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9/- PER YEAR
5/- HALF-YEARLY
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JOHANNESBURG

THE
BANTU WORLD
IS PRINTED
IN
ENGLISH
AFRIKAANS
SESUTO
SECHUANA
ZULU AND
XHOSA

THE BANTU WORLD

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised To Publish Government Proclamations And Notices of The Native Affairs Department

Vol 9 No. 1

SATURDAY APRIL 5, 1941 JOHANNESBURG

REGISTERED AT THE G.P.O. AS A NEWSPAPER

PRICE TWO PENCE

ITALIANS ROUTED IN EAST AFRICA BRITISH FORCES CAPTURE ASMARA, CAPITAL OF ERITREA

AFTER CAPTURING KEREN AN ITALIAN STRONGHOLD IN ERITREA WHICH WAS BESIEGED FOR SEVEN WEEKS, BRITISH AND INDIAN FORCES, ABLY SUPPORTED BY THE R.A.F. HAVE CAPTURED ASMARA, THE CAPITAL OF ERITREA. THE CITY WAS SURRENDERED BY A REPRESENTATIVE OF THE CIVIL AUTHORITIES TO BRITISH HEADQUARTERS. THIS GREAT VICTORY, WHICH IS LIKELY TO PROVE THE BEGINNING OF THE END OF ITALIAN RESISTANCE IN EAST AFRICA, OPENS THE WAY TO MASSAWA, ITALY'S LAST PORT ON THE RED SEA.

IN ABYSSINIA, SOUTH AFRICAN, EAST AFRICAN AND WEST AFRICAN TROOPS HAVE CAPTURED HARAR AND Diredawa ON THE ADDIS ABABA-JIBUTI RAILWAY. THEY ARE NOW PURSUING THE ITALIANS WHO ARE RETREATING TOWARDS ADDIS ABABA, AND RAPID PROGRESS TOWARDS THE CAPITAL IS BEING MAINTAINED.

WHILE THE ITALIANS WERE BEING ROUTED IN EAST AFRICA, THE ITALIAN NAVY WAS BEING SMASHED BY THE BRITISH FLEET IN EASTERN MEDITERRANEAN. WHEN THREE ITALIAN CRUISERS, TWO DESTROYERS AND A BATTLESHIP WERE SUNK.

RAPID ADVANCE TO ADIS ABABA

The possession of the Capital is not only a direct threat to Massawa, but also promises finally to sever all communications between Abyssinia and Massawa, leaving the road to Assab the sole remaining link between Abyssinia and the Red Sea.

Asmara has 100,000 inhabitants, half of whom are Italians and is situated on a plateau 7,600 feet above sea level.

Besides many prisoners, both European and Native, the British advanced forces have captured ten Italian guns, the largest haul in the Eritrean campaign.

Several guns were not even ready for firing and the crews had abandoned them as soon as the British mobile artillery came within range.

We also captured much material such as a new telephone apparatus, machine-guns, ground sheets, water carriers and cooking utensils.

A Bersagliere officer who was taken prisoner told me. "It will be over soon."

Rapid Advance To Addis Ababa

Rapid progress towards Addis Ababa is reported in a General Headquarters communique which says:

"Although communications in this area have been extensively damaged by the retreating Italian forces, our advance from the Diredawa railway and road to Addis Ababa is making rapid progress.

"In all other sectors penetration into Southern Abyssinia is enlarging, particularly north of Lake Rudolph."

"Advanced elements of our forces were in contact with enemy infantry and mechanised units in the Mersa Brega area in Libya."

Mersa Brega is near the coast of the Gulf of Sidra.

ORDER OF DAY ISSUED

The Prime Minister of Yugoslavia, General Simovitch, issued an "Order of the Day" stating: "The interests of the country and the nation demand that the people shall guard their own houses and, if necessary, defend them at the cost of their lives for the sake of the fatherland, King, and the nation."

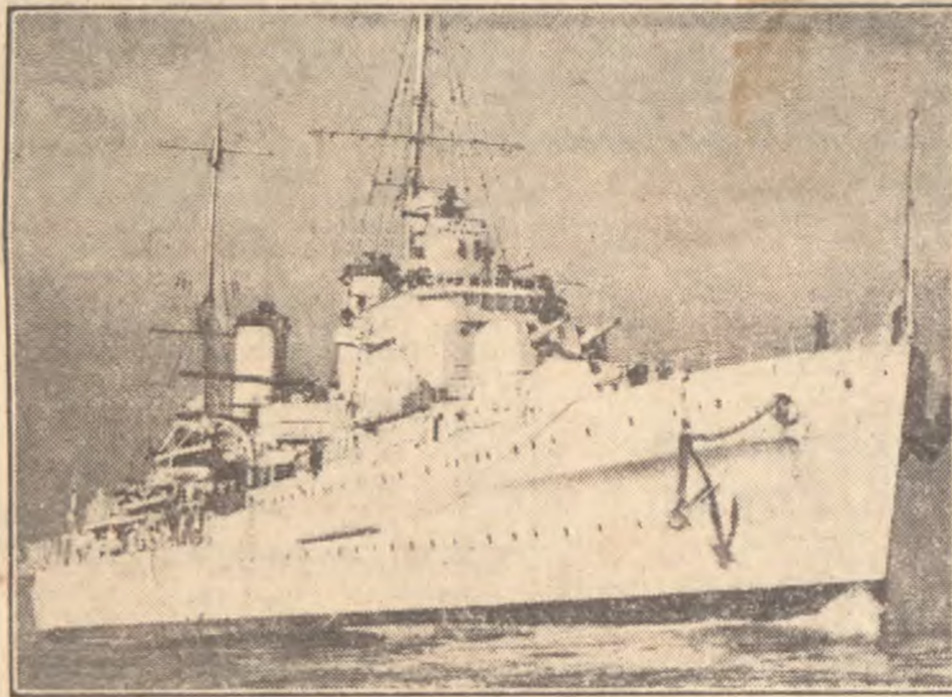
"Our Army, Air Force and Navy are prepared to do their duty."

America Seizes Enemy Ships

DANISH ships as well as German and Italian have been seized in American harbours, says a message from Washington. Officials consider that these ships will probably be put in service to help meet Britain's need of shipping.

President Roosevelt personally ordered the boarding and guarding of Italian, German and Danish ships in American ports last weekend.

This was revealed at a Press conference on the train which was taking him back to Washing-



The Italian fleet was smashed by the Royal Navy in Eastern Mediterranean. This picture shows one of Britain's battleships.

Smashing Victory For British Fleet In Mediterranean

Details have now been received of the Naval engagements in the Ionian Sea in which three Italian cruisers and two destroyers were sunk without loss or casualties to the British Fleet.

The enemy battleship damaged was the 35,000 tons Vittorio Veneto of the Littorio class, according to the captain of the cruiser Pola, who is a prisoner, says a message from Alexandria.

The Italian cruiser Pola surrendered to the destroyer Jervis after she had been disabled by a

torpedo bomber, which scored a direct hit in the engine room.

The captain, 21 officers and 236 ratings were taken aboard the Jervis, which then sank the Pola with a torpedo.

The chase of the Italian Fleet lasted about 12 hours and covered about 200 miles.

Prisoners taken comprise 68 officers and 849 ratings. Among the survivors taken prisoner are 35 German officers, petty officers and gunners, according to an Athens report.

It is reported that the battleships Warspite, Barham and Valiant took part in the action.

Mr Anthony Eden Back In Athens

Mr. Eden and Sir John Dill are now back in Athens—by far the best place for co-ordinating the works of the British diplomatic missions in the Southern Balkans and the Near Eastern area. One way or another, probably by force, German is likely to reply quickly to the Yugoslavs' barring of the door.

German forces stand on three frontiers—the Yugoslav, the Greek and the Turkish. There (Continued in next page)

Yugoslav Link With Turkey

The departure of the Yugoslav Minister in Moscow, M. Gabrilovich, for Ankara for conversations with M. Sarajoglu, the Turkish Foreign Minister, is reported.

A message from Belgrade states that Dr. Andritsch, the Yugoslav Minister in Berlin, has arrived in Belgrade to report.

The report of the departure of M. Gabrilovich is contained in a Budapest dispatch to Vichy, which added, "No doubt he is best informed of the views of the Kremlin and Ankara on the Balkan situation."



The Abyssinians are playing an important part in the liberation of Abyssinia. In this picture are shown the warriors of Haile Selassie undergoing intensive training. Next week pictures of armed Abyssinian soldiers will be published in "The Bantu World."

ton. He declined to comment on the matter.

The ships involved aggregate 296,715 tons, according to the coastguard service.

Mr. Cordell Hull, the Secretary of State, defended the Government's action at a Press conference.

He said he would not talk at present about the final disposition of the ships. He had not heard anyone question the absolute legality of the seizure and

emphasised that justification for it was based on the fact that the attempted sabotage in the ships endangered American ports.

Asked whether the seizure could be construed as a step towards war Mr. Cordell Hull replied that the United States Government had for some time pursued a course of aid to Britain and other nations under the formula of all available aid short of war. "That is the formula followed so far," he added.

Three Nazi Demands On Yugoslavia

The "Daily Telegraph's" special correspondent in Belgrade understands that Von Heeren, a Nazi Minister to Yugoslavia before leaving for Berlin, presented three demands to M. Nintitch, the Foreign Minister.

These were believed to be: One, an apology by Yugoslavia for the anti-German demonstrations; two, the immediate ratification of Yugoslavia's signature to the Tripartite Pact; three, the demobilisation of the Yugoslav Army.

It is probable that the Yugoslav reply to these demands will compromise on the first and refuse the second and third categorically.

The situation in Yugoslavia appears to be causing grave concern in Germany, which, according to reports, is adopting a somewhat menacing tone to Belgrade.

Women and children have left Fiume, the Italian port close to the Yugoslav frontier, says a Fiume despatch to the Stefani news agency.

The Prefect of Fiume has issued a decree forbidding employees of public and private undertakings to leave Fiume without a special permit.

The German official news vehicles to leave the limits of the province without a special permit.

The decree also forbids motor agency says that the general anti-German tendencies in Yugoslavia have become steadily worse, and adds: "Developments in Yugoslavia are being determined by uncontrollable agitators, who are driving out Germans."

can be no certainty which will be attacked first, but it is clearer than ever that the best form of defence lies in a unified action between the three threatened countries.

Britain is giving, or is ready to give, the utmost aid. The German campaign against the Yugoslavs grew more bitter and scurrilous. The Germans, quite falsely, alleged that their nationals had been ill-treated in all parts of the country. Other German propagandists are still pretending that the Croats are about to break away from Belgrade. Actually the evidence points to the increasing unity throughout Yugoslavia, particularly in face of the foreign situation.

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FOR
OVER
FORTY
YEARS

PLAIN AND CORK TIPPED

THE BANTU WORLD

SATURDAY APRIL 5, 1941

Noseyitshayile Kakayosi!

Lesisitsho sabadala sivcic obala ngezinsukwana ezidule lapo izinto pesheya bezigijima ngokupazima kweso. Kuzo lezinhlala saveza udaba olubi lokusobozelwa kwe Yugoslavia amaJamani. Okwati lipuma esonto elidlule sabe sizwa ukuti obambele inkosi yaseYugoslavia uPrince Paul namanye amadoda—izicelankobe — ayesevumelene namaJamani ukuba kwakivwe ubuhlobo.

Lobobuhlobo busho ukuti lom-buso onamabuto alwayo, uzosonga izandhla-nje uvumele amaJamani atutela amabuto awadhlulise ezweni lawo, adhulele eGiliiki nasolwandle lweMediterranean. Kute kusenjalo lapo kutokozwa eJamani naseItaly nakwenywe imibuso evuna izenzo zokupogwa kwamazwe, kwabikwa izindaba ezimangalisayo.

"Noseyitshayile kakayosi Kute kusenjalo neJapan seyitumele izwi kuHitler imbonga ngenzenzo sake sokubozelwa elase Yugoslavia, kwabikwa ukuti iNkosi yaseYugoslavia, uKing Peter oseneminyaka eyi 17 ubudala utate isikundhla sake sobukosi singakafiki isikati sake, wabiza amadoda ezwana naye wawamisa ezikundhleni. Wabamba lawo okade ebusa izwe alitengisa kumaJamani wawafaka ejele. Kwati uPrince Paul okade embambele ubukosi wabaleka.

Lenziwa—ibhungu eqinisweni—eishisekayo ngezwe lalo, lingenceze zinkobe zawo Hitler no Mussolini noJamani, kutiwa yamezela kulo lonke izwe yati seyitete izintambo zombuso ngoba ingavumelani nokutengiswa kwezwe lalo. Yacela abantu bayo bonke ukuba basekele uHulumeni omusha balwe nobudhlova buka Hitler. Kutiva lesisenzo senanelwe kakulu abantu bayo. Edolobheni lase Yugoslavia iBelgrade kwapezela amaduku okutokoza.

Ngezwi lika Mnu. Winston Churchill oxinhloko kaHulumeni waseNgilandi ingilandi izoyisekela iNkosi lena ngamandhla ayo onke. NabaseMelika batumele izwi lokuti bazoyisekela iNkosi ngezikalil nangalupi olunye usizo olukona.

"Ubambo lwenkabi ukudhliwa endhlaneni Zikulesosimo namhlanje izindapshaya, ezimbizeni zamaBalkans. Kameko owaziwayo ukuti iyoza-lan komoni; kodwa uma iNkosi beyisekile bonke abantu bayo ngenoba sebenzile-nje, kasiquli ukuti uHitler namhlanje kuyamkanyela ukuti okwamanje nakuye uqobo:

"Intendele ibindwe yisidwa Uma yonke lemibuso esobozelwe nguHitler yabe ibolwa amadoda atuze iNkosi yaseYugoslavia ngabe kukulunywa ezinye namhlanje pesheya. Imibuso emikulu yase France, Rumania, Bulgaria, Belgium iholwa abaholi abasengela kwezabo izisu, kwati lapo kufike inkati yokuba baveze ubudoda babo bati okungenani abafe bapele kunokuba amazwe abe awele ezandhleni zabapangi, besuke bawani-kele ngezitebe kuMkize bengazange belule ngisho iminwe belwela amazwe lawo. Abantu laba bangahletshelewa nokubhletshelewa ukuti niyatengiswa. Betuke ngoba sebebona sekugwela amabuto amaJamani-nje ezweni labo ukuti sebetengisiwe.

Amandhla ake amakulu uHitler kawazuzanga ngezikalil empini, noma amabuto nezikalil zake kwaziwa ukuti kuyababa kufana no pelepele obomvu wamaJananda. Kodwa wangoba ngako ukuba abaholi bamazwe asuke ewagaqela bazinikela kuye bengazange banyakaze nokunyakaza. Namhlanje lensizwa yaseYugoslavia ngenzenzo sayo ikombisile ukuti zikona izinsizwa ezingetiswayo umsindo ka Hitler.

Insizwa esikumbeza amaqwe akwaZulu awoMyundhlana kaMenzwa owabazalwa uMenziwa. "Injiyezi yakiti, kaXoxo Ejiyeze abantu ngaseMbuyeni, nakwaGwabalandi; Umbengi osinda abosi!" NawoZulu kaNogandaya. "U Zulu ladum' obala Lapo kungemunga, kungemtolol! I Siguq'esizifulele ngamahlamvu, Emzileni wezinkomo zikaMxaba. U Mali wendima, kanti uyazela!"

Usikumbuze lezoke uNkosi Peter waseYugoslavia ngenzenzo sake enkantini imibuso emikulu ibengwa okwenyama yokosa, idhlwa; kuyaqedwa kupalwa isitebe sibekwa emsamol!

Impi eAfrica Iwile iKeren neHorar

Amabuto amaNgisi ayibambe e Abyssinia azuze impumelelo enkulu empini yaseKeren. Ledolobha lase Keren yilona amaTaliyane ake aliwela ngobugawe nokupikelela okukulu kwazise yilona eliyisango eliqonde ematekwini amakulu aseAzmaru nase Massawa elitalian Somaliland ezweni lamaTaliyane elincikene neAbyssinia.

Lawamateku uma eke atatwa ama Ngisi aseyovala ngei umnyango oqonde eBhisiniya ongenisa impahla nezikalil namabuto ayela elitale ezisiza aseAbyssinia. Kwaliwa iziwombe ezinkulu lapa amaTaliyane azidel' amatambo isibili ukuba idolobha leli lingawli. Namhlanje kubikwa ukuti amaNgisi alitatile. Alitata mhla amanye amabuto amaNgisi etata elinye idolobha elikulu kakulu lese Abyssinia elitiwa yiHarar.

IHarar yidolobha elikulu elipakati lweAddis Ababa neteku laseJibuti e Abyssinia. Kusho ukuti amaNgisi asepakati kwelezindawo ezinkulu; manje asegaqela idolobha elikulu laseAddis Ababa. Izingapeli ziti nalo zilihlela kwakusha.

Ugebenzile uGeneral Wavell okunguye uMaquzu opete lemikosi e Afrika. Ngesikati esincane ulingqobe usho kube lonke elisenhla neAfrika elabe likumaTaliyane; namhlanje lipansi kwamaNgisi.

U Dr. Xuma NE Poyisa

Umbuzo weSigele W. W. Welsh ebandleni lezigele eCape Town ngepoyisa elamukula uDr. Xuma ngempama lati uyikafula ngoba nje et ukohiwe amapasi ake ekaya, uveze ukuti lelupoyisa lahlaniswa opondobahlaluni labuya lakishwa emsebenzini wobupoyisa. USenator Welsh isigcle esimele indlu emnyama ebandhleni lezigele eCape Town.

Impi Enkulu Olwandhle

Seloku sabika ekupeleni konyaka odhlule ukuti imikumbi yemi yama Ngisi yabliwa neyamaTaliyane olwandhle lweMediterranean imikumbi yamaTaliyane kayiveli-nje nakancane olwandhle. Kuleyompi kwacwiliswa eyamaTaliyane, eminye yasinda ngokucela ezinyaweni ibaleka. Seyibuye yahlangana kulo lololandhle.

Kutiwa eyamaNgisi yabisolwandhle yelamala eyamaTaliyane okwati lapa ibona ukuti nanka amaNgisi yemba yambulula. Kodwa ayivimbela eminye ayicindezela ukuba ilwe. Yabambana. KweyamaNgisi kwabe kukona neyamaGiliiki, kusiza namabhanoyi eR.A.F. Ite ipela leyompi kwabe sekucwile imikumbi yamaTaliyane emihlanu. Ama Cruiser amatatu namaDestroyers amabili. Lena imikumbi eyaziwayo yempi. Kakkwalimala nowodwa kweyamaNgisi.

KumaSwazi NamaAfrica

Nina Bekunene, Sibanikela ukuti njengoba Ingwenyama kade iye eJozi iyekubona amabuto acelwa nguHulumende ukuba ayekwelekelela empini; kuteke uma seyibuya yaveletwa ingozi endheleni imoto yake ishayelwa ngumfana yalimaza umuntu wafa. Niyaziswale ukuti kuvele leyongozi enkulu. Icala lelo seliya emajajini. Ngakoke kudingeka ukuti lowo nalowo aponse anako mayelana nalelisidumo. Bonke abanomoyawokusiza ngesihle, mabavele obala.

Belingene ngomhla kaMarch 24 e Springs. Abatumelayo batumele Secretary noma Chief Michael B. Dhlamini, Swazi National Royal Club, 124 Bertha Street, Sophiatown, Johannesburg. Chief Mandanda Mtetwa Induna-nkulu

ISibhedhlela SaBantu

Udaba olusemateni lapa olwokuminyana okungandile esibhedhlela sa Bantu eGoli. Indawo yeziguli ihlanganiselwe abantu abayi 403, kodwa imibhede eminyene lapo igama 500 zibe iziguli okusweleke zilale kuleyo mibhede zibe 620 ubuningi.

Ezinye sezilala pansl komantalasi, imibhede kayiseko. Uma uhamba udhlula kubantu labo abalele pansl, Kweyezinganc zilala ngazimbili embhedeni owdwa zitintane ngezinyawo.

U Mapumulo Uvusa u Zulu

UMnu. Isaac S. Mapumulo waku 466, Berg Street, Maritzburg, omunye wabaquli bamataxi eMgundhlovu u'oba ebonga amazwi etu okucacisa ibhili labashayeli bezimoto zabantu elisePalamende. UMnu. Mapumulo uti nabo bayashiseka eNatal ngaloludaba ngoba kabafuni ukujiziselwa amacala abantu abangesibo abaquli abanamalayisense bona benawo.

Uti amadoda anawo kulomzamo amadoda eNatal Zulu Taxi Association of Pietermaritzburg and Districts nanka: Messrs William Nzimande, Harry Conco, N. Ngcamu, William Conco, Zabulon Hlope, Enock Conco, N. S. Magwaza, J. D. Gcwabaza, Michion Hlope, Paulos Jali, Solomon Zondi, Samuel Zondi, Shadrack Mkize, Joseph Zondi, Joseph Dhlavu no Isaac S. Mapumulo, Ishoshozela elitanda abantu.

ASSISTANT TEACHER WANTED
Applications are hereby invited for a married male teacher with a N.F.L.3 certificate. Must be a Basuto and capable of teaching Afrikaans, English and working knowledge of Zulu. Commence duties at beginning April Quarter or as soon as possible. Must be member of Wesleyan Church. Send certificates and testimonials to undersigned not later than 10 April.
M. J. Meij, Bestuurder, Verenigde Naturelle Skool, TWEELING, O.V.S. x5.

IN THE NATIVE DIVORCE COURT FOR THE TRANSVAAL AND NATAL PROVINCES

N.D.C. No. 16/141:
HELD AT CHURCH SQUARE PRETORIA
Between:
HEMMIE NGWENYA (Born Tshabalala) Plaintiff,
and
JOHN NGWENYA Defendant.

TAKE NOTICE that Summons issued and filed with the Registrar, Native Divorce Court, you have been cited to appear before the above-mentioned Honourable Court, held at Church Square, Pretoria on WEDNESDAY, the 28th day of MAY, 1941, at 9.30 a.m., in an action wherein your wife, HEMMIE NGWENYA (Born Tshabalala), claims by reason of your malicious desertion of her in or about the month of JUNE, 1929.

(1) An Order against the Defendant for restitution of conjugal rights and failing compliance therewith, a decree of divorce;
(2) Custody of the minor children of the marriage;
(3) Alternative relief.
(4) Costs.
Any particulars required can be obtained from the Registrar.
In default of your appearance application will be made to the above-mentioned Honourable Court on the day aforesaid for an Order in terms of the above prayer.
DATED AT PRETORIA, this 22nd day of MARCH, 1941.
(Sgd.) H. M. TEREBLANCHE Acting REGISTRAR.

(Sgd.) S. WADE, PLAINTIFF'S ATTORNEY, 89 A.B.C. Chambers, Cor. Knox & President Streets, GERMISTON (P.O. Box 133). LOCAL ADDRESS: J. DE V. DE BEER, Esq., 18 Prudential House, Pretorius Street, PRETORIA.

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KOMKHULU:— - 99 Fox St. Johannesburg
T. A. DONALDSON, F.C.I.S. MANAGER
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THE LATEST BANTU RECORDS DECCA JUST ARRIVED

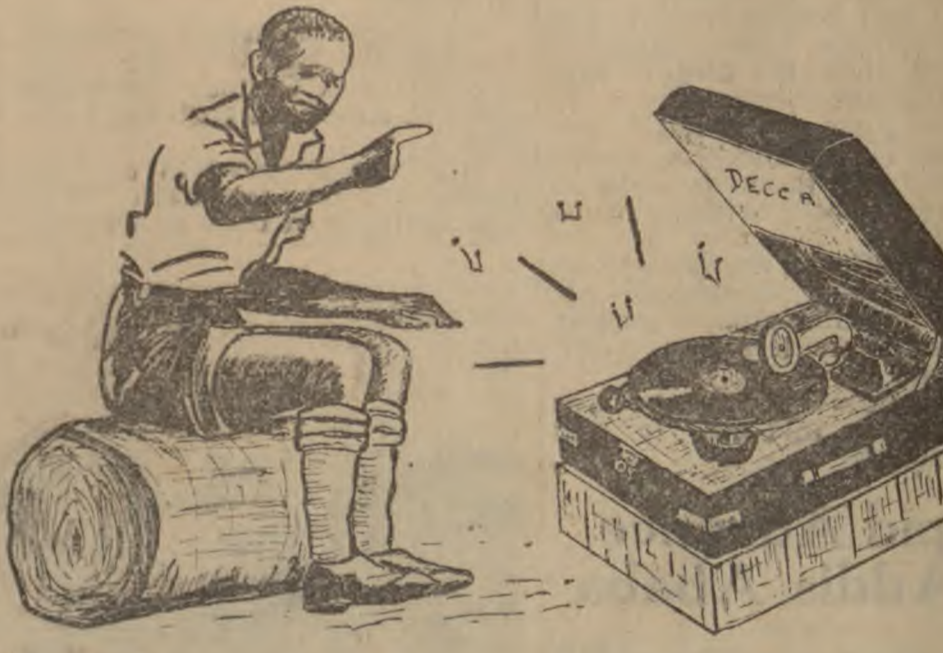
- ### ZULU DANCE
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D.C. 24 BA KUDE O BABA SIYE ORLANDO The Morning Stars under S. Mdakane
D.C. 25 SE KHWELA INTO ZAMI The Morning Stars under S. Mdakane

XHOSA

D.C. 23 UKUCITWA KOMSHATA AMA TSHYALA ECOURT MKize, Tonga and Co.

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Obuzayo kuMnu. I Bhola eMnambiti Ngubane

Mhleli.

Ngikulekela isikalana esincane nje epepeni lesizwe kengi buze kubafundi bepepa lelizwi lokuti "Amakaza abulala umuntu." Lelizwi ngilibone epepeni lomuhla ka March 22 libhalwe ngu Mr. F. F. Ngubane kepa nami ngiyiNzule nje angilazi izwi lokuti "Amakaza abulala umuntu" ukuti uma umuntu esho njalo usuka etini, E-qondisani. Ngoko ke ngiyancane ga maZulu. Ake ngicazele ka-hle ngoba u Mr. Ngubane akaza-zanga ukuti litini lelizwi lama-kaza; ngoba inkulumo engapansi kwalelizwi ibonga u Mnumzane Shabangu ngesipe asipe u Mr. R. R. Dhlomo inkulumo ayisho lu-to ngendaba yamakaza. Futi ku-njalonje amakaza kawako ngoba kusehlobo manje; futi akasasho u-Mr. Ngubane ukuti uvelapi ma-nje yena u Mr. R. R. Dhlomo ngoba besiti tina kaseko emhla-beni ngoba kwakungumuntu owa-yekutele kakulu ukuxoxa izinda-ba epepeni "Ilanga laseNatal" ko-dwa manje kasabonakali neze. Nalapa ku "The Bantu World." Mina angimazi neze ngamehlo u Mr. Dhlomo ngimazi kakulu epe-peni "Ilanga laseNatal" ngoba wa-yekutele kakulu ukutumela izin-daba benomunye futi owazebiza kakulu ngokuti uMabhuquzutuli naye futi sewalahleka nomunye futi owazebiza ngokuti uMfana wesangoma. Lowoke wayebona-kala Masonto onke epepeni nje-ngalona ozibiza ngokuti ungu "Mkabakawuketi" kodwa uMka-bakawuketi" yena akaxoxi ndaba egondileyo izindaba uyazona ngo-ba uzihlanganisa nezinganekwane. Yimi Aloys Mtetwa.

UMnu. Dhlomo usekona kwati ukuba ahlele lelipepa kabesaba naso isikati sokutumela izindaba "Ilanga." Nakulo leli loba mihle "Ilanga." Nakulo leli uloba mihla la abalobi abanye ukuba nabo ba-vele. Naye u "Mfana we Sangoma" usawadlile amabele, noma singa-zi ukuti wadinwa yini ukulobela i "Langa."

G. P. O. Flamingoes F.C. Ziya eVrede

Isikhala, Mhleli.

Ngalabafana baseBrede O.F.S. Ngezwa udumo lwabongo 1940 namuhlanje ke bazohlalanga ne Post Office yalapha eJohannesburg G.P.O. Flamingoes F.C. vs. All Nations F.C. Vrede O.F.S. zizohlalanga kona eVrede, ngomuhla ka April 14, kuzodlala ezinkulu nezincane. Labafana ngabalapha ezimbungulwini kwa J.B.F. A. kodwa bafela emunyango njalo nje abanaso esihle isikati. Nazike izilwane zeposi ezinkulu Goal-Keeper: A. Nsele (wezwan-gendaba) P. Luchaba, (zulu ka-ya lami) A. Mhlongo, Nsimbi eJa-pane) R. Zwane, (Magazini safa ndhlala) N. Nkosi, (Memezi kwelaphezulu) G. Mabuya (Gwaza-belele I. Ndhlovu, A. Sibeko (Time Time) S. Mazibuko (7 to 7) T. Kumalo, E. Ntuli, S. R. Doli, L. Radebe, I. Kumalo (Tax) yibo laboke.

Nazike ezincane E. Mkize, E. Mshengu Shabalala, E. Butelezi (Studebaker) N. Hlongane, Isaac Mazibuko, G. Kunene, A. Mnguni, M. Nkosi, P. Mofife, N. Mkwana, P. Gumede, (uindoda), Reserves: King K. Ngwenya, A. Sibisi, S. Dhlamini, C. Ketei, W. Radebe. Yiboke labo bafana baseVrede lunganike yibo labo bafana engi-zanabo mfoka Nkomo. Ngiyabon-nga, Mhleli, ngihlutshwa ihliziy-vo ngokwelula ngingumpati wa-babafana bayamangala umabetola ukuvakasha.

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UMHLANGANO WONYAKA

NgomGgibelo ka February 22, ngo 2 p.m. e Tea Room ka Mnu. Deen, Iling Road, Ladysmith, bekuhlangene umhlangano omkulu wonyaka wokuyula ibhola le Association ye N.D.A.F.A. nonyaka nokuketa izipati-mandla.

Izithunywa zamaviyo (delegates) nabamnumzane ababekona ilaba:— Messrs: D. D. Madlala, G. B. Molefe, J. M. Khambule, H. C. Khumalo, L. E. Smith, A. A. Smith, M. Zondi, E. Mtshali, O. Mazibuko, O. Mkize, J. Mnguni, E. Myeza, W. Mvubu, J. J. Xaba, Mnikati, Msomi, J.S.F.B.B.G. Gregory nabanye.

Ngemuva kwezinkulomo nokulotshwa kwamaviyo kwaketwa abanpati banonyaka kanje:—

J. W. Sinclair Esq. (Mayor of Ladysmith) Patron.
Mr. D. D. Madlala President.
G. B. Molefe Vice President.
L. E. Smith Secretary General.
O. Mkize Vice Secretary.
J.S.F.B.B.G. Gregory Press Secretary.

M. Zondi Treasurer.
J.S.F.B.B.G. Gregory Auditor.
L. E. Smith Delegates.
G. B. Molefe Delegates.

IMINGCWEKO

Ama Rainbows F.C. odumo ase-ke ahlasele ama Wild Zebras ase St. Chad's College odumo nawo ngomGgibelo March 8 enkundleni yama Zebras. Umdlalo umuhle kakulu nezibukeli zizingeni ne "Sigodlo" sizwakele sase College. Umdlalo upetwe u Mr. L. E. Nxumalo unompempe. Awu! izingane ze "Rainbow" zadlula ngehu-bo! kanje:—

Rainbows F.C. 4 goals.
Wild Zebras F.C. 0 goal.
Kuyetembisa noko nonyaka:—
Jesh. S.F.B.B.G. Gregory.
(Press-Secretary and Auditor)
N.D.A.F.A.
Ladysmith.

Ezase Carolina

"NguMtungwa"

Mhleli wodumo:—
Ngicela ngenhlonipho kupepa la-ko "IBantu World" ukuba ngifake ezase Galina:—

Isilomuzi (Advisory Board) wala-pa kiti linamanene amatsha ku-nyaka ka 1941 aketwe ngo January.

A. Mtsweni (Umgqini sikhala)
Simon Maseko (Umncedi sikhala)
William D. Mahlangu (Unobala)
Naph. Nxumalo.
Elias Nkosi.
Ezra Koza.

Sibafisela inhlanhla abaketiwe ukuba besebenzele isizwe.

Umanuzane Ben Jiyane use yi toliki Nonobhala ka Meli R. V. deVilliers imbungulu yalapa. Um-pati lokishi use nikelu i "Nurse" ukuba isebenze pakiti kwetu njen-ga zonke izikoplazi.

Siyayibongela i Ermelo ku Hu-lumeni ngokutola i £6000 yokwa-ke isikole sabamnyama, kanye ne Principal, okusho ukuti izwakele.

U Zach. Alfred Vilakazi useke ku holide yake lapa e Galina kwa dadawabo. U Naphtali Mkatshwa use yi "Clerk" ko Mynhardt no Duffey abameli bakiti uquba ka-hle impela.

Besinomshado ozwakele ka Mnu. Mhlanga no Rebecca Nhlapo intombi yalapa, ekaya kwaku-kuhle kakulu, kwaze kwadilika zonke izitiligi zeza kona kule lo-kishi yakiti.

Besino Gilbert Kunene wase Peak Speak saba netuba elihle naye nangokumbonga ukusiletela izingane zesikole ezivela e Swa-zini.

UMongameli Amon Mtsweni wa-se Bantu Congregation Church of S. Africa, uhambe nenkosikazi ngo loliwe baya kwe lase Gole ngemisebenzi ye Sonto.

U Mnu. Jacob Msibi woba ne Konsati ngomhla ka 22 kuyo le e Holini lase Zion Mission.

Umfo ka William Mahlangu use yi Clerk Interpreter yalapa simfi-sela inhlanhla.

Ngiyabonga Mhleli.

Kubuz' Ugwaz' eMhloeni

NGAMATIKITI ANGAMASANTO: E PIMVILLE NASE ORLANDO.

Mhleli we Bantu World.
Putuma ngesikalanje kengibuze ukuti lento esiyibona venzeka emizini yase Orlando ne Pimville ngamasonto bayatini abakona nabaholi imbala na? Akutolwa tiki-ti le singili ngamasonto lapa. Noma usuka ngase Dolobheni noma kona ngaku lemizi. Idide ke le-nto ngoba sesibasate kwenzeka kanjani nabaholi nezibonda zi-nganelisi ukusicazela.

Isonto leli ilanga pela esazi ukuti vilona okufuneka uHulumeni ehlise imali (nonxa) pela kwelise-lwa endaweni engapezulu 25 ama-mayela) inqaba ke lapa eyokuti kukwel' intaba. Ubani ongasisiza ngecazelo na? Asifuni ukuti si-fika endaweni sizenze oNtandakubukwa, omaFikasole kanti ka-de babopa abakona.

IT'INGABANKULU INGAZEKEKI

Kunjalo na? Ake sizwe. Lento kanti etiya umshado impela abantu bakiti bayenza ibhola na? Ukusuke abantu bayofunga ukuti bazimanyile kanti ayiko leyonto ukutini? Masibuyele emkontweni nxa kunjalo. Iyenyanyisa into yokubona umuntu kade simpezele ey'esontweni, siyahlangana naye ngelinye ilanga usengomunye umuntu nje: akasalali ekaya, ak-niki mfazi ukudhla usendiza nabanye oSisi. Akusona isilisa ko-dwa. No Sisi benza njalo. Kodwa izikwengci ezikulu abesilisa. A-kunjalo na?

INKANTOLO YABANTU YEZA-HLUKANISO (IZIFUNDA NATAL NE TRANSVAAL)

Ica No. 16/141.
EYABIHLEZI E CHURCH SQUARE PRETORIA.

Pakiti luka
HEMMIE NGWENYA
(uMa-Tshabalala) Ummangali,
JOHN NGWENYA Ummangalelwa.
Ku:
JOHN NGWENYA, (Ummangalelwa ongenhla).

Yazi ukuti ngebizelo elikishwe la-bekwa etala kuNobhala, weNkantolo yaBantu yezaHlukaniso, ubizwe ukuba uma pambi kwaleNkantolo eHlonipekile eyobihlezi eChurch Square, ngolwazi TATU, MAY 28, 1941 ngo 9.30 ekuseni uzipendulele cealeni lapo umkako uHEMMIE NGWENYA uMa-Tshabalala) ebiza ngokumahlala kwako ngenhlayo embi ngomhla noma ngalapo ngenyanga ka JUNE, 1929.

(1) Ukubuyiselwa amalungelo omshado uma kungenjalo isahlukaniso.
(2) Ukugcina abantwana bomshado.
(3) Noma olunye usizo olunjalo.
(4) Izindhleko.

Okunyeke otanda ukukuzwa uyokutola kuNobhala.
Uma ungalinyelanga kuleNkantolo eHlonipekile ngokulu lolo wcnqnyelwa ngesicelo sake Ummangali.
KUKISHWE E-PITOLI ngomhla wama 22 MARCH, 1941.

(Sgd.) H. M. TEREBLANCHE, Acting REGISTRAR.

(Sgd.) S. WADE, PLAINTIFF'S ATTORNEY, 8.9 A.B.C. Chambers, Cor. Knox & President Streets, GERMISTON (P.O. Box 133).
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Kanti imfihlo isekusebenziseni kwake iPHOSFERINE u muti omkhulu (oqinisayo). I Phos-ferine esisetshenziswe iminyaka eminingi abeLungu iyajwayeleka ezisebenzini ezimNyama naku-

badhlali. Iqeda ukujenga, ube nomhlandhla nesivini sengati yimoto. Yibize eKemisi noma esitolo iPhos-ferine.



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OTUKULULAYO

"UMATUKULULA"

Uyidhlu'a yonke imiti!!

1/6

Iyidhlu' Yemiti Amayez!!

1/6



UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe bekatele, bedangele bepelelye amandhla nesibindi, bengase njengoyise mku-lu ababehla izimpi ezinkulu bazingobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikhulu nxa umzimba wako ugeweke ububi nobuti. Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nem-pilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukulu-layo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhalali emapepeni usitshela ngawo kuzwe nabakude.

Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabhalela ku:

A. H. TODD Ltd., Umkemisi
ENDHLOVINI RED HILL Natal.
Lapo yonke imiti emhle yenziwa kona.

THE BANTU WORLD

SATURDAY APRIL 5, 1941

Italy's African Empire

When Signor Mussolini attacked and grabbed Abyssinia in 1935, he bombastically told the world that he would defend his new Roman empire with "a forest of million bayonets." To-day this empire is being "snattered to shreds together with "that forest of million bayonets. In Albania the Greeks whom he attacked without provocation, have won smashing victories against his dispirited armies. And unless his partner—Herr Hitler—goes to his rescue, Mussolini will eventually lose Albania which he grabbed from the poor Albanians immediately after the rape of Ethiopia. In Africa, General Sir Archibald Wavel with his imperial forces has practically captured the whole of Italy's empire, with the capture of Asmara, capital of Eritrea, and the rapid advance of our forces towards Addis Ababa, it is no exaggeration to say that the end of racism in Africa is at hand. For his aggression greed and the atrocities committed by his Air Force upon defenceless men, women and children in Abyssinia, Mussolini has been overtaken by the Nemesis of retribution. He must now be thinking in his Piazza Venezia of the saying that "those who rely on the sword shall perish by the sword." Little did he dream, when he ordered his airmen to bomb and gass the poor Abyssinians, when he drove the King and Queen of Albania with their small baby out of their country, that he would live to see the Italian empire blotted out of existence. Little did he dream when he stabbed postrate France from the back that he was sealing the fate of his Fascist regime in Italy. The wounds that his "bombs of civilisation" had inflicted upon the children of the Lion of Judah have not been forgotten by Africans, and to-day thousands of Africa's sons are participating not only in the overthrow of his power in Africa but also in the liberation of Abyssinia. Black men from the Gold Coast, Nigeria, and Sierra Leone, from French Equatorial Africa, the Congo, Central, East and Southern Africa, are fighting side by side with the Abyssinian patriots against Mussolini's forces of aggression. If Mussolini had foreseen all this he would not have attacked Abyssinia in 1935. But he is a politician and politicians have no time to think. They are so busy with the affairs of the moment, so intent on getting power that they pay little heed to what is going on in the world about them. They seldom are aware of the changes that take place outside their sphere of activity. Mussolini thought of nothing but power with which to restore the glory of Rome. That was his ambition. And to-day he is paying for it dearly. Haile Selassie, whose country he coveted and who was driven out of Abyssinia by his "army of civilisation," is now on his way to Addis Ababa and very soon he may reoccupy his throne. But for Mussolini the future is dark. With his armies shattered in both Africa and Albania, the chances are that he might soon be fleeing from Rome, and never to return. "There are only two powers in the world" said Napoleon who for a little while dominated Europe, "those powers are the Spirit and the Sword. In the long run the Sword will always be conquered by the Spirit." This great truth Mussolini did not understand because his mind was concerned with the little things of this life. But to-day this truth has been revealed to him in a manner that has caused agony to his mind and soul. He never dreamed that he would be the cause of the downfall of the Italian Empire in Africa. "Vengeance is mine" said God. Providence is now avenging the rape of Ethiopia. We rejoice, not that the Italian armies are being defeated, but because Fascism is being overthrown in Africa. Tyranny has never prevailed against the forces of righteousness. It has always failed, and it will always fail, if it is opposed by a resolute, fearless spirit. Rome's tyranny is failing as did that of Babylon thousands of years ago. "And Babylon, the glory of Kingdoms, The beauty of the Chaldees' excellency, Shall be as when God overthrew Sodom and Gomorrah." This prophecy is as true to-day as it was thousands of years ago. The tyrants of today will share the fate of their predecessors and humanity will march on to its destiny.

Message To Christians of all Lands

From the Federal Council of the Churches of Christ in America, in Biennial Meeting assembled, (at Atlantic City, N.J., December 13, 1940) to our brothers in Christ in all lands throughout the world. Affectionate Greetings: In this hour of confusion and strife we rejoice that neither distance, nor language, nor race, nor national loyalty, nor conflict, nor war can separate us from the love of God which is in Christ Jesus our Lord. However deep the cleavages that divide men, our fellowship in Christ remains unbroken through all change. We have not experienced the darkness of the night which has fallen upon many of you; and we cannot therefore fully comprehend the depth of your anguish. We solemnly pledge to you our loyal comradeship in prayer that we all may remain faithful. Through this holy fellowship of prayer for you and with you, we gather at the foot of the Cross that we may learn how suffering may transcend tragedy and be used of God to draw a sinful world unto Himself. May the peace of God keep you all in quietness and confidence of His grace.

The Weeks' War News in Brief

EUROPE, MARCH 27: The people of Yugoslavia were angered by their Government signing a pact with Germany, Italy and Japan, and serious rioting took place at Banyaluka when 14 people were killed, while in Belgrade portraits of Hitler were burned.

AFRICA: British forces gained further positions covering Keren in Eritrea. British troops evacuated El Agheila in Libya.

EUROPE, MARCH 28: A Military Coup was effected by the young King Peter of Yugoslavia, when the Prime Minister and other Ministers who signed the pact with Germany were arrested. Prince Paul the former Regent fled from the country.

Mr. Winston Churchill, the British Prime Minister, speaking in London stated that the British Government would support the new Yugoslav Government in resistance against Nazi domination.

Mr. Sumner Welles speaking on behalf of the United States Government declared that the United States had promised full aid to Yugoslavia if she was forced to resist aggression.

Mr. Matsuoka, The Japanese Foreign Minister had a conference with Herr Hitler in Berlin.

AFRICA: British and Indian Forces captured the town of Keren in Eritrea. In Abyssinia South African, East African and West African troops captured Harar, the second large city of Ethiopia.

EUROPE, MARCH 29: Italians in Abyssinia asked the Greeks for a temporary armistice in order to bury their dead.

The Yugoslav army of 1,200,000 was moved to strategic border areas.

The Royal Air Force attacked German ships and invasion bases at Calais and Dunkirk.

AFRICA: The British forces in Eritrea chased the Italians who were fleeing from Keren toward Asmara, the capital of Eritrea.

EUROPE: German and Italian nationals left Yugoslavia.

The British naval forces gained a smashing victory over the Italian fleet in the Mediterranean when three Italian cruisers and two destroyers were sunk.

EUROPE, MARCH 30: It was reported that the frontier between Yugoslavia and Austria was closed by the Yugoslav authorities.

French shore batteries in Algeria fired on British light naval forces, to prevent them from searching French ships sailing to France.

Italians Saved From Murder

A Communique says: "Our leading troops entering Diredawa found the Italian population being attacked by a large armed band, consisting mostly of deserters from their own forces."

"Our troops were only just in time to restore the situation and provide security for the Italian inhabitants of the town but not before some Italian casualties had been caused."

Printed and Published by the "Bantu World" (Pty.) Ltd. at their Offices, 14, Perth Road, Westdene Johannesburg.

LitaBa Tsa Ntoa

- (Li hlaha qepeng la 18) Ka Komishinara oa Carolina: Morena James Nkosi (ea ho reka lifofane) 11. 2. 6. Ka Komishinara oa Whittlesea: Ramotse le batho ba Misawkazi Location 2. 0. 0. Ramotse le batho ba Kamastone Location 2. 6. 7. Ramotse le batho ba Cimezile Location 2. 10. 6. Miss N. Ndidi oa Nyona Location 2. 6. Fani Sishuba oa Hukuwa Location 2. 0. 0. Ka Komishinara oa Groot Spelonken: Morena Haal le batho ba hae 1. 0. 0. Ma-Afrika a setreke sa Tsomo a ntsitse £5. 6. 6. Ho ekeleisa chelete ea batho bana ba ngotsoeng katlele ba sona setreke seo le bona ba nts'itse chelete ea mokotla oa ntoa: Ramotse Mashiyi le batho ba hae, ba Mfula 5. 7. 0. Moruti S. Ncoobo le bara ba hae, Hange 1. 0. 0. Ramotse Mtshaba le batho ba hae, Mhlahlane 4. 6. 0. Mrs. E. Ntintile (e kolekiloeng): Mbulu 4. 0. 0. Ramotse Mngqibisa le batho, Nkwinti 16. 0. Mrs. F. Ndima (e kolekiloeng): Mbulu 4. 0. 0. Ramotse Socishe le batho, Xolebe 5. 0. 0. Ramotse Mnyila le batho, Caba 5. 5. 0. Ramotse Tshangana le batho, Qombolo 2. 6. 0. Puffie J. Soundy, Ramatlotlo le Mohlopi oa Baahi ba Mambedi, School, Louis Trichardt, o rometse £ e tsoang ho batho ba teng. E tla ka Komishinara oa Louis Trichardt. Chelete e tsoang Qumbu: Moruti E. Baqwa 10. 0. Merriman Siwahla 10. 0. Stephen Jubase (Ngxotwe Loc.) 2. 6. Masuba Kuzwana 1. 0. 0. Ramotse Stanford Matiwane (ea hae feela) 15. 0. D. Mbele le S. Siwahle (e fumanoeng ka ho etsa mokete oa lipina, Lotana Location) 1. 10. 0. Ramotse A. Bulala le batho, Lower Tyira Loc. 4. 14. 0. Martin Qalenge 10. 0. Bukosi Jubase 2. 6. Ramotse Mrotsho Pama le batho 2. 15. 0. Joel Sejoising le ba ntlo ea hae 5. 0. 0. Ramotse Mda le batho (Lower Rosa Location) 1. 2. 0. Ramotse Bennet Mceui le batho (Middle Tyira Location) 8. 0. 0. Joubele Ludidi le batho Maqubeni le Mobamba 32. 19. 5. Chelete e 'ngoe e tsoa Mount Ayliff. Batho be setreke sa teng ba nts'itse £31. 3. Gilbert Mgiijima 10/-, Ramotse Zajika Mopongo 12/6. Morena Kekana le ba bang, Hammanskraal, ba nts'itse £15. Moruti A. E. Gobodo, Cofimvaba (ea Lifofane tse bitsoang Lits'olla Mollo) 5/-, Re amohetse lineo tse na ka Komishinara oa Pilansberg: Hans Tyobeka, Mitlanderskraal, Pilansberg 12. 0. Matusalem Ramekoa, Dawidskuil, Pilansberg 5. 0. Salomon Mamatela, Dawidskuil, Pilansberg 5. 0. J. S. Makgato (Molisa oa Meru ea Muso) oa bahlanika ba Komishinara oa Rustenburg o nts'itse 2/6d. ea Governor-General's War Fund. Tse na ke lineo tse tsoang Kentani, isa ho thusa "Muso": Ramotse Bushenge Tyalinkomo le balateli 5. 0. 0. Ramotse Paul Dalveni le balateli 4. 18. 7. Ramotse Dick Ntlikitli le balateli 5. 5. 9. Ramotse James Masila le balateli 2. 0. 9. Chelete ea qetello ke ea Lekhotla la Lifofane. Ka Komishinara oa Pokwani: Morena Japta Mahlangu le batho ba hae 17. 10. 6. Morena Sekoati Mampuru (e tsoang ho eena) 10. 15. 9. Michael Maseko le batho ba hae 15. 6. E tlang ka Mastrara oa Qumbu: Ramotse R. Mda le batho ba Lower Rosa Locn. 1. 2. 0. Ramotse B. Mceui le batho ba Middle Tyira 8. 0. 0. Ramotse Ludidi (Nobamba & Ngabeni Locations) 32. 19. 5. Ramotse Nomsuka le batho ba Lower Tyira (ea ho reke'a masole tse monate, tse futhumalang) 8. 8. 3. Ramotse A. Bulala le batho ba Lower Tyira (ea ho reke'a masole tse monate le tse futhumalang) 5. 1. 3. Victor Lokwe (neo ea Mahlubi) 10. 0. Ka Magistrate oa Kentani: Moruti F. W. Ngxenge le phutheho (Columbia Mission) 1. 7. 6. Ka Komishinara oa Mount Frere: Mokhatlo oa Litchere, tsa Mandeleni 10. 0. Ramotse Mjoli Mbedu le batho ba hae 2. 1. 0. Ramotse Wana Makaula le batho ba hae 1. 2. 0. Lucas Lureme 2. 0. Ramotse Scully Makaula le batho ba hae 1. 10. 0. Ramotse Matula Nozitzhane le batho ba hae 1. 3. 0. Moruti Ngabadelile 10. 10. Moruti D. Mkentane 10. 0. R. Mbangeni 5. 0. Albert Dabula 10. 0. Jessie Kwababa 10. 0. Ramotse Scully Makaula 3. 0. 0. Moruti J. P. Mtswasi 1. 0. 0.

Mafoko A Ntwa

- (Di tswa thhareng la 15) Letona Mtshabe le batho, Mhlahlane 4. 6. 0. Mrs. E. Ntintile o ntshitse, Mbulu 6. 0. 0. Letona Mngqibisa le batho, Nkwinti 16. 0. Mrs F. Ndima o ntshitse, Mbulu 4. 0. 0. Letona Socishe le batho, Xolebe 5. 0. 0. Letona Mnyila le batho Caba 5. 5. 0. Letona Tshangana le batho, Qombolo 2. 6. 0. Puffie J. Soundy Ramadile, le Mophuthi wa Mambedi baagi, Sekolo sa Mambedi, Louis Trichardt, o ntshitse £2 a ntshitswe ke dikalakaletsa Bantsho. A a tla ka Komishinara, Louis Trichardt, Madi jaanong a tswa ko Qumbu: Rev. B. Baqwa 10. 0. Merriman Siwahla 10. 0. Stephen Jubase Ngxwe Location 2. 6. Masuba Kwazana 1. 0. Letona Stanford Matiwane ke nosi 15. 0. Mbedi le S. Sewatle kokwanyo ya moleto wa sikolo Lotana Location 1. 10. 0. Letona Bulala le batho Lower Tyira Location 4. 14. 0. Martin Qalenge 10. 0. Bukosi Jubase 2. 6. Letona Mrothoa Pama le batho 2. 15. 0. Joel Sejoising le ntlo 5. 0. 0. Letona Mda le batho, Lower Rosa Location 1. 2. 0. Letona Barnett Mceui le batho Middle Tyira Location 8. 0. 0. Joubele Ludidi le batho, Magubeni le Mobamba 32. 19. 5. Madi a tswa ko Mount Ayliff, Kokwanyo ya Bantsho ba tikologo 32. 1. 3. Gilbert Mgiijima 10. 0. Letona Zajika Mopongo 2. 6. Kgosi Kekana le bangwe Hammanskraal be abile 15. 0. 0. Rev. A. E. Gobodo, Cofimvaba madi a sekgwa molelo (sefofane) 5. 0. Ka Mommissinara, Pilansberg go tla lenanengo lwa kabelo tse: Hans Tyobeka, Mitlanderskraal, Pilansberg 12. 0. Matusalem Ramekoa, Dawidskuil, Pilansberg 5. 0. Solomon Mamatela, Dawidskuil, Pilansberg 5. 0. Montso Ranger J. S. Makgato wa badiredi ba Komishinara wa Bantsho Rustenburg o ntshitse mo mading a moemela-Kgosi 2. 6. Lenanengo le ke la madi a tswang karolong ya Kentani go tse na mo mading a mmusho a ntwa: Letona Bushenge Tyalinkomo le balateli 5. 0. 0. Letona Paul Dalveni le balateli 4. 18. 7. Letona Dick Ntlikitli le balateli 5. 5. 9. Letona James Masila le balateli 2. 0. 9. Madi a bohelo a dirisetse mophato wa loapi. Ka Komishinara wa Bantsho, Pokwani: Kgosi Japta Mahlangu le balateli 17. 10. 6. Kgosi Sekwati Mampuru ka nosi 10. 15. 9. Michael Maseko le balateli 15. 6. Ka Magistrate, Qumbu: Letona Mda le batho Lower Rosa Location 1. 2. 0. ya bolotsana, ya go bella tselala Letona B. Mceui le batho, Middle Tyira 8. 0. 0. Letona Ludidi Nobamba, Ngabeni Location 32. 19. 5. Letona Bangani Nomsuka le le batho, Lower Tyira (dinametsi tsa mephato) 8. 8. 3. Letona A. Bulala le batho, Lower Tyira (dinametsi tsa mephato) 5. 1. 3. Victor Lokwe, Hlubi neo 10. 0. Ka Magistrate, Kentani: Rev. F. W. Ngxenge le phutego, Columbia Kereke, Kentani 1. 7. 6. Ka Magistrate, Mount Frere: Mandeleni kopano ya baruta-bana 10. 0. Letona Mjoli Mbadu le batho 2. 1. 0. Letona Wana Makaula le batho, 1. 2. 0. Lucas Loreme 2. 0. Letona Scully Makaula le batho 1. 10. 0. Letona Mathala Nozitzhane le batho 1. 3. 0. Rev. Ngabadelile 10. 10. Rev. Mkentani 10. 0. R. Mbangeni 5. 0. Albert Dabula 10. 0. Jesse Kwababa 10. 0. Letona Scully Makaula 3. 0. 0. Rev. J. P. Ntwesi 1. 0. 0. Rev. Mketani 10. 0. Letona Kundidde Nomsheketshe le batho 10. 0. Letona Buhlalo le batho 1. 0. 0. Letona Songile Mehloimakulu le batho 4. 3. 3. Letona Mengameli Potwana le batho 1. 0. 0. Letona J. H. Moiete wa Jaapstad le balateli ba ba abelang neo ya £45. 11. 10. e rometseweng ka Komishinara wa Bantsho Lichtenburg a lopile gore mafoko a latelang ewewe a thalose e a reng: Kabelo tse tsa madi a ntwa ke thapelo ya gore Modimo a thuse Mmusho wa rona re go re a fenyee. A modimo a tshogofatse Britania. Mosimegi wa Kala ya mashole a basadi a Afrika Borwa Louis Trichardt, o rometse lenanengo lwa kabelo tse: Letona M. F. Mamadi £0 2. 6. Johannes Makwasha 2. 6. Ben Makwasha 1. 6. F. Marudu 2. 6. F. Marudu 2. 6. Jaanong go letala maina a Bantsho ba le 167 ba ba ntshitseng neo

R. ROAMER Esq., On Toes

It appears as if we have been stepping on some people's toes these past weeks. Students have protested against our article on Students. Non-European United Front leaders have also called us "clowns", "goodboys". As to what Nurse Jane Maplank and Betty Bettina are saying about us behind our back, we'd better not repeat. In a function at the B.M. S.C. held early in March we are told that a Big Bug in the Executive Committee called us "Nobodies."

We are told that he called himself "Somebody" because he is paid £15 a month and has written classic prose in "The Star Reader's Views Columns"—a thing this Roamer chap never did. We have been called a few extra names by defenders of teachers who feel that our article attacking teachers who teach with canes in their hands, was full of nonsense. Some of these ignorant writers accuse us of dishonesty and impute to us ill motives just because we write under the above name.

One writer actually wrote nonsense when he said he had been in many meetings and functions but never saw us there. So, according to this wise man of Gotham R. Roamer, Esq., has got to be seen by him in meetings first before he can criticise students honestly. He even asks what good we have done to our race without cutting it to pieces? Now we are very sorry to hear Mr. Mkumbeni say such a terrible thing about us. We certainly did not know that we had cut our poor race to pieces with our writings. Good heavens, what will become of it when it is all in pieces now? Please, help us to collect it and mend it again, dear friend, before there is no sign of it in South Africa! My! Our pen is terrible to cut to pieces about 7,000,000 black souls just because we dared to criticise a few—conceited students!

Mr. Tsebanyane of Weiveld says: "R. Roamer, Esq. is so much carried by his pen and so-called experience that he has absolutely forgotten safety."

We must at once protest. The only things that carry us to and from work are the buses and the tramcars. In all our travelling experience we have never been carried by "a pen" or by "so-called experience." We don't even know what kind of carriages these things are.

This writer gets on to say, "by his pen he does not build up his nation, but breaks down every foundation laid by leaders and moulders of the race."

Goodness, what a terrible thing this pen of ours is. Fancy breaking down "every foundation laid by leaders and moulders of the race!" This means that we now have tottering social, religious, educational and financial foundations of the race because of our pen!

Oh, boy! give us something to drink!

Ours is a terrible pen ours is.

It "cuts to pieces our race" and "breaks down foundations of our race!"

When we got to work last week we took our pen—the one we bought in a bazaar in town and looked at it closely. So closely, in fact, that the Editor asked us what the matter was. We told him that the very pen we held in our hand had cut to pieces the African race and had broken down the foundations laid down by leaders.

This so startled the Editor that he sent out a Special Reporter to find out from the leaders and moulders of the race if it was true that the Bantu Race was now in pieces and its foundations broken down.

The Reporter went to Mr. C. S. Ramohane Secretary of the Transvaal African Congress and asked him if he had seen any pieces of the race lying about in the Transvaal. Mr. Ramohane was so startled at this possibility that he nearly forgot to dispatch a bus in time. The Reporter left him in a state of agitation and rushed to interview the M.R.Cs. As far as the M.R.Cs. were concerned they had not heard of any pieces of the race or seen any foundations broken down. In fact, they didn't even know who R. Roamer was. So there!

(Di fella qepeng la 17)

(Di fella tsebung ya 16)

The Readers' Forum

"On Teachers"

R. ROAMER ESQ. TAKEN TO TASK

Sir, In your paper of March 22, 1941 there appeared an article under R. Roamer's column on teachers.

R. Roamer, Esq. is so much carried by his pen and so-called experience that he has absolutely forgotten safety. He has plucked the courage to insult teachers from hear-say as his article reads. He has not actually been to that local school, he has not seen teacher—so-called applying "five shillings and a cane every five minutes," but from hear-say he has drawn conclusions and bears distorted imaginations about teacher—so-called.

The whole article is a direct insult and challenge to the teaching profession. If Mr. Roamer was trained as a teacher as he says, he should have paid teacher—so-called a visit and proved to him that he is wrong. But because he is a coward, he writes under a pen-name and gathers tales from back-biters and spreads them throughout the length and breadth of Africa. By his pen he does not build up his nation, but breaks down every foundation laid by leaders' and moulders of the race.

Monallo Tsebanyane, Weiveld, O.F.S.
(See Footnote of the letter On Students.—EDITOR)

member it's easy to bend the tree while it's still young for when it's old it is liable to break. The same with these students they go to Colleges or Institutions when they are already love-wise and quite familiar with all those nasty practices at their homes before they are called students. He should talk with parents of so-called students and help them to rebuke their children.

H. B. MKUMBENI (Non-Student)

Izingo'weni
(There is nothing sinister in writing under a pen-name as the above writer seems to think. Some writers have to use some nom-de-plume to avoid personal prejudices.—Editor)

"On Students"

REPLY TO R. ROAMER ESQ.

Sir, Please, allow me space to reply to the article by Mr. Roamer on students, which appeared in your paper of February 22, 1941.

I have attended several shows along the Reef and Pretoria, but I have never met the gentleman in question, or overheard people talking of his presence in such gatherings. In political meetings the same thing Mr. Roamer is not known, perhaps he attends under a different name. Will he please take off his mask so that we may know what type or class of a man he is, and to do so is to give us his proper name and address like some of our famous writers—Miss C. Maako and Mr. Walter M. B. Nhlapo, who are really true and honest on their part and have thus our confidence.

Will Mr. Roamer, celebrated critic with his elocutionary speeches, commonsense and broadmindedness, tell us what step he has taken to save these students and their associations from such a catastrophe which he alone sees? What good has he done to his race except cutting it to pieces? He says "Some students cried crocodile tears over monies." Did those students invite him to share their troubles with them, or he forgot his business and simply took a plunge into other people's business? He also complains of yearly financial reports, but I fail to see how that has anything to do with him. Financial reports of these associations are not to be announced in the highways of Cities or Locations, but are known to those who are bona fide members and are interested in the associations.

He says "We are surprised to find students with all their self-conceit and highmindedness still behaving as we Non-Students." How does he behave? "They drink intoxicating drinks, smoke dagga and make crude love under the dark corners of our Location." Is that how they, non-students behave? Is it the school that makes the child or the home? Re-

(Continued in previous column)

Railway Stations' Robbers

WARNING TO PUBLIC

Sir, Allow me a space in your paper to make a few words of warning to African passengers who travel by Springs-Randfontein trains especially during week-ends.

As a resident of Springs I took a trip one Sunday morning to Johannesburg where I spent the day quite safely and happily. At about 6 p.m. I left the city with a hope of reaching home before 8 o'clock. Just when the train left Benoni for New Kleinfontein, the next railway cottage, I kept myself reading a copy of "The Bantu World" which I had with me. Just as the train began to move off from New Kleinfontein, and without taking notice of an African who was then standing on the platform very close to the window of the compartment where I was, this man took my hat away from my head without speaking, except that "I got you alright." What could one do since the train was now in motion? Imagine the loss of one's new hat, which of course, was neither to the fault nor to the carelessness of the owner, but to the cunning of the man who was standing on the platform.

As soon as the train stopped at Apex, which is then the next station, I got down with a forlorn hope of tracing the man who took my hat. On and swift I went back, first to try at New Kleinfontein Mine Compound as there had been some African passengers who got down at New Kleinfontein station for the compound. Fortunately, I arrived at the compound gate before some of them, and asked permission from the police after I had explained my trouble. To my agreeable surprise I saw the man who snatched my hat going along with a friend of his, who then at the time had my hat on. I pointed out the robber though the hat was put on by his partner.

(Continued in next column)

Admission to Atteridgeville

SELECTIVE POLICY ADVOCATED

Sir, Every body who has been to our new location, Atteridgeville has a word of praise for it. Those that are still at Marabastad are very anxious to be transferred immediately as if hurrying for something that is here today and gone tomorrow, more especially those who have been enduring in uncongenial accommodation there.

It is my opinion, however, that with the influx of these people, some of whom are skokiaan Queens and their customers, our new location will soon be despoiled. It is, therefore, necessary that some selective policy be adopted in the matter of transfer to this new location. The undesirables should be made to go to Ladysmith location where noise is allowed day and night.

J. K. Ngobeni.

Pretoria.

while he (the robber) had then put on a brown new hat whose owner was also robbed in just the same way.

After a few questions my robbed friend, a Brakpan gentleman, came with the same complaint. He had also got down at Apex station. The case of our hats was rather funny but very serious. It was tried by the police till it was taken further to the Induna, where long after 11 a.m. the accused pleaded guilty. I was then asked by the Induna if I had anything to say. I replied that I was very thankful to have got my hat. He, the Induna like a father warned his boys in a way he thought fit, and I took my hat and went away. My friend accepted his, but claimed for his being late at work which might easily have caused his discharge. "Go to your place in peace, and please call here tomorrow for your case," ended the Induna. Will, therefore, passengers travelling on this line from and to Jo'burg please be on the look-out and take care for such robbers.

David H. Lebata.

Springs Mines.

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NOW HE'S THE BEST MAN IN THE BAND

WHAT IS WRONG WITH THE TRUMPET PLAYER? HE IS BLOWING ALL THE WRONG NOTES.

YOU ARE PLAYING BADLY BECAUSE YOU ARE TIRED. GO AND HAVE A BIG CUP OF TEA, IT WILL FRESHEN YOU UP.

LATER: THAT IS BETTER. YOU SHOULD ALWAYS DRINK TEA WITH YOUR MEALS AND WHEN YOU ARE TIRED. TEA GIVES YOU ENERGY.

NEXT WEEK: HEAR THEM CLAP FOR MY SOLO. I HAVE PLAYED VERY MUCH BETTER SINCE I STARTED TO DRINK TEA EVERY DAY.

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.



The happy TEA-DRINKER family always drink TEA. They say:

TEA is good for us!

THE BANTU WORLD

SATURDAY APRIL 5, 1941

Amaphepha-Ndaba Nababnaleli

Baye kukhumbula abafundi-phepha abaqaphelayo ukuba uMhleli uhlah' ahlah enyamezele...

Asiyonanto iphephandaba ukwaka nokuqhatha ubudlelwane phakathi kwabantu into leyo eele kwindlela ekubhalwa ngayo kulo...

Iphephandaba ngumlomo nomlu leki wesizwe likwasipili esibonise eso sizwe salo kwezinye izizwe...

Kukho abanye kuthi abatshiso kayo kwakwalathwa izinto ezizigeka emibuthweni yabo, balibale ukuba yanke imibutho neenkonz...

Izinto zimbini esinga zingabala-sela ezingqondweni zababhalile phepheni: Umsebenzi wephepha-ndaba ngogxabhagxabhisayo...

Zizombini ke ezo zinto zithi ngokufutshane; Bhala ngokucacileyo calanye lephepha ngokucingela abachola-choli abashicilela iphepha nabasaya kufuna ukucwili-she-la inewadi zabo ephepheni apha...

Ezesixeko Sengcwele

(Tiwit-Towho)

Kubhubhe uNkosikazi N. Jodwana, unchwatywe nguMnu. Beyi ngenkonzo yase A.M.E. Church, UMnu. Beyi uthethe kakhulu ngesimilo sale nkosikazi ukubasihle...

Kufike uMnu. W. Ngogela ngololiwe waseBhai ngokuhambela imicimbi. UMnu. China Manana urhoxile kumsebenzi wakhe wobopolisa kwilokishi yaseRhini, ube wabuyela kwaseBhai. Umbutho we-Rugby weWinter Rose uhlakelwe ngulo mfanu noweqakamba (cricket).

Kufike uMnu. noNkosk. M. Yili baseGqume ngokuza kubona uNkosk. Yili unina umzalikazi ogulayo.

UMnu. Stephen Ngcete ongumsebenzi eMental Hospital akaphilanga sele nethuba engaphilanga, ngokucetyiswa ngugqirha ude waya kwizihlobo zakhe ngaphandle kwenye ifama ngokuya kusela umoya. Ucelelwa imithandazo kuBawo wethu ophezulu ukuba ambuyisele empilweni yakhe.

NguMnu. Jack Miindi Hoga ongapphilanga, ude wasiwa e-Hospital.

UMnu. Johnson Peter Maqakwe ulele iintsuku zambalwa ngumkhuhlane, unobubhetelana ngoku.

UMnu. B. N. Foley usahambele uMnu. T. Nkosinkulu phaya kwi-Broad Casting Station ngokukhupha iindaba zemfazwe.

NguMnu. Mayoli ongapphilanga ngumkhuhlane, ucelelwa imithandazo kuBawo wethu ophezulu ambuyisele empilweni.

UMama uNkosikazi Sineke usahambele eBhai ngemicimbi. Kufike iindaba eziluzizi (Telegram) zivela eTinarha zoNkosk. Sophie Stungu ngokuselweka kwentombi yakhe, ubambhe utoliwe kwangelo xesha ukusukela loo mbiko.

UMfundisi J. Jorha ubuyile kumjikelo wakhe wokuvelela iRhamente zakhe eBhai. Samfoka nezinye iindawo.

NguNkosk. Isaac Ncanywa ogulayo, ulele ucelelwa imithandazo.

Ubuyile uMfu. Belwana wehlelo letyalike yase A.M.E. Church ukucela amaXhoseni eNgqushwa (Peddie) apho ebehambele imicimbi vetyalike.

Iyagula nzima intombi yoMnu. B. Ncanywa uDideka, kude kwabizwa noGqirha Ross noCanon J. K. Mather waseTshetshi.

Kufike igela lamadodana omanyaso aseTiyopiya entlanganisweni. Kufike ezindawo: Tinarha, Bhai, Monti, Sandflats.

Ityalike yaseTshetshi ibinenkonzo onkulu emva kwemini ngomhla we 23 kweyoMbas inyanga, inkonzo ebinkulu kakhulu yokuthandazela imfazwe iphethwe nguCanon J. K. Mather encediswa ngamagosa akhe nabashumayeli.

Kubhubhe ngesiquphe umntwana woMnu. noNkosk. Joe Keleketi uhliwe yintloko ngolosiHlanu wasweleka ngomGqibelo. UGqirha uthe akuba emqhaqhile uGqirha Heathcote isizathu yintloziyo. Unchwatywe ngenkonzo yaseTiyopiya ngabashumayeli: T. Meezana, J. Ngqezana, Velem noBotile, abantu abamkhaphileyo lo mntwana ukumsa emanchwabeni beku 80. Amazwi okubopha umzi wasemaTshaweni enziwe nguMnu. J. Ngqezana emanchwabeni.

UMnu. V. V. Mbobo ebekhe sambika kuyo lemihlathi ngokuya kuthabatha iwonga lobungqonyela kwisikolo sasePretoria Bantu High School sibona efika isizathu asaziwa. Ubuyele kwa kwisikolo ebefundisa kuso e Secondary School apha. Sobe sive isizathu.

Ezama Topiya eKomani

IMVUSELELO YODODANA (NGU S. Mzilikazi)

Imihla ye 15 nowe 16 kuMarch ayinakufane ilibaleke kumzi waseKomani. Ngobusuku bomGqibelo kwaqaliswa imvuselelo yododana neentombi zebandla lama-Tiyopiya, esihlalweni yayingaba bafundisi. Rev. M. G. Sishuba u-Mongameli wesithili encediswa nguRev. G. C. Matha wase Dordrecht noMvangeli S. Mzilikazi, isekela loMongameli eKomani. Kwakukho noGosa waseBankies uMnu. J. Hanisi namadodana ase Native African Church, abazalwana Enoch Mbhekwa noMnu. Mayika, namanina ase A.M.E. church ehamba noNkosikazi wabo udyefrou uMongameliakazi Skosk. Mtshwelo. Indu yayizele kamnandi, wawivula ngeculo nomthandazo uRev. G. C. Matha wase Dordrecht wenza intshayelelo yamazwi awacaphule kwiGenesis 6-15. Kumazwi athi zakhele inqanawa ngomthi weGofere.

Yaba ngamazwi amakhulu eku-the emveni kokuba eyichazile le mbali kaNowa wahlala phantsi wanikela kozivayo angqine. Asimazi ongazange azityhuthulele kuloo nkomo yedini. Intshumayelo nemithandazo nengoma ezishushu ezenziwa ngobo busuku azinakulibaleka kwababekho. Abazimanyayo elumanyweni yabazintombi ezintlanu, abanye ngama A. M. E. namaAfrica nama-Topiya. Yaba ngumangaliso ukuya izinto ezazithethwa ngamantombazana engqina ilizwi lika-Thixo into engasaghelekanga kule mihla sinayo ukuguquka kwamantombazana.

Ngecawa ngo 11 kwaphehlelwa igela labantwana kwazaliswa nomnye umrhamente waseTopiya yaba yinkonzo ezukileyo.

Ngo 3 p.m. uMongameli noMfundisi Matha baqhuba inkonzo yelwambathiso lwamadodana imixwayo yomanyano. Nale nkonzo yazuka nezinye zaba zezikhulu yaqunjelwa ngesidlo seNkosi uMthendeleko owazuka ngeyona ndlela ingaqhelekanga ebantwini. Sasihlanjwe emthendelekweni ngabazalwana baseRhabe abaNuzana J. K. Xesha no Matinisi, ekwaba luvuyo ukubabona bekho abazalwana bezokuzimasa umsebenzi wamaTopiya.

Imvuselelo yathatha umjikelo omkhulu phakathi kwelokishi yaseKomani eyayinkulu ngeyona ndlela ingathethkiyo, yavalwa ngokuhlwa ecaweni. Zanduluka iindwendwe ngomvulo.

shumi mabini anes'bhozo ubudala bakhe engekabinamfazi. Umfazi wamfumana apha. Ucacise nabangaphumelelanga abafana. No Mrs. Bullinger, M.P. ngenxa kwomsebenzi omkhulu phaya kulaa ndawo akuyo ePalamente wafunda nencwadi ethunyelwe yiNkulumbuso uJan Smuts naye ecacisa ukubaluleka kwale ndoda kumsebenzi ewawenzayo kweli lizwe kwane Bishop exe'e ixabiso lalomfeli. (Isaqutywa)

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Ithengiwa zizo zoke likemisti Nezitolo.

D.D.D. PRESCRIPTION INQUQAMISA UMBABANE

Ezase Kapa

(A. Z. M. HEWU)

Sibe nombhla obaluleke kakhulu ngomhla 16 kuMbas, ibi sisikhumbuzo sengqawa lelizwi likaThixo kweli lizwe into kaLivingstone ugqirha webandla laseRhabe (London Mission), besiphambi kwalo mzi uphathel' ihali ye yabantu. Into ka Rogers umphathi wabantu apha (Manager) wenza amalungiselelo aphakamileyo, izibonda zizinqinane ni ukufaka iziganga (platform) yaye nento kaMkize, B.A. nayo ilungiselela impi yayo indawo abagwabi eku-thiwa ukubizwa ikhulu lamazwi (hundred voices) encediswa ngutitshala wase St Cyprian Mnu. S. Nkoiombe.

Lasondele lona ixesha bamana befika ngabanye ngababini bemela phaya zalandela timoto ukufika macala onke abamHophe nabaNtsundu. Kubafundisi ababesethaleni (platform): Rev. Father Bull S.S.T.E. (umgcin' Sihlalo), ephahle ngabafundisi Bam wama Methodist noMfu. Matsikwe waseRhabe kwakunye nabaMHepe abebekho apho ethaleni. Wawuvula ngomthandazo usihlalo ngokuwunikela kuMfu, Bam.

Kwesi thuba umgcin' sibhale wenza intshayelelo ngobom balo mfeli (Martyr) kwasebuncinane wayengumntwana wehlwempu ahe wafundela ubugqirha kwimfundwana awayifumana nzima waza ke wenziwa umfundisi wazinyulela ukuza kweli lizwe lo Livingstone ukuza kushumayela uKristu.

Kutheke akubekaphantsi wacela kubagwabi bakaMnu. I. D. Mkize, B.A. esithi baza kuvuma ingoma ka-Gaba ivunyuva ngamazwi alikhulu 100 voices. Yesuka le pon' tyhini inene yatsho ngento entsha yengoma le thina siyivuma ezimvuselelweni ayabi mialo yantsha kwaphela. Bavakala abantu bemvuseleli besithi yenye into le ize nalo mfo kaMkize. Kwesi thuba ucacise into uDavid Livingstone lo walika xa waye ma-

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Ezibeleni Ku Komani

(NGU NTANOMHLE)

IPRESBYTERY YASE BANTU E-KOMANI

Ngomhla we 16 ku February iKomiti ye Queenstown Bantu Golf Club igqibe ekubeni kuyokudlala e-Dordrecht yanula amanene amathandathu. Kuphume la manene ukuya kumel' uKomani: BaNumzana S. Gagu, J. M. Mkutuka, J. N. Yabo, M. Norexe, D. Mdiya, (i-Coacher) no R. T. Xego (uNobhala).

Efikile la manene eDordrecht abonise umgaqo wabadlali, adlala kwatsho kwakhala abantu. Aye awase-Zibeleni ekweyona form yokudlala. Yaye into kaGagu (The Cape longest heater) ibalasele ngokubetha. Namanye amanene elalisile etshobeni lakhe. Labuya ikhaba ngokuhlwa komhla we 16 leyo lincoma umdlalo no course yaseDordrecht, isithi, iBloemfontein maze flumke, ize ingathi iyaqinisa ukudlala kuba lona eli khaba lingaphaya.

Ngomhla we 23 ku February iqela leTemple leTemba lase Komani libe nobambo olubhaka kuBengu ngenzilo. Landuluka kusasa ngomhla weCawa luxinywe liqela leSibani kuluKhanji eKomani. Amatempile abelapho ebe kumashumi amane avisayo kwakunye nabatheleli nabamakhaya angaku-Bengu apho. Ayokumiswa eWesile kuBengu. Atsho ngenkonzo ezukileyo kakhulu yakusasa intambo zibanjwe nguMnu. Gosa Nxazonke kuthelela uMzal. W. H. Ngase, kuhlabela uMzal. F. P. Gxoyiya inkulu yeSibane kuluKhanji. Emva kwenkonzo yakusasa kungene i-Temple kwinkonzo yamalanga phantsi kweNku'u ye-Temba uMzal. Mdlankomo.

Ithe iqhuba nje inkonzo phakathi kwabe kuqhutywa kuvuselelo enkulu phandle nguMnu. Mehlo Mtengwana umshumayeli wama A.M.E. noMzal. Zweni umHlahli weTemple yeSibani kuluKhanji eKomani.

UMzal. H. Z. Mgayi isekela leNkulu yeSibani ngumfundisi ntsapho apha eHigher Mission, okwangu-mthabathi zifoto yena noMzal. W. S. Gxoyiya bathande ukuthabatha ifoto kule rhamente yaaba baNumzana babini mhlambi injongo nalapho ibinkulu ngaphandle kokwenza ingeniso kuba inxenywe yaabo bantu batha kuvuselelwa ngabanye bababefotwa. Kunduluke emva kwemini kakhulu ukusing' ekhaya.

Kwangalo mbila ungentla ekhay'apha ibe sisikhumbuzo seMendi kuthe usiBonda weDolophu uMnu. Glover noMantyi omkhulu wasekhaya'apha uMnu. Poppe othe wachaphazela kanobomi nakwezenzazwe eqinisekisa ngembhuyekazo eyiyo nentle ngomzekelo womnye wabaBa'a basekhaya'apha okaAgams ekuvakele ukuba selebhuhile emsini.

Ngomhla we 8 kweminyo iPresbytery yase Bantu yomNeno-Nciba idibene eKomani. Ngolu suku zifikele indwendwe, sonke isifundisi namagosa aso. Indwendwe zifikele kwaMdala uMnu. W. H. Ngase wase Bantu osandukuzakhela ibhotwekazi lendu elingayiwayo. Imicimbi ibe mikhulu kakhulu intlanganiselo yaphantsukuliyaziswa yimicimbi embalwa kude kuthi umcimbi wase Dikeni (Lovedale Missionary Institution).

NgomGqibelo 9 emva kwedinala kubekwe umcimbi wesakhiwo seYalike yaseBhai ephantsi koMfundisi J. Hliso. Sathelelwa kakhulu ngemikhonto enobomu kusungula uNkosaz. Mina Soga yabetha msinya intlanganiselo ukuthelela yenza iiponti ezimbini (£2). Emva koku kube kwahlalanganana iqumrhu elinabathunywa beNgungquthela (delegates to the General Assembly only). Iqhube le ntlanganiselo kwaba kwabetha u 10 wasebusuku. Emva kwentlanganiselo uMfu. B. A. B. Gasa usunge eHewu kwasebusukunjalo ngemoto kaXame-la W. S. Gxoyiya apho ebeza kunika uMthendeleko ngeCawa.

NgeCawa yomhla we 10 ibeyinkonzo yoMthendeleko emva kwemini kwindlu yeCawa yaseDepende, kuba ibencinci le yaseBantu. Athe ama Bantu ancedwa kakhulu ngumfundisi weli Bandla uMfu. Rume oweathe ubunye bamabandla eNkosi. Inkonzo yakusasa iqhutywe nguMfu. J. Hongo wase Macfarlane eTyume kufutshane kwesikaMbovane kummandla wase-Dikeni. Yazala indlu yema ngembam-bho. Kwawa inkonzo endisekileyo neentshumayelo eziphakulileyo ku-nene. Emva kwedinala ibe yinkonzo yoMthendeleko phantsi koMfu. H. Mama nophlelelo lweentsana. Intombi kamdala uMnu. W. H. Ngase iphelelelwe nentwazana kaNkosk. Mel-teka uNontsikelelo. Emva kwale nkonzo ibeyablangana intlanganiselo uku-qoshelisa eminye imicimbi.

Into kaBokwe enkulu noNkosi D. Maqoma, B. Bokwe, Hani, Dick abazele umcimbi othile banduluke kusasa ngeCawa ngemoto kaMnu. B. Bokwe ukusinga emakhaya. Phakathi kweendwendwe ebezile kule Presbytery siphawula ezingabafundisi: — Revs. R. Godfrey eQonce, W. Auld kwaseQonce, H. Mama Em-gwal, B. A. B. Gasa eDikeni, J. Hongo Tyumie, J. Njoloza eMkubiso, I. Hliso eBhai, A. C. Yako eKomani; Abadala D. V. Nibe eMonti, Gantsko Emgwali, J. Nyamakazi ePirje, W. Majola Keiskamahock, C. Hanabe (Loveale districts), C. D. Zulu Lovedale Inst.), G. Mbilini eBhai Mpóngoshe Khobongaba, W. H. Ngase eKomani. Onke lamagosa angabathunywa kwinaNqungquthela.

UMnu. C. D. Zulu ubizwe macalana onke yimibutho ngemibutho nangenovenkile. Emva kwemini nge-Cawa wenze ithutyana kwaNkosk. Francis Gqomo phakathi kweqedlana labantu apho. Kube mmandi echaza nangale ndibano iza kuba seD'keni yesikhumbuzo seminyaka eikhulu sisekiwe esi sikolo.

Pantse zonke ezi ndwendwe zabazinduluke ngokuhlwa kwangeCawa ngaphandle koMfu. I. Njoloza oke washiyeka yena njengomfundisi obekade ephethe eji bandla laseBantu eKomani ukuba kaloku anikezele umsebenzi komiselweyo uMfundisi A. C. Yako. Unduluke yena ngolwesi-Bini ngomhla we 10 ukugoduka.

Akamise wanga uMfu. A. C. Yako ngenxa yokubaifutshane kwexesha. Ubekho lwezandla soluya kuba ngomhla we 11 kuCanzibe, ekwabe kuphinde kubekho abathunywa bePresbytery ukuza kongamela lo msebenzi.

Umbutho wasekhaya'apha wamanina ogana liyi National Council of Women ube nekonsati eHolweni ngomhla we 15 ku March, ibe nempumelelo entle kakhulu.

Sike setshe uMnu. Ncwabe waphe-sheya kweNciba kwedulelo ekhaye abantwana abaze kwiSecondary School yalapha.

Kuluvuyo uphawula into yokuba esi sikolo siqhubela phambili ngamanani kuba sesikuma shumi asibhozo avisayo. Kwada kwayamfuneko ukuba umfundisi osiphetheyo abe nomnedisi uMnu. Mbebe.

Ukhwele uNkosaz. D. Bambani ngomGqibelo we 15 ukusinga kwelindigntla ngenxa yempilo enkenekene ubanjelwe nguNkosk. Maria Marwanqa esikolweni.

Kuluvuyo ukuvakalisa ukuba uMnu, noNkosk. T. Ntumbuka bafumene amawele phantsi kwemini zimbi kangaka ekubelekeni. Bayaphila bobabini ebantwana aabo, naye un- (Iphetela kumhlathi wesi 3)

EThini Ventersdorp

(NGU DAN J. JWILI)

"Kovela amanene eJiphetha iTiyopiya yokhauze ukwelula izandla zayo kuThixo" (Indumiso 68 ivesi 31).

Ngomhla we 8 de kube ngowe 9 ku March, kwakuyinkonzo kanyangantathu noMthendeleko oNgewele kwi-bandla le Ethiopian Tyalika. Abantu bavela macala besinga e-Makokrasaal, apho lo msebenzi wawungiselele khona ngu Mfu. uMlu. J. P. Jwili. NgomGqibelo kwaba yinkonzo kanyangantathu, esihla weni nguMfu. Thomas Ndumande uMongameli wesithi kwi Transvaal West, ancediswa ngu Mfu. J. P. Jwili.

Isifundo sibe kwinevadi yeNdumiso kumazwi athi 'Igeza lithi entliziyweni yalo akukho Thixo' lise xa isitsho le nkosi, yakrwabela yanke indlu. Bathi "Biza onyafu nentombi zeTiyopiya Thixo zikusebenzele lungene ngabo ukhanyo."

Ngomhla we 9 ngeCawa kwabapti-zwa ababini, kwamkelwa ebulungwini ababini, kwembeswa umzalwana James Tyali esododana, kwasondele emthendelekweni 29. Kwababekho sibalule Bazalwana Herbert Ngqoko, Lucas Hwele, J. S. Mokwa, Abanga-bavangeli James Butle (Circuit Steward), Dan Jwili, Gush Mienie, Jack Ganta, R. Tsobeni, F. Jiyu, M. Mandla, nabanye.

Kwakhona ngomhla we 16 kwibandla le Native Independent Congregational Tyalika, bekuvulwa indlu ye Mission phantsi koMnu. P. J. Moshaao, wayekho uMongameli wakhe into kaMosana. Au! yaba yinkonzo engenakulibaleka inephe, lindwendwe ezazikho Potchefstroom beze nge-lori ezimbini, Lichenburg beze kwange lori. Kwababekho uMfu. Nxazonke, Mfu. B. Dingake, Mzalwana M'ukanela, Mfu. Tihapi wase Potchefstroom, namanina ebandla le A.M.E. Tyalika Ventersdorp.

na selebewabuya esiBhedie apho abazuzele khona.

UNkoskazi Matshikwe waseKapa umkhwekazi kaMnu. Ntumbuka naye ulapha phakathi komzi ngolu daba lwentombi yakhe. Ufike kanye ngale ntsasa waphuma uNkosk. Ntumbuka ngowe 15 kuMarch naye bethu akabiki nto.

Ngomhla we 18 ibeyintlanganiselo yomzi eMallett Hall. Ibodi inike ingxelo kuqala ngomcimbi wemiyuzo ephantsi eyoranto ibangele ngaphezulu ubunzima kubantu abaNtundu bomZantsi Afrika ngokungakumbi abantu balapha eKomani. Ekubeni i-Bhodi yemiyuzo yenze intetho ebukhali ekubeni makungabikho namnye umntu oqeshwa ngemali engaphantsi kwe 18s. ngeveki. Eli nyathelo liyanandipheka kakhulu kuba lakusikhupha ebuhlompini obungathekelyo.

Ndawo yesibini ibe ngumchako weenkomo zethu emazikhutshelwe ngaphandle kweDolophu, zenzelwe iintlanganiselo eminye iminyaka. Irhithi-zisile kanobomi le ndawo kuba kaloku thina mabandla kaPalo asizange sidibaniselane ngeentlanganiselo umzi unobuhlanti bawo. Lo mimbini ukhutywe phandle ngelithi masivuyelwe siziyeke iintlanganiselo zethu zihlale apha ezilandeni zethu.

Asazi ke ukuba kothinina kuba u-Sibonda welali le osiphetheyo nguye umphakamisi walo mbandla kwi-Kansile entlanganiselo ibisandukuhla negqibe ekubeni uke uphoswe emzini lo mcamango.

Sike setshe noManeli uMhlekezi Dwane otgapha Phesheya kweNciba eze apha eDo'ophini ngemcimbi. UKhangeleke ephilile umfundisi lo ngathi imthandle laa ndawo akuyo.

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MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



PAGE EIGHT

THE BANTU WORLD

JOHANNESBURG

SATURDAY APRIL 5, 1941

Unfavourable Way of Starting a Conversation

Editor,

It strikes me, some people are always at a loss as to how to start a conversation, especially in the case of an acquaintance or stranger. This the majority of people are inclined to start a conversation unfavourably. Take the case of a person, who will immediately after being introduced, pipe out in an excited tone, "Oh! I see you are the Miss So and So." Well, naturally, though for peace sake you do not say the Miss So and So, "Who did what?" the question comes to you.

Again take the case of someone who has been introduced about a week or so before, he meets you again and in an equally excited tone, shouts out, as though talking to a half deaf being, "Oh! hallo Mary" Mind you, you were never introduced to him as "Mary" though that may be your name. Another question rushes into your thinking cap: "Who told him my name? What is more serious, where did he get the right to use it?" You should understand that that "Mary" may also know your name from the passer-by, but that does not give her the right to use it. Africans please be more careful, these little things matter much.

C. A. Maako, (Miss)

"Honour thy father and thy mother that thy days may be long upon the land which the Lord thy God giveth thee." This does not only refer to your own parents but to any grown up person—supposed gentlemen.

Winifred

Alberton

Courtesy To Ladies

Editor,

Mr. Robert Resha of W.T.N. Township was quite right in his article, when he blamed the supposed gentlemen by not showing courtesy to ladies; in spite of Mr. J. Mohlammes' opposition.

I do not wish to write on behalf of young ladies, for such would seem as though I was paving my own way, since I happen to be one of the W.T.N. Township residents during the working days.

Honestly speaking there is nothing so rude and annoying to any far thinking person as to see young men occupying seats comfortably in trams or buses while elderly people remain standing all the way long; not to mention ordinary young ladies for in Bantudom, a woman had to carry a baby on her back and a bundle of blankets or anything worth carrying on her head, while a man her accoutrements swaggered leisurely with a stick across his shoulders.

I have time and again vacated my seat for elderly women, while gentlemen remained seated comfortably. Some sit proudly reading their papers, while others chat all the time in English.

They do not even feel ashamed to show the public that they are educated. What is the English language and education without respect especially for grown up people?

All our efforts in trying to criticise constructively our Bantu people for their unbecoming behaviour is just in vain; for they take all what we say with a pinch of salt; they just take it easy; for they seem to live in a world of "I do not care."

The fifth commandment says—
(Continued in previous column)

Miss M. Msomi B.A.

Women Who Are Jewels Of The Race

By the Editor.



Here you see the smiling face of Miss Mildred Msomi, B.A., one of the fast rising band of highly educated Bantu women who are an asset to our race. Miss Msomi, who is only 23, is the daughter of Mr. and Mrs. Lancelot Msomi, of Vryheid, Natal. She graduated at Fort Hare in 1940 where she proceeded after passing her 8th standard at Adams College, Natal.

She was granted a Bursary tenable at Lovedale for three years. She continued at Lovedale until she passed her Matric. From there Miss Msomi went to Fort Hare for her B.A. studies. While at Fort Hare she got into touch with Mrs.

THIS WEEK'S THOUGHT

"I can't, does nothing; I'll try, does something; but I will, works wonders!"

Anon.

Rheinallt Jones who assisted her in securing her present responsible position with the Institute of Race Relations in whose offices she is employed.

At the time this photo was taken Miss Msomi was deputising for Miss Modress at the Legal Aid Bureau Office.

Miss Msomi also received a College Diploma in Education.

These are the young women our race should be proud of.

The members of the association felt that they wanted to do something towards winning the war and decided that they would like to learn to knit. "We wanted to help our men," one of them said.

So they went to Mrs. C. L. Ogilvie, who lives at Briardene, and asked her if she would teach them how to turn wool into socks. Since September they have been meeting every Friday at Mrs. Ogilvie's home, and diligently "turning" heels and "grafting" toes in increasingly expert fashion.

"They were quick and very eager to learn," said Mrs. Ogilvie. "They have proved their competence, as their finished work shows."

With £10, collected by their own efforts, they supplied themselves with the wool, which is handled with business-like efficiency.

They have their own committee and the secretary, Violet Masuku, keeps her big book with records of who takes the wool; how much they take, when they return it in sock form. All wool not used is handed to Mrs. Ogilvie.

It was Violet and her friend, Eliza M'Tabela, who originated the knitting circle idea, and there is a rule by which a member must work for four consecutive Fridays before she can wear the badge of the association—a disc, attached by a red, white and blue ribbon, and on which are the initials that stand for the association.

When the weather is fine the girls sit in a circle on one of the shady lawns of Mrs. Ogilvie's garden, but when, as was the case yesterday, it rains, they congregate on the verandah.

Our Men-Folk Are Real Weather Cocks

Editor,

I beg you to allow me a space in your honourable paper, to express my opinions and at the same time to answer Nnodana Nzima, whose articles was "The Weakness of our Women-folk."

I would in the first place like to draw his attention to the fact that men are just the same if not worse. He says our love is cheap, and we are unfaithful. Yes, Nnodana Nzima, we are alike; we talk alike, we dress alike, we laugh alike, and we walk alike, but our personal characters are quite different.

You men are foolish to the last degree, especially men of the modern period. You love girls, with no intentions to marry and make a fine home. Today, if you men open your eyes and choose suitable girls, girls whom your parents would rely upon, and love, hatred and stabbing among men would come to an end. Your fault is that you choose girls who are for everybody; first you choose girls who are beautiful, dress richly, and are willing to offer themselves for your pleasure. You want girls who will buy you suits, girls whose home welcomes every Tom, Dick and Harry.

The girls who are simple, kind-hearted, honest, and industrious you do not want because you say they are lifeless, you find no pleasure in

them. They refuse to grant pleasure before marriage, so you run away from them. The girls who make life a paradise for a few moments are the ones you love and when you have had enough of them you begin to say their love is cheaper than any old gramophone plate.

T. H. K.

Inanda Seminary Phoenix.

Natal Bantu Women's Efforts

Twenty-two African women were earnestly clicking away with their knitting needles when a representative of the Daily News called on members of the Coronation and Briardene Bantu Women's War Workers' Association at their weekly knitting party.

Yet, until September, 1940, not one of them had ever handled a knitting needle. Since then they have made and dispatched 70 pairs of well-knitted khaki socks for the Native troops, sent through the Y.M.C.A. to Pretoria. They are now beginning to turn out excellent pullovers.

(Continued in column three)

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THE BANTU WORLD CELEBRATES NINTH BIRTHDAY

AMAZING PROGRESS OF THE AFRICANS' YOUNGEST NEWSPAPER

(BY SCRUTATOR)

"The Bantu World" is read from Cape Town to the Great Lakes. It is read by both Africans and Europeans, and its influence in the harmonisation of race relations has become a tremendous force. Its leading and special articles are quoted not only in some European papers in this country but also in several books written by Europeans, even those who are incapable of outgrowing race and colour prejudice."

To-day is the birthday of "The Bantu World" and the Editor has asked me to tell its readers the story of its birth, growth and the expansion. There are those, perhaps, among its readers who do not know when this national journal was started, and they will, no doubt, be grateful to know its history. It was in 1932—the year of a great depression—when "The Bantu World" was founded. That was nine years ago. It is not long is it? And yet judging by its size, popularity and circulation one would think that "The Bantu World" was the oldest African newspaper South of the Zambezi.

Now, this is how "The Bantu World" was started. In a small room in Von Weillight Street—a room which housed the Manager, the Secretary, two Editors, one clerk, six compositors and two labourers—the first issue of this paper was published and the Manager and the staff congratulated themselves for the achievement. Although no one knew at the time whether or not the venture would be a success nevertheless both the Manager and the staff, urged by their keen desire to provide a newspaper for the African people, worked hard under trying conditions. They had many difficulties to face one of which was the question of making the paper known to the people and of getting the people to read the paper. They realised that without creating readers the paper would not succeed and so, while the editors racked their brains about news items and special articles that would interest the people and rouse their enthusiasm for reading, the Manager was devising ways and means of bringing the paper to the notice of both European and African public.

Before the paper was six months old a Bantu Trade Exhibition was held in the city and it proved a great success. Its aim was twofold. First it was to popularise "The Bantu World" among the African and secondly to introduce it to European business men for the

purpose of getting them to advertise in the paper. It was after this exhibition that "The Bantu World" which was a ten page paper published in four Bantu languages and in English and Dutch was increased to twelve pages, and then it was found that the premises in which it was established had become too small to house it. So it was decided to move to more spacious premises which the Company purchased from Messrs. Howard Pim and Hardy in Hardy Street. But so rapid was the paper's growth that it was soon found that better premises were needed and an imposing building was erected by the Company in Polly Street. By 1934 the "Bantu World" had become an eighteen page paper and later on two pages were added, bringing the standard issue to twenty pages.

Besides fourteen pages of news in the vernacular and English there were two pages devoted to sports news and a four page supplement catering for the needs of the Bantu Women. "The Bantu World" created a reading enthusiasm, and during the Italo-Abyssinian war its circulation rose tremendously and it gained the popularity which has enhanced its growth and expansion.

Two years after the Italo Abyssinian war it was found that the premises in Polly Street were no suitable and that the place was far from the people for whom the paper was catering and so a new property was purchased at Westdene and spacious premises were erected, containing the works, five management offices, three editorial offices and the circulation department.

The staff of "The Bantu World" in 1932 was two Editors, five Compositors, one Machinist, one Clerk and two labourers. To-day there are four in the Editorial department, thirteen in the works, three Machinists and ten in the circulation department. There were perhaps not more than fifty Agents in 1932, to-day there are

over 360 Agents and about 40 young boys who sell the paper in the streets, earning over £4000 a year. In 1932 the news was set by hand; to-day we use Linotype. In 1932 we used a printing Machine that had to be fed; to-day we use a self-feeder that is capable of printing 6000 copies an hour, cut and fold them.

"The Bantu World" is read from Cape Town to the Great Lakes. It is read by both Africans and Europeans, and its influence in the harmonisation of race relations has become a tremendous force. Its leading and special articles are quoted not only in some of the European papers in this country but also in several books written by Europeans, even those who are incapable of outgrowing race and colour prejudice. It is not only the newspapers of South Africa which occasionally quote articles from this journal. The other day I read a leading article in the "Manchester Guardian," one of the greatest newspapers of Great Britain, in which "The Bantu World's" leading article on the war was quoted. The Manchester Guardian says inter alia: "The 'Spectator Daily', a Gold Coast paper, says that 'the Nazi is the African's bitterest enemy' and that 'every African community' knows the vital importance of a British victory. Similar language is used by 'The Bantu World,' which declares speaking for 'all Africans South of the Zambezi', that all will feel proud of the fact that as a people we are playing no insignificant part in 'cleansing Europe of Nazi pestilence and saving the world from a new dark age.' Those who still persist in regarding the war as a struggle between two rival imperialisms the result of which has little importance for Africa are obliged to shut their eyes to the overwhelming evidence of the African's dread and hatred of Nazi rule. But there runs through the comments of the African paper on the war a spirit of which it is well to take notice. The hatred of the Nazis and of their racial fanaticism is combined with a general expectation that British rule is going to be greatly improved. Thus 'The Bantu World' speaks of the confidence of the Africans that they have a chance of development within the British commonwealth, that their services in the war will not be forgotten, and that by their sacrifices they are helping to build a better world."

The establishment of "The Bantu World" opened a new page in the history of the Bantu Press. It ushered a new era in Bantu Journalism, for it did not only create enthusiasm for reading but also for writing. The Editors tell me that they are being inundated with articles and news items from all over the country. The desire to express their thoughts in writing has caught the imagination of the Africans, and "The Bantu World" has played an important role in rousing this enthusiasm.

It is not only in the literary field that "The Bantu World" has been useful and helpful.

In every sphere of activity this journal is playing its part well. Indeed it is honestly endeavouring to carry out its policy which is as follows:

1. To print without prejudice or bias all the news that will be interesting and instructive to the Bantu peoples, in order that its reading public may be fully and truly informed as an aid to clear thinking and logical action.

2. To be independent of party politics, supporting men and measures only in the interests of what it conceives to be the public welfare, and unhesitatingly attacking evils and combating evil-doers with frankness and vigour, regardless of race, party or power.

3. To render helpful public service by instilling racial self-help and self-respect thereby promoting harmonious race relationships and the maintenance of inter-racial goodwill and co-operation.

4. To seek to give every man a chance, and as far as law and honest wage and recognition of human brotherhood can make it so—an equal chance.

5. To strive for the economic development of South Africa along lines that will be beneficial to all its inhabitants.

6. To encourage the development of the Africans as an agricultural people and to foster the growth of Bantu arts and crafts, literature and music.
7. To combat illiteracy and to stimulate education among the Bantu, by catering to the needs of semi-illiterates as well as to the most highly advanced.

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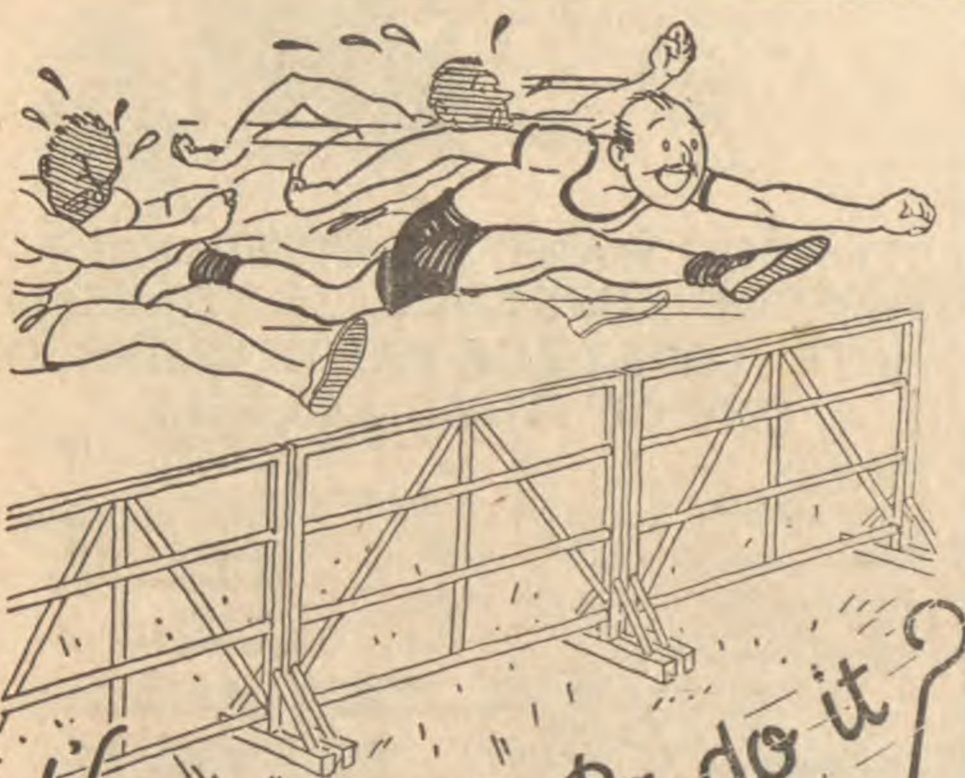
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PARTON'S PURIFYING PILLS

THE BANTU WORLD'S BIRTHDAY

By R. Roamer, Esq. K. A.

This article is so important that we have decided to place behind our name both our degrees: "Esquire" and "Know-All." The office boy has brought us new nibs and a well-cleaned ink pot, filled with ink specially brought from Timbuctoo Unive sity for the purpose. The office girl—yes, we have an office girl, who sometimes calls herself the Editress—has just told

us that she is preparing us a nice cup of tea with kidney—pie sandwiches.

The Editor has been to see us with an anxious look in his eyes—wondering if we are capable of writing on this historic topic without causing him to lose his chair as Editor. With him were the firm's solicitor and the firm's Doctor. The solicitor came to watch over each line we write so as to remove all libels and scandals that may creep in and thus give a Nobody a chance to become Somebody by suing us for defamation of character. As if they have any characters worth anything. Ag sis, maan!

The doctor will watch our pulse-measure. As we write on and on we usually develop high blood pressure which sets our hearts beating six pulses to the measure. As we turn straight regard us as useful clowns (hear! hear! says the communist fellow!) it does not want us to kick the bucket yet. The Rev. Kompese of the Blanket Church in Darkness, will also be about to see if we need his services when we feel tired and finished. How he will cheer us up is known only to himself. But he is sitting in the next office as we write—the Rev. Kompese, curse him!

Ladies and Gentlemen, it is our pleasant duty to remind you that to-day we are celebrating the 9th Birthday of this "Bantu World" paper as it is called. This newspaper which to-day boasts of a staff of over 27 Africans, Bantu and Natives—choose the name you like! was started with a staff of about 12. That was in the year 1932. The Editor was one of those present with his Editress. You know, of course, that no newspaper can be a sane newspaper without the Editor and his Editress. It was the same with this one. My, how we used to laugh at the Editress hanging about near the Editor all the time!

If he left his office to go to the Composing Room there she was behind him. If he stood near the "stone" to supervise "making-up" there she was near him doing her own "making-up" to her face. She was so jealous that she saw even in the Machinists, Compositors, Dispatchers—all Males—messengers for the Editor and his Best Girl. Who the Best Girl was, only her fertile, ever-green jealous heart knew. At last the attentions of the Editress became so serious that the Editor was granted leave and he left for an unknown sea-front, leaving the Editress sobbing on her women's pages until all the women writers called men, "Snakes," "Deceivers" and "Heart-breakers."

At that time the Rev. Kompese had not been introduced to these columns because his "congregation" had not become so large. He had a few members here and there who served him in the locations and in domestic employment. Walter Nhlapo, of the "Johannesburg News" fame was still unknown too. All musical Companies were being praised sky-high by the writers of that time. All shows were "successes," every song was "beautifully rendered," every turn on the stage was "new and refreshing."

But with the coming of this Walter chap to the columns of "The Bantu World" in 1939 all that passed away. He dared to call bad singing, "bad singing," if an old item was sung he called it "old." If a new company came and sung old songs and did stale acting, this Walter fellow called these songs "old songs" and "stale acting." This sort of truthful reporting so annoyed the purveyors of stale music and stale acting that the musical world rose against this Walter chap and called him names. Indeed, we doubt if he is still "Walter" as we write this. He may, for all we know, be called "Liar," "Prejudiced" and all that sort of thing.

"The Bantu World" has not reached this stage without a struggle. Why, there are people who call it "A Good-boy and Girl newspaper" because it sneaks quietly and respectfully. There are others who call it "Stale" because it publishes news they have read in the Daily Press when the newspaper is used for wrapping up their bread and meat. Some call it "prejudiced" because it won't publish their libellous opinions, written in broken pieces of English in lead pencil on both sides of the writing paper. Others call it partial because it prefers short articles and news to long, windy epistles to the Self Praisers.

But despite all this "The Bantu World" numbers amongst its readers hundreds of faithful followers who support it whether it publishes their views or not. Who love it for its refreshing opinions written in respectful and dignified manner. Such supporters are worth their weight in gold. They are the people who really matter in the world. It is to such people that this newspaper owes its great success in so short a time. They are the salt that leaves its production weekly.

Coming to a more personal note—we have to praise ourselves for nobody else will. We owe our degrees to this newspaper, for it was through its fair-play columns that we sketched our thesis which won us the degrees. Without the R. Roamer column for use as our practice grounds we would never have had a chance to get them. To-day we number ourselves among the few highly educated Africans who obtained their education without bothering about going to colleges.

We feel that a round-about way of celebrating this newspaper's birthday should be for the readers and supporters to give the party in honour of "The Bantu World" and congratulate it on its growth. In that case the newspaper would have to be the Guest of Honour and carried to the party in the van. The Editor and his Editress would accompany "The Bantu World" to introduce it to the people. The Editress, wearing the exquisite gown of mealie leaves satin recently arrived from the farm—the leaves, of course—embroidered with sprays of cabbage, cauliflower and lettuce and worn over foundations of pumpkin taffeta—a veritable vegetable ensemble, my dear, rises to speak. She looks so tenderly and so long at "The Bantu World" that the Editor will begin to cough behind his hand—mad with jealousy.

here. So there!" She put down and began to cry. This made everybody feel funny, especially the Manager who had never seen anything like this before.

The Editor rose to speak so as to calm the people. "Ladies and Gentlemen, I am sorry you have er— I mean to say, we have—er—" A voice: "Leave her alone, Sir!" (Laughter)

This confuses the Editor so much that he sits down besides the weeping Editress and takes her hand in his. What for? Here "The Bantu World" would introduce itself. "Here I am, ladies of the race and gentlemen of—er—I don't know, on my 9th Birthday. I am glad to see you share in my joy with— (Hear! Hear!) I am sure

that if we go on as we have been doing in the past, we shall grow together from strength to strength (applause).

"All I ask from you is your support, faith and goodwill. In return I promise to give you sincerest and devoted services at all times. (Hear! Hear!) I am only sorry that I have to introduce myself (cries of "shame!") as my Boss and Missis—the Editor and Editress—seem to see nothing else but themselves. Why should they want to break my party by breaking their hearts is a mystery to me. But let this not spoil our Party. Let it rather show you that behind me who feel as you do. As for me I leave my future in your hands. I promise to serve you always—if you think you are as clever as the Editor and Editress!"

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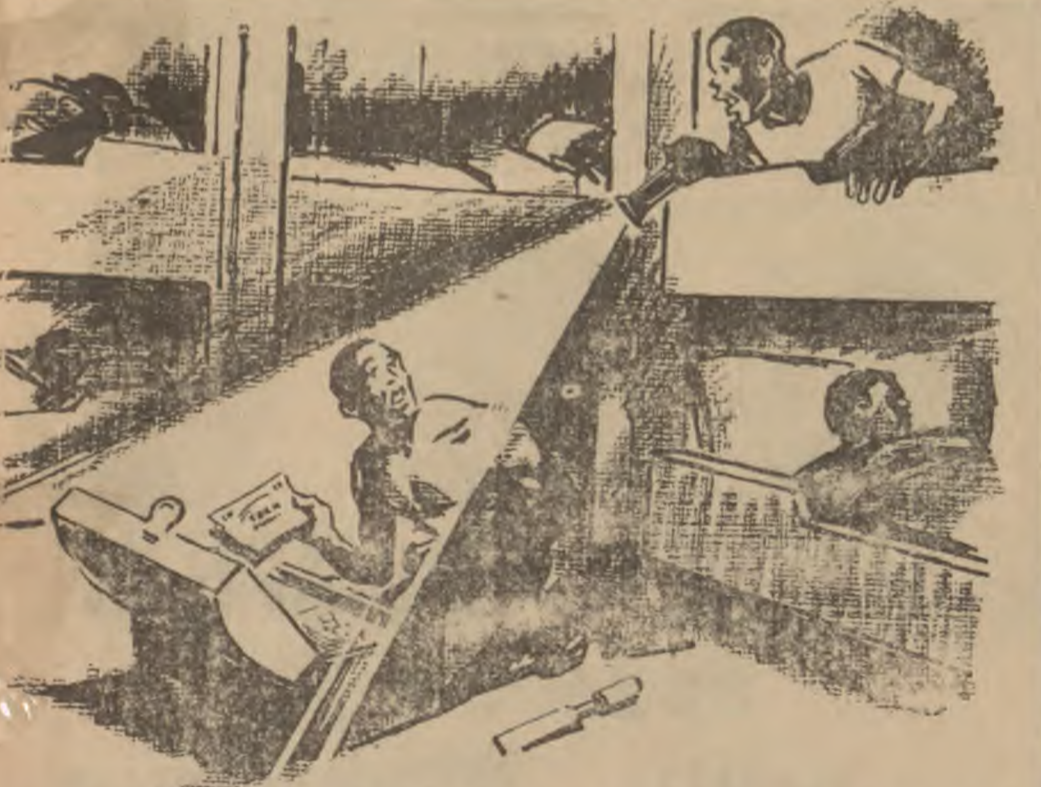
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SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

BY WALTER M. B. NHLAPO

A GET TOGETHER

The Get-Together Malony Eye concert and dance sponsored by the African Theatrical Syndicate and Rand Leases Clerks Club for picnickers who went to Malony's Eye on New Year was a success. It was held at the Bantu Men's Social Centre on March 20.

VARIED PROGRAMME

The Pitch Black Follies scored a triumph in an outstanding varied programme which was really entertaining. The 3 Smart Girls who made their first appearance were accorded a good reception. If they improve, definitely they will be among the top-notchers. Sonny's Revellers and Merry Blackbirds played for dance.

HANDEL'S MESSIAH

Most people do not know the miraculous history of the composition of Handel's Messiah, which is one of the world's musical

masterpieces. Handel, sick unto death, his right side paralysed, found comfort in a libretto sent to him by Charles Jennens.

FAITH AND VICTORY

His utter unbounded faith in the Almighty enabled him to break the fetters of disease, and, in one magnificent week of effort, sustained only by his faith (faith is the victory that overcomes the world) he wrote the "Messiah" and, with downcast eyes, he was man enough to admit the inspiration was not his. "I think God has visited me" was his only comment.

ARSENAL OF MUSICIANS

Nestled in Wolhuter Street, Jeppe is a Municipal Men's Hostel which can rightly be called an arsenal of song and song-birds. On any night, on the corridor, stairs, rooms, bathroom, kitchen you meet and hear good, bad and indifferent renderings; some are really entertaining with beautiful music and others merely howling.

PRAYER DAY

Thousands of Europeans responding to the King's request for a national day of prayer attended services on March 23. The call was to the British Empire. But most unfortunate and deplorable was the fact that most Bantu people were ignorant of the request of King. Europeans stopped sports but Bantu people partook in them in full force.

TAKE EVERYTHING TO GOD

Most people do not understand the value of prayers in times of trouble, when thousands of people are engaged in a life and death struggle against the forces of darkness, Nazism. We must think of those enslaved and in no other way but through moral armament. In most instances we forget the power invisible, God. We forget the Rock of Ages, the pillar of fire which lead Israel out of bondage, destroyed the Crescent. Oftentimes in troubles we forget God and trust our shards. But ruer than man's shard is... "to take everything to God in prayer."

DEMOCRACY CHALLENGED

The Bishop of Johannesburg, the Right Rev. G. H. Clayton, in a sermon delivered on March 23 at St. Michael Church said "We can hardly talk about a Democracy, when a minority of the population has all the political power. We have been told again and again that we are fighting for Democracy and Christianity."

DEMOCRACY SEEMS PLUTOCRACY

"And wherever I hear, or read that my conscience troubles me; for I know, and you know, that as far as this country is concerned, we can hardly talk about a Democracy when a minority of the population has all the political power, and when even among that minority, Democracy bears too close a resemblance to plutocracy."

DICE MENACE

Go through any Bantu location or township as a human-being after learning the truth and you will come to a conclusion that these locations bear much crime as did the slums of Doornfontein, Bertrams and Prospect Township. You might admit from point of view that something should be done to combat the dice menace.

SEVEN AND ELEVEN

Late in the night, under lamp-posts or by the light of a candle, you will see a group of youths, sometimes including girls, play dice. You hear loud grunts and snaps of fingers as the two dotted "bones" roll and throwers pronounce "crap," "kill him dice," "Talk to me boys, for God's sake," "mal," "Sevie and Elevie," "Come on Boys" and other remarks.

LOADED EVIL

These loaded pair of bones! What can you expect of one who has handled them? This one evil that western culture brought with it is taking a deep foothold in the hearts of many. In the midst of such crime children grow up. It is a foul condition that is as much of gambling as a pastime.

WILL YOU BE THERE?

A grand concert and dance will be given by the Self Help Club and Broadway Stars of Pretoria at the Bantu Men's Social Centre on April 5. The show is in aid of raising funds for the Dubuza Dance

Club. African Rhythmers Band of Benoni and Jazz Maniacs will be in attendance.

FINANCIAL STATEMENT

The Johannesburg Bantu Football Association held its special General Annual Meeting at the B.M.S.C. on March 24. The purpose of this meeting was to read the Financial Statement which has been anxiously wanted for as were the elections of officials for the year 1941.

NATURE OF MEETING

The meeting was not as the General Annual Meeting when the old officials and their followers jeered and sneered, abused and submitted vague insinuation. That day they were confident of their return to office with little obstacles. The opposition were men more resolute and determined, dignified and men big in character.

A CONTRAST

But this Special Meeting was a different and a great change. They had lost their seats and like men had fought daringly and nobly; true to themselves and their party. Their faces bore lines of sickness, and despair and most of them were dumb and that was wisdom.

DEPLORABLE

Everyone, even the opposition to the old officials could not but feel after Mr. S. G. Senoane had read the Financial Statement, Auditor's comments and Auditor's letter to Mr. Mafuko proper sympathy for the pitiable and deplorable statement and lamentable plight in which the last year's officials are deeply plunged.

INTERGRITY OF AUDITOR

The argument that brought the meeting to deadlock and postponement until April 1, when the Auditor would be present was when Mr. R. R. R. Dhomo pointed out that some speakers, instead of discussing the statement and questioning the ex-Secretary, were questioning the integrity of the Auditor, a man who knows thoroughly his job.

POOR CHALLENGE

Some speakers made many remarks, unwarranted and revealing the bliss of foolishness by launching poor challenges and trying to downcast the statements of the

man they chose as their Auditor.

CLEVERERS OF AGE

Most of our people, aware or unaware, pour malicious defamation when they try to belittle others. These people despite their cleverness and greatness are ignorant, it seems, of Abel. These people will never learn until some of them have to prove in court beyond the shadow of doubt, the truth of their defamatory remarks.

NO LEGAL STATUS

Mr. Julius Lewin, a lecturer on Native Affairs at the Witwatersrand University addressing the monthly meeting of the National Council of Women in Johannesburg on March 25 explained that Bantu women had virtually no legal status in court. In legal

theory they were perpetual minors.

Mr. Lewin pointed out now this produced hardships and showed how women today "had become economically independent and their position had changed very much from what it had been in tribal society." He remarked that the law because of its complication restricted women from owning property.

He declared the tendency on the part of the Nature Appeal Court towards "legal segregation," "a policy that tried to keep Bantu people, especially women, under Bantu law in all circumstances and deny them the advantage of European law, urged that the law should change as does society."

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THE BANTU WORLD

SATURDAY APRIL 5, 1941

Seemo sa Ntoa

Boreatseba ba re Hitler o itukisetse go hlasela likepe tsa Mangesemane tse roalang dijo le dipahlo gammogo le tsa America tse romelang dibetsa le dipahlo koa England. Ba re o tla di hlasela leatlang la Atlantic ka dikepe tse tsamaeang katlase ga metsi le ka difofane. Mangesemane a re onca a itukiseditse ntoa ena. A re a tla e loana ka bonatla bo tshuanang le ba Badimo ba onca ba bogologolo, ba ileng ba aga motheo oa cona oa matla a leatle-

Ka Bohlabatsatsi go Europe, Hitler o meditse sechaba sa Yugoslavia. O gapeleditse babusisi ba sona gore ba saene selekane sa setsoalle le Germany, Italy le Japan. Ketso ena e tsositse namane e tona ea mofereferere gare ga sechaba sa Yugoslavia. Banna ba remane ka ditepe, ba thunyana ka diraroloro ditarateng tsa metse e mengata ea Yugoslavia. Go bonagala fore bongata ba sechaba bo kgahlanong le selekane sena. Bo re "German ke sera sa bogologolo sa sechaba sa rona." Ga Hitler a ka se phakisetse go romela Maphodisa a gagoe a Gestapo, go tla falala madi a tshabegang fatsheng la Yugoslavia. Banna ba bang ba Yugoslavia ba tshetse melloane ea Greece go ea thusa Magirike go thuba Mataliana.

Mmuso oa Turkey o re onca o itukiseditse go loana ga Majeremane a ka nka legato le nang le kotsi sechabeng sa Turkey. Mmuso oa Russia o tshepisitse Turkey gore ga e ka hlaseloa o ke ke oa etsa letho le ka o henerang go loantsha sera sa onca. Ketso ena ea Mmuso oa Russia e matlafaditse sechaba sa Turkey, seo Kajeno se loutsang marumo.

"Turkey e entse selekane le England, gomme e tla se emela." Mantsui a boletse ke Mohlomphegi Refet Camitez Motlatsi oa Mookamedi oa Mmuso oa Turkey. Difofane tsa Mangesemane di rothuthile motse oa Berlin gomme mo e bileng go utluagala gore Hitler le Mmuso oa gagoe ba batla go tshabela Vienna (Austria.)

Mona Afrika, Mataliana a tshure tau ka dingana. Go la Tau ea Juda a hlasetse ke Lebola-Bophirima ke madira a Ba-Abyssinia, ka Bophirima ke madira a Ba-Afrika ba Sudan, Uganda, Kenya, Tanganyika, Nyasaland le Rhodesia, le a West Afrika; ka Boroa ke madira a South Afrika, West Afrika, le East Afrika; ka Bohlabatsatsi ke madira a Mangesemane, a Ma-India, a South Afrika, East Afrika le a West Afrika. Thunya tsa madira ana kaofela di lebile Addis Ababa, Moshate oa Abyssinia.

Mmuso oa America o romela England dibetsa, difofane le dikepe tsa ntoa ka bongata bo tshabegang. Tse ding dibetsa o di romela Greece le China. Dikepe tsa ntoa tsa America di bolotse go ea lekola leatle la Pacific go ea fihla Australia le New Zealand. Kamoo re bonang di ilo thiba madibogo, ele gore ga Mmuso oa Japan o ka tsena ntoeng ka lehla-koring la German, di tle di kgone go thuba dikepe tsa Majapane leatlang le Pacific. Empa rona ga re bone kamoo Japan e ka tsenang ntoeng ena kateng. Ntoa ea Japan le China e sa ntse e loana gomme e kaba bothoto bo bogolo ga Mmuso oa Japan o ka tsena ntoeng ena, gobane mohla o tsenang Mmuso oa England le oa America e tla thusa China ka dibetsa le ka bahlabani, gomme ntho ena e tla etsa gore Machaena a matlafale.

Lephodisa Le Lelekiloe Bophodiseng

Lephodisa le ileng la otl'a Dr. A. B. Xuma le lelekiloe bophodiseng, go rialo motato o tsoang Cape Town. Taba ena e hlasisitsoe ke potso ea Senator W. T. Welsh Phalameteng. Lephodisa lena la Lekooa le ile la otl'a Dr. Xuma koa Lekooa gomme la tshuaroa. Erile tshetsoeng koa Vereeniging la fumanoa le le molato, gomme la lehoas £5. Kajeno le lelekiloe bophodiseng.

Mataliana A Tseneletsoe Ke Metsi East Africa

Mmuso oa Signor Mussolini, Phokojoe ea Italy, o ea fela mona Afrika. O rutilloa ke natla tsa masole a puso ea Mangesemane—dinatla tse tsuang Australia, New Zealand, South Africa, West Africa, East Africa, Central Africa le India. Dinatla tsena di gapile mafatshe a mararo a neng ale diatlang tsa Mataliana. Kajeno motato o tsoang Cairo, o bolela gore Masole a Mangesemane le a Ma-India a gapile mtse oa Keren, fatsheng la Eritrea le leng lebo-pong la leatle le lehubeu. Motse ona e ne ele sebo (qobosheane) se segolo sa Mataliana. Ke moo masole a Mataliana a neng a ikepetse teng. Kajeno a rutilutsoe gomme a hlanotse dinao a tshabela motseng oa Asmara, moshate oa Eritrea, Diretheng tsa onca ke masole a Mangesemane le a Ma-India le a Mafora.

Koa Abyssinia, go la Tau ea Juda, masole a Makgoba a South Afrika, a Ba-Afrika ba West Afrika, East Afrika le Ba-Abyssinia, a thubile Mataliana lepetleka. A gapile motse oa Jijiga, oa Harar le oa Neghelli, gomme Mataliana a tshabela thabeng tsa Addis Ababa. Ka leboea go Addis Ababa, Ba-Abyssinia ba ripile tsela e tsuang Addis Ababa go ea Asmara.

RE UTLUA-KA PUDI-EA-TSELA

Gore koa George Goch, setarateng se itseng o bone mehlolo le meeka. O kopane le basetsana ba "otla meropa" ea Sekgoba (dikupo) gomme ga botsa gore molato keng. Ba re ba nyadisitsoe ke Moruti Kompese.

Gore ditokofela koa George Goch di thubile malapa a banna, di sentse "mooi ka leleke" ka go senya bokgabane ba basetsana.

Gore seo se kotuloang ditokofeleng, gase lehumo, ke dilo le ditsikitlano tsa meno, tsa batsoadi ba pelo di hlomogileng kabaka la tshenyego ea bara le baradi ba bona.

Gore koa Ladyselborne, Tshuane, batho ba bone mehlolo. Lesole la Mo-Afrika le fumane mosadi oa lona ale diatlang tsa "My darling."

Gore koa Kuruman monna oa Mo-Afrika o ile sepetlela ka baka la go longoa ke mosadi oa gagoe ka meno.

Gore mosadi enoa o ganne go apaea dijo, me erile ga monna a motsa lebaka mosadi a moloma.

Gore basadi kajeno ga ba na nako ea banna ba bona, ba fetogile bo Misisi, ga ba tshuare pitsa ka diatla.

Gore koa Orlando mosadi o ile a amoga mosadi e mong monna gomme mosadi oa batho a tsua a itabla, monna a sala le "My darling."

Gore erile ka tsatsi le leng monna ga fihla a tsua mosebetsing, a fumana nlo e omile. "My darling" a nkile phahlo tshole tsa ntlo a tsamaile ka tsona.

Dirukhulhi tsa Yugoslavia Di Tshueroe

Mo ditabeng tse bolelang ka seemo sa ntoa, go boletsoe gore Hitler o meditse fatshe la Yugoslavia, ka go gapeletsa Matona a Mmuso oa Yugoslavia go saena Selckane le Germany, Italy le Japan. Erile enke eso go ome, ga hlaga motato o tsoang Belgrade, Moshate oa Yugoslavia, o bolela gore Matona a saenneng selekane le Hitler a tshueroe Mmuso o nkile ke kgosi ea Moshimane, a thusoa ke masole a ntoa lea dikepe tsa ntoa. Kgosi ena ea Moshimane oa ditemo tse 17 o hlabatse sechaba sa Yugoslavia mokgosi gore se eme ka maoto go loana tokologo ea sona gomme se eme ka lehla-koring la England. Moletsa ona o amogetsue ka mekgosi le mekgolokoane ke sechaba sa Yugoslavia, Magirike erile gobane a utlue seo se etsagetseng Yugoslavia a bina mogobo (Mokorotlo) ditarateng tsa motse oa Athens. Koa England le gona ke thabo le avakallo. Tonakgolo ea Mmuso, Mohl. Winston Churchill o boletse phatlalatsa gore England e tla thusa Yugoslavia. Le America le eona e tla thusa, ga Majeremane a ka hlasela Yugoslavia.

LEKHOTLENG LA KOMISHINARE SETREKENG SA VEREENIGING

Molato oa 55 oa 1940. LE DUTSE VEREENIGING Mahareng a AARON MOLEFE Mmelaedi, LE JACOB MOGHAPI Mosekisoa. Ho JACOB MOGHAPI pele oa EVATON, TRANSVAAL. Tseba hore lengolo la tshoko o khahlanong le uena le ntshitsoe Lekhotleng lena ke AARON MOLEFE oa Nigel le batla chelete ea £35, eleng chelete eo Mmelaedi a reng u nkile ho eena ka bonokoane oa ilchumisa u sa mokhathelle me ho enotsoe taelo ea hore ho hatisoa ha tsebiso ea lengolo la tshoko e tla ba ele hore le neibe uena ka cable. U kopia hore u hlahle peli Lekhotla le boletsoeng hodimo mona hammoho le paki tsa hao ka nako ea 10 hoseng ka di 14 May, 1941 ho araba molato o boletsoeng hodimo mona; me ha u sa etse jualo, kahlolo hammoho le ditshenyehelo e tla uela hodimo ha hao leha u se teng. Le ntshitsoe Vereeniging ka di 23 March, 1941. J. C. DEWAAL Mongodi oa Lekhotla.

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(Ke 'SEMANYA-MANYANE')
Motseng oona oa Atteridgeville re tsoa bona mehloho ha ho buloa kapa ho lumelloa likereke. Kereke e 'ngoe eteng e kena hosasa ho fihlela mantsiboea ha ho phirima. Re bone mekoloko hara motse ea likereke tse fapaneng me ra thaba ho bona tiro ea Lentsoe e atleha motseng oa 'Ma-Lisopo'.
Dirapeng tsa likoranta ho pepeso hore kajeno eena Ramosa ka sebele (Mr. J. R. Brent, Manager of N.A.A.Dept) koano Tshuane o re eka hoja ekaba toka le tsoanelo hore baahi ba malokeshene a Transvaal ba lumelloe ho ritela Juala ba lekokoko, ke hore bo riteloang ke mafumahadi ka malapeng. Ramosa o re batho ba phelang doropong le likomponeng ba tsoanetse ho noa Kantineng tsa 'Masepala', me eka hoja a kopile Komisi ea 'Masepala hore e buoe le 'Musu hore ho bitsoe seboka sa baemedi ba fapaneng ba malokeshene hore ho etsoe lipheto tse itseng molaeng ele hore juala bo tle bo lumelloe ho baahi ba malokeshene haholo a hole le litoropo—ekaba mohlomong le rona koano Pelindaba re tla br fumana. Re utloa hore eka hoja Mr. Alf H. Sehloho le mophoato hae ba loana ea khumalaha hore lekokoko le lumelloe. Tsoaro e kgolo ea thitelo ea juala mna A. teridgeville le Tshuane.

SEBOKA SA BARUTI
Seboka sa Baruti se okametsoeng ke Moruti S. L. R. Motsepe le mongodi Rev. J. M. Malachi Segola, se ne se kopane mona Marabastad ka veke tse ka pela. Re utloa hore baruti ba bile ba ngata ba tsoang hole esita le Frei Stata bakeng tse kang Matoabeng le Makeleketla le Bodiberg—Ba-Dikubu. Baruti ba bile baea kopana le ba 'Musu oa Kopano hona koana boreneng—che tsa teng ha re li tsebe.

MEKETE MOTSENG
Re tsoa utloa ka mafosisa hore eka hoja ho tla etsoa mokete o phallo ea Marabastad.

Re kile ra ba le mokete manane ha Mr. Mayford Ndongeni, Mathole Street, Atteridgeville ele oa sehlopa sa Morogo-Kgudu. Banna le mafumagadi a ne a tlile ka bongata-ngata ba tsoa Marabastad le Bantule. Re bone marena ana-Thos Moela; N. M. Komane, J. J. Mohohlo, J. K. Mathi le mafumahadi ka bo Mrs. Albertina Mbolekwa, ba tsokotsa ka Flaqa ea bona ea Morogo (green). Vekeng eona ena ho bile le pitso e tsamaisoa ke Mr. L. Motsepe le Walter Mhini; M. Ndongeni hona mona Pelindaba. Ka Sondaha e bile mokete hape mane Marabastad, juale eka o bile hona ha Mookamedi oa Transvaal Congress eleng Mr. S. P. Matseke—le teng re utloa eka e bile monyanya o roriselang. Ntho e kgolo go feta tsohle ke lerato le ho thomahana—ho sebeletsa morafe, re lesele lintoa le mefere-fere.

LIPITSO TSA ATTERIDGEVILLE
Ka nako e fetileng banna ba Lekhotla la Keletso ba bile le pi-

tso ea baahi ba mona. Ba ile ba nehela raporoto ea bona ea motse kamoo ba sebelitseng kateng mane Grahamstown (Rini). Maoba mona re bone seboka sa mafumahadi se bitsitsoe ke sebota sa motse, Mr. H. K. Binda me ha kgethao mafumahadi a Komiti. Mookamedi oa bona ke Mrs. S. Mathate (Chair) le Mrs. Josephina Podile (Secy) hara ba bang nka bolela Grace Kale; Georgina Bhoja; J. Ramarope le ba bang. Re lakaletsa mafumahadi ana tsoelopele mosebetsing o mogolo oa ho sebeletsa sechaba, me ba tsebe hore ke mosebetsi o boima, o nyakang mamello le thapelo.

BATHO BA RENG?
Ba re Moruti J. M. Malachi Segola u kgethiloe setho sa Lekgotla la Keletso ke 'Masepala' moho le tichere E. J. Masiuane le S. Mandlala ho thusana le ho eletsana le Boroto eohle ea Motse.

BA RENG: Bare tichere P. Gillinge mane Bantule o leka ka matla ho leka hore metsi a kene ka ntlo le ntlo le patala e fokotsoe ea matlo. Batho ba lla ka hore patala ea Bus hoesa Pelindaba e boima e batla ho fokotsoa!

Re Leboha Koranta ena E Molemo TSA QUTHING

A ko be mosa ho hlalisa tse na tsa Quthing ka moo ho leng thata le ka moo ho leng monate ka teng. Re bona taba tse bohloko ka moo Marena a ratang ho tsohelana matla ka teng ha esale Marena a mabeli a utluile hore ho khethiloe Mofumahali mohatsa Seeiso ha re je lithoehelang. Marena ana ha sa lula mahaeng a oona.

Joale lijo li ngata empa sefako le sona se iphile matla ha re tsebe le ha eba li tla jeoa ke sefako. Re bone ka li 14 March 41, Mr. E. T. Mohlubane Supervisor a le kolong sa Mohlokoana ho Mr. Mapela le Miss Pii o ile a thabisoa ke mosebetsi oa tichere tseo tse peli, o ea a re sietseng eona. Ha re e boqetile matsatsi a mararo, o bile a kena kereke le rona.

Re leboha koranta eena e molemo kamoo e re thusang ka hore hlalissetsa tsa ntoa. Re itumeletse Britain ha Molimo o sa e sireletse le mothusi oa eona America. Re itumella Morena Haile Selassie eo Molimo o mokhutlisitsang fatseng la hae. A tlabo tokollong ea ho busa sechaba sa hae. Rure u khutlele hae Morena oa Thopia, u no u le kholehong joaloka chaba sa Israele seneng se hlela lehae la sona Jerusalema seo mohlha se lokolloang ke bapropeta seneng sekhutlele ka thabo Jerusalema. Rere le ha re le ma-koala re thabela ho bona mabitso ale a neng a hlaha ka 1935 hothoe Mataliana a a hapile esita le Addis Ababa li hlaha ka ho hatjoa ke baheso hong le bona ba Abyssinia. Re utlua Mr. A. E. Mapela o tlabo le concert (lipina) ka Mr. M. L. Komanyane Bolula ka li 14 April 1941. Re sa tla imamella ho Mora Mapela ruri.

Ke buletse phatlalatsa --300 Sesotho

TSA BETHULIE

(KE S. Z. R.)

Ke Mercy Butie, ngoana ea lilemo tse 14, ea tsebehang haholo motseng ona oa rona, ea ratehang ho batsali le bana ba sekolo joaleka ha le eena e ne ele ngoana sekolo. Ngoana ea bileng le hlopho le boikokobetso bo makatsang hohle. Ngoana ea mongata sekolong, sekolong sa Sondaha, Band of Hope le Kerekeng. Ngoana ea neileng matla le chesoho ho ba morutleng ka baka la ho rata lithuto. A feta hlahlobo ea Std VI ka December 1940. Ba sa tsebang ba mo lokisetsa ho ea kuka (nursing) athe eena o itokiselitse ho ea phomola o ntse a emetse certificate (lengolo) la Std VI. Ha a se a tsamaea joale, a bina sefela sena se holimo. Ebile letsatsi la 6 February 1941.

Mofu a patoa ke Moruti Bamy oa D.R.C. Mong A. Moroeng o ile a etsa thapelo. Mong. H. Tsehise a ema ka lebitso le sekolo sa Kopano. Kapele ebile bana ba sekolo ba ka bang 203. Ha latela batho ba ka bang 197. Seboko se hlomolang sa utloala hekeng ea mabitla ha thaka e tsesane e bona lebitla moo oa habo a kengoang. E ka pele ho no ho sa bonoe hore mokoti o teng. Au, ha senyeha.

Kaofela re sa lla le ba Butie me re balakaletsa lehlohonolo. Ha re lebele le ba ha Goodman haholo mosali-moholo R. Goodman ea hodisitseng Mercy. Eka le ba banyane ba setseng a ka ba holisa joalo.

Metsoalle e bile benghali J. Lutolo, K. Jesea, A. Moroeng, C. Qhomane, I. Letale le ba bang Mafumahali M. Philips, P. Mola-hloe, E. Swartland, J. Letale le ba bang.

Matichere a sekolo bona ba bile kaofela e leng beng. J. Khaile, D. Mokonopi, A. Setlaletoa, A. Tsehise, S. Rampa, J. Janssen, P. Seafied le Barali E. Sejake le J. Steglar.

Sekolo se leboha Mistress Se-jake eo a bileng le mofu ho tloha qalehong ea bohloko ho fihlela nakong ea qetello.

Ma ngoana o tsoara thipa ka bohale! Rona bana ba setseng, a re fetoheng re beng joale ka ea re siileng. Ke keletso le temoso loka re tla buleloa phatlalatsa.

Elliot, maQoseng, ka ho ruta. Re ba kopela tsela tsoeu ho Nta'a rona. Leihlo la Motse mona matsohong a Mong. Geelbooi Mgxaji lea sebetsa bakeng sa ho lokisa motse ona oa rona. Lekhotla lena le fumanetse batho ba mona ba bats'o mobu oa mabitla hape la fumanela lifofu tsa rona tokelo ea ho fumana "Pension" ea lifofu 'Musong, hape banna bana tokelo ea Location ba e fumane. Che re ea bona ka sebele hore banna bana ba ea sebetsa e le ka 'nete. Ba re he motse o hlahile!

Tsa Worcester

(KE 'LETEBELE')

Kerekeng ea Fora (D.R.C.) mona e ne e le kolobetso ea bana ka Sondaha sa li 9 tsa Hlakubele. Ho ile ho kolobetsoa maseea a ma ne (4) e leng bana ba Tichere ea mona Mong. P. J. B. Cona le Mong John Motjeane le Mong Maile.

Kolobetso ena e ne e le matsohong a Moruti Louw oa kereke ena. Mabitso a bana e ne e le ana: Oa Tichere, e leng boshanyana; e ne e le Phineas Gqibile, ba Motjeane (ba babeli ka ho hlalahlamana ha bona) e le Bernice 'Mants'o le Maria Masabatha e leng basetsana; le oa Mong. Lipuo Maile, e leng moshanyana ea bisoang Matheu Isaac.

Moruti Louw Mantsoe a taelo ho batsaoli ba bana bana o oa nkile bukeng ea Mareka khaolo ea 10, Temana ea 13 "Eaba o tli-setsoa bana hore a ba ame."

Moruti hape a re batsaoli ba bana ba se ke ba hopola hore ba tliisitse bana mona kerekeng hore ba tlo reoa mabitso feela. Ntho e matla e ba tllileng ho eona ke litumeloana le Molimo bakeng sa ho holisa bana ba bona tla sa melao le mekhoea ea Molimo. Balehlohonolo ba fumaneng bana ba ka ba tllisang ho Molimo!

Eitse! kamorao oa mosebetsi ona ra ea ho noa li Tee mahaeng a bana bana. Re qalile ha Tichere ra theohela tlase ha Mong. Maile me molula situlo e le Mongali Isaac Botsane.

Ea sa pheleng ho hang mona ke Mofumahali Phokojoee mohats'a lepolesa la mona, Mafora le motsamaisa a ona a ile a ea ho rapelela mofumahali enoa ea robe-tseng liphateng tsa lefu. Batho ba kena ka matla motseng oa rona mona me re ka bolela bana Beng. F. Hlaelele ea tsoang Kapa, Noe Rasapei, ea tsoang Transvaal; E. Malefane, ea tsoang Senekal le Mafumahali Annie Raliboke ea tsoang Senekal le Likeleli Mokoatsi ea tsoang Kapa.

Har'a batsamaeang ho toha mona re ka bolela bana Mong. le Mof. James Ntsane le Rebecca Mokoatsi ho ea Senekal le Lesotho le tichere P. B. B. Cona ho ea (Li fella serapeng sa 3)

MATLAFATSA NYOKO EA SEBETE SA HAO—

Kantle ho Calome!—mme u tla rahoha diphateng u tletse mafolofolo le matla.

Sebete sa hao se tshuanetse ho tsholela diphatene tse pedi tsa nyoko maleng a hao ka letsatsi. Ha nyoko ena esa tsamac ke tshuanelo, dijo tsa hao ha disilehi. Di bolela maleng. Moea o kokomose mpa ea hao. U ea bipeloa. Mmele oa hao ohle o kenoe ke chefi mme u ikutlue u le bodila, u tenelele mme lefatsho le bonale le sena mosebetsi.

Ho etsa feela hore mala a sikinyelhe ha ho thusi. Ke feela Carter's Little Liver Pills, tse tumileng tse etsang hore diphatene tse na tse pedi tsa nyoko di sebete ka tshuanelo mme di etse hore u ikutlue u phaphame. Ha di na kotsi, di bonolo anthe di ea makatsa kamoo di sebetsang nyoko. Sheba lebitso le reng Carter's Little Liver Pills lepakeng le lehlabedu. Hana ho reka tseo eseng tsona. Theko 1/3.

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ETLA FEDISA Khathaso TSA LETLALO



Kajeno matla a makatsang a **GERMOLENE**. Ebile!—me u tla makatsoa ke matla a ho fodisa ao setloo sena se nang le oone.

Kgathatso tsa letlalo di fedisoa kapela ke matla a **GERMOLENE!** Maqeba a Paletsang kalafo ka di lemo—lemo ntho tse nang le chefi tseo didi etseng hore motho a kgaoloe—naloetsi a letlalo a pale-tseng dihlare a foditso a ke **GERMOLENE!**

Abscesses Bad Leg Boils Eczema Itch Insect Bites Woods Scalds Impetigo Surburn Ulcers Piles Pimples Veldt Sores

Tsena kaofela le di mang mang hlaloe ke **Germolene** Ha u tlotse ka setlole sena ho fela ho hlohona le ho chesoa le mahloko ohle a mmele. Ho ruruha ho ea fedisoa.

Letlalo le ea iloeka, me mahloko ohle a mmele a fela.

Reka boleke Kejeno

GERMOLENE PHEKO E KGOLO fumunoa Dikhemisig le mabenkeleng

THEKO 1/6 le 3/6 kaboleke Kajeno matla a makatsan.



Ho tllala ha pele ho fedisa bohloko. Benghadi.

Ke nako e telele ke kgathatsoa ke lenao le leoto, ho tloha lenaong ho isa le-notlong leoto la ka le ne le ruruhile haholo. Ke utlua bohloko, me ke sitoa ho tsamaea. Ke leki-le hlare tse ngata hase thuse letho, me erile ka ho utlua bohloko, moea oa ka oa tepella.

Ke dilemo tse 81 me u ka bona hore ke ne ke se ke feletsoe ke tshupo. Setloholo sa ka sa mpoletla ka **Germolene**, a re, "ka nnete e tla ho pheko. Ka simolla ho e sebedisa. Ho tloha ha pele ha fedisa bohloko, ka nako e khutshuane ha ke tloha ka **Germolene** ea lona e makatsang, ka fola! Leoto la ka de fodile. Ke khona ho tsamaea! Ke dilemo tse 81! Seo ke ntho e tshuanetseng ho tsejoa ke ba utlang bohloko hobane ba hopola hore ba ke ke ba fola! Bophelong ba ka ke etsetse lefatsho lohle me ha ke eso ka ke bona pheko e tshuanang le **Germolene!** Oa lona. Mrs. L.W.



Mohloekisi Ea Sa Turing Eo u Ka Mo Rekang!

Polokoe ena e molemo ea Bon Ami ha e turi. Ha e fele kapela. E hloekisa hantle! Me, ho feta mona, Bon Ami ke mohloekisi oa tsohle. Ka ho phakisa e etsa mesebetsi e tsohle. Ka ho phakisa e etsa mesebetsi e boima. E ka sebedisa ke ba sebetsang katlung diphalong tsa khiching le ka pateng. Ho feta mona, Bon Ami e nolofatsa hloekiso ea dintho ka nako e tlang—hobane e ea phumula ha e hloekisa.

Bon Ami Cake
E ea Phakisa E ea Phetha.....ha e Turi

ORLANDO NEWS

(By SIMON MALAZA)

EDUCATION: There are aims of achieving higher education among our teachers. Most of them are taking private studies. Students are puzzling to those who like to know of their intelligence. I have often thought that teachers are persons whom parents could approach on this question. This I still say, teachers have a better test of intelligent people at schools, institutions and colleges, than the home test. Yet what puzzles is to find these brained people in jobs they dislike, with the result that we doubt what we used to hear of such people while still at school. Wonderful progress would be the outcome if only we gave or assisted in finding them occupation in their talents would find full scope.

RELIGION: Last Saturday evening walking down to the hall, a bell similar to that of an ice-cream seller was rung by church members who were singing about the streets. "Which domination?" "I do not know." There is a good number of denominations in this township, and witnessing some of them worshipping is no better than being in a bioscope when a Mickey Mouse serial is on show. Our people give much to feelings than to thought. A preacher is called good when he touches our feelings by talking of hell's burning fire and similar examples. There we see women and men crying and praying as if they would die. Cutting a long story short, I say take religion as life. When doing wrong await punishment. Who knows about hell's burning fire? Give more to reason than to feelings, Mrs Gilbert writes: "In prayer it is better to have a heart without words, than to have words without a heart."

SOCIAL: The friendly gathering of the public is admired by most people, though the hall cannot be used by all these society fans. Those who fail getting the hall socially enjoy parties in private houses. The system of hall booking is some how advantageous to those who fail getting it, as some give endless parties on every week-ends.

SPORTS: A new soccer club has been formed under the name "Orlando Brothers Club."

There are possible means of golfers getting a measured and well looked after golf course. Its success mostly depends on them working it up. The authorities officially stated that it was possible to get a course. However a general meeting which will

include Pimville will still be called.

PERSONAL: Nurse Selemela will give a garden party tomorrow Sunday April 6.

Mr. Sam Dowelani was out at Vereeniging the other week-end.

The St. Marys' school children and staff were out on a picnic on St. Mary's day.

Mr. Stephen Malgas visited Evaton last week.

Mr. and Mrs. Rampa supported Mr. Wilson's show last Saturday.

Mr. Thompson Xaba, the Champion boxer, member of the B.M.S.C. popularly known as "Gorilla Thompson" was seen in this city in military uniform.

Miss Norah Mosaka left for Durban on holidays with her Master and Mitress.

Messrs. S. Matlale W. Mokgemi, P. Raditlalo S. and P. Kaba all of Orlando were seen home from the Y.M.C.A. Camp.

Messrs. Daniel Molefe and Harry Dhlomo both of "The Bantu World Staff" intend paying Orlando a whole day on Sunday. Mr. Dhlomo is a qualified swimmer possessing a life-saver's certificate.

The Bantu Self Society will hold a dance in the Communal Hall on Thursday, April 10.

Crown Mines Methodist Sunday School

Twenty scholars of the above Sunday School with Miss F. Brown and Mrs. H. B. Piliso in charge, visited the Junior Guild of the Forest Town, Methodist Church on Friday evening March 21, to render their Anniversary demonstration 'Light' to members of the Guild.

Everyone expressed their great pleasure at the splendid singing and clear speaking of the children, and good seed was sown for the future.

Thanks were given at the close by one of the members, seconded by Rev. Stanley Upton, who was not alone in expressing the hope that another visit would be possible at some future date. It would indeed do much to break down racial feeling if more opportunities such as this were possible.

Refreshments were given by one kind member of the Church, and interested friends provided cars for transport, making the outing a very happy one for the children.

Popular Wedding

(MOSINA—LETLHOO)

The most attractive and well-patronized wedding took place on November 20 and 21 of Grace Anna, the youngest daughter of Mrs. E. and the late Mr. Letlho of Bochabela Location, Bloemfontein, to Edward Cannon, the only son of Mr. and Mrs. J. S. Mosina of Four and Six Location, Bloemfontein.

The ceremony was solemnized at the Methodist Church, Bloemfontein, by the Rev. J. Pitsso. The Rev. F. H. Gardner, was also present.

The wedding was attended by outstanding people from various places in the Transvaal, Free State and Basutoland. The Bride, who was given away by her brother, J. Letlho, was smartly and charmingly dressed in white, her train being held by two attractive little girls, with two baby flower-girls in attendance. The Bridesmaids formed an attractive group

(Continued in column three)

Evaton During March

Wilberforce saw a "red letter day" on March 22 when sons and daughters, ministers, doctors and teachers came to celebrate "the Founder's Day." Miss Wilberforce under an umbrella, presented by Mr. Jada (a local Indian Merchant), was led by a procession of drummers flying standards standards. Without C.T.C.'s music this occasion would probably not have appealed or fulfilled its aim to the listener.

Opening remarks were made by Mr. Nhlapo, B.A. acting a Chairman. He said "he had inspanned a horse after the cart," (laughter) when he prematurely called upon the coronation of Miss Wilberforce—the maidens chanted the "Alma Mater", whether this is the word we do not know but the pronunciation is to that sound "A soul that loveth no music is dead." Mr Nhlapo is a 'Humourist'. We confer upon him that degree. He will in his speech keep his audience spell-bound. "A certificate means nothing," he said—"Response to the needs of the community was better."

Professor Coan also spoke. Dr. Molema junior, in his speech, said "we sometimes think there is no God but God is present." Mr. Khuzwayo a staff member of "Umteteli" addressed the audience in fluent Xhosa. Rev. Mareka President General—traced the lives of the founders and pioneers of this great A.M.E. work and their relation to the existence of this college. The gist and cracks of this speech, may be expressed in these words.

"Lives of great men all remind us....."

Nurse Albertina Sikiti has taken up duties here to relieve Mrs. Nkomo who is on leave. Nurse Sikiti will be resuming duties in the district of Potchefstroom after her vacation is over. Miss Bella Litheko took a trip to Pretoria with her Uncle, Mr. I. Mathlare a teacher here had an attack of fever. Mr. and Mrs. Talazo have received the news of the illness of their father at Umtata. Mrs. Smith a teacher here also received news about her mother-in-law's illness. Our Main Road to Evaton from Jada's Store has been repaired. The teachers of the St. Luke's School observed a "Quiet day" on Saturday March 15. The Rev. Father Carter, M.A. of the Priory conducted the service—his text from St. John—"A man of the Pharisees"—was encouraging. The Superintendent, Rev. Father Winter, B.A. visited this school on Thursday 13th inst.

Good resolutions seem to be the feature of the new year at Evaton. To quote Lynd: "Every day lies before us as wonderful as London lay before Blucher on the night when he exclaimed: "My God: What a good city to loot." "Good resolutions might be described in the words in which a Cabinet Minister once described journalism, as the intelligent anticipation of events which do not take place. "They are April of virtue with no September following." As a re-

sult of these resolutions, there is an increasing number of "Bantu World Readers. Reporters and obviously "clowns" ("Roamer" will excuse me for borrowing his term.) We call them "clowns" because they say we do not write our names when we report. It is funny because these news never get lost—though the name is not there. When resolutions are put to execution—become habitual—the novelty fades. Hurrah! we are coming—we are reading—we are reporting—we are becoming educated through our "stale" papers as those that "borrow" the Star boast. "Roamer" will excuse me again. I have great appreciation for his terms and his comments as used in Timbuctoo—This is the appreciation of our readers here.

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Lemana News

(By EDITH SEBONA)

I propose to give briefly a short History of Lemana. Lemana has three departments: Normal, Secondary and Domestic Courses. The Normal teachers are Europeans and the Secondary school has both European and Bantu teachers. The Secondary school, was started two years ago. The number of students is increasing annually.

There are sports activities, singing and debates. Above this there is student Christian Association.

Recently we had the visit of Rev Tema, the travelling Secretary.

Chief Walter S. Kumalo

We learn with the regret that Chief Walter S. Khumalo, of Driefontein, is not well these days. Chief Khumalo is one of the most progressive chiefs in Natal and has interested himself in many activities of his people. He is also a keen supporter of Natal Native Congress.

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Sufferers from chronic ulcers in the stomach who are advised to undergo lengthy treatment, but can afford neither the time nor the money, can obtain complete PANBANINE TREATMENT from their chemist at 3/6. A full and satisfactory treatment, the Panbanine Treatment, being complete with the necessary medicine, food stuffs, directions for use, and diet chart, may be quite easily taken in the sufferer's own home. 7787-1

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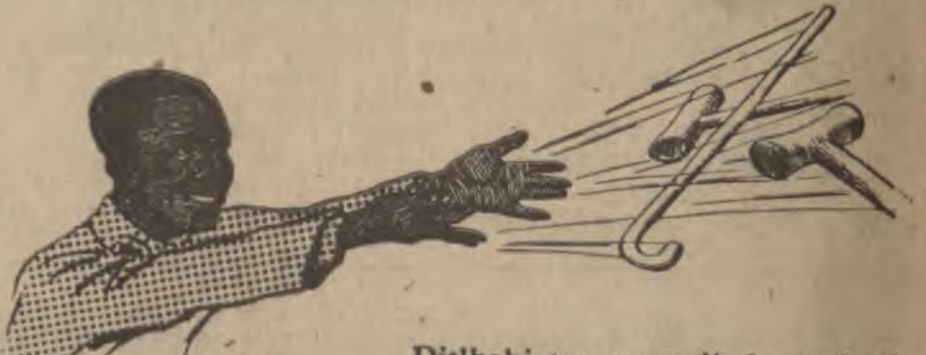
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Ditlhabi tsa gago di tla akofa di nyelele o sena go simolola go dirisa JONES' RHEUMATICURO. Molemole o itsegeng thata o o gabolosa chefu mo Mading, mo Mesifeng le Mo Ditokololong. O tla itse go tsamaa o tlhamaletse. Thata e go choereng ea Go thuba ga Marapo, ga Makoto, Noka le Mokoatla e tla fela, o tla nna monna kgotsa mosadi eo gololesgileng gape.

Ha u ka nna oa tsaa lethamonyana ya Jones' Rheumaticuro ka dipaka le dipaka go kganela matlapana a Uric Acid gore a se nne gone o ka seka oa boifa ditlhabi tsa mathoko a boitshegang a.

JONES' RHEUMATICURO esetse ena le dingoga tse di fetang 60 e ntshe e rekisoa mo South Africa. E itsiwe thata haele molemo o siameng. Batho, ba ba setseng ba na le lobaka bale mo malaong a bone, ba palelwa ke go baa lonao ba fatsho, ba bonye go



Labo mo sephuthelong secha- secho se monna oa tsamaang ka ditlhabi.

choletsega le go tsamaa morago ga malatsi ale marato ba simolotse go dirisa JONES' RHEUMATICURO. Ngaka ngoe le ngoe le Mokemisi mongoe le mongoe ba tla go bolelela haele molemo o siameng. Ba utlula me ba itse tiro ea one e siameng.

Jones' RHEUMATICURO

JONES' RHEUMATICURO e rekisoa gongoe le gongoe ka 3/6 botholo kgotsa o romele mo go P.O. BOX 938, CAPE TOWN o romele madi.



SECHUANA

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA.

TLHAGISHO No. 59 (TSHIPI E KHUTLANG KA 29 March, 1941)

Koketso ya diphenyo kafa tlhakoring ya rona di ne tsa begwa mo magaring a beke. Mo tlhabanong ya mo lehatshing kwa Afrika Bokone kafa tlhakoring ya tlhabatsatsi mephato ya rona e tsere kgato tse tona mo tsamangong tsa yona kgatlangong le mephato ya mmaba mo British Somaliland le mo Abyssinia. Tlhabano tse di dirwang mo Abyssinia di lebisitse Addis Ababa motse wa tlhago.

Mo British Somaliland lehatsho je le fa gare ga Abyssinia le lewatle mephato ya Britonia e hitlile mo motsing wa tlhago ebong mo setsheng sa losi Berbera, me ya o tsaya mo mabogong a Matariana. Ka Lwabone mephato ya Britonia e amogile Matariana tulo e e bidwang Hargeisa mo British Somaliland. Lehatsho je ouo ja British Somaliland ke lehatshenyana je lehlakore ja rona le neng la letlela mashomo a Italia ha Benito Mosolini a bihela Kgosi ya rona ka ntwana. Ka go dira jalo lehlakore ja rona le ne la gapeletsa Matariana go oketsa tsela tsa bona tsa kamogedisano-mafoko. Tiro ya gona jalo e ne ya dirwa mo karolong tse dingwe mo karolong euo ya Afrika.

Janong re bona se se diregang Matariana a kgarakatswa kwa morago. Mephato e le mentsi ya bona e inetsa me mekoa ya ditsantwa e wetse mo mabogong a lehlakore ja rona. Lehlakore ja rona le gatelela pele.

Go no gwa begwa gore mo tsamaong ya beke Majeremane a simolotse tlhabano e tona kgatlangong le Britonia ka ntwana ya loapi le kwa lewatlang ka maruarua, le ka dikepe tse tlametsweng. Ditlhabano tse tsa mmaba tsa lewatle ditlhasela ka bonokwane me kopeng tsa Britonia le tsa bathusi. Morena Winston Churchill, Mosimedi tlhago wa Britonia yo mogolo o ne a bua ka tiragalo e ka Lwabobedi. Mo mafokong a gagwe a a buileng o ne a re, eseng maruarua hela me kepenyana tse nnye tsa Jeremane tsa ntwana di kgabagantse Atlantic me di setse tsa rona tse di sa sireletsweng ke kepe tsa diheletsisi.

Tatlhegelo tsa rona di santse di tlhatlogile ka lobakanyana me re iteka ka thata ya rona yotlhe hela, ka dithusho, mathale le mathale-tlhalo otlhe go kgatlang tsa diphatso-phatsa tse mashwe tse ka tllang losho) tsa tallestentweng. Re ipusholotse ka kubatso e utlwalelang. Hela Mabane (Moshupologo) ke amogetsa mafoko a tshenyego ngwe ya maruarua a mararo. Ga se mokgwa wa me gore ke hitlile boshula bongwe jwa diphatso me he ka mokgwa ouo ke tshwanetse go dumela wa he ka go tshapo ya gore re tla di henywa (diphatsa).

Majeremane a itisitse gore sekepe se setonna sa bona sa serwala batho sa bokete jwa 51,000 dikgetse ebong Bremen se ne sa tshwarra molelo gammogo le tulo dingwe hela ka nako euo. Ba begile gore ba ne ba sa itse gore se ne se dirwa eng gore se tshware molelo jalo, me morago ba bega gore se ne sa nyeletswa. Me ka Lwabone mophato wa Britonia wa loapi o ne wa tshagisa ditshwantsho tse shupang tshenywa ya bona e boitshagang e dirilweng ke fofane tsa bona ha ba tlhasela Bremen beke pele ga gou.

Go no gwa utlwala gore Basimegi ba Jeremane ba gatelela Mmusho wa Yugoslavia gore ba ba ne ditelole tsa Majeremane tse nong le Magrika.

Go no gwa bolelwa gore go no go sa dumelanwa gope ka se se ntseng jalo me go no go builewa ka botlalo gore Yugoslavia o ne a rakalatsa mephato e dikete-tsedikete ya Jeremane mo melaelwaneng ya gagwe. Go tloga fauo mo Albania Magrika a tswela ka go phaila tlhaselo tse tona tsa Matariana, Matariana a latlhelwa tsa.

Morena Anthonie Eden, Mosimegi mongwe wa Kgotla ya Britonia, a rorisla Magrika o ne a re "boga-le le maikaelelo a mephato ya Magrika ke boipelo jwa batho ba ba tlherolotseng lehatsho lotlhe."

Benito Mosolini wa Matariana o ne a tshosa ka gore o tlaa tlhaketsa motse mongwe le mongwe le motsana mongwe le mongwe wa mo Greece. Go utlwagetse ka Moshupologo gore Britonia yo mogolo o ne a rometse lehoko go mo itsise gore ha Matariana a ka tlhaketsa Athens ka difofane motse tlhago wa Greece me hela ka nako euo Mabrironia a tla tlhaketsa motse tlhago wa bona wa Italia.

tshwanang le tsa ntwana kgatlang. Ha e le ka thusho e Amerika a thusang Britonia le bathusi ka yona go utlwagetse mongwe wa Amerika one a re tsotlhe tse di neng di batlega ke tiragalo me Amerika o tla bo a le mo ntsweng.

Koranta ya Amerika e re go ntwana go logwa maano mo pushong ya Amerika ya go helegisa kepe tsa Britonia ka fofane tsa dithubaki go kgabaganya lewatle ja Atlantic.

Mophato wa loapi wa Britonia o ne wa tswela ka tiro ya ona ya go loka thata tsa mmaba tsa ntwana ka letswai je le bogale.

Ka Mathatso mafoko a hitlile fano a bolelang gore motse wa Hargeisa mo British Somaliland o gapilwe mo mabogong a Italia ka Lwabone mo moshong. Go begilwe morago gape gore mephato ya Britonia e e tshotseng motse wa Jijiga e setse e tshwaranganyele ya rona e e gapileng Hargeisa. Go ooletswe ka tshimogo gore mephato ya lehlakore ja rona e gatelela kwa pele e tselelela mashomoshomo a tlametsweng a ga Benito Mosolini mo Abyssinia.

Hela jaaka mo hatshing ja Eritrea je le ka ntsha ele (bokone) ja lehatsho ja Abyssinia go neng ga begwa gore phegisanong kang mo tlhabanong ya tse ja yotlhe tshumakgala mo motsing wa Keren e ne e hetlile. Mophato o nonohileng wa Italia o penotse ditlhabano gona. Lehatsho mo tikologong le maje-maje ka ditlhabano tse monokegileng tse tlhagileng go tlalatlala gotlho mou. Ditlhabano tsa ditlhabano tse di tsetse ditlhabano tsa mangana le mahika me kontle ga gouo mokote wa lethabula o simologile gona. Leha gontse jalo lehlakore la rona le kalotse mathlo.

Go utlwagetse gore Generale wa Matariana o tlhabilwe mo tlhabanong ya Keren. Ga tse go simologile jaana, monna yo o ne a le hela kwa pele ha mephato ya gagwe e tsene mo gare ga mosi wa ditlhabano tsa mephato ya Britonia. Ga tse e ne e le mosimegi wa mephato ya Italia mo Keren. E ne e le monnagadi wa maleduledu yo o neng a ratwa thata ke mephato ya gagwe. Leina ja gagwe e ne e le Generale Orlando Lorenzini.

Go ne gwa begwa gore mokole o bidwang Jarabub mo Libya o tshotswe ke mephato ya lehlakore ja rona. Ka Tshipi go ne gwa begwa gore setlhopha se ka nngang makgolo a le mabedi a mephato wa Italia se ne sa inela mo mephato ya Britonia mo ntsweng ya Keren. Se ke koketso mo setlhopheng sa 800 se se neng sa inela gona mou malatsing a hitleng. Setlhopha sa fofane tsa Jeremane se ne sa tshagela mo setlhekeng sa Malta se se sireletsweng tsa Britonia mo lewatlang ja Mediterranean. Tse 13 tsa tsona tseuo tsa mmaba di ne tsa holoswa ka tlhobolo me tse setseng tsa tsa di sa laela.

Mafoko a dule ko Belgrade, motse tlhago wa Yugoslavia a reng mephato ya Jeremane ene e setse e rakaladiwa le lehatsho ja Yugoslavia kafa ntsheng ya borwa go ya ntsheng ya melaelwane ya Greece. E ka nna nnete kgotsa e ka etsa e se nnete—rona fano ga re itse.

Ka Moshupologo go begilwe gore ka sethoboloko gompieno mosimegi tlhago wa Yugoslavia o ne a konelela kgolagano le mebusu ya Jeremane le Italia je Japan. E ne ya konelelwa gape ke mosimegi wa Yugoslavia yo o lebelelang mafoko a Yugoslavia ka mahatshing a kwa ntle. Kgolagano ene ya dirwa ke Vienna, motse tlhago wa Austria. Austria ke lehatsho je le neng ja shwato-tlwa ke Jeremane ngwatlola ka di 11 Tlhakubele 1938. Le tlhakanetse melaelwane le Jeremane kafa tlhakoring ya borwa, tlhabatsatsi ga Jeremane. Ga t we erile konelelo ya kgolagano e sena go dirwa Adolf Hitlera a bo a rakana le basimegi ba Yugoslavia le batloteji ba ba tswang ke Japan le Italia.

Matlakala a mafoko a mahatshe a mmaba a dudueletsa tiragalo e. Ha e le gore tumalano euo e tshwana le ya mebusu ya Hungary le Rumania le Bulgaria mo karolong euo (borwa tlhabano) mo Europa me he mahatshe auka bongwe le bongwe a ne a tse na kafa tlase ga nala tse Jeremane.

Go begilwe gore Neghelli mo Abyssinia o gapilwe ke mephato ya Britonia. Neghelli o ka nna meile tse 115 mo mpeng ya hatshe ja Abyssinia go tloga molelwane wa tlhakore ya kafa ntsheng ya borwa. Go no gwa begwa sentle

gore mephato ya rona e ne ya tselelela meile tse 110 gaupe le motse wa Addis Ababa motse tlhago kafa tlhakoring e ka kwa ya motse tlhago (bokone).

Pegi ya tshimogo e tswang ko London e bolela ha mophato wa Britonia wa loapi o garaswantse mekgotshwana ya mashole mo setsheng sa losi se se mo lehatshing ja Fora se se mo mabogong a mmaba me gape e udubaditse kepe tsa mmaba di ne tsa udubaditwa hela jalo, gaupe le losi lwa lehatsho ja Norway.

Go utlwagetse ha kepe tse pedi tse nonohileng tsa Jeremane tsa ntwana di sentse lohetho kwa ntsheng ya bokone mo watleng ja Atlantic. Maina a tsone ke Scharnhorst le Gneisenau.

Go utlwala ha Matsuoaka, mosimegi wa mafoko a mahatshe wa Japan a gorogile mo Moscow, motse tlhago wa Russia, mo tseleng ya gagwe go tla mo Berlin le Roma. Go begilwe gore gompieno (Moshupologo) o ne a kopana le Molotoff, mosimegi wa Russia wa mafoko a mafatshe kwa ntle, le Stalin, moetapele wa Russia o ne a le gona. Ga tse erile, a ese a kopane nabo a bo a ba romela dimpho tsa Japan, seishiro sa Japan se kgabisitsweng ka ditshwantsho tsa batsoni le letlojana je le kgabisitsweng ka mekorwana ya Japan ya ntwana wa bogologolo me le tshasitswe mo godimo ka gauta le selevera.

Go no gwa utlwala gore letlakala la Jeremane la mafoko le ne le na le ngongorego ka ga mafoko a Russia a rometsweng ko Yugoslavia a a reng Russia o ntwana a thomile mahatshe a Balkan leithlo. Lokwalo lwa Jeremane lo re a Russia o tshoga mephato ya Jeremane mo mahatshing a Balkans, go na le go nna hela ka boikokobetsi, o baya mahika mo tseleng ya Jeremane. Go no gwa begwa gore go no go na le thubego mo magaring a mmusho wa Yugoslavia ka ntsha tumalano e dirilweng le Jeremane le Italia le Japan. Ga tse basimegi ba le bararo ba mmusho wa Yugoslavia ba ne ba itshomola mo tirong ya basimegi me kafa morago o morogwe a bo a boela mo tirong.

Go begilwe gore mephato ya Britonia e tlogetse kepe tsa Fora go heta kgorong ya Gibraltar di dikilwe ke kepe tsa ntwana le dinyeletsisi di ya ntsheng ya bophirima. Di hitle Sontaga di tswa mo watleng ja Mediterranean.

Pegi tsa ntwana kwa Afrika Bokone di bolela ha mephato ya rona e tsene lehetlho. Mosi o lebisitse kwa motse mogolo Addis Ababa. Me e tseleletse mmaba tota mo Abyssinia.

Go boletswe ka botlalo gore mosimegi o mogolo Marshal Graziani o apotse kobo ya tshimogo e kgolo ya mephato ya Italia gore e nne moemela kgosi mo Libya. Tulo ya gagwe e tshotswe ke monna mongwe ga tse Italo Gariboldi.

Go boletswe gore Benito Mosolini o re ka tlhabano yotlhe ya mo Afrika go hitlha ka Sontaga 23 February o latlhegetse ke palo ya 200,000 ya mashole a gagwe. Mo palong euo 24 e ne e le boganerale omongwe e lee Generale yo motona. Fa ga go balwe tatlhegelo tsa morago ga fauo tsa malatsi otlhe.

Mo basimeging ba batonna Marshal Graziani o itshomotse me Generale Orlando Lorenzini o bolailwe mo tlhabanong ya Keren.

THERO TSE PEDI

Fa pele ga rona re tshotse pegi tsa dikoranta tsa mafoko a sesha jaana, manewe a molomo wa ga Franklin Roosevelt, Presedenta wa Amerika wa Kopano a mangwe a ga Adolf Hitlera, molai wa Majeremane. Re tshagisa tlhahuno ya bonnye jwa mafoko a oo mabedi me re tlogelele babadi ba rona go ikatlholela mokgwa nnete le maikaelelo a mangwe le mangwe. Rona jaaka morafe o tshwaraganyeng ka dikobo go bua Motlotlezi Roosevelt "re bona diphatso tse fa pele ga rona, me ka go kgatlang tsa diphatso tseuo, pusho ya rona ya batho-baipusi e tsene mo modubadubeng."

"Re itse gore leha pusho ya Prussia e ne le boshula tota, mokgwa wa Nazi o boshula go hela."

Mephato ya Jeremane... e batla mo pepeneng tshenyego ya mebusu e kethang batho ba busang mo lehatshing lengwe le lengwe gammogo le la bone. Ba leka go aga pusho tsa bona ka go dira batho botlho hela mashole baba sirega ka bobedi-nyana ja basimegi bo bo tshetseng maemo a bona ka lerumo... Botho ga bo kake jwa amogela mokgwa otseletsweng ka lerumo o tshetsletsweng mo godimo ga bokgoba... maikaelelo a go ngotla merafe ya makgawa o ne wa tswela ka thulagano mo ngaweng wa 1939 go tsena mo wa 1940 go hitlha pampiri ya mafoko a thulaganyo e tamukana ka ntata bo tlhoka go hengwa ba Britonia.

Baba ba pusho ya baipusi jaanong ba tlhaloganya gore boipusi na le go tshela ka boipusi me boithhomelele tota ka itshireletso.

ga re ese re, me ga re ketla re be re nna le kutlwano e teteselang re ntwana re bonyaka-bonyaka mo tlhago a mebogolo le go tshosiwa ke pheletso e boshula ya Mage-remane. Gompieno teko ya rona gase ya magatlapa. Lobone lwa boipusi lo tshwanetse lo ne lo tuke...

ga gwa re lekana gore re kgabise pelo ya lebone hela le go sola galase. Re tshwanetse go tlamela tsotlho tse di batlegang go tukisa kgabo. Ha boipusi bo nyelele, boitherololo jwa loleme, boipolele le borapedi, le boiketlo ka ntsha ya keletso le poifo di tla nna moila. Mabrironia a nonohile go neta gale mo bopelo thaleng e ba tshagetsang go emelana le malatsi otlhe a lehlile le masago a boitshagang a kgwedi tse shome tse hitleng.

Batho ba Britonia ba ntse ba ipakanyeditse thaselo ngwe le ngwe e ka romelwang. Letswai je le nonetsang bopelo thata jo le mo magaring a batho ba tlhakang boikgantsho ba ba thomamisang sengwe hela se se phepabetseng. Ba ikutlwa gore go ka nna botoka mo go bona ha ba ka shwa go na le gore ba tshele mo bokgobeng. Batho ba tlhakang boikgantsho ba ba lwa kwa maemong akwa pele tselopele.

Re dumela gore seleso sa go ikokwanyana sa balai le boikgogomoshu jwa semorafe o mogolo go tla itsupa ha e le meroko le ditlhoka.

Ga go ese ke go nne me ga go ketla ga nna morafe ope wa batho ba ba lebanyeng ke go dipisa beng-ka-bona.

Morena Adolf Hitlera mo puong ya gagwe mo Berlin, go kaya lefatsho megaka ya Jeremane (16 Tlhakubele) go bolelwa ha a rike: "Jaaka Majeremane atlota bagale ba bona ka 1941, re dira jalo ka nako yotlhe le kafa tlase ga maemo a re bonang tletlelo gore re ka bua ka boikgogomoshu ka bawo ba ba tlhobogileng botshelo jwa bona ka ntata morafe mo tlhabanong e le ya bogologolo.

Morena Hitlera o ne a boeletsa seleso sa boitumokanyi sa gore Jeremane o ne a sa batle ntwana ya a reng e shushumeditswe mo go ene ke Britonia le Fora, a tswela-ka ka gore batho ba Jeremane ba ne ba nna le gona gore ba tsene ngwaga wa 1940 kgathe batho ba rona ga ba ka ba ikaketsa ka go botonna jwa bokete jwa gwaga o o fa pele ga bone... jwana wa 1940 o tlaa tsena mo kwalong tsa dico jaaka wa tlhobogang le o tlhokegang. Tshutsho ya thata e lebanyeng dico tota e ne ya diragala ka ngwaga ouo.

Lehatsho le tshwanetse la itima segolosegolo go gaisa mo ntsweng e, go gaisa pele.

Hitlara o ne a bolela gore leha e le kganelo ya lewatle le fa e le ntwana ya loapi e ka se ke ya utlwisa Jeremane tlhoko. Ha Mothusi wa rona (Italia) o ne a ka tshagetsa bokete jo botletseng jwa mephato ya Britonia go tloga jaanong go isa pele, mephato ya Jeremane e tlaa sikara mekgwelo ya yona.

Medimo ya buao ga e ba etelele pele ka diphenyo baa ba ikemiseditse go tholola madi hela go amogela tse di lebanyeng tlhago tsa bone hela.

Re leboga megaka ya nako tse hitleng ka gonne re boloka se ka se le rona se se welang—Jeremane batho ba rona le pusho ya Jeremane e kgolo.

Ga re tlatse gope mo mafokong a ga Roosevelt ga e se go eletsa gore a phepa, a bonolo mo nati-fong wa maikutlo le polelo me re retelelwa ke go ikganala go tlhaba karolo dingwe tsa mafoko mo polelong ya Morena Hitlera. "Jeremane o ne a sa batle ntwana" a riale me a oketsa ka gore e ne ya shushumetswa mo go ene.

Me mafoko a mnete ele gore Britonia le Fora ba tsene mo ntsweng ka maikaelelo a go thusa mahatshe a mannye ka ntsha tumalano tsa semorafe tsa go thibelela borumalang jwa Jeremane le tipisho.

Tshutsho ya nonoho, go bua morena Hitlera e ne ya direga ka 1940, mo re dumelana le morena Hitlera mo mafokong a gagwe me kafa tlhakoring e esa dumanelang le polelo ya gagwe. Ha go ne go na le tshutsho ya thata modubadube wa ntwana ka mokgwa ouo o shupa phenyo tsa Britonia.

Morena Hitlera o re Medimo ya gae ga e letlele bawo ka diphenyo ba ba ikemiseditse go tholola madi a batho hela go amogela tuelo tsa bona ba le bos. (Re dirisa mafoko a ga Hitlera ka bomo) Se ke moko wa mafoko otlhe ka medimo ya gae ga e ketla e naya Hitlera diphenyo ka gobo e le ene yo o thololang madi a batho go diragatsa maikaelelo a gagwe a le esi. Britonia o tholotse madi a gagwe a itshireletsa gammogo le merafe e mennenye. Mafoko a a morago a ga Hitlera a shupa boamaruri jwa gagwe le Majeremane gangwe hela le se ba se ikaeletsweng.

"Katoloso ya pusho ya Jeremane". Britonia ga a tabogele ka-

tolosho ya lehatsho. Britonia o tsene ntwana e ka itshireletso hela. Me jaanong ka ntsha ya tshokologo ya dilo jaanong o tsentse lerumo mo marangong a mmaba.

MOKGWA O PHOKOJE YO O BOTLHALE O BONYENG LOSHO LWA GAGWE

Phokoje ka mosho mongwe o ne a ya kwa molapong, a itshenkela sefuthulo. Yare gona mou a bona sefodi se se shweu se shapa mo metsing a didimetseng kgakala le fo a ka tlhagang gona.

"Dumela kalaka, sefodi se se-shweu" go bua Phokoje. "Tloga ha" go heta sefodi se se-shweu. "Ga nke ke bua le balala ba ba tshwanang le wena." "Ke utlwa botlhoko ka ke buile" go bua Phokoje. Ke ne ke eletsela hela go go bolelela ka ga tshobolele e mashwe ya kala ya gago sefodi se se-shweu. "Eu! Seuo ke eng?" go bua sefodi se se-shweu, se tlholarala se itshikinyana dipuka.

Ga ke eletsela sefodi se se setlha se ka nkutlwa, go bua Phokoje. "Lau kwano ke le ke go sebetse mo tse-beng e tonanyana."

Sefodi se se-shweu sa shapela koo go phokoje me erile hela ha se hitlha fa go phokoje, phokoje a bo a se phamola ka thamonyana me a se ja.

Phokoje ke ha tloga mo molapong e eta a butswela diphatso tse di mo molomung wa gagwe e re "sefodi se se-shweu ga se motho wa ntsha yo o tseneng mo tshetshing ka go nna tlhaga le bonako mo thecong ya mafoko a kaka."

Phokoje a heta a namaladitse ka mokgwa wa gagwe, go hitlha ka hitlha kwa lekgabaneng je letlana fa e neng e le legae ja botlholwe ba le bantisi. Erile hela ga a atemela botlholwe ba bo ba wela-wela mo matlabeng a bone, kontle ga tlholwe-nyana yo mongwe yo o neng a ithaya a re o bogale le botlhalo.

"Dumela hao Morena Phokoje" go bua tlholwe yo athagetsile tlhogwana ya gagwe mo mosimeng wa gagwe. Phokoje a kotama mo bojangwe, a tshikinyana tlhago a nyenya. "Tsalu ya ka e rategang" go bua Phokoje "ke na le go kaya gore o leka go bua le nna ka go bona o bebonyana molomo. Me ke retelelwa ke go tshwara leha ele lefoko le le losi. Ga esale ngaka ya me e nkitsa go ja botlholwe ke thibane ditsebe. Bueia kwa godimo."

"Dumela motho k'wena Morena je legolo. Kana go utlisa botlholo je legolo. Kana go utlisa botlholo jaang ha motho a retelelwa ke go utlwa lentse ja tsala jaang" go bua Phokoje a ntse a tshagela mo ntshung. Erile ke ese ke nne shushu go ne go sena boipelo jo bo hetang jwa go nna ha hatshe me ke tlolla le thakana e nnye ya mathale a tshwanang le botlholwe."

Ka mafoko aua a itumedisang tlholwe a tswa mo mosimeng me a goa a re: "Ke re 'Dumela' Morena Phokoje."

Phokoje a re "kana ga o na tlhaloganyo epe kaga ditsebe tsame tse senang molemo mo go nna." Jaana ke na le go utlwa hela ka molomo."

Tlholwe a bo a tankatankela kwa go phokoje a ikaeletse go buela ka mo molomong wa gagwe, me erile a ese a ntsho lefoko Phokoje a bo a shwatola me a mo ja. "Mokgwa wa me ka bo tlhalemale-je ba banyane ba" go bua Phokoje "ba batla tshimogo tota ka seroba. Fa ba tlhoka kutlwisho gona ka ditao, ba tshwanetse go rutwa ka petso e botlholo."

"Kana ke tshagetsile jaang ka sefithulo sa mpana tsi-1-1, go ithaya Phokoje ha e tlhamalela kwa mongobong wa yona mo majeng. Mpa ya me e potoketsele jaana ka kgoro ya dijo gore ruri ha lerumo le ka bele-tswa mo go yona le retelelelela." Phokoje o ne a itse gore motsoni o ne a ntse a bataletsa gangwe mo sekgweng me a reditse sengwe le sengwe se Phokoje a se buwang.

Motsoni o mo lebanyana sentle, a goga seragi me a butswela tlhobolo ya gagwe. Lerumo lwa ntsha Phokoje me mpeng me a bidikama ha hatshe a shwa.

"Joo!" go bua Phokoje ha a neela mowa. "Lehatsho je, ana le thata jaang. Motho o bua selo ka metlha e bone se tlhokomelewa ka tlhwafalo."

Mekgwanyana ya Phokoje e tshwanang le ya ga Hitlera yo o ithayang a re ke tlhale. Ke meroro ya gagwe kgotsa ka tsetso kgotsa ka thata o ne a nna le gore gore a je mesebelele e mennenye me ka yona mesebelele gagwe o lollhantse dichaba.

Motsoni (Amerika) o bataletsa mo sekgweng ka monwana mo seraging sa tlhobolo ya gagwe.

KABELO TSA BANTSHO MO MADING A NTWA

Lenanega lwa dikabelo tse lo amogetswe me di amogetswe ka leshala:

Ka Kommissinara wa Bantso Letaba:	
P. Mlangeni	10. 0.
Kgosi Mamokololo	2. 6. 6.
Kgosi Shihoko	1. 2. 6.
Ka Magistrata, Carolina:	
Kgosi James Nkosi	11. 2. 6.
(ya difofane)	
Ka Kommissinara, Whittlessea:	
Letona le batho, Mtswakazi	
Location	2. 0. 0.
Letona le batho, Kamastone	
Location	2. 6. 7.
Letona le batho, Cimezile	
Location	2. 10. 6.
Miss N.Ndidi, Nyona Loc.	2. 0. 6.
Fani Sishuba, Hukuwa Loc.	2. 0. 0.
Ka Kommissinara, Groot Spelonken:	
Kgosi Haal lebatho	1. 0. 0.
Bantsho mo tikologong ya Tsomo ba ntshitse f5. 6. 6. mo godimo ga palo e lenanega ywa Bantsho ba karolo yona euo ba ntsheditse mo karolong dingwe tsa madi a ntwana	
Letona Mashiyi le batho	5. 7. 0.
Rév. S. Ncobo le barwa,	
Hange	1. 0. 0.

(Di tswella tlhareng la 4)

Northern Happy Fighters draw with Orientals F.C.

(BY E. T. LEGODI)
More than 200 spectators at Germiston Location saw Great North draw with Oriental F.C. of Germiston from the start to the finish and resulted in a draw of 3-3.
This was a fast and thrilling game from the start to the finish and resulted in a draw of 3-3.
The following formed the front line of the North: T. Maja (Mealie Meal), M. Maja (Up and Down), C. Moselakgomo (Ox Tail), E. Legodi (Danger my boy), (Lazy one) and "U. T. T."
Back line was made up of the following: A. Maja (Rocks of ages), J. Madisha (Peralized), E. Shogole (Fruit and Salt), M. Mphahlele (Slow poison) and the goalkeeper (Mendi).
I feel I must congratulate the left winger of the Orientals, E. Niela and "Young Lady" for their outstanding ball-control and also their President and the club as a whole for welcoming us in the field and out side the field of play.
Further thanks are due to the refereeing gentleman for his fair supervision.

Messina Soccer

MONEY PRIZE MATCHES IN VOGUE

(BY H. S. MZILA)
The months of February and March saw some interesting money prize matches in this locality.
In the first week of February Young Tigers Team challenged the local Biantyre Team for the money prize of five shillings. The match commenced at 4.30 p.m. on Sunday and closed at 5.30. The Young Tigers were defeated by 5-2 and thus the Biantyre team won the 5s. prize.
In the third week of February the Biantyre team challenged the old Home Defenders team, whose name has now been changed to "Home Sweepers" for the prize of ten shillings.
On this day nearly every body kept his eyes very open to see how these two strong teams acuit themselves. The match continued till half time without score either side. This deadlock continued till time was up and the final issue had to be postponed. It surprised many people to see the Biantyre team, known as the Tail of Messina teams, playing as well as it did.
On March 16 these teams had arranged to have a final bid game for the ten shillings prize. Match commenced at 4.30. The match threatened to be another stalemate, but at the eleventh hour the Biantyre team registered a good goal and thus beat the Home Sweepers by 1-0.
The match was very interesting throughout except for some ill-founded rumour about the referee favouring his tribe.

Social and Personal

What promises to be a grand concert and dance function will be given by Mr. Leon Mehlo-makulu (his Saturday, April 5 at the popular City Deep "Percy Hall" commencing at 8 p.m. It is understood that the L.P.C. Choir, of Bloemfontein, will perform. The Ambassadors Jazz-Band will play for the dance.

The Johannesburg African Choral Society again presents Handels "Messiah" next Sunday evening, April 13, 1941 at the Ritz de luxe Hall under the conductorship of Miss Margaret Crallan. Among the soloists will be S. Masoleng (Soprano), Owen Mlisa (Tenor), Lilian Hlatywayo (Contralto) and Javers Liphuko (Bass). The recital proper which begins at 9.15 p.m. will be preceded by a special prelude at 8 p.m. The Choral Society has established a good reputations for itself in the local world of music and especially with the rendering of Handel's "Messiah." This is an occasion which should not be missed by lovers of music.

Mr. A. D. Taye, head teacher at the Wolwekraal Native School, Bethanie, Rustenburg district, whose marriage (Taye-Molam) will take place at Wolwekraal on April 14 is proposing a short visit to Pretoria before the wedding accompanied by his best man, Mr. B. C. J. Seakgoe, of Bapong.

PRETORIA PEOPLE & EVENTS

Mr. Matthew Machaka, of the Municipal force in Atteridgeville, is congratulated by the Residents for being promoted Corporal in the Police Force.

The Native Advisory Board is being honoured by the Residents Civic Association led by Messrs. Sol. Mabola, Silas Maleka and others and will be holding a Victory Party on Easter Monday, April 14. All the old Residents of Marabastad all over the Union are cordially invited to attend. All correspondence should be directed to Mr. A. H. S. Sehloho 64 - Fifth Avenue Marabastad, Pretoria.

Messrs. A. Percy Mahlatjie and Thos. Moela, Messdames, Johanna Thompson and Grace Chilo were visitors at Atteridgeville during the week-end.

Mr. H. H. Lekhethoa, B.A. left during the week for Fort Hare to attend the Graduation Ceremony this Saturday.

Mr. and Mrs. Manaka accompanied by Mr. T. M. Mabogoana, all of Pretoria, were visitors at the Kilmerton Institution last week-end to see Mr. Manaka's youngest sister Sarana who is taking J.C. there.

(See Foot of Column 3)

1941. T.B.G.U.K.O. Championship

(By SIMON MALAZA)

The final round of the above Championship was played the other Sunday over 36 holes by Bob Nkuna versus Phineas Dowelani. The weather was cloudy, windy and wet after rain, but that did not stop the match which started at 10.30 a.m. with the Hon. Secretary, Mr. A. Maqubela as umpire.

The game was a "tit for tat" show till "Phin." took Bob's turn at the 8th to be 2 up. From there he added till he was 5 up and 1 to go in the first round. Bob took the last, leaving him 4 down for the morning.

Dinner was served by Mrs. Maqubela whom we shall always remember with the words of G. E. Barnes that "We may live, without friends, we may live without books, but civilised men cannot live without cooks." After dinner the game continued.

The start was quite unimpressive, but "Phin." had obviously the upper hand. Bob started flocks of three to bring down his score which had then been raised by "Phin." to 7 up. "Phin." kept his fours, till Bob with his flocks reduced the score to 2. Bob played brilliant golf and lived up to his words that "A player should show his best when he is down." Fine as Bob's golf qualities are, he had not much scope, however, as "Phin." only fought for a half.

At the 35th hole, "Phin." asked entertainingly: "Want to see a three?" "A prize for you," the spectators promised. He just missed the three for a 4 making him 3 and 1 on the match.

Their scores were "Phin." 81, 84 and Bob 86, 84. They could have given better results in spite of the wet course and windy weather, but even in European Championships, usually the finalists do not show the best of what they are capable due perhaps to excitement over the decisiveness of the play.

Benoni Sports Activities

(BY B. O. SIBEKO, ORGANISING SECRETARY)

For the first time Benoni Location is sending football and tennis teams to play Natal during these Easter Holidays. This is through the kind support by true sport lovers working in conjunction with the Benoni Bantu Sports Board.

The Clubs leave Benoni on Thursday, April 10 at 7 p.m. and play at Ladysmith on Friday, April 11; Leave Ladysmith on Friday, April 11; to play at Durban on Saturday, April 12. Amantloti on Monday, April 14. The teams depart from Durban on Tuesday, April 15 and arrive at Benoni on Wednesday, April 16.

The following are selected to represent Benoni in soccer: - Mshomad, Lorry Anderson, France, A. Bolashe, for Dunsward United F.C.; Charlie Hunter, Pe'opele, Vincent, Dabula, Gasa, for Flying Stars F.C.; Zwane, Mechanick, Inch, Dladhla, Kunene Koza, for Rainbows F.C.; Nicholas, Mokuena, for Swifts F.C.; Slow-motion, for Rangers F.C.; Wellington, for City Black F.C.; L. Nkomo teacher.

The following are selected to represent Benoni in Tennis: - G. Nkosi, D. Nduna; U. Galo; B. Sibeko, J. Mafco; S. Molede; M. Mabusela; Z. Jangu and Shoe shine. These are Committee Members accompanying the teams: J. Nkomo, R. D. Kumalo, B. O. Sibeko and L. S. Msali.

A grand farewell dance to give these players a good send off will be held in the New Hostel Hall on Saturday, April 5 at 8 p.m. There will be a hearty welcome reception in the same Hall, on Saturday, April 19.

Bantu Sports Club

Following are results of some of the outstanding football matches played at the Bantu Sports Club during the week-end:

A representative team of the Johannesburg African Football Association beat one from Newcastle, Natal by 5-1 on Saturday; a representative of the Newcastle and District African Football Association drew with one representing the Newcastle Homelads F.C. of Johannesburg 2-2 on Sunday, and also J.A.F.A. beat Wemwer Izimbungulu 5-1.

Messrs J. K. Mamasebo, T. M. Nisoane and Kudu, all of Marabastad, Pretoria, were visitors at Sophiatown last week-end express sympathy, to the Letsoalo family on the death of Leonard Letsoalo on March 22.

The monthly meeting of the Joint Council of Europeans and Africans met during last month and discussed many subjects of interest. It is learned that in its next meeting it will deal with (a) Wages for African workers, (b) Home brewing of Jula and (c) cheap bus transport from Town to Atteridgeville.

One of the important functions pending is the official opening of Schools in Atteridgeville which will take place on Wednesday, May 7, 1941.

Mafoko A Ntwa

(Li hlaha qepheng la 4)

Mosimegi wa mophato wa sefapano se sehibidu Louis Trichardt o rometse lehanego le:
Aaron Makaua, Sululolele (ya difofane) £0 10 0
Letona Shindini (dinametsi tsa elemo) 2 6
Nancy Kumalo neo ya Kgwedi le kgwedi 2 6
R. Mahlati kgosi Tshinole, F. Makgato le S. Shilobane £3 0 3
Ka Kommissinara wa Bantsho Louis Trichardt:
Letona Ntsangwenj Mutchetwen le balatell £2 2 0
Kgosi Kibi le balatell 1 19 0
Ka Kommissinara, Kingwilliams-town:
Present Kobas le bangwe 10 0
Letona Tutu le bangwe, Ngxwelani Location 2 15 6
Letona Robert Gabe le baagi Joseph Williams Location 5 14 0
G. R. Zondeki le baagi bangwe hela ba Peelton Location 3 8 0
Kgosi Gushipela Siwani le morafe 100 0 0
ya £8 9 6

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ESCOMBE, NATAL.
Ask for our latest Price List. Posted FREE on request.
CANDLES, case 25 pkts. each 16 oz. 14/8; COFFEE BEANS, Best Rio 33 lbs. 15/6; 66 lbs. 29/-; 132 lbs. 57/6; PARAFFIN, Laurel, crate 2/4 gal. tins 10/11; TEA Elixia first grade pure Ceylon Tea, 5 lb. box 11/-; SOAP, Yellow or Blue Mottled, 20 or 25 large bars to a 50 lbs. case 9/11; SOAP, Brown 50 lb. case 9/6; RICE, Best Brown 50 lbs. 9/3; RICE, White, Best Garden Siam, Just Landed, 25 lbs. 5/-; 50 lbs. 9/8

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A powerful Blood Purifier, Kidney and Bladder Cleanser. For the treatment of all Diseases arising from Impure Blood; Pimples, Sores, Skin Blemishes, Female Complaints, Burning, Itching, Weakness, Backache etc.
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ZE-WEET-ZE,
An excellent remedy for Bile. Use ZE-WEET-ZE to fight Bile; one dose cleans the stomach well and makes food enjoyable. Send 9d. Stamps. Obtainable from all Stores wholesale prices and particulars on application.

'HER MISTRESS GIVES HER MORE' THAN MONEY.

When Notemba returned from Town on Monday with the washing, her husband at once noticed that she was very excited. He asked for the reason. "What's up with you Notemba? You appear as though you have picked up money," Notemba replied joyfully.



"I found something which is of more value than money, I fortunately told my mistress that Notemba coughs so much so, that she hardly sleeps at night." "But you are stupid," said Makanda angrily. I bought some herbs from a herbalist some three days ago. Why did you tell your mistress that though we have no remedy for the child? "We haven't got it," Makanda. That is why I asked. Notemba's cough has now become worse every day, and your herbs



are of no use. My mistress advised me to use the same remedy for colds which she gives to her children. It is called Chamberlain's Cough Remedy. It helped her children; it will help Notemba. We should also try it Makanda." Makanda agreed. Notemba became well.



Colgate Ribbon Dental Cream

keeps them clean and makes them sparkle. The African People have good teeth by nature, but modern conditions of living and the soft foods which are eaten soon start tooth decay. You must therefore take care of your teeth so that they may stay good. Brush your teeth with Colgate Ribbon Dental Cream when you get up in the morning and before you go to bed at night.
Colgate Ribbon Dental Cream washes away the small pieces of food which hide in between your teeth and start tooth decay. It also polishes the teeth and makes them very white, and will keep your teeth and mouth fresh and healthy.



USE COLGATE RIBBON DENTAL CREAM

Mr. John S. T. Kekana, General Secretary of the African National Club, arrived in Johannesburg the other Thursday week from Depeeten, Pretoria district where he has been spending his fortnight holiday and visited many friends and relatives like Mr. L. R. R. Bokaba, chief clerk of the Good Hope Cash Store at Chester, Waterberg district.

Mr. Guzana, who is on active service, together with Surgeon E. Ngcebetsha were the guests of Mr and Mrs H Majezi of Rose Deep the other week-end.

NERVOUS PAINS

- 1 BLOOD PRESSURE HEADACHE
- 2 NERVOUS FRONTAL HEADACHE
- 3 HEART PAIN
- 4 FALSE APPENDICITIS
- 5 BACKACHE

The centre of the Nervous System is the Brain from which all the Nerves radiate. All pain is actually felt in the Brain. If the Nervous System is disordered the Brain is also affected. Thus the treatment of Nervous Pains is most satisfactorily achieved by restoring the entire Nervous System to health. An all-round Nervine Tonic such as Dr. Heinz Nerve Restorative will do more good than any amount of pain-killin' drugs, as it removes the cause, namely the Nerve Poisons.

Racked with Pains

"I always look back with thankfulness on the day on which I first used Dr. Heinz Nerve Restorative. I had been racked with pains for many weary months before that. Headache was a daily cross to be borne, which ordinary powder did not relieve. I also had a dull pain in my side which I took to be due to a weak heart but at the time it was my Nerves. I can offer no better advice to Nerve Sufferers than to start using Dr. Heinz Nerve Restorative NOW."—Miss Elsie Meyer, Louis Trichardt. (Case 964. Dr. Heinz Nerve Restorative is obtainable in both liquid and tablet form at 5/6 per bottle, or 6 bottles for 30/-). Severe cases usually require a full course of 6 bottles.

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Nawe ungazimuka Uqine, upile

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Isizatu esenza uzice ubebutaka yingoba weswe igazi elible eliqinile liqijime emitanjeni yako likuqinise. Evona ndhlela yokukwenza oko yikuba uginge aka Dr. Williams Pink Pills emva kwokudla.

Umahluko wowuzwa masinyane uyoqina, ubenomhlalndhla, upile kahle uzimake ubukeke kahle kakulu.

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WHO'S WHO IN THE NEWS THIS WEEK

Sympathy is expressed for the family and relatives of Rev. S. Joloza, of the Tembu Church at Pimville, who passed away last Tuesday week. Rev. Joloza has been an outstanding personality in the affairs of his denomination. Messrs. A. E. John and J. H. Nhanha, of Burgersdorp now on active service at Halffontein, will be spending their two weeks holiday at Burgersdorp.

Messrs de Wet Maqanda, B.Sc., and H. Hermanus, B.Sc., from the Cape now studying medicine in the Witwatersrand University were the guests of Mr. and Mrs. M. T. Kobi, of Sophiatown, last Saturday afternoon.

Rev. S. S. Magopodi, of the Ethiopian Church of South Africa, Heilbron, O.F.S. tells us that he has been designated a marriage officer for Free State. Congratulations to him.

The news is learned with pleasure that Mr. S. Mshumpela, the Head Clerk of Rose Deep, who has been on sick leave, has now resumed his duties feeling much improved in health.

Mr. S. Mangala, the chief Indian's wife of Glen Deep, who has been off colour, has now recovered.

The Hospital Head Clerk, Mr. F. Makau of Rose Deep, spent the other week-end with his family at New-Clare.

IN THE NATIVE COMMISSIONER'S COURT FOR THE DISTRICT OF VEREENIGING

Case No. 55 of 1940. HELD AT VEREENIGING

Between: **AARON MOLEFE** Plaintiff, and **JACOB MOGHAPI** Defendant.

To **JACOB MOGHAPI** formerly of EVATON, TRANSVAAL.

Take notice that a summons has been issued against you in this court by **AARON MOLEFE** of NIGEL for the sum of £35 (thirty five pounds) being the amount by which Plaintiff claims you have unjustly and fraudulently enriched yourself at his expense and that an order has been made that publication of notice of such summons shall be deemed good and sufficient service of the summons on you. You are hereby required to appear before the above Honourable Court together with your witnesses at 10 a.m. on the 14 day of May, 1941 to answer the above mentioned claim; and if you do not do so, judgment with costs may be given against you in your absence.

DATED AT VEREENIGING THIS 27 DAY OF MARCH 1941

J. C. DEWAAL, Clerk of the Court.

Mr. Aaron Mbelo and others had a fine time at Mr. James Maboko's dinner party at 82, Bernard Street, Sophiatown last week-end.

Misses Mary Sekati, Ruth Qobo, Minah Nhanha and Martha Tsiene were guests of Mr. and Mrs. S. Nhanha, of Bernard Street, Sophiatown, last week-end.



Mr. Ibtsane B. H. Ditshoene, youngest son of Mr. and Mrs. Z. H. Ditshoene, of Saalpoort, Rustenburg district, whose engagement to Miss Violet Lennah O. Magadzi, only daughter of Rev and Mrs. O. Magadzi, of Valdezia Mission Station, Louis Trichardt district, has been announced. Mr Ditshoene is a member of the S.A.R. and H. Police stationed at Waterval Boven, Eastern Transvaal.

Mr. and Mrs. I. B. Somniso, of Main Reef Mine, were visitors of Miss K. M. Makhalima, of Western Native Township, last Sunday. Mr. Somniso looked much improved in health which continually failed him during last year.

Miss Lucy Priscilla Ntshanyana of Orange Grove, visited Mr. and Mrs. G. M. Ntshanyana, of Sophiatown, last Sunday.

Messrs R. M. Bome, of Vryburg, and E. G. Kuboni, of Ladysmith, who had come to the Rand to attend the conference of the Seventh Day Adventist Church, called round to see "The Bantu World" offices and works last Friday week.

Evangelist Makayi, of Ponderland, conducted the 11 a.m. service in the Methodist Church of S.A., Sophiatown last Sunday. His sermon on "Deliverance from Sin" was most reviving spiritually. He was accompanied by Mr. Mzwakali, of Mt. Frere C.P.

In the Seventh Day Adventist Church during the Camp Gathering session in Sophiatown recently, the Rev. Hurlow held his audience spell-bound in his 4 Point sermon on the duty of every follower of Christ.

Mr. and Mrs. S. Xaba of Germiston, were amongst those who attended the Camp Gathering of the S.D.A. Church held in Sophiatown recently.

VACANCY FOR LIBRARIAN

The South African Institute of Race Relations invites applications for the post of Librarian Assistant on its staff.

The post carries an initial salary of £150 per annum, but this figure may be modified according to the merits and qualifications of individual applicants.

The possession of a University degree in Bantu Studies, knowledge of a Bantu language and any professional library qualifications are regarded, not as essential, but as specially desirable qualifications.

Applications should reach the Secretary, P.O. Box 97, Johannesburg, not later than APRIL 16th, 1941. The successful applicant will be expected to take up his duties as soon as possible.

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LITABA TSA NTOA

Ramotse Buhlalo le batho ba hae	1. 0. 0.
Ramotse Songishe Mehloimakulu le batho ba hae	4. 3. 3.
Ramotse Mongameli Potwana le batho ba hae	1. 0. 0.
Ramotse J. H. Moete oa Jaapstad le balateli ba hae ba kopantseng neo ea £45.11.10 e rometsoeng ka Komishinara oa Lichtenburg ba kopile hore ho ngoloe mantsoe ana: "Neo ena ea mokotla oa ntoa ke thapelo hore Molimo o thuso 'Muso oa rona hore o hlole. Molimo o ke o hlohonolofatsa England."	
Molaoli oa Lekala la South African Women's Auxiliary Services, Louis Trichardt, o rometse lineo tsena tse katlase:	
Ramotse M. F. Mamadi	2. 6.
Johannes Makwasha	2. 6.
Ben Makwasha	1. 6.
J. Marudu	2. 6.
F. Marudu	2. 6.
Kamorao ho batho bana re amohetse mabito a batho ba 167 ba kopantseng neo ea £8. 9. 6.	
Molaoli oa Mokhatlo oa Red Cross Louis Trichardt, o rometse lenaneo lena:—	
Aron Makaulule (ea lifofane)	10. 0.
Ramotse Shindane (ea ho oka likobese)	2. 6.
Nancy Kumalo (neo ea khoeli e 'ngoe le e 'ngoe)	2. 6.
R. Mahlatsi, Morena Tshinule, F. Makgatho le S. Shibane	3. 0. 3.
Ka Komishinara oa Louis Trichardt: Ramotse Ntsengweni Mutchetwen le balateli	2. 2. 0.
Morena Kibi le balateli ba hae	1. 19. 0.
Ka Komishinara oa Kingwilliams-town: Present Kobus le ba bang	10. 0.
Ramotse Robert Tutu, Ngxwalane Location	2. 15. 6.
Ramotse Robert Gebe le baahi ba Joah Williams Location	5. 14. 0.
Cr. Zondeki le baahi ba bang ba Pcelton Location	3. 8. 0.
Morena Gushipela Siwani le sechaba sa hae	100. 0. 0.
Ramotse William Nyanda le baahi ba Ququgala Location	8. 9. 0.
P. Mlangena	10. 0.
Morena Mamkololo	2. 6. 6.
Morena Shihoko	1. 2. 6.
Moruti D. Mkentane	10. 0.
Ramotse Kundlase Nomatsheketshe le batho ba hae	10. 0.

A function for a farewell to Mr. W. F. Nkomo, B.Sc., welcome to Mr. V. V. Mbobo, B.A. and congratulation to Mr. H.H. Lekhethoa, B.A. will be held in the Dougall Hall on Friday, May 2, 1941. Many intellectuals from Pretoria and along the Reef, as well, will be extended invitations.

UYAFUNA UKUYEKA UKUBEMA NA?

Nanku! Umuthi oyekisa ukubema masinyane. Ukubema kuyingozi emalini nase mapashini akho. Awunangoli lomuthi. Uyaxujwa. Uvimbela ukuqaleka. Inani 15/6 post free. Ithuba lakho lokuzuzwa £5.0.0. ne bicycle iHecury entsha.

ZAMA NANKU UMCEBO

Thumela masinya P. J. Shezi, P.O. Box 2238, Johannesburg. 5688-5.

UMPHANGA E-PIMVILLE

Sishiywe ngubawo wethu uRev. Samuel B. Joloza ngomhla wa 25 ku March, 1941. Wangawatywa ngomhla wa 27 ku March, 1941.

Izihlobo zonke mazaneliswe ngulo mbiko.

Sibulela abafundisi nabantu ababebenza lo msebenzi, nokungwaba uhawo wethu. Abantu abamkhaphileyo babeku 281.

Ngoonyana bakhe: Allen noWilfred Joloza 5690-5.

Buick Sedan

Licensed, Old Model, 2 New Tyres, Heavy duty spares. Owner driven excellent condition engine sound. Cash £40. Apply 49 Hamilton street, Coronationville. 5685-5.

WANTED.

Boy—General work—(no cooking). Good Home. Apply:— 33 Bok Street, Joubert Park. 5676-5.

WANTED.

Female teachers for the Bantu United School to represent the Anglican and A.M.E. Churches respectively. Applicants must be fully qualified with the knowledge of Sesutu and Zulu. Enclose recent certified testimonials. Duties to start July 1941.

Rev. A. J. de Clercq, Fleck Street, 54, Vrede, O.F.S. 5680-5.

AFRICAN CONGREGATIONAL CHURCH (Gardner Monyana)

Ungakohlwa yimvuselelo yeGood Friday eyogala e No. 1330 Orlando Township ngoApril 10, 11 bese igaba e No. 143 Albert St. City & Suburban ngo April 12 kushiwa ipete nge Sonto. Sitya kumema. Abenu: (Mrs) F. Kambule uNobhala; E. Dimba uMongameliKazi. 5677-12.

MIDDELFOONTEIN NATIVE SCHOOL: WANTED

As from 1st July, 1941 a PRINCIPAL The applicant must be fully qualified and a married man. Knowledge of Sotho and Afrikaans essential. Applications must be made on form T.E.D. 1, obtainable from the Librarian, Box 203, Pretoria, and must reach the undersigned not later than April 30th 1941.

G. H. Franz, Box 203, Pretoria. x19.

The Bantu World

BALOETSI: Melcin Ointment e liso, ho hlohona le boloetsi ba letla- phekoa sefahlho se nang le mabadi- lo. Theko ke 1/9 le 3/6. Melcin Purifier e phekoka maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

TEMOSO: Alassy e phekoka ho ho hloa, serame, scuba, mafahla, mokhohlane, ho hatsela, mometso, ho feheloana, mphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batala. E fodisa ho ho hloa le serame kapela. Theko 1/6 le 2/6. **RIGHTHOUSE'S** Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlahlojoa kandle le tefo. Theko ea dibrele e tiase. T.C.

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YOU CAN EARN quite a helpful amount of money in your spare time by selling **"THE BANTU WORLD"** on a commission basis. Write to the Circulation Manager for full particulars, and address your letter as follows:—

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Re rekisa direkote tse ncha tsa Sezulu. Dikramofone di tlhoha ho £2/10/6, tse nyenyane di tlhoha ho £1/5/-; mafura a meriri, a ho otllola le ho o hodisa, leg ho etsa sefahlho hore sebe tshueu, se hloke diso. Re na le meriana eohle e hloekisang madi le mmele, Ngolela ho rona u batle lenaneo la theko ea phallo tsa rona.

KUZWAYO'S MUSIC SALOON, T.C.

TEACHERS WANTED.

Graduate for Secondary School also Domestic Science Teacher, apply giving full particulars to Principal, Mphahlele Central School, P.O. Molsgat via Pietersburg, Transvaal N. 5648-5

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AGENTS WANTED

Make money by becoming an agent of the S. African Association for Burial and Aid (Pty.) Ltd. This well known Association is run by Africans for Africans. For particulars apply to:—

Manager, 111 Victoria Road, Sophiatown, Johannesburg. 5655-12

POST FOR AN ACTING ASSISTANT SECRETARY FOR THE DURATION OF THE WAR

Age from 21 upwards. State single or married. Must have passed standard 8. or equivalent thereof. Must have a fair knowledge of typing and general office routine. Send copies of testimonials. Probationary period of three months. Salary £10-12-180. Closing date 15th April, to start 1st May. Apply:—

Acting Secretary, Bantu Men's Social Centre, P.O. Box 4767, JOHANNESBURG. x12.

AGENTS REQUIRED

THE BANTU ROCK OF PROTECTION EST. AND GEN. AGENTS, (Incorporating African Traders Reps, Burial Co.) 24/25 Barkly's Arcade, Cor. Market & Diagonal Streets, Johannesburg, carries on business on these lines: Debt. Collecting, Loans and Rents, Mortgage Bonds arranged, Buying and selling property, Burial etc. Full or part time agents required. Enquiries solicited. 13-9

FOR SALE

Rhenosterfontein Farm (Rustenburg) water course on the line Elands River. AREA: 208 morgens of Ploughing Fields. Enquires: **BANTU ROCK PROTECTION ESTATE AND GENERAL AGENTS,** Phone 33-3975. Box 5685, 24-25 Barkleys Arcade, Cor. Diagonal and Market Streets, Johannesburg. x12.

FOR SALE.

One plot for sale at Wallmansthal, Pretoria. Cash £60, Terms £65; £30 down & £5 monthly. Apply in writing Rev. Z. A. Baqwa, P.O. Box 62, Volksrust. 5670-5.

BRIDGMAN MEMORIAL HOSPITAL.

Wanted for the above Hospital a Staff Nurse, must have Midwifery Certificate. Salary £6 to £8 per month. Apply:— Matron, Bridgman Memorial Hospital, Johannesburg. x12.

SESOTHO



LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA
BATS'O E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO
OA SOUTH AFRICA
HLALOSO No. 59 (EA VEKE E FELANG KA 29th MARCH 1941).

VEKE E FETLILENG 15-21 HLAKUBELE, 1941

Lehlakore la heso le bile le likatleho tse ling hape vekeng ena. Nnoeng e loanang fatis e nolimo koana ka nqeng ea Leboea la Bochabela, Africa, makhotla a heso a ile a tsoela pele haholo thulanong ea 'ona le nahaeng eao British Somaliland le Abyssinia. A pheletse ho sututsa lira ho leba Addis Ababa motseng oa borenana.

Naheng ea British Somaliland e mahareng a Abyssinia le leotlepe, masole a e Mangesemane a theohile likepeng lelibohong la Berbera, eo e leng motse oa teng oa borenana 'me ale nka ho Mataliana. Ka Lebone masole a amahie Mitaliana tuo e bitsoang Hargesia, British Somaliland ke eo ba heso ba feng ba lumella Mataliana hore a nke ha Benito Mussolini a tsebisa Motlholetsi morona oa rona oa England hore oa mo loanta'a. Ka ho etsa joalo lehlakore la heso le ile la qobella Mataliana ho holisa le ho etsa mchala ea ho tsamaisa litaba. Taba ea mofuta oo e ile ea etsoa le libakeng tse ling.

Joale rea ho bona ho etsahalang, Mataliana a susumeletsoa morao. Masole a 'ona a mangata a inehetse 'me libetsa tse ngata tsa 'ona li oetse matsohong a lehlakore la rona. Lehlakore la rona le pheletse ho isa pele.

Ho boletsoe hore vekeng eona ena Ma-Nazi a qalile phuthulo ea 'ona e matla ka ho lihela libomb holim'a Great Britain le ntoea ea 'ona ea leatlang ka li submarine le ka likepe tsa 'ona tsa ntoea. Likepe tseo tsa lira li futuhela likepe tsa Mangesemane le tsa ba thusanang le 'ona, ka lekunutu. Mohl. Winston Churchill, Tona e Kholo ea Great Britain, o buile ka taba ea ka Labobeli. Mantsoeng a mang a a boletse ngoe o supile hore ha se li submarine feela empa ho teng le likepe tsa ntoea tsa Majeremane tse ts'etseng leotlepe la Atlantic tse seng li tsebisitse tse ling tsa likepe tsa heso tse sa felehetseng ke tsa ntoea.

Litahlelelo tsa rona nakong ena ea joale li nyolohile 'me re leka ka matla 'ohle a rona, le ka tsohle tseo re nang le tsona, ka bohale bohle le ka tsebo ho loants'ana le tsietsi ena e kholo e ts'abehang eo re talimanang le eona. Re iphetetsa ka matla a eketselhileng. Hona Mantaheng ona o tsoa feta ke tsoa utloa hore ho pshatlilo li submarine tse tharo. Ha se molao oa ka ho pata boima kapa bohola ba likotsi 'me ha ho le joale ke na le tokelo ea hore seo ke se buang se lumeloa ha ke re ts'epo ke na le eona ea hore likotsi tseo re tla li phema.

Majeremane a ile a tsebisa hore sekepe se sehola sa 'ona sa baeti se bitsoang Bremen seo boima ba sona e leng 51,000 tons se ile sa e cha, ha a tsebe hore na ekaba se chesitsoe ke'ng 'me haramorao a ile a hlalosa hore se senyehetse ruri. Empa ka Labone Lekhotla la Mangesemane la lifofane le nts'itse lits'oants'o tse bontsang ts'enyehelo e kholo haholo e entsoeng ke lifofane tsa 'ona ha li ne li futuhetse Bremen ka veke e kapele.

Ho utloahala hore batsamaisi ba 'muso oa Ma-Nazi ba qobella 'muso oa Yugoslavia hore o a nehe tokoloho ea ho lokisetsa ho futuhela Magerike. Ho ile ha boleloa hore ha ho e-so ho lumellano tabeng eo, ha hlalosa hape hore Yugoslavia ho theeng e na le lekhotla la masole oa palo ea 'ona e leng banna ba million e le 'ngoe, e se e emisitse masole a eona moeling oa eona.

Ka morao ho moo ha thoe koana Albania Magerike a nts'a tsoela pele ho susumetsa Mataliana morao 'me Mataliana a nts'a lahleloa haholo.

Mohl. Anthony Eden e mong oa Matona a 'Muso oa Great Britain eitse ha a tumisa ho loana ha Magerike a re bohale le boike-misetso ba masole a Magerike ntoeng ena bo tsooa ke batho kaofela ba lefats'e ba lokolohileng.

Benito Mussolini o na soketse ho lihela libomb holim'a motse o mong le o mong o moholo le metsana ea Greece.

Ho utloahetse ka Mantaha hore Great Britain e rometse lentsoe ho mo tsebisa hore ha Mataliana a ka lihela libomb holim'a Athens motse oa borenana ea Greece, Mangesemane a tla phakisa le 'ona ho otla motse oa borenana ba Italy ka libomb.

Ha e le bakeng sa thuso eo United States e neang, Great Britain le bathusi ba eona, ho utloahetse hore e mong oa ba America o boletse hore ho batleheng feela ke hore se etsahalang

se etsahale 'me United States e tla kena ntoeng.

Koranta ea America e boletse hore 'Muso oa United States o nts'o nahana mekhoha le litsela tsa ho felehetsa likepe tsa Mangesemane leatlang la Atlantic ka lifofane tsa America tse loanang ka libomb. Lekhotla la Mangesemane la lifofane le ntse le tsoela pele mosebetsing oa lona oa ho senyetsa lira kae le kae feela moo li lokisang tsa ntoea.

Ka Satertaga re ile ra beheloa hore motse oa Hargesia naheng ea British Somaliland o hapiloe ho Mataliana hoseng ea Laaone. Re ut'o haramorao hore makhotla a Mangesemane a neng a hapile Jigjiga a se a kopane le lekhotla e le hapileng Hargesia. Ba 'muso ba ile ba re tsebeisa hore makhotla a heso a nts'a tsoela pele ho susumetsa makhotla a hometseng a Benito Mussolini naheng ea Abyssinia.

Ha e le bakeng sa naha ea Eritrea e ka mosouano ho Abyssinia, ka nq'aleboea re tsebisoa hore ntoa e loanang teng hore ho ha pioe motse oa Keren le eona e nts'e tsoela pele hantle. Lekhotla le matla la Mataliana le itsetsetse teng. Hona sebakeng seo naha e lithaba-thaba motho o bono litlora tsa maloti li hlalile mona le mona. Methoe ea lithaba tse e na le lihlahla tsa meutloa li meraliana 'me kante ho moo mofuthu oa lehabua o so o qalile ho ba teng. Leha ho le boalo makhotla a heso a nts'a hoatletse ho isa pele.

Re utloa hore hona ntoeng eo ea Keren ho bolaloa Molaoli oa Mataliana. O bolaloa e le hauf le mola o kepele oa masole a hae ao ka nako eo a neng a ruthutho ka likulo tsa likanono. Ke eena eo e neng e le molaoli oa lekhotla la Mataliana motseng oa Keren. Ene e le monna oa litetu tse kholo e neng a ratao haholo ke masole a hae. Leibitso la hae e ne e le General Orlando Lorenzini.

Re beheloa le hore sekhutlo se setle se nang le liliba le joang se teetsoeng hore ke lefela se hapiloe ke masole a heso.

SONDAGA, 23 HLAKUBELE

Ho boletsoe hore masole a Mataliana a ka fihlang makholong a mabeli a inehetse ho ba heso ntoeng ea Keren. Ao ke a eketsang palo ea makholo a robeli a inehetseng teng ka matsatsi a fetileng. Lekhotla la lifofane tsa Majeremane le ile la hlala holim'a sehleke-hleke sa Malta sa Mangesemane seo e leng qhobosheanane ea leotlepe la Mediterranean. Tse leshome le metso e meraro tsa lifofane tseo tsa lira li ile tsa bolaoa, 'me tse ling tsa lelekoa.

Polelong e hlalhang Belgrade, motse oa borenana oa naha ea Yugoslavia, re utloa hore masole a Majeremane a tsamaisoa ho haoia karolo e ka nqa Boroa ho Bulgaria 'me a lebisoa moeling oa Greece. Leha eba taba eo e ka ba 'nete kapa che, rona mona ha re tsebe.

MANTAHA, 24 HLAKUBELE

Re utloa hore mots'eaeng o moholo oa tsatsi la kajeno Tona e Kholo ea Yugoslavia o ngolie tumellano le mebuso ea Germany le Italy le Japan. Ea tlatsoa hape ka lets'ohle la Tona ea Yugoslavia e ts'oereng litaba tsa mats'e a kante. Tumellano eo ea saenoa Vienna motseng oa borenana Austria, Austria ke naha e ileng ea hajoa ke Ma-Nazi ka la 11 Hlakubele, 1938. Mopeli oa eona o ka nq'aboro-bochabela o ts'oarhane le oa Germany. Ho boletsoe hore eitse hoba tumellano eo e saehoe Adolf Hitler a kopana le Matona a tsoang Yugoslavia le Maqosa a phahameng a tsoang Japan le Italy.

Likoranta tsa mafats'e a lira li thabetse haholo ketsahalo ena. Mabapi le taba eo, tumellano e ts'oana le e entsoeng ke mebuso ea linaha tsa Hungary, Rumania le Bulgaria hona karolong eo ea Europa (e ka boroa-bochabela) empa linaha tseo, e 'ngoe le e 'ngoe ea tsona e ile ea beoa katlas'a puso ea Ma-Nazi.

Re ile ra bolelloa hore Neghelli naheng ea Abyssinia e nkiloe ke makhotla a Mangesemane, Neghelli e Abyssinia, sebaka se ka bang limale tse lekholo le leshome le metso e mehlanho ho tloha moeling o ka nq'a boroa ho ea hare le eona. Re boletsoe hape hore makhotla a heso a se a fihlile moo e ka bang limale tse lekholo le leshome ho ea fihla Addis Ababa ka nq'a Leboea ho motse oo oa borenana.

Tsebiso ea ba 'muso e tsoang London e hlalosa hore lifofane tsa lekhotla la Mangesemane li thubile

kampo ea masole lelibohong le matsohong a lira naheng ea Fora tsa otla le likepe tsa lira pel'a lebope la naha eo. Likepe tse ling tsa lira li ile tsa pshatlog pel'a lebope la Norway.

Tse ling hape tseo re li utloang ke hore likepe tse peli tse matla tsa Majeremane tsa ntoea li tsoama tsa Mangesemane karolong e kaholimo ea leotlepe la Atlantic. Mabitso a tsona ke Scharnhorst le Gneisenau.

Hape re utloile hore Matsuoaka, Letona la Japan la hlabisa tsa mafats'e a kante, le fihlile Moscow ka Sondaga. Moscow ke motse oa borenana oa Russia, 'me le fetela Berlin le Rome. Ho thoe hona kajeno (Mantaha), o kopane le Molotoff, Tona ea Russia ea litaba tsa mafats'e kante, le hore Stalin moetapele oa Ma-Russia o ne a le teng le eena. Ho thoe pele a ba bona o ile a ba romela limpho tse tsoang Japan, sesireletso se khabisitsoeng ka lits'oants'o tsa litsomi ha li tsoama, e leng mpho ea Stalin, le lekese le kutliloeng hantle la ho boloka intho tse halalelang le ferefiloeng ka gauta le silifera.

Ho utloahetse hore koranta e 'ngoe ea Majeremane e hlalositse nyatso ea eona ho Russia lengolong le neng le hlalosa hore Russia e tsebisitse 'muso oa Yugoslavia hore Russia e nts'e e-na le kopano le linahana tsa Balkan. Koranta eo ea Majeremane ho thoe e ile ea rata ho tseba hore na tsoelo pele ea Ma-Nazi na ekaba e hlalisa ho khonona 'musong oa Russia kapa che, ho feta moo ea ootsa hape hore na 'muso oa Russia bakeng sa ho lula o ts'ephele, na o se o bea likhopiso tseleng ea Germany na?

Re utloa hore 'Muso oa Yugoslavia o ile oa arohana ka lehare ka baka la ho ngoloa ha tumellano le Germany le Italy le Japan. Ho thoe Matona, a mararo a 'muso a bile a tlohela litulo tsa 'ona 'musong empa haramorao e mong oa 'ona a boela a khutlela setulong sa hae.

Re tsebisoa hore 'muso oa Mangesemane o ile oa lumella sehlopha sa likepe tsa Ma-Fora tse feteletsang ke tsa ntoea tsa Ma-Fora, ho feta Mekhamong ea Gibraltara—senoepa seo sa likepe se ne se lebile ngeng ea bophirima. Li fetile ka Sontaha mants'iboea li e tsoa leatlang la Mediterranean.

Tse re li utloang maloka le ntoea e loanang holimo le Africa li paka tsoelo pele ea makhotla a ka lehlakoreng la rona. A phunyaletsa a lebile ngeng ea Addis Ababa, 'me lira li sutuletsoa morao naheng ea Abyssinia.

Ho tsebisitsoe Rome ke ba 'muso oa Italy hore Marshal Graziani ha e sa le eena Molaoli e moholo oa makhotla a Mataliana naheng ea Africa 'me le hona ha e sa le eena 'Musisi oa naha ea Libya. Tulo ea hae ho thoe e nkiloe ke Molaoli eo lebitso la hae e leng Italo Gariboldi.

Tse tsoang ho ba 'muso London li hlalisa hore Benito Mussolini ntoeng eohle e loanoeng Africa ho fihlile Sontaha sa la 23 Hlakola o ile a lahlehela ke msoe a likepe tse makholo a mabeli teng. Palong eo ho shoel'e balaoli (Generals) ba mashome a mabeli a metso a mene le Molaoli a le mong (Admiral) oa makhodla a likepe tsa ntoea. Ha re bale tahlelelo eo a bileng le eona kamora tsatsi leo ho isa pele ka ha a nts'e a lahlehela kamehla le joale. Har'a balaoli ba phahameng Marshal Graziani ke eo a tsoile bolaaling 'me General Orlando Lorenzini o bolaloa ntoeng ea Keren.

POLELO TSE PELI

Mna pel'a rona ren a le peho ea lipolelo tse peli, e 'ngoe ke ea Mohl. Franklin Roosevelt, Mookameli oa United States, America e 'ngoe ke ea Adolf Hitler, Molaoli oa Ma-Nazi.

Re tla le phetela ka kakaretso a lipolelo tsena 'me re tla a tlohella lona babali ba rona hore le baahloli ba moreo le molemo le maikutlo a hloekileng a se seng le se seng sa libui tsena tse peli.

"Rona bao re leng sechaba se utloang" ho riats'o Mohl. Roosevelt, re e ela seli kotsi eo re lebaneng le eona 'me hore re ile re e khahlanyetse, 'muso oa rona o tsamaisoang ke sechaba, o se o qalile ho phetha seo e leng tlameho ea 'ona.' "Rea tseba hore leha 'muso oa Majeremane o nea motho a le mong matla a ho laola sechaba a inots'i o le mobe, oa Ma-Nazi o mobe ka ho fetisisa'."

"Makhotla a Ma-Nazi a ntoea batla ho timetsa mekhoha eohle ea mebuso e hlonoang ka ho khetha batho ba tsamaisang litaba tsa sechaba mafats'eng kaofela a Europe hammoho le lefats'e la 'ona. A batla ho hloma mekhoha ea puso eo ka eona batho ba kgaoloang libhophana tse busoang ke motho a le mong ea hapang puso eo ka matla. Lichaba tsohle tse phelang lefats'eng lena le hlolileng ha li ka ke le ka mohla o le mong tsa lumela ka ho sa feleng ho amohelela mokhoa oa puso e hlonoang ka ho hloloa, le e ts'ehelitsong motheong oa bokhoba. Ho time-tsoa le ho felisoa ha lichaba tsa Europe ho phethiloe ka morero selemong sa 1939 le sa 1940 ho fihlela morero oo o ba o qhaloa

o thua-thuakoa ke basireletsi ba Britain ba sa hloleng ke letho'."

"Lira tsa 'muso o tsamaisoang ke sechaba lia tseba joale hore 'muso o joalo ha o fetohe le hore o ka iketsisa lihloho tse lek-neng ho o sireletsa'."

"Ha re e so ho be le kopano ea bohata ka nako e fetileng le lichaba 'me ha re sa tla ba le eona le ka mohla o le mong kopano e bang e fohliloe ke lits'okelo le e khelositsong ke puso ea tsietso. Kajeno pheello ea rona ha se eo re e kakatletseng ka lipelo tse qeaqea. Leseli la puso e tsamaisoang ke sechaba le ts'oanetse hore le ne le fele le tuka... Ha hoo lekana hore re lulele ho lokisa kholoe e tukisang lebone feela le ho phumula ts'ila galaseng. Re ts'oanetse hore ka matla a eketselhileng re ne re ts'hetse lebone le tuka'."

"Ha puso e tsamaisoang ke sechaba e ka hloka ho ba le katleho, tokoloho ea motho puong le ho hlalisa maikutlo a hae, le ts'ebetselo ea Molimo, le tokoloho bohloking le ts'abong e ka ba lintho tse hanetsoeng'."

"Mangesemane hona joale a matla ho feta nako e fetileng khotlhalong le tiisetsoeng ea 'ona e a fileng matla a ho mamella matsatsing a lefifi le masiung ao a hlokileng khutso ka 'ona a likhoeli tse leshome tse fetileng. Sechaba sa Mangesemane joale se se sesuehile 'me se emetse ho loana neng le neng mohla se futuheloang'."

Oo e leng 'ona moko oa khotlhalo le tiisetso eo, o bathong feela bao e seng masole bao khopolo tsa bona li hlakileng bakeng sa monahano o le mong o hlokehlang. Ba ka mpa ba e shoa e le batho ba lokolohileng e na le ho phela e le makhoba. Batho bana bao e leng batho feela, ba ts'oere tau ka litlona ba loanela tsoelo pele le katleho le boiketlo ba lichaba kaofela."

"Re lumela hore mokhosi oa hore ho phutheloe moho o hlajoang ke balaoli (dictators) ka boikho-homoso ba bona ba hore ke bona bao e leng sechaba se renang tse ling kaofela, o tla fetoha lefeela la mafeela le taba e sa utloahelang. Ha ho e-so ka ho e ba teng sechaba 'me le hona ha se sa tla ba teng sa batho se ts'oanetseng ho rona le ho etsa tse ling bahlanka ba sona'."

Mohleng e neng e le letsatsi la sehopotso sa Bahale ba Germane (ka la 16 Hlakubele) Mohl. Adolf Hitler ho thoe o ile a re: "Joale ka ha rona bao e leng batho ba sechaba sa Majeremane kajeno re tlolla bahale ba rona selemong sa 1941, re etsa joale nakong ena le seemong sena seo re nang le tokelo ea ho hopola ka boikho-homoso bao ba intsitseng setlabele ba tella sechaba sa rona bophelo ba bona mehlang e tsoa feta le mehlang ea bohoho-hoho'."

Her Hitler o ile a na a pheta-phetla mantsoe a hlohang a bolela a hore "Germane e ne e sa e batle ntoa' ena eo a reng a susumeletsoe ho eona ke Britain le Fora 'me a tsoela pele a re ka ts'epo e nang le boikho-homoso sechaba sa Germane se bile le hona ho kena selemong sa 1940, empa le ha ho le joalo batho ba sona ha ba ka ba ithetsa ka hore bothata ha ba sa tla ba teng selemong se kapele ho bona'....." Selemon sa 1940 se tla ngoloa litabeng tsa lichaba ka tsebo ea hore e bile selemo sa litaba tse kholo tse phethahetseng ka mokhoa o hlakileng pel'a mahl'a batho kaofela ba lefats'e. Ho bonahala ha bao ba nang le matla bao ka sebele ho tlang ho ngoloa ka ha bona litabeng tsa lichaba ho phethahetse selemong seo."

Batho ba lefats'e lena la rona ba ts'oanetse ho etsa boitelo hape ntoeng ena ho feta ka nako e fetileng."

Hitler o ile a bolela hore esita le eona thibelo ea liphalho tse romeloang Germane le ntoea ea lifofane e tsoang ke Mangesemane e ke ke ea holofatsa Germane. "Ha motlatsi oa rona" (Italy) ho riats'o Hitler, "a ne a ka jara morao oa ha hae ka ho tla la 'me a hanyetsa phuthuloho tsohle tsa Mangesemane ho tloha joale ho isa pele makhotla a Majeremane a ne a tla phetha ea 'ona kabelo moroaloang oo'."

"Mop' oa lintho tsohle ea sa feleng ha lumelle hore ho hlole bao ba iketsetseng ho ts'olla mali a batho hore ba'e ba iphumelele tse khotso-fatsang litakatso tse bona feela'..."

Re leboha bahlabani kaofela ba nako e fetileng hobane re baballa seo se le bona ba se shoetseng—e leng Germane le sechaba sa rona le 'muso o eketselhileng oa Germane'."

Ha ho letho leo re ka hlalisanang maikutlo a rona holim'a lona puong ea Mohl. Roosevelt ha e se feela ho lekanya hore e boletsoe ka mokhoa o sa ts'abong oa maikutlo le khopo o e phuthulohileng le e se nang lekunutu, empa re sitoa ho ts'oa-bakeng sa ho ama litemana tse ling mantsoeng a boletsoeng ke Hitler.

Germane e ne e sa batle ntoa' ho riats'o eena, 'me o eketsa ka hore e susumeletsoe hoim'a eona, athe 'nete ke hore Britain le Fora li kene nts'oeng ena ka baka la ho rata ho thusa linahana tse nyenyane kamoo li thamoeng ke litumellano tsa lichaba tsohle ka teng, hore li sireletse linaha tseo hlaselong e tsoang ka ho khants'a likhoka ke Majeremane le ho busoa joaleka oahlanka ke 'ona.

"Ho bonahala ha bao ba nang le matla le ho fetela ha 'ona ho ba bang ho bile teng ka 1940", ho riats'o Hitler. Mona re lumellana le polelo ea hae ka boitlalo, empa le hoja mohloli oa mabaka a rona o sa lumellane le kamoo a supang ka teng. Ha eba "ho bonahala ha bao ba nang le matla ho ile ha e-ba teng," bopaki bo re bonts'a hore bao ba joalo e bile ba Britain.

Mohl. Hitler o re "Mopi ea sa feleng ha a lumelle hore ho hlole bao ba iketsetseng ho ts'olla mali a batho hore ba ile be khotsofatsa litakatso tsa bona feela." (Re a pheta ka boomo mantsoe ana ao re a qotsang puong ea Hitler). A akaretsa seo e leng sona sehloho le phuthulo e tletseng ea seemo sa ntoea. "Mopi ea sa feleng HA A KA KE a lumella Hitler hore a hlole ka ha e le EENA ea ts'olotseng mali a batho hore a fumane litakatso tsa pele ea HAE, Britain e ts'olotse mali a eona ho itsoetsa le ho sireletsa linahanyana tse nyane."

Mantsoe a qetello a puo Hitler a phatsimisa leseli le re bonetsang khopolo le morero oa hae le oa Majeremane "E leng 'muso o Eketselhileng oa Germane'."

Britain ha e batle ho boisa 'muso oa eona. Ho kena ha eona ntoeng e bile ka lebaka la ho tsireletsa 'me joale, ka ha kamehla ho'no ho be joalo, ha e sa loanela ho tsireletsa feela, e se e loanela hore e be e o fihlisa makhotla a Majeremane menyakong ea mallo a 'ona.

MOKHOA OO PHOKOJOE E MASENE E TLETSEOENG KE LEFU LA EONA KA 'ONA

Ka letsatsi le leng e sa le hosasa phokojoe e ile ea phulung ho es batla ho. Ea bona letata (duck) le lesou e le sesa metseng a lets'a moa e ke keng ea li fihlela.

Phokojoe ea re "Lumela Letata le Lesoeu." Letata le Lesoeu la re "Eena koana." "Ha nke be bua le e-phihofofo tse khesehang tse joalo ka eona."

"Kea soaba ha ke ile ka bua," ho araba phokojoe. "Ke ne ke lakatsa feela hore ke u bolele ka ha khopiso e ts'oang ea Letata le le putsoa le ahaneng le uena."

"Khele! na e ka ba ke efe?" ho bolela Letata le Lesoeu, le hlolhara lipheo tsa lona. Phokojoe ea re "Ha ke rate hore Letata le le putsoa le utloe seo ke se bolelang, tlo koana ke tle ke u nyenyetse litaba tsa lona tsebang." Letata le Lesoeu eaba le setsa haufi le Phokojoe 'me phokojoe ea le ts'oara ka metso ea le ja.

Phokojoe ea tloha phuleng eo, e tsamaea e nts'e e hlolhara lits'ila tse nyenyane molomong oa eona. Ea re bua e inots'i: "Litata le lesoeu ha se motho oa pele ea oetseng tsietsing ka baka la mafolo-folo a ho mamella litaba tse se nang mosebetsi'."

Phokojoe ea tsamaea ka ho ipata joaleka ha e le mokhoa oa eona, ea ba e fihla lerallaneng le nang le joang bo botala moo ho nong ho e-na emekoti e mengata ea mebutlanyane, Etise ha e atamela moo eaba mebutlanyane kaofela e bal'hela mekoting ea eona, ha sala o le mong o monyenyanane o nong o hopola hore o bohale o bohale.

"Lumela Morena Phokojoe" ho riats'o 'mutlanyane o hlafetsa ka holim'a mokoti. Phokojoe ea botha fatis' e holim'a joang ea sisinya hloho ea fehe'oa.

"Mots'oaile oa ka e rathang" ho riats'o phokojoe "Ke bona ka ho sisinyeha ha molomo oa hao hore u bua le na. Empa ha ke utloe le tsohle feela. Ha e sa le ngaka ea ka e ntaela hore ke se ke ka ja mebutlanyane e ile ea ba ke se ke thibana litsebe. Bua haholoanyane."

"Lumela Morena Phokojoe" ho hooletsa 'mutlanyane. "Ho soabisa ha kakang ho se utloe lentsoe la mots'oaile" ke phokojoe eo.

"Pele ke thibana litsebe, ha ho ntho e neng e nthabiso ho feta ho qoqa le 'mutlanyane o monyenyanane o bohale'."

Mantsoe ao a ile a khotlatsa 'mutlanyane, eaba o tsoela kante ho mokoti oa 'ona, o hooletsa o re "Lumela Morena phokojoe." Phokojoe ea hoeshetsa ea re "Ha u tseba ka mokhoa oo litsebe tsa ka li seng li se na mosebetsi ka teng joale'."

"Ke se ke utloa ka molomo oa ka feela."

"Mutlanyane oa ea fihla ho phokojoe o hopotse ho ea hooletsa tumeliso ea 'ona molomong oa phokojoe, empa eitse o e-so ho bua letho eaba phokojoe ea ots'oara ea o ja."

"Mekhoa ea thakanyana ena e ncha e batla ho lokisoa" ho riats'o phokojoe. Ha e sa hlakomele keletso, e tla ithuta ka ho hlalohela ke tsietsi e bohloko."

"Ka tla ka hosasa" hona ho bolela phokojoe ha e tsamaea ho ea moo e lulang teng har'a mafika. "Mpa ea ka e kokomositse ke lijo hoo e ka reng leha eka betsoa ka kulo ea e khirila fela ea feta."

Phokojoe e ne e sa tsebe hore setsoi se teng se ipatlang morung se utloang mantsoe a eona.

Setsoi se ile sa korola sa hula mokhoepheletsane sa e betsa ka sethunya. Kulo ea otla phokojoe moeng ea ea 'me ea e shoa.

"Khele!" ho riats'o phokojoe ha e e-shoa "ho boima lefats'eng. Motho o bolela ntho ka bososo' athe ka 'nete e tla etsahala."

Mekhoa ea phokojoe ena e ts'oanelle ea Hitler eo e leng motho ea mase-ne haholo. Ka lits'okelo, ka theso kapa ka matla, o ile a ba le bona ho ja lichabanyana tse nyenyane, 'me ka litsela tsa hae tse kholo, a qabanya sechaba le se seng hore a tle a khone ho lokela ke seo a se batlang.

Setsoi (America) seipatle har'a lits'ibelele monoana o mokhoepheletsaneng oa sethunya sa sona.

LINEO TSA MA-AFRIKA MOKO-TLENG OA NTOA

Re amohetse limpho tsena tse katlase 'me rea li leboha:—

Ka Komishinara oa Letaba:—
Li tsoella qepheng la 4)