20 ${ }^{\circ}$ PAGES: ${ }^{\prime}$ INCLUDING FUUR PAGE WOMEN'S SUPPLEMENT
Bantu Thi World Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department.

# Critical Situation In China 

# Japanese Battle Fleet At Woosung Ready For Action 

The war atmosphere in the Far East is very tense. It appears as though no peaceful settlement of the Chinese-Japanese dispute will be effected. The Chinese are said to have concetrated a large army in North China, ready to take the field against the invaders. Japanese Marines

Meanwhile the Japanese have sent a fleet which has caused a great deal Iof anxiety in Nanking, the Chinese capital. It is said that the city of Shanghai looks like a Japanese naval base. There are 1,000 Japanese marines in the city. China Is Preparing

According to a message from Tokio there are 100,000 Chinese troops within fifty-miles radius of Shanghai. Japanese civilians in China have been leaving for their homeland in anticipation of the outbreak of hostilities. The Chinese
peopic are being urged by their leaders to prepare for the conflict, which they lstate will be long and sanguinary.

## Chinese

Shamghai now looks like a Shanghai now hoks with
Jepanese naval base, with Jepanese naval base, with
four Japanese cruisers and four Japanese cruisers and
elght destroyers in habour, and twelve other warshipe lying outside.
Piled high on the docks is a huge quantity of munitions and supplies landed from warships.
A thousand Japanese marines arenow in Shanghai The Japanese silege, that 100,000 Chinese troops are within 50 -mile radius of Shanghai, and that there are 10,000 millitiamen in the city itself.

The Japanese are determined to use force if the Chinese do not agree to with draw millitiamen and demol ish the city's defence works. If the clash occurs the Japanese are expected to rely mainly on air attacka from an 30 miles of Woosung, the presence of whitch they apparently wanted to keep seeret

## Farmers Demand African Labour

[^0]
## Clash Reported At Nankow

For the first time, Japanese troops came linto conflict with the Central Government troops when on encounter
took place at Nankow, 25 took place at Nankow, 25
miles to the north-weat Peiping, according to Japan ese dispatches, which add that a heavy Japanese bombardment was in progress.
The Chinese Government roops, which encountered the Japrnese forces at Nan tow belong to both divisions comiog from the Shansi.
They had taken upa position They had taken up a position
at Nankow and, appareutly, put up a streng resistance to the Japanese immediately they attacked.
The Japanese replied with a bombardment of high explosive and incendiary shells, which set fire to the town. a panese aeroplanes report hat the Chinese troops bave blown up the Peiping-Suiynan railway at three points near へankow.

The most striking prosonte The most striking proposals are that farm Natives should not
work on roads. that Africans living it looations shoold prove that
they have 0 mister, that poll tar they havas master, thst poll tax of tarm labourers be decressed to
15 s .. or even 10 s ., per annum,
 and that of tocation Nativas be
incresed to $21: 58$ in order to inceresed to 21:5s in order to
encourage them to go out to the encoura
farcms.

## Revolt In

 Soviet RussiaRUSSIAN ARMY
KILITHODSANDS OF REVOLUTIONARIES

A message from Riga states : Reports of a revolt in Azerbaijan
(the most southerly of the Soviet Provinces) state that the Russian Army has suoceeded in controlling the situation, but
that several thousand tevolutionaries have been killed and wound
The casualties vere severe at Baku (on the Caspian Sea), and reports are ourrent that not only
were several commissars execntwere several commissars executed, but also a number of mining
officials and journalists.

MORE ARRESTS
A Berlin message says that the on the order of M. Stalin a number of Rassian neval officets have been arrested, including
admirals and six captains.
Segregation Of Coloureds

NO MIXING OF
WHITES AND NON.WHITES

Segregation of coloured persou
well an Natives vill be as well as Natives will be one of the main subjects of discussion at Cape Nationaliat Party, which whet.
No fewer than 27 branche
the party have subicribed to the following resolution: "The congress urges the Government to apply strongly the principle of segregation in regard to the colour line in South Atrica, so
that whites and coloured can that whites and coloured can
develop on their own lines. The dividing liae must, for example, be olearly drawn in regard to political reoresentation, marriages, ocial mixing, residential areas in sowns and villages, common
abour trade unions and the abour trade unions and the coloured persons."

Five Killed In Glasgow

Five people were killed and
nother critically family critically injured in a west-end of Glasgow,
Upindari Biswas, a dental student described as an Egyptian, entered a house in Lombard Strset, shot his fathet in law and the latter's and child.
He then
He thes return d to the sfreet ahat a deri dive the street tuing the weaspon an bimaelf

## . ZUIU-UMNU JONES EBANDHLA

## BANTU WORLD

3. POLLY STREET,
(Nerth Of Batta Sports Clab) P.O. Bor 6663 . JOHANNESBURG.

Mgetbrio, August 14, 1937

Amacala Okutela
Ngelid blule sivare uda ba olutin ta wonke umuntu lkakulu ngalezi.
sinsiku lapo u Halumeni imali yekands eseyiquogameni nyodhli

 limlablilie kwa Muhle ngoba enga
yivezanga incwadi yokuti uwayivezanga incwadi yokuti uwa-
telele lonyaka. Laya emajajini apo kwavala ukuti ubufakazi buka Mnu Sitebe
Abe vena u Sitebe wabeseke
walobela
enksantolo ngalo loludaba lokutela elungise lela ukuba inkantolo yakubo - Ne woastle imvumele ade etela nyanga zonke imali leyo aze
ayigede. Kwatike ngenxa yohide wamacala ayetetwa ngalelolange og osiza uM Muhle lafs kabwavela
ubufakazi obape:ele obabupetwe ngu Mnu Siteove, lamlahla icala Emajajini walinqobs.
Amajaji aknosola ukuba amacala angamakula amane namashum lombili (498) atetwe langa linge ngumuntu oredwa Loko okwa bangels ukuba ahialeke nokuloba
ubafakazi balo lelicala lika Lev uburakazi balo lelicala lika Levi ubufakasi syebupete. Labuyisslwa kuyeke ukabs alihlole ngo-
bufakazi obuzovezwa nga Sitebe sinqumo satse sacinywa.
Kasizukulobs ngalo kakulu kwasise lisazohlolwa butsha, kodwa sitande ukubs siveze obala isenzo sika Mnu Sitebo esiveze olitint sulelizwe. Loko kusifundise isi fundo esikulu sokuti kayiko into
eyehlula izenzo ezisekwe nkwazi Ukvazi loko okuselkwe umteto.
Sibona lapa isifundo esiti umtzo kakuliwa nawo ngokaba kumi. $y$ we emagcekeni kutiwe "makaye nsihogweni u Huacmenil Kuliwa nawo agomunye umteto. Yinto bayigxushe tziogqond weni zabantu nabo uqobo bayazi. Namhanje
sibona izimangaliso lap'e Goli zokuqoqwa kwemali vekanda. Abantu bangenelwa exindhlini betele. kungahlonshwa namaka melo okulala. Abantu bebliswa eximotweai kubuzwe imsli yeka
nda. Sizwa kutiwa bakona nase bere babhazabulwa ezingen agoba bengatelanga Unteto yini Uma kungumteto kayiko yini indhlela okungaliwa ngayo ukuba
kupele loko ne? Nansike sesivibonite kade ihanjwa u Sitebe Amajaji yiwona ayizinsika zontero wezwe; yiwons angum-
nyango wokugcins womteto lapo nyango wokugcina womteto lapo
nomfokazana engangena kona Zwive kahle nenka pelela kuloahutera amacala angama 498 lusn. wukuquba ngomete ogoulisavo Zinngi izinto ozuswelete zipe nywe njengoba kupenywe
lendaba yavezwa obala. Kodwa loku kufuna amadoda
 izinto, amadoda, anomblandhla okwenza izinto kasinaw nem. pakati. Ung-zwa abantu beti,
0
0 agcono-nje yikuba umuntu aziizitulele ude umuzwa ebubula eti uyshlupeta.
Kepa indhlela ipsmbi kwake angati lapo ehamba ngayo azíqede izinhlupeko zake
szenze
zibeluala.

## linidatsisana <br> Ngeinito Nezemiluso

## Izindatshana

UMnu Z Butelezi wase George Goun ongu Siblalo we wigilance
Committeo yo Muzi
uyindoda
 ohluahve vukunakekelal izinto ezi taye waveza umqoondo wake of ana
 mise benzi yabo njengoba a bellunga ebegweve neyabo. Lomqondo u Unu Butelezi nwubeka bubaholi ati a bawapapamele.
Kuzobakons umhlangano waba pete imfundo kulo lonke leli
Bloemfontein mhla zingama suyo lenyanga. Udaba olumqoka luzotintwa ngolwokubs imfundo yabestu ipatwe nga Hulemeni, i pume ezandhleni zamazwe szipa
tele njengoba kunjalo ns tele nje
mhlanje.
Usebuyile futi a Mnu Moses wake neemoto bey'e Kimberley nase Bloemfontein. . Idhlandab. leit-1-sibulele ngensini lapo lixoJsekela amazwi ati abantu kaba sizani uma benza izinto; esikuUti zona izifundiswa imizamo senja nje ngako loko ukufelana umona!
Kuhle ukwetembera lapo use benza ngoba noma usufile wena
kuyavama ukuba abantwans bako bavune izitelo bantwans bako swako. UMnu Alfred Mbambo wase Mvoti njengoba a be ungu bake bewelile nje okokupela, bate
njengoba wabebakonza ngokwe ajengoba wabebakonza ngokwe angi kakulu, bazode bemponsa uhlamvana nyanga zonke azafe.
Noma esebenza komunye umlu ngu noma ezihlalele nje ekayabs mupa nolanye mhla behamba.

Sitokoza nomliss wakiti uMnu Clenpas Xada esizwa kutiwa aso ama Afrika-African Congregahonal Churoh, uzosiza u Monge-
meli u Mfu M.S. Dube emsebenzini meli u Mfu M.S. Dabe emsebenzini ezihlanganisa nalelibandhla ese ngetusi namblanje la po esebonwa esifanele lesi sikundhla etweswa

Kukude lapo ama Bhunu ebaare gona not timi lwawo. Serul $\begin{array}{lll}\text { zonke izindawo ezibizwa } & \text { ngaina } \\ \text { gama esintu zibizwe ngesi } & \text { Bhonu. }\end{array}$ Umamazi ube ngu "Oemkomass." Ukukutala nokubheka pambili yzinto ezınkuuu. U Mnu Willie
Dhlamini kwati ukubs asuke e Eastern Native Township syo
kwaka e Alexandra Township, wa fingqa imiko no njengendoda. Na mhlanje unesitabataba somuzi ngile e Alexandra Township. Use mfudnlana lowaya okutiwa i kameio ake mahle kakulu. Uya buza i 3haibhe i. "Uya suma $\begin{array}{cccc}\text { Njengoba } & \text { u } & \text { x } & \text { Hulumeni } \\ \text { News }\end{array}$ misa umteto wokutl ushagela oga
ywayo ngoayaka eNatal ungeqi ematanini atile kozwakala ukut omoba angase enqatshwe emshiyele ukudala kule lizwe iyamanga enza uzuze s kululeke uma sine sibiudi nokuzimisola Sivamangalia veza obuze kub ngu Mnu Sitebe Goli abe ekona amadoda akade TRANSVAAL VS. NATAL, BANTU SPORTS CLUB, JOHAN.r. SO KG, MUNUAY UCIUDEIK 4

JAPAN: Noma kusatule kuleli uelase
China kutiwa impi ingase isuke China kutiwa impi ingase isuke
nomanni. Amabuto ase Japan nomanni. Amabuto ase Japan 45,000 ubuningi okutiwa ahlezi pezu kwez kali. kuyilapo nama China kutiws azimisele ukuzidel'amatamuo. Mhla yamokomela a kuyoba kubi

## WOMENS TROUBLES

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GLANDULAR TABLETS cost S/G too tablets from all chemists. $4240-2$
Abantu abamnyama abafile nge begwaziwe; onayizi 8 . Abasatu - omunye wabula wa yingozi moto; omonye wagaywa isitimela Zonke lezizingozi zenzeks ng
Sonto nangom Gqibelo kupela.

Amapoyisa amabili amblope abokwe icala lokug ekeza nokwe a e Benoni. Lihlehlisiwe kod alilinde engapandhle kwesitokisi

Batokozile uMnu no Nkosk O.B Kumalo, base Orlando loku bebe hanjelwe yizihlobo za bo uMnu a Nkosk Water Ngcana base wabo. UNkosk Ngeans yintombi Nkosz Mzimela

## Ezemibuso

SOUTH AFRICA
U Mnu J.D. Rheinallt Jones isigele esimele abantu e Transvaa ase Oranke Free State uzo-d elobs kulo eli enekela indhl ndaba eziyitintayo. Ngelidhlule uvere ukuti kusweleke sbantu bazi ukuti aNdaba zabantu upet
udaba olukulu lokubatengel

## TENGA

IZIBHALALA

## intenciso

 Nacku-zonke
## AMAHEMBE

AMABULUKWE AMASHIDI NAMATAWULA nokunye
KWẢ J. HART \& SON
27 President Street, Johannesburg (eduze kwihov si ye Star Intengo ilula kwa J. Hart and Sons: Indali zonke izinsuku kusukela ku 8 kuya ku 6 hayi kupela e 27, President Stree kodwa naku 44, Mclutyre Sireet, Joppe oaku 186, Prinsico Streat, Pretoria: Kutengiswa agendali yosuncintisana, ama nga, ums nawe nfuns impahla eqinile ngamanani slola gond lapa:

Ungakohlwa yigama

## J. HART \& SON

27 President St.
44 McIntyre St., Jeppe. 185 Prinsloo St., Pretoria.

Gwinya I Partons Kusih!wa Nje-Kusasa Uyokwazi! Abantu abasongelekileyo abanako ukusebenza. Kungoba igazi labo linetshofu. Loku kubenza bakhathale
bezwe besind
bazizwa begewele esiswini, okakhulu emuza kokudhla. Amakanda abublungu abonsa Kodwa swinya i Partons Purifing Pills kusihlwa
niel Negesikati seblakafesi kusasa uyaknqonda ukuti njel Negesikati seblakafesi kusasa uyaknqonda ukuti
ukublanzeka sekuqailie. Isisu sosebenza ngokwene-
lisileyo. Uyoziya upilile ungcono kakhulu. Uyozizwa unesifiso sokusebenza. Ubucopo bake
buhlakanipe. Ikanda elibuhlungu lipele. Ukumber gamba nezinhlungu ezitweni nase malangyini zogad-
hinzwa kunye nokudhla okubolleyo okwakwemze Kodwa i Partons Parifying Pills zisebenza ngapezu koko. NJENGOKUBA ZIKLINA FUTI ZINIKA
AIIANDHLA. Zith $k w e$ jozinhlanganisela ezinika amandha, ozitweni, ezinyakazisa umbilini nenyongo wlabe
 Noll


 anthe:

# ZULU: Ezabalobeli Bendawo Ngendawo 

## U Mfu. Timothy Umblangano We Ezase Pilgrims Mbata Amukelwa Bandhla Lika Mvuyana e Macunwini Rest

Ezase Alexandra Township Ngivumele, Mhleli wepepa lodumo, ube nodumo njalo ezi zweni ngezizwe nakumazwe ngamazwe. Naku namhla kubhala ns "Msila kaxoxo," kade abakona amapepa singabhali, kodwa kulell sibh lile. Ngizobuye ngikutshele isizatu kona manje. Masibure kuleyo od wo Uyintanga ye Donkey Church pela Lapa e Alexandra umhla ka 7 ku August ubu ngumhla okude ukuphuma ezingqondweni zabantu be Bantu Methodist Church of South Africa: kwaku usuku lokwamkela umfundisi Timothy Mbata esimpiwe yi Sinodi. K wavulwa ngo 8 p.m. sekubudididi amadoda inijijva seku buntantanta umfo ka Mbele (Society Steward) eselibhungwan ?, esehambela pezulu okwe Ngisi, nesilungu sesipuma ngamakala, kwazise pela wonke umsebenzi ubupezu kwake nezikimi (scheme) zoze ak weyake ing zonke zipum ungabomdelela umuntu uti likafula lale kwa Zulu.

Esihlalweai kwaku lugweqwe luka Mogoma olwavula ngeculo esi Xhosa 209 kwakuleka umfundisi u Mtimkulu, ngamazwi amafutshane wambika umfundisi (introduction) ku Bandhla le Bantu Methodist Church of S.A. nakuwo onke a manye amabandhla. Eti uyajabula ngoba kunamhla sebenobudhlelwana aawo onke amabandhla sebekwazi nokuhlonipana, umfundisi we Zivoni sebemazi ukuti naye ngumfundisi Serafa ishera yokuti umfundisi ngowe Methodist kupola. Etsho ngowa babememe ngokungaketi nabamenywa beza ngenhlonipo nabamenywa beza ngenhlonipo wena Zyyoni,

Emva kuka Mng ma kwapa kama u Mnu. Mokhele, Chief Trustee, amukela umf undisi egameni le Bandhla. Sebehlezi ngati balahlekile abantwana baka Mbata Eti u Mau. Mokhele, akuko luto olutsha singama Me thodist nomteto yiwo lowo ow'aziyo, into nje uze usebenze kanye nati wazi ukuti uyinhloko tina singumzimba lezinto zimelwe ukusebenza kanye-kanye njalo. Ngenxa yesikala ang nako lukupe. lelisa izinkulumo Pakati kwalabo abakuluma kwabakona nao Revs. E. P. Mtimkulu (Free Church) Mfazi(Independent Methodist ). Messrs J. J. Sealanyane(Methodist Church of S.A). no S. Mtshali (Seventh Adventists. Umfundisi, umgcotywa ka Nkulunkulu wapendula ngenkulumo yokuzitoba. Mfaga wasema Mbateni, tata lezikali ozinikwe yilamadoda usebenze. Ukuqala kokuhlakanips ukumesaba u Jehova. Ohlangotini Iwamakosikazi kwakuluma ao Mrs. $\mathbf{M n g o}-$ ma no Mkwanazi egameni lo Manyano (W. P U.) no Mrs, Pauline Vilakazi, Sunday School. Bamkunga ngezipo,imali $£ 2 ; 8: 2$, izimpahla zaba ngesenani le £2,. Nangomuso ma Afrik
ngomuso Gosa Mbhele. OWAYEKONA $\left\lvert\, \begin{aligned} & \text { Congells zagewala amanzi pakati } \\ & \text { kwaba ngamacibi, kodwa kakwali- } \\ & \text { mala into. }\end{aligned}\right.$


## THE GARDNER

MVUYANA A.C CHURCH OF S. A.

Ekuseni kwafika u Mfundisi Naphtal Ndhlovu naye owayezokelwa ngenjabulo enkulu wem kelwa ngenjabulo enkulu kwati
kusihlwa intsika (Church Council) yenzs umbiko ngomsebenzi wonke welelibandhla kusukela kunyeke odhlule kanye namalungu angenile nangomfundisi John Mruyana okute ngonyaka odhlule wenza Conference ngapandhle komteto
walelisonto wageoba abefundisi abaleisonto wageoba abefundisi
abaziwayo. Intsika olkute noma i Church Council isimbize akeza emhlangen weni kwaze kwaba kabili imbiza engezi umhlanga. no we Conferense wabona ukuti Wa pulile umteto (Constitution
walelibandhla. Otwesibili walelibandhla. Okẅesibili aka yenga lapo i Conference yayim
shintshele kona, umhlangano Conference wanqums ngokupelele akuti igama lomfundisi J. Mvuyena a lisuswe ezinhleni zabefuodisi balelibandhla kanye nabo bonke abalendeli bake asobe esazibiza ngaleligama. Igama
lake selesuliwe kulelibat.dhla nga lase selesuinwe kulelibaldala nga-
pandble kokuba yena nabalandeli bake babuye bazisole kulesosenzo Kwasekuti umfundisi wasema Cunwinı wabika ukuti umhlangano ucelwa ukuba uye emzini wenkosi trayokwenza ink Jnżo vasekusen Kona. Kwasa ekuseni seliqonde zo enkulu nenesizote

## yabonaka a i ivutokozela umsebenzi wevangeli kwasekuti emini

 nto kwamkelwa abefundısi ababili bavela kwamanye amabandhla beza namabandhla a bo awo Revs.Nephtal Ndhlovu, Saul Mhlanzi. Nephtal Ndhlovu, Saul Mhlanzi.
Kwasekugcotyws abofundisi abaKstu begcotyelwa izifonda ezibafufitebe owokuqaia ngu Rev. Joeiah alkwa Mapumulo, owesibili ngu Jobannes Nkabini owagcotyelwa e Devon and Leslie owesitatu ngu Elias Mazwaza owagootyelwe e Johanaesburg. Kwaqiniswe
aravangeli ababili J. Marhwa, A Conco abatatu abafinyelelanga nabo ababedinga ukuqiniawa
kwashintshwa Iababavangeli(1) H Nkala wagiswa e Dubara Manzi Reitz. (3) B. B Mkize e Nsuz eleiz.
Upper Tongat.

## UVyonivamanzi

## ABANTU ne TEKU

K wangiman galisa lapo ngifund eziableni zalelipeps ndabs ngelinye isonto ngizwa nknti kuyabu swa e Tekwini ngoba abantu bangena emaholo abelungu kanse emikulu noma imidhlalo; kanti e Goli umuntu ompyams akapupi pje nokusondela noms azimele geekeni okungenani. Tina lapa e Mdu sidhla ngocezu lwengs we mbe endala Singens kowo amaholo kanokusho sidhle bona o kungena nje ujikijele umlenze peuz komunye.
UZAMCOLO e TEKWINI
Sicishe safe singatandazanga Iaps ngolwesibili loluya olwelama holide lika August 2. K Wati lapo
ishonako nje ilanga izulu lakwe qubala lamnyama bhuqe. Site sibona lase li yibhidhlizile imvulakezi nokuduma okamangalisayo nombane oyinquba. Kwati sisati aibnka ielocece kwati mbe azesi onke idolobha, owabe ehlezi

Umfundisi Malinga wabongakakulu ukuzipata kable kwabantu nokusiza kwabo nmsebenzi we "Church." Pakati kwababe kona sipaula a Mrs. C. L. Makatini, Miss Hladys Malaka, Messra Simon Theledi, Solomon Mashele, mbrose Monare, Jona aashigo, Teddy Bates, Josia
Malema, IMiss Mabuza no Mise va Ndhlova.

Ngomsombuluko o wendhlu ibandhla lase "Church" elihanjelwe um Bishopu wa - Pitoli ezokwenza inkonzo jokubeka izandbla. K waba kona a Jantu abaningi, 'nababe puma eRichmon. Ukuhlabelela
kwaba okumnandi kakulu. waba okumnandi Eakulu
Jmbishop wabonga umpristi Malinga ngomsebenzi omhle asewenzile knlesi sikatshana esincane efikile lapa e Goli, kanti no ma-Morati uti bhe kumakosikazi.

ZUmunta ohlezi kabuhlungu ngu Mr. Geo. Bates ihumusha lakiti faso Nkantolo, ogulelwa kanzima isalukazi esingunína anti nakwa Mr. Johnnie Griever. umkuhlane uvimbe-
zele ngamehlo nange wh ooping ough. Siyabezwela kakulu.

## Bandhla

Labazalwane
EZAKWA ZULU
Ngomhla ka 21 July sasisemhlageaweni kwa Zulu esi Bindi wa Bazalwane. Sívula indhlu yesonto. swaba kuble ilokn absaba kuble iloku ukubona
abasalitandavo izwi le Nkosi okusihlupa lapa e Goli obona abantu benganaki noms kushunyayelwa kangakanani. Ibandhla letu likude pakati kwa Zulu lapo lenza imimangaliso hkipa asebahlula ivangeli labelupgu namhla kuzinikela amadoda
amadala nezalukwazi ezingasaboni amadala nezalukwazi ezingasa boni
emehtweni. tyonanto elinama; ndhla kuyo ukukipa omoya ababí kubantu, lomoya obizwa ngokuti nmafufunyane ozipoliyane.
Akumi loko pambikwa Bazalwane Akumi lozo pambikwa Bazalwane Ezınkonzweni esaziquba lapo sasishumayela kulezi izs bluko 2
Samuel 15:15 Genesis $9: 7$. Genesis 4 4. Joshua 7:13 Izwe libanzi absfundisi sbafinyeleli libanzi tzweni,lonke ngoba isitimela asifiki kona kusobala ukuti lakupela isitimela ilapo umoya oyi Ngowele upela kona. Kulendawo akuhambi ngisho imoto ngenxa yez.ntaba ezikna futi ost kwele
kakulu isitimela shambe ngezinyawo akanakuba mbs.
Lapo sishumayela kwezwakala amazwi ati asizange sizwe okunje
ukushumavela i Nkosi yaknluma ukushumayela i Nkosi yakulume amozwi izisebenzi ziyingcosana. Akusetsbenzwe bakiti umhlsba ubanzi ngokumangalisayo. Umhlangano wanhlinzelza ngezimbuzi ezine nezinkuku ezing nenkomo. Wabsmkulu kskulu amstatu-ababekona bengama 299. Satola imali eyi £9:9:3. Umzalwane.
S. M. DUZE

UNDA
The Bantu Word KUQALA

GRAHAM REMEDIES LIMITED
AMANANI

## EMITI

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 because it preserves the leath

## NUGGET BOOT POLISH

Izicatulo zibiza kakulu kodwa ungaze nza zihlale inkati ende nxa uzesula njale Aziwa lonke izwe ngokwonga kwawo
isikumba futi, lasivizele emanzini.

## IUGGET <br> BOOT POLISH

Izihlangu zidla imali tikodws unga buphinda ubom bazo ukuba uzosula
rogo nge Nugget Boot Polish. Idume roqo nge Nugget Boot Polish. Idume kulo lonke ngokuba iyazilondoloza izi-


# News From Different Centres 

## "The Bantu World" <br> struations vacant:

worked in Tennis Reacket Repair Shop. Apply by letter to Herbert

Wanted 1st class confectioner, must
inderstand the making of all kinds of inderstand the making of all kinds of
cales. Apply in writing or person to:
Jeremiah Mofokeng, Stand 2612,
Pimile.

## Bapedi e kwang Moosgosicro Rekang Buka o bitsoang "Kgoom a Thwa" ea direto tsa Dikgosi tsa Bopedi, Thulare, Sekwati e bitsoang "Kgomo a Thswa" ea direto Csa Dikgosi tsa Bopedi, Thulare, Sekwati lo Sekhakhune le ba bangue. E Eyotsoe

 ka Sepedi, $E$ rekoa go The Bantu Pres(Pty) Ltd., P. O. Box 6633,
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## 

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Johannesburg. THELLENYANE Ga u rata go shata Seburu, reka buka e
bitsoang "Thellenane., Ke buka e hha.
losang Seburu ka Sepedie Ke buka e
tshuaneseng go rekoa ke matichere
 If you want to know Afrikaans, buy this
book-Thenenyane." It a s yockbulary
of Afrikaans and Sepedi. It is a useful book-Thet tenyane. It is a vocabulary
of Afrikaans and Sepedi, It is a useful
book for teachers, minisiers and writers.
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Price 2s, 9d.

FOR SALE:
Land at EDENDALE, Hammarsdale, and
Georgedate: : Particulars and Prices from Georgedae: Particulars and Prices rom
T. L. GEE. NDABA, Land Agent Box
Pietermaritzburg.

The person who brought six chairs
and table and bcrrowed 1. 6 d , from
Rampa Bros. Fnrnitures Makers, 23.
within seven days of the publtcation,
other wise they will be sold to defray
expenses.

## WANTED

 Good shoe repairer in bigbusiness. All work done by
machinery. Apply stating
experience. and salaries
required, Messrs. PETZER \& SON, P.O. Box 58, Bethal.

## MAIZENA

Pudding


So easy to Make MAIZEMA

## FLASHES

## FROM FAR AND NEAR


 Quakers in Philadel ph hia.
 met with sudden death as the
result of injuries sustained in a head-on collision.
 George Goch for Cape Town last
Monday. They will return to the Rand in September.
Mrs. Festile of the W. N. L, A
ohannesburg is still nnwell ohannesburg is still unwell.
An African was sentenced to hine for starting a grass fire when
fin lighting his pipe on the farm Rietfontein near Heidelburg.
The Wesleyan Metbodist
Church Synod at Krugersdorp is Church Synod at Krugersdorp is
being attended by over 110 Euro being attended by over 110
pean and Native Ministers.
A superintendent of the Weslean Methodist Church says there
re over 22,000 Natives converted within 14 years one convert was Stokiaa
The South Africon Temperance the establishment of Beer Halls for Natives.
Our Cala Correspondent states Mr. B. Tya nzashe is engaged in
studying for his Bachelor of Music
Des.
The residents of Korsten are perturbed by the Port Elizabeth
City Council's resolution not to compensate landowners in the
proposed demolishing of the prowosed
Sixteen year old Harry Dlomo Bravery by the Mayor of Durban for rescuing three Native youths
from drowning while swimming in the sea.
Rev. Obief H. Mama of Em.
gwali has been awarded a silver Majesties The King and Queen Chief Dalindyebo has also been
a warded a similar medal.
The Municipality of Johannes-
burg is busy building houses at burg is busy building houses at
Orlando at the rate of 100 houses per day to scoommodate hundreds
of African families vacating Prospect Township which has
been declared a slum.
Mr. G. Motsieloa, Preident of
the Order of Elks with other the Order of Elks with other hold a grand reception at the
B. M.S. C. in honour of Bishop B. M. S. C. in honour of Bishop
and Mrs. Wright sometime in
Septer September
Africans in Bloemfontein are
busy demanding decently built schools from the Town Council.
Many old Lovedalians intend to attend the Reunion to be held
in S :ptember at Lovedale

Mrs. E. R. Tsupa of Springs held a grand dinner party in rememberance of her late moth
in la died last August.
The Supreme Court at Grahams-
town decided that an African servant has no right to have
guests in his or her room in a yard without the permission of A reception to the Kroonstad
African Football Association Was African Football Association Was
beld at the Centre on Friday 13 ch . This was sponsored by the Jack
Hammers Foocbsll Club.

## $\frac{\text { Krugersdorp }}{}$

THE METHODIST CHURCH (By L. S. MAKHUTLE)
(By L. S. MAKHUTLE)
The Annual Methodist Synod of the Transvaal and Swaziland District presided over
E. Bottrill wa L. Bottrill was held at Krugersdorp
this meek. At this Synod there were his week. At this ynod there were
close on one hundred and ten European and African ministers. When the Synod opened, Krugersdorp was at the height
of its glory, because this was the first of its glory, because this was the first
time that any Synod was held there. On ime that any Synod was held there. On
Wednesday evening a civic reception Wednesday evening a civic reception of the Deputy Mayor of Randfontein with joy and honour. His speech wa received with universal applause. At another reception held at
Krugerscorp, the chairman of the District, related that some years ago he African preachers of the Krugers-
dorp Methodist Church suffered from
difficulties difficulties similar
by John Wesley
In its pastoral sestion the Synod gave a fair hearing to those who endeavoured ouplift God's work.
In the representative session the
general comploint was that the present African youth was not interested in
God's work, and that in the Day Gods work, and that in the Day
Schools Scripture Lessons were
neglected.

## ofled.

## Roodepoort

CAR KILLS OLD RESIDENT
The Swedish Boys Boarding called St. Avgust College has admitted girls this term, and it is
hoped that it will hold all classes up to Third or J.C. later.
Mr. John Mpeperwa Catachis fhurch was buried here last month.
Mrs
E. A Kunene thanks al friends who attended her grand
party on behalf of the late Mr party on behalf of the late
Kunene who died last year.
A grand tea p tred wis pr omoted by Messrs. P. Gwels and D.
Majova on behalf of Mr. and Mrs. Majova on behalf of Mr. and Mrs.
Ndhlovu, who has gone to stay in Randfoatein where Mr. Ndhlovu
is is Clerk.
Mrs. Gab
in the Gabanzaan active Christian
in the last month.
Mr. John Qalinge is getting
married on the 18 th Aug. 1937. married on the 18th Aug. 1937.
The following spent end with Mrs. Kunene, Messre. Malungs. Magudla, Modiseng Sikwebu, Dubula (Cleveland) Njikelana (Dornkop), T. Jamnda, O. Msjova and Hashe (Darban
Deep).

Mr . Martins an old $\mathrm{n} \in \mathrm{wspaper}$ Eeller was found Iving uncon He had deep cuts and bad brnises on the face and hands. He was taken to the Discoverer's Hospital
where he died and was buried on Sunday afternoon.
Port Shepstone News
(By G. W. K. MAHLOBO)
The Executive of the Port
Shepstone and District Bantu
Agicultural Show Society held its
mee ing at the Court House on
Saturday ibe 7th August 1937.
The Treasurer's report refleoted a
credit balasce of about £47 which
is muoh less than last year's.
All other business was postoned
as no definite agreement could be
reached.

Mr. A. L. H. Mulcahy-Ohief
Officer in Johannesburg address-

## She Was Afraid To Shake Hands <br> Rheumatism in Joints caused Her Intense Pain.

Rheumatism artects its victims i many curious and inconvenient ways
In the case of thls woman, she dared not shake hands with people because
of the pain it caused her. This con
dition lasted for sedera. dition lasted for several years, until
she hit on the right remedy-Krus
hen Salts. Read her letter:--
"For seeveral years, I suffered with heumatism of the joints, especially
my hands, and this caused me n my hancs, and this caused me
intense pain, I was even afraid to
siake bands with sake hands with anyone, for it
made me suffer terrioly, 1 began
taking Kruschen Salts regularly, and aking Kruschen Salts regularly, and
aftera I little while my pains dis-
appeared completely. Iam natural ppeared completely. I am natural.
y delighted wath Kruschen."--(MIss.)
र. The pains and stiffness of rheu aric acid crystals in the muscles and
onts. The six salts in Kruschen
ointsulate your stimulate your liver and kindneys to
healthy regular action, and assist
them to get rid of this excess urit them to get rid of this excess uric
acid which is the cause of all your Kruschen Salts. is obtainable at all Chemists and Stores at 2s,6d, per
bottle.

## Pimville

A BEAUTIFUL WEDDING A grand wedding took place Anglican Church, Pimville when Msjiki Majombozi, second daugh. Mer of Mrs. and the late Mr. S. Jacob Jacob John Masi, Principal of
the Pimville Government Sohool. The ceremony was performed
by the Rev. Father Raymond Raynes, C. R., of Sophiatown and
Mr, John Tsikang was the best man. The bride Was given away
by Mr. Willism Mange; the bridis maid Were Misses Nontutuzelo
Maji mbria and Grace 'Musi and Miss Funela Makiwane was the
girls were Misses Elizabeth Mngqutisa and Freely Segeel.
The bridal party was led by Master Lionel Ngakane who aoted as page boy
B. Majombozi received her guests at the reception which was held atterwards in the Ballenden Hall sented the couple with a variety

## Mafeking

## NATIVE AFFAIRS COM-

 MISSIONSometime in June the Native
Affairs Commission visited Mafeking to discuss th release certain areas in this district a emphatically requested the mission to requested the Com mission to purohase all farms D. Lekoko with Paramount Chie Letlemore asked the Commission to remuve all the Earopsan
armers between Mafeking and Dinokana whi'e Headmen P. R Mokgoetsi urged the members o he Commission remove the

## Barlow News

Messrs S. Sitcle and S Marake onssed through the City from Windhoek where they will tarry
for two weeks and then cross to Namaqualend with a view of colleeting more specimens for the
Barlow Transvaal Museum specimens
A splendid display by the
kaffirs was held at the Windhoek ports ground
ama from
witness the
ad the Mogale of Rustenburg Narse Pieterson to all of us.
$\overline{\text { READ }}$
BANTU WORLD
FIRST

## "COLUMBIA"

 PORTABLE GRAMOPHONE irst-class Gramophone from us
at a very low price and on the
easiest of terms.


The terms are only
10/- per month Which makes it very easy for
everyone to get one of these Don't Delay and send us Deacon \& Co.,

For Clean
White Teeth a healthy mouth

TRUST YOUR DENTIST he says use Kolynos KOI.YNOS DENTAL CREAM-the
proved antiseptic, germicidal and cleansgritty abrasive and is entirely free from
barmful bleaching action. It removes particles of food debris. Beccuse of its proved antiseptic proper-
ies, Kolynos actually kills harmful germs in a few seconds and keeps the teeth and
mouth thoroughly clean and healthy. Dis-
cover for yourself the jov of clean matiually Wite teeth and a healthy cleanthaturally
Being highly concentrated. Kolynos is
most economical in use. BEST used on a


# More News From Different Centres 

## African Servants Retire

In Pretoria


Neea nguana oa hao lebese la Nestlo Lebese la Nestle le loketse nguana. $\mathbf{L}$ etsa ngua
a ntletale.

## NESTLÉS MILK


kana. Le tsoake ka metsi a bedisitsoen me o le noese nguana ha le fodile.

WNMWMNAAANMN

## He wished him a happy old

 In presenting constable Makhobotloane with an expensive winter blanket he said the staffthought well to buy him a thought well to buy him a blanket which vill always help
him in the cold winds of Basutohimi Both retired membe
replied snd thenked the staff. A concert was held
Dougall Hall for the destribo Dougall Hall for the destribut-
ion of trophies and pizas to winners. Five schools parti-
cipated as follows: The Methodist cipated as follows: The Methodist Schools.
Mrs. Hardy the wife of the superintendent presented the
trophies to the winners of the different schools, Mr. Martin who was the chairman passed a vote of thanks
Among those present were Amonger Roberts and Father Duphinx both of the Catholi
Chorch, Mrs. Msimang and Mis Hisosngane.
MRS. MADISE RETIRES Lady Selborne residents gathered
in the A.M.E. Sohool room lest in the A.M. E. Sohool room lest
Friday to bid farewell to Mrs Madise who retires from teach
ing. Mrs. Modise is the founder ing. Mrs. Modise is the founde In 1921 she had just a hand ful
of children. Mr. Noge who was principal of the A.M.E. Schoo
Marabastad came to her ance by introducing the school t the Education authorities.
Noge with the inspector schools visited the school an subsequently gained recognition.
On behalf of the staff Rev $\left\lvert\, \begin{aligned} & \text { Tantsi presented Mrs Maditse } \\ & \text { with an expensive overcoat }\end{aligned}\right.$ with an expensive the difficulties through she laboured stressing that was her able efforts and perser-
verance that brought about the present amalgamation of schools in Pretoria. Tescher Malete also spoke and regretted the loss such an able teacher and a mothe ceeds realised at the concert were all handed to Mrs. Moditse. V
(Continued at oot of column

## KA SELEKANYO

BRONKOFF'S Ena le thata $e$ phetoang gabedi E akofa mo go phetoang gebedi Entsi mo go phetoang gabedi E siame mo go phetoang gabedi

Mo kalafing ea Go gotihol Mekgothane, Momeco bothoko, Go kabana ga dip yego a sefuba le Makgoafo yego a sefuba le Makgoafo,
BRONKOFF'S MAGIC MIXTURE koantle ga pelaethata, o thusang le o nang 1 katlego go gaisa melemo
eotlhe e itsiweng.


Ena Ie thata e phetoang gabedi, le bontsi yoa eone bo phetiloe gabedi. EE
theko e koa thase, o oa Ie thata e kgolo gape e akofago atafa go gaisa melemo
cothe e itsiweng. Botlolo ca nutha e cla go shupela boammaruri yoa polelo e. cothe e itsiweng. Botiolo ea ntina e tla go shupela boammaruri yoa poleco e.
Reka botolo gompieno ea BRONKOFFS MAGIC MIXTURE mo Kemising le melemo mengoc e u kileng oa e leka mo nakong tse fetileng. Re eletsa
gore u o leke kagonne re eletsa gore o itse kaha BRONKOFFS eakofang kagone mo kalating ea cona ea Go gothola le Mekgothane mo nakong e
tlang. Tota-tota ke selo se o choanetseng o se itse-se eleng thuso mo go uena. Tota-tota BRONKOFF'S ke molemo o gakgamatsang -ke yalo re sa boifeng
go go bolelela gothe kaga one. O na le thata e tona thata m

BRONKOFF'S
MAGIC MIXTURE (No. 101)
Kgotsa u romele koaga P.O. Box 1032, CAPE TOWN.

## Carolina News <br> (By THE VETERAN) <br> Upingtun News

 Among the students who spent parents wereW. A. Ng Ngubeni (Hlatrand) A. Hlatshwako (Mahamba) Terry Tela (Ermelo) E.Shabangu White River) B. Gumede (Be Don1) and A Ngubeni (Roberts'

Mrs V.J. B.Jivane, a teacher at Kromkrans, Caroliná, spent her olidays with her mother Mrs. A. Metyeka.

Miss Olga Ngwenya, a stadent Indaleni, Natal, spent her holidays with her parents.
The marriage of Sister, eldest daughter of Mr. and Mrs. Titus
Nkosi of Groenvlei, Carolina to Johannes eldest son of Mr
and Mrs. Nhlapn of Lake Chrissie was solemnized by the
Rev. Rev. D. R. Z. Dhladhla in
Kill Methodist Hall, Carolina. A eception was aft
he bride's bome.
 na have returned from Lourenco
Marques lookidg bright and happy.
Congratulations are extended
to Mr. and Mrs. W. A. D. Mahla ngu upon the birth of a son
Both mother and baby ar wel.

The Town Council intends to replace the present Location
Oftice by a larger building that office by a larger building tha iffice.

Mr. F. A. D. Landwako short holidsy at his
Amaduma near'Badplaats.

The beantiful church Hall African Congregational Church which is neariog completion, will of the new stands and add to the many fine churches that the
other denominations have built. The wrrk is under Mr: E. (Tom) Tshabslala and $t$.
er is Mr. Simon Maseto.

Olifantsfontein
Our new school building i
completed and will be opened compieted and will be op
sometime this month. account of the number of
children the Springbok Hall children the Springbok Hall will
still be used for teaching purposes The principal teacher Mr. D Mogotsi and his assistant tesche
Miss R. Sillo work very hard with Miss R. Sillo work very hard
A new platform has been built
at the station with a bridge at the station
across the line.

A new Post Office building i beinglerected. Our Nativelhospita is nearing completion. A to attend to the sick and a
qualified nurse will assist him Mrs Sophie Matenjwa bought a new Nash sedan Car and has
made I trip to Swaziland. Mr Johaunes Motau being the dri Mr. Thomas Mashele
seriously ill at the hospital. pray for his immediate recovery
Mr. and Mrs. Thobane Mr. and Mrs Thobane bave
raturned from their visit to returned
Bapong

Rev. R. Mofolo visited his oongregation out here and after returned to Pretoria.
Mr. and Mrs. Moosane of Bapa
ngane are the guests of their son
Mr. Mookane is not too well although ohange of climate seema
to benefit him.

The Ranger Touring team were given a hearty send-off at the Station this morning when they
eft on their 14 days tour the public extends their best
wishes to the tourists. When wishes to the tourists. When
Hendrik Katz the Clubs' Captain Was called upon to make a short speech, he suitably called upon Peter Mphahlaza the Club's Hon Secretary who made a shot speech assuring the Club sup porters that they will do everyhing in their power to uphold the will be spoud record and that they the field. While playing for his schoo Mission School in a first team matoh on Wdnesday afternoon 28th July, Mr Peter Mphahlaza Young brother who is still Said up in the leg and is now We wish him speedy recovery.
Louis Trichardt News (By $\overline{\mathrm{SMASH}} \overline{\mathrm{S}})$ was Eric Mareane of Pretoria Mr Mareane is a resident at the Valdezia Mission Station, and is
at present teaching at the A.M.E School, Pretoria.
Mr Thulare and Miss Mofans. marriage at the Louis Trichair Marriage Olfice entrained on the
16 July for Pretoria. We wish them happines- and long life,
Mrs Zingitwa of the Methodist proceed to Prieska to fill the racancy of lady teacher

Mrs Magriet van Stade of th Municipal location with her young son David left for Walvis-Bay and Luderitz on a months hol teacher of the Methodist Churh at Prieska left together with Mrs
Zingitwa for Prieska this after

We w
M. E Cleome Rev. Plack ol the f South the African Police as new ubseribers, of 'The Bantu World' as well as Mr John Poys of the Railway Police.

Evangelist S. W. Peterson of the Lutheran Church, lett on
Wednesday a fternoon for Bloem Wednesday afternoon for Bloem
fontein, to visit his sick brother. Our Principal ${ }^{\circ}$ o teacher Mr Mnyande Princived trom his happy holideys looking fit.
Miss Lucy Williams a member the local Bantu Tennis Club

Mrs Rasenberg from Luderitz and Mrs Katrina Salmons also o Luderiz are spent their June
holidays with relatives and friend in Upington.
Our popalar Railway sergean Mr Lazaras Monyarsi,
pensionsd after $23 \mathrm{y} \in \mathrm{ars}$ servic on the railway.
wish her a happy old time. Mis:
Edich Mashiane the yldesi
daughter of Mr. and Mrs Mashi ane of East Wood Township was bound by holy marimony to Mr Masiey of Lyden surg. The bride
is an stadent of St . Mat thews is an ex stadent of St. Matthews
C.P. The marriage was conduct Cuthberts. PERSONALIA
Mr P Mosaka B.A. was seen in tha capital las' week end. Mr a short visit to Fisksburg. Mr. Z. Litelu teacher Mamogaliesiagegte left for Basutoland las
weekend and 18 expected to

## New Wesegran Methondist Chucch

On the 24th July a large gathergg of the Wesleyan Methodist Charch. The congregation asse. mbled outside the new building and sang a hymn followed by a Yoeketsi. The Rev. Nightingale told the ngregation briefly what the hen handed the key of the door the District Commissioner,
m W. E. Manhr1 who opened and tered the Church followed by Mrs Mangan, the Rev Nightinale, Rev, Burman, some of the Francistown and then the people. hymn was sung in the Church or the first time. Selgoma of the
The Rer. P. M. Sekg Aoglican Church read a few arse which a pracer was offered
ay Rev. Moeketsiof the Wesleyan hurch. The Rev. Nightingale the work of the great King
Solomn snd how he built the great Temple for the worship of
God. After this the congregation sang a hymn. o the gathering how it came
bout that church was built, and
lso those who were tind enoll also those who were kind enough
to subscribe towards its erection, rom its foundation to its comple-
tion. He told the people the
amount of money which had been collected and then he thanked
he subscribers very much for what they had done and also the erection of the building on their At the conclusion of this ceremony a prayer was said followed Amongst those of the local Europesn Community who were
 missioner. Mr W. W. Dewar, ReMangan, Mreral Manager of the
sident Coen Mrs Dewar, MrE. W. Haskins of the firm James Haskins \& Sons, Mrs Squires, and Mr and Mrs A. Lithins. The Europeans showed great respeat at the open-
ing of this church as well as the

## Bedford News

4. antsies from P. E. and M. Mbolekwa from Fast London spent

Mrs Slinger peacefully passed away on the 24 :h July at 2. a.m.
after length sickness she was buried on the 25 th. Over one funeral.
The departure of Mrs M. Grootoom and family for Jobannes Beoford as she intends staying ere for some tio
Its a great pleasure to see Mrs Nongogo bsck from P. E. Where
she sttended her daughter's she sttended her daugh
marriage (now Mrs J. Jotobe)

The Rev Mhlomi ald Mr Maceof Cradock passed throuh here
the 3rd August on their way to this synod ot Healdiown.

On the 2ad August a brillient tennis match was played at Eort-
Beaufort by the Adelaide Lucky Violets versus Fort-Beaufort Spring boks. The members who rpresented Abathani, Tapo Nrana N Makeavane, Vesswers Z. Mqhai
S hitho (Cpt.) ond S. Mbelenzana The Fort Beaufort members were The Fort Beaufort members were
Misses I Goduka, M Nazo. D Dai, Messers
$G$ Kotsi

## THE BANTU WORLD

## 3, POLLY STREET

(North of Batu Sporta Ground)
p.o. Box 6663, Johannesbur
3ATURDAY. AUG.14. 1937.

## I Rhafu Ye Khanda

Kudala kuxovwa, kuthethwa ngemali ye rhafu; kubekho zintlanganiso zinkulu kuqokelelis $\quad$ timali zama gqwethwa ukulwa esisilingo esiyi Rhafu ye Khandai (Poll icacayo malunga nokuthoba lomthwalo usemagxeni omntu wonke oyindoda ogqithe kwishami elinesixenxe ubudala. lyakhat haza kakhulu ke lento yerhafu kuba ayihambhanga ageayani mhia wasekwa omthetho yi Palamente yetu ngo ir irhafu zethu kodwa ala irhafu zethu kodwa iato zimbini ezisikhath
malunga nalomrumo.
malunga nalomramo.
Eyokuqala into yeyokuba lerhafu ibizwa kumntwana obudala ilishumi elinesibozo kungakhathal wa nokuba uyasebenza nokubs akasebəazi, lonto ke uhlaula ade abe
lixezo. Kuthi xa engenako ukuyihlanla lemali afakwe entolongweni adityaniswe nabantu abangamasela nababubulali, afunde apho indlela zababantu afike abone ukuba makebe ukuze akwazi uku kombiya serhafu.
Into yesibini kulomrumo yeyokuba sengathi sithi kuphele abantu ekufuneka sondle eli lizwe nenkedama zalo. Akhone amalau ekuthi wa zi "colour ed" kwanamagxagxa wona angahlauli mali kodwa sibione enezikolo, efumana imivuzo ephakamileyo kwanamalungelo amaninzi, kwaye ukuba aba atu abasebenzi bayaxaswa ngerhafu abangazuzi nto kuyo
Bekufanelukile ukuba tamalawu na magxagxa ahlauli swe adzime ayekwa ukubs azuze ukonwaba ngamadla esinye Rulumente. Siyamgxeka u Rulumente ngokucinezela -bantu abamnyama ngoluhlobo esinga vuvayo ukuba lamalungu anyulelwe i Palamente azame ngangoko a nakol ukutula lomtwalo undzima kangaka emagxeni omntu ontsundu.

Ababulali Bafa Ngokufa e Pitoli

Kwi tilongo enkulu yase Pitol indoda engu mxhomi wabantu ifumene imali ethe-tyi kwi nyanga ka June no July, ogangabantu ebadlulise amafu. Nge ntloko nganye yomntu ayi welisa amafu unikws isihlanu se ponti. Kwako ne ngolwesine we 22 July lendoda ixhome isihlanu sonke esing
Simon Mkize, inzule Baynes Drift, Maritzburg, eyabutala umlungu elele emotweni ebusuku nge 23 ka Disemhha

Sifondlo Nz8mandhla ngokubulala e Rhautini nge 13 ka April John Mashala, umbulali wase Tzaneen odumileyo owenzakalis abanlu abaninzi e Pietersberg; (Iphelela kumhlathi weai 2) Louis Trichar 18 ka May.

Izazi zithi kuzakubakho ukubulalana okungumangaliso kwak:msinyane e Tshayina. Ama Japan azimis:le ukuwaranqa ama Tshay ina. Umkhosi wama Japan omkhulu usingisa ngasentla kwe Peiping. Kodwa ama Tshayina azimisale, ukufa nokuphila. Athi ayakulikhusela ilizwe lawo kude kubesekupheleni. U Chiang Kaishek uwathembise ama
Tshyiza
ngemali, izixhobo nayo yonke into eyakuncedisa ukuba ams Tshayina oyise. Kutwa eroplane (ezibhabhayo) zingaphe-
zulu kwekhulu eziphaphazela zulu kwekhulu eziphaphazela
ngaphezu kwe Nanking, kuko umkhosi apho ongaphezuluk wa mashumi amathathu amawak
 elinamashumi asilhoba, I Japan
ayilele buthongo ingafuni nokusyilele buthongo ingafuni nokuamkela into yokuba makwenzi-
we uxolo usemgaka umsindo Nanking.
Ama Taliyana neAbasiniya
Kukuho ukubhalelana okukhulu phatati ko Mussolini nomhali wase Blitani u Chamberlian kanye kubhalelwana ingaziwa ncam.
Abantwana bama Spayini
genxa yemfazwe ingeshushu ojengakuqala i Blitani iceba kubagodusa abantWana ababe uselwa kukubulawa okukohla

Inkinghe yama Juda
Ibhunga lama Zion (eyama Juda) ligaxoxwa shushu malunga nokwehlulwa kwelizwe ase Cana(Umhlaba Ungewelo) uxoxwa ziveliwe ingcango Kuk ho ukungavisisani okukh ami nqi ngokuthi malingahluwa ilizwe lase Palestine wa gqibela ngokufuada inewadi oukhali ebhalwe ngu Ceneral muts ebeka mhlophs ingozi olulwa hlulel wano.

- Ololiwe

Bayaxinana"

U Mnu. B. Mpu, abhala exele gohambo lwake ngoluhlobo Mhleli, Ndike ndatyelela kwelase Ndibenela ezinkonkeleni zwe nezegawa zamehlelo ngama (3rd class nothi inqwelo zabantu (ordusuks apa e Rautini inge Koloni nase Natal. Nangalipin Ke ndiysvakalisa ikana naina makhe $k$ wenziwe isicelo ku Rula
mente ukuba ongezwe a makare ngakumbi elenqwelo yesitstin ngakumbi elenqwelo
Abantu bayaxiosn Eyesibini, kucelwe ku Rulument ayikhuthaze into yokutengiseliva wa bantu ukutya bayalambs abantu ber yokuba batenge. Kutakwa abent abamblope sbangafuniyo ukute ugissla amntu
uyakuhlazeka Lendawo mzi wako imeli iyafana ogayo. Eyesitata lesuka apa eRautina i trein Sohlwa notalale aiabantu beya kohlwa nokulala ngenra amapla
$\qquad$
George Hlongwana owatshis indlu inabantu abahlanu phakath bafela apho bonke;
Nota Kampira ouis Trichardt nge 18 ka May.

## Ezaphesheya

## Kumdaka e Tshayina Ama Jamani Azimisele

AmaJamani azizinxekenxeke linga ngazo zonke indlela n'sufumana imthlaba yawo eyahatyathwa emva kwemfazwe onke indawo Abhala kuyo onke indawo apho kubakho 'Sizakwakha ngesi ngalendlela: Sizakwakha umkhosi omkhulu ykuze sikwazi ukuzuza imihlayethu. siza kuyihlutha imihlaba yethu kubs a kukho sizwe sikhulu sinokuhambhela ndaw J Gandi Ne Indiya' ${ }^{\prime}$ al Usazibambile Usazibambile intambo acelwa yi Ruluneli yakhon kuba bahlangane e Delhi ke bone lengqonyela ingeva ziyeyezelo kodwa izimisele ukusebe-
nzela ama Indiya de ibhubhe ixolele nokufa endaweni yokuba itengise ikowabo.

Yintonina Imfundo?

Mhleli,
Kaundivumele ndenze abemba kwelo phepha lakho labantu nro ebangela okokubandenze lombuzo ungentls ndenziwa yinto bacinga ukuba imfundo le yivo hilizise onyana nentombi zaba tu, ade athi omoye mna andina o ukumfundiss umntwana wam Kuba akukbo nto azakuyivuna
Manditi kulowo unalomeamango unialo, imfundo ayizange ihilizise namnye umntu, kuba lento ingu mntu ofuncileyo unengqondo . ezi mbini, eye mvelo adalwe nayo y Nkosi yake esamazulwini. Ngokua kwakhe esikol weni uyokufuna enye ingqondo yokuba azi izinto obengazazi. Lilonke mzi wakowethu, miti ndisusa engqondo yokuba umntu ofundisiweyo uba ngunqalintloko kuba efundisiwe, mangapina amahilihi.
li afundisiweyookanye angafund wanga?
Madcda elizwe lobawo, akukho kushululeka kwethu kulembeundo ngako oko bavinmelen
una bantwana baye ezikolweni kuseli hubs, kuba kuseza ilixs oyakut ufuna ukumfundisa umntwana ako ube ungenako. Mfundise mntwano ukuze abe nelifa gasokuze limphuluke. Mandiphele Mhleli enkosi.

LENNOX SOGA


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Africans,
22-2809.


Esheshisa! Ekhuthele! Enamawala! Ejabula! Umdlali umelwe ukuba abe njalo. Amandla ayadingeka, kepa amandla alunge kuphela xa ehambisana NOKWENZA. Kungoba i Virata ivuselela Amandla Empilo, iqinisa Imitambo Yomzimba, yenza Umzimba ukhuthale, usebenzise amandla awo ekungawo kanye afunekayo kubadiali bonke

Nansi incwadi evela ku J. M. DIPPA, UMONGAMELI WE SOUTH AFRICAN BANTU RUGBY UNION. Funda ukuthi uthini nge Virata

P.O. Box 3066, Port Elizabeth.

Ngino bufakazi bokuthi i Virata ngumuthi oyisimangaliso. Wenza imithambo yami ihlale inamaidla. Nginenkolo yokuba i Virata yiwo kanye umuthi wokunika amandla kumadoda afuna ukuzilungiselela umsebenzi onzima. I Rugby ngumdialo engiwaziyo kahle. Ngeluleka bonke abadlali ukuba mabasebenzise i Virata ngoba yondla imithambo ngegazi."
(Ilotywe ngu) J. M. Dippa, President.


Elikhulu


Uma uzizwa udangele, ukhathele, uvilapha, ushesha thukhuthele, ubuthathaka, ungenayo IMPILO ejabulisayo yokuba usebenze, udlale, noma wenze noma yiphina imfanelo yomzi wako-SEBENZISA I VIRATA Umvusimandla wabadlali, wondle imithambo yako yonke.
 Uma ingeko lapho kini thumela ku P.O. BOX 742, CAPE TOWN, uthu-

\title{

XHOSA - Alitshoni Lingena Ndaba

## E Rhini

 tomzi.
Akanampilo kakuhle u Mnu J. Necangca yile teva ikhoyo pakati komzi ngenxa yengqele esinayo kulo nyaka ebera ndula ukususa onke amazinvo ungenwe yingqele kwesosituba ungenwe yingqele Ewesosituba malincedakale lipakame eligora likulu le midialo.
Kuyinto ebukeka kakulu uku bona utata womfundisi wetuehambahsmba pakati komzi wonyane ixego u Tshume. Awu madalaU Mfundisi opakame kalkulu u Rev Cook, MA. ongu Mongemeli adwala kumzslwana a CH Nduna kwiveki epelileyo ezokumblaziya kweze Oxford Group Movement. Abababini bacite injikalanga yonke bekunye. Hayike wetul u Florence wabenzela i tes. Aba fundisi abamhlope bonakala ukaba kukonto ibatsalaye kulomquba
walomfana kuba kate lusuku ola landelayo sababona behleli kunge no Rev Fr. Abeaen we St Mary's Missıont kwamnandike kuba isi-

## Ezase Nigel

Beknzizangqungquapa nge Aug 1, 1937, avalo lwendlu ye cawa gase Wesile ka Dyan Wesel. Bekubiangene indaw ngendawo
ibingumsebenzi omblo kakulu LISO LOMZ1 selimans lihla ngana njalo nqotsuhiwa lodws, 1 zama ukuk angela iatiblo yabantu Sekugqity we
Hotel yabantu.
IL yation
ILocation ir a fuduswa i Kansele (oompensation.)
Sivuyisana namadodana amsbin aselegelile ukuvula aja kumzi omths nge August 2 i Grocer ne Butchery.
Uswele

## Ezase Tinara

(NGU KAZ[WA)
Ityala lesizebenga ligakutetwa sulenyanga izayo belike laviwa alivavanye intsuku ezintatu, sayesiteta into es.ngayikataleleyo emkombeni. Bapumle abantu apa e Tinara ifunyeawe kweza ntaba zika Nojoli kwona eziCawani ngokuhlwa ekabeni ebesoyika ukuya ngenxa yaso.
Ibemnandı kakulu i Holide yomhla we 2. August saye sihi. njelwe yi Algoa yase Bhai apa nibala Ie Pink Rose labetwa Bhai Ii Tinara nge 30 gomes
K wabsbeko sipaula aba Mou J Bukani, J. Pasman, P. Salie namanye. I Pink Rose Mnu B. Mhlauli, L. Mbombels, J. Dhlami Nkosz D. Gazi, G. Jobo, S. Merıp awase Bhai Ruth Hanney, Kanana E. Magoma umdialo omhle wade waye kupela.
e Hamiltons ngokuhlwa komble 2, August asayi kulibaleka eziogqondweni za bantu ababeko. Kuyabuiwa ngabakulu nabanci kuba nongoku kuseko abslelevo Ewanguwo lomkuhlane
Sibe novuyo ukubona u Miss Habsna epakamile ekukweni lokubambhe isitubs secawa wade aksbi nsko nokuys kufundisa esikolweni.
Sike sahanjelwa nangu Titshala
D. S. Petena D.S. Petena wase Kirkwood okaya yeka e Tinara nge micimbhi

## Benoni

Kungosizo ukwazisa jikelele ukuba ubawo uMnu John M Sishumi asixenxe anesibhozo, ohleli apa e Twatwa iminyaka engama. shumi amabiai enesitandatu skaseko esweleke agomhla we 25, July.
ndwebr isikulu simbopelele kwa ngcku ukuba atate elipepa lesizwe -yi customer ngoku siteta kunjalo liqubela pambili ihlelo lase tshala pansi kwalomfundisi, iti zimbini: ezioyo ezingamadod September Coloured. Ne Higher chool isungulele kwenye ye ko Mnu G.H. Nduna.

## Ezase Modder "B"

(ngowā̃ona)
Nge 25, July ngecawa kusasa sifikelwe ngu Mfundisikazi wase tsekong Mt. Fletcher Cape
lony uMrs Rev Makaluza ngudade bomfi P Myataza eze ngalomzosi uyabukeka betu u Maradebe o noko kanjalo.
Sivayisana no Mr no Mrs Luowaba ngoku bolekwa intombi yesibiai nge 28, July kwano Mr ngonyana nge 29, July lo bonke ba oilile kakuhle.
Kute pakati kwalo miruyo kwa galele ka umnikaz mzi u Mrs Gqabaza netombi bevela kwelaso Kol mi babuys bepila kwenzeka ngenxa yemivuyo nkubs u Mau mzane lo u Yzo angebi nsko
ukumbona umkuluwakazi u Mrs Gqumbana de kmange eawa 1, Aug tanti ufike kanye kunye nalomxasane mtsha nge 29. July.
Ibe ziyanquma ngomvulo 2 Avgust ukabuyela emfundweni yintsapoe Healdtown, Rosetten ville. Natal nase Pietersburg.
Nge 5 , August lo sibe nenyweba yokubona i "Bantu Nightingavodder B elundmendwe luks tshala Mali, upilile kakuble
Mamkwagi" Mamkwayi" 10.

## Vereeniging

I Bandla lase Bantu Methodist Church lidibene kwa Nkosz Sannal Sukupa lizokumbulisa nokumtha.
ndazela uku a shambe kakuhle adazela uku a shambe kakuble
suhambo Iwake vkuya e Koloni apho ayakubeka ilityokwiziblobo zake ezingastkhoyo kwelilizwe. zake ezingasekhoyo kwellizwe.
lbe yinkonzo ezutileyo kakhuiu
nebonisa uvelwano lwe Ramente nebonisa uvelwano Iwe Ramente
levo.

## Siva Ngomova

Ukaba amspolisa amabini aba njwe e Benoni ngokugekeza indlu umtshutshisi akavumi ukubs slinde ugapandle kweatolongo avalelwe ngako oko.
Ukuba Kansile yase Bhe baphate kakubi "Onothenge nihlaba yabo. ukubahlaula oge mihlaba yabo.
Ukuba kufui, wa a bong ksezi kwisibe dele case Mou i. Wonke umntwaEhona.
Ukuba kokho intlanganiso yabefundisi base Rabe e Alvani Ukuba kufe a bantu abasibhozo kuleveki epheleyo aphs e Ravin bathathu bahlatwe ngemel
ezindwaleni, Omnye wadutyulwe nge mfolomfolo, Omnye wabetwe entloko, absbini ngamanxebs okugilwa zimoto, omnye wanyate Iwa aguloliwe.
Ukubs Amapolisa angapezu (ngomabeta) ingasabini alamle (ngozubets) ingasabano phakathi
kweqela lentlangan so ezimbini
Ukuba amsbanjwa amabin sbate umkhangeli wabo abalek kwelase Dayimani (Kimberley)

Ukuba imvula inqabe kakulu kulo lonke yade yagqitisa kwel lase Transvaal.
Ukuba niyafuns ukufata indabs Eonu kweli phephaligi "Bant

\section*{Ukubethwa Kwa IKomfa Yee Titshala e All Saints

## Ukubethwa Kwa IKomfa Yee Titshala e All Saints Bantu Ngamabhulu <br> Iititshala ezivola kwindawo ngee <br> butho esesa yakho (Record.) ndawo, ngokahambela, kungenjalo ngokuthuaywa yimbutho ezimanye nslo kuthiwa yi C.A.T.A. zifike Nyanga-All Saints- ngokuhlwz kwolesi Bini ngo anhla we 22 June | 1937. |
| :---: |
| Z bi | Zi bizelwe kwangoko esidlweni ssngokuhlwa, kwathi emva koko zafumana ulwamkelo olushushu Chakathi kwezithethi ndingaba Villiers. Lomfo ngeenteto nange zenzo uzama uku vukhonza umzi ontsundu. Uqal isikolo solimo Nyanga, kodwa siqhutywa ngabs ntwans a ba baza kuhlalela uviwo uka Standard VI. Indwendwe ziphendulelwe nga Z K. Mathews, B.A. LL. Bumz no . P.R. Mosaka, B. A. Ziyo kulala iititshala zidiniwe luhsmbo kwasa kusasa zivukela enkomeni. <br> Umgoini sihlalo wethu omtsha a Mnu M.L. Kabane, B.A. ivulwe nguye eyuna ntlanga-



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# What We Think And Say 

Ehe



At metitigot Chided bhald recently at Pietersburg, Chief important proposal, which, we hope will be considered seriTransvaal. He proposed that local councils should be established in every district
in the Native areas, pointing in the Native areas, pointing
out that their several years of ezperience of the working of
the council system has convinced them of its value. N man in this Province can speak
with geater authorit yon this subject than Chief Mphahlele. It was he who first accepted his reserve which has now been merged into the
burg District Council.
Early this year the Pieters-
burg Council delegated three of its members Umtata for the purpose of in-
vestigating into the working of the Bunga. Thess mes, w
are told, were greatly imp ressed and they returned home determined to urge their the extension of the Council system to other distriets so Council such as the Buag might bo established in the Transvaal. We are sincerely and hope that chiefs in other dietricts will take the matter up. The establishment of the Bunga will not only enable
our chiefs to know each other but will also enable them to
pool their resources and thu make it possible for 1 hem to promote the progress of their political but an administrative body, catering only for the
Afcican people. It is a training institution for selfis absolutely eisential for our Thi: Bunga in the Transkei has become an instrument upliftment aud progre:s, be
cause the people are able. to tax themselves and to utilis mont of their conditions. Educationaily it has been great service to the people.
It controls two agricultural colleges, where joung men
from differtnt parts of th modern methods of cultivasioin. It votes sums of money
annually for the education of the children of the Transke Transvaral wonld be a great boon to our peoplo It wil and make their voice mor powerful in the Councils of th Slate.

Our Chiefs will be well ad-
visd to consider deeply and seriously the proposal of the
Pitterburg Council. This matter is important and should be people, althougn they only caus bout coft yeara civilisation about fifty years ago, are
progreseive and the Bunga would give impetus to their efforts. Besides it will ennble
our chiefs to act and speak ane man and thus make them the real
poople.
Under the Native Taxation
and Development Act $10 \%$ out of the 3C// paid by every African male adult in the reser ves goes to the and this y Local Councils. At the present me where there is no loca ered by the Native Affaifs Department. The chiefs, we re appeal made by the Pietersburg Council. Thisis an important
matter and should, therefore be taven seriously

Four Million
In The Union
The Native population of the according to the Prelimioary Cencus report, and it is estimated of healhen in the Union, after a century of Christian effort. The missionary enterprise has for
too long been regarded as a foreign or exclusive enterprise; Church have come to regard the evangelisation of the heathen as he duty of the missionaries. The and Ohurch should be eliminated The question before the whole heathen can be won more rapidly han during the last twenty-fivs years. There are many reasons
for believing this to be poss.ble, ne of the most significant being
the steady movement selt-support in the Chucrches. The Methodist Church of South
Alrica is now an independant and autonomous body, and it poses, including missions,
$\& 312,000$. The Church of cotiand by the formation of the Bantu Presbyterian Church of
South Africa-an autonomous body-is moviag in the sam placing its missionaries when the Baplist Church is independen and sel-supporting and carries on
active misi-ionary work. The resbyteran Church of South Church bear the main charge heir work of evangalisation, re-
ceiving now very small subsidie Crom overseas. Finally, contributed last year for missions Church over $9 n, 000$, and its Mission contribated moregenerously t --
wird self-suoport. The latter wised $£ 2,375$ (some of this Union) and the Mission Chnrches approximalley $\& 20000$.-

World Dominion Press. Southern Affrica
(By SCRUTATOR)
There are statasmen and politi-
cians who think that white civiliation in Africa can be maintained by the white man sitting on
the necks of Africans Conse. the necks of Africans Conse-
quently they do everything to prevent the rise of the black
man in the scals of civilisation. It is my firm conviction that
those who would ensure the security of civilisation in Africa
sean proper place" are actually Working for its destruction, for
civilisation and barbarism, like orn and tare, can never
flourish side by side. One thing will have to destroy the other in order to triumph. At the present dds are against civilisation and he danger of its being overwhelmnly be obviated by bringing the
African within its told; otherwise it will share the fate of Zumbabwe
and Timbuctoo which could not stand the onslaught of Africa's
savage life.
It must be remembered that the Arrican has played an import
ant role in the transplantation
of civilisation on this southern

he cities and went down into
he bowels of the earth to bring


Sonthein Africa and thus made it

he splendour and glory which was once deser bed as "Darkest white man alone; it is the co-
operative achievement of his brains and the black man's brawn
Although the majority of Europeans do not appreciate the black nevertheless there is a small but growing number of men snd
women who recognise the fact hat without his labour and
loyalty the task of transplanting oivilisation in Africa would have
been difficult. It is true that here he had to fight against had the assistance and co-operahistory of the wbite man's conrecord a single war which he
weged egainst the Africans
ingle handed. He has all along had the assistance of the black The men who opsaed Africa
for civilisation, such mea as Livingstone, Stanley and Mungo without the loysity and assistance for Airicans. No sane white
mon can sing praises to the
heroic deeds of thesegreat explorers without admiring the loyalty and the valusble sesis
cance given them by the Africans. Who can think of Living.
ctone's wordertul achievement without being moved by that
noble action of his faithful ser vents who after serving him
loyally and faithfully to the end of his life, carried his body t. Zanz bar in order that he should
be buried by his own people?
And this was done by Africa's
savage sons who lived in the savage sons who lived in the
darkest days of this "dark
continent!" Thes co-operation, I holi,
should be mainteined for the
very foundstions of Africas progress and peace are leid upon
it. If the ignorant Ayrican played such an important part in the
opening up of Africa for civili-
lightened descendants to play a far more important role? Certainly sohe. The African, in God's play. To-day he is certainly not as advanced as the white man but that does mean that he
is incapable of advancement. His is incapable of advancement. His
history does not prove his in capability. On the contrary shows that as a haman being has all the qualities which other races have. Although there are people who hold that the
Zimbabwe Ruins were bilt Zimbabwe Ruins were built by
people alien to African soil, it is people alien to African soil, it is
my conviction that they were not tho work of some degenerate off-shoot of Western or Oriental civilisation but the work of a vigorous Africsn $\begin{aligned} & \text { civilisation } \\ & \text { showing }\end{aligned}$ national organisation, originality, and arganisation, desolate and silent as its day is But it gives men food for thought and makes them spend sleepless nights and restless days. Although blsok man is not capable of such civilisation the fact remains that the
Zimbabwe R 1ins are a n nghtmare to him. They hang over his Gead like the sword of Damocles contribute his share to the civdi
sation of mankind, and it is the duty of the white man to see that
the latent talent in him should not be smothered by

To begin with, the white man black man as a partner in the
great work of civilising Afica, and not regard him as a menuce whose la bour is essential industrial and commercial devt lep ment of Southern Africa. The future before it. Through
co-operative achievement of the white man's brans and the black Mecca of Africs's civilisation To enhance its prestige, therefore the relations between white and humanised. The races should fearn to trust each other and inter-racial situation. F or ill the white man and the together in Africa and whethe we like it, or not their political
destiny is one and their economi interests are inseparably inter

R. Roamer Talks About

PROSPECT TOWNSHIP
Joshua : Hello, Jerry
Jos: I am sorry, Jerry; I thought er: Yes, I was
er: I was disgusted with your rotten English.
os : Listen, Jerry, please. Pros. per: Half gone?

## Jos: Yes. Jerry: to Orlando.

Jer: What is to become of you Jos: That is why I called you this p.m.

## Township. Who did then?

Jos: Who did then?
Jos: I thought you did-with
your (Flattered) Ahem I Perhaps I am indirectly the cause, Toshua. We must do away with
sin. What about a little
your stomach's sake?
er : W ell, well, there's very little harm in a little wine taken in moderation, my boy.
Jos: And now where will you get
even that little wine seeing Prosect Town- ship is going.
er: Need we discuss such matters os: Oh, it is quite all right, loss of Betty Bettina.
er: Ahem! I also feel a little sorrow in my heart about that great woman.
os: But I'm s
o come frome she'll manage he week to brew Orlando during : I am sure she will. I-I--hope she will.
(aloud) ou their evil dens.
Jer : I am all things to all men os: And women, eh? er: Ahem! not exactly, of courss with them.
os: Even drink with them. sake of-er-oneness.
os: You know, Jerry, I had
hoped one day vou would join ns as man and wife with Bettina. er: Does her going to Orlandn ve away your hope
os : Well, not excactly; but my
ove flourishes when I see a lot of drinks.
r: But a olever woman like
Betty can manage to brew and sell at Orlando.
Jos: Bat think of the distance, $r$ : You can visit her at the os: What about the middle of Jer : I can-er-look after her for Jos: What!
Jor: Surely you can trust me
Jos̨: Trust a lion with a lambl Jer : I turn the other foeck to
wards you.
Jos: Oh, what will life be, with. Jon

## and heathie

os: It it will be that they should Jer: They are coming to it, don't

Jos. But J
Jos: But, Jerrv, you can marry
us with a sDecial licence to us with a special licence to-
morrow,
er : But I thought you hai a Jos: So I have 1 I had forgoten. Jer: Now you see that the clear-
ing of this township is a blessing ing of this township is a blessing you of your legal wifa long since
forgotten,

## Contents

IF I WERE THE DAUGHTER-EDITRESS . Page, 9 DO YOU KNOW ? OUR CHILDREN arabelle and ISABEL EAT MORE DATES HOW TO HANG CURTAINS SPRING IS COMING MOLLY MAWENI, B.A. MISS GACULA SUPPORTED DESTRUCTIVE LETTERS? WOMEN ENVIED BY MEN

()UR CHILDREN

## interesting food

Children tire of the same food juss as naturally as they tire of
their toys, it is very worryiag and annoying for the mother but it can hardiy be termed " $\Delta$ foule." The quest for something new is "a progressive mind":that striving for something new, something better.
I wonder if my readers will agree with me that this is what lies behind the sudden lack of
interest which healthy child interest which o healthy child
shows in familiar toys and foods? shows in familiar toys and foods? Anyway what ever the reason, it is very worrying for the mother quite easy to say, "If you are tired of your toys do without them" but a child cannot do sithout food.
With small ohildren a change often exppearance of the food often excites interest. A drop
of cochineal added to the porridge will maka it a lovely pale pink: crushed monkey into
will give bread will give bread and butter or bread and jam quite a new flavo-
ur and will make it very nourishing. Try serving the vegetables in a new way. It is not spoiling the child. Even grown ups like an exciting looking pudding!

## JUST A SMILE, PLEASE!

One of the masters of b boarding. schcol noticed a boy cleaning immediately pounced on him. "I suppose that's what you
genersly do at home?" he remark ed, sternly.
"Oh, no" replied the boy at home."

The bus was travelling fast, trying to make up lost time, when the stop at a certain number along the road.
Furimis at the delag, he comp hied Thin old lady rose slowly to
her feet, holding up a little dog
"Look, Fido," she cried, "that's the house your mother was born

Then she sat down again.
"Mother," seid little Mary, "they are going to teach us "Don't yon mean science?" you mean domestic Then father interr apted: ' There is a bare hope our little girl means what she is saying.
A Negro boxer was to fight a a heavyweight champion.
When the coloured man reached the ring it was noticed that he hung back.
"It's all right Sam," said his second, "just say to yoorself: "Im going to best that fellow, and you
"That's no good, boss" replied Sam. "I kbo what a liar I sm."
"How did you make your neigb bour keep his hens in his yard? "One night I hid balf a dozen eggs undera bysh in my garden, and next day I lot him see me gather them, I wasa't bothered after that."

## IF I WERE THE

 DAUGHTERTHE $\stackrel{\text { EDITRESS }}{\text { ED }}$

In our columns of July 31 Vernon Nxabs, of Groutville,
wrote on the "pitfalls in love," Wrote on the pitfals in lave. take the advice givea by their mothers. Perhaps they sometimes feel that the advice "is just a lot of talk and not worth much
serious attention. I cannot reme serious attention. I cannot reme
mber whether I followed my mber whether I followed my
morher's advice but I have been happily marriad for nearly ten years so I flatter myself that I
know something about the "ways of a man"! If I were the daughter again about the choice of a husband I should put perfect manners first but I should be, oh, so care-
ful that the manners were just as perfect to the aged and poor as to the young and rich. Many a girl has been blinded by the manners of a polished
gentleman and found too late that the perfect manners were only used on special occasions. it follows that a young man with "perfect manners", would
be kind to everyone and kindness be kind to everyone and kindness
to our fellow beings is the basis to our fellow beings is the basis
of Christisnity.
Next would come sport. It is Next would come sport. It is
natural and healthy for a young man to be keen on sport. I should
be decidediy suspicious of a man be decidediy suspicious of a man
who spent all his spare time in the company of young ladies and showed no intorest in the port of the day.
Well, if the young man had good manners for all and was healthily keen on sport he should make a nice companion and be
Worth considering as a possible Worth considering as a possible.
Having got so far I should tackle the serious side of it and see how he WORKEDI Yes many young women are charmed with a young man as a companion and are convinced that such a person would be perfectly delightiul to live with quite forgetting that the companwinner after marriage!

$$
\begin{aligned}
& \text { winner after marriage! } \\
& \text { Yes! my man wou }
\end{aligned}
$$

Yes ! my man would have to his work. I should be afraid of the man who hated his work. Oh! I can hear lots of men crying "Unfoir! Some work is "detestable." I know it but in this intance I should rely on my "sixth sense" to know just now much he should
hate if he hated it at all. In other words a steady hardworking young man does his best even a the job be dislikes and if he is clever he works so hard at it that he works himself on to something better.
So if I were a maid again I should look for:-bind manners, keen on work and 1 am quite sure the other desirable qualities
would be found in such a person.

## Advertisers in this Supplement

 FAIRY DYES COATS COTTONS SUGARPage 10
Page 11
Singer sewing machines
incumbe
fargo tea
BON-AMI ovaltine
BRASSO

Arabelle And lsabel

Arabelle: $\mathrm{Oh} m \mathrm{y}$ dear, do help me: have been looking at that red two piece dreas I bought lost summer. Isabel:
it!
Arabelle: I most wear it again this summer and I do not know how to
make it look "new"
lsabel: Do you meun the little red and white silk with the elbow length
sleveses in the jacket? sleeves in the jacket?
Arabelle: Yes that's the one! The sleeves are gathered in at the shoulder and hang in a sort of flare st the sabel: Well dear, if I were you would take out out the sleeves, line them with stiff muslin and then put them again with a couple of tucks on the shoulder, give to that "stand up" effect and then I'd gather the hems into tight fitting bands of white sill bove the llow and fehen up front by wearing one of the new crisps or gandie bows or frilled affairs How's that ?
Arabelle: Marvellous ! How do you think of such clever ideas?
sabel: Quite easy- I just look intelligently at the smartest shop windows and store the ideas in my mind!

## WOMENS <br> HOME

## Keeping Food Spring Is

## In Warm

Weather LOVELY

Colours Of

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Make old materials LOOK NEW.

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER.

## Fairy Dyes

IN GLASS TUBES 6d. EACH.
You can get them from your Chemist or Storekeeper.

It is necessary to be extra gareful at this this time of the
year if you wish to avoid food going bad in your larder. Put any any left-over meat or fish on
clean plates in the morning, live clean plates in the morning, live
only from hand to mouth with only from hand to mouth with A few bits of charcoal placed on rhelves of the food cupboard
will not only keep the air fresher but will pravent decomposition, and drive amay flies.
If meat is covared with a costing of bran, and hung in the cellar, or in some cool place, it keep well another good plan for keeping meat is to place the joint vessels, cover it with boiling vessels, cover $\begin{aligned} & \text { water, and then pour on as much } \\ & \end{aligned}$ olive or salad oil as will spread
over the entire surface. The oil acts as as s preservative, excluding the sir.
SOUR M1LK, - When turning, put in a small piece of washingsoda, let it snand 20 munites, then stand jug in a pan of lukewarm Water, and gradually bring to the take off cream, and the milk will be sweet. To prevent milk souring put in a pinch of bicarbonate of sods.

## Ha u Roka Ntho tse Ntle tse Jualeka Mesese ea Mafumahali Sebedisa Coats' Super Sheen


ha u roka ka mashine


Ha u batla ho rokamesese, dipolaose, tsa kahare le tse ding---sebedisa Coats' Super Sheen. Mang le mang o ea e rata ebile o e sebedisa ha a roka mesese e metle. Kamehla sebedisa Coats' Super Sheen ha u roka ka mashine kapa ka diatla. Ukae fumana ka mebala eohle venkeleng lefe le lefe.

Batla jara e nang le KETANE hodimo
a eona


Barekisi: The Central At eney, Ltd., Johanneeburg. Cape Town le Durban.
(By MADELINE MAY Oh, how weary we all are of
ur "stuffy" old winter clothesbut cheer up dear readers, for

## Eat More Oates

May people do not realize that dates are very wholesome and ourishing. They may be used sweets for parties, and sixpence a pound is not too expensive for the average household. A steamed date pudding would e just the th a cold dey STEAMED DATE PUDDING Half 1 lb dstes stoned and chop.
half cup bread crambs;
2 eggs.
3 tablespoons butter or dripp ing;
1 and half cups flour
half cup sugar.
2 teaspoons baking powder and half a teaspoon of ground cinna-
mon, bread crumbs, dates, sugar and cinnamon, work, in batter; beat eggs and add to mixture; use sufficient milk to moisten. Put in a greased pudding baisin and cover with greased paper tie down securely with string. Boil for 2 half hours-i.e. stand the baisin in a pot half filled with boiling for 2 and half hours. Serve with a sweet sauce.
BAKED DATE PUDDING
Miz wether 2 oups flour mix bread crumbs, fups flour. half cup butter or dripping, 1 cup milk 1 teaspoon baking powder and 1 lb stned and chopped dated. Put into a buttered pie dish, dot small pieces of batter on tops and bake for half an hour.
DATE SANDWICHES
Stone dates and chops fine to one cupful of pulp add one table
spoon of orange juice, mix well and spread.

DATE FILLING
1 cup chopped dates boiled for a few minutes in eno gh milk to make the mixture the right consistency to spread. When the
dates are sof, stir mixture well dates sre sofo, stir mixture well
and spread betwefen layers of a sandwich cake.
Stone tresh dstes carefully, fill with slightly chopped walnuts and cover with white or pink
How To Hang
Gultanns
( By HOME LOVER)
Pretty curtains deserve oarefu hanging but the first and most curtains is to see that ends are quite even, nothing looks more unsightly than s ourtain with an way is to measure off the material into the requred lengths material draw threads where the material is to be cut this usually requires a certain amount of patience but it is well worth the trouble. The rings should be stitched on with about five inch spacing in between. filosheen mazes a strong double thread if all four strands are used the sill wear throug the silk strands.

THE VALENCE
of the plank and tack it in firmiy headed furniture tacks. Ease the gathers of valence and place elastic from sugging. Now screw in a bracket at each top corner of top of the brackets and the valence will hang olear of the
wirdow, leaving ample space for wir dow, leaving ample spaç for
dra $\begin{aligned} & \text { ing the curtains backwards }\end{aligned}$ and forwards
Two brass hooks must be screw fd just next to the bracket t hold the curtain rod. If the rod
seems inclined to slip, it can seems inclined to slip, it can
easily be tied to the hooks with a little brass wire.
Windows eurtained in this way will have a smart professional

The average valence is about eight inches deep. If it is to be gathered it should measure in the window; in other width of your window is 48 inches wide the andence should be 8 inches broad need inches long. You will also (the with of the window) and about 6 inches vide, also a pair o brackets, the kind used for shelves, and a brass rod as long as the way to gather the valence on to the plank is to thread a piece of elastio through the top hem, tack one end of elastic into the end (Continued at foot it the length

## Short Story

## BY " CHERRY

Molly Maweni gazed dreamily After her long absarriage window. After her long absence from home thrilled and excited her-but it didn't; for you see Molly was much more interested in herself she was that sort of person. She was exquisitely aware of the Cact that she was Molly Maweni, B.A., returning to her home for her studies.
Just two letters behind her name-but what a struggle it had been to get them I Molly was not sn exceptionally brilliant young woman-it had meant years of desperate study ...... but now, at lonst, the lo to $h \in r$


Golly suddenly slacked speed and Molly suddenly realized that it clanced with pride st her smart suitcases before she jumped ou to meat her father and mother. "Ab, mv daughter ! It is good to see you again-and you so smart!"
Molly
Molig smiled complacently down at her dress and took he
mother's arm.
"Father, my
heavy; is theye no one to hel you carry them to the cart $?^{\prime \prime}$ Mr. Maweni pointed to a young man approaching them. "It is Victor Sipo, the son of
an old friend-but vou would not an old friend-but you would not years ago-Victor is visiting us years sgo-
for a while.
Mrs. Maweni called and waved her hand.
Come, young man, and carry my daughter's suiteases, they are heavy; perbaps it is they are smiled proudly at her daughter samiled introuduced the two young people.
Molly examined Victor with keen eye and then gave a little sigh of disappointment...... quite good looking, but too homely too uneducated to apprecia te her no doubt..... however, to pass
the time with he would be better the time with
than nothing.

Mr Maweni smiled and twink led his eyes at the young people. interesting time together!"

## Sugar

ikunika amandla!

Yisebenzise xa usitya isidhudhu sakho nangazo zonke indlela

Linga
'L.AMBALAZA'
uyakuyithanda!

Mol:y looked enquiringly at her father but b
Victor said.

I say, Mr, Maweni, that is hardly fair on your daugh ter ! what can she possible find of interest in an uneducated ooun-try-bumpkin like myself ?"
Molly did not see him wink at her father - she was worrying bout the dust which had apparently ruined the immaculate appearance of her trim navy
blue costume-so engrossed was she that she did not hear wher father's whispered remark to her mother, or see the knowing look passed between the three of them.
Half
Helf an hour's driving brought them to the Maweni's farm, where Molly immediately put on the airs interested in rural affaira.

CHAP. II.
Molly a woke early one morning and lay thinking of life in general and herself in particular.... yes, the green silk dress had a decided impression of-of-well, this Victor Sipo would sense her superiority. Clad in
she would casually trop some of
her most brilliant stock phrases
…..but what was so peculiar
about the young man's behaviour ? He seemed more amused than ignorance probsbly, but it wa distinctively annoying to be cooped up on a farm with a young man who did not seem to appreaciate her wonderful educa-
tion. Espenially as week tion. Especially as week'
aquaintance had proved him to aquaintance had proved him to be-er a decided y attractive young education, of course
He spoke very well, but neve attempted a discusssion on any ing to know that her knowledg was vastly superior..... but would have been moreso if he had cpenly acknowleged it. As
matter of fact Molly was a macried shout Mony was a bit not behaving as the heart of B A., should. It gave her quite anxious moments.-Particularly When Victor gave that amused affectionate laugh. A B.A., hear should have burned with indigna tion at the mere thought tha
such a show of brilliance shal call for amusement; but of late her heart seemed terribly inclined to say-"What are B.A.'s, after
all, where 1--." Molly hurriedly ohecked her thoughts and spran out of bed. This would never do - why, the man was an oneducat
ed country-bumpkin and.ed country-bumpkin and.
"I say, Molly?" Victor $g^{\text {aily }}$ from the verandah.
"What about a trip into towr Your mother says we may slee at your aunt's house. Surely a
learned young woman like yon must be pidiog for a glimpse of civilization?
Again that amused affectionate dravl into her voice.
"Righto. Victor-I don't quite know what we will do there, bu no doubt fou will enjoy yourself!
If yon will see about the cart. I'l pack a few clothes-only, don't hurry me !
Vietor strode off whistling. the kitchen he found Mrs. Maweni prepsring some sandwiches for them.
Victor. I think it will save breakfast on top off the hillwhile you give the horses a low." " Thank you. Mrs. Maweni, that's a fine idea! Have I realy your permission to-er-pop the
question to-day !" question "Well, Victor my bjy, I think

Victor intorrupted with a flourish of his hand "Don't worry my dear Mrs. Maweni-It Molly loves me she will forgive all!" "Yes but what reason will you
"Rearon? Oh, just that I erwanted her to have the platform all to herself-do you mean to say that won't plesse and flatter her $\mathrm{q}^{\prime \prime}$ Mrs, Maweni smiled and hrugged her shoulders.

CHAP. III.
And so it happened (not so very long ago) that a happy young man and a lovely lady The jogging along a dustroad. The ran was happy-for he was ovelylyoung lady was not so happs tor sho was not at all sure of her self. Something told her thet Victor was going to confess his love and somehow Molly's heart
was not behaving itself; it seemed quite incapable of remember ing that it's owner was a B.A was not going to throw awsy he ignoramus.
Molly mentally shook herself. hese weak thoughts would have o be held in oheck; what would Molly Maweni ? Did'nt you know? Oh, my dear, she's buried herself in the country with an illiterate young nobody I Molly straigh cend her back and determined to meet Victor's declaration of Iove with calm surprise-it was so
"Molly, my dear?" Moll drawled a " $Y-0-s$ " and steeled her heart against the afecetionate note in lis voice.
"Hold the reins a moment while light a cigarette" Somehow their hands met, and Victor's
eyes-well, it is not qnite certain what his eyes did, but it is quice certain that he forgot all about
his oigarette and Molly forgot all a bout her B.A.
Later-some time later, a tiny tealing back into Molly's heart Victor, my darling?
"You won't mind having such an extremely-er learned young "No, I don't think so I" Victor, I promise, I mesn, I'll feel vour lack of educaticn."
Victor smiled straight into he There is no need to worry you pretty little head over that, dar. of fact. I just happen to be a B.A.
too!
For a
battle r
attle raged dreadful moments a battle raged in Molly's heartunknown reason (to Moliy) sho felt just a trifle-er-less im port. However, as they neared the town her heart suddenly here was news for the village Molly Maweni was going to marry

## a B A

Useful Little Tips
Any kind of acid stain cen be
Any kind of acid stain can be
removed from silk by sponging the affected part with spater ing which a fe drops of ammonia One very impor
remembery important rule to be from silk is in removing stains movem-nt, beginning inst cutside the stain and gradualy working in to the cenife
An old umb-ella frame cern be tent for the kiddies. Hammer a open the umbrella, the ground the handle to tais with strimg. the umbrells, peg the sheet or keeping things from her. When tent is ready for use.

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# Page Of Interest To Women Of The Race 



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## KAMEHLA



## OVALTIINE

Hore u phele u matlaferse lehlabula mariba $u$ tshuanetse ho ja dijo tse matlafatsang Ha u e noa "Ovaltine" ka tshuanelo
a tha ikutua u phetse me a tha ba le mada
le bophelo bo monate selemo kaofela.
"Ovaltine "e na le monontsha o tswang mmeleng maeng le lebeseng. E etsoa kapela habonolo
me e monate jualeka "chokolete."
U tla urlua monate oa "Ovaltine" me e tha ho thusa.

## S18-ss



Miss Gacula Supported

Sir. - "The Bantu World " July 24, had many articles, inter alia, was the topic entitled "Tobacco and alcoholic drink retard our modera civilisation,' By Miss Maud Gacula. I wish to comment on it for I am also interested in health matters Smoking lately, has been subjecting millions of youths into subjecting millions of youths into mental poverty. A smoker can hardly have a sound set of teeth covered with apparently white
enamel. Smoking taints the saliva with ihe deadly poison known as "Nicotine" whose colour is like bile.

Wrinkles.- Smoking as the predisposing factor to pre-mature agelng of face makes spitting very frequent and this unnecessary discharging of saliva necessitates the parotic sub maxi laryland sub-lingual gland the mouth are kept busy by being strained during the course of spitting, whereby wrinkles in the cheeks are formed. The retention of saliva in their glands is physiologically an aim of for ming ptyalin which has the woik of changing starch into sugar wherefore in the sphe smokers digestive apparatus do infrequently not retained in the glands to form this discomposing substance.

Thus dyspepsia shares the room in the human conslitution with the result that a chronic invalidism of digestive arrangement is constructed instead o
being destroyed.
Smoking corrodes the nervou system and sight, causing a very bad odour in the chest reglon blocking the lung holes by it: nicotine which has the way through of the oxyhaermoglobin derived from the outside worl for the colouring of the blood.

The organ of smell which delicately consiructed anatomically speaking, with the alfactory mucous membrane suffers most from this agent due to toxi amblyopla.

Therefore, it is our duty to eradicate this anti-spiritua measure which seems to get a wider site
human body.


## Durban.

is as it is intended by Providence the failing of which shows that a human being has ignorantly lost hea or his true greatness. In dubitably. ohildren to grow a cood should be brought up in siven fit means which can standsrdise and sublimate their moral character, so that they can enjoy morsl autonomy in every walko their daily life.
The world is in a crying need not for hot or cold preachers of the Christian gospel; but for
those who practise what the preach and therefore it is a bound en duty of every woman or man
to see that prosaic morality with its obnoxious religious excuses i a bolished on tha ground thst the present evils are not favourable
either to the Bantu traditional either to the Bantu traditional
morality or the Christian moral

## The Woman Envied by Men

## tadem

In this crucible of civilisa on, even during past sges ndergoing a very stiff tes Tempered in the fires of a corrup society. in conditions of political raft, it is no mean achievemen or a girl to survive temptation, scorn the easy victory and
riumph in the face of obstacles nd adversity.
Throughout the ages the has been a case of the surviva of the fittest", so it is to day in our more comples civilisation. Inevitably the best woman wins a husband. This woman is the one who is educated and civilised with good character, kind and Some men are gifted with them against the spurious and false among the opposite sex. Of the glib tongued and the beautifol, they have a sneaking distrust. They shrewdly suspect that there has been, will slways be, other
distractions in her life that marriage with such a life; that would not be a bed of roses, bnt a bed of nettles, not a haven of est but a battlefield.
The self-reserved, energetic silent bat capable-of.doing-things woman may not be the one wit whom a man indulges in a mild firtation, but she is the one he The wost probably marry.
ool, calm and collected in emergencies, is the woman whom any sane man will most readily entrust himselt and his
fature.
Good looks are an advantage
but they do not tip the scale against good character. At times orisis, good looks mean absoluscheme of things is not important nor do they stand their owner in good stead in later years, when physical beauty has gone and the qualities of thioking, goodness, politeness remain.
Nowadsys many women plav tenn1s, hockey, take up to dance so as to be popular in society themeselves, but taken good in are dangerous,
Some beautiful women neve marry becarise they do not care what role they play in the moving wheels of advancement. Most things they do are stupid and irksome. They play the same till bear played, and the gome The voman same bitter harvest. The womsn who is successful no need to parade her impore has a need to parsde her import and devire her for a lifetime mate.
W M. B. Nhlap
Gastern Native Township.
What A Dilemma

## Madame,

Divorce onses, fatherless ohild cen and marrying for money are s ufficient proof that the world is in a great. need for religious nd moral education withou Whioh human organis
sublimably develop.

$$
\begin{aligned}
& \text { Some of our people are unc } \\
& \text { Some }
\end{aligned}
$$

the impression that modern al evils are absolately shaping he present state of sffairs to the extent that nothing will eliminate and it is pity to notice that mong those who espouse such pessimism are, those who previleaders; but some of whem tigious now reduced the Christian religion to a farce
There is no doubt that many Christians have, as a reselt of
promiscuous living. lost their repromiscuous living, lost their re ligious sentiments and that their
cildren grow up without knowing cidren grow up without knowing
that the Ohristian ideal has to be emulated by every person whose lite

Instructive Or Destructive-Which?

## Editress,

The letters on the question of marriage and divorces are almost red tape in your recent issues of the women's page. However
for justice's sake, please, Editress llow me a space to comment on Mr E. Mazibuko's disoussion which is innocent of facts and concrete proofs nor provide any remedy for the cure of this fra atic affair.
Do we have any definite ain of high ideals to which we want to instruct the people as a race? etest concluding that Mr. E. Ma ibuko had practically nothing definite to write about. But
seem to be missing the real elimax of his discussion.
First of all he critises the previous writers in soothing Mr Broken hearted, to forget about it all, pick up your spirit and look pleasent, etc, whilst on the con rary gives no better advice.
wonder what would be the of standing and whimpering over of standing and whimpering over
spilt milk saying I cannot forget One of the old poets says, "Boys of muscle brain and pewer. fit to cope with any thing are wanted not the weak and whinning drones of the watch word "I can't but a nobler one "I'll try.
Secondly he points out that Mr. Mahlobo tries to make the readers undirstand that be changed into ordinary civil contracts. Whilst on the other hand he (Mr E. Mazibuko) definitly states that Christian marriage is a contract which although it is easy to enter apon and execute, it nevertheles entailsunnecessary ex pensive, undue Thus impgling-Christian marriag Thus an ordinary contract which can be offered at any time and helaws it is provided with are ust an unnecessary
Mr. E. Mazibuko seems to be onfusing the means and the ends marriage as he goes on to blame the law and the author he means and the ends of marriage ceremony to demonstrate to he public the covenant into which the two individuals had entered. The law is only there to protect jusice and it is no Monster to those who don't protest against justice
I greatly admirethe words of that judge who said - people noing to have it their own easy time after entering upon such a sacred trust as Matrimony
For authors cannot have laws too simple tor us to be verycareful and aware of what we do. Surely we have brains and eyes to see and reason something worth while. - $\rightarrow$ do not live under the age of Wreasures in nutshelis, bat to day We are learners of psyohology,
ecience of every day's life etc. I do not approve of Mr. E. Mazibuko's idea of instinot to act upon being in nutshells for these have an active part to play in one's eharacter. If Mr. Mazibuko would perhaps put his critios in brief with facts and concrete proofs more especially as re-
zarditag the law for they are not all politioians who read the paperhis letter would be more instructive.


Such a shinecernell so eansy


LIQUID
METAL POLISH

JAMES R. KOROMBI (Continued at foot ot Column 3)

## Madireng A Ditulo Ka Ditulo

# BALA <br> BANTU WORLD 

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tSA Makeleketla
Maoba e be e le lenyalo la poho mona. Ho nyala Mong. Sol. Seakgoe a nyala Anna Moliko, ke bahahi be
mona ka bobeli ha bona. Ho hlabue mona ka bobeli ha bona. Ho habue
tse 3 le linku tse 4. Ohol rea erata hle nema rona Basothol Ea ebs
mokete o motle kannete. Lenyalo le mokete o motle kannete. Lenyalo le
emisitsoe ke Moruti Z R. Mahabane oa Methodist. Monyaluoa a isoa Kere keng ka Motokara a Mr. Macker - khannos ke eena tau-tona Luckett ka sebele. Bao re boneng ba sena sebaka sa ho lula ka baka la mosebetsi lenya long lena ke Beng. Gert Moliko le nguanabo e monyane, Beng. Andriase
Musi, John Kehiloe, Jeremia Seakgoe, Musi, John Kehiloe, Jeremia Seakgo
e Bafuma hali Rebecca Ramotsoela 'makitchene) le Mrs. Moliko.

Moruti Mochochoko le bana khutlile Gauteng, moo ba neng bsile ka phomolo, Moruti Mosebi o khutlie Evaton moo a
ntlo es Sekolo.

Mong. Phil. Phakisi ke motlat
Mong. Phil. Phakisi ke motlat Mof, Herriet Makg
sekolong sa Kopano

tshaba mo go thubeng ga MARAPJ LE DITLHABI

Morago ga math ano ase kae a JONES' RHEU-
MATICURO molwetsi o tle a ikutue ana le MATICURO molwetsi o the 2 ikutue ana le
boikhucole tapologo A ikuture ekete ogogocoe
mo diketaneng tse di minofileng. Ditokololo dia phuthuloga. Go gaganala
nyelela. Mogote oa folotsega. Matlapanz a Uric Acid, a sgeteng mo Mading,
mo Ditotololong, li Mosifeng nean eakolega mee
mo



 Ha o loala, anko o leke IONES RHEUMATI-
CURO, re go thhornamisestss gore botiolo ea
ntlha e, tla dira bokaone.


RHEUMATICURO

|Noha e Feditse
Batho Brits
MONNA LE MOSADI BA TLOHETSE
DIKHUTSANA

TSA PRETORIA

## (Ka PAT)

Ohol Pitoria ha se manyalo ke tlang Ie tlo bona. Maobanyana mona re sa
isoaja lenyalo la mor'a Moruti Padi es bitsong Peter Yadi, Tichere ea roana Ohlange, Natal, a nyala morali
oa Phable mistrese ea sekolo sa Lutere a Phable mistrese ea sekolo sa Lutere
Lutheran School) Lady Selborae. Che (Lutheran School) Lady Selborae. Che
ba shebeha hantle e bila ho bonahala hore ho nyalana bahlalefi; le masela a bona a bonahala hore a rekiloe Leioeliputsoa. Mohlankana a jele koto ble-ngoanans eena ha ke bolele a
aperz bolele ebile e ka naleli ea meso aperz bolele ebile e ka naleli ea meso
mphatlalatsanne.; Che, a apere ngoan's batho. Ohol bo rona re se re koenya re tsoe re eja lijo. Ao! hang hang nako ea fihla ra qhonolla. Tichere
Padi ke mohlankana ea khabine, o tsejoa haholo ke thaka e ithutang Ohlange selkolong sa ho betla moo e leng nkokonono teng. Re thaba ho
utloa hore o nts'a tsoere ka thata ho utloa hore o nts a ts oere
nts etsa thuto ea hae pele.
Be, ke es'o lebale, le leng lenyalo
ne e le la ha me ' ne e le la ha 'me 'ma Mokou-mor'
hae a nyala morali oa Huma oa Wit hae a nyala morali oa Huma oa Wit
koppies Ao! le ho lona re kile ra
re khalo. Che, le bona ba ne ba jele koto, khele! kharebe ha se ea libuea
hauf e mosothoana ea ts oanneloang haufi e mosothoana ea ts osneloang
Ao! a mohskile mor'a Mokou ebile ho bonala hore che, of ile ka eena mohla
nkana es joaslo. Haele lijo tsona ha ke bolomo khabo" mathabisa metsoalle.
mole Oho ba bali ke maketse, maobanyana
mona ke tsoa chakela Marabastad, ha
ke re ke busa mahlo ke bona lerole ke re ke
j rreteng. Ha ke fthla ka be se ze tseb motsoalle e mong oa ka a ts is uretse
letsoho holimo. Ha ke botsa hore na molato keng. ke ha a re o longoe
monoana ke mosali oa monna e mong monoana ke mosali oa monna e mong
Ha ke se ke botsisisa, ho bonala hore motsoalle o ile aphophatha mosali oa
monna e mong moholisong. Mosal monna e mong moholisong. Mosa
eo he ke h's tla tsoara letsoho
molome monoana. Oho banna hloko melang ho tsoara bessali ba banna ba
bang le tla kopafalsos menoans. Oha Moholiso o nale kotsi babali, Pas Tabanyana e bohloko ke na. Re utlo
ka nqane ho Brits ho sa tsos e tsahal ka nqane ho Brits ho sa tsoz e tsahal
taba e bolloko. Monna e mong eitee $\left\{\begin{array}{l}\text { tsamsea thabeng ea ba o bona linots' } \\ \text { Che. ke ha a ea hae ho ea bi'sa nosali } \\ \text { oa hae hore bs eo li ots etss, bahls ba }\end{array}\right.$ oa hae hore ba eo li nts etss, bahls ba
tloha ka likotlolo. Ha batila lephaong ke ha monna a kena a lints'etsa a b"a
tlatsa sekotlolo mosali a eme ka nule Moo a atseng a tlatsa se seng s-kotlolo ke ha a utloa seboko sa mosali, ha a tsoa
ka lephaong ofumana e e hore mosali ka lephaong o fumana e he hre mosa
o longoe ke noha- mona eo ho
thoeng e lla joslo ka poli ke kholoa ke mojapela kops mokop
tehoere féela ha ke setsibi sa nobs la utluisisa babili. Vonna
e noe oa Molimo ha a reo phalle e nos os Molimo ha a re o phalle
la mosali. Ao! Es bese e kopane
le eens, Eltse ha a re othjntsa hloho ea mo tea ea ba es
molahlela fatse. Litopo li ile tsa rouloa ke batho; ho bonahala
hore li bile tsa roaloa tsa isoa ho hore li bile tsa roaloa tsa isoa ho
muso. Joale batao ba na ba
Molimo ba tlobetse li khutsanya Molimo ba thohetse 1 i khutsanya
na mora. Ke tsona tse mpe tsa mons re leng teng.


$|$| Pulo Ea Sekolo |
| :---: | :---: |
| Koa Saulspoort | O | Bolailoe |
| :---: |
| Ke Mpaola |

Koa Saulspoort
KGOSI E E KGOLO
EA BAKGATLA
ELE TENG

TSA SAULSPOORT
Kopo le tebogo entse ele tsa gago oena Mookamedi oa kuranta
e rategang ea sechaba (The Banta W orld).
World
Erile maloba ka di 27 tsa July 1937 ra ea pulong ea sekolo koa motseng o mogolo oa Bakgatla o re tsoangona Pretoria teng ra fiths entle mme mabula a sona ene e Go no gole batho babantsi go ena bolebyo Marena a otlike a Districtea Rustanburg ans ale teng Makauane le batho bagagoe gaanong mosebetsi oa simologa ; Mme erile ka nako tsa bo 2 o'clock Kgosi e kgolo ea Bakgatla eabe e e goroga mme ga nna boimelo bobogolo thata mo bathong ge ba mmona kagore gono gosa
itse ope gore etla bonala. Mme ra bona ge Kgabo e pslama sethare ya marekhu, gono gobolailoe
kgomo di ka fsta 20 . Makomi shinara le batho baona bale teng. Nas koa teng kene ke nale Jacob
Sehnle, Juliah Pniri, Soyane Ramokgethi, Sogale le Teacher Matiboge. Bana ba dikolo le
bona biphuthegile mme gole me bona bsphuthegule mme gole mo nt:oenyans snka a tlhacizang kuranteng erategang ea sechab
"The Bantu World". Mokoad MANASSE J. MOLEFI.
O Tsamaile
Joe Kokozela

## 

 yiliox suinTSA HARRISMITH
(KE FELELOA)
Sekolo sa Bantu United s Mosuoe oa sona Joe. Kokozela sekolo.
W. Maegar koano Rt. Bishop S W. Maegar, oitukisetsa hokhutlela
bas Gaudeng (Head Quarters) Paul esa tsohile molota. Rebone Rev. E. B. P. Koti Moderator os
African United National Baptist Crrican United National Baptis
Church Assembly le moruti Rev,
L. J. Tshalata. E kare batlio hiloma bocha kereke eo leho oeh no Evangeli e atia e ttamais
retla leboha, hoba mohlomon karolo engoe ea mokhatlo
Setorofele etla sokolonela Molimo.
Baileng Durban se Bishon P Baileng Durban se Bishcp P. S
Moloile Mr. J. M. Moloi mohoeb
e mohelo or mons, tsela tsoe Masepala olomile ketane,
banna, Masepala olomile ketane,
ohlotsoe ka li Summonstseo aneng
8. qositse niotse katsona, yoale a qusitse rotse Katsona, you
haresaja li theohelong. E ressre rea inoella bo ra linakana
(Mapolesa) ebe base bsle tahare Au! rephela hampe Rev. J. P
Mochotro to Mofumahali bail motseng on ntata boua muf Nehemiah Hlongwani ba tlochile la bana ka motorokara Tsela
Muokameli, Veréeniging.
Rev. J. J. Lep de os Bantu Baptist otlaba Memel ka la 15 th August abe Witzieshoek ks
August ka selallo sa Morena August ka selallo sa Morena E if teng tse moqubechang mosebesing oa bae lehore li i khapele a matla mehaho ea has, naka ng kea Boroa lo moloantsHobile ho teng bakang Jubas be ea mora Lieple.

LESO LA PODI OA BERSEBA

TSA BERSEBA
Ditsala tse tsothe tsa ga Rodi Ruth Matabane lekgarebe le le totlegang, di tha utlua bothoko po uclua gore ga a sa tithole a

Moroetsana eo o ne a ile go Johannesborg), mme o ne a nna ta za Mor J. Modisane ge a batla nosebetsi. Oile a obona. mmea a go theogela. Erile ka phiri-
mane a gotsa mollo mo mpaoloeng mane a gotsa mollo mo mpaoloeng
gore atle a thutafatso ntloana e a robalang mo go eona. Erile ge o atlong, mme a itisa sebakanyana be a otsela. Erile a robetse, kgaola mo bophelong ba ba mo leno. Mo mosong ge a tshoanetse gakgamala Ma a a sa ditee, ba erilo ba ea teng, ba mo bona a le gotlhe mo go neng go tshoanetse. Koa gae ba itsisitsoe ka tele
gram, mme ba kopa gore a tlisioe gae, ga bo ga romioa Mor. S Ra. - kgaugile bosigo ba Sondaga July ale 18.
Ba ba mo tlisitseng ba gorogile osigo ba di 21 July, mme go ne
ole:-Barena J. MJdisane, H. Phethe, D. Phethe, S. Tibapsne, J. Matabane; le bahumagadi:-A. A.
Phaloan, L. Komane, N Mogotsi,
E. Mogotsi E. Mogotsi le ba banzoe ba
bantsi. ba ne ba le koloing ea Mor. Baloyi.
Phitlho ea nne ka lo bo 22 July ka nsko es bobedi ( 2 p. m.). Erile ba opela Sion $28 \pm 0$ fithiloe ko
Moovangeli T. Ralekulkoe Maet. 6|v. 11. Mor J. Modisane o ne a kopile go bua matoko so matleng, mme a bolela gore Ngoana eo oo ne a
didimetse, a na le kutlo, ehile a didimetse, a na le kutlo, ebile a le
boleta; tome a bolela gore ga a mo siamise fa pele ga Modimo le
gona ga are one a sena molato. gona ga are one a sens molato.
Jile a bolela ka Ps. 4 v .8.
Ruth e ne ele ngoana oa Markos le Christina Matavane, one a
tsetsoe ka la bo 5 Jan. 1910, o zolobeditsoe ka la bo 16 Jan.
1910 , thhomamisioa ka la oo 28
Aug. 7 le dikgoedi di le 6 le malatsi
S. E SETUMO.MOGOTSI
vusa IHYollbo ESESIBIHOIHI-
maapanole rwe chlomel


## Tsa Mafatshe Ka Mafatshe



Nadiring AWatederg
(Ke-MOFETA K̄A-FSELA) Lekgotla La Magastrata Tichere John Mokeaa oa Rooi-
koppjes o a ahlotsoe go lefa dipondo koppjes o a ahlotsoe go lefa dipondo
tse supang le lesome goba go ea toronkong kgoedi ka molato go reza mabollolo alesomo tiche ena eile ea ngolela koa Stelenbosch kgaugzwi le Kapa a orotela Cedokisila bo Byala bo ile bya romela steshineng sa Bengley kgaufswi le ga
Ramanchane. Makgooa a benkele la Ben ley ge a bona leookise Mosotho a otlela maphodisa a Belabela mogala bare ka furu shino a orotetse mabotlolo Motokare
oa maphodisa oa hloga Belabela ka lephakaphaka o leba Bengley Ge maphodisa a fihla a kopana le tichere e tlile go lata
Eaba ba roma Makgooa a mang ka motokare gore ba ee go soara tichere. Ge ba fibla go tichere bare "ta sejatlapi," Tsena ka motoksreng." Tichere ea re "Goreng ke soanetse gore ke tsene moto.
kareng. Makgoon a soara tiohere ka matla, tichere ea utlautlans nabo, makgooa a ushetsa tichere fase ba mo gobatsa lengoelle ea
ba ba mo soara ba mo tlisa Belabela mo ileng a humana katlolo kagodim.
$\underset{\text { Mr John Mokoena o ile chanka }}{\text { neng kgoedı }}$ neng kgoedı gomme ga re tsebe
gore na sekolo sa gagoe se tla bula kemang. $\begin{array}{cc}\text { Ka } & \text { di } \\ \text { basgi tsa kgoedie fitileng } \\ \text { ba motse oa Belabola le }\end{array}$ tikilogo ba ne ba dumedisa Magi strata Mr L. B. Thorp es chenche ditsong go ea Freestata koa
Toropong ea Fouriesmith Toropoag es Fouriesmith.
ting leo e ne se batho e le tlang o bone. Diagente bo Messrs Mathews, Cohen Haarhoff-Burger le Bechett di tlile ka botialo gomme e le gore ba thle go neela diporo-
sentse le maphodise a ne tile sentse
ka botlelolo.
Sebuis sa pele e ne e Mr P. Haurhoff a emela diagente. Sa bobed Mmusho a emela maphodisa le etafo sa babereki ba Magistrat. Ka morago ga dipolelo tse monate kitching goile goz emiof le agake J. H Mahlamvu a fo polelo monate a emela Ma Afrika. Mo
rena J . Khabele tichere e K Kol en D. R. C. a neela Megistrata mpho e borse-botse ea diselebers e go emang dipitsana tsa go ngola Mafriko.
Mr Thorp o ile a leboha Ma Afrika ka palelo e monate e ka so Belaber en ena ke ma.Afriks tlebogo. Baileng ba neha matiki a bona a go leboga Magistrata ka M. Thema, Ssamson Modise Mrs J. Modise, Piet Makgatolela, Obed Mohale, Frans kutumela, Frans Sakc, Johannes Ndel Frank Ma 80a, P. Mohasos, J, Mooka Ephraim Kgosana Philipos Makwaza, Paulus Motaung, Kaifa Makotc. J. Manaka, Simon Mathc
le, Ph. Moloisane, Jeremish Rabs
 Kekana David Matlaila, Sh. Moe
ng, Mc. John Lechabs Sam
Mon Tsat-ting la kopana re ne ree Mrs R. Thema le Mrs Mohasos.
a bseang leato teng. Bangoe bs ba ba nua koa nutle, Ra
bontai ba batho mo tena. Go da go le teng Molaodi $M$
Mangan le Motamegadi oa gago
 $\begin{array}{ccc}\text { Toti } & \text { Mofumagedi oa gagoe } \\ \text { Mr A. Lithins lo ba ntio ea gagoe }\end{array}$ and Sons, Mrs Squires mafumaga diose ngoe ea dingaka tsa rons mono le ba bartai ba ditsala tsa thata phuthego go baea teng m moletlong 0 mogolo oo oa rona ${ }_{\mathrm{o}}^{\mathrm{a}}$ pulo es kereze

Tsa Bethulie Ka JONIE BAXTON LEEUW Likolo li butsoe 'me re bona Iitse nkhi ke bana hoseng ho hong le ho hong. A ntho e ntle
ho bona bana bs mathela thuto as tsepe e lla.
Mona re bone mehlolo e neng sonke Aasotho maoba ka 1 il 2na
Phato. Oho e ne eka Krisımi samoo ho nonz ho lubehile kateng Ke hore ene ese mosoqopelo hle maoto a ona a ne a utioahsla o a hlaha ha Ma Mojuda kamoo rona re ntse ra sa tsebe Lesotho tje, re ile ra bona eka re
se re le ka hare ho lona, Oho Khate namane e tona mor'a Thamae eena o a a thabile hoo ke neng ke bona ha a ne a ena 1 e me-
no kabe a kenellietse maoto a ba tho bao hore ba mpe ba tlonale ho bina, che leha hoie joalo o kho.
hetse. Helang batho ba Bethuli bulang matho batho ba Bethulie ntatia rona Sergt. Smousc ole
etsetsa ntho tse ngata tseo lona etsetss ntho tse ngata tseo lona
le sa li bonenc. Ke ka baka la nee ho nong ho na la moketeo baka la hae ho naleng moo libae ekjale $l_{1}$ jahelang teng. Che etle e ha Mo -Bethulie are Bethulie
Bo, ns ke he kere Bethulie feela ke bone hore Bethulie i regtig Bo, hobane ke mona ke
methaka e etsa lipapali tsa libaesekele. Ba ne ba jaba hona mao Benghali Mokheti, Nkiana, Nta. bane, Thabo, George Adam's le
ba bing. Ba neng ba hlola ba ne ba bing. Ba neng ba hlola ba ne
fumana likopi. Ba neng bat heba papsli eo Ba neng ba il' Qhemane
she
Ceeur, Sergt. A Thamae, S. J Gaodman, Tsolo, J. B. Leeuw, ngata le Misses Elizabeth M. Mo thibeli, Sophia Goodman, Moggie Litaunyana J. Scholz, Mrs. Tsolo,
Mrs. Tau le bs bang. r. Tau lo ba bang

Mahlomola a neng a le teng
 Leenw, Glad Thamae, J.P. Leeuw Ernest S. Leeuv hobane ba ne ha eba thata hore batumane nthe angoe hoo ba bileng ba knoohanz nitsatsi a mebeli, che leha hole oalo ba ile boroko habo Mrs. . Nkomo 10 Sergt A. Smous Uena Mrs. Nkomo le Mr.. A mouse tisetsang joalo Molimo
 bs thuitseng ba bang bs so the ba tsietsing e joaleka en
rons 'me le tla ba thusa pelo Yona me le tla ba thusa pelo ona. Che kajeno Molimo obe lot umane sebilahano methaka eo e a monate joaleko pele.
Baheso na ke imekalletse, ho bane maoba ke itse ke tsoela ka ntle, ha ke se ke le kantle k
umare hore ke lebetse setopo saka ka tuung empa hloho eona o kantle, ke thusitsoe ke Mr. Tha mamaretsa hape A ob ${ }^{\text {and }}$ eke sa tsoba hle

U HLOKA MATLA

LE HO KHOTHALA! Mong a hao, mootapele oa hao
dipapading, mosadi a hao kaofela
 tshepeba 'meu putsoe hantle. U tha
fhthilisa dipapading'me u ratehe U tla ratoa ke ba lapala hao
Mtsa hare umatiafale, u khothale
ksa ho sebedisa
$V=C=M N$ No. 12

Fiomela 18.6 d . ka possou ula
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> Pulo Ea Kereke Ea
> Ba-Wesele Koa Francistown Erile mo letsatsing le le beilo. $\begin{aligned} & \text { bokhutshoane kafa kgosi Solomon }\end{aligned}$ eng fa go dimo, ga bo go le teng phuthego e kgolo mono Francis.
town. Go ne go pnuthegetsoe town. Go ne go pnuthegetsoe go
tla go bula kereke ea Ba-Wesele. tla go bula kereke ea Ba. Wesele
Tiro esimologile ka nako ea bo raro (3 O'clock) ka thapamo ea letsatsi. Phuthego ea kgobokanela fantle ga kereke, ea bina Ga bsgeloa seo se tletsweng mme Molaodi Mr. Mangan a bula ntlo, phuthego ea mosala morago
go tsena mo teng ga ntlo ea kereke. Ge phuthego e sena go tsena
ga binos sefela ke eona Pho Moruti Peter Sekgome oa Aag Modimfig gorch a Dikgosi kga lefoko
la
bo 8 a bo 8 a simolla ka temana es bo 22 go isa go ea bo 30 Erile morago
ga puiso ea lefoko la Modimo ke ga puiso ea efoko a Moruti P. Sekgome, Moruti D. L. Moeketse oa Wesele, rapela, a leboga Modimo kafa
a thusitseng batharka ba ona ka teng, mo thusanya go agela Jehova motlaggana ka teng. Mo-
rago ga mo. Moruti $\mathbb{E}^{G}$ G. Nighti-
ngale os Methodist le ene a buisa lefoko la Modimo a kileng a agela Jehova tempel ka teng. Phuthego morago ga ngale ea boela ea bina sefela. Ea baea gona Moruti R. Burms a bolellang phuthego zafa ntlo kereke e simoletsoeng go agioa ka teng, dithuso tseo di duleng mo go ba a nnileng a babsa tseo
di ileng tss simolla go tloga go tise go bewe motheo go fiths mo phetsong es ntlo. A balla phuthego madi a o tike a a i leng
a tsoela kago ea kereke. e a fetsa puo es gagoe a leboga thata thata bathusi botlhe, gantsi jang bona ba ileng ba naea phuthego sebata sa lefatshe seo kereke e leng go
sona, eleng Tati Company. Ge sona, eleng Tati Company. Ge
tsa ga Moruti Burman di fela ge tsa ga Moruti Burman di fela ga
tsena kamogelo ea dimpho tseo phuthego e ileng ea dintsha ele koleke.
> Phuthego ea fetsa-puls ea kere
> ke ka morapelo le pako Modimong E ile ea nna tiro e ntle ntle thata, go bons batho bs kgobokanye bao ba neng ba tsile pulong ea
eona kereke. Ntlo ae kereke ea tlala ga ba ga thoka le fa motho
(Di fella serapang as i)


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 <br> <br> The People's Point Of View}

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Sir, This paper is for the literate if not for the "literary and the intelligent-the intellectual.
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Its journalists are taking steady steps. They bud in a day and the
next day fall into oblivion. It 18 Fleet Street free lancers, they ficulties and no encouragement whatsoever.
Whenever I read a play o
story, I desire above all else to b moved emotionally - to be mad either to laugh or cry. Parts of
this paper tug mv
emotion this paper tog my em
pull at $m y$
heart strings. intimate problems of the Bantu 1 an expert and dignified manner. Generally speaking the paper is
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 belvivizimpi ezinkulu bazinqobe izita zabo

Lomiti Otukulu | Lomuti Otukululalyo ungama $\begin{array}{l}\text { pills. usime uswinye lube lunve } \\ \text { nje kabili inge sonto lapo usulala, ati uvuka ekuseni ukipe yonke }\end{array}$ |
| :--- |


 ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabukungi jabh lisa ukuzwa ukuti bonke abantu bami bangabanawo
lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe


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and (3) Foree
and (3) Force.
Roman Esgle is is, that the its wings over portions of Africa and awaits assistance from those sympathetic. Therefore it wil not to break pledges.
The incoporation of protectorates
in this country woold no doubt in this country woold no doubt
percipitate a political crisis which, would at all costs be welcomed by South Africa
since she does need a shaks up since she does need a shaks up
after such a long run of silence. ARTHUR FULA

## obhannesburg

Who's To Blame?
Sir, blame the Churches and their
Ieaders for the disorganised leaders for the idisorganised
leadership of our people. According to God's prophets
-the Church leaders should call upon the name of God ouly and

## organisation. But today

But today when the clergyman
himself is a politician, there $i$ gearcely faith in us to anticipate God's sympathy.
We live in a and poverty, weth of wealth and poverty, yet the rich cannot
bestow their goods on the poor Opporlunities occur every day for doing
little acts of kindness but these we intentionally overlook, yet
weeding the pool is only one-sided feeding the poor is only one-sided Let us organise and our people, that we may all liv by partaking in all callings that by partaking in all callings that

## Johannerbarg.

Education-The Only Means.

Sir. Africa as a divided race needs true 'esdership. This embodies education and enterprise econo
mically, socially, religiously and politically
$\left\lvert\, \begin{aligned} & \text { Tra Education has not been } \\ & \text { attained by the African, due to }\end{aligned}\right.$ attained by the African, due to
unfoun led fear of the African's unfoun ied fear of the African 8

developmenf and competition in | developm |
| :--- |
| the same |

This, in the words of Carlyle.
"has been characterises "has been characterises by" an
anoual "perenmal" accumulation of the so called Native laws,
which delineate the activity Afrfcans, while that same Gov ernment ol lims the supremacy
leading principles in Native leading principles
ministrative fields
Partialiy the educared Atrican
is is to blame for his economical
suicide. Today we have thousands of Africans who, to dismay of their nation, have done nothing to maks their
influence.

## influence, Th $\rightarrow$ time

Th $\rightarrow$ time has come when Afric ans will not look to somebody else
to spoonfeed them, but चill em . brace and utilise their instinctive faculty and endowment to fraitful interpretation.
Let the African be honest and
not be s nation of servants, grudg not be a nation of servants, grudg.
ing other people's prosperity while ing other people's prosperity while full right is given him he can more to win his bread,
Witbank.

## A Call To Youth

${ }_{\text {Sintir }}^{\text {Rot }}$
Rofering to an arricie appoer:

 Cut, Ihave to sey that itit to the年t that tese mado the outh
 to abhor anything about Christiaity only when he has no time for it.
We do need the youth in society We do need the youth in society
nd at Church. We need the outh in the Charch choir, in the athtinder or Wayfarer moveents and. also at Sunday schoois.
We, as Church leaders, have leasure in advising any youth hose prodigality is realised by uch a one.
We have to retire our Church work someday, yet, we have ao prospective youths on whom we
may bequeth our responsibility, may bequeth our responsibility.
Therefore youngsters, do n orget-without God's guidance, ve cannot go very far.
J. K. MAHEMANE,
SOMETHING WRONG WITH AFRICAN EDUCATION
Sir, According to the "Bantu World" of July 31, a certain
stadent of Marisanhill College, stadent of Marisanhil College,
wrote sbout Schocl Inspectors and their Criticisms in the teach-
ing sfatf of primary or secondary ing sfatf of primary or secondary
schools. Indeed many thank sshould
be expressed by all who wish for be expressed by all who wish for
the Africans educational advance the Africans educational advance she has revdered to the race by
pointing out the mistakes made by thoso who are supposed to know better the principles of
ducation. A bad training of teachers produces incapable
teachers and a bad training of teachers and a bad training of
preceptors produces an inferior class of inspectors who, with their assistants, visit schools for the
mere purpose of rating teachers mere purpose of rating teachers children for whose education they work very hard.
Therefore inspectors and su pervisors should not stuff their minds with andue pomposity, but they should realise that true one who practises is to be one who practises it to be a
spectator buta participant in the national service. stated, in his or her learned details of the anomaly that the normal schnol for Atrican Teachers is under mal-manage-ment-that impresses us with the
ides that there is something wrong with the machinery of education is subject to artificial limitations, then the Africans
who are ambitious of becoming educated will have a hard nut to crack; because it is not based on natural laws
advancement.
Ultimately let us hope that school inspectors and their assistants will realise the importance of facing facts-that teachers ought not to be critioised in front of their pupils but that they have to be encouraged by all means suocess of which gives pride not only to the teachers butalso to the inspectors. JAMES R. KOROMBI.
$\qquad$
Eliss, Magoai Samuel, Mahloko Makatu Amos, Makwotl Shoms rack, Malaka Elins, Malanda Douglas, Mamabolo Eunike, Mamogobo Bernard, Ma mpura Laurence. Mareane Noria Masenya Joram, Mishinini Lucas Mathekga Absolom $\begin{gathered}\text { Haniel, } \\ \text { Morashoa William, }\end{gathered}$ Mogotlane Samuel, Mojadelo Grace, Mok
oena Ezekiel, Molepo Martho Mosehle Paulus Makakatlele, Mosinyi Agaes Gakelebale, Mothib Nellie Ramoraswi, Mpudi Samuel Mukhari Johnnie, Ngidi Lydia, Ngi di Sister, Ngwenya Simon, Nka dimeng Samuel, Pebana Reuben William. Saviman Morris Shad Elias, Shai Jacob, Sibeko Daniel Tshabala!'a Enoch.
(Further results see page 18)

THE FOLLOWING
CANDIDATES HAVE PASSED THE TRANSVAAL NATIVE TEACHERS' First Year Examination, 1937. Aibin Noab, Chaba William Mogale, St WIIiam, |HIalele Sydney, Kalipa Mildred, Kekana Cecil, Kekana Stewart. Kgob $=$ Barnabas, Khozs Coren Cornelius, Kook John, Kumalo Gladys, Kumalo Reuben Lefawane Solomon, Lekgothoane Letta, Lephathing Lentsoane Leshomo Silas, Likgale Caroline Likgale Esther, Lowane Simon, Loza Rainnet, Maaga Adam Magga Leah, Mabalane Thaba Sebueng, Mabale Noel, Mabirsela Thomas Gilbert, Mabotja Datiel Kmena,
Madeira
Mabringal
Matole Hendrick, Daniel, Magadi nge, Obed, Mablatjie Samuel, Mahulahulu Marthinus, Makamu Harry, Makgabotlane William Adrew Josia, Makhubele Dorah Makgato Ambrose, Makhudu Ishmael, Makuvela Simon, Makoiolo Bethuel, Masumula Ledah;
Maliboho Francis, Malgas Gabriel Mamadolo Elias, Mamabolo Ephraim, Mamabolo Gertrude. Mamabclo $\begin{aligned} & \text { Salome } \\ & \text { Mamabolo } \\ & \text { Solomon Makhudu }\end{aligned}$ Mamabolo Stephen, Manchidi Jetba, Mangokoane Jonah MatoWillie, Maraba Moses, Masekela Aodries, Masenya Masenya Jonathan, Mashabela Adam, Masbava Joel, Mashele Lawrence. Masipa Shadrack,
Matjotla Calvin, Matlala Alfred, Matobela Jam 3s, Matome Milta, Matsapoia simon, Matsepe David, rick. Mhlauga Eliott France, Mlahleki Gldeon, Mndaweni Gaorge, Myaoa Matthew Moabelo James, Mogale Florence, Mogano Frank; Mogashoa Cornelius, Mogemi Wintiam Zachias Lefolaliti, Mohlala Elija, Mokgabudi Johanns, Moknens Androw
Henry, Molamu Paul Honry, Molamu Poul Fairleigh,
Moleele Edward, Molekoa Solo mon. Moloto Samuel. Molotsi Philip, Morakaladi C p prian Morabela Lacy, Moroke Petar, Mosaka Mary, Miseka Abram, Motaung Miriam Moth:ba Aloheus, Mothudi Girlie, Motiemezoane Albina, Motlaaluga Wilhemina Pakie Motshoane Caroline, Mphelane mbo Florence, Mulangaphum Geoffrey. Namethe Andries Ko mootjo, Mdhludhluma Jack, Ndimandi Prince, Nditwani Rrown Netshivale Edward, Nkosi Goerge Nkuagae Willism, Nkuta Elien Nkutsweu, Gladys, Nkwans Laza rus, Nshalat1
Abvid. Ntsoane Ephraim, Nsula Sam O, Ntu Wilfred Danglas, Oliphant Wil liam, Yhake Abram Phala Sam uel, Pbalama Dugmore, Phatshoa ne Abraham Buth, Phofeli Agnes, Phosa Albert, Phukwana Vivie. nne, Pitso Otto, Pretorius
Webster, Radzilami On Wobster, Radzilami Onesimus Ramaleba Ca roline, Ramapaid, Ramaleba Ca roline, Ramapaids
Maris Matlale, Rametse Nelly Rankwetake Levi, Sebati Ken neth, Sechele Henry, Sefare Hardy Motolo, Segos Temterius, Sehlobo Roselina, Selomo John, Semenya lioses Phut, Sibeko Maria, Sill Sithabe Sidzumo Ec bhane Phineas, Songoana JohannTau Dariel Raditeledi, Temba Winstance, Thabano Martha Thulare Stephen, Tshabsasie Muriam, Tshabangu Magdalena,
Tshakane Koba, Tshipa Tshakane Koba, Tshipa John Barney, osivhaso Alison,
der Wanter Petrus Albert, Bennett. $\qquad$
The following Candidates have been ollowed to proceed to the Second Year of the Course of Training.
Chakane Gabriel, Disemelo Jacob, Greef Martia, Hlapa Ta-
bitha, Lawrence Michael bitha, Lawrence Michael, Le-
dwabs Mazdalene, Luvano lotte. Maóa Christina. Maro Emilie, Madja \&am, Mafolo (Continued at foot of column 4)

## 近

IZAZISO 3 ZIKA RHULUMENTE

No. 1034
9 July. 1937
Kuysziswa ngokumbanzi ukuba uMhlekazi i Ruluneli, Jikelele inovuyo loku nyula u Mhlekazi omhle u J. C. Smuts um Phathiswa Matyala abe ngu
Mphati memi Cimbi ya Bantu esikundleni so Mhlekazi P. G. W. Grobler kuba engeko ukususela kumhla we 19 ku July, 1937.1

Vo. 1004
INTSUKU ZOKUHLALA KWE NKUNDLA YOKU July, 1937 § IMITSHATO (KW'ELASE KOLONI NE FRAYSTATI)

Kuyaziswa apha ngokubanzi okokuba phantsi kwesahluko seshumi elinantathu | isigendu sesithandathu somthetho $38 \mathrm{ka}, 1927$ (u Ythetho Wolaulo lwaba |
| :--- |
| N tsundu |
| 1927 ) kwanesahluko seshumi, isigen | ka 1929 (u Mthetho Wolaulo Lwabantu aba Ntsundu ofundwa wesithoba umPhatiswa we Micimbi Yabantu umise ezintsuku zilandelayo kwindawo nge ndawo apho i Nkundla yoku Qsula imi Tshato (i Koloni ne Freystati) yodibana khona:-

> King Williamstown; Ngo Mvulo 23 ku August, 1937. Butterworth; Ngo Lwesine 30 ku September. 1937. Kokstad ; Ngo Lwesithathu 6 ku October, 1937. Port St. Johns ; Ngo Lweshilanu 15 ku Otober, 1937. Umtata; Ngo Lwesihlanu 22 ku October. 1937.

No. 559
16 April, 1937
1 MANISIPALITI YASE BHOFOLO-UKUCHITWA KWEE LOKISHI ZABA NTSUNDU NOKU MISWA KWEE MIZI YABA
NTSUNDU NTSUNDU

Kuyaziswa apha ngokubanzi okokuba kuthekwakho kuthe kwakholeka kum Phathiswa wemi
zeigendu sesibini
ku Mthetho waba Now Nundu ezi dolophipi (Urban Areas), 1923 No. 21 ka 1923, ukubs luqutywe uchitho ukuusukela kumhla 1 ku May, 1937, kwi Manisipal ati yase Bhofolo it lokeshi ezi mothini. njengoko zichaziweyo kwisaziso kwi Saziso sika Rulumente No. 394 ka 1932 .
Kwakhona KWakhona kuyaziswa okokuba kuthe kwakholeka kum Phathiswa wemi Cimbhi yabs Nisundu, ukusukels 1 May. 1937 ngokwemigq, liso yesiqendu sokugala (1) (b) ku Mthetho waba Ntsundu ezi dolophini, 1923 (No. 21 ka ukuba ezi zithili zichazwe ngezantsi zaziswa njenge mizi yaba Ntsundu,
ezihe zabekwa ecoleni yi manisipaliti yase Bhofolo ukulungiselela loo njongo:-
Umi waba Nitundu No. 1.-Owaziwa ngokuthiwa yi Brak River Location.
Isigenda se dielo lose Bhofolo, elikumgama we maile enye ukveske e Isigenda se dielo lase Bhofolo, elikumgama we maile enye ukusuka e Bhofolo
ngase mpumalonga esibuthulu bu buyela $200 \times 500$ iivedi ngase mpumalonga esibuthulu bu nayela $200 \times 500$ iivadi, nge zantsi kwaso ngumgaqo ka loliwe, ngasentshona langa nase ntis yin
kuthi ngase mpumalanga ibe li dele elo lixeliweyo.
kuthi ngase mpuma langa ibe li delo elo lixeliweyo.
Umzi waba Nisandu No. 2.-Owaziwa ngokuthiwa
1 lsigendu se dielo lase Bhofolo, elingase mpumalanga umgams okwi 100 .
 liyadi ekuthe ngsse zantsie ntshonalanga kwalo kwabsko umgaqo umgaqo ks loliwe kwathi kwa manye amacala y yelelo dlelo lixeliweyo
Umzi waba Ntsundu No. 3.-Owaziwa ngokutiwa yi Hillside.
Is qendu se dielol lase Bhofolo, elingase zants nakumzantsi ongase mpumalanga
kwi Hillside, Wesleyan Church, esibukhulu bukuma $90 \times 280$ iivadi ekumi kww Hillside, eesseyan Church, esibukhulu bukuma $90 \times 280$ iiyadi ekumi
loo tyaike iseliweyo nee mihlaba yokulima ngase ntia kwalo, kwamanye amacala yalelo dlels lixeliweyo.
Umzi waba Ntsundu No. 4 -Owaz wa ngokuthiwa vi Aapies Draai.
Isiqendu se dlelol lase Bhofooo. elikwi $120 \times 500$, iyydi ubukhulu, elinge zantsi kwe dolophu yase Bhofolo umgana okwi maile enye, phakathi kwe adlela yase Rhinin nomlambho i Ngewenxa.
Umzi waba Ntsundu No. 5.-Owaziwa ngoluthiwa ngı Qake
|sigendu sedielo lase Bhofolo, elibukhulu bukuma $60 \times 120$ iy $y$ edi, elisenduonke lelo dlelo lixeliweyo.
o. 76

1937
UKUMISELWA KWE R-HAFU E I E KUSINTU ABA
NTSUNDU BE LOKESHI EKUTIW A YI AVTI KUM\&MANDLA WASE GLEN GR-

Niengokuba abantu aba Ntsundu abahlolh kwilo echi yase- Lanti kum mandla
wase Gilen Grey bathe benza isicelo sokokubs makubekho irh ifu emiselwayo nge njongo yokwenza ingowa yokubiyelwa kwama umi olo ali a emiselwayo $^{\text {a }}$ Kwaye njengokuba ethe wanelisek. um Pnathiswa werni Cimbhi yaba Ntuundu okokuba isininzi sabarhafi baloo lokeshi siyayifuna loo rhalu kwaye
sibamba siliamba ne njongo ebizelwa yona;
Ngoku ke ngoko phantsi nangenxeni yamendta endiwathweswe sisiqwendana
(1) sesiqendu se shu Ti elineshlanu so Mihhelho Wokurhafis Phambhili aba Ntsundu No. 41 ka sesithoba so Mthetho No ka 1931 ndiya shumayela apha, ndivakalisa ndissaziss okokuba umrhumo we $£ 3$ uyakumiselwa apha kumntu wonke ongumrhafi ofiwi lokeshi yaye Lanti, kum mandla wase Gien Grey
ze, 15s. 15s. 15s. ne 15s. ©kuya kulindelecka ke ukuba zih'aulwe nsomhla 1 June nable minyako 1937, 1938, 1939 no 1940 ngokulandelanayo. TIXO SINDISA UKUMK ANI
Anikelwe kum essandieni nesi Tywino esi Kbulu so Mdibsno woon ${ }^{\text {E }}$ Zantsi Afrike e Kapa agalomhls we shumi elinesi thandathu ku April One thousand
Nine hundred and Thirty-seven.

## PATRICK DUNCAN,

i Ruluneli likelele.
Nomyalelo wo Mhlekazi
Rulaneli Jikèlele ise Bhungeni
P. GROBLER

## 

The Misses M. G. and G. The Mnoube spent their holidays with
their relatives Major and Mrs their relatives Major and Mrs
Mbuisa, of Pretoria. Miss M. G. Mcube is teaching at Springs Mines School and Miss G. Theo Mncube is teaching at Newelare Major and Mrs Mbuisa of The Salvation Army Church were Very sorry to miss Mrs Adjutan
Ziqubu, Mrs Mbisa's sister whos Ziqubu, Mrs Mbuiss's sister whose Stanger. She passed äway on July 21 .
Mrs (Rev.) Charles Mpulo, wife of the Rev. Charles Mpulo, of the Mrs O. Mapumulo, were in the city on Thursday on business They visited the offices of "The Bantu World".

Miss Rose Mansmela, of Lower Houghton, visited "The Bantu Whurs offices on business last glowingly of her She speak: Clowingly of her recent visit town with
"Mr. Percy Mabaso, Machinisf of Natal on a fortnight's leave.

Another branch of St. Johns Ambulance Association has been
successfal established in the Western Native Tównship througb the courtesy and sind permission
of the location Superinteñant D. Hennessy who terest in the welfare of the location snd its residents, writes Mr
J. J. Masoleng. He offered himselt voluntarily to help in the teach. in progress for four weeks aiready every Monday at 8 p. m. under European leaturers and instru-
otors Captain Dickinson and Mr Horner over thirty students are already on the roll and it is hoped
more will join up and cake advaing a course tree of charge that beneficial to the people at large.

The Bantu World

## OSRIN'S

## nown As

RAMATLAPA
Come and see our very large tocks of womens' Shawls, Rugs ket.
All mens requirements. All at lowest Prices BLACK CASHMERE $9 / 6$ TRAVELLING RUGS $10 /-$ BLANKETS from $3 / 6$ MENS SUITS I from $30 /=$ MENS SHIRTS from $4 / 6$ MENS HATS from $5 /-$ Cordoroy Jackets and Trou-
sers are one of our sers are
specialities.

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5 percent to all readers of The Bantu
World.

Note our Address
o Von Brandis and Commissioner St.

Johannesburg.

## 

# Transual Education Depatment Examination Resulls 

Students Who Have Passed The Second Year And Third Year Teachers' Examınations

The Following Candidstes have been allowed to proceed to the Third Year of the course of training but have still to pass in the subject(s) stated against thetr names,

Chueu Naomi (Arithmetic), Libe Mirriam (Arithmetic, Madiba Johannes (Arithmetic), Mahlaela Rabab (Arithmetic), Majums
Talitha Oni (Arithmetic), Makwela Joseph (Arithmetic), Mamabolo Samuel (Arithnetio) Mama-
di Othniel (Arithmeti), Marokane Petrus (Arithmetio) Mbalule Arthur (Arithmetic), Modisa Filippina (Arithmetic) Molefe Adelina (Gecgraphy) Moloisane Adelins (Arithmetic) Moroe Ade $\begin{array}{lr}\text { (Arithmetic), Motaung Selina } \\ \text { (Arithmetic) } & \text { Moxwane Johanna }\end{array}$ Arithmetic) Moxwane Johanna
(History) Nao Stoffel(Arithmetic) Nhlane Paul (Arithmetic) Nkomo Wesley (History) Pandeka Thabitha (Arithmetic), Phooko Frank (Geozraphy), Pitso Lucas (Arithmetic), Segatle Johanna (Arithmetic), Segoale Franz (Geogra
$\left(\begin{array}{l}\text { phy), Sepang George P. A. } \\ \text { (Arithmetic), Tambelkwayo Jere- }\end{array}\right.$ miah (Arithmetio), Tjale Annie (Arithmetio) Tsiane Robecoa Christins (Arithmetic.

The following candidates have obtained the aggregate number of marks required for a pass in the Third Year Examination but have still to pass in the subject(s) stated against their names in order to provisional certificate

Cindi Solomon (School Management), Dzivane Orpa (Geography) $\begin{array}{lc}\text { Kgasago Mirrian } & \text { (Practical } \\ \text { Teaching) } & \text { Led waba Mathe }\end{array}$ (School Management), Legodi Mirriam (Afrikasans), Mabusel Peter (School Management) Madiba Monica (Blackboard Work,) Mahanyela Herman (School Ma(Blackboard Work), Makgatho Frederick (School Management), Mako Daniel (Practical Teaching) Makobe Gertrude Letumile (Geography), Mangolkwane Solo mon (School Management), Ma shabela Enos (Practical Tesch
ing), Masilo Nicodemas (Practi ${ }^{\text {ing }}$ ), Masilo Nicodemas (Practi


## TFA refreshos you

 (Always drink tea. Drink it with your meals and in the mornings and evenings. When you are tired from work or play, it gives you new strength. It is very pleasant to drink and can be made easily. No drink in the world is so refreshing. Always buy a good quality of tea.


## Mr. and Mrs. TEA-DRINKER

 and their Family always drink TEA. They say:

# TEA is good or you 

Practical Teaching), Matjokans The following candidates M. nagemeofrey James (School have now completed the
Nabse Nahhon (School Management) Mo- Transvaal Native Teachers
diba Solomon (Blackent Uogashom H (Blackboard Work), Certificate Examinations. agashos Helene Dorothy (Prac.
tical Teaching and Blackboard orkk, Mogotlane Maforo Esmond (arithmetio), Mokganya Refilwe
Practical Teachiog and Needle work), Mokone Jimmy (Arithmeic), Moledi William (Practico,
Teaching), Mokomme Blackboard Work,) More Josiah school management and Geogra hy), Morops Earnest Origenes Arithmetic), Mothupi Hendrik M School Management), Mpaneng oseph P. (Practical Teaching) Phahlele Mothapo (Practical eaching). Phoshoko Snell (Afrianagement), Ramaboes Martin (Finglish), Ramokxopa Nephtal School mansgement) Sealetse mmanuel (Arithmetic and oglish). Sehlola Queen (NeedleOrk), Sentso Eulalia Esther Geography and Needlework), nd Needlework), Thloloe Joel veed Teaching).
HE FOLLOWING CANDI. DATES HAVE PASSED THE TEACHERS' SECOND YEAR EXAMINATION
Buhali Tabitha, Daniels Eliza beth, Dhlamini John, Do'amo
Agnes, Duba Hortland, GarbsshaKadiaka Jacob, Kalipa Hanie Kgoadigoadi Abraham Kanuel ngoe Klarius Tsholofelo Modisao tsile, Khoathe Harry, Kobe Don ald, Kola Nellie, Kota Solomon, Kebopo Jacob, Lebotse Petrus
Elias Dithabe, Lephadi Rebecca, Letlape Victor Immanuel, Let-oaIn Moses, Letsoala Silas, Limo
Maria, Loate Richard, Mabelle Iaria, Loate Riohard, Mabelitsela John Kganchi, Mabona F orence, Mabotja Joseph Mabotja Elisha, Magagane Lydia
Magongwa Hezekiel, Mahsp Ephrad, Mahlanga Jeremiah, Mahlangu Kate, Mahlangu Simon, garet, Makhene Bertha, Makola Michael, Makwela Philip, Maloke Manamela Joshua, Mangaba Ben. jamin, Mingoanatale Lawrence Manotsi Constauce, Maphala
Ananias, Maphonya Gerard, Mara. wu Theophilus, Masenya Akile, Mashikinya Jonsh, Menneth, Stephen. Masis Samuel Hickson Masibi Zeth Phitns Tsholofelo Matjokena Archibald, Mbadaliz Salomo Mbelle Peace, Mejoane James, Mlableki Alisdal, Mnguni William, Moabel Paul, Sodiba Line, Modiba Tebcgo, Modiba
Titus. Moeketsi Jacob, Moema Orips, Moganedi Anna, Mogashoa Josias Mogoane Solomon, Mohlatsi Joshus, Molosiwa John, Moloto Mmaphuti Richard, More Andrew, Morems Joas, Motlhabi
Andronica Christina, Motlogelo Violet, Motsifane, Monasseb Mphatja Joel, Msiza Abram,
Mutsila Zakaria, Ndhambi Etienne, Mgamone Gideon, Ngoashen, nyane Nelson, Nrshala Mackeozie Ntsie Frans, Ntsie Sannie Viole lins, Putuka Dsvid, Rachid $\begin{array}{lll}\text { Caifas, } & \text { Rakgoale } & \text { Zacharish, } \\ \text { Rakoma } & \text { Athanasius, } & \text { Ralothe }\end{array}$ Bethuel, Ramaboes Solomon Ramphenyane Adam, Rampho
mane Philip, Ramushu mane Philip; Ramushu Thomas,
Riba Caroline, Schofield D ck. Seabela Rhyme, Seabi Martinus, Seema William, Sekgota Daniel Machaba, Sepanya Sydney, Setse-
di John, Sibanyoni Eleanor. Sikwone Nicodemus, Simelane Al Valentine, Simelane Jamer, Sono
Pauline Adel, soundy Patfie Percy Pauline Adel, Soundy Patfie Percy,
Tambekwayo Andries, Tema Fre derika, Thabang Godtrey, Thage Nicodemus, Theberhe Edwin, Thoaele Simon R,
Tjale
Tihophane Andrew Piet, Tsuene Lazarus, Tub Phistus Mpure Seutloadi, Zono
Henrr Associations they present is at stake,
therefore the tenseness of the atmosphere ther-fore the tenseness of the atmosphere
is already high long before the actual is already high long
combat takes place.

Baholo Elisha, Bennetts James Bopape Samson, Boroto Johanna, Daba Layton Deonis, Fanele Enoch, Golele Kitchener S., Gwangwa Nelson Stanford, Hlatjwako
Talitha Pets Sida, Kamela Hector Daniels Curzon, Kau Patrick Kganysgo Hilda Khabs Gladys, Khom Henrietta, Khoze Josiah, Komane Jsckson, Kumalo Esther, Kunene Solomon, Kxare John K., Laxa Abia George, Lebele Ida Manye Dorothy. Led waba Hermina, Legodi Nelly Sehlako, Le
Roux Alfred, Letwaba Cornellis, Lokwe Adelaide, Maaga Jnlia Marka Sydney Mabona Enoch Mabotja Obadiah R., Madibz Willia m Mahapa Gustav, MahlaMgu Annie Grace, Myilula Joseph Sakakase Naeman, Makratho Safako Mapogo T. L, Malapane
Bethuel $\quad$ Phetole, Maluleke Sethuel Phetole, Malulek
Stephen Mamabolo Podn Mametse Vella, Manamela Eliaze Lesiba, Manana Peter, Mangckos. ne Daniel M, Mannys Kennoth, Mayone Harry, Maoto Bernard, Maplhalle Andrew, Mapheto Agnes Marapyana Ephraim, Mare ana Abel Z. Masekela Felix, MaSolomon, Masemola Maselko Johanna Tlakale, Mashile Judah, Masikwa Walter Masipa Alpheus, Masi pa John, Masogo David, Mategane Joseph, Sono Bernard Paul. Iaye Abram.
Mathibako Fineas, Mahtsabaphala Charles, Maslala George Enos, Matsapola Ssmuel, Matsi Albeart, Mazibuko Oliver K., Mbokoto Asnath. Mehlape William, Miyen Arnold. Miyen Joel, Mntambo
Nehemiah James Alexandra, Modisakeng Frederick Frank, Mogapi Hilda, Mokase, Clement, Mokoatle Dolly, Molepo Japhetha, Jonbert, Lucss, Motan Ernaus Augustin Motsg Muses, Motsepe Simon, Mtebule W, Lris, Msiza Zebulon, Muduvhason, Mtyal Myakayaka lames, Z A Neha, beleng John Ttseke, Neluheni Wilson, Ngoraba Lieutenant gubeni Julis, Ng wenva St. Helena, Nkabinde Samson, Nkome Javid, Noosi Jacob, Nkuna Cathering Robert, Ntloge Phamotse Edgar, Phiri Minns Marie Moroesi, Pholsomp Cat herine. Poho William Godfrey Rachidi Polycarpus, Radebe Daniel, Rakgotho Samuel Ramasuana 1 hillip Nang. Ramadiba ., Ramaphoko Jon it inabatha Ramphele Eliphaz P., Rapoo Iddo Johannese. Ryn Julius, Sealetse h $)$ mang Simon, Sibeko Ph Jerry Smith Lilly.

Sono Lilian Cecilia Cembe Albert, Tetwayo Matthew, Wolfi Zacharias, Zikalala Elliott Zondie Shadrach.
For First Year Results see Page 16.

## The Tvl. Challege <br> Cup

August 21 will be another great day ar the Transvaal African foctball ssociation. In view of the coming
Compe ition for the Bakers Cup, the matches tabled for this Saturday will be of a very high class, as the Selectors cre to be asked to attend and start At 2.30 pm . the W D.A.F.A. lay the Johannesburg representative eam.
The TvI. Challenge Cup semi final natch is between the Rengers of Alex. ndrs and the winner of the HighlandersId Natalians game which is set down The Highlanders are the only team e in the Johonnesburg District and the W Natalians are the last team left ige of not only both teams, but the


Maritzburg
Governor General's Shield Final
(By UVEMVANE)
A big crowd of spectators were wel comed with captivating soccer on Mon-
day. July 26, at the Bsntu Football Ground, when the African Association played against the Bantu Association in a contest for the Governor-General'
Shitld. Half time equalised the score at 1-1, whilst the second half had no aercy. The Africans became stronge and scored the Bentu another 2 nil. The score on resumption was $3-1$ in favour of the M.D.F.A.
Now that the African Association
has beaten the Banlu 3 years in has beaten the Banlu 3 years in claim prominence as conquerors in Maritzburg.


Bantu Sports Club

BECOMES INTERNATIONAL SPORTS CIRCLE

Presentation of Tennis Championship Cups
The Bantu Sports Committee organising the Witwatersrand finals and
semi finals Tennis Championship arranged for a bright presentation of cups to the winners last Saturday.
In order that the occasion might be Tennis Champions played for Exhibition before presentation was made, and some non Europeans participated. The encounter was impressive, and left near the ring our non European players at
$6-1$, and $9-7$, in favour of the 6-1, and

Presentation
Following
was the presentation
introduced by introduced by Mr. Jack Phillips in
which Mr. Msimang. Acting which Mr. Msimang, Actin, Secretary
B.S.C. Solly, Pullen, Smith (Winner Division), and Mbambo (Winner II. Divisiod) gave brief yet impressive speeches.
Mr. Smith Snr., left no stone unturned in his findings that the gathering was a stepping stone to higher things and an incenctive to work still harder.
Tea was served at the Board Room audience fee Pillips made the mixed audience feel at home Exchange
of views and little oriticisms here and there by our European champions must have been a boon to the Non. European players at tea time. yet more enthusiasm
was created by the was created by lue presence of some
The parties despersed with a cheer glean of happiness and promised
onoiher visit in due course of time.

## U Kapteni Mothiba

 We "Hungry Lions"

Womelele emse benzini noma e shaya i Foot-ball

## enziwa

PHOSFERINE
Onqoba yonke Imiti

Uquba i Lorry ama hora amaningi nge zinsuku nge Sonto udhlala ibhola.


Naku okushiwo ngumdhlali webhola opa
mbili, u Kapteni we timu elaziwayo. U Mnu. Eliss P Mathiba 23 Second Avenue Alexandra, Johnnesburg: "Ngingumqubi galombili, ngisebenza amahora ayishumi ne sikombisa ngelanga ngihambisa amapasela envakanyakeni yase Johannesburg Kubi mauswele amandhla impela. Ngi u Kaptebhola, sidhlala onke amasonto Kuminyaka emine epelife ngibone ukut umsebenzi wami
wenza ngiswele amandhla okudhlala ibhola, Ngalinga u Phosferine, Soloko ngiwutata ungibuyisela empilweni futi ngizizwa ngi-
pila kahle, nginamandla ngijabula futi.
Lababantu abaziwayo bancoma i-Phosferine
 EMAKEMISI ONKE NASEZITOLO

The Bakers' Cup


ARBORDAY-OCTOBER 4th
Now that the results of the ree State team are known, the
position is connection with the ompetition for the Bakers Ltd. Cup is an even bet between the Natal and Transvaal sides,
Those who saw the big game in Durban, when Natal beat the Free State 4-1, speak highly o
hy advancement of football in Natal. The play of the Nata? ceam was very neat and positionand the inclusion of young ellows like "Sy" and "Botha" Taylor St. Sohool was a rea hat evolved term combination ay-the August 2nd Holiday. With few alterations in th back line and the addition of more thrustful young players in he fron line the N atal
eam skould give the Transvaal very close fight. The Transvas electors will have to be up and Naing to build up a real team fo will definitely be on a very high level of competency. Natal is
determined to send the Cup home determined to send the Cup home "nd whilst they have a goalie of
"Mvubu's type, everything is Mossibu's. The So everything African Log for the Bakers Ltd. Cup is as
$\qquad$
$\qquad$
Natal
O.F.S.
$\qquad$
Dr. Wm. Godfrey S.A. Challenge Cup Final
UNDER THE AUSPICES OF THE INTER-RACE FOOT BALL BOARD
Tvi, ${ }^{\text {Cololoureds vs. }}$. TvI. Bantu At the Wemmer Sports Ground Lovedoy Street Extension, Sunday 15th August, 1937 , Kick off 3.45 pm .
A subscrip ion of 6 d . Adults and 3 d . A subscrip tion of 6 d . Adults and 3d.
Children, will be solicited to defray Lhildren, will be solicited to defrray
expenses Presentation of the Cup o the winners will be held at the
Bantu Men's Social Centre on Fridas Night, 20ib August follo wed by a
Social and Dance. The Merry Black Social and Dance, The Merry Black
Bids and Jazz Serenaders will. be in Birds snd
attendence.

## Volksrust

CALLIES GEr LICKING-
VOLKRUST COMBINED
(By LAMOLA
A crowd of about 11,000 spectators (including Africans, Europeans and Indians) were a "pavilion" in a match
in which the Pimville Cal ies of Johannesburg played Volksrust combined cottesting for a special Berman 'rophy A European-Mr. F. Syd. refereed. was fast and classical. Much of short passing was common, and the Volk combined did their best to keep at pace with the Callies. The Callies scored
their goal wihin 15 minutes in the ineir goal within half, and with that Joko Tea o Volkrust saw his way clear and scored goal to reta iate. The second inning Was stiff and no goal was scored on
either side till the end of the game which resulted in a draw of 1
The promoters dissatisfied with the on either side. Once more soccer was on either side. Once more soccer was
stiff, but through a penalty on the Callies
side were beaten at $2-1$ by Volkruat side were beaten at $2-1$ by Volkrust Volkrust visits Johannesburg on Colkrust vistis Johannesburg on
play their best on this date, or else

Transvaal Native Rugby Football Union N.R.C. CUP RECEPTION (By RECORDING SECRETARY It will be recalled that last year the
Transvaal and Eastern Province werer ioint holders of the N.R.C. Cup. In view of the fact that the former neve Board at Cape Town last month handed the cup to same to retain for a period of ix months.
The Tronsval Union has now apenough to moke arrangements for the are to be staged at parious. These places within the precincts of the Union. lady meommittee includes a number of experia mems who are /well known and It is pleasing tond ing social functions. is increasing, and it is being felt that a sepsrate union for the ladies should bo
formed.

Jack Hammers vs Kroonstad A.A. This afternoon, the Baniu Sports Kro will receive the vieiting team from riendly. The occassion will be the friendiy game between the Jack
Hammers of Simmer and Jack and the
Kroonstad Africen A Kroonstad African Association at 4 p.m.
Just before this great game the continustion of the Henochsberg Cup competition will be sta ged between the West Rand District Association, at
$220 \mathrm{p} . \mathrm{m}$ This programme will be he great draw, as the Kroonstad team has a very sound reputation of playing
good end excellent soceer. Their victory against the W. D. last May has
not been forgotten by the Johant eshn as soccerites, and although there is no di
that the Jack Hammers will beaten, there is keen anticipation of a
very exciting stme. The East Rand very exciting zeme. The East Rand
District team beat the Johannesburg ream last week and the fact that they such a stir in the East Rand District that there is promise of a huge attendance from followers of the game in the
East Rand.
The Afrikaner Fighters
The Afrikaner Fighters Football Club were the guests of the J, A. F. A.
on Sunday, August the 1st, at the on Sunday, August the 1st, at the
Bantu Sports Clab. They played a
very clean game and showed spirit of competency. They were however beaten by the
Johannesburg team to the tune of $2-B$ The visitors team lined out as fe ows:-
Alf. Kuse. Thomis Lethurie, D Sol. Macia, M. Mossala (Capt), F Mocis. Macia, A. Koloane and S. Mokuena. $u_{x a}$ USIKIWE. USHILE


TRANSVAAL VS, NATAL, BANTU SPORTS CLUB, JUHANNESBURG, MONDAY OUPO

## Amalaita Menace Increases

## World's News In Amalaita Gangs Brief This Week <br> GERMAN DRIVE

GERMAN DRIVE
For RETRN
OF COLONIES
The German Colonial League
 drive for the return of the ex. Ger-
man colonies. On the lake in the
 mars to Munich. Loud speaters proclaim: "W// are going to build a gigantic fleet with our posesessions aboroad adid

 of time withoot colonies"

ITALIANS FIGHT AGAINST RAINS IN ABYSSINIA
The heny, tropical rains that
dielayed Italy's sinvasion of Absss. delayed Italy's inv sion of Abyss.
inion have brought to on equally sudden halt all the colonial
development work in the new derelopment,
Fascist colons.
With cranes steam shovels. trucks and tractors lying idie, the
ohief vocupation of of the
Italian labour arms of 100,000 men in Abysinia is to battle azeinst the expensive engines s and equipments after the first rains

## GIRL HAILED JOAN OF ARC

Guimbal (Itse of Panay)
thirieen-year-old girl) said to be
 is the leader of a seiret sooiety
known as the "Knights of the known
Cross"
The society plans an uprising and already has begun a reign of
terror. Inbabitants living in the outly ing districts have abandoned in the towns.
Members of the society claim
the girl is able to turn wood and bamboo into guns aad swords.

THREE SETS OF
TWINS IN FOUR YEARS
What may be a South African twins record has just been esta-
blished br Mrs Christina Swart, Gansbaal, who has given birih to her third set of $t$ wins during the past four years
Daring the same poriod eight
other pairs of twing have been born in Gansbsai, All except one set of twins are Earopeans They
are all doing well, and are he althy are all doing well, an
and happy children.

## ROYAL DUCHESS PLANNING VISIT TO KENYA

A message from London states:
The Duchess of Gloucester is planning s ten weeks' visit to her
uncle, Lord Francis Scott, in Kenya this vinter
According to present atrange-
ments the Duke will not accermments the

DINGAAN'S DAY IN ORANGE FREE STATE

Preparations are being made tor one of the biggent Dingasn
Day celebrations of recent years in the Frea Siate, with the veque at Thabs Nohu. General Hertzog and several other speskers have been invired $t$, attend, and it is anticipated that accommodetion least 5,000 people.
The bodies of eight Vcortrekkers Thabs Nohu on that day.

Burned Sarah's Hut Because She Took Her Husband

An Arican woman, Manapole oo W.E. Bok at the Crimina os attempted murder or alteranati elly of ars on, in admitting guilt,

aid that Sarab,
another $A$ Arrican moman, bad taken her hosband. She retaliated by trying to
destroy Sarah's hut. When the attempt was made the hut was ocoupied by Sarah a man and two
children. Munapole was sentenc. children. Manapole was senten
ed on the alternative chare and

D

Your Beauty Treatment mooth and radiant.
'RICE

## FOOD

## Young Africans In Court


 Masistates Coutt at Loumpberge tor the proparatorory tramimiation

 er at Owneratacht
berg on July
IS.
Tho proutior was Sergent $D$. S. Combriak Sul-ingopotor H.C.P. Xuller was in oharga of the dital
${ }^{\text {sin Med }}$ Mt Hendrik Wessel Uys o Spitito OU UTreath distrrot, sad hid $h i$ sheep were at preseat on the tirm Goodgelegen for winter


 | Onar raceb |
| :---: |
| Gooogbiegen |

 vere ollaying the gramophooe in the house. Then thee malled to the stable and tood altiking ontaid. The stalle adjioined a
athed Mhed M tuit



Eight Africans|Killed Last Week End
Eight Africans were killed in assualts and accidents in Johannesburg during the week-end Three were stabbed to death in
brawls, one died after being sho brawls, one died atter being sho
with a pistol, another from head injuries, and two from injuries sustained through being knocked dame by mot.
under a train. of tood
ro oyou want a complexion admired by all? Let this secret discovered by beautiful women, guide you. Since history's earliest days. Olive and Palm Oils have been known as nature's suoreme skin cleansers and beautifiers. Nothing compares with them. So today the world's priceless beauty secret is the blend of these same oils used in making Palmolive Soap. No animal fats in this finest of all cosmetic soaps.

A poor complexion is often due to dirt dust and perspiration clogging the pores. To avoid this. each morning and night make a rich lather with Palmolive Soap-massage your face neck and shoulders with it until this creamy lather penetrates and cleanses zery tiny pore. Then rinse well -dry lently. It keeps your complexion fresh.


The one thing that is necessary keep any living creature alive Food. Every living animal btain food they will die. If a humon being cannot obtain food he oo will die from hunger. The food that would keep the birds alive, awever, will not $\mathrm{ke}^{\prime} \mathrm{p}$ a man
alive: different living creatures must have their own special kind
We will see what kinds of food are needed tor human beings like aurselves. Man must have first Without water he would die of thirst, so that clean water is the irst necessity of man.
Solid foods are not sll the same
Is clear to you that bread and meat are two different kinds of ood. So also butter or fat is diffrent from bread or meat. When
you examine all foods they are ound to consist of:-
(1) Starches and sugars, or (2) Proteins, or
(3) Fats

The foods which contain mostly starches and sugars are foods like bread, mealies, mealie-meal
rice and sugar. "Proteins" are found in foods like mest, fish, eggs milk, peas and besns. Fats, you all know, are foods like butter, oil, ard, etc.. Actually the foods oa buy or grow always contain ome of all these ditferent kinds biefly protein but also contain some fat.
properly, he must have a portion of each of these three kinds of food in the food he takes. You cannot live on one kind of food only, like mealie-meal. It you do not take some protein (ike meab) and fats, with it, you will become disease will affeot you. Proper mesls must always contain each of these three kinds of food.
If your on $\rightarrow$ meal contains only
starch, like porridge, at your next starch, like porridge, at your next meal you must hava some meat and some fat. During the day you kinds of food, if you wish to remain healthy.
In ardition to these foods there is an extra little substance a sort to keep you healthy. This substa. nce is present in all tresh foods, and especial: $y$ in $\nabla$ getables like
and also in fruits, like oranges bananas. apples, grapes and other fruits. If, however, you boil your vegetables you will destroy this substance. It only apppears in
fresh uncooked vegetables and fresh uncooked vegetables and substance, you will suffer from diseases like scurvy, when your gums will bleed and your logs become very painful, or your face and legs will become swollen. These substances are called, ant that you also eat uncooked regetables and fruit every day along with the other food like starch, protein and fat. Do Inot think that these foods are too expensive to buy. Use your gardens to grow vegetables like beans,
pumpkin and other vegetables, besides mealies. Grow these in your garden and eat trem You and your wife and your childred will then become healthy ann strong, and sickness जill not easily come to you.
If is well known that weak and siokly Natives are of no use on the mines for the hard work that is required there. The mine their Natives well and strong for their work, they require sufficient proper food, and for that reason they supply proper food. This is vhat the mine Natives get;
Mealie Meal 1 \& half lbs every day

Bread, - 6 ounces everyday Beans or peas - 1 \& half ounce veryday
Germinated Peas or Beans, 1 \& half ounce every day.

Halt lb everyday
Pea Nuts, 2 ounce
Vegar 1 ounce
Thus you see that every day the Mine Native gets:-
[1] Starches and Sugar, such brea, mealio meal and sugar [2] 2 Proteins, such as mest, beans and peas, and
10[3] Fats This is found in the peanuts which contain a lot of fat and in the meat which also contrins some fat.
[4] The extra "Vitamins" in the fresh vegetables and germinating peas.
Remembet that a varied diet containing all different focd is
the most healthy one.

FOODS WHICH PRODUCE HEALTH


ARRANGE
YOUR MEALS
EACH DAY
SO THAT
You Eat
PROTEINS, STARCHES,
FATS AND VITAMINS
PULBIC HEALTH DEPT.
Johannesburg.

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[^0]:    Among the resolutions submitted for the snnual congress of the rree State Agricuitural Union, Frich will be held on age of farm lobourers occupies much space and is likely to olicit ively disoussion.
    Coationen at fo mext column)

