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Printed in
ZULU—XHOSA
SESUTO
SECHUANA
Both Official
LANGUAGES
Subscription
9/- per year
5/- half yearly
2/6 Quarterly

THE BANTU WORLD

16 Pages

THE
Bantu World
Circulates
throughout the
Union of
South Africa
and the
adjoining High
Commission
Territories

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised To Publish Government Proclamations And Notices of The Native Affairs Department

Vol. 7 No. 80

SATURDAY FEBRUARY 1, 1941 JOHANNESBURG

REGISTERED AT THE G.P.O. AS A NEWSPAPER

PRICE TWO PENCE

AFRICA-WIDE OFFENSIVE AGAINST ITALIANS

BRITISH FORCES AT THE GATES OF DERNA, IN NORTH AFRICA

IMPERIAL FORCES ARE VIGOROUSLY ATTACKING ITALIANS IN AFRICA, FROM CYRENAICA IN LIBYA, TO THE ITALIAN SOMALILAND-KENYA FRONTIER ON THE INDIAN OCEAN, 2,500 MILES AWAY. A MESSAGE FROM CAIRO STATES THAT BRITISH FORCES, AFTER CAPTURING TOBRUK, ARE NOW CONCENTRATING ROUND DERNA, OVER 100 MILES WEST OF TOBRUK. IT IS REPORTED THAT MARSHAL GRAZIANI, THE ITALIAN COMMANDER-IN-CHIEF HAS BEEN DISMISSED.

IN ERITREA, EAST AFRICA, BRITISH FORCES HAVE CAPTURED BISCIA AND ARE NOW DRIVING THE ITALIANS TOWARDS THE SEA. THEY ARE AT THE GATES OF BARENTU AND HAVE BESIEGED AGORDAT, OVER 1,200 ITALIANS HAVE BEEN CAPTURED.

THE SOUTH AFRICAN TROOPS HAVE ADVANCED INTO ABYSSINIA AND ITALIAN SOMALILAND, AND ARE DRIVING ITALIANS FROM VERY STRONG POSITIONS. ABYSSINIANS ARE RISING IN GREAT NUMBERS AGAINST ITALIANS AND ARE JOINING EMPEROR HAILIE SELASSIE'S ARMY.

ITALIANS HARD PRESSED IN ERITREA

The British forces are steadily advancing into Eritrea, and Agordat, an important town on the railway from the interior to the Red Sea port of Massawa, only 100 miles away, is definitely threatened.

The threat to Barantu, South of Agordat, is also growing, and meanwhile, motorised units are harrying the tail of the Italian column retreating from Umm Hagar which was evacuated on Sunday.

It has not yet been disclosed where the British forces expect the Italians in Eritrea to make their stand, but will presumably be in the hills between Agordat and Asmara, which rise from 3,000 to more than 6,000 feet.

In addition to the 1,100 prisoners reported captured, the British forces in their push into Eritrea have taken a considerable amount of material, including a fair number of lorries and some guns.

From the west British Forces, aided by number of Abyssinia patriots, are thrusting from Metemma into Abyssinia proper, forcing the

Italians to abandon post after post.

In many areas on the Kenya front South African patrols are operating well inside enemy territory.

More patriot army successes are reported in the interior of Abyssinia, and in Italian Somaliland successful encounters along the whole front are reported by British patrols, also operating inside enemy territory.

CONFIDENCE IN VICTORY

Complete confidence is expressed in London in the outcome of the whole African campaign, which has converted a total defensive action into a total offensive action.

That the war situation in Africa "portends the collapse of the ramshackle Fascist empire" is, for example, the considered opinion of the Daily Telegraph, while the Daily Mail declares that the position is such that "but for the support of Germany Italy would be out of the war in a period which would almost be precisely calculated."

Abyssinians Rallying To Hailie Selassie's Army

The correspondent of the Daily Mail at Khartoum says that the Italians are planning to evacuate Abyssinia and make their stand in the hills of Eritrea.

A member of the British military mission in Abyssinia told the correspondent that the Ethiopian rising would soon blaze up into widespread revolt. Many thousands of Abyssinians are now ready to join up in organised revolt as soon as they have finished threshing their harvests, about the end of January. Hailie Selassie's army is then likely to be doubled or trebled.

Faced by this grave threat, the Italians are moving all stocks of grain to Eritrea, and are also buying up all grain available in the villages, regardless of price, causing almost famine in the large towns.

The Italians may, says the correspondent, first evacuate the lowlands of Abyssinia and try to hold the escarpments, which are the natural ramparts, but they are already facing the possibility that the spread of internal revolt may make even the uplands untenable. The troops manning the outlying garrisons are

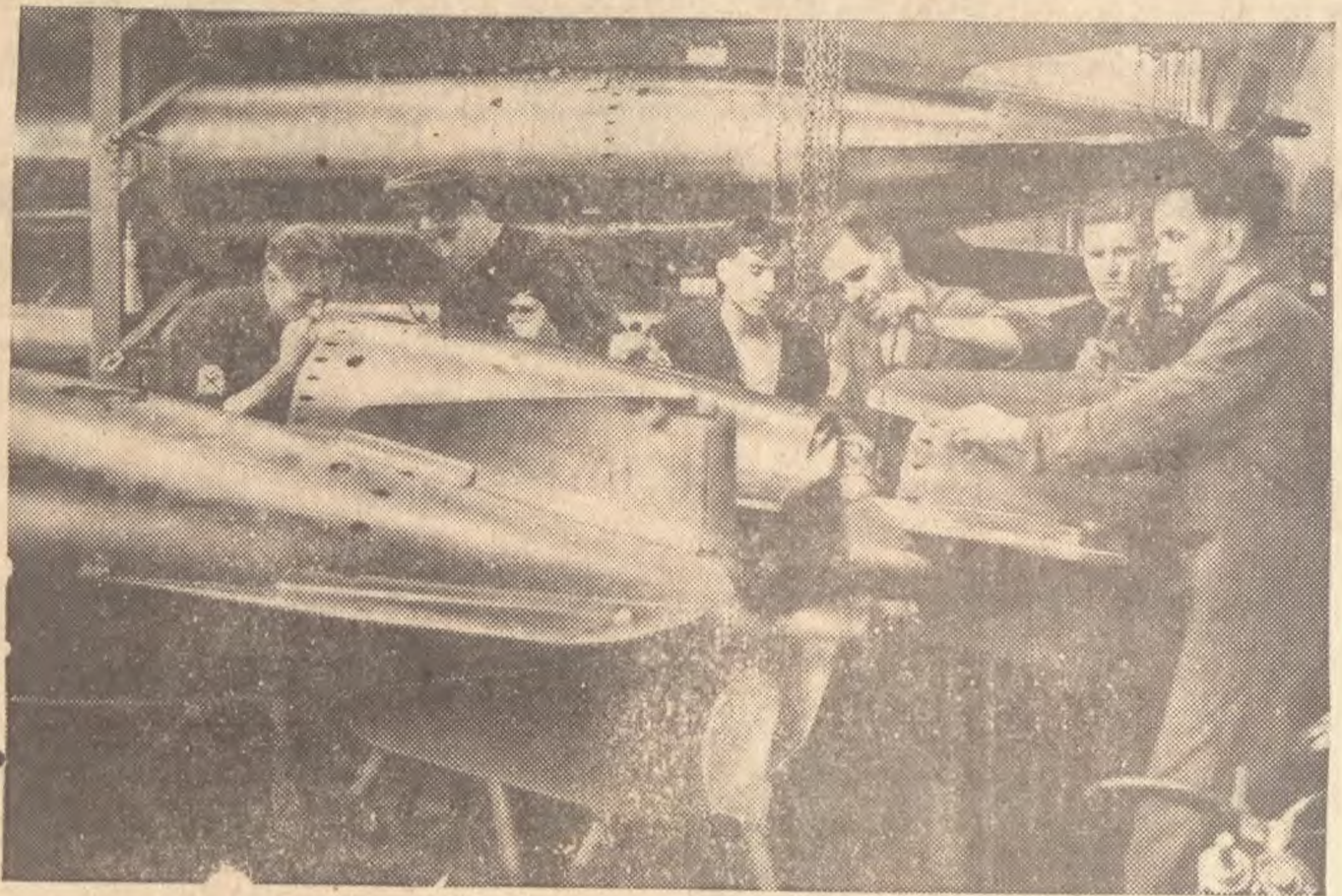
already in a state of panic, and are insisting upon withdrawing nearer Addis Ababa. The native conscripts are deserting in large numbers, and whole units are sending delegations to the British authorities to negotiate deserting and joining up with Hailie Selassie's army.

"Victory Is For Britain And Her Allies"

It is foretold by Mohamed el Hariri, the prophet astrologer of Cairo, that the war will extend to the Balkans, the Far East and America, but will end before the end of 1941 with victory for Britain and her Allies.

The collapse of France and Italy's entry into the war were predicted by Mohamed Hariri and published in Britain long before they happened, and he forecast months ago that General Wavell's forces would sweep through Libya.

He now prophesies, says the correspondent of the Sunday Express at Cairo, that the British Fleet will (Continued at foot of column 3)



BRITAIN SEA POWER

The Royal Navy seldom wastes a torpedo, because its torpedo-men are carefully trained. In this picture men are shown studying dismantled torpedo in the torpedo room of a British warship.

Serious Rioting Reported In Italy

Italian secret police and the German Gestapo have arrested between 20 and 30 people, including Italian Army officers and Fascist officials, at Milan and Turin, says the Belgrade correspondent of the New York Times, quoting high diplomatic sources.

Reports from the frontier, he says, state that the disorders in Milan and Turin have been serious and far-reaching, and that other industrial cities are also affected. He adds that the riots were put down by German troops.

Trained Nazi agents working in Italy have been supplemented by large contingents of German troops, including the 53rd infantry and the 22nd Jaeger regiments, according to information received from Belgrade, which, however, is still unconfirmed in London.

Italian Attacks On Greeks Smashed

The Greeks have smashed two big Italian attacks in the central sector of the Albanian front, according to a Greek Press Ministry statement broadcast by the Athens radio.

The first attack was broken up by well concentrated fire from the Greek lines, and immediately afterwards the Italians made a second and even more determined effort using tanks.

Greek artillery set up a deadly barrage, which soon convinced the Italians of the futility of persisting with their mechanised units.

Amid the storm of shells from the Greek guns the Italians turned tail and fled, four tanks being destroyed.

"The only result the new Commander-in-Chief, General Cavallero, seems to have obtained since assuming command in Albania is the copious shedding of blood", says the statement, which adds "that the Greeks captured some heights and villages in the southern sector."

The Athens radio also quotes a dispatch to the Greek newspaper "Estia", which says: "It may be stated definitely to-day that a desperate attempt by the Italians to secure tardy success in Albania has completely failed."

assert complete mastery in the Mediterranean and cause Italy's Middle East outpost, the Dodecanese Islands, to collapse, while General Wavell's armies advance victoriously to beyond Benghazi. The Italians will be driven out of Eritrea and Somaliland, he says.

El Mohamed Hariri, who has won great renown in Egypt, is 45, tall, thin and bespectacled. He published his prophecies in 1937, foretelling a world war to start in 1939.

Headlines and sub-editing of political news and articles in this issue by R. V. Selope Thema, 74 Perth Road, Westdene, Johannesburg.

20,000 Italian Prisoners Coming

Twenty thousand Italian prisoners from Libya are to be interned in the Union for the duration of war. They will be brought by sea to Durban, which will be the concentration and distribution area, and thereafter they will be sent to internment camps at Jagersfontein, Maritzburg, Koffiefontein, Wesselton Mine (Kimberley) and probably other centres where accommodation may be found.

The decision to accommodate the prisoners in the Union has been taken by the Union Government in consultation with the authorities in North Africa, as this plan will enable the prisoners to be removed to "safe" areas without the necessity of having to allocate special shipping to transfer them to India, as has been the case up to the present. No information is available at the moment as to the date of the transfer.

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THE BANTU WORLD

SATURDAY FEBRUARY 1 1941

Transvaal African Congress

UKETO LWOMONGAMELI

Umhlangano wonyaka we Transvaal African Congress bewuhlangene eholweni ka P. L. Dhlamini eAlexandra Township ngomGqibelo nangeSonto elidhlule. Udaba olukulu olwabe lusemateni olwoketo lukaMongameli weCongress yaseTransvaal. Loluketo lwaqalwa ngeSonto lapo ilanga seliya ngomutsha wendoda.

Isihlalo sabe songanyelwe ngu Mnu. R. V. Selope-Theme, M.R.C. ngobukulu ubuhlakani nokucelelela kwazise amadoda ayefudumele. Yileyo naleyo ifuna ukuponsa izwi. Kute lapo sekuketwa kwabonakala ukuti abacelela ukuba baketelwe lesosikundhla amadoda aziwayo lap'eTransvaal abaNuzana: R. G. Baloyi, M.R.C., L. T. Mvabaza, W. B. Ngakane, S. P. Matseke, okade enguMongameli no Mfundisi S. L. S. Motsepe no Mnu. Z. Ramailane.

Kute lapo sebeveziwe, bemiswa ukuba sibabone, elinye ishoshozela lacela kushlalo ukuba yilowo nalowo asitshelwe ukuti uma eketwa wetemba ukuti uzokwenzani na. Ngapambi kwaloko uMongameli omkulu weCongress yase South Africa u Dr. A. B. Xuma, wacelwa uSihlalo ukuba aponse amazwi eluleka labo abafuna uketo.

Amazwi ake agxila ekutini kusweleke indoda ezoketwa izinikele ekusebenzeleni isizwe. Ihlanganise isizwe sibe munye kuko konke. Hayike ngalenkati kwabesekushisa pansi, bakwekazi. Kute kona sebezibika abafuna ukuketwa sebesho abazokwenza kwaduma indhlu. Kwabasobala ukuti bebezilungiselele, yilowo nalowo waqequbula-nje kwahlwa emini eAlexandra umuzi onezibengbu.

U Sihlalo wasememzela ukuti abanelungelo lokuketa yilabo abanamatikiti eCongress ka 1940 no 1941. Yase ipuma indlu ukuzwe kungene kupela labo abanelungelo lokuvota. Bavota ngamapapa, yilowo alobe igama lalowo amketayo. Kute sekupelile loko, sangena futi sonke. Abalwa amapapa lawo oketo ngu Mongameli omkulu we Congress u Dr. A. B. Xuma, no Nkosazana C. R. L. Tshabalala no Mnu. R. R. Dhlomo, intateli ye pepa-ndaba leli.

Bawabala kahle ngesineke, kute sebeqedile uSihlalo uMnu. R. V. Selope-Theme, M.R.C. watulisa umsindo wati amagama azofundwa ngu Dr. Xuma. Isibalo sema kanje:

- S. P. Matseke 39 votes
- Rev. S. L. S. Matsepe 36 ..
- W. B. Ngakane 18 ..
- R. G. Baloyi, M.R.C. 8 ..
- Z. Ramailane 2 ..
- L. T. Mvabaza 1 ..

Kwabonakala ukuti kubuyela yena futi uMongameli S. P. Matseke wasePitoli. Base bebonga ke labo abahluliwe bexawula o-nqobile.

Amadoda amakulu ayelapo ka Congress ngu Dr. A. B. Xuma, S. P. Matseke, R. V. Selope-Theme, M.R.C., R. G. Baloyi M.R.C., C.S. Ramohano, umbhali ka Congress eTransvaal, S. S. Maloka, opete isikwama seTransvaal, Mnu. E. P. Moretsele, osiza uSikwama, H. Nkageleng-Nkadimeng, Rev. Kekana, L. T. Mvabaza, Z. Ramailane, Rev. S.L.S. Matsepe, Z. Mokhele, E.P. Mart Zulu, S. M. Moema, Ngakane, J. Marks, Mnu. Mofutsanyane, Mnu. G. Radebe, Mnu. Zuma, Rev. N. B. Tanti, okulekela uCongress nabanye abaningi kakulu.

Umhlangano wapeteka kahle kakulu, uSihlalo wawupata ngesandhla esibanzi njalo waza wapuma.

Nasodabeni lwemali uMnu. E.P. Moretsele wabeka umbiko omthle kakulu kwala beti bayamsukela kwasobala ukuti uyayazi into ayisebenzayo.

pakati ngesiwombe sokuqala. Ama Ngisi abambe iziboshwa eziningi kakulu nenduna yamaNtaliyane. Amabuto ka General Wavell ayibambe lempi yaschlane okwesinama.

Amabuto amaNtaliyane apetelewe ngu General Graziani kawatoli netuba leli lokunyakaza, ayolwa okwesikonyane kulempi. Kusobala ukuti azosuka lapa aqonde etekwini elikulu laseBenghazi. Amabuto abanjwe amaNgisi lapa kutiwa ayizi 20,000 ubuningi.

Chief N. Sibisi

Sitokozile ngeSonto elidhlule lapo sibona isikulu uChief Ndabinezi Sibisi was'esigodini sase Nkandhla ehamba nomfowabo u Mnu. Nelson Sibisi. U Nkosi lona kutiwa uhambele abantu bake kuzo zonke izinkomponi nezindawo ezobona ukuti bahlezi kanjani. Lapa ehovisi letu sibaziswe ngu Mnu. Abner Madi, umlisa wase Baqulusini, opete abasebenzi bepepa leli.

Unyaka Wamanqamu

Bayavumelana bonke pesheya ukuti lonyaka unyaka wamanqamu kulempi. Bati uMkize uzimisele ukugadhlala azaqetuke ngoba uma ahlulekile emva kwaloko, uyobe uyinyatele emsileni. Kutiwa kakusezinsuku zatshwala ayipete imbenge yake uMkize uma ingapeteka.

Into ayibalekelayo usizo lwe Melika ezolunika iNgilandi. Uqonde ukuba iti iqala iMelika ukutimela usizo lwempela eNgilandi abe eseyenze kabi iNgilandi. Uzo-gadhlala uma kucatshangwa ngomeya, olwandhle nangamabuto apansi-kanye kanye. Uyazi ukuti uma eke wahlehliswa-nje lapo nyoba ufile, ngako uzidela amatambo.

U Mnu. Winston Churchill oyinhloko kaHulumeni was'eNgilandi uyeye ukuti amabuto aseNgilandi ahlezi ebheke ukhulaseka kuka Hitler ayizi 4,000,000. Kamuko ongahlezi pezu kwezinzwane e Ngilandi ebheke igalelo lamaNgisi. Kusobala ukuti impi ngalonyaka izofinyelela ebangeni elibi kakulu, kodwa eliyoveza obala ukuti yilupi ubhangoti oluzoyingoba.

Kwelase Kenya Enhla Naleli

Ezweni laseKenya lapo kukona amabuto aseSouth Africa kuzwankala ukuti nakona amaNtaliyane avahlehla. AmaNgisi aselitatile idolobha laseKassala. Kusobala ukuti igalelo lamabuto ase South Africa eAbyssinia selisondele.

Amabuto aseBhisiniya kutiwa apetwe izinduna zase Australia eziwafundisa izibhamu. Pela sekuyele ukuti kanti kutule-nje kukona idhlanzana lamabuto amaNgisi angena pakati eBhisiniya ngokunyonyoba etutela kona izikali. Ahlangana nezinduna zama Bhisiniya ezabe zivukele amaNtaliyane kwasetshenzwa ngase. Kukuzwa amabuto, enikwa izibhamu zohlobo olusha. Efundiswa izindhlela zempi yesilungu. Yiwo lamabuto ahlezi pakati eBhisiniya, asebeke-nje ukuba ama Ngisi ahlaselakona bese wona engena amaNtaliyane ngasemuya. Mhlazana yabambana eBhisiniya kuyokufa gula linamasi.

Impi Ehlane ITATIWE I TOBRUK

Amabuto amaNgisi apetwe induna-nkulu uGeneral Sir Archibald Wavell kodwa okunguyena ewabambile uqobo empini ngu General Sir Henry Wilson, aselitatile idolobh' elikulu laseLibya iTobruk. Alitata emva kwelaseBardia nalo alitata ngobuhlakani bempu obukulu.

Lelidolobha labe linezingaba ezinkulu zamaNtaliyane kodwa kute lapo amabuto amaNgisi eselihlasela azibhoboza lezonqaba angena (Ipelela ohleni lokuqala)

AmaJalimani E Italy

Kubikwa ukuti amabuto ama Jalimani atuteleka ngezinkani eItaly. Amanye kutiwa asetate zizikundhla zamaNtaliyane ezitimeleni, emaShabhu nakwezinye indawo ezinkulu. Kutiwa izinduna zamaNtaliyana zizoba pansi kwezinduna zamaJalimani okuyizona ezizokuzama amabuto amaNtaliyane.

Enyakato neItaly kutiwa kuvele ututuva amaNtaliyana aveza umqondo wawo wokunengwa ukupatwa amaJalimani. Into enkulu kutiwa abantu baseItaly bayafihlelwa loko, kwazise kungasuka izidumo uma bezwa ukuti sebenqunyelwe ogodweni uMsoleni ebantengisa kumaJamani.

E Abyssinia Kuduma Izigubhu

Inkosi yamaKosi uHaile Selassie inkosi yaseBhisiniya ibikwa ukuti namhlanje unyawo lwayo seyike valubeka emagekeni ezwe layo. Yangena ezweni layo ikwele inkunzi yebhanoyi lempi lama Ngisi. Yafika pakati kwemincele yezwe layo amabuto ayo emi olude ubele yawahlola isikashana yasiqubekela pakati ezweni. Pela seyibambene eminceleni yezwe leli nelaseItaly okutiwa Eritrea, lapo amabuto amaNgisi edudula amaNtaliyane ngezinkani. Kusobala ukuti ukhulaseka kwelaseAbyssinia amabuto amaNgisi sekuqalile. Amabuto amaNgisi asengene emhlabatini waseAbyssinia ngentizila eminingana. Atata amadolobha ase Kern nelaseAicota. Kutiwa kuwo onke amaguma aseAbyssinia kuduma izigubhu ezizwacingo lwakona lwomoya, amaBhisiniya ahlabana ngazo umkosi wokuti "Ingene, ma-Bandhla kaMjokwane!"

Kudela uMakasana, kwasho u Mpande eqata abantabake uMbuyazwe no Cetshwayo.

Ubani owabengafunga ukuti u Nkosi Selassie owacitwa amaNtaliyane ezweni lake, elete "impucuko" ngezinhlamvu nangoshwevu, ukuti namhlanje leNkosi iyobe isemagekeni futi ezweni layo ihola amabuto ayo!

U Mkize No Mussolini

Njenigoba bebehlangene futi lababafu inkulomo yabo kayivezwa ukuti yab'igxilepi; into-nje kubikwa ukuti baxoxa ngomoya wokuzwana nowobuhlobo. Kepa izizigqapeli ziti uMkize nguye owab'donsa uMsoleni ngekala ngoba pela nangu uyahlulwa manje u Msoleni, futi izwe lizosobozelwa ngu Mkize.

Kulengxoxo yabo kuvele ukuti uMkize nguye manje ozopata udaba lwempi lwemibuso yomibili. Nguye ozobangungqongqoshe, u Msoleni abe uVumazonke. Amapapa-ndaba aseJamani akihliza amagwebu asongela amaNgisi ati okuzwehlela kuyesabeka. Ati mhlazana uMkize walikipana-nje izwi kuyoba u"Nkosi Sikelela" e Ngilandi.

Kasazike bakiti ngoba amaNgisi ati wona lempi yikati ezoyilwa nawo.

yo abaholi abadonsela ngalena.

Itemba lamaBhunu lawo lisekunqobeni kwamaJamani ngoba ati yiwona azobanika inkululeko evedhlula lena embiwe ngenselo yamaNgisi.

Iziboshwa ZamaNtaliana

Kutiwa kuzotunyelwa iziboshwa zamaNtaliyane ezitunjwe empini yaseLibya kulelizwe. Zingama 20,000 ubuningi, zondhliwe uHulumeni waseNgilandi. Ziyofika eTekwini bese zabiwa zitunyelwa emajele amasosha eJagersfontein, Maritzburg, Koffiefontein, nakwezinye izindawo.

I Palamende Ingene

Kayikazinzi kwazise ingene ngo-Msombuluko walo leli. Abeqembu lamaBhunu behlukene pakati. U General Hertzog bamlahle emasamo. Kepa bona labo uqobo lwabo abezwani kahle, kwazise nayo i Ossewa Brandwag inhlango enamandhla yamaBhunu iquba ngabamandhla (Ipelela ohleni lesitatu)



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Tseba" ba hloleha kaofela ho bathusa, le hoja Mavuka o ne a lefe haholo. Lintho ile tsa ea hampe.

Chelete ea hlokalaha. Lekgooa la ikemmisetsa ho tebela Mavuka moschetsing ha e-ba ha a matlafala. Mohatsa Mavuka, le eena o ne a emeri.



Ka mahlati, ha fibha Moruti, me a utloa kamoo Mavuka a hlophelang ka teng. A letsa hore ba reke "Chamberlain's Colic Diarrhoea Remedy" e ileng ea ba le thuso ho ba bangata ba neng ba khathatsoe ke holoetsi boo

Mavuka a etsa joalo. Eena le moshanyana' hae ba phedile



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Libalahle icala awo Simon Sibya Bothwell Makatini, no Josiah Sithebe kwi Commissioner's Court Fordburg ngo lwesitatu January 15, 1941.

Batungwe umlomo namuhla abe Congregational Church of South Africa.

Lelicala Mhleli, langena ngo September 1939 lize lapela ngo January 15, 1941; bekumangele laba abangehlaba befuna amafu obusonto obuphela nguMongameli uRev. W. Dimba owa-African Congregational Church (G.M.) kanti bona sebekekelele bazibiza ngegama elithi "Gardner Mvuyana African Congregational Church of South Africa."

Lento izofundisa bonke abantu bwo-pumo abaqhekeka emasontweni a-pe-twe ngobucupo nangokuqhekeka imileto ka Hulumeni. Lababantwana bebedhlala-nje-bebengeke bali tola leliala ngoba kade be fundi-swa yimina, mina W. Dimba iBible kona Zolo loko, namhla sebeti ba-yazi. Yibona abaqhekeke kimina-mina Walter Dimba iPresident and Founder ye-African Congregational Church (Gardner Mvuyana) bebeku-pika loku ukuti ngiyifounder kodwa bakufanele namhla abakufunayo en-kantolo akuko cala labo abayobhe-kana nami ngalo.

Isinqumo sibenzima kakulu pezu kwa labantu nasi, Mhleli:

(a) I Stand eAlexandra Town-ship iStand No. 1006 kufanele i African Congregational Church (Gardner Mvuyana) isitengisele abe Congregational Church of S.A. ba-guqulelwe igama labo ye African Congregational Church (Gardner Mvuyana)

(b) I Stand eClermont Township-Natal sitatwe yi Bandhla lika Rev. W. S. M. Dimba iStand No. 1116 Clermont Township-Natal.

(c) Ukuze kungabiko nxabano ngamagama lawa oqhekeko; Inkantolo manje iwamisa kanje:

(I) Nina be Gardner Mvuyana African Congregational Church of South Africa, kusuka namhlanje se-nyio bha-la igama lena kanje:

(II) Gardner Mvuyana Congrega-tional Church of South Africa—ni-kupe nva u"African" egameni le-nu lobusonto—ngoba yigama lika Rev. Dimba lelo.

(III) Nina be African Congrega-tional Church (Gardner Mvuyana) igama lena aliyikushinshwa iyabo nakala iGardner Mvuyana njalo i-kuwi ma brakete—()

Kanje: African Congregational Church (Gardner Mvuyana) or African Congregational Church (I Bandhla lika Mvuyana)

IV. Futi ke mina be Gardner Mvuyana Congregational Church of S.A. niyoti zingakapeli izinyanga ezintatu nikokele uRev. Dimba lapa e Nkantolo imali engango £6 10s. 0d. nimeze.

Nasoke isinqumo bakiti upelile umlomo womsindo kulababantu, o-lobayo kubona makapikiae lesisinqumo sibabhekelele manje nxa lesisinqumo singesilo iqiniso ababhale baqhekeke ngendhila yabo. Lonke i Bandhla lami ekade seleduke nabo ng'cala libuye nabo bonke abapete amatikiti abhalwe kanje: (Gardner Mvuyana) African Congregational Church (I Bandhla lika Mvuyana). Manjeke laba be Gardner Mvuyana Congregational Church of S.A. bazodinga ukugala pantsi h'oke ba shintshe izincwadi; zabo zobusonto lcu bwabo babhale kanje: Gardner Mvuyana Congregational Church of South Africa, igama labo liqeshul-we yi Nkantolo; Lipulwe amapiko leu qhekeko wabo—manjeke nxa bengaqondl. Mhleli, bazoqala ku 'A' Ali lwawondi.

Yimina, W. S. M. DIMBA Supt. and Founder (Gardner Mvuyana) African Congregational Church.

Impendulo Kubo Bonke Ngokubhinca

(NGU FED UP)

Into yokugala ngitanda ukunibuz-a ukuti ubani ongedinwe uma eloku bona kudlala kunye kubo bonke abaculayo kuloko ukudlala koku-hubula akuko okunye ngapandle koku—She-la intombi endulo, no-kushaya amatambo yisangoma, no-kugidake. Lezizinto esengizibeke pambili zafika lapa ngombukiso ngo 1936 zifika nabaNumzane Mte-twa no Mseleku.

Nqinisele ukuti sekuloko kwa pindwa loku kuze kube namhla ngo 1941 akuko kunye. Ubanike ongedinwe yiloko. Ngivela kiti eNatal ngiqinisele amakwaya avela lapa e Goli abasawatandi, ngoba akuko lu-to okusalukuba yesifundo kubo mi-he yona imidlalo vase ndulo kodwa hayi into efanayo sonke tsikati.

Bonke ungezwa beti. "Ngishaywa luvu" ukutandumantl' Yiso kupela lesi siza esasisho zintombi endulo Ca. akunjalo. Futi loludaba lwalungaqondiswanga e-kwayeni kaMnu. Mncunu mina ngi-sho kuwo wonke amakwaya ambi-nayo noma ekabani. Akanenze o-kunye bakiti kona kwa sendulo oku-sha ayi loku kuka 1936—1941.

Osekela Umhleli Ngodaba Olukul

Mhleli. Tina be Sons of Zululand Patriotic and Benevolent Society sakulu-ma sati akupele ukuba isitubi sen-komo sisengwelewe, pansi kwabezi-zwe. Ukulume waqotula nge Non-European United Front kwenza ngo-ba eAlexandra-township amadoda amanye esagaqela eziko ebuholini ngqobo. Kuzodingeka mina isibili ngiyekona nge S.O.Z. ngoba nekaya emva kosolwa tina Baholi, ukuti le-nsumansumane sayibukani konje? Abezwa yini ukuti Amakula ayak-ina emva jena kwa Zulu na? Mhleli, ngicela eBandhla, ukuba khededelwe mina ngehukanele i-nhloko nesinxanti ebuholini; manje. Ngati kuhle onke amasonto avule iminyango ngizocaza mina kahle i-qiniso um'wo walo ngomntu omny-ama eSouth Africa. Abanye bakale-la Italy, bati bakolwe kakulu ku-Namantaliyane bona. Isizwe lesi sesaklaywa udalimene ngenkolo ye-zizwe ngiwafulunge Amazilankata (Makasibe) isibili mina. Kusho ubani ukuti ngizoti ngikuluma nge Sons of Zululand bona bebelibe-e imihlanganywana e ngasizi na Ma-kaladi namaNdiyana? Manxatsha-na sinjenje, singa Manxusa eNatal. N'bokuzwa masekululuma tina Ba-holi. Abantwana betu manje ba-nesa izingane zamalndians, Chinese, Hottentots eAfrica. Umsebenzi wo-fundisa kwaliwa nawo ngebhaxa ukuti singa Makafula abafundisi abamnyama banemihlangano enga-nakile kakulu ngesizwe neze. Kufu-nya imali kupela kubantu. Kodwa abantu abanaluto. Ukuqutula i-zimali loku, esikoteni sekwalibulala mpe la jili Africa.

W. S. MKASIBE, P.O. Box 31, Cleveland Tvl.

Ezokuvulwa KweSonto eLeslie

(NGU JAMES K. FALENI)

Mhleli. Ngomhla ka 19 January 1941 kwa-be kukona umkosi onkulu wokuyi-wa kwendhlu veSonto laseSheshi I St. James. Inkonzo yayipetwe ngu Archdeacon R. P. Y. Rouse, B.A. e sizwa ngu Canon A. M. Rakale.

U Archdeacon entshumayelweni yake waphula izinto zabazine ma-gondana naleyondhlu eyayivulwa wati:

(I) Kwangati lendhlu ngaba yi-ndawo eniyakukonza kuyo uNkulu nkulu.

(II) Kwangati lendhlu ngaba yi-ndawo eniyakwamkela kuyo Inkosi i-Jesu xa namkele isacrament engu-mzamba negazi lika Chrestu.

(III) Wati lendhlu niyakele uku-qbula xa nitshadisa amadodana namadodakazi enu.

(IV.) Wati lendhlu niyakele usizi. Xa niyaku kipa kuyo lowo osete wabizwa nguNkulunkulu. Wagci-na ngokubonga uMnu. P. Nhleko nge siza ate wanikela ngaso ukuba cwakiwe leyondhlu ye Sonto. Ngi-landa ukubonga amahlelo ngama-hlelo ngomnikelo anikele ngawo.

Amakosikazi eMothers' Union nge-zipeko, nango kwemhatisa iA'ter, uMrs. E.S. Faleni nge sipo se mat.

Nakubashumayeli ukuti namhla basebenze kahle, kusas makube ngapuzulu kwa'oko kwa namuhla. Yena onika ohlwaneyayo imbu nokudhla okudhlayayo. Uyakunika ayandise imbu yenu akulise iziteko zokulunga kwenu.

ntu ababelapo babangazebibi, be-gamuka kuzo zonke izindawo.

Kwakutungwe izinguzungu ezim-bili zamakeke omshado. Kwatike ngomhla ka 17th kwaqala ukucite-cwa.

Siyababulela kakulu o Mr. no Miss Raymond Magubane asebhama-baze bafika kulel' banga lesibili eliqavileyo empiweni yomuntu. Sibafisele inh'ala kah'e nempilo en-hle kunye nako konke okuh'e abakufisayo emzini wabo omusha.

Abzavileyo ababekona yilaba: Mr. Mesh. Mbata, Messrs I. S. Ma-baso, C. Mathunjwa, Mr. and Mrs. T. M. Damini, Mr. and Mrs. T. T. (Ipelela ohleni lwesine)

I Reception Ka Rev. A.M. Sikakane

Mhleli. Ake ngiponse amazwana mayela-na nento enhle engayibona e Swee-dishi Mishani e No. 14 Davis Street kasihwa nge Reception kaRev. A. M. Sikakane eshada no Miss Sibiya was'e Cermont Township Natal. Hai emini kwakungebantuzi neziku-mi zakuluma zaqotula—kwati kona kasihlwa ngeReception owayengeko kabonanga luto—lapo amakwaya aqodlana kwaze kwatula, umoya. Isihlalo sipetwe nguRev. Nawa' wa-se American Board Mission ngobu-kulu ubunono okwati kusati ha'a kaqa-nje kwa bizwa uRev. W. S. M. Dimba uMongameli weAfrican Con-gregational Church (Gardner Mvuyana) njengokuba wawesitunywa sa-be fundisi baseGoli e T.I. Ministers Association epete futi nesipo sabefundisi sabo abashadayo. "Wo! Su-ka indaba, bhekake loku uRev. Di-mba angikaze ngimuzwe ekuluma mina se'oko afika lapa eGoli kodwa nganele ngezwa uRev. Nawa eti ku-zokuluma yena ngahlela isikundhla. Mhleli wakuluma waqotula oka Di-mba evala abashadi. Ute lapa esiba uRev. and Mrs. Sikakane izibon-go zabo kwaduma vonke indhlu ngehlobo: Ute egcina lapa uMfu-ndisi Dimba wayemupa igama yena neNkosikazi yake: Wati kuRev. Si-kakane uyi Nqungqu'u Inkosikazi yake iNqungqu'ukazi kwakuluma uRev. Mota wase Dutch Reformed Church—kwabuye kwasuka imbongi yakwaZulu yamusho kwamandi; ka-kulu abantwana banandisa kakulu nge kwaya. Siyabonga u Mr. J. Mashabane nabekwaya lake. Lapa eseshinshile umakoti nge Reception—wasuka uRev. Dimba wa-zibopela kona e ndhlini zamasha kute kuhlaya pantsi kwakusikwa i'keke lomshado itive lalidhlu mu-nyu—Siyabongela uRev. Sikaka-na iNqungqu'u neNqungqu'ukazi ISIHAMBI

Isidumedume Somshado eGardensville

MBATHA—MAGUBANE (NGU HUPMOBLE)

Ngomhla ka January 14, 1941 kwa-be kungusuku obukulu e masotsheni (St. Augustines, Zid.). Pe'a kwabo kushada indodakazi ka Mnu. Meshack Mbata, Ishadela—ku ndo-dana ka Petros Magubane ongasoko.

Zafeleka izintombi nezinsizwa za-se Gardens kwa Zulu ngokuhlwa kuka 13th kwatula ngisho impuka-ne. Kwati ngo 14th ekuseni ngo 8.30 a.m. kwaywa esontweni. I-ndo lomshado laboshwa umfundisi C. Ntshangase. Ngemva kwenzonzo yomshado kwaywa esikoteni lapa pela kwakuyopakwa ukudla kwe-ndebe.

Ababepheke umakoti u, Miss Berry Mbata kwaku ngao Miss I. Vuyie Mthi, Miss Goba, Miss R. Mthi no Miss T. Tango. Izimpelesi zomkwenyana kungo Mr. A. C. Vuyie Mlotshwa, Mr. R. Gama, Mr. Reg. Hadebe no Mr. W. Mbata.

Kwati ukuba zingene endlini yesi-kole wase eziqatle umfoka Mthem-bu utshela omkulu eMasotsheni. Poke kwakuto'ene izinqwainqwai zodwa. Abakamkwenyana babepet-we uMr. P. O. Sikakane abasemzi-ni bepetwe uMr. P. Mthi.

Yasukuma iGardens nge chord e-lliti "Sebeye Natal." Wohel kwa-hlasimula unwe'e. Yasiyina iGard-ens ngo "Good to my Lady," abase Masotsheni bacula "Isono sami" kaye no "Macosana."

Emva kokucula kwaywa ekaya ema-Mbateni lapa kwaba mnan-di kwade'a nakona. Kushiwa kwavuta umdango kwaze kwasa e'kekeke Ngo lwesitatu 15th, kwasukwa kwa Zulu kweziwa kona eAlecce kobo mkwenyana.

Nakona umsebenzi waqubekange-ndlela enhle ngokumangalisa, naku-ba invula yayifuna ukwudumaza kwabuye kwaba ngozimakaza kusi-hlwa ngomhla ka 16th ngoba pe'a kwashadwa nge'elo langa kwaywa endlini yasikole ukuyocula. Saze saxoshwa ukupuma kwelanga. Aba-(Kangela ohleni lwesibili)

Zulu, Mr. and Mrs. C. S. P. Mlotshwa, Nurses Shabalala (Newcastle) and Rachel Mthembu (Mariannhill). Nabanye abaningi bezifunda ngezifunda. Bayoxola abangawaboni a-magama abo lapa. Izipo zazinging ngokumangalisa. Xola Mhleli ngokwelela.

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THE BANTU WORLD

Printed and Published by the Bantu World (Pty.) Ltd., at their offices, 14, Perth Road, Westdene, offices, 14, Perth Road, Westdene.

SATURDAY FEBRUARY 1, 1941

Young Africans In Prison

The statement made by Mr. J. Lewin of the University of the Witwatersrand at the recent conference of the Institute of Race Relations, that there were no fewer than 20,000 Natives under the age of twenty-one in prison today, has undoubtedly shocked many people...

There can be no doubt that this once law-abiding race is fast becoming a race of criminals and lawbreakers. And the reason for this is not far to seek. No race which is hemmed in by oppressive and restrictive legislation as is the case with the African race can escape deterioration...

In their effort to secure complete control of the Africans and their labour, Europeans in this country are succeeding only in destroying all that is fine in their character.

One of the laws which is largely responsible for the disintegration of African family life in urban locations is the Urban Areas Act. One of the regulations framed under this Act does not permit children aged 18 to live with their parents without paying lodger's fees...

Another cause of this growing lawlessness among young Africans is ignorance. It is really not in the interest of Europeans to allow thousands of African children to grow wild in urban locations...

There are Europeans who think that to educate a black man is to spoil him and to make him a black European. For this reason they are opposed to educational facilities being provided by the State for Africans...

It is the ignorance and superstition and not the education of the African which constitutes a real menace to European civilisation. Educated Africans are an asset instead of being a liability to the progressive life of this country...

There can be no doubt that by providing more educational facilities for African children in urban locations, the State will be encouraging the development of good citizenship. What is really wanted in urban areas is compulsory education...

Red Cross And Non-European Soldiers

The South African Red Cross Society announces that all Cape Corps, Indian and Native regiments in the Union are now supplied with medical equipment and comforts.

The Eastern Cape Branch of The South African Red Cross Society has received a cheque for £16, from the Coloured community of Barroo. Accompanying the donation was the following letter: "We, the Coloured community of Barroo, wish to donate £16 to the Red Cross Fund...

£400 DONATION FROM RANDFONTEIN The South African Red Cross Society has just received a contribution of £400 from the Randfontein Red Cross war fund, towards the Air Ambulance fund. Of this amount £250 was donated by Europeans and £150 was contributed by the Natives of the Randfontein Estates Gold Mining Company.

A Lay To Hitler

The dragons of Great Britain's name, Shall crush your eagles down to shame; For the aggressors ne'er have had a fame, But end in exile and de-fame. The soaring forts from the U.S.A., Shall Britain aid your hordes to slay, Where's chance to win? Perchance you may, But all the world with us say: 'Nay!' The pangs of monarchs to exile sent, Must be avenged ten millions per cent. For the loot of their dear mother-lands, There's no reprieve to absolve your hands.

Your legions goaded mad to rage, At random let their battles wage, And yield to open brigandage, When war draws close to its final stage!

Adolf and Benito twin brothers of hate Your love of each other is really too great! Your sleepless nights take long to pass, For longing to meet at dear Brenner Pass. M.K.M.

Clarkbury High School Examination Results

SENIOR CERTIFICATE Baqwa Hodges; Gasela Reginald; Kewane Walter; Sekeleni Matthew. 4 Entries no Failures. JUNIOR CERTIFICATE Cakata, Julius; Dabula, Irene; Fodo, Irah; Fodo, Tennyson; Gwiji, Sandile; Jijana, Tennyson; Makiwane, Eliphalel; Mgodela, Constal; Mgubi, Rupert; Mkuia, Isaac; Mlotywa, Frieda; Moniwa, Barnes; Nomnganga, Lancelot; Qingana, Vivian; Ramnewana, Lockeson; Songea, Caleb; Yako, Marjorie. 18 Entries 17 Passed

Parliament Assembles

When the House of Assembly resumed business on Monday after the adjournment on September 14, the most notable aspect of the parliamentary scene was the absence of General Hertzog, who had been a member of the House since 1910.

The Minister of Finance gave notice of a Bill to grant a pension to General Hertzog, and a motion by Dr. Malan noting his resignation with regret, and expressing Parliament's appreciation of his services to South Africa, was unanimously adopted.

Mr. Marwick gave notice of a motion to place broadcasting under military control for the duration of the war.

Dr. Malan gave notice that he would move a motion of no confidence in the Government.

No fewer than 20,000 Natives under the age of 21 were in prison today. One of the major reasons was that there were not enough reformatories and far too few probation officers to cope with the situation. The great success of the Diepkloof Native Reformatory on the Witwatersrand was evidence of what could be accomplished by modern methods.

Happily, in Johannesburg at least, Natives were now more often fined small sums instead of being sent to prison for merely technical offences under the pass laws and Urban Areas Act. It had, however, to be remembered that Johannesburg was not South Africa. He hoped that magistrates in other centres would be encouraged to do the same.

Professor R. F. A. Hoernle was re-elected president of the institute.

The Bantu In South African Life

X-Problems Of The Reserves

(BY SEN. EDGAR H. BROOKES)

We have already seen that, in pursuance of the policy of "segregation," a considerable proportion of the soil of South Africa is specially allocated to the Bantu. While some of this area consists of farms under private ownership, the greater part of it may be described briefly under the heading "Reserves."

There are administrative and political, as well as economic and social questions to be considered when we think about Reserves. Life in the Reserves is not lived under the ordinary conditions of democracy. Much power has been given to the Native Affairs Department, which, in controlling the Reserves, is as it were "a state within a state."

It is important that this state of affairs should be realised. The position in many areas is not satisfactory. Various remedies suggest themselves. One is calling a halt to the growing tendency to give a more and more restricted power and discretion to the Native Affairs Department and its local officials...

A third way out is the widespread introduction of the Council system, which, though not a complete check on undesirable tendencies, does give some chance for the community to express itself politically...

Turning to the economic side of the Reserves, the first thing that we have to notice is the absence from most of them of a very large proportion of the able-bodied men. Here we must note that the Government is trying to follow two contradictory policies...

The other is to supply a continual stream of labour for the farms and the mines. It is clear that neither of these policies can be pushed very far without coming into conflict with the other.

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In many of these efforts the people could be more co-operative than they are. Intense conservatism hampers the really well-meant efforts of the Agricultural Section of the Native Affairs Department to improve conditions, and to save the soil of the Reserves before it is exhausted. On the other hand, the Government itself has much to learn with regard to consulting the people and their leaders...

The tendency for more Native professional men and business men to settle in the Reserves is growing, and this should help in what may be called the urbanisation of the Reserves, i.e. the creation of villages which are definitely Bantu villages, where men derive their income from some other source than farming...

Most of the Reserves are very much neglected as regards health, although thanks to the active support of the Government, clinics are being opened up and rural district nurses appointed in some areas. District surgeons differ from each other even more widely than do Native Commissioners, and I have no hesitation in saying that the interest of certain district surgeons in the health of the Reserves, and their influence upon it, are almost non-existent...

In the Reserves, finally, the Government has an opportunity of doing a great work of reclamation, of building up both soil and people with a minimum of Parliamentary criticism. Serious and sincere efforts are being made in this direction. Our plea to the Government is to continue and extend these efforts in a spirit of greater co-operation with the people...

Union's Prison System Criticised

The Union's prison system was criticised as being out of date at the conference of the South African Institute of Race Relations in the falding Hall in Cape Town.

Mr. J. Lewin, of the University of the Witwatersrand, reporting on the Institute's penal reform work, said that in comparison with other countries South Africa's prison administration was backward.

The legislation on which it was based was no doubt progressive a generation ago, when it was introduced, but it had certainly not kept pace with modern opinion on punishment.

To-day there were many thousands of Natives in prison for whom there was scarcely any hope of rehabilitation unless there was a change in the methods used.

The number of Natives who received the indeterminate sentence, which meant at least seven years in prison, was increasing at the disturbing rate of 100 a year. The statistics of crime generally regarding the non-Europeans showed an upward trend.

It was already clear that this problem had to be tackled at an earlier stage when the Native committed his first or second serious crime. The classification of offenders with which a good beginning had been made some years ago should be taken a good deal further. A Native who killed his friend in a fit of jealousy or drunkenness could not be treated in the same way as one who stole a sheep. The causes of the two crimes were quite different.

R. ROAMER, ESQ. On Shaking Hands

Jeremiah: Joshua, has your black hand ever been shaken by an expert on Native Affairs?

Joshua: No, Jerry. Jer: Well, mine has. Several times The experts who shook my hand in Timbuctoo University were just like wolves in sheep's clothes.

Jos: I do not understand you, big guy.

Jer: In Timbuctoo University we were a community of Timbuctians who were developing along our own lines happily and hopefully until the experts on our affairs came.

Jos: Didn't they come with light? Jer: Those I met came with hand-shaking kindness and joy rides in their cars.

Jos: But that is what our educated people want—to shake hands with Europeans and ride in their cars, enter through their front doors and drink tea with them.

Jer: Africans who want that sort of thing are selfish and self-seeking fools. In Timbuctoo we would have nothing to do with Europeans who shook our hands, entered our homes for their self-glory.

Jos: But if a European enters your home he honours you, doesn't he?

Jer: He honours himself more, Josh, for his reason for entering your home is to get you to believe that he is working for your own good at a tremendous sacrifice.

Jos: But I am surprised because this "tremendous sacrifice" means that they have to go about in large cars, earn fat salaries, and get recognition through us.

Jer: That is just it. The experts who arrived in Timbuctoo were liberal in hand-shaking and pats on the backs, but they saw to it that we were never given a chance to do something for our people.

Jos: That would have lost them opportunities of writing reports on their great works for the Timbuctians.

Jer: In our township one expert on hand-shaking took control over our social, sporting and educational activities and totally refused to move aside from these activities even after we had produced graduates by hundreds.

Jos: Did you expect him to lose his comfortable job just to let you people run your own shows?

Jer: That is what we expected him to do when he shook us by the hand and asked us how our families were keeping.

Jos: His concern about your family was just to get into your private lives for future-blackmail against you.

Jer: This expert ran all our shows and only got those Timbuctians who allowed him to shake their hands to be his "great and efficient helpers."

Jos: This meant that you had to be in hand-shaking circles first before you could hope to be recommended for cushy jobs?

Jer: Yea. Everything would be done for you if you only belonged to that group which "hear" heard him when he spoke.

Jos: I have always said our people would sell their souls to the devil just to be shaken by the hand by a European friend and be allowed to enter through his front door.

Jer: My boss who does not care a rap for being seen in our shows only shakes my hand once a year.

Jos: When is that? Jer: When Christmas Day comes. Yet he has done a lot for our people behind closed doors.

Jos: That is the man who really loves us; for he does not advertise his love for us and shout to the world of his great work (at a sacrifice) for the Timbuctians.

Jer: My boss says let Timbuctians manage their own affairs without the interference of self-seeking busy bodies posing as friends.

Jer: Your boss is made of the right clay, Jerry.

Jer: He says what are all these educated Timbuctians doing when all their activities must be organised and controlled by white people? White people who earn fat cheques, big names and comfortable homes at the expense of able Timbuctians.

Jos: The trouble too with these "friends" is that not all Timbuctians are their friends. They befriend only those who "yes, Nkosi" them and try to ruin those who have moral courage to stand for themselves.

Jer: All is lost until self-seeking leading Africans realise that hand-shaking and front door entrances mean nothing if these serve to glorify one person and shut the door of effort against every faithful son of the soil.

Jos: That is impossible, for as long as African intellectuals are only concerned with their own self-advancement they will tolerate these things.

Jer: Africans of this type would rather see an Indian or Coloured honoured if such an honour cannot come their way but must go to another African.

Jer: Well, Joshua, I'm glad you now realise these things. For a mess of pottage Esau sold his birth-right.

Jos: Yea. And for the doubtful honour of having one's hand shaken by a European and given lifts in cars, many Africans sell their birth-rights to people who are out to exploit their own advancement and great names.

Jer: Let's close our talk by singing "Nkosi Sikelela i Afrika!"

(Continued at foot of column 2)

The Readers' Forum

Relative Duty Of Parent And Teacher To Child

TRAGIC INCIDENT CITED

Sir,
On December 4, 1940 as a result of a schoolboy quarrel during interval at the St. Augustine School, Walmer, Port Elizabeth, my young brother was fatally stabbed by a playmate. The boys were the best of friends and it was tragic that the boys' squabble should have ended so unfortunately.

I would like to refer to the remarks made by the preacher at the graveside when the boy was buried, as I feel that a wrong impression has got abroad in regard to the discipline at the school concerned.

Throughout his address, the preacher's remarks gave the impression that, had the school been properly disciplined the tragedy would not have occurred, but I feel that, however strictly the children are trained at school, teachers cannot be held responsible for accidents such as this. It is essentially the upbringing the boys and girls receive at home which tells in life, and unless teachers, who, after all, see the children for only a few hours a day, receive co-operation from parents, it can never be possible to train the youngsters' minds in the proper channels of respectable behaviour and honour.

It is seldom that a child whose home is happy and whose parents are an example to him gives trouble at school, but all too frequent are the cases of the cause of juvenile delinquency being traced to unsatisfactory home conditions. In many instances, every little misdeed which a

child does is blamed on lack of discipline at school, but parents must realize that the ground-work of proper upbringing is done at home, and the child, with its imitative mind, cannot put aside influences received from his home circle, however earnestly his teachers may strive, in the short time at their disposal, to instil the basic principles of discipline and courtesy.

I hope this letter will be seriously read by all parents with a view to their turning their attention to enforcing more strict discipline in their own homes and not leaving the entire responsibility with teachers.

THOMAS B. GAMANDA
St. Anne's School,
Uitenhage.

THE WRECK OF THE MENDI

(By MASHOABATHE HLATHE)

Now sinks the crimson orb that makes the day,
And never, since that ancient Monarch gave,
His hundred thousand Impi to the wave
Did the solar planet show a ray,
So blooded and gory and tragical red,
And darkly came that foggy night
For safety extinguished our usual light
To dodge and evade the submarine dread.

And the Mendi's hooting blast
Sounded like a tale of woe,
That pricked the nerve and made us go.

As if each step was our life's last,
So when the Mendi's sudden burst
Came at last, we lined on deck
For orders and to quit the wreck
And leave the worse to take the worst.

We thought of the distance the African shores;
And thought of the loved ones-you African doors.

Combination Of Bantu Languages

PROPOSALS PUT FORWARD

Sir,
To bring our many dialects to the normal standard as was determined by Providence is a task that cannot be mastered in a moment of time. It would mean years of unceasing changes, constant corrections, and continuous improvements. The numerous tribes and nations would have to make a common interchange of words and phrases. Most likely, many people in each branch of the wide Bantu family would disfavor the idea of parting with what they had for long looked upon as their valued media of expression. For these reasons, many persons would feel inclined to pooh-pooh the whole idea of language combination.

Nevertheless, in the course of these amendments big strides would have been taken towards the acquisition of two great ends in the life of the African. Firstly, channels would open up for the development of our languages which gravely call for this measure of action. Secondly, the scheme would serve as a medium for the reparation of the bonds of unity that were dissevered years ago by the deadly tribal differences which, sad to say, still play a big role even where the African people have to work together in pursuit of a very high and common cause.

In the introductory portion of this article headed "Bantu Languages", proofs that affirm the belief that our dialects are derived from a single source have been advanced, even if ineffectively. It follows then that the workable means whereby Bantu languages could be placed close to the state of purity, would be by the application of a uniform manner of expression, more or less, commonly encouraged among the different Bantu nations. Here arises the advantage that comes with the introduction of the new orthography wherein,

by its use the wide dissimilarities in spelling have somewhat been modified. The "ea" and "oa" which were used in seSuthu-Choana, have now been replaced by the "ya" and "wa" as is employed in the Zulu-Xhosa languages.

The next step towards the combination of Bantu languages would have to be the liquidation of that long-overdue debt which our dialects owe to European languages. For ages, the African has borrowed and kept such words as: "phepha, pampiri," from "paper, papier"; "tafi-e, tafula," from "table, tafel"; et cetera. In substituting these with Bantu words, the Africans of all tongues would have to make mutual agreement on the general use of a single word in each case.

Again, where this is necessary, the Africans should borrow words from one another only, and not from any other source. May it be noted however, that there is no bad motive behind the making of this suggestion. It is advanced here because the act of borrowing words from European dialects is such an easy course to follow that, as a result, the African gives himself no time to think out and formulate his own words, hence the circulated employment of such words as "mothokari", "eropuleni" etc. If this setback remains unchecked, there is every likelihood that, with the advance of inventions, Bantu vocabulary would become widely "anti-Native."

Instances are not wanting, to prove that the members of the Bantu family can easily make a general interchange of words without having to run to sources with which they do not hold close linguistic relations.

The above written proposals do not cover everything that is required in the broad innovation of establishing a Bantu National Language. None the less, they are useful particles upon which the high objective of combining Bantu languages should find grounds for feasibility.

Ed. N. N. Msuthwana,
Delmas, Tvl.

All African Youth League

AN APPEAL TO YOUNG AFRICANS

Sir,
In my last article under the above caption I had appreciated to the officials of Youth Leagues in various places to correspond with me to organise and arrange for an "ALL AFRICAN YOUTH LEAGUE." So far I have had no response, but I still solemnly remind them so to do, for the sake of redemption and emancipation of the Africans and the Non-Europeans in general.

In the youth of any nation in the world repose the potentialities of freedom and progress. It is, therefore, imperative that the youth of this country awake to the realisation of the power latent in them. The welfare of the community in all spheres rests entirely upon the youth, and the responsibility lies with them for leaving it to deterioration and retrogression by their indifference in nation-building activities. On the other hand they can render useful and lasting service to their fellow-men by working in and through a powerful organisation which in its constitution should embody all the fundamental principles indispensable for purposive progressive action.

In this country where each succeeding day renders our position more precarious, the chaotic and treacherous leadership at the helm of the community must be checked in its mad career of gross betrayals and vested interests.

The organisation—All AFRICAN YOUTH LEAGUE must have one comprehensive aim—to work in educational, religious, political and social emancipation of the nation.

I abide with anticipated hope on the bright youthful brains for suggestions and support.

JESH. S. F. B. G. GREGORY
Ladysmith.



HIS WIFE IS VERY HAPPY NOW

MY HUSBAND SAYS WE CANNOT COME TO THE DANCE TONIGHT. HE HAS WORKED HARD AND IS TIRED.



WHAT HE NEEDS IS A CUP OF GOOD, HOT TEA. TEA WILL REFRESH HIM AND CHASE AWAY HIS TIREDNESS.



LATER

THAT TEA WAS GOOD. IT HAS MADE ME SO FULL OF ENERGY THAT WE CAN GO TO THE DANCE AFTER ALL.



THAT NIGHT

I FEEL SO FRESH I COULD DANCE ALL NIGHT. WE MUST ALWAYS DRINK TEA WITH OUR MEALS AND WHEN WE ARE TIRED.



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.



The happy TEA-DRINKER family always drink TEA. They say:

TEA is good for us!

Uhambelo e Monti

(NGU T. C. SKWEYIYA)
Sinduluke apha eBhai no Nkosk. Skweyiya ngomhla we 13 kuDecember sisiya eMonti. Sikhwele apha nootitshala nootitshalakazi ziyindlela yokugoduka njengoko yayingumhla wokuvulwa kwizikolo. Kwezalapha eBhai yayingu Mr. Mkuli no Miss Mnyani. Sitho nobk kummandi asahlala kakuhle ngenxa yoku xinana bebananzi abantu abaya emakhanya.

Kuthe sakufika eZwartkops E-tion kwangena uMr. Mouto ofundisa kum mandla wase Tinarha waya yena uMr. Nqini ofundisa eTinarha selelapha yena kuthi kuba yena woyokuyibamba eBhai.

Ndawana ithe yambana kukwahlula kwamanene namanenekazi, owakwam ukwenye icompartment yamanenekazi mna ndikwenye kwave kukinene kakhulu. Kuthe kwakuba njalo sarbawuzela isandla ndifuna ukukhe ndibuze le nto ya enxinano kwabaphetheyo, kuba ndithe ndakuphosa amehlo ndabona okokuba le second class coach yaba Ntsundu yahlule phakathi elinye icala lelabamhlophe loo nto yenza okokuba siximane kakhulu. Ndithe ndikuloo ngxaki engondweni kwegatha into yokuba hize kuthi kanti abanye abaziwa yiBooking Office abakhangabazixele kuyo, ndasendiyahlala loo nginga.

Sithe sakudlula iCookhouse sekusile ndabona umfana ka Hoyana utitshala umninawe ka Mr. Hoyana oyiPrincipal Teacher yeElliot Memorial School eTinarha kwathiwa ungene ebusuku kuloo lolwe sikhwele kuve sakufika eBofoto ngo 7.30 a.m. kwangena apho igela lamadodana aseRhabe iDelegates eziza kwinqungquthela yomanyano lwamadodana ase Rhabe (Congregational) eyayiza kuhlangana ngo December 14, 1940 eMonti phantsi ko Rev. Botha kwangena noMfundisi Nyatana weBantu Methodist Church. Yekoko ukusuka eDikeni, singene eDikeni ngo 8.30 a.m. safika apho kakade sesilindele ngu Mrs. M. Geo. Mdayi waseSheshegu iNkosk. kasbali wam. Wehla no Miss Mnyani wafika selelindelwe esitshini ephuthuniwe.

Usibal' lo wayehlangabeze uWelcome Tolisa owayeya kuyichitha eyakhe eSheshengu. Kuthe kusemmandi seva sekusithwa thabathani ezihlalo zenu (All seats please) sadlula apho ukusuka eDikeni.

Sithe sakufika eKingwilliamstown safika kukho uMr. no Mrs. Nhose ababefundisa ePeelton beyindlela yokugoduka ukusuka eBhai sabona nabantwana ababini intombazana nenkwenkwe uChristina no Weille nabo beyindlela yokugoduka ukusuka eBhai. Ngabantwana baka Mr. no Mrs. Nginza uTshawe uMthunzi. Kungene apha ingqonyela yetitshala yase Peelton uMr. N. Zondeki esiya eMonti kwinqungquthela yamadodana. Kuthe kunjalo sadlula. safika e Monti ngo 2 p.m. Sithatyathwe yitaxi ka Mr. Maxakato mna no Nkosikazi wam no Miss Ntsiko uTitshalakazi wase Craddock no Mr. Mkulu, yabamba isithula ngokwendawo zethu. Thina siyokuhla kwa Mr. no Mrs. Nomvete ongu sbali wam ebesilundwendwe lakhe. Sifike obubeleni obukhulu kuloo ndlezane u Mrs. Nomvete. Kuthe kuloo ntswahla yokubukana kwathiwa masifumane iDinner, sithe siphuma kuyo ndaye ndisukela ukuya entlanganisweni yamadodana yengqungquthela.

Ndibonene apho nento emnzi yamadodana eandawo neandawo aze kule ngqungquthela. Mandiyeke Mhleli naba lesi bako le yengqungquthela, sithemba ukuba onobhala baza kube babhale ngayo.

Kuse ngeCawe ye15 December ngo 11 a.m., 3 p.m., 7 p.m. siphulaphula iintshumayelo zamadodana asemzini, sayakulala sihluthi ngezilwazi.

NgomVulo nge 16 ngo 2 p.m. siye kwi Convention yeziKolo zeCawe ebihlangene kwiPeacoc Hall eEast Bank Location. Sitho sanyanzeka okokuba size kule Convention ye S.S. kuba siseke kwase khaya ezimisele uMrs. Skweyiya okokuba abekho kule ndibano niengomnye ongumphath, weSunday School kwelaseBhai. Sifike apho kongamele uRev. Hay noRev Botha. Kuvule uMfundisi Mashologu babeliqela abathunywa abebeze kule Convention.

Sibuye sahlalanga nomhlobo wethu uMr. Mkulu ebesisiza naye yena engumthunywa omele iHeadquarters le iseBhai. Ithe inqubo yayentle kakhulu, zibanjwe ngobuchule intambo nguRev. Hay noRev. Botha. Sifike izinto eziphungwayo zinquzelelwa ngoo Mrs. Gxasheka noMrs. Rev. Botha balapha eMonti nabanye; siphume apho ngo 5 p.m.

Nge 17 December sithatyathwe ngoo sbali sayakuboniswa ulwandle sabona neandawo zokubhala ezintle kakhulu, sabuya sinooma kakhulu. Sitho ekuhambeni kweveki samana sibonana nezihlobo zethu, ezininzi uMrs. B. Rubusana Mrs. Fetsha. Mr. noMrs. Boo, Mr. Xatasi, Mr. Nibe, saona noMr. Makubalo nengqonyela yeteacher uMr. Maliza ovi V.T. ngoku, noMr. D. Dyani iPrincipal Teacher yaseRhabe phantsi koMlu. Botha.

Ngomhla we 18 siyokubona iFrere Hospital safika apho sabonana no Sister Nqamra osithathe ngobubele obukhulu.

NgeCawe ye 22 ndibe nenyhweba yokuvelewa nguMfundisi Botha okokuba ndishumaye enkonzweni ngo 3 p.m.

NgomVulo we 23 siye kubona le Beer Hall yalapha ndihamba noNkosikazi, samkelwa ngobubele obukhulu ngu Mr. Hashe ophethe lo mzi (Khangela kwimihlathi 2 & 3)

Amabhisinia Avuke Phantsi

"Ivili elikhulu liyajikeleza.— uGcin'amaxesha igama lalo," itsho inge iyadlala imbhongi, kanti ngene kunjalo. Namhla lelama-Bhisinia ixesha lokuba ngaphezulu amaTaliyane ngaphantsi. Sivuke ngonin' isizwe samaBhasiniya ukukhulula ilizwe laso ezandleni zemigewu engamaTaliyane eyalingenela ngo 1935—6.

NgoJuly kunyaka ophelileyo igela labaphathi bamaNgesi banyebeleza ukungena eBhisiniya ngenjongo zokuya kuthwesa nokuvuselela imikhosi yamaBhisiniya phakathi kwelo zwe ixenye yayo engazange ide izinikele kuphele kumaTaliyane. Amane esiya ama Taliyane ngobukho belo qelo koko engenakugagana nalo. Kungoku nje ke sekukho umkhosi omkhulu apho wamaBhisiniya oza kushukuma kungentsuku zatywala othweswe waxhotyiswa ngokupheleleyo. Endaweni yamahlaselo amaqoqobana nje abe soloko ekho, ngoku iza kuba ngumkhosi oyimpi uphele.

Umoya wovukelo lotshaba uye unwenwa ngokomlilo wedobo; eGojjam khona sevisisithatha avuke phantsi amaBhisiniya azilibala neencukuncuku phakathi kwee-

nkosana zawo. YiKumkani' ngokwayo umvutheli walo mlilo, kuba kutsha nje ikhe yahlalanga nenkosi zayo emideni yelo laseBhisiniya yazibusisa ziyayalela, kungonje amaTaliyane ziinkala zixingetyeni akukho kusinda kuwo. Amangesi akhe awacebisa amaTaliyane ngokwesabisa intsapho yawo kuba amaBhisiniya engazukupuca nawo emva kwenkohlakalo yawo ngo 1935—6 yeebhombo ezingakhetshi mfazi mnana negesi yobugwala, venkohlakalo nobugeyu. Aza kuzibal' iintaka ke kungoku nje.

Ezifika ngoku sibhalayo zithi u-Kumkani Haile Selassie ungenile eBhisiniya ukuya kukhokhela imikhosi yakhe encedisana nabaphathi abamHlophe esesibaxelile heenkosi zakhe. U Kumkani ungenela nelizwi elithi "I-Topiya kamsinya izakuphakamisela izandle zayo kuQamatha." Akwalathi kuhle elutshabeni oko.

Nephepha-ndaba lamaTopiya elivi "Banderachin" (IBanile yethu-Our Flag) kuthiwa livuke kwezi veki zidlulileyo emva kokucima ukususela ngo 1936. Thina bomthina sithi Nxhatsho ke!



IVUKE PHANTSI I-BHISIINIYA

Abomkhosi wamahase wamaBhisiniya bemfazwe ka 1935—6. Kungoku nje uvuke phantsi umi ngenyawo ukukhulula ilizwe lawo ezandleni zemigewu amaTaliyane.

Order Of Ethiopia

UHAMBULO ETHEKWINI (NGU J. C. OLIPHANT)

Nceda mhleli wephapha elidume kunene ufake kuloo mVambo yakowethu, ingaku malunga neli bandla likhankanywe ngasentla.

Eli bandla longanywe yi Provincial yalo uMfu. Kayser Ngxhwana, embiza nangokuthi impi yakhe apha kwaNgub'enchuka nguMdengentonga, lo mfo mifutshane ngesithomo, kangangokuba umntu ongamaziyo akangeze alindele nto kuye ngaphandle komndondo njengoko bakholise ukuba njalo abantu abafutshane. Akanjalongo ke yena u Mdengentonga, sisilulami esinengqondo yokudalwa, enothando nembeke kuye wonke umntu.

Lo mfo unduluke eBhai ngowe 15 kuJuly 1940, ukusuka eDurban. (Natal), waza kudibana noRev. Miza wenlelo lase Rhabe eCookhouse. Ke yena lo wayesiya e Greytown kwase Natal bayakwahlukana e Pietermaritzburg, waye uRev. T. Mnikina wenlelo leOrder of Ethiopia ohlala eDebe engaphumelelanga ngosuku abemiseleni ngalo ne Provincial selefikise isaziso esithi se-eyi kunduluka ngosuku olulandelayo yena. Lube mnandi lona uhambo no-ko kunjalo kwiProvincial, kuba ihamba nomntu olaziyo elo lizwe u Rev. Miza.

Ngokufutshane bamkelwe ngobubele obukhulu abafundisi aaba liba-

ndia labo elikwelo zwe babukwa kakhulu nangebezinye simvaba e-Durban, laye ibandla leOrder of Ethiopia hiziya ukuba zelingalitalwa kwanokuba malithunywele umntu oyakuligcina.

Oluhambo lwe Provincial luza-lywa vile nto!

Kuminyaka amagaba lishumi edluleyo kwafika amadoda akwa Zulu e Natal ezokufuna le tyalike yeOrder of Ethiopia, amkelwa ngobushushu obukhulu ngowayeyi Provincial ngaloo mhla kunye nebandla lakhe. Oko kukuthi amkelwa nayiConference yeli bandla, kwagqitywa kwelokuba kuza kuyiwa yiProvincial. Ayizange ibe nakho ngenxa yokungaphili yaza ayathumele mfundisi kuloo Rhamente. Ade ancama loo manene ayethunywe ayakungena kwizinye iityalike.

Iyabulelwa kakhulu le nto yenziwe nguGatveni lo ukuya kuvelela eli bandla ebeselicinga nalo ukuthi alikhathelele yile Tyalike kuthiwa yeyabantu abaNtsundu, zaye nentshaba zale tyalike bezifumene isoyiso nxa ziyityhola ngokuba yeyamaXhosa odwa, aye amaXhosa engazifuni ezinye izizwe kule tyalike yawo; bezisitho kuvakale intshaba nxa zibuzwa ukuba kwada kwaba bani na ke eNatal. Namhla ke oka Ngxhwana uziphendule nezo ntshaba ngezenzo, akacikozanga ngomlomo.



Apha iint' ezinkulu zithweswa ukuba ziinkceni kwiintonga ezinkone. Akazukulitshobisela nto zalapha utshaba namhla nje kaba axhotyiswe ngokulinganayo nalo.

washambisa kuwo wonke lo mzi 'iqun'wawu iqun'wawu esiqun'qiso sathi kuba singamaTemple sanemibuzo esiyenzayo ngalo mzi athe waphendula yonke uMr. Hashe. Saya

kubona noMiss Franci Mdayi edolophini apho asebenza khona. Mhleli, mandziyeke eziyungumze Xmas. Salishiya iMonti ngomhla we 28 sagoduka.

Bantu Methodist Church

(Igala kwiphepha lisixenxe) ayinakusithabaza, ilizwe lona yiCawa yethu siyakubhedsha kulo. Abefundisi bale Cawe baqalela ku Std. VI, de baye kwI Matric. Amadoda asingethe leCawa aneetayitile (imihlaba) amashishini eendindi zonke jike'e'e ukuya eKoloni. Loo nto yodwa imelwe kukumacela uRhulume nte ukuba siyifanele imbeko nelungele lokuba sizaliswe.

U Dr. Molema uphakame wathi timanyano zeendidi ezininzi zabantu ngaphambili azibanga nampumelelo ngamaxhisa ngamaxesha. Olu ke lo lwasesoyeni, thathani ukucinga okutsha nizezibanise noThixo ngeentliziyo.—nale ndibano nazi ukuba ngobu busuku nimi phambi kuka Thixo anizangakudlala. Niphumile kwiiCawa ezindala—ke ndiyanicela ukuba nizame imvisiswano njengabantu abaqala into entsha kuba iyakuba ludano olukhulu ukuphelela kweru phakathi kweli linge, kuba ilizwe liyakuthi sasitshilo. Into engekayo bubuKrestu obutsha kwi Cawe entsha. Namhla nje abantu bawacawa ezindala benza imbhudumudu Phehaya, badliza zindlu, babulala mfazi, mntwana nayo yonke into elihayiya nebhongo emntwini.—Yonke ke loo nto yenziwa kukuba ingqobhoko yenene ayikho kubo. Xa nditshoyo anditsho ukuba nina nibhetele kunabo, kusenokwenzeka ukuba nibabi kunabo ngokuphindaphindiweyo. Yazini ke mawethu ukuba izwe linakhele umkhanya.

Esihlalweni yayi nguMnu. Kopo, kutsholozwa ikwayala ezi 4 ezizezi: Sophiatown, George Goch, Orlando neCommissioner Street. Abefundisi bekuma 26. Indlu izele imi ngenlebe. Iziphungo ezibandayo, shushu, keki zimuncumuncu—ndidi zonke yeka!

Le mbutho ichitheke ebusuku obukhulu. Imoto zathutha zithuthile.

amaphepha ngaphandle kwamadoda abo, ngaphandle kwabafazi abangamadoda abazimeleyo bodwa ama baye kuzithabathela iphepha e-Ofisini ePermit yokuphuma kwempahla eyi Furniture.

Siyathemba ukuba le ndawo iBhodi iya kuyifaka iliso elibukhali. Siyayibongoza ngesi sikhalelo.

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Kwa Thulandivile

UKUTHENGISWA KWEMPHAHLA EMAJUDENI (NGU B. NGGAZA)

Lumkelani amaJuda phakathi kwentsapho. IBhodi enyuliweyo kulo nyaka ize ifake iliso phakathi kwamaJuda nentsapho, kukho iJuda elihamba lingena liphuma phakathi ezindlini lithenga impahla, ise ifike indoda impahla ingekho ithengiswe ngumfazi kweli Juda ngaphandle kwendoda.

Ke iBhodi mayisincede iyikhaage, le ndawo ngeliso elibanzi, kuba lo ngumonakalo omkhulu kakhulu kuba amaJuda akathintelwa xa aphuma nempahla esangweni babe bona abafazi bayathintelwa xa baphuma nempahla esangweni babizwe iPermit Ke into emayenziwe phambi kokuba iJuda liphume nempahla nokuba yeyiphina impahla eyi "Furniture" makubekho ubungqina bendoda bemvume yokuba ingaphuma, kuba zininzi izinto ezithi ekugqibeleni zibe ngumonakalo omkhulu.

Enye into, abafazi abanamadoda mabangavunyelwa ukuba bathathe (Khangela kumhlathi wesine)

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I 'Eno's Fruit Salt' sisiselo esimnandi, sikulungele nawe. Yenza ungaqunjelwa sisisu, yenza igazi lakho lityebc, libe ngcwele, womelele, ubenempilo, wonwabe.



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Ezesixeko Sengcwele

TIWHIP-TOWHO

Kufike uNkosk. Vanda wase ma Xhoseni ngenjongo zokuza kuthatha umoya wempilo ulundwendwe luka Mnu. no Nkosk. S. Mpambani.

U Nkosk. umama Nosayiti Sena Manyatu wasamaXhoseni e Bofolo ufikile ngokuhambela imicimbi.

UMfu. T. Mbata no Mnu. C. Nangule igosa behlelo Bantu Methodist Church babuyile eRhautini kwintlanganisobu ebihleli khona, babuya bencoma ububele baseGoli baphanukungabuyi, basixelela njalo.

UMfu. Zamboda wehlelo le Methodist Church (Wesile) wase Bathurst (Bathurst) uke wabonakala phakathi komzi ngokuhambela imicimbi. Umaneli lo ukhangeleke kakubi ngempilo ebe hamba kunye no Nkosikazi. Usixelela okokuba ekubeni ebezimisele ukuthabatha ubambo olubhekisa uheshya kweNobamaXhoseni ngemicimbi, uhambo lwakhe ulunqumamile ngeengxaki eziphathelele kwiRhamente yakhe zokwaka umzi weMmission okunyanzelekileyo okokuba abekho ngokwakhe.

UMnu. A. Ngxizele igosa elikhulu laseTshetshi selele babuya eCawa apho ebehambele imicimbi, uncoma ukubalela.

UMnu. noNkosk. V. V. Mbobo, B.A. bayiBaptizile intombi yabo engu Lovedale Nomfundo igama layo eBaptizeshwa nguMfu. W. B. Tshembe.

Kufike uMnu. no Nkosikazi S. Gukumeni base Crawford eKapa bebelundwendwe luka Mnu. no Nkosk. V. V. Mbobo. UNkosk. Gukumeni ngumakwabo Nkosk. Mbobo intombi yakwa Mvinjelwa kwa Rhabede.

UMnu. noNkosk. A. Ngxe babuyile emaxhoseni eDikeni apho bebeye ngomphanga wokugula kuma ixhekazi Ngxe, basixelela okouba umama usagula sekudibene nokukhula.

IRhamente yase Tshetshi (St. Philips) ilungiselela iBazaar kunyannganga ezayo.

Bantu Women's Home Improvement Ass.

IKOMFA EBHAI (NGU MBHALELI)

I Komfa yamaNina namanenekazi omzi oNtsundu yokulungisa intlobo namakhaya idibene nonyaka nje e Bhai eKorsten ukusela kumhla wesine kuJanuary de kwaba ngumhla we 10.

Iindwendwe ziqalise ukufika kwangentsasa yomGqibelo 4 ngooliwe abevela kwiindawo ngeendawo. Zifike apho seziphuthunywe kade e-Station ngamanenekazi ombutho weUnity Club yase Korsten. Yeka ke ukuthuthwa ngeBus ukuya kufikela eEdward's Memorial apho zifike zabiwa zisisiwa kwiindawo ezivalulala kuzo. Iindwendwe zivele koma Qonce, Rhini, Dikeni, Nxukhwebe, Ngushwa, Matatiele nase Maseru (eBasuto Land).

Kuthe ngobusuku bomGqibelo yangumkelo, kutsholozela amagela alapha esihlalweni ingu Mnu. Jabavu isigxili salapha. Iindwendwe zamkelwa nguMnu. Zwide otsho ngamazwi amandla waxhaswa yiPresident yalapha uNkosk. Mandleni, kwaza kwabulela iPresident yomdibaniso wonke uNkosk. Ngesi.

Kuse iyini ve sabatha, abathunywa be bhazalala ukuya kwimvaba zonke abalunge kuzo. Kuthe kanti iBhai alikasamkeli lonke liphelela, emalanga ibe yingxikela yomnye umamkelo indlu yazaia yama ngebambo. Apho iindwendwe zize zamkelwa yiMajor yeDolophu lphahlwe zezinye izigxilakazi. Itsho ngamazwi amandla okukhuthaza isithi, kade isiya kwintlanganisobu zaba Ntsundu, kodwa namhla nje kumhla nze ibe kwintlanganisobu yenuqubela ngokwene (Yaduma indlu). Uthe umntu oNtsundu makabe nomonde nonyamezelo ayiza amaxhasa okuba alungelwe. Izize emabini zihlumele zaphakama zaze zabuya zawa, kungene ezinye endaweni vezo. Esithubeni kumane kutsholozela iMaie Voice Choir yalapha yatsho ngemmandi ingoma phantsi koMnu. Tutshana. Zibe zininzi izithethi esingabalula uRev. Teka, Mr. and Mrs. Marambana neetshala zalapha eBhai. Kuthe phakathi kwesithuba sengoma kwamane kunge na iziphungo neentwana ezimnandi.

Imini yomVulo ibe yeyombenzi neyokufundisana. Lithe igela le executive lidibana kwabe kwe nye iholo kuchutywa idemonstration lessons ngezipeko, nesepha nemithungo. Iingxoxo zeKomfa kuloo nyaka zibende kodwa izexakho, Kubekho iintetho ezifundisayo kwezempilo eziphutywe ngooGairra Mrs. Mathews, Dr. Apavoo noNurse D. Ngiza wodumo lwase Bhai kwakunye noNurse Tsotsobe. Iintetho ezifundisayo kwenzelwe nezelizwi zenziwe ngabaNumzana Zwide no Rev. Molefe, M.A. Iye yaphela i Komfa neTraining Course ngobusuku boMvumi.

Kuse kusasa ngoMvumi iYini yokuhanjiswa kweendwendwe ziboniswa umzi wase Bhai. Zibetho iMotor Cars zithwele iDelegates naazo zisimka ngeMarin Drive ziyakutsho eHomewood apho zifike zakanisa khona yaziwele ezibandayo neecakes, zonwaba apho zibethwa ngumoya wolwandle. Zisuka apho zasiwa eSnakepark nase Museum apho zibone into eninzi yeenyoka nezilwanyane, Ukusuka (Iphelela kumhlathi wesibini)

E Sophiatown

UMPHANGA (NGU SAUL MHLAULI)

Kungosizi ukwazisa zonke izihlobo ukuba ngomhla we 6 ku January 1941 sishiywe ngu Edward Solomon Nkongolwana Masoka wase C.A. Wazalwa ngo 1896, ubhubhele e 29 Ray Str., Sophiatown, Ungcwatywe ngu Eleazar nezihlobo zakhe.

Abafake izandla ngaaba—e Sophiatown—Lawrence (Mhlauli) 5s., Ivy Mazuzo 6d., Norman Ntabula 2s. 6d., Martha Luwaca 1s. Margret Luwaca 1s., Enock Jojo 1s., Vicker Marwanqana 1s., Willie Mnari 1s., Makoma 6d., Mrs. Malotana 2s. 6d., Masabalala 1s., J. Mbane 6d., Jackson Luma 6d., Mrs. Ndhlovu 3d., Mr. Hongwana 6d., Mr. Dived 1s., Mart 6d., Mrs. Mlemba 6d., E. Baliso 3d., E. Baliso 3d., Mr. Makasi 3d., Mr. Hongwana 6d., Mr. David 1s., Sohabals, Mr. Mgini 6d., Mr. Diamini 6d., Miss Martha Memani 2s. 6d., Lina Manyela 1s., Annie Mhlambiso 1s., Mrs. Mpi 6d., Mrs. Hlumka 2s., Mr. Saul Mhlauli 7s., Mr. Samuel P. Hongwana 3d., Abase Central News Agency Apho Ebesebenza Khona

Noke Mgcina, Albert Gunundu 1s., Reuben Nkoana 1s., English Moya 3d., Elliot Kongisa 6d., Davis Gwabeni 6d., Alfred Mabija 3d., Gibson Tou 1s., Alfred Poswa 6d., Amon Tshabala 6d., Joe Rano 6d., George Ntuliwini 1s., Noah Nakele 6d., Robert Butelezi 6d., Isaac Rangaka 6d., Gifford Gunundu 6d., Abe Gunundu 6d., Knight Gunundu 6d., Abram Mamorace 1s., Isaac Kongisa 6d., Mathews Majezi 6d., Caswell Ntuliwini 6d., C.N.A. Manager 16s.3d., Lady Assistants 4s., Samuel Maffat 2s. 6d., James Mguli 2s., Thomas Silwana 1s., James Masoka 10s., Howard Tiyo 2s., Nathaniel Luwaca 6d., Emmete Panca 2s.6d., Lucas Tyeku 2s., Paul Tiyo 2s., Hector Nyovane 2s., Hamilton Mbosina 2s., Mbikazi Mguli 1s., Esther Tiyo 1s., David Duniwa 1s.

Baya bulelwa bonke abas bantw, sithi nangomso!

Ezakwa Gompo (NGUTHANDINDABA)

UNKosazana T. Mvimbi usathe gxada ekhaya eNdwe, uyoquthathela ubuti wakhe undofanaye.

Khe sabona nootshalakazi baseNhenjini ooNkosazana Folokwe no Martins bebelundwendwe loMnu. Walter Tywabi.

Utshala Masiza ulapha kwaGompo ekubuyeni kwakhe kwiTumente ebiseBhai, ulundwendwe lukanjalume ubawo Sotomela.

Khe sabona nootshalakazi baseMkangiso phakathi kwethu amaXhosazana Violet Bengoo noBetitia Zondani.

La maXhosikazi abuyele emakhaya encoma kwale mbalele: Safah-Jane Faku noSinah Ngxola.

apho zisiwe eMcNamee Village. Apho zibonise izakhiwo ezihle zabantu abasebhadala nabangemandla yokuzigcina.

Singabalula amanene aseBhai baNu. Zwide, Jabavu, Yona, nabanye abathe bawuthathela kubo lo msebenzi wale Training Course uba ube nempumelelo ent-e kangaka, iindwendwe zimke zingalibali ububele base Bhai!

Ezase Evaton

ISITHATHU SEENTSANA NGAXESHANYE

Mhleli, ndivumele ndazise isizwe ngento endihlala ndiyiva ngembali namhla ndiyibonile.

Kuthe ngonyaka ka 1939 udade wethu uNkosk. E. Mshwamo wase Wilberforce, Evaton wabeleka amawele ngoku kuthe ngo January 11, 1941 wabeleka abantwana abathathu amakhwenkwe amabini nentombi, abe naye lo dade elwele ngokwakhe. Bakhulu basese nphilweni entle ngokwa ngoku.

Elliott Ndaba-Nduna.

Ezase De Aar

(NGU MICHAEL MSIMANGA)

Sihleli apha eDeAar siphilike kunyaka omtsha.

Kuthe ngelishwa kuveki engaphaya kwenzakala uMnu. Piet Msimanga ongubawo wam, ndivuya ukwazisa ukuba ube waphakathi kwekhaya, ngozi leyo ingathi noko ugqirha uyoyisile. Sibe nexesha thina lusatshana lwakhe sisedwa apha khaya, ethe loo nto naye yamalisa kabuhlungu esibedlela. Ndiবেকে ingca kuloo ndawo.

Ndakuqonga phakathi kwemizi ndi bona kucuzuzelwa kumaqela afunda kwizikolo ezikwindawo ngeendawo, kuba akuntsuku zatywala impahla iphinde ibesemagxeni kuba apha e-De Aar singamaqela ngamaqela.— akhona amaqela aseTiger Kloof aho waseKapa akhona nawase Khimbi, nam ndikho owaseRhini, akhona, nawase Nxukhwebe. Ngoku ke sihungiselela indlela. Ndiya thamba ukuba siyakuphindela sikwentle jimpilo.

Umfikazi Hettie H. Luzipho

(NGU G. M. NTSHANYANA)

Sothuke kakhulu thina apha e-Rhautini ukufutshana lindaba zokuba uHettie H. Luzipho intombi kwezi-ncinane zika mfi nomkazi uKlaas Luzipho base Eastport (Dist. Bedford), usutwe yinwelo yokufa ngomhla we 10 kuJanuary, 1941.

Umfikazi lo ebengumsebenzi omdala walapha eRhautini, ekuthe ngo October wasoloko ekhala ngengalo ebuhlungu awada waya kulala iveki ezimbini esibedlele. Ude waya eBai ngokutshintsha impilo apho afikele kwamakwabo ongu Willie Luzipho. Benzile iinzame zokuba abonane noo qirsha abamayeala ukuba aye kulala esibedlele.

Umkele eluxolweni phantsi kwenzandla zoodade wabo ooNkosk. Esther Ntshanyana no Lydia Mboya. Gxhe! Lalani ngenxeba nina bakwaTshezi kulovise nakwaNdeba kulonina "Akuhlanga lungehlyo."

Elingajikiyi - ukuthethi inyaniso.— iObservo Romano. Amazwi neziluleko zalo ndoda uPapa Ayelungel' ukumisa nokulungis' umhlaba, Siyakusola Msoleni!

Ngoku ngath' ihlil' intlekele. Nikhe nahlangana noMkiz' eBremen, Naggib' esingakwazi' apho sabon' uGraziani. Enva kwaloo ngxoxo esingaz' uba yayiyeyani. Nintumela nganeno, namfak' emveni. Siyakusola Msoleni!

Bantu Methodist Church

ULWAMKELO EGOLI (NGU MPEN'AYIGUGI)

Ngomhla we 3 ku January ibe luwamkelo lweendwendwe zeSynod yeBantu Methodist Church ezivela kwimbombo zone zomZantsi Afrika naseRhodesia, eRay Street, Sophiatown kwiCawa ye B.M. Church.

Le ndibano ivulwe ngu Ndaba zabantu (Native Commissioner) wapha eJohannesburg othe le Cawa ayikathathelwa ngqalelo nguRhulumente weli kuba isencinci, isakhula njengomntwana oqa' ukukhaya—wawokela esithi ubukho bakhe zelungaphazami uninzi lwabantu ucinge ukuba uzokubhaptizeshwa eli Banda njengebandia lamabandla azeleyo nazwayo nguRhulumente—iminyaka yalo isi 7 kuphela ekubeni amanye amabandla ene 50—100 iminyaka ubudala nawo ethathe ixesha phasi kokuba abhaptizeshwe ngu Rhulumente. Uthe nange "Pick-Up Van," wathi xa iindwendwe zithe yaziwelela into enjalo ngexesha lokubakho kwazo kule Komfa ze zibalekele kuye wozinceda ngokukhazela okukhulu.—wathso, ezinqwenelela ixesha elimyuli.

Kuphakame uMnu. R. G. Baloyi, M.R.C., othe andimvemeli uNdaba Zabantu kwizwi elithi sisengabantwana abakhasayo nabasakhalayo wathso esithi usapno lakwa Sirayeli ukuphuma kwalo eliphethe lwazungngwevu zamadoda lungabantwana; ngoku ke nathi asabantwana Nkosi, sisuka sinamava eminyakanyaka kwaGogo (Mother Church) siyaziyo nke inqubo yokukhona nokuphatha iCawa. Ngoku—ke Nkosi akukho nto iyenye ekufuneka siyilundile esingayaziyo. Kwakhona uNdaba Zabantu uthe zisithi xa sikhathazwa eli "Pick Up Van" sibalekele kuye wozinceda.—ndithi ke mna xa iNkosi le inako ukusinceda koo Pick-Up Inani ke yakusinceda ekubeni leCawa izaliswe nguRhulumente.

UMongameli J. B. Mvambo ekubuleleni intetho ka Ndaba Zabantu uthe uhlukwaniso waBantu nabam Hoophe (Segregation) kumZantsi Afrika nguTsalitorho lweza njengomphanga lawothusa umzi kaNtu, kanti ngalo lonke elo keshu luzisa usindiso nokutyhila iingondo zamadoda lawabonisa iindlela zokuziphilisa nokuziphatha. Namhla nje u-uz'oNtasundu unamashishini (stores) orhwebo eendindini zinke. Xakunjalo ke kuyimfundo ukuba siphilele nakwezomphefumlo.—leawe ngumina wesizwe. Wahambisa wathi esikolweni sobufundisi babefundiswa ngemvelaphi vetyalike ezikhoyo namhla nje.—nou Wesile le yaphuma eTshetshi wathso walanda ukwazi kwakhe. Nje ngoJohn Wesley wakudala, nokuba asinandawo nambeke siyinkwayo loo nto (Kangela kwiphepha lesi 6)

Siyakusola Msoleni

(NGU P. MHASA-BREYTEN)

Isizwe sakuni besiphiteukile ngokwene; Kulapho kukhon' ubuhle nengama, Izinto eziligugu nezindala ziseRoma, Ngobumenemene balamadod'ooMhize noVon Ribbentrop, Ngoku soukhamtek' umqala ngistropnu. Siyakusola Msoleni!

Wawenz' umhlola kakade nga phambili; Wathe gnawatshis' iphepha madyududuyudu, (Iphelela kumhlathi wesithathu)



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I'Aspro' iyeza lomzi leengqaqambo namahlaba ovela Etanganyika 95, Mowbray Avenue, Benoni, Tvl. Primary School Tosamaganga, P.O. Iringa, Tanganyika. Zinkosi, Andiyazi indlela endingabulela ngayo ngamaceyana e'ASPRO' umye elunge kuncene. Isooko yaliyeza lomzi wethu iminyaka emininzi kwaye styfumana ikuphela kweyezi eloyisa iingqaqambo neentlungu zonke. Ukusuka koyen' umdala kuye koyen' umncinane kulo mzi wethu akukho nto inokuyididisa. Ndihlutshwe ixesha elide sisifo semithambo, I'ASPRO' kuphela kweyeza elindinka inkutleko. Kulu-yuyo kum, ukucebisa yona kubo bonke abahluphekayo. Ndim, Owakho ngenene, F. DE BEER (Mrs.).

I'ASPRO' ukumxhelo ovela Etanganyika Primary School Tosamaganga, P.O. Iringa, Tanganyika. Sekudlule iveki ezi 3 ngoku ndilinda I'ASPRO' endinibulela kakhulu ngayo. Amaceyana ebu okancede ngenene umkam obekade ebulawa yintloko okwentinyaka emibini edullileyo. Ndinibulela ngenene kwaye ndingenakungayi—cebi I'ASPRO' kwizilobu zam zonke. Ndim, Owakho onyanisekileyo, J. B. LINUS KISUSANGE.

CELA KUNOVENKILE WAKUNI I'ASPRO' NAMHLA NJE AMAXABISO ANOKUFIKELELWA NGABO BONKE 9^D 1/9 3/6

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IFUNYANWA KUBO BONKE ABATHENGISI MPAHLA NAPHINA

RALEIGH

IBAYISIKILI YESITALI YONKE

Kuse kusasa ngoMvumi iYini yokuhanjiswa kweendwendwe ziboniswa umzi wase Bhai. Zibetho iMotor Cars zithwele iDelegates naazo zisimka ngeMarin Drive ziyakutsho eHomewood apho zifike zakanisa khona yaziwele ezibandayo neecakes, zonwaba apho zibethwa ngumoya wolwandle. Zisuka apho zasiwa eSnakepark nase Museum apho zibone into eninzi yeenyoka nezilwanyane, Ukusuka (Iphelela kumhlathi wesibini)



MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD JOHANNESBURG

SATURDAY FEBRUARY 1, 1941

Story Time

HANDSOME APOLOGY

Ned and his grandmother are the best of friends, but sometimes the little boy's tongue is too quick to please the old lady. Then Ned apologises after a fashion of his own which his grandmother approves.

"I got tired logging that wheelbarrow for grandmother while she was changing her plants," Ned said to his mother, recounting the day's events at bedtime. "and I said: 'I wish there wasn't another speck of this hateful dirt in all the world!' But then, afterward I apologised."

"I am glad of that," said his mother. "Did you tell her you were sorry?"

"No, that is not the kind grandmother likes best," said Ned. "I got another wheelbarrowful, and just said: 'Don't you want some more of this nice dirt, grandmother? And then we were all right again.'"

Woman Is Not Man's Inferior

Oh! What an awful mistake some men make, by thinking, saying and even writing that Man is Woman's Superior. How so brother? People generally work for the position of superiority, but man some how or other has been able to strike a wonderful slice of luck. Oh, my! Woman's Superior! Indeed not. If man hath nothing else in which to lay his pride other than that he is woman's superior, then I am afraid man's pride is a "wash out".

Hath woman not the same intellectual faculties; hath she not the same affection? Can she not love as man can? Then where doth her inferiority come in? "The woman that Thou gavest to be with me". Yes, to be with him in everything, not to be his slave, not subjected to humiliating treatment nor insulting words such as we read in the Women's Pages in the issue of the 28th Dec 1940, written by Henry Nxumalo Of (Continued next column)

Value Of Good Manners In Life

BY (Miss) E. E. NGCUME

Morals and manners which give colour to life are of greater importance than laws which are but their manifestations. The law touches us here and there, but manners are about us everywhere pervading society like the air we breathe.

Good manners as we call them, are neither more nor less than good behaviour. They consist of courtesy and kindness, benevolence being the most important element in all kinds of mutually beneficial intercourse amongst human beings.

Hence good manners play an important role in life. A man who has them is tender towards the bashful; merciful towards the absurd and collects to whom he speaks. He guards against unreasonable allusions and topics which may irritate and is seldom prominent in conversation. Undoubtedly, such a man easily wins the hearts of people because he has what is called "civility". He leads a happy life and does not envy anyone. Therefore good manners are a window to a man's innermost soul. He who lacks them lacks depth and humanity. Seymour.

course, I am by no means taking the trouble of opposing Mr. Nxumalo's article, not because I do not wish to, but because it is not worth it.

All I wish to let Mr. Nxumalo know is he and all of his sex are by no means and in no respect woman's superiors. There are some men I would not like to and one is Mr. Nxumalo. And this is the truth I would like to tell him. "The small world of women that he has met in his life has given him a wrong idea of the sex."

Oh! woman, wonderful woman, how came you to be man's inferior? C. A. MAAKO (Miss)

Extravagant Wife

"It is so easy for a man to be ruined by a senseless, extravagant wife who cannot, or will not, use her brains in connection with the business side of running a home. Perhaps that's why we see so many care-free looking bachelors about."

If a man is serious-minded himself there is very little chance of ever seeing the walls of a debtor's prison, providing he chooses for a wife a woman who has some knowledge of domesticated economy."

Household Hints

If It Shrinks In The Wash

If you find that your curtain material has shrunk in the wash, do not despair.

You could add a hem in a pretty contrasting material to tone with the colour scheme of the room or you could insert the extra material just above the hem. Another idea is to give the curtains a hem at the top in the same way, adding just enough contrasting material to give the curtains the right length. If they are lace curtains, you might crochet large loops along the top hem and slot the curtain rod through the loops. This would lengthen the curtains and would look attractive, too.

It is a very wise precaution to give your curtains deep hems so that if they do shrink you will have the extra material to lengthen them.

EMERGENCY NIGHTLIGHT

If you need a nightlight and you have none in stock, use an ordinary candle. Sprinkle salt round the wick and the candle flame will burn low and slowly. If the candle is placed in a deep bowl or pail only a dim light will be thrown out.

THIS WEEK'S THOUGHT

No one gets into trouble without his own help.

SAFETY FIRST

When a ladder is being supported against a smooth wall there is the danger that it may slip as soon as anyone mounts the ladder. One way to help keep it firm is to fix a piece of rubber on either side at the top of the ladder; an old cycle tyre or a worn-out hotwater bottle could be cut up for this purpose. This will make the ladder grip the wall and so prevent it from slipping.

WHEN MAKING A JELLY

If a very little olive oil is brushed round the mould before a jelly is poured in, the jelly will turn out perfectly when set. The oil will prevent the jelly from sticking to the mould and breaking when turned out. This, of course, is rather extravagant for every day, but is worth remembering for special occasions.

IRONING EMBROIDERY

Embroidery looks best if ironed first on the right side and then on the wrong, padding it with a thick blanket. This will give the embroidery a slight gloss and make it stand up well.

TRY THIS

Cork or papier mache table mats that have become very shabby can be given a new lease if they are painted with a good heat-resisting enamel in a pretty colour to tone with the colour scheme of the room and of your dinner set. Another idea is to cover the mats with decorative oil blaze.

Little Johnnie was seen to be weeping bitterly when he returned from his first day at school.

"Whatever is the matter?" asked his mother, anxiously.

"Well," said Johnnie, "teacher told us that when our names were called we must put up our hands and say 'present'. So when she called my name I put up my hand and said 'present' but—I didn't get one!"

Just A Smile, Please

"Susan, these windows are a disgrace. The outsides haven't been touched."

"Well, ma'am, I done it for the best. I cleaned the insides so you could see out, an' left the outsides so that the people over the way couldn't see in."

After Jane, the parlourmaid, had admitted the simple-looking young man into the house for the sixth time in a week the girl went to her mistress.

"Madam," she said, "I want to give you a week's notice."

The mistress of the house returned a puzzled glare. "But, Jane," she said, "this is very sudden, isn't it? Have you a good reason?"

"Yes, madam, it's this. I can't bear the sight of that simple-faced young man who calls to see your daughter, Doris," Jane explained with some warmth.

Her mistress smiled. "But Jane," she exclaimed, "the young man doesn't call to see you, so why should you worry?"

"I know he doesn't, madam," said the maid; "but that is not the point. The maids in the house next door think he does."

Store Manager: What do you mean by arguing with that customer. Don't you know our rule. "The customer is always right"?

Assistant: I know it, but he insisted that he was wrong. (Continued in column 3)

PALMOLIVE'S

Beauty Oils



THERE is nothing like the soothing and skin cleansing action of precious olive and palm tree oils. Attractive women in all parts of the world who know the secret of these oils use only PALMOLIVE Soap to protect the much-admired beauty of their complexions, because PALMOLIVE Soap is made only from these beauty oils and the attractive perfume of flowers. PALMOLIVE Soap removes dust and impurities from your skin and leaves it fresh, lovely and attractive.

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PALMOLIVE—THE GREAT BEAUTY SOAP.

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Make sure that while you are away working in the town or the mine, your family is happy and contented. See that some Ashton & Parsons' Infants' Powders are always kept handy; for these powders remove teething pains and stomach wind-pains. Then your baby can sleep

easily and naturally, while its mother does not become tired and sick, by the time you come home. Lots of sleep makes the baby grow and become fat and healthy.

Ashton & Parsons' Infants' Powders are sold very cheaply at every chemist and store. The chemist will tell you how to use them. Take some home with you next time you go.



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Tsebang ke nna. Tailare ea banyali. Mose o reki loeng o mosoeu kapa oa chenchi o bitsa ho tloha ho £1 ho isa holimo. Koo Jeppe ha ho Tailare e Phalang

MABASOTHO

Rape rena le di phahlo tsohle tsa basadi le tsa bana

SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

BY WALTER M. B. NHLAPO

BANTU AMBULANCE FUND

It was announced at a meeting of the Rand Women's Club recently, that the Bantu Ambulance Fund launched by the Johannesburg Women's War Fund Association to enable Bantus in the city to purchase an ambulance for the use of the South African troops, has now been closed. Sufficient money is reported to have been raised for a first class ambulance and the balance would be used for equipment and blankets for the ambulance. The words: "From the Bantu people of South Africa" will be inscribed on the ambulance.

and Bantus will take part in the official presentation.

"AWAY WITH PASSES!"

It seems a tendency with politicians to preach the gospel of "away with passes." Most Africans illiterate ones are taken up with these bold words. But I would advise the would-be victims of this propaganda which is preached in some of our platforms and press to remember 1919. It was the year after Armistice and year of the outbreak of influenza. During that year the African National Congress preached that gospel and collected passes to burn them. It was a strike against the Pass Laws.

The most important and memorable of these gatherings was held at Vrededorp, and a tense, electrical atmosphere, typical of such gatherings, swayed the audience. One after another of the leaders tore heart and soul the Pass Laws, burned those in hand and many people in this meeting were trodden to death by mounted police who were intervening. It was a sad day. The I.C.U. tried and failed, the Communist Party and Non-European United Front is trying but doomed to failure due to their extremist attitude.

It is not profane, extreme provocative words that will emancipate us from the burdensome "scraps of papers" but calmness and reasoning of a sane nature.

PATHFINDER SCOUT FUNCTION

The First George Goch Pathfinder Scout Troop gave a concert and dance at the Communal Hall, Eastern Native Township on January 17.

The show was well-attended; and for those who felt a bit gregarious, the place was packed with lovelies from the suburbs, near and far, dying for a dance and the more crazy for a dash of romance and there was tons of it.

The M. B. C. Choir rendered musical items.

The African Rhythmers Band of Benoni provided dance music.

WRONG PUBLICATION

In the bill of the above show it was stated that the African Rhythmers Band is led by Messrs. Jacob Madumo, founder member of the Jazz Maniacs Band and Phillip Mbanjwa, founder member of the Merry Blackbirds Band. Madumo is the originator and foundation member of the Maniacs but to say Mbanjwa is a foundation member of the Black-birds is a mixture of half-truths and hyperbole; a mere day dreaming.

To my knowledge, and it is based on reliable sources, five people gathered eight years ago and founded the Merry Black-birds which was a popular and more refined band to the Japanese Express Band which was then the best Bantu band in the city. Thanks to the Japanese Express. They were the pioneers in the Jazz Bands world.

The five persons concerned were: Mr. and Mrs. Motsioloa, Messrs. J. C. P. Mavimbela, P. T. Rezant and I. Shuping. The band stood thus: J. C. P. Mavimbela (Saxophonist), P. T. Rezant (drummer), I. Shuping (violinist), Mrs. G. Motsioloa (pianist) and Mr. Motsioloa was the Manager. Mr. Mbanjwa is not the founder of the Black-birds but may be perhaps one of the Gay Arrawaras of Boksburg.

WEDDING RECEPTION

The wedding reception of Rev. Mkatsane and Miss Poe held at the Bantu Men's Social Centre recently was a well-patronized gathering and the pleasant feature was the orderliness. Several prominent people gave speeches and the "house" danced to the strains of the Merry Blackbirds Band.

BANTU SUNDAY LIFE

Tomorrow is Sunday and here's what Johannesburg looks like. On Sunday afternoon, the town and locations are more lively than on any other day. There is hustle and bustle of young people tastefully dressed in their best. Every Sunday afternoon is gala-day for Bantu people.

At the Zoo, Zoo Lake, open spaces in and about locations you see boys and girls walk hand in hand. They continue until late making "whoopee." Despite the interference of the pick-up van Sunday is hectic enough to satisfy the maniac of easy life.

Restaurants remain open until 8 p.m. but the Park Station tear-room closes after 11 p.m. There are many smart and inexpensive tea-rooms with food to delight the gourmet or an Oliver Twist. There is Bantu Men's Social Centre, Bantu Sports Club, Municipal beer hall eating house, Sports Hotel, Mayibuye, Welcome, African Chiefs restaurants, Bantu House tea-room and African National Club.

B.S.C. and Wemmer grounds are still hubs of our entertainment life, whereas African National Club is for our social life. Here you enjoy dance to a fair band. At the B.S.C. and Wemmer you may watch sport, satisfy your heart by watching African move up and down. Here many meet and part.

Sunday afternoon Africa dines, dances and romances. Sunday night has come to be the final wind up of the week-end, a sort of leisurely recapitulation. Rather it is a graceful time when you meet your old acquaintance, drink "utshwala" and talk of yesterday; dance a little, watch a fight and prepare to face "Blue Monday."

JAN H. HOFMEYR SCHOOL

We are wholeheartedly glad and hope that this well-deserved school will produce workers politically wise and socially unspine. We hope that these people who will be concerned with our future destinies will not be arrogant weaklings suffering from inferiority complex nor will they be instruments of white social workers whose efforts we do not belittle but have served a little purpose, but will work indefatigably and unsparinly for the betterment of Africa.

STARS OF TOMORROW

Yesterday-as passed the Witwatersrand Technical College I saw a star of tomorrow. Outside this place, it is a very common sight to see Bantu boys play on the stone wall, talking and on the pavement you see many promising tappers and budding singers who would make Fred Astaire and Bing Cosby watch and marvel.

A young boy of not more than 12 years, dirty and ragged, smoking cigarettes, seated alone, lost in a world of his own, the world of charms, sang "Lulu's Bank In Town" with great zest and with an exposition of that temperament of jollity for Lulu's come-bac.

This street singing, which was "Ou Bles" reigned supreme in Eloff Street. Those were the good old days and we are grateful to them. For here's a disciple of "Ou Bles."

AN APPRECIATED STEP

The notice of this school which appeared in the press last year came like an eruption of volcano because it was expected but most appreciated step. It seemed so unreal and so incredible; a ware of unparalleled satisfaction and enthusiasm burst out on Bantudom to learn that at a long last Europeans no longer look upon us as a child people or creatures to be exploited.

On Some White "Friends"

He does not know of life
And need not prate of strife
Who has not felt and gone
through this,

Till life for him becomes a hell
bereft of peace,

And God and All becomes a
mockery,

And he from life pleads to be free;
To feel you're nothing, absolutely
nothing!

Until from your gross wounds you
conceive Something

Most beautiful and new,
And good, and strong and true!
And, having great things wrought,
remain

Without a name, without a gain;
Despised, hopeless,

Unsung, powerless!
Alas! Such is the fate of scores
Of the best souls, closing their
doors,

Nibbling at their soul's core—
The fate of those who labour for
White "gentlemen" fattening
themselves,

Evil but sweet, artful as elves,
Pretending they are Bantu friends,
But working for their selfish
ends

But Truth no man can always hide.
In song and scroll their wrongs
will bide.

The Lord will inspire a muse of
fire

To avenge against those who
conspire;

And groans which now fill gossip's
hill,

And when the cheaters, cheated,
are all bone,
The scrolls the truth will tell in
naked epitaphs-of living
stone!
Will verberate through years
God's purpose to fulfill!



I never
earned
a good
wage...

until I heard of
the Union College.

Everyday I studied for an
hour.



Look at me now! I've got
a good job and I'm earning
good money!

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do the
same!

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and post the coupon NOW for
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To the Secretary,
Dept. BW1/2/41
Union College,
P.O. Box 3541,
Johannesburg.

Please tell me about your Home Study
Courses. I am interested in the
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Please write your name clearly in
CAPITAL LETTERS.

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2 Kitchen Chairs

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PER PACKET

FOR WOMEN MEN & CHILDREN

THE BANTU WORLD

SATURDAY FEBRUARY 1 1941

Abyssinia E Phagamisa Diatla

Dilemong tse hiano tse fetileng Signor Mussolini o ile thuba lefatshe la Abyssinia ka go rethotha banna, basadi le bana ba neng ba sa tsebe go tshireletsa ka difofane le go ba fisa ka moea oa mollo. Ka sehlogo sena o ile a kgona go thuba Mmuso oa Kgosi Haille Selassie le go gapa fatshe la Tau ea Juda. Ketso ena e, ile ea tshosa Ba-Afrika kaofela gomme ea etsa gore bongata ba bona bo botse potso e reng: "Nna ekaba Modimo o teng? Ga o le teng, nna ekaba re entsue ka setshuantsho sa ona? Gae kaba re entsue ka setshuantsho sa ona, ke go reng o sa tshireletse Ba-Afrika bogaleng ba phiri tsa Europe?"

Potso ena e ne e botsa ke banna le basadi ba feletoeng ke tshupo ga ba bona sechaba sa Ba-Afrika se neng se ipusa se thujoa ka sehlogo se ferolang dibetsa. Empa seo Modimo o neng o se fihlile sephiring sa ona gobe gobe motheo ea tsebang, gobane Modimo o sebetse ka tsela e fihliletseng. Esita le eena Mussolini o ne a sa tsebe seo eleng sephiri sa ona. O ne a ipona gaele senatla gomme a gopola gore ke eena feela ea matla lefatshe, a sa gopole ga gole teng matla a fetang a gagoe gomme a phagame-tseng hlago eohle ea Legodimo le lefatshe. Gae kaba o tseba pale, ekaba a ile a gopola taba ea Gollista le Davida, ekaba a ile a gopola gore dinatla le tsena dia hloloa.

Kajeno re utlwa gobane banna ba Abyssinia ba loutsa marumo gobane madira a Mussolini a thujoa lepetleka koa Libya, Sudan le Albania. Mmuso oa Mussolini o tseletse ke Sefeto sa Tau ea England le Greece. Ga go belatse gore Matallana a tla lelekoa Afrika. Koa Abyssinia Haille Selassie o hlabile mkgosi oa sebata-kgomme gomme banna ba bina kosha ea marumo. Godimo ga dithaba go lla meropa ea ntoa gomme go utluagala gore Matallana a motahabong o mogolo, ebile Mangese-mane a rometse molaetsa oa gore basadi le bana ba Matallana ba dumeloe go huduga Abyssinia.

Ga go belatse gore fatshe la Tau ea Juda Matallana a eme gamppe. Maioha ene ele Ba-Abyssinia ba neng ba tseletse ke metai juale-ka ditola, kajeno ke Matallana. Ga go belatse gore kajeno go phethega puo ea monna a leng a porofeta gore: "Bakgomana ba tla tsua Ege-peta, gomme Ethiopia e tla phagamisetsa diatla tsa eona go Modimo, e gopoloe."

Molaodi-golo oa masole a Mangese-mane le a Ba-Abyssinia, ao kajeno a loamelang tokologo ea Abyssinia, moshate oa makgotla a gagoe ke motseng oa Cairo, moshate oa Ege-peta, gomme go phethega puo e reng "Bakgomana ba tla tsua Ege-peta." Le juale ba tsuile gomme "Ethiopia e phagamisetsa diatla tsa eona go Modimo," gobane nako e atametse ea gore "e gopoloe."

Ba-Afrika bao ba tsemenng boseleng le bao ba ntshang chelete ea go thusa ntoeng ena, ba tla fumana tlotlo ea gore le bona ba thusitse Abyssinia go teoga bafung. Go tsoga ga Abyssinia go tla tiatsa pelo tsa Ba-Afrika thabo le nyakallo; gape go tla re fa tshupo ea gore Afrika ka bophara "e tla phagamisetsa diatla tsa eona go Modimo gomme e gopoloe."

Lefu La Kgosi Isang Pilane

Ke ka masuabi a magolo go tse-bisa babadi ba kuranta ena ea sechaba gore Kgosi Isang Pilane oa Mochudi, Bechuanaland, o faletse. O hloketse ka la 22 January, 1941 Kgosi Isang Pilane e ne ele e mong oa marena a magolo a Bechuanaland. E ne ele monna ea ratang tsuelolepe, ea neng a fadi-megsetse thuto gobane a ne a lemogile gore thuto ke motheo oa phagamo le tsuelolepe ea dichaba. Gore sechaba sa Bakgatla ba ga Kgafela se tie se phagame o ile a nra sekolo se segolo sa sechaba. Sekolo sena se aglloe godimo ga thaba ea Mochudi, gaufi le moo Kgosi Lentsue -Ntatago Isang Pilane-a neng a foka dira teng.

Mofu Kgosi Pilane e ne ele monna ea bohale, ea bonelang kgakala, ea neng a rata morafe oa Ba-Afrika. O ile a ithuta sekolong sa Zenobioem Cape Town. Kabaka la bohale le go loka ga gagoe, o ne a tlotloa ke ba batohe le ba basuoi, koa Bechuanaland le mona Kopanong ea South Africa.

Lefu la gagoe le tla nyamisisa pelo tsa ba bangata. Ke tahlegelo e kgolo, eseng go Bakgatla feela, empa go sechaba sohle sa Ba-Afrika.

la Eritrea. A gapile motse oa Keru, oa Sabderat le oa Tessenai. Motato o mong o tsuang Cairo o bolela gore masole a Mangese-mane a leng Libya a setse ale kgorong tsa motse oa Derna, eo o leng dimaele tse 110 go tloga Tobruk.

Mangese-mane A Thopiloe Matallana A 20,000 Koa North Africa

Masole a Mangese-mane koa Libya (North Africa) a thubile Matallana lepetleka; a gapile motse oa Tobruk gomme a thopa masole a Matallana a 20,000 gamogo le dibetsa tse ngatlangata. Gape a thopiloe le Palaodi bana ba masole a Matallana—Major-General Della Mura, Major-General Barberis, Captain Pugliese le Admiral Ventina, Molaodi oa di-kepe tsa ntoa tsa Matallana tse neng dile le-dibogong la Tobruk.

Koa meeding ea Sudan le Eritrea, ka bohlabatsatsi go Afrika, masole a Mangese-mane a gapile motse oa Kassala. Matallana a hlanotse di-nao gomme Mangese-mane a dire-theng tsa ona gare ga fatshe le Eritrea, leo le leng katlase ga puso ea Matallana.

Koa meeding ea Kenya le Abyssinia (East Africa) masole a South Africa, a Rhodesia, a West Africa

le a Ba-Afrika a bitsoang "King's African Rifles", a gapile tulo tse pedi tseo Matallana a neng a lke-petse teng. Tulo tseona di meeding ea Abyssinia; di bitsoa El Yibo le El Sardu gomme di dimaele tse 12 go tloga Abyssinia.

Ka gare ga Abyssinia masole a rutiloeng bosole ke Mangese-mane a hlasetse Matallana, nageng ea Goffam. Godimo ga dithaba tsa fatshe lohle la Tau ea Juda go lla meropa ea ntoa, e bolelang gore Haille Selassie le masole a gagoe a neng a rutoa bosole ke Mangese-mane motseng oa Khartoum, koa Sudan, o meeding ea Abyssinia. Ba-Abyssinia ba neng ba tseletse bosole ba Matallana ba hlaname kajeno. Mussolini o tshuere tau ka dingana fatshe la Tau ea Juda.

Ko Albania Magirike a sa gaketse chirichiri. A sa nte a gateletse Matallana.



Banna ba loutsa marumo fatshe la Tau ea Juda. Mona setshuantsong re bona Mo-Abyssinia a feleletse ka dibetsa tsa m-hleng ena.

"Go tla cha Dikgong go Sale melora"

Hitler le Mussolini ba ne ba kopaneng ntlong ea Hitler eleng mo thabeng koa Germany. Erile ga ba tsua moo, ga utluagala mekgosi koa Berlin le Rome e reng: "Kajeno go tla cha dikgong go sale melora. Hitler o rerile go thuba England. Re tla bona tse kgolo."

Go utluagala gore Hitler o tla thusa Matallana ka go beea masole a Matallana katlase ga taolo sa gagoe. O setse a rometse difofane tse ka bang 500 sheleka-hlakeng sa Sicily, gaufi le Italy. Empa difofane tsena di thujoa mehla ena ke Difofane tsa Mangese-mane.

Gape go utluagala gore Hitler o tla thusa Mussolini koa Albania ka go hlasela Bulgaria kapa Yugoslavia. Empa Mmuso oa Turkey o re ga Germany e ka nka legato lena. Turkey e tla tlamega go tshireletsa tokelo tsa eona le go emela dikano tsa eona.

Morena Winston Churchill, Tona-kgolo ea Mmuso oa England, o re: "Re itukiseditse legato lefe le fele eo le ka nkoang ke Hitler le Mussolini. Re na masole a 4,000,000 England feela kantle le go re nang le ona mafatshe ga katlase ga puso ea rona."

Naledi Tsa Mochochonono

Ba-badi ba dinaledi ba mona South Africa ba re bolella gore gau-finyana go tla bonagala naledi tse pedi tsa mosela (mochochonono) sebakeng sa legodimo.

Ga re tsebe gore bomatoetoe ba ke Maimai ba di bone naledi tsena na taoleng tsa bona. Re ka thaba ga ba ka re hlalose tsa gore di hlo-lang.

Go Ela Madi Motseng Oa Bucharest

Lefatshe la Rumania leo le leng bohlabatsatsi go Europe, banna ba tsogelane matla gomme ba ne ba thuyana ka dithunya le dikanono ditarateng tsa motse oa Bucharest. Go utluagala gore moferefereng go bolaloe Majeremane a mangata.

Motato o tsuang Bucharest o bolela gore Marabela a hlotsoe, kajeno ke shebeshebe.

Haille Selassie Tsena Nageng Ea Abyssinia

Motato o tsuang Khartoum o bolela gore Haille Selassie, Kgosi ea Abyssinia, o tsene fatshe la Abyssinia. Motato o tsuang Cairo o bolela gore masole a Mangese-mane a se ale dimaele tse 50 ka gare go fatshe (Di fella serapeng sa 1)

Bala The Bantu World ka beke le beke u tla utlwa dikgang tsa Abyssinia

Germolene

ASEPTIC OINTMENT
Setlolo se fodisag
Sephekola, Leoto le tsong
maladu hampe.

Hape hape Germolene, e hlotso. Bala ka ha motho ona eaneng ea etsosa maladu ea fodisitsoeng ka mora bohloko ba dilemo tse 17! Benghadi.—Ke kutsi habohlolo dilemo tse 17 ke e tsua boladu leotong la ka 18 letona. Ke lekile tsohle, ka senyeheloa ke chelete e ngata. Bojelong ka leka Germolene "me kea leboha hore kajeno ke fodile. Leoto la-ku le phetse."

Mrs. A.B. "PHEKO E FODISANG LETLALO" ke tsela eo feela re ka hlalosing se etsong ke Germolene. Ha e simolle e ea nolofatsa me e simolle ho fodisa Ditshupo kaofela tsa, Di-so, Ditshila, Maqeba, Kokomoho, Bollo le tulo tse babang di fedisoa kapela! Germolene e "fela kaofela" me ha ho lebadl le salang!

E rekoa di Khemese-ding le Mabekeleng le 1/6 le 3/6 pitšana.



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SINGER SEWING MACHINES

"Terrible weather"
"I don't notice it."
"Rain always plays havoc with me nowadays."
"Doesn't affect me."
"Why not?"
"I have a daily dose of NUGGET."

NUGGET

ALWAYS ASK FOR "A TIN OF NUGGET"

SUPREME FOR QUALITY
Sinayo yonke imibala
Teng ka mebala cohle
Izodhlula zonke ngodidi lwayo
E phala tsohle tse ding

Obtainable in all shades

Ba Doornkop 42 Ba Biluga

Ngoana a sa lleng o tlo hoela tharing. Land Committee e ile ea bitsa kgoro ma loka le ditaba tse soanetsego go koa ke Sethsaba. E be e le kgoro e kolo banna ba kopane ka Mokibelo 6th July 1940. Banna ba bolela ka gore Land Committee e lebelele melloane ea naga; le go tse a thesete mo go. Boramabenekele ba dirang kgoebo mo nageneng ea rena.

Land Committee e lema thsemo ea sethsaba, e leng yona e ba thushang. Ge ba banna ba soanetse go tsibisha sethsaba, se tle se reke mabele ao.

Mokgoa oa go sepedisha modiro. Dipela ts kgolo dile tsa nthsetsoa molaleng ke banna. Thekishi ea mekotla ga e sepele ka thsoanelo. Byale kgoro e a ngangana, gore ba tle ba e sepedisha ka mokgoa o mong. Byale le diran? Banna ba rata ge go kaba le legotla, le le ka dirang modiro oa go rekisha mabele a thsemo ea Sethsaba. Legotla leo bare ke Council. Banna ba masome a mabedi ba bopa Council eo. Mabele ge a fotse; ke gona se banna ba Council ba rekisha mabele, ka go tsibisha batho ka moka. Banna ba ke Batseta ba kgoroana tse leng mo motseng e soanets goba banna ba rekishi.

Land Committee yona e a kgo-pya, ga e koane le taba ye. E re banna ba mmakgonthe ba kgethe, ba bahlalifi; e seng batho ba go hloka hlaloganyo. Byale e tomolelane mahlo. Ditaba di eme tsa bo mofse. Kgoro e re banna ba Council e be bona Batseta. Bonang tsa tseta re di phethile ka magoro, le se reka naga go bile byalo. Tsa thusho ya ga Sepetelele le tsona di dirilo ka magoro. Mafelong a tsona di a nyamisha. Land Committee e a reresha re soanetse go kgetha banna ba ruri, e se go bapa lengoepa. Tsebang, nyatsa molala e hoetse molaleng.

Seboleli se sengoe Morena R. Sehlake a re lena Land Committee ge le tla re usha pelo, goba sethsaba. Mokotla ga o tsoe ka mo ngoakong. Le reng le re ruisha sethole sa lengopa; sere ka tlobekoa ke dipoo ga se tsoale. Kgoro ya tiya diatla ya re a kge!

Ditaba tse di padisha ke gore, balebelele gore, Mohlako ya pele e katilego le ya nthago e tlo gata.

Kgori e bona mae moutlo ga e o bone. Mongwadi, B. E. Tshivhula

Tsa Dilopye

Morena ke o utumelle go kwala mantsu ase makae go itsise gore banna ba motse wa Dilopye le bona ba batla tswelo-pele mo motseng wa bona. Ka ngwaga o fitileng banna ba motse o ba ile ba ikemisa gore eo mongwe le le eo mongwe eo kwa Sekgongwe a nte 2s. 6d., gore batle ba reke selo se sepila sa motse. Amarure ba e ntsha chelete e.

Ngwaga o ba ile ba e tseye ba reka terata ba agelela dipupu tsa bona, ba reka kgoro ya ditshipi ya difapano—fapano gore batle ba tswale gore dikgomo di se tsene. E amarure ke tiro e kgalisang ka lebaka leo re rapela gore setlhopa se se se ke sa lapa; sa kgalhwa ke "Skocho" e lego setlhopa sa lefisi, se sa thusing sechaba ka sepe.

Re shepa gore setlhopa se sa bana ba Dilopye makgongwe se tla tswala—pele ka tiro e ya lesedi. Ba direle batswadi ba bona pompo ea metsi, e banna ba bona, le bo monnaabona ba ba agelele sekolo.

Le ka moso, bona ba Dilopye. MARTINI THABANG

Useke Oa

Apesa Bana Ho feta Tekanyo

Maoto le lithafu tse feela tse sa apesang ke tsona tse lokileng bakeng sa bana ba tla hola hantle. Li-horo tse mpe-mpe ha li atise ho fumanoa banang ba batho ba batso ba holelang mantle koana ma-hae hole le litoropo ba hola hantle ba imathela ba le feela ba hahloa ke moea ba ikorela letsa-tsi. E mohlomong ha ba le fumane lebeso, me' ba tsoengoa ke lekhoekho, empa likhuru che. Ba Pholosoa ke letsatsi maoto a tsepame.

U SEKE OA TSHUELA MATHE
Ha ho melao e matle ho feta e kileng eai hlomoga e hlomola rona e fetang melao ena e loantseng ho tseta ka mathe hohle. Kajeno ha ho ea ka reng eena ha utloise litsebisiso tse ka makoloing a rona a mello tse thibang mokhoa o mobe oa ho tso'ela. Hape ho re tlamme hore re se ke ra khotsofala keha rona re sa tso'ele re mpe re etse hore ba bang le bona ba se ke ba tso'ele.
SIMON MAROKANE

Madireng A Setereke Sa Premier Miner

(KE-MOPETA-KA-TSELA)

"Ngu-bomfu, Madoda." Go go-be basadi. Fihlang mabyola motse o tseletsoe ke metse" Mokgoshi ona oa ka godimo o ne o hlabyoa motseng oa Kaffirskraal kgauzi le Premier Mine mo bekeng e fetileng'ge maphodisa a hlasetse. Tsasing leo go ne go le gobe. Basadi ba tseletsoe ke metse ka matlong, go se na kahle. Golle goa soaroa basadi ba bangata. Molato oa bona o tla sekooa mobekeng ena ka labohlano Basadi ba Kaffirskraal ba batlile moleledi (agents) ga re tsebe gore maloto o tla sepele byang. Bakileng ba soaroa ba se ba lefihitsoe £15 goba dikgoedi tse tharo toronkong.

Masole a ma-Afrika ba gorogile ba tile dikampeng tsa majoni Premier Mine. Bafihlile mo bekeng e fetileng. Ba thabile, ba mafolofolo gomme ba ikemesitse go loanela lefase la Afrika.

Pula e ea na setereke sa Premier Mine. Feela thokong tse di nge ba-Aferika ba lla bare Modimo o ba lahile gobane bona pula ga e ba nele.

ENKELDOORN

"Ke nna lephodisa la N.A.D Premier Mine ke rometse mona

Enkeldoorn go tla thusa (special duty) mo bekeng e fetileng nna le Const-Nyaoh oa Enkeldoorn re ne rometsoe go ea Malapo—o—Mogale Kamelopoort go ea batla Mochelo le motokoane. Ke ile ka tsena chimong ea Johannes Babedi gomme ka fumana dihlae tse seketete le masome a phethang me-noanae mebedi chimong ea Johannes ea ba ke mosoara Morena." Mantsu ana a ka godimo a ne a boleloa ke Const—Johannes Tladi Lekgolong la Komishinare oa Premier Mine mohlant go sekoo-hoa Johannes Babedi ka molato o patje. Babedi o ile a lefa £15 goba dikgoedi tse tharo toronkong.

Mr. Joel Thema oa N.A.D. Premier Mine o re o ile go etela Rev Mashishi koa Montsi, a bona-na le baruti Revs Phalatsi Krugersdorp le Motsepe, Pretoria gomme ba le bophelong byo monate. Ba ne batlile mabapi le mediro ea bona ea dikereke.

Const. Abram Mlangeni, lephodisa le letala la Enkeldoorn eo le-hono a chenchisheditsong Johannesburg Hospital o mo holetlieng ea matsatsi 14. Feela o babyoela ke ngoana oa gagoo oa mosetsanyana o fisitsoe ke mollo.



Lehuduegile la Ethiopia gomme banna ba phalletse mokgosi oa Kgosi Hailie Selassie o reng Mataliana a lelekoie fatsheng la Abyssinia.

Matshiliso Kerekeng Ea A.M.E.

(Ke JOSIAH MOKOENA)

Ntumelle nke kere ase makae. ka tsa matseli mane Khamolane, ha Morena Matholoana kerekeng ea A. M. E. November ha a hlola leshome 10, 1940, Moruti Itholeng oa Thaba Khupa ona a tile lesebokana sa hae hotla ethisa matse-liso kerekeng leho bana ba mofu Sarah Makhele, ea ileng are sia ka khoeli ea September 1940. Mosebetsi oa qaloo ka thoko ea 147 le thapelo ke Rev. M. J. Itholeng.

Moruti a bala Joanne khaolo ea 14. Eare hoba a hlalotse phutheho ka boitsoaro bobote bo mofu Sara obeling lebona tsebeletsong ea Molimo, mobophelong ba hae, a khotatsa (Moruti) ka mantsu a monate a tletseng khotso, moruti a qetella ka hore khoro ke eo ba bohle retla kena ka eone, ea leholonolo ke tla sebetsa yualo ka Sara, aitseheletse ka "Yesu" ho ea qeteleng ea leeto lahae lefatseng. Chief Alex. S. Maana, puong ea hae a khotathalatsa phutheho, haholo bana ba mofu Sarah lita-

beng tse Moruti a buileng ka tsona are ke nete hore retle re finyelle bophelong ke ho tiisetisa hoesa qetellong.

Lehlakoreng labo Me. Ha bua Jefrouw Itholeng are: Sarah Makhele ha supa botsepehi kerekeng feela are leho Marena a hae, o supile ho tsepahala bahae, mesebetsi ea mofu epaka hore ona a itelsete, ho yara Sefapano sa Jesu, hoo bonahala senatla sefaletse hara rona, ho setse bofutsana. Lehlimong hake belaele ke honyaka.

Mofumahali P. S. Maama, a bina thoko ea 148 puing ea hae, a leboha J. Mokoena ea ntseng a tsehelitse mosebetsi oa Molimo (Khamolane) ka boitelo bo bohlo. Are lehoaya olahlehetse ke senatla oseka oa khathala matla. Molimo o tla lefa senatla seng setla kaba sekheo. Thuso ee bileng ea fumaneha ebile mashe-leng a leshome lebebehi 12s. leli ko tloana tsa liyo.

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O Feta Meriana Kaofela 1/6

O Feta Meriana Kaofela 1/6
Matsetsele
Moriana o etselitsoeng ho thusa batho **SEHLARE SE TSOLLISANG—SE HLAPELLANG**
Mahloko ohle a 'meleng ea batho.
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Se etselitsoe hore se thusa batho. Se rekoa ke marena le mato. Le batho ba hlafileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sone sehlare seo ba soanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tseletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpe tse ka melang, le mhloko.
U ke ke oa sebetsa mosebetsi o moholo o qaqileng, ha 'mele ao hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khotahle, u be matla, u thabele lijo le bophelo ba hao.
E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka nale oona moriana ona. Ke ka baka lang ha u sa re tsebisa ka likoranta hore re utloa kaha moriana ona ba hole le ba haufi?"
Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka pose.
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Orlando News

By SIMON MALAZA

"DEVELOPING ON OUR OWN LINES"—This saying is one of the agencies which led to the building of this Township. From the phrase, "developing on our own lines," we derive a responsible cause which includes whoever resides in this township. This developing on own lines brings about responsibility under the term: "Independence." It is therefore the reason why I do not mock but honour those who strive and fall from this ladder of independence.

Encourage independence among your own people by supporting their businesses. By so doing you cause expansion in our business efforts in that a shop-keeper finds himself so busy that he is forced to expand his business and get assistance. We complain of unemployment when we could find employment among ourselves.

ON THE LADDER: On the ladder of independence are the following: Shop-owners, Shoemakers, Carpenters, milk-suppliers hawkers, etc. etc. who need your support in order to increase their efforts and employ more labour.

VOCAL MUSIC: Among those spoken of and well-known vocalists here are Mrs. M. Fisher, Miss Christine Mpulo, Mr. Molahloe's daughters Misses Marjorie Pretorius, Mary Ramushu and Florence Masinya.

PERSONAL: Mistress M. J. Masinyane spent her holidays last with the Rev. and Mrs. Baqwa of Volksrust. Mr. G. R. Kuzwayo, staff member of Umteteli is substituting in the Editorial Department Mr. H. T. Kumalo who is on leave. Mr. D. Gwele of Rand Leases paid me a short visit last week.

Many will miss the Rev. and Mrs. S. S. Tema who were the friends of both young and old. We wish them the same friendship where they will be.

Mistress Florence of the St. Mary's School has joined the J.H.B. Non-European Hospital Nursing staff.

Mr. W. Sentso, one of our great entertainers and teacher, has composed many fine pieces sung by his entertaining group the "Synco Fans."

Mrs. Pretorius a sports lady is in Kimberly on holidays. Mr. J. P. Mpaane, Manager of the Orlando African Milk Depot, supplies over 30 gals per day.

Mr. W. U. M. Sisulu, Business Manager of the Non-European United Service, Estate Agents and Brokers has offices in Barkley Arcade, 38, Markt St., J.H.B.

Dundee Social Scene

Mr. W. T. Zondo, a student at Fort Hare, made a call at Native Affairs Department to see his friend Mr. E. A. Kanyile.

Messrs. James Bhungani, Paul Bhungani of Gordon Memorial were seen in Dundee over the week-end on business.

Mr. B. Kunene, a pioneer of Dundee has joined the Local Municipal Corporation staff and we wish him success in his new sphere.

Mr. O. Kanyile of the Native Affairs Dept. is on 10 days leave. Mr. Matthew Swartz a distinguished Rand Golfer passed through Dundee during the week by car travelling on business and it was most generous of him to call at the N. A. Dept. to see Mr. J. F. Dhlamini a former West Rand Golfer.

Mr. A. R. Nyuswa of the Mines Dept. has been away for 3 days to Umtwalume to see his people-in-law and wife. It is most gratifying to note that Mrs. T. A. Nyuswa who is at Umtwalume with parents will be shortly coming up to Dundee in order to join her husband.

Mrs. M. Mtuli who is still visiting Dundee intends to return to Durban during next month.

Herschel News

December 28 saw the fourth annual Social of the Herschel African Students' League in the Bhunga Hall at Sterkspruit. The attendance was better than it has ever been before, there being, at the highest degree, more than a hundred members of this League. The discussions heard in the hall were very interesting. Messrs. A. P. Mda, E. N. Kongisa, S. K. Zingitwa and others gave thoughtful addresses on the subject of "The Prospects of the future development of Students' Association." The speeches centred mostly on the necessity for taking certain initiative measures in research work. The members felt that African leaders are very often unable to touch more than only the fringe of problems they attempt to solve, and this through lack of sporting facts, quotations. The debate culminated in the appointment of Misses E. Magidela, I. Ntsetho and Messrs. E. N. Kongisa, A. Mda, S. Zingitwa, F. Mavisela, S. Tindleni, H. Kambi, and M. Mohapi to form the Research Committee of this League, to investigate certain facts relating to Education in the Herschel District, the main idea being to learn doing research work, and recording useful facts.

In the evening a Concert was staged by choral groups organised in the various institutions in which the students are receiving their education. The standard of performance and music was without doubt a result of earnest and faithful preparation.

The Executive Committee was re-elected in toto, the following retaining their last year's positions Miss E. Mkwentla, Committee, Messrs. S. M. Tindleni, president, F. G. T. Mavisela, Asst. President, H. N. Kambi, Treasurer, M. W. Mohapi, Organising Secretary, S. K. Zingitwa, Asst. Secretary, J. B. Goduka, Committee, and Misses E. Magidela and M. N. Moleko were added.

M. W. MOHAPI

Alexandra Township Meetings

A meeting of the Alexandra Standholders Protection and Vigilance Association was held at the offices of the Alexandra Township Ltd. on December 17. Mr. E. P. Mart Zulu presided and Mr. J. A. Ntsala acted as Secretary. Present were Messrs. J. Seekoe, Koos Modise, A. Malaka, H. Mitloate, A. Motlhokoano, P. Sebolao, J. Mofolo, S. Ngatane and Abe Sebolao.

The Chairman drew the attention of the Committee to the daily accults committed on the residents by hooligans more especially during week-ends. He urged the advisability of the committee seeking for some protection from the authorities during Christmas holidays. Mr. J. Seekoe in support of the chairman's remarks quoted a similar concrete case where a man was fatally shot, in 18th Avenue.

On the suggestion of Mr. Ngatane it was agreed that a deputation comprising of Messrs E. P. Mart Zulu, Ntsala and Ngatane be appointed to interview the District Commandant of police on the lines suggested above.

DONATION TO THE GOVERNOR GENERAL'S WAR FUND: The chairman asked the Committee if it was not advisable that the Vigilance Association should contribute something towards war funds in appreciation of the services rendered by the African Troops. The committee expressed itself in sympathy with the chairman's views and eventually it was agreed that a donation of Five Guineas (£5-5-0) be contributed.

VILLAGE GUARDS: Mr. P. Sebolao reported that the week before last when he and other village guards were patrolling in the Township, he was shot on the abdomen and received external injuries. The Secretary was asked by the committee to communicate with the District Commandant of police. It was further agreed that Mr. Sebolao be compensated by £2-0-0 also that meetings should be held on Sundays after the expiration of holidays.

acted as masters of the ceremony. From Belfast, the festival went to Breyten and was concluded at Ermelo where the service was conducted by Rev. J. Makapela (Methodist) and Rev. Malinga (Swedish).

The ceremony was very grand indeed; the bride and bridegroom are wished a happy and blessed long married life.

J. SIBANDE

Eastern Township

THE FIRST GEORGE GOGH PATHFINDER SCOUT TROOP

A Concert was held at the Communal Hall E. N. T. S. on behalf of the 1st George Gogh Pathfinder troops. Over 40 boys were enrolled. Milton Zondi was appointed as Scout Master. The above troops wish to thank the following Europeans, who were present at the concert. Father Winter the District Scout Master, Mr. Jenkins, the Assistant District Scout Master, and Mr. Swan Superintendent.

News Item

The new Basutoland High School which was opened at Maseru in 1939 presented its first candidates for the Senior Certificate Examination in 1940. Of the four entered two obtained first class passes.

Belfast News

Miss Mariah Sarah Kogo only daughter of Mr. and Mrs. S. S. Malange, of Ladydenburg, was married to Benjamin John Robert Musi, youngest son of the late Mr. and Mrs. L. Musi of Ermelo at the Berlin Mission Church on January 7. The Rev. J. Makuse of Bothsabelo officiated. Nine other Ministers attended. The duty bride was given away by her father. Miss L. Skhosana was the bridesmaid and Mr. O. Siluma best-man. The reception was held in the beautiful D.R.C. School hall at Belfast. These ladies were specially helpful in serving refreshments: B. Abrahams, M. Mahlangu, M. Selwane, J. Mapule, N. Motau, M. Mokoena, S. Selwane, M. Chiloane, S. Maimala and Mnguni.

Mr. S. S. Mabange Head teacher of Belfast wishes to thank all friends who gave presents and gifts, and special mention is made of Revs. Masango and Thabethe and Mr. W. Mabuza, who (Continued at foot of column 3)



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Kukho iyeza—iyeza elidume kulo lonke izwe elixatyiswe kakhulu ngamawakawaka abantu abakha babandzeleka. Iyeza lodumo lwama 50 eminyaka iDe Witt's Kidney



and Bladder Pills. Eli yeza lingumangaliso ngokuthi ngendlela ebekekileyo lomeleze izintso, longa nama thumbu abulalekileyo abuyel' empilweni abe ngabahluzi begaz' abaqinisekileyo njengokwangaphambili. Nokuba ukufa sokwendele kangakanani na iDe Witt's azikhe zoyiswe ukwenza umnyinyiva ngexeshana elifutshane. Thenga ibhokisi namhla nje Ginyu zibe mbini xa ulalayo. Uya kubona kusasa, uve uqonda okokuba ziya kunceda.

Zifunyanawa nge 3/8 ne 6/8 ibhokisi.

DE WITT'S KIDNEY AND BLADDER PILLS



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TLHAGISHO No. 50 (TSHIPI E KHUTLANG January 25, 1941).

PICO YA HITLARA LE MOSOLINI

Bobedi jo bo begwa ke dikwalo go re bo ne kopane ko tulong ngwe e go sa kawang leina ja yona.

Mafoko a basimegi a tlatsa polelo yo go nna jaalo go re tumalano e ne ya nna gona kafa morago ga Kamogedisano ya maikutlo e le baganeng le maemo a ntwa.

Mafoko a oketsa ka go re "Mafoko a kopano e a ne a tswelela ka moya o itumedisang wa botsala mo magaring a Kgosi tsa mebusho e, me le ka kgolagano ya thusanyo mo magaring a mephato ya Jeremane le Italia.

"Maungo a pico a lerile tumalano mo dipotsong tsothle tsa dilo tse ba di ratang."

Go na seema sa Amerika se se ka dirisiwang mo peging ya tsalano le tumalano ya Jeremane le Italia: "Oh Yeah!"

Ga go na kgotsa gore kopano e direlwa gore lehatshe le tle le tshasiwe mahura ka ga kutlwelano bothoko le tsalano ya balai ba boo babedi, kaga tirisano mmogo le boitumelo jwa o mongwe mo tirong ya o mongwe. Me hela tiro e ga e bonagale sentle mo kgopolong ya mongwe yo o dirang mo mmileng gore a bone gore ditlholo tsa bobedi jo di lebisitse kae. Hitlara ka bo-ene o tlhatswe mo thubakong ye a dikileng a duma ka yona mo tsebeng tsa Britonia. Tlhaselo ya Mosolini ko Afrika Bokone e paletswa gothele; a re e bitseng setshane. Ka mokgwa o, ga re feteleka polelo tsa mohuta o, tse tshwanang le tse re di balang mo dikwalong me re di fefera re bona ka botlalo gore pico ya balai ba e ne ya nna gona ka ntata bothata jo ba iponang ba le baganye najo me le gore e re ka mafoko aeme ka sebopego se, banna ba tle ba thutanyane ditlholo ba bone gore ba ka halola jaang.

Fa e ne e le gore mafoko a mantle ba ka bo ba sa tseweleka ke sepe gore ba bitse pico, me go kabo go sena mafoko ape a a dikwalo tsa Jeremane a a batlegang, pico e ne ya kopano go re e tshagetse botsala jwa bone mo metheong ya bone.

Gape gape ka nthla e ngwe go kabo go sa batlege gore basimegi ba kopane gore ba tlotle kaga katlego ya ntwa ya bone.

Boamarure jwa gore bobedi jo ga bo ese bo bone phenyio epe mo lehatshing le mo lewatlang le gore Mosolini ga a ese a bone sepe ha e se malotle hela mo tshabanong tsa gagwe, bo kaya gore kopano e, e biditswe gore balai ba tle ba itshenkel segaswa sa go ipipa dihatlholo. Mo magaring a bona ba ka rulaganya sengwe se se tla re utlwisang bothoko tota.

Me mo maikemisetong mangwe le mangwe a masha a mo kgopolong tsa bona, re "tlhomeletse me re ipaakantse tota."

KHUDUEGO MO ITALIA.

Go bonagala gongwe le gongwe gore diphengwa tse tshamaganyeng tse tsa Matariana mo Albania le mo Afrika Bokone di tse nse khuduego e boshula thata mo Italia.

Go bonala sentle gape gore Mosoini o leka ka bojotlhe go itumedisa ntlo ya bogosing gape gape ka nako yona yeou le batho ba Italia kago tsholetsa maemo a morwa Kgosi Umberto a mo dira Generale wa Mephato.

Kgosana Umberto o ne a simolola tiro ya gagwe ya boshole hela ka bokhukhutshwane me a itsholetsa ka ditiro tsa gagwe mo mephato ya Italia me a bula tsela ya gagwe go hitlhela a tswelela ka maemo kafa morago ga maemo.

Jaanong go lebeletswa gore phetogo ya sebopego se e dirilweng ke Mosolini gore e tlaa itumedisa batho jaanong, ga go itsiwe, me hela go itsiwe gore morafe wa batho ba Italia othe o na le lorato lo lo hisang lwa ntlo ya bogosing le tloto ya pusho ya yona.

Ga tse go badilwe mo dikwalong tsa dikoranta gore dingongorege tsothle tsa Italia di lebisitse ko ntlong ya bogosing gore yona tlise thebobo.

Ka bokhutshwane a re tlologeng mafoko a ha, me hela e ka seke ya nna botlala ga re re re sholohela tse tonna tsa sele le tse tse di ka shupulogang ka ntata boitshwara le diketso tsa ga Mosolini.

TLHABANO YA AFRIKA BOKONE.

Seisuatswe se se boitshengang sa moshawa e tsubutla mo karolong e othe ya Libya me ka mokgwa o ntseng jalo ntwa ya Afrika Bokone e emisitse ka lobakanyana.

Kafa morago ga mephato ya Britonia e tsamaelang pele, merafe ya sekaka ka dikamela tsa yona, ditonki le methape e boela morago kwa nageng ya maje e e hiesweng ke phefo e e leng legae ja yone le le josi.

Ga tse ba na le kutlwalo bothoko no mephato ya Britonia me ba itumela go bona Britonia a phimotse Matariana mo lehatshing a a neng a setse a gapile ditsha tsa bona tsa meloko.

Go boletswa mo koranteng tsa barulaganyi ba mafoko a Afrika Borwa gore mophatonyana o ka tlalang letsogo wa basimegi ba Britonia le banna ba thusa batho ba Abyssinia go kgamana le babeti ba Matariana.

Mephato e ya Britonia e setse e tsemetse meile di ka nna 400 mo hatshing ja Abyssinia me e ne ya nna le le tshago ja gorela marumo gangwe le gape mo lehatshing ja Abyssinia.

Mephato ya Britonia e setse e itshetsetse mo setsheng sa Kassala mo hatshing je le bidiwang Sudan. Mephato ya Italia e e mo karolong euo e e shuthelang morago e nte

e lelekwa e kgarakgatshwa ke mephato ya ditabogi.

Mophato wa Britonia wa loapi o setse o simolotse pusholoho mo setsheng a Tobruk molelo o motonna o ne wa simolotswa gaudi le dinkgo tsa lekwane la ditabogi. Go heta mouo, boitshireletso jwa bone bo setse bo phunyeleditse ke mephato ya lehatshe.

Go boletswa mo koranteng tsa Afrika Borwa gore mephato ya mono Afrika Borwa e tshwere ditshwarwa di le dintsi mo melwaneng ya Kenya. Mo lokwalong lwa mafoko a ntwa lwa palo ya 44 kgwedi e tlhola malatsi a le 7 December re umakile ka go kutlolwa ga mephato ya Italia ko El Wak mo molelwane wa Italian Somaliland. Ka nako euo phenyio e ne e kete ke e e sa bonaleng, me hela mephato ya Afrika Borwa e latswitse madi bone le bangwe ba ba nang le bona ga tse ba tshwantshiwa le dinca tse di gagamaditsweng ka dithudi ka ba eletsa go isa pele ba dire sengwe se se bonagalang.

Mephato ya Italia e nte e gatelela kwa morago mo karolong ya Kassala me e lelekwa ka mathagathaga a magolo ke mephato ya Britonia, e, mo nakong e, e ikepe-tseng me Tessenai le Sabderai ko ntlong ya Borwa-bothaba le bokone-bothaba ga setsha sa Kassala. Ba nte ba ba gatelela go tsema mo lehatshing ja bona ja Eritrea.

Kafa morago ga thulaganyo e ntle ya tlhokomelo Generale Wavell o na a simolola tlhaselo ya setsha sa Tobruk ka makhukhu a naka tsa kgomo ka di 14. Go bolelwa go re tlhabano ya bona e tswelela sentle thata. Mo lokwalong lwa tshimego lo lo tswang ko Cairo go bolelwa go re boitshireletso jwa Matariana ko Tobruk bo phunyeleditse meile tse thano go tsemetse mo teng ka bophara.

Ditshwarwa di le dintsi tsa Italia di tshotswa ga mmogo le mosimegi mongwe. Sekepana sa Italia sa ntwa, ebong San Giorgio mo setsheng sa Tobruk sa losi se jewa ke kgabo.

Ekete gobonagala go re go wa ga

Tobruk go gaudi.

Jaanong go bolelwa ka tshimego gore setsha sa Tobruk se pirigane. Mephato ya Britonia e garaswante tsela ya yone mo boitshireletsong jwa setsha sa Matariana ka methale-thale ya matlomo-tlomo a ditlhaselo. Tlhaselo di ne tsa simolola ka tlhaselo ha le tlhasela hale tse di lebagantsweng le mahalo a le mantsi mo boitshireletsong jwa Matariana go e Matariana a tle a kabale go re tota tota e lo e tla tlhaga kafa lehatshing le fe. Erile hela mephato ya Britonia ha e le mo teng ga boitshireletso tota ya nna le gona go re e phetshoge me e udubatswe boitshireletso kwa morago. Ere ka Matariana a ne a lebaganye le chaka tsa mashole a Britonia a inela ka bonako.

Setsha sa Tobruk ka se le mo mabogong a Britonia se tlaa thusa e nna setsha sa go gorosa merwalo ya Britonia e e tlang ka lewatle.

Marshal Graziani o lathegetswa ke karolo tse pedi mo borarong tsa mephato ya gagwe ya Italia e e le mo Libya ha ntwa e simologa gone ka di 9 tsa December.

Mo karolong ya Kassala teleko ya mashole a Italia e nte e tswelsetse ka mokgwa o le mong hela.

Mo mafokung a tsileng setsha re utlwa go re ditshwarwa di le 20,000 di ne tsa tsewa ko Tobruk. Ditshwarwa tseuo di tsemetse Mosimegi o motona le bo-Generale no teng.

Ditlholo tse ka nnang 200 ka palo gommogo le mekoa-koa ya methale-thale ya di-tsa-ntwa di gapilwe. Dincho tsa Britonia mo ntsweng euo ya pusholoho di kafa tlase ga 500. Dincho tsa Matariana ga di esedi bonywe sentle me hela bakoahadiwa ba ba ntshitsweng go hitlhela jaanong ba 2,000.

Ga esale tshimologo ya ntwa e ya Sekaka ditshwarwa tsa Matariana tse di tshotsweng ke mephato ya Britonia di 100,000.

Tatlhegelo ya setsha sa Tobruk ke malotle a mashwe mo bathung ba Italia, ka gonno, mo dibekenyang di se kae tse hitleng, dikwalo tsa tshimego ya ga Mosolini di

helegetsang le tse di rweleng ditloto le dilo dingwe tse di romelwang mephato ya Greece mo Albania. Setlhopha seuo sa dikepe tse helegetsang le tse rweleng ditloto se ne sa halola sentle ha e se sekepe sengwe se se bidiwang Southampton se se neng sa kwa-hadiwa mashwe me sa tshwanelwa ke go nwela.

Tatlhegelo ya Southampton e ne ya itsisiwa mo lokwalong lwa maloba.

Setlhopha se se dirang mmogo sa difofane tsa Jeremane le Italia se ne sa tlhasela setlha ke sa Britonia se go tweng Malta, se eleng se se ikantsweng sa Britonia sa difofane le dikepe mo lewatlang ja Mediterranean. Mouo mmaba o ne a kgwatha setlhaga sa mofu, me a lelekwa gone ka ditatlhegelo tse tota.

Go itsiwe sentle gore ga esale Majeremane a tla thushong ya Italia mo kgwedding ya January e le 10 mo ntsweng ya loapi mo lewatlang ja Mediterranean, ka bonnye mmaba o lathegetswa ke fofane tse 87 di nyeleditsweng gothelele.

Mo magaring mephato wa Britonia wa loapi o nte o thubaka ditsha tsa Italia tsa loapi le ditsha mang-mang tse di mo Afrika Bokone.

TLHABANO TSA LOAPI

Ditsha tsa Majeremane-Matariana tsa difofane mo sethakang sa Sicily di ne tsa udubatswa ke mephato wa Britonia wa loapi mo bosigong jwa di 22. Pheletso ya nna melelo le lethu-thu-thu.

Go begilwe go re go hitlhela di 23 tsa January "ka masigo a le mararo a tlhomaganyeng" ga go ese go nne tlhaselo tsa loapi mo motsweng wa London.

Mo gongwe ditlhaselo tsa mma-ba tsa loapi di nte di dirwa ka bonnye.

Difofane tsa Majeremane tsa dipitikwe di hutswe di kgabanya Britonia tsa wela ha hatshe ka di 22.

KABELO TSA MADI A NTWA

Kabelo tsa madi a ntwa di thelegela ka mokgwa o le mongwe hela, fa pelo tse tshweu di sa lopiwe. Ka Kommissinara wa Batho Bantsho, Whittlesea, go tla £25, jaaka kabelo ya madi a ntwa e e tswang mo lekgotleng ja Morena Ngojo o ne a tshikinya gore madi auo a ntshiwe me Morena Ndudu a mo tlatsa.

Baasi ba mmala ba Ngqeleni mo karolong ya Pondoland ba dutse £10.11-0 jaaka neo ya bone ya nthla mo kabelong ya "Akofisa Difofane."

Gone mo karolong yone euo ko nthle ga neo ya £37-11-0 e e begilweng Letona Nombekile o rometse 17s. A Xapile le lekgotla ja badihi £6-18-0 Samson Sifumba 5s. le Georgian Gxagxisa

Ka Moruti S. P. L. Ndzamela le le baruta-bana ba le 24 mo lehatshing ja Minceba, Transkei, go tla neo ya £9. 3. 0d. mo mading a ntwa mo lokwalong lo lo patileng neo e lo re: "Re eletsa go shupa, boithobo mo tlolong ka Kgosi-tona. le mo pushong ya mahatshe othe a Britonia, me re rapela go re katlego e nne gona ya phenyio mo maikaelelong a go rebola batho bothle mo naleng tsa ba ba boshula.

Blyth Ben Ngwabya wa Ceboni Libode, Pondoland, o romela 10s. mo mading a "Akofisa Difofane."

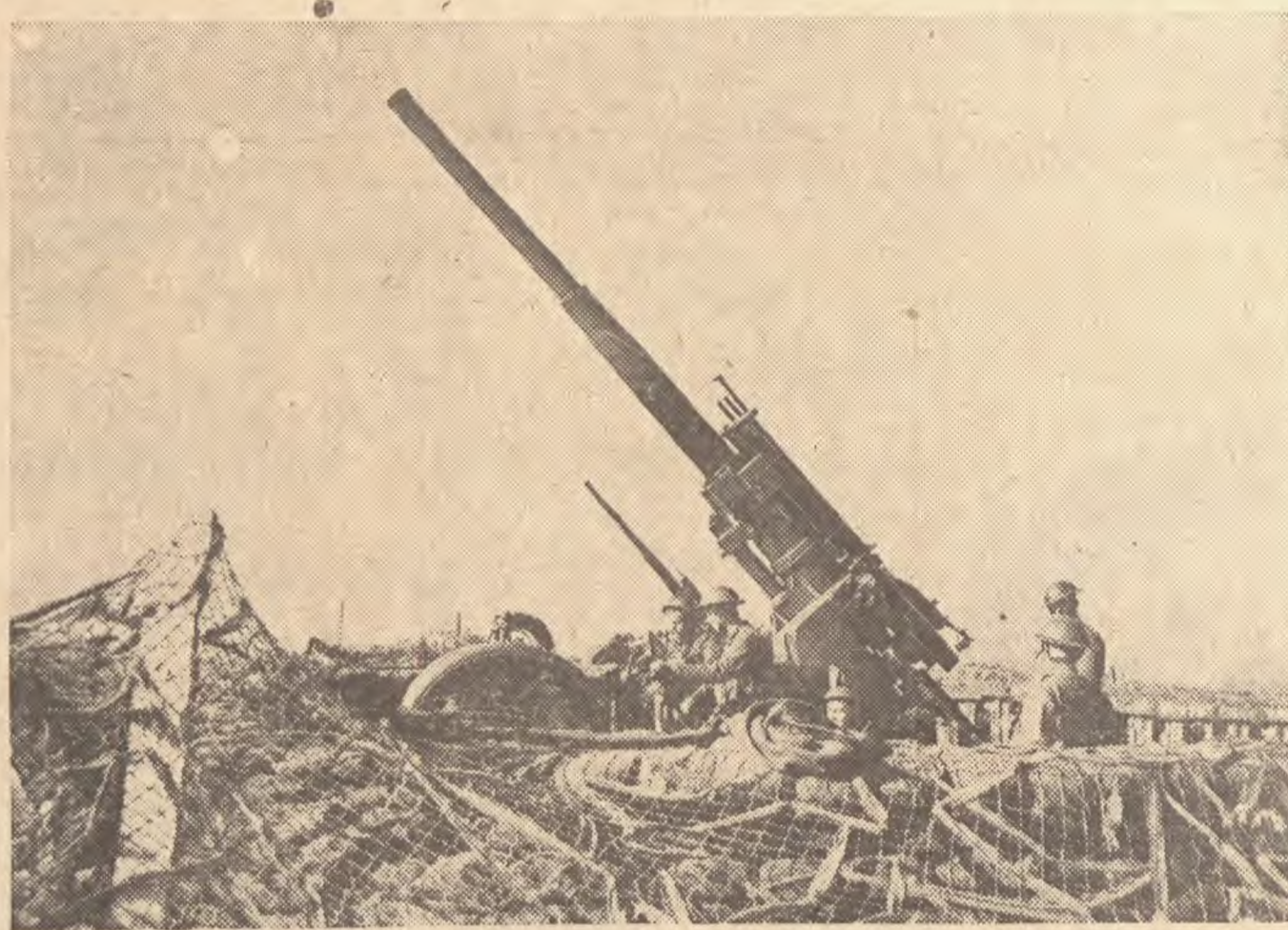
O rile "go gopola ka modubadube o e leng ona konokono, o kgosi ya rona e le baganeng le ona gompieno, e diha gona ke bulang kgetsanana ya me ke nsha ke re, ba ba nonohileng mo botsheleng go nkgaisa me ba se tshwenyega ba bolawa ke tllala lefa e le mala kgotsa sengwe le sengwe sa mohuta ouo."

Gape go tswa ko Libode go tla 2s. 6d. mo go D. Ceba wa Wilmot e le baganeng le go itumedisa setlhopha sa Mashole a batho Bantsho, Letona. Mfunzwana wa Mkankato Location o rometse £1 mo mading a "Akofisa Difofane." Phuthego ya Bantu Presbyterian ko Marubeni e rometse £1. 10. 0d. ko mophatong wa Sefapano se se Hibidu.

Mo go Kgosi A. Mamabolo le batho ba gagwe ko Pietersburg go tllile neo ya bopelonamagadi ya £50 e le baganeng le ya Moemela Kgosi. Go tswa mo go Kgosi S. Maraba le batho ba gagwe go tla £6. 13. 7d. ntswa mo go Moruti C. P. M. Mtinkulu go tswa £1. 4. 0d. Letona Pambane le batho ba gagwe ba tllisa £7. 8. 6d. H. M. Mokoale o ntsa £1. 13. 11d. (thekisho ya kgetse ya korong) Tsothle tse di tswa ko tikologong ya Pietersburg.

Jaaka kabelo mo letloding ja madi a ntwa go tsena £8. 16. 7d. e tswang ko bathung ba Goshen Mission mo tikologong ya Cathcart.

Neo tse tsothle di begilwe ke Mokwadi wa mafoko a kgetse tsa Bantsho.



Difofane tsa Majeremane tse thaselang ka dipitikwe di hulwa ka tlhobolo ena ke ma-English Kanono e e disitse difofane tsa mmaba tse ka lekang go tshela kowa England.

ne di paka tshupo e e beilweng mo godimo ga boitshireletso jwa metse euo. Lokwalo lou lo ne lo re "mephato ya Italia ga e kella e shutha hela ka bonaka e tsemetse ko boitshireletsong tota jwa pelo ya Tobruk. Dipota tsa boitshireletso mo karolong dingwe ke tse a gegileng me ke tsa sebopego se se kwenneng me di tlaa tshagetsa ntwa e manganga e ka nnang gone." Bapisa polelo e le boamarure jwa go re boineelo jwa setsha sa Tobruk bo ne ba nna gone kafa morago ga tlhabano e sa heteng ura di le 30.

Ka dipedi tsa boamarure go bonala gore marapo a Matariana a mo lehatshing ja Abyssinia a kgobegile, le gore mephato ya Matariana gona mouo e nte e shuthela morago go tsemetse mo lehatshing ja Eritrea ebong ja Italia; le gore mephato ya dirukhuthi tsa Abyssinia e bidiwang jalo, e gola ka thata me ya tlhomeletwa e a rulagangwa.

Go lebeba ekete go bowa ga Kgosi e lelekweng wa Abyssinia mo lehatshing ja yona go setse go tla nna gona.

NTWA MO ALBANIA

Ma-Grika a nte a tswelsetse mo Albania. Mo gare dintwa tsa gone go hitlhela di 17 go ne ga

tshwarwa ditshwarwa di le 1,000 tsa Matariana.

Dikepe tse tonna tota, Liguria le Lombardia tse dineng di rwele mephato ya Matariana e e neng e romelwa ko Albania di ne tsa nwelelwa mo lewatlang ja Adriatic. Mashole a Matariana a a neng a inolwa mo lewatlang a dikepe tseuo, a a dirilweng ditshwarwa a bolela mafoko a gore mephato e le mentsi e ne ya ngala ko Brindisi, setsha sa Matariana se dikepe tseuo di neng di simologa gona.

Mo karolong ya noka ya Divoli mephato ya Italia e khutletse tlhabano ya yona. Maemo othe mo thabeng tsa Ostravita a begilwe gore a mo mabogong a mephato ya Greece. Go begilwe gore mephato e e nonohileng ya Matariana e tsamaela kwa ntlong ya Borwa mo lehatshing ja Albania.

Pusho ya Greece e rometse ditloto tse tsenyang—Ma-Grika othe hela ma mo tlhabanong ba ba leng ma Egepeto ba ba lemo tse mo magaring a 20 le 45. Mophato wa dikarolo-karolo o tla shewa leina "The Hellenic Column in Egypt" mo Egepeto.

Leruarua ja Matariana le nwe-ditwe ke seila-maruarua sa Greece.

SEKEPE SA FORA SA BAREKIRI SE TSHWERWE KE SEKEPANA SA BRITONIA SA NTWA

Sekepe sa -Fora sa barekisi, ebong Mendoza, se se neng se rwele ditloto tsa mehuta tse di neng di iswa ko Fora se wetse mo mabogong a sekepana sa Britonia sa bidiwang Asturias.

Sekepe sa Mendoza se lekile gangwe le gape go tshwara Britonia ka memetso.

LERUARUA LA BRITONIA LE HITILWE KE NAKO

Leruarua la Britonia Protens le hitilwe ke nako ya lona ya go goroga mo setsheng sa lona. Leruarua je le nwe-ditwe sekepe se se tletsweng tota sa Italia sa dithoto ebong Sardinia ka di 29 tsa December.

TEKO YA GO HUNOLOLA KUTLWALELO YA DINALA MO MEMETSONG MO LEWATLANG JA MEDITERRANEAN

Majeremane a rometse difofane go thusa Matariana, Tirisano ya kopano ya difofane tsa Jeremane le Italia e leka ka bojotlhe go thubaka dikepe tsa Britonia tse di mo lewatlang ja Mediterranean. Di lekile go kganela dikepe tse di

Tvl. Bantu Golf Union

The OFFICE-BEARERS of the Transvaal Bantu Golf Union for this year are as follows—Chairman: Amos Moloi; vice-chairman P. Q. Vundla; Secretary: A. Maqubela; Assistant Secretary: S. Malaza.

NEW CLUBS are—Ray Oosterlaak Golf Club (Krugersdorp) and the Vereeniging Bantu Golf Club. The Ray Oosterlaak Golf Club has started well with a membership of 14. In Vereeniging are found some of the best golfers in the Transvaal.

BANTU WORLD TROPHY
The St. Andrew's Golf Club (Orlando) has won this trophy for the year 1940-1941 after an uninterrupted series of victories. The full results are as follows:—St. Andrew's G.C. played 7 matches, won 7, lost 0. Points: 7; Bobbie Jones G.C. played 7 matches, won 3, lost 4 points: 3; Central G.C. played 7 matches, won 3, lost 4 points: 3. (Continued in column 3)

South African Bantu Cricket Tournery

(BY COUNSEL MACEBO KIVIET)

W. PROVINCE vs. TRANSSVAAL

This match was the biggest match of the whole Tournament, because something nearly happened, and I am prepared to write this very carefully as it may cause some of my friends to shake their heads. On the morning of Jan. 2, 1941 Transvaal were fielding without a break and naturally there were signs of tiredness in the whole team. When Border were finished off, some players of the Transvaal actually asked me if the match between Border could not be played the following day. This could not be done as the S.A. Board wanted to stage a match between Transvaal and the rest on Saturday.

THE MISTAKE

At about 3.30 p.m. Transvaal won the toss against the W. Province and decided to send the W.P. to bat, thus Transvaal was to field for the third time in succession.

THEORY AND PRACTICE

For the first time in the series of the Tournament I disagreed with the decision of our captain. And I am glad I was not involved in that decision. With my cricket experience I would never have allowed Roro to take the field if he asked my opinion as he did in many times. Firstly, the side was very tired and that alone meant a great thing in Theoretical cricket. Our bowlers like Mankayi and Brooker tried very tryingly to do the best they could and managed to dispose of the W. Province side before they could reach a century.

IN THE TRAIN

Fortunately for Frank Roro our manager admitted in the Train that he, as manager, suggested that W. Province should be sent to bat, what was in his mind I cannot tell. But I can tell your readers that if we had lost that match our manager Mr. Ngengebulu could not have been bold to tell three Transvaal Board members, namely May, Ndzalulwana and Kiviet that he spoke with the captain and suggested that Transvaal should go and field for the third time without a break. I am glad that I have never played

a century in my little and common cricket but my decisions and suggestions have been quite great all the time; that is where I say that the study of cricket is more valuable than mere going to the field and hit a century without knowing whether it was in first class style or in third grade. The

W. P. made just 90 runs and the Transvaal went in a little after five and the whole side made 24 runs. What was wrong? Many reasons could be advanced; one is that Balfour is no ordinary bowler as some of my friends think; Transvaal were tired; the pitch was not inspected after an innings, —this was done in the morning and it required some people with guards to listen to many remarks by the pavillion as to why this was not noticed before the Transvaal side played their lowest score. These people were right though I was one of those refered to. But the truth is that the remarks were just. To show that Transvaal were a tired side the same bowler, Balfour at the same side could not do the same thing in a following match though he managed to send back our best four men including F. Roro with only 11 runs; yet Mama again proved a Balfour that he was after all a human being not a lion. Mbatyoti, with his terrific scoring kept his side, while Mama hit anything delivered to him until the W. Province Captain changed Balfour.

HARLEY RORO AGAIN

The 50 runs were collected in less than 30 minutes time, then as every thing has an end, Mbatyoti was caught by some "silly" person, then the partnership of Roro and Mama became a living thing, I can safely say, as I have said before that if these two young fellows want something to know it is their fine running between wickets. When Brooker and H. Roro were batting nobody thought of anyone of them to come out without hitting the required runs, but something happened and Harley was caught by a "silly" person again. Brooker same to his usual hard hitting and at last gave us the winning stroke of 4, and the W. Province were beaten by four wickets.

REMARKS

I attended the 1933 Tournament held in Johannesburg, 1934 P. Elizabeth, 1935 E. London, 1936 Cape Town, 1938 Durban and the 1940 Transvaal never sent a finer side than the Port Elizabeth one nor did she ever have a polished wicket-keeper as Wilson Ximiyi. As far as fielding is concerned, Eric Fihla comes with honours in my opinion. I think the persistence of Frank Roro on Fihla in spite of his falling will one day reward the Transvaal because he is indisputably one of the finest batsmen we have if not the best.

The next Tournament will be in the Transvaal in 1942 and that will be a very trying Tournament for either of the sides of the Transvaal since the S. A. Board has accepted the request of the Transvaal, that of two sides. This has long been due, every one will appreciate the S.A.B. gesture.

Though against my wish I was approached by Mr. Richard Kiviet of the O.F.S. to announce his retirement from first class cricket. This I took very coolly, but when he reminded me I had to write it on my notes though I think Free State may still ask him to alter his decision. (Concluded)

Partmanock G.C. played 7 matches, won 5, lost 2, points: 5; Payneville G.C. played 7 matches, won 0, lost 7, points: 0; Pimville G.C. played 7 matches, won 3, lost 4, points: 3; Wynberg played 7 matches, won 4, lost 3, points: 4; West Rand G.C. played 7 matches, won 0, lost 7, points: 0.

KNOCK OUT CHAMPIONSHIP

The Knock out Championship for the N.R.C. Trophy will commence on March 2. Those intending to compete are reminded that entry fees will not be accepted after February 23, 1941. ALFRED MAQUBELA, Hon. Secy.

Bantu Sports Club

SPECIAL CHALLENGE MATCH: J.A.F.A. vs. B.S.C.—S. LEAGUE. This weekend Feb. 2 there will be lively soccer matches at the Bantu Sports Club among which there's a special challenge match—J.A.F.A. vs. B.S.C.—Summer League. The pick is as follows:—

J.A.F.A. 1st Team: Tube and Tyre (N.M. Ind), P. Msibi (Z. Darkies), J. Kumalo (J. Wand), E. Makhere (H. landers), W. Magubane (J. Wand), S. Madhlala (Crocs), D. Tshange (Z. Darkies), Juda Smith (R. Moth), Baby Austin (J. Wand), J. Mojahi (C.H.H.), S. Mhlongo (Nat. Champs). Reserves: Englishman (Z. Darkies), Day-by-day (Z. Darkies), E. Bowes (J. Wand), Riverside (Fly Stars), Bioscope (J. Wand). Manager: Godfrey Machele. Referee: J. Mthembu; Colours: Zulu Darkies F.C.

B. S. C.—Summer League—1st team: A. Nyatela (Rangers), F. Rasebatane (Rangers), Caspar (V. Captain) (B. Hawaiians), Tutafour (All Blacks), C. Half (All Blacks), J. Molefe (Rangers), J. M. Mkize (R. Mo'well, K. Bowes (B. Hawaiians), Hertzog (B. Hawaiians), Plus (J. Wand), Pere (B. Hawaiians). Reserves: Nganda Mshono (E. R. Callies) and A. Gibbs (B. Hawaiians). Manager A. McBride. Colours: Summer League.

J.A.F.A.—2nd Team: Sitombe (Z. Darkies), P. Modere (O.H.H.—V. Capt.), Sefatsa (J. Sweepers), Mfazi (Crocs), Sing-A-Song (N.H. Lads), S. Maseko (C. United), Five Roses (Z. Darkies), D. Tsoc (C. H. Hearts), C. Dhladla (B. Lions), Down Below (L. Whites), D. Nnete (J. Sweepers). Reserves: Sweet Satan (J. Wanderers), Wise Man (New H. Lads), Albert (Zebediela), Gebba (Crocs), Richard Platjies (C.H.H.). Manager W. Sibiya. Colours: CNA Juv. Referee: W. Williams.

B. S. C.—Summer League—2nd Team: Geo. Washington (N. Boys), Boiling Water (N. Boys), Suckers (N. Boys), Eric (B. Hawaiians), Tick-Tock (B. Hawaiians), Makrela (Old Nats) Pop Eye (B. Hawaiians), Edward Mosebo (N. Boys), E. Miller (B. Hawaiians), Touch and Touch (N. Boys), Gorilla (Rangers)—Captain. Reserves: Nyatela (Glens) and C. Masina (Solly). Manager: J. Stephens. Colours: N. Boys.

Olympic R.F.C.

SPECIAL MEETING

The Secretary of the above Club wishes to call members to a special meeting to be held at the Library Room, Western Native Township tomorrow February 2 at 3.30 p.m. Members are asked to make a special effort to attend.

Crown Mines C.C. Beat City Deep C.C.

F. RORO 111 E. FIHLA 38 (BY ONLOOKER)

Batting first in a recent match City Deep compiled 122 runs, Matodlana was top scorer with 52 runs. At one time the City side had 60 for 2 when H. Roro came along with his slow bowling and caused a collapse, he finished up with the credit of 7 wickets for 30 runs.

F. Roro for the first time opened the Crown Mines Innings with E. Fihla and from the offset the pair dominated the bowling and passed

Bloemfontein Bantu Social Centre

DEPARTURE OF A LEADING DANCER

(BY MOSHUPATSELA)
Mr. H. M. S. Ngema, of the Carlton Dancing Studio now managed by Mr. E. Mathe, was a dance teacher at the Bantu Social Institute for many years and has now left for home Durban. On Tuesday January 2. All local dancers and friends had gathered in the Community Hall to bid him "Good Bye" and the local waiters, porters etc., with whom he worked, presented him and Mrs. Ngema with a gift. Mr. Ngema learned dancing under Mr. Ben. Solo. He came to Bloemfontein at the age of 18 and since he was 22 he played no other game but dancing. At this function Mr. Ngema heartily thanked all the residents of Bloemfontein for having properly brought him up. Mr. Ngema is married to nee Miss Emily Sesane of Brandfort with whom he has been blessed with a boy.

the City Deep total without being separated. At 196 for 0 wicket F. Roro who then had 111 runs retired unbeaten. E. Fihla, however, went on to play a great innings of 38 runs just falling short of the much coveted century. H. Roro weighed in with a grand 50 runs. Magxaka, Ntwasa and T. Majola also made useful scores. The Innings finally closed for 351 runs.

City Deep second Innings closed at 110 with Bob Kota 30 and Mji 24 runs. F. Roro captured 4 wickets for 34 runs. Crown Mines thus won by an Innings and 119 runs.

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- COFFEE BEANS, Roasted, 14 lb. tin 14/6;
- CANDLES, 15 oz. pkt. case of 25 pkts. 14/11;
- SYRUP, 11/2ovo, 4lb. tin 1/6d;
- MEALIE MEAL, White No. 1 quality, bag 130 lbs. 15/6d;
- No. 2, White or Yellow 14/6d;
- RICE, Best White, 50lbs. 9/6d;
- RICE, Champ 50lbs. 9/3d;
- RICE, Brown, 50lbs. 8/6d;
- FLOUR, Aurora, 100lbs. 29/9d;
- BOERMEAL, Unsifted, 100lb. 19/3d.
- BOERMEAL, "Blue Ribbon" Sifted 100lb. bag 19/6d;
- BOERMEAL, Unsifted, 100 lb. bag 16/6d;
- No 2 Unsifted, 100lbs. bag 14/3d;
- SUGAR, Huletts No. 1 Refined 100lb. bag 24/6d; lot of 5 pockets and more 100lbs. 24/-;
- SUGAR, Govt. Grade, 100lb. bag 16/6; 5 pockets and more 15/3d;
- TEA, Pure Ceylon, "Elixn" 1lb. pkt. 2/4; 5lb. box 11/-;
- TEA "Golden Bloom" splendid quality imported Tea 1 lb. pkt. 2/2; 5lb. box 9/11;

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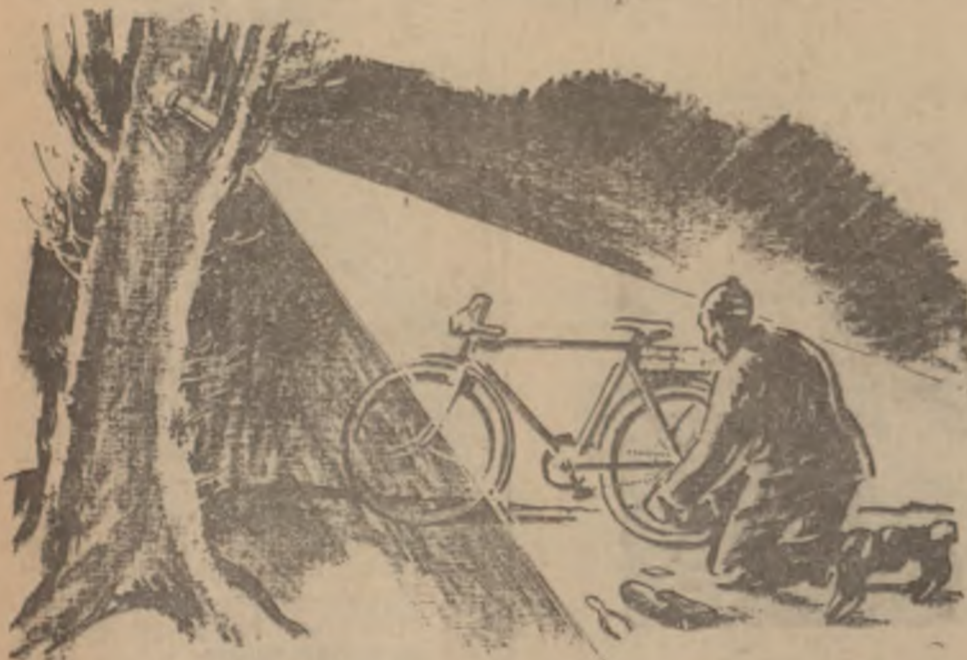
Their bowels act irregularly, or only after a laxative; sometimes there is a little blood, mucus, and slight pain. Colitis gradually develops, with chronic diarrhoea and these sufferers have started on the road to real disaster.

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Ho hobe ha u le hobe le lebac 'me nefe lefifi me u sitoa ho bona ha u lokile thaeere. Ho ka atseha hore o khutlela hae hape ho ea batha tsoa u ka fumanang lebone teng. Monna ea bohale eena kamelha o bona a tshere Lebone la hae le EVEREADY torch hobane le lefola lefifi lesedi la motshaharenie o khona ho bona tsobla. Le uena khalela 'me u seke oa tsamaca lefifi. Dng kante le EVEREADY TORCH le tseeng dipateri tse matla tsa EVEREADY.



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Why don't you take John's tip and try these pills? Let them help to make you fat, well and strong. Buy a bottle to-day at any store or chemist and take Dr. Williams' Pink Pills after every meal. You will be glad when you see the results.

WHO'S WHO IN THE NEWS THIS WEEK

Nurse Agnes Poswa, of the Alexandra Health Clinic, paid a visit to "The Bantu World" offices on Monday afternoon.

Mr. O. G. Ngandela, of Crown Mines, was a visitor at Orand Township the other week-end.

Nurse E. Maselela, of the Elim Hospital, spent the last week-end in Johannesburg as the guest of Nurse A. Motau, of the Bridgman Memorial Hospital. She was seen off at Park Station by Messrs M. M. Rammala, N. Kgapana and E. M. Ph. Phaswana.

The Rev. W. R. Kodisang, who has been spending a short holiday with his brother at Nigel, left Nigel by car on Tuesday for Vryburg via Kimberley.

Mr. T. B. A. Sibinda, of Taungs, left recently for home after spending the Summer holidays on the Rand.

Mr. Jonathan T. Mabaso is at home at Alcockspruit on holiday after eight years absence.

Mr. Aubrey C. V. Mlotshwa passed through Dundee on his way to St. Augustine's last week.

Misses Christina Shabalala and Agnes Shabalala spent the past week at Hattingsspruit on a week's holiday at their uncle's place.

Miss E. M. Sibinda, of Taungs, who has been spending her Summer holidays at Sophiatown, left last Friday week for Taungs. She was accompanied by Miss E. N. Busakwe as far as Randfontein.

BANTU AMBULANCE FUND

The Johannesburg Women's War Fund Association reports that the Ambulance purchased by funds collected from Africans in Johannesburg and the Reef is to be presented to the Government, through the St. John's Ambulance authorities, on Saturday 8th February, at 3.0 p.m. on the City Hall steps. The Mayor and other notabilities will be present, and all Africans are invited to attend. The success of this fund is due to the very energetic activities of Mrs. J. Kernick, Mrs. T. Shearer, Mrs. H. Jager and to the whole hearted efforts and general response given to this fund by the Bantu people of the Witwatersrand.

The popular Synco Fans Stars will give a series of concerts at the following places: Nigel Location Hall on February 15; Brakpan, February 21; Communal Hall W. N. Township, February 22. The public is assured of first class entertainment by these artists of note.

Miss R. F. M. Molopa, of Bolebedu, paid a visit to her grand mother at Mamaila's Location last week.

Mr. Andrew Matyea, of Johannesburg, was a visitor in Pretoria last week-end as the guest of Mr. D. S. J. Masekwameng, the Pretoria Bantu Health Officer, so was Mr. T. P. Mathabathe, the chairman of the River-Side Eerste Rust Improvement League.

Mrs. E. Ntshanyana, wife of Mr. G. M. Ntshanyana, of the "Imvo" staff, arrived on the Rand the other Saturday week to join up her husband.

Chief Ndabihlezi Sibisi, of Nkandhla, Natal, accompanied by his brother Mr. Nelson Sibisi during their visit on the Rand called round to see "The Bantu World" offices and works last Friday week.

Sympathy is expressed for Mr. and Mrs. D. P. Kottling, of the N.A.D. and Agent of "The Bantu World" in Kuruman, on the death of their newly born baby boy last month at the Batharos Hospital.

Congratulations to Mr. and Mrs. Simon Bekwa, of Yeoville, on being presented a baby girl on January 4. Both mother and baby are well.

Messrs C. Mdlalose and P. Masake, both of Adams College, Natal, called round to see "The Bantu World" offices last Tuesday week.

Among those who motored from Black Diamond to the opening of New Lutheran Church, Mbabane on Sunday, January 19 were Messdames Maseko, Damon Zimu, Dhlamini, Ndhlovu and a few from Kromkraans. They have all returned safely, after a tiresome journey and shortage of petrol on the way.

Mr. Luke L. Kumalo, of Durban, spent part of his holidays at Charterston, Nigel as the guest of Mr. S. I. Dlamini. He wishes to thank the Charterston people for their kind reception, especially the teachers. Mr. Kumalo is a keen student of classical music, a few of his compositions are sung by some college choirs in Natal.

Mr. G. H. Kafwelo and family, of Pimville, left last week on Monday night on a visit to Lusaka, Northern Rhodesia and Elizabethville, Belgian Congo and will call on his brother, of the French Legation in Katanga Province. He was seen off at Park Station by Mr. L. K. Chausa.

Pastor Dick R. Aphiri, of the Apostolic Faith Church at Germiston is lying ill at the Glen Deep Rose Deep Compound Hospital. He is wished a speedy recovery.

Miss Sylvia Edith Z. Mlotshwa, a student of Gardens, has been spending her summer holidays with her aunt Miss E. V. Mhlongo, of Nigel.

Nurse Rachel Mthembu, of Newcastle who is at present at Mariannhill was seen at Gardensville last week.

The following is the list of Ministerial changes confirmed at the Conference held on January 6, 1941, Sophiatown, and signed by the President Rev. J. B. Mvambo: Transvaal and Swaziland District:— Rev. J. Magodiela from Pretoria to Zwaartegens, Rev. S. Semanya from Zwaartegens to Pretoria, Rev. S. Mokhele 1st year probationer to Orlando, Rev. J. V. Sabe from Randfontein to Herschel, Rev. Manguela from Newcastle to Evaton and Vereeniging; N.B. Vereeniging and Evaton fall within in Johannesburg circuit.

Kimberley and Bloemfontein District:— Rev. P. S. Ramushu (chairman) Parys O.F.S., Rev. Seputhukela transferred from Kroonstad to Thuenissen.

Cape District:— Rev. L. M. Vabaza (chairman); Cradock and Queenstown, Pearson one circuit and Rev. S. V. Skosana Minister in charge residing in Cradock.

All the Ministers are to be in their new appointments by April 1, 1941 by order of Conference.

Rev. A. Fasi, Evangelist S. S. Nge-ne, Messrs Tshatshu, Mswana and Mahomet, all of the Order of Ethiopia in Johannesburg, left during the week for Port Elizabeth to attend their Church conference sitting there over the week-end. They were seen at Park Station by many of their friends.

Mr. A. Makeketa, of Kimberley, who has been spending a sea-side holiday at Plettenberg Bay, returned to Kimberley at the last week-end.

Mesdames Ether A. Mafoyane, Lady-Superintendent of the Women's Prayer Union of the African Christian Union Church of S.A. O.F.S., C. L. Mahlamvu and J. Choane have been promoted local preachers of the abovementioned Church at the district synod held at Bloemfontein last month.

Mrs. Wm. S. Dube has returned from her holiday visit at Cape Town and wishes to thank the following Cape Town people for the fine reception given her: Mrs. M. Bholu, Mrs. D. Ndololo-Prop. of the African Social Centre, Miss S. Gabautloze Mr. and Mrs. Robson, Miss and Mr. Thomas S. Maseong, of Kensington, Mr. Phukwana, of Langa, Mr. Elias Molele, Mr. George Blackwell, Mr. Jackson and friends at Sea Point and many others.

Sympathy is expressed for the Liphoko family on the sad loss of their family member Marriam Gabaliwe Mocomi on January 9 at Thaba Nchu.

The following members of Congress (Pretoria branch) attended the Annual Conference of the Transvaal African Congress held at Alexandra Township over the week-end: Messrs E. N. Magodiela, S. M. Moga, N. M. Komane, S. L. Fatana, A. M. P. Mahlatjie, J. J. Mohohlo, Sol. Mokuoa, J. K. Matli, Rametse, W. Mfete, J. K. Mamoseho and Mesdames N. Maseke and V. Matli.

Mr. and Mrs. A. M. Percy Mahlatjie, of Bantule, Pretoria have been presented with a baby girl on January 21. Both mother and baby are well.

Mr. A. M. P. Mahlatjie, of Pretoria accompanied by Mr. N. M. Komane paid a visit to the Holy Cross Institution to see his niece Agnes S. Mogala who is a student there.

WEDDING BELLS

NKOSI-MNISI
The marriage will take place between Miss Sarah Nkosi and Mr. David Mnisi, both of Orlando Township, at the United Apostolic Faith Church, Orlando at 2.30 p.m. on February 15. The reception will be given at 5367, Orlando.

NOBHONGOZA-BUTELEZI
Wedding bells will herald the marriage of Miss Evelinah Nobhongoza and Mr. Elijah Butelezi, both of Eastern Native Township, at the Anglican Church, E.N. Township on Saturday, February 8 at 11 a.m. The reception will be at the bride's home, 604 Zondani Street.

FIHLA-WAUCHOPE
The wedding of Eric, Motto, eldest son of Mr. and the late Mrs. G. Fihla, of Crown Mines, to The Ma. Nozipo, eldest daughter of Mr. and Mrs. Jas. N. Wauchope, of Geduld Prop. Mines, took place on Saturday, January 18, 1941, at St. Margaret Chapel. Rev. Joningana solemnized the marriage.

MODISE-SEHLARE
The marriage will take place on February 15, 1941 at Potchefstroom between Miss Rosinah Mamatsotsi Modise, of Haaskraal district, Potchefstroom, and Mr. Hendrick Auhlong Sehlare, of Evaton district, Vereeniging. The ceremony will be conducted at the Methodist Church, Potchefstroom at 11 a.m. and the reception at 8 p.m. at Haaskraal.

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Wanted by high class Fashion House, experienced Dressmaker and Designer, Top wages plus commission. Write to A.A. Kumalo, 53 Annandale Street, Sophiatown, Johannesburg. x15

HEAD TEACHER WANTED
Applications are invited for the post of Head of the Secondary Department of Bothsabelo Institution. Applicants should give full particulars about their training and experience as teachers and should also submit certified copies of certificates, testimonials etc. Knowledge of both official languages a recommendation. Applications should reach the undersigned before March 15th. P. G. PAKENDORF, P. O. Middleburg x22

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TEACHERS WANTED
For United Christian Native Schools, Barberton. 1 Male teacher to teach Std 7; Matriculated, to commence duties immediately, 2 Males and 1 Female teachers, fully qualified and certificated to commence duties on the 15th April, 1941. Zulu and Afrikaans essential. Apply at once to: Rev. A. Hoyland, P. O. Box 39, Barberton. x1

ISAZISO
Mna Reachel Ndhlamini ndiyazisa ukuti indoda yam engu Obed Ndhlamini endatshata nayo e Frankfort ngo 1923, ekhaya layo liseBethlehem, O.F.S. ekwati sine minyaka emihlanu sithatile yandigxotha ngexya yoku ngevani. Okokuba ayindiphatumi ape ekaya ngapambi komhla we 18 ka January, 1941 ndakutata amanyatelo okughaua umshato. **REACHEL NDHLAMINI** x1

PRETORIA BANTU HIGH SCHOOL, WANTED
A teacher is required immediately to assume duties at the Pretoria Bantu High School at the beginning of the 1st term. He should be a graduate, with teacher's qualifications, and must be able to teach Afrikaans. Apply to: The Secretary, Bantu High School, P. O. Box 203, Pretoria. Phone: 2-3452

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Applications are invited for the post of Staff Midwife at the abovementioned Hospital. Applicants must be doubly qualified and state registered. Salary on scale £72-6-90 with Board and Uniform. Applicants with midwives qualifications only will be considered. x1

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UMTSHATO JALI - KOYANA
Kutshaliwe umtshato ongewele ngu Rev. A. H. Naude wa DRC e Presbyterian Church, Tatkastad ngo 31st December, 1940 ngo 11 a.m. u Evelyn (antombi enkulu kamli David no Eliza Jali) no Nathaniel Koyana wase Ebal.

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