

28. MISSIONS.

- Complaint about Missionaries. (Shipango. 174)
- Missions recognise lobolo. (Daneel. 204-5)
- Character of Missions. (230)
- Many dislike Mission schools. (Moloto, 318)
- Missionary influence does not affect lobolo. (v.Rensburg.384)
- Swedish Alliance Mission, (Wickstrom, 485) to Swazi's (488)
- Little encouragement from Govt. (489)
- Extent of mission work. (491)
- Work depends on character of evangelist. (493)
- Missions should combine and have one school. (494)
- Mission urging <sup>hostel</sup> ~~hospital~~ for children. (Zwane, 587)
- Natives wish abolish missionaries in Geluks. (Major Hunt.693)
- Missions object to Native customs. (Mazangu. 755)
- Children of different schools subject to friction. (Yates.  
844-5,851)
- Missions opposed to circumcision schools. Some oppose lobolo.  
(853-4)
- Children in different schools seem belong different tribes.  
(Tsekele Koko) 919)
- "Right of Entry" would be welcome. (919)
- Mission work increasing. (Penzhorn. 1013)
- Must recognise tendency Natives set up own churches;  
whites must gradually withdraw. (1014)
- Missions agreed amalgamate four schools. (1028)
- If a man becomes a Christian he must give up all but one wife  
(Stegmann. 1062)
- Native progress due great efforts of missionaries. (Chiefs.  
1150) ~~1052~~
- Opposition due churches not agreeing with each other. (1152)
- We are not fighting missionaries; we are grateful to them.  
(1157)