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THE BANTU WORLD



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Great Boxing Match In Chicago

Joe Louis Beats Braddock And Is World Champion

Fifty-five thousand people in Chicago saw, and millions of listeners in heard Joe Louis, the twenty-three year old Negro boxer, snatch the title of world championship from James J. Braddock on Tuesday night. The fight, seen by notable champions of the past, was waged at a furious pace. Braddock opened well and the Johannesburg listeners in sensed victory for him. He lost his advantage in the second round, but up till the fifth round there was little to choose between the two men.

The Turning Point

The turning point came in the sixth round when Joe Louis, who had been content to let Braddock lead, suddenly stepped in like the bomber of old with a series of terrific rights to the side of the head and opened a nasty cut on Braddock's eye, and thus reduced him to a gory spectacle.

Negroes Are Jubilant

There were scenes of frenzied delight in Chicago's and New York's Negro quarters when the news of Joe Louis's victory became known. Twenty-five million Negro inhabitants of Chicago danced in the streets and there were fire work display to celebrate the event. Louis's mother listened in at Detroit and said "There it is" as her son floored Braddock for the count "Joe's right hand is all right this time."

Negroes Dance In The Streets

Joe Louis, the 23-year-old Negro "Brown Bomber," is the new heavy-weight champion of the world.

After a sensational fight, before over 55,000 people, he won the title, knocking out James Braddock, the champion, in the eighth round of the contest scheduled to go 15 rounds.

Thus Louis, as was often predicted, has followed in the foot-steps of Jack Johnson, who won the title in 1907.

Magnificent Fight

Braddock fought magnificently for half a dozen rounds. He brought a great roar from the crowd in the first round, when he dropped Louis to the boards, but the Negro was up before the count started.

Braddock was probably ahead on points up the sixth round, and though he could not match his youthful challenger's speed, he carried the fight to his opponent, and had Louis bleeding profusely from

the nose at the end of the fifth round.

Pandemonium Reigned

The sixth round, fought amid wild cheering, saw the champion rapidly losing his grip. He staged a valiant come-back in the seventh round, but Louis was definitely on top. Amid pandemonium, the Negro, after a little more than a minute's fighting in the eighth round, sent Braddock sprawling to the boards. Fifteen policemen escorted Louis from the ring.

Jack Johnson

Joe Louis is the second Negro to win the boxing championship of the world.

Twenty-nine years ago Jack Johnson became the first Negro to win the title by knocking out Tommy Burns in Sydney, Australia. He defended his title against Jim Jefferies and was champion for seven years before he lost his title to Jess Willard, in Havana, Cuba.

Beer Halls Will Fail

ADVISORY BOARD'S STATEMENT TO BENONI TOWN COUNCIL

That the establishment by the municipality of kaffir beer canteens is doomed to failure is the views expressed by the Native Location Advisory Board in a memorandum submitted to the Benoni Town Council.

"The Board," states the memorandum, "has given consideration to the question, and has unanimously agreed that home brewing is the wish of residents. Municipal beer halls will in no way modify the present illicit liquor dealing in the location."

If home brewing were allowed, it is stated, the illicit liquor problem would be solved. Residents would be in a position, on returning from work to enjoy their beer at home. Many residents, it is claimed, would not find it possible to call at the beer halls.

The Board declares that in other areas where home brewing has been tried, the illicit liquor traffic has dropped to a minimum. Bloemfontein, Port Elizabeth, Capetown and Lichtenburg are quoted as examples.

The reasons advanced by the Board in opposition to the establishment of municipal beer halls are as follows:—

"Our people have resorted to vile concoctions such as skokian, Barberton, European strong drinks and other poisonous drinks which mature within a short time.

"They have suffered immensely through kaffir beer control and many people have been impoverished.

"The Government has allowed the mines to supply their miners with kaffir beer. In spite of that, miners are going about in search of better kaffir beer elsewhere."

Transfer Of Protectorates

GENERAL HERTZOG'S STERN WARNING TO BRITAIN

Before leaving London last week General Hertzog gave an interview in which he declared that he was very much disappointed with the result of the conversation he had with Mr. Malcolm MacDonald, Secretary of State for Dominions. "I fear," added General Hertzog, "that unless a different attitude is taken the consequences are going to be of the most unpleasant character."

Spanish Rebels Capture Bilbao

GRAVE INTERNATIONAL SITUATION CREATED IN EUROPE

The civil war in Spain is still in progress and it seems as if it has created a serious international situation. The capture of Bilbao by the rebels has had repercussions in Berlin and Rome, and Germany and Italy have withdrawn from the agreement to patrol the coast of Spain.

The entry of Franco's troops in Bilbao is described by a Spanish journalist who entered with the first company of Requetes.

He declares that as they came down the streets, there was hardly a soul to be seen. A few spectators peered furtively from the windows but as they reached the arsenal they found a larger crowd who gave them a great ovation, many giving the Fascist salute.

The Presidency, Town Hall and Ministry of Interior were handed over without bloodshed. Gradually the people gathered in the centre of the city in seething masses while planes looped the loop overhead.

Banks and business houses were soon decorated with the Nationalist colour.

It is not yet known how many Basque militia were taken prisoner in the town itself, but it is estimated that 18,000 have been captured since the beginning of the engagement.

Results Of Election To Be Announced On Monday June 28

Mr. W. T. Welsh Elected Senator For Transkei

The result of the election for the Senators and Members of the Representative Council will be announced on Monday June 28.

At the special meeting of the general council for the Transkei held on Monday to elect under the Native Representation Act a member of the Senate, Mr. W. T. Welsh was elected by 41 votes to 30, the defeated candidate being Mrs. Will Stuart.

CAPE EASTERN M.P.C.

The result of the election for a representative of the Cape Eastern Division in the Provincial Council was as follows:—Mr. H. Burman, 1,787; Mr. L. D. van Coller 500. There were 24 spoilt papers. Mr. Burman is a solicitor of Port Elizabeth.

(Sub-Editing and headlines on political news in this issue by R.V. Selope Thema, 3 Polly St. Johannesburg)

YOUR OLD FAVOURITES NOW PACKED IN 12'S

ALSO IN BOXES OF 36 AND 56

FLAG CIGARETTES

PLAIN AND CORK TIPPED

FAVOURITES FOR OVER 30 YEARS

XHOSA: "Sebenzisani Intalente Zenu"

U Mpondo Ze Pela

U Rev. Philemon Beauclere Ngwane Judgie
(YIMB'ENEMILOZI)

Mhleli,

Vuma ndiqibalise kulenyanga ka N'nikazi ngabasekoyo basahlalwe'ngu nxh nxhm izote laba nomona, abagodle izi qhuma zo ebuku de umntu apelelwe butongo kuba intliziyo iyapalusa iwola izijungke zeentsimbi ezapuka kudala kwakufinwa oko bekunandipeka. Lomf indisi ugama lingentla ngu Mlamla-Nkunzi owaxelwa yindlovu eli xhaka yakwa Mntshengnu Rt. Rev. Zephania Kunene ku Mabamba e Swazini mhla utanda lwama Dipende (Ind - Meth - Church) lwa ngcitywa ngo Tshazimpuzi wesilimela se 1935 e Jozi Ingungqutela awayongamelela ngobuchule obumangalisayo. Kodwa kwavakala ne ncwina ze demoni ezitalatweni zifuna apo zingangena kona, kuba ezase Afrika i hanqu azilabi naz-se Gadana zize zibe nengqondo yoku khaza umntu zskombona e hexa esoyiswa yinto yake.

So are African civilized pigs? Aint they?

U moya woxolo olunzulu wabonskala ngalominilada negxweta laziswa, nalo ltu nenze into enkulu. Komkuze kutyunjwe umhla ka 19 kweye Nkanga (Dec.) ukunyalwa komnye oza kubamba intambo zetu ntloko be Tyalike "Prestdent". Ngalomhlo u ngcakaza wenzwa. Kumasama amatatu laza iqashiso lapuma no Mpondo ze Pela.

Kanime! Kanipulapule!! Utini na lomntu utetayo: Uti "Yeha! Yehindaba-madoda nani bafazi." "Lent'umtandazo iyayi kruna

nyama." "Nditandaze ndicela oo Solontsi. sika gqi Umxoxozi." "Ntombi zase Goli azikwazi kucela u "Notshe." "Zide zayoswa nga nkenkebe, ikabeli xshongoshongo." "Ndiyiswe lutando kwizwakazi izolo."

"Kanti amehlo la akasiphaki isimilo."

"Kwale ngo ratya ndaqaluku qonda."

"Kuba imbhulu ayahlukari nesiko layo."

"Ndibe ngati Hallo Darling! zaima izibane."

"Kanti ngum Gewu'azi wo laita Hi nje."

"Ntombizakwa Phalo zindinyushile nengoma ukuhola."

"Zati mabay'eGoli onomgcana! okwenene kwanjalo."

"Ndada ndifuna ukuhla ehashini ndili'kwele."

"Kwanti mandipitizelise imilenze akhandana ama Qata."

"Eso sisambhalo sika "Askuku."

"Kanti zize cebani lokufandela ba'ale oo no Saidi." Bemungungunvwa yindlala. Nezikuhane."

"Kambe Mpondo ze Pela ku kuwe."

"Utini wena: Nditi mna ku kuwe."

"Zawa ngokuwa ngkwe nkwe nkwe eyi Ntsnili."

"Kwakala imilondekaya kwaji lonto."

"Ada amazosa—omlambo oyisakala."

"Nditsho kuba no Tikoloshe usinikele."

"Uvakele esite" ndiyazinikeya nam."

"Nompakati omkulu u Mfene."

"Kubonwe nge Njezu, nemvume eti O—o o—o."

"Za ningalali mjadini wama Dipende."

"Igqira lomnqamlezo lombhelelwa ngabalo."

Konukuze ingcango ze Hades zeqekeke."

"Kukaloku, nkoayana yomgquba."

"Yima ngoku ka Danyeli wase Manyangeni."

"Ibomho likangele e Yeruslem."

"Kulomzi ka Senini na nini."

"Ap'izinto zimyoli."

"Ap'izinto zing'ono."

"Ingcambu yobulumko ngumtandazo."

"Kuba wona kukutya kwelozwe."

"Kuba wona ngumcancato wokuwela."

"Lomfula umanzi squmayo."

"Komkuze ngomhla wako womshato."

"Libeko izwi eliti "Wovisi'e."

A—a MPONDO-ZE PELA.

Ezakwa Gompo

(NGU ELIOLICS)

Amanenekezi akwa Gompo zizimisele ukuwalandela ngamandla amapepa ndaba, ngokungakumbi i Bantu World. Sifumanisa ama 39 enani lama ledi odwa enywa dini zetu eyona nto isimangalisayo ngamaledi angekatshati. Namhlanje sifikelele saqiba ekubeni sifanelwe kukwenza ilizwi lombulelo nelokuwakutaza lama nenekezi, kuba lento ingababantu batsha ikoliswa ngokupitizeliswa zizinto zelizwe nezinkulanga ukuba uninzi lungazisi italente. "Sebenzisa i talente yakho." Kuko uninzi lwama ntombazana afundisiweyo ekungeni kuvunwa zinto ziphilileyo zenqubela pambili eyoanto ipambili onokuvunwa yona kulama ntombazana zncoko eziputileyo ezifana nelokwe zokunxiba, imidaniso kungenjalo olutando ndini lwesono. Ckukuba ngaba ituba lelisivumela beziya kuba liqela indawo ebesiyakuzi shikixa sizame konke okuse mandhleri etu sicacisa lento il xabiso lepepa.

Kwakona siyavuya ukuti sikwanama nenekezi edumo lobu titshalakazi argabaxasi betu abaqinisi kileyo kwizi thili zanga pandle ang la magama alandelayo: Makosaz. D. R. Nkomo, P. O. Oudewerf, Humansdorp. A. N. Mahlesela, The Clarkebury Institute. S. N. Mzamo, Wool dridge, Peddie. H. D. Mzana. P. O. Box 41, Idutywa V. N. Lande, Methodist Mission School P. O. Clarkebury. M. Mlenzana, Weaving Dept, P. O. St Lukes Mission E.L., no M. Phahlane P. F. Tylden C.P. Singalenza eletu lombulelo egameni lomzana wetu oyi Gompo News Agency; eme.e abe "Bantu World" nge xaso yenu esele nivibonile, "Maqob kazana angalalemzini alahlekile" zeningabisadinwa. Sinetemba lokuba nakubeni nj elilizwe selaba yi nt'apoyi efana nesonka sentisipo lobuya livukxanthe nazilandela zonke iznt zenqubela. Sebenzisa italente yako

Kwakona siyakutanda ukwenza ilizwi lombulelo kubafana abangabaxasi betu injongo zetu zezokuba kutaza siogamitshisi (Kangela kumhathi wesithathu)

Umbulelo Kwezonyulo

U Mrs. Ballinger M. P. olilungu le Palamente e Mpumalanga ye Koloni usicela ukuba sivakalise umbulelo wake kwabamketileyo noku papathwa kwi "Bantu World"

Incwadi yake iti:— "Ndiubulela kwipepa le Bantu World, bonke abate bandodonyula kwi Mpumalanga ye Koloni ukuba ndibamele kwi Hous of Assembly. Ekundivoteleni kwabo balandele ukutenjwa kwam yi African National Congress eyati iblangene e Bloemfontein ngo Dec. 1936 yandi nelela ukuba ndiketwe.

Unyulo lube yinto enzima ngenxa yokuba kude kwe ndawo okufuneka ndifikelele kuzo ubuninzi bekomiti eziketayo, nokungavisisani kwama qumru uba ndingonyulwa kuba ndingumfazi. Kodwa mna ngokuzimisela kwam ndi quba umsebenzi obend kade ndiwupete nendeoda yam e South Africa e London nase Geneva nokungacasi abafuna ukuketwa, ndiyavuya ukuti zezo izinto ezindibalileyo ku banyuli

ukuba ngabo bodwa abasixasayo, sikwaxaswa shushu ngabanu abakulu bendidi ngendindi. Ixa sivuyisa kakulu into yokubana i kha a lizimisele ekuwalandeleni amapepha apo lintongi ama kalipa ne nokeli zilele kona apo omaxoki nabangcatshi besizwe babonskala kona Kukho into e usizi kakulu mzi wako wethu, xana sibona uninzi lwezityummi zetu sezi ngaoavumisi e indini e Tswari, nakwiziroxo ekuneku funyanwa iziselo ezinxilisayo. Bantu bakowethu asina kwakanto xana sinokukokelisa uku "Less," kambe potu sibabona abanye beyenza into ebhetele lento yokuba lixhila kuba ungeva ikhaba xa ungazityo ezizinto ulileli. Ukuxhila nobu lewu mayingabizizo ezonanto ezise ngqonweni, maizamele ekuyi pakamiseni i Afrika. Siyakelele ingako.

ENKANTOLO YABANTU

Yokwa Hlukanisa IMISHATO

KWIZITILI ZE NATAL ne TRANSVAAL

Inombolo Yetyala N.D.C. 76-1-36
EBISE PITOLI. Pakati kuka:—
JONATHAN MDHLULI: Omangeleyo.

MARTHA MPINGWASE MDHLULI
(wakwa KANYILE ngokuzalwa) (ongaziwayo apho akona): Umangalelwa.

KUM-MANGALELWA,
Uyaziswa okokuba i Samanisi sell kutshiwe lade labekwa ngu Nobala we Nkantolo ya Bantu yokwahlukanisa imishato, umangalelwe ukuba ufike kule Nkantolo e Hloniphekileyo ebhalwe ngentla, eyakuba ibutene e Block 6, Z.A.S.M. House, 449 Market Street, Pretoria ngomhla we 23 ku August, 1937 ngo 10 pambi kwemini etyaleni, umyeni wako u Jonathan Mdhluli, isisebenzi ngenxa yokuba wemka kuye ngenyanga ka April, 1936, esefuna:—

- (a) Imvume yokubuyiselwa kwa bantu abashatileyo kungenjalo kwa hlukaniswe Umshato.
 - (b) Indhleko zetiyala.
 - (c) Ukukululeka ngenye indhlela, okunye okumbalwa kunokufunyanwa ku Nobhala obizileyo.
- Xa ungasiki isicelo siyakwenziwa kwi Nkantolo e Hloniphekileyo ethalwe ngentla ngalo mihl kuyalezwa njengoko sekucelile.
- Ibhalwe e Pitoli ngalembali ye 15 ku June, 1937.

T. D. YOUNG, Unobhala we Nkantolo.

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Ukuba bewuzazi inqondo zetu nga usazi nokuba leletu ivenkile elanelisa abatanga kulo. Kudala sitenzisa ngenqondo namapulanzwe okuhlanganisa apa e South Africa kwiminyaka e 35 epelleyo. Se kuqondisa sikwaleka ngesimhla. Imishini yetu ebalekiswa ngweseli yenza izinto ezingi ngexesha elincinane, okwenza sitenzisela ngemali eninane. Imiti yetu siyitenga tina ngokwetu e Mahlatini pesheya, futi akuko mali yaproti siyifumanayo. Bhala usikelele sokwenzela nantonina noba yencinane kuakulo.

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Ingane Bayiqambe Igama Lika "REBECCA FELUNA".

Funda lencwadi ecindizelwe lapa uyakusazi isizatu.

Enye lena yezinto lapo abazali base belahle itemba lokuba abangepinde batole ingane. Ama Feluna Pills Abesifazane Kupela, njengenhlal'iyenza, abaleti'usizo, ke, ngokubonga, baqambe ingane igama le "Feluna."

- Maningi amantombazana adhlula-dhlulanayo ngeminyaka lapa e South Africa aqanjwe igama le Feluna. Abazali bawo banokukutyela ukuti i Feluna yaleta impilo enhle konina balamantombazana.
- Ngapandhle ngokungabaza ama Feluna Pills angumuti ongapambi kwayo yonke yabesifazane. Kungoba
1. Ahlambulula ngapakati.
 2. Awonhla igazi.
 3. Ageza itumbu eligay'ukudhla.
 4. Alungisa izimfanelo zowesifazane.

U Mrs. Elizabeth Gumed ubhala eie Stamford Hill Road, Durban, uti:—
Sekuyiminyaka emine ngacina ukutola ingane eyodwana. Ngase ngicabanga ukuti angisipinde ngiyitole futi enye. Inhlolo sami, u Mrs. Sitole wati kimi ucabanga ukuti ama Feluna Pills anokungizisa. Wayesazi ngomnywe umlazi wayengatoli inzalo, okwati emveni kokuba esebenzise ama Feluna wayitola ingane.

Umyeni wami, owayenecifiso naye sokuba sibuye sitole enye ingane, wangitengela ama Feluna Pills. Ngasebenzisa amagabha awu 12 onke. Ngaziswa ngiba namandhla kwati ekugcineni ngokujabula okukhulu, ngasumana tengizizisa.

Ngangisoloko ngidhla njalo amapiliis lana ngezikati ngisid nima. Kwavela ingane enhle yentombazana. Ukubonakalisa ukubonga kwetu ngama piliis emu saqamba ingane igama lika "Rebecca Feluna" ngoba sibonye umuti wenu osilelele lengane enhle nepile kahle.

(Sgd.) ELIZABETH GUMEDE.

Ahlanganise "ndawonye" ukwelapa zonke izifo zowesifazane. Yiloko okwenza ukuba avamise ukwelapa lapa sekwehlulekile eminye imiti.

Abesifazane abanegazi elibutataka, abangenazo izingane, abamityo, abasongekileyo, ababutataka nabahlupekayo sibuleleka ukuba mabalinge ama Feluna Pills. Kolandela ukusizakala.

Ama Feluna Pills Abesifazane Kupela atengiswa yonke indawo nge 1/9 ne 3/3 igabha. Noma utumlele ku P.O. Box 731, Cape Town. Tola awona ngogqobo njengalomfanekiso.



Z.F.S.

Xhosa - EZEENKALO NGEENKALO

Ulishiyile Ilizwe U Mr Josiah K. Mpalisa EHealdtown

Mhleli otandekayo,
Ndicela isituba kwelopepa lakowetu ndike ndenze unbuloko kubantu base Healdtown abate bandi ngowabela ubawo owa-lishiya elilizwe ngomhla we 22 March 1937. Wafihlwa nge March 23, Lombiko sa wufumana nge 29, ku March

Yati lonto yasibangela ukuba elokuzalwa sibe nokulikumbula kuba ibi yeyona ndoda esadla ubomi kwaMpalisa eba ngunini Sindulokile apa e Vrede nge 5 April nge ngwelo yama futa iyimipefumlo esi 8 umzi upele savakulala e Aliwal North, sanduluka kona ekute xa sikude kufopi ne Whittiesea salahlekwa yindlela isituba se 1 and half hrs yati lonto yasi bangela ukuba siye ku'ala e Bde kwa Mrs Jane Mbembe safikela ebubeleni obungumangaliso ongaziyo ebe npati ababantu baya zana, kanti sasigala ukubonara.

Kute ngeangomso ngo 10.30 a.m. sanduluka yeka ke ukusinga kulo otaba yakwano Ntongwana, ekufuneka ukuba umntu osule intongo xa efika kuyo! saya kungeza Etyotyora ngo 2.30 p.m. ekute kwangoko lwavakala udaba lokuba sifikile yaba ngumntu pezu komntu sada salibala ukuba size ekufeni ngenxa yobubele obungumangaliso, esabiqibela kudala kusahlutwa ngabantu.

Kwesituba nditande ukuke ndicaz-lwe imeko zomzi lo owati umfoka Hoko, u John yena. eli xego lase ba ngujina alifanga tilele okufuneki nganto ukuba nilililele wayi lungiselela indlela yake kwakudala kwaye nase ngowabeni wake akuzange ku bonakale situ'a skuba lomntu abantwana baka abako, kuba aba bazalwa na George Duba warola iqusha, Velibayi Masinda igusha, Bushula Ngcube ibokwe, James Kwasha igusha, no John Hoko n'ondolo emazinyo asibozo. Kwa-ve ke lendoda ebudaleni bayo nasekuguleni kwayo ingxawa yamahlwempu yayi sebenza umsebenzi wayo kuba ngenya nga ebe fumana 10s kwada kwaya kulikelela eku gowatyeni kwake.

Lento ke mlesi isisifundo esikulu kubu kambe abanye abantu ubukolwa eba ababu boneli nto konke namhlanje ke yazini ukuba ukupepa ngo Yehova kuko ukulungileyo. Ute eserza lencazo kwaye kuika ibokwe epuma konnye umzalwana esiti ngelitakane ndite abantwana baka mpolisa mabasele nanga amanzana kongolwesine ke. Ekute ngolwesihlanu sa libantu bahle kwafika inkabi yegusha eyakula yakelela evela ku James B. Na ye umfo wakwa Radebe itishala endala eseyidla ipensile ngoku.

Nditi mna salibala ukuba size ekufeni andisateti ngentokazi zakuti o Mrs Ngana, Msutywana, Jababu, abapumkazi abazibalule ngobu ndhlezana obungumangali so ndingatini andimazi ongazange stande ukuba naye azi bonakalise ekute ngomqibelo same-nywa kwa maneli R.v W.C. Teka naye wazi tsholola ngento azi tshololo ngayo sabanexsha eli mmandi kakulu.

Kusile nge Cawe yaba yimini enkulu yama Pathfinders apuma kwidolopana ezikufupi ne Heald town edibene nslape emzimkulu inkonzo leyo ipetwe yinto ka Grant kwaba kuhle kakulu. Isidlo sase mini saya kusatata kwa Rev S.P. Mokiti ni iponi ematumbu eyi boarding master ngoku e Healdtown nalapa ububele buvuza nje ngamanzi apuma eweni. Ndingati wonke umntu wase Healdtown unobubele.

Isitatile le poni yasijikelezisa isibonisa umzi wabantwana beno omhle ngokungumangaliso, zonke izinto zintsha nempato intle kwi Institutions endike ndazi bona zoba Methodist nditi iHealdtown ngu No 1. xa ungena e Town kuba ku kanyiswa ngombane jikelele iyafanelwa lehgamalayo Healdtown. Ekute ngomvulo saba yindhlela ukuya e Ely (Emx-lo) apo inkaba yona ikona sasa kulalisa kwa malume Maje-rumase nalapa salala kupalele izazi lenkabi yebokwe, ungabona ke nleshi okokuba amazinyo etu atshona enyameni njalo okoko sayi shiya i Free State.

Mhleli mandi shunqule sindulokile ngotwesibini se sitata indhlela yase Hogsback ngoku sayakulalisa e Jamestown sesihamba sibona izihlobo agoku. Sapuma sayakulalisa e Aliwal North aoo kuko into ka M'eto u Price yena. Ukwake nje nje oku kukuvakalisa umbulelo wam kuni mzi wase Healdtown ngokundi thlela ixego lam, ningadijwa nangomso.

Ndipantse ndalibala into enkulu eyenziwe yi quarterly meeting yase Healdtown ukuteta makos-kezi alishumi elinabini 12 kunye nalamadoda H. Mbete Poorfund treasurer J.B. Nabe, Z Mafu, J. Maxhama no John Hoko obati ngezi 9th April baleta inkonzo yentutuzo okanye yokuzo. batho ngamazwi abuhlungu, amnandi akutazayo, nabopayo kwintilizyo ezapukileyo yayo (iphelela kumhlati wesine)

Ipumile i Ngonyama

u REV I. D. BROWN, (B.A.)
PRESIDENT AFRICAN
ETHIOPIAN CHURCH

(Ngu "PEGASUS")

Mhleli Otandekayo,

Ndivumele ndenze lamanqa kwana kwipepa lako lodumo.

Ipumile apa kwa Gomo i Ngonyama enkulu yase Mpumalanga: East u Gooloma wenzosi bila u Mongameli: President: we African Ethiopian Church uye e Mpofana e Newcastle nakwezinye indawo ngemicimbi yankonzo.

Ute ngomhla we May 10 wase Johannesburg e Orlando Township. Wamkelwa e Leake Hall u Sihlalo yayi Presiding Minister D.K. Mathaba wa African Ethiopian Church. USihlalo ucele u Mlu Dube we National Church nabanye waza wacela nosibonda we Location u Mnu I. Rathbe umfo osho ngento emandi wazibo nakalisa ikwelo lake ngetyalike ye Sizwe. Kute emva kwake kwa celwa u President—Kight Rev. I.D. Brown, B.A. ioto ete isuka yatsho amadoda emanga yati ne ngqelana ibeko ebantwini yabela; u umjongilenje amehlo ako anga vumi ukushenza. Kunye ute aku landa nge History letyalike yase Topiya watsho amadoda agigxa eva kul-nto yabantwann ihla ngezi dlele—cheeks—siyibone ifika i Ngonyama enkulu—uNonqane we tafa.

Oh, Mhleli, ndiyabulela.

Nkosi sikelela i Afrika, ule uli pakamise u Pondo lwakwa Kush.

Pambili Ntombi Ka Soga

(MBHALELI WETHU)

Kuko ibandla ku Komani eli bizwa ngokuti TOC H. Nxa si bona epepeni lakona—Rep—si bone u Miss Soga ukuba ebecelwe lelo bandla ukuba ake abapakele ngomlomo kunhlanganiso yabo.

Litike ipesa le nkosazana yatsho kamnandi. Bati abelungu belobandla watsho koma amate.

Siyavuya ukubona ukuba kanti amaAfrrikazi akaselebonwa na ngamehlo abelungu. L'nenekazi lekuqala elite lafumana elo baaga, kulo—Toc H.

Kunanjalo pantsi kwempembeleko zika Miss Soga sifumane umzi wakw Komani umi ngenyavo koku busika u nge inkambuca zawo ngokwenza amalanga okuba fumanisa into okwembata. Une bandla alikokelayo le National Council of Women—African—eli ngalele o. Akabapi tuba. Nagge Coronation kwenzeka isimanga, sakubona iziqwala, umfana, nana hlwempu enento abaza mkelayo bade bazelelwa nenkomo batya ngalomini. Fana soze bayi libale lomni yenyama. Imali ese iyo ke-lee namhla seyifike yadlula kwi £34:4:0. Le jongo namalu ngiselelo okunceda izi Alamu kobubusika. Hayi mncomeni u ma-Mtande ngemisebenzi yake ku Komani nayeke ikwele. Umzi wentu uya tutshabalala likwele. Nime kakuhle ngine zintokazi zase ba Tenjil Namhla sino mteteli womfazi e Palamente u Mrs Balingler. Sinetamba l'kuba abafazi bakumxasa ba momeleze emsebenzini azakuwuphata ku akundla.

Sizibona simi pezu kuka LUKANJL. Pambili nto nbi ka S ga.

leakonz, ipetwe ngumfo ka Mbere icule lokubamba intambo umfo onesipiwo sake yedwa.

Siyani bulela mzi wase Healdtown nangomso.

Owenu Enkosini, Unyana Wake

E.B. MPALISA

Vrede O.F.S.

Ezase New Modder

Ngu J. Pamla

Lomzi ilizwe alazi nto ngawo; kanti noko unamadoda abamba namaxesha. Iko into ka Salli apa eSibhedlela eyati ifika yayiseka u Manyano abati ukulibiza yi New Modder Bantu Sports Club oluko lwenza omnandi omhle gqita u mdlalo yati i Holo yemilalo ya lapa—okanti nayo ikhushwe ago pembeleko zeli Tshawe—yazala ngaba mhlope nama Afrika. Isihlalo sipetwe ngu Mr. M. Mamtshana u Miya wase van Ryn Estates.

Kumenywe iGermiston Gamma Sigma Club Choir, iphethwe li cule lengomz u Mr Hlongwana, e yatsho le kwayala ngento emnandi zavakala zi-iti izityudaka ze Royal—zikhumbula amaxesha azo aku dala zanga zingakadwa zibuye zibe zintshal—Zavakala zisiti ezeli xesha: This music is exquisite, tranquillising and classical. Le mbuto wenze imali engapezu kwe £7:15:0 Pambili nto ka Salli—inko-ke-ke-ke zenene zibonwa ngemisebenzi ehlsziya ubhanga.

Kulomzi kusabambe u Mr S. F. Young ovela e Cinderella oyi Compound Manager, kuba umnini-ntuzi u Sobantu usese lifini ye 5 and a half months. L'mfo ka Young uyazibonakalisa ukuba uyazi kakuhle ngokuphata inkomponi waye enotando olungaze nzi-iyi ngakontsundu.

Zihleli i Modernists zalana into zo Mhlwans, Nzeku, Chaka no J. C. le. Ziyashukuma ukuzama ukubeka umzi kumgangato ope zulu kwezengqondo nokuzipatha. Pambili ma Hlubi amahle anga zange ab-ko amabi.

Nxa kusemmandi—amanene ale mzi esokhelana umlilo nama cule onefuthu apethwe yinto ka Manitshana apa e van Ryn Estates.

Ingelosi yokufa yasuba intwana ka Mr & Mrs Salli ebeka kuphela kwayo konyana. Igama ingu Patrick nxa iminyaka iyl 12 ya thatwa yi Meningiti ngomhla we 9 kwemivo Uswelakelele esthedelela e Modder Bee. Umngowabo wangolwesi Hlanu May 11. Uqu-tywe ngu Mr Ernest Maponyana wase Germiston. Watsho nge nkonzo emnandi esekelwe ku Ndamiso ka David ya 23 ivesi 4. Zifundelel Waba ngumngowabo ozukileyo.

Amadoda apona amazwi emagwabi phakathi kwawo ingu Catholic wase Tshetshi apa kwa Mhla i.

Waphelekwa lo Tshawe ngaba ntwana besikolo ab-funda kuse bephathwe zintshakazi zabo zo mbi abacula amaculo amnandi e magwabi.

Ol zamkhiza izihlobo umfo ka Salli nenk-sikazi yake zivela ku macala onke, yati induna yenkomponi enkulu u Jim Seba ya mkhuzwa yona yodwa nge 14s0d. S lila kanye nabo o Mr & Mrs R. Salli.

Abantu Neento Zabo Aphe Santini

UMnu G n Botha Gxaxisa osi sityudini se N.P.H e Nxukwhe uke wenza owenkau kumkhuluwa wakhe u S. Gxaxisa eyindlela e olulela e Qozolweni.

Kw ngokunjalo uyibambe itshisa injini yenqwelo yase Rautini u Mnu Oliphant Z Jongzo onguno bha a kwishishini lo Messrs Spence Guddelfinger & Weedon Ltd esinga kwelaba Themba loku zalwa kwakhe.

Sike sabona u Nko-i Buchanan Bhikitsha no Mnicawa olGqweta p sheya kwe Nciba ongu Mnu H. Bhikitsha belundwendwe kwa Nkos M Gxasheka.

Kwitiishala zalapha ezithabathe iholide zezi:—Mskosaz V Fetsha, A.N. Makuleni, B. B. Wotshela, N.N. Bambani, M N. Qabaka, Banuz:—B. Gysman, J. J. Mdlu-lwe, no S.S. Sofute oyakudlola kwi ntlanganiso ye C.A.T.A e Ngcobo.

Kwizityudini zalapha ezibona kalayo zezi:—Banuz T. Gxasheka, S.G. no B. Gxasheka, S. Phokweni, D. Mbana, L. Mashologu, C. Xabanisa, K. Sibani, K. Mchiselo, L. Mziyati no S. Maswi.



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THE Bantu World

Head Office:

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Telephone: 22-2439.

P. O. Box 6063, JOHANNESBURG.

Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams, Warnings, For Sales, etc. are charged at following rates:— 1d. per word.

Minimum 2s. 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World," 3 Polly Street Johannesburg.

UMPHANGA:

Kungene ekupumleni kwapaka-de u St. Patricks Hollingsworth Hornabrook unyana okupela kwake obene 12 years ubudala ka Reuben no Agnes Salli usitele ngomhla we 9th June 1937. Kuvulilwa e Maishaweni luvuyo e Zulwini.

R. L. SALLI (uyise)

SITUATIONS VACANT:

Wanted for the next quarter Aug 1937, a Head Teacher for "Prapoo School" near Lichtenburg, knowledge of Setsoana and English.

Rev. H. H. Lussmann, Lutheran Mission, P. O. Rooijantfontein, Via Welresdiens.

WANTED KNOWN.

A grand dance will be given in the Incheape Hall, 5 Polly Street, on Friday July 16, 1937, by Shakugs Bakgatla Tribal Association.

Music by Marry Blackbirds Admission 2s 6d all round

FOR SALE:

Ngi tengisa ngo mhlaba lapa kwa Macibisi Edendale. Zigaba ezintatu ubukulu baso sisinye half Acre. Ngi biza £4000 ngawo umunye seku hlappene ne Title Deed ne mali yo Mdabuli. Bhlalalani kimi.

Yimi oweni, S. S. Dambuza.

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ISAZISO ESIBUKHALI:

Sibule's umsebenzi omhle kakulu ute wenzwa yi Offer Children Society ukusi newabela udade wetu lo oshiyileyo ngo mhla we 17 ka April ongu Violet Shumikazi izwakazi yakwa Nkal eyite seilele kwi ndlu yayo yangatseza kuvuka.

Ke manene nani manenkazi ndingayit ta tato' efi a dibona ukuba umzi ontundu nxa-mele ukuba nequbela pambili de nditi i Vrededorp agokuna mandla kanye kwi Society! kwelocala ndiyayivasa ke bonke abantu abangat'nda ukowa faka a osigama abo pantu kwale Society nati lya dress.

To the Secretary, Mrs. Dora Mosaka stand 635 21 Street Vrededorp Johannesburg.

LOST IN TROYE STREET, JOHANNESBURG.

A Sculpture in Brown Teak wood, dropped from a motor bicycle. Reward will be given to first person returning same to: R. Shapshak, 168 Main Street, Johannesburg.

Helpful in Every

HOME

The Bantu World,

WOMAN'S SUPPLEMENT

Natal Bantu Teachers' Conference

(continued from page 5)

2. 30—3. 15: Lecture: The Literatures of the Zulu Language. R. Guma, Esq.

3. 15—4. 0: Lecture: Teaching Zulu Grammar to-day. Z. A. Khumalo, Esq.

4. 00—5. 15 Business Session: Discussion of motions.

5. 15—7. 15: Supper Interval.

7. 15—10. 30: Business Session: Discussion of motions.

SATURDAY, JULY 3.

9. 00—9. 30: Morning Devotion: Rev. Mazibuko!

9. 30—10. 30: (a) Election of members of the new Executive. (b) Summary of conference findings. (c) The 1938 Annual conference.

10.30—1. 30: Bantu teachers will be entertained by kind courtesy of the City Council..... Officer-in-Charge, R. E. Stevens, Manager, Municipal Bantu Affairs, Pietermaritzburg.

1. 30—3. 0: Dinners Interval.

3. 00—5. 00: Teacher's Sports: (a) Soccer Match conducted by the President. (b) Tennis Match conducted by Mr. C. J. Mtimkulu. Takings at the gate—Spectators invited.

5. 00—7. 00: Supper Interval.

7. 00—11. 00: Grand Concert under the auspices of the Natal Bantu Teachers' Union. (Music and Dance of high order. Public invited). (FINIS)

(Signed) A. W. DELAMINI, President.

CHARLES MPANZA, Hon. General Secretary.

TOLENI DOINGS

(By MILTON E XALA)

A fortnight ago the Rev. P. Nhlapo of Evansdale visited Toleni and conducted the revival meeting in the Methodist Church. He was accompanied by Mr. Nkwanyana.

Nurse E. Xala the daughter of Mr. and Mrs. Xala has resumed duties at the Congella Hospital, Durban. We wish her al due success in her work.

On June 23 the District Inspector accompanied by Mr. Ndodana of Greenock near Dannhauser will be at Toleni. They lecture about the district show that will be held in the near future.

It is pleasing to note that many residents of this locality are up and doing towards the education of their children. Our Toleni school has more than 200 children and has five teachers. Just now the colleges will soon break up, and we have quite a good number of students. This in a symbol of progress.

On June 28 a concert will be at Toleni School. Three choirs under the conductorship of Miss M. Xaba and Messrs. J. Shezi and M. E. Xala respectively will compete. Miss L. D. Ntaka and Ade Xala will provide light refreshments at low prices. Come in, Roll in, Stroll in.

Noordsberg News

CORRECTION

In the last week's issue of "The Bantu World," the above heading should have appeared as Macunwini News, and the initials to Rev. Hlatywayo as "L" instead of "D".

Intending members will apply in writing to:

SAM H. GUMBI, Esq. Secretary B. P. Theatre 94, Main Street Johannesburg.

All Saint's Engcobo News

(By D. B. MXUTU)

With the advent of winter people are complaining of catarrh but in the meantime there is nothing more threatening. Mornings and evenings are cold and one feels it necessary to warm himself by the fire. There is not a slight hope of our getting rain and some people have reaped their garden plots making preparations for wheat-sowing.

At one of the locations in this district some boys were received into full manhood according to Native custom, and by some calamity circumstances over which the attendants had no power were experienced and that necessitated the dispersal of the boys and were sent to Hospitals two of whom came to our Mission Hospital. Though they were treated with some zeal by the Doctor and his regular employee, yet one of them in the end succumbed to toxæmia. We extend our heartfelt sympathy to the relatives of the deceased for the irreparable loss they have sustained. The other one is still at Hospital and seems to be gradually recovering.

The Coronation Day was as dull as ditch water, for there were no efforts made for the interest of the majority, and it is surprising to learn that from other surrounding districts the day was really majestic. Our leaders should take note of this, for to sit lazily on such eventful days is enough to make one embark on and indulge in some mischievous enterprises.

On May 24 Engcobo Union Football team hereinafter termed the Engcobo Juvenile Sports Association, took a bus to Tsomo for the Van Coller Cup Tournament, which in the western division was representative of ten teams. The day was sunny and the very atmosphere was significant of universal joviality. It's needless of me to tabulate anything regarding the match as the space is limited, save that the first teams to break the dice were Nqamakho "B" versus Engcobo "B" and the results were 21 in favour of Nqamakho. The referees should be more particular about the time that is at the disposal of the teams. Nevertheless the competition was worth seeing and by the end of the day the outstanding teams for the finals were Blythswood "A" versus Nqamakho "A" and because of the darkness the game was left undecided and I believe their match will be staged locally for these teams are both neighbours.

June is come and we are looking forward to the Conference of the C.A.T.A. which will be held here at All Saints' Mission during the winter vacation; and the Teachers of this district are contented with a very busy time. We hope July 22 will be a red-letter day for there will be a reception in honour of the visitors. So those who are coming should not leave their evening wear behind lest they be caught napping by the event.

SOPHIATOWN NEWS

An "at home" was held at the residence of Mrs. A. Make Tucker Street, on June 17 under the auspices of the Bantu People's Theatre. There was a large gathering of members, and those interested in the organisation patronised. Prominent speakers were Dr. Joffe Secretary of the International, Youth League and Mr. Kay, producer of the Bantu People's Theatre. Both thanked the kindly interest shown by the public donations from friends who support the movement.

Both speakers stressed good financial support as the backbone for any movement which must be a success.

(Continued at foot of column 2)

King Edward VIII. Hospital Activities, Durban

(By "ONE OF THE CROWD")

A farewell function was given at Edward VIII Hospital on May 31 to Miss J. Nongogo of Port Elizabeth who has been on the staff of the Hospital.

Miss Nongogo was trained at Lovedale and during the last five months she has been on our staff. She sets a very good example to all of us, not only as a very cheerful Nurse, but also as a social woman. Her departure means a great loss to the Hospital.

The function was opened with a hymn and prayer, after which Staff Nurse Molefe gave an opening speech. The Matron of the Hospital also gave a very impressive speech regarding Miss Nongogo's work.

Refreshments were then served and music rendered by the Nurses. Guests of honour were: Miss Fitz Gerald (Matron), Miss Moodie (Assistant Matron), Miss P. P. Whiting (Sister Tutor), Miss Peattie (Home Sister).

The piano music was given by Nurses C. Moronga and V. Yeni. The Nurses who were present were: Miss G. Molefe (staff), Miss Nongogo (staff), Miss Khalo (staff), Miss Moerane of Taylor Street Government School, D. Masinda, C. Moronga, V. Yeni, H. Mabaso, A. Mbeli, R. Majozi, M. Mokhele, L. Mazibuko, A. Pakathi, L. Mkwanzazi, A. Ngidi, A. Maphanga, B. Khumalo, B. Radebe, B. Chamane, L. Kheswa, E. Ngcobo, W. Jojo, M. Molefe, S. Mbinda, also Misses Rose, Beisner and Anderson, F. Matsha and P. Daniel were present.

The function was wound off by singing the chorus "O! Congella hail to thee," the English and African National Anthem.

Roodepoort News

(By SERIOUS NIGGER)

The Wesleyan Women of Prayer met in the Church building on Sunday afternoon to discuss and arrange a safer way of saving the lives of the youngmen and women that crowd the corners and the streets of the location from morn till night. It was finally decided that parents force all children to attend Church regularly. Mrs. Weyi wife of the Rev. X Weyi has offered herself to train the youth to become members of the Church.

Mr. Baloyi and his colleagues were seen in the location on Wednesday evening. They had come to residents to give them votes. Mr. G. Khosa who was first approached and asked to call a meeting, refused, but finally agreed for courtesy sake and told them he was going to oppose it. The meeting began, and Mr. P. Gwele presided. Very few attended it, for no proper arrangements had been made prior to their coming. When it closed no decisions had been arrived at for the few present did not know what the many absent thought of the whole affair.

The Standholders Committee sent four men to acquaint the Superintendent about the new system to be adopted in the coming election of Ratepayers' Association members this year. The ideas of the Superintendent will be heard in their next meeting which will be held in the Hall at 6.30 p.m. on Wednesday. So far the scheme is favoured by all who attended meetings and expressed views.

READ

The Bantu World

FIRST

He Keeps His Job Though Turned 70

Still Able to Work on Ladders and Buildings

House Painter Who Takes His Kruschen Every Day

How many painters can continue to work when they are over 70? Here is one who can—and he still does some of the most trying jobs in his trade. How does he do it? He tells us in this letter:—

"I have been in the habit of taking a few grains of Kruschen in every cup of tea I have had for a great number of years. I may state that I am turned 70 years of age, being born on July 22nd, 1864. I am a house painter by trade and still at work. I can work off any ladder, no matter what height, or in cradles which are hung outside high buildings. I have been asked many times how I carry my age so well, as I only look about 50. Well, I tell them all that I take Kruschen Salts regularly every day."—J.S.A.

Kruschen is a combination of six natural salts which stimulate your liver, kidneys and digestive tract to healthy, regular activity. They ensure internal cleanliness, and keep the blood-stream pure. New and refreshed blood is sent coursing to every fibre of your being. Rheumatism, headaches, indigestion, and backache all pass you by.

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In connection with the electrification of the Railways, certain overhead transmission lines have been made 'alive' in the Witwatersrand area, and further sections will be made 'alive' from time to time. All concerned are hereby warned against the danger of climbing electrification structures or in any way making contact with the 'live' equipment.

Passengers are further warned that, on account of the high rates of acceleration and retardation, it is extremely dangerous to attempt to board or alight from an electric train while it is in motion.

R. G. FORBES, System Manager.

System Manager's Office, JOHANNESBURG. 26th. February 1937.

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News From Different Centres

TSOSA NYOOKO SEBETENG—KANTLE HO GALOMEL

Me u tla tiola Liphateng U ikut loa Hore u ka Thola Motekara oa u Tloia Holimo

Sebeteng se tsoelotse ho tse'ena mabekere a mabelli a tlosoang nyooko maleng a hao ka mehla. Ha nyooko e sa tseama ka tsoelotse ho tse'ena ha ho tse'ena. Li bolilla maleng. Lebokilla le bolilla mpa sa hao. Ua pipitela. Mele oa hao ohe o kongoa ka chefa 'me u ikutua u arohama, u sepetletse le letata e ka le sonyehile.

Matsael, lino tse belang, lihare tse monate le meriana e tse'ellang ha li rope. Ho lokolla mala ha ho tsoe lebaka. Ke Carter's Little Liver Pills tse tsoelang habolo tse ka etsang hore nyooko e mathe habonolo le 'mele' me u ikutloe u "phahama ebile u phahama." Ha li na kotel, li sebetisa ha bonolo, empe ha makatse bakeng sa ho tsaama nyooko ha bonolo le 'mele. Batisa Carter's Little Liver Pills. Hlokomala Nitso la Carter sephutheleng sa se khubetsoana. Likemising tsohle 1/2



Ladyselborne News

(By THE DART)

On Sunday May 30, a meeting was held in the sporting Hall-Ladyselborn in connection with the nomination of candidates for the representative Council. Circulars announcing this meeting were distributed early during the week.

But why this meeting was called under the auspices of the Ladyselborne Residents Association we do not know. This body is no more functioning, in fact it has never functioned, not so long ago this very body took up arms against the already existing association namely, the Ladyselborne Vigilance Assiation, reasons being merely that, young men can not and should not be allowed to lead grey headed men. A very queer idea. But we, who know a little of the in-side workings of this township can say that Ladyselborne is a place of wonders indeed, this will be seen as this business of nominating candidates proceeds.

Early this year a peace Conference was called between the two opposed movements where in it was duly resolved and a certain understanding arrived at that (1) The Executive Committees of both sections shall on a certain date submit their terms of settlement (in written form) the copy so submitted by the Ladyselborne Residents Association to be signed by the Chairman-namely Mr H. Motle the other to be submitted by the Ladyselborne Vigilance Association, also to be signed by the Chairman-Mr M. Maswanganye. This arrangement to be held as a final settlement and also as a token of brotherhood. Failing this, none of these two parties shall call a public meeting. In spite of the foregoing the last circular bore the name of the Ladyselborne Residents Association, with the names of both chairman and secretary. When and by whom these gentlemen were elected nobody knows. The only conclusion one can arrive at is that, there is still some misunderstanding between the two associations.

HEAD-COLDS

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Natal Bantu Teachers' Conference

The Natal Bantu Teacher's Union will hold its nineteenth annual conference from the evening of Wednesday, June 30 to Saturday July 3, in the city of Pietermaritzburg. Sessions will be conducted in the Methodist Church, Church Street near Shuter and Snooter.

Programme

WEDNESDAY, JUNE 30
7.0 p.m.—10.30: Opening Devotion: Rev. Mesatywa.
Informal Opening by the President.
Preliminary Welcome by the Maritzburg Branch.
Roll Call and presentation of credentials.
Subscriptions and Announcements.
Minutes of the 1936 conference and discussion.
Reading and discussion of correspondence.
Distribution of copies of conference motions.

THURSDAY, JULY 1.

9.00—9.30: Morning Devotion: Rev. L. S. H. Wilkinson.
9.30—10.00: Discussion of Minutes concluded.
10—10.30: Official Opening: His Right Worshipful the Mayor of Pietermaritzburg.
10.30—11.00: Presidential Address: A. W. Dhlamini, Esq.
11.00—11.15: Short Interval.
11.15—12.00: Lecture: Christian Education and the Bantu Rev. Dr. L. Sormany, D.D. O.M.L.
12.00—1.09: Lecture: Adult Education for the Bantu. Mr. Maurice Webb.
1.00—2.30: Dinner Interval.
2.30—4.15: Official Reports and Discussion:

(a) General Secretary's Annual Report.
(b) Head Treasurer's Annual Report.
(c) Branch Association Report by Branch official delegates.
4.15—5.15: Lecture: School Organisation. P. O. Inspector Mr. O. E. Emmanuelson, B.A., M.Ed.
5.15—7.15: Supper Interval
7.15—10: Official Reception in hour of conference by the N.B.T.U. Pietermaritzburg Branch.

FRIDAY, JULY 2

9.00—9.30: Morning Devotion: Rev. M. Sillio.
9.30—10—30: Lecture: An African's Experience over seas. Mr. Frederick Dube M.A.
10.30—11.15: Business Session: Discussion of Motions.
11.15—11.30: Interval.
11.30—12.30: Lecture: Conference will be addressed by Prof. Dr. Edgar H. Brooke, M.A., D.Lit.
12.30—1.0: A member of the Women's Christian Temperance Union will address conference.
(continued in Page 4)

Kroonstad Doings And Jottings.

(By TERRA PLANE)

All the Bantu schools will close about the middle of June for their winter vacations. Most of the local teachers are leaving for the Coast (Durban).

Mr Akim Sello of Morija, Basutland was a guest of Mr and Mrs R. A. Sello and his youngest son Mr Abissah. T. Sello of the United Bantu School.

Mr Aaron Arnold Lecagee who has been indisposed is back to work in the Municipal Location Office. Mrs P. Moletsane has returned from Johannesburg.

Miss Bella T. Setiloane was at home for a short visit.
Continued at foot of column 5

Bedford News

(By LADY BIRD)

Many of his friends will learn with regret the untimely death of the Late Barnabas Ludada, who passed away on the 25th May after four days illness.

Miss H. Mbathani took a flying visit to Adelaide on the 29th May. She had the honour of being invited to take part in the tennis match against the Fort Beaufort Spring Boats who beat Adelaide by 25 games.

On 26th March the Bedford Merry Black Birds under the management of Miss Theo. Ngana held a successful grand concert and dance at Alice in the Ntselamanzi Hall. Among those present were Misses M. Faku (PE) F. Ngana, L. Ngana, H. Mbathani Helewa, (Bedford), N. Sibali, V. Muthwana, Mrs Majombozi, Mrs E. Faku, Messers Nicks, Ojohm, Mahloadi, (Lovedale) T. Nondomo, E. Mesatywa, V. Mboho, Nkuuli, (Healdtown) H. Tyamzasha, J. Grooboom (Bedford) Fort Hare and Lovedale students. I extend my hearty thanks to all.

On the May 11 the same troupe staged at Somerset E. st. They rendered a most thrilling programme. The pieces they specialised in were "Sing a little love song," "I've got my fingers crossed," "I knew" and a play which caused the house to ring with laughter. Mr Ngqoboswana, the pianist, inspired the audience greatly with his able management of the instrument. We thank all those who patronised.

The Lucky Violets lawn tennis club will stage a concert in June 11 in the Wesleyan Church.

Vereeniging News

(By A CORRESPONDENT)

The Annual Garden Competition of the Vereeniging Location was held on May 7 under the adjudicatorship of Mr Vosloo the Municipal Forester, Vereeniging.

The following entered for competition:—Mesdames:—Mrobongwana, Mbelle, Muumbe, Ntane, Monamoli, Serutu, Puulu Misses Albina Toinani and A. Nthohla, Mrs. Machobade and Mrs. Abe Motsenyane, and Nurse Mangena.

AWARDING OF PRIZES

The prize-winners were heartily congratulated by the chairman, Location Advisory Board, Messrs H. Davidson Location Superintendent, Mr H. B. Nyati, Secretary and other members of the Board, on the evening of June 4 Mr. A. Motsuenyane who has been responsible for the inauguration of the Garden Competition in 1936 was also congratulated Mr Motsuenyane suggested awards of consolations of which the chairman approved.

Mention might also be made that the chairman generously introduced the Cleanest Home Competition for next year. It is hoped that some measure of appreciation will be shown to the council by larger entry in these two competitions.

Mrs F. J. Mareka held an enjoyable tea-party last Sunday at her home and there were many visitors.

Mr T. W. Kesble 'Mote, National Political Propagandist of the African Trade Union Movement who speaks for Mr J. D. Rheinallt Jones, M. A. and Messrs T. Mapikele, R. V. Selope Thema and Dr. Jas. S. Moroka for the Senate and the Native Representative Council respectively, met the Native Advisory Board and the Electoral Voting Units for Kroonstad, Ventersburg and Lindley. They all pledged themselves to vote for these candidates. Mrs Martha K. 'Mote is still confined to bed with serious illness.

Messrs Morgan Mokhele and J. Mabote spent their week end at Kroonstad.

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ZULU-Umqondo Wetu Ngo Kamba

THE BANTU WORLD

3, POLLY STREET,

(North Of Bantu Sports Club)

P.O. Box 6663, JOHANNESBURG.

MOQBELo, JUNE 26, 1937

Utshwala

Owetu umqondo mayelana nalol'udaba uzokwahluka kwoweningi; kodwa sicubona kufanele siwuvuze ngoba lol'udaba seluyinjobo ebandhla. Njengoba u Masipalati esezovula izinkatini zake atengise utshwala besintu kuvele imiqondo eminingi ngalesosenzo.

Abanye bati isu elingcono elokuba u Masipalati avumele abesilisa bakiti bagaye, bazitengi-sele utshwala kulezonkatini ukuze kupele ukupuza ezindhlini, kupuzwa izinto ezibulalayo. Bati kakukhule ukuba bugaywe butengiswe ngu Masipalati Bati ituba malipiwe indhlu emnyama ukuba igaye itengise kulezonkatini.

Abanye bati qa, bacela ukuba umuzi otandayo uzigayele ukamba olulingene umnumzana, azo-de eti qabu yedwana ekaya lapo sekwome umpimbo. Bati yisu elihle lelo. Tinake sijumela umqondo oti ngabe kuhle uma u Masipalati uyumela abesilisa bagaye, batengise utshwala ezinkatini lezo. Bakokele ukwenza njalo njengase Matsheni e Tekwini abantu bekckela amatafula abo.

Kasivumelani nempela nalabo abati indoda mayizigayele ukamba ezindhlini. Loko kukozwenzaz zonke izindlu lezi zibe yizinkatini ezincane. Futi kasiboni ukuti lefisu lingabugada kanjani utshwala obugayela ezindhlini ngasese bese bumbelwa emazaleni, bubiliswe yizibi.

Pela injongo yonke eyokuqeda utshwala obubi lobu osebupuzwa buwensense abantu obuvutshelwa ngemihlola engaziwayo ukuze baude ngapakati, endodeni, ingakohlwa u Ma Sibani lowo owabugaya. Uma kunjalo ke ukuzipuzela endini kuzobaqeda kanjani labo?

Azoti lapo amapoyisa ezohlasele labo bemigidi abahlukanise kanjani abanumzane bezinkamba nama "gogogo"? Futi bangaki abanumzana abayozipuzela lobo tshwala bodwa ezindhlini zabo bengamanga osebani ukuba bazoxoxa pezu kwezinkambalezo?

Tina silibona lefisu liwukwenza zonke izindlu zibe yizinkatini, futi idhlu lingabintini ngaluto oklebe abembela utshwala. Ngoba pela kuzofana - nje, wonke uzoti nyazigayela okwompimbo wake, Wonke uzoti upuzaz nezhlobo zake katengisi. Buvelepike ubungcono lapo?

Isu elingcono elokuba kuvulwe izinkatini zika Masipalati, zigaye utshwala lobo, kodwa amalayisense okubutengisa anikezwe abesilisa abanumzana batengise utshwala. Wonke ofuna utshwala aye lapo. Bazovela obalake lapa emakaya abazi-engiselayo. Kubuzwe kahle ukuti loku bugayise nje enkantini yini lap'ekaya?

Sikhuso loko s'azi ukuti kaliko isu eliyiqeda "omqomboti", "oskokeyane", "omabhanana" "ogavini" ngapandhle kokuba indhlu emnyama ivunyelwe idhle u tshwala njengabelungu. Idhle bona babo abelungu. Ibudhle ngemvume yomteto. Kaliko elidhlula lelo Lawamazwi aqondene nje nesu leli lakwa Masipalati.

Izindatshana Nge Zinto Nezemibuso

Izindatshana

Site sisamangele sijabhile lapo sibona uMnu Msweli opete ama Natal Champions ngosiba ehambi ngizinti evuvuke unyawo, akahlelwa yisigelekeqe ebholeni, walala amasonto ekaya, kwadhlula kakwabandaba zamuntu, sesibona uMnu Skosana naye futi ngopete ama Natal Champions ongumpelepe we J.A.F.A. ebomvu igazi ngesonto. Kanti ushaywe kabi embonjeni bamfihliza itambo ngentshe. Sizwa kutiwa aberze loku ngabahlali be Highblanders B. Isono yikuba elamulela u Nompempe owabapete umdhlele wabo, behlulwa Sebehlaleni beyomtshaya ngapandhle kwenkundtla. Uti uyalamula oka Skosana kanti uzazibulala. Nantoke ibhola!

Ngenyanga ezayo zimbili ntatu amabhunu alape Goli ayobekumbula indulo yawo. Amemene onke ukuba abutane edolobheni ngalezonsuku ayokwevata isindulo, adhle ngengxwembe endala, ahlabelele. asine isindulo. Ati kwafuni ukukohlwa yilapo eyela kona nayiloko abeyiko.

Amagundane kutiwa ayalqeda elakwazulu asihlule amakati nezinyoka, nemiti yokwabulala, kutiwa kakuko angakudhliyo aseluma nabantu belele imbala.

Udaba olupambi kwabapete abantu bakwa Hulumeni nabakwa Masipalati olukwesweleka kwezisebenzi zabantu emaplanizi nesezinkomponi kuzomenywa omkulu umhlangano wawo Masipalati e Bloenfontein ngo August noma ngo September ozohlala lankinga.

Sitokozwa nomlisa wakiti u Mnu Jameson Gilbert Coka (umQulusi) esizwa kutiwa uketwe ukuba abe ngumzizi ka Sihlalo we Joint Council yabelungu nabantu lap' Goli. Lomli-uma uqulusile njengoba enzile-nje kukude lapo ezofinyelela kona. Unesibindi, uyingwazi kwezemibuso unobisa olubukali kanti usemusha kakulu.

Abapete abantu amapoyisa Baboshelwa ukutela, ukweba, ukugweleza. Kutuwa sabelala pansi ejele lase Goli. Ngelidhlute beqe nge 1,000 inani okusweleke lingene ejele. Sebegudhluzelwa ngapandhle kumajele asemigwaqweni. Kutuwa abantu sebetela ubutaputapu imali engena ngayo lenyanga iyizi £25,000 yekanda.

Njengoba sekugqala inyanga yenjikosi e Tekwini u July u Lusibalukulu ne Ndhlovukazi sebhile begonda e Natal. Bayobona embukisweni omkulu wase Mgungundhlovu badhlulele e Tekwini lapo beyohlala kona izinsuku ezibalwayo.

U Mscbuluko wateli wabe ulusuku olufitshane kunazozonke kulonyaka. Ilanga lapuma ngo 5.56. Isona ngo 5.25 Loko kusho ukuti izinsuku sezizobanda ubasuku bulinyele.

UMasipalati useqonde ukutenga smaeka angama 955 ecuze kwase Orlando ngoba uqonde ukuba lomuzi ututuk., wande ngezindhlala zonke.

Abapumelele oketweni lwase Transvaal ne Orange Free State bayoze baziwe ngelizayo. Amapepa ayoze abalwe ngo Mscbuluko, June 28 kwa Ndaba za Bantu e Pitoli.

Umfana womuntu owabalelwa ngumlungu wake ukuba afunde wadubela ekshiseni iplizi ngomhlo kwonakala okusisa

kot-hani amaplazi amatatu e Ntabazwe ecaleni kutiwe angebuyise luto yingane" Sikufunde kulo "Ilanga lase Natal" Siti tina bekufanele izihlangano ezi bhekele izingane ziyibole lendaba lomfana otshisekela imfundo kangaka azanyelwe yona.

ImiZwiliij (Canaries) iyobe ihlabelela e Star and Garter Hall 23, Ray Street, Sophiatown ngawo lomqondo kusihlwa kutiwa onzoko lapo wozisola kabahlabeleli kupela kodwa banemidhlalo yesintu nesingisi dhl'umnyu.

Abantu abangama 200 bacishe benza kabi amapoyisa edolobheni lase Prospect Township (kupela abahlala kulendawo bati yidolobha) bewatshaya ngamatshe kade efuna utshwala asinda kodwa ngoba kaliko elalimala kabi, kepa pinde abope noyedwa.

Nezinyoni ezidizayo (Flying Birds) zoba zihlabelela e Bantu Sports Club ngawo u Mzqibelo nabo kutiwa bazimisele ukwenza into yamehlo. Enkulu kangakanye u Mconu waze abamncane esesesitejizi.

Abomnyango we Komidi ebhekele imisebenzi eno-izo yedolopa bacela kopete i Transvaal ukuba avule ilungelo lokuba kutolakale amalayisense ezindhlu zabantu zetye nezinye izipuzo ezilula. Bati baningi abamnyama abalifunayo lelituba.

Icala labafana abayisi 9 bama Negro okutiwa badhlwengula owesifazana omhlope selibuyelavela obala ngokuba omunye wabo aboshwe iminyaka engama 75 ejele. Lelicala selikohle nabafunda amapepa nsuku zonke ngobude balo, lide lihlehliwa benqunyelwa ukufa, baxolelwe kuze kube namhlanje.

Sibone u Mnu E. P. Mat Zulu lap'ehovisi ezovalelisa loku usati qu e Natal. Ukwelwe ngolwesi Tatu ngo 3:20 ntambama. Wofika e Mgun'ndhlovu atate esibange e Donnybrook, abuye lapo adhlulele emtosini woku miswa kwo mBishopu Hanisch e Marianhill. Emva komkosi alibangise e Ndwedwe. Ikeli take esezezansi izobase St Paul's Mission, Greyville, Durban.

Ezemibuso

SPAIN: Ezivela kulili zibika ukuti amabhuka awunqobile umuzi wase Bilbao. Equisweni azitela wona, kwazise kwase kwakala imbungezi kuwo kungaseko muntu. Eza nayo ngalezinsuku amabhuka.

SOUTH AFRICA: U General Hertzog utinte isidhleke semiva e Ngilandi ngelidhlule esez kwela emkunjini oza nganeno. Ute lapo ekuluma ngodaba ofana netanbo lenyoka kuye nabanyabelungu kuleli lwamazwe ase Bechuanaland, Basutoland nase Swazini wati udabuka kakulu ukuba u Hulumeni wase Ngilandi engavumi ukuba lawamazwe atatwe yi Nyonyana was'egiba izwi elimangalise abase Ngilandi lokusonga: Wati uma i Ngilandi ingaqapeli oludaba ivume ukuba lawamazwe atatwe ngele Nyonyana iyozisola. Baya dinga abase Ngilandi ukuti angase abasongele nje ngoba kwenze njani loku baliqipa lokuti lawamazwe ayo ngena kwele Nyonyana mhla kwatanda abake kuwo hayi ngenkani.

ITALY: Udaba oluxoxwayo lapa okuti wa lukutu ngalombhlangano omkulu opatelele kwezinkolo owonganyelwe ngu Papa kutiwa u'oxoxa ngomoya wokuti yana opakati kwe Jalimani ne Vatican umuzi ka Papa. Abanye bati ungase ugibe izwe lokunquma u Hitler nezinduna zake ebabandhleni bobu Katolika.

Ezase Silungwini

(Ngu NYONIYAMANZI)

Ngolwesilatu luka June 16 beku hambela lapa e Mdu u Mr Wm. Mseleku umculisi wodumo wase Adams M. S. ezocula nabahlabeleli bake e Bantu Social Centre. Iyeza indhlu emnyama ngifunga amakosi izinto ezabe zenziwa yilomlisa zazimangalisa.

Seliya ngase kupeleni ipiko

elisha lesibhuhlela sakwa Dr. McCord elibizwa ngo Dokotela Taylor. Pela nayo insizwa endala le u Dr. McCord usebuyile kwelase Melika rtenkosikazi, lapo kade beyopola kona.

Ngomqibelo odhlule ka June 19 bekuola ikwaya lika R.T. Caluza M.A. (Mus) lase Adams College. abafana nama ntombazana ube fike ngezinkani omfo ka Caluza ngiyi hulule imfilinga wabe etwele yonke imigodhla yezinto zokuhlabelela engingena kuibala. Kukude lap'ebange kona lomlisa uyongibuz'ungipal' ulimi. Livuke ngenyaniso iAfrika kayisho manga incwadi eti "The Bantu are coming"

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IZIFO ZONKE EMZIMBENI YABANTU
Ogeza Umzimba Wonke

Wenzelwe ukuba fisize abantu. Utengwa ngamakosi nezinduna nabantu abawasebenzisa nomkabo iminyaka eminingi Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo. Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulula, uti uvuka ekuseni ukipe yonke int' embi esiswini, matunjini nso sonke isihlungu esingapak-ti. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugwele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude.

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WAZE WAHLAB' IKEFU EMVU KWE MINYAKA YOSIZI.

"Iminyika yaze yaba yinkotha ngipethwe ubuhlungu nosizi," kulanda owesifazana wase Nether-ton, England, isifo lesi sangi qala emva kokubeletha ingane yami yamazibulo Kangi banga nakho ukubuye ngibe namandla ami. Ngaba butakataka ngokwe sabekayo ngagula kabi Izinghlu- nngu ezi cim'inhlizyo emhlane zazi cish' ukungihlanyisa.

Ngase ngifunda ngezinhlamva- na ezi yiphuzi zakwa Dr Williams' ngathi ake ngizi linge Sengi bonga yini pho ukuba ngen- ze njalo! Kwathi sengi qede igabha lokuqala izinhlungu ezise mhlane zabe sezi phungukile kakhulu ngaquba ngalez' izinhla- mvana igaya ngokuya ngaba ngcono kwaze kwathi sengidhle amagabha amane konke okwabe kungi gulisa kwabe sek unyamalele, ngezawa sengi buye ngaba nomhla- ndhla."

Abantu abaningi asebe linge izi nhlamvana eziyiphuzi zakwa Dr. Williams bathi usizo olu tholakala ngokudhla zona lucish' ukuba lube olumangalisayo ngokwe ile ukuba kolakale. Empeleni isizathu sa- loku sisobala nje yilesi: lezizi nhlamvana zi bumba igazi elisha eli notileyo, bese leligazi elisha oma seli ntonotza emithanjeni li hlumelele zonke izitho zomzimba.

Zuza amandhla amasha nempilo enshi ng'ukuba uke udhle izinhla- mvana eziyiphuzi zakwa Dr. Wil- liams kukho lokhu. Bonke aba tengisi baya thengisa ngazo, noma ngqo ko Dr. Williams Medicine Co., P.O. Box 604, Cape Town, 3s. 3d ngegabha linye, noma asi thupa nge 18s. iposi ngesihle

Bantu Baptist Church

BAPELA ABANTU NGOKUGIJIMA

Sinendhlu yesonto, enhle, lapa emzini wakuti, Native Village, eyakiwe a batsha abamhlope, amaBaptist. Yakiwa nge £500, utando lwabamhlope, bayakela abansundu. Kepa isimanga ubona ngamaso- nto, abantu begijima bedlula eceleni lesonto, ngalapa nanga lapa, njengezilwane zibona umzi- ngeli epete isibamu.

Ngiyadabuka uma ngibona loko; okungafanele abantu abapucuki- leyo, abantu abalwela inkululeko. Singayibona kanjani inkululeko uma sisafanisa kwezilwane zi ba- leka umzingele epete isibamu. Makungabi njalo ukuzaka kwe- sizwe.

Into yokuqala, esifanele uku- ngayi kohlwa, umbuso ka Nkulunkulu; ngoba yena upete impilo yetu; uma simesaba, sobe sisesaba ofanele ukwe satshwa. Luk 12 2-5. Anqitandi batandwa ukuba sikhohlwe ukuti, ikona inqola yosezulwini ongenamandla okuyibaleka, noma kumayama, nomakungaba banjani. Uma ifikile noma banga mtuta umuntu, akoko masiza.

Kuse kona ukubalekela ngase Msunduzi, i Pikapu: Kepa leyo evela ezulwini awunawo amandla okuyibaleka, ngokutshonjalo ngi-yani luleka zihlobozami.

Hayi! Bakiti, sikumbule ope- te impilo yetu. Ngoba isita esi sisem'va komuntu noma engata- ndi. Sizo balekela kubani uma singenandawo kuye opete impilo yetu.

O!! batandekayo masizekuye. Fundani; II Petro 2. 4-13. (Rev.) J. H. MABENA.

Ezase Western N. Township

UMUFI WALTER SITEBE

Kulomuzi ongenhla besinom ngewabo wensizwa u Walter Sitebe (Sekwayo) elishiyile elimiweyo mhla ka June 5. Um- ngcwabo upetwe u Mtundisi Mbhata. Bebaningi abantu upume ekaya lake emini lapo ekulume umfundisi ngamazwi amnandi nakuzayo eti abakwa Sitebe mab:lale ngexeba "akuhlanga lung'hliyo." Eti futi abangobile bokwembes-va ezimhlope. Wati uyat'koza uma ekuluma pezu kwe Q.w.e.

Kwalandela u Baba Solomon Sitebe ngamazwi amakulu futi eti kamazi ebusontweni ngoba engelnye nendodana lena ingeli- nye ebusontweni, kodwa isikundhla ahesipete esontweni besifanele ngokuzitoba kwake. Emva kwake kwasukuma umlingane womufi u Mr. Seselinyane wase Robinson Deep Wati bengi ngens sikati kodwa ngitandile ukuzobona umkozi wami okku- gcina njena bengihlezi naye isikati eside lapa angilazi elibi lake size sehlulwe ukufa njena.

Kwase kukuluma umfowetu u Paul Sitebe eti-umfowetu lo osishiyile yenzeki intando yake wati yena sengati angahamba ngolwesihlanu mhlaumbi ngom- gqibelo. Bonke abayizihlobo zake bekululekile. Nempela uhambe ngo 1 ngomgqibelo emini ngesonto izihlobo zake zonke zabakona. Sibonga abahlobo abasinike izandhla kuloms:benzi omkulu kangaka ngobasitole imali engaka emse- bnzini womufi £12:3:11. Izindleko ezibangankulu ngoba pela ube- ngene kubangcwabi abatwale umsebenzi wokumfihla.

"Babusisiwe abafela eNkosini ngoba imisebenzi iyabalandela." [Besitumele amagama alabo abanikelayo, kodwa sahlulwa isikalala ukuwabala.—Mhleli]

Izindaba Zase Charlestown

(NGU VUS'UMUZI)

Sike saba nomdhlalo wezi ngane ngomhla ka 31 ku May (School Picnic) e Clavis Location. U Mn. D. Bavenda i Prinoial yakiti nabasizi bayo benza ubungecono babo ukupu- melelisa lomdhlalo wabantwana. Nokuba kuti abantwana aba ngafundi banciazeke ezinhli- zweni ukubona abantwana besikole betola izipo; ngokuba lento iyivelakancane njenge nyama kuleli lakiti abantu babe butene nje kodwa asi- gculiswanga kahle tina bapati ngoba sati siciba (amabunzi) saciba (umshikaza) ikakulu Ngisho ukuti abazali babe mbalwa kubantu ababekona.

* Eminye yemidhlalo yilena sack race, three legged race, running. (distance 100 yards) needle race, potato race etc. Izingane zenza ubungecono baze ekutoleni izipo. Kwagcina uke drills kwaqala u J. Ph. Khumalo. Nkos. R. F. Mabaso, A. Kubheka, A. Masuku. Kwagcina u Mn. D. Bavenda, bajabula kakulu ukubona izingane zenza umlingo. Kwa- qedwa. Kwase kunikwa izi- ngane izipo. U iisha D. Bave- nda (Principal) yapona amazwana ambalwa ukucazela abantu umdhlalo onje ngalo.

Onompempe Bebhola

Mhleli

Ngivumele ngiti fahla-fahla kwelako lodumo. Njengomuntu ongumhambi ezweni ngihamba ngibona okuhle nokubi. Ikakulu ngisuswa iloku engikubone eGoli, e Wemmer Ngomsombuluko ngomhla May 24. Bekuhlangene i New Castle-Dundee (Natal) ne J. B. F. A.. Kwati ngo 4 15: p.m. zangena, zangena wabona nje nawe lalisuka lhlale kubafana base Goli baye balishaya pakati zizuka nje. Bayitinta i Natal yapungwa ekaya yati izuka nayo yalishaya ute esuka u referee wawona umdlalo ngesinqumo sa- ke. Ngayibona ukuti isipelele ngamandhla i Natal.

Amabhola bewafaka ngama off side ama goli amabili abangama off side. Kodwa u Referee wati amagoli. Loku ngakubona kwaba isenzo esiji ukubambela abanye abantu. Leso senzo senu nina bo Referee be J. B. F. A. nidumaza i Association yase J. B. F. A. nidumaza nezihambi. Tina zihambi nje sabona songati ikona kupila kwenu lapo e Goli.

Lomdhlalo wapela kanje Natal 2 J.B.F.A. 4 Ngomteto ngabe siii i draw, poke wayelitata alibeke esenta. Ngati uma ngibona ngati mhlaumbi impilo yakona nje e Wemmer. Nwake ngabase P. M. Burg e Natal ku Bantu Football Association ngabona u Referee okutiwa ngu W. Manyoni. Akaketi muntu ngabona ukuti noma kudhlala i club yake angashaya into ekona, akeko ongakala. Ngabona ukuti umteto we Referees Union uwu- pete ngempela akadhli' ngawo. Songati angatutuka oka Manyoni angadinwa akwenzayo. Yimi eni- ngamaziyo namhlanje ngiyetamba ukuti nizongazi ngegama noma ningangazi ngamehlo.

J. D. MKIZE
Cape Town

Izindaba Zase Volkrust

(NGU VUS'UMUZI)

Sizwelana kakulu no Mr. et Mrs. Enoch Nkosi ngokushona konina wabo u Mrs. Nkosi (uMamtetwa) owabhubha ngomhla we 2nd June 1937. Lo mame waye ngunina wabo bonke abantu umsa wake awuna kukohleka Umsebenzi wokufihlwa kwake kwakuko liba befundisi u Rev. J. J. Maka- pela owayepete umsebenzi no Rev. W. Mos'lo, Rev. I. Mkasibe, Rev. P. Nkosi no Evangelist Zondi. Nabantu aban- ingi.

x x x
U Mr. Joseph Mapalala uke wati gqi e Germiston eyokubona umfo wabo.

x x x
Ngomsombuluko opelile sike sa- bona uMnumzana J. D. Rhein- allt Jones e Hall e Location. Impela wakuluma amazwi atokozisayo kubantu kwati nemibuzo yabo wayipendula kahle kakulu. Siya bona uma epumelelela soba sitole indoda.

x x x
Siyalila kunye nabakwa (Bheka ohleni lwesihlanu)

Udaba Lwama Ngcwaba E Edendale M.S.

Mhleli.

Ake ungivumele isitutyana epepeni lako lodumo futi ngiyaqala ukuloba. Ngomhla ka 22 May besinomhlangano lapa kiti e Edendale otiwa Advisory Committee ongaqali ukubhlangana. Besihlaugene ngendawo zamangcwaba onke ukuba kubekona okwenziwayo ukuba kuketwe umuntu noba abantu abona abakombisa ukuba angatywe lapa nge- dhlela elungile bangezi izikalala. Indaba ebelukuni ukuba sikete lowo muntu mhlambe labo bantu ngoba bangafuna imali yokuba ba- holelwe mhlaumbi aholelwe. Isinqumo ke sisiponsele kuma Trustees sisalindele ke Yimi

B. J. HLATYWAYO
P. O. Esikoleu

Ezas'Ovivini eEdendale M.S.

Mhleli:—

Ngisakuhlupa njalo epepeni lako ngike ngiti ngokufushane ye- bo ngitokozile ukubona epepeni lako lodumo ukuti ezincwadi zaba lobeli aziqedeke ngexa yobuningi bazo. Q'ke maku njalo asibeki cala Mina ngiyakuzwela kakulu. Nazi ke Mhleli, ngisho okufisha- ne. Sike sabona uMnu. Edgar Dhlamini eze ne Lady'smith ezo dhlela ibhola i Natal, abaningi ba- mazi ngokuti "Susa loku'Magazini." Izibongo zake ungu tisha umse- benzi wake. Okunye iloku ukuti wawuvakashela Ohlange Institu- tion kuyatokozisa Mnumzane R.R. R. Dhlomo ukuvakashela umnawe wako ngoba yena uyi "Langa lase Natal" wena u "Bantu World" umnaweke wako.

Ngibonga amazwi ako owazisa abaningi ngesikole sas'Ohlange. Tina esasingayile esifunda epe- peni kuyasitokozisa abantu abanje ngani Mhleli. Nakuke futi Mhleli engiti kanga kuhle nginanela in- kulamo yabanningi abati kwezo- keto tolu oseluhlope kakulu.

Izifundiswa zakitjake ngiponse libe tiaye kanje konje ukuba kuze kuvule igama eliti Mholi lavizwa ubani ngapandle kuka Dr. J. L. Dube? Mina ngazi yena kupela um-untu wokuqala kulempikiswano eningi kangaka Dr J. L. Dube engangi mbona efika esizweni sakiti kwaNxamalala.

Anginandaba nabaningi asebe- bona nza ye ukuti kwenziwa nje. Into yokuqala asiboni yini abelungu bemketa bemupa iziqu zobu Dr. Bayanithshengsak' njalo yenzani njengabo nani. Nje ngalaba akade beye emkosini wokubekwa kwake awo Messrs W. Msimang, Chief S. Mini, G H. Gasa nakke oku- hle nina bakiti e Maritzburg ninga- bantu impela abangabangilulo no Dube sengati ningaquba ka nje njalo.

WILLIAM ZUMA.

Ovivini.
Mr. Joseph Kubheka ngoku- sweleka kwengane yabo.

U Mrs. E. N. Motsemme ubu- yele e Durban ngomgqibelo opelile way-lete intombazana ka Mrs. Mqwa u Prudence ngoku ngapili. Ababese station yilaba Misses N. Makapela Nina Makapela, Ellen Msi- mang, no Messrs W. D. Carolus no B. J. Mqwa.

x x x
U Mr. Kumalo utisha wase Charlestown uke wava ekaya e New Castle nge week-end.

Funda The Bantu World Kuqala

Wondhla Abantwana Ababili, Azange aselwe Engalalanga



Abantwana bayapila bayatokoza ngibonga i

ASHTON & PARSONS' INFANTS' POWDERS

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What We Think And Say

The Bantu World

3, POLLY STREET

(North of Bantu Sports Ground.)

P.O. Box 6663 JOHANNESBURG

SATURDAY, JUNE 26, 1937

The Acid Test

At the time of writing the battle for senatorial and representative council honours is being fought by many candidates. What the outcome will be is not known, although the nomination results proved who were the people's choice

Since then the campaign has been waged with greater intensity and unparalleled enthusiasm by all candidates. We shall not go into the many methods adopted by candidates to get to the people in the country and the clashes between rival camps on platforms and their methods of approach. But of one thing there is no mistake, only one Senator will be elected to represent Transvaal and the Orange Free State and three Africans for the Representative Council. Who these will be, is on the lap of the gods.

The decision now rests with the people, who have been guided by their Press and the records of achievements of the respective candidates, to register their votes accordingly. We do not doubt that this great responsibility will be exercised wisely and well

But of great moment at this juncture is the attitude that will be taken by our people, particularly those who have been actively engaged in support of their candidates, when the results are made known. We know that not every candidate will succeed, only the elected will. The real test will follow the results. Will those who have failed, put down their cudgels of battle and join hands with the victors in their fight for their people or will they seek, by methods only too well known, to place obstacles on the way of those given reins by the people?

This question is of vital importance. We know from past experiences...experiences that have put back the progress of our people many years, what this failure to work in harmony among our people has cost the race.

It is only then when results prove that not all can be the people's choice that divisions, victimisations, misrepresentations and back-biting become rampant among the leaders. Instead of working together with those elected they do their best to work against them. Why this should be so when these people were fighting for the cause of their people is a mystery.

May this distressing attitude not follow the results of the present elections! Let us

see in our leaders that oneness of spirit without which they cannot hope to free their oppressed people. The elected leaders can do nothing of far-reaching importance if their fellow-leaders outside the Representative Council do not keep them informed of the needs of the people. The elected leaders will be worse than useless if those who are left behind suddenly adopt treachery so as to discredit them before the people. Mr. G. G. Thwaites' attitude which was reported in last week's issue is the point we should like to put before the eyes of the leaders.

Mr Thwaites who stood down from his nomination in favour of Mr. Rheinallt Jones did not sit down and fold his arms. He formed a committee of chiefs to represent the Litaba area in order to keep their Senator informed as to the needs of that area. This is the spirit that underlies selfless leadership.

It is the spirit that should pulsate in the breasts of all our leading men and women who have the welfare of the race at heart. Defeat at the polls should not discourage them, but should enthuse them with a determination to stand behind the elected men and women and help them to guide the destinies of their people with greater force.

That is why we call this hour -an hour of the acid test. For those who were only fighting this political battle for personal aggrandisement will now be revealed in their true colours. They will not work in harmony with the successful leaders. They will seek to place barriers on the way of these people.

But those who offered themselves for election because they loved their people will not be dismayed by the results. They will adopt the attitude of Mr. Thwaites and seek ways of making the path of those elected to be easier and more influential by their wholehearted co-operation.

"We shall know them by their fruits.

will prove a further advantage to your race.

Government is, of course, most concerned in ordinary minds with taxation. This, to which so many object, is of undoubted benefit to you especially in the Territories. You are not paupers or slaves, or serfs or useless people. You are men and women, an essential part of an organised State, to the proper control and upkeep of which you as self-respecting people wish to contribute your fair share. And you would be the first to protest were that ancient custom removed from you.

May I say in closing, that I have deliberately only one side of the picture I am well aware of the disabilities, advantages and hardships under which you suffer. I have by no means filled in all the details, but believe I have said enough to make you realise that you belong to a really worthwhile race, that there are many things in your lives for which you may be grateful and from which you will gain courage to go forward in your quest for a life that is finer and fuller.

Assets Of The Bantu

By L.E. HERTSLET, M.R.C.S. (Eng)

What shall I say about your friends? You probably only partially realise how many real friends you have in this land and overseas.

May I remind you of the Joint Councils dotted all over the land, the missionaries from many countries, the Europeans who help you with your Annual Shows as stewards—and judges, the philologists who have worked so hard at the grammar and orthography of your languages, the scientists who have studied your anthropology and folklore, and others who give their time, their money, their thought, themselves that you of the Bantu races may be Christianised, civilized, educated, pulled out of the slough of sin, superstition and spiritism of your forefathers, turned from ways of ignorance, indolence, and fear into paths of usefulness, knowledge and national righteousness.

You have a capacity for hard and continuous work that is to be envied, especially in the hotter parts of our land, and many of you prefer a monotonous repetitive job to one that needs skill and attention.

We compliment a man (and you) when we say, "He worked like a nigger", and although this is a name which you dislike; it was not in the minds of many who use it, a term of abuse or belittlement, it is more a friendly adaptation of the name "negro" which again comes from the Latin word "niger" meaning "black".

This ability for physical labour is an advantage to yourself, and makes your race a valuable asset to the State, on the farms, in the stores, on the roads, down the mines, and elsewhere—a fact that is more and more being recognised.

With regard to the difficult question of Land, there is much to be said on both sides, but remember this—that some millions of you live on land which you never bought, or won by battle, where you have your homes, your gardens and your grazing grounds and for which you pay not a penny of rent?

In connection with land, do you know that this is a recognised historical fact? that you as a race, have made more progress in the last fifty years in Agriculture, than any other race in the world, in any similar period of years.

ARTISTIC SENSE

Some of your people have a real artistic sense, which is latent in very many, and becoming more visible as time progresses

In the colour schemes and designs of beadwork, in the fashioning of clay models, in the making of grass mats and baskets a skill and artistry is often shown.

A few, very few, as yet natural painters of pictures have emerged. Your Social System has much to be said for it.

Under its moral working there are no unredressed paupers, unwanted old maids, or neglected orphans. Unfortunately, however, the impact of civilisation is bringing about the breaking up of much that was good in the old tribal system.

In the matter of Religion you are highly fortunate, for you start off with a belief in the Great One, and though handicapped by certain superstitions, you have no hide-bound, soul constricting beliefs to shed before

accepting the teachings of the New Testament, nor have you a rabid priesthood who instil into you from childhood a bitter hatred for the Christian religion.

Some of you seem to possess almost too great a facility for accepting with much thought all that you are told about religious things, but out of that stage you are already growing.

While their teaching and practice have necessarily brought to you difficulties of various kinds, the Missionaries have made possible for you most of your acquired advantages. They have reduced your languages to writing, they made dictionaries, and written grammars, and translated many books, they have built hospitals and schools by the thousand all over the land, they have studied your customs and habits, they lived with you, and for you, and given themselves in your service.

And now I see I have said practically nothing of the advantages you enjoy by living under a civilized Government.

These are many and great. Space forbids that I go into details, but here are a few points worth remembering and being grateful for:—

I have mentioned Education for the control of which the four Provincial Administrations are responsible.

To this may be added such blessings as there:—

Peace and Safety. You sleep in your houses unafraid (except of such things as "izimfene", and "umikovu" and other "iziba go"). Tribal warfare is a thing of the past, and faction fights are put down with a firm hand.

Control. Proper supervision is given to your movements, so that no man need be lost to his home and people, Police, magistrates and judges administer the laws, and in most cases and places this work is done fairly and justly.

Transport. Roads, taxicabs, buses and trains are available for your use in looking for work, visiting your friends, and returning home.

Training in Agriculture and Stock Rearing. Location supervisors, and demonstrators are provided free for your help in nearly all the Native territories. Shows are organised annually in scores of centres.

Post, telegraphs, telephones are always at your disposal at ordinary rates.

Your Health is supervised by town medical officers, district surgeons, nurses and others. Hospitals, some of them run by the Missions (but aided by government money) and government hospitals are established for your benefit in many parts of the land. Lepers, venereal cases, mental cases and paupers receive free treatment whenever needed.

Malaria resistance and tuberculosis officers are on the watch all the time to fight these two serious diseases.

Typhus and plague are being kept in check in many parts of the country.

Your families are vaccinated every year.

And practically all this is done free of charge to the Native community.

The Native areas are administered wisely and well by experienced commissioners.

The Bunga is a flourishing organisation in the Territories, and the arrangements now being made for the election of your Senators and members on the Native Representative Council.

R. Roamer Talks About . . .

EXEMPTION CERTIFICATE

There is the silliest pass—among silly passes—proudly called Exemption Certificate. It is granted a select number of Africans who successfully pass the test demanded by the law before they can get this great, high-sounding document. Within its covers, a photo of the bearer is proudly displayed so that it cannot be used by anyone else but the bearer.

We hear that the possessors of this certificate (ahem) think the world of themselves. Why? We cannot tell; for we have yet to learn of the privileges enjoyed by the carriers of this certificate. Apart from the little fact, that it allows its bearers to be out of doors at all hours, we fail to see in what way it is a great honour.

When our houses are raided in the locations for tax arrears, the holders of Letters of Exemption are also raided, pulled and questioned like the monthly pass carrying fraternity. Not a bit of difference, brothers and sisters. The holder of a Letter of Exemption can be stopped by any police, even with half his education and possessions, and asked in rude language where he is going so late at night.

At the Post Offices, Pass offices, he has to produce this document when he signs for his registered article or when he pays his tax. Pick Up, that free transport evil, is just as good for an Exempted African as for any other African. Where are these privileges that are given by this educated pass? And yet you cannot get it if you are not recommended by a whole crowd of Europeans, supported by your character, service and clean record!

You can't board a European train car with it. You can't sit in the Pans with it. If you show it to a police it does not ensure you decent treatment, but the reverse. It does not entitle you to possess a licensed fire-arm or to drink brandy and whi-ey. It does not entitle you to earn better wages. Any cheap jack European can tell you to "Voetsak" with it in your possession.

At the Whose Affairs Department—the home of this pass—you are not given extra civility because of it. We remember a clerk in one of the offices barking at us like a mad dog just because we had made an error. We had this great pass in our possession, but it made not the slightest difference to him. We were black, that was all that mattered.

In Timbuctoo we used to hold Letters of Exemption that were not a mockery or half leaves of bread as these South African ones. We got those in 1885. They gave us great, honoured privileges. We could hold licensed fire-arms, get decent drinks from bottle-stores, pass on these privileges to our children when we died.

We felt our responsibilities and tried our best not to abuse them. When we came to this wonderful civilised country with its trusteeship over Natives via its amended laws, we were given these certificates. God only knows what privileges they bestow on us. We don't. Perhaps this country that can proudly tell the world to keep its hands off its Native problem, knows what these privileges are.

We are afraid to ask the authorities in Timbuctoo to advise the authorities here about the Exemption of 1885 because this country will tell the Press to warn Timbuctoo that its (this country) Native policy is second to none. Indeed it is, if its highly qualified and loyal Africans are exempted from nothing.

(Continued at foot of column 2)

MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

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IS THIS LOVE?

By THE EDITRESS

I read a painful report in a European newspaper the other day of an African man who assaulted his sweetheart because she went out alone. Do you hear that? In his evidence before the magistrate this man said he assaulted his girl because on her "off" day she went out alone and not with him.

The lover of this girl—who was given six months' imprisonment with five strokes with a cane is reported to have hit her with a stone and then stabbed her in the back with a knife. All this because the girl had gone out by herself and not with him. The ways of modern love are beyond our understanding.

Here is a girl who is a daughter of loving parents with brothers of her own, perhaps, being nearly done to death by a lover—not even by a husband; but by a lover just because she had gone out by herself. Fancy that! I understand that many African ladies call this love, for they are used to this hot, jealous love from lovers who seem to think these girls are their slaves.

I cannot blame men for this deplorable state of affairs; I blame ladies themselves. No self-respecting woman would allow a man to take such liberties with her—No self-respecting woman would tolerate for a minute a man's insolence and insults cloaked under a cover of jealousy because he loves her "very much."

But to such a pitiful and awful state of affairs has this form of silly and foolish love making become that we hear of young women being assaulted weekly by their lovers.

In some cases the lover assaults the girl because he saw her talking to another man. He does not care whether that man is her brother, father or relative. Because she loves him—she is his slave.

And women who pride themselves on being ladies, allow this to go on—because they foolishly believe it is love. They allow these men all sorts of freedom with their persons and lives because they think this is love. I am sure that for most of the wrongs men do women are the indirect cause. Until our womenfolk respect themselves, they will be ever footballs of a certain type of men.

I say all this knowing that there are men who would demoralise any woman who falls into their hands, but for all that, if there must decency in love let us try to be its first apostles. I hope you will not misunderstand me, dear readers.

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JUST A SMILE, PLEASE!

The prospective juror asked the court to be excused.

"I owe a man five pounds," he explained, "and as he is leaving to-day for years, I want to catch him and pay him the money."

"You are excused," announced the Judge in a very cold voice. "I don't want anybody on the jury who can lie like you"

x x x

"I wonder why Mr Brown didn't take the chair at our concert?" said Mrs Sharpe.

"I heard that his wife wouldn't let him," ventured Mrs Jones.

"The very idea being ruled by a woman! If I had been his wife, I should have made him go."

oOo

This Week's Thought

Pride costs us more than hunger, thirst and cold—

—THOS. JEFFERTON

oOo

Diner: "Waiter, I was here yesterday and had steak."

Waiter: "Yes, sir; will you have same to day?"

"Well, I might as well, if no one else is using it."

x x x

There's boy called Bill Jones working at this office. May I see him—I'm his grandfather."

"You've just missed him—he's gone to your funeral."

x x x

Manager: "Brown, that's a very old-fashioned coat you wear in the office."

"Yes, sir; it's a bit out of date. I bought it last time I got a rise."

x x x

"You have my sympathy, old man."

"Why?"

"My wife has a new hat and she's calling on your wife to-morrow."



OUR CHILDREN

CHILD CROWING

This occurs in children between the ages of three months and three years and is usually associated with rickets and indigestion.

Symptom: The attacks come suddenly, breathing becomes difficult, and then ceases. The child goes blue in face, twitches its face and throws its head back. The spasm of the throat suddenly yields and the air rushes into the lungs, making a loud, crowing noise. In bad cases the whole body may be convulsed.

TREATMENT.

During the spasm a cold sponge should be dashed in the child's face. The back of the tongue may be tickled with the finger and smelling salts put to the nose. If this does not bring the child round he should be placed in a warm bath whilst cold-water is poured over the head.

*Artificial respiration should be performed if the breathing ceases and the child is in danger of its life.

Rickets and indigestion must be treated, cod liver oil and maltine being given. A change to the seaside is very desirable.

Rickets in children is often due to an insufficiency of Vitamin D. This vitamin is present in the fat of cream, but more largely in cod-liver oil and halibut-liver oil.

DO YOU KNOW-- These Strange Facts?

BY R.R.R.D.

QUESTION:

Why do soldiers salute by raising the hand to a position near the eyes?

ANSWER:

At tournaments in the middle ages knights saluted the queen of beauty on her throne, by shielding their eyes with their hands as a token that they were dazzled by the blinding rays of the sun.

QUESTION:

Why do the milk cans which you have frequently seen on the railway stations, taper at the top?

ANSWER:

It makes the churn, particularly when it is full of milk, very difficult to knock over.

QUESTION:

Why, in a four-wheeled cart, are the small wheels in front?

ANSWER:

The cart is steered by its front wheels and the wheels are small so that they may move freely underneath the cart whenever a particularly sharp turn is necessary.

QUESTION:

Why do the sailors wear the large square collars which hang some distance over their shoulders?

ANSWER:

It dates back to the days when the sailors wore pig-tails which were well greased. The grease dirtied the back of the coat and so an official order was given that sailors were to wear a collar that could be detached and washed. The collar has continued although the need for it has long since passed.

QUESTION:

Why has a man a bow inside his hat?

ANSWER:

It is a survival from the days when men could not get hats which fitted them as well as they do now. A lace was passed right round the lining and could be pulled tight or let loose according to need.



Arabelle And Isabel

Arabelle: Chilly mornings these, eh?
Isabel: Yes. But I'm glad I finished my jumper before the winter.

Arabelle: How fortunate! I cannot get mine finished owing to hard work.

Isabel: Has your Mistress new visitors?

Arabelle: Oh, no; I just cannot find time to do my own things.

Isabel: What a silly confession. Why not plan your time?

Arabelle: I have tried but failed.

Isabel: Try again—this way. Plan your private work just as you plan your daily work.

Arabelle: But—

Isabel: Keep a time-table of what you wish to do at the time you have—and then stick to it as though it meant death to you

Arabelle: Suppose something happens to spoil it?

Isabel: Don't let anything happen. If you set aside certain days for certain things, you'll find you have any amount of time on your hands.

Arabelle: I'll try your plan if you'll come and help me draw the time table.

Isabel: I shall be pleased to do so. All you have to do is to set certain evenings aside for certain duties.

Arabelle: Like setting aside Monday night for rest at home?

Isabel: Yes; and Tuesdays for reading; Wednesdays for "outs" and so on.

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Women's Home Page

Fish Dishes For Housewives

SELECTED BY GABAIPHIOE MOUMAKWE

To Choose Fish

There are three ways of telling whether fish is fresh i.e. The eyes should be bright. This is the surest test, for when the light has gone no power on earth can bring it back. (2) The gills should be red. Sometimes when the fish is stale the gills are rubbed with blood to make them look fresh. (3) The flesh should be firm, not flabby. N.B. the flesh of fish decomposes very rapidly, therefore it should be eaten when quite fresh or it is liable to cause disease.

Boiled Fish

Boiling is by no means to be recommended as a means of cooking fish, for unless the liquor be made into fish soup afterwards a great deal of nourishment is lost. Boiled fish always requires a good flavoured sauce, as it is very insipid when eaten alone, steaming is much to be preferred, where there is no fish steamer, proceed in the following way. Place a basin upside down in a saucepan of boiling water, put the fish on plate or flat dish, put the dish on the basin keep covered. Average time flat fish, about half hour, codfish longer, as it is thicker. Codfish can be steamed in an ordinary steamer with a plate under it.

Boiled or steamed fish must be garnished with parsley and slices of lemon. Serve parsley or egg sauce with it. Mackerel is put into warm water on account of its tender skin.

Fish

Very few housewives really make a study of cooking fish. They have little idea of how it should be done and rather trust to luck that it will be a success and enjoyed by the diners. Most fish has a very delicate flavour which is easily ruined by bad cooking. Fried fish is often overdone or fried in a medium which is insufficiently heated, the result being soggy and tasteless. Never be tempted to put fish into the fat or oil until blue smoke arises from it and not put into many pieces at a time as this reduces the temperature of the oil. Remove the fish as soon as it turns golden brown in colour, and most important, drain it well on crushed brown paper before putting it on to a dish, butter is not suitable for frying fish, as it smokes at too low a temperature and would therefore be burnt before it reached the right heat. However baked, poached or steamed fish is improved if cooked in butter as the fish absorbs the butter and thus improves flavour. Another important point is that the fish should be washed well in salted water and dried very thoroughly before being coated with butter or egg and breadcrumbs; if this point is not strictly adhered to the butter, etc will crack away in the cooking. Garnishing and serving the fish attractively plays another important part. Sauces which are easily prepared, give that subtle "Something" to even the most ordinary fish, fans of lemon fresh crisp parsley, a cucumber salad, all go to make up attractive meal.

remain rigidly until the completion of the exercise. Next bend the first finger until it touches the ball of the rigid thumb while the other fingers are kept straight. Put the first finger back and treat each finger to the same movement in turn; your little finger will possibly only reach the base of the thumb, but it should make the same effort. This exercise will give you the supple fingers of a skilled musician if you practise it patiently.

Puddings To Enjoy In Mid-Winter

THIS is the time of the year when the thoughts of good housewives turn to hot suet and steamed puddings which provide warmth and nourishment for their families.

These puddings supply extra energy too, and make a variety from the cool fruit salads and moulds of warmer days. A few lighter puddings have been included for special occasions when a heavy dinner has been served.

With the men folk of the family, the old-fashioned suet pudding or "spotted Dick," has been a favourite from time immemorial, but some of the younger generation gaze with scorn on this ancient delicacy. The clever cook will substitute butter or a vegetable fat for the suet and so serve a lighter and more delicious pudding. The following recipes are suitable for either vegetable fat or suet and so cater for all tastes.

Vegetable fat is usually creamed with the sugar, the suet being mixed in with the dry ingredients.

ORANGE PUDDING.

- 2 oz. vegetable fat or finely chopped suet.
- 1 and half cups sugar.
- 2 eggs.
- 1 cup bran.
- 2 cups flour.
- 1 teaspoon baking powder.
- Saltspoon salt.
- 1 cup stoned raisins or sultanas.
- Juice and grated rind of 1 orange.
- Juice and rind of half a lemon.
- 1 and half cups milk.

Cream the fat with 1 cup of sugar, (if the suet is used mix in with dry ingredients) add the well-beaten eggs, milk and bran. Sift the flour, baking powder and salt and fold in thoroughly, then add the raisins, grated lemon and orange rind. Place in a buttered pie dish and bake at 375 Fahr., or number 6 in a gas oven, for 25 to 30 minutes. Mix the orange and lemon juice with the sugar and when the pudding is cooked pour the juices over it. Serve hot with cream of custard.

Proud Of Your Hands?

Few of us can afford to spend large sums in beauty parlours, but that does not mean we are prepared to miss the opportunity of making the best of ourselves if taking a little trouble will give good results.

Have you ever tried liquid paraffin for hands that have become red and work-roughened; it acts like magic if applied regularly. First rub a little vaseline round the cuticle of each finger-nail; then pour some liquid paraffin into the hollow of your hand and begin to work thoroughly into the skin. Wash your hands with it, as it were, treating each finger of the opposite hand much as if you were trying to fit on a rather tight pair of kid gloves. You will not only soften and smoothen the skin, but you will help to slim fingers.

MESSAGE AFTER HOUSEWORK

Massage the paraffin well into the backs of your hands and don't neglect the part of the palm that lies at the base of the fingers, for it is inclined to become dry and hard if one has to do much housework.

Then try the following exercises to make your fingers supple. By the way, I can recommend it to those who have a tendency to rheumatism in their hands: hold your palm upwards and with the thumb well stretched out to the side, in which position it should (Continued at foot of column 1)

Keeping The Years AT Bay

"I got a shock when I saw myself in a mirror," said a friend to me recently. She is a very busy woman and, like many of us, has not realized the effect of the passing years until she was suddenly confronted by her own image in a looking glass.

Wrinkles, double-chin, superfluous flesh, greying hair, how depressing it all sounds. Still, with a little trouble these signs can be kept away until one really has reached the serene and mellow age. The trouble with busy women nowadays is that they often make little effort to keep themselves in good condition.

Let us deal with wrinkles first. Their onset is usually insidious, stealthy and, like a thief in the night, they rob us of our clean cut smooth contours.

At the first approach of wrinkles about the neck, practise nodding and throwing back your head alternately, then move the head round in circles and look back as far as you can, first over one shoulder and then the other, keeping your chin well in at the same time. Practise these movements regularly.

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I "Ovaltine" ine malt, amaqanda amatsha nobisi olutsha iinto zonke ezi xutywe ngolona hlobo lubangela ukuba umzimba ufumane izinto ezakhayo.



BIZA I "OVALTINE"

Popular East London Wedding

Dinner For Two at 2s per. DAY

An Article for the Thrifty Housewife

It is great fun making a little money go a long way, especially where food is concerned. Mind this does not mean that economy lies in stinting Doctor's bills would soon prove the falsity of any such practice.

But good, nourishing, enjoyable dinners for two can quite easily be turned out at an average cost of 2s. a day. It means a certain amount of thought and care, and it means personal marketing but the thing becomes as entertaining as a game when once you start—a game with certain winnings moreover.

Let us plan the dinners for a week and see how it is to be done. Everything is allowed for in this particular budget—even the flour and sugar for puddings. Dinner in each case will consist of three courses.

We are taking it for granted that you buy your vegetables fresh daily. This should be done with anything that loses its freshness quickly; but if conditions make it impossible, you will adapt the following menus and suggestions to your own requirements. It is an excellent plan to think out the menus for an entire week, writing them down in a note-book kept for the purpose but they should be permitted some elasticity, according to what you find in the shops.

On Monday there is seldom a wide choice at the butcher's. Suppose we get a piece of corned beef weighing 3lb., which, if it is not over salted, will make soup as well as the main course. Corned silverside costs about 7d. per lb.

Having bought corned beef, one's thoughts naturally turn to its concomitants of carrots and turnips. Now, most vegetable markets sell "bunches" of soup vegetables for 3d., and turnips are included in these, along with the onions, a few leaves of celery and sprigs of parsley. These, with 2d. worth of sweet potatoes, are all the vegetables we shall need.

Monday's menu, then, will be as follows:—

Beef and Vegetable Soup

(Made with the water in which the corned beef is simmered, with the carrot tops, turnip peels, celery, onions and parsley, together with the pared turnips and carrots themselves.

Boiled Beef, Turnips, Carrots and Onions. Sweet Potatoes, sliced and cooked with brown sugar and cinnamon.

On Tuesday the menu will run on these lines:

Celery Soup. Cold Beef (left over from yesterday). Tomato, Celery and Grated Raw Carrot Salad. Steamed

Date Pudding

Tuesday's marketing is very simple, for it includes only a stick of celery at 3d., a pound of tomatoes at 4d. and 3d. worth of carrots. The trimmings of these vegetables make the soup, together with yesterday's stock. It may be thickened with a little sago.

The date pudding includes half pound of dates, an egg, and flour, shortening and sugar.

This is Wednesday's Menu:

Vegetable Broth. Pot Roast Venison, with Peas, Carrots and Potatoes, Lemon Meringue Pie.

A small thick end of leg cut of venison ready larded, sells at 9d. per lb. The vegetable broth is made with a fresh supply of soup vegetables and carrots are yesterday's left-overs, not necessarily cooked until to day.

This should make enough stock to use next day as well, enriched with the venison bone and thickened with barley. The remainder of the meat itself is cut from the bone and reheated with bacon making a very tasty dish to serve with buttered carrots and parsnips. These with apples for the sweet comprise Thursday's marketing, and here is its menu:—

Barley Soup, Bacon and Venison Hot Plate with. Buttered Carrots and Parsnips, Apple Pie.

If any of the stock is left over, it can be used for Friday's soup which is made with onions and milk flavoured with celery and thickened with oatmeal. Creamed Onion Soup, Grilled Stockfish Slices, Mashed Potatoes, Buttered Carrots, Treacle Tart.

On Saturday we buy 3d. worth of artichokes, the same of soup vegetables, and 3d. worth of mincemeat. They figure thus:—

Artichoke Soup

(made with the trimmings of artichokes, carrots and turnips and the another soup vegetables chopped up.)

Toad-in-the-Hole with Carrots, Turnips and Onions Junket (made with one pint of milk and topped with raisins and shredded coconuts.)

Sunday's marketing must of course be done on Saturday too. The joint is a neck of mutton (best end) which cost 1s. 3d. and the vegetables are potato bails in butter and parsley peas and artichokes. The latter are those bought for Saturday's soup, and the parsley comes with the soup vegetables. This is the menu:—

Crapfrnit Halves, Tomatos Soup. Roast Neck of Mutton. Parsley Potato Balls, Peas, Artichokes, Jelly in Orange Baskets

The soup is made of 3d. worth of tomatoes, any stock over from yesterday, and milk. If necessary it may be thickened with a little cornflour. For the sweet, two large juicy oranges are cut in halves, the pulp squeezed out and all pith and membrane removed. The juice is used in making a packet jelly—orange flavour is the best, but a strawberry or redcurrant, or a green gage, makes a pretty colour contrast. Set the jelly in a bowl and pile it quite roughly in the orange shells, garnishing with cherries or chopped nuts. "Handles" are made of angelica.

BELOW is the week's expenditure in full detail:—

Monday: Corned beef 1s. 9d.; vegetables, 6d.; total 2s. 3d.

Tuesday: Vegetables, 9d.; dates, 3d. (half lb.); one egg, say 6d.; flour, etc., 4d.; total, 1s. 6d.

Wednesday: Venison, say 2s. vegetables, 8d.; two lemons, 1d.; three eggs, say 6d.; sugar etc., 3d.; total, 2s. 6d.

Thursday: Bacon, 3d.; vegetables, 3d.; apples, 3d.; pastry, 3d.; total, 1s.

Friday: Fish 1s. vegetables, 5d. treacle tart 4d.; total 1s. 9d.

Saturday: Meat, 3d.; vegetables, 6d.; egg and flour for toad-in-the-hole 3d.; milk for junket, 3d. total 1s. 3d.

Sunday: Two grapefruit, 2d.; two oranges 1d.; vegetables 3d.; neck of mutton 1s. 3d. packet jelly 4d. total 2s. 9d.

The final total works out at 14s. thus making an average of 2s. per day.

Popular East London Wedding

MAMASHELA-MBATA (By SKOMO)

The St Philips Anglican Church was the scene of a pretty wedding on Sunday May 30 at 3 p.m. Mr. Thomas Mamashela of Pietersburg Transvaal, was tied into the bonds of Holy matrimony with Miss Sarah R. Mbata, the only daughter of Rev. and Mrs. Mbata Mangeni Natal, duly solemnized by Rev. Kuse.

The Bride looked graceful in her exquisite ankle length, lace trimmed closed fitting gown of snow white, satin with drooping sleeves, (specially made by the bride herself) she was becoming in her veil which fell to the ground with a touch of pink, and gauze white gloves and white shoes: she carried a bouquet of white carnations with pink ribbons.

The brides maid, Nurse E. N. Yako wore a magnificent shell pink, angle length floral crepe-de-chene close fitting trimmed with



buttons. She wore a smart straw hat to match and brown shoes. She also carried a bouquet of white carnations with pink ribbons.

The bride groom and his best man Mr. Alfred Mayila also of Pietersburg; were smart in their plain tailored black suits. Mrs. Makambi was becoming in her scarlet gown of velvete crepe-de-chene with a hat to match and her little 1 year old son all in red. The two little flower girls were charming in their frilled white ankle length frocks and caps. Messes Agnes Makambi and Innete Ngcola.

The Reception

The reception took place at St. Phillip's Hall at 8 p.m. on Monday May 31, where Mr. and Mrs. Matta and Mrs. Makambi received the guests of over 100. Mr. Mamashela is a harmless looking yet progressive seeking African who has adopted the principle that a Blackman must work for and in the interest of a Blackman. He was the member of the L.C.U. and is an eloquent speaker. To this effect he has opened a fruit and grocers shop; while Miss Mbata is one of the pioneer Nurses in Natal and is at present in locations Dispensary Nursing staff.

Mr. and Mrs. Mamashela whose 3 ft wedding cake towered over the table, was magnificent scene.

Toast of Honour

The toast of honour was proposed by Rev. Ndzotyana followed by Mr. Matta and the grand music was rendered by the combined Jazi Band, while dancing was indulged. The speakers were: Messrs H D Tyarozashe, Martin and Rede Meyer, Madames Tyesi, Zibi, Morolong while Mr. Ngcamlela acted as secretary. Refreshments and cakes were served accordingly.

The Guests

Among the guests were:—Mr.

and Mrs. Makambi; Mr. and Mrs. Matta, Rev. Ndzotyana, Mr. Tyarozashe Mr. D. J. Ngcamlela, Mr. Ndzungu, Mr. E. P. Morolong, Mrs. N. Mganda, Mrs. Tyesi, Mrs. Angebulana, Mrs. L. Xiniwe, Mrs. Busane, Mr. Dibela, Mr. Siyo, Mrs.

Zibi and Mr. W. Wabuka, Mrs. G. Ntsimiso.

Presents were read by Mr. Ngcamlela and will appear soon. The Bridal party left at 10.30 p.m. We congratulate the couple and wish them a long prosperous life.

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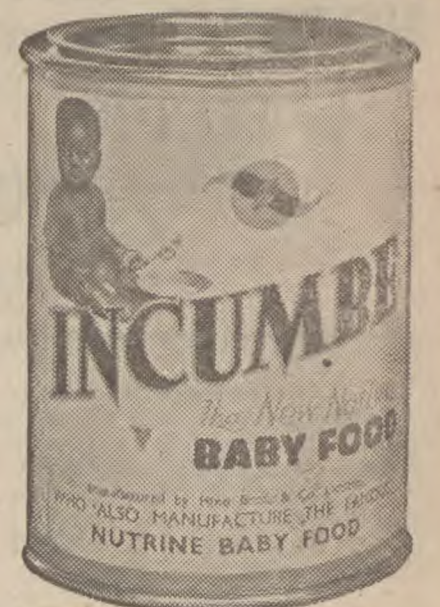
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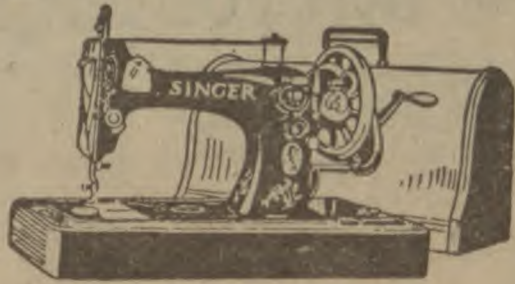
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Miss "Little Nobody"

Editress,

I read with keen interest Miss "Little Nobody's" article on May 29, in which she said men are the down fall of women in her reply to C. P. Molefe's, I dare say she is wrong. Just read from Genesis chapter 19 ves. 31 you will hear a painful story. Were the two children boys? Why did not their father think of such things if men are the downfall of women? Why did not the two girls go to their father without first giving him wine? They knew that he would not do it whilst sober

And if you read about Adam and Eve you will find that Eve spoke to Adam first not Adam. You said Eve was tempted by a man. Satan was a man. Why was Eve not tempted by Adam who was living with her? You must reply to me after reading the Bible properly. I say Molefe was quite right by saying so, because when you read any newspaper you can see that women are the downfall of men.

I think some of the articles on divorce have passed you unread. I shall say more after reading another article of Miss "Little Nobody".

J. M. SECHELE

Ramaquabane

Young Ladies Who Help

Evangelist J. K. Mahemane, of the Presbyterian Church writes:-

The educated girls of this Church are taking much interest in the mission work. Miss Agnes Sibiya is a great helper at the Pimville Presbyterian Church in the Sunday School. She is trying all her best to do more each Sunday. Miss Gladys Mpulo is one of the enthusiastic ladies in the Sunday School at the Orlando Presbyterian Church. She has 75 children already attending S.S regularly. She is one of our girls who have given themselves to the work of God. Miss Esther Gabela one of the powerful ladies of the Presbyterian Church Sunday School does her great share at Western N. Township.

Piight Of Youth

Madame,

One of your writers once said that if a young man or woman (as the case may) treats his or her lover decently, and no allowance made for roughness and beastliness, he or she is considered very old fashion. That is true. I have been from place to place and have met classes of young people. The lover who has decency and self-respect is hated and thought very clumsy. Roughness and beastliness is mostly admired by young people; yet for getting that it is a hawk which treats the priceless chicken— Youth.

One may say to err is human and to forgive divine, quite right. The wound may be cured, but the scar remains. Therefore if this priceless gift is stained never will even byssop remove the stain. Then, young people who have not yet been scourged by the flooding current of immorality, be firm on the turf of virginity and constant on the path of righteousness and true to the laws of heaven.

B. T. SIHLAHLA

Ventersdorp

"African Girl" Remembers Us

Editress,

I have always wished to send articles more often than I have done, but the school duties have continually kept me from doing so but, however, I must say as one of the subscribers, I am highly delighted to get those helpful talks from our African women—mostly our friend "Lady Porcupine." I was delighted to see her articles once more and am hoping that many have felt the same.

I also wish to thank you for publishing or giving us something about Mrs. E. E. Tshabalala. It encouraged me to see a lady who was my own teacher once keeping up to her ideals in life, despite the difficulties that confront our Bantu womenfolk for they are Housekeepers, Nurses, Cooks and Laundry women, and to find them still successfully carrying on with their professions is a boon for which we should thank our Heavenly Father and feel proud that our women are "marching forward."

Editress, remember the Women's Pages are serving their purpose very well, so please keep on encouraging us.

Where is "Mademoiselle"? I am missing her articles!!

"AFRICAN GIRL"

Stofberg gedenk School

("Mademoiselle" is now married and does not seem to find time to write to us now.—Editress)

"Those Married Misfits"

Madame,

In marriage there is no one to blame for happiness but the two individuals concerned, their heeding old platitudes and maxims. It takes great deal of love, patience, and willingness for two people with different tastes to love each other until death parts them. We can simulate affection, but we cannot make marriage a success if we differ in taste, nor can we order ourselves to love each other if the husband is a bigoted Christian and the wife is not. When a man marries a man with different tastes the result is unhappiness—unhappiness which has lead many a person to Reno.

No girl can be wise to a man, year after year, if they pull in different directions. Love plus same tastes are the only two things that can make marriage worth while and it is very wise for a girl to say "no" to a man whose love she cannot return, and let time dull his heartache, than to marry him out of pity.

Don't let pity make you marry a man you love and who has different tastes. No girl should sacrifice herself to make the man who loves her happy if she does not return his love. He cannot return his love if they cannot pull together.

Tell your boy friend if you've different tastes, that in justice to him, and to yours if, you can't get married to him, for you weren't meant for each other. Surely he wouldn't want an unhappy life.

Tell him the truth and refusing
(See next column)

Well-Dressed African Ladies

Editress,

May I write to-day about the ladies of our race who are improving day by day in cleanliness and neatness.

It is a pleasing thing to walk along the streets of Johannesburg and come across a lady in an up-to-date condition of neatness.

The way they dress themselves these days is really excellent and pleasant in every way—so excellent that they rouse admiration.

Is there any yard worn by any white lady which they cannot buy? Are there any expensive shoes worn by white ladies which they cannot buy? Some of these girls are working in the kitchens are getting not more than 30/- a month, but they look like the white ladies who work in offices and getting £3 or more a week. If you see them in the streets you would not hesitate in saying they are all lady teachers or nurses.

The Bantu ladies are coming slowly but surely to a point at which they are aiming. A nation with no decent, neat, clean, well-dressed ladies is no nation. As for the Africans they are a great nation because of their tip top ladies. Go ahead ladies of our race, show every nation of this country that you are alive.

Intombi zesizwe sakiti bakiti ziti Bhe—"Pas op my kind".

J. E. NDODANA CHAMASE
Orlando

to marry him will be the kindest thing you can do. He will, of course, feel bad for a time. He may even do everything in his power to persuade you to change your mind, and tell you that you are unfair to break with him. But don't change your mind, because you would regret it all your life.

Just as poise and emotional balance are necessary to impress a man with the fact that his wife is his equal partner in marriage, so is taste.

I would not advise any girl to get married only in order to get away from unhappy home conditions, if she is not educated as her boy friend, if they differ in tastes then it's better to remain a spinster. It's useless—it's deplorable to envy the word "Mrs" for few a months only. These married misfits—should not be, if the choice was based on education and tastes.

W. M. B. NHLAPO
Eastern N. Township



HEALS ALL FORMS OF SKIN DISEASE

Eczema, Craw-Craw, Psoriasis, Ringworm, Prickly Heat, Boils, Ulcers and other Skin Eruptions are quickly cured by D.D.D. Prescription. This powerful penetrating liquid healer stops the tormenting itch instantly. But, better still, it destroys the germs and poisonous matter which cause the disease and thus effects a complete and permanent cure. The rapid healing power of D.D.D. Prescription will amaze you. Use also D.D.D. Soap specially made for sufferers from skin disease.

D.D.D. PRESCRIPTION

Sold by all Chemists and Stores. Wholesale through all Indent Houses.

Madireng A Ditulo Ka Ditulo

TSA MANYATSENG (Ke Mongolli)

Bana ba sekolo sa Kopano le mesuoe ea bona ba ne ba futu-
hethe Ficksburg ho ea bapala Foot-
ball le Basket ball le bana ba
sekolo sa teng sa kopano.

Mokhopi oa tlaha Manyatseng
ka la bo-llano li 21 May ka nako
ea 3.30 mots'ea re ka morao ho
sekolo. Lorry e neng e ba nkile
e tletse ba bang ba bile ba eme ka
mathoko, ba bang ba nkiloe ka
motokara oa Moruti C. Senke e
leng nta'a bana ba mot'e ona.

Ea furalla lorry motse oa Ma-
nyatseng, matsoho a ba a sala a
beuoe liphatleng ke bana ba se-
tseng le batsoli ba bana ba tsa
maeang. Ea hukubetsa marole
ho ea feta Modderpoort ho se ho
se puo ho ba ka holimo haese
pina feela ea 'base'a Willie.' me
a fele a bulela petrol Ramosoen
ea ba ea ka oa utlua.

La 'na la theoha letsatsi 'me
eitse ha eka le aparala lithaba
ra be re filha Clocolan, sebaka
se mahareng a Ladybrand le
Ficksburg, 'me ho utloahala hore
"mosili khala ea sala e le ngoe."
A e pota-pota "Willie" koloi ea ro,
a re imoshemane a e ts'ele mets-
ena a kena ka hare a beso mollo
Oa utloahala moea oa ha letsatsi
le lekete hore ke oa mariea,
mekho ea fapaka ho ba tlohi-
leng hae ka thabo 'me lipina tsa
fela.

Batho re sa le hlokotsing ea
serame ea hlaha Ficksburg 'me
mabone re a talimela hola a bile
a ts'oelima joaleka linaleli. Ra
filha ra e fereso toropo ea teng le
bosiu pina ea tlola hilim'a lorry
Sekupo (Drum) sa ts'oha boroko
joa e ha matha ngoana le 'mae
ho ea toa monyako. Ba bina
butle-butle bana ba Manyatseng
mats'ofo ba a khobele, le ha
semaane manyan' oa Ficksburg
a ne a e a tlole koo a re, "thupa
ke ea lona mona." Ra fihelela
kerezeng ea Chachi tsa re nka
litichere tsa teng ho re isa moo re
tia phomola, moo re iling ra
fumana re beselitsoe mello ea
mashala (limbaola).

La chaba la Saterdag ra fe
pu na orakafese ra nyoloha lerella,
mohko oa qaleha ka banneng
pele.

Ba e bapala banana ba Basotho
ntho ena eo ho thoeng re Basket
ball ntho ea Makhoos, 2ni team
ea Ficksburg ea fumana 3 Many-
atseng eona ea phohela tse 25.

Ra be re se re rezeleha ho ea
lebaleng la Football, le teng ha
kenali 2nd team. Mona ra fumana
pore bashemane ba Ficksburg ba
team ena ea bobeli ho bang ke
limamarela lifonthoane tsa bana
ha ba bapsoa le bana ba rona ba
neng ba ba fokolla hampe mpe,
le ba hole joalo, e re ka ntho ena
football e e etsetsoe b'holo le
likhoka, Ficksburg ea hlaba tse 3
Ladybrand tse 2.

Ba boela ra fotoha ho leba l-baleng
la banana hape ho ea lebella ha ho
bapala li 1st team. H-e! ba bapala
bana ba Ficksburg ba bile ba tlola
joaleka lits'ephe. Ba e bapala ba
iketile ba Manyatseng sepheo sa bona
e le kora feela Ficksburg ea fumana
12 Ladybrand 29 joale ha uoa lijong,
lipoints tsa Ficksburg ka banneng e li-
15 tsa Ladybrand ka banneng e le 54.

Ka mor'a lijo oa qleha mokhoa ka
li 1st Team tsa bashemane. Che mona
ke moo motho a neng a iphumana a se
a utloa ea pela hae a re "mona o
nth'ehang?" Moo e mong a neng a
etsisa libapali. Ea lomana, Ladybrand
a hlaba ea pele. Ea beoa hae ea tloha
ea leba koana le koana, goal keeper ea
Ladybrand ea e thulisa lebaleng e
ne e se e fetile lipale, ba e holetsa ea
eba one one hoo papali e bileng ea fele
e le Ficksburg 1, Ladybrand 1.

Ka phrima ea lla ts'ephe ea Chachi
ho hitsisa batho moketeng oa Cen-
tr ka ba Manyatseng. Mona ba eme ka
maoto bana ba Ficksburg ho khutsisa
lerata lerata le ho thusa monyako. Ba
(Bona serapeng sa 4)

Lehu Le Sehlogo

A nku nkenyete taba tse re hlag-
tseng mono Pietersburg khueding eena
e feleleng. Go ile ga hlaga taba e bo-
hoko lepeng la Morena 1 L. Chidie o
hlogetsoe ke Moradi oa gae oa lemo
tse lesome le mets'e o robileng meno e
e medi a hlokgata se Hospital ea
mono Pietersburg ngoana eo a re a sale
lapeng la bo a bitsa papage are papa
ke tsamae papage are o ea kee
ngoanaka are kea gae Papage are
gae ke kae are gae are mpelele pina
ea Sepedi ea 229 o mpalele litimana
tisa eona papage a e phetla are a re
pele temana e tee ea pele e reng
Yerusalem motseng o tleleng ke gona
kelebang.

Papage ga e koa ngoana a molacla
ka pina eo a nana a bitsa ngako ngaka ga
efihla ea re a ee Hospital papage are
o tsuanetse o ee hospital are Hospital
ga ba hlokomela batho papage are sa
kere nki e ka go isha gona na? Are
e papage ba bone batsoenya batho
felelana ba ile ba hlokomela ka go
hlompha eona. Empa ke ba bone ba
tsoenya gaba hlokomela batho ga botse-
r-ba eo ea koisa pelo ea papage bo-
hloko ga ekoa gore bana rona ga ba
soaroga ba tse ke di Nurse tseo tsa
Pietersburg.

Papage a se bolela le eena motor
car oa filha le moseli a Kgaiso School a
monka go moisa Hospital a filha a
roabala e-re boisa batla papage gore
am ne a bitsa Nurse are e mel-tse
pap go rata go mona ha mohlolo-
mologa re ga bona gore di Nurse ga li
hlokomela are go bro ba tsamaeang
ba ea gae are kea lerapele le mpelele
papage a tle ka pele pele ke rata go mona.
Anthe e se i e nako ea gae ea go
tsamae e-re batho bro ba eso finte
gae a aona a hlokega e le ka 14
April 1937 ka nako ea 10 30 a.m.

Eare goba ngoana a hokayale Ma
Nurse a bat a papage gore a tsebe mo-
radi oa gae o shu-le, joale ke re ba
gesho re tla chabela ke rona batho ba
batso gobane ke moo bana ba rona oa
shua ka pelo tse boloko ka goboka
bahlokomeli moo re neng re tsepedi
gore ba hlokomela. U re eena Mo-
rena J. L. Chidi baradi ba ka galoane
ba gae ba filha ka li 15 April 1937,
ba tsa Orlando mo ba lulang gona
ele Mrs. Edith Moloto Oriste Chid.
Ra ba ra mcisa la aeng ka lona tsatsi
leo la 15 April 1937, Phihlo ea ba
matsogona a Moruti C. M. Sehlapelo a
ruta ka bokgonaha are batsuli ba
ngoana nk'ng mehlala ea ngoana oa
tena ea tsamileng a le laetsa are kea
tsamae kea Jerusalem motse o tieng
are lona le lehlogonolo gobane te tseba
moo ngoana oa lona a ileng teng
Jatho ba neng ba e phihlong ea mor-
adi oa Chid e bane b' feta makgolo a
mane eare John Moruti a qete papage
a eme are batho ba M'dum pelo ea
ka e bohloko ka go ba ngoana ona oa
ka oshuele a ratle go mpona 'me ke
hlakile seo ngoana a ueng a tlatsela
sona Mo ena Chidie o tsoya gogolo
mono hlokoeg ea Pietersburg ke moagi
oa kgale muno.

R. M. MAIME.

Pietersburg.

Bina bana ba Manyatseng, a o otl-
mor'a Mokhati Measure, batho le lipina
re be re sto'e ho li utloa hantle ke
mehlolo eo a e etsa, motho a ba a eo
reka h' re a betse masure le ena
Khabareng motho a ba a mo neha
letsoho, 'me a lula fat'e ho mam-la
linots'i tsa Manyatseng ha li borola.
Bana ba Ficksburg ba bina pina tse
ka bang hlano t'e hlabosang ba tsamai
soa ke Mong. B. Likate, le litichere
tse teng tsa bina tse ka bang tse
choachoaselang li bintsoa ke Mong. D.
Khati

Rona ba Manyatseng re isa l'teboho
sa rona ho Principal ea sekolo sa
Kopano sa Ficksburg Mong. M. sunkutu
le mesuoe ea hae ea ka sebaka se
mon'te seo re bileng le sona ha n'tse re
le Ficksburg, 'me re re a moea o motle
o oa l papali o holiso'e baheso.

Eare ha re filha hae mots'ea re oa
mants'oea ka Sondaha ra fumana
Challenge e tsoang sekolong sa Roma
motse e le teng e kopa match tse peli
ka Mon'taha li 24. Har'a mokhatla
oo bashemane ba rona ba neng ba na
le ona, le ho hlotsa ha lipapali tsa Ficks-
burg, ba kena lebaleng ka Mandaha
(Lifella karollong ea 14.)

Maina A Chelete!!

Konopi ea Basetha Imoloi,
Konopyana ea Makgoos molotsoa;
E tima banna boroko ba bona,
E gapela batho di' tsa bona.
Ga go' bophelo 'bakeng la eona—
Batho ba sians letsheetshee.

Konopi ea Bosetha segani—
E ganana le d'kgetsana tsa batho,
E ganana le mabogo a batho—
Ga e na mong chelete moloi,
E matho' mansi e tlhala fela—
E latihanganya batho le mabala.

Konopi ea Bosetha mmamp'pi,
Ea rata motho o l-bala Modimo—
E mo farafare se ditshosoane—
Gore e mo timeletse tseli,
Ere ge a' soa a thoke bonno—
Ebong bonno ba bana ba Modimo.

Konopi ea Bosetha seloest—
E thoboganya dipopia kapele,
Ga e dimanoe molthoboganyi,
Ga e na motho sle molemo;
Bophelo ba batho bo ea naeo,
Motho a e tshola o pelo' thata.

Letsiritsiri leo mmoloi—
Le iphalitsoe ka dikgomo tsa borre,
Mosadi o ne a sala gae—
Monna a mona monega nageng,
Letsiritsiri m'fetoganyi,
Babatli ba lona ba tsoala matlo.

Gauta le selfera mafenya,
Ga di reteleloe ke sepe lefatsheng
Di nae motho dilo tso'the,
Di bula menyako ea lefathe;
Sera sa tsona se sengoe fela,
Ebong Lero—senala sa dinata.
S. E. SETUMO MOGOTSI.
Bethanic.

Tsa Bethulie (Ke T. TIME)

Re thaba habolo le rona bana
ona khotso hore joale-ka ha ho
e ho thoe m'ka le mehlolo paka
nahlomola. Mona bare ka bana
na khaolise e motsoana. Letsisa
khatsetli ea Mpinane Malinyane
a tau a mahlathe a melaletlelu
makanyane ke ne ke orile letsatsi
ke shebile bophirima ha ke utloa
nolilietane o bohale-bale ao ka
ba ka hopola haeso ba Lethula.

Ke'ng? Ke motsi eo. u sa botse
phalla. H-ia k' mona, keng heng
a re tantange cham'oe ke tsole.
Motsi tan'ang keng? phalla jong,
khiti! bona! bona! utloa helang
oo, motsi o lebete ho qamaka
antang ke re ho filhile le holimo
ena. Helang Basotho ba bina
cilia malla bana ba bea fatse ba
e ke koana le koana le holimo ha
ba tsabe. Khiti! ke eo he tsietsi
baheso. H-ia batho ba bo ja baao
o it-oe ba etse ntho ena le reng
e gou mask, ha a filha hukung o
qamaka hang a be a ise tsebe le
s-be le mahlo. Pina engoe ea
Basutho re lesa mola re t'obang
e etile tihohelo e re qeta pele.
Nyolona moronthontho u oiba le
l-be ha le u tute.

H' feta moo re bona feela
vekeng eona re tla ba le lipinapina
sa methaka 'me re sa tla ea roo
ona ntho eo le reng ke tangtang.
Ho feta moo re bona mosebete o
noholo oa ho hloekisa motse oa
rona ka ha sepekehene se eoa.
Ono mats'oabali ha re sa a bol-
ante, Ba teng bo Mistress Taive
rukung mae lele orile, hela hoba
na le qallano'e, likofi re li noella
ka ntle.

Le tle le re ha le e mehlolo
nenlolo ea mona maobane ha ke
re ke hlaha monyako ke sheba
nane moo ho b'pal'ang ball
teng ke bona khomonyana ba re
se ea Mr. D. Melato e loants'a
efate k'nele! k'nele! khomo ee
nolato keng? Motho o re ke ea
Mr. Melato joale ke bona hore e
seka le sefate sena hobano ba ho
bapaloa hothoe oa qaleha molato,
joale e botse sefate hore molato
teng le hoja ke se khalemelo e ka
e se litile.

Le maq'ke a heso bana ba
atang habolo ho bona bana ba
ona ba rutoa huto ea bophelo bo
lang bo-ntate Mampe le Moroeng
a re ba re chaketse sekolong oa
na hese mehlolo, batho ba chakola
ba ba ee, khotshang bo-ntate roa
le lebuha.

DO NOT NEGLECT YOUR EYES.



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HO! HO!! YOU SHOULD HAVE AN EVEREADY TORCH — THEN YOU WOULD NOT RIDE INTO STONES IN THE DARK!

THE man who has fallen off his bicycle rode into a big stone because he could not see in the dark. No wonder his friend laughs at him. His friend carries an Eveready Torch when he rides his bicycle in the dark. It gives a big, strong light, so that he can see the road far ahead. So he rides safely and does not fall off.

An Eveready Torch costs very little and you can buy it at the store. Eveready is the strongest and best electric torch. Look for the name EVEREADY written on the torch.

LOMUNTU wawa e bayisekileni lake ngoba wa engaliboni itshe emnyameni. Umngane wake wamhleka ngoba uma wa enokukanya kwe Eveready Torch ngawalibona itshe—nga engawangwa ebayisekile. I Torch ye Eveready ibiza kahle itengwa nakusipi isitolo. Qapela igama leli kuyo

MONNA enoa o uele pasekeleng ea hae hobane Ma saka a bona letlapa lefifing. Motsoalle oa hae o ile a motsheha hobane ha ekabe a ile a reka Lebone la Eveready ekabe a ile a bona letlapa me a seke oa paesekileng ea hae.



Always use Eveready Batteries in your Eveready Torch. They last longest.

Sebenzisa njalo izok lo ze Eveready esi sibani sako se Eveready. Zihlala isikati eside.

Kameh'a sebedisa dibitari tsa Eveready leboneng la Eveready.

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Ntoa Ea Kgetho E Fedile

Baruti ba Loana Le Maburu

EMPA LE HA BA NYEFOLOA BA HLOTSE

TSA BULTFONTEIN

(Ke MOAMOHELI)

Ako ntumelle hore nke kere qa-qa ase makae pampiring ka tsa motse oa heso. Kare nya ruri tsa mahlomola pelo ho rona baahi ba motse oona. Maburu a re 's'oere ka leoto pafa tloha boroko ho banna fats'e la rona ke le fats'e-fats'e ka boits'oaro moo Mocoana a ikatetseng ebile ha ho molao hobane hase ha Masepala empa ele gelo se hothoeng ke Dorpbestuuder 'me Becoana basitsoa ho fumana melao ea eona hantle empa ha nyane sepame e ngangetse bo mampoli ba khethilong ke motse re bona eka kajeno ba ts'oere Maburu ka 'metso ka molao oa hore batho ba lipolase ha ba e tla mona toropong ba tlatla rapela Molimo le amohela Lilallo tsa bona hotho ba patele 3d ka pere le hore le bona ba petale. Taba eo re eluletse re le Ma-Afrika hobane joale batho ba lipolase ha ba sa tla likerekeng empa eka khoro liea boleha 'me hopenyoya Barutinyana ba rona hore ha hole joalo bona baruti bana:—Mr. D. Chankane, A. E. Motaung, Mr. Kumalo, Mr. Moyatau le Mr. Tsenoli ba lefelle pere tsa bona hobane ba ts'oana feela le baholo ba likereke hobane ha ba nyalise ha ba kolobetseng. Joale nna molula qhoeceng kere banna baheso taba eo le se e hane le patalla pitsa tseo tsa lona ha feela ruri phutho tsa lona li lokolohile ho tla mona motseng hobane bona batho hao leneng le ba tsekella ke eona tsimo ea lona Moreneng ka ha batla le thusa ka likoleke 'me le tsebe ho patalla pitsa tsa lona le ha le nyefotse ka hore ha le baruti 'nete feela ke hore le hlotse bo rasengatanyane batho ba sa rateng hore ba hloloe ke Mocoana nya ba heso nkang ketsetso ea ka.

Mekete Ea Manyalo

"Ke E.L.M."

Ba—Kreste ba na le morero oa manyalo o sa keng oa 'Muso oa Sekhooa le Sesotho. Hase sekho-bo ho nyala 'Musong, ho chatisoa ke Magistrate; le hona hase sebe ho nyala Sesotho.

Moderator oa kereke ea Moshoeshoe, kamoo re bonang, o tloaetse mochato har'a merero eohle ea manyalo; o re moobato ke lenyalo le letle la likano. Ho lona karobano e atile haholo mehleng eoa ea monna le mosali, ke bokoenehi bo kang ba ho koenehela tumelo le likano tse etsoang ho Molimo 's'okolohong le kolobetsong ba ea lumetseng.

Ka la pele ho Phupjane, 1937, e ne e le mokete tlang ea hae, Mokunuthung, Peka. Ho nyaloa merali oa hae, moroetsano ea lilemo li 23. Ke eena Cecilia Mohono; o ile a tsepheha ho fihlela letsatsi leo. Rea mo lebohela, hammoho le Mr Manasse Khotle, monna ea monyetseng.

Lenyalo la bona le emisitsoe ke Rev. Az. Mohapi oa P.E.M.S. Moruti eo ea hlompheoang ke sechaba sa Peka, o bile mantsoe a sisimosang ho monyali le monyalua ha a le tsebelatsong. A bontsa hore lenyalo lena le senang likhomo morerong oa lona ke la Molimo ruri.

Moruti le banyali le baetsana le ba bang ba ile ba nkoa setsoant'so ke moena Rev. R. M. Mohono, e leng Mr. P. A. Mohono, e leng Mr. P. A. Mohono, e leng Mr. P. A. Mohono, e leng Mr. P. A. Mohono, a tile moketeng.

Bara ba Mohono ba neng ba le teng moketeng ba hlotse mokuuntlung le basali le bana ka matsatsi a supileng. Mokete ona o nkile matsatsi a mararo hantle, o qalile ka la bobeli oa qhalana la bone mantsoe.

Banna ba Beile Marumo Fatshe

NTOA EA KGETHO E FEDILE GOMME KE SHEBESHEBE

Ntoa ea kgetho e fedile e Bonkgetheng ba kgutlile. Seo ba se litetseng ke go utlua gore ke bo mang ba tsereng setoka. Empa lega ntoa e fedile, bohloko ba eona bo sa ba palame. Ba bang ba lokisa dimotorokari tse robiloeng kapa go senyosa ke ntoa ea kgetho. Ba bang ba thula dieta. Ba bang ba senyegeloa ke chelete tsa go lefa dingaka le go reka diblare, gobane ba kgutla ba tshueroe ke mekgohlane.

Teacher A. Lehodi o bewa Boruti

TJA CARLSRUHE

Ka di 30 tja Mei, 1937, mono Carlsruhe, go be go le lethabo le le-golo-golo, la go bea Teacher A. Lehodi, go ba Moruti. Re be re thabile byalo ka ge e ke re tsena Paradeiseng.

Tirelo ya go shegofatja Moruti yo e thomile ka ure ya 10 e sale gosasa. Baruti ge ba fihla Kerekeng ba hwetja go itje tu-tuu. E be e se batho e le tlang le boneng. Palo ea bona e be e ka ba 200 gomme Kereke e tletje e le ruri, batho ba dulene godimo.

Ge modiro o dutje o tjwela pele. Kwaire ya phuthego ya thoma go opela, e be e o pedishwa ke vena Teacher A. Lehodi. Ka morago ga lebakanyana gwa opela bana ba sekolo, ba opedishwa ke Teacher G. Mashamaite. Banna! Ra kwa monate feela. Ka hwetja e ke Carlsruhe ke naga e mpsha.

Baruti ba ba bego ba tile go shegofatja Moruti e mafsa yo, e be e le Moruti e mogolo Jackal, le W. Trott, le Moruti Ch. Machaba, le Moruti L. Seabi.

G. MASHAMAITE.

Go Teng Phetogo E Kgolo

Motseng Oa Marapjane

(Ke PEKWA)

TSA MARAPJANE

Mohlomphegi mphe sebaka kuranteng ea gago ea lefatsho. Re bona phetogo e kgolo monu Marapjane go thoma ngoageng o fetileng mo dikolong go diroa methsanoko le tse dingoo. Sekolo sa A.M.E. se se laoloang ke Rev. W. B. Modikoane go thomile Pathfinder Boy Scouts le Wayfarer girl-guides le methsanoko. Ke sona se ntseng se tsoenyega kaga go e e dira. Ka tjeno re bona sa Nain le sona se thomile tiro tse, se se laoloang ke Mr. F. M. Sehoole le sa Neu Halle se se laoloang ke Mr. G. R. Pelo se thomile Pathfinder—Boy—Scouts. Maloba re bone ma kgebe: a maoto bana ba Neu Halle ba thsanoka le ba A.M.E. goa se ke goa phalao ope.

Morago goa thsanoka ba Neu Halle le ba Nain ba feta ba Nain ka elengoo. Aoa le rona bo Pekwa re ntseng re fofa godimo re batla dikgogo re bone gore ba a le ka bana ba Bakgatla. Re sa itseng bo seipei bareng ba sotla maiche-re a monu bare ga rute bana ba nntse go nna le go dya le go lema masimo. Ruri nna Pekwa ke bona gore motho eo nkileng a bua taba e ea go sotla go ithotie e ena ge eba ke ngoana oa motse o ge ese oa mona go na reka seke ra re selo fela ge ele oa monu o patletsoe keng zo ba titchere gore a rute bana babo? Gape ge a ka tla le motho oa moeug monu a fihlela ngoana oa Sub A. a le 15 years o tlare molato ke oa mang monu bana ba bantsi ba tseua -ekolo ba dilego thata ba setse ba nyatsa ba ba golo 'me ngoana eo byalo motho a ka motsang? Gago tichere e sa sebetseeng se reng di chaba tsa lena dipadile la hl e le sotla bana ba batho e le lona le paletsoeng ke go ruta bana ba bo lona. Le gona ga ke itse gore ge motho a sa itse tse di monu a ka bua eng ka tsa monu. ngoana o mong le omong sekolo sa Nain le sa Neu Halle di a losa Std. VI.

Motho ea nang le hlaloganyo a ka reng? a dikilo tse di a sebetse go ba ga di sebetse? Bathung! di dimalang le tsee tse ding dikang eseng tsa thuto le saitse mosola oa eona ka gobane bana ba bo lona ba buletsoe menyako ea di College. Re utloa ge ntseng re fofa bare ba sekolo sa Neu Halle ba tla etsa concert ka di 26 June 1937. Ba Nain batla etsa eba bona ka di 2 July 1937, eleng e go du medisa Mistress T. T. Thabang ka go bane o a tsamaea go ea ruta toropong ea Middelburg. Gape. Re kile ra bona bailotlegi bo S. P. Mateke le R. G. Baloyi ka tsa kgetho e thlakantseng dichaba megopolo e. Monu re bona ba thaba fela ele ruri bekenge fedileng ka 5 May 1937, go thoma Mandaga oa eona re bolokile mosadi mogolo oa Machaba, morago eaba Au Mmutle Kammopo ea ba lesu le leng le le bohloko la ngoana oa bo rona bare ke Mokhine Rankane a gabo ke motokara koo Pretoria. A tlisoa ke metsoalle ba roeloe ke bo ramebotokara Messrs. O. M. Lepaku Eskia Maodi, Mr. Motlogeloa oa Hebron le Carl oa Walmanshal. Morago ra boloka mogolo oa phuthego ea Berlin Mission Mr. Martins Motsogi senatla sa meago le moreri o mogolo phuthegong ea Berlin. Morago ra boloka ngoana oa Maubane eo baneng bare Absalome Ramokgoro Mospi ena e ne ele seuthati sa go apara lesela o kile a sebetse thata Premier Mine a tse oyoa ke mang le mang ka leina

BALA

The Bantu World

PELE

Tsa Manyatseng

(Di qala karolong ea 13)

hosasa. Ha qala li 1st team, 'me Roma ea fumana 0 (zerc) ba Kopano ba fumana 8. Ha boela ha kena 1st team ea Roma le 2nd ea Kopano. Roma ea its'itsa ka 1, Kopano 6. Kaofela Roma ea etsa 1 goal, Kopano 14 goals. Mona Manyatseng ntho ena football ea bapalo ke bana ba sekolo sa Kopano. Ka li 2nd June re tla be ilo chesetsa Modderpoort ka banana le bashemane.

(Li fella serapeng sa 4)

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Monna oa Hae o Tla Thaba!

O ne a ile a sebelisa li Feluna Pills ka khueli tse peli pele a tsamaea. Joale, ho khutleng ha hae, o na le litaba tse monate tseo a tla 'molella tsona. Ke ka baka lang ha a ile a sebelisa Feluna? Mohlomong o ne a utluile ka moriana oona o moholo oa basali ho e mong oa makholo-kholo a basali bao kajeno eleng bo-mma-bana ka baka la ho fumantsoa bophelo bo botle ke Feluna.

Li Feluna hase ofela ha mo-sebetsi oa tsona ho lokisa bophelo ba mosali ka ho nontsa mali a hae, ho hlasi-molla litho, ho hloekisa tsilo ea lijo le ho tsamaisa lit-suanelo tsa hae, empa li matlafatsa li bile li hleka tsela ea nguana ea tla tsoaloe hore a qale bophelo ale matla, ale moholo a nonne. Ka mokhoa o joalo nguana o hlaha ale matla.

Bala lengolo lena, le tsuanang le makholo-kholo a mang ao re nang le ona.

Mrs. Samuel Ndumande oa monna oa hae a sebetseng ho S.A.R., Braamfontein, Transvaal, o ngala are:—

"Nguana oa ka oa noshemane o na le tete tse 'me a hlakile. Monna oa ka o litse thaba e mahantsang. Ke ne ke mo paleitse sebetseho sa ba hore ke ile ke mo tsoe. Empa o ile a ulula ka motsoalle e mona eaba o tla ha ho tla bona hore na efela ele 'nete. Re thabile haholo ka nguana eona. Re ne re sa hopole ha ke qala ho sebelisa li Feluna hore re tla le thabo e bana bapala. Ke bile moimane kamorao ho khueli tse peli ke qalle ho sebelisa lipitso tse. Nguana, eo lebitso la hae eleng Peter Luba, o phetse hantle. Ke ile ka kolobaha habonolo 'me ke phetse hantle le thabang. Litobho tse khilo bakeng sa moriana oa lona."

Na u na le peliso la li Feluna Pills? Ke ka baka lang ha u...? Hlebe?

Li Feluna Pills tsa Basali feela li rekisoa hohle ka 1/3 le 3/3 botlolo. Tapa u romele ho P.O. Box 731, Cape Town. Reka tsa 'nete, tse liphutheleng tse khubelu, tse kang tse. U seke oa lumela liketsiso. Hona le Feluna ele ngue feela.



Leeto La Mr. Joel Thema

Advert:

Sehuba Se Segolo

Motho e mong le e mong o bone motsoalele oa gagoe eo a nang le boloetsi jo e mong le e mong o tseba sesoantso a sa mofana le mosadi ga e sale ba bsoa e le babasesane, basa rate selo. ha ha gohlo lago. Ka sebaka se seng le se seng. Ka mabaka a mang a khehlela madi ka moka bathole a tseba gore motho eo o tla hoa. Le a tseba gore ka tlatje le leng le tlang le tle ka oa motsoale. Dithaka le metsoale ea gagoe e bajoa ke boloetsi jo oa.

Tuberculosis ke boloetsi jo sepehang ka sebokoana se du ang mo masoafong. Sebokoana seo se kotsi se thoma go bodisa matsoafo mme a bee le mashoba. E ka mokgo sebokoana se se dula ka matsoafong a motho lege a matlafetse. eo a jrnj dije tse monate, mme tse se hoetja dije dile matla mme se se ke se dia seta. Ge se ka dula ka matsoafong a motho eo a fokolang a jang mafela le bogobe, matsoafo a ka se tie a tla j-oa ke sona sebokoana se oe, sebokoana se se tja sebaka sese-talee ge se senya matsoafo. Na a ka lemoga joang boloetji.

Kapele gao soanela go lese boloetje bogola mme a sepela khehlela kante setaranteng a bile a tseba le ke bona gore o na le sehuba sesegolo legona o soane-tje ge ea go gaka gore e mo hlahube mme e hoetja a fedile a khehlelo e bele a khehlela madi. Mme ngaka e tla mohlaluba mme a bone kamo kago gso phekola go melemo ge e tlikeletja boloetje.

1. Soanetje go dula moeng o monchi legona o bule mafensere le mosegari le boshego.

O soanetje go dije tje lokileng legona o seke a phela ka bogoba, le mafela suikiri feela, o je merogo e metala legona tsoanetje go je nama ka mehla, le mafsu le potoro ge dile gona mafsu a lokile kudu.

A re hlahlabang motho oa kulang ge tjoela pele. O khehleli mosegane le boshego matsoafo a gagoe a bodilo ana le melete. Geakhehlela o khehlela sehaba se bothata, sa sefokoana ge a datje le metsoalele ka ngoakong o tee. Kape batsoadi a tla khehlelona bolotje jo oe ge dima bona. Ke kamo leboke se se fetetjang batho. Geesi ge ba ohela moleng. Mme ba eja dije tse matlafetseng. Seo ke sona se

re shupetjang bolotso gore bese fetele bathe ba bang. Ge motho oa go bajoa o khehlela o soaneja go bea lehela mo molomong oa gagoe.

MOLETSIE

Ka di 9 ke fihlele Moletsie ga Mrs. Tled Letsalo le Mr. le Mrs. Abner Moseri Legona ke humane maloetsi feela; e le gore dihlabeng le dikgoang go utloogala dipina tsa Madikana.

NEW PIETERSBURG

Motseng o ka godimo oa Ba-Afereka ke kopane le Mr. le Mrs. Elias Nkoe, Mr. le Mrs. Lerumula Misses Lina Nkoe le Kgaikadi bohle ba le bophelong byo monate. New Pietersburg e ea gola Ba-Afereka ba reka distere. Phakgamang ba-gesho. Morena Nkoe ke Moagi ea tsepe-gang. Ke eena ea agelang batho matlo New Pietersburg. Johannes Malemela o ile charkaneng ka go hlaba mosadi ka thipa.

Gake se na go tloga New Pietersburg ke ile ka tsena mot-seng oa Ba-Afereka Polokoane go laela gomme ka bona tichere tse pedi ga Mr. le Mrs. M. K. Molepo N. Sebati le P. Nteta le bana ba sekolo ba hlagang Bethseda College ka bona le Miss N. Mooka oa Belabela, gomme ba le bophelong byo monate ka sona seba ka seo ka laela go se sepela. P. P. RUST

Seteishemang sa P. P. Rust (Mokerong) ke tlakane le Revs. E. M. Letwaba mookamedi oa kereke ea Apostle Faith Mission a ena le moruti Nyelenda oa Neila e leng letsago la gagoe gomme ba le bophelong byo monate.

Ka lona tsatsi leo ke bone Mapaniti a ahlotsoeng ke ditjatji ba supang. Mapaniti ana ohle a soaretsoe melato ea go nka tloana ea Eva ka matla, emong oa bona a tsere tholoana ea Eva Ngoatsing ea gagoe ka matla. "O boshoro yo!"

Belabela: Ke fihlele ka di 12 mosegane ka humana Manymi a go re. Mohumagadi ea Johannes Maluleka (lephodisa) ga a sa phela, Modimo Mmiditse, (Manymi) ke Annie Maluleka. Koolie-Kampa: Mokgoshi o lille motsego ka godimo le Bellavia. Basadi ba ile toronkong dikgoedi t-e tharogobagolefa dipondo tse 15 90 senyegile, dimpyoa tsa mmusho di tuka mollo.

Tsoelopele E Kgolo Seterekeng sa Pietersburg

(Ke JOEL B. M. THEMA)

"U-u-u Tshukutshu-Tshukutshu Ta ta ta, Le ba dumedi-sha." Mokgoshi ona oa ka godimo o ne o diroa ke setimela ka di 1 tsa kgoedi ena mohlang ke tlogang go leba Polokoane ka maeto a ka mabapi le mekgoshi ea maloetsi le mahu a hlatseng metsoalle sehabeng sa ga Mamabolo le Moletsie. Tsatsing leo ene e se batho e le tlang le bone, setimela se tletse gomme polelo e le feela ea maloetsi le mahu, bontsi bo le dillong.

Polokoane

Ka lona tsatsi leo ke ile ka fihla Polokoane gomme ka gorogela ga Mr le Mrs J. D. Mahashe. Ka bonana le metsoalle bo Mr le Mrs M. K. Molepo Mr le Mrs S. H. Thema, Mr le Mrs A. Bota. Mr le Mrs K. Sefothuma, Messrs Josiah Mamabolo, le Cuthbert Nthapelen-g. Thema le ba bang, ka kopana le Mr G. Mabeta, gomme a le mo-sebetsing oa ho lokisetsa Morena Basner dipitso mabapi le tsa kgetho.

Khaiso School

Ka di 4 tsa kgoedi ena ke ile ka etela sekolo se ka godimo e le gore tsatsing leo gobe zona le Poncho e kgolo ea Ngoaga (show) ea dikolo tsohle tsa saterike sa Polokoane le P. P. Rust.

Ke ile ka amogela ke tichere Mr Masibi oa Khaiso ka mosa gomme a poncha mosebetsi e mebotse e diriloeng ke bana ba dikolo ka ditule ka ditule. Modiro oa Poncho ena o butsoe ke Magistrata Mr Beale oa Polokoane a tnuoa ke Ramotse oa toropp, Messrs F. Kirsten le Dr Carson oa lekala la temo. Mr M. K. Molepo e ne e le toloki.

Ponchong ea dikolo, ba Mphahlele ba humane moputso oa pele. Ponchong mabapi le tsa temo, sekolo sa Moletsie se hmenne moputso.

"In this hour of soft splendour" Pina ena e ka godimo e ne e kgethiloe gore dikoaie tsa dikolo diphadishane ka eona gona tsatsing leo la Poncha. Sekolo sa Khaiso se tseresetoka. Mamabolo school (Donhill) e opetse gabotse e le ruri ka tlase ga tichere F. M. Ramokgopa, ba lateloa ke koaire ea Good hope ka tlase ga tichere R. Mkwanzile koeire ea ga Manamila ka tlase ga tichere E. Rapoo. Modiro kamoka o sepetse gantle gomme tsatsing leo ke ile ka bona mehlolo o diriloeng ke Ma-Afereka. Keila ka bona Morena Ruelnalt Jones a betliloe ga botse ke Carl Budiba oa Thabakgone gomme a bile a betlile sesoancho sa King George. Monna enoa oa ga Mamabolo e tseba go betla e le ruri. Tsatsing lona leo ke bonane le matichere ana a latelang Messrs Zacharia Ropape Mabitsela's School, Abram Thema, M. Madiba supervisor, Seipone Morasoi, F. M. Ramokgopa (Donhill) Akila Thema, Reginald Mogoba (Mphahlele's Tribal School) Mathias Thema, L. Mokgobu E. D. Choou, I. Serote, A. Matsopola Thobajone le ba bang le Amos Choou oa P. P. Rust.

"Poo-poo po" all seats please." Mokgoshi ona oa ka godimo one o diroa ke lorry ea Mr Botha lebenkeleng la S. B. Polokoane ge e re roala gomme e re lebisha Gamamabolo kadi 5 Tsatsing leo lorry e ne e tletse gomme re pakiloe byalo ka di-aritines dihlapi, motho a sa kgone le go e shushinya. Drivere ea Leburu eona entse e re "alles sal reg kom" a lebeletse chaletse ka mahlo a mahuibedu a sa bone gore batho ba patagane. Messrs A. J. Moloisi le Lekgetha ba ne ba le gona go tla bona ba palamang gomme le bona ba ne ba le bophelong byo monate. Baneng ba palame lorry ke bana, E. D. Choou, D. Mokgobu A. Matsopola, I. Serote, F. M. Ramokgopa le bahlompegi J. B. M. Thema J. Sebati, bahumagadi Mrs A. J. Moloisi, Mrs E. D. Choou, Mr I. Motyane, S. Mogashoa Miss

E. Mehlaphe le ba bang. Leeto e bile le beba ka baka lago patagana.

Khatla

Ke fihlele Kgatla ka di 5 gomme ka bonana le metsoale bo Mr le Mrs M. S. M. Thema, Mr le Mrs S. Thema, Mr le Mrs M. Mamabolo, Mrs Soaifo Mrs Mokgapa Tichere David Soaifo le ba bang. Ngoana ea neng a loala gagolo e ne e le moshimane Moleki oa Miga Mamabolo. Kamorago ga kopano enyane mabapi le maemo a mohu David Mamabolo ke ile ka laela gomme ka leba Gamawasha mo ke bonaneng le Mokgalabyoe Jonas Mawasha (Tianki) ka humana gore Mokgalabyoe o tsoletse e le ruri.

Gamamabolo

Gamamabolo le ditulong tse ding Seterikeng sa Pietersburg boloetsi bya leladi bo ephile matla. Gohle mo ke sepetseng gona ke humane bongata ba ba batho bo apare botso feela ba le dillong le manyaming gomme le lekgotlo-kgotlo le metsitlo.

Ke dhlile moshate ka di 8 ka boleleloa gore kgoshi Mamabolo o diphateng o ea fokola. Ka fihlela gona ka tsatsi leo go bolokoa mekgokolo Kgaladi mago Modisheshe Thema modiro o soeroe ke Osiel mogolo oa kereke ea Thema. Morena Mogashoa o b-lokile mohu ka mantsu ana. "Morena o itse motho o soanetse go tsoaloe la bobedi gomme o tla bona kgoro ea Legodimo. Batho e ne e le ba bangata phuphung. Ka lona tsatsi leo ke bonare le tichere e kgolo ea Thune Mr. Philip Magagane gomme a le bophelong byo monate.

Motseng oa Thuune ke humane Moago o mobotse oa sekolo gomme e le gore o sa thongoa. Ka sona sebaka seo ke ile ka bona lebenkele le le botse kgau-fzui le meago o le ileng la nkgahl-

kudu ka matla. Ka tsena ka lebenkeleng ka bona phablo e botse le. Mabotlolo a ditlare. Mr. Silas Mamabolo ke morekishe a lebenkele gomme a mpotsa gore ke lebenkele la Mr. Doasho Mamabolo Mongodi oa Kansile ea saterike sa Polokoane (Native Local Council) Lebenkele lona o ka se ke oa re ke la Mosotho. Ke venkele le phagamiteng e le ruri. Mr. Doasho Mamabolo ke mohlanka ea h'alefiling oa Matlofolo. O tsoletsa sechaba pele ka tsela tsengata. A re lateleng mohala oa gagoe ba-Gamamabolo. "A-e-bose-Afrika" Go hloga mo ke ile ka leba Gamankga mo keileng ka emele Rangoane mohu Walter Thema gomme ka humana Mohumagadi oa gagoe a fokola.

DONHILL

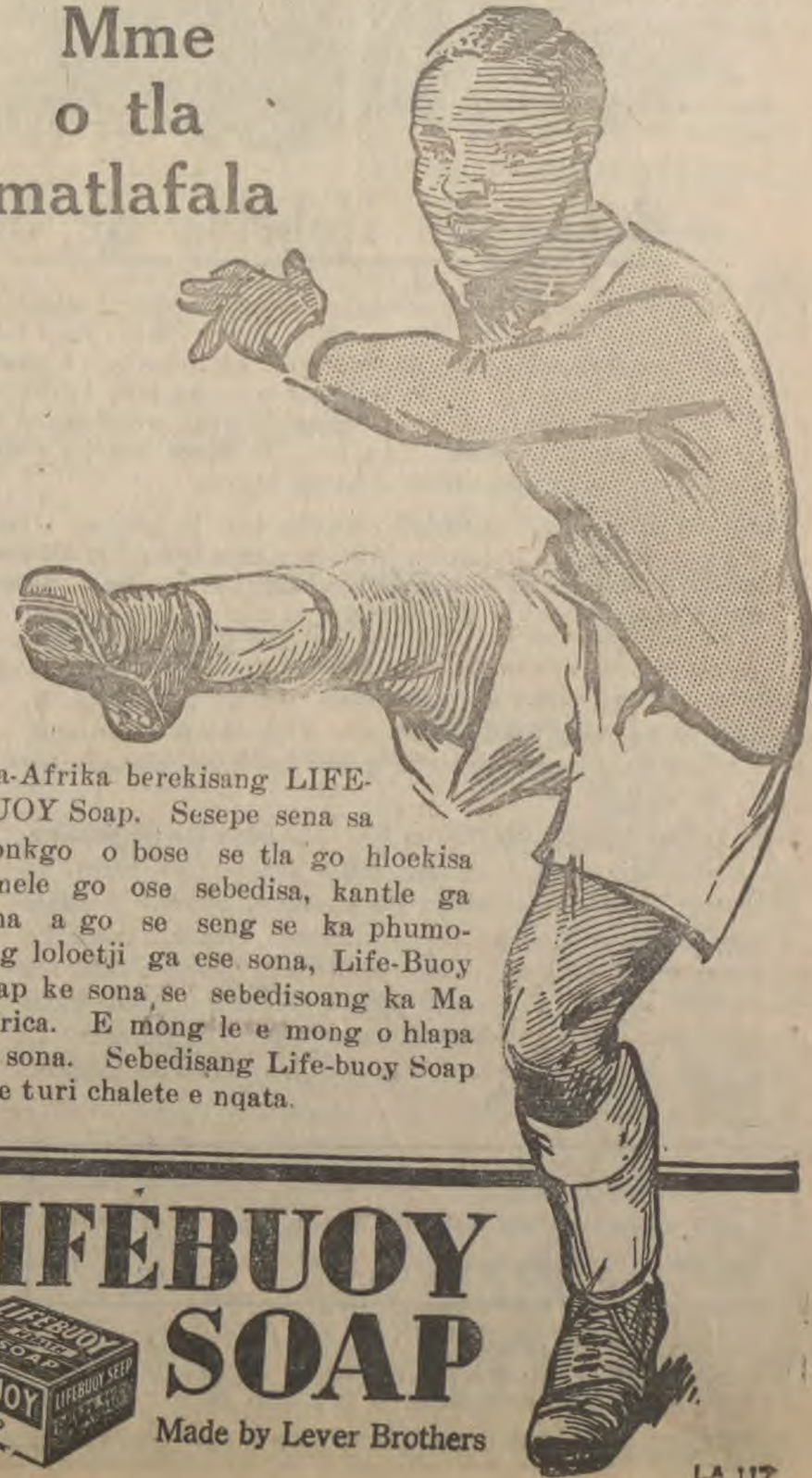
Motseng o ka godima ke fihletse ga Mr. and Mrs. Akila Thema gomme ba nka mogela ka le thabo. Ke humane ngoako o mo tona o mo botse oa tsoelopele oa Mr. Akile Thema. Motse oa Monyaneng e shetse e le dintlo tsa Maleke feela, ga esale metse eela ea Sesotho. Monyaneng ke bonane le metsoalle e mengata gomme ka humana Miss Rahaba Mamabolo oa Mr. Job Mamabolo.

(Di fella serapanz sa 2)



Sebedisa LIFEBOUY Soap,

Mme o tla matlafala



Ma-Afrika berekisang LIFE-BOUY Soap. Sesepe sena sa monkgoo o bese se tla go hloekisa mmele go ose sebedisa, kante ga sona a go se seng se ka phumolang loloetji ga ese sona, Life-Buoy Soap ke sona se sebedisoang ka Ma Africa. E mong le e mong o hlapa ka sona. Sebedisang Life-buoy Soap a se turi chaletse e nqata.



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HO SHIBELA LEFU LA MAFAPHLA

Lehohlohohlo

1. PHELA MEENG O PHODILENG U ROBALE MAFENSTERE A BUTSOE.
2. EJA DIJO TSE TSHUANETSENG NOE LEBESE.
3. EA HOHLOLANG U TSHUANETSE HO ROBALA ALE NOSI KAPA KANTLE.
4. BOTSJA KELETSO HO HO NGOKA HAEBJA PELO EA HAO HA E BATLE DIJO, LEHA U HOHLOLA, HAOHO HA U HOHLOLA MADI.

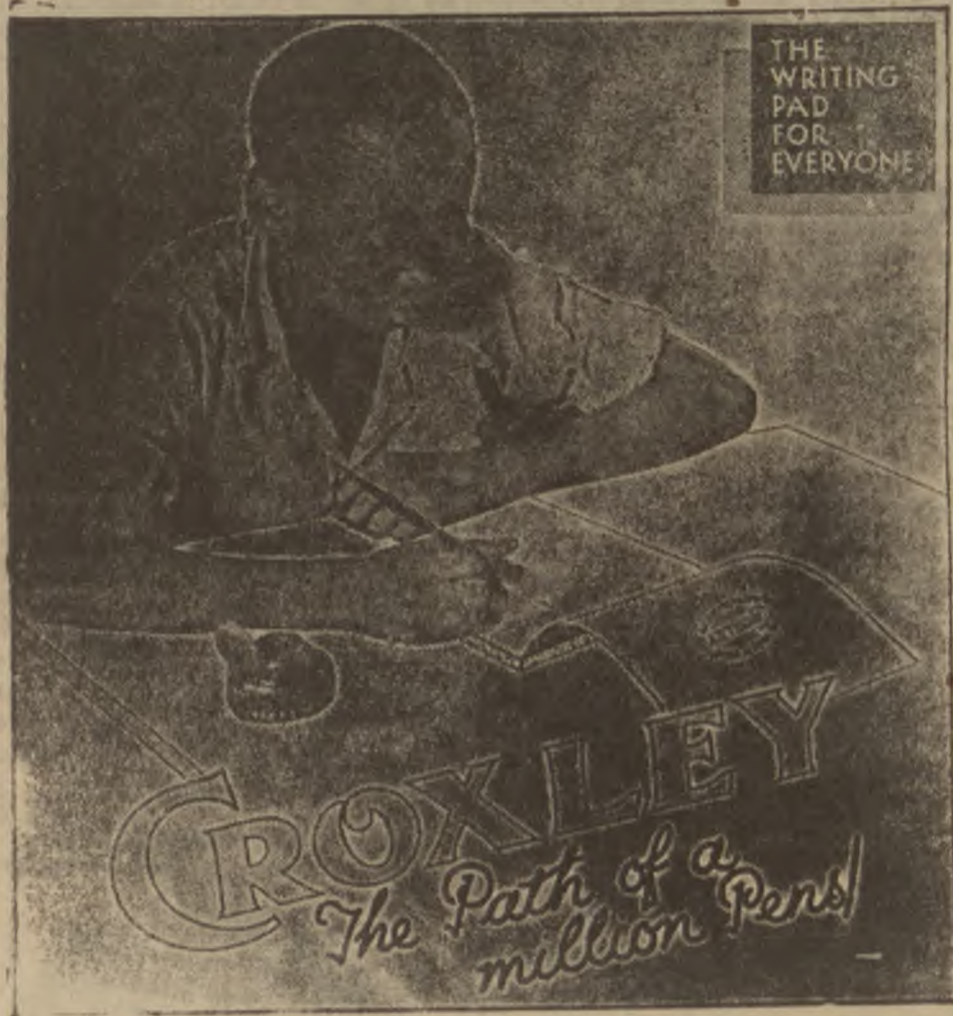
LEHLAKORE LE BOPHELO

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Should The League Be Retained?

Sir, Under the heading "Future of the League" the "Natal Mercury" in a leading article said: The League must be retained. It must be reformed and strengthened in the light of experience so that in time sanity may return to the world. With the great masses of the people of all countries the League is still a powerful ideal; the people desire peace and goodwill among the nations; "it is the politician and the big financier rather than the average citizen who have up to the present time made the League unworkable" (The emphasis is mine.)

The masses of the world have but recently stepped from slavery and serfdom into liberty and independence. Knowledge broke the shackles, personal and political, forcibly: political equality was not granted willingly to the white workers of Christendom, but inch by inch under compulsion. And the world of political equals is now dividing along the lines of pride and selfishness and a new battle has begun on the part of the rich and well-to-do for the maintenance and increase of their wealth and power, and on the part of the lower classes for the right to labour and enjoy the moderate comforts of life.

The peace between the nations of the world is an essential foundation of international brotherhood and human progress. We believe that wars are not desired by the peoples of the earth, but are caused by the greed and selfishness of the ruling and privileged

classes—the big financiers—with the single view to obtain the control of the markets of the world in their own interests and against all the real interests of the workers.

We declare that between the workers of different nationalities, there is absolutely no quarrel, and that their common enemy is the capitalist and landlord class, and the only way of preventing wars and ensuring enduring peace is the abolition of the capitalist and landlord system of society in which wars have their root.

Therefore, the fast approaching world-wide crisis is inevitable; the powerful causes are all at work, and no human power is able to arrest their operation and progress toward the certain end, which is the overthrow of the entire order of things, preparatory to the permanent establishment of the Kingdom of Righteousness on earth, under the invisible control of Christ, the Prince of Peace. Its calamities will involve the entire structure—civil, social, financial and religious! All are now trembling with fear and alarm, and realise their inability to cope with the mighty, pent-up forces with which they will have to deal when the terrible crisis arrives. Barbarism will exhibit so much ugliness that a universal curse will spread from one nation to another, and will cause the peoples of all countries to devise some means more worthy of our time to settle international affairs, and war will be buried by her own hands beneath the ruins she will have raised.

Yes, the dark night predicted is fast approaching; and, as a snare, it shall overtake the whole sleeping world. "They all slumbered and slept"—religious teachers included!

JOSIAH MAPUMULO,
Esidunjinji Natal.

CO OPERATING WITH THE LOCAL PRESS

Sir, Many of the Ministers of our small towns and villages do not use the columns of local news papers. Part of this neglect is due to laziness or something similar on their part. This situation is hopeless. Laziness is a deadly malady although part of this negligence may be due to false modesty.

If we are determined to make progress with our Kingdom building programme, we cannot "put our candle under a bushel."

For the most part we fail publicity, I think, because we lack an appreciation of what constitutes "news item." One does not need training in Journalism to know that people like to see their names in print. Nor does one need training to know that editors appreciate relief from the labour of rewriting our articles.

We need not fear. It is the duty of every newspaper to give its readers all the news of the community which it serves. This is difficult to accomplish because things happen even in small towns and villages parishes eluding even the most alert reporters. Before the reporters go to the proper person to get details of a story, they must first have heard of the particular event about which they seek more information. Often if they hear of this event it is purely by chance, and so naturally they sometimes fail to hear of it at all. When this happens, the story doesn't appear, and not infrequently somebody feels slighted.

Every community has public officials, heads of civic bodies, schools and churches who nearly have news every week that would be of interest to the community at large. Some people know a story when they see it and instead of waiting for a newspaper to call them, they call the newspaper.

My desire will be realised by one who will read this article with interest and be inspired to put it to practice.

(Rev) B.G.M. NOMVETE,
Mapumulo

IN A SEA FAR AWAY LIES THE MENDI

(By W.M.B. NHLAPO.)

In a sea far away from dear Africa, some bitter wind blow
Over the mountain high blue surfs,
and also right deep below.

The place that marks the mendis deck and grave, far away from the sky.

Where birds, the lark and the nightingale, still sweetly singing, fly.

These now dead Bantus, only yesterday a few years ago
Ocherished to be amid the guns,
fields with no sunset glow.

They were beloved to us, now in a strange land lie.

In a watery grave, with only fishes and sharks passing by.

Loyal to their king, George the Fifth, they hated his foes.

Couldn't fold their hands nor close their eyes while other lay dead in rows.

In smoke filled fields with graves crashed, mankind as well.

In a sea far away, the Mendi has a sad story to tell.

MOST AFRICANS LIVE FOR PLEASURE

Sir, In the preface of a pre-eminent religious book dealing with the gospel of the hereafter, Dr P. Symke makes use of this noble expression: "The greatest thing in life is our look—vision. What we shall be. What we shall do!" Does such an expression not stimulate an educational, religious and business enthusiast?

Turning to the heading of this article I wish to sympathise most heartily with our fellow Africans whose extravagance in financial dealings, makes one's heart torn asunder. Most of them are fools—they spend their money lavishly in buying fancy goods, dressing exquisitely in multitudinous garments of dazzling splendour; eat multitudinous varieties of foods, find themselves in towns and cities without any special business to transact; ready to partake in any manner of functions—no matter what heavy expenses they may incur; rambling walks to sweethearts are to them meritorious achievements which merit praise only in superlative; and I feel exasperated to make mention that they create inertia and negligence of their own responsibilities.

What then of our gimpes of that future before us? Will we thus let ourselves drop hopelessly in this pit of Acheron—despondency?

This is particularly so in the urban areas. Unless innovations are devised, a repercussion of a far-reaching type will certainly impair or bar our family progress.

To abandon such a fallacious mode of living by substitution will render our down trodden nation into the climax and height of prosperity.

Rather we should be of moderate means other than to be squanderers. My nation—let not your future to suffer. Let these words from Arthur Mee's Talks to boys a torrent of intrepidity to inundate our hearts to overflowing. It matters not how straight the gate.

How charged with punishments the scowl;

I am the master of my fate.

I am the captain of my soul.

How sweet—consoling—how exhilarating and strengthening are such words!... Yet... yes; we heed not all the same. Ambition, outlook and struggle are the three greatest factors which can stem this superabundant tide of need in our daily run of activities. Indeed, is he worthy of life who will say: These are divers duties clamouring for consideration but time flies so swift that I cannot fulfil daily.

Let's strive while knowing that time is working for us. Then—then only can we prove ourselves as having been worthy of life.

E. P. MAROLEN,
Alexandra Township

OA RATEHA - AK'U
BONE KAMOO
BAHLANKANA BA
'MOKANETSENG
KATENG.

E. O SE A HANNE
BAHLANKANA
BALE BARARO BA
KOPA HORE BA
MO NYALE. EKA-
BA SEPHIRI SA HAE
KENG!

O MPOLETSE
HORE BORELELI
BA LETLALO LA
HAE LE HO TLALA
THABO HO HO
EENA HO ENTSOE
KE FELUNA PILLS.



Banna Ba Hoheloa Ke Sebopeho Le Botle.

Bobeli ba lintho tseha tsepe ea tsona e holim'a bophelo bo botle. Sebopeho se ka sengoa ke sefahleho se tletseng lihlobo le mahlo a lerotho. 'Me mosali a keke a rateha ha a lula a nyorobetse, a sosobantse sefahleho, a fokolloa ke mali 'me bokahare ba hae bo sa sebetse ka tsuanelo. Kharebe e tsuanetse hoba le mali a tletseng, ebe le bophelo bo botle, haeba e tla ba le 'mitsa o etsang hore bahlankana ba e hlakomele ba rate hoba hahi le cona joalo. Hobane mohlankana, ha a fereha kharebe, kelellong ea hae o na le mohopolo oa hore ka tsatsi le leng e tla ba mosali oa hae, le 'ma-bana ba hae. O talima nakong e tlang 'me o tsepa hore kharebe eo a e khethang e tla ba molekane ea tla mo thabisa lehaeng la hae.

Ho bopua le mesebetsi ea mosali e fapane hole lea monna. Haeba ho sa loka kahare ho ena oba matsuenyong a maholo. Mali a hae a fokole. Athe a tsuanetse ho lula ale matla a nonne. Bana bao a tla ba tsoala ba kaba le bophelo bo botle kapa bo fokolang ho ea kamoo mali a hae a sebetlang hantle le ka matla kateng.

Li Feluna Pills tsa Basali Feela li hlile li etselitsoe ho hloekisa, ho lokisa le ho matlafatsa litho tseo bophelo ba mosali bo tsepetseng ho tsona. Li na le motsoko oa tsepe e entsoeng ka mokhoa oo e kenang maling habonolo. Motsoko oona oa tsepe ke mofepi e moholo oa mali o etsang hore basali ba Feluna ba be matla ba khotale.

Hape Feluna e hlakomela tsilo ea lijo. Ha hona lijo tse bolileng tse sallang ka maleng ho kenya chefu 'meleng ho basali ba sehelisang Feluna. Ho sokela, ho pipitolea, moea o nkhang, lihlobo, mahlo a lerotho, ho tepella, hohle moo ho tsoa ke metsoko e tsoellisang ea Feluna. Mohlomong mosali a keke aba le sefahleho se setle. Empa a ka khanya khotso le thabo ha moea ea hae o bontsa hore bokahare ba hae bo sebetse ka tsuanelo. O tla iketulia a thabile. 'Me kaofela re tseba hore batho ba thabileng ke bana ba ratchang haholo.

Aka leke Feluna. Etsa hore moriana oona o moholo o bontse matla a oona. Ha ona kotsi 'ma o na le thuso ho likharabe, ho-mma-bana le basali ba hollileng.



Li Feluna Pills tsa Basali Feela li rekisoa hohle ka 1s 9d. le 3s. 3d. bottolo. Kapa u romelle ho P.O. Box 731, Cape Town, u romele chelete. Sephuthelo sa tsona se sefubelu. Hlokomela liketsiso tse rekisoang ho ba ramavenkele ba sa tsepahaleng. Fumana tsona tsa 'nete tse tsoantsotsoeng mona.

People In The News This Week



DI TSEBISO TSA MMUŠO

No. 493 2 April, 1937
TIKOLOHONG EA MOTSE OA VENTERSDORP, TRAN-
VAAL, THITELO EA JUALA LE MATLA A HO SECHA.

Ho tsebisoa mang le mang hore Tona-Kholo ea Taba tsa Batala o entse molaosana ona o latelang katlase ha tema ea mashome a mabedi le metso e meraro ea Molao oa Batala oa Ditoropo, (eleng molaosana oa bo 21 oa selemo sa 1923) mabapi le motse oa Ventersdorp, Transvaal.
Mookamedi oa Lokeishene kapa motse oa ba batsho, Leloko lefe le lefe la maphodisa a South Africa kapa motho ea neiloeng matla ke Masepala, ha a ka lemoha hore ntlong e itseng ho teng joala bo etsoang khahlanong le Molao oa Batala oa Ditoropo oa 1923, kapa melaoana e entsoeng katlase ho oona, mona, tikolohong ea motse oa Ventersdorp, Transvaal, a ka kena a secha kantle le lengolo la ho secha ka nako tse tshuanetseng bosiu le motshbare.
Juala bo ka fumanoang tung efe le efe bo entsoeng khahlanong lo molaosana boletsoeng kahodimo, bo tla hapioa hamoho le nkhoana tsa bona.

531 9 April, 1937
TIKOLOHONG EA MOTSE OA HEIDELBURG, TRAN-
SVAAL: THITELO EA JUALA LE MATLA A HO SECHA.

Ho tsebisoa mang le mang hore Tona-kholo ea Toba tsa Batala o entse molaosana ona o latelang katlase ha tema ea mashome a mabedi le metso e meraro ea Molao oa Batala oa Ditoropo, (eleng molaosana oa bo 21 oa selemo sa 1923) mabapi le motse oa Heidelberg, Transvaal.
Mookamedi oa Lokeishene kapa motse oa ba batsho, Leloko lefe le lefe la maphodisa a South Africa kapa motho ea neiloeng matla ke Masepala, ha a ka lemoha hore ntlong e itseng ho teng joala bo etsoang khahlanong le Molao oa Batala oa Ditoropo oa 1923, kapa melaoana e entsoeng katlase ho oona, mona, tikolohong ea motse oa Heidelberg, Transvaal, a ka kena a secha kantle le lengolo la ho secha ka nako tse tshuanetseng bosiu le le motshbare.
Juala bo ka fumanoang tung efe le ele bo entsoeng khahlanong le molaosana boletsoeng kahodimo, bo tla hapioa hamoho le nkhoana tsa bona.

501 2 April, 1937
HO HLONGOA HA KHOTLA LA KOMOSASA TULONG E
BITSOANG BUSHBUCKRIGE, SETEREKENG SA PILGRIMS
REST

Ho tsebisoa mang le mang hore Motlotlehi Siba-Leholo o thabetse ho dume-
lla, katlase ha temana ea (4) ea Tema ea leshome ea Molao oa puso ea
Batala, eleng Molao oa 38 oa selemo sa 1927, hore ho hlongoe khotla la
Komosasa oa Setereka sa Pilgrims Rest tulong ea Bushbuckridge.

563 16 April, 1937
LEKHOTLA LA KOMISHINARE MOTSENG OA CLOCOLAN
SETEREKENG SA LADYBRAND

Ho tsebisoa mang le mang hore Motlotlehi Siba-Leholo o dumeletse, katlase
ha temana ea (4) ea Tema ea leshome ea Molao oa 38 oa selemo
sa 1927, hore hobe teng lekhotla la Komishinare seterekeng sa Ladybrand le
tla tshureloa motseng oa Clocolan ha ho batleha.

375 12 March, 1937
MATSATSI A HO DULA HA LEKHOTLA LA BIPILETSO
LA CAPE LE ORANGE FREE STATE

Ho tsebisoa mang le mang hore, katlase ha tema ea leshome le metso e
meraro ea Molao oa 38 oa selemo sa 1927 (Native Administration Act
1927), Tona-Kholo ea Taba tsa Batala o khethile matsatsi ana a latelang
hamoho le ditulo tsena tse latelang, ho tshuroe Lekhotla la Biopiletso la
Cape le Orange Free State:—
King Williamstown; Mandaha, 5 April, 1937
Butterworth; Mandaha, 17 May, 1937
Kokstad; Labobedi, 25 May, 1937
Port St. Johns; Laboraro, 2 June, 1937
Umtata; Laboraro, 9 June, 1937

376 12 March, 1937
MATSATSI A HO DULA HA LEKHOTLA LA HLALE
LA BATALA BA CAPE LE ORANGE FREE STATE

Ho tsebisoa mang le mang hore, katlase ha tema ea leshome le metso e
meraro (6) ea Molao oa 38 oa selemo sa 1927 (Native Administration Act
1927) le tema ea leshome (4) ea Molao oa 38 oa selemo sa 1929 (Native
Administration Act, 1927, Amendment Act 1929), Tona-kholo ea Taba tsa
Batala o khethile matsatsi ana a latelang hamoho le ditulo tsena tse latelang
hamoho le tulo tsena tse latelang hore ho shuroe Lekhotla la Hlalo ea
Batala ba Cape le Orange Free State:—
King Williamstown; Mandaha, 12 April, 1937
Butterworth; Labobedi, 14 May, 1937
Kokstad; Labobedi, 21 May, 1937
Port St. Johns; Labobedi, 1 June, 1937
Umtata; Mandaha, 7 June, 1937

No. 47, 1937
LEKHETHO LA SECHABA SA RAMALETE SE KATLASE
HO MORENA TSEPE MOKGOBYOA MOLETE

Jualekaha sechaba sa Ramalete sa Hartbeesfontein se katlase ho Morena Tsepe
Mokgoboya Molete se ahileng seterekeng sa Marico se kopile hore ho etsoe
molaosana oa Lekhetho ele hore se tle se khone ho lefa molato oa polasa e rekos,
eleng karolo e bophirima ea Hartbeesfontein 195, eleng seterekeng sa
Marico.
Jualekaha Tona-kholo ea Taba tsa Batala ele khotso hore bongata ba balefi
ba lekhethe ba sechaba sena ba dumellane hore ho etsoe lekhethe le jualo.
Juale ke ka matla ao ke nang le oona katlase ha temana (1) ea tema ea
leshome le metso e mehlanoo ea Molao oa Lekhethe la Batala oa 41 oa
selemo sa 1825, e fetotsoeng ke tema ea borobong ea Molao oa 37 oa selemo
1931, ke ea hooletsa ebile ke tsebisoa hore ho tla ntshoa lekhethe lo £1 ke
ronna e mong le e mong oa sechaba sena eo se lefeng lekhethe
Lekhetho lena le tla simolla ho lefiso ka li 1 tsa April 1937, le lefiso hape
ka li 1 April tsa selemo se seng le se seng ho fihlela molato oa polasa e
rekoang o fela ho lefiso.
E tsua ke seathla sa le Tuisetso e kholo ea Kopano ea South Africa mona Cape
Town letsatsing lena la leshome le motso ole mong la March, selemong sa
sa Leoaka le makholo a robileng mono ole mong a mashome a mararo a
metso e supileng.

CLARENDON
Siba-Leholo
Ka Taelo ea Motlotlehi Siba-Leholo le Lekhotla
G. GROBLER.

Who's Who In The News This Week

Mr. F. B. Teka wishes to advise his friends of his present private address: c/o African News Agency, 18, Rokeby Street, Doornfontein.

Mr. Josiah B. Sitebe and Mr. Elias S. Magwaza, prominent officers of the Gardner Mvuyana African Congregational Church leave to-morrow for Natal to attend the annual conference of the church.

Mr. J. M. Masangane, a former member of the Advisory Board, Reitz, has left for Durban with his employers.

Mr. Jer. H. Molokomme, student of Bothsabela Institute, spent a week with his brothers in Eastern Native Township. He left the city to return home on June 20.

Harry Dhlomo's Daring Deed!

This is Harry Dhlomo, who stays with his parents at 60 Married Quarters, Durban. Harry is 16 years old and is in Standard VI. at the Taylor Street Government School, Durban.

Recently, under great difficulties, he rescued three boys of about his age, from drowning in the sea in Durban. They were



all swimming when three boys got far into the sea and were soon in great difficulties. Some people who had been drawn towards the scene tried to swim to their help, but gave up the attempt.

At last Harry ventured forth after being handed a life-line by those on shore. He swam to the boys and, after a fierce struggle with them which nearly cost them all their lives, he succeeded in carrying them all ashore with the help of the life-line held by those on shore.

Once on shore he, with others, administered first-aid on the boys to get rid of sea water in their bodies. This prompt action also contributed towards saving the boys' lives. For this daring act of bravery Harry Dhlomo was presented with a Certificate by the Mayor of Durban, Councillor Fleming Johnstone.

Mr. Sitebe and Mr. S. Maseko arrived safely in Ovamboland after a month's travelling from Pretoria with the Barlow Transvaal Museum Expedition S. W. Africa. They will return to Pretoria in September.

Miss R. Haggie Rachoene, daughter of Mr. P. & the late Mrs. P. T. Rachoene who is a nurse at the Eastern Native Township was married on June 19 to Mr. J. M. Tlake, son of Mrs. and the Mr. M. Tlake, of Good Hope. Ceremony took place in the Bantu Methodist Church, Sophiatown at 2 p.m. Reception at the B.M.S. Centre. They entrained the next day for Pietersburg for their honeymoon.

Mr. H. H. Mgolombane of the City Deep Clerical staff, wishes to thank Mr. and Mrs. S. Bosale-tsa, of Bloemfontein, who sent him an urgent message of the illness of his nephew Lennox at Bloemfontein. He also thanks the Rev. E. Lediga, Miss Pamla, Mr. Lutumbu and others who sympathised with him. Lennox is recovering.

Mr. I. B. S. Masole, one of Brakpan's prominent Africans, was in the city last Wednesday on a business visit. Mr. Masole takes keen and practical interest in the educational and social aspirations of his people.

Mr. Dan Tau has gone home for his winter holidays.

Miss Annie Mokgatle who had been on a visit home in Phokeng owing to her mother's illness recently returned to the city and has resumed work in Greenside.

Mr. S. W. Mzozoyana, of the Department of Agriculture, Morogoro, Tanganyika, and Mrs. E. T. Mzozoyana (Nee Jolobe) left last week on Tuesday for Durban. They were seen off at the station by Mrs. J. Jolobe (senior) and Mr. and Mrs. D. M. Jolobe.

Nurse Johannah C. Modise, of the City Deep Hospital, who recently passed her Final Examination left the city on June 18 on a short visit to Bloemfontein.

Mr. and Mrs. Dan Bloom, who were laid down recently by fever are up again, but Mrs. Bloom is still weak. They thank Mrs. Rej. Botha and Mrs. I. E. Bloom who helped during their illness.

Mr. Dan Bloom, of the J. B. F. A. Referee's Union, left the city last week for Durban to recuperate and will be the guest of Mr. and Mrs. Reggie M. Moses, of Durban.

Miss M. H. T. Mpufane, of Benoni, paid a flying visit to Piet Retief last week.

Mrs. T. Tate Geo. K. Kantsane, of Western Native Township, left a fortnight back for Heilbron, after a flying visit to her mother Mrs. B. Kolokoto, who was ill.

Johannesburg lovers of song will be given an excellent change from the usual fare of light music entertainments, on Sunday July 11 at the Inchoape Hall, when a sacred concert will be held. Services of distinguished Bantu Artists have been secured. The following outstanding musicians will appear: Net-je Nkosi, R. Mabilelong, M. Young, Sannie Teyise, M. St. L. Plaatje, I. Lindi Mankanyas Quartette (with J. Muthle), Ethel Malindi, T. Gordon, G. Muni, The Oliphant Sister (A Trio) BABS, JANE, AND ELINAH-- Jane Malindi, Emily Mosiseloa and her Melodians--The City Entertainers--James Lale, J. K. Mohl--B. Pashe--P. Qwabe--G. Mosiseloa--J. J. Masoleng--J. Denalane--The Rythm Kings and Merry Black Birds Orchestras--under J. C. P. Mavimbela and P. Rezant.

The General meeting of the Western Transvaal Interdenominational African Ministers Association met at Schweizer-Reneke from June 9 to June 10. Matters of moment were discussed and certain resolutions were passed. Congratulations were passed by the chairman and several members of the meeting to the Rev. M. L. Maile, of Schweizer-Reneke who passed his Junior Certificate. He is now preparing for the Senior Certificate examination.

Relatives and friends who are interested are cordially invited to the unveiling of the memorial stone erected in memory of the late Rev. Joseph Malope Matome, who died on January 17 1936, at the residence of Mr. John J. Makhale, Marikana. The ceremony will be conducted at the grave side on July 4 at 11 a.m. by the Rev. J. B. Nthuping, the Resident minister of the Methodist Church, Rustenburg.

Transvaal African Teachers Assn.

(“RAND BRANCH”)
The Executive of the above Rand Branch of the T.A.T.A. held its meeting at the B.M.S.C. on Saturday, June 19, at 10 a.m. Some noxious questions affecting them professionally were discussed at length and with hopeful decisions. A general quarterly meeting of the above Branch will be held at the B.M.S.C. on Saturday, July 3 at 10 a.m. The Executive makes this appeal to the teachers at large to make a special effort to attend.
1. An address by Advocate Veiya.
2. Improvements of African Lady teachers' salaries etc.
J. S. KABANYANE,
Assistant Secretary

PROBATIONER NURSES

Room for three Probationer Nurses immediately in ST. MATTHEW'S HOSPITAL, Xhosa-speaking. J. C. preferred but St. VII. would be considered. Write and send testimonials immediately to:—
REVD. WARDEN,
P. O. St. Matthews, Cape Province.

NI THE NATIVE DIVORCE COURT

FOR THE TRANSSVAAL & NATAL.
Case No. N.D.C. 76-1-36.
HELD AT PRETORIA.
In the matter between:
JONATHAN MDHLULI: Plaintiff,
versus
MARTHA MPIGWASE MDHLULI (born KANYILE): Defendant (Whereabouts unknown)

To the DEFENDANT,
TAKE NOTICE that by summons issued by and filed with the Registrar of the Native Divorce Court, you have been cited to appear before the above-mentioned Honourable Court, held at Block 6, Z.A.S.M. House, 499 Market Street, Pretoria on the 23rd. day of August, 1937 at 10 o'clock in the forenoon, in an action wherein your husband Jonathan Mdhluli, Labourer, by reason of your having deserted him in April, 1936, claims:—

(a) An order compelling the Defendant to restore conjugal rights unto the Plaintiff and failing such restoration, dissolution of the marriage.
(b) Costs of suit.
(c) Alternative relief.
Further particulars whereof can be obtained from the said Registrar. In default of your appearance, application on the day aforesaid will be made to the above Honourable Court, in terms of the said prayer.
DATED at PRETORIA this 15th day of June, 1937.
T. D. YOUNG,
Registrar.



For Sports News
READ
The Bantu World
First

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KESSEL'S PHARMACY,
c/o Troye and Commissioner Street,
Johannesburg.



SUPREME FOR QUALITY.

Transvaal Bantu Football Ass.

The 5th Annual General Meeting of the Transvaal Bantu Football Association will be held at the Secretary's Office, Wemmer Native Men's Hostel, Lovedale Street Extension, Johannesburg, on Sunday morning June 27, at 10 a.m.

In terms of Clause 15, of the Constitution, representation shall be made by three delegates from each of the affiliated district Associations.

AGENDA:

1. Delegates Credentials.
2. Minutes of Annual General Meeting.
3. Correspondence.
4. To consider Annual Report and Financial Statement of Account.
5. To elect office bearers for the ensuing year.
6. To receive Annual subscription Fees from district Associations.
7. To appoint Selectors to choose a Transvaal Team to play in the South African Bantu and in the Dr. William Godfrey South African Challenge Cup Tournaments.
8. To consider and arrange fixtures for the Transvaal Tournament.
9. General business.

S. G. SENAONE,
Secretary

J.B.F.A. Visits The Cape Province

J. B. F. A. vs HEALDTOWN

The J. B. F. A. picked team (izimbungulu) played their first match against Healdtown. The game was played with dash from start to finish. Despite the fact J.B.F.A. played under difficulties owing to the ground they played well. The game was clean and played in a very sporting spirit. J. B. F. A. 3. Healdtown 2.

J. B. F. A. vs FORT HARE

This match was keenly anticipated for the results of the first match had been heard. Indeed some students from Lovedale and Fort Hare had witnessed the match. A curtain raiser between Fort Hare and St. Matthews was played resulting in the defeat of St. Matthews by an orphan goal. Mr S. G. Senaone the referee called the contestants at 3.45 when the ground was crowded with spectators.

The feature of this match was the wonderful, almost fierce combination of the Fort Hare forwards. Their dash towards the tourists' goal. Mathiba was sensational and was rewarded by comical goals—the goalie in an effort to avoid this rush dashing aside minus, the ball which was rushed into an empty goal.

J. B. F. A. registered their first goal after a hard effort, this was soon followed by another. Fort Hare, roused registered their first goal. Half-time was called with the tourists 2 and Fort Hare 1.

On the resumption Fort Hare attacked relentlessly only to be repulsed by the sound defence of the J. B. F. A. which was in form. Soon after the tourists netted their third goal and it seems as if they had won the match! But with a final effort Fort Hare took advantage of the tourists slackening pace and scored their sensational

two goals through the forwards terrible onslaught on the tourists' goalie who, as reported left the ball on the goal mouth in an effort to avoid that rush.

J. B. F. A. 3. Fort Hare 3.

J. B. F. A. vs LOVEDALE

Mr S. G. Senaone was again in charge of this match. Lovedale wanted to avenge the defeat of their colleagues at Fort Hare and played good, spirited football. But J. B. F. A. with their sharp-shooting forwards drew first blood. The game went on in a ding-dong manner until everybody thought the tourists had won the match. But a last minute effort saw Lovedale netting an equaliser.

J. B. F. A. 1 Lovedale 1

J. B. F. A. vs COMBINED STUDENTS

This was regarded as a test match. The winner would be acclaimed as Soccer Kings. Unfortunately the match was inclined to be rough, but it was played with great dash and speed. Always the tourists called the tune most of the time and only their seeming inability to concentrate to the end gave the students a chance to equalise.

J. B. F. A. 2 C. Students 2

Mr Whites was the referee

J. B. F. A. vs BLOEMFONTEIN

Here J. B. F. A. met the picked team of the Bantu Football Association, Phooch (Junior) referee. The game was fast and was sensational in that when half-time was called J. B. F. A. led by 4 goals to 1. But equally sensational was the recovery of Bloemfontein on the resumption for in the second half they scored the three goals in succession. And so pressed the tourists that only the final whistle robbed them of a winning goal.

Thus the great tour came to a successful end.

Aliwal North Tragedy

The Aliwal North F.C. left for Burgersdorp on May 24 to contest for the Cape North Eastern Cup fixtures against Queenstown, Melton, Sterkstroom and Lady Grey. The winning teams—Queenstown and Aliwal North played a draw match in spite of an allowance for the extension of time of 10 minutes for each side. Among those who accompanied the Aliwal North team to Burgersdorp were Messrs I. P. Mokuena, G. Kolani, B. W. Mncanyangwa, A. Ramorara, Mcoigane, Miss I. Mduda and Mrs. C. Ntusi.

On May 31 the Aliwal North F. C. left for Queenstown to contest at cup fixture. A terrible tragedy occurred with lorry which conveyed Lady Grey team. It got out of control and capsized, resulting in the death of one young man and a few others injured. They were removed to the Queenstown hospital.

What Alexandra Sees And Says In Sports

(By A. ROLLINGSTONE)

A very interesting programme on the football stage is being performed by the Alexandra Football Association this year and it is a source of continuous interest to witness the Omnia Bona F.C. under the management, presidency and captaincy of Mr A. R. Moatshe manoeuvre in the field of play, especially when they are fixtured to play versus the Rangers F.C. a club of an outstanding reputation who are by virtue of their merit, top of the log for the Anderson's Trophy which they won after a severe contest against the Tottenham Hot Spurs (the Ferrors of the Transvaal Challenge Cup Competition) last season.

In view of the forth coming opening of the Transvaal Challenge Cup Competition, the Association met at Mr Baloyi's Premises on Sunday, June 13, in which meeting it was decided upon selecting clubs for representation in this contest according to the merit of each club as indicated by the LO 3 this season.

Greenpoint Busy Cycling

A cycle race was held last Saturday at Greenpoint Location. The race which was stayed for more than 12 competitors, was really something worth while witnessing. The scratch was M. N. Loba (The black cat with the white tail). He was the first to finish with the fastest time, followed by Washington cycling on a forward machine. He has now changed the name of the cycle and calls it "The Marati" because the machine was as light as a feather on the track. The starter and the time keeper was Mr N. Mashobabi and Mr. J. K. Modure who presented the prizes to the winners at the close of the race.



Coloured and Indian Teams play the J.B.F.A. a farewell match for their "send off" to the Cape at Wemmer Sports Ground. These boys have made themselves a name in this Sporting World and we can't help envying them.....let's only wish they uphold their prestige.

Baker's Limited Cup Match

Transvaal vs. O.F.S

Following is the Transvaal team which plays against Free State at Bloemfontein on Saturday, July 3 in a competition match for the Baker's Limited Cup:—Mbata (East Rand), Mbandla (West Rand), Silito (Wit'

rand), Nyosi (Wit'rand) Dhladhla (Wit'rand), Lega (Wit'rand); Maiba (West Rand), K.za (Johannesburg), Samani-o (Wit'rand), Chloane (Johannesburg) Smith (Alex), Mtyali (East Rand)

The Selection Committee of the Transvaal consists of Messrs R. G. Baloyi, S. D. Mashaba, J. D. Gubevu, S. J. Monamodi and D. M. Denalane.



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Special Interview With Mr. S. G. Senaoane

In a special interview with "The Bantu World's" special correspondent, Mr. S. G. Senaoane, General Secretary of the Johannesburg Bantu Football Association made these observations:

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The tour was an outstanding success in that wherever the J.B.F.A. team played it was accorded the warmest welcome. At Healdtown the staff and students gave the tourists a rousing reception in which speeches were made on both sides. More opportunity was given tourists at Fort Hare because the tourists spent two days there. Mr. Senaoane and the members of the team were highly impressed with the great work done here by Dr. Kerr. The great beautiful buildings of Fort Hare impressed the visitors deeply.

At Lovedale Major Geddes received the tourists with great hospitality and they were shown round the interesting works that have made Lovedale a household word in Bantu educational life.

"Our special aim," said Mr. Senaoane, "was to hold meetings and talks with students in all these institutions with the aim in view of forming a Cape Province Bantu Football Association to affiliate under the Suzzman South African Cup which has been successfully competed for during the past two years by Natal, Orange Free State and Transvaal."

The students were appreciative in so much so that definite arrangements are now afoot to call a Students' Conference for the object of forming the Cape Province Bantu Football Association. There is every sign that this conference will take place soon. Other sections of the Cape Province which would take up soccer would be welcome to affiliate with this Association.

Asked to what influences he based



Mr. S. G. Senaoane

his confidence, Mr. Senaoane said he felt confident that with the co-operation of Dr. Kerr (Fort Hare), Major Geddes (Lovedale), the Rev. Wellington (Healdtown), and the Rev. Roseveare (St. Matthews), this ambition would be achieved in the near future.

Speaking on behalf of officials of the J.B.F.A. and the players Mr. Senaoane said "I must thank all the Institutions visited and the students for the wonderful hospitality and kindness shown us. The tour has been an education to us all."

What they had seen at Fort Hare, Lovedale and Healdtown had been lessons to them. He did not forget to thank heartily Mr. G. Egston the acting Superintendent of the Location at East London for the glorious time he gave them in East London. They were taken out to sea in a tug with the result that two members of the tourists had sea sickness and knocked their heads trying to cure themselves.

At Bloemfontein, went on Mr. Senaoane, Mr. Cooper, Superintendent of the Location and Councillor Nathan Chairman of the Native Affairs Committee spoke appreciatively of their visit and told him that Bloemfontein with its able sports and social organiser Mr. Dippa should do well in the future. An organisation for the youths who were out of school and those unemployed had been formed.

The most gratifying feature of the tourists visit here was that as a memento of their visit Councillor Nathan at the conference held with the J.B.F.A. officials at the Cecil Hall donated a beautiful trophy to the Junior Soccer League. This trophy was handed over to Mr. Dippa at the ground when the match between J.B.F.A. and Bloemfontein was played. Councillor Nathan attended the match with other Europeans.

Mr. Senaoane appreciated Mr. Cooper's great interest towards Bantu welfare. Asked what actually led to such a tour being undertaken Mr. Senaoane said it had been initiated at the South African Bantu Football Association last year; as an attempt to unite all forces at sports. The J.B.F.A. being in a better position took up the initiative propaganda work of tour.

"Bantu sports is fortunate," said Mr. Senaoane "in that it has the whole heated support of the Johannesburg City Council which leaves no stone unturned to cater for its Bantu citizens."

The J.B.F.A. which is recognised by the City Council of Johannesburg has affiliated to it 460 competing teams—156 senior and 304 junior. It caters for a sporting community in the municipal area of Johannesburg including the mines for over 25,000 spectators weekly. At the Wemmer Ground a loud speaker costing £100 was installed by the municipality. A large number of matches are played on mine grounds while those of the municipality total 13.

Sports Gossip

The Transvaal Inter-District matches commence this week. The W.D.A.F.A. will play the East Rand District N.F.A. Assn at Van Ryn this afternoon 26 at 3 p.m. The J.A.F.A. will play the Alexandra F. Assn at Alexandra Township at 3.30 p.m. tomorrow. The W.D.A.F.A. has held the Henochsberg for three years in succession, but will scarcely have the opportunity to take this Cup this season owing to its weakened position and the comparative strengthened form of the other District Associations. The Contest between the J.A.F.A. and the Alex. F.A. should be very interesting from the competition point of view as both sides are renowned for clean play.

of every and each Tennis player in the Rand.

The Blue Birds played a very clean game against the Rebellions A at Wemmer last Sunday.

Both teams were balancing and there was no score on either to the final end.

We have still a few teams inclined to rough in their conduct of sport. The savage-like behavior shown us by the Winter Roses against the Winter Swallows at "Ezimbungulwini" last Sunday is worth condemnation. This quarrelling and vacating of the sports ground is inviting very severe constitutional deal.

The Free State Callies played very well with the St. Cyprians. That they lost to the Callies does not seem to prove their weakness. Our Sports Babblers would only advise them to practice harder and oftener. The score ended at 1-0 for the Callies.

A week ago The Dunlop L.T.C. were crest fallen to the City Deep L.T.C. at City Deep. We gather from reliable sources that they were beaten with a lead of 4 points, although we would not make sure that City Deep is exaggerating in reporting 4 sets. We would ask our reporters to be faithful in future.

A thrilling match of Tennis was played at 14 Shaft Crown Mines on Sunday, June 13 by The Bantu United Services and the popular Spes Bona of Crown Mines.

The ladies of both sides displayed wonderful Tennis and exhibited their ability of stroking in singles than their gentlemen skyscrapers in men's doubles. Spes Bona won the match with a lead of 18 points.

Two teams from Bantu Sports Club are arranging for a visit to Randfontein tomorrow (Sunday). The two teams are Bantu United Services under the captaincy of Mr. F. T. T. Mphahlele and Springsboks under Mr. S. Mabane.

Hockey

The Bantu Women's Hockey Association is much alive this season. Added interest in the game has been caused by the revival of the Bantu Sports Clubs Hockey Team. In this team one sees a social ground of the intermixture of sex in sticks.

Last Thursday, the Club Team was strengthened considerably and had to play the Roman Catholic school team that collapsed immediately the first goal was scored. The final result was six nil (6-0) in favour of the B.S. Club. The B.S. Club team consists mostly of old Albert Street School and St. Cyprian School girls. Amongst its foremost players are Grace Rampa, Alina Oiphant, Miriam Tshoni, Maria and Alina Sesedinyane, Sarah Adams, Molly Abrams, Rebecca Mtinkulu and Audrey Tetane.

The men's team consists of players like H. Makhothe, Sam Allcock, J. P. N. Sealanyane, S. Makatso and J. Dingwayo, who have taken Hockey as a practice hobby for soccer. Every Thursday and Wednesday school girls may be seen playing "tricks with sticks" at the Bantu Sports Club.

The Hockey Ladies gave a fine Dance at the B.M.S.C. last Thursday. The Merry Blackbirds played well.

The official team of the Transvaal has been announced, and what remains now is the encouragement which should be due to them. We do hope that the Transvaal representatives will conduct themselves well in and off the field. There is a growing tendency amongst visiting teams to forget the purpose of their Tours, that is to foster gentlemanly conduct and create healthy interchange of sportsmanship. The Manager, Mr. S. J. Monamdi, is famous as an old trainer of the Hungry Lions F.C. and is reputed to be a very strict disciplinarian. A team with such a Manager will surely bring good results all round. The Transvaal Board is to be congratulated for its excellent choice. Bloemfontein is too hospitable a spot, and we would advise our Transvaal team not to take too much to "cocktail parties" out there. At least, not until the results are certain for Transvaal.

On Saturday last, the Negroes F.C. met the Tvl. Jumpers and played a draw (2-2). This was a good surprise to many, as the "Niggers" were considered a fading team. Another surprise was found in the results of the match between the the Pure Vuur and the Vulures, who forced the P.V.'s to play a draw, instead of the usual easy run for the Pure Vuur. Strange things do happen, who in the world, would have expected the Vulures to finish (1-1) against the P.V.'s?

Read the log of the W.D.F.A. and you will find that the ERP M Callies are at the head, and the old Natalians are second from the bottom. What a change! a proper reverse of fortune. Since 1917 the Old Natalians were never known to be lowered by any team of the Witwatersrand. Perhaps Old Indiana of Simmer and Jack failed to give the gods their dues this season.

The City Blacks, an offshoot of the Bergville Lions F.C. are the terrors of the first Division teams at Wemmer this season. Last Sunday they reduced the Rebellions to a defeat of (3-1) and now they top the log. Those who know the Bergville Lions at "Esigodini" are surprised to see their rejuvenation at "ezimbungulwini". Perhaps the new name "City Blacks" has something to do with this new success.

S. G. Pullen and Co.—a new name in Tennis—are the donors of a trophy that will be competed for by all the first class Non-European players in the Witwatersrand District. This competition is set down for the 17th July and entries are only open to those who have received the select Committee's invitation. It is the first of its kind and as such it deserves the best support

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Use **INTESTONE** for Constipation and all the symptoms mentioned above

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The Bantu World
FIRST

Bantu World's Role In Election

READ The Bantu World FIRST

Mrs M. Ballinger's Message To Electors Of Eastern Circle

New Form Of Road Hold-Up

AFRICAN SHAMS DEATH IN ORDER TO STOP CAR

A message from Petrusberg states: A case has been reported to the police here where an African shammed death in order to trap a motorist.

A young farmer, Mr M Hugo, was driving at night on the Fauresmith road when he saw an African lying in the road in front of him.

Mr Hugo stopped his car and went to examine him.

The man jumped up and demanded money, threatening to make his blood flow.

The African attacked Mr Hugo, but the farmer knocked him out, returned to his car and drove on.

Abyssinian Notable Visits Italy

A message from Venice states: Much attention is being attracted by the visit of Abuma Cirillo, the Coptic Metropolitan of Ethiopia, to Italy. Accompanied by a member of the Italian Government, he visited several historical churches and stayed long in prayer at the tomb of St Marks. He expressed the greatest admiration of all he saw.

In connection with his visit an official denial is issued of reports abroad that the Metropolitan is being held as a prisoner in Venice.

"These inventions have not the slightest foundation of truth," says the official statement, "nor is there the slightest truth in the statement that the Italian Government asked for the separation of the Coptic Church from the Patriarch of Egypt"

Stalin Tells Story Of Purge.

"THE MEN WERE TRAITORS AND I STRUCK"

A message from London states: M. Stalin has issued a memorandum on the execution of the generals on June 12, states the News Chronicle, explaining his action and contending that the purge has increased Russia's value as an ally strengthened the Soviet and left the morale of the Red Army unshaken.

The memorandum states that the Army leaders who were executed were not charged with treason "in the vulgar sense," but desired to wreck Russia's alliance with bourgeois governments.

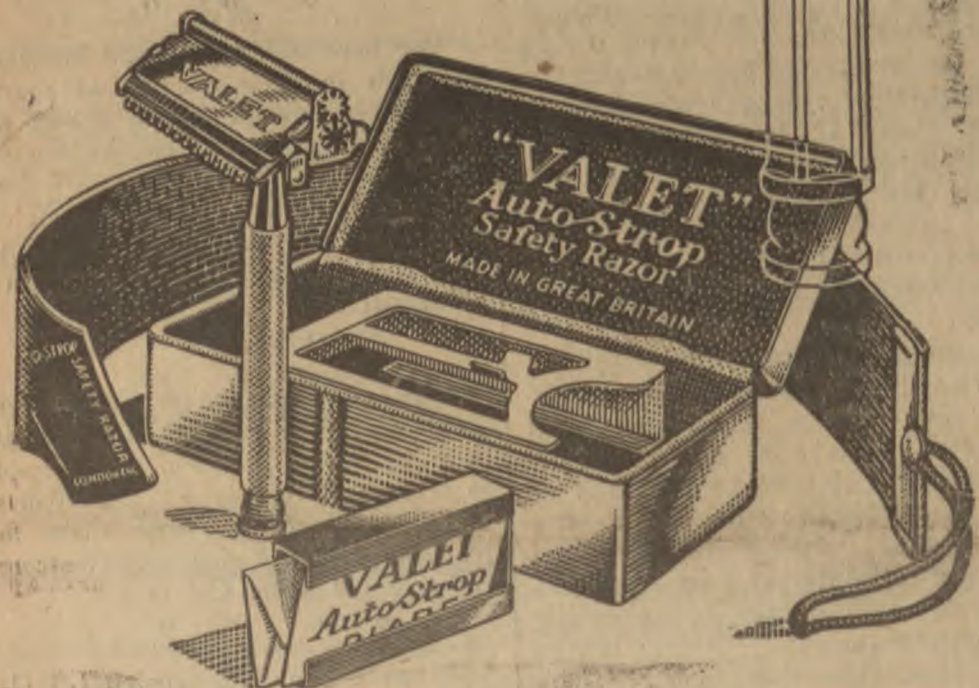
Their political conception would have resulted in the downfall of Soviet Russia," M. Stalin continues. "The men were traitors, therefore I struck"

Referring to doubts at the genuineness of the "confessions," M. Stalin declares that a readiness to confess cannot be understood by those ignorant of Slav psychology.

Russians Fly Over Top Of World

By the completion of an epic flight of approximately 5,500 miles over the top of the world, three Soviet airmen, Chakalov, Baydukov and Belyakov have demonstrated the possibilities of a new air route via the North Pole.

Zonk' izinsuku ucita isikati noma wonga isikati; umosa imali noma ugcina imali, kuya ngokuti unayo yini impuco ezilolayo necokisisayo.



VALET

Zitengele i VALET—impuco ecokisayo nezilolayo, yiyona elula ukuyisebenzisa futhi idlula zonke, awude uloku utukulula, uxegisa ayitati nokucwaz ma kshumi ukuyilola Cwazi ihlo se ilolekile. Ukucwaza kwempuco kukuyo impuco iyinye amasonto amaningi. Bonke abatengisi banayo. Yakiwe ngama Ngisi. Lenhlobo ebanawa ngenhla ke i No 55 yitusi. Isesikwameni setusi esikazimulayo satungelwa uboya, pakati kukona umshini wokupuca ezilolayo, izimpuco ezincane ezizintat i, nelolo elihle ekwameni esivulekayo - - - u 10/6. Ezinye izinhlobo zisuka 3/6 kuva 42/6.

Mrs Margaret Ballinger, M. P. for the Cape Eastern Circle, has asked us to publish her thanks to the electors who supported her candidature and her appreciation of the publicity given to the election in the "Bantu World"

Her letter reads:—
I wish, through the columns of the "Bantu World", to thank the electors of the Cape Eastern Circle who by their votes returned me as their representative to the House of Assembly. In supporting me they endorsed the faith that the African National Congress had in me when, at their conference held in Bloemfontein in December, 1936, it recommended me as a candidate.

The election campaign was difficult because of the vast distances that had to be traversed, the scattered nature of the

electorate and the fact that my opponents urged the people not to vote for me because I am a woman. However, my policy, coupled with the work that my husband and I have tried to do for the Native people in South Africa, London and at Geneva, and the absence of any personal references to my opponents by me, I am glad to say, made the strongest appeal to the electors.

I hope to convince those who did not vote for me that the confidence reposed in me by the majority vote of the electors, is not misplaced.

I wish to record my appreciation of the publicity given to the election, by the "Bantu World"

I shall, as circumstances permit, visit the constituency for consultations with the Chiefs, Headmen and leaders of the people.

Location Residents Protest To Benoni Town Council

A request that the Minister of Native Affairs be urged to investigate the position, is made by the Native Advisory Board of the Benoni Location in a communication to the Town Council, protesting against recent amendments to the location regulations.

These amendments the Board declared on a previous occasion, caused considerable hardship to the African community.

The Council, states the Board, "seems to have turned a deaf ear" to its original protest and has evaded the various points of criticism.

Location residents, it adds, are not prepared to compromise and demand that the amendments be withheld from promulgation until the Minister has been acquainted with their case

Courts Will Not Tolerate Hammer And Knife Stunts

"I have repeatedly warned you Natives that the Courts are not going to tolerate these hammer stunts or the use of the knife," declared Mr C.H. Pope in the Pretoria Magistrate's Court on Monday in sentencing Andries to two months' imprisonment for assault. During the first 30 days he will be on spare diet and solitary confinement for 18 days and thereafter the sentence will be with hard labour.

On June 4 he struck another African with a hammer. He denied the charge.

"I am going to give you a punishment you are not going to forgo in a hurry," Mr Pope added.

Possession Of Yeast Illegal

MAN FINED £25 FOR SUPPLYING YEAST TO WOMAN

A fine of £25 (or three months' imprisonment) was imposed on an African named Albert who was found guilty before Mr R.M.W. Hawes in the Brakpan Magistrate's Court on Tuesday on a charge of supplying ten ounce packets of yeast to an African woman.

Albert admitted 15 previous convictions imposed during the last 17 years, and stated that his age was 30 years.

A European shopkeeper, L. Fletcher of Modder Road, Brakpan who was charged jointly with the man, was found not guilty by Mr Hawes and discharged

The magistrate refused an application for time in which to pay the fine.

Fighting In Trinidad

STRIKERS CLASH WITH POLICE FORCE

A message from London states— Serious fighting took place in eastern Trinidad between the police and the strikers on the oil fields, and a grave view is taken, as the dispute has now spread to practically all trades.

A British United Press message from Port of Spain says that so far 12 people have lost their lives in clashes between strikers and police, and 40 have been wounded including police. Strikers are parading the town and forcing shops to close, and the railway station at Rio Claro was burnt to the ground by the mob.

H.M.S. Ajax yesterday landed 150 marines and bluejackets, who erected barricades and set machine guns in position to protect the oilfields. The cruiser Exeter is on the way at full speed conveying regular troops from Bermuda

There were several affrays both in town and on the outskirts, four strikers being shot dead by the police. Thirteen were seriously wounded.



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