

THE
BANTU WORLD
Circulates
throughout the
Union of
South Africa
and the
adjoining High
Commission
Territories

THE BANTU WORLD



Printed in:
ZULU—XHOSA
SESUTO
SE TSHUANA
Both Official
LANGUAGES
Subscription
9s. per year
5s. half yearly
2s. 6d Quarterly

South Africa's Only National Bantu Newspaper.

Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department.

VOL 7—No.24

JOHANNESBURG, SATURDAY, SEPTEMBER 23, 1939

REGISTERED AT THE G.P.O. AS A NEWSPAPER,

PRICE 2d

Allies Will Destroy Hitlerism

Herr Hitler's Senseless Outburst

Britain And France Will Liberate Poland

Following the collapse of the Polish front early this week and the invasion of Poland by Russian troops, Herr Hitler addressed the people of Danzig and told them that "in eighteen days we have defeated Poland, and now we hope to arrange a situation in which a tolerable solution will be found by reasonable means in future."

He mentioned the fact that that Germany might use a weapon not yet known, and with which the German people themselves could not be attacked.

The collapse of the Polish resistance and the overrunning of Poland by Russia have not damped the spirit of the British and French people. The British Government, according to statement issued immediately after the entry of Russian troops, are determined "to fulfill Britain's obligations to Poland and to prosecute the war with all their energy until their object has been achieved." On the Western front the French troops have occupied over 500 square miles of German territory.

Referring to the relations between Berlin and Moscow, Herr Hitler said Russia remained Bolshevik and Germany remained National Socialist. "Neither the Russian nor the German Governments want to be drawn into a war in the interests of the Western Democracies."

"Will the gentlemen of England and France please make a note of this. We have found that it is in the best interests of both our nations to have an understanding with each other. We shall never again fight a war in the interests of the Western Democracies."

"England ought to welcome the agreement between Germany and Russia, because such an agreement sets at rest England's fears of unlimited German expansion."

Herr Hitler added that not only Germany, but also Russia, guaranteed that Poland would never again rise in the form laid down by the Treaty of Versailles. It was a matter for the two countries most deeply interested to see how Poland would look, both territorially and politically, in the future.

"The Lord Has Struck"

"Poland had been told it would be easy, not only to hold up the German troops, but to make them retreat. Poland has learned in 18 days that they have been lied to. If ever in history, the expression can now be applied: 'The Lord has struck, with man, horse and wagon.'"

"What remains of the Polish army will capitulate or be defeated in the next few weeks. The German army has given the Western Democracies a good object lesson."

"As you know, I ordered our air force most strictly to limit themselves only to military objectives, but our opponents in the east and west must not take advantage of this. In future we shall take an eye for an eye, and for every bomb we shall answer with five bombs. I have given orders to the troops to observe

the rules of warfare, but if those in the west want it otherwise, they can have it."

Britain And France Still Determined

The formal announcement by the Government of their unchanged purpose in the face of events of the past few days has met with the wholehearted approval of all sections of the public, says "The Times" in an editorial.

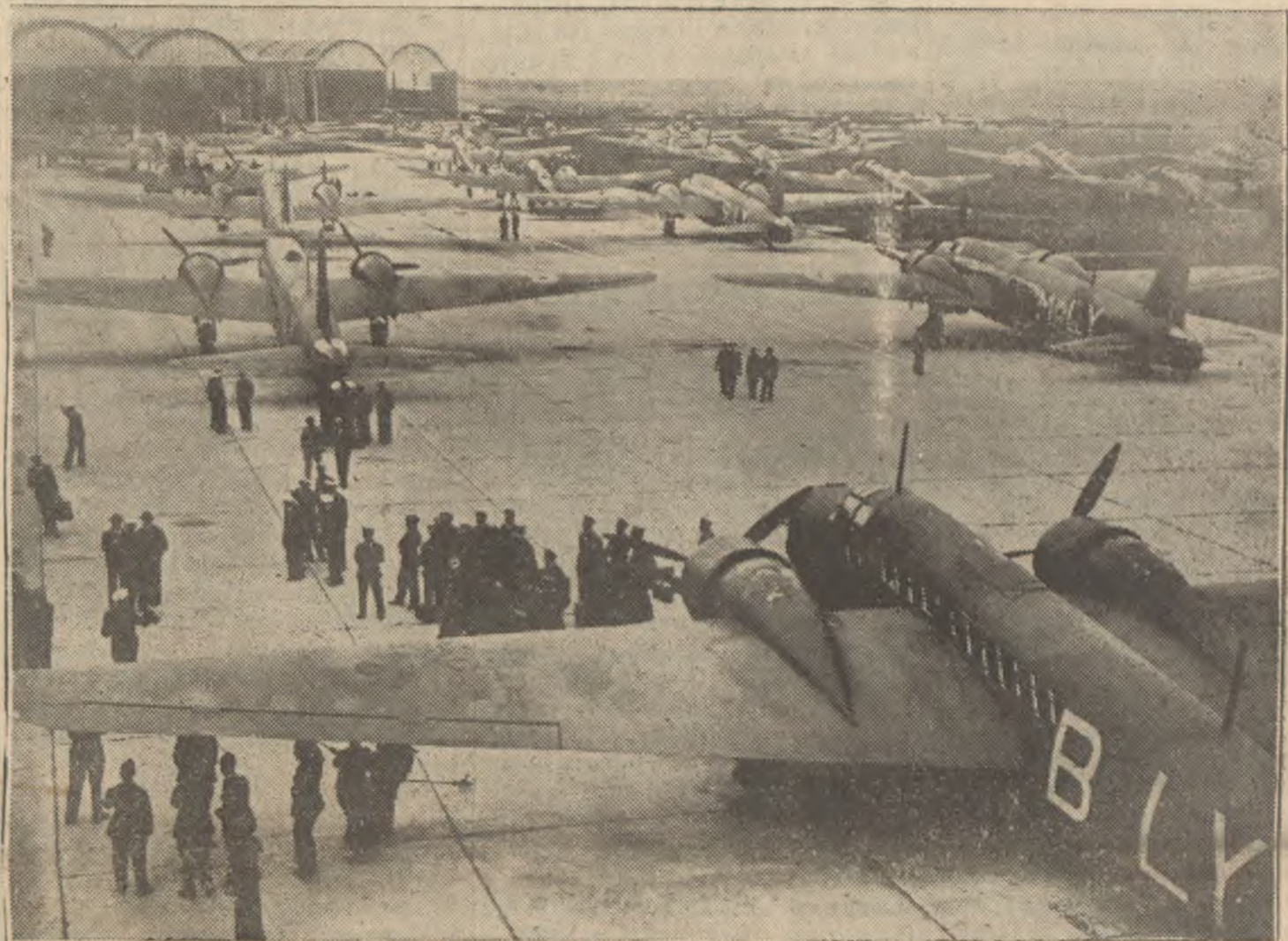
In pursuit of its cardinal war aims, the Government will give foremost place to the liberation of Poland, which having first won immortal glory, to day lies under the heel of her two invaders.

The strategic advantage represented by the overthrow of Poland by a Power pledged to friendly relations with her is one of which the aggressor cannot be deprived, but "it is an advantage that withers away as opposition gathers strength. Geography made it quite impossible for Great Britain and France to prevent the overrunning of Poland, just as the time gained for Germany by a breach of faith made it impossible to prevent the overrunning of Belgium 25 years ago."

"Nevertheless, a restored Belgium stands inviolate to-day. As the wheel revolves, then by the same massive process, it will come to the full circle again."

"All the incomparable resources of the British Empire, behind the impregnable guard of sea and air power, are being mobilised to build up the engine of war beyond the power of Nazi might to withstand."

"With the same steady resolution, France has steered herself for a sustained effort, and behind the armies (Continued at foot of next column)



This photo shows British and French aircraft assembled—and gives some idea of the air defences of the Allies

American Comment

Washington, Wednesday. — Hitler's speech is regarded as laying the foundation for the peace offensive which is expected to come from him, and will be carried forward by diplomatic action by Italy and even possibly by Russia.

The speech created less interest than many Hitler has made previously. At the National Press Club, where crowds had listened to Hitler

on previous occasions, only a handful of people attended.

Well-informed circles believe that the speech revealed Hitler's anxiety to escape from a long war, but they are confident that the Allies will reject the peace offensive, as an offer by Hitler would leave Poland dis-

membered, Rumania, Hungary and Yugoslavia threatened, and the prospect of a direct German attack on the British and French Empires in the early future.

Responsible quarters dismiss the possibility of an alliance between Communism and Nazism.

French Press Finds Hitler Afraid

PARIS, Wednesday. — The French Press, commenting on Hitler's speech at Danzig, says it showed that Hitler is unable to hide his fear.

Le Journal asks: "What does this mean if not that this man who provoked war, expecting it to be short and sweet, is now haunted by the fear of an exhausting struggle? Now he cannot hide his fear."

Pertinax, writing in L'Ordre, says: "It is possible in the near future that in order to achieve his purpose Hitler may resort to a demarche to some neutral country."

Le Petit Parisien says Hitler's speech was marked by gloomy fatalism.

and navies of Great Britain and France something more irresistible than arms is arrayed on the same side. The great tide of the conscience of humanity flows already against the breakers of treaties and the murderers of the unarmed."

OLD FAVOURITES



Ezemfazwe Empumalanga Poland

AMA Jamani sele ngene kano-bom, e Poland. Sibhala nje sele mayela kuyirhanqa idolophu eyintloko yakhoma, i Warsaw. Le dolophu isaxhathisile kuba kaloku ukuwa kwayo kukuwa ko Mbuso wama Poles. Imikhosi yama Jamani imi ngayo ngasentshonalanga. Ngo-Mgqibelo ophelileyo ama Jamani athobe inkitha yamaphepha phezu-kwe Warsaw ecebisa kulo maphepha ukuba ama Poles makayinikele lo dolophu kwisithuba se yure ezi-12, kungenjalo aya kuyiqhekeza ibe zingceba nge Bombo, kwaye efuna nama Joni ama Poles ezinikele. AmaPoles ngathi akazimisele konke ukuzinikele. Asazi, mhlambi nothi nilifumana iphephe nibe senive ezinye.

Ngokwagoku ama Jamani angene okuma ngo meambo oyi Vistula kufaphi ne Warsaw ngasentshonalanga, ngomeambo ekuthiwa yi Bug ngase Nila kwe Warsaw nangokuthiwa yi San ngase Mzantsi. Aftungele ukuyirhangqa i Warsaw le.

NgoMvulo lo sethuswa kukuva ukuba ama Russia ayenezizigqibo zokungali nama Poles zabhambhiswa ngo May 5, 1934 ukuba ziqhube de ibe ngu Dec. 31, 1945, angenise imikhosi yawo e Poland zithethelela ngelithi akusekho Mbuso e Poland ngoko ke anyanzelekile uba angene akhusele okwawo apho nama Russia ase Poland akwindawo ekuthiwa yi "White Russia" ne Ukraine.

Siyakukhumbula ukuba ama Russia akhova kwenza izigqibo nama Jamani zokuba ama Russia makabe ngoo "Ndilele" kwesixholoxholo, asazi ge ngoko nokuba akazukungqubanana nama Jamani e Poland ilwele ixhoba.

Kambe kungenzeka ukuba kukho ubuqhetseba kwezazivumelwano zama Jamani nama Russia bokuba kuza kwehlulwana nge Poland ngala mazim kuthi ukuba u Ngesi no France baya yichasa loo nto zinqoze i Russia iqule ngokuphandle ne Jamani kuliwe uNgesi no France. Kanti mhlambi kungenzeka ukuba ubuqhetseba sebukade benziwa phakathi kwe France, England ne Russia ekubeni i Poland yayisala ukunikelelwa yi Russia ukhuselo kwezantetho zaphanzayo zama Ngesi French nama Russia.

Izinto zezizwe ngoku ngamaqashiqashi zizele bubuqhetseba, ziyathiyelana. Ngathi u Hitler uzakuzibona sele bhajisiwe emqhodini okhiwe ngama Ngesi, France nama Russia.

Asazi sizakubona exesheni. Mhlambi yothi iphela iveki sibe sesibone ezinye.

Entshonalanga (Western Front)

Idabi lishushu kanye phakathi kwama French nama Jamani kwelicala. Ama French akaneli nje ukunqanda utshaba ukuba lungaphuti amahlelo awo kodwa aye engena kancinci kodwa ngokuqinisekileyo e Jamani. Ngoku ngama 20 Kilometres e Jamani, loo mgama ungame mayile ezimalunga na 25. Isixeko esibalulekileyo ekuthiwa ye Saarbrucken ekwemibva kuso amalahlle. Intsimbi ne stali sase Jamani sesiphantse kuba sezandieni zama French. Ama Jamani asikhusela ngako konke anako.

Phaulani

Ngawo onke amaxesha emfazwe abantu abaninzi bamashishini nakwiphina ilizwe benza ingeniso enkulu ngokwenyusa amaxesha empahla abazithengisayo. Ukuthintela oku apha e Mzantsi Afrika ngeli xesha lemfazwe umBuso we Ndirabano walapha ukhuphe izimiselo ezalela abantu bamashishini ekwenyuseni amaxesha empahla ngaphandle kwemfuneko. Kuxeliwe ukuba Nawuphina ubani othe emva kokukhutshwa kwezizimiselo wathengisa nayiphi na impahla nge-biso elingekhona bulungisani, lowo uyakufumaneka enetyala eyakuzingenisa ekugqwetyweni adliwe iponti ezingaqithanga kwi £500 okanye afakwe eta ongeni ixesha elingadlulanga kwiminyaka emi 2, mhlambi ngwetywe kuzo zombini ezindawo. Ngaphezulu kwe-sohlwayo ekubeni efunyenwenetyala umrhwebi lowo uyakunyanzila ukuba abuyise longeniso igqithaleyo abeyenzile iphindiwe, engakwenzi oko uyakufakwa etolongweni de akwenze.

Naxa e-uhambeni kwexesha nje ngokuba imfazwe iqhuba amaxesha empahla akwenzeka ngokufakela ezimimiselo ezalela abantu bamashishini ekwenyuseni amaxesha empahla ngaphandle kwemfuneko. Kuxeliwe ukuba Nawuphina ubani othe emva kokukhutshwa kwezizimiselo wathengisa nayiphi na impahla nge-biso elingekhona bulungisani, lowo uyakufumaneka enetyala eyakuzingenisa ekugqwetyweni adliwe iponti ezingaqithanga kwi £500 okanye afakwe eta ongeni ixesha elingadlulanga kwiminyaka emi 2, mhlambi ngwetywe kuzo zombini ezindawo. Ngaphezulu kwe-sohlwayo ekubeni efunyenwenetyala umrhwebi lowo uyakunyanzila ukuba abuyise longeniso igqithaleyo abeyenzile iphindiwe, engakwenzi oko uyakufakwa etolongweni de akwenze.

Ezobuzwe

Ngu C. J. Mankazan

Umpfanga we Ngosi N. G. Lerotholi

Ewe sivakele isandi sokuwa ko mthi omkhulu obun. amthunzi we sizwe sabe Suthu. Ewe ulizalisile lonke ilizwe, abantu bathe bazi balula elizweni lonke elim weyo ngokuthanda ubukhosi nob we ngokusuka ema Johani naphili. phi beyakunika imbeko yokugqibela kuyise wabo inkosi yabo.

Ndisuswa yinxaxeba esiyinikwa sayenzelwa ngaba Numzana ababini; ngokuxabisa ubuzwe nobu khexi, u W. W. Jabu no D Ngxovu. Anizenzelanga nina nisebenzele wonke umzi ongeneno kwe Gqili. Abacingayo bayanibulela ngengqondo nemiphefumlo noba abathethi nibugecine ubuzwe.

Mandize kuwe mthunzi, isininzi asikwazi. Isizwe ukuze sithamsanqeleke sibanabantu ababekiweyo ngokukodwa abegazi. Inkundla yakho izithwalisile imbeko. Imbeko yobuzwe yimbeko yoku dalwa. Inkundhla le asiyo yo kubuliswa yeyemisebenzi. Siya bulela.

AbaNtsundu Namaxesha

Iphauleka ngosizi into yokuba okukhona amaxesha avelisa izinto ezintsha, iimpahlo ezirhabaxa, nokuphithizela okukhulu kwelizwe, thina baNtsundu asithathi nencinci ingqalelo asiqondi nokokuba sizizihlaga zelizwe. Eli limesha lokusondelelana kwezizwe, thina siyimpalalane. Limesha lokuba simanyane senze amashishini ezi jalini nakumizi emele idolophu. Akukhonto ithethayo, siyekele okokuba simfifithwe ngama Juda. Abe esithengisela lemingqusho nezi milimili zibolileyo aselethiwe lili zive lonke njengawo aqala azithiyisa.

Okoknba anikhangeli nilibone ilizwe ingozi eliyizungula ukunenza yona nakothuka mva. Imuni-sipaliti ziyakunivalela kuphele okokuba anisebenzi nto ngawo ngoku. Yekani ukuba ngonohamba yedwa, bambanani nenze ama shishini.

Izindlu Zengca

Ixesha lokwaakha ngengca li phelile. Indawo yokuqala yona ngokwayo ayikho, yaye ikhaleza ibole. Imnxeba apha e Ngqushwa ithwalwa ngamakhosikazi. Amanye abamba ishumi lemayile namashumi amabini anento ukusuka kwaNtshamanzi ukuya e Qeto ku Msutu Njokweni. Ababantu abasena mpilo asingabo abaya bangaphambili. Maliphele toro ixesha lokucingela okokuba umfazi yinkabi. Ukwenda kumntu om Nyama sisibetho nene nene. IO

Kukho izindlu ezakhiwa ngezinki zibekwe ingca ngaphantsi, lonto ilunge nakwababomvu. Bathi kaloku irhonya loba mnyama kuba bayabasa. Ingca yona ayisathethi konke neminxeba. Ezonto ziku tufa nengozi empilweni yamakhosikazi.

Imfundo Yo Nyanzelo

Iya icaca into yokuba isizwe esi Ntsundu sesonopopi abathethayo base Jamani. Atantwana blanga makhwenkwe abomvu nabesikolo apha ezantsi bazoyisila inkundla andithethi ngabazali Ingqondo yo mntu om Nyama icamar ga okokuba umntwana okhule ubundlavini iminyaka emashumi mabini unoku buyiselwa engqondweni ngemini nye mini waluswa. Aabantu ngonopopi abanentshebe. Ama Bhunga mawacele imfundo yonyanzelo lonto iyakunceda abatan twana abazakuba ngumntu.

Akukho nkqubo kalemga imfundo ihlulwa ngu Rulumente. Kukhona nama Bhunga okufuna i-bol kunceda abantwana bendawo ye kolungugethoko (mal-

nutrition), iphele lenkolo ifileyo yesikolo sobundlavini iminyaka emashumi mabini. Ukutyiswa kwentsapho ama Bhunga mawayi jonge lonkalo.

Umbulelo

Ngomhla we 2 ku September besike sahanjelwa ngu Nkosi u chief Nodumo Madikizela wase Nggeleni. U Nkosi lo ebeze apha e Thekwini ngempilo ecinga u-uth mpepho yolwandle. wawo Naral yothi mhlambi yenze impit-tsha kuye.

U Nkosi lo obe hamba ne phakati lakhe, bafikela kum Mnu ngi B.A.

Kuthe ke kwabonakala ukuba umfo lo ka Msengi akanalo ithuba lokuba ahambambe no Nkosi ngenxa yokuba yena ungaphandle e Dolophini, uthwesa intsapho ubulumko bengqondo, njengoba nimazi uba u mfo ka Msengi wafunda wade wafumana isi Tsaba (B.A.) kwa nokoleji Fort Hare. Kwabonakala ukuba makafike manqaphanqapha apha ku Nkosi.

Ndibulela bonke abathe benza inhlobo ye Nkosi yantle nencumekayo eThekwini esithi naye woba nembaliso nelivo kuma Mpondo, ngendlela athe waphatheka ngayo kwisizwe sakwa Zulu.

Ndiyayibulela i Mayor ye Dolophu yase Thekwini u Mr. Fleming Johnston athe wanovelwano nama-cebo akhe kwimigudu ye Nkosi ngezempilo.

Andilibali ukubulela i Manager ye Durban Corporation, ngaku Somen R. S. kwanabaphathi bakhe ngokuthi u Nkosi lo bamthabathele ezandleni zabo bamlungiselele uba ahlele kakuhle e Thekwini.

Ndibulela no Mr. Mafavuke Ngcobo kumacebo akhe ebonisa eyona ndlela yokuthi i Nkosi iziphilise nxa sele ikwelama Mpondo ukuze zithi nendawo ezibuhlungu izive ziphela.

Ndinovuyo ukuthi u Nkosi uhambe umlomo wakhe ungahlangani luvuyo esithi naye wokhe abalise imbeko nentobeko athe waphathwa ngayo sisizwe sase Thekwini.

Tarhu mzi ka Tshaka, ka Dingana, ka Mpande, ka Mshiyeni ka Dinizulu inkosi sele ihambile!

H. S. MBOYIYA.

Uswelekile U N. Mazamisa

KUBULELWA UNCEDO

Ngomhla wixenxe ku August besingwaba intombi ka Mazamisa u Ntombizanele, obhubhele e General Hospital. Unyuke kwelase Maxhoseni ngaphilanga.

Ikhaya lakhe lise Ngqushwa. Uben-gum Wisile ebucaweni.

Eyona nto ndiphezu kwayo kukubulela abantu abanike uncedo olungumangaliso kulomsebenzi. Umsebenzi lo wawuphetwe ngu mfo ka Ngulu, okhe wenza intetho ethuthuzelayo nefundisayo.

C. C. M. MACINGWANE

[Sicela uxolo ngokungangeni kwamagama ngenxa yokuphela kwesithuba obe apashwe:— MHLELI.]

kileyo, kodwa ngokwanguku akokho sizathu kambe sokwenyuswa kwaw.

"I Bantu World, nje ngephepha lesizwe, izimisele ukusebenza nxa-mnye neziphatha-mandla ekuthinteleni ukuthengiswa kwempahla ngamaxabiso agqithileyo, kwaye ke ngoko icela abafundi beliphepha ukuba bayithumle le indaba ezimayelana nalendaba. Oko kukuthi abantu zebesithumle amagama nee-adresi zaabo bantu benza ingemiso engekona mthethweni. Ileta leyo ithunyelwayo kufuneka inesiqhisiselo segama libhalwe ngumthumeli wayo signed, ize ingingelwe ngabantu ababini ngokubhala awabo amagama, babe be wazi konke okwenzekileyo ngokuqinisekileyo. Sakuthi ke sizithumle ezondaba kwiziphatha mandla eziza kutabatha amanyathelo ngokwezimiselo ese zixeliwe ngentlo apha.

nanzuzo enokufunyanwa kw-Equity Building Society, iyanikwa kwabanokulihlela okanye baye ngokwabo kwi ofisi yawo.

Gcina Imali Yakho KWabe Equity

Umbutho oyi "Equity Building Society (Permanent)" ose Aegis Building, 99 Fox Street, Johannesburg, usandukuqala umsebenzi kutsha nje, waye usoloko ulindele ukunceda aba Ntsundu nabe Bala ekugcineni imali yabo, nasekuthengeni okanye ekwakheni amakhaya abo kuyo yonke imihlaba ekhululweyo ngu Rulumente.

Yonke imibutho yokwaakha iphantsi komthetho ka Rulumente oyi "Building Society Act No. 62" manye amasulutya

Lombutho awaneli nje akunikela ondolozo nenzala imihla ng-hla, kuphela kodwa unika inzala ephakama kakulu kwimali efakelwe ukunwa amazeshu athile kude kuye kwiminyaka emi 2.

Obunye ubulumko kukumana ufaka intwana ngazo zonke inyanga ukuqalela kwi 5/- kude kuye kwi £1 de ube uqokelele okwanele-yo ukuba ube ngomnye wab hlula amathole ngokulingana naba tho ekuthiwa zi (share-holders), kanti unokuyibupap- nenzala yayo ekufuneni kw ho.

Lombutho uyayamela nokut ingakanani na imali. IO
Incwadi exela konke okwenziwa, bur nase Bookstore yase Lovedale.

Unhlobo Lwencwadi uMqhayi wase Ntabozuko

(Ngu S. E. KRUNEMQHAYI)

Imbongi yesizwe le inesipho esingathandabuzekiyo okubhala icwadi zesixhosa. Incwadi zobom babantu zezinye zeencwadi efike itshatshele kuzo, Le ingentla apha yenye yeziyisala phambili kwelo hlobo leencwadi.

Inkosi le isibalisele intsusa nemvala-phi yobom bayo ibuqala phantsi kooyise abayizalayo ama Zima ngenqu. Uthe ngaphandle kokutyuntya, kuba incwadi le ingamaphepha angamashumi asi 87 kuphela wasinika ibali elizeleyo nelindindekileyo livangwe namasulutya anandiphekayo ngokwase bunokweni nangokwasemabalini. Ama Zima amahle angoo "Kiptoni" no Sheshegu ethiwe ngaye loo lali yase Dil- atsho ayinike imbasa le ncwadi kwimifundi zamabali, kanti imikwa ye mbongi le ngokwayo isengumntwana namadoda anje ngo Ndinisa akanakungavelisi sini kwabathanda incoko.

Ngaphandle kwamathandabuzo le ncwadi yo "Mnt'omkhulu" iyakunwabisa, ifundise wonke ubani othe wayifunda. Inokufunyanwa e-Bantu News, Agency 14, Perth Road Westdene, Johannesburg nase Bookstore yase Lovedale.

EQUITY Building SOCIETY (PERMANENT)



"SAVE AND BE SAFE"

Deposit Your savings and Earn Interest on Daily Balance Special Rates on Fixed Deposit

BROCHURES SENT FREE ON APPLICATION.

Call in for Details:

Head Office - - - Aegis Buildings
99 FOX STREET, JOHANNESBURG
PHNE 33-0266 P.O. BOX 4365

ISIBONISO.

Banumzana Chamberlain's (Pty) Ltd.,
231, Sir Lowry Road,
Cape Town, South Africa.

28, Ebberston Terrace,
Hyde Park,
Leeds 6, England.
June 4, 1935.

Kute ngobunye ubusuku ngihamba ngenyusa u Mfula Zambesi, Northern Rhodesia, ngatola umbiko oshe shayo ngesigijimi so Muntu engicela ukuba ngiye masinyane ku Muntu amusebenzelayo owaye sepezu kokufa.

Sihambisene nalesigijimi izinsuku ezimbili ngaze ngafika lapo kwakulele kona lowo Muntu ocansini e-



ndhlwaneni ebisandukwakiwa. Ngi pawule ukupefumula kwake okufishane noku kwehlela okubulalayo nokupimisa kwake njalo, ngabona ukuthi sekusondele isikati sake sokuba afe njengokuba isibhedhlela esiseduze kwakungatata izinsuku ezinhlanu ukufika kona kunyukwa ngomfula. Ngite mahlayana emimini engangiyipete nga hle ngatola ibhodhlela le "Sloan's Liniment." Ngiyale abafana ukuba bahlikihle i "Sloan's" emhlanga nase sifubeni salo muntu owayesefela bamboze njalo ngezingubo. Ngite sengihamba ekuseni angakolwa ukuthi ngingahle ngimbone lowo muntu futi, ngicabanga ukuthi akasenaku sinda, kodwa ngetuka muhla engihambele endaweni yami yamakolwa ngemva kwamawant amawant esabukeka butakataka kodwa wabuya pezu kokufa.



esindile ngoku mangalisayo lowo muntu ungomunye wabaningi e Central Afrika abatole usizo ngokusebenzisa isitambiso senu seqiniso sokupilisa.

Yimi owenu, HERBERT PERCY SHERRING, Obengu Mfundisi, e Sefula Mission Station, Paris Evangelical Missionary Society, Northern Rhodesia.



Qapela: I-Sloan's Liniment ayipuzwa iyahlilikhiwa.

E Monti

Amalungiselelo enziwa yimpi ye Tennis makhulu ngolona hlobo. Kucaca ukuba akukho namnye umntu odlala i Tennis ongayayo e Tinara ngo October. Siba nqwenelela uloyiso apho bayakhona.

Nge Cawa ephelileyo abanumzana W. Mclongo; R. Jack. J. MaXakatho no Rev. A. Kuse, bebemamele iathetho yokumkani u George VI, kwi Wireless" ekwa Mnu. M. Nqini one Fruit Market yodumo lwalapha.

Igosa lase Bhai elingu R. Coto li- phiw e enkixeba kwinkonzo ka 7 ngo- kuhlwa apha e Wesile. Libe lundwe ndwe luka Mnu. B. Nonyaka.

Ngokwephepha lalapha i "Daily Dispatch" abantu bayacelwa ukuba mabafunde amaphepha, kuba xa ilizwe liphithizela ngoluhlobo, abantu badla ngoku lahlekiswa okanye baxelelwe izinto ezingeyonyaniso. Ngako oko mzi wako wethu wafundeni amaphe- pha.

U Nurse M. Mboleka walapha uyichithe e Middle drift nase Qonce i holiday yakhe yonyaka. Ukhangeleka ohlaziyekile empilweni waye esixelela ukuba benzela ububele yena no mhlobo wakhe ongu Nurse G. Tsyler kwa Mrs A. Kolele. Sifikelwe yi Nurse entsha engu G. A. Tsyler obese Mount Coke ngaphambili.

Xa iliz ve linje masiphwe icebo ngamadoda esawanyulayo kwi Palamente ka Ntu.

Z. L. MLALANDLE

E Bhai

NGU "SOLOMZI"

U Nkosk. F. K. Thaele uwumise ngokumisa umzi wase Bhai ngokuseka u Manyano oluyaku jongana nabantwana abancinane apho banokuhla la xa onipa bephangele, boqeshelwa abantu bokubgcina nee Nasi eziqeqeshiweyo. Kunyulwe u gxudululu lwe Komiti e Korsten nase New Brighton I Komiti yase Korsten: iMakosikazi Tubali, Mandleni M ma, Sokutu, Kwatsha, Tsewu, Mvula, Mkuli, Mbeki Nyati, Kate, Manana, Rev H. A. Schultz, Mr H. Mafulo no Mr S. P. Kolozi. E New Brighton, esihlalweni ingu Mnu. A. F. Pendlango Lwesine lwe 7 ku September kubekho intlanganiso yalo mbutho, Nurse Dora Nginza engu Nobhala, u Mrs Thaele wenze intetho engasokuze ilabaleke ezi mbhalini, kwaza ekugqibeleni kwa nyulwa i Komiti engala makhosikazi, A. F. Pendl, E. Gqamlanga Malobaloo, Ntshekisa, L. P. Mdoda, Ngikasho, Skweyiya, Ngqoro, Makoana Magongo no Hlela, no Mlung. Skomolo, Char- man no Nkos. W. C. Teku u ndyebo F. K. Thaele u Nobhala no Miss D. Mbilana, no Mr J. H. Ntshinga.

U Mnu. Funde wase Mazangweni nobe ngu Mkonzi omdala kwa loliwe apha nobehlala e Newtown usu ywe kukufa ngesiqophe, emsebenzini, La- hlanza iselwa kwangoko. U shiya i Nkosikazi engena mpilo kwakunye na- bantwana.

Sikhe sabona apha esixekweni u Nkos. Jane Lupondwana wase Tinara nongu mfundisi ntapho e Jansen Ville, ehamba nomka mnakwabo u Mrs A. M. Lupondwana.

Siyavelana ngokunzulu no Mn. no Nkosk. Phillip Nunge base New Brighton abalahlekelwe ngunyana wabo omkhulu osutye kukufa nge- ngozi emgodini e Rautini ngomhla we 38-39. Umzi wase Mazotshweni no wakwa Ndlovu mawulale ngenxeba.

Enye inqoberu ihlalele ukutya i mpahl emfutshane ezi bhokwe. Ithi yakugqiba ukuyi khela ibhokwe iyi tyhaphaze amehlo, isike nencam yo- lwimi kuba ine akolo yokuba ayisayi kubonwa lobhokwe, akus. yi kuthetwa ngayo nanjalo. INkewu iyiqube lento yathi kanti ityaphaze enga tyatsh- izwayo, yase Mampondweni, kwa Mn. W. Mgongo. Itanjwe ngabazingeli iyithwele seyiyi tyhaphazile. Amasela aleminy ka anobuchule, sithetha nje ise ntolongweni ilindele ukuthetha

ityala.

E. "T. C. White Hall" e New Brighson kubeko indimbane enkulu kakulu, eku mawaka amahlanu, yatsho indlu yema ngembambo, kwade kwa- phunyelwa phandhle, ngenxa yobu- ninzi babantu abase ndlini naba nga- tywa kumhlath wesi 3)

UMPHANGA

Ndazisa izihlobo nezizalwane zo Mfundisi David Ntantala okade ese Koppies okokuba akaseko usweleke nge 7 September 1939 apha e New Location Rustenburg. Umfundisi lo ebandulukufika apha, ngowehlelo le Tiyopiya phantsi ko Mongameli S. N. Mahlase. Akagulanga xesha lide umf- lo, wasishiya. Uhambe ngoxolo ohu- khulu kanye. Izihlobo zakhe ezikude mazaneliswe nguwo lombiko.

E Rhini

(GOODLAND H. NDUNA)

"Kugwetywe inkwenkwan e Ntsundu ngumantyi ngokughekeza. Yangena ngefestile kwindlu yomntu o Mnyama yemka nemali. Ifumene imivumbo emi 6. Sisenzo sesibini esikuyo lendlu sisenzeka."

xxx

Kuphantse kwenzeka ingozi eloki- tshini komnye umzi, wangenelwa zizi- gebenga zaqhekeza ingcango, inkosi- kazi yalomzi yephantsi yenzakala ngokusikwa ngemela. Abanjwe loo- madoda omabini, Ngoku sibhalayo u mantyi uthetha ityala.

xxx

Kumdlalo we Rugby kuqubisene eyiklabhu Winter Rose ne Lilly White. Wintir Rose 1st team 6 points. Lilly White 1st team 0. Winter Rose 2nd team 12 points. Lilly white 2nd team 0.

xxx

Kufike ngololiwe wase Batise (Burthust) unkosikazi N. Mkalipi no nkosazana Quma behambele imicimbi bafikele kwa Nkosk. Marry Mkalipi. Iqela le bhola le Eastern Province ebelisinge e Bofolo. Libuya lisiti aboyis unanga (draw game).

xxx

Kubhubhe u Nkosk. Jodwana ngomhla we 3 kweyo Msintsi.

xxx

Kufike u Mfunnisi Nghwanu u Mo- ngameli we Tyalike wase Tiyopiya ngokuhambela imicimbi yetyalike, no- kuza kubona intombazana yake egula- yo efunda kwezinye ezizikolo sasekhaya apha.

xxx

Kunduluke u Mfunnisi J. J. Jorha nge Bh : esinga e Dikeni Lovedale ngen mbi vetyalike

xx

Kunduluke aba Nuz. J. Ngcwangu no T. Dlepu ngololiwe wase Rautini ngokusa umfana kwisikolo sakwa Rulumente esifundisa isimilo kubantu abakhathazayo.

xxx

Ubuyile u Nkosk. A. Dlepu e Ngqushwa emva kokungabikho isithu- ba senyanga ezimbini, ubuya ephilile.

xxx

Umzi wase Rhini ubuhanjelwe liqi- la labamhlophe bezikolo laphesheya. Ngomhla we 7 yo Msintsi, zonke izu kolo zabamhlophe nez. ba Ntsunds. ziyokudibana edolophini, e City Lorda Kuboniswa indhilela yoku thambe (Drill). Kuthe ekulaleni isikolo sasi Higher Mission sidibene ne Tshetshi ne Wisile phantsi ko Mnu. J. K. Zondi ingqonyela ye Higher Mission, zavuma iingoma zamhlini, zesi Xhosa neye sizwe yaphela intsomi.

xxx

U Mnu. George Mabusela wace Rhini uthi ewe i Kons ithi no Mqolo- wenamba owenziwe yi Cawa yase A. M. E. ngomhla we 11 kweye Thupha yaphunyezwa, kodwa inxenyeyerha- mente namagosa ayizange ivisisane no Mfundisi malunga no Mqolo-wenamba lowo iq- nda ukuba phofu imali iyatu- neka ukulungisa imicimbi yenkonzo. Uqwenele londawo ukukhulula izazela zabo.

panhle, yobu ninzi babantu abase ndlini naba ngaphandle. U Daba lwe- nziwe ngu Nolali u Mn. J. P. Mc- Namee, esihlalweni ingu Mnu. A. F. Pendl, bengongwe ngama lungu e Bhodi naba lungiseleli oo Malobaloo, Bishop Limba no Nkomo yahlaba u Mnu. D. B. Naude no Sajini wama Polisa u Mn. Du Preez, ose New Brighton. U McNamee uxele udaba lokuba i Ngilani iyalwa ngoku nama Jamani ayoku hlasela impi yase Poland ese mpumalanga e Jamani, ziyangoza apho kubi butyobo, kunuka iruluwa. Uthethe wade wathi ukuba umzi wase New Brighton ungabizwa u unzwe wo- ba ngoya kuya naye, phofu engatsho ukuthi uya bizwa. Uwuyalile umzi ukuba mawuncede ungalahlekiswa, ungapahlaphul amare obuxoki, mawu hlale ngokuzola, usebenze imisebenzi yawo nje ngesiqhelo. Kuthethe u Mnu. D. Ngxovu no Mn. Serapelo no Mnu. piensar, oka Ngxovu uthe oludaba belufanele ukuya ezi nkosini kuba ngabantu be Nkosi aba balapha e Bhai. Umbulelo wenziwe ngu Mn. W. W. Jabavu, no Mr. T. Mayiya.

Sivuyisana no Mn. Herbert Burman M.P.C. ophumelele kugqatso lonyulo lwelungu le Kansele. Elinye igwanqqa ebebambene nalo ulishiye ngamakhulu ezentsi.

U Mn. Gladman J. Dubula okwali- lungu lwe Qumru eliqhuba I Venkile ye Sizwe, unyulwe ngo Lwesine lwe 7-9-39, ukuba abe lilungu le Bhodi yase New Brighton, unyulelwe endaweni ka Mn. T. G. Jantjes orhoxe nge- sizathu sokutshintshelwa e Casado (Lady Frere) u Mn. Dubula uzuye 140 U Mn. G. Majombozi 133.

Ngobusuku bo Mgqibelo we 2 Sep- tember kubekho imbutho engaywayo kwikhaya lo Mnu. no Nkosk. P. D. Nikiwe e New Brighton, injongo iku- kwamkela u Rev. G. Molefe M. A. phesheya esinga e New Castle, Natal

ekhayeni lakhe. Elotheke longanye lwe ngu Mnu. Nikiwe ngobuchule kuzinthetho, ingoma, imidlalo iziphu- ngo nazo zonke izimuncumuncu zase Mlungwini. Bonke ababe lapho be- mka bencoma ukwazi kuka Mrs Nikiwe ukulungiselele a a bantu. Isome apho i M.A. yatsho ngesase England sona. Ezinye izithethi ibe ngoo Rev. manga- na, Messrs Prince Nikiwe no Robert Qalinge. Lo wokugqibela, u Dlanga- mandhla omkhulu utsho kwasitha nge- nthetho eyolise kakhulu. N nozakuzaku walomsebenzi ibe ngu Mnu. Wynne Mabija. Bayabulelwa kakhulu aabo bezayo ukuza konwabisa u Manel lo.

Khanibonise

Zihlobo zam, Khanindibonise. Ndinomkhuluwa wam ondehlukana naye ngo 1623; waya e Kapa kunanamlanje. Ukhe wava- kala ngo 1937, kwabuye kwathi nya. Sakhe sade, nathi sambalela ese Langa Native Township, Cape Town. Igama le nkosi le ngu Ernst Mjoli Masiko. Inkaba yayo apho ikhona ise Ngqamakwe, nalapho yemkela khona. Ndovuyiswa kukundavisa mlesi ngale Address.

A. W. MASIKO

S. Vertical Store Pox 2, Randfontein,

Funda The Bantu World Kuqala

BLANKETS and TRAVELLING RUGS



You can buy from us the famous "Waverley" blankets and travelling rugs on easy terms.

YOU CAN ALSO BUY FROM US THE FAMOUS "COLUMBIA" Gramophones on easy terms.

Write for Price Lists and Particulars

Deacon & Co.,

P.O. Box 2934, Cape Town

Smart Tailored

SUITS FROM 55/-

Come and see our full range of un- claimed suits, dress-suits, tailor-made sample suits, Overcoats all brand new and ready to wear rightaway. Perfect fitting guaranteed. Alterations free. SPORTS COATS 25/- SPORTS SUITS 60/- FLANNEL TROUSERS FROM 18/6 10/- Deposit and weekly payments accep- ted. Best attention given to every customer. SPECIAL DEPARTMENT FOR AFRICANS

LAMBERT'S TAILORS

21 Joubert Street, OFF COMMISSIONER STREET JOHANNESBURG



NDIMELWE KUBA NEPETROL E YOMELELEYO SHELL

XA KUNJALO KE THENGA i SHELL

ZINGISA EKUTHENGENI I SHELL

Ekungekho nanye eyidlulayo

THE BANTU WORLD

14, PERTH RD. WESTDENE,
JOHANNESBURG.

SATURDAY SEPTEMBER 23 1939.

Our New Minister

LAST week the Bantu World published a message to the African people from the new Minister of Native Affairs, Colonel Denys Reitz, in which he introduced himself to them and assured them that he would carry on the work of improving their well-being and progress. The Minister mentioned the fact that "Mr. Grobler and Mr. Fagan who were Ministers of Native Affairs in General Hertzog's Government established themselves in your confidence by their sympathy and interest in your welfare." Consequently he expressed the hope that "you will continue to put the same trust in me as you did in them."

All right thinking Africans will, undoubtedly, appreciate the action of the new Minister who, on assuming office, thought it was his duty to send a message of goodwill to African people. It was the ex-Minister, Mr. H. A. Fagan who first adopted this procedure and thereby established a precedent which, we hope, will be followed by successive Minister of Native Affairs. Mr. Fagan, undoubtedly realised that his task as Minister of this most important Department of the state would be made easier if he secured the willing co-operation of the African people themselves. He, therefore, did not hesitate to make the appeal not only to the chiefs but also to the leaders of African thought. This appeal showed that the Native Affairs Department was undergoing a great change. In the past the Department was more or less inclined to ignore the leadership of educated Africans while pinning its faith on the co-operation of the Chiefs, most of whom looked to the educated for guidance and advice. Mr. Fagan broke away from this practice and established contact also with the enlightened men of our race. By so doing, he won for himself the respect of a large section of our educated community.

The new Minister has acted wisely in sending a message of goodwill to the people under his charge. His assurance that he would do all in his power to promote the welfare of the African people will be highly appreciated, and there will be, no doubt, a response to his request that he should be trusted. Africans, unlike other races, have no race or colour prejudice. They judge a man by his own deeds. Like other races they resent harsh and unjust treatment and are by nature law-abiding. Justly treated, they are easily governed.

It will be the task of the Native Affairs Department to enable the new Minister to find a warm place in the hearts of the people. In our opinion the Department should make more use of educated Africans in the administration of Native Affairs. Some of the men fully understand the problems of African life and will be of great assistance to the authorities.

There can be no doubt that our people will appreciate it immensely if men of their own race and language, who share their customs, understand their character and sympathise with their aspirations, were allowed to participate in the administration of their own affairs.

We know that the policy of the Department in recent years has been to encourage the employment of Africans as clerk-interpreters, but we would like to point out that in the interests of interracial co-operation educated Africans should be given more responsible positions. It must be clearly understood that we are not in anyway complaining about the officials of the Department some of whom are deeply interested in the welfare of the African people. Our suggestion is being made with a view to enabling the Department to secure the desired co-operation and goodwill of our people.

Already Parliament has established the precedent that in all matters affecting the welfare of Africans it should be advised by members of the Representative Council, and the advice so far given has been greatly appreciated. The application of this principle in the administration of Native Affairs will go a long way to remove a great deal of misunderstanding between the races.

It is to be hoped that the lead given by Mr. Fagan in seeking the co-operation of our people will be assiduously followed by the Department of Native Affairs. It is a step in the right direction. The new Minister, we repeat, should be enabled to fulfill his assurance to the African people and thus win their repeat and confidence.

Rumblings In Germany

More Reports Of Discontent

London, Wednesday.—The Nazi Party is steadily losing ground and only the German victories in Poland has prevented discontent from breaking out openly, declares the Oslo newspaper Arbeideren, in a report obtained from secret channels in Germany, says the Daily Mail's correspondent in Oslo.

Hitler, it is stated, decided to march three weeks before he did. Generals and industrialists warned the Nazi leaders, as they feared action by the Western Powers, but Goering's group won. General Keitel, supreme commander, was among the sceptical ones. He was reminded of his military honour by General von Brauchitsch, commander-in-chief.

At least half the officers of the German Army, says the Arbeideren, consider that Germany will be defeated if Hitler's policy is persisted in. They mistrust Mussolini, who, they think, is working towards Germany's suicide.

Germans' Anxious

Reports reaching Belgium from the German frontier state that the German population is becoming increasingly anxious about coming events. They especially dread the possibility of air raids, and many workmen are refusing to do night work in the factories.

The absence of impartial news is causing almost unbearable strain and nervousness.

Headlines and sub-editing of political news and articles in this issue by R. V. Selope-Thema 14, Perth Road, West Dene, Johannesburg.

Many of the Princes of India, as well as the Jews and Arabs in Palestine and the people of Egypt and others have offered their help.

Britain (England) has not insisted on our help, but we are dependent on her for protection by sea, and for the help of her armies in case we are attacked by another nation such as Italy, Germany or Japan.

We also are dependent on our trade with England; we cannot do without it.

The Government called a special meeting of Parliament, soon after England had declared war against Germany, to decide what this country was to do.

There were two parties in Parliament. One was led by General Hertzog and Dr. Malin. They said we should be neutral, we should not fight, nor should we defend South West Africa.

The other was led by General Smuts; they were the larger party, and their vote decided that we should declare war against Germany, but should only make preparations to defend the Union and South West Africa. We should not send an army to fight in Europe, not at present, at any rate. This was decided by the free vote of all members of Parliament.

General Hertzog then resigned his position as Prime Minister, and General Smuts was told by the Governor-General to form new cabinet.

This has been done. Another reason that has been given for our fighting against Germany is this. That country does not believe in the Christian religion, nor in freedom of thought or action for its people. It has gone back, in some degree, to paganism.

We are bound, therefore, not to be neutral, but to throw our weight and influence against a power that is a danger to the whole world.

To sum up—we are at war—because of honour, self-respect, a sense of responsibility, love of freedom, and self-protection. All these demand such a course of action from the South African nation.

Let's Ask Questions

Venereal Diseases (3)

BY
"South African Doctor"

No 38

Mbala Please, there are some more questions we want to ask about this bad disease of Syphilis.

Dokotela, Yes! and there are more things that I want to tell you. They are not pleasant to talk about, but the disease is so bad, does so much harm. It is like an evil beast, it must be dragged out from the caves of ignorance and holes of darkness, and brought into the light of day, of that its dangers may be seen, its strength may be known and its life may be destroyed.

Nono. We agree.

Dok. Well! What do you ask?

M. How do the germs get into the blood? I am not clear as to this.

D. There are three ways.

One is this. A person with the disease in his blood, has a sore on his body, usually on his genitals; if this sore place rubs on the skin, or genitals, lips of another person, and there is a crack or an abrasion (ukuhluzuku) there, then the discharge which contains evil germs, enters that crack, and starts a sore at that spot. If that sore is not treated quickly and strongly, the germs increase and get into the blood and cause all sorts of trouble. This is a common danger of illicit sexual connection. The second way, as I told you last week, is this. It is called "innocent," because it can happen to a child, or to another person, without sexual connection.

A well person uses something that has recently been used by a person with syphilis in his blood. Some of the spit, or discharge from that sick person is on the pipe, or spoon, or dish, or cup, or beerpot, and so the germs get into a little sore that may be on the lips, or finger or tongue of the well person.

Or infection may come by way of the clothes, blanket, mat, towel, chair, or pillow. This does not so often happen, but it is always possible.

Is that all clear?

N. Yes, I think I understand. Is that all?

D. No! for the disease can pass from the infected parent to the unborn child. The baby is often born dead—but if it lives it shows the disease in a few weeks or months. A rash develops. Sores show themselves round the genitals, and in the groins. The hair falls out, the blood gets thin and the baby looks ill. If it is not promptly treated and for a long time, it will die.

M. Can the first sore that a person gets heal up without treatment?

D. Yes. That is one of the dangerous things about this disease. It can go right away in about six weeks, BUT the poison has got into the blood.

M. What happens then?

D. The person feels ill, his blood is hot, his legs are weak, his head aches. Then a rash appears. There may be pimples (Lintsuntumbu) or vesicles (amashashazi) or spots (amahlana) especially on the front of the body, and the neck and face. This rash does not itch, and is not sore. The hair begins to fall out. Small, hard lumps appear in the groin and armpit.

Then other parts of the body begin to show the disease. In one person it may be sores in the mouth, throat and nose. In another bones, or heart, or brain may be affected. Sores will appear at the anus and on the genitals, which are flat and white and have a discharge. or the eyes and ears may be affected.

M. What a dreadful disease. Is that all, Sir?

D. No! All these things may clear up, and the man thinks he is cured—then three or four years later swellings and patches may appear in the tongue, or on his palate, or at the nostrils, or in his bones. These lumps turn into ulcers, and make deep holes in the flesh, they make the bones of the nose to become flat, they cause deafness, hoarseness, blindness and paralysis.

N. Please stop, we have heard enough.

D. No! I must tell you again about treatment.

I repeat what I said before.

Native medicines cannot help. Patent medicines from a chemist only waste money. Trying to treat yourself is useless and does harm. Delay is dangerous.

Go at once to a qualified doctor. If you do not know one, go to the Magistrate and he will give you an order for free medicine.

Treatment must be by injection (ukujola) it must be done regularly, at least once a week. It must go on for a long time, it must not stop until the Doctor says so, and it must be repeated as often as he finds the blood not cleaned when it is examined.

Is that all clear?

N. and M. Very clear. We do not need any questions to-day—it has sunk deeply into our minds.

Why South Africa Has Declared War On Germany

FOR some years Hitler, the leader of the Germans, has been a danger to the peace of the world and to the safety of small nations.

He has broken his promises over and over again.

He can never be trusted any longer.

He has taken under his Government, BY FORGE, the countries of Austria and Czechoslovakia.

He has now taken Danzig, and is invading the country of Poland.

He has clearly stated that he plans to take South West Africa next.

Plans were already being made by the Germans in that country to make this easy.

(South West Africa used to belong to the Germans before the Great War in 1914. It is now under the control of the Union Government).

This country is on the border of our land.

We cannot allow Hitler to take it for these reasons.

(1) There are now 20 000 Europeans in land, who went there from our country—for their safety we are responsible.

(2) There are hundreds of thousands of Africans there also. They were badly treated by the Germans before 1914, and do not want to be ruled by them again. We must protect them. Thousands of Hereros were destroyed by the Germans.

(3) Our own land, our goldmines, our diamond mines, our farms would be in constant danger if we had an aggressive military power on our borders, such as the Germans have shown themselves to be.

We should never be safe from attack from people who believe in the rightness of superior force.

Britain and France had promised the people of Poland to help them if Hitler invaded their land. This promise is now being kept, and those two countries are supporting these nations in their work of removing this danger from the world.

Among these are Canada, New Zealand and Australia, who are joining with South Africa in what is called the British Commonwealth of Nations.

(continued column 2)

R. Roamer Talks About

Critical Times

Up to the time of our going to press the housefly and the mosquito—the two deadliest enemies of man—have not told us whether or not they will remain neutral and refuse to inflict us with their unwelcome attentions. In the caucus meeting held last night the flies totally refused to discuss the question with the mosquitoes because, so they argued, there was nothing in common between them.

It appears that the flies did not like the method of attack adopted by the mosquitoes. The flies wanted to know why should the mosquitoes sing at us before attacking a sleeping human being. When the mosquitoer pointed out that the song was one of love—for they are great lovers—and that it had nothing to do with warfare, the flies laughed derisively. What an absurd thing to do, they laughed, to engage in war with love songs in their mouths.

The mosquitoes replied by saying that if the flies did not know how to sing they should not pretend to be annoyed with the mosquitoes who could. If the flies wanted to remain neutral when all the other insects were getting ready to attack man, the flies should not hide behind silly excuses. This so annoyed the flies that they left the meeting and went about spreading rumours that the mosquitoes had defamed them.

After the flies had left the meeting the mosquitoes unanimously passed this resolution.

"Who are the flies anyway? They can go to their rubbish bins and lay a million eggs if they like. Ag, six, we don't care for their dirty co-operation!"

It is understood that a copy of this resolution was sent overseas but did not reach its destination. At appears that it boarded a ship that suddenly changed its nationality in mid-ocean and became a problem to the submarines which were at a loss whether to attack it or not. One submarine had chased it for an hour and was on the point of discharging a torpedo at it when it changed its nationality. The poor submarine rose to the surface and cursed all ships and then drowned itself in shame.

By the time the ship reached the front the resolution had also changed its nationality. When a correspondent of a newspaper hastened aboard to interview it on its voyage and message, the resolution said it did not understand him. He tried Afrikaans, English, German and Timbuctoostan, but it knows understand.

"Me noddings know what of you say," said the resolution, whereupon the reporter placed his head on its lap and fainted. We might mention that the resolution was a female one.

Meanwhile the mosquitoes in South Africa were scanning all the daily and special editions of the newspapers trying to locate their resolution. Suddenly a rumour came rushing into the anxious meeting and whispered that the flies might have blockaded the resolution at sea and searched it for contraband. The rumour was at once entertained to tea for its lies. This made it so comfortable and self-assured that when the house-girl came to serve it with its morning cup of tea, she found it had multiplied overnight and had become a family.

"Missis," cried the girl, with wide open eyes, "dis rumour she now is many." The frightened mosquitoes turned the family out into the streets where it spread mischief in buses, trains, trams, particularly in the Orlando Expresses as to how it had multiplied in war time despite the emergency laws.

Undaunted by these setbacks the mosquitoes are now mobilising their forces along the frontiers of health. In a broadcast message to the troops yesterday the High Command said: "Our forces are now ready to hurl themselves against the enemy. Our allies, the fleas and bugs have signed a non-aggression treaty with us to spite the shameless flies who, at this critical hour, hid behind insincere excuses so as to avoid joining their forces with ours. But our weapons are ruthless—women, and children left unprotected will be attacked and destroyed. Heil Disease!"

Morena D.L.Smit wa Kgotla la merero ya Batho ba batso obula Kopano ya Boraro ya babonisi ba Temo

Mmuso O Ka Seke Oa Dumella Tsenyego Ya Naha tse mpsha joale ka tse tala

Maeto a mantshi mabapi le naga tsa Batho ba batso kgoeding ena

Pulong ea boraro ea kopano ea magotla a dioffisiri tsa Makgoba tsa temo le ba bontsi ba temo ba batso (i.e. Transvaal Orange Free State, British Bechuanaland and Griqualand West) kopano e e beng e soeroc motseng oa Pretoria, go bile teng, kantle le Morena D. L. Smit, motsamaisi oa mosebetsi oa Temo ea batho ba batso, e eleng Mr T. G. W. Reinecke, gammogo le dioffisiri tse ding tsa "Merero Ea Batho Ba Batso."

Modula-setulo oa kopano, Dr. H. H. Curson, puong ea gage ea go tsebisa phutego ka ga Mr Smith gore ke eena Rra-Merero Ea Batho Ba Batso o itse ba na le lehlogonolo go ba le eena, gobane ke motho o soaregileng thata ka mosebetsi

"MALTO NAGENG TSA PATHO BA BATSO"

Go buleng ga kopano, Mr Smit o ile a re o itumela thata gobane a humane sebakanyana go kopana le banna ba phutego eo. A tsoella-pele a re, "Joale ka ga Mookamedi oa Tsa Temo a setse a boletse, ke tsamaea m'eto a mangata, feela ke sitoa go fihla moo le sebetseang kamoka. Ke soanetse go fetsa kgoedi tse tseletse Cape Town mabapi le Parlemente. Me ge ke baka leo ke salletsoe ke kgoedi tse nne kapa tse hlano feela gore ke etele naga ea Transvaal. Gona joale ke sa tsoa etela naga tsa Ciskei, Transkei le Natal, gomme ge ke nako ea gore ke etele Transvaal kgoeding yona e.

Ga ke tsebe gore ke tla le etela kamoka, feela ke tla leka ka matla go dira byalo. Maeto a dirwa ka lepotlapotla, ka gobane Naga ea 'Musu (i. e. Union) e kgolo gampe, 'me rena byale ka hlakuri la mmuso, re soanetse go bea tsepo ea rena go dioffisiri Tsa 'Mmuso Tsa Temo ga nogo le go bontsi ba batso ba tsa temo.

Tsoello-pele ea mosebetsi ea rena ea Temo e matleng a lena. Dioffisiri tsa temo di moo gore di le thuse, 'me lena le soanetse go ba obamela. le go latela ea bona. Feeja mosebetsi oo o tla ea pele ge batho ba Batso ba rata.

Ke ka baka leo re neng le babontsi ba Batso. Re nyaka gore le kopane le batho ba geno. Diphutego tse soanang le e, moo batho ba kopanang, di ne le thuso e kgolo, eseng feela go di-offisiri, empa le go rena offising e kgolo ea Mmuso. Ke utloa ka Mookamedi wa tsa Temo gore ba bang go lena ba dirile mosebetsi e bose, 'me ka leina la 'Musu ke ea le leboga.

Byale ka ge ke ile ka le tsebisa di lemong tse fitileng, tsoello-pele ea morero oa rena wa naga e matleng a lena, 'me go soanetse gore naga eo re e rekang ka molaetso oa African Land Trust e hlokomeloe ka mokgwa o soanetseng, o lokileng. Ga rena go dumela gore naga e mpsha eo e senyeye byale ka tse tala. Mmuso o ntsa dichelete tse ngata go atisa malokeshene, 'me a re gopole gore Mmuso o tla lesa go re abela dichelete tseo ge rena re sa diri mosebetsi o lokileng."

GO EPHYOA MATAMO MOTSENG OA TAUNGS

Maetong a ka, ke ile ka kgahla le bogolo bya mosebetsi oo re o roeleng

ka magetla a rena. Leeto le ileng la nkgahla kudu ke leo ke sa tsoa go le etsa motseng wa Taungs. Moo Mmuso o tlatsang tsepeiso ea oona go Batho ba Batso ka go ntsa dichelete tse ngata mabapi le go isa metsi masimong Feela selo se tsoenyang ke gore batho fiko ke b'futsane. Bongata bya bona bo sale lefising, 'me oka bona bothata bya gore dioffisiri di leke godira gore ba dule nageng tseo."

"MORERO O KGHLANG OA ZEBEDIELA"

"Zebediela go teng tsoello-pele lokesheneng. Moo, kgotla la Temo le dirile tsoello-pele ka go tisa metsi nageng e beng e padile. Thuso ea naga ena ke gore e berekisoa mabapi le dipontsho, go laetsa batho le go ba ruta. Re ile ra romela banna ba bang ba Taungs go ea Zebediela, gore ba iponele seo se dirioang moo. 'Me banna bao ba ile ba kgahloa kudu ke seo ba se boneng. Ebile ba setse ba rata go etsa lekgotla la Temo le tla thomang mosebetsi oo nageng ea gabo ea Taungs. Ke hlagisa selo se gore le iponele gore thuto ea mohuta oo e ka dira mosebetsi o matla kudu. Tsoello-pele ea morero o soanang le oa Zebediela e bolela tsoello-pele ea mohuta oo nageng engoe le engoe. Lena Batho ba Batso, le soanetse go laetsa mosebetsi oo go batho ba bo lena, le go ba laela gore ba sebetse ka kutloano le dioffisiri tsa makgoba tse rutloeng thata.

"SEO SE BAKANG HLAELO YA DIJO BATHUNG"

"Byale go ne le selo se tee se ke rantang go bolela ka sona, se eleng tota sona se segogo mosebetsing oa rena. Selo seo, ke tsenyego ea naga. Ke ka baka la tsenyego ea naga go tlatsa naga ka phahlo se bakang gore Batho ba batso ba hloke dijo. Naga di gataki-logampe, di senyegile, me byoang bo ile, mobu o hlatsitsoe, o ile dinokeng le leoatle.

Selo seo se ka fedisoa ka go fokotsa phahlo ruiloeng."

Ke gopola gore nkile ka bolela ka eona taba ena go lena, 'me ke taba e soanetseng go boleloa ga ngata-ngata, E soanetse gore e hlelohe gantsi byale ka thapelo."

"BYOANG BO FETA GAUDA"

Lena Babontsi Ba Temo, le a tseba gore mehlang e fetileng, bathe bageno ba ile ba tlatsa naga tsa bona a di'omo. A ke le bone polasa ya Putfontein, e eleng Nagaeng ya Rustenberg. Ke Naga ea Sechaba, 'me e Senyegile kagobane batho ba ntse ba ile ba rua dikgomo tse ngata go feta tsoanelo 'me ba se ke ba lemogela byoang; kganti ge o ka ya palaseng engoe ganfi, o tla humana gore byoang ba bo- ngata.

Selo se le soanetseng go se tsebisa go batho beno ke gore byoang ba naga bo feta gauda. Byoang boo b' thibela tsenyego oa mobu gore dikgomo di tle di kgone go humana dijo; bo thusa oena le metlogoloana e tlang. 'Me motho ga a soanela gore abo senye.

Ee Batho ba Batso ga ba dumeli go fokot-a leruo la bona, ke mokgwa oa Sesutu sa bona go rua phahlo e ntsi, 'me ba soanetse go arogana le mokgwa oo juale.

Le soanetse go ba ruta k'bonak go thutela mokgwa oo, gore ba rue gonyani, empa ba atise thero ea Leruo la bona. Ke yona thuto e kgolo e le soanetseng gore le ba rute yona.

"CISKEI E LAETSA TSELA"

Re a tseba gore batho ba bangata selo se ga ba se rate, feela batho ba Naga Ea Ciskei bona ba dumetse. Nageng eo, ba boleletsoe gore ge ba dumela gore go fokotsoe phahlo ea bona, Mmuso o tla ntsa dichelete tsa go lokisa naga ea bona le go aga matamu a metsi. 'Me go juale. Selo se ke se kgahlang kudu. Ba na le dioffisiri tsa makgwa tse di ba nelang thuso, 'me le bona batho ba dumela go fokotsa phahlo ea bona.

"TRANSKEI EA LAELA"

Eitse ga mosebetsi oo o be o thoma Ciskei, Batho ba Transkei ba re bona ga ba e kene taba eo. Ba re go bona tsoello-pele ea motse oo, ba buela gae ba botsi ba- gabo.

Juale motseng oa Butterworth, re ne le karolo tse tharo, tse dumelang go fokotsa leruo la tsona, 'me re a kgola gore ka mo ago ga sebakanyana, batho ka moka ba tla kenoi ke moea oo nageng ea Transkei.

TRASNVAAL E TLA SALA MORAGO ?

Juale Batho ba Transvaal ba soanetse go eletsoa gore dichaba tse ding nageng ya Matosa di tsoella-pele, 'me a ba seke ba phalloa ke Matosa, ka gore ba a soana. "Le soanetso go ea pele le mosebetsi oa lena, go re le tle le dire gore batho beno ba koane. Mokgwa wa go bona tsoello-pele ke go thoma ka naga e tee, 'me ba bang le bona ba tla kgahlega, 'me ba latela,

"GO LI MA MABELE"

Selo se seng se le soanetseng go se dira ke go eletsa batho go lima ka molao oa Temo. A ba seke ba tsepa mahea feela. Re rata gore batho ba lime dijo tse phedisang, jualeka dinawa le dimila tse ding tseo ditlang go h'agisoa ke dioffisiri. Re soanetse gore re eletse batho gore ba leme pou e lokileng, gore ba kotule mabele a mantshi, gore ba kgone go humana dijo tse ngata ga ba reka ditropong ka pa dipolaseng. Ke soanetse go re rute batho gore b' leme dijo tse tala. Selo seo se dirwa ka matla tulong tse ding, gago- lo nageng ea Moshoeshe moo Morena Tkornton eleng Mookamedi oa Temo."

MOKGWA WA GO HUMANA DIPOHO TSE LOKILENG

Ba limi ba Batso ba soanetse go eletsoa gore ba reke dipoho tsa Mmuso. Ke 'nete gore Mmuso o aga kampa ea dipoho me di ka humanega gona moo. Go ka loka ge balimi ba neng le matla ba ithekela dipoho tsa bona."

"Muso o ikemiseditse go ba reki- setsa dipoho tseo ka chelete e nyenya- ne."

THEKISO YA DIKGOMO NATAL

Selo se re soanetse go se duma na- geng ea Natal, ke maraka oa thekiso ea dikgomo. Moo ba bile le tsoello- pele mabapi le go aga thekiso ea di- kgomo. Ga go thuse gore re butse batho gore "Fokotsang leruo" kganti gare bathusi go di rekisa."

"Re rata go ruta batho gore bare- kise dikgomo tse ding gore ba kgone go humana chelete. Seo ke sona selo neng le thuso."

Komosasa wa Ngoma o thomile morero wa go rekisa, 'me batho ba humana chelete e ngata. Juale ge, ka chelete eo batho bathoma dipisinisi tsa go rekisa lebase, le tseba tse ding tsa tsoello-pele.

Dithekiso di setse di thomile tulong tse ntsi nageng ea Transvaal. Feela ke Piet Retief moo o ka rena, go bonagala tsoello pele. Go ka loka gore go nyakoe morekisi o tla humanang chelete e tefo go bareki, e seng go batho ba batso b' rekisang kgomo tsa bona. Go tla direga gore batho bao bahumane chelete ea bona gona moo.

Selo seo se batla gore se be le hlokomelo e kgolo. Re soanetse go fokotsa phahlo moo nagang tse re di rekileng, gobane moo ga re na go

dumela gore go tlae phahlo e ngata. Go tla nyakega gore ga re feditse re thome ka go fokotsa bongata ba leruo. Ga go thuse go dira dijo tse ga re sa thuse motho e Motso go re a fokotse leruo la gage. Re soanetse go re re mochuse go rekisa. S'o se ka diragala ga re ka aga maraka oa thekiso ea dikgomo."

MOSEBETSIOA MATICHERE O MOGOLO

Ke thabile kudu go bona m'atichere a mararo mogare ga rena, a tle go utloa taba tsa rena. Ke koa gore banna ba ba dira mosebetsi o mogolo dikolong tsa bona, 'me ke tsepa gore ba tla isa bongata ba polelo ea leho- no mosebetsing oa bona. G'ile sale mo, ke rata gore le ithuse ka thuso eo le e nyakang offising e 'kgolo

Mr. I. G. W. Reinecke, Mookamedi wa Temo, Dr. H. Curson, o e leng mothusi oa gage, le dioffisiri tse kgolo ba moo go le thusa.

Kamoka ga bona ba ikemiseditse go fenywa moralo oo o boima wa go loki- sa m'fasae a batho. Dulang le butse mahlo le ditsebe, 'me le seke la tsaba go butsisa dipotso."

77/39

Municipality of Hercules, Transvaal: Exclusive Mnnicipal Supply of Kaffir Beer

On the 2nd June, 1939 the Municipality of Hercules was granted the right by the Minister of Native Affairs to sell kaffir beer to Natives between the hours of 7 a.m. and 8 a.m. on weekdays. The hours previously were between 9 a.m. to 9 p.m.

76/39

Munisipaliteit Hercules, Transvaal: Alleenreg Om Kafferbier Te Verkoop

Op die 2de Junie 1939, is die Munisipaliteit Hercules deur die Minister van Naturellesake die reg verleen om kafferbier aan naturelle tassen die ure 7 v.m. en 8 n.m. op weekdase te verkoop. Die ure was voorheen tussen 9 v.m. en 9 n.m.

76/39

Municipality Of Nigel, Transvaal: Exclusive Municipal Supply Of Kaffir Beer.

The Minister of Native Affairs has granted the Municipality of of Nigel the right to sell and supply kaffir beer to Natives between the hours of 12 noon and 6 p.m. on Sundays, as from the 4th August, 1939.

The hours of sale and supply previously were between 2 p.m. and 6 p.m.

78-39.

Munisipaliteit van Nigel, Transvaal Alleenreg om Kafferbier te Verskof.

Die Minister van Naturellesake het aan die Munisipaliteit van Nigel die reg verleen om, vanaf 4 Augustus 1939, kafferbier op Sondae tussen die ure 12 n.m. en 6 n.m. aan Naturelle te verkoop en te verskaf.

Die ure van verkoop en verskaf- fang was voorheen tussen 2 n.m. en 6 n.m.

78-39

Masepala Wa Hercules Transvaal

Tokelo ya Masipala yn Go Rekisha Joala

Go tlogela ka 2nd June, 1939 Tona-kgolo ya Tabat sa Batho Ba Batso o dumeletse Masipala wa Hercules tokelo ya go rekisha jo la bathung ba batso, go thoma ka 7 wa ka mosho goisha go 8 mantsi- ban, gare ga vek."

Nako ka sa pele e be ele 9 wa k' mosoane go isha go 9 mantsi- bana.

76-39.

Masepala Wa Nigel, Transvaal: Tokelo Ea Thekiso Ya Byoala

Tona -Kgolo ya Merero ya Batho Ba Batso o file Masipala wa Nigel tokelo ea go rekisa joala go batho ba batso ka disondaga go tloga ka 12 wa motseare go isa go 6 p.m. Tokelo eo e thomile ka 4 August 1939. Nako ka sapele e be ele 2 p.m. go a go 6 p.m.

78-39.

Law

Sir,—May I say a few words about this subject—Law. In the first place I would like to point out to the readers that in my experience, I have found out that our written laws are just built wise man's spiders web, where the poor and weakk may be caught and entangled in them, and that our laws are not for the rich man, because the rich and wise despise them. One will find out that in law nothing is certain but the expense. My experience of laws in our courts is that written laws are just like or planed like a cabinet in which small flies and not wasps may be caught. Generally speaking, written laws are such laws as grinding the poor souls and ignorant ones, the wise and rich grind the law. If our laws were cobwebs for the poor souls and ignorant ones, then they would be or should be as the law of death which spares no one and respects no colour what so ever. Now in a city like Johannes- burg if one would just make it ones, puty to visit the courts on such days as Mondays especially, one can find the truth of what I live just said about our laws as being cob- webs. Its where one can see how the poor souls are flocked together without any question so ever.

J. W. MAKAMOLE
Jeppestown — Johannesburg.

Appreciation "The Bantu World"

Sir,— May I just say a word of con- gratulation to you paper as a Bantu newspaper? It has satisfied all our Bantu people during my time here in Paul- pietersburg, as I used to read to them the news that you have been publishing for some time in connection with the war in Europe and many other matters. Your editions have kept ex- actly to the truth all along. I ho peyou will go on to carefully relate the happenings in the present war to your readers as you have been doin.

"The Bantu World" has so interested me that I can't do without it now. The news is so carefully handed that the people believe it and have con- fidence in it.

With best wishes,
JACOB MNGANDI.

THE BANTU WORLD

14 Perth Road, Westdene, Johannesburg

SATURDAY, SEPT. 23, 1939.

Ukuhamba Kwempi

Poland:

Amabuto ama Poles asazabalazile ngazo zonke izigaba. Noma ama Jalimani abika ngelidhlu e ukuti ayapepula nje konke okusendheleni kodwa iqiniso liti ama Poles asema kahle kakulu Into avenza ama Poles eyokuba ahlehle kahle onke epelele enzela ukuba azafinyelele ezinqabeni zawo lapo ezozinza kona abambene ngezifuba nama Jalimani. Kutiwa yikati ama Poles ezimisele ukulwa manje. Nokuba kuyabikwa ukuqubeka kwamabuto ama Jalimani kutiwa loko kubangelwa imishini yawo endi-zayo enamandhla kakulu kuneyama Poles. Kutiwa seloku yaqala impi lena kucatshangwa ukuti imishini ley eseyike yahlasele e Poland iyizi 8,000. Kutiwa imizi eminingi yakona ivuta amalanga namhlanje lapo bekuhlasele kona lemishini.

E Ntshonalanga:

Ngase Ntshonalanga kubikwa ukuti amabuto ama French eza kancane-nje kodwa eza nayo isibili kwazise kubikwa ukusondezela kwawo enqabeni enkulu yama Jalimani iSiegfried Line. Amabuto lawa asizwa imishini endi-zayo yama Ngisi. Amabuto ama Ngisi asefinyelele e France lapo esebhekwe ukubi ayingene ngezinkani.

Izwi lama Jalimani liti asezimisele manje ukubhubhisa amadolobha onke a zihlalele nje angalwi ngoba lawa madolobha avimbela ukungena kwamabuto ama Jalimani kuwona. Atike kakusilona icala lawo lelo.

Kubikwa amabuto ama Austria nama Czechs okutiwa ayahlubuka empini yama Jalimani Kutiwa ati azimisele ukutumela imishini endi-zayo eyizi 3,000 emazibukweni ase Ngilandi ihlasele yonke imikumbi ye mpi lapo. Ama Ngisi akubhekile naloko. Lite lipela elidhlu ama Jalimani ayesehlasele ngezinhlanu eziqu-ma umlilo Ziquma maqede zitshise izindhlu. Kepa ama Poles kutiwa asebuye litata ezandheleni zama Jalimani idolobha lase Lodz.

Russia:

Ngomsombuluko walo leli amapepa ndaba abike ingwadhla yase Russia okuzwakala ukuti ama Russia asehlasele izwe lase Poland. Abapete lelizwe bati amabuto lawa kawalwi impi yama Jalimani kodwa avikela izwe lase Russia empumalanga yase Poland ukubi lingaweli ezandheleni zamajalimani Kusobala ukuti lesisenzo sama Russia siqonde ukuba izwe lase Poland alicazelane ne Jalimani. Atike ama Russia azokulula ama Poles empini ukuba abe yizwe futi esipilayo ngokungena lempi. Izingqepeli ziti loku kuzonikeza ama Jalimani iuba lokupaka amabuto awo abelwa lapo ngase Ntshonalanga lapo ama French exose kabi ngakona.

Kwoluanye upondo lwempi oluzivikele kuma Jalimani ngase Grodieck nase Jugiellenski kutiwa ama Poles awehlule kabi ama Jalimani atumba iziboshwa eziyizi 14000 namatangi ayikulu.

Edolobheni lase Vilna kutiwa ama Jalimani ehlise amabhombho angama-400 emishini endizayo. Kwalimala abangalwiyo abayi 120. Kutiwa imikosi yama Jalimani ilandelwa amalanganabi omilo lapo kade edhlula kona, amadolobha nemizi kuvuta amalanganabi.

Kubikwa ukuti ukvimbezela kwama Ngisi olwandhle kuyezwakala manje. Ama Jalimani kuwapete kabi ikakulu lawo ahlasele imikumbi ngemi shosha pansi kwamantzi submarines. Imikumbi yama Ngisi seyibulele eminye, eminye yayivimbela kabana impele.

Ukungena kwama Russia ezweni lama Poles kutiwa kulibulele elas Poland. Kutiwa manje ama Jalimani asebhakwe-nje impi yamabuto ayi 1,500,000, kupela ezowabhuqa-nj kalu kutiwa amadolobha ase Poland asewumlota-nje lempi.

Ezemibuso

England:

Izwi lama Ngisi mayelana nobu nyoninco be Russia liti noma kunjalo i Ngilandi ne France basazimisele isibili ukuyilwa lempi baze bapumelelise izifungo zabo zokuqeda nya ubu-Hitler emhlabeni ukuze izwe litole uxolo nenhlalakahle.

South Africa

IZWI LAKOMKULU

Um kuyela impi abantu abapete amabhizinisi noma epi bave benyuse im n ni ezimpahla ukuze batole inzu- enkulu. Ukuvimbela loku kulizwe njengoba kulwa impi lena, u Hulumeni waleli ukipe izimemezelo ezivimbela abaquba am bhizinisi ukuba bakupule amanani empahla kungaswelekile.

Kutiwa "noma ubini emva kwalesisime nezelo oyotengisa noma iyipi imp hla ngenzuzo enga fan le wobane la ahlau e uma limlahlele ihlalo eling qile emakulwini am hlanu awo-mpo do nom aboshwe iminyaka enge qile kwemibili nkatimbe ajeziswe ngaco kokubili. Ngapezu kwaloko kiziziswa lowo ozenzela leyonzuzo kutiwa kabuyisele ngokupindwe kabili im hleyo "ayizuze ngobuqili" uma emqaba aboshwe azavume.

Noma pela kuzokwenzeka ngokubeka kwempi ukuba amanani empahla ap kama k siko neze isizitu esivun li noma ubani ukuba enyuse ama na u empahla okwamanje.

Lelipepa "The Bantu World" nje ng pepa lesizwe, lizimisele ukusekela u Hulumeni ekuweni nokukupuka kwamanani empahl ng koke licela abantlali balo ukuba b libikele okwenzekayo kuloludaba. Basitumele ama gama namakeli abantu abate- ngisa impahla "ngenzuzo yobuqili". Incwadi il tshwe ig ma lomlobi itakaz- elwe abantu ababili abakwazi ngeqin- niso loko.

Fina e siyotumela loko kwabikulu bonake basebenzise umteto njengoba sesitshilo ngenhla lapa.

U Hulumeni waleli opetwe ngu General Sinuts usiq uba njalo ekum- seni k hle izindaba zezwe lili elilungise- selela ukuba izivikele uma kubhuka impi. U Hulumeni ucela won e umuntu aq ibe umsebenzi wake kungabi- biko mawala.

Holland:

Amazwina ase Holland nel se asebhincele Ofecaleni Ongalezinsuku kwazise ayesaba sengatiti u Hitler ozowahlela. Pela wona zihlalele- kaw ayingene lea yempi. Kodw uvalo lukona olukulu lokuti shlezi vezu kodengeze eziko ngoba u Hitler angase jawahlasele.

Asezilungiselele ngako konke koku- zivivela umi uma lesa sehlo siwasib- kela na lesa siwasib-kela. Amabuto awozahlezi pezu kwezinkali onke. Seku wakanyele lwamawana, ukuti u Hitler uyingizi kuzo zonke izizwe nokuti ukuzihlalela-nje angayingeni yempi kakusizi luto ku Hitler.

Italy:

Umbuso futi ozihlale yiwona lona okungaziwa okuqondile. Wona uza- kela ubuhlobo nje neminye imibuso. Yiwona mbuso lone okutiwa uma uyi- ngena lempi welekelela amajalimani kuyosweleka lelizwe lihlale iiqapile kwazise ama Ntaliyane anamabuto amaningi kakulu e Bhisiniya.

Australia

Lelizwe helase Canada ongema Ta- nga ase Ngilandi uzimisele kakulu uku- siza i Ngilandi kutempi. Izwe lase Australia liti lizimisele ukutumela pe- sheya ukudhla kwemali egi £1,000,000 ukuyokwelekelela pesheya. Futi se- wubute amabuto ayizi 20,000 ongase- atunyelwe e Ngilandi uma kweswelekile noma avikele izwe kona ekaye. Bati bona kabaca- bangi ukuti iyoze izwe lempi behlezi kaka bevikele izwe labo. Nase Cana- da yisona lesa. Ubuxakalala nakona kwenziwa onke am lungiselelo empi. Bati abakona usizo lwabo kulempi luzokwedhlula lolo olwempi eyedhlula yo ka 1914.

America:

Umoya we Melika uyaguquka manje igesenzo sama Russia Sewuvuna ama Ngisi nama French kulempi. ezike ukuti ayoyingena nini woa- lempi.

Izindatshana

Sebebuyile aba Numzana R V. Se- lope Thema M.R.C no R. G. Baloyi, M.R.C. loku babehambe e Free State ngezindaba zombuso. Ingwadhla yo- kucandeka kuka Hulumeni bayizwa bese Bloemfontein. Amabombo base bewabhakisa nganeno.

Satokoza ukubona u Mnu. E. T. H. Ndhlovu, wakwa Maqondina Herbs e Van Reenen ngo mgqibelo lowaya. Wab'ehambe ngezibhizinisi ezokuzwa isiziba ngodondolo. Qa, ubukeka epile kahle u Gatsheni noma ebika ubupofu babantu e Natal.

Sizwa ukuti u Mnu. R. T. Caluza wase Adams College uzobelapa nesige- jana sake sabafana nama ntombazana besikole sase Adams College sokuhla- belela Bazoba ne Konsati ngo- Mgqibelo September 30 e Bantu Men's Social Centre. Kupela kwe konsati abazoba nayo lap' e Goli nonyaka. Abatanda ukubezwa bayobezwa lapoke ngo September 30. Kuti ngo Msom- buluko, October 2 kusukela ngo 2 ntabama bahlabelele e Alexandra Township. Ngo December ikwaya ihambele e Cape Town, Kokstad, Mt Frere, Qumbu, Tsolo, Umtata, Butterworth, East London naswe zi- nye izindawo.

Ngenx yezipitipiti zomhlaba inko- sa yase Ngilandi nomkayo u Duke no Duchess of Windsor sebebuyele e Ngilandi. Kuzwakala ukuti i Nko- sana izonikwa isikundhla esitile kule- mpi.

Ao Miss J. B. Zulu no Miss A. J. A. Zulu kanye no Miss E. Mnyandu bebeseka kwi Mnewabo Mnu. E. P. Mart Zulu bote besuka lapo babeya e Johannesburg e Tea Partin ka Miss M. Zita. Bababaza ubuhle bomdhla- lo.

Sike sabona u Rev. Sikakana wase Swedish Mission e Davis Street eseto- toba emva kwokugula kwake okubi: Siyabona ukuba useyobangcono kwa- zise, yindoda ekuteleyo kakulu.

Siyatokoza ukubikela abafundi betu ukuti u Nkosazana Cecilia Lillian Tshabalala ulap' e Goli ngalezinsuku uzobonana nodade balapa bashiyelane ugwayi ngokupemba izihla ngano zo- kusizana kwabesifazana. Ufikele kwa Mnu. Ayiliff Mndaweni e Sim ner and Jack, lapo epateke kahle kakulu kona. Useke wabonana no Nkosk, Dr. Ray E Phillips wamhambisa ngemoto yake enkombisa izindawo ezitile. Silobe kukona itemba lokuti u Nkosk Phillips uzomyisa ku Nkosk. J. D. Rheinallt Jones keboxe. U Nkosaz. Tshabalala uze ngezama Dodakazi ase Afrika pela angumqambi walo leli bandhla eseli- nesisingo esikulu e Natal.

Sizwa ngomngine wetu i Langa Lase Natal ukuti limvumile icala u Mnu. Lancelot Msomi loketo lo Mka- ndhlu e Natal lokuti u Mnu. Sililo kasayena omale amadolobha ase Natal e Mkhambini. Uketo olusha luzobango January 26, 1940. Ama- gama alibo okuzoketwa kubo indoda ibanye ayokwezwakaliswa ngo No- vember 21.

Ngolwesine nango lwesihlanu olu- dlhule kwabe kungunyaka omusha wama Juda. Nihla ngo Mgqibelo usuka olukulu kunazo zonke onyakeni wama Juda—usuku lokuzila nokuzi- tibezintweni zomzimba nezokuzito- kozisa.

Kutiwa kukona intombazana yo- muntu esebenza kwamqumbana e N. ukasele eti ingezwa ibhanoyi lidu- m pepulu, ikale iqandule ivale izi- ndhlebe it "ama Hitler, ama Hitler." Ingabe yafunzwa ngubani ngamahe- muhema wati ama bhanoyi lawo aka Hitler.

U Mnu. E. P. Mart Zulu u Sihlalo, Alexandra Workers' Union; ne Ale- xandra Landowners Protection and Vigilance Assoc ion, Vice-Chairman ye Transvaal African Congress (Ale- xandra Branch) uyabuzwa kwabas- e Alexandr, ukuti njengoba benqena ukuzwa emihlanganweni uma bemenyi- we bayokala ngobani lapo izinto seziba- mele kabi. Uti bayavuma yini kanti ukuba imali yenyuswe emabh sini- na?

Ab ntu base George Goch kutiwa

bahlushwa ibhasi labo abati libagxusha sengatiti amasaka ombila seligcwele. Bakale futi ngempato yabafana ab- qoqa imali abati babi- sunduzela emuva kwebhasi ngisho seligcwele. Bacala izibonda zomuzi ukuba zilubheke lol'udaba. Okwenz- loko yingoba abantu uqobo lwabo ka- bezwani. Kona lapo kuleyo ngxu- shungxushu abanye bayahleka nje ngisho abanye bekala. Kanti uma bebehlangene bebezokwenqaba ilanga libe linye nje ukupatwa kanja- lo, bawazile amabhasi lawo, noma be- nze isinqumo esipelele becala inselela kumniniwo, bekungapela nya loko.

Njengoba, bekubanda-nje ngo mgqi- belo odhlule izidumbu ezibikwayo za- bantu zine. Ababili babe e Springs baficwe enkangala belele kona amakaza esebanqobile. Omnye wafela ngase Germiston, omunye ngase Boks- burg.

Seqile futi ejele lase Pitoli isibo- shwa somlungu u Willem Goosen esake salwa impi enkulu yevolovolo nama poyisa ngezinkati ezidhlule. Kutiwa isigebengu esinolunya olubi esi- ngabuzi ngevolovolo uma kukubi. Seqe ngolwesihlanu kusihlwa. Silobe sisa- funwa amapeyisa.

Owesifazana omhlope walap' e Goli uhlaselwe izigebengu ezimbili ezi- mhlope zisemotweni, naye ekwelel-

imoto ngo Msombuluko kusihlwa. za- yicima eyake zayicima izibane zaveza ivolovolo zati uma eka wazilandela- nje zize menza kabi. Zatata imali e- ngange £30 ayeyipete zisafunwa.

S lizwakele izwi lokuti ama Jali- mani asencenga uxolo ngoba u Hitler kafuni impi ende ngoba loko kuyama- nisa kabi. Kepa ama Ngisi ati kalu- ko uxolo buze bupele nya ubu Hitler.

The Bantu World

CONSTIPATION

..... is a dangerous disorder

Say Doctors
Constipation saps energy, ruins health, undermines vitality. Banish it now with BROOKLAX, the delicious chocolate Laxative. Safe, gentle, thorough, brings relief overnight to the most stubborn case. BROOKLAX is obtainable at all chemists.



Prices 9d and 2/3 times the quantity

Banish it Overnight with



Yenza Ukuloba Kubelula

CROXLEY
"The Path of a Million Pans"

THE PAD THAT MAKES WRITING EASY!

OTUKULULAYO
"UMATUKULULA"

Uyidhlula yonke Inkos i Yemiti
Imiti !! Amayeza !!
1/6 1/6

UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo
IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwe bekatele, bedangele bepelelewe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int' embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugwele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanaso lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude.

Buza esitolo sakini kuqala noma utumele i Postal Order lika 1/6. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngaso ningabhalela ku:

A. H. TODD Ltd., Umkemisi.
ENDHLOVINI RED HILL Natal
Lapo yonke imiti emihle yanziwa kona.

Uhlupo Lwama Bhasi E-George Goch

Mhleli,
 Ngiyacela baba isituyana kupepa ndaba ke ngikulume eng kubonayo lapa kiti e George Goch emabhasini akona. Kukona into embi eyenziwa ngabafanyana laba abatata imali kubantu. Kuti ibhasi igcwele kubizwe abantu kutiwe abakwele, uti uma uti indawo ayiko ati loyo mfanayana buyela emuva. Uti seku gcwele abese umfanyana lowo eseku shova uzwe sekutiwa, "vat maak die ou, ek sal die top het nou dondar ek." Usho njalo uyaku sanduza ukusunduzela pezu kwa bantu, umntwana wako umzala.
 Ngiti zipi izibonda zakiti zinga bheki lendaba yokuhlushwa zingane emabhasini. Mina agiti kungcono amabhasi aka Masipala uxolo Mhleli ngokwelula.
 J. H. A. MAVUSO.

Uhambo Oluhle Ukuya E-Rookdale

Mhleli,
 Ngicela isikala kengiti fanla abe mbalwa ngaloluhambo olungasenhla. Ngomhla 10 July ngasuka e Kutuleni Dist. Greytown ngaqonda e Pietermaritzburg ngadhluha ngaqonda e Rookdale ukuyobona umhlaba wami owatengwa ngo 1928, wangi faka ezindhlekweni ezinkulu. Ngaya ngafika ngomhla 11 July kwafumaniseka ngilindelwe kahle kakulu yilawamadoda, A. Mpofo onguyena malusi waleyondawo, Ndoda Mlotshwa, Madevu Koza abaqatshi.
 Lamadoda ngiyawabonga ngama lungiselelo ayengenzele wona kwaku kona konke ukudhla kwasesilungweni ngenhlobo zako. Into ka Mpofo yiyimi ngezinyawo. Kwala sengi khile inyama yezinkulu ezinhlano ezazikuyupele kakulu imvu emhlope ukukulupala. Kwakulungisiwe kakulu. Okwangitokozisa kakulu i-enzo sika Mr. A. Mpofo wangibonisa ukuma komhlaba ukudatshulwa izi konkwane wadatshulwa kahle kakulu impela. Ngafika ekaya kwami inhliziyi imhlope. Ngixolisa kubo bonke base Rookdale ababazilungiselele okuba ngibavakatshelwe angipumelelanga angenzanga ngesimabomu. Ezase Kutuleni zazinhlale kakulu njengegama lakona ngiyazitshiya lezo.
 E Kookdale ngifumanise amadoda enokudhla okuningi umbila, amabele, ubhontshisi izindhlubu: ngabonanje ukuti amadoda aya pambili isengutiti namakosikazi Mpofo, Mlotshwa, Koza nabo ngiyaba bongama umusa wabo nempato yabo kunye nalesi isipo: A. Mpofo 2s, Madevu Koza 1s, Ndoda Mlotshwa 1s, Jacob 6d, Mrs. Mpofo 9d, Mrs. Koza inkuku, oku ukuti umnako lowo. Inkosi inisize bakiti. Xola Mhleli ngokwelula.
 E. Z. T. H. ABALALA,
 Warden Loc.,
 O. F. S.

Obonga Inyanga Yakubo

Mhleli,
 Ngiyacela isituba epeni lako lo kukuluma ngezihlupeko zami enga nginazo ngaze ngahlangana nomuntu ongu Makhubalo Sikosana wase Warden Location ngakuluma naye ngomntanami owayeganile asetole inhamba emzinini ukuti akatoli bantwana. U Sikosana wamelapa manje unengane ivele ngomhla ka 5 August 1939. Kuliqiniso ukuti zikona nezakiti zomdabu ezikubonayo ukufa.
 Yimi obongayo
 Mrs. MARTHA DHLAMINI
 KUBAFUNDI BETU
 Bayacelwa abafundi ukuba bazijwayeze ipepa-ndaba leli njalo njengoba inphilwiwa nje pesheya Bangalaleli amahemuhemu abawe zwayo. Imibuzo yonke bayilete kitina.

Utshwala Bemvelo Besi Ntu Bulungile

Mhleli,
 Ngike ngati ukhulangana nendatshane emfutshane kupepa lomhla 29 July ifakwe ngomnye wabalobi bepepa, exoxa ngobubi bemisebenzi yotshwala. Ake ngiti ukumvumela ngokufutshane umzilwane wami. Yebo abantu abasezindaweni zama dolobha; abapantsi kwemiteto esi petwe ngayo babulawa ngazo lezi zinto ezibizwa ngokuti ziwutshwala besintu zingesimo. "KAFFIRBEER" Kubo koko bethu izwe lingakemili ameva ngangalawa asemilile namhla asihlabayo, "utshwala besintu be mvelo" babuyinto yalabo bakulile.
 Abantu bakiti namhla sebezizwa ngezidakwa kangaka, kungenxa yo "Gologo", "Concoctions," izinto ezi bulala ingqondo, igazi, nayo yonke impilo yomuntu. Nazoke izinto ezi bangela abantu bakiti bangene kula mashwa abakuwo namhla. Ngoku vinj'lwala kwabo abantu ekudhleni kwabo kwemvelo, kwenzekile ukuba bazibonele okungabangisela, "okilim-kwili". Ungatini ke ukuzi pepisa kulezihogo? Utshwala besintu bemvelo abunayo lemikhosi ecita impilo yomuntu. Bona bunempilo, bukutaza igazi, futi buyakulupalisa. Bufana nabo laba otiya "tea" nabo o Ovaltine, esitshenwa ngabo namhla uknti banempilo; bunjalo ke nabo utshwala besintu bemvelo bulungile. Masiyeke ukuloba kabi ngesizwe sakiti, kanti siyakubona okubenza bangene kulelshwa.
 DAN B. MAHALABE,
 Noordkaap.

Esase Nelspruit

Bake babonakala lapa u Rev. J. J. Nkosi no Teacher Shabalala wase Ermelo bebe bonakala bejabulile.
 U Mr. C. Kestill, umongameli welokishi. Uyakala umuzi walapa ngokumuka kwalendoda ebipete kahle. U valelisiwe u Mr. Kestill ngezinkulamo ezenziwe yi Advisory Board nanga ma Tishala e Nelspruit United School.
 U Mr. Locke, wapesheya kwe Gqili e Umtata utate isikuudla sobo Ngameli kulelokishi uvale u Mr. Kestill.

Ama xoxo Ase Pitoli Ngu Titus Mabaso

Abantwana abane bo Mnumzane owaziwayo e Marabastad behlelwe ingozi embi yokushiswa amanzi abilayo abepezu kwembawula, kwafa omdala kubo oneminyaka eshiya galolunye, abatatu bayiswa esibedhlela, kanti njalo nase dolobheni abama kwishi bayapela ngezi mbawula abalala nazo emakameleni, ezintatu izinsizwa zat lwa ekuseni ezipume umoya. Xwayani lesifo esisha bakiti, kade nani tshelwa ngoso.
 Batini abavakashela esibedhlela ngempato egatokozisi yamantombazana (Nurses) asebenza kona ngoku ngansakekeli imib'zo yezi vakashi ezifuna ukuba ziqondiswe lapo kulele iziguli ezitanda ukuzi bon? Ngisho ngoba ikaningi ngiya kona uma ngiyobona izihlobo zetu ezigulela kona, uma ngi buza ubani ngitole jempendulo "Look into that ward, if you do not find him or her there go through all the wards" lamazwi akulunywa ngobukali kodwa umyuzi kumlungu (European Nurse) utole umnakekelo omangalisayo no tokozi-ayo.
 U Mnu H. B. Kuzwayo obe umtoliki (Interpreter) kwa Muhle Springs ushintshelwe ku Chief Native Commissioner's Office esi kondhlani sika Mnu MacDonald Molefe oshintshelwe e Transkei Pondoland wapiwa neziqu zobu. 2nd Grade Clerk-Interpreter.

Kuzwakala ukuti u Mnu. Senaone usezoqala ama Knocks-Out e Wemmer ngo October 1. La ke ziyodhlala imilala.

Ezase White River

(Ngu D. J. MALAMULELE)

Ngivumele mhleli kwelako lodumo ngike ngite fahlafahla ngeza lapa e White River. Liyakula idoloba lalapa e White River. Ngikulumanje ziyakiwa izindhlu, izitolo namagaraje. Sizwa ngabasiki bebunda bati i Native Commissioner yase Nelspruit izobuyiswa lapa e White River kuzosala i Magistrate e Nelspruit.

Nonyaka ama Green Happy Hearts Foot Ball club alapa e White River adhlala into epilile baya libona pela labobafana. Angikulumi pela ngabo Eleven Horse power, O. T. T. Mamba snake N. O. English man ama Full Back agcwele. Alidhluli nokudhlula ibhola.

Sike saba nomunye umhlobo wetu lana e lokeshini wa enomsebenzi omuhle kakulu we cash cafe. Uye owaqala ukuvula umsebenzi lapa e White River Location. Wayisebenzisa iminyaka e yisihlanu kodwa ayizanga yavalwa nalinye ilanga wayeka ngo December 1938, wayovula isitolo General Dealer ezweni lakubo e Swazini emtceleni we Transvaal ne Swaziland igama lesitolo yi Jeppe Reef Cash Store loyomhlolo ngu S. M. Nkosi. Hamba Mfoka Nkosi sikufisela inqubela pambili nenhlaha.

Izindaba zase Alexandra zemi hlangano ekale ikona ziswele isikala.

Ezase Bethel (A. M. E. Church)

Mhleli—Kuyisifiso sami futi ngitandile ukuti ngazise izwe lonke ukuti lapa e Bethel Location ngomhla ka 27 August bekuvulwa enye yezindlu ezipambili lapa i Mission House yase A. M. E. Church. Abantu obebani. Kutenje sekuzovulwa inkonzo yase iqamukile kwaya idhle i Black and White isho seyingena nge hubo elimnandi kakulu eliti "Mandingene Nkosi yam." I konzo yavulwa ngu Rev. Mazibuko ngeculo 58. Emva kwaloko wasipa amazwana amahle kakulu encwadni yezihlabelelo 136. From Verse 14 Ayike bakiti kwase tyenzwa kahle kakulu impela u President Ndlovu wasipa ke naye amazwi amahle kakulu. Kwanikela ke imah engange 9-1-8. Impela bakiti umsebenzi ka Jehova mukulu. Sifanele ukuba simbonge, simbabaze futi simdumise u Jehova njalo, njalo, ukuze sitole inhlahlaha nesibusiso.
 E. D. TEMBEKWAYO

United Apostolic Church

Kwati emva kokuvula indhlu yake yesonto uMfu. J. R. Albert Aniloma, uMitsbane ingubo ziyanyatelana, maqonda e Natal ngezwevangeli Ngawo lo Mgqibelo uya e Vrede futi. Uma izinyawo ziyakuluma ngabe ziyakuluma ezake ziti, "Safa indlela!"

indlela! Nitogozile uk... uMnu Jame Gomele was' E uti daveni Mission, Natal, indlela-nj. Q, naye ubexoxa zona ye zokufi kwezwe ash-sha

REMEMBER THIS!!
JACK LONDON'S STI DIO
 FOR FINE PHOTOGRAPHS
 CATERING for AFRICANS
 26 West St., Johannesburg
 OPEN ON SUNDAYS

NEW PALACE THEATRE
 Cinema Hall Alexandra.
 SPEND EVERY
Friday Evening
 WITH US.
 We only show once a week, and we only show the best pictures.
ROARING COMEDIES! THRILLING COWBOY SHOWS! TERRIFIC DRAMAS!
COME AND SEE FOR YOURSELF
 Perfect sound, and well-behaved audience.
 ADMISSION.
 First 100 children . . . 6d.
 Adults 1/-

50/- for 15/-
EYES TESTED FREE
 Best quality Glasses complete for 15/-
 Usual price elsewhere 50/- . See only:
CHAPLINS CHEMISTS-OPTICIANS
 66k Market St. Opp. New Library.
 Johannesburg

TEA keeps us fresh and strong!



1. The Driver: I'm so tired. I've been driving all morning. I'm frightened I'll have an accident and lose my job.
 2. His Friend: Here—have some of my tea. That will make you feel better!

3. Driver: You were right. I do feel refreshed—that tea has done me good! I feel fit to drive again now!
 4. The Driver: Thank you for telling me about tea. I always drink it when I feel tired now! I can work more quickly and master is very pleased. Here are some cigarettes.

TEA IS GOOD FOR US
 Give your whole family tea. It will make them feel fresh and strong. Serve tea with every meal of the day. It is easy to make and pleasant to drink, and it brings renewed energy just when tired bodies need it most.

IT IS VERY EASY TO MAKE TEA
 Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

Mr. and Mrs. TEA-DRINKER and their Family always drink TEA. They say:

TEA is good for us

I WOULD LOVE A TEA-SET FOR A WEDDING PRESENT

Give a tea-pot, with cups and saucers to match, to friends who get married. Everyone likes tea, so it would be a useful present. They would be proud of it, too, when friends came to visit them for tea. Tea costs very little.

Transkei-Border Recording Troupe

B. TYAMZASHE, A.T.S.C. Mr. Tyamzashe, assisted by Mr. M. R. Masabal la Queenstown, will be recording his popular Xhosa songs with a choir of teachers from Queenstown and Cala, on September 30 in Johannesburg.

We understand that this troupe will be staging several concerts during their stay on the Rand.

I am sure all will be pleased to see this famous Bantu composer conducting his own songs, jazz, comics, sketches etc., which are in demand throughout the Union, and many of which are songs at Departmental Choir Competitions and Eiseddofodan.

He assures us of a never-to-be-forgotten programme which will be 90 per cent Bantu, and enthusiasts are well advised to make themselves acquainted with the dates which will be mentioned later.

S.M. Voss.

MATLAFATSA NYOKO EA SEBETE SA HAO—

Kantle ho Calomel—mme u tla rahoha diphateng u tletse mafolofolo le matla.

Sebete sa hao se tshuanetse ho tshollela diphaene tse pedi tsa nyoko maleng a hao ka letsatsi. Ha nyoko ena esa tsamae ke tshuanelo, dijo tsa hao ha diqelehi. Di bolela maleng. Moea o kokomose napa ea hao. U ea bipeloa. Mmole oa hao ohle o kenoe ke chefi mme u ikutlue u le bodila, u tenehile mme lefatsho le bonale le sena mosebetsi.

He etsa feela hore mala a sikinyeha ha ho thusi. Ke feela Carter's Little Liver Pills, tse tumileng tse etsang hore diphaene tse pedi tsa nyoko di sebete ka tshuanelo mme di etse hore u ikutlue u phaphame. Ha di na kotsi, di bonolo anthe di ea makatsa kamoo di sebesang nyoko. Sheba lebitso le reng Carter's Little Liver Pills lepakeng le lehubedu. Hana ho rekha tseo eseng tsona. Theko 1/3.

KAFFIR BEER BREWER

Applications are hereby invited for the position of an experienced adult male Native kaffir beer brewer in the Municipal beer hall. Salary £4 per month. Testimonials a recommendation. Successful applicant will be required to serve six months on probation. Applications close on the 30th September 1939. Duties commence 9th October 1939.

Applications must be addressed to: Location Superintendent, P.O. Box 236, BETHLEHEM, O.F.S.

FOR SALE

Winterveld Agricultural Holdings IN RELEASED AREA NORTH OF HERBRON AND ADJOINING SOUTPAN, ABOUT 25 MILES FROM PRETORIA, SAND RIVER BOUNDARY.

Very fertile soil and plenty of water

Only Bantu people allowed to buy

The prices are as follows:
5 Morgen Plots £75 - £6 Deposit - £1 per month
10 Morgen Plots £135 - £12 Deposit - £1/10/0 per month
The above prices include Transfer, Diagram and everything to transfer into buyer's name. You do not pay anything more. NO interest is charged. The farm is Freehold and the buyer gets the Mineral Rights AS WELL. The Plots are pegged off already and the buyer can now get his Deed of Sale.

SPECIAL NOTE: If you wish to see these farms apply to the address given below, and arrangements will be made to take you out to see these farms on any Sunday morning

APPLY: Pan-African Real Estate & Investment Corporation (Pty) Ltd., 1 & 11 HAMILTON BUILDINGS, 207 St. ANDRIES STREET, PRETORIA P.O. Box 75 Telephone 1712

Pretoria News

Activities Of The Native Advisory Board

(By "SQUIB")

The Native Advisory Board met last week and Mr H. J. Hofmeyr took the chair. Several questions came up for discussion amongst which we may mention that the Board confirmed without consulting the residents the name of the New Location as "Motsemoholo"

The following day the Board met the Native Affairs Committee of the City Council and discussed the rights of transport of the Natives from Motsemoholo to the City for work. The Board arranged to introduce Mrs. M. P. Atterdige to the public of Marabastad Locations on Wednesday, September 20. Mr. S. P. Maseke (Location "Mayor") took the chair.

BANTU PUBLIC MEETING

One of the biggest meetings held in the history of Pretoria Locations was held on September 13 in the Dougall Hall and addressed by the Manager of Native Affairs and Asiatic Administration Dept. and the Sub-Native Commissioner. Both speakers advised the Natives not to withdraw their monies from the Post Office Savings Bank. At the conclusion of the meetings, speeches were made by some Africans which expressed feelings that they support the leadership of Gen. J. C. Smuts and expressed "Loyalty to the King and devotion to the British Commonwealth of Nations." From the Dougall hall both the Manager of Natives and the Sub-Native Commissioner proceeded to Lady Selborne with their Secretary and Interpreter Mr. J. S. M. Lekgetho where they also addressed a largely attended meeting. At both places the Bantu demonstrated that the Bantu people of South Africa are for the "King and the British Commonwealth of Nations."

REV. GEO B. MOLEFE: M.A. ENTERTAINED

A grand reception was held in the Pretoria Dougall Hall on Thursday, September 14 in honour of the Rev. Geo B. Molefe, M.A. and many notable residents of Pretoria attended. Others came from the Reef. Speeches were made by several speakers including Mr. W. F. Nkomo, B.Sc and Mr. T. P. Mathabathe. The reception was under the auspices of the Native Welfare Society.

MRS. M. P. ATTERIDGE WELCOMED BY TEACHERS

The Bantu School children of different Schools assembled last Friday in the afternoon to welcome Mrs. P. Atteridge, Deputy-Mayor of the City Council of Pretoria. Over 7,000 Bantu children gathered to thank the Deputy-Mayor for her kindness and generosity for the soup she freely gave during the winter months. It was a great occasion and one never to be forgotten in the history of the Schools.

Eastern Township News

By "427"

WE are pleased to see in our midst again our genial father "Mahewu," Mr. D. W. Swan, Location Superintendent, who has returned from his leave looking much refreshed. On Tuesday, September 12, he presided over the Official Advisory Board meeting when some useful discussions took place.

All the members of the Board were present: Messrs. G. Mabuza, O. N. Phahle, Leo Mehloakulu, R. R. R. Dhlomo and W. T. Xakana. I hope to write more about the activities of the Board after their meeting with the Native Affairs Committee in the General Manager's Office on September 25.

The Eastern Leopards F. C. the soccer team composed mostly of our local boys has not done as well as last year. That is through the laziness of most of the players who do not want to attend meetings and who seem to think that meetings are of no use at all. As a result their play-once the envy of all clubs—has suffered.

The Rev. Moffat J. R. Caluza, founder of the Brethren Church, and Mrs. Caluza have recently arrived from Zululand where they visited the Brethrens and Sisters. The Rev. Caluza carries on printing business which is in his blood, helped by his family. He is a profound Bible scholar and has written several books on his knowledge of the Scripture. He is a well-informed old man and takes a lively interest in world affairs as well.

Yet another church building has made its appearance here—the United Apostolic Faith Church building, opened on September 3. The Rev. Albert J. R. Ankhom, "The Bantu World" agent here, is the Chief Overseer. He has worked hard for the realisation of this effort. We hope God will bless his work.

Newcastle News

Chiefs' Loyalty

(By M. E. KAMBULE)

"The chiefs and leaders of the Native Community of Newcastle and District, on behalf of themselves and the Natives of the District, wish to thank the Government for having the position explained to them, and wish to assure the new Government of their loyalty and support, and also wish to re-affirm their loyalty to the King."

This message has been conveyed to the Secretary for Native Affairs, Pretoria, through the Native Commissioner of Newcastle, Mr. A. Field. It is in reply to a telegram which the Native Commissioner of Newcastle received last week from the Secretary for Native Affairs. On receipt of the telegram the N.C. summoned a special meeting of the chiefs and leaders of the Native Community of Newcastle and District. The meeting took place on September 11, 1936, at the Newcastle court house. The Newcastle district has a population of at least 20,000 Natives.

Healdtown News

PAST STUDENTS' REUNION

Preparations are going briskly ahead for the holding of the Healdtown Past Students' Reunion which is to take place at Healdtown from Saturday, September 30 to Monday, October 2, both days inclusive. The Institution lorry will meet all trains arriving at Fort Beaufort. A most interesting programme is being planned, and from all accounts, the Reunion is likely to prove an outstanding success. Those who wish to attend must apply at once in order to enable the Institution to reserve accommodation for them. Past students should write to the Secretary, Mr. E. W. G. Mesatywa, P. O. Healdtown.

Kuruman News

(By D. P. KGOTLENG)

We deeply regret to announce the death of Mrs. Brink, who peacefully passed away on August 19 at her residence at the Coloured Settlement. The deceased was 87 years 5 months old. Mrs. Brink was the founder of the Church of the Province of South Africa in Kuruman, she was a leader of the Mothers' Union in this church. Mrs. Brink did not only take interest in her church, but in other churches namely: L. M. S. and D. R. C. The funeral service was conducted by Rev. Father Trussell assisted by Rev. V. Molete, Mr. D. G. Mereeothle acted as an interpreter, Mr. Masdell interpreted in Afrikaans.

It is with regret also to report the death of the late Mr. F. Chithia who was a catechist of the same church at Bretby Kuruman.

A grand concert was staged at St Paul Mission in aid of the renovation of the school building. The choir was under the conductorship of Mr. M. Hlati Principal of St Paul School, Kuruman, the Rev. V. Molete was in the chair. Those who were present appreciated the night.

A pretty wedding of Mr. and Mrs. Vd. Westhuizen was solemnized by the Rev. Thomson of the L. M. S. at Seodin, Kuruman.

A Royal Visit

Mr. Hamilton S. Mboyiya of the "Ilanga Lase Natal" was paid a royal visit by His Honour Chief Mr. Makizela of Ngqeleni Pondoland. Mboyiya thanks all who were kind and hospitable to the Chief especially the Town Mayor.

YOU, TOO, CAN BE FAT AND WELL!



These Africans were once thin and weak. Now Dr. Williams' Pink Pills have made them strong

It is wonderful how Dr. Williams' Pink Pills bring new health to thin, weak people. They build new, firm, healthy flesh, making thin people fatter and stronger. You will notice an improvement within a few weeks of starting to take them. Get a bottle to-day!

Go to any chemist or store and ask for Dr. Williams' Pink Pills. They work wonders.

Ease that DRY RASPY throat

Each of these tasty cough drops bathes your throat for 12 to 15 minutes with time-tested, throat-soothing ingredients of Vicks VapoRub.

VICKS MEDICATED COUGH DROP



SET-SOTO THE WONDER SALVE

This is the Ointment which cures, although all others may have failed.

Do not neglect pimples, sores, scratches or insect bites.

Heal it now

Use SET-SOTO and prevent blood poisoning, unsightly disfigurement and agonies of irritation and rough skin.

THREE SIZES: 1/2, 1/9 and 3/3

Set-Soto Wonder Salve at your chemist or store

SEE THE HIPPO ON EVERY BOX

Send for a trial tin

1/2 Post Free

A. H. TODD Ltd. Chemists Red Hill Natal

ENDHLOVINI

VENUS SMOKING MIXTURE



IT'S NUTTY TO TRY IT



WRAPPED IN GENUINE MOISTURE-PROOF CELLOPHANE.

A WONDER BLEND



MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE TEN

THE BANTU WORLD JOHANNESBURG

SATURDAY SEPTEMBER 23, 1939

Arabelle And Isabel

Isabel :- Did you read the article on "Modern Trends" in last week's Star?

Arabelle :- No dear. What was it all about?

Isabel :- Well, Arabelle, a certain European Organisation in the Cape met in conference to discuss "Modern Trends" in certain European Communities. And.....

Arabelle :- Pardon me Isabel for interrupting you. But if I may ask, what are those Modern Trends?

Isabel :- Be patient Arabelle. Why do you want to be like Park Station's uncultured belles?

Arabelle :- I'm sorry darling. Sorry dear.

Isabel :- All right dear. Well I was saying that this conference strongly condemned these Modern Trends. The house passed resolutions condemning the frequenting of hotels and clubs, and smoking by women.

Arabelle :- H'm, what an idea!

Isabel :- They also urged the banning of the wearing of men's clothes by women.

Arabelle :- And where do our mimics come in?

Isabel :- Who are those?

Arabelle :- I mean those all-too-clever-girls who frequent Beer Halls, visit night clubs, smoke, drink and wear men's attire?

Isabel :- Well this has certainly exposed their stupidity in trying to ape everything done by white people. It's not everything in civilisation that's good. The point is to sort the good from the bad, "corn from chaff."

Home Occupations

By "NOMPILO," M. A. (CAMBRIDGE).

Do we parents realise that most important part of the child's education is given him in his home? No greater mistake could be made than for a parent to say; "Yes, my child is very naughty, but I look to his school teachers to put that right!"

To begin with, the child attending day-school only spends from five to seven hours there, and the remaining nineteen to seventeen at home. Even if we take away the hours of sleep, still the child has more waking hours at home than at school.

As we all know, a busy child is a happy one, and a happy child is never a naughty one. So the chief thing that we have to do is to think out ways of keeping our children occupied.

Do our children feel a real RESPONSIBILITY FOR THEIR HOMES? Or do we tell them to do this or do that, whether they want to or not? There is all the difference between sending John to sweep the yard, and telling John that we want him to be responsible for keeping the yard clean for the whole week. If he looks upon it as his job, he will feel pride in doing it well.

How would it be to divide up the household tasks between the children, and give a little reward-not to the best-but to all who did well throughout the week?

So often I see a home where the people have learned at school where they dress in good clothes, and possess property, but it is dirty, untidy and ill-cared-for. The mother has only one pair of hands, and probably no paid help, so she must depend on the children for help.

Recently I went to a home where an old granny took care of the children. While their mother, a widow, went out teaching. The old lady told me she had found the house in a bad

state, but with the help of the children, she had repaired it. She took me in to see the newly plastered walls, and the boys and girls, still quite small, were so proud of what they have done!

The very important task that we have to teach in our homes is THE IMPORTANCE OF MANUAL LABOUR.

The ruin of part of the white population of this land has been having people of another race to whom they can give manual tasks. This has led the Bantu to imagine that working with the hands is inferior to head work. In Europe all work is done by white people; they scrub the floors, hoe in the fields, carry heavy weights, clean the stables and garages, in fact, do everything. If a section of the Bantu get into their heads the idea that some work is inferior, they will go the same way as the "poor whites." The ancestors of the European people had hundreds of years when they learned nothing but hard work, and this gave them the idea to persevere, to rule themselves, and so get ready for the work of controlling others.

One of our greatest statesmen in England worked as a woodman, felling trees in his spare time. We know that many queens love to do actual cooking when they get the chance. So let us teach our children gladly to work with their hands.

A leading Zulu, the son of a widow who was very poor, told me that as a boy, he had to "sinda" the floor. His mother would not even distinguish between men's and women's tasks, but taught her children that

ALL WORK IS HONOURABLE. No wonder she had distinguished children who are leaders of their own race!

But as well as getting them to share in the work of the house we can give our children other occupations for their spare time. It is generally admitted now that all the Bantu home industries, such as wood-carving, basketry, all kinds of grass-work, clay modelling, bead-work should be encouraged and taught by the parents. There is very little time at school for the children to become really skilled in these arts, which should be preserved. They are things that the ordinary European cannot do at all, and it is sad for the clever fingers of the Bantu to forget their skill.

The girls like to spend their spare time in needle-work, so we need to find something for the boys to do, and should encourage them to make simple furniture for their homes. I have never lived in a Bantu home for longer than a few weeks, but I have spent much time in camps, and, with the young girls in my care, have made more furniture in a few days than most householders make in years. What did we make it from? NOTHING. Simply rough sticks, or a few old boxes. A simple home can be made most comfortable in this way, so let us get our sons to

MAKE FURNITURE FOR US. In a "Better Homes Competition" held for the educated Bantu is a certain district, the prize was given not to the home full of expensive furniture, bought in town, but to one where the parents had little money, but, with their children, had contrived to make it comfortable. There were home-made seats made of boxes, with cushions stuffed with grass; home-made shelves etc. and the large family of children had been taught to take a real interest in their home and keep it so nice that a visitor can be taken there at any time and enjoy himself.



Mrs. Emily S. Matseke

[By A Lady Teacher]

This is Emily Susie Matseke, one of the up to the standard women of the village. We as teachers of the School must express our heart-felt thanks to this lady who besides finding time to mother her six children, serves the village as a wonderful dress-maker, teachers call upon her to sew the pupils' uniforms and their own private attire. Recently Mrs Matseke made thirty-nine football shirts for the School boys, and served as one of the waitresses after the match. Wonderful Mrs Matseke among her many works finds time for tennis. This lady is also the Secretary of the Anglican Mothers' Union.

Mrs. Matseke gave a hand recently, when the Wayfarers and Sunbeams of the village were enrolled, more than a hundred uniforms were to be made. Mrs Matseke, we all knew made a light job of them. This is one of Supervisor Tlhaki's former Scholars.

St. PHILLIPS TRIBAL SCH.

Our Children

BALANCED DIET

11 A.M.
Cheese sandwiches made with wholemeal bread.
1 apple.

Approximate Value.—Carbohydrate, 45 grams; protein, 11 grams; fat, 14 grams; calories, 350.

LUNCH

Vegetable soup made with milk.
Spaghetti with egg or cheese; tomato and lettuce.
Brown bread, butter, honey.
Fruit.



Approximate Value. Carbohydrate, 135; protein, 24; fat, 31; calories, 899.

TEA
Scottes, butter and jam.
1 slice cake.

Tea with milk and sugar.
Approximate Value.—Carbohydrate, 66 grams; proteins, 12 grams; fats, 42 grams; calories 690.

DINNER

Average helping meat or fish. Potatoes and 2 vegetables and butter.
Prune whip and custard.
Nuts.

Approximate Value.—Carbohydrate, 87 grams; protein, 32 grams; fat, 34 grams calories, 782.



The
LOVELY
Colours Of
FAIRY DYES

Make old materials
LOOK NEW.

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish.
FAIRY DYES ARE EASY TO USE
EITHER WITH COLD WATER OR
BOILING WATER.

Fairy Dyes
IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper



HOW BEAUTIFULLY WHITE HER DRESS IS. I CANNOT GET MINE NEARLY AS WHITE AS THAT!

SHE TOLD ME THAT SHE PUTS RECKITT'S BLUE IN THE RINSING WATER WHEN SHE WASHES. THAT IS WHY HER DRESS IS SO WHITE.

YOU must try Reckitt's Blue. Just put a little in the rinsing water next time you do some washing. You will be pleased to see how much whiter your white clothes become.

RECKITT'S BLUE

—makes white clothes whiter!

PNB3206-6

Intellectuals And Untrained Preachers

Madam,
The question of untrained preachers who try to lead the educated in religious matters has recently been one of the vital topics in the Women's Pages of "The Bantu World" and it should be seriously tackled by students of the New Bantu School of Thought. The intellectuals like to know why Christianity is not practised as it is preached, but in their close study of the problem, they find out that most churches are full of parrot-like preachers who, as the result of lack of a proper training, have reduced the Christian religion to a farce.

When Jesus Christ said "Ye are the light of the World" to His disciples, He did not mean that they out to teach the word of God and sin against Him and then tell the world not to do so, but that they ought to prove that they were the "Elect" by practising the Christian Morality. "No man can serve two masters at the same time" He added, and therefore preachers should realise that it is of no use going to churches if they fail to practise what they preach.

It can be hoped that all untrained preachers will try to be true to themselves and take a systematic study of religion, so that they can lead the educated who do not know how to follow them; because they cannot be frightened with "Hell fire," but logical or sound and wise sermons are enough to evoke their religious sentiments.

JAMES R. KOROMBI.
Sophiatown.

THE FINEST
TOINTMENT
IN THE WORLD

Zam Buk
OF ALL CHEMISTS AND STORES

For All SKIN TROUBLES

Doris Moshe Thanked

Dear Little Doris,
It was very sweet of our Edithress to assume that we would love to hear about your Doll's Party, and just as sweet of you to write and tell us all about it. We wish to thank you very much for your sweet letter. How lovely of mummy to help you all she could.

The mummies and children of your neighbourhood must all be very kind and loving to help make the party, the success it was. We hope that this will not be the last of its kind. Our only regret is that we were so far away and could not listen to your sweet little voices and watch you at play. But, perhaps, mummies and children of our neighbourhoods will also take example and organise similar parties. We are also pleased that the bride's party won in the singing. We congratulate you on your recent success with your violin and we sincerely wish you further successes.

E. J. GABAGAS.
Parktown.

Talk Less But Wisely

Dear Edithress,
Allow me a space in your widely read columns to say a few words of advice on the above subject to your readers.

The trouble with people to-day is an inclination to talk too much, and as a result they soon fall into the error of talking about what they should not. Especially, there is grave danger in talking about people.

We very much love to talk about other people and yet, when these talks come back to us, we feel hurt and discouraged. The only remedy by which we can avoid both melancholy and discouragement, reads thus: "Whoso keepeth his mouth and his tongue, keepeth his soul from troubles." If we talk to one about other people, we must be sure he talks to them about us—and at last things get bad for us. Thereupon our ladyship or gentility is at stake.

So, to make life worth living, we must all learn to talk less but wisely. Or if we have no good words to say, rather be silent. The unwise statements we make are responsible for a large proportion of vice and misery.

Believe me,
Yours-in-need-and-deed.
K. M. P. TENYANE.
Johannesburg.

How Can You Test A Man?

EDITHRESS.—Allow me a space in your valuable paper to express my views on this subject which appeared in "The Bantu World's Women's Page" in July, written by Miss Martha Ndlela. She says that a girl should test her man first before she makes a contract of marriage with him. I would like to know what kind of test should that be; because, it is really awkward for any girl to test her man when she does not know his intention. Is he going to marry her or is he just keeping her as her lover. So I wish to draw Miss Ndlela's attention to the point that I think it may be foolish of any girl to go and study a man's character, instead of enjoying the little moments they have together.

Both man and woman cannot study one another's character when they are staying apart, unless they have made a contract to unite and become one person. Say, for instance, a man comes and makes love to a girl; she is quite pleased to get such an offer and accepts it. So when they have understood each other, in the first place I do not think that he will let her sit and study him. He will try and make her enjoy herself with all the pleasure that comes their way, and when they thing that they have had enough fun and pleasure they will decide that it is time for them to make a contract of marriage and settle down and then study their married life together.

In this case Miss Ndlela speaks as if the man is the cause of all this unhappiness in a woman's married life. I think if the man causes all this unhappiness in a woman's life, why not talk to him and make him understand that he is wrong in making your life so miserable and unhappy. He also needs sympathy, in so doing I am sure he will pull himself together and consider this matter. "If I am the cause of all this unhappiness, why can't I try to be the same man I used to be?" Surely he will try to fight against his wickedness and so must you try to help him fight against it. I am sure in future he would be the same man you knew when you were married.

There is nothing so beautiful as a happy and peaceful home. I suppose that is what every man and woman expects when they have made that contract of marriage. I hope that I am not misleading the girls who wish to make a contract with their men; but may this be an advice to all of you.

DOLLY OLLYN,
JOHANNESBURG.

Over 150,000 Bantu Use Singer Machines



WHY

Because they are the best Sewing Machines and give no trouble.

Buy SINGER Only

Address all Enquiries to BOX 736, JOHANNESBURG.

THE ROYAL ROAD TO EASY IRONING

"ROYAL"

SELF-HEATING IRONS

MORE COMFORT, FASTER IRONING, BETTER RESULTS IN LESS TIME

ONLY
25/-
EACH



ONLY
25/-
EACH

THE BEST VALUE IRON EVER OFFERED

WEIGHT 6 lbs. The Iron does the work

THE ROYAL IRON is the fastest pre-heating iron on the market. Burns any grade of petrol. Heats in three minutes. Has 17in. of ironing surface. Heat can be regulated. Self-cleaning in operation. Lifetime construction. Complete with Nickel-Plated Stand, Straining Funnel. Torch Spanner and Pump.

SOLD AND SERVICED BY:

Yuart Smith & Co. (Pty.) Ltd.
220 MAIN STREET, JOHANNESBURG.

PRICELESS BEAUTY SECRET

Oils from these trees used in making Palmolive



SINCE history's earliest days—Olive and Palm Oils have been known as the supreme skin cleansers and beautifiers produced by nature. Nothing can equal them. Even today, the world's priceless beauty secret is the blend of these same oils used in making Palmolive Soap. No animal fats in this finest of all cosmetic soaps.

Your Beauty Treatment

A poor complexion is often due to dirt, dust and perspiration clogging the pores. To avoid this, each morning and night make a rich lather with Palmolive Soap—massage your face, neck and shoulders with it until this creamy lather penetrates and cleanses every tiny pore. Then rinse well—dry gently. It keeps your complexion fresh, smooth and radiant. Buy a tablet of Palmolive Soap today.

PRICE
4d.
PER TABLET



NO ANIMAL FATS IN PALMOLIVE SOAP

FOR ROBUST HEALTH!



We eat and enjoy

IMPALA MEALIE MEAL

Obtainable from all grocers in bags of 100 lbs., 50 lbs., 25 lbs., 10 lbs. 5 lbs. Manufacturers: PREMIER MILLING Co. Ltd. Johannesburg

Lefa le Phihlo ea Monghali Eliase Mapulane

TSA WOLMARA STAD

Re tsoa tlhelo ea ke utat'a rona Elias Mapulane ka la 18 Phato, 1939, a patoa ka la 19 Phato 1939.

Ene e le motho ea hlohang bopelo bo likileng, a kha thatsoa ke s'fuba sa lefuba.

Re senyehetsoe naholo har'a motse ona rona ka lefu la eo utat'a rona.

Ene e le e mong oa banna ba Advisory Board, a le matla mosebetsing oa hae.

O na khetheloe ho ba hlolo ho ea banna ba lekholla la keletso ea motse ka la 15 Hlakubele 1933, ha lekholla la motse la keletso le qala hoba teng mona Bor-balo.

Mr. James Kreceling a khetheloe bougoli ka lono letsaitsi leo, che eena o ile a arohana le rona e seng ka lefu, empae le ka ho romela bakeng se seng ka mosebetsi oa hae oa botichere.

Kamoo ka selemo se seng le seng utat'a rona E. Mapulane, o na a khetheloe hoba hlolo ea banna ba Advisory Board le motse.

Phupung ho ile ha bua Mr. M. B. Lephadi mantsoenyana a se makae ka na mofu.

Ketla hlahisa ha khutsoanyane ka tsa mosebetsi oa hae har'a motse, le kamoo banna ba lekholla ba lahlehetsoang kateng, 'me ba leng masoabing.

Moruti E. Karberg le eena a bua mantsoenyana a se makae ka ha mofu. Sechaba sa neng se felehelitse mofu e ne e le batho b-246.

GABRIEL B. MOCHUTSAN.

Senokoane se Betile Mosadi a Tsoa Brits

Tsa De-Wildt

(KE D.B. M. KHOTLE)

Oho, Bagetsi! Rona fano gactsho ga Mm'kau ga re lese go tiholloa. Taba ea naha akare kgoeding tse na tse tsoa feta lekula la livenkele motseng o mong o bidioang Polania le tsoa iPolaea, la digela koa let-mong le legolo le bidioang Hartebeespoort Dam. Le byale ga go is'e go itsioe gore pele a ipolaea oile a ngoala marifi o mab-di go trebisa ba gabu gore ba mo uyakele koa tamong o ile go ipolaea. O tlogetse mosadi oa gagoe ea tsoa mo nyala gauifi.

Taba e ngoe Shi, Maabane ke ne ke na le Mr Joekonia Motsepe. A mpol-lla gore monna o mongoe o betile mosadi kgoeding nua e fetileng, 'me a ira isotho tsoa a di rang ka ena. Ga thoe mosadi eona ona a etsoa motseng oa Brits go tlhatsoa dijlo tsa makg'oa. Byanong ge autse a tsamaea ka phirimana go ea ga gagoe motseng o bidioang Moiletsoane, ga fitlha monna eo; a motshoara a mo digela fatshe; ga mosadi oho are oa lla a mo bete ka mme'so.

Byanong monna ge a bona mosadi a diegile go tla a tsaa Leotoana (bicycle) go ea monyaka. E re ka ga ene e le lefisoana a ba feta moo ba neng baloela teng; mosadi a mmona a mpa a paloa ke go

mmitsa ka gore senokoane seo se n- se mo tsoere ka mme'so. Monna a ea Brits go ea botsa koa a neng a tlhatsoa teng. Ba mo raea bare ke kgale a tsamaea. Byanong makg'oa le ona a simolla go kgakgamala.

Monna a booa, ge a fitlha le fao ba neng ba loela teng o utloa lentsoe lekang la motho le bolella koa tlase; athe ba santse ba loa. Ga a re o ea fa teng senokoane se sa tshaba Byale e ne e le bosiu thata. Ge a fitlha o fumana e le mosadi oa gagoe. Fyale a thoma go mo phutha a mo isa gae.

Mosadi a bolella monna gore senokoane seo se mo reile sa re se tlhokile thipa se ka be se mmolaetse ruri, ka gore a katla a mo tlalea. Feela ga e le ka patla senese mmolalle ruri; o bile o ile hospatala (hospital).

Senokoane sena se batlilo se bile se fumane mo tsh, heng se nua mo leholong. Ha fumana mo leholong leo se nngang go lona go le lona go le marukhu, go le mesese le diroko tsa basadi; byanong o tshoere o ile Chankaneng. Molato oa gagoe go o ise o sekoe.

Emong gape o tsoa kata mosetsana mane Roma ene o sa ntse a nyakioa.

Ba Thabetse Morena E Mocha oa Lesotho

Tsa Maseru

HA e sa le ho tloha matsatsing a galang khoeli ena mona motseng oa moreneng oa Lesotho ho tletse thabo ea ho khethoa ha Morena Seeiso Griffith ho ba mohlahlami boreng bo boholo ba Lesotho, ho thiba sekheo se neng se hlalositsoe ke lefu la Morena e moholo N. Griffith Lesotho, lefu leo ho seng ho sa hloka hahle ho pheta litaba tsa lona hobane koranta e 'ngoe le e 'ngoe e s'e ile ea li pheta. Ke re ho tletse thabo mona motseng, ho thabile monna, mosali le ngoana ka mokhoa o tsoanang; e bile e ka re ho qala ho beoa Morena ka Seeiso. Kamehla ha re ntse re bona motokara oa hae mona motseng eba thabo e ntse eketseha.

Koana ha ho makatse hore Morena Seeiso a thabole ha kana ha khethetsoe ho ba mohlahlami, ke hobane o tsejoa ke ngoana le moholo ka ho tsoana mona motseng, ka ha e ne e le motho ea thabelang ho bua le ho lumelisa batho ba hae ka lerato ka nako tsohle. Koana ka nqa e 'ngoe thabo ea rona e kopane le mesarelo hobane ha re sa tlatisa ho mo bona a tsamaea har'a motse joaleka ha a ne a tloaetse hobane setulo seo a leng ho sona kajeno ha se joalo.

Morena e moholo "Tsoana Mantata" o ne a tle a fofa pakeng tsa Lehlimo le lefatse ha a tllilo nka setulo sa borena, e leng e es'ong ho etsoe ke Morena ofe 'apa o fe a fatse lena la Lesotho. Ruri sechaba sa Lesotho se fumane matselisa a tsoang ho Molimo ka ho nka borena ha Seeiso, Morena ea ratang sechaba sa hae ho feta Marena oble a

le Lesotho, ha a khethe mofutsana le morui, bohle ba ea tsoana ho eena. Molima a hlohonolofatse Morena e moholo Seeiso 'me o ekeletse matsatsi a hore busa ka khots'o.

Maoba ka Mandaga vekeng e fetileng e ne e le mokete oa reisisi mona Maseru, o entsoe ke Basotho ba mona motseng. Ea eba mokete o monate le hoja ho ne ho bata haholo tsatsing leo. Mokete ona o ile oa atleha hantle haholo, etsoe e sa le re o qetela ka 1935, re ts'epa hore beng ba ona ba tla khothala 'me ba boela ba re etsetse oona isao. Morena oa rona e mocha o na le teng le eena moketeng ona a bile a beisa lipere tse peli, reisisi ke e 'ngoe ea lipapali tseo a li ratang haholo.

Ka Sateredaga sa la 12-8-39 ho no ho kopane M.R.C. F.C. ea mona motseng le Marhatta F.C. ea Morija ka papali ea bole. Papali ea eba e matla haholo ho tloha qalong. Papali ea fela N.R.C. e hlotse ka 1-0. Referee Mr. J. MacDonald.

Re ne se re batla re thabile re re lehlabula le fihlile, joale ho boetse ha tsoha moea o batang o bileng oa nesa lehloa le lengata bosung ba la 15-8-39. Lehloa le lekalo ke leo re neng re qala ho le bona mona kamora nako e telele. Che le ha hole joalo re tsepa hore lehlabula le atametse.

Balang Mona

Ka baka la ntoa ba ngoledi ba tsebisos gore ba kgutsufatse ga ba ngola, goseng jualo re ke ke ra gatisa :-Mor.

Tsa Geduld

Ka Moqebelo oa 9th Aug. ho behiloe setopo sa Letopana "Rankulika" leo ho bonahalang hore le eile la bolaoa ke likebekoa me tsa mo lahlela ka le damong "la Gatoloto. Mapolisa a ntse a batla likebekoa. empae ha eso fumane.

Mr. le S. J. J. Lesolang :- Ba filoe ngonna oa moshimane, re mo lakalet-a lehlonolo. Re leboha thuso ea li nurse tsa Far East Rand Hospital bao ba thusitseng motsotse.

Mr. James Nkenta :- Motsoalle eona oa rona o lahlehetsoe ke ngoana oa mosetsanyane oa one and half years koa Kentani! Re lla le eena re re a Morena a mo tselise. Mo-Ev ngeli are "Seo u nkafimileng sona ha u re ke se busetsi le teng ke tlare ho lokile."

Re beile le Marena a tsoang Peddie ke Mr. Eddie Maliza oa N.A.D. ngoana bo Mr Edward Maliza (Inspector of Native Schools, C.P.) hamoho le Mr. le Mofumahlali Saba Njokweni.

Mofumahlali Mankazana o tsoa reka Radio-Gram, Mojestic Brand. Che re utloa litaba tsa lefatse kaofela.

Lekhotla la Geduld le bitsong "The Benefit Society" le tsoa reka ifella serapeng sa 1)

When COLDS THREATEN-

Used at first sneeze, this specialized medication for the nose and upper throat—helps prevent many colds.



VICKS VA-TRO-NOL

SAVE BY SMOKING SCOTS CIGARETTES 12 for 3

THEY Taste DIFFERENT

COOK YOUR MEALS ON A PRIMUS STOVE!

It is quick, clean and easy. Primus Stoves burn paraffin, and the flames—hotter than cooking gas—do all the cooking, frying and warming.

Ask your dealer to show you a Primus Stove

No Methylated Spirits Required to Light These Lanterns!

The new Pattern Primus Paraffin lanterns Nos. 981 and 1081 have lighting capacities of 300 and 400 to 500 candle power respectively. These lanterns contain a quick starting device and do not require Methylated Spirits. If any difficulty in obtaining "PRIMUS," write to:

LEONARD CARO, Box 2899, Johannesburg. CYRIL CARO(Pty) Ltd. Box 273, Capetown.

LIKOENA

Etumileng ea Basutoland

MERIANA E PAKOA KE DIKETE.KETE

HA Utlwa BOHLOKO u seke oa DIEHA Ngola u batle BUKANE E SA REKOENG ea meriana ea Likoena	Eye Drops No 26 Ona ke pheko e kholo ea mahlo a babang. O ka s-bedisoa ho fodisa diso tse ka manhong. O fodisa leihlo ha le kenoe ke dithole. Ke pheko ea leihlo 'me e etsa hore leihlo le matlafale Marothodi ale mabedi a motsoako bosiu a hloekisa leihlo a nehafatsa leihlo. Theko ke 1s:0d
	Earache Drops No 27 Marothodi ana a ho alafa ditsebe a lokile me a fodisa bohloko ba tsebe. A fodisa boladu bo tsoang ka tsebe, le bohloko ba methapo ea tsebe. Marothodi ana a ka sebedisoa ke ba banyane le ba baholo. Theko ke 1s:0d
	Toothache Drops No 28 Ho alafa ho opa ha meno le bohloko ba methapo, ha ho pheko e fetang marothodi ana. Ha leino le ena le mokoti nka boea ba harane u bo kenye ka marothodi ana me u bo kenye mokoting oa leino. u tla fola kapela. Ha mohlare oble o le bohloko tsikitlala marothodi ana. Theko ke 1s:0d,
	Vigourata Pills No 33 Phlisi tsena di sebedisoa ke banna feela. Dia matlafatsa le ho nehafatsa. Di neea monna matla le ho hloekisa ditho tsa hae. Ha u khathetse, diphlisi tsena di tla phekoa ditho tsohle tsa hao, me tsa ho matlafatsa le ho ho thabisa. Theko ke 2s:6d
	Female Pills No 66 Ke tsa basadi feela. Di phekoa basetsana le basadi ha ba le kuhueding. Di fedisa bohloko le go alafa ditho. Di etsa hore ditho di be li madi a mnneng. Basetsana ba utlwa bohloko haholo ha bale kuhueding; ba tsoa liso sefahlong le mahloko a mang a madi a sa hloekang. Ba tshuanetse ho sebedisa phlisi tsena me di tla ba thusa. Ha di sebedisoa le ipheko e tshollisang No 4 di na le thuso ho basadi kaofela. Hape di ka sebedisoa dile nosi, me di thusa maloetsing ohe a basadi. Theko ke 2s:6d

HA U SA DI FUMANE MABENKELENG NGOLELA HO:

BASUTOLAND MEDICINE COMPANY,
P.O. Box 82 Maseru.

E sebedisoa hlohang e omileng

Vaseline Pomade

AN EXCELLENT PRESERVATIVE FOR THE HAIR

CHESEBROUGH MFG CO. NEW YORK, U.S.A.

THE BANTU WORLD

14, PERTH RD. WESTDENE, JOHANNESBURG.

SATURDAY SEPTEMBER 23 1939.

Le Seke la Ferekana

KE kgale re hlaba mokgosi o reng lefatsheng la Europe le eme legageng la ntoa. Kajeno go bua dikano-no, banna ba lelekisana goditso ga dithaba le melapong. Mmuso oa Germany o hlasetse sechaba sa Poland gomme Mmuso oa England le France e hlasetse Mmuso oa Germany. Go nyelagile gomme ga go motho ea tse-bang gore hlaga ena e tshumiloeng ke Herr Hitler e tla felela kae, juang.

Dichaba tshole tse leng katlase ga sefoka sa Mangesemane di eme ka maoto go thusa sechaba sa England. Dichaba ke tsena:—Canada, Australia, New Zealand, India le South Africa. Ba-Afrika ba West Africa le bona ba ikemiseditse go thusa ka matla a ohle. Ntoa ena e hlalositse karogano magareng a General Smuts le General Hertzog. Maikutlo a General Hertzog e ne ele gore sechaba se South Africa se seke sa tsena ntoeng, a General Smuts ele gore se thusa gobane le sona se kotsing ga Majeremane a hloa. Gomme General Smuts ke eena Tona-Kgolo ea Mmuso oa Kooano kajeno; ebile ke eena Tona ea tsa ntoa.

Lega gole medumo ea bao ba sa utluangeng le ketso ena ea Mmuso, Ba-Afrika ba eletsoa gore ba seke ba tsena tshenageng tse di ba ameng. Ba eletsoa gore jualeka ntoeng ea 1914—18 ba tshuanetse go ikokobetsa katlase ga sefoka sa Mmuso oa England, gobane katlase ga sefoka sena motho o kgona go ipuella le go hlalagisa maikutlo a gagoe tabeng tse mo amang.

Bao ba hlakomelang go bala dikoranta ba tla gakologeloa gore katlase ga puso ea Herr Hitler ga go Mo-Afrika ea tla fumana thuto e phagameng kapa ea tla dumelloa go hlalagisa maikutlo a gagoe tabeng tsa Mmuso.

Ka tlase ga taolo ea Mangesemane lega re sena tokelo tse tletseng tsa boagi, lega re hlalagisa ke melao ea dipasa, re fumana thuto e phagameng, re kgona go iketsetsa mosebetsi ea kgoebo, re ka bua le gongola ka kgatello ea melao e mebe. Anthe katlase ga taolo ea Hitler, re ke ke ra dumelloa go etsa ntho tsena.

Ntoa ena ga e loantshe sechaba sa Majeremane, e loantshe tselo ea Hitler a busang ka eona, e loantshe sehlogo seo a tshuereng sechaba sa Germany ka eona, gobane Hitler ke "Thola-Sizwe" gomme ga fetole.

Ba Afrika ba eletsoa gore ba seke ba ikgathatsa ka polelo tsa buang ke diphuramello, ba seke ba mamela banna ba sa kgoneng go bona go feta nko tsa bona.

Ke setse re boletse gore go hlomile Mmuso o mocha katlase ga boetapele ba General Smuts, gomme Tona ea taba tsa Ba-Afrika ke Colonel Deney's Reitz. Molaetsa oa gagoe le setse le o bona mona kuranteng ena bekeng e fetileng.

Taba tshole tsa ntoa le tsa tsamaiso ea Mmuso oa South Africa, le tla di utlua ka kuranta ena ea sechaba. Go rialo ke gore le seke la mamela mabarabara, a tshuanang le a boleloang ke ba reng Mmuso o tla sebedisa dichelete tsa batho bakaba la ntoa. Molaetsa oa Tona ea taba tsa Ba-Afrika o le tshenageng go tshenageng tsa lona di tla bolokega pankeng ea Poso Ofisi.

fatshe. Seo ke maha a shoro. Re soanise go ba bontsa gore ga go joalo. Seo re se biling ke sechaba se kopane e. Re b tla kgotso le ba dich bi.

Eitse a fetshe. Phutezo ea ema ea op la Pini tsa seburu tse joale ka "Do — Die Lied Van Jong Suid Afrika," "The Transvaal "Volkslied," "The Free State Volkslied" le Die "Stem Van Suid Afrika." Ea ba phutezo ea phatlalla.

Balana Mona

Ka b ka la ntoa ba ngoledi ba tsebisoa gore ba khatlafatse ga ba noola, goseng jualo re ke ke ra gatisa:—Mor.

Majeremane a Mang Kgahlanong le Hitler

Bofelong ba beke e fedileng, motato o tsoang London o boletse gore Dikoranta tsa Mantarian di begile gore Maphodisa a sephiri a Hitler, a leka kamata go bolaea moea o leng kgahlanong le puso ea Hitler. Go utluagala gore metseng e megolo ea mesebetsi, moea ona o hile o gotse.

Motato o tsoang Amsterdam (Holland) o bolela gore motseng oa Berlin (Germany) go be go hlomile matlung pampiri tse loantsang Hitler ga hlasetse sechaba sa Poland.

Lefatsheng la Bohemia le Moravia, ao e neng ele Czechoslovakia, go tshueroe batho ba bangata ke Maphodisa a Mmuso oa Germany, gobane ba gana go thusa Mmuso

ntoeng ena. Motato o tsoang Paris (France) o bolela gore Dr. Kurt von Schusching, eo e neng ele Tona-Kgolo ea

Mmuso oa Austria ka 1938, pele o uela diatleng tsa Herr Hitler, o bolaloe ke Majeremane motseng oa Vienna (Austria) ka sethunya gobane a ganne go kgothalatsa Mmuso oa Germany.

Ka bohlabatsatsi, fatsheng la Poland, go loane ntoa e kgolo bofelong ba beke e fetileng Madira a Poland a loana ka bonatla bo makatsang gomme a gapa motse o mogolo oa Lodz, o neng o gapiloe ke Majeremane bekeng tse fetileng.

Herr Hitler o Digetse Europe Legageng la Ntoa

Erile mathomong a kguedi ena, metato e tsoang Europe ea bolela gora Mmuso oa Germany o hlasetse sechaba sa Poland. Erile re sa maketse, re utlua ka metato e tsoang London le Paris gore Mmuso oa England le oa France e ntshitse marumo go ea thusa sechaba sa Poland.

Madira a Ma-Fora a simolla go hlasela Germany, ka bophirima dikepe tsa ntoa tsa Mangesemane tsa simolle go hlasela Leoatle, go feela gore kepe tsa Majeremane tse noelang di seke tsa kgathatsa.

Ka Poland

Ga Herr Hitler a utlua gore go bua dikano-no ka bophirima, a tsoa a ea bohlabatsatsi go ea thusa madira a hlasetse Poland, gore a tle a phakise go hlola Poland. Ka nnete madira a Majeremane a ile a gatelle madira a Mapoles gomme a gape metse e mengata.

Ka sondaga sa di 9 kgueding ena, go utluagetse metato e reng madira a Majeremane a kgorong tsa Warsaw, moshate oa Poland. Empa kajeno madira a Mapoles a gaketse, a thibetse Majeremane go tsena moteng oa Warsaw le go tsena tebetebeng ea Poland.

Metoto e tsoang Warsaw e bolela gore, lega difofa tsa Majeremane di

fititse metse e mengata ea Poland, masole a Poland a ikepetse meeding ea noka tsena—Bug, Vistula le San—go ea thabeng tsa Carpathian, meeding ea Poland le Rumania.

Ka France

Ka bophirima, meeding ea Germany le France, madira a Mafora a tsene le fatsheng la Germany, Motato o tsoang Paris o bolela gore baagi ba metse e leng gau le noka ea Rhine ba motshabong gomme masole a Mafora a dimale dile tharo go ea motseng oa Saarbuicken.

Mangesemane

Ka Labobedi la beke e fetileng e ne ele thabo le nyakallo go banna, basadi le basetsane ba metse ea France; go lla mekgosi le mekgolokoane, go binoa "Teperrary" le bo "We are here again" (re fihlile gape), go rialo motato o tsoang Paris. Ba ne ba thabetse go bona masole a Mangesemane a ileng go thusa bahlalani ba France.

Mofereferere

Motato o tsoang Copenhagen (Denmark) o bolela gore goteng mofereferenyana gare ga sechaba sa Majeremane. Go utluagala gore goteng bao ba leng kgahlanong le Herr Hitler, gape masole a makgolo a mararo a tshabile gomme a tsene fatsheng la Belgium.

Seemo sa Europe Bakeng sa Ntoa

BATHO ba bangata, ga go balatsetse gore ga esale ntoa e simologa, ba rata go tseba gore dichaba tsa Europe di eme juang—ke dife tse loantsang le tse sa loantsang. Go bonolo go araba potso ena ntoa e thomile ke Mmuso oa Germany ka go hlasela sechaba sa Poland, seo se neng se tshenageng thuso ke Mmuso oa England le oa France.

Dichaba tse loantsang ke Germany gomme e loantshe Poland, England le France. Ka lehlakoreng la England le France ke South Africa,

Canada, New Zealand le Australia.

Italy, eo e neng e ntse selekane sa thusano le Germany, Germany, e eme thabeng. Russia le eona le eme thabeng gamogo le Spain, Belgium, Switzerland, Portugal, Holland, Denmark, Norway, Sweden, Rumania, Yugoslavia, le Bulgaria le Turkey le tsona di sa eme thabeng.

America e beditse Phalamente go rerisana ka tsa ntoa. Ga re tsebe gore di tla oa lefe.

Makgooo A 20,000 A Batla 'Muso Oa Rapapoleke

Go bile le kopano e kgolo ea Maburu a 20,000 Tshuane. Kopano e be e memiloe ke Likgotla la tsoo-pele ea Maburu. sBa neng ba le teng ke bo—General J. B. M. Hertzog, Dr. D. F. Malan le Professor van Rooij.

Batho ba ile ba thoma go phutega e sale goseng, 'me tsela e tlogang Johannesburg go ea Tshuane e be e tletse ka di motoro kara tsa bona. Go be go tsa difalaga tsa ea Mmuso oa kopano, ga di aka tsa bonagala.

Maburu a ile a opela dipina tsa bona tsa kerike, ea mmuso oa kgale oa Maburu, Ga ele fulaga ea England le re ka moraka ga moo, General Hertzog a ema a bo lela.

Polelong ea gage, oile a re batho ba itsoare ka tsela ea bokreste bophelong ba bona lefatsheng a re ke gona le-hono sechaba sa Maburu se ihumaneng, a ba a re pel'a kopana ea Phalamente, o li a kopana le Dr. Malan maba. pi le morero oo a ileng a o nka gore a tle a lehleg-loe ke setulo sa borona, 'me Dr. Malan le eena o ile a motsepisa thuso moo morerong oo. o re lehono karolo e nneyane makgatheng a gage le Dr. Malan.

Eitse a fetshe go bolela, phuthago ea isa tumiso e kgolo godimo, ba leboga polelo eo e ileng ea ba thabisa gagolo.

Go a ema Dr. M. Malan. Polelong ea oitse Maburu a tenoe ke kopano le muso oa England. Se nyakegang ke gore Maburu a loaloe ke Mmuso oa Republic e itsoereng. O ile a re ka Selemo sa 1914, Mmuso oa England o ba gogotse ntoeng. Joale ke ka mmuso oo ba leng go ona, ba boleletsoe gore ba itaola kganti ga go joalo, gobane mmusho oa bona o kene ntoeng gape. Ge nkabe e se ka baka la kopano le mmuso oa England, nka be ba sa kena ntoeng.

Dr. Malan a etsa boipilitso a re: "Re soanetse go dira gore re se ke ra hlola re kenna ntoeng kabaka la England. Selo se re soanetse go se dira ke go kgugana le England gona joale.

Moo ga diroa modumo o mogolo, go a opeloa kosha ea Seburu.

Eitse ba fetshe, Dr Malan a tsoela—pele le polelo ea gagoe a re:—

"Ga re a hloea Mangesemane a leng nageng ena, feela ge le bona ba ka dira seo se diriloeng ke General Hertzog, le rona re tla ba neela seatla."

Seboledi sa boraro e be e le Professor J. C. van Rooij, oa University College of Potchefstroom, eena o itse:

"Dira tsa rona di re kutloano e ea sechaba sa geso rena Maburu ke tsela ea go gatella merafe e meng (Difella serapeng sa 1)

BALA "THE BANTU WORLD" PELE

TAKE CARE OF YOUR EYES!

EXAMINATION BY QUALIFIED OPTICIANS and GLASSES SUPPLIED from

RAPHAELS 113 JERPE ST. JOHANNESBURG

113 JERPE ST. JOHANNESBURG Between FRASES AND SAUER STS.

'Na U Matlafale-tse Ho Sebetsa?

E ja dijo tsa hao ka suikiri e ngata, hobane suikiri e ho neea matla a ho sebetsa.

REKA

2 GRADE SUGAR

Ha ralevenkele eo u rekang ho eena aie dimale tse hlano ho tloha setshing ba tshuanela ho bo rekisetse ho feta.

2½d. ponto ele ngue.

ka molao.

Thoro engoe le engoe ke moriana o molemo



Moriana ona o ho thoeng ke Phosferine o ka fumanoa o le dipilisi. Reka seo se u loketseng. Phosferine e rekisoa ke dikemisi tshole hammoho le mavenkele oohle.

PHOSFERINE
E FETA MERIANA EOHLE

Ha u iikutloa u khathesi, ha u halefa kapele kapa o tsoenyoa ke mehopollo, ke hobane methapo ea hao e khathese, e batla moriana ona hore utle U MATLA fale.

Thoro engoe le engoe ea Phosferine e tletse bophelo le matla. Ha ho batle hore u nke moriana o mongata hore u matla fale—nka thoro tse seng kas hammoho le metsi feela.

BENG PHOSFERINE (ASATON & PATSONS) LTD, Walford, ENGLAND

Baemedi Ba Hlasetse Free State

GA Morena R. G. Baloyi le Morena R. V. Selope Thema ba ihla Senekal ba fihletse ba letsetse ke banna ka thabo le nyakallo. Ba fihletse ka Morena Sempe. Ka nako ea 8 mantsiboea ba ile ba nkoa ke maloko a Advisory Board go ea holong moo motse ohle oa Senekal o neng o phuthetsetse teng. Ga ba tsena, phutho e ile ea ema gomme ga bina sefela sa sechaba — "Modimo hlogonolofatsa Afrika." Le teng mona ba fihletse Bahlanka ba Mmuso ba dutse ka dipampiri le dipene. Morena Baloyi a bula pitso ka go hlalosa sechaba ntho ea Baemedi ka se etseditseng sona go tloga kgethong ea bona. A bontsha gore lega lekgetho le sa fela kapa lesa fokotsega, mmuso ka therisano le bona o etse gore le lefue gabonolo gomme goseke ga eba motho ea isang Chankaneng. A hlalosa ka tsa meputso, tsa thuto le tsa baagi le dipolasa. Morena R. V. Selope Thema, a re eena a keke a phetta gape tse boletsoeng ke Morena Baloyi. Ntho ea ratang go e bua ke go e go tshuanetse goba kutluano magareng a Ba-Afrika le Makgooa gomme kutluano eo e kaba teng ga Makgooa a tshuara Ba-Afrika juaieka batho, a ba nea tokelo tse ba tshuanetseng. Go tloga Senekal Baemedi ba lebile Ficksburg. Teng ba fihletse go gose motho gobane banna ba se ba setse ba ile mesebetsing Ba fihletse Mookamedi oa Lokase a tsamaea gare ga motse, a palame pere, a tshuere sampoko, a tsamaea le letona la gagoe le lona le tshuere sampoko. Taba mona di batliile di senyeng, gobane Mookamedi o ile a bua ka mokgoa o senang hlomphe go Bemedi. Go tloga mona Baemedi ba ile Clochan moo ba ileng ba kopana le banna ba ba lekgotla

Re Utloa Ka Pudi-Ea-Tse La

Gore Europa ntho ea cha. Ntoa ena e bakoa ke bokgopo ba Herr Hitler. Gore joale ka ha ho Loanoa, ho tla ba teng bo "Rea-Tseba" ba bangata, ba tlang go tsosa batho sa taba tsa mashano. Gore dithoto tse ding tsa Ba-Afrika di lakatse gore Germany e hlale England le France. Ba gopola gore ga Germany e ka fenyaa, e tla nka lefatsho lena, me ebile ba gopola go re ba tla soiroa gantle ke Majaremane. Gore batho bao ke di tlaela ga tsebe bokgopo ba Majaremane Majaremane ga tsebe gore Mo-Afrika keng. Gore Majaremane a sehloho gampe. Ebile a sehlogo go batho ba gabo, Mo-Afrika eena e be ele eng? Gore sechaba sa Majaremane sea lla, se lisoa ke hlaliso ea Hitler. Gore ka baka leo. Mo-Afrika e mong le e mong a seke a memela pue tsa mashano. Gore Mo-Afrika ea lilelang Mmuso oa Hitler ke sera sa batho ba gabo. Go re General Hertzog o lahlegetse ke setulo, gobane o ganne go ema le Engeland ntoneng le Majaremane. Gore Ma-Russia le Merafe e meng e rapela gore Germany e fengoe ke Engeland le France. la keletso. Ka morago ga matina, ba tshuere pitso Thaba Nchu ga Moroka. Ba fihlelela ba letsetse ke bongata ba batho gamogo le bo Dr. James Moroka, Mr. P. Mosaka, B.A., le Mr. Nhlapo, B.A. Pitso ebile e kgolo. Le teng Bahlanka ba Mmuso ba ne bale teng.

Jesu Krete

(KE SIMON MAROKANE)
Morena,
Ere ka ha Jesu Krete ele eena Mora oa Molimo, re tsoanetse ho amohela litaba tsa hae tshole bakeng lahobane 'Muso' oa maholimo o atametse, motho ka mong otsoa libeng me hare rata ho bolokeha re tsoanetse ho inyatsa pela' Modimo ka baka la libe tse re lientseng. Hape re tsoanetse ho rapela hore re hauheloe ke Molimo ka baka la Jesu Krete molokolli oa libe tsa rona. Jesu keena konyana ea Molimo otlosang libe tsa rona lefatshing. Ke eena tsela le 'nete le bophelo, me ea lumelang ho eena ka pelo eohle ea hae ota bolokeha. Empa hare sa sokollohe re tla etsang ka libe tsa rona tsatsing ho shoa ha rona ha re fihleloa ke lefu ra santse re rapela bobeng? Na re tla isoa ho mang? Jo! ho malimabe motho ea shoelang libeng tsa hae, ota lahloa ke Molimo, alahleloe mollong o sa timeng. Athe ho boletsoe taolo, ho boletsoe taba e molemo ho re "bafu ba shoelang Moreneng ba tla fuoa moea oa bophelo. Ba phomola mesebetseng ea bona ba latelang ho joale. Empa re hlola ke lefatse na? Letatse le ka pholosa mothe na? Na ho rata lefatse se ka pholosang motho keng? Na ho rata lefatse hase ho lahleha na? Oho ake le mamelelang kamoo lentsoe la Molimo le bolelang kateng lere seratang lefatse. Jakobo mohlanka oa Jesu Krete o khalelela ba ratang lefatse ore Bana le basali ba bafebi hleka ha le tsebe hoba horata lefatse ke holoatsa Molimo na? Hare ba hopole lithapelong hohle moo Evangelii ea Molimo eling teng lefatshing. Jesu Krete Mora Molimo ore lopolotse libeng.

'A Hertzog O Phoso?'

Morulaganye, o komphe sebakanyana sa gotsenya pot-o e, pampiring ea gago ea sechaba. Byanong re utloile pila-pila, ka ga gotsoa, ga morena J. B. M. Hertzog, eo eneng ele tlhogo ea lefatsho, le koparolo. ka moo a tlogetseng setilo ka teng:—
Byanong. Ken-Botsa gore. A morena Hertzog, a o phose, Potso Ge a le photo ka bo bing?
LAMEK REUBEN KOMANE
3, Waltham Road,
Johannesburg.

Sechaba Sa Poland Se Hlotsoe

Sechaba sa Poland se hlotsoe ke Majaremane a thusoa ke Marashia Motato o tsoang London o bolela gore Mmuso oa Poland o tshabile go nme madira a hloka balaodi. A bolaoa jualeka diphoofolo godimo ga dithaba. le letsatsi le le fisang thata. Gontse go baakenyecwa gotla ga Basimane ba bolo go cwa Bloemfontein. Ga ba sa itsete maganatsaga a tla ba iteaa ba e tsameka le selemo mono. Cricket le eone ba ipakanyetsa eona bo Mr. Mposi, Dlakavu, Qwele, le ba banwe ba kwa Koloni. Basimane ba ba ea e bona ruri leshokwane le la Makgooa. Ga reitse go tla nna jang ga ba ka kopana le Occidental C. ea Bfx. Re tla lo itsisa gape.

BALA
The Bantu World
PELE

LIKE THE BIG MUSCLE ON A STRONG MAN'S ARM



THE "LUMPS" OF STEEL ON THE LINKS OF MCKINNON'S "DREADNAUGHT" TREK CHAIN MEAN EXTRA STRENGTH

You will only find those lumps of steel on McKinnon Trek Chains. They are a guarantee to you of Strength and Safety.

AFRICANS HELP TO MAKE McKINNON'S "DREADNAUGHT" TREK CHAIN AT VEREENIGING.

Manufacturers:



P.O. Box 7770, Johannesburg Phone 77 5507

Toespraak aan Naturelle Bevolking Deur Die Minister van Naturellesake

Ek is aangestel as Minister van Naturellesake in die nuwe Regering wat samegestel is onder leierskap van Generaal Smuts. U weet seker die redes vir die verandering van Regering. Die Parlement het besluit dat hierdie land kant moet kies het Groot Britanje in die oorlog teen Duitsland. Generaal Hertzog het onder die omstandighede bedank en die Goewerneur-Generaal het vir Generaal Smuts gevra om 'n nuwe Regering saam te stel. Soos ek gese het, is ek aangestel as Minister van Naturellesake in dardie Regering. Met my diensaanvating wil ek die geleentheid te baat neem om 'n paar woorde aad die Naturellebevolking te se. In die eerste plek wil ek benadruk dat hierdie verandering van Ministers geen verandering in die beleid van Naturellesake sal meebring nie. Die Ministers van Naturellesake—Mr Grobler en Mr. Fagan in Generaal Hertzog se Regeing. het u vertrouwe gewen deur hul simpatie en belangstelling in u welvart. Ek hoop dat u dieselfde vertouwe my sal stel as in hulle. Ek sal alles in my vermoed doen om die werk wat hulle vir u welsyn en vooruitgang gedoen het te bevorder. Miskien sel die feit dat daar 'n oorlog is ons verhinder om so vinnig vooruit te gaan as wat ons geboep het maar ek wil u die versekering gee dat ons ons bes sal doen sover as wat omstandighede foelaat. 'n Paar dae gelede het Mr Smit, die Sekretaris van Naturellesake, aan u 'n loodsk pgestuur waarin u gera word om kalm te bly en uself nie te last beinleed deur die baie valse geruete en alarms wat altyd by geleentheids roos hierdie versprei word nie.

Ek wil graag daardie boodskap onderkryf en die versekering byvoeg dat die Regering heeltemal op hoogte is met al die gebeurlikhede wat kan ontstaan en is bereid om afdoende stappe te doen vir u veiligheid en beskerming indien nodig. Baie van u werk ver van u huise af en dit is waarskynlik heeltemal natuurlik dat, terwyl daar so baie gepraat word, u bekommerd sal voel oor u families by die huis. So 'n gevoel is egter onnodig. By u in die reserwes en lokasies is alles doodstil en ordelik en daar is geen noodigheid vir u om terug te gaan huis toe nie. Die beste wat u kan doen is om doodgewoon aan te gaan met u werk. Die amptenare van die Departement van Naturellesake deur die hele land sal toesien dat daar geen kwaad sal geskied an die mense tuis nie. Ek is in kennis gestel dat baie van u die geld wat u in dieposspaarbank gehad het teruggetrek het en dat u sulks gedoen het omdat u gerugte gehoor het dat die Regering u geld sal neem en nie sal teruggee nie. Ek wil u duidelik en met nadruk verseker dat sulke stories heeltemal onwaar is. Dit is nie nodig om u geld terug te trek nie. Dit is veilige in die poskantoor dan in u eie besit want as u dit het kan dit baie maklik gesteel word of verloor word of gespandeer word. Die Naturelle van Suid-Afrika het nog altyd gewys dat hulle in tye van moeilikhede vreedzaam en ordeliewend is en ek voel seker dat ek ook op hierdie tystip op hulle kan staatmaak om dieselfde verstandigheid en redelikheid aan die dag te le as wat hulle ons geleer het om van hulle te verwag.

Tsa Durban

(JAFTA LECOKO)
Ka shondoga se se hitileng sa di 20th August. Ke ne ke etecwe ke baeng ba kwa gae ba ba mono Durban, e leng Mr. E. Jas Mposi, le mahumagadi Miss Nthatsi, a cwa Joh'burg le makhooa le Mr. Motihakwana, a cwa Bloemfontein go tla go tsaee moea o moncha wa leoatle. Bothe batho ba ke ba Mangaung, ba hithe se ele lenyalo mono ruri ra itumela thatha le bone. Mr. Mposi ke tona ekgole ea kwa go Ngaka Alexander eo kwalang diteme-teme. Re mona a akotse mokauleng eo le mohumagadi. Gape-gape ke bone ba banwe le bone ba Sengae e leng Mr. Bennett Khaketla le Wright Moshabesha mosimane wa kwa Lesotho, le ba banwe le bone ba berekela Ngaka e kgolo ea rona ea mono. Nkete banwe ba ipakanyetsa go tsaee holiday go ea Mangaung go bona bana ba bone le ditsala. Tsatsi leuo ene ele boitumelo ra ba ra palama sekepe go tsaee phefo ea ea metsi a leoatle banwe ba boifa kafa ene ele santiba. Mr. Motihakwana a choga gore metsi a a helela fa kae a bona metholo ka ele santiba a bona lewat e. Re bona phefo ea mono e mo tsaee settle nkete a ka dula le rona malatsi a le mant-i gore a nne botokwa. Dipula di setse di simologile mono

KAMEHLA E
RE U
BATLA
KLAM
Regd.
KOBO EA KAHARE
E ENTSOENG KA LESELA LA
NNETE LA MANGESEMANE.
E ENTSOE KE
S. MALK (Pty) LTD.
152 Market St., Jo'burg.

LATLHA DITHOBANE TSE O TSAMAANG KA CONE



Dithabi tsa gago di tla akofa di nyelele o sena go simolola go dirisa JONES' RHEUMATICURO. Molemo o itsegeng thata o o gakolosa chefu mo Mading, mo Mesifeng le Mo Ditokololong. O tla itse go tsamaa o thamaletse. Thata e go choereng ea Go thuba ga Marapo, ga Makoto, Noka le Mokoatla e tla fela, o tla nna monna kgotsa mosadi eo gololesegileng gape.

Ha u ka nna oa tsa lethamonyana ya Jones' Rheumaticuro ka dipaka le dipaka go kganela matlapana a Uric Acid gore a se nne gone o ka seka oa boifa dithabi tsa matlhoko a boitshegang a.

JONES' RHEUMATICURO esetse ena le dingoga tse di fetang 60 e nntse e rekisoa mo South Africa. E itsiwe thata haele molemo o siameng. Batho ba ba setseng ba na le lobaka bale mo malaong a bone, ba palclwa ke go baa lonao ha fathshe, ba bonye go choletsega le go tsamaa morago ga malatsi ale mararo ba simolotse go dirisa JONES' RHEUMATICURO. Ngaka ngoe le ngoe le Mokemisi mongoe le mongoe ba tla go bolelela haele molemo o siameng. Ba utlua me ba itse tiro ea one e siameng.



Laba mo sephutheleng sechaba se monna eo tsamaang ka dikone.

Jones' RHEUMATICURO

JONES' RHEUMATICURO e rekisoa gongoe le gongoe ka 3/6 botlolo kgotsa o romele mo go P.O. BOX 938, CAPE TOWN o romele madi.

SEC137-2

Thanks Dundee Sweepers F. C.

I was a guest when I saw these powerful Sweepers playing against the Early Roses F. C. Dannhauser in the Dundee and Dist. Bantu Sports Ground and did not expect to see such good soccer out there in the farm. The members of this club know how to control their football, and in their fine short passing. They know which side the poles are.

The players I could notice were their outside left Mamba Yezihosha, Mofeking their centre-forward Port Elizabeth their centre half. Needless to say, their full-backs Nganda Mashobana and Sitshulu Mambane are proper defenders and their first-class goalkeeper Sam Khoza.

I can only wish this club to keep up their good sportsmanship, and if they do I can assure them they have fine prospects in their sports career.

The results of the match were as follows:

Sweepers F. C.	4 goals
E. Roses	0 goals

"GUEST"

P. E. Rugby

Pick Suggested

I wish to suggest the rugby team of Port Elizabeth for the coming Bantu Inter-town Tournament. If I were in a position I would choose as follows:

Full-back: M. Ngqolombe (O. F. C.), E. Pikani (U.F.C.)

Wings: J. Mgengo (S. R. F. C.) Nguni (O. F. C.), L. Cetu (S. R.F.C.), Zondi (U.F.C.)

Centres: A. Ngqelemba (U.F. C.), G. Mgabaga (O. F. C.), Teke (S. R. F. C.), C. Manana (U. F. C.)

Fly-halves: M. Motshekele (U. F. C.), Lukwe (S. R. F. C.)

Scrum halves: Shode (S. R. F.)

Forwards: W. B. Ntshekisa, (S. R.F.C.) W. Mokki S.R.F.C.) E. Loza (U.F.C.) A. Jantyes, (O.F. C.) Ntelo, (S.R.F.C.) C. Vellein, (U.F.C.) R. Cetu, (S.R.F.C.) Mdozana (O.F.C.) A. B. Steingu, (S.R.F.C.)



Ubisi luka-Nestle luphekisa kakuhl
Ubisi luka-Nestle olusenkonxen
yinkosi kwimbhisi.
Ezixutywe ne-swekile. Lulunge kakhulu
za ungenalo.
Oluvela enkonyeni ngqo.

NESTLÉ'S MILK

LOLONA EKUPHEKENI.



Thabatha ubisi enkonxeni ulusele ne
Ti ne Kofu.

Copyright VX 230

Sabie Sports

Winter Swallows vs. Young Tigers

(B. S. MALANGE)

The Winterswallows of Sabie appeared once more on the field against the Young Tigers of Mathafeni Location on September 10.

Both teams were in Two Divisions. The Second Divisions opened the match which ended in favour of YoungTigers: 1 nil

The first Divisions engaged the Ground 10 minutes after the Second Divisions. This game ended in favour of the Winter Swallows: 1 nil. The game was very lively and the people were shouting from all sides of the ground. The ball was kkept in the air for the first five minutes after which "Silly Boy" gave a cannon shot right between the poles.

All players shwed ththeir best on the field of play, but the following were the outstanding players:

Young Tigers: Red Lion (Centre forward), Telegram, Right Out), Stone Braker (Left Out), C. T. C. (Left Inner), M. C. .C. (Backk) and Oupumba Mathambo the Goal Keeper who saved many goals.

Winter Swallows:— Silly Boy (Right Out), Tapatapa (Left Inner), Intombi Violet (Left Out), Kasha the Backk Defender, Makstill Backk Right the well known Goal Keeper Mandy who grips the ball like a cat.

Theunissa vs. Anglo Alpha

Soccer

Two football matches were played here on Sunday September 3 between the Blue Birds F. C. of Theunissen and the City Blacks F. C. of Anglo Alpha.

The results were as follows: Morning match ended in a draw 1—1. The afternoon match 1—0 in favour of the City Blacks F. C.

We sincerely thank our mothers, fathers, sisters and brothers who stood like sports people to accommodate our visitors and also those who watched the matches during the day.

NATAL TOURISTS EXPECTED

Arrangments are afoot for the forthcoming visit of the Durban and District who come out to Johannesburg and the Reef as a combination of the South Coast North Coast, and Durban players. A series of inter-town and inter- Association matches will be played at the Bantu Sports Club, on Saturday 30th Sept. to the 2nd October 1939.

Some of the figures present were Chief Saiso M. M. M., Mr. J. D. Gubevu.

The following were the players: Pimville Messrs Xorile, Nkulu, Motale, Nchoe, Miss L. Tiba and Mrs. Ngoyi; Kliptown Messrs W. Tshetsh, L. Moatse, L. Radebe, J. Smith Ladies Mrs. Moatse, J. Salem, City Deep Messrs G. D. Gwabeni and A. Mbiza; Rand Leases Messrs William and Miss Solomo; Crown Mines Messrs Roro and Anth; Rodepoort Messrs J. Masize, J. Tshabalala; Orlando Mr. Ndhlovu and Miss Siyo; Randfontein Messrs Nophah and Mapula.

Bethel Soccer

(C. L. THABENG)

The Bethel Training Institution played another football match at Bethel on September 3. It was a very fine match, and the B. T. I. team showed their ability on that day against Vogestruskop Football Club. The match ended with score 2—0 in favour of B.T.I.

On September 10, B.T.I. played another match against the Bethel Village Team. The match was also a fine one. W. Motjale (Terraplane) was in form. The match ended with 3—0 in favour of B. T. I.

We hope that B.T.I. will still do much in soccer.

What Matters In Golf

Sir,—My fourteen years experience of Golf play hailing from my Caddie-days taught me that the simple action of swinging a club head is an easy one. It is not easy to learn to do it, however. One of the reasons why it is difficult is that golfers persist in trying to think over what they are doing with their feet, wrists, hip, knees, and what not instead of trying to concentrate solely on feeling through the hands what they are doing with the club head.

You can't think of two things at a time, and you can't swing a golf club to register an accurate shot while trying to think of what the many parts of anatomy are doing as the club head is being moved towards impact. Just as there is a correct "order of movement" in golf, so is there a correct order of thought. Don't hurry the down swing, it must be a gradually accelerated motion that picks up speed all the way, to register, and end in a full follow through. For example, if you take a firmly upright, comfortable stance and start the back swing smoothly, most of the other details to your advantage will work themselves out automatically. But if your feet are planted rigidly and your legs locked, this means you are so full of tension, before the swing starts that there is no help ahead. You are already beater, licked, whipped, in trouble.

"A. B. MATHOBELA"

West Rand.

Langlaagte Tennis

Opening the Bantu Lawn Tennis Court

On the occasion of the opening of the above tennis court on September 10 the gathering was as follows:—

Pimville and Kliptown, City Deep, Rand Leases, Crown Mines, Rodepoort, Orlando and Randfontein.

The Compound Manager in the presence of some Europeans gave a short speech followed by Mr. B. Nongauza, who in clear language said all in praise of his master. He showed the good qualities of the Compound Manager. He was followed by Mr. L. Radebe, Mr. Moffat Kulubane, Head of this Compound who gave entertaining speeches.

(Continued in previous col.)



How DOES Pa do it?

When Pa forged ahead in the last lap the crowd went wild with excitement. One man overbalanced and fell into the water. And that fat old chap, on the edge of the bath, shouted "Three chetrs for Pa!" when the Mayor presented the prizes. It was a great victory.

Pa's "Crawl" action is perfect. But he also knows that technique must be allied to fitness if one is to excel.

Pa says "Keep the food tract clean and keep smiling. Lazy bowels poison the Blood." Which is perfectly true.

He is a Paron's man. The strong Nerve Tonic blended into Paron's gives him that *Pep*, that happy *will-to-do*, with which he wins from Life what you, reader, are probably missing.

No other medicine combines tonic and aperient qualities. Hitherto an aperient and a tonic, two preparations, have been required to get the Paron's results.

Take a dose of Paron's to-night. Experience the pleasant thorough toilet action to-morrow morning. Bright eyes, clear skin and happy energy will quickly banish the headachy, liverish, lazy, morose condition indicating digestive congestion and lowered vitality.

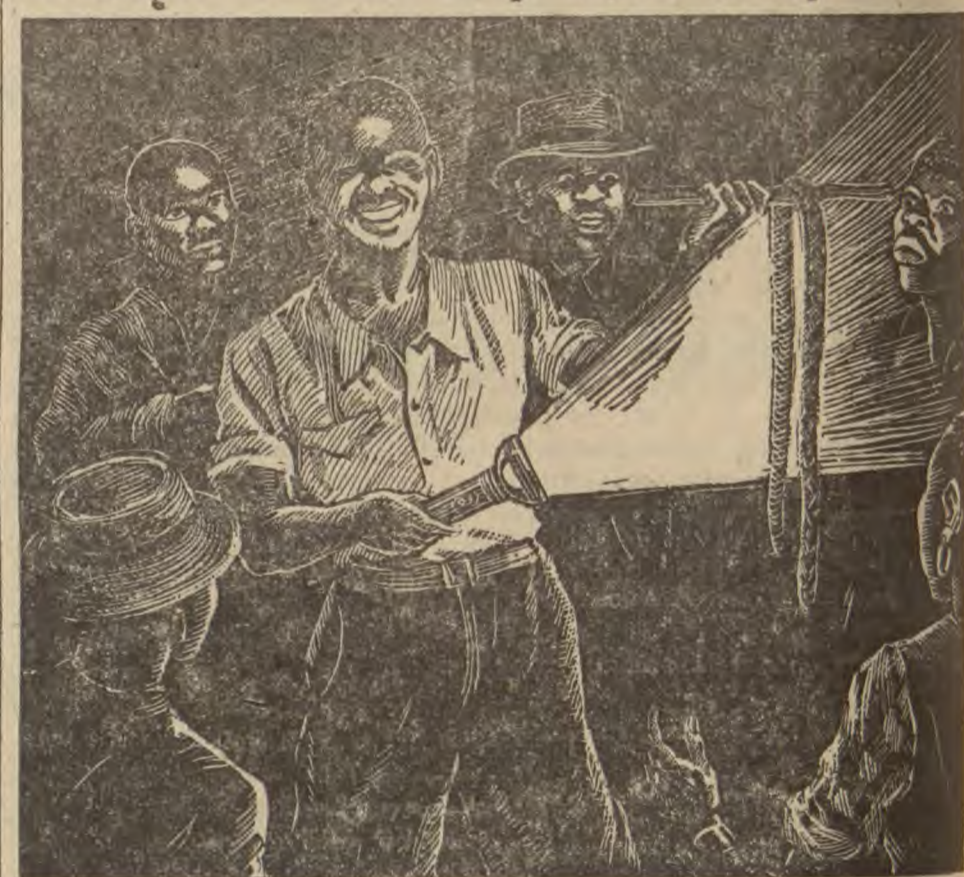
One lady wrote in a recent letter: "I owe a lot to Pa. I took his advice and now use Paron's, quite the best pill I have ever tried."

The Paron's cleansing and tonic properties prove their power early in the treatment.

All we ask is a trial. The cost is negligible. Sold everywhere in the Union at 1/- (30 pills) — 1/6 (50 pills)

PARTON'S PURIFYING PILLS

Because I had my Eveready Torch



I killed the puff adder before he bit me

This man might have died from the bite of the puff adder. It lay in the path, ready to bite, but he saw it in time because he carried an Eveready Torch filled with fresh and strong Eveready Batteries, which always give a powerful light.

"Monna enoa o batlile a e shua kabaka le golongoa ke marabe! One o le tseeng, o loketse go oma, empa eena na ile a o bona ka nako gobane o be a ena le Lebona la Eveready le tletseng dipateri tsa Eveready. tse neang kamehla lesedi le matla



EVEREADY

TRADE MARK

Trade Mark Registered in the Union of South Africa

TORCHES, BATTERIES and BULBS

Eveready Batteries are full of light because they are fresh when you buy them.

Nkantolo Yezahlukaniso

(IZIFUNDA zase NATAL ne TRANSVAAL)

Pambi ko Mongameli E.N. Braatvedt

Pakati kuka
PETER MAKAYE umMangali
No
VIOLET MAKAYE umMangalelwa

Makukunjulwe
Ukuthi umMangalelwa ogama linge-
nbla wabizwa ukuzozipendulela kum
Mangali ecaleni lokubuyisela amalu-
ngelo omshado. uma kungenjalo uku-
elwa koshado opakati kwabo.

Makukunjulwe futi
Ukuthi ngowesihlanu September 15,
1939 umMangali nomMeli wake beza
eNkantololena, kodwa umMangale-
lwa, pezu kokuba ebizwe wayalwa,
kezang:

Ngakoke
Seyibuzwile ubufakazi bomMeli wom-
Mangali.

INkantolo iyamehlulela umMangali
ukuba abuyisela amalungelo omshado
futi, umMangalelwa kabuyele kum-
Mangali non amamukele ngombhla
noma ngapambi komhla wama 31 ku
October 1939, uma engakwenzi loko,
aveze izizatu, uma zikona, kule
Nkantolo ngombhla wama 31 kuNove-
mber 1939, ihlezi e Pitoli, zokuthi izi-
bopozomshado ezibabopi ezingekulu-
lwe ngani, nesinqumo esinikeza aba-
ntwana kumMangali.

Kukishwe e Pitoli ngosuku lwe 15
ku September 1939.

Ngomyaleze weNkantolo

J. L. PRETORIUS,
umBhali

Transvaal African Teachers' Association

(Witwatersrand Branch)

Third Annual Singing Competition

WATCH FOLLOWING DATES

Western Section: Roodepoort Wednesday November 22.
Southern Section: Orlando Friday November 24.
Eastern: Springs Wednesday November 29.
Central Section: B.M.S.C, Monday and Tuesday December 4 and 5.

5. FINALS AND CLOSING CONCERT AND DANCE ON
WEDNESDAY, DECEMBER 6, 1939.



The following will be Patrons for
this year's competitions: Dr. Esten
(Chief inspectors of Native Ed.) H.
Lubenburg Esq. Inspector of Native
Schools S. E. C. The very Rev.
W. A. Palmer (Dean of Johannes-
burg) Dr Anning (M. O. H. Benoni)
Graham Ballenden Esq. (Manager)
H Welebe, Justice Ramsbottom, P.
B. Paver, Bantu World; P. E. Tsele,
Jansen (Inspector) Simms (Chemist
Brakpan) Mr. Pepler (Manager of
South African representative of the
Vick's Products) R. V. Selope Thema,
M. R. C. and Editor of Bantu World,
Juta Mackays Ward and Salmons-
AIMS AND OBJECTS OF THE
COMPETITIONS:-

(a) To create a keen musical at-
mosphere in African Schools so as
to evoke latent talent.

(b) To develop Bantu Music and
to encourage a diligent study and
practice of European Music and
kindred arts.

(c) To inaugurate a scholarship fund
to help with musical taste to develop
the talent.

(Some more details coming in next
week.)

Golf Results

At Orlando, playing six a side
each club, the Bobby Jones were
unfortunate to lose. Mr. T. Swartz
their fame shall not be forgotten
for his splendid play despite his

Witwatersrand District African Lawn Tennis Association

At the presentation of the above
mentioned association at Rose
Deep on September 23, The Merry
Black Birds Jazz Band under Mr. P.
Rezant shall render the musical
part of the function.

Secretary. (W.D.)
H. MAJEZI

club's loss, and his being recently
up from a sick bed.
Sec. ST. A. G. C.

AMERICAN HAIR STRAIGHTENER

You can now buy the well-known

KAM
HAIR STRAIGHTENER

here in South Africa. Guaranteed to
straighten any curly hair,
SEND YOUR POSTAL ORDER NOW
Kam Hair Straightener for men - Price 5s-6
POST FREE
Kam Hair Straightener for women -Price 7s-6d
POST FREE

ORDER FROM
FREDERICKS AGENCIES
17, Cott's Buildings, Smith St.
DURBAN

AI SUKUMBILI Blood Tonic

THE GREAT BLOOD MEDICINE

For diseases of the blood; for boils, pimples, rashes, skin sores;
all skin impurities and female complaints; Rheumatism,
Constipation and body pains. Heals quickly naturally.

SUKUMBILI BLOOD TONIC
STOMACH LIVER BLOOD RENOVATOR

RELIEVES HIGH BLOOD PRESSURE, CLEARS THE BLOOD
OF ALL IMPURITIES, TONES UP THE SYSTEM,
REFRESHES AND INVIGORATES

SUKUMBILI BLOOD TONIC
THE WONDERFUL HEALER and RENOVATOR -- IT BUILDS YOU UP

Refreshes the entire system, stimulates and is good for one and all.
Price per bottle 4/6 (The King of Healers) 6/- Post free

LION PHARMACY,

Manufacturing Chemists,
2 SOMERSET ST., GEDULD EXTENSION,
Phone 56-2547 Springs



MY HEAD IS
SPLITTING
WITH PAIN



I AM CRAZY WITH
HEADACHE. THE
PAIN IS SO BAD
THAT I CAN
HARDLY SEE

THAT CAN SOON BE
STOPPED. I HAVE A
BOTTLE OF 'GENASPRIN'
HERE. THESE TWO
TABLETS IN A
LITTLE WATER
WILL SOON
PUT AN END
TO YOUR PAIN.

IT IS WONDERFUL
TEN MINUTES AGO
I WAS SUFFERING
AGONIES. NOW THERE
IS NO PAIN AT ALL.

JUST AS I SAID,
'GENASPRIN' IS
LIKE MAGIC FOR
KILLING ALL PAIN.

AT THE STORE

I WANT A BOTTLE OF
'GENASPRIN'. IT MUST
BE THE GENUINE
'GENASPRIN' LIKE I
BOUGHT LAST TIME.

WHEN you are in pain, remember that
there is nothing quite as good as
'Genasprin.' Do not be persuaded
to buy any other kind. Always ask for
'Genasprin' and see that you get it.

'Genasprin' cures headaches, toothache,
backache and all other
pains like magic.
'Genasprin' quickly
relieves rheumatism,
colds and influenza.
Ask for it at the
chemist or store.

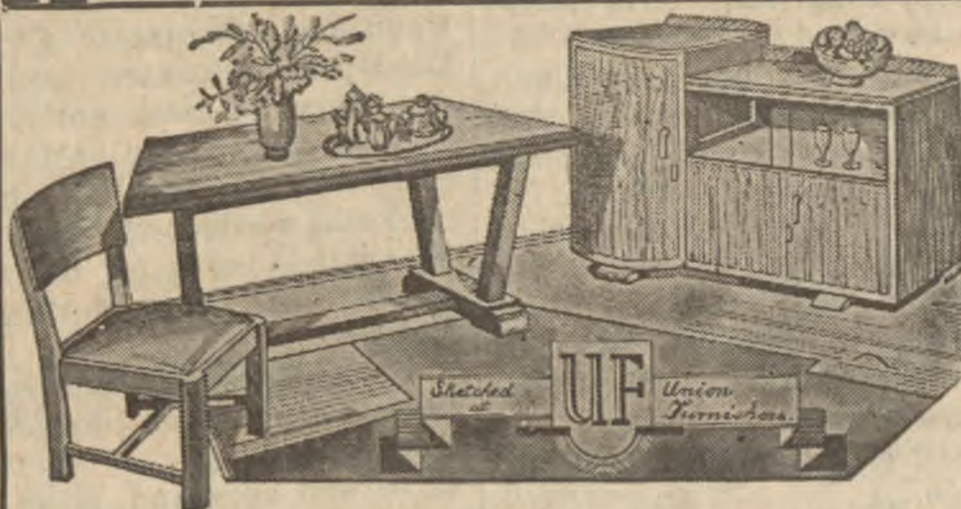


Look for the name on the bottle. Buy only
the genuine 'Genasprin.' It costs only 1/6
a bottle of 25 tablets, or 9d. for a tube of 20
tablets.

P.N.B. 5623-2

BETTER VALUE

You can search South Africa, but you will not
get the quality modern furniture we can supply,
at such low prices. You get more for your
money at Union Furnishers. Choose your
furniture from our wonderful selection.



THE "WARWICK" DINING-ROOM SCHEME

Comprising 4ft. Sideboard, neatly constructed, with
bow front, laminated door; spacious cupboards and
a glass sliding door display cabinet. 3ft. 9in. x 2ft.
9in. Lined top Table and 4 smart Hollow Back
Laminated Chairs covered in any colour Rexine to
choice. The above scheme supplied in the latest
shades of Teak only.

10-
PER WEEK

UNION

FURNISHERS LIMITED

44 PLEIN STREET-JOHANNESBURG

(OPPOSITE VICTORIA HOTEL)

PHONE 22-2204

P.O. BOX 1670

READ
THIS
LETTER

The Secretary,
UNION COLLEGE.

Through the assistance of your College,
I am qualified sufficiently to be appointed
Headmaster of the Tati Training Institution.

Yours Faithfully,
(Sgd) S. J. MOKHESI,

Tati Training Institution
TSESSI BE, B.P.

YOU
can do the same
as this man...

IF YOU WANT TO GET ON IN LIFE
YOU MUST BE EDUCATED. What-
ever kind of work you are doing, you can
improve yourself with the help of the
Union College. DON'T waste time Find
out now what the Union College can do
for YOU.

UNION COLLEGE

Here are only a few of the
subjects which we can
teach you. Send for a com-
plete list of subjects:

- Junior Certificate,
- Matriculation,
- Standards IV, V, VI, VII,
VIII, X.
- Business Correspondence,
- Book-keeping
- Shorthand and Typewriting
- Native Languages,
- Transvaal, O.F.S. Native
Teachers' Examinations,
- Native Law,
- Native Administration,
- University Degrees and
Diplomas,
- Agriculture
- Home Needlecraft,
- Dressmaking

Post this Coupon Today

To The Secretary,
Dept. B.W. A23 9/39
UNION COLLEGE,
P.O. Box 3541, Jo'burg.

Please let me know about your Postal Train-
ing Courses. I am interested in the subject
stated here

SUBJECT _____
NAME _____
ADDRESS _____
STANDARD OF EDUCATION _____
AGE _____

PLEASE PRINT CLEARLY IN
BLOCK LETTERS.

Order for Restitution of Conjug Rights IN THE NATIVE DIVORCE COURT (NATAL AND TRANSVAAL PROVINCES)

Case No 46-6-1939. (Before E.N. BRAATVEDT, Esq) BETWEEN: PETER MAKAYE Plaintiff AND VIOLET MAKAYE Defendant

Be it remembered: that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them.

And be it further remembered: that on Friday the 15th day of Sept. 1939, before the said Court came the said Plaintiff and his attorney and the said Defendant, although duly summoned and forewarned, comes not but makes default.

And thereupon, having heard the evidence adduced and Attorney for the Plaintiff, The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 31st day of Oct. 1939, failing which to show cause, if any, to this Court on the 21st day of November 1939 sitting at PRETORIA why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved together with an order awarding custody of the children to Plaintiff.

Dated at PRETORIA this 15th day of Sept 1939. BY ORDER OF COURT J. L. PRETORIUS, Registrar, SMITHS & SMITHMAN Plaintiff's Attorneys, 67, Commissioner Street, Jo'burg.

Port Elizabeth News.

AFTER the initial meetings have been had in New Brighton and Korsten for the inauguration of a Child Welfare Society Mrs. F. K. Thaele the promoter succeeded in her efforts when the following were appointed to act as Committees:

Korsten Committee.—Mesdames Tubali, Mandlent, Kama, (Rev) Kwatsha Tsewu, Mvula, Mkuli, Mbeki, Nyasi, Mauana, Rev. H. A. Schultz. Messrs H. Mafulo and S. P. Koloi.

New Brighton Committee.— Mesdames A. F. Pendla, E. Gqamlana, (Rev) Malobaloo, Ntshekisa, L. P. Mdoda, Nqikashe, Skweyiya, Ngoro, Matsoana, Magongo, and Hlela with Rev. Skomolo, chairman, Mrs. (Rev.) V. C. Teka, treasurer, Miss D. K. Mbilana, asst.-secy, Mrs. F. K. Thaele, secy, and Headman J. H. Ntshinga.

It is proposed to approach the City Council and ask for two cottages one in Korsten as Korsten Creche and another as New Brighton African Creche.

The Executive body will be selected later on and a voluminous correspondence has passed between the promoter and some Welfare Societies in Johannesburg. The constitution is being drafted, and Mr. Mr. H. Burman, M.P.C., gives the movement his whole hearted support.

Agency should be checked. Caution and gratitude should make it impossible to discard those who assist us. He was sure Thaba N'ehu with such able leaders as Chief Fanyang and Dr Moroka would realise love and care behind this endeavour and recognise the voice. "In as much as ye have done this Ye have done it unto me."

THOS. MATEBESI.

East Griqualand News

Sad News From Mount Frere

Many will regret to hear the sad news of the sudden death of Mrs Dr Mahlangeni, who died at The New Mount Frere hospital on August 11, 1939.

Following soon after the death of her husband who also died in April this year, this was nothing short of a tragedy. They leave behind two children; a daughter, Daisy Minerva, who is at present teaching at Inanda Secondary School, Natal; and a son, Robert Ross who is studying Medicine at Glasgow University, Scotland.

The funeral took place on Thursday afternoon, August 3, at the Mount Frere Cemetery; the funeral service being conducted by the Revs. F. B. Mdani, of the Presbyterian Church; R. Miller, Pilgrims Holiness Church and Mtswesi.

Amongst the chief mourners were her daughter, Daisy, who arrived from Natal in time for the funeral and her aunts Mrs I. Boti and I Mahlangeni. About 200 people

attended the funeral. It is worthy of note that a funeral of such magnitude is very rare in these parts and the people of Mt. Frere by turning up in such numbers demonstrated the high esteem in which this honourable Lady was held by both young and old.

The brief but concise sermons of the ministers Mdani and Miller, moved the listening crowd to tears. One could not help but be touched to hear the brave battles of this world which Mrs Mahlangeni had fought and won, the last being the procuring of a scholarship for her son which to the amazement of the listening crowd would enable the boy Robert Ross to complete his medical course without any monetary assistance whatever from his relatives. Unfortunately for this brave mother, the good news arrived from Dr. Kerr of South African Native College, just an hour too late for her to know.

The Mount Frere community has indeed lost a wonderful and virtuous Mother in Mrs Mahlangeni more especially the educated young folks who had already learned to make her welcome home, their home.

We painfully mourn the loss of our loving mother. May her soul rest in peace. C.D.N.

Moroka Hospital

A huge crowd of Africans from the Reserves, and several from Bloemfontein with a good number of European friends witnessed one of the proudest days in the opening of the Moroka Hospital on August 9 at Thaba N'ehu by Mr. Allison under secretary for the Native Affairs Department.

The Rev. Charles Crabtree as Chairman of the Hospital extended to both Europeans and Africans a hearty welcome. In the course of his introductory remarks he reminded his audience that since the Health of any people was more important than everything, they have cause to be proud for the small beginning that has been made by the establishment of this Hospital as it will be a long career of useful service. He assured them of the wide sympathy and interest of all behind this venture and would give place of pride to the two doctors and three nurses whose service and advice has made this work possible.

Drs. Moroka and Kampfraath when asked to speak explained how their work was formerly handicapped and limited through lack of such an institution. They were thankful to God and the Methodist Church for bringing to realisation what has been the desire of the Thaba N'ehu people for over twenty

years. They looked forward to the day when this Hospital would become a training Centre for Nurses of the district.

Mr. Gaird, the Magistrate and the local Mayor also spoke as well as Mr. Maphikela, M. R. C., both paid tribute to the Methodist Church and particularly Mr. Crabtree for schemes and plans for the erection of this fine building.

Mr. Allison, before declaring the establishment opened gave a very striking address in the course of which he said: "South Africa is indebted to the Missionaries of the Methodist Church for a continuous record of faithful service for well-being of humanity in both moral and spiritual spheres. To him the distinguished feature of Christianity the emphasis laid on our duty to man—not right only but definite obligation to carry on the work. He had no doubt whatsoever that this Hospital is going to be the largest in the Methodist Church.

He remarks the tendency among some who, like adolescents, are apt to discard those who help, and, although this is natural, such a tendency is natural, such a tendency is natural, such a tendency is natural.

(Continued Column 2)

THE BANTU WORLD

Domestic Announcements. Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams, Warnings, For Sales, etc. are charged at the following rates:— 1d. per word Minimum 2s. 6d.

WANTED KNOWN WOLHUTER MOTORS Prop: O.A. LEBURU, 59 Good Street, SOPHIA TOWN Johannesburg. Rudge 3 1/2 O.H.V. £50 Rudge 3 1/2 O.H.V. £25, Rudge 3 1/2 O.H.V. £20, A.J.S. 3 1/2 O.H.V. £28, Matchless 3 1/2 O.H.V. £20, Sun 2 1/2 O.H.V. £15, etc.

Dihlare tsa Maloetsi BALOETSI: Melcin Ointment phekola sefahloho se nang le mabadi, liso, ho hlohlona le bolotsi ba letlalo. Theko ke 1s:6d le 3s:6d. Melcin Purifier e phekola maloetsi a senya moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5s:6d, 10s:6d le 21s:0.

TEMOSO: Alassy n e phekola ho hlohlona, serame, sefuba, mafaha, makhohlane, ho hatsela, mometso, ho feloholana, mphikela, ho ethimula, bolaea diboko tse nang le kotsi moime tsona, o hloekisa ditoko, e thusa ba bacha le ba batata. E fodisa ho hlohlona le serame kapela. Theko 1s:6d le 2s:6d. R I G H T H O U S E Chemists, 90, von Weilligh Street, 71 Loveday Street, Box 5595, Johannesburg. Mahlo a hlanjoa kantle le tefo. Theko ea diorele e tlase.

Mrs J.M.Fourie wamakambi Uzokusiza ezilwenj zeziso, zenhziyo, zezibindi nesisu nebinye ezinjngi ezinjalo lapo eminye seyehulelele 375 Railway Street, Germiston. 30-58

KUBATENGISI BEZIKUMBA Linga u Mr S. D. LEVY opeti mpahla eshibhile, 105 Market Street. Amanani alula kakulu ezimpahla zezinhu zabalisa, sifazana nabantwana.

Learn to drive your own car. Lessons given in Motor-driving, guaranteed to teach you in a very short time and in a proper way. Lessons can be had any time on any day of the week. Consult: Motlamoli Motor Driving School, 1 von Weilligh St., near Bantu Sports Club, Jo'burg, Principal: Axel Malatsi. 30-23 61.

In Memoriam NXUMALO: In loving memory of our beloved mother Josephine Nxumalo, who passed away peacefully on September 18, 1938. G-neis the face we loved so dear. Silent the voice we loved to hear. With tender and deep regret. We who loved you will never forget. Ever remembered by her only three children, Zeblon, Benjamin and Henry. 23

Situations Vacant Wanted: Principal male teacher, capable to teach Afrikaans, Sesotho and Zulu; must be good disciplinarian. Apply by 15th November with copies of recent testimonials, to resume duties April 1940, to The Manager, Rev. A. J. de CLERCY, 54 Fleck St, Vrede, O.F.S. 30-82

Applications are invited for the post of principal at the Harris Smith United Bantu School. Applicants must be graduated or in possession of a N.H.P. or teacher Diploma Certificate. Knowledge of English, Afrikaans, Sesotho, or Zulu essential. Applications to reach the Manager on or before the 25th September 1939, together with at least two recent testimonials. Applications must be made on a form obtainable from the undersigned. Duties to commence 23rd Jan. 1940. (Rev) J.P.H. Wessels, 123 Stuart Street, Manager, United Bantu School, Harris Smith, O.F.S. 30-30

Notices MONAMA The unveiling of the tombstone in loving memory of the late Charles Temane Monama will take place at the former cemetery, Pieterburg tomorrow (Sunday) the 24th Sept. 1939. Will relatives and friends accept intimation 23 889

The Annual Conference of THE AFRICAN DINGAKA ASSOCIATION will be held at Leeuwkraal near Hamanskraal Station, Dist., Pretoria, on the 25th Sept. till the 29th Sept. 1939. Delegates and members invited to attend and both to forward their names to L. B. Somlo, Box 230, Pretoria, on or before the 21st Sept. 1939. 23 974.

Gertrude Matsotso of 18 Merlin Street Kensington, Jo'burg wishes to inform her husband Johannes Matsotso whose whereabouts are unknown to her, to return to her on or before Friday October 13, 1939, failing which she will institute divorce proceedings against him. 7 983

Iziziso Kwaziswa izihlobo namabandla e nkonzo zonke zetyalike, ukulinyisa kubekwa lithe loMfi u Rev. Moroen Albert Sandloma owa-eka i L ague of African Bantu Churches. Inkonzo yoqala e 40 Tucker Street, Sophiatown ngentsimbi ka 10 kusasa ngomhla 10 October 1939. Rev. J.F. Mapeza, uMorgameli; Rev. I.J. Mgadi, uNobhala 30-987

UNKOSK Lettab stadlmane wase Hanan Street, Bellgravia, Jo'burg, walisano yeni waka u Alfred Madlana, angamazili lapo ekona manje ntu, aziveze kuye ngapambi kuka Sept. 23, 1939; u ma-engakwazi loko kanye funa isahlukaniso eNkantolo. 23-975

Wanted A fully qualified Coloured or Native Nurse The Municipality of Windhoek, South West Africa, requires the services of a nurse to operate as one of two District Nurses in the area under the jurisdiction of the said Municipality. TERMS OF SERVICE a. Starting salary £84 rising by £6 annually to £96 per annum. b. Territorial allowance: £16 per annum. c. Ration allowance £36 per annum. d. Uniform allowance: £12 per annum. e. Washing allowance £6 per annum. f. Free quarters, water and electric light. g. Once a year, a free return railway warrant from Windhoek to De Aar. Applicants should note that there is a permanent nursing staff in the Native Hospital and Location, so that the successful applicant will not be isolated from members of her own people. Applicants must submit originals or certified copies of qualifications, references and previous experience together with recent certificate of health from a medical practitioner. Age, next birthday to be given. State whether married or single, if the former, how many children and their ages. There is no accommodation for a married couple. Applications to be addressed to the Superintendent of Locations, P.O. box 352, Windhoek. Successful applicant to start work on the 1st November 1939.

EAD The "Bantu World" FIRST

BANTU SPORTS CLUB Great Inter-Provincial Soccer Tourney NATAL, TRANSVAAL & FREE STATE Inter-town Championship at the Bantu Sports Club (Von Weilligh Street, South) Johannesburg ON SATURDAY, 30th SEPTEMBER: Kroonstad vs Durban & Dist. KICK-OFF 4 p.m. ADMISSION 6d BANK HOLIDAY - 2nd OCTOBER-MONDAY: 11:30a.m. Durban vs S. Transvaal 4.00 p.m. Durban & District VERSUS Jo'burg African F. Ass., Admission 1/- Reserved Seats 6d extra

Wash before Eating, wash after eating Wash often between meals.

KING EDWARD VII Order of Nurses WANTED AT ONCE A Native Nurse for Middleburg, Cape. Must be qualified both as a midwife and general Nurse; registered under the S. A. Medical Council. SALARY: £118 RISING BY £6 ANNUALLY TO £136 WITH UNIFORM AND FREE QUARTERS. APPLY TO The Superintendent, BOX 753, CAPE TOWN

who's Who In The News This Week

Nurse Mokuone of Pietersburg spent few days in Pretoria on a short visit to the City. She was taken round the City and shown some interesting places by her friends.

The Central Ward Committee of the Native Advisory Board, Pretoria held a successful meeting the other day in preparation to entertain and introduce Councillor Mrs. M. P. Atteridge, Deputy-Mayor of Pretoria.

It is with regret that we announce the illness of Mrs. Matilda Henderson Binda formerly of Kroonstad, O. V. S., Mr. H. K. Binda is a well-known man he is the Chief Bantu Clerk in the Municipal Compound, Pretoria. Mrs. Binda is now lying at the Pretoria General Hospital. We hope her speedy recovery.

Mr. A. Jas Gomba, Sports Organiser and conductor of the Pretoria J.D.C. Choristers hopes to visit Kroonstad about the October 7 on a musical trip taking with a troupe of Ragtimers.

The Wayfarers and Pathfinders gave concert last Saturday in the Marabastad Dougall Hall and although rain interfered, the function was a moral success.

Mr. E. J. Motau, Principal Dutch Reformed School, Irene was in Pretoria during the week. He is in good health.

Mrs. Mabel Monehi is teaching in the A.M.E. School under Mr. E. Meriana and this School is preparing students for the Andrew Smith Bursary Examination.

Mr. Phillip Gillinge is the Conductor of the Methodist School Choir.

Mrs. M. M. Monare has left Kroonstad on September 3 for Jo'burg on a three months holiday at her sister and brother-in-law Mr. and Mrs. Adams of the Eastern Native Township, Johannesburg.

The African Dingaka Association has established some offices throughout the Union of South Africa. All its members and non-members are earnestly requested to attend the General Conference meeting as from September 24, 1939 for three weeks. Come to hear the melodious of the African Bantu Dingaka, for their progression throughout the Union of South Africa.

Mrs. H. Nene of Piet Retief was one of the opening Church Delegates from Swaziland and return back Monday nightmail train.

Miss H. Moepi, of Brakpan visited Miss Rhoda Bhengu, of Moliikoaane Street Eastern Native Township last week.

Nurses Cathryn Kgampepe of Kroonstad and Patricia Mahlangu of Nigel have returned from their month's holiday, and they look quiet, fresh and have resumed duties at City Deep Hospital.

Nurse Roselyn Mphuli after some illness in bed has now recovered and has started duties.

A Reception Social sponsored by The Wilberforce Alumni Club (Ass. of Former Wilberforce Students) will be held at the B.M.S.C., Johannesburg on Friday night, September 22 in honour of Miss Wares, R.N., Dr. J. R. Coan, Prof. and Mrs. A. J. White, Mr. and Mrs. D. A. Opperman, Mr. and Mrs. Chas. Demas, Junior. An interesting programme of 5 minute speeches sketches and songs by artists and speakers of note has been arranged.

Miss Deborah Mphethe who has been on holidays at Durban for a month arrived in Johannesburg last week.

Miss Edith Mushi of Mokapanstad working in Johannesburg left this week for Makapanstad for two weeks recess and will later leave for Vilfoenskroon to attend the wedding of Mr. Mthabe of Vilfoenskroon.

Miss H. M. Ramalekana who spent two weeks at Sekkgo's Location has returned to her home Medingen.

Mr. Sunshine Mphahla, secretary of 11 Bright Stars F.C. has celebrated his 31st. birthday at No. 25 Lihan Road Fordsburg on September 15, 1939.

Miss G. M. Mokitla of Bolebedu School was the guest of her elder sister Mrs. G. M. Mokoahotse of Medingen last week.

MEWANE—In loving memory of my dear husband Johannes, who passed away on September 17, 1936 at Boksburg North Loc. Sad is my life Grieved is my heart for the one, I loved so dearly has gone three years today; Tis true and sad—The very best are first to die. Few in this world his equal to find He died as he lived, everybody's friend. Death lives a wound no one can heal; Always remembered by his loving wife Dinah and children,—Tahitha, —Hilda and Ben. Boksburg.

Mr. Gersh M. Masekela was seen at Orlando last Sunday. He was the guest of Mr. and Mrs. Adolf Mogoai.

Mr. K. K. Masekela of Sekonye Pietersburg who is here on urgent calls, is staying with his daughter and son-in-law at Orlando.

Nurses E. N. Busakwe and D. Gunguluza, Mesdames Letitia Qobo, Esther Makubu, Misses G. Makalima, Ruth Qobo and Flamse Ntlabati were the guests of Mr. and Mrs. L. P. Takane last Sunday.

Messrs. Syd. Pama and O. Ginya Nqandela paid a flying visit to the Princess Alice Hospital, Sophiatown last Sunday.

Mrs. Theresa Mbha paid a visit to Sophiatown last Thursday, to see Westerfield Sonwabo Takane, son of Mr. & Mrs. Takane, who was suffering from pneumonia. Sonwabo has now recovered.

Mr. H. B. Kumalo, who recently arrived at Port Elizabeth, will visit Veekplats on Sunday, October 1.

A FEW STANDS STILL LEFT IN LADYSELBORNE

Pretoria
Write or appointment to inspect
RICHMOND ESTATES (Pty) Ltd,
Box 1143, Pretoria

TOWN COUNCIL OF SPRINGS

VACANCY FOR FIRST GRADE NON EUROPEAN HEALTH VISITOR

Applications are hereby invited for the position of First Grade Non-European Health Visitor in the Public Health Department Non-European Affairs Dept. on the salary grade £120 £180 per annum over three years commencing on the minimum of the grade, plus a cycle allowance of 10s-0d per month, plus free quarters, and uniforms.

Applicants should hold the General Nursing and Midwifery Certificates and should be bilingual in English and Afrikaans and should be able to converse fluently in Sesuto and Zulu.

The duties allocated to this post will include those usually carried out by Non-European Health Visitors. Applicants giving full particulars as to (a) Age, (b) Experience, and (c) Period of residence in Springs (if any) and accompanied by copies of two recent testimonials will be received by the undersigned up to 12 O'Clock on SATURDAY, 30th SEPTEMBER, 1939

The successful applicant will be required to assume duty on the 1st November, 1939, or as soon as possible thereafter, and to pass a medical examination by the Medical Officer of Health prior to assumption of duties

Personal canvassing is strictly prohibited and proof thereof will disqualify a candidate.

C. L. COLES,
Town Clerk,

Town Offices,
SPRINGS,
13th September 1939. (No 1769)

Mr. N. Hate Pooane of Si-koane Village, Bechuanaland arrived this week for a fortnight visit.

Mr. Joel K. Mngqikana spent his week-end at Melrose.

Mr. MacDonald Matshube of Johannesburg and Mr. S. R. Poyonyane spent their last week-end at Makapanstad Pretoria District.



DIXIE PEACH

for

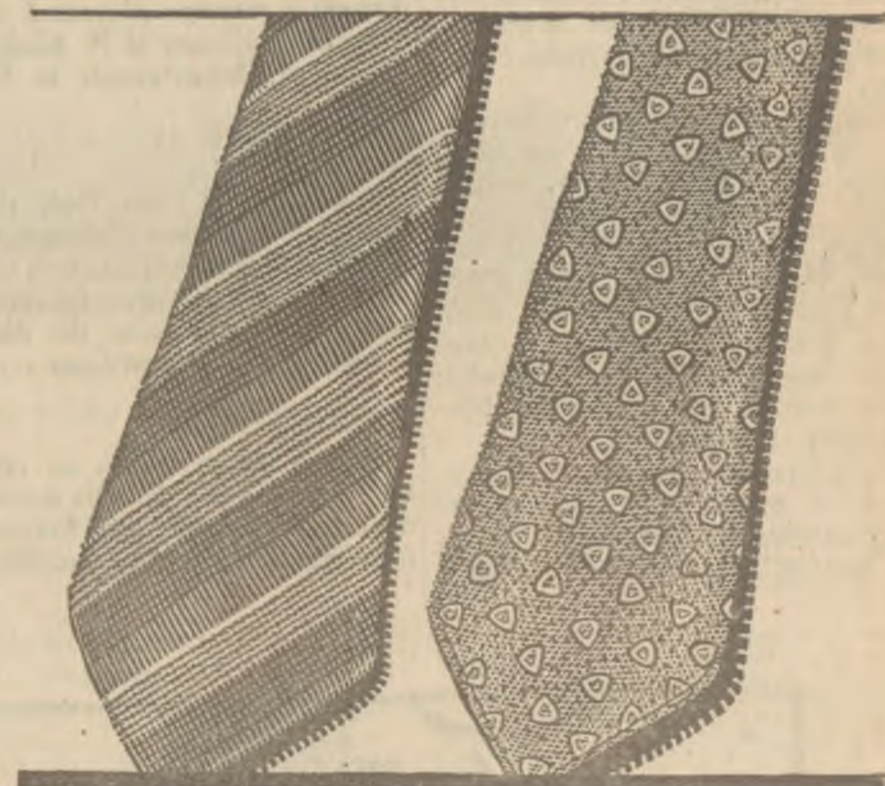
STRAIGHTENING THE HAIR AND KEEPING IT GLOSSY

Don't be misled
See that you get

The Genuine Dixie Peach Hair Straight
in the red and black tin

Beware of imitations
Obtainable everywhere

Trade Enquiries. **BOX 4810 JOHANNESBURG**



Variety—Colour—lasting wear

TOOTAL TIES

Popular 1/9 Quality Standard 2/6 Quality

CREASE-RESISTING AND WASHABLE

If any difficulty in obtaining, write to Tootal, P.O. Box 580, Cape Town; Tootal, P.O. Box 2805, Johannesburg; Tootal, P.O. Box 1334, Durban, Natal.

TOOTAL BROADHURST LEE COMPANY LIMITED, MANCHESTER 7, ENGLAND



Name label on every tie.

HAS BABY A NASTY COLD?



Relieve the Misery As Most Mothers Do
Rub baby's back, chest, and throat with Vicks VapoRub and tuck him deep into bed. What a comfort to know that VapoRub goes to work right away to relieve the misery of his cold without "dosing"—without risk of stomach upsets. And what a comfort to know that long after restful sleep comes, VapoRub will still be working—two ways at once—direct through the skin like a poultice, and direct to the irritated air-passages with its medicated vapors. You'll find that often by morning the worst of the cold is over.



Always ask for

INKOSI MEALIE MEAL

and then you will be sure that you are getting the best money can buy. **PACKED IN ALL SIZES.**

We do not supply direct if your trader does not stock Inkosi ask him to write to Union Flour Mills Ltd., Johannesburg.

WAR NEWS: DAY BY DAY

WEDNESDAY Sept. 13.

Overseas
GERMANY announces her intention to bomb open towns and villages in Poland.

Lord Halifax, British Foreign Secretary, tells the House of Lords that if Germany carries out her intention, the British Government will be free to act as they think fit.

FRANCE forms new War Cabinet with M. Daladier as Prime Minister, Minister of War and Minister of External Relations. Other members are M. P. Prouf, M. Champetier de Ribes, M. Bonnet, M. D'Antry and M. Coulondre.

ENGLAND: The Duke and Duchess of Windsor return to England, and it is reported that the Duke is to take up a war appointment.

GERMANY: The Rome Radio announces that many Catholic Churches in Germany have been closed, and restrictions are placed on the Catholic Press.

South Africa

THE WITWATERSRAND General Council of the United Party passes resolution in support of General Smuts' policy and his declaration of war on Germany.

THURSDAY Sept. 14.

Overseas

The French troops on the Western Front continue to make headway, and the Germans are reported to be evacuating the Ruhr district, Cologne and other Rhine towns. The French are three miles from the town of Saarbruecken on German territory.

German soldiers are reported to be deserting on three fronts. About 300 men, mostly fully armed Austrians and Czechs, have crossed into Belgium, stating that it is against their conviction to risk their lives for Herr Hitler. Also large desertions are taking place across the Yugoslav border from Austria.

The German peoples' movement is reported to be extremely active inside the Reich, conducting a campaign against

Nazi Regime. Posters condemning Hitler's march on Poland are pasted on the walls of houses, advertisement boardings and lamp-posts under cover of a night "black-out."

POLAND: It is reported that German artillery is bombarding Warsaw with incendiary shells. Fierce fighting is in progress for possession of the important fortress of Modlin, built by Napoleon, 15 miles north-west of Warsaw. Germans burn Polish villages.

FRANCE: Czechs in France form an army to fight alongside Britain and France for the liberation of Czechoslovakia, a provisional Czechoslovakian Government with Dr. Benes as Prime Minister, has been formed.

ENGLAND: The British Ministry of Information issues a bulletin stating that the British and French Governments will not make peace with Hitler. They will only negotiate peace with a Government in Germany whose word can be trusted.

Mr. Neville Chamberlain, Prime Minister of Great Britain, tells the House of Commons that nearly all of Germany's ships, outside the Baltic, have been cleared off the high seas by British Navy.

South Africa

RUSTENBURG: General Smuts is given full support by a large majority of 7600 people.

NATIONAL CONGRESS: The Rev. Z. R. Mahabane, President-General of the African Congress, through a message addressed to Mrs Margaret Ballinger M.P. pledges the support of African people to General Smuts.

FRIDAY SEPT. 15.
AUSTRIA:

It is reported from Paris (France) that Dr. Kurt von Schusching, the former Chancellor of Austria, has been shot by Nazis in Vienna for refusing to sign a manifesto urging the Austrians to fight for the German cause.

WESTERN FRONT:

French troops launch an offensive near Paris, in the Moselle district, on the extreme west of the Franco-German frontier. German outposts are

compelled to withdraw and engineers blow up the railway line to stem the French advance. The French now hold 500 square miles of German territory.

The Poles claim success for the Poznan army west of Warsaw. It is reported that two German divisions were decisively defeated and more than 3000 prisoners were taken as well as quantities of war material.

SOUTH AFRICA

Johannesburg.

A home-made bomb exploded in front of the Hotel Victoria and killed a European and injured another European and an African.

PRETORIA:

Three well known Germans were taken into custody and interned. SATURDAY 16 OVERSEAS NEWS WESTERN FRONT:

The French troops capture the Village of Perl in Germany, and it is reported that the fall of the town of Saarbruecken is imminent. The Germans are reported to be evacuating the district round Aachen.

Warsaw is threatened from the east, according to German claims. The Germans are reported to be submitting the Polish army and the Polish people to a severe ordeal. Germans claim to have captured Brest-Litovsk.

It is reported from Moscow that Russia and Japan have reached an armistice in their undeclared war on the Mongolian and Manchukuo border and this may lead to the signing of a non-aggression pact.

The Duke of Windsor sees the Prime Minister, Mr. Neville Chamberlain, at No 10, Downing Street, London.

The Admiralty announces that "His Majesty's destroyers, patrol vessels and aircraft have been carrying out constant patrols over wide areas in search of enemy boats and a number of submarines have been destroyed."

SUNDAY SEPT. 17.

OVERSEAS NEWS.

WESTERN FRONT: Germany waves of massed infantry and tanks failed to break the French defences about half way between Saarbruecken and Luxemburg. The Germans are fighting desperately to prevent the

French from occupying a plateau between the rivers Nied and Saar, from which the French guns would dominate the industrial town of Saarlouis and be within range of the main Siegfried line fortifications.

The German Airman dropped a million copies of leaflets over Warsaw, demanding the surrender of the City within twelve hours, with the alternative of unrestricted bombing and shelling.

Russia invades Poland from the east and the Russian troops are reported to have advanced 36 miles from the frontier.

A German communique states that the German troops have captured Kutno, 70 miles west of Warsaw, and Deblin 75 miles south-east of Warsaw. The air force attacked the retreating Polish forces and marching columns.

An explosion occurred at the Berlin offices of the German Air Ministry. Herr Hitler, it is reported, is still planning "peace trap." He and Herr Von Ribbentrop believe that Britain and France are not in earnest and that a clever peace offer will do the trick.

MONDAY SEPT. 18 OVERSEAS

The French troops have gained a footing in the forest of Bienwald, east of Wissembourg. The Germans are bringing up large reinforcements of troops from Poland, and are making strategic withdrawals to straighten their line, evacuating and blowing up villages.

It is reported that the Polish military situation which last week was an orderly retreat with the army intact, has now become the exact opposite. The Polish front has collapsed completely, a little more remains for the Germans to do except mop up what is left of a gallant army of more than 1,500,000. Refugees are pouring out of Poland as the Government flees out of the country.

The Duke of Windsor, it is stated, will shortly take up a staff appointment abroad.

SOUTH AFRICA:

It is reported that 144 Germans in the Union have been arrested and interned.

Printed and Published by The Bantu World (Pty) Ltd at their Offices and Works No 14 Perth Road. Westdene, Johannesburg

Ciskeian General Council Re-Affirms its Loyalty and Confidence in all Government Institutions

The following unopposed motion was adopted by the Ciskeian General Council, representing the Natives of the Eastern Province, at present in session in King Williamstown.

"This Council resolves to re-affirm its unwavering allegiance to the Crown and loyalty to his Majesty's Government of the Union of South Africa, as has been exemplified by their law-abiding conduct for the past half century. The Native people represented by this Council wish to assert implicit confidence in all measures the Union Government may deem fit to embark upon, promising their full co-operation in the protection of the country in which we have an equal state with other sections of the population."

Do not Act Foolishly

Despite the assurance made by the Minister of Native Affairs, Colonel Denys Reitz, The Bantu World learns from reliable sources that many Africans are still withdrawing their savings from the Post Office Saving Banks in the Union. Evidently there are still people who pay heed to wild rumours and foolish talks. To these The Bantu World, once more emphasises the fact that there is no need to act foolishly. Place your trust in the Government who have taken every precaution to safeguard your interests and your money.

Do not listen to any rumours of news you hear not published in this weekly summary. They are not Official, and such information is incorrect.



This map of Europe is being reproduced for the benefit of the readers of "The Bantu World" so as to enable them to follow intelligently the progress of the war. Poland which has been overrun by German and Russian troops, is being partitioned by Germany and Russian troops. Britain and France are determined to fight for its liberation.

Stop Press REVOLT IN GERMANY

A serious revolution has broken out in Bohemia and Moravia (formerly Czechoslovakia) says a message from London.

A Ministry of Information bulletin states: It is learnt in authoritative circles that a revolutionary movement started in Bohemia and Moravia last Sunday. It had been preceded a few days previously by labour demonstrations in Prague which, by Saturday night, had developed into serious clashes between the population and the German authorities, chiefly Storm Troopers.

Firearms were used on both sides, and the casualties are said to have been considerable.

Between Sunday and Monday riots took place at a number of places in Bohemia and Moravia, among others at Pardubice, Pribram, Pilsen, Tabor, Pisek and Brunn.

In the last-named town a proportion of the members of the German Czech community made common cause with the Czechs.

Yesterday the movement spread to Western Slovakia.

Slovak garrisons at Ruzomerok, Zilina and Trenchin mutinied and about 15,000 troops have been disarmed.

When the German authorities realised that they were not dealing with sporadic outbreaks, but with an organised movement, ruthless measures were at once taken. The list of those arrested runs into thousands and of those executed into hundreds.

Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: **The Library, University of the Witwatersrand, Johannesburg, South Africa**

Location: **Johannesburg**

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.