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# THE BANTU WORLD



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## Herr Hitler Surprises Europe

### Conference For Peaceful Solution Sits At Munich

During this week events have moved swiftly in Europe. Following the breakdown of the conference between Mr. Neville Chamberlain, Prime Minister of Great Britain, and Herr Hitler, the German Chancellor, at Godesberg last week-end, all the nations of Europe, great and small, rushed to arms. Herr Hitler sent fresh demands to the Czechoslovakian Government, stating that if they were not accepted by October 1, he would take drastic action.

Then President Roosevelt of the United States sent an appeal to both Germany and Czechoslovakia to continue the negotiations and not to resort to war. On Monday, Herr Hitler made a violent speech in Berlin in which he ruthlessly attacked Dr. Benes, President of Czechoslovakia, but did not say whether or not Germany would invade Czechoslovakia. Thus the speech did not ease the situation, but made every nation in Europe take precautionary measures.

On Tuesday Mr. Neville Chamberlain broadcast from London and described Herr Hitler's demands as unreasonable and said that although Great Britain would not go to war merely for the sake of a small nation, she would resist any nation which had made up its mind 'to dominate the world through fear of its power. In such domination the life of people who believe in liberty would not be worth living'.

### Peace May Yet Prevail

Up to Wednesday night the outlook in Europe was dark. But Mr Chamberlain's speech in the House of Commons, in which he mentioned the fact that Herr Hitler had asked him to meet him in conference with Signor Mussolini and M. Daladier, at Munich, has given Europe a ray of hope that peace may yet prevail.

In his broadcast message Mr Chamberlain said:

"However much we may sympathise with a small nation confronted by a big and powerful neighbour, we cannot under all the circumstances undertake to involve the whole British Empire in war simply on her account.

"If we have to fight, it must be for larger issues than that. I, myself, am a man of peace to the depth of my soul.

"Conflict between nations is a nightmare to me and if I am convinced that any nation had made up its mind to dominate the world through fear of its power I should feel it must be resisted. In such domination the life of people who believe in liberty would not be worth living.

"But war is a fearful thing and we must be most clear in our minds before we embark on it. It is really a great issue that is at stake and the call to risk everything in defence of that, when all consequences are weighed, is irresistible.

For further news on the European situation see Page 20

### Hitler's Demands Sheer Aggression Says Mr Attlee

Mr C.R. Attlee, leader of the Opposition, in a speech at a Labour demonstration, described Herr Hitler's terms to the Czechs as an "appalling document" which meant the utter destruction of the Czech State.

"Is the world to be dominated by violence?" he asked. "Is all law and justice to be brought to an end and brute force substituted?"

Referring to the German claim that Herr Hitler was going to help his fellow Germans in the Sudeten area, Mr Attlee said: "I do not believe it. Herr Hitler says nothing about his fellow Germans who are repressed by Italians in South Tyrol. It is not national sentiment—it is sheer aggression, dictated by what Herr Hitler has outlined in his book: Mein Kampf."

Mr Attlee said he believed that even now a strong united stand by France, Britain and Russia, backed as they would be by the overwhelming opinion of the civilised nations of Europe and by the opinion of the United States, could yet prevent war.

### British Fleet In Readiness

The Secretary to the Admiralty announces that it has been decided to mobilise the fleet as a purely precautionary measure, says a message from London.

Instructions were issued last Wednesday. Immediately after this announcement, the King issued a Royal Proclamation calling up naval reservists.

### British Help For France

Russia Will Also Give Aid

It was stated in official quarters in London last Monday that, in spite of all Mr Chamberlain's efforts, a German attack was made on Czechoslovakia, the immediate result must be that France would be bound to go to her assistance, and Great Britain and Russia would certainly stand by France.

### The League

A Geneva message says that members of the League Council are understood to have been advised of the intention of the French Government to call for League action if Germany commits an act of aggression against Czechoslovak territory. (Continued in previous column)

### British Labour Appeal To German Nation

The British National Council of Labour representing the Trades Union Congress, the Labour Party and the Parliamentary Labour Party, has addressed a striking message to the German people, says a message from London.

The message states: "The British Labour movement has done everything it could to avert a calamity. We worked for justice and understanding of your problems in Germany's dark days at the close of the Great War and in the years that followed. Our hearts contain no hatred of the German people and what ever may lie ahead, we shall try to remember our fellowship with peoples of all countries. We trust you will do the same."

After stressing that Labour strives for the recognition of the principle that a dispute between nations should be settled peacefully, the message adds: "Unfortunately your Government has shown no real desire for a peaceful settlement of the present dispute. Reluctantly we are forced to the conclusion that the German Government as distinct from the German people, desires to establish throughout (Continued in next column)

### No War Fever Anywhere In Germany

The "Daily Telegraph's" Zurich correspondent states: "Despite the assurances of Herr Hitler's advisers, I can state that there is very little war enthusiasm anywhere in Germany. In Bavaria, murmurs against Hitler's preparations are now swelling into a tide of open criticism of the Nazi regime.

"There have been rumours of the beginning of a secessionist movement from the Reich and from one quarter I heard a report of a Bavarian peasant 'free corps' movement with the slogan—'Away from Prussia.'

"In Wurttemberg and Baden disapproval of Hitler's policy, though less vocal, is just as intense.

"The most significant fact of all this, perhaps, is that this opposition comes not from former Communists or other radical elements, but that it has its roots now in the middle class and the most conservative sections of the German population."

Europe the rule of threats and violence, instead of the rule of law and good neighbourliness. It is clear to us you are being kept in ignorance of the vital facts."

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# Xhosa: Intsusa Yengxabano e Europe

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BANTU WORLD  
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P.O. Box 6663, JOHANNESBURG  
MGGIBELO OUTL. 1938

## Idabi Legunya Nelobulani

Njengoko amafu amnyama emfazwe esigubungele isibhakabhaka kwela phesheya umntu uyafuna ukwazi ukuba azi kuthelela ngoku—kulwela ntonina ngama gwanga? Ukwenzela ukuba abafundi be 'Bantu World' ba yazi inyaniso yoba inkungu ilala kwiintaba ngeentaba inako ukusuka kwezase Yulopu ii ntaba ize nakuthi. Bubulumko ke ngoko ukwenza ama bala engwe ngenzwa yaba mhlophe pesheya ngelithi:

Phambi kwemfazwe yelizwe iinkulu mbuso yayingamazwe amane, i Britane, France, Germany ne Italy, naxa i America ikwantanginye nale mibuso yasoloko yona ili nxusa nentlole ekhangele apho umoya uvela khona neBhaku elingathi lityeshile kanti lokwenza unomafuthana xa lifuna ukusuka lisindisa i Britane engozini.

IJapan ne Russia kunye ne China bezasoloko zimana zi xhwithana. Izi nqhwabala phofu i Japan ezizwe zozibini. IJapan ilawula phantsi ko Nyaa wesiNtu ekuthiwa yi 'Emperor' yase Japan.

EYulopu i Spain ne Austria ne Holland zikwazimele gaqe. IGermany yabasoloko inesi khalo sokokuba iphila phantsi kweempembelelo ezi nzima ngenxa yokungabawo umhlaba ophangaleleyo no nika uluntu lwayo imifuno nozi nongwe zokondla ama Germani njengoko i Britane ne France yabakwatha le thamsanqa ngoku bhakiselele kweezi ndawo.

Inangoku ke i Germany ise kwaseso somhlaba, yaye o lona tshaba lwayo ngoku yi Russia naxa i France ikwa njalo ukungavani nayo, kodwake akukhonto iyifunayo i Germany e France ngapandle kokuba i France ne Britane izizizwe eziyi krwampizileyo eyona mhlaba inga manqatha kulo lonke elimiweyo.

Siyibona injongo yokulwa indlela le ekhohlelisa zonke izizwe yobu rhulumente base Russia yobu Komansi... Communism... kodwa ke e yona nto ngoku ingumqadhi esweni le Germany yeyokufumana ii nongwe njalunjalo kwizizwana ez dhale i ulophu ephakathi ezi njengoma Czechoslovakia, Hungary, Yugoslavia, Rumania, Poland ne Sweden noma Denmark njalunjalo, nanje ngoko seyide yaphuthuma i Austria yaye ivana ne Italy ibe nako ukunyubuluzisa ingene e Africa.

Into engathi ke lonto ukuba nangayi phina indlela xa u Chamberlain emghasa ngale ndlela u Herr Hitler wongathi wenza iintshiyi kanti hayi njengentombi efuna ukuzalela isizwe sase Germany nefuna ukwalatha, ikhe imnike u Mnu Chamberlain amabele la wona odwa.

## Izighighaba Zelilizwe

### Amalungelo afunwa Ngu Herr Hitler e Prague.

UHerr Hitler ngegunya u funa ukunikelwa kwo mhlaba ome ama Germany ekuthiwa yi Sudetenland ngomhla woku qala ku October. Kuthi apho kukhona ingxushu-ngxushu, yonke into eyekwe njengoko kungabikonto zithatyathwayo zi Czechs.

Lemfuduko nonikelo lalo mhlaba kufuneka lwe nzeke ngalendlela, kuqabikho mona kalo wenziwayo kwizinto zo kulwa, namona kalo kuyo yonkeingxowa nendlela zoku hamba (traffic establishments) ilacingo, iinto ezityiwayo na mpahla zokurhweba, nokutya neenkomo nayiphina into eyi mveliso apho.

Masiphinde sithi imfazwe inokulwelwa kwi Mediterranean Sea... lomfazwe ise Afrika kuba i Italy seyise Abyssinia kakade.

### INTSUSA NAMHLA:

Yeyokuba emva kwemfazwe yelizwe ngenxa yezigqibo zase Versailles ezizwana ezaziphantsi kwe Austria, Germany ne Russia zanikelwa ilungelo loku zimela zalungiselelwa iimidha kwadhaleka ke le Czechoslovakia eyayingekho phambi kwe mfazwe. Isikhalo ke ngoku se Germany sesokuba kukho ama Germany ayi 500,000 apha theke kakubi phantsi kobu bu rhulumente butsha. Uthi angamakhoboka aye ezizi dhalwa zika Thtxo aye xa engenako ukuzikupha ngo kwawo kobubakhoboka yena u Herr Hitler uyakuwakhupha.

Ngokuke lempli ekuthiwa uku thethwa ngayo zi "Sudeten Germans" phantsi kwenkokeli u Herr Helein abathi uku mbiza aba mlandelayo ngu Herr Hitlana.

Kungoko-ke ezicawe zine ebasesi bambe izizifuba silindele ukuya nge mpukane zase Germany ziphapha ukuya ku hlasela i Czechoslovakia.

### u HERR HITLER.

Nguzwila kwe. Kwaye kukubi ukubonakala ukuba i Britane namhla izinikela kobu bhovubovu bakhe. Nanjengoko naziyo ukuba i Bilitane izithiye igama lokokuba ingu Dhaluxolo yatsho yathi indlela yo kwenza oko imelwe kukuxhoba ngendlela engazange ixhobe ngayo llumkele ke obubu bhovubovu banje. Ubulumko kukuma kwe Bilitane ne France esithembisweni sayo eyasenza nge Czechoslovakia.

### I BILITANE AYINA KWENZA NG APHEZULU.

Kucace ukuba kwintlangano ka Herr Hitler no Mnu N. Chamberlain yesibini ayibanga nampumel el foxolo. Kuba u Herr Hitler ufuna izinto ezingenako ukwamkeleka, ngoko ke lthi i Bilitane yanze kangangoko i nako ayinakwenza ngaphe zulu. Amafufu emfazwe azi ngqimba kwakhona.

Onke amajoni asuswe kulo mhlaba ongwase Czechoslovakia, amapolisa naba bambi ntambo ba kutshwe kulo mhlaba, Watsho ke ethumela umfanekiso womhlaba wase Czechoslovakia nalapho afuna lemuduko yeniswe khona.

Esithi, ewe, abamele uburhulumente be Czechs bona ba ngakho ukuphosa amehlo xa kwenziwa lemuduko.

Uburhulumente be Czechs bukhulule abo bangama German any abasemkhosini, namabanjwa agwetywe ngezombuso.

### America.

Ucingo olubethwe ngu Mnu Roosevelt, iNkulumbuso yase America, ilubhekisa ku Herr Hitler naku Mnu Benes wase Czechoslovakia. Ya nezwi nakuba Mnu M. Daladier no Chamberlain lizi phatha mbuso zase France nase Britane ngokulandelanayo olucingo luthetha oku:

"Egameni lezighidhi ezingama 130,000,000 zabantu base America, nasegameni loluntu kwiindawo ngeendawo, ngoku zithobileyo, ngendlela engahla nganisi mlomo, ndibhenela kuni ukuba khenicedhe ni thethe kwakhona mfoka Hitler nawentoka Benes nizi bekile phantsi izixhobo nixoxele phezu kwethemba loko kuba ingxoxo yenu isenako ukuzala uxolo oluno kwenza ukuba niye kuphetha ngemvisiswano, ngenyaniso engenasibi ndikholelwa cwaka, ndiliphinda nje eligama kwinto yokokuba xa ninokuthetha ngemi lomo qho, lingongoma enigava niyo kuzo, qinisekani imanene unokufumaneka umchiza woku zinyanga.

Kuba ndisithi xa niyakusike niyeke ukuthetha—nibhe nele eburhalarhumeni njengezi lwananya iimicamango yofuduko kuni endaweni yayo kungene nbu rharhume baye abuze balangisa nto nangomso luphi loluntu.

Olucingo luthelwazoba umfane kiso obonisa isikiza eliyakuzalwa kukubhenela ezigalweni kwamadoda, esithi u Mnu Roosevelt yoba ngamanyal' e nyoka ekhwela emthini ingena nyawo. Uthi ufunga unina umka Roosevelt nazo zonke ii

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ntombi zase America, kwakunuka ulusu lomntu qha, isibhakabhaka nomhlaba wozala amaxhalanga namagwangwa. Lomfo uthi i mfazwe iyakuzala intshabalalo kumashishini izighidhi zamadoda sakumka ngephanyazo ehlabathi, abafazi nabantwana abaku nohwayiwa bani, m f o k a Mfondini!

Uthi u Roosevelt naku Daladier mabangadinwa mabalitumkele eli sikizi, kuba lento iyakudyoba ihla bathi liphela. Kwakunuka inywibiba inene—inkomo iyakuzala umntu mhla ozi tyefu, ozinkanunu, iintaka zizalise izibhakabhaka—aeroplane

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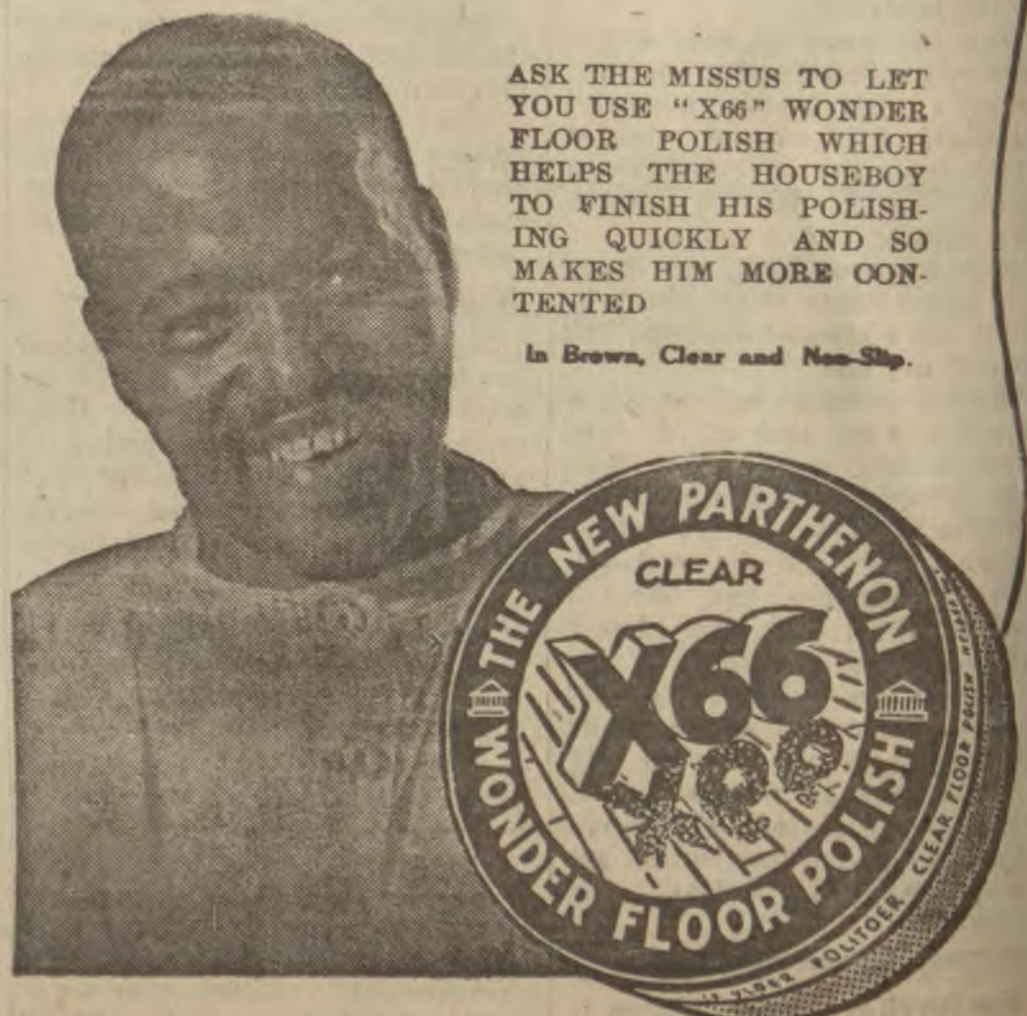


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Tenga isaka namhlanje uzibonele umahluko kwabomuzi wako.

Izingane zivama ukuti mazongezwe futi ngoba ziyawutanda. Nowakwako woqina nawe mame!

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YI MBONGI YESIYZWE  
(JIKELELE)

Ndicel' uxolo ntliziyo, Ngoko ndath' ungumkhohlisi! Ndandilandel' izi Bhalo; Nezilumko ezikhulu; Ezithetha kom' amathe, Zitsho kungamili nencha.

Ndicel' uxolo ntliziyo! Ndiya kungxol' u Yangxola, Ngokwamanzi engxangxasi; Isikhulu sakwa Mhlandla, — Sakwa Ntswentswe kwa Qhanqolo Inte'ezingadliwa ntloko.

Ndicel' uxolo ntliziyo. Yen' uneentsuku kunam; Yen' ungumphathi-ntliziyo. — Zamadoda nabafazi, Zomlisela nomtinjana, Kwakunye nesabantwana.

Ndicel' uxolo ntliziyo! Lomnt' ukwa ngum Bingeleli, Ngumnyusi wezihumiso, Eziphum entliziyweni; Ungumfundi wezi Bhalo, — Atyhil' iimfihlo zazo.

Ndicel' uxolo ntliziyo! Uth' ibiphina ingqondo. X' ikhohlisay' intliziyo? Uth' eliwonga analo. — Ulincediswe yintliziyo. Yena em' enyanisweni.

Ndicel' uxolo ntliziyo! Uthethil, um Bingeleli, — Wakuhlamba wakuncoma, Watshe waqengq' izigede. — Wathi uyoyisakala. — Kunjalonj' uyatuphala.

Ndicel' uxolo ntliziyo! Andazinto ndisidenge, — Iingcamango neengcingane; Ubuchopho nentliziyu; Okwengqondo nobulumko, Ozwentloko nesifaba.

## E New Brighton

(D. D. NGXAVU)

'U Mnu Chamberlain uyiqhalelel' ntonina ingonyama yase Germany ibotshelelwe'?

Ndivumele ndibhenele kuba Afrika amnyama ngalombuzo uti, aka Chamberlain uyiqhalelel' ntonina intambo ebibophelel' ingonyama yase Germany izakubanjwa ngubani na ke ngoku ayikutya namathole na ngoku? Yibopheleleni, yibopheleleni, yinina ukuba ide igqume kude kungcangcazele ilizwe lonke phela.

## Ezase Bhai

Sivelana nosapo lwakwa Maqoma ngoku shiywa lixegokazi lakhonana libhubbele e Korsten belisuka e Tlana ngokungaphili.

Kwakhona sivakalisa ngokuswela kuka xego u Ngqobongwana uyise ka tithala P Ngqobongwana odume ngokucala.

Zilapha phakathi komzi wase Bhai i Lucky Stars zodum' lwase Natal. Zike zizenza abantwana base Korsten 'igqwatyana' ngo lwesihlanu ophepeleleyo malanga.

Ngu Mnu no Nkosikazi K. Afana abelizwe nge ntombi ngom hla we toba ku September.

Kucawe ephelileyo malanga ibiyi ntlanganiso yonyaka ye Gladstone C.O yodumo u Mau. Mandleni wonyulwe kwakhona ukuba abe ngu Mongameli u Mnu C. Ngesi ungocini sikhulu nonyaka nje ngu Stone Doru, eesekelwa ngu E. Gqomo.

Nsombisa wesibh' zo ku Octob' r yoba yingxikela nentlangansio vetshala zisithili ase Bhai ne Tlana kuka imicibili emini ebalu lekileyo eyakux' xwa ow' kuqala: Kangela kumhlali wesithahtu

## Isixeko Sengcwele

E Rhini

Ngomhla we 19 kwinyanga yo Msintsi e Holweni yelokishi yaba ngumdalo wengoma yezifudi zase Rhodes College. Injongo iyoyo kuncedisa kwingxowa yesikolo esipakemileyo "Secondary School" umzi uyabulela ngobubele.

x x x

U Mnu. Wallei Nobatana ubuyile e Bhai ebye ngokusukela umoi mbi okanzeleleyo.

x x x

Ngomhla we 20 kwinyanga yo Msintsi kufike nge Railway motor bus yase Farmerfield. U Nkosikazi Zatin ngokuzakubonana no gqira ngokungapili. Ngomhla olandelayo kufike u Mnu. Zati ngokuzokukangela i Nkosikazi yeke ngokuzakulungiselela i Nkosikazi okokuba idibane no gqira.

x x x

U Mnu. Gordon Jozi ubambe uloku wase Durban ngompinga woku tugula komkuluw' wake.

x x x

U Mnu. Albert Silivana onga pilanga ngomnye wabafundi balo elipepa simnqwaelela impilo.

o o o

Kufike ngomhla we 21 kwinyanga yo Msintsi ngolololiwe wase Cawa u Nkosezana Evelina Sima Mdoda ngokuzakutata umoya omtsha ngokungapili nangenjongo zokuza kubonana no gqira.

o o o

Ngu Nkosikazi Danga ongapila nga ngomnye umfundi walo elipepa.

o o o

Ngomhla we 24 kwinyanga yo Msintsi kufike ngolololiwe wase Rautini aba Mnu. Gontsina Sodladla Makapela.

Kukukusela imfundo yabantwana ababazali bafuduswe e Korsten kuba kude kuba ngoku akuko zikolo zakwayo e New Brighton pezu kokuba kungaseko adawo kwisikolo sase New Brighton. Owesibini zitishala ezingo mbholombh'ni ezikwaluge naku manyano lwabe lungu.

Ngomhla we 23 kwinyanga yo Msintsi ibiyimbuto enziwa yi Unity Club esikoleni sase St. Philips kubeko nemidlalo ete yatandeka eb'ntwini. Ngobubusuko lombuto uwonwabulelakulu umzi uzube upinde.

## Esika Nkosk. Mbata i itovu esingu mangaliso siyinqandile ingqele . . .



Child: 'Sister is sick and cold. Mother. I am glad you are home.' Mrs. Mbata: 'I will quickly light the new Radius stove and make her a hot drink.'

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BELEKA EMVA  
KWENYANGA EZI-  
NTANDATU?

EWE KWAYE KE AB-  
AHLORO BAH BANI-  
GEBISA NGOKUTI  
MANDISENZENZI AHA  
FELUNA PILLS NGELI-  
XESHA NDIINZIHA.

ABAFAZI ABASE-  
BENZISA AMA  
FELUNA PILLS NGE-  
XESHA BENZIMA  
BADLA NGOKU-  
ZALA INTSANA  
EZIPILE KAKUHLE

KUNOKUTINI  
UKUBA I FELUNA  
IBENOKUNCEDA  
USANA PAMBI  
KOKUBA  
LUZALWE?

NGOKULINGISA NO-  
KUKHUSULA IIPLO  
YOMFAZI NGAPAKATI  
USANA LWAKE LUZ-  
ALWA LULUKULU,  
LOHELELE LUNEMPILO  
ENTLE

NDIYABULELA.  
MBELEKISI. NGEC-  
EBO LAKO NDIYA  
KUZISEBENZISA  
I FELUNA.

## Umntana Ongekazalwa Upila Kunina.

Sifumana izincwadi ezinty' ezibuz' ukuti ama Feluna Pills Amankazana Odwa anganaka ukunceda umfazi xa enzima na. Siqinisekile ukuti umfazi unokufumana impilo ebhetele, abeleke kalula futi azale usana olutyebileyo, olukulu nelomeleleyo, xa enokusebenzisa ama Feluna pakati nexesha eli libalulekileyo nelinzima. Ngoba enyanisweni lonke itemba lixumeke pezu kwempilo yomfazi pambi kokubeleka kwake. Ukucoceka kuka nina kukucoceka kwake. Igazi lika nina kuligazi lake, Amandla ka nina kungamandla ake.

Ama Feluna apitikezwe ngendlela yokuba ngalo lonke ixesha abenokunika umfazi impilo entle ngapakati esekelwe pezu kwegazi elicocokileyo napezu kokusebenza kakuhle kombilini nawo wonke umpakati womfazi.

Ama Feluna Pills Amankazane Odwa atengiswa yonke indawo nge 1/9 ne 3/3 ibh' ile, mhlaumbe ngqo kwi P.O. Box 731, Cape Town, ufake ixabiso lawo. Tenga awona ngenyani, ase paketeni elibomvu elifana neli.



Nabu ubungqina benyani bama Feluna Pills ngexesha umfazi enzima. Bufunde! U Mr. Jeremiah Mazibuko wase Poortje, P.O. Winterton, Natal, uti: 'Inkosikazi yam yayidla ngokuzala abantwana abangulayo. Abantwana abondileyo abanenkatazo enkulu. Kodwa kute ngexesha enzima wasebenzisa ama Feluna Pills ke ngoku ndinonyo lokuti kubo bonke abantwana baka akukaze kubekona onempilo entle ngaphezu kweyelomntana. Utyebile undwebile. Ukuba usenokufumana abanye abantwana uzomelwa kulusebenzisa ama Feluna pambi kokuba abeleke. Ndizelela bonke abahlolobongcedo olunokufunyaniswa kwisebenziseni iyiza lako. Nxa ke upapash' lentwadi'.

X. F. 4.

# What We Think And Say

**The Bantu World**  
3, POLLY STREET  
North of Baas Sports Ground.  
P. O. Box 6663 JOHANNESBURG

SATURDAY, OCTOBER 1, 1938

## What Is Leadership?

There are many young men among Africans who are aspiring for leadership, and as result much ink has been spilled in criticising and attacking men who are at the head of our political, industrial, social and educational organisations. Very often these criticisms are not prompted by a desire to give the people a suitable leadership but actuated by ambitious motives. To some of these men let us give the advice that they should not sigh for the unattainable, and not yearn after too many things.

We say this because among them there are men who have no qualities of leadership; nor the ability to be entrusted with the destinies of the nation. What they have is an ambition to be leaders but the ambition by which the angel's fell was an ill-directed ambition. And then there are men who think that a leader is only a president, secretary or treasurer of a political or industrial organisation. They make a serious mistake to think that the election of an individual to a position of responsibility constitutes leadership.

The result is that men who would make good in other fields of human activity bury their talents and waste time and energy in endeavouring to become political leaders. It is a good thing for men to aspire for higher things in life, and to be ambitious but it is absolutely wrong for one to be a slave of a sentimental ambition. Ambition must be regulated, and be modified by sanity. No one can deny that the ambition such as Herr Hitler and Signor Mussolini have is that which leads to grief in the end.

It is not necessary that for one to be a leader he must be elected and be put at the head of a national organisation. It is not the ballot or a show of hands which makes a leader, but the response which one makes to the clarion call for duty. The man who answers this call will be prepared to sacrifice personal ambition for the greater ambition of his people. He cannot stand in the way of his people's progress and unity merely because his selfish desires have not been satisfied. He will not abuse his opponents in order to secure an advantage against them. He will not rejoice over the mistakes and misfortunes of those, who in their endeavour to lead their people, fell by the roadside. He will feel it his bounden duty to work for

the salvation of all including his invertebrate enemies.

A born leader will lead whether he is a president of an organisation or not. Like Moses, he will not wait until he is appointed but will appoint himself when the call comes to him. It is not only a politician who may become a great leader. Leaders are wanted in every sphere of human endeavour—in art, literature, science, education, religion, commerce and industry. It is, therefore, essential that those who aspire for leadership should first ascertain what sphere of activity is suited to their gifts. We cannot all be political leaders, but each one of us can be a leader in any undertaking for which his abilities are essential.

Then a true leader should be like Isiah and Jeremiah—men who could see a ray of hope in the darkness of oppression, who could rebuke their people for their sins and mistakes while denouncing their oppressors. The African people are to-day in dire need of such leadership. At this stage of transition when we are confronted by so many problems created by the impact of European civilisation upon our national life, we need men of courage who will fearlessly tackle these problems instead of sitting like the gods of Olympus and apportion blame to this and that individual. One thing is certain, and that is, these problems cannot be solved by the use of abusive language but by actions that will commend themselves to every thinking man and woman. The wise leader is the man who mobilises public opinion in favour of his people by being liberal-minded and tactful in tackling the vexed questions of race relationship.

## Sudeten Germans

The Sudeten Germans, like all the inhabitants of Czechoslovakia were formerly subjects of the Austro-Hungarian Empire. Together with the Czechs and Slovaks they broke away from that Empire in October 1918 under the leadership of Thomas Masaryk, their first President. For a thousand years Czechs had ruled the country, followed by three centuries of Austrian domination, and again Czechs recovered their rule after the war. Masaryk was not only a great statesman, but above all a great Christian. No one in the country read the Bible more than he did. 'The meaning of our history' Masaryk used to say, 'is Christian brotherhood.' In place of the privileged position of the Roman Catholic Church he granted full equality and freedom to all Churches, and equal rights for all citizens. There was and there is little anti-Semitism in the country. The present problem is to maintain the unity achieved

(Continued on foot of column 3)

## Non-Europeans And Passports For Overseas

### MRS. BALLINGER'S SPEECH

As is evident from the discussion on the vote of the Minister for interior in the House of Assembly there are still Members of Parliament who wish further to restrict the movements of non-Europeans. In congratulating the Minister, Mr. Stuttaford on his decision to refuse a passport to a Native, Mr. Nkomo, to proceed to America for the purpose of attending an International Youth Peace Conference Mr. Louw, the Nationalist member for Beaufort West, urged the Minister also to refuse passports to a football team of "Coloured" players who have been asked to play a series of exhibition games in Europe. The Minister's reply to Mr. Louw seemed to indicate that he shared the general Nationalist Party objection to Natives and non-Europeans going overseas. Mr. Louw's remarks and the Minister's reply brought an immediate rejoinder from Mrs. Ballinger, the member for Cape Eastern who said—"the Hon. Member (Mr. Louw) considers that non-Europeans should not be allowed to go overseas. I am satisfied he is perfectly sincere in this matter but we do not agree with his opinions and I should be extremely sorry if the policy of this country should be dictated by any partial view of this matter.

The Hon. Member brought up the question of a Native (Mr. Nkomo) who had recently been refused the right to go out of this country to attend the Conference which has been held in America quite recently. On the facts of that case I can state my personal opinion, which I believe is shared by a great many people in this country, that in refusing the right to go out to attend the Conference to a young Native elected to represent the non-European youth of this country, this country made itself look ridiculous. That conference was a conference of youths of the world sponsored by the most reputable people it is possible for any such conference to get, such as the Archbishop of York, Lord Robert Cecil and Mrs. Roosevelt, the wife of the President of the United States who although not a sponsor of the conference was nevertheless interested in it.

### GRAVE MISTAKE.

How South Africa could decide, on what grounds we do not know, that it was a Communist Conference and should not be attended by one of our non-European people, I cannot imagine. For that reason alone I should like to say that we made a great mistake in refusing that young man the right to go to the conference. But apart altogether from the question of the conference I think we made a great mistake in not allowing that young man to go out of the country and I think we should make a very grave mistake if we refused to allow a football team of "Coloured" people, which I understand from the Hon. member, is preparing to go overseas, to leave the country.

I am not myself a particularly brave person but I dislike being identified with a community of people who act on the basis of fear, and I feel that the only justification there can possibly be for refusing any of our non-European people who wish to go out of the country the right to do so can only be based on fear. The Hon. member, in fact, put it on that basis. He said these people would come in contact with Europeans and be treated in a different way from that in which they are treated here. Well, Sir, what is the implication contained in that? The

by Masaryk. The Sudeten German peril involves the division of the country under two irreconcilable ideologies—democracy and National-Socialism. Under the latter the freedom of the citizen, the freedom and equality of the Churches, the tolerance of Jews and non Aryans would be fatally compromised.

implication is that they will discover there is something wrong in the treatment here and will come back with the idea that we are denying their rights of development which which would lead them to take up an attitude against us which would not conduce to our safety in this country. I cannot feel that is an acknowledgment of the fact that we know that that there is something wrong in our relations in this country.

### RACE PURITY

The Hon. member says his objection to our allowing our non-European people to go out of this country is that he wish to maintain the purity of our race. Well, I appreciate, as other people do the desirability of maintaining the purity of the race, but we do not maintain cultural standards on the basis of fear. The real danger that our standard is open to in this country is the extent of the poverty that exists. There are two obvious directions in which our standards are likely to be undermined here in South Africa. The one is our slums, where people are forced into contact with our pride of race of any kind. That is the main direction in which our standards may be undermined. The other direction lies in our fear of any further advancement of the non-European population, who are forced to identify themselves with the European in order to get any ordinary economic rights.

"If today we were prepared to give the right advancement to our non-European people we should not be faced, with this fear. These people are not ashamed of their own community, but it is absolutely essential for them to be identified with the European population if they are to get any privileges at all. The whole approach to the problem is wrong. We are not going to save ourselves in this country by cutting off the non-European from contact with other people. We can only save what we regard as our culture by giving to the people, in South Africa, the right to advance which will give them a pride in their own race. It is only pride in one's own race which keeps the race pure. I am satisfied that there is no natural tendency on the part of the races to intermixture, so long as they have satisfaction in their own existence. But so long as we continuously bar these people from any pride in their own race by denying them the privileges of ordinary advancement, we shall never secure ourselves by putting an embargo on the rights of free movement and association with other people."

"I hope the government will not be moved by motives of fear in their actions towards these people, but show that we have the courage to give those privileges on which pride of race is based. I sincerely hope we shall never have a repetition of the incident which held us up to ridicule when we were afraid to allow one of our young non-European to see what was going on in the outside world"

Keep Informed  
About  
World Affairs  
BY READING  
"The  
Bantu World"

## R. Roamer Talks About Partnership

Jeremiah: Do you remember where we left our friend Jim?  
Joshua: We left him trying to win the love of another lady after forgetting about Maria, his first love.  
Jer: Good; now open your ears wide.  
Jos: They are wide open, son of my father.  
Jer: Jim told this other woman that had never loved another woman as he loved her.  
Jos: I am ashamed of the lies of my sex, Jerry.  
Jer: In his newly found love Jim even forgot the name of Maria.  
Jos: What about her surname?  
Jer: Surname? That does not count in slum-land. What do you want with a surname as if you were going to marry the woman?  
Jos: I am not surprised my minister said there is crisis in Europe because of our sins.  
Jer: But the crisis in Europe belongs to Europeans who never commit sins.  
Jos: What do they commit?  
Jer: Righteousness only.  
Jos: Is that why they are wise?  
Jer: One day Jim met a woman in front of his three-roomed bungalow as he rushed to board the "Paville Express Special."  
Jos: War is coming now.  
Jer: This woman barred his way and said, "I want to speak to you, you."  
Jos: Who was this woman?  
Jer: His old flame and ashes—Maria.  
Jos: She had also forgotten his name?  
Jer: Apparently.  
Jos: What did the kitchen-boy say?  
Jer: He said: "I do not know you, woman."  
Jos: Good gracious me! Had he really forgotten her?  
Jer: She pushed her face into his and said: "Ah, you do not know me woman to-day—you—you—"  
Jos: Her tongue failed to work like a gramophone?  
Jer: "You do not know me, woman, to-day." She said "After deceiving me with your false love and letting me go to the "Hill" without paying my fine you say you do not know me?"  
Jos: This is a nice tomato stew mixed with too much salt and pepper and curry rice.  
Jer: For once, our "learned" friend Jim's tongue stuck on the roof of his mouth.  
Jos: He had finished all his lies?  
Jer: The whole cupboard was empty. He was, so to say, lieless and ashamed.  
Jos: Continue, Jerry. I am mad with excitement.  
Jer: Jim only opened his eyes wide with alarm and gasped, "Are you Maria?"  
Jos: So his English did not help him to know the ways of woman?  
Jer: "No I am not Maria," hissed the woman in his face "I am a mempara who was fooled by you. I am not Maria; Maria will meet you in a hot place."  
Jos: What did she mean?  
Jer: She meant the place where fire burns evermore, for she stabbed him in the stomach.  
Jos: Did Jim go to the hot locality?  
Jer: Fortunately, his stomach is like rubber. The knife did not go in; but the wound made him a better man afterwards. He is now as harmless as a baby.  
Jos: He does not practise polygamy anymore?  
Jer: Oh, well, he says polygamy—like beer—are things handed over to us by our forefathers and we must not neglect them.  
Jos: How did he settle this affair?  
Jer: He says it will settle itself when the two ladies meet, and fight for him. He'll take the winner.

Involved In War

This is a part of the map of Europe which the readers of "The Bantu World" are advised to keep, so that if war breaks out they will be able to follow the news. The map shows Germany and Czechoslovakia whose dispute over the Sudeten Germans in Czechoslovakia may plunge Europe into war. The city of Breslen in Germany is near the Czech frontier in Austria. The city of Vienna in Austria is near the Czech frontiers in the south-west.

Some time ago Germany annexed Austria and now Hitler's object is to annex Czechoslovakia and thus make Germany a mighty nation in Europe.

On the north west of Czechoslovakia is Poland which also wants to swallow another part of Czechoslovakia. Then there is Hungary on the South also demanding another portion.

Herr Hitler says if the Czechs do not accept his demands today he will make a move.

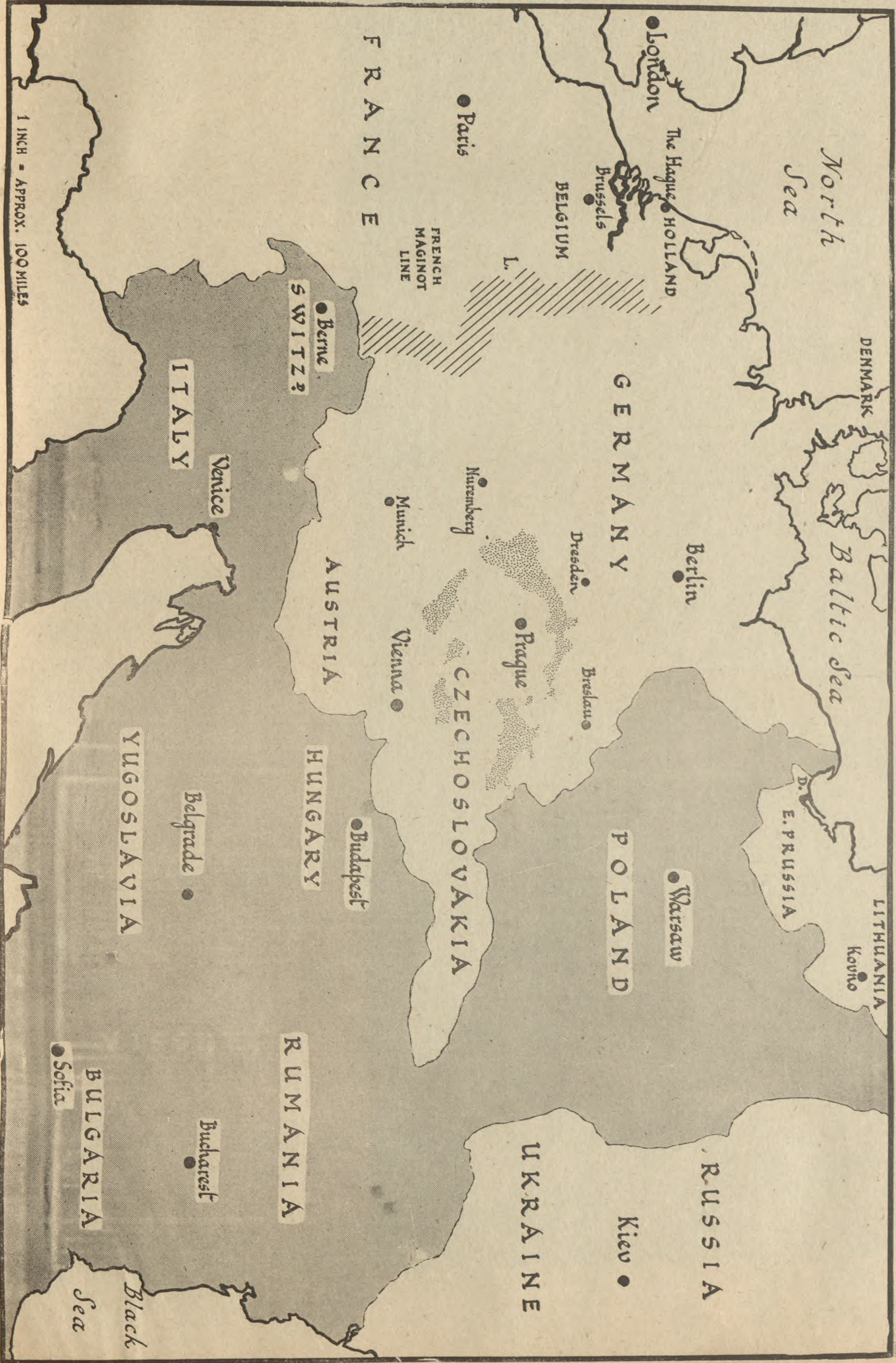
It is not known whether or not he will march into Czechoslovakia as he marched into Austria.

If war breaks out France, which is on the west of Germany will go to the aid of Czechoslovakia Italy on the South of Germany will stand by Herr Hitler. Probably Poland and Hungary will join hands with Germany and Italy. Russia and Rumania, it is understood, will range themselves on the side of Czechoslovakia. It is not known on what side will Belgari and Yugoslavians stand.

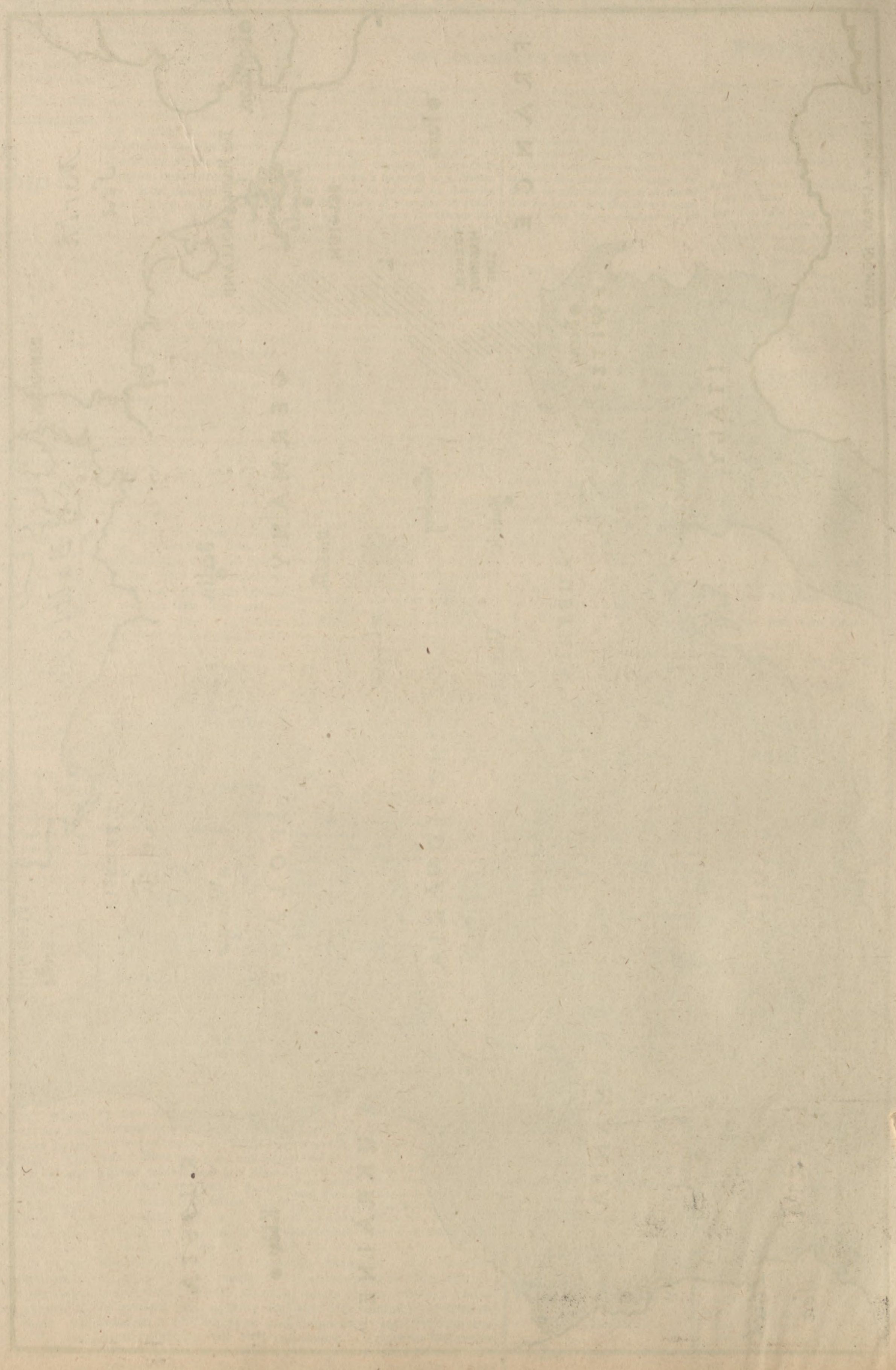
The Map also shows a portion of England and the position of the City of London. The British Government is endeavouring to prevent war but if Herr Hitler carries out his threat to Czechoslovakia Great Britain will certainly go to the help of France.

Map Of Europe Showing Where A World War More Terrible Than

That Of 1914-1918 Might Break Out



Map of Europe showing the  
The of 1814  
The of 1814



# Do You Plough This Way?

## Read here whether you are right or wrong

"Much can be done to stop the rain from washing the soil off the land, but it largely depends upon the co-operation of the Native farmers says Mr. L. Howard, Engineer the Native Affairs Department, Pretoria.

It is an almost universal custom among Native Farmers to plough up and down slopes. When it rains the water runs down these plough furrows at high speed carries the soil away.

The only way to counteract this, is to prevent the water from running down so fast. That is, the furrows must run across the slopes. If you plough across the water in each furrow will be held up when it rains, and thus much soil will stay where it is, instead of being washed down and lost.

Now you, the reader, may ask yourself: Have I also been ploughing like this every year, and wasting the soil of my lands, by not growing how to plough the way?

In many districts, states Mr. Howard, the Government now also builds furrows along the top side lands in order to stop the water from the steep hillsides sweeping across the lands. It is necessary for grass to be planted on these furrows and for cattle to be kept away until the grass grows nicely.

At Zebediela a block of lands, 270 morgen in extent, has been protected in this way. Previously, the way running over these lands made dongas and caused the loss of many bags of mealies. The men employed by the

Government to carry out the work, are now busy on the same sort of work near Bakenberg location in the district of Potgietersrust. Similar work has been started in Solomon Maraba's location, Pietersburg district.

This new method, declared the Engineer, is well understood by the Native farmers when they see it applied. Their lands are thus protected, and, now that they realise that by ploughing in the right way they will hold to save their lands, they are following the suggestions and advice of the Government and benefiting thereby. (40-38.)

## For The Russian Christians

Sir, In view of the undiminished continuance of the Russian persecution of Christians, the World Alliance for International Friendship through the Churches feels itself once again constrained to raise its voice, in order to draw the attention of the Churches to the terrible sufferings which their brethren in Russia have experienced for the last twenty years, and which they have borne with exemplary patience and great faithfulness. The Christians of other lands, who enjoy undisturbed Divine Service and an ordered Church life, are hereby called upon to let themselves be drawn into the fellowship of the sufferings of their unhappy Russian brethren.

The International Council of the World Alliance believes it expresses the universal feeling of Christendom in directing to all Churches the request to unite in prayer and practical efforts to obtain for their part an improvement in the position of those who are being persecuted. It makes the following detailed requests.

1. The Executive Committee of the World Alliance should represent through the National Councils to the governments of their countries that these should request the Soviet Government to stop religious persecution, which causes grave uneasiness to the Christian population of their lands.

2. The Secretariat of the World Alliance should draw the attention of the National Councils to the destructive work of the Godless propaganda, so that those responsible in the Churches may meet this by positive witness to Christian truth.

3. The World Alliance should in every way and not least through its publications remind the Christian communities of their privilege to share by prayer and readiness to help in the sufferings of the Russian Christians and so also in the blessing of their great sacrifice.

The World Alliance unites in the prayer that the experience of the Ancient Church will be renewed: the blood of the martyrs is the seed of the Church.  
LORD DICKINSON

## Natives And Dances

There is no doubt that the African is greatly impoverished by these dances which take place during week ends at the Inchcape and Springbok Halls. The amount charged to the African to hire a hall is about £6 plus £3 for a band. I do not think that the Native even obtains a chance of getting this money back. These similar exorbitant charges result in admission fees being charged

S. H. D. LEE MNYANDU

Johannesburg

## Africans Must Learn To Work Together

Sir,—I will esteem it a favour if you will allow me a space in the columns of your paper to point out an irregularity in the administration of our affairs at George Goch.

The Umteletli some time this year discussed at length the attitude of the Vigilance Committee towards the members of the Advisory Board in the township in question. We thought that the members of the Advisory Board would take heed and mend their methods, but things seem to have gone from bad to worse.

To quote an instance, Mr. G. Ballenden the Manager of Native Municipal Townships once visited our township and requested the women folk to form a society which would work in unison with the Municipal Domestic Health Department. Consequently, the Eastern Township Native Women Civic Club was formed. This body was represented at a meeting held at the B. M. S. C. on the 29th June 1938.

The Vigilance Committee and the Women's Civic Club held their meetings on Mondays and Thursdays respectively. To hold these meetings in the Municipal Hall permission was granted by those

in authority, but on Monday 30th August the Board members held their meeting in defiance of this arrangement.

From the instance mentioned above it would appear that the members of the Board want to subordinate all the other associations. They consider themselves to be the Fascist Grad Council and they seem to lose sight of the fact that they were elected into office by the

people they now despise.

Democracy demands that the identity of the individuals should not be grabbed and also with the activities of all societies which work for the welfare of the people. Now that the members of the Advisory Board pose as the only official representative of the people is a violation of the sacred right of the people.

THOS. DINISO

Johannesburg

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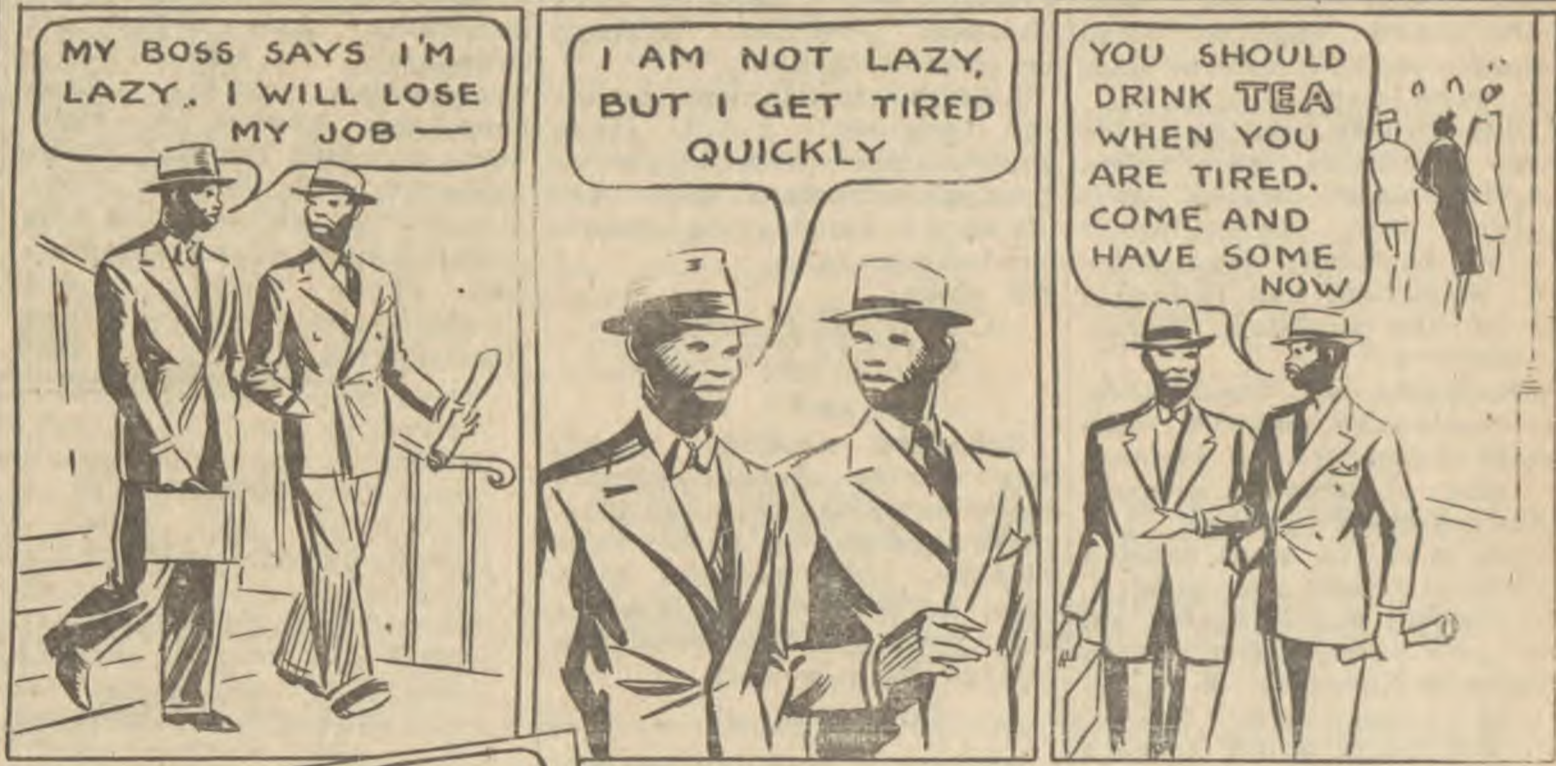
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# Usuku Lwamanqamu?

## THE BANTU WORLD

3, POLLY STREET,  
(North of Bantu Sports Grounds)  
P.O. BOX 6663, JOHANNESBURG

SATURDAY, OCT. 1 1938

## Usuku Lwamanqamu

U Mnu. Neville Chamberlain opete u Hulumeni wase Ngilandi njengoba ebhambela u Hitler kona emagcekeni ase Jalimani ezama izindhela zoxolo usebuyele eNgilandi noma isita zake sim sola sithi "utengise" ngezwe lase Czechoslovakia kuvela obala neku zonke ukuti nguye isibili olisindi aile ngoba uma kayanga eJalimani ukuyobonana no Hitler acele ukuba ak'eme ingcosana ngabe kubikwa ezinye namhlanje. Ama Ngioi amelene nama Fulentshi ukuba izindawo zase Czechoslovakia ezinama Sudeten amaningi zibuyele pansi kwombuso wase Jalimani njengoba satsho ngelidhule. Yilo lelo isu aye hambe nalo u Chamberlain. Manje sekuzwakele ukuti u Hitler usibambile isandhla sake, kodwa usuku lwamanqamu yilo lolu lwamanqamu Mgqibelo, October 1.

Lelizwi u Hitler ulipatise u Mnu. Chamberlain emva kwengxoxo yabo, wati aze alidhlulele ku Hulumeni wama Czechs. Litike:

Mawapume onke amabuto nama poyisa nezipati-mandhla zase Czechoslovakia esigodini leso asipawulise enwadini ebeka obala isimo sezwe (map).

Lendawo yonke njengoba injalo ipelele nezindhlu zayo zakwa Hulumeni nezinye izakwiwo zayo nemfuyo yayo yohlobo lwonke nawo wonke umnoto wayo inike zwe ezandheleni zika Hulumeni wase Jalimani namhlanje, Mgqibelo, October 1.

U Hulumeni wase Czechoslovakia avumele onke amabuto ama Sudeten angapansi kuka Hulumeni wake nasebenza ubupoyisa ukuba abuyele emakubo.

Zonke iziboshwa zama Sudeten eziboshelwe ututava loluzikululwe.

I Jalimani iyavuma ukuba esi godini ezitile eziyomiswa obala ngomhla ka November 25 kwensi we isibalo sabantu ukuze basiqo mele lapo befuna ukuya ngakona kumiswe i Komishoni yezizwe zonke ukuba ibale.

Nazoke izihloko ezibekwe ngu Hitler ku Hulumeni wase Czechoslovakia ukuba asicabange azivume noma azenqabe ngapambi kuka October 1.

Kusukela ekufikeni kuka Mnu. Chamberlain e Ngilandi evela e Germany usebonene neziku zase Ngilandi apete nazo u Hulumeni naba Nsumzama Daladier opete u Hulumeni wase France no Mnu. Bonnet oyisekela leke Silobe lapa besalushuka loludaba. Pela kwati ukuba ku zwakale ukuti u Hulumeni wase Czech. uvumile ukuba kuqutshwe ngeselama Ngisi nama France, abantu bamvukela kabi waza wapuma esihlalweni, kwaketwa u Hulumeni omusha okutiwa uholwa indoda yempi.

Yiyo lendoda okutiwa seyiyilungiselele kakulu impi lena, yapaka amabuto eduze kwemincwazi yezwe Kakwaziwaka ukuti u Hulumeni uzoxivuma yini leziimbloko ezibekwe pambi kwake ngu Hitler.

Ezilandelayo ziyakuqinisa loko I Melika seyilikipile iswi ngomlomo womoogameli wayo u President Roosevelt lokuti ucela u Hitler okuba angadikili ingxoxo yabo no Chamberlain ngoba itemba lokupebeza impi ligxile lapo. Ku-obala ukuti lwamazwi atsho ukuti i Melika ingase isize ama Ngisi. Okunye osekuvele yituti izibizo zika Hitler ezibale enhla lapa zisuse olubi uteli emibusweni. Yonke iti zigeke nempela zenzeke. Ama Ngisi nama France nawo ati hayike manje u Hitler usefike lapo

eqonde kona kwa Mtshekwa. Silobe kubhekwe iswi lokugcina elizovela ku Hitler ngomsombuluko kusihlwa. Lelizwe libhekwe ukuba libeke obala inhloso ka Hitler. Seyihlome yonke imibuso no Hulumeni omusha wase Czech. usebheke-nje ukuba ayipake.

## Izindatshana

Sizwa kutiwa ikwaya lika Mnu. R. T. Calusa yase Adams College iyakupuka futi nonyaka. Bazotokosa abapete amakwaya ukuzwa ukuti amagama amatsha aqanjwe ngu Calusa asenziwa ibhuku kona e Adams College, Adams M. S. Natal, bawabise. Iyokupuka nawo ikwaya. Kutwa nonyaka ipete okuhlaba umxwele, ngoba nyakanye kayenzanga okubazekayo ngenxa yamalungiselelo enziwa isikati sesingaseko. Uhambo nezindawo sayo mhlambe ziyovelela p' epepeni ama sekusontele isikati sokukupuka kwawo.

## Nasi Isimemo Esikulu

Kumenywa onke amakosi naba holi babantu ezweni lase Natal nakwa Zulu ukuzohlola nokukuluma ngalezi zindaba ezilapa. Lom hlango wobase Tekwini ngomhla ka 1st no 3rd. October 1938 e African Congregational Church 147, May Street, Durban. Uyo vula u Mntwana u Mshiyeni ka Dinuzulu. Bonke abanamapasi obunyanga nababenawo bawapucwa; kanye nababe wafuna bawo ngatshelwa bayafuneka bazolandi sa. Sicela naba zipatele imisebenzi yabo beze futi kanye nalabo abake bafuna ama layisense bawo ngatshelwa. Lesizindaba zizofu abatiswa u Mntwana kanye naba kulumeli betu ukusiyisa kwa Hulumeni. Ositolayo lesisaziso aze asiqubele pambili,

Abaholi bezinhlango ezaziwayo, Congress, I. C. U. Bantu Ministers Association kanye nezinyanga, bahlangane nabo bati ma ubizwe lomhlangano wokukala lela indlu emnyama.

Yiti abenu,  
C. L. DUBE, Chairman,  
N. LUTULI, Secretary

Kaboshwe abelungu ababili lapa okutiwa babulele umuntu owabengisa amapepa, agokungwaze ngommese emini nge Sonto elidhule. Loku kwenzeka edolo bhezi ku Smal Street ngasenka ntoto yamajaji. Baboshiwe labo belungu okusolelwa kubo

Abelungu ababili ababiquba imoto yabo kutiwa kwati lapa icitshe ing'ubuzana neyabe itshayelwa umuntu lowo. Bamshaya kabi, bamdabalela izingubo zake bamcima iso. Loku kwenzeka ngomgqibelo kasihlwa edolobheni.

Amapoyisa afuna abantu ababili abacitshe benza kabi ipoyisa elabe libabopile eBraamfontein ngesonto kushlwa Balishaya ngezinduku lawe. Balicotshisa iselilele pansi balespuka ivolovolo nezinhlamvu babaleka.

Ngalomgqibelo kuzobe kusujwa umakosi wonyaka wezikotshi. Isikotshi zizoba zigoweledolobheni nezitshingo yazo. Loku ikubika ngoba abantu bawabafunda amapepa angafundwa iyitina bazoti lezozikotshi zibika impi pheya, babike n kanye okuzubuhbu ka th jana.

**Spain:**  
Eyamambuka isama ngamandhla onke ukwapula izimpondo zeyakwa Hulumeri. Bey bambene kabi ngelidhule e Fayo lapa kutiwa izinkubelo zama mbuka zaba 15,000.

**South Africa:**  
I Palamende thlak-zake kusi hlwa ngo Mgqibelo. U General Hertzog uligibile izwi lokuti uma i Ngilandi ilwa lelizwe liyo kwelekelela Kuswakala sengati u Mnu. Oswald Pirow opete amabuto uzowela ay' eNgilandi bhafuna udaba lokulungiselela izikali zempi nawongqongqoshe bakona.

## Ezemibuso

### ELOKUGCINA LIKA HITLER

#### Czechoslovakia:

U Hulumeni waleli opetwe ngu General Syrov, "ingwazi enamanxeba emikonto," ukade ayebona, usehlezi penu kwezikali Onke amasango angenela kuleli zwe asevaliwe. Amabuto ase kandene eminceleni yonke. Ehla enyuka emigwaqweni. Kuloludaba u Hitler wenze isiposiso ngoba kute u Mn. Chamberlain esekelwe ama France bebeka kuye isu lokupebeza mpi ngokumnika izi dawo esiningi lama Sudeten, wasuke walenqaba isu lelo waweza elake Jeli namhla nje elivuse isidhlike semivi.

Sekusobala ukuti uyinyatele emsileni. Esikundheleni sokuba kube ama Ngisi nama France abeka isitebe pambi kwake sekunguye ongase akotamele bona. Kodwa emaswini ake okugcina awapumese ego msombuluko kusihlwa uti kasa-buyeli emuva; sekuyoquma izinblamvu ezinye zifekete ngawo umgqibelo lona Ute angeke nempela atule-nje abantu baka ama Sudeten kudhlalwa agabo e Czechoslovakia. Uzimisele ukubakulula.

Wati kalwi nama Ngisi nama France ayakwazi loko nawo. Uxolo uyalufuna njengayo lemi buso; into nje utuna loko akufunayo okungokwama Jalimani eCzechoslovakia. Watike uma bengavumi nako uyahlisela namhlanje. Ama Ngisi ati kawakadeli, a sasimiselele ukuzabalazela uxolo noma kumnyama. Ancenga u Hitler ukuba atambise inhliziyo avume ukuba indaba ize ebandhla lama doda ihlahlwe kahle Kodwa uma epikelele impela ati aseyo indezeleka ukuba asize ama Czechoslovakia kanye nama Russia.

### Japan:

Kutiwa ama Japan ehlulwa kabi eningizimu yase Shansi asesimisele ukuba ayilwe ngogesi leyempi. Logesi ulayishwe ezinqoleni zesitimela eziyisi 8 omunye uzolandela Ngezikali kusobala ukuti ama Shayina kulukuni ehlulwe. Asetumbe izindawo ezintatu emva kwempi elokuni

(Ipelela Ohleni Lwesibili)




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## NUGGET

## OTUKULULAYO

"UMATUKULULA"

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Inkosi Yemiti Amayeza !! 1/6

### UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo

#### IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke


Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwe bekatele, bedangele bepelelewe amandhla nesibindi, bengase njengoyise mkulu ababawela izimpi ezinkulu bazingqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int' embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugwele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo itli, kungi jabulisa ukuzwa ukuti emape abantu bami bangabanawo lomuti, yini ngadeli emapepeni usityele ngawo kuzwe nabakude.

Baza esitolo sakini kuqala noma utumele i Postal Order lika 1/6. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngaso ningabhalela ku:

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# Zulu - Ezabalobeli Bezindawo

## Ezase Mahamba

UMahamba Ohambayo—kanti abanye bathi u Mahamba. Onga hambiyo—uzimisele uku hamba ngokwenza imisebenzi eya pambili.

Eluhlolweni lwesi nowadi ezifunda eyesitup—Std VI—kwa pumelela zabangu 13, kwezingu 16; kanti ngonyaka opelele zapu melela zonke! Yizo lesi:—  
Seth Dhlamini, e Mandhleni;  
Nester Dhlamini, e Zombode;  
Gaster Mavusa e Nsongweni;  
Zefania Nkumane e Amsterdam;  
Walter Mazibuko, e Makosini;  
Gertrude Dhlamlenze, e Mahamba;  
Agnes Shongwe  
Agnes Mavimbela " "  
Lilian Nhlabati " "  
Percy Simelane " "  
Calvin Dhlamini " "  
Ginethon Dhlamini " "  
Eric Hlatshwako " "  
Kulezizingane ezipumelele esinye zitunyelwe ezikolweni ezikulu—yizo lesi:—

**KILNERTON INSTITUTE:**  
Lilian Nhlabati, Calvin Dhlamini no Zefania Nkumane.

**IZINGOLWENI : NATAL**  
Ginethon Dhlamini.

**BREMERSDORP: NAZARINE**  
Agnes Mavimbela, Agnes Shongwe, Percy Simelane, Nester Dhlamini no Gertrude Dhlamlenze.

Kule Holide yasebusika basino meulo omuhle wabafundi—students. Nazo lesi yizingane ezazi funda e Mahamba manje sezatu nyelwa ezikolweni ezikulu—yizo lesi:—

**KILNERTON INSTITUTE:**  
Douglas Mpungose, Joana Dhlamini, Berlin Totetsi, Christina Masuku.

**MARIANHILL: NATAL**  
Arthur Kunene, Herbert Mngo: mezulu.

**OHANGE INSTITUTION**  
Clifford Tshabalala.  
**INANDA SEMINARY**  
Gladys Tshabalala.

## Hamba Mahamba: Ezemidlalo

Abahlali bebhola bazimisele impela ukuhamba ukuya pambili. Kule ndawo yakiti yakwa Hlatikulu, sinenhlangotho yaba

## TEMBA UDOTELA WAMAZINYO



I KOLYNOS yaziwa lonke izwe leli njengomuti owe-sula ugeze amazinyo unga-zilimazi izinsini Sebenzi sa iKOLYNOS kabili ngo suku ugeze amazinyo ako Beka iqata—nje eblashini elomileyo. Tenga itunjana eKemisi nasesitolo ngo 1/3 lilinye.

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DENTAL CREAM

## Akukuhle Ngenhlalo Nangamehlo EDriefontein

Kukulu ukuzamazama nezipitipiti kuwo wonke ama plaazi ase Driefontein. Pela lamaplaazi amatatu Driefontein, Kleinfontein ne Doornhoek azungezwe amanye amaplaazi ama hlalu amakulu atengwe nga bantu, yiwo ke lamaplaazi angapansi kombuso wase Driefontein. Seku pele iminyaka emihlanu uku bubula nokukala kwabantwana babatengi kukula ngemandhla ngokubeka kwezi kati ngesizatu sokungeneliswa yimpato nenqubo yawo Mehlo-makulu nesitumkani salombuso mayelana nezimo zenqubo pambili enhlalweni yonke yokupila kwabantwana babatengi kaagizukuwa hlala lapa isimo sawo ngapadhlle ukubeka uze ukuma kwendaba ehlolwayo.

Kepa loku ku bubula kokungeneliswa sekuse kwawala ukumanga lelana ezinkantolo pakati kwe komiti yezomhlaba kanye no Liso likulu obepata lama plaazi ngamandhla obuTrustee. Ku leminyaka ka 1937-1938 kuqulwa lamacala, angakapeli ezinkantolo zase Nnambiti (Ladysmith), Makulu katulu lamacala agangoba njengoba esese zinkantolo aje.

## Umhlangano Omkulu

Kusobakona umhlangano o mkulu wama Afrika ezimeleye ngobusonto bwabo e 47 Tucker Street, Sophiatown ngomhla ka October 7 ngo 9:30 ekuseni panshi kwe African Bantu Ministers Association eyo nganyetwe Rev S. Joseph Mhlangu.

Kumezwa bonke abafundisi abazimeleyo.  
Ngokuzitoba,  
P. E. MANGOELA,  
1813 Tladi St.,  
W.N.T'ship, Jo'burg.

dhlali ebizo lingo "Southern Swaziland Football Association. Ngonyaka ka 1937 u Mahamba Ohambayo wehlulu wonke ama Teams waze wafumana iNkomishi. Nanamuhla uwehlule onke waze wayifumana leyo nkomishi. Kwa kona futi uzofumana nenkomishi yesibili. Lezi zitwane ezichlala tangaka yizo lesi:—

- G Nkanjeni, Cape Colony.
- R. Nxumalo, Timber Mine.
- M. Dhlamsni, Kota'mangwayane.
- E. Kunene, Sika Lo Nkumba.
- Mr Hillary, Indian Woman.
- E. Lukele, UyiNqaba panshi kwa Mahamba
- J Nkosi, Location
- J Mkwanazi, Jo'burg Style.
- S Nhlabati, Sigebenga Mfana.
- M.M. Dhlamini, Sifo Seabliziyo.
- 'Nkunz'emnyama, Blue Bechu-analand.

Kwakona uMahamba uke wadi bana ne Ermelo kona e Mahamba—lomdhlo ngabe sifi wawu muhle, kepa asikubali wena mshayi mpempe ngokuso nela umdhlo wetu

Ngina mahloni noku balisa kakulungalomdhlo Manje si pezu kwalema lungiselelo okudi bana ne V yhe kona e Mahamba—kanti futi silungiselela nokudi bana ne Northern Swaziland e nkomishini ebizo lingo 'Msunduzo Cup.'

Bekungaba yinto enhle netande keyo impela uma abahlobo betu base Northern Swaziland banga sama, bacabango, bazimisele uku: balonyaka buyodhlalela i "Meu nduze Cup" e Southern Swaziland ngokukutaza umdhlo nokuko mbisa ukuti akuko wona kupela ukupamba umhlo womdhlo kulo lonke elase Swazini. Indhlunkulu iyacelwa ukuba isamukele isicelo esipuma emzini omncane.

M. M. DHLAMINI,  
P. O. Mahamba.

Nangasemva koketo luka (General) unguqungutela we somhlaba wonyaka ago January 1938 lakwa ketwakona amaTrustee amane amasha aba numza Mr J. Kambule, C. Tshabalala, T. Msi-manga no J. Mgadi, kusaliwa nana muhle azinkantolo. Necala lalo lokuketwa kwama Trustee etatwa mhla siu 15, August seliyedlula namhla liya emajajini (Supreme Court).

Futi esinye isimekemeke esi kulu esizalwa yilempi eyesabetayo yokungameliswa kwabantwana baba Tengi, ukuhlolwa (inquiry) kwe Nkosi yalamaplaazi onke au (8) ase Driefontein, ihlolwa impyoto epete ngayo nasembenzini nase sihlalweni sayo sobukosi maye lana nemihlabati yabantu ihlolwa isandla isitunywa sika Lusiblukulu we Union sakwa Ntabazabantu ePitoli. Lomsebenzi wokuhlolwa waqalwa mhla siu 17 August kwa qedelwa mhla siu 7, 8 September abafaki baloludaba kwa Hulumeni balindele isinqumo selokukuhlolwa kudubuze E-nkantolo yase Mmambiti esizovela ku Lusiba Lukulu ePitoli Kupezu kwalesisimo esibuhlungu kangaka esihlesi pezu kwazo.

Ngokweqiniso kade lokukuvungama kwaqala kulesi sifunda ase Driefontein kwabatengi bama plaazi kodwa ke ngoba bonke lababantwana babaTengi sebaba umdeni, ba nje ngezelsamani zandhlinye, ukuhlonipana kwabo umfuziselo abawutola kumxeggu, yiko iswe lingasi luto ngalezizimo esezizale lobubuhlungu.

Sifana nemiswe emihlanu sandhleli sinye owodwa umunwe olimele ugulisa sonke isandhla kanye nonsimba wonke; futi ukupila kwalowo munwe ukishwe kulengozi kuyapilisa wona kupile sonke isandhla kanye nesizwe sonke salamaplazi.

Yebo ukukanya kobuNkulunkulu nobumnyama homubi bulwa njalo bungahlalisani adhlini yinye, futi bukulu ubuhlungu obusonyaweni oluhlalywa iva elaze lapukela ngoba ukudonswa kweva lomantalo okona, iliva eselivundile pakati nonyawo llyopuma nobovu. obujijile, banegasi nxa lidonswa. Yebo aseadhlunkulu kuhleziwe kabuhlungu kangaka nabo bonke abapansi kombuso, kufukenywe ngemitandazo nangesinyembez,

kulindelwe isinqumo sakomkulu, Nangenxake yalobubunyakanyaka izikolo zase Driefontein, Kleinfontein, ne Doornhoek asingenile kwaHulumeni njengoba kwase kuzwakele zimi njengoba besinjalo kuleminyaka emitatu, azikabi naye umshayeli wazo (Grantee). Unjalo umona, nobumnyama kulimasa izimo nezinjongo ezinkulu ezingenakutengwa nange golide ne siliva.

Yimi Owokuzalwa,  
C. L. TSHABALALA

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## IZINGANE ZIPUMA KAHLE KALULA AMATAMBO



"Umqoto wezingane ka Ashton and Parsons ngiwufakazela ngenhli-ziyo yonke yami kubazili"--kusho

uNkosk. Alice Mlakalaka wase East London.

"**N**GATI lapo ngibona izimpawu zokupuma kwamatambo komntanami." kusho uNkosikazi Mlakalaka, "uma wami ngomshado wati mangilinge umqoto wezingane ka Ashton and Parsons, owangisiza kakulu. Nami ngizinge ngibikela izihlobo ngawo uma zihlushwa izingane ngiti mazisebenzise umqoto wezingane ka Ashton and Parsons. Lomqoto wenza izingane zipume kahle amatambo, nginibikela nonke ngomqoto wezi ngane ka Ashton and Parsons. (Ilotshwe) Nkosk. Alice Mlakalaka, East London.

Uma ingane ikala kusho ukuti kubuhlungwana esiswini kuko amatambo abuhlungu. Umqoto wezingane ka Ashton and Parsons uyayilalisa ingane uyipate kahle kakulu.

### Muhle Kawunangozi Enganeni

Ungawutenga umqoto ka Ashton and Parsons esitolo ubiza kahle. Beka impushana-nje olimini lwe ngane. Uma ingapansi kwezinyanga eziyisitupa yipe inxenywe, uma ingapezulu yipe wonke osepepeni.

## ASHTON & PARSONS UMQOTO WEZINGANE

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"U Mesisi wako uhla-kanipile, Jim. Wenze usebenze Kalula nge Bon Ami."

## Bon Ami

ucezu olumhlope oluhlala inkati

iBon Ami iyimpupu nema ucezu. Yit-ago esitole.



Kusho owasekwishini kwomunye. Bayazi lababantu ukuti i Bon Ami lena yenza umsebenzi ube lula ngoba yesula kahle ngokupazima. Kayidwebi futi loko ekwesulayo. Yenza izinto ezesulwayo ezifana nezitsha zibe mhlope namafasitole netusi. Umsebenzi uwuzwe ulula.

# News From Different Centres

## Transvaal African Congress

### Branch Of The African Congress

A Programme of Special Conference to be held in the Orient Palace, 441 Boom Street, Asiatic Bazaar, Pretoria, 1st, 2nd, and 3rd October 1938.

#### Programme

SATURDAY 1ST OCTOBER 1938

Opening of Conference 2.30 p.m.  
Roll Call of delegates.  
Co-respondence.

SUPPER 5.30 p.m.

Reception in honour of delegates 7.30 p.m.

SUNDAY, 2nd October 1938  
Devotional Exercises by the Chaplain 9 a.m.

Native Representation Act 1936: Dr. P. ka I. Same B.A., L.L.D., Secy for Chiefs and Legal Adviser.

African National Congress 10 a.m.

Powers of Chiefs: Native Administration Act 1937: Baloyi Esq., M.R.C. Secretary for Social Welfare Transvaal African Congress 11 a.m.

Native Laws Amendment Act, 1937: S. P. Mqabali Esq., General Secretary, Location Advisory South Africa, 12 a.m.

LUNCH 1 p.m.

Native Land and Trust Act, 1936: R. V. Selope Phema Esq., M.R.C., Secretary for Lands, Congress 2 p.m.

The Status of African Women in South Africa: Mrs. Charlotte Maxeke, B.S.C. 3 p.m.

Industrial Conciliation Act, 1933: E. T. Mofutsanyane Esq., Secretary for Labour and Social Welfare African Congress 4 p.m.

Riotous Assemblies Act, J. B. (Continued column 3)

## Delmas News

The newly built class rooms were opened on August 27, by the Chief Inspector of Native Education in the Transvaal, Dr. Eisselen.

Rev. E. Carter, the Superintendent, accompanied by Rev. Evan arrived at 9.30 a.m. and found the Principal of the school, Mr. O. M. Makapan there and ready to welcome them. Then came Rev. J. Trimpelman of the Berlin Mission who is Joint Superintendent, The Chief Inspector accompanied by his wife and Supervisor T P. Mathabathe arrived at about 10 a.m. and the next people to arrive were members of the Delmas Health Board, Mr. H. Lieberman did not attend.

The Superintendent of the school Rev. E. Carter opened the ceremony with prayer after which the school children sang a song: Jesus shall reign where the sun shines. He expressed his joy at seeing the Chief Inspector present and regretted very much at missing the Circuit Inspector. The next speaker was the Chief Inspector who expressed his joy at seeing ministers of various denominations present and regretted the absence of the Circuit Inspector whom he said had sent him a phone message that his car was broken. The Chief Inspector congratulated Rev. Carter on his erection of such a magnificent building. He spoke to the teachers on their responsibilities as leaders not only of the children but of their own people and to the children as the future leaders of their own race and to the parents on their duties and responsibilities towards their children.

## Standerton News

(By J. L. M. NKOSI)

A mass meeting was held on August 21, in the Location, Mr. Thomas Mapikela, M.R.C. addressed the meeting. Mr. M. Molo of the Local Advisory Board presided. After a lengthy and interesting address the speaker invited questions after which Mr. C. B. Nginza passed a vote of thanks.

A very fine school building has been erected by the local Indian Community here. The building is situated next to Dixon Bros. Mills.

Very fine cottages have been built for the Native servants of the Industrial School. These cottages are nearing completion.

Natives are not allowed in the local Park, only nurse maids in the course of their duties.

The latter half of the week was noteworthy for the number of accidents in which motor vehicles were involved. On Thursday a three-year-old child was knocked over by a lorry and killed. A sedan car driven by an African overturned on the National Road and was hopelessly damaged. A trolley drawn by mules collided with a lorry as a result of which five Africans were injured, one so seriously that she subsequently died. On the same day another lorry knocked an African woman near the station, injuring her severely.

A grand farewell party was held in Mr. and Mrs. Adam Mando's residence to bid farewell to two nurses of Standerton who are leaving to take up similar posts elsewhere. The nurses are Misses Queeny Peterson and Sinah Seyeng. Both have left for their home in Bloemfontein by car. Among those present were Mr. and Mrs. E. B. Koza, Mr. and Mrs. A. W. Madi, Rev. and Mrs. Jolingana, Mr. and Mrs. Mkonza, Mr. and Mrs. Abie Sibeko, Mr. A. G. X. Nomwa and many other prominent residents.

### PERSONALIA

Rev. D. B. Nojekwa of the A. M.E. Church, Brakpan, spent the week-end here on church matters.

Rev. L. H. M. Jandrell of the D. R. Church is leaving towards the end of the month to attend the D. R. C. Missionary Conference which meets in Bloemfontein this month.

Mr. Theo Twala, Supervisor of Schools for the Eastern Transvaal (Soth) spent a day at De Kuilen D. R. C. School.

The former D. R. C. School staff congratulate Mr. Alfred Mlake of the Orlando Presbyterian School staff on his success in this year's Third Year Teachers Examinations.

Standerton Ist eleven met Vrede Ist eleven on the 18th September, and Standerton won.

Marks Esq. Secretary for Labour-Transvaal African Congress 5 p.m.

SUPPER 6.30 p.m.

Propaganda: Messrs L. T. Mvabaza, Secretary for Locations. (Leader) P. Zuma and H. P. Mati, 7.30 p.m.

MONDAY OCTOBER 3, 1938  
Commercial Programme: E. P. Moreteele and P. J. Mogerane 9 a.m.

Freehold Properties in Urban Areas: Messrs Z. M. Mokhele and Moses Maswanganye 10 a.m.

Africa as compared with Negro Education in the United States of America: Prof. A. White M.A. 11 a.m.

LUNCH 1 p.m.

Resolution to African National Congress 2 p.m.

Deputation to the Minister of Native Affairs Department.

Venue of the Annual Conference of the Transvaal African Congress, August 1939.

General and closing.  
Morena Hlonolofetsa-Nkosi Sikelela I-Afrika.

S. P. Matseke—President.  
C. S. Ramohana—General Secretary

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Wave uyaku Phakama Elukhukweni Uzive u Namandla oku Qetula Motokari

Isibindi sifanele okokuba sikhuphele ematunjini... (Continued text in isiZulu)

Amayilwa, iziselo ezibhilo, amayesa amnandi... (Continued text in isiZulu)



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## Klipplaats News

BY "JIKINI"

A marriage was solemnised by the Rev. Retief of Jansenville at the local D.R. Church on Sunday the 18 September between Mr. B. F. Vansensie and Miss E. Snyers. The parties left the following day for Gibsonville, Port Elizabeth, where they intend making their residence. We wish the pair a long and happy life in their new home. The honour of driving the Bridegroom and the Bride to Church fell to Messrs. H. J. Saalmans and J. C. K. Dlula.

o o o

We highly congratulate Mr. F. Knockpaal, our shoe repairer—and local agent of this paper for building a three roomed house with the best building material available. Mr. Knockpaal is still a bachelor.

o o o

Last Friday, Mr. Fireman Senekal, of the S.A.R. & H. was injured at the Waalkraal Bridge on the Oudtshoorn—Klipplaats line. Mrs. Clara Arries, was involved in a fatal fire accident the same evening. It is reported that her dress caught fire from behind while she was closing a window in her bedroom.

## African Christian Church

The first Transvaal District Synod of the African Christian United Church of South Africa will be held at Marabastad, Pretoria, on the 1st to 2nd October, 1938. The Rev. J. M. Malachi Segola will preside, and Rev. L. M. Modipa of Sekukuniland, will act as secretary.

In the Women Section, Madam Amelia J. Segola, will be installed to the Vice Presidency of the Transvaal Women's Prayer Association, by Madam Ruth A. Mokondo, Lady President of the Seventh Church of God Association.



# MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

SATURDAY OCTOBER 1, 1938

THE BANTU WORLD JOHANNESBURG

PAGE NINE

## OUR CHILDREN

### BABY'S EARS

As the external part of the complicated organ of hearing, the ear should be tended very carefully in childhood. In the first place, it is important that baby's ears should be washed carefully and dried thoroughly on a soft towel. Dry behind the ears with a dabbing movement and not by rubbing; the skin is delicate and can easily peel away if treated at all roughly.



Some children are susceptible to sores behind the ears; when these persist; it is often due to a form of eczema. In that case do not wash the ears with soap and water but keep them very dry and cleanse with plenty of zinc ointment made down to a thin cream with castor oil.

When babies are teething the mother often notices that they rub their ears while whimpering and it is evident that such children are suffering from ear ache. A drop or two of warm glycerine poured into the ear will bring relief. Leave it in for a couple of minutes, then let it run out on to a swab of cotton wool by tilting the baby's head. Wipe out the ear very gently and be sure to keep both cot and pram well out of draughts.

## Just A Smile, Please

"Let me shake your hand, Jack," said the smiling man. "This is one of the happiest days of your life."

The other looked puzzled. "But I say," he smiled, "aren't you a bit previous? I'm not getting married until tomorrow."

His friend shook his head sadly. "That's what I say," he replied cynically.

"This is going to be the happiest day of your life."

"How's the baby?" asked a



### Arabelle And Isabel

Arabelle: Do you know what a flapper is?

Isabel: It ought to be a person who goes from place to place.

Arabelle: I like to think it means a girl who drifts from one love affair to the other is like a bee from flower to flower.

Isabel: But that's fashionable today.

Arabelle: It may be; but most fashionable things are absurd.

Isabel: What's been troubling you?

Arabelle: I believe that our young women think more of love than any other thing.

Isabel: What of it? Isn't love life?

Arabelle: I'd prefer that our young women took themselves more seriously before they think of love.

Isabel: But love makes them do so. Arabelle: Far from it. Love unbalances them and in the end mocks them.

Isabel: What's your advice then?

Arabelle: Let our young women aim at conducting themselves decently. This alone will go along way towards enhancing their prestige before other races.

## AIMING HIGH

BY THE EDITRESS

It is up to us to face facts and admit that our menfolk are head and shoulders above us in outlook and effort. We are only doing ourselves great harm if we pretend that Bantu womenfolk are marching side by side with their menfolk.

We are not going to waste time over a few women who are absolutely and keenly interested in their people's welfare; who are doing all they can to help the progress of their race. These women are too few to excite much comment especially when we consider that the Institutions are yearly turning out young women who should be doing well.

The problem that faces us is that we are not giving the world of our best. Our parents—many of whom are living from hand to mouth, struggled bravely to give us the little education we have. Some of us have, indeed, good sound education that should keep us constantly employed in proving ourselves.

### This Week's Thought

Let us therefore draw near with boldness unto the throne of grace, that we may receive mercy, and may find grace to help us in time of need.

—St. PAUL

Yet as soon as we leave schools and drift into towns all we seem to know is having a happy time, going parties indulging in games. Not that games and parties should not be enjoyed. They should; but not to the extent of being our sole "achievements".

We must prove ourselves not in games or parties, but in callings that require brains, character and ideals. It is all right to complain that men ill use us and play us fools; but in almost each case, we ourselves allow these men to toy with us. We give them in insight into our shallow natures and they take us for granted.

The trouble with young women who should be an example to young girls, is that they love cheap publicity and having "a nice time". They are aimless and self-conceited. To be asked by men to go out with them is their greatest thrill. To be seen everywhere, loved and given meaningful smiles is what they crave for.

Educated girls from christian homes, with everything in their favour to do well, take the easy path of "self". Yet these very same girls are hurt when men call them cheap or when men play fools with them. Aim high if you would be respected. Nobody cheats you but your own self.

This argument was also ably supported by Mrs. J. L. Dube, president of the Daughters of Africa movement, in her recent speech at the Methodist Institute, Durban. She said if women took lively interest in their menfolk's activities and took care not to drift to slovenly habits, they would be doing their people much good.

She said when women interest themselves in useful hobbies or pastimes they would not have time for ill-flavoured gossiping. They would have their thoughts so full of useful things that there would be no room in them for senseless gossip. You see that almost everything rests on us if we would make our mark in the world.

## A Bride Stocks her Linen Cupboard

Nowadays few young brides-to-be have time to them even one sheet—let alone the piles of white linen a former generation of women prepared for their wedding chests. In any case the linen to be purchased today is quite as lovely apart from sentiment as that hemmed by the bride's fair hand.

For those about to be married here is a compendium of the amount and nature of articles required for the new linen cupboard.

In place of all white bed linen from sheets to counterpane the linen now matches the colour scheme of the room. When coloured linen was first introduced, many thought that its popularity would be short-lived, but it seems to be gaining instead of losing favour. All the pastel shades are popular, peach (carefully chosen) being the favourite. Blankets including even the under blankets—are made in colours to match the sheets and pillow-cases. The modern blanket with its fancy weave and satin bound edges, is much lighter and more decorative than its predecessor.

Bedspreads and eiderdowns of the same design and material are a new fashion note, the modern bedspread is usually made to cover the pillows thus dispensing with the old-fashioned bolster.

Regarding quantities, much depends on the means at one's disposal and whether one intends setting up a house in a large or small way. At least three pairs of sheets should be allowed for each bed; this provides for one spare pair, although it is preferable to have two pairs in reserve. Two pillow cases are allowed to each pair of sheets; in fact these articles are now sold in sets consisting of one pair of sheets with two matching pillow cases.

Allow two blankets and an eiderdown or three blankets for each bed the extra blanket or the eiderdown may be stored away

during the hot weather, but in winter they will be found indispensable. Under blankets must not be overlooked; allow two for each bed. The final item of bedroom linen is the bedspread, it is not usual to allow more than one for each bed, though a couple of spares are useful in the cupboard. Colour has invaded the

bathroom as well as the bedroom. Bathroom fittings are made in every colour of the rainbow and towels may be bought to match; but even if the bathroom is an all-white one, coloured towels are the order of the day. They can be had in sets of bath towels, hand towels, guest towels and bath mats all to match. For two people the usual quantities are six bath towels, dozen hand towels and four bath mats. A novel addition to the list of bathroom linen is the razor cloth; as its name implies, it is a special little cloth to be used for cleaning and drying razors; those that I saw had the word razor written across them as well as an imprint of a razor stamped on each one. Their value cannot be over-estimated as many a "scene" has been caused through an undisciplined husband ruining a good towel with his razor. Include half a dozen in your linen trousseau.

We now come to the table linen. Table mats have been in use for some years and are still very popular embroidered linen and lace are the most attractive. For those who prefer table cloths there are the plain white damasks, the coloured damasks, and those which have floral motifs executed in the most delicate pastel shades. Coloured napery is much in evidence to-day. Table napkins are made to match the cloths and it should be noted that the small table napkin is the most popular; the size is now 14 x 16 inches as compared with the 22 inch square used for merly.



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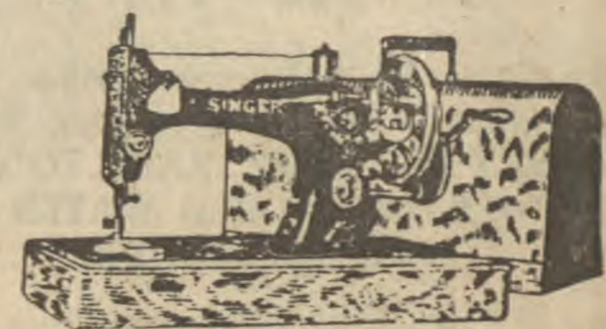
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# WOMEN'S HOME PAGE

## Little Hints For Summer time

**THE BEETLE PEST.**—I now that many readers are troubled with beetles. These tiresome little pests soon disappear, as a rule if powdered borax is sprinkled nightly in all the kitchen nooks and crannies which they favour with their undesired presence.

**THOSE FLY MARKS.**—In the summer, when flies are plentiful, cleaning mirrors seems twice the work, owing to the marks they make. Try sprinkling vinegar on the cleaning cloth you use. Flies dislike it and will avoid settling on glass which has an odour of it.

**TO KEEP ANTS FROM ENTERING YOUR LARDER,** leave cut halves of lemon about, as they dislike this. Wipe skirtings, thresholds, and window ledges with solution of water and alum. Hang muslin wrung out of this over window.

**MOULDY JAM.**—If home made jam unfortunately acquires a top layer of mould, don't throw it away as useless. Instead, remove every scrap of mould and put the jam which remains into a stewpan. Bring it to the boil, stirring all the while to prevent burning.

**MIRRORS IN SUMMERTIME** should be kept away from the direct rays of the sun, otherwise the glass will become cloudy.

**TO STORE POTTED MEAT.**—Once a jar of meat or fish paste has been opened, it must be kept covered or it will quickly go bad. If you find that the metal caps of these jars do not fit securely—discard them, and just turn the jar upside down on the shelf on a saucer. This excludes the air perfectly.

**TOMATOES** that are to be used in a salad are much easier to eat if they are skinned before being sliced. Dip them in boiling water for a few moments and you will be able to peel them quite easily. The same treatment applies to fish, which are very difficult to skin without breaking the flesh.

**STORAGE FOR JAM.**—When putting away your newly made jams in storage do not use the favourite top shelf. The jam may be safely out of the way there, but as hot air always rises, your pre-

(Continued next column)

## Housewife's Reminder

### Keep These On Hand

Every housewife should have as a stand-by:

Eucalyptus oil for taking out stains from tapestry, curtains and covers.

Methylated spirit for cleaning windows, glass shades and bulbs, picture glass, marble and cut glass. Dust well first, and use a fairly stiff paint brush for corners of panes and fancy glass.

Olive oil for rubbing up and polishing bronze, lacquer, oxidised and chromium ornaments and fittings.

Weak tea for wiping down varnished wall-paper

Paraffin for cleaning windows, bath and washbasins.

Vinegar—2 tablespoonfuls to 1 pint water, for wiping dark paint and furniture before polishing.

### Spring-Cleaning Hints . . .

Put a drop or two of oil or some soap on squeaky door hinges.

Marks caused by eat on polished tables can be removed by applying spirits of camphor, and leaving it on for an hour or more. Then polish in the usual way.

Windows can be cleaned easily by mixing enough starch and cold water to make to a thin paste and adding a little cloudy ammonia. Apply with a cloth and when dry, polish with a soft duster.

It is a great help if, when a room is cleaned, there are fresh curtains and covers all ready to be put in their places. The woman who is good with her needle can make her cushion covers, curtains, bed spreads, etc., before she begins spring cleaning, so that there is no delay after-

wards will not keep nearly so well "up aloft" as if they were stored lower down, in the coolest part of the cupboard.

## Oranges And Lemons Make Good Dishes

With lemons and oranges at their best just now and in great profusion, every housewife feels that she should make the best of them, and so she looks for recipes to make attractive dishes with them. There is something in the flavour of lemon curd which appeals to the palate and which makes it such a popular favourite for tarts and cakes, and even to spread on bread and butter. We feel that a few recipes for lemon curd will be welcomed by our readers.

### LEMON CURD

Quarter lb. butter  
4 eggs.

1 cup sugar  
Grated rind of 2 lemons  
Half cup lemon juice.

Put the butter, lemon juice and rind with the sugar in a saucepan over hot water. When it is melted, add the well beaten eggs. Stir continually until the mixture thickens. Bottle and seal when cold.

### LEMON CHEESE

Yolks of 4 eggs.  
White of 1 egg.

6 ozs. custard sugar.  
Grated rind and juice of 1 large or 2 small lemons.  
2 ozs. butter.

This is made in the same way as the recipe.

### LEMON CURD

4 ozs. butter.  
3 lemons.  
6 ozs. castor sugar.  
3 eggs.

Melt the butter in a saucepan over a gentle heat; then add the grated lemon rind and strained juice and sugar, stirring well. Last, add the beaten eggs and stir without boiling until it thickens; put into warm, dry jars and cover when cold.

We prefer to cook the lemon curd over hot water, as there is less danger of getting a scrambled egg mixture.

## Devilled Dishes

For most of these dishes a devilled paste is used, and the basis is butter. There is considerable choice in the ingredients added, and you can experiment for yourself in the blending to get a dish that is neither tame nor over seasoned, nor flavoured so strongly by one ingredient that the other flavours are lost.

Typical ingredients are black mustard, white pepper, cayenne, curry powder, chutney, salt, lemon juice, and various savoury pastes.

### DEVILLED PASTE

A good standard recipe consists of one ounce of butter added to one teaspoonful of chutney, half a teaspoonful of curry powder, one teaspoonful of made mustard, a pinch of salt, a sprinkling of cayenne, and a dash of lemon juice. The chutney should be finely chopped, and all the ingredients worked together to a smooth paste.

### DEVILLED KIDNEYS

Split and grill the kidneys in the usual way, but just before they are done spread thickly with paste and return to the grill.

A pat of the devilled paste can be added at the last moment before removing a steak from the grill.

For devilled toast, add some grated cheese to the paste and heat thoroughly in a saucepan before spreading on hot toast.

### DEVILLED BEEF

Butter some slices of cold beef and cook in this mixture until the edges curl: "One teaspoonful of made mustard, one of finely hopped chutney, one of vinegar, half a teaspoonful of black pepper, and salt to taste."

## GOOD FOR ALL



## 'OVALTINE'

WHEN you have visitors, it is natural for you to give them the best of what you have. If they are tired and thirsty after a hot journey, there is no better drink than "Ovaltine." If they are leaving you to go out on a long, cold journey, "Ovaltine" is still the best drink.

"Ovaltine" is a food drink, made of malt, new laid eggs and fresh milk.

It is so easy to make "Ovaltine." You do not have to wait for water to boil—just a teaspoonful of "Ovaltine" in hot milk, or condensed milk and water, and it is then ready to drink.

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# HEALTH, BEAUTY AND CLOTHES

## Your Favourite Perfume

Perfume, used judiciously, can express personality and add charm to women of all ages; used with too heavy a hand or on unsuitable occasions, it has the opposite effect. For workday use probably nothing further is permissible than a restrained use of eau-de-Cologne or lavender water. The smell of stale scent in a busy office or workshop is as unpleasant as the atmosphere of your lounge the morning after a party where cigarettes have been smoked freely.

Fair women are usually best suited with flower-scents of light and subtle fragrance like tea-roses and violets; the heavier flower perfumes (narcissus, lily-of-the-valley, wallflowers, and so on) are suitable for evening use by brunettes. It is a wise plan to have the soap, scent and face powder in the same per-

## American Cloth Is So Useful.

American cloth or oiled baize, as it is sometimes called, has long been used for covering dressers and kitchen tables, because it is so handy to be able to clean it by simply rubbing it over with a damp cloth, but it is only recently that housewives have discovered what excellent curtains it makes for kitchens, sculleries and bathrooms, for the very same reason that if it gets splashed it can just be rubbed over instead of having to take the curtains down, wash and dry them and put them up again.

Many people do not try because they think it will be too hard to make up, but the material is not nearly so unweildy as one would imagine. The chief difficulty is that when being machined it is liable to stick to the metal of the sewing machine. However, if a strip of tissue paper is put on either side of the cloth, and the stitching done right through this, you will find it quite easy.

There are many other uses for this material for instance, you know how furniture, such as a chest of drawers or armchair, is apt to make a dark line along the wallpaper if it touches the wall, or to cause dents and scratches, try putting a narrow strip of gay-coloured American cloth on the part of the wall where the mark would come fixing it with drawing pins.

When dressmaking, if you have a table cloth, of American cloth, bits and cotton ends are easily swept off it afterwards, and as it can be kept clean delicate work will never suffer.

Lovely runners which look like rich satin are made very quickly from American cloth and require no laundering. Cut them to the shape you desire, then finish the edges with bias tape or ribbon binding pasted on. No sewing needed.

fume in order to avoid any clash and to strengthen the personal note of your fragrance. Your special scent can be sprayed over pads of clean blotting paper and slipped among your dresses and lingerie to impart an elusive fragrance. Solid perfume is useful on occasions when it is awkward to carry even a small bottle; a light rub behind ears or under the chin will give the required effect.

Eldery women should also make the most of scent, using the herbal varieties chiefly, such as lavender water or pot-pourri.

It should not be forgotten that the bunches of sweet-scented herbs or sachets filled with fragrant herbs hung in a room will keep away flies; rue, fennel, marjoram, thyme and lavender are especially suitable for this purpose.

## Well-Dressed Lady's Tip Tailored Ways

Some of the new tailored suits have colour contrasts as their fashionable aim, with the result that a very smart coat made on single-breasted lines is in a white cream colour, though the skirt accompanying it is nigger brown. The jacket has buttons close to one another down the front, and the waist-line is so shapely that a belt is unnecessary. Knife-edged pockets in sets of three appear on either side of the hips.

With this is worn a delightfully out skirt in nigger brown cloth.

An alternative colour suggestion in the same style is a chalk grey jacket with a mahogany tinted skirt. Violet and black is another smart alliance.

## Our Health Corner Ingrowing Toe Nails

THERE are a few minor maladies so painful as an ingrowing toe nail. As a rule the great toe is the one that suffers most from this trouble and matters are made a great deal worse by the mistaken policy of cutting away the nail from the painful side.

This sort of treatment merely sharpens the edge of the nail and gives it a better cutting surface. The open wound may get dirty and septic infection follows. The surrounding skin becomes red, swollen and painful and there is a slight discharge.

Before attempting treatment of the nail itself this state of affairs must be cleared up and this is best done by hot boracic fomentations changed frequently.

To get the nail to grow properly, cut it straight across, not following the natural curve as you would normally do when trimming your finger nails. Then cut out a V-shaped piece in the centre with the open end of the V pointing towards the end of the toe. Make your V as long as possible without injuring the quick.

The next thing to do is to file down the rounded surface of the nail as flat as you can, using a fine steel file. The nail will tend to grow in towards the centre and the flattening will prevent the shoe pressing on the curved top of the nail and thus save the edges from being pushed into the skin.

This simple form of treatment usually gives instant relief

## Washing Ways For Woolies

Winter time and Woolies time to most women are synonymous, but with the advent of warm jerseys and cardigans comes the everlasting problem of washing them so that they do not lose their supple softness and resiliency. In these days of scientifically manufactured soap-flakes, there is no reason why almost anything should not be washed. But there is a right and wrong way to wash woollens, and almost as important as the way you wash them, is the way you dry them.

There are of course elementary rules about washing in water that is no hotter than your hands can stand in comfort if you want your wool wash to be successful; the careful rinsing in water of approximately the same temperature; the quick drying—if possible in the open air; the necessity for squeezing, not wringing woollens when you are washing them, and rolling them in a towel to squeeze the water from them before you hang them up to dry.

But have you ever heard that a pinch of borax added to the water in which you wash woollen garments that have shrunk and become hardened through frequent or incorrect washing, will soften the fibres so that the garment can be pulled back to its original shape and size while it is still damp after washing.

## Furniture Faults

White marks which are the result of heat or damp should be covered with a mixture of salad oil and salt, and this should be left on all night. Rub off next day and polish the surface in the usual way. If the furniture was originally French—po-

lished, it is best to treat white patches by soaking a pad of cotton wool in linseed oil and then wrapping it in a duster; apply a little methylated spirit to the surface of the duster and rub the stain with a firm, circular movement until it has vanished.

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PERFUME



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# Page Of Interest To Women Of The Race

## Garden Of Flowers

Dear Editress,

Allow me a space in your page of interest. I am not the writer of articles, but I have read articles of good advice and which have exquisite lessons.

There was beautiful garden of flowers; the hedge was all of pink, white and red roses. It was skilfully divided into beds of different flowers; the violets, marigolds, carnations, touch-me-nots etc. Each showed its beautiful petals that decorated the garden and filled the air all round with its perfumes.

One bright summer morning a young man came to pick a flower bud; as he stepped at the entrance leading into the garden, he noticed a carnation bud with dew shining

## "When We Are Married"

Editress,

"Where we are married.... We will do so and so and this and that

But the chances are, you will throw all theories to the winds and make just the same mistakes as others before you.

"When we are married." Sigh the old girls.

"When we are married." Sigh the young girls.

"When we are married." Murr-mur the young men.

Yes, when you are married what will you do? You will probably forget every bit of good advice that has ever been offered to you, and throwing them to the four corners of this universe, make the same mistakes that your friend made before.

And why? It is pity.

Marriage is the most difficult partnership that life has evolved. It needs careful handling. When it begins, it is just romance—very lovely, gay, splendid romance, but that is what you want it to remain.

Do not exchange the beautiful romance for every day's monotony. Do not let marriage rust; keep it golden. You cannot do all this without taking some trouble about it. Marriage means a lot of trouble, and the odd thing is, whereas a girl will go to any length to keep her work, she will do nothing at all to keep her marriage.

Remember that a husband is worth dressing up for. You dressed up for him when he was just a boy-friend, in order to obtain him as a lover. It is always worthwhile to change your frock to re-attract him and avoid monotony.

Too many marriages have collapsed on the rocks of monotony; it kills far quicker than anything. Far too many women take marriage over-conscientiously. They are determined to be good house-keepers, certain that if they feed the brute, they will keep him forever.

They are wrong. If it had been right, there would never be a good cook unmarried, and there are dozens of perfect cooks... unmarried.

M. MECCO,

Vredfort.

on his petals as diamond sparks. He was contented with it in all respects; but passed on to see other flowers that attracted him more. As he walked right round he was picking a flower here and there; he tried it on, sometimes smelling its nice perfume and sometimes even throwing it down unconsciously. Now he was filled with the scent from all the flowers he touched. At last he came to his carnation bud, alas!—he could not make up the perfume of his flower because his hands had held different flowers.

We have the world decorated with ladies and gentlemen; each has to pick a partner for the future in like manner as the young man picked the flowers in the garden. Joel loved Ethel and they were true in love. They understood each other's interest and manner. In spite of their true love Joel went on proposing other girls pretending to be in good faith with them. A lover, as he was—travelled in this manner, love intoxicated, playing and wasting as he passed; and even leaving babies fatherless in this world.

At last Joel was married to Ethel. After their marriage they were not in good harmony. Why? Because of the love scent and perfumes Joel collected as he went round. His mind was imbued with different ideas. What a miserable life they lived! Poor Ethel she was even suspicious of Joel who never was able to make the home happy.

BLADES.

Gardens Govt. School,  
Alcock Spruit.

## Romance Begins With Marriage

Or Should

(By MISS SOLOMONS)

So many people seem to consider that the white and silver glory of the wedding day brings down the curtain on romance.

In my opinion, this is a tremendous mistake, and can be a dangerous mistake; actually the wedding day is merely a prelude to the most important, thrilling and romantic part of life. In a cinema the close-up of a rapturous embrace fades slowly from the screen and the words 'The End,' rise in the moderate character before our eyes.

In fact, this is only the beginning of romance. We marry nowadays, because we are in love, not because marriage is an economic necessity, the only career open to women. We fall in love primarily because of a vital, mutual, physical attraction between two young people, and also for a variety of reasons. The primary attraction is a flame that will always burn if it is a true flame, but it is the thousand and one secondary considerations that we must foster if we are to keep our romance alive, and not be pushed

(Continued at foot of col. 5)

## Education And Use Of Cosmetic By Women Liberty

Dear Editress,

Spare me a space in your page of interest for the article on Education and Liberty. Education does not consist simply of a material gain, of a mass of useful knowledge or ornamental grace, but in "Drawing out." This cannot be done without causing a boy or girl to engage continually in the most effective physical exercises and to join in the best moral and intellectual pursuits, calculated to accomplish that supreme purpose.

"Education" is a clear and direct challenge to bondage in any shape or form. If reason is to rule and not brute force, our people surely must be guarded as nurseries of good will of knowledge, of thought, and judgment; so will they become the instrument for the making of men who will recognise and willingly submit themselves to the highest Law of which the human mind is conscious—the law of Liberty without such a law existence to them becomes unbearable and not to them only, but also to their people and to the whole race.

With this as a general outlook it is particularly gratifying at this moment to note the growing interest in what is termed—"Education for Citizenship." S. MAKETA. Kilnerton.

There is absolutely no necessity why the African ladies should powder themselves, or wear short skirts which reveal the knees. As long as the Europeans do these things, the African women will also do them. These European female that we have in South Africa are the models to be imitated by the African women, in every sphere of human activity.

If the African women neglect to copy all the etiquette of western civilization from the Europeans the African race cannot progress. The progress of a nation is judged generally by the manner in which the women of the nation dress.

There is still a great deal of improvement to be made by African women in dressing. The African women must put on short skirts. They must use cosmetics on their lips, and finger tips. A

slovenly dressed lady is an abomination to the gentlemen. Men always expect the best out from their national womenfolk. away as married, settled-down and finished with.

Romance is a flame that has to be fed. The romance of marriage is different from the romance of courtship, as a row-boat on a peaceful lake is different from a tall ship battling triumphantly with stormy seas. Its dangerous moments are the more thrilling, because of a hand grasping your own in strength and love; its times of peace and quiet are more beautiful because of a happiness shared. Jo'burg.

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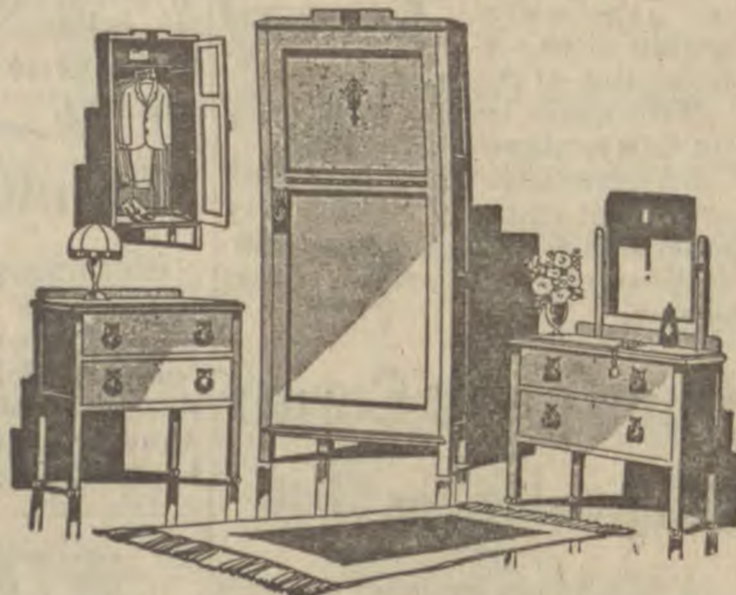
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# Madireng A Ditulo Ka Duitlo

## Noha Ha E Latoe Mokoting Lona Bashemane Ba Whites

### Tsa Whites

(KE LEKITLA)

Ts'uing tsena Whites e boffing! Ka la 20 Phato, bana ba Sekolo sa Whites ba ile ba ea bapala Basket le Foot Ball ka mona ka Odendaalsrust. Ea e ba papali tse ntle haholo. Bashemane le banana ba Odendaalsrust, hoseng, ba hla ba thala ka Whites; ba supa ka hoo hore noha ha e latoe mokoting.

Eitse Motseare oa moutsi-boea ea hakala Whites, ea iponts'a hore e tsoa motseng o mosoeu. Ka mahlakoreng a mabeli Whites ea h'a thala ka Odendaalsrust.

Phirimaneng ea tsatsi leo, ea e-ba mokete oa lipina. Hoban mokete oo o qhalane, lori ea pele ea nka banana, ka ha e khultetse habeli ka baka la bongata joa bana.

Ho khutleng ha lori eo ea pele, e neng e nkile banana, ha utloahala hore kotsi e se hlahile.

Banana ba 3, ba ile ba oa; le hona e le tulong tse fapaneng. Oa pele le oa bobeli ba sa le fatshe le joale.

Ha e le Harrieta 'Nuku Maola, moroetsanyana ea lilemo li 14, e leng eena ea oeleng morao ho b'abeli ba pele, o ile a hlokahala ka eona nako eo. Ka lefu la 'Nuko. Kereke ea ba Methodist e boffing-bana ba "Band of Hope" ba setse bolutung; me ntle ea Maola lillong. Empa h'a shoa o re rakile!

Har'a Phupu tshole tse kileng tsa e-ba teng mona

Whites, ena e bile ea pele ho tsona tshole.

Ho n'o tsamauo ka mokhoa ona. Ka pele ho setopo e n'e le bana ba sekolo, ba lateloa ke "Malocho" — (I. O. T. T.) ntho e neng e qala ho bonoa, ha e sa e le Whites. Ka morao ho setopo, e ne le bohle ba habo mofu.

Hoba setopo se fihle ka Kerekeng libui e bile Baruti. Matebesi le Lebona; moho le Mo-Evangeli S. Matsipa.

Ho tloha Kekekeng ra leba motseng o khutsitseng, "Malocho" le ba Wesley Guild ba nse ba setse bana ba sekolo morao, ba eteletse setopo pele. Ho n'o le hotle, ho le monate, hobona tsa bosole. Ha rea ka ra tseba lebaka la mafumahi a Manyano a Methodist!

Ha re na ho lebaka baeti ba rona ba Odendaalsrust, e leng Mong le Mofum. Machogo mesuhe e mehola, Beng, Mabele le Mabele, le mafum. Magooe le Malebo. Bao bohle ba supile ka pelo—ts'oeu kutloela—bohlok ea bona. 'Moho le rona lefung, lena. Le ka moso, Matichere a Odendaalsrust!

Phupung, Baruti Matebesi le Lebona ba busetsa mobu Mabung. "Malocho," ka mokhoa ona, a bonts'a tumeliso le hlomphe ea 'ona ea qetello ho ngoana ea ona ea Band of Hope.

Ho n'o phuthehile batho ba fetang 500 hanyenyane.

## Moletlo Oa Kereke Ea Hermannsburg

TSA BULTFONTEIN

(KE E R. RAMOTHIBE)

Maloba mono Bultfontein ka di 27-8-'38 go ne go le Moletlo oa Missione oa Kereke ea Hermannsburg. Go ne go tlike kopano ea Krugersdorp le ea Randfontein. Baruti ha ba neng ba le teng e ne e le Moruti Wenhald oa Kana (Rustenburg Dist.) le oa Polonia (Pretoria Dist.) le Morutisi oa bana Mr. Daniel Mosupi, oa Polonia, Moruti Wenhald a neta phutho go ea Molimo ea Evangeli ea Johanne Kgaolo ea 17. temana ea bo 3. Moruti oa Polonia a neta ka Miga Kgaolo 6 temana 8. Au! Rev. Wenhald a bua ka boiketlletso bo bogolo, a kaela a kgalemela ka di kaelo tsa di bogale. Koaere (choir) ea Randfontein eo morapedisi oa wena e leng Mr. Filemong Matlhaku ea khutlisa tirilo ea tsatsi leo. Ka go opela ka ka makgethe a magolo ruri.

## Memo E Kholo ka Boikobetso

Ho tla ba le phutheho e KHOLO ea Ba-Afrika ba itsameisang likereke tsa bona, taolong ea bona ka 7th Oct. 1938, No. 47 Tucker Street, Sophiatown ka nako ea 9.30 hosasa; tlas'a 'African Bantu Ministers Association e okamelolang ke Moruti J. S. Mahlangu.

Ho mengoa Baruti bohle ba likereke ka mofuta ea tsona, ba li itaolelang.

Ka boikobetso. P. E. MANGOAELE

## Mong Morake O Hlokahetse

TSA EXCELSIOR.

Ke ka masoabi a maholo ho le latelela Mr. E. Morake o hlokahetse ka 11 September 1938. Monna moholo ona u tsoa nyalisana mora hae koana Reserve Rooibult ka mora lenyalo ke ha 'mae ea Mr. E. Morake akula a ba a tiinela ea ha mora oa Molatela le Morali ona a le teng phihlong ea hae Lucy Morake ea sebetsang Bloemfontein re ile ra mopata ka masoabi a maholo re lla lebantlo ea Morake. Modimo o ba tselise. Ene e le monna oa Advisory Board o na a kena Church of England machache a lahlehetswe haholo ha 'moho le bohlo motseng oa Excelsior. Hohlhlonolo bafu bashoelang moreneng.

Ba kileng bare khalo mona ke Mr. E. Motsieloa ka B motor car ona Mr. M. Manyo le Mofumahi ene e le baeti ba Mrs.

Motsieloa ba tile Matsiliso a bMrs. J. Moeletsi mosali oa Mo-Motsieloa ea hloka heletseng Bloemfontein Hospital.

He ngoana o teng ba re Hlobele Ntatae ke Mr. Khakha Hlobele Ntatae o hlotsoe ke ngoana e noa na o fetelotse atheose a hlotsoe obitsitsoe ebi Maponesa a beile fatshe le sekolong li Teacher li beile lithupo fatshe li mo shebile ka mahlo fela bohle motseng hase letho ho ena moholo le a monyane ha bua ore le satane ha samatla ore ke lengoi la satane. O ho thusang ka merapelo ngoana enoa a khutle hobane thapelo e hlola meleko eohle. Re sa ntse re kopa thapelo ho bohle marika rona batho ba bacha o hore beheng thapelong lefatse le senyehile ke rona batho ba bacha, re furaletse Molimo habo khone pula e sane rapellang Excelsior a ge a be le k'hotso e e be joalo ka metse emeng o ho batho ba bacha re hlotse haholo hlobele o ho thusang ka thapelo hleng Ma-Afrika rea kopa Please Pas Op Sani.

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## O Ne a Batla Gore Ba Mmusetse Dikgomo Tsa Bogadi.

Mosadi eo oa batho o ne ale mo ditlalelong ha monna oa gagoe a mo raa are o tla mmusetsa koa go rragoe. O ne a letile ka thata eotlhe go bona gore a di Feluna Pills ga di nka di mo thusa na.

Re ka bolela ka tlhomamo le boamaruri gore re chotse makgolo-kgolo a dikoalo tse di coang mo batsading ba ba bolelang ha Feluna Pills e ba thusitse go bona bana ha ba setseng ba tlhobogile go ka ba bona. Di Feluna, fa gontseng yalo, di fetile tsa tsitsibosa gongoe fa go ne go le bokowa kgotsa go sa bare ka choanelo. Gongoe di Fetile tsa tlhabolla tsa thatafatsa golo mo 'me mokgoba oa Tlhologo, ka thuso e ntseng yalo, oa itse go ba direla ngoana eo ba ne ba mo eletsa ba mo letetse ka thata.

Gape di Feluna di alosa botshelo yotlhe yoa mosadi. Dipilisi tse di oketsa gape di nchafatsa madi gore a nne mahibidu sentle. Ke ka ntlha e mosadi eo o dirisang di Feluna a nang le botshelo yo bo itekanetseng thata, yoa boitumelo le go rataga. O ikutlwa a tshedile sentle 'me basadi ba ba totang ba tshedile sentle go monate go tshela nabo.

Ha dikai tse di koadiloeng fa dile gona di shupa gore u ka bona thuso ka go dirisa di Feluna Pills:—

Madi a bokowa, Go lapa, Bokowa, Go sokela ga mala, Mosese o moshoeu, Matlho a boffi, Mokoatla, Ditlhabi ha u ile kgoeding, Go tlalelana mo maleng, Go bona dinaledi mo matlhong, Sedidi, Tlhogo e bothoko, Go nyeka pelo, Gaumakoe le matlhoko otlha a mala.



Re eletsa thata gore u leke di Feluna Pills tsa Basadi Fela. Di rekisoa gongoe le gongoe ka 1/9 le 3/3 botlolo mo diphuthelong tse di khibidu yaka se se choantsitsoeng hano. Ha go le thata go ka di bona koalela mo go P.O. Box 731, Cape Town, u romele madi.

Re gatisa hano lekoalo le re le amoget-seng mo go Ezekiel Nkosi, oa P.O. Karino, Transvaal, ebong lengoe la dikoalo tse dintsi tse di mo ofising ea rona.

"Ho felile lilemo tse tharo ke nyetse mosali oa ka pele re fumana nguana oa rona oa matsibolo. Ke ne ke hlomohile ke bile ke hopola ho mo khutlitsa ho bat-suali ba hae. Empa motsuall e mong a re eletsa hore a sebelise li Feluna Pills, a etsa joalo. Ho makaleng ha ka ho hoholo le thabong eaba o nka mpa kamorao ho likhueli tse 'ne 'me a ntsualla nguana e motle ea nonneng oa nguana. Kapa eleng ho hlaha ha nguana kapa eleng lipilisi ke sitoa ho ka hlalosa feela haele bophelo ba hae ho bile botle haholo ha esale a qala ho sebelisa li Feluna. Kajeno re na le bana ba bararo, banana ba babeli le moshemane ale mong. Kaofela ha bona ba phetse hantle ba matla."



## Hlokomelang Mabitso A Se-Afrika

### Tsa Viljoen's Drift

Ka S. S. M.

Ha se ts'oanelo hore ho lebaloe mabitso a libaka a neng a li nehoe ke batla, Re tseba hore ma-Afrika ne a nte a le teng raheng ena pele Makhoa a fihla mona. Viljoen's Drift ho no ho e na le litsiphutse ngata. Ka hoo hantle mona ke "Litsiphung." Hona ke hoo tsebi-ahalang hantle Joale e hlile ke taba e makatseng ha labitso lena le "Litsiphung" le shoela. Ha le tsohe!

Ka matsatsi a fetileng re kile ra hlalisa hore (tsohere tsa mona li ne li loketse ho ba 8. Ea bo 8 ha ets'o tie ha re tsebe lebaka, lekhoala la sekolo ha re tsebe le moo le neng le ee teng. Hape re eketsa ka hore litichere tse na li tsebe puo ea ana. Ha se mahlomola? Mo sebetsi o loahlane Re utloa bohloko ho ka bona hore e 'ngoe ea tsoana e entsoe "tonki." 'me ha "tonki" e ka tsoa bohale ba lehela molato o tla ba oa mang?

Hoa makatsa hore na ho tla joang hore e se ke ea boneloe sebaka. Leha ho le joale tsoa hantle ba nang le maimelo le kelelo le matla a tlhaho ha ba batlehe. Ba huloang ka linke ke bona "he." Ha ho le joalo ho ka fumaneha hore ha ho thato le poulelo ea thuto le tsoepele ho ma Afrik' tulong tse ling ha e se ho sebele tsa mokotla-noug feela. S-ch'aba e ke ke ea e ba sona kante ho thuto le tsoe'opele. Ba "Litsiphung" le kae?

# Taba Tsa Mafatshe Ka Mafatshe

## “Le Reng Ka Bo ‘Siya Vuma’?”

### Tsa Bethlehem

Ka “E. L. M.”

Banna ba heso; lona balisa ba motse! Le reng ka bo “Siya vuma” ka har’a motse oa lona, o itha-tang ha ka kale? Bana ba lona ba hotse ba sa tsebe ho papatela “linose” empa kajeno ba tliselitsoe thuto eo ke moruti e moholo: “Siyanuse.” O itse ho lona khutsoang ‘me le khutitse.

Motse ona oa Judea, ke motse oa bo-kreste, bopaki ke baruti ba li-collars ba bangata ka har’a ona.

Banna ba heso ke lihlong bore lona batho ba rutiloeng le lumela ho rutoa le bana ba lona lipina tse sa tsebisahaleng. Ke tla le bolella e le ‘ngue mona:—

“Ja...ja...ja!” “Ma—Phalo o hae?” “Ma Phalo ke ona Molimo oa bona thapelo ea bona ke moriana o besitsoeng mollong: Esaia 44: 15—19.

Na ke eona thuto eo le e thabe-lang? Banna! llohelang ho tseba methokho, le loantse lerata lena la lingata le tsoe motsong ona o halalelang. Ho teng batho baku lang ka har’a motse mona ‘me batho bana ha ba rate ho khathatsoa.

Ba bang ke batho ba sebetsang mots’ehare; ba bang ke baruti le matichere batho ba sa hloking leha nyenyane ho utloa molumo ona o se nang nthla.

Hathe ntja tsa muso tsona ka mooli hloileng lerata ho ea ka mooli rutiloeng hore lerata ke ntho empe. lise li emetse lentsoe la hore: “Ba ts’oareng!”

Ha e—ba molao o thibelang lerata ha o eole joetse “baas” a o etse hobane batho ba tla phela hampe.

Re tsoa bona mookameli oa kereke ea Posetola Revd. P. Moloi le mofumahlaba e tsoa Johannesburg ka mosebetsi oa kereke.

Molula—sotulo oa ba—Nazari ba ba Gaudeng o tsoa feta mona a ea Qoqoa. Che, eena ha re tsebe hore o tsamaea ka life.

Re febeletse mookameloa kereke ea Moshoeshe ho fihla mona ka la 7 kapa la 8 October 1938.

## “Ntoa” Gare Ga Motse Oa Gauda

Ka Mokibelo o fetileng go loanne “ntoa” e kgola tebetebeng ea motse oa Johannesburg. Makgooa le Ba—Afrika ba hlaetse Majeremane a mahlano. Go utluagala gore motorokara oa Majeremane ana o ile oa thulana le paesekela ea Mo—Afrika ea nang rekisa kuranta e bitsoang “Daily Express.” Ke ga Majeremane a tla tsua a roga Mo—Afrika. Erile a sa ntse a rogakana Makgooa a Mangesemane a hlaga, eaba go tsoa mofereferere. Ba—Afrika le bona ba fihla ba thusa Mangesemane, ba thuba motorokara oa Majeremane, ba ba gagolela dikobo. Ntoa ena e lamotsoe ke Maphodisa.

## Makgooa A Bolaile Mo-Afrika

Makgooa a mabedi a tshuere mona Gauteng, gothoe a bolaile Mo—Afrika ea bitsoang Jacob Se-koane ka sondaga se fetileng. Ga go motho ea tsebang gore ba molletseng. Mabitsa a Makgooa ana ke ana. John Chalmers le Len Chalmers.

## Phalamente E Koetsoe

Phalamente la Makgooa e koetsoe, gomme a kgutlile Marakalala—tsibogong, mosuen Madula—dotulo.

## Bofifi Bo Aparentse Motse Oa Lephoi

### Tsa Bethulie

(KE TAAB B.)

Bofifi bo aparentse motse oa ha Lephoi. Re soaba ho phatlalatsa hore Ntate Paul Franz Moshoeunyane o hloka-hetse ka li 20 tsa September. A patoa ka li 22 ke moruti R. L. Barry oa D.R.C. Makhoosa a ne a le teng philong ena. Mohlompehi Herholt a bua ka moo mofu a mo sebele li tseng kateng. Mofu ke moholo oa kereke ea Wesele. O fehelitsoe ke batho ba fetang 254.

Mofumahlaba oa Mersalo ea D.R.C. e leng Lucy Molahloe le ene ore siile fatseng lena le ene o patiloe ke Moruti R. L. Barry, o fehelitsoe ke batho ba bangata baholo.

Mr. Henry Tsehise hlho ea Sekolo sa Kopano o itukisetse ho chakela Edenburg.

Masepala oa mona a hlokometse ho lokisa literata tsa motse.

Papali ea lesokoana “Tennis” le Golf li bapaloa haholo mona.

Matichere a mona a rata papali ea li Draughts hangata ba bapala le matichere a sekolo sa ba ‘mala.

Miss Meriam Poopa o khutli le ho tsoa Cape Town.

Re bone Mohlahlobi oa likole e leng Mr Stephen Mothibeli a chakete hae mona, o na tsamaea le Mr. Goodman oa Bloemfontein.

Ea nkileng leeto ho ea Venterstad ke Miss Maggie Litaunyan.

## Eka Co Tla Bua Dikanono

Mokibelo ona e tla ba tsatsi le legolo paleng ea lefatshe la Europe. Herr Hitler Tona-Kgolo ea Mmuso oa Germany, o re ga Maczech a sa dumele go etsa seo a se batlang, eleng go dumele gore Majeremane a 3,500,000 a leng lefatshe la Czechoslovakia a Kenyeo katlas’a sefoka sa Germany. gamogo le tulo tseo a agileng go tsona, go tla buo dikanono. Puong ea gagoe eo a entseng koa Berlin (Germany) Herr Hitler o boletse gore eena o batla kgotso feela ga Dr. Benes; Tona-kgolo ea Mmuso oa Czechoslovakia a ka se lokelle Majeremane go ke ke ga eba kgotso Europe.

Metoto e tsuang London (England) e bolela gore dichaba tsohle tsa Europe di eme ka Marumo. Ga Germany e ka hlazela Czechoslovakia, England, France le Russia di tla thusa Czechoslovakia. Italy e tla thusa Germany, go rialo Signor Mussolini.

President Roosevelt, Tona-kgolo ea Mmuso oa America o rometse motato go Herr Hitler le Dr Benes gore ba seke ba digela dichaba ntoeng.

## Mokete Oa Majuda

Vekeng ena e ne le mokete o mogolo oa Majuda, ele nguaga o mocha. Kereke tsa Majuda ka Mandaga dine di tletse. Ditarata tsa motse, oa Johannesburg di ne di omile, gole bolutu e ka motse ke matlotla, Mesebetsi e eme; mavenkele a koetse gomme Ba-Afrika bona ba tletse ga Maemae, ele “aetle ka molomo Kgabo.”

Bo Mamokoena le Bo Magatebe le bo Matlamini bona ba bolaile chelete.

## Lekgooa Le Ipolaille

Gaufi le motse oa Vrede, O. F. S. ka sondaga mona oa Lekgooa ea bitsoang Johannes Willem Odendaal o thushise mosadi oa gagoe matsotlaga, kgaitladi ea mosadi. Efelong a ipolae.

## Tladi Ea Herr Hitler

Morena King George oa England o be a tshuanetse go etela Glaskow (Scotland) empa Tona-Kgolo ea Mmuso, Mor. Chamberlain, o ile a mokopa gore a se ke a tloga London gobane Tlada ea Herr Hitler e ka e tla ratha vekeng ena.

Mmuso oa Mangesemane o itukisetse ntoa. Dekepe tsa ntoa di matha gare ga leotle.

## Ntoa Ea Mapondo Le Basotho

Mapondo le Basotho ba ne ba loana ka Sondaga mantsiboea magareng a Crown Mines le Orlando. Basotho ba babedi ba ile ba baloaa. Ba gobetseng ba isitsoe Sepetlela. Ga go motho ea tsebang gore ba ne ba bakang.

## Maphodisa a Batla Lehodu.

Maphodisa a Johannesburg a batla motho ea utsuitseng £3,162 ho United Building Society. Chelete ena gothoe e timetse, empa ga go motho ea tsebang gore e nkiloe ke mang.

## Le Amogiloe Ravoloro

Goseng ka Mandaga Maphodisa a mabedi a mona Johannesburg a ile Sepetlela, gothoe a gobaditsoe ke Ba-Afrika. Lephodisa le lengue le gobetsa le le Auckland Park, le leng le le Braamfontein. Lena la Braamfontein ba le amogile ravoloro le dikolo.

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Pele

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Setsoantso sena se hlahang tsebisong ena, se ba teng botlolong e 'ngoe le e 'ngoe ea moriana oa ka, 'me botlolo efe kapa efe e se nang setsoantso sa ka hase ea moriana oa sebele oa Benoni. Ke sona bopaki le tsepiso ea 'nete ea hloeko le thuso ea moriana oo e leng oa ka, o seng o lekiloa ka lilemo tse 14 o thusa batho ba heno.

Ofe kapa ofe ea u rekisetsang moriana oa Litlama o hloakang setsoantso sena botlolong ea oona, u ntse bise tsa hae 182 Bree Street, Johannesburg.

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# Ba Pshatlane Ka Mabotlolo

## 'Na u lema ka Tsela ena?

### Bala mona u bone Hore u nepile Kapa ha oa nepa

Re ka thibela pula hore e seke ea senya lefatshe, empa se batlehang ke hore balemi ba batho ba thusane le rona," ho rialo Mong. L. Howard, oa Lehakore la Taba tsa ba batsho, Pretoria.

Ke mokhoa oa balemi ba batsho ho lemela holimo. Ha pula e ena metsi a baleha le diforo tsena me a nke mobu.

Tsela eo ho ka thibeloang ntho ena, ke hore ho thibelo metsi ho baleha ka matla. Ho rialo ke hore ho lengoe ka ho putlahanya. Ha u lena ka ho putlahanya metsi a ke ke a baleha le diforo, me mohu e ke ke oa nkoa ke metsi.

Juale he, uena, mmadi, u ka ipotsa ele uena: "Na le nna ke ne ke lema ka tsela ena dilemo tsena tsobhe, ke senya mobu oa masimo a kae ka ho se tsebe ho lema ka mokhoa o lokileng?"

Diterekeng tse ngata, ho rialo Mr. Howard, Mmuso o aha diforo hodima masimo ho thibela metsi hore a seke a nka mobu masimong. Ho batleha hore juang ho hodi soe mo diforong me dikhomo di seke tsa bo atamela ho fihlela bohola.

Masimong a ha Zebediela, ho teng dimorogo tse 270 tse tshireleditsoeng ka tsela ena. Pele metsi a ne a baleha a etsa mangope masimong ana, me pone e sitoa ho mela hantle. Banna ba Mmuso ba sebetse mosebetsi ona haufi le ha Bakenberg, Seterekeng sa Potgietersrust Leha Mashashane ba sebetse mosebetsi ona, Seterekeng sa Pietersburg.

Balimi ba batsho ese ele ba bangata ba utluisang mokhoa ona o mocha oa ho lema. Masimo a bona a tshireleditsoe, me juale ka ba bona molemo oa temo ena ba letela keletso tseo ba di fuma nang ho Mmuso.

## Thuso ho Temo ea ba Batho

### Polasa ea Pontsho Eshowe

Polasa ea pontseo ea Temo e teng Vuma, Seterekeng sa Eshowe eleng mahareng a Zululand le Natal.

Lehlakore la Taba tsa ba Batsho le beetsa thoko seripa sa lokase nomoro 17, ea diakere tse 3.000, e'eng tseleng ea Eshowe le Nkandole. Ke tulo e phodileng haufi le Eshowe. Vuma eo eleng dimaetse 9 ho tloha Eshowe, ke tulo e tshusang le tulo tsa tukoloho, baholo ka seemo le mobu.

Batho ba ile ba tlosoa Vuma ele hore ho tle ho shoe teng pontsho ena. Ba ile ba leloa bakeag sa matlo a bona le bahlare tsa dikenyoa. Hape ba ile ba neoa lefatshe ke Mmuso haufi le tulo ena.

Polaseng ana ho tlosoa dikgomo le ho jala pu e tla neoa batho ba batsho le ho bontsha batho mkgooa ea mehlang ena ea temo. Polasa ena ea pontsho supetsa batho ba batsho mekhoe ea tsulopele ea temo, ho thusa balemi ka thuto ea ho lema, ho rus diruo le khoho tse ka rekisoang ka theko e elaneng.

Pele Basupi ba romela tulong tse ding ba rutoa mona Vuma mekhoe e tsulopele ea ho lema le ho rus di ruo mafotsheng a batho ba batsho.

Hore dikhomo tsa ba batsho di tle dibele lefatshe, Mmuso o rekile dikhomo tsa se Afrika tse nang le lebase. Diphoo tsa tla nkoa ke khomo tse di tla rekisoa ho batho ba batsho ka theko e lekane. Polasa ena e abelelsoe, le metsi le ona a teng, le matlo.

(41 38)

## Tsa Eastern Native Township

(KE PENE LE ENKE)

Hobane lipompo tsa metsi li ngata, etsoe o khathalese ho kha metsi, macha ke ha metsi a ka tlung ea hae a 'monts'a lihase ka nako ea phirimana. O ne a lutse ka ntle mo setupung sa ntlo ea hae, eaba o re ngoana a mo khelle metsi a tlo nyorolla; hathe ho oetse kokoanyana ka nkhang, joale ngoana a tla a khellele le kokoanyana eo. Eitse ha a ntsae a noa a utloa kokoanyana e se e fetsa 'metsong le metsi ho ea ma leng. Ea ba oa nyokholoha, empa ha se ke ha tsoa letho. Rea kho loa hore le kajeno o sa ntsae a hla tsa hobane maloba ha re feta pela ntlo ea hae ke ha a sa ntsae a nyo nyoeletse melomo. T'abang ho noa metsi ka leffi, hobane ha ho tsejoe nako le hora ea mora ko kooana h'a tala.

Ha re ntsae re goqa ra fibla mo temaneng e reng ha ho lebaka le etsang hore batho ba datse lerata ka kerekeng. 'Me leha hore joalo ho teng leratanyana la matirelo, 'me lerata leo le nyehemisa mai kutlo a botho ka kerekeng. Melao le mekhoe ea likereke e fapano; ba bang ba rapela ba ntsae ba talimile, ba bang ba ntsae ba eme ka maoto, ba bang ba ntsae ba tsamaea. Joale tseo kaofela haeba e le molao oa kereke o ta'antsetse ho obamela; 'me ea obonang hore a keke a obamela molao o sa eng le thato ea hae o ta'antsetse ho tsoa kerekeng eo, a kene eo e tla etsang seo a se ratang.

Batho ba hlola ba mo bolella hore ngoana oa hae h'a utlei. Ngoana ena o na le metsi a e mebe habolo. Ngoana ena o na le mokhoa oa ho ngala lapeng, a roabale ka ho sa tsebang motho. Ha liphala tsa setokofeleli feta o tloa tloa ka mora tsona, a be a li felehetse ho ea seteicheneng e ee a le bosiu. Kajeno o lu se ka tlung, o oa jesoa, mahlo a mapu tsoa, 'mele oa hlonhona hobane o phinyelitsoe ke lerata la motse oa rona, motse oo re o hahetsong ke ba re ba ratang ba re ba sebe letsang.

Ha re ntsae re tsamaea tsamaea ra utloa le ntsae le re bolella hore moo rekileng ra biletsoa ho noa tee ka nako ea phirimana, mofu mahatsana oa teng o oele. Ra bo tsa hore na o robehile, lentsoe la re he e, h'a robeha feela o oele ka mekhoe oo mafumhatsana a oang ka teng bofumhatsaneng joa bona. Eaba re re "pula". Lentsoe la re: pulal ke lona le tsamaeang le ntsae le biletsoa li tee tsa bosiu". Ra re che, ka 'nete tee re e noe le, empa ha re hlobe "khoale" ho bane tsiba tsa khoale li hahantlo e nesetsang pula fatseng la botloholoana.

Taba li monate mahlong, hore hore hokae re tla talimana le bahahi ba motse oa rona. Re tla hleha pampiring ka liparo tse ncha tsa Sondaba.

## Ba Ngatane Ka Difeisi

Banna ba ne ba ngatane ka difeisi, ba pshatlana ka matlapa le mabotlolo, ba ragana ka difeta koo Benoni ka Mokibe o o fetileng. E ne ele phuthengong ea Makgona a aparang gempse tse ntsho, ele pitso ea go laotsaha Majada.

Mofereferi gotho o hlagile ka baka la sefoka (flag) sa Majere mane se neng se emisitsoe pele ga phuthigo. Ntoa e lamotsoe ke maphodisa.

mohlanka oa Molimo. 'Me a jts-tleba ka thuto ea Moruti Maphike.

Batho ba neng ba le teng e ne e le 257, ke hore banna le basali. Ho bona nka bolela tichera A. Tsosi oa Humansgate E. Tsosi oa Ho'pan; L. Tsosi oa Commando drift, A. Tsosi oa Misgunst, Joel Tsosi, A. Tsosi, H. Molebeleli, H. Kholong, le Morapeli le bongata ho tlong. Ke salebise Mr. K. Moki lotise le mohotsa mofu.

## Tsela Tsoeu-Ndlela Ntle Mistress S. U. O. Motshumi

Tsa Vredefort

(KE MOFETA KA TSELA)

Khele! ho tsamaea ke ho bona, phirimaneeng ea li 24 khoeling ea September, ho bile le semetletsa sa mokete oa lipina o etsetsoa Miss S. U. O. Motshumi ea sieang sekolo sa Mokoallo moo ho koaletsoeng tsobhe tse ntle, tse monate, tse lakatselang le tse rutang; hore ho bina bloupha tsena: sa mesuoe, sa bana ka tlasa Beng. W. Matthews le M. M. F. Phoko sa Mong. Albecco, Molula setulo e ne e le Mong. J. Martins.

Wesley Hall e ne e tletse hoo e bileng ea ka e tla phatloha leha makena a ne a le fats'e habolo, ho iloe ha thonakoa £1.14 5. ea ne heloa mosuetsana oo o siang Mokolalo, le limpho tse ling.

Lipuo li ile tsa neheloa ke Beng. J. Dire, Mekute oa Parys, le J. Martins hloho ea sekolo. Ho ba neng ba le teng nka bolela Mof. M. D. Matsepe. Mong. Mekute hloho ea sekolo sa Parys le batlatsi ba hae ba tile ka motokara oa Mong. Molotsane.

Banna ba "Advisory Board" ba ke ba hlokomele borokho bo mahareng a toropo le lokeishene, bo bobo habolo hoo ebileng bahlomphehali ba mona ba ts'aba ho tsamaea ho bona—Taba ea bo beli, ke nako ea hore liliba li mpe li be peli ka hobane ho teng ba tsamaea sebaka se ka bang "mile" ba roetse lekopotsi kapa gallon tse hlano tsa metsi—banna buang le babusi ba motse hore ba re hlokomele.

Mong. M. M. F. Phoko o kile a re oheselletsa ts'ebelatsone ea mants'boea ea ba ka a ke se kha oise—Pele Ma Afrika a mats'o.

sarona ebe sa rona ka tlasa puso ea rona. 'Me ra qalella; Ra bopa sarona ka lona ntsoela Molimo. Ra tsebana, ra somana, ra batla re se re sa noesane metsi. Lipula tsa re goqa, ra kuduoelloa ka maro'n hosena matlo kapa ntlo ea kereke moo moea oa cheseho oa cheseho oa bo tonki o ka itsihlolleng. Kajeno mo'sang oa Orlando, motse o mohelohali, ho rothile thabahi, hothoe ke "setsa" sa mankonthe: boikano "serota" le khutlo kerekeng ea Bantu Methodist.

## Bantu Methodist? Donkey Methodist?

(Ke NA-LE-WENA)

Monghali,—E se le nako e tletsana re sa hlote re tsebisoa liketso tsa kereke e na e ka holimo. E ka hoja kereke ena e qalehile ka lemo sa 1933, ha re ne re sa hlote re ja litheohelang fatseng la bo kereke. Nakong eo ho ile ha tsoha modumo o hlomolang pelo, hoo kajeno ha re sa hlote re tsebisoa ka moo kereke e ntseng e tsamae refumana e se eka e shoele, hobana se sa shoeng se a hlola. Ba bangata re ne re lebeletse ho oa ha kereke eo ka nako e khutsoanyane. Empa ka jeno ke ka thabo ha re hlahisa tsena re li balang mona pampiring ea sechaba maloka le kereke e na.

Ha ele hore kereke ena e bitsoa "Bantu Methodist" kapa "Donkey Methodist" ha re na h'alohanyo e ntle bakeng seo; hobane mofeta-ka-tsela o tlare ke "Bantu Methodist," hathe mofeta-ka eo na o tlare ke "Donkey Methodist" empa motsamai oa eo na o tlare ke "Tsoaga Methodist." Ka hoo re tlatfumana hantle hore ha bona bohale lefatseng; tsobhe lia tse joa, hela joalo ka tsobhe halisa tsejoe. Re a tseba, empa re a rata, empa re a belaela. Re na le matla, empa re a belaela. Re na le matla, empa re a itella. Re na le lihlong ho hlahisa p'peneneng; e ka ho ja re tsofetse hathe re ba nyenyane.

Kereke e na e sa ntsae e remaka litse ka moo e sebetsang kateng. Ba bang bare kereke ea "tonki," empa ha baso rebotse hore to ki kerekeng eoge se kao sang. Ha "na-le-wena re tseba ke ka baka lang "nyeu" a sa tsebe. Ha 'na le-we-na re kena re litho, 'nyeu eena o bohale. 'Na nyu o tseba seo a se etsang, ka pa ke 'na-le-wena re sa tsebang seo re se lelekisitseng? 'Na le-wena re entsae ntho e a ka kutloisi-o le ka kutloano le ka tsepo. 'Nyu o o ha'ne ntho ena mohlomong ka kutloisisonyana le ka tseponyana ea hore kereke ena e tla ea.

Ka nako ea ha re ne re rapella litateng le masakeng le mekhoroaneng le meriting ea lifate, ke ha re ne re tletsoe ke pelo ea hore (Di fella serapang sa 3)

## Bana ba Tsimo Ea Sekhalo

Tsa Vereeniging

(Ke PENE LE PAMPIRI)

Hoba motse oa Lekoa o teratelo ka tselo ea 'Muso, ha blaha le bana ba tsimo ea sekhalo, ba re base Likafore hore ba be ka hara terata, hobane eitse he ho teratelo, le bona ba kena ka hara terata ka hobane ho ne ho se kamoo ba ka khethoang kateng. Etsoe ba habile bohle motseing le rona.

Re utloa hore bana ba Tsimo ea Sekhalo ba ile ba lla habolo. Ba kopa hore ba khethoe ba se ke ba tula le Ma-Afrika ka har'a terata. 'Me eitse hoba 'Masepala a ba utloisise, terata e arole motse ka r o l o tse peli Ma-Afrika a makala h a h o l o.

Ho utloahala ngongoreho tse kholo. Bana ba Tsimo ea Sekhalo ba lulueta bare, "ja, ons is nie kafirs nie". Ha re sa tletse makalo e hlole, ra utloa ba re taba li banneng. Ka 'nete ha eba joalo. Matona a motse oa rona a kopana le ba 'Masepala, ba ba bontsa se khathalitseng sechaba. 'Me terata e khutla, ea likoloha motse o hle. Tsa bana ba Tsimo ea Sekhalo, litloholoana tsa rona, re li bone mono Vereeniging, 'me re batla ho li sama hantle. Are leboheng baetapele ba rona habolo, Bakoena.

## Tsa Bothoiville

(Ke A. L. T. L. TSOAI)

Ke kaka masoabi a maholo ho hlahisa hore khaetseli Moretlo Seipone Alina Mabitle o re tlohetse ka ho nkoa ke lefu. Alina o ne a nyetsoe ha Mabitle, moo a tsoaloang ke ha Tsoai. Ke Morali oa Ntate le Me A. L. Tsoai. O ne a sa tsoa nyaloa ha Mabitle, ke hore ke hona a neng a tseroe selemo sa bobeli a nyetsoe.

Khaetseli oa rona sebaka seo re tsebang a se kutse ke ho tloha ka Jul 1938, eitse ka li 16 August ke ha blokohala. 'Me ka nete o re sietse matshiliso a 'nete ka mantsoe ao a buileng ho batsali Banababo le ho ba motse oa hae. Phupu ea hae e tsamaisitse ke Moruti Maphike. Thapelo Moruti Phoolo. Ha re fibla motseing o thotseng ha busa Moruti M. L. Maile. A bus le eena ruri (Di fella serapang sa 2)

ITYESI ENKULU: Imatshisi ingaba 80 okanye ngaperulu.

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# Natal Picks Her Strong Side

## Natal Team To Meet Transvaal

Kindly allow me space in your widely read paper to announce, on behalf of Natal, the team that has been selected by Natal Selectors to represent her in the South Africa African Tourney at Durban on October 3, 1935.

S Mkize, Sigh, Wild Zebras, Captain; Z. Dhladhla, Bhula Magoma, Olympics; R. Mhlongo, Bee Bee, Good Hopes; O. Nzama, Tumbu le Ngane, Olympics; S. Moltse, Terraplane, Union Jacks; Levi Moshanyana, Hallelujah, Union Jacks; Phil. Mteku, Riverside, Wanderers, (Maritzburg); J. Butelezi, Lacasha, Rangers, D. Moseenthal, Shooting Stars, (Adams), H. Mapumulo, Howie, White Rocks; W. Mvubu, Nozaka, Jumpers, Ladysmith, W. Masinga, Danger, Wild Zebras; W. Skwele, Standards, (Maritzburg); A. Hughes, B. B. Tigers.

Manager: P. S. NHLAPO

The above named players will meet the formidable Transvaal at Durban. The defence of the Transvaal will be subjected to a severe test this time, and we are not saying too much in stating that these boys will give a good account of themselves.

S. T. KUMALO, Secy—Natal Africans Football Association.

## Natal vs Transvaal

### What Transvaal Taught Us Last Year In Bakers Cup Final

[By C. MATIWANE]

I am one of those who witnessed Natal being thrashed by Transvaal last October at the Bantu Sports Grounds, Johannesburg. Our team learnt a lot. "If you are going to tackle a man do so, but do not wait to see what he is going to do first" is a good motto. Transvaal stuck to it. Those were no half measures. If any opposing player had the ball he was tackled and given little or no chance to play round. Nothing is worse than a hesitant method of waiting to see what is going to happen before deciding to tackle. By the time something has happened it is too late and the ball is on the other wing.

P. Mteku, Riverside, to my mind, was the best player at going for the man. He went for him and stuck to him.

Our Natal half line did not keep the old rule of man to man. The front line missed many chances of scoring, especially in the first half. They were inclined to style and tipping the ball at the penalty area, instead of shooting.

Transvaal play scientific football, "W" formation robust kind or soccer—the shoulder charge and plenty of it.

Now we must have the type of players to meet that sort of football. If I were one of the selectors, I would look round for a player who could stand up to hard knocks and still not be put off his game.

Levi Moshanyane, 'Hallelujah' ...the Union Jacks left, is the sort to put against the Transvaal, I would like to see him set to mark Samaniso, 'Joko Tea' and Makhote. It would be a rare tussle and the Transvaal would not get away with everything. He is like a terrier, never knows when he is beaten, and can 'take it'.

#### MY CHOICE OF BACKS

I would like to see Walter Mvubu between the posts for Natal. In my search for full-backs, while having a very high of Moseenthal, 'Shooting Stars' and H. Mapumulo, 'White Rocks', I prefer Rees Nazo, 'Maritzburg Assegais' and B. Butelezi 'Lacasha' of the Rangers...but only for the Transvaal match. They would be an ideal pair.

'Riverside,' P. Mteku, is my choice for pivot position, and he is a selection with which few will disagree.

At right half, Mkize, 'Skwele' of the 'Standards' comes to my side. Sam Moltse, 'Terraplane' of the Jacks is a natural choice for outside right and, if Z. Dhladhla, 'Mangotobane' was as good as he was three years ago, I would not look anywhere for Terraplane's partner. Even now I would have 'Mangotobane' on my side because he knows the Transvaal type of game. For the centre-forward, that's where I am stumped!

I understand 'Danger' put up a very poor show at Bloemfontein.

He is definitely a boy of promise but I am afraid he is not yet ready for a Natal side. He doesn't use his head at all, that's the main thing with a centre-forward; worse still Transvaal is very good in heading.

I like Morrie Butelezi of the Ladysmith Jumpers, left out from this season. I am prepared to gamble with him, instead of Botha Mhlongo playing outside left; put him centre-forward. Silas Mkize inner left, and Morris Butelezi, outside left.

With a team of this combination, Natal can be certain of a clear win over Transvaal.

I challenge anybody that there is no better team than this. The whole key lies with our selectors.

However, I have full hope that they will take my tip and field the above team.

#### RESERVES:

D. Mosethal, Adams [College, Shooting Stars; A. Hughes, B. B. Tigers; E. Dhlamini, Ladysmith Jumpers.

by three sets. During the latter part of the day, the Morning Stars had a better side of the game, until towards the close of the match, the score was 9 sets all. The final set which would decide the match was to be played.

This was played by the two captains. The Sweepers Captain won by 6-3, thus winning the honour of the day. The victorious Sweepers had to sing all the 30 miles in their taxi car back to Paulpietersburg, Pambili Muz'omane.

The Sweepers were represented by: Messrs A. B. C. Xaba, Captain; John Sam Mwelase, Aaron Nhleko, Duncan Moses and S. Magubane; Misses H. M. Ximba, L. Kubheka and S. Magudulela.

The Morning Stars were represented by Messrs E. E. Ntombela, Captain; Magubane, B. S. Lumli; Misses F. Langeni and C. Qwane.

## Paulpietersburg Sports

### Tennis Match

In the first round of the Moola Championship Cup, Paulpietersburg Sweepers scored a narrow victory over the Vryheid Morning Stars on Saturday, September 10. The match was played in the Morning Stars' court.

The Sweepers had an early lead. At noon they were leading (Continued in previous column)



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Auto Stop  
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The self-stropping safety razor which gives weeks of perfect shaves from every blade

SETS FROM 3/6 TO 42/6

## HER MISTRESS GIVES HER MORE THAN MONEY.

When Notemba returned from Town on Monday with the washing, her husband at once noticed that she was very excited. He asked for the reason. "What's up with you Notemba! You appear as though you have picked up money." Notemba replied joyfully.



"I found something which is of more value than money, I fortunately told my mistress that Ntombana coughs so much so, that she hardly sleeps at night. "But you are stupid" said Makanda angrily. I bought some herbs from a herbalist some three days ago. Why did you tell your mistress that though we have no remedy for the child? "We haven't got it, Makanda. That is why I asked. Ntombana's cough has now become worse every day, and your herbs



are of no use. My mistress advised me to use the same remedy for colds which she gives to her children. It is called Chamberlain's Cough Remedy. It helped her children; it will help Ntombana. We should also try it. Makanda agreed. Ntombana became well.



For Sports News Read...  
**"THE BANTU WORLD"**

Delightful Programme at the Bantu Sports Ground (Von Weilligh St., South) on Bank Holiday—Monday, 3rd. OCTOBER, 1935. Admission: 1/-  
Lourenco Marques vs. Free State  
kick-off 2.30 p.m.  
Zululand vs. Transvaal  
kick-off 4 p.m.  
Attractive curtain raisers and preliminary games from 10 a.m.



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# ALONG RAND'S GOLF COURSES

**MO LEKGOILENG**  
**LA TLHALO**  
 KAROLO EA NATALA  
 LE TRANSVAAL.  
 Nomoro ea Molato 88/3/1938  
 MONA PRETORIA.  
 Mo tabeng ea:  
**FENNIS MAPANGA:** Mmelaedi  
 Go  
**JESSIE MAPAGA,**  
 (e tsoetsoeng ele Sekulu: Mosekisoa.  
 ea bitsoang Mosekisoa.  
 Lemoga hore ka Memo entsitsoeng  
 ebille eleng Matsobong a Mongoli oa  
 lekgotla (Rigistrar) la Batho ba  
 Batse la Tlhale utlamehile ho hlaha  
 pela lekgotla le hlomphehleng le tla  
 smang.  
 Block 6 Z. A. S. M. House  
 499 Market Street  
 PRETORIA  
 Motsatsing la December 1, 1938-ka  
 hora ea leshome hoseng 10 o'clock.  
 Mo molatong oa monna oa haho  
 eleng:  
 Fennis Mapanga ea belaelang ka  
 paleho ea haho ho se le baka, mo  
 kgoeling kapa haufi le eona eleng kgoe-  
 li ea February ea 1935 o loanela puo-  
 ea tukelo tsa nyulo ho hloleha moo;  
 a fumane le lokojo la Tlhale.  
 Mabaka a monga molato ona a ka  
 fumanoa ho eena Mongoli oa Lekgo-  
 tla (Registrar),  
 Ha sa fihla mothlang ono oa mo-  
 lato kopo e ea etsoea ho Lekgotla le  
 hlomphehleng lona tsatsing leo hore  
 ho etsoe tlamo ka mokgoa oa kopo ena.  
 Mona Pretoria  
 Tsatsing la 13th September 1938  
 Mongoli (Registrar)  
 N. G. COCKCROFT.

J. D. JOOSTE,  
 Plaintiff's Attorney,  
 O/o Savage and Pege,  
 Standard Bank Chambers,  
 Pretoria.

**KAY'S CYCLE**  
**AND MUSIC STORE.**  
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**FREE**  
 1 TIN OF 200 NEEDLES TO ANY  
 PURCHASER OF RECORDS.

**ARE YOU CLEAN INSIDE?**

Intestone clears away  
 all body poisons

In every factory, every workshop and every  
 kitchen there is some rubbish left over.  
 Just so with the HUMAN BODY. The  
 Stomach and the Liver turn the food into  
 Blood, flesh and energy, but they leave  
 much waste over. If this waste is not cleared  
 away the body is poisoned. **INTESTONE**  
 is a medicine which clears away the Slime  
 in the Stomach, the excess of Bile and the  
 masses of poisonous rubbish which lie in  
 the Bowels. **INTESTONE** contains herbs  
 and fruits for this purpose but it also con-  
 tains chemicals for cleansing the Blood  
 Stream. This is why it clears the coated  
 tongue, removes pimples from the face  
 and rash from the skin.

**FOR MEN.** Use Intestone  
 for all diseases of the  
 Stomach and Impure Blood.  
**FOR WOMEN.** Intestone  
 is splendid for women who  
 are pregnant and those  
 who are constipated.  
**FOR CHILDREN.** If  
 your child complains of  
 headache, just give a small  
 dose of Intestone.  
**FOR BABIES.** If a baby  
 does not have a daily  
 motion of the Bowels give  
 it a little Intestone—the  
 result is wonderful.

**INTESTONE**  
 is just like jam being taken out of a  
 spoon. The price is 1/9 per pot  
 from all Chemists in the Union.  
 Use **INTESTONE** for Constipation  
 and all the symptoms mentioned above.  
 4240-1

## West Rand Golf News

(BY SAHOMA)  
 Golf of a high standard was  
 displayed on the Bobby-Jones  
 Golf Sinks during the week-end,  
 when Messrs A. B. Mathobela and  
 J. F. Dhlamini, both members of  
 the West Rand Bantu Golf Club,  
 were entertained to the game by  
 Miss E. Maki and Mrs. A. Sebalo,  
 of Sophiatown. This, a four-ball  
 match, was arranged: Sebalo-  
 Mathobela vs. Maki-Dhlamini.  
 The game provided a series of  
 ups and downs in that the first  
 round ended all square. The  
 second round was played under  
 the best ball system, and fell in the  
 hands of the two last mentioned  
 partners, when Miss Makie got an  
 accurate and long drive, thus  
 enabling her partner to sink a  
 twelve foot 3. Score 2 up and 1.  
 The West Rand Bantu Golf Club  
 will be playing against Pretoria  
 and District Bantu Golf Club on  
 Sunday and Monday, 2nd and 3rd  
 October, on the latter's course,  
 which is situated west of Maraba-  
 stad Location.

## Record Scores At St. Andrew's Golf Course (Orlando)

An open Medal Competition  
 was played over 36 holes last  
 Sunday, on the St. Andrew's Golf  
 Course, Orlando.  
 In the competition were members  
 from the following clubs:—St.  
 Andrews (Orlando); Bobbie Jones  
 (Johannesburg); Royal Wynberg  
 (Alexandra); Pimville and George  
 Goch.  
 The weather was fine though  
 there was a strong wind blowing  
 from North to South. However,  
 this did not upset the competitors.  
 At the end of the first 18 holes  
 P. Malgas was leading with a  
 score of 71, being 3 under bogey;  
 J. Mokone was second with 74,  
 D. Tshale third with 75, and S.  
 Shomang fourth with 76.  
 The final round of the competi-  
 tion returned a remarkable score.  
 Every competitor seemed to have  
 under clubbed or over clubbed  
 him- self, when they discovered their  
 mistakes. The gallery favoured  
 P. Malgas as winner, but forgot  
 that the tide might turn up against  
 him

The first and best score at the  
 turn was returned by S. Shomang.  
 He returned a score which is really  
 hard to beat. He was 31 at the  
 turn, being 0 under bogey; and  
 the second nine he returned 33,  
 which amounted to 64 for 18 holes,  
 being actually 10 under bogey.  
 The following are the results of  
 the competition, consecutively  
 the first and the second rounds  
 and the totals:

L. S. Shomang (Bobbie Jones) 76—  
 64...140 D. Tshale (Royal Wynberg)  
 75—70...145; Malgas (R Wynberg)  
 71—75...146; J. Mokone (St  
 Andrews) 74—75...149; O. Mya-  
 tza (Un-attached) 76—74...150;  
 T. Masina (Royal Wynberg) 80—  
 77...157; P. Mtombeni (St  
 Andrews) 74 85...159; S. Phu-  
 kvane (St. Andrews) 77—82...  
 159; B. Ramakutane (Royal Wyn-  
 berg) 83—77...160; A. Vento  
 (Bobbie Jones) 80—81...161; M.  
 Gebusi (George Goch) 78—91...169  
 H. Koliang (Pimville) 84—85...169;  
 M. Barister (St. Andrews) 89—84  
 ...173 I. Makwala (St. Andrews)  
 83—91...174 B. Nkomo (George  
 Goch) 81—101...182 S. Rampasi  
 (St. Andrews) 82—100...182 J.  
 Padi (St. Andrews) 93—93—186  
 S. Makwala (St. Andrews) 109—  
 118...227.

(Continued next Column)

## Reply To Punch Nkoadipo's Golf Challenge

Sir—I have and have always  
 had a great respect for the  
 achievement of my worthy  
 opponent, Mr. Punch Nkoadipo,  
 made in the world of golf, and  
 this being the case my greatest  
 wish was to meet him one day  
 in any open challenge.

During the tournament held at  
 Bloemfontein, my partner and I  
 left Johannesburg two days  
 before the open, to play an  
 exhibition—challenge match over  
 36 holes, a day before the Free  
 State open, the stake being £5 a  
 side as challenged.

However things turned out  
 contrary to our expectations.  
 Nevertheless my opponents and  
 I overlooked the little disappoint-  
 ment, since life is full of them.  
 The stake was now reduced to £2  
 instead of £5. This we accepted  
 with a smile and they were  
 defeated.

I'd sooner feel more comfortable  
 in my plus four's walking down  
 Eloff Str., than I would, in taking an  
 excursion ticket to Kimberley to  
 go and meet Punch who is  
 concentrating on the match  
 instead of concentrating on the  
 sincerity of the stake.

I think it absurd of a man who  
 has failed to carry out his  
 obligations and promises at a  
 home course, to imagine that he  
 would do much abroad.

For this reason I wish to ex-  
 press my deep regret, and, further,  
 wish to pass a vote of no confi-  
 dence in the stake as put forward  
 by Mr. Punch Nkoadipo. Its all  
 big talk. "Once beaten twice  
 shy."

M. T. SWAARTZ.  
 (Ex—Transvaal—Champion)

S. Shomang was awarded £1. 5s.  
 for the record score for the  
 Course and also a cup standing  
 8" on the stand. This is the best  
 score record in the history of  
 Bantu Golf.

[In one of the forthcoming  
 issues of "The Bantu World" S.  
 Shomang will write on "How I  
 won the I. Makwala trophy"—  
 Sports Editor.]



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Pyramid handkerchiefs are fine and soft,  
 yes—and how they last! They still look  
 as good as new after they have been washed  
 again and again. You'll like the clever  
 designs, too, the fresh colours that stay  
 fresh. And a touch of Pyramid colour  
 looks good in your breast pocket. Pick  
 out half a dozen to match your shirts. See  
 Pyramid label on every handkerchief.

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PRICES IN ALL LARGE TOWNS  
 MEN'S fancy white, initials and colours - - - - 7/-  
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 WOMEN'S coloured borders, fancy white, initials - 9d



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 Please print clearly in block letters.

# News From Different Centres

## The Bantu World

Head Office,

Telephone: 22-2430.  
P.O. Box 6663, JOHANNESBURG

### Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams, Wanteads, For Sales, etc. are charged at the following rates:— 1d. per word.

Minimum 2s. 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World," 3 Polly Street, Johannesburg.

### SITUATIONS VACANT:

WANTED an experienced and energetic teacher for the Dutch Reformed School "Johanna" seven miles from Edenville to begin duties as soon as possible—Government Salary—knowledge of Sesuto and Afrikaans essential. (Erw) P. H. Mahomo (Secretary), Ds. P. J. Van Vuuren (Manager), Edenville. c1/168.

Respectable married Native Caretaker-messenger with English-speaking daughter about 17 for part-time light domestic work. House, light, water, fuel provided. Wages £5 A Crayland, P.O. Roodepoort. c1/169.

### WANTED KNOWN

Repairs to Sewing Machines and gramophones. Terraplane Gramophone and Sewing Machine Repairs 6130 Orlando Township. c-8-155.

We do not hold ourselves responsible for any articles collected by canvassers who claim to be in our employ. MODERN AMERICAN DRY CLEANERS, 35a. Diagonal Street, NEWTOWN. t-c.

### MAYIBUYE RESTAURANT AND TEA ROOM

We are off a service in which cleanliness, civility and promptness are of paramount importance. You can always be sure of a Tasty Meal at Mayibuye's. For all your eats! Service with a Smile! Mayibuye Restaurant, cor. Albert & Von Welligh Streets, Johannesburg. Managing Director W. T. Xakana. c-1-163.

### MABUZA'S RESTAURANT & BUTCHERY

There are many Restaurants and Butchers in the City, but only ONE MABUZA'S Late of 188 Market Street, which is now at 169 MARKET ST., (between Nugget & End Streets). The most popular Restaurant & Butchery with a good Reputation. Under the most capable management and personal supervision of the Proprietor Mr. B. Mabuza who is always anxious to please. Satisfaction is our delight. Cleanliness is our motto. c-31-12-77

### WOLHUTER MOTOR & CYCLE WORKS

154a MARSHALL STREET, JOHANNESBURG. (Proprietor: O. A. Leburu) Dealers of good used Motor Cycles. Rudge 3½ O. H. V. £30 Coventry Eagle 2½ S.V. £15. O.K. Supreme Rudge 3½ O.H.V. £33 2¼ S.V. £18. Sun 2½ O. H. V. £14. Douglas 3½ twin £12. B.S.A. 2¼ S.V. £14. For New & Secondhand Spares, and Accessories Try: Wulhuter Motor & Cycle Works. t-c

### NOTICE:

A meeting for Transvaal African Linguistic Association will take place on the 28 September, 1938 at Litoba Mohloli's Location all are invited to come for a new scheme to be settled. Dr. Jim Baloi. c24-148

### TSEBISO:

BAREKISI LE BABAPASI Bonang S. D. Levy, Morekisi oa phahlo tsa "wholesale," 105 Market Street, o rekisa ka thako e tlase dipahlo tsa dikobo tsa banna, basadi le bana. Ke "WHOLESALE" FEELA.

### ISAZISO:

ABAHAMBA BETHENGISA Linga u S. D. Levy abarhwebi abakhulu e 105 Market Street. Ngenxa yamaxabiso akhe aphantsi azozonke izinto ezitengiswayo, impabha zama doda, zabafazi nezabantwana. Nge "WHOLESALE" RUPELA

### READ

The Bantu World  
FIRST

## Have You Heard Them?



The Harmony Kings Six, under the supervision of Mr. Jacob Mabuse, 1415 Ntsala Street, New Clare, Johannesburg.

## Bantu Sunday School Essay Competition

(BY KARLTON C. JOHNSON)

Valuable prizes are offered by the Johannesburg and District Sunday School Union for essays on the subject of "PEACE." This competition is organised in connection with Peace Sunday. In addition to the prizes offered, there is the possibility that winners may have an opportunity of giving their papers at the World's Sunday School Convention to be held in Durban, 1940.

### Read Carefully.

ELIGIBLE:—Pupils of Bantu Sunday Schools affiliated with the Johannesburg and District Sunday School Union who are aged 14 years to 20 years inclusive, shall be eligible for this competition.

SUBJECT:—The general theme of the essay shall be, "Christ and International Friendship." Under this theme the following shall be the subject of Essay: "How can Bantu Youth be Peacemakers—in the Home, the School, the Nation, and the World?"

Having in mind the words of Jesus, "Blessed are the Peacemakers!"

LENGTH:—Papers submitted shall be from 500 to 1000 words in length. Write with ink on one side of the paper only and be sure to give your name, age and the name of your Sunday School.

The contents of all essays must be strictly original work by the writers. If the thoughts of other people are quoted, these must be shown in usual way.

CLOSING DATE:—All papers in this competition must be received at the office of the Johannesburg and District Sunday School Union not later than Tuesday, 25th October, 1938

PRIZES:—Three prizes are offered to individuals:

- First Prize... £1 1s. 0d. and a Book
- Second Prize... 10s. 6d. and a Book
- Third Prize... 5s. 0d. and a Book.

In addition, a prize will be awarded to the schools attended by the winners. The nature of this prize has not yet been determined, but it is likely to be some article of furniture.

It is hoped that the awards will be made by Dr. Robert M. Hopkins, General Secretary of the World's Sunday School Association at a United Sunday School Rally to be held on Sunday, 30th October, 1938

JUDGES:—The adjudicators will be Dr. Robert M. Hopkins, General Secretary of the World's Sunday School Association, and the Venerable Archdeacon R. Urquhart, Chairman of the Peace

Committee of the Witwatersrand Church Council. Essays must be in before October 25.

## Bantu Trained Nurses' Association Stage a Dance.

On Friday, October 7th, 1938, "The Bantu Trained Nurses' Association" are staging a dance at the Bantu Men's Social Centre, Eloff Street Extension, Johannesburg, under the distinguished Patronage of Miss R. Cowles of the Alexandra Health Centre. Miss Cowles, as it is well known, has for many years been the guiding star and champion of Non European Nurses in the Transvaal. Miss Cowles is one of those few European women who are pressing and pressing hard for a better treatment and recognition of the value of service as fostered by our Bantu Nurses.

Very few people are aware of the valuable services rendered by these African soldiers in the Health Field.

Very many people are aware of dangers they experience during duties at night and during the day.

It is for this reason that they are endeavouring on Friday the 7th to raise funds to enable them to proceed to a Conference to be held in Natal towards the end of the year.

A special appeal is made to those who can afford to help in making the dance a success. Remember the white veiled, white aproned sisters are one you will appeal to before long when you are in your sick bed.

Surprising enough, we have the Teacher Class to deal with education, the Domestic, Industrial, Commercial and Mining Class, who is struggling hard to raise the wealth of the creation. But above all is the nursing class who deal with the health of the nation.

Remember even in these respective fields, your Health is supreme, and it is the backbone of your wealth.

The Nurses appeal to you to day whilst expecting your early call at the Hospital tomorrow.

7th October, 1938, is a Grand Dance night at the Bantu Men's Social Centre—By A.S.V.N.

### WANTED:

An assistant certificated teacher, male, for Government aided school, must have knowledge of Afrikaans. Preferably Methodist denomination. Apply to Rev. Edward G. Cooper, Methodist Mission, Natal Street, Durban, Eastern Transvaal.

## Comet News

Miss Gladys V. N. Tule, Mesdames Ellen S. M. Tule and Sarah Jane C. Matyolo boarded Durban Express for Heidelberg to attend the marriage of Mr. J. Matyolo. Mr. Sam B. H. Tate boarded Durban Mail for Heidelberg. The marriage took place on the 17.9.38 between Miss Regina Mothuping daughter of Mr. and Mrs. Mothuping of Heidelberg to Mr. Josiah Matyolo eldest son of Mr. and Mrs. C. Matyolo of Comet. The Bride, Bridegroom and the attendants looked very charming the flower girls were Berlina Moloi and Patricia Matyolo, the Bride's maid were Misses Evelyn Kumalo and Gladys V. N. Tule. Best Men Messrs Frank Mothuping and Sam B. M. Tule. The Bride was given away by Mr. Frank Mothuping. The Rev. A. B. Lushaba officiated. In the evening there was a Reception. Among those who attended were:—Misses Makoe, H. Nkuna, D. Nkuna, and Monakeng, Mesdames Sarah Jane Matyolo Ellen Tule, Mahlangu, Masilo, M. Sibiya, Rev. and Mrs. A. B. Lushaba, Messrs Simon Monakeng, C. Twala, M. Temba, J. Smith and J. Nkutsing, on the 25.9.38 Mr. and Mrs. J. Matyolo (nr.) were heartily welcomed by Mr. and Mrs. C. Matyolo and friends.

A marriage took place quietly in the A. M. E. Church Boksburg between Mr. Jeremiah Moeng and Miss Rachel Tlabani the Bride attendants were Mesdames Martha Kaleni of Bloemfontein and Emily Moroe of B. B. P. The Bridegroom was attended by Rev. N. Tantsi who also officiated. The Bridegroom is the conductor of the A. M. E. Church Choir the Bride is a member of the choir.

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Do not neglect pimples, sores, scratches or insect bites.

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Use SET-SOTO and prevent blood poisoning, unsightly disfigurement and agonies of irritation and rough skin.

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## WANTED.

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### TERMS OF SERVICE:

- (a) Starting salary, £84 rising by £6 annually to £96.
- (b) Territorial Allowance 16 per annum.
- (c) Ration Allowance 36 do.
- (d) Uniform Allowance 12 do.
- (e) Washing Allowance 6 do.
- (f) Free quarters, water and electric light.
- (g) Once a year a free rail warrant from Windhoek to de Aar and back.

Applicants must submit originals or certified copies of qualifications, references and previous experience. Applications to be addressed to:

THE SUPERINTENDENT, P.O. Box 352, Windhoek.

Successful applicant to start work immediately.

# People In The News This Week

## Who's Who In The News This Week

Mr. and Mrs. Theo. D. Gule, of 60, Mkwazi Street, Eastern Native Township, had a pleasure of being visited by their sister-in-law, Mrs. M. Africa with her son Tokie of 10 60, Orlando, last Wednesday. Mrs. Africa and her son had been on a month's holiday in the Free State.

Miss Maggie N. Radebe, of Yeoville, celebrated her birthday on September 15 at her place. She received many presents from well-wishers. Mr. A. D. Gwala was M.C. On the following Sunday she visited her sister Miss G. J. Radebe, at Parkview. Later in the afternoon escorted by Mr. Abram D. Gwala, the Misses Radebe visited the Zoo and had a fine time.

Mr. George Mogotsi, captain of the Eastern Leopards F.C. visited his people at Brakpan last Saturday afternoon and returned on Sunday evening.

The following delegates of the Diocese of Pretoria will be attending the Provincial Missionary Conference of the Church of the Province of South Africa to be held at Bloemfontein from October 5 to 8: The Revs Canon S P Woodfield, M.A., Priest-in-charge, Pretoria Native Missions (until July last, Principal, Diocesan Training College, Pietersburg), M K Maleka, Priest-in-charge, P P Rust Native Missions; H Masnate Maimane, Assistant Priest, Pretoria Native Missions. Mr Maimane read the first paper at the General Missionary Conference held at Adams College, Natal, last July, on "The African Conception of the Church," which provoked much thought and discussion. He has now been asked to preach at Bochabela, Bloemfontein, on Sunday October 9; Messrs Ishmael Semanya, P P Rust, (teacher) E Phago (teacher) Witbank, and Demonstrator T Kraai, Rustenburg.

Among the passengers on the 8 40 p.m. train for Natal on September 22, was Mr Rueben Maabe, of 54, Edward Road, Sophiatown; bound for Pietermaritzburg, where he will be the guest of Mr Rueben Davis for a fortnight. Those who saw him off at the station were Messdames Esther Hlakudi, Maria Modise, Ch Molepo and Mr Bassie Mokali and Mrs Mdingi.

Mr Isiah J Moduku, of Saxon-wold, left the city on Monday night by train for Pietersburg where he will stay with Mr Thubakgala a few days. He will return to Johannesburg early in October.

Miss L Chomane is laid up at Sophiatown with bronchitis.

Miss Violet Hlongwane of Healdtown, Cape, has been laid down with flu but is now recovering.

Mr. I D A Huma, Head teacher of Vink River School, Supingstad, will arrive on the Rand to day by the Rhodesian mail, on his way to attend the Afrikaans Course at Rustenburg, which will be conducted by Inspector J B Kriel. Mr Huma will call at Kruger-dorp to see his parents and then proceed to Rustenburg, his birth place, via Pretoria.

The marriage takes place to-day at the Dutch Reformed Church, Pimville, between Miss Charlotte Grace, daughter of Mr. and Mrs. E M. Matjokana, to Aaron Kutwane, son of Mrs. Mtubu Nobanda and the late Mr. J. Mtubu. Reception at the B.M.S.C. in the evening.

At a party given by Mrs S L Job, of 65, Tucker Street, Sophiatown recently, among those present were: Mrs Tsotobe, Miss M Julius, M Mokhobo, Huhu, Mazwai, Mrs Mnyalaza, Mrs Gama, Miss Ntuli, Mrs Msane, Mrs Buti, Tshabalala, Miss Mollisapoli, Nurse B Thogo, Miss S Mohau, Miss Maloyi, Mr P Mabeya, Misses Charlotte and Jane Molepo, Mrs Mvuyana, Miss Moeketsi and Mabina, Miss Mzingi, Messrs Ditsio, Qundeni, Ngcayiya, Vilakazi, Mark Radebe, Dlepu, Gumbi, Buti, Mokuena, Daaimaan Lelimo, L Oliphant, Nkhope Huhu, Mokhobo, Samuels, Nkosi Masina and Mzingi.

Griffiths Motsieloa and De Pitch Blacks Follies under the direction of the African Theatrical Syndicate will tour Pretoria, Pietersburg etc. early this month. Kilnerton has already booked this clever company which has been seen and appreciated by all sections of the community.

Mr. Motsieloa is receiving many complimentary letters from appreciative Europeans before whom his company has appeared. Many letters ask for return performances.

An annual concert and dance will be given by Messrs S. Ngwenya and A Malinga on Friday, October 7 at the Communal Hall, Orlando. Petros Qwabe's Group and others will perform, writes L. David Phetoe.

Mr. and Mrs. Sam D. Mtezuka of Alexandra Township were blessed with a bonny baby girl on September 12. Both mother and baby are well.

Miss Anna Joyce Mabaso who passed her Domestic Science examination at Kilnerton is doing excellent work in knitting and looming.

The following passed the preliminary examination as Native Male Nurses at the Pretoria Mental Hospital on September 1: Mr D. H Lephothe, J. Masinga, M. E Mkize, M. Siwahla and T. Sibiya.

Chief Richard Monnakgotla with his men has been on a brief visit to the city to see Councillors R.V. Selope Thema and R. G Baloyi.

Mr. S H. D. Lee Muvandu has now become a member of the Bantu Men's Social Centre, Johannesburg.

Miss Christina Mtetwa of 1986 Malotane Street W.N.T. is a recent arrival from a recuperative visit to Durban. She looks fit and hail and has much to say for and against Durban and Durbanites compared with the Rand and Randites. She spent a few days at her home—Vryheid before entraining for here.

Mr. Phillip Makoela, teacher at Louis Trichardt and reader of "The Bantu World" and the "Moxwera wa ba Baso" cycled to his home-Kgokong in Mambolo's Location Pietersburg on September 30. He wishes to spend the October holidays with his parents and grand parents.

Congratulations to Mr. and Mrs. Henry Mtivane of Sophiatown on the birth of a baby girl. Mother and baby well.

Mrs. R. B. J. Mqwa, who has been away to a health resort, has returned to her home at Volksrust. She was seen off at Johannesburg station by Messdames T. T. Nolutshungu, E. H. Macquenna, J. Dalamba, Messrs S. G. Senoane J. W. Mqwa (son) and Master Aubrey Mqwa.

Mr. S. Motsemme left last week for De Aar accompanied by Messrs L. P. Molokoane and N. B Motsemme ("Size one").

Mr. S. D. Dangazela, well known resident of the Eastern Township, who has been ill, is back at work again with his car.

Mrs. E. Xakana, of 134, Swan Street, Eastern Township, attended the funeral of her late father J. F. Leew at Randfontein.

Mr. B. Ngxakata is receiving sympathies owing to the death in September of his sister Esther in Lady Frere.

Mrs. Muriel Zondi, of Germiston, paid a flying visit to her parents in the Eastern Township last week-end.

Mr. William Malotana, of Queenstown will return to the Cape this afternoon after attending the funeral of his son in law late Elby Klass. He will take his daughter Reginah back with him.

Nurse (Mrs.) Malindi, of Sophiatown, visited "The Bantu World" offices last week. Mr. F. Molefe accompanied her.

Mr. Moses S. Gwala was among the recipients of Safety First Diplomas which were presented at the B.M.S.C. recently.

### In Memoriam

In loving memory of my dear grand-father Zondani B Gunguluza who passed away on the 17th September, 1936

Granny dear no chance hath brought this ill to me, 'Tis God own hand so let it be. (Continued next column)

### Talitha Home

Her Excellency Lady Duncan has graciously consented to speak at the annual meeting at the Home on Wednesday, October 5 at 3 30 p.m. The Mayoress, Mrs J. S. Fotheringham, will welcome Lady Duncan. Mr. Ngakana, of the Bantu Lads Home, Orlandof will also speak.

He seeth what I cannot see  
There is a need be for each pain  
And He one day will make it plain  
That earthly loss is heavenly gain

Ever remembered by his loving children, wife, and grand children.  
NURSE DOROTHY GUNGULUZA

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# The Big Four Meet At Munich

## Service For Swazi Queen Mother

At Nobamba the Resident Commissioner, the Paramount Chief and several Europeans attended the memorial service in honour of the late Queen Mother.

Tribute was paid to her by the Resident Commissioner and a headman on behalf of the Paramount Chief.

## IN THE NATIVE Divorce Court.

FOR THE AREA OF NATAL AND TRANSVAAL  
Case No. 88/3/1938  
HELD AT PRETORIA

In the Matter of:

FENNIS MAPANGA: Plaintiff  
versus

To JESSIE MAPANGA (Born Sekulu): Defendant.

To JESSIE MAPANGA the above-named Defendant.

TAKE NOTICE that by summons issued by and filed with the Registrar of the Native Divorce Court, you have been cited to appear before the above-mentioned Honourable Court held at Block 6, Z.A.S.M. House, 499 Market Street, Pretoria, on the 1st day of December, 1938, at 10 o'clock in the forenoon in an action wherein your husband Fennis Mapanga, by reason of your malicious desertion of him in or about the month of February, 1935, claims Restitution of Conjugal Rights, falling which a Decree of Divorce:

Further particulars whereof can be obtained from the said Registrar. In default of your appearance application will be made to the above Honourable Court on the day aforementioned for an order in terms of the above prayer.

DATED at PRETORIA this 13th day of September, 1938.

N. G. COCKCROFT,  
Registrar.

J. D. JOOSTE,  
Plaintiff's Attorney,  
c/o Savage & Page,  
Standard Bank Chambers,  
Church Square, Pretoria.  
P.O. Box 745, Pretoria.

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Adults . . . . . 1/-

## Leaders Of Europe Meet At Munich

A message from London states: The leaders of Britain, France, Germany and Italy met at Munich on Tuesday to discuss the crisis that has arisen over the problem of the Sudeten Germans.

Mr. Chamberlain made this announcement in his address in the House of Commons.

This new peace move is made—once again—at the instance of the British Prime Minister. He sent two messages—one to Herr Hitler and one to Signor Mussolini. The suggestion contained in these messages was that a meeting should be held immediately of the heads of the British, French, German and Italian nations to "discuss and settle within a week" the whole problem of Sudetenland.

## London Takes Precautionary Measures

A great exodus of well-to-do people from the West End of London has started. These were almost invariably people with young children and cars rolling out along the west and south roads were packed with perambulators, cots and luggage.

The effect of the exodus on restaurants, theatres and trades people is expected to be serious. The working class cannot afford to leave the city and are now flocking in enormous numbers to A.R.P. depots to obtain at least gas masks. The whole population will be fitted by the end of the week.

Not only are masks being fitted, but for the first time, issued. All boroughs along the river, including the city, Battersea, Westminster and Chelsea, owing to their proximity to an obvious aerial target, have now completed the A.R.P. programme.

In the city firms have awakened to the possible danger and builders are being flooded with orders to construct reinforced shelters.

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## Hitler Persuaded

He appealed to Signor Mussolini to use his personal influence in support of this proposal. Signor Mussolini responded immediately. He urged Herr Hitler to postpone mobilisation for 24 hours and to hold the meeting suggested by the British Premier.

A few moments before Mr Chamberlain began his historic speech in the Commons he learned that Hitler had agreed to postpone mobilisation for 24 hours. Then, while he was addressing the House, a slip of paper was passed across to him. He went on with his brilliant exposition of the European situation. A few moments later he electrified the House with the announcement of the postponed mobilisation and of Herr Hitler's invitation to him, to M. Daladier, the French Premier and to Signor Mussolini, Leader of the Italians, to meet him at Munich.

## Nationalist Congress

### Colour Question Proposals

Arrangements for the Union congress of the Nationalist Party in Bloemfontein on November 8 for the discussion of the colour question are published this week.

Resolutions have been drafted declaring that "no solution of South Africa's colour question will be satisfactory unless it is based on a consistently applied policy of segregation," and urging legislative steps to forbid all mixed marriages and make all non-marital mixing of blood punishable by extending the Immorality Act of 1927.

Segregation in industries and the fixing of quotas where both Europeans and non-Europeans are employed is urged. As regards political segregation, a resolution calls for revision of the laws on Native representation and land ownership and separate representation of coloured voters in the Cape on legislative and municipal bodies.

A resolution protesting against the Government's "war policy" will be drafted "in the light of further developments."

## Police Raids Tax Defaulters Passless Africans

Police raids on tax defaulters, beer-drinkers and Africans loitering in Johannesburg at night without special passes brought £23,397 into the coffers of the Government last month. This money collected in tax was a record for any month of August, but the total collected so far this year was less than in 1937, a pass officer told the "Rand Daily Mail" on Tuesday. Last year Johannesburg Africans paid taxes amounting to £230,000.

## World Grateful For His Efforts To Save Peace

A message from Rome states: Popolo di Roma which, like other newspapers, displays prominently the news of the mobilisation of the British fleet, and Mr. Chamberlain's broadcast statement, says that the British Prime Minister has in no way hidden the fact that peace hangs on a very weak and fragile thread.

The journal continues: "It is certainly not Mr. Chamberlain's fault. Through his very human address he has interpreted in moving terms the feelings which in these anxious hours keep the whole world in suspense. The world is very grateful for the efforts he has made and those he is still trying to make to save peace."

The only reason for war, says the newspaper appears to be divergence over procedure in regard to the cession of Sudetenland.

"Peace is in danger and a breath may overthrow it. But, and in this we entirely agree with Mr. Chamberlain, the last word has not been said"

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## Tear Gas Used At Anti-Nazi Meeting

Transvaal Scottish Troops with fixed bayonets guarding the only open entrance of the Union Ground on Tuesday night prevented anti-Nazi supporters from holding a meeting there after they had abandoned their attempt to make speeches before a huge crowd outside the City Hall.

Fights between individuals of the rival factions at the City Hall, in which a strong force of police intervened, and tear gas bombs which were thrown over the boardings by a section of the crowd were other incidents in a lively meeting, which at one stage was completely broken up by the rain.

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Tsebang ke nna Tailare ea banyali. Mose o roki-loeng o bita ho toba ho £1 ho isa ho tse...

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**MABASOTHO.**



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2. Standard VII. Note: Languages offered in J.C. and Std. VII are: English, Zulu, Latin.
3. Three Year Industrial Course  
To enter this course a girl must have completed Std. V.

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