20 PAGES

INCLUDING FUUR PAGE WOMEN'S SUPPLEMENT

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Critical Situation

Japanese Battle Fleet At Woosung Ready For Action

The war atmosphere in the Far East is very tense. It appears as though no peaceful settlement of the Chinese-Japanese dispute will be effected. The Chinese are said to have concetrated a large army in North China, ready to take the Russian Army has succeeded in day night, Colonel Reitz, Minister field against the invaders.

Japanese Marines

Meanwhile the Japanese have sent a fleet which has caused a great deal of anxiety in Nanking, the Chinese capital. It is said that the city of Shanghai looks like a Japanese na- reports are current that not only val base. There are 1,000 Japanese marines in the city.

According to a message from Tokio there are 100,000 Chinese troops within fifty-miles radius of Shanghai. Japanese civilians in China have been leaving for their homeland Ost Express Agency reports that in anticipation of the outbreak of hostilities. The Chinese on the order of M. Stelin a numpeople are being urged by their leaders to prepare for the conflict, which they state will be long and sanguinary.

Troops Near Shanghai Segregation Of Colours

Japanese naval base, with four Japanese cruisers and eight destroyers in habour, and twelve other warships lying outside.

Piled high on the docks is a huge quantity of munitions and supplies landed from warships.

A thousand Japanese marines are now in Shanghai The Japanese allege, that 100,000 Chinese troops are within 50-mile radius of Shanghai, and that there are 10,000 millitlamen in the city itself.

The Japanese are determined to use force if the Chinese do not agree to withdraw millitiamen and demolish the city's defence works.

If the clash occurs the Japanese are expected to rely mainly on air attacks from an aircraft carrier now lying 30 miles of Woosung, the presence of which they apparently wanted to keep secret.

Farmers Demand African Labour

Among the resolutions submitted for the annual congress of the Free State Agricultural Union, which will be held on September 7, 8 and 9, the shortage of farm labourers occupies much space and is likely to elicit lively discussion.

Continued at fo sext column)

Shanghai now looks like a | Clash Reported At Nankow

For the first time, Japanese troops came linto conflict as well as Natives will be one of with the Central Government the main subjects of discussion at troops when an encounter the forthcoming congress of the took place at Nankow, 25 miles to the north-west of Peiping, according to Japanthat a heavy Japanese bom- following resolution: "The conbardment was in progress.

The Chinese Government troops, which encountered

at Nankow and, apparently, social mixing, residential areas in put up a strong resistance to towns and villages, common the Japanese immediately labour trade unions and the employment of Europeans by they attacked.

The Japanese replied with a bombardment of high explosive and incendiary shells, Five Killed which set fire to the town. Japanese aeroplanes report that the Chinese troops have blown up the Peiping-Suiyuan Nankow.

are that farm Natives should not a house in Lombard Street, shot work on roads, that Africans living his father in law and the latter's in locations should prove that daughter, and then his own wife they have a master, that poll tax and child. of farm labourers be decreased to He then return d to the street

Revolt In Soviet Russia

RUSSIAN ARMY KILL THOUSANDS OF REVOLUTIONARIES

A message from Riga states Reports of a revolt in Azerbaijan (the most southerly of the Soviet Provinces) state that the

Baku (on the Caspian Sea), and would be for the becefit of the were several commissars executed, but also a number of mining officials and journalists.

MORE ARRESTS

A Berlin message says that the ber of Russian neval officers have been arrested, including two admirals and six captains.

Of Coloureds

NO MIXING OF WHITES AND NON-WHITES

Segregation of coloured persons govern ourse ves. Cape Nationalist Party, which will take place at Uitenhage next

No fewer than 27 branches of ese dispatches, which add the party have subscribed to the gress urges the Government to apply strongly the principle of segregation in regard to the colour line in South Africa, so the Japrnese forces at Nan-that whites and coloured can kow, belong to both divisions develop on their own lines. The They had taken up a position dividing line must, for example, be clearly drawn in regard to coloured persons."

In Glasgow

Five people were killed and railway at three points near another critically injured in a family shooting affray in the west-end of Glasgow.

Upindari Biswas, a dental student; The most striking proposals described as an Egyptian, entered

15s. or even 10s., per annum, and shot a taxi driver afterwards and that of docation Natives be turning the weapon on himself. increased to £1:5s in order to All were killed with the exception encourage them to go out to the cof Biswas's wife, who was critially injured.

Protectorates Should Be Incorporated Says Colonel Reitz

Union's Experience

Speaking at Barberton on Moncontrolling the situation, but of Lands, referred to the questhat several thousand revolution tion of the Protectorates and aries have been killed and wound- said the Union would not pick up a quarral with Great Britain, The casualties were severe at but he felt that sooner or, later it Natives that the Protectorates be incorporated in the Union.

> Mr. Malcolm MecDonald, Dom.nion Secretary, had said that the Natives should be consulted. He did not quite know what Mr. MacDonald meant. He did not know of any European country that had consulted the Natives it administered If Mr. MacDonald was suggesting a sort of referendum of the Natives in the Protectorates, that referendum should enable the Natives to state firstly whether they wished to be under the Union Government; secondly, whether they wished to be ruled by the Colonial Office; or, thirdly, whether they would rather rule themselves.

From what he knew of the Protectorate Natives he imagined they would say "A plague on both your houses, we want to

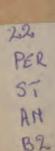
THE "DEAD HAND"

He did not see how those Bechuanas who still lived primitive lives in the desert, hunting with bow and arrows, could vote.

The Union was governing more Natives than any other country with the exception of Nigeria, The whole of the mighty Zulu nation and many others were administered by the Union and were justly treated. Practically half of Bechuanaland was in the Union, and he was certain Southern Bechuansland better developed than Northern Bechuspaland under the dead hand of the Dominion Office. The Union was just completing a scheme to irrigate 120,000 acres in Bechuanaland. costing £5,000,000, for the benefit of both Europeans and Natives

"Our administration of the Natives", Colonel Reitz declared is probably on sounder lines than any other. We have generations of experience and could tell these well-meaning people in the Union and Britain that our administration compares favourably with the rule of any other African territory."





- ZUU-UMNU JONES EBANDE

THE BANTU WORLD

> 3. POLLY STREET, (North Of Bantu Sports Club)

P.O. Ber 6663. JOHANNESBURG.

MGQIBELO, AUGUST 14, 1937

Amacala Okutela

Ngelidhlule siveze udaba olutin ta wonke umuntu ikakulu ngalezisinsuku lapo u Hulumeni imali yekanda eseyiqoqa ngodhli lendaba eka Mnu Levil Sitebe owadhlulisa icala lake elabe himlahlile kwa Muhle ngoba enga yivezanga incwadi yokuti uwutelele lonyaka. Laya emajajini lapo kwavala ukuti ubufakazi buka Mnu Sitebe kabuvezwanga bonke enkantolo

Abe vena u Sitebe wabeseke walobela enkantolo yakubo ngalo loludaba lokutela elungiselela ukuba inkantelo yakubo Gwala loku ubesahambe nomlungu e Newcastle imvumele ade etela nyanga zonke imali leyo aze nase Bloemfontein, Idhlandab. ayiqede. Kwatike ngenxa yohide leii-l-sibulele ngensini lapo lixolwamacala ayetetwa ngalelolanga za ngelikubonayo endhleleni. ng'osiza u Muhle lapa kabwavela Usekela amazwi ati abantu kaba ubufakazi obapelele obabupetwe sizani uma benza izinto; esikungu Mnu Sitebe, lamlahla icala ndhleni saloko bafelana umona. Emajajini walingoba.

ayisishiyagalolunye nesishiyanga- umona! lombili (498) atetwe langa linge ngumuntu oyedwa Loko okwa bangela ukuba ahluleke nckuloba benza ngoba noma usufile wena ubu'akszi balo lelicala lika Levi kuyayama ukuba abantwana bako Sitebe; ahluleke futi nokuloba bayune izitelo zokwe tembeka ubufakazi ayebupete. Labuyise- kwako. UMnu Alfred Mbambo lwa kuyeke ukuba alihlole ngo- wase Mvoti njengoba abe ungu bufakazi obuzovezwa ngu Sitebé bake bewelile nje okokupela, bate Isingumo sake sacinywa.

kwasise lisazohlolwa butsha, ko- ningi kakulu, bazode bemponsa dwa sitande ukuba siveze obala uhlamvana nyanga zonke az'afe. isenzo sika Mnu Sitebe esiveze Noma esebenza komunye umlu obala ukuquba kwomteto eca eni ngu noma ezihlalele nje ekayaelitinta izinkulungwane zabantu wode eluhola lolohlamvu-kanti kulelizwe. Loko kusifundise isi. bamupa nolunye mhla behamba. fundo esikulu sokuti kayiko into eyehlula izenzo ezisekwe ukwazi Ukwazi loko okusekwe umteto.

to kakuliwa nawo ngokuba kumi- lama Afrika-African Congregaywe emagcekeni kutiwe "makaye tional Church, uzosiza u Mongaesihogweni u Hulumenil" Kuliwa meli u Mfu M.S. Dube emsebenzini nawo ngomunye umteto. Yinto omkulu webandhla. Lomlisa kade enkulu leyo okusweleke abaholi ezihlanganisa nalelibandhla ese bayigxushe eziogqondweni zabantu mncane ngezindhlela zonke-oku nabo uqobo bayazi. Namhlanje ngetusi namhlanje lapo esebonwa sibona izimangaliso lap'e Goli esifanele lesi sikundhla etweswa zokuqoqwa kwemali yekanda.

Abantu bangenelwa ezindhlini belele. kungahlonshwa namaka melo okulala. Abantu bebliswa ezimotweni kubuzwe imali yeka nda. Sizwa kutiwa bakona nasebere babhaxabulwa ezingen: ngoba bengatelanga Umteto yini lowo ovumele zonke lezizinto? Uma kungumteto kayiko yini indhlela okungaliwa ngayo ukuba kupele loko ne? Nansike sesiyibonile kade ihanjwa u Sitebe

zomteto wezwe; yiwona angum- fingqa imikono njengendoda. Na nyango wokugcina womteto lapo mblaoje unesitabataba somuzi nomfokazana engangena kona awakileyo endaweni yake ayite ezwiwe kahle ngokucopelela kulo- ngile e Alexandra Township. Use ko eze ngako Kakuko emajajini ukuteta amacala angama 498 lusuku lunye kudhlule kutiwa loko wukuquba ngomteto ogculisavo. Ziningi izinto oguswelete zipenjengoba kupenywe lendaba yavezwa obala.

Kodwa loku kufuna amadoda anesibindi azımisele ukwenza izinto, amadoda anomhlandhla misa umteto wokuti ushugela oga Tina indhlu emnyama umhlandhla ywayo ngonyaka eNatal ungeqi wokwenza izinto kasinawo nem- ematanini atile kuzwakala ukutu pela Into esiyej wayele wukufela nonyaka nje amatani ayizi 500,000 pakati. Ung-zwa abantu beti, omoba angase enqatshwe emshi-O kusizani ukwenza loko; oku- nini abeyindiva njel Imiteto ebi ngcono-nje yikuba umuntu azi- yele ukudala kule lizwe iyamanga tulele," Kona lapo umuntu eti izitulele ude umuzwa ebubula eti uyahlupeka.

azenze zibelula. kwetu kabi ziningi izinto esinga- e ule.

Izindatshana

UMnu Z Butelezi wase George Goch ongu Sihlalo we Vigilance Committee yo Muzi uyindoda ehlushwa wukunakekela izinto ezi ngatutukisa isizwe. Kade sixoxa naye waveza umqondo wake ofana node uvezwa u Mnu Josiah Mapumulo kulo "Ilanga lase Natal" wokuba abantu baz'akele imisebenzi yabo njengoba abelungu sebegweve nevabo. Lomgondo u Mnu Butelezi uwubeka Lubaholi ati abawupapamele.

x x x Kuzobakona umhlangano waba pete imfundo kulo lonke leli e Bloemfontein mhla zingama 24 kuyo lenyanga. Udaba olumqoka luzotintwa ngolwokuba imfundo yabantu ipatwe ngu Hulumeni, i pume ezandhleni zamazwe azipa tele njengoba kunjalo na mhlanie.

Usebuyile futi u Mnu Moses wake ngemoto bey'e Kimberley Uti zona izifundiswa imizamo Amajaji akusola ukuba amacala yazo isuke ifane nesitukutuku angamakulu amane namashumi senja nje ngako loko ukufelana

Kuhle ukwetembeka lapo use njengoba wabebakonza ngokwe Kasizukuloba ngalo kakulu tembeka nenkutalo minyaka emi

Sitokoza nomlisa wakiti uMnu Cleopas Xaba esizwa kutiwa use Sibona lapa isifundo esiti umte- gcotshelwe ubutundisi ebandhleni sona.

> Kukude lapo ama Bhunu ebange gona nol wimi lwawo. zwakala ukuti asehlose ukuguqula zonke izindawo ezibizwa ngama gama esintu zibizwe ngesi Bhunu. Umkomazi ube ngu "Oemkomaas."

Ukukutala nokubheka pambili yizinto ezinkuiu. U Mnu Willie Dhlamini kwati ukuba asuke e Eastern Native Township ayo Amajaji yiwona ayizinsika kwaka e Alexandra Township, wa tenge nomunye nganeno ko mfudhlana lowaya okutiwa i Yokeskei Nalapo uyaka! Ama kameloake mahle kakulu. Uya mbona umunta okuteleyo na? Ku buza i Bhaibhe i. "Uya kuma pambi kwamabosil"

Njengoba u Hulumeni sewa

zenza ukuze s kululeke uma sine sibindi nokuzimisela Syamangala Kepa indhlela ipambi kwake nokuba kuze kube ngu Mnu Sitebe angati lapo ehamba ngayo aziqede oveza obala lelibala. efika lap'e izinhlupeko zake lezo, noma Goli abe ekona amadoda akade Ekupatekeni ayepateka kabi kulendaba kodwa

Kulanjwa gcwele!

Icala lika Daniel Baloyi lilinde she ezindaweni ezivulelwe loko. amajaji. Kutiwa wabulala u Sapina Nteta owabemtanda kodwa esemala. Kutiwa wamvalela endhlini alala kuyo endaweni yabelungu bayo. Yakala yaqa ndula intombaza na, beza abelungu kodwa umuntu evale isicabha. Ute epuma wayebaleka.

Ngolwesi Hlanu July 22 kwapa nyekwa e Pitoli abantu abahlanu: Mnu J.D. Rheinallt Jones uzimi Simon Mkize owabulala umlungu sele ukuba nave abekona kulezongase Mgu'ndhlovu; Sifondhlo ndawo eziyohanjelwa yiKomishani Nzamandhis, John Mashala, owa ukuze asize abantu fi abalete bulala abantu abaningi e Tzancen; ubufakazi babo kuyo a Izoba George Hlongwane, owabulala kulezindawo Leydsdorp August abantu e Sofaya ngopetilolo no 14, Pretoria August 17, Premier Nota Kampina.

Abantu labo okusolelwa kubo ukut babulala i Kula le Taxi e munye e Mdhloti.

XXX

Abantu abamnyama abafile nge iti kayiko lapo yona. sonto elidhlule bayizi 8. Abatatu begwaziwe; omunye wadutshulwa -omunye wabulawa yingozi e kanda; ababili banyatelwe izimoto; omunye wagaywa isitimela. Zonke lezizingozi zenzeka nge Sonto nangom Gqibelo kupela.

Amapoyisa amabili amhlope abekwe icala lokugrekeza nokwe ba e Benoni. Lihlehlisiwe kodwa kaz'avuma umshushisi ukuba alilinde engapandhle kwesitokisi

X - X Batokozile uMnu no Nkosk O.B. Kumalo, base Orlando loku bebe hanjelwe yizihlobo zabo uMnu no Nkosk Walter Ngcana base Benoni. Batokcza nabo emzini wabo. UNkosk Ngcana yintombi yakiti e Georgedale eyabingu

Ezemibuso

SOUTH AFRICA:

Nkosz Mzimela.

U Mnu J.D. Rheinallt Jones, isigele esimele abantu e Transvaal nase Orange Free State uzo-de eloba kulo leli enekela indhlu emnyama imiteto yokuma kwezi ndaba eziyitintayo- Ngelidhlule uveze ukuti kusweleke abantu b'azi ukuti uNdaba zaBantu upete udaba olukulu lokubatengela

ukudhla ku amazwe pansi kwomteto we Trust ne Land Act ka 1936. Uti umteto lo uyabavumela abantu ukuba bayitenge imiklaba noma bayiqa-

> Amafamu lawa angatengwa yi Trust nabantu bangawatenga, godwa umlungu kavonyelwe ate nge kulezondawo. Ikomishani yakwa Ndaba zaBantu isike yaham bela izigodi eziningi ihlola ama plazi angatengel wa abantu 'nkuze ibeke imiqondo yayo k'opete Izindaba zaBantu.

Ngobake udaba olukulu lolu u Mine A gust 18, Britz A 1gust 19. Hammanskraal August 20. SPAIN:

Amambuka awuhlasele ngezin-Mdhloti ngo June walonyaka kani umuzi wase Madrid Awu ngokulidubula, sebe boshiwe. Omunye ubanjwe e Ndwedwe; o bhayimbhayi. Impi enkulu iliwa yimibuso eminye efuna amasu okuluhlanganyela lolututuva angalungeni kepa i Russia iyakahlela JAPAN:

Noma kusatule kuleli nelase China kutiwa impi ingase isuke noma n'ni. Amabuto ase Japan esenyakato nelase China ayizi 45,000 ubuningi okutiwa ahlezi pezu kwez kali. kuyilapo nama China kutiwa azimisele ukuzidel'amatambo. Mhla yamokomela 1a kuyoba kubi.

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Z.P.P.

ZULU: Ezabalobeli Bendawo Ngendawo

U Mfu. Timothy

Ezase Alexandra Township THE GARDNER Ngivumele, Mhleli wepepa lodumo, ube nodumo njalo ezizweni ngezizwe nakumazwe ngamazwe. Naku namhla kubhala no "Msila kaxoxo," kade Masibure kuleyo ndawo ntanga ye Donkey Church pela. Lapa e Alexandra umhla ka 7 eselibhungwana, esehambela pe- yanga lapo i Conference yayim wonke umsebenzi ubupezu kwake nezikimi (scheme) zonke zipuma

Esihlalweni kwaku luqweqwe luka Magoma olwavula ngeculo (introduction) ku Bandhla le Bantu Methodist Church of S.A. amabandhla sebekwazi noku- Naphtal Ndhlovu, Saul Mhlanzi. hlonipana, umfundisi we Zivoni Kwasekugcotywa abefundisi abasebemazi ukuti naye ngumfundisi tatu begcotyelwa izifunda ezibafuwena MWesile.

kama u Mou. Mokhele, Chief Mbata Eti u Mnu. Mokhele, akuko luto olutsha singama Methodist nomteto viwo lowo owaziyo, into nje uze usebenze kanye nati wazi ukuti uyinhloko tina singumzimba leziato zimelwe ukusebenza kanye-kanye njalo. Ngenxa yesikala ang nako lukupe. lelisa izinkulumo ezenziwa. Pakati kwalabo abakuluma kwabakona nao Revs. E. P. Mtimkulu nyane (Methodist Church of S.A). ists. Umfundisi, umgcotywa ka Nkulunkulu wapendula ngenkulu- mbe endala Singena kuwo amamo yokuzitoba. Mfaga wasema Mbateni, tata lezikali ozinikwe yilamadoda usebenze. Ukuqala kokuhlakanipa ukumesaba u Jehova. Ohlangotini lwamakosikazi kwakuluma ao Mrs. Mngoma no Mkwanazi egameni lo izimpahla zaba ngesenani le £2,. ngomuso Gosa Mbhele.

lmina

|Umhlangano We Bandhla Lika Mbata Amukelwa Mvuyana e Macunwini

MVUYANA A. C. CHURCH OF S. A.

abakona amapepa singabhali, Naphtal Ndhlovu naye owayezokodwa kuleli sibh-lile. Ngizobuye zihlanganisa nalelibandhla wemngikutshele isizatu kona manje. kusihlwa intsika (Church Council) yenza umbiko ngomsebenzi wonke walelibandhla kusukela kunyaka ku August ubu ngumhla okude le nangomfundisi John Myuyana ukuphuma ezingqondweni zabantu okute ngonyaka odhlule wenza i le, ibandhla lase "Church" Mbata esimpiwe yi Sinodi. Kwa- akeza emhlangan weni kwaze kwa-Vulwa ngo 8 p.m. sekubudididi ba kabili imbiza engezi umhlangaamadoda imijiva seku buntantanta no we Conference wabona ukuti umfo ka Mbele (Society Steward) uwapulile umteto (Constitution) walelibandhla. Okwesibili akayana alisuswe ezinhleni zabefundisi balelibandhla kanye nabokweyake ingqondo. Ah! mina! bonke abalandeli bake asobe ungabomdelela umuntu uti likafula esazibiza ngaleligama. Igama lale kwa Zulu. lake selesuliwe kulelibandhla nga bake babuye bazisole kulesosenzo Kwasekuti umfundisi wasema Cunwini wabika ukuti umhlangano lesi Xhosa 209 kwakuleka umfu- ucelwa ukuba uye emzini wenkosi. ndi i u Mtimkulu, ngamazwi ukuyokwenza inkonżo yasekuseni amafutshane wambika umfundisi kona. Kwasa ekuseni seliqonde cough. Siyabezwela kakulu. kona emzini wenkosi laba nenkonzo enkulu nenesizota nenkosi yabonakala iwutokozela umsebenzi nakuwo onke amanye amabandhla. wevangeli kwasekuti emini ngeso-Eti uyajabula ngoba kunamhla nto kwamkelwa abefundisi ababili sebenobudhlelwana nawo onke abavela kwamanye amabandhla beza namabandhla abo awo Revs. Seyafa ishevu yokuti umfundisi nayo, owokuqala ngu Rev. Josiah ngowe Methodist kupela. Etsho Sitebe owagcotyelwa e Oti nati ngoba babememe ngokungaketi nakwa Mapumulo, owesibili ngu Johannes Nkabini owagcotyelwa Bazalwane. Sivula indhlu yesonto. Sasinomkulu umsebenzi lapo wena Zivoni, wena Msabata ngu Elica Martin da M wena Ziyoni, wena Msabata, ngu Elias Mazwaza owageotyelwa e Johannesburg. Kwaqiniswa ahavangeli ababili J. Marhwa, A. Emva kuka Magoma kwapa- Conco abatatu abafinyelelanga nabo ababedinga ukuqiniswa kwashintshwa lababavangeli(1) H. Trustee, amukela umfundisi ega- Nkala wayiswa e Dubarn Manzi- Zulu lapo lenza imimangaliso meni le Bandhla. Sebehlezi ngati mtosi e Clermont. (2) J. J. Moya likipa asebahlula iyangeli labelubalahlekile abantwana baka e Reitz. (3) B. B Mkize e Nsuze ngu namhla kuzinikela amadoda Upper Tongaat.

ABANTU ne TEKU

nye isonto ngizwa ukuti kuyabu kona kusobala ukuti lakupela bakona nao Revs. E. P. Mtimkulu swa e Tekwini ngoba abantu isitimela ilapo umoya oyi Ngowe (Free Church) Mfazi (Independent bangena emaholo abelungu kanye le upela kona. Kulendawo Methodist), Messre J. J. Seala- nabo uma kukona imihlangano emikulu noma imidhlalo; kanti e Goli umuntu omnyama akapupi no S. Mtshali (Seventh Advent- nje nokusondela nome azimele gcekeni okungenani. Tina lapa mba. e Mdu sidhla ngocezu lwengxweholo kanokusho sidhle bona o amazwi ati asizange sizwe okunje "sitifu kololo" abapambili, kube ukushumayela i Nkosi yakuluma ukungena nje ujikijele umlenze amazwi ati ukuvuna kukulu peuz komunye.

UZAMCOLO e TEKWINI

Sicishe safe singatandazanga lapa ngolwesibili loluya olwelama iholide lika August 2. Kwati lapo lishonako nje ilanga izulu lakwa Manyano (W. P U.) no Mrs. qabala lamuyama bhuqe. Site Pauline Vilakazi, Sunday School. kazi nokuduma okumangalisayo sibona lase livibhidhlizile imvula-Bamkunga ngezipo, imali £2:8:2, Inombane oyinqaba. Kwati sisati sibuka lelocece kwati mbe uzesi lonke idolobha, owabe ehlezi FUNDA Nangomuso ma Afrika. Na- uocezu lwake waputaza ukuba ezwe kahle ukuba lusekona njera. Isibhedhlela zakwa Hulumeni zombili esise Addington nase Congella zagowala amanzi pakati kwaba ngamacibi, kodwa kakwali-OWAYEKONA mala into.

Ezase Pilgrims Rest

Umfundisi Malinga wabonga kakulu ukuzipata kahle kwabantu nokusiza kwabo umsebenzi we "Church." Pakati kwababe kona sipaula u Mrs. G. L. Makatini, Miss Ekuseni kwafika u Mfundisi Gladys Maluka, Messrs Simon Theledi, Solomon Mashele, Malema, Miss Mabuza no Miss Eva Ndhlovu.

Ngomsombuluko o wendhlube Bantu Methodist Church of South Africa: kwaku usuku lokwamkela umfundisi Timothy Malelisonto wagcoba abefundisi abangaziwayo. Intsika okute noma i Church Council isimbiza yokubeka izandhla. Kwaba kona abantu abaningi, 'nababe puma eRichmon, Ukuhlabelela kwaba okumnandi kakulu. Umbishop wabonga umpristi Malinga ngomsebenzi omhle zulu okwe Ngisi, nesilungu sesi- shintshele kona, umhlangano we asewenzile kulesi sikatshana puma ngamakala, kwazise pela Conference wanguma ngokupelele esincane efikile lapa e Goli, ukuti igama lomfundisi J. Mvu- kanti no ma-Moruti uti bhe kumakosikazi.

> Umuntu ohlezi kabuhlungu ngu Mr. Geo. Bates ihumusha pandhle kokuba yena nabalandeli lakiti Jase Nkantolo, ogulelwa kanzima isalukazi esingunina. Kanti nakwa Mr. Johnnie Griever umkuhlane uvimbezele ngamehlo nange whooping

Bandhla Labazalwane

EZAKWA ZULU

Ngomhla ka 21 July sasisemhlaokwaba kuhle iloku ukubona abantu abasal tandayo izwi le Nkosi okusihlupa lapa e Goli obona abantu benganaki noma kushunyayelwa kangakanani.

Ibandhla letu likude pakati kwa amadala nezalukwazi ezingasaboni emehlweni. Lyonanto elinama, ndhla kuyo ukukipa omoya ababi kubantu, lomoya obizwa ngokuti nmafufunyane ozipoliyane. Akumi loko pambi kwa Bazalwane Ezinkonzweni esaziquba' lapo sasishumayela kulezi izshluko 2 Samuel 15:15 Genesis 9:7; Genesis 4.10 Joshua 7:13 Izwe libanzi Kwangimangalisa lapo ngifunda abafundisi abafinyeleli kable ezinhleni zalelipepa ndaba ngeli- ezweni lonke ngoba isitimela asifiki akuhambi ngisho imoto ngenxa yez.ntaba ezikona futi ostkwele kakulu isitimela nongazange ahambe ngezinyawo akanakuha-

Lapo sishumayela kwezwakala kodwa izisebenzi ziyingcosana. Akusetshenzwe bakiti umhlaba ubanzi ngokumangalisayo. Umhlangano wanhlinzekwa ngezimbuzi ezine nezinkuku ezine nenkomo. Wabamkulu kakulu abantu besondele emakulwini amatatu-ababekona bengama 299. Satola imali eyi £9:9:3. Umzalwane.

S. M. DUZE

KUQALA



tamanani emiti Nesikokelo Sempilo enhle (esikitshwa ngumuzi odumile i GRAHAM REMEDIES LTD.) mazigcinwe ngabo bonke abafuna ukwazi nokutola syona miti ilungileyo kunayo yonke eyenziwa Ngobuchule, Ngamakambi, Ngezimpande, Ngamatye, Ngabamakemisi nayizazi zemiti yomdabu. Umuti agamunye kuyona udhlula yonke kwefana nayo futi ubonise izitelo eziyiqiniso wakuba ulingiwe.

No. 161. BRONKOFF'S MAGIC MIXIloni
No. 161. BRONKOFF'S MAGIC MIXTURE Owokukwehlela, Imfixane, Inkatazo zompimbo, Umkuhlane njalo njalo. (Gwabadala.) Utengisa ngezinhlobo ezintatu zamagabha.
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ngumtundo nazo zonke Inkatazo Zezinso
Nesinye.
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ongamafuta (Oil) owedhula yonka eminya
ukuhudisa—Owabadala kupela.
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laifo Sabantwana, nezinkatazo ezivamile
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kwamazinyo kwizingane. Utengisa ngezinhlobo ezimbili zamagabha.

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nokweleka igazi. Umuti weqiniso ongena

nozi.

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Amahlaba nezinhlungu. Ulunge kakulu
kumkuhlane kanye nezinkatazo ezinjalo
zokushisa komuzimba yimfiva. No. 110. JONES' EARACHE DROPS I/-

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izibhobo nezinhlungu. Hlikihla ngawo uma
unezinkatazo zesifuba.

No. 114. ROXO HEALING OINTMENT (Osemadosheni) Esona sigcobo
eltyetyisayo nesingena ngozi kwezikoyo.
No. 115. PIXIE OINTMENT (Osemagabheni) Owenza isikumba sibe sihle sibe
butahelezi.

No. 116. PARTON'S PURIFYING 1/6
PILLS. Kubantu abaningi oyena mhudisi 1/olungile nosebenza kalilo nomgezi wegazi
kuneminye imiti.

No. 117. VIRATA PILLS. Odumile 3/3 nonamandhla ukuvusa imitambo. Utengisa 1/9 ngezinhlobo ezimbili zamagabha ngezinhlobo ezimbili zamagabha.

No. 118, FELUNA PILLS Abesifarane 3/3
Kupela. Anika amandhla empilo enhile 1/8
nokomelela Kwabesifazane Namantombazana, ahambise kahle izimfuneko kubona,
anonise ageze igazi, aqinise initambo, apelise izibhobo nezinhlungu nobutataka obuhlupayo kwabesifazane. Atengisa ngezinhlobo ezimbili zamabagha.

No. 119. JONES' MALE FERN 1/6
WORM MIXTURE. (Owabantwana ku-

No. 120. POLLY'S LIGHTNING 1/6
LINIMENT. Owona muti wokuhlikihla
abukali kunayo yonke. Awunangozi nempela. Opelisa izibhobo nezinhlungu, nokugina kwamalungu. Owokuhlikihla kupela. No. 121. LOBO. Umuti onosizo oluylsimangaliso opuzwayo wokwelapa Imfiva,
Amahlaba Esifubeni, Umkuhlane nazo
zonke izimpawu ezibonisa Isifo Sompimbo
–nokuvuvuka kwamapapu. Ukuvaleka kwezintunja Zokupefumla, nezinkatazo zesifuba

No. 122. VIRNIL TONIC & 2/-STRENGTHENING PILLS, Owengeza inkutalo emuzimbeni nobuyisa amandhia

No. 123. JONES'RHEUMATICURO 3/6
MIXTURE. Umuti odomile ukwelapa
isifo Sokuqaqamba Kwamatambo, Kwenyonga, Kwezinyawo, Ukalo nazo zonke
izifo ezivezwa yi Uric Acid.

No. 124. JONES'RHEUMATICURO 3/6-LINIMENT. Owokuhlikihla uma uselapa laifo Sokuqaqamba Kwamatambo, Kokalo nezinye izinhlobo ezibuhlungu zezingqa-qambo ezihamba kanye nalezi.

No. 125. JONES'RHEUMATICURO I/6
LIVER PILLS. Eseluleka ukuba kusetyenziswe wona kanye ne JONES' RHEUMATICURO MIXTURE uma kwelashwa izilo
ze Uric Acid. Alunge impela ukuvusefela
Isibindi esingasebenzi kuhle.

No. 126. SACCO PILLS. Umhudisi 1/6 olunge kakulu Onarmandhia ngokulingeneyo nowedhiula eminye. Owona uno

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George Goch for Cal Monday. They will in Rand in September.

Mrs. Festile of the Johannesburg is still

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FROM FAR AND

Professor D. D. T. Jabavu B.A., is far on his way to America to attend the World Conference of

Mr. L. Gonya, a teacher at Steynsburg with two other ladies head on collision.

Rt. Rev. and Mrs. Wright left George Goch for Cape Town last Monday. They will return to the

Mrs. Festile of the W. N. L. A. Johannesburg is still un well. 0 0 0

An African was sentenced to three months hard labour or £20 fine for starting a grass fire when lighting his pipe on the farm Rietfontein near Heidelburg.

0 0 0 The Wesleyan Methodist Church Synod at Krugersdorp is being attended by over 110 Euro-

A superintendent of the Wesleyan Methodist Church says there are over 22,000 Natives converted within 14 years one convert was a "Skokiaan Queen"

0 0 0 The South African Temperance Alliance is emphatically against the establishment of Beer Halls for Natives.

Our Cala Correspondent states Mr. B. Tyanzashe is engaged in studying for his Bachelor of Music 0 0 0

The residents of Korsten are perturbed by the Port Elizabeth City Council's resolution not to compensate landowners in the proposed demolishing of the township.

Sixteen year old Harry Dlomo has been awarded a Certificate of Bravery by the Mayor of Durban for rescuing three Native youths from drowning while swimming in the sea.

0 0 0

Rev. Chief H. Mama of Emgwali has been awarded a silver Coronation Medal by Their Majesties The King and Queen.

Chief Dalindgebo has also been awarded a similar medal.

0 0 0 The Municipality of Johannesburg is busy building houses at Orlando at the rate of 100 houses per day to accommodate hundreds of African families vacating Prospect Township which has been declared a slum.

0 0 0 Mr. G. Motsieloa, Preident of the Order of Elks with other members are contemplating to hold a grand reception at the B. M S. C. in honour of Bishop and Mrs. Wright sometime in September.

0 0 0

Africans in Bloemfontein are busy demanding decently built schools from the Town Council.

Many old Lovedalians intend to attend the Reunion to be held in September at Lovedale. 0 0 0

Mrs. E. R. Tsupa of Springs held a grand dinner party in rememberance of her late motherin law who died last August.

0 0 0 The Supreme Court at Grahamstown decided that an African servant has no right to have guests in his or her room in a yard without the permission of the master.

0 0 0

A reception to the Kroonstad African Football Association was held at the Centre on Friday 13th. This was sponsored by the Jack Hammers Football Club.

0 0 0 Mr. A. L. H. Mulcahy-Chief Officer in Johannesburg address- |

ed the members and the public on Taxation last Friday night at the B. M. S. C.

Krugersdorp

and African ministers. When the Synod opened, Krugersdorp was at the height of its glory, because this was the first time that any Synod was held there. On Wednesday evening a civic reception was held at Randfontein. The presence of the Deputy Mayor of Randfontein in that reception crowned Methodists with joy and honour. His speech was received with universal applause.

At another reception held at Krugersdorp, the chairman of the District, related that some years ago the African preachers of the Krugersdorp Methodist Church suffered from difficulties similar to these experienced by John Wesley.

In its pastoral session the Synod gave a fair hearing to those who endeavoured to uplift God's work.

In the representative session the general complaint was that the present African youth was not interested in Schools Scripture Lessons were neglected.

Roodepoort

up to Third or J.C. later.

Mr. John Mpepetwa Catechist

friends who attended her grand sented the couple with a variety party on behalf of the late Mr. of beautiful gifts and good wishes. Kunene who died last year.

A grand tea party was promoted by Meesrs. P. Gwele and D. Majova on behalf of Mr. and Mrs. Ndhlovu, who has gone to stay in Randfontein where Mr. Ndhlovu is Clerk.

Mrs. Gabanxa an active Christian last month.

married on the 18th Aug. 1937.

seller was found lying unconcious on the road to Magaliesberg. He had deep cuts and bad bruises on the face and hands. He was taken to the Discoverer's Hospital where he died and was buried on Sunday afternoon.

(By G. W. K. MAHLOBO)

Shepstone and District Bantu specimens Agricultural Show Society held its A splendid display by the meeting at the Court House on Hottentots, Heroros and Klipis much less than last year's. witness the fine dancing. All other business was postponed Mr. A. Megale of Rustenburg as no definite agreement could be had the pleasure of introducing reached.

She Was Afraid To Shake Hands

Rheumatism in Joints caused Her Intense Pain.

Rheumatism affects its victims in many curious and inconvenient ways. In the case of this woman, she dared

THE METHODIST CHURCH
SYNOD

(By L. S. MAKHUTLE)

The Annual Methodist Synod of the Transvaal and Swaziland District presided over by its chairman the Rev. E. Bottrill was held at Krugersdorp this week. At this Synod there were this week. At this Synod there were close on one hundred and ten European ly delighted wath Kruschen."--(Miss.)

The pains and stiffness of rheumatism are caused by deposits of uric acid crystals in the muscles and joints. The six salts in Kruschen stimulate your liver and kindneys to healthy regular action, and assist them to get rid of this excess uric acid which is the cause of all your

suffering.

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Pimville

A BEAUTIFUL WEDDING

A grand wedding took place recently in the St. Andre v's Anglican Church, Pimville when when Miss Yvonne Leonora Majiki Majombozi, second daughter of Mrs. and the late Mr. S. Majombozi, was married to Mr. God's work, and that in the Day Jacob John 'Musi, Principal of the Pimville Government School. The ceremony was performed by the Rev. Father Raymond Raynes, C.R., of Sophiatown and Mr. John Tsikang was the best man. The bride was given away by Mr. William Mange; the brides maid were Misses Nontutuzelo CAR KILLS OLD RESIDENT Majo mbrzi and Grace 'Musi and Miss Funeka Makiwane was the The Swedish Boys Boarding maid of honour. The flower School which has recently been girls were Misses Elizabeth called St. August College has Mogquisa and Freely Segeel. admitted girls this term, and it is The bridal party was led by hoped that it will hold all classes | Master Lionel Ngakane who acted as page boy.

The bride's mother, Mrs. M. I. for 20 years in the Anglican B. Majombozi received her guests Church was buried here last at the reception which was held afterwards in the Ballenden Hall, Mrs E. A Kunene thanks all where relatives and friends pre-

Mafeking

NATIVE AFFAIRS COM-MISSION

Sometime in June the Native in the Anglican Churc was buried Affairs Commission visited Mafeking to discuss the release of Mr. John Qalinge is getting certain areas in this district a gathering of chiefs and headmen The following spent the week- emphatically requested the Com end with Mrs. Kunene, Messrs. mission to purchase all farms Malunga, Magudla, Modiseng surrounding the reserves. Chief (Sophiatown), Mange (Pimville), D. Lekoko with Paramount Chief Sikwebu, Dubula (Cleveland), Letlamore asked the Commission Njikelana (Dornkop), T. Jamnda, to remove all the European O. Majova and Hashe (Durban farmers between Mafeking and Dinokana whi'e Headmen P. R. Mr. Martins an old newspaper Mokgoetsi urged the members of the Commission to remove the diggers at Setlopo.

Barlow News

Messrs S. Sitele and S Marake passed through the City from Ovamboland on their way to Port Shepstone News Windhoek where they will tarry for two weeks and then cross to Namaqualand with a view of collecting more specimens for the Barlow Transvaal Museum. The Executive of the Port They have slready gathered 630

Saturday the 7th August 1937, kaffirs was held at the Windhoek The Treasurer's report reflected a sports ground. Many Europeans credit balance of about £47 which came from far and near to

Nurse Pieterson to all of us.

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Nore News From Different Centres

In Pretoria

He wished him a happy old

Makhobotloane with an expensive

thought well to buy him a

blanket which will always help

him in the cold winds of Basuto-

Dougall Hall for the destribut-

ion of trophies and prizes to winners. Five schools parti-cipated as follows: The Methodist

Salvation Army, St. Cuthberts, St. Theresas; A.M.E. and D.R.

Mrs. Hardy the wife of the

superintendent presented the

trophies to the winners of the

Mr. Martin who was the chair-

man passed a vote of thanks.

Among those present were:

-Father Roberts and Father

in the A.M.E. School room lest

Friday to bid farewell to Mrs.

Madise who retires from teach-

Marabastad came to her assist

the Education authorities. Mr.

Noge with the inspector of

schools visited the school and subsequently gained recognition.

On behalf of the staff Rev,

Tantsi presented Mrs' Maditse

congratulated her

verance that brought about the

present amalgamation of schools

Hlabangane.
MRS. MADISE RETIRES

Schools.

different schools.

replied and thanked the staff.

constable

presenting

Recently in the Native Commissioner's court room the officials and Native constables gathered to bid farewell to sergt. Johannes Khunou after 25 years service as well as constable Piet Makhobotloane who registers 27 years service. Both retire on pension.

On behalf of the staff, Mr. Fynn, the Native Commissioner presented Sergt. Khunou with an over-coat, referring to the occasion as a sad one. He congratulated Sergt. Khunou for the examplary manner in which he used to discharge his duties and his absence would always be felt by the staff.



Neea nguana oa hao lebese la Nestle Lebese la Nestle le loketse nguana. L etsa nguana hore a hole, a matlafals

LE LOKETSE NGUANA.



Lebese la Nestle le rekisoa ka bole kana. Le tsoake ka metsi a bedisitsoeng me o le noese nguana ha le fodile.

Carolina News

(By THE VETERAN) Among the students who spent parents were:

winter blanket he said the staff (White River) B. Gumede (Be-Drift.

Kromkrans, Caroliná, spent her Both retired members holidays with her mother Mrs. A concert was held at A. Matyeka.

> Miss Olga Ngwenya, a student of Indaleni, Natal, spent her Mission School in a first team holidays with her parents.

0 0 0 daughter of Mr. and Mrs. Titus Scholar, broke his leg and is now Nkosi of Groenvlei, Carolina said up in the local hospital. to Johannes eldest son of Mr We wish him speedy recovery. and Mrs. Nhlapo of Lake Chrissie was solemnized by the Rev. Rev. D. R. Z. Dhladhla in Methodist Hall, Carolina. A reception was afterwards held at the bride's home. Duphinx both of the Catholic

Church, Mrs. Msimang and Miss | Messrs. J. Mogotlane and Mana Lady Selborne residents gathered

Congratulations are extended School, Pretoria. to Mr. and Mrs. W. A. D. Mahla ing. Mrs. Modise is the founder ngu upon the birth of a son. In 1921 she had just a hand full well. of children. Mr. Noge who was principal of the A.M.E. School

The Town Council intends to ance by introducing the school to replace the present Location office.

Mr. F. A. D. Landwako with an expensive overcoat for (Incika Yezwe) has returned from the difficulties through which a short holiday at his at she laboured stressing that it Amaduma near Badplaats. 0 0 was her able efforts and perser-

The beautiful church Hall of in Pretoria. Teacher Malete also African Congregational Church spoke and regretted the loss of which is nearing completion, will such an able teacher and a mother considerably enhance the beauty of school children. The pro. of the new stands and add to the ceeds realised at the concert were many fine churches that the all handed to Mrs. Moditse. We other denominations have built. (Continued at oot of column 4) The work is under Mr: E. (Tom) Tshabalala and the builder is Mr. Simon Maseko.

Olifantsfontein

Our new school building is completed and will be opened sometime this month. account of the number of of the local Bantu Tennis Club children the Springbok Hall will left on Wednesday for Citrusdal still be used for teaching purposes. The principal teacher Mr. D. Mogotsi and his assistant teacher a new Standard Five class,

A new platform has been built at the station with a bridge across the line.

A new Post Office building is being erected. Our Native hospital is nearing completion. A medical officer has been engaged to attend to the sick and a qualified nurse will assist him.

a new Nash sedan Car and has daughter of Mr. and Mrs. Mashi made a trip to Swaziland, Mr ane of East Wood Township was Johannes Motau being the driver. bound by holy marrimony to Mr.

returned from their visit to Cuthberts. Bapong

Rev. R. Mofolo visited his congregation out here and there | in the capital last week end. after returned to Pretoria.

Mr. and Mrs. Mookane of Bapa from a short visit to Fisksburg. ngane are the guests of their son. Mr. Mookane is not too well lieslaagte left for Basutoland last Misses J Goduks, M Nazo. D Datalthough change of climate seems week end and is expected to benefit him.

Week end and is expected to return before the schools open.

G. Kotsi to benefit him.

The Ranger Touring team were their winter vacation with their given a hearty send-off at the Station this morning when they W. J. Ngubeni (Platrand) left on their 14 days tour, W. A. Ngwenya (Heideldburg the public extends their best Ivl.) E. D. J. Mkwanazi (Evaton) wishes to the tourists. When A. Hlatshwako (Mahamba) J Hendrik Katz the Clubs' Captain Terry Tela (Ermelo) E. Shabangu was called upon to make a short speech, he suitably called upon noni) and A Ngubeni (Roberts' Peter Mphahlaza the Club's Hon. Secretary who made a short speech assuring the Club sup-Mrs Vio. B. Jiyane, a teacher at porters that they will do everything in their power to uphold the clubs' proud record and that they will be sportmen both on and off

the field. While playing for his school against the Roman Catholic match on Wdnesday afternoon 28th July, Mr Peter Mphahlaza's The marriage of Sister, eldest Young brother who is still a

(By SMASH)

na have returned from Lourenco was seen in town this week. great Temple for the worship of Marques lookidg bright and Mr Mareane is a resident at the God. After this the congregation Valdezia Mission Station, and is sang a hymn. at present teaching at the A.M.E.

who recently celebrated their also those who were kind enough of A.M E. School at Lady Selborne. Both mother and baby are marriage at the Louis Trichardt to subscribe towards its erection, Marriage Office entrained on the from its foundation to its comple-16 July for Pretoria. We wish tion. He told the people the them happines- and long life,

0 0 0 Office by a larger building that Church has been called upon to what they had done and also the will accomadate a clinic, living proceed to Prieska to fill the lati Company for allowing the quarters and the Superintendent's vacancy of lady teacher at erection of the building on their Prieska.

Municipal location with her young by the "Grace".

as well as Mr John Poya of the Natives. Railway Police.

Δ Δ Δ Evangelist S. W. Peterson of the Lutheran Church, left on Wednesday afternoon for Bloem fontein, to visit his sick brother. 0 0 0

Our Principal teacher Mr Mnyande arrived from his happy holidays looking fit.

Miss Lucy Williams a member 0 0 0

Mrs Rasenberg from Luderitz, and Mrs Katrina Salmons also of Miss R. Sillo work very hard with Luderitz are spent their June funeral. holidays with relatives and friends in Upington.

> Our popular Railway sergeant Mr Lazarus Monyatsi, is now there for some time. pensioned after 23 years service on the railway. His future home will be in Pretoria.

wish her a happy old time. Miss Mrs Sophie Matenjwa bought Edith Mashiane the eldest Mr. Thomas Mashele is seriously ill at the hospital. We pray for his immediate recovery.

Mosley of Lyden org. The bride is an existedent of St. Matthews C.P. The marriage was conduct. Mr. and Mrs Thebane have ed by the Rev. Maimane of St.

PERSONALIA

Mr P Mosaka B.A. was seen

On the 24th July a large gathering of people attended the opening of the Wesleyan Methodist Church. The congregation assembled outside the new building and sang a hymn followed by a prayer given by the Rev. D. L. Moeketsi.

The Rev. Nightingale told the congregation briefly what the object of the assembly was and then handed the key of the door to the District Commissioner. Mr W. E. Manhn who opened and entered the Church followed by Mrs Mangan, the Rev Nightingale, Rev. Burman, some of the leading European citizens of Francistown and then the people. A hymn was sung in the Church for the first time.

The Rev. P. M. Seksoma of the Anglican Church read a few verses from the book of Kings after which a pra er was offered by Rev. Moeketsi of the Wesleyan Church. The Rev. Nightingale then delivered a short sermen on the work of the great King Mr Eric Mareane of Pretoria Solomn and how he built the

The Rev. Burman then related to the gathering how it came Mr Thulare and Miss Mofana, about that church was built, and amount of money which had been collected and then he thanked Mrs Zingitwa of the Methodist the subscribers very much for

land. At the conclusion of this cere-Mrs Magriet van Stade of the mony a prayer was said tollowed

son David left for Walvis-Bay Amongst those of the local and Luderitz on a 6 months holi European Community who were day. Mrs Violet Mkhathin lady present were, the District Comteacher of the Methodist Churh missioner. Mr W. E. Mangan, Mrs at Prieska left together with Mrs. Mangan, Mr D. W. Dewar, Re-Zingitwa for Prieska this after sident General Manager of the Tati Co., Mrs Dewar, Mr E. W. Haskins of the firm James Haskins We welcome Rev. Plack of the & Sons, Mrs Squires, and Mr and A. M. E. Church, and Mr Bennett Mrs A. Lithins. The Europeans of South the African Police as new showed great respect at the opensubscribers, of 'The Bantu World' ing of this church as well as the

Bedford News

(By LADY BIRD) Messers Tami Jantyles, Gorie Jantsies from P. E. and M. Mbolekwa from Fast London spent the week end here.

0 0 0 Mrs Slinger peacefully passed away on the 24th July at 2, a.m. after length sickness she was buried on the 25th. Over one hundred people attended the

The departure of Mrs M. Grootboom and family for Johannes. burg has been a great loss to Bedford as she intends staying

0 0 0 Its a great pleasure to see Mrs Nongogo back from P. E. where she attended her daughter's marriage (now Mrs J. Jolobe.)

0 0 0 The Rev Mhlomi and Mr Macebe of Cradock passed throuh here on the 3rd August on their way to the synod at Healdtown.

000

On the 2nd August a brilliant tennis match was played at Fort-Beaufort by the Adelaide Lucky Violets versus Fort-Beaufort Springboks. The members who represented Adelaide were: Misses H. Mbathani, Theo Nyana Mr Cottrell Pitso has arrived N Makenyane, Messsers Z. Mqhai Sthetho (Cpt.) and S. Mbelengane Mr. Z. Litelu teacher Mamoga. The Fort Beaufort members were

KA SELEKANYO

BRONKOFF'S MAGIC MIXTURE

Ena le thata e phetoang gabedi E akofa mo go phetoang gebedi Entsi mo go phetoang gabedi E siame mo go phetoang gabedi

Mo kalafing ea Go gotlhola, Mekgotlhane, Momeco o botlhoko, Go kabana ga diphatlha tsa mooa, le machoenyego a sefuba le Makgoafo, BRONKOFF'S MAGIC MIXTURE koantle ga pelaelo ke molemo o siameng thata, o thusang le o nang le katlego go gaisa melemo eotlhe e itsiweng.



Ena le thata e phetoang gabedi, le bontsi yoa eone bo phetiloe gabedi. E theko e koa tlhase, e na le thata e kgolo gape e akofa go alafa go gaisa melemo cotlhe e itsiweng. Botlolo ea ntlha e tla go shupela boammaruri yoa polelo e. Reka botlolo gompieno ea BRONKOFF'S MAGIC MIXTURE mo Kemising kgotsa benkeleng ea gaeno. E leke. Lekantsha kalafi ea eone e gakgamatsang le melemo mengoe e u kileng oa e leka mo nakong tse fetileng. Re eletsa gore u o leke kagonne re eletsa gore o itse kaha BRONKOFF'S e akofang kagone mo kalaling ea eona ea Go gotlhola le Mekgotlhane mo nakong e tlang. Tota-tota ke selo se o choanetseng o se itse-se eleng thuso mo go uena. Tota-tota BRONKOFF'S ke molemo o gakgamatsang-ke yalo re sa boifeng go go bolelela gotlhe kaga one.

O na le thata e tona thata me ga oa siamela banyana ba ise ba fetse

BRONKOFF'S

MAGIC MIXTURE (No. 101)

O Gongoe le gongoe rekisoa ka tekanyo tse tharo: 6d., 1/- le 1/6. Kgotsa u romele koaga P.O. Box 1032, CAPE TOWN.

Mosa: Ubundzima Berhafu Jikelele

THE BANTU WORLD

3, POLLY STREET (North of Bantu Sports Ground)

P.O. Box 6663, JOHANNESBURG

SATURDAY, AUG.14, 1937.

I Rhafu Ye Khanda

esiyi Rhafu ye Khanda i (Poll zulu kwekhulu eziphaphazela Usazibambile intambo u Tax) akude kubekho nto ngaphezu kwe Nanking, kuko Mahtma Gandhi ngoku ude icacayo malunga nokuthoba umkhosi apho ongaphezulukwa- wacelwa yi Ruluneli yakhona lomthwalo usemagxeni omntu mashumi amathathu amawaka ukuba bahlangane e Delhi ke wonke oyindoda ogqithe kwi- enenkanunu ezifike kwikhulu ibone lengqonyela ingeva ziyeshumi elinesixenxe ubudala. elinamashumi asithoba. I Japan yezelo kodwa izimisele ukusebe-Iyakhathaza kakhulu ke lento ayilele buthongo ingafuni noku- nzela ama Indiya de ibhubhe ngenyani mhla wasekwa we uxolo usemgaka umsindo e itengise ikowabo. lomthetho yi Palamente yetu Nanking. ngo 1925. Siyafuna ukuhlaula irhafu zethu kodwa iato zimbini ezisikhathazayo malunga nalomrumo.

obudala ilishumi elinesibozo kanye kungakhathalwa nokuba nya- ingaziwa ncam. sebenza nokuba akasebenzi. lonto ke uhlaula ade abe Abantwana bama Spayini lixego. Kuthi xa engenako ukuyihlaula lemali afakwe entolong weni adityaniswe nazababantu afike abone ukuba keleyo. makebe ukuze akwazi ukuukuhlaula esisimbo- Inkinghe yama Juda kombiya serhafu.

Into yesibini kulomrumo yeyokuba sengathi sithi kuphela nga nokwehlulwa kwelizwe abantu ekufuneka sondle eli- lase Cana (Umhlaba Ongcwele). na amalau ekuthi wa zi "coloured " kwanamagxagxa wona lu U Mn. Moss Morris welileth 1 angahlauli mali kodwa sibone enez kolo, efumana imivuzo ephakamileyo kwanamalungelo amaninzi, kwaye ukuba abantu abasebenzi bayaxaswa ngu Rulumente bangacinezel «a ngerhafu abangazozi nto kuyo.

Bekufanelekile ukuba nawo lamalawu namagxagxa ahlauliswe adzima ayekwa ukuba azuze ukonwaba ngamadla esinye Isizwe. Siyamgxeka u Rulumente ngokucinezela abantu abamnyama ngoluhlobo esingavuvayo ukuba lamalungu anyulelwe i Palamente azame ngangoko anako ukutula lomtwalo undzima kangaka emagxeni omntu ontsundu.

Ababulali Bafa Ngokufa e Pitoli

Kwi tilongo enkulu yase Pitoli indoda engu mxhomi wabantu ifu- ngakumbi elenqwelo yesitatu. mene imali ethe-tyi kwi nyanga Abantu ka June no July, ngangabantu Eyesibini, kucelwe ku Rulumente ebadlulise amafu. Nge ntloko ayikhuthaze into yokutengiselwa nganye yomntu ayi welisa amafu kwa bantu banaba abantu benayo imali unikwa isihlanu se ponti. Kwako- yokuba batenge. Kutakwa abantu ne ngolwesine we 22 July lendoda abamhlope abangafuniyo ukuteixhome isihlanu sonke esingaba:

Baynes Drift, Maritzburg, eyabu- ngayo. Eyesitatu xa i traini lala umlungu elele emot weni ebusuku nge 23 ka Disemhha;

Sifondlo Nzamandhla ngokubulala e Rhautini nge 13 ka April. Tzaneen odumileyo owenzakalisa bafela apho bonke; abantu abaninzi e Pietersberg;

Ezaphesheya

Kumdaka e Tshayina

Izazi zithi kuzakubakho ukuazimis:le ukuwaranga ayakulikhusela Kudala kuxovwa, kuthe- Kaishek uwathembise thwa ngemali ye rhafu; ku- Tshayina ngemali, izixhobo nayo sikhulu sinokuhambhela ndawo bekho zintlanganiso zinkulu, yonke into eyakuncedisa ukuba ngaphandle kwemihlaba." kuqokelelwe zimali zama ama Tshayina oyise. Kutiwa i gqwethwa ukulwa esisilingo eroplane (ezibhabhayo) zingaphe- U Gandi Ne Indiya Yakhe

Ama Taliyana neAbasiniya

Kukuho ukubhalelana okukhulu phakati ko Mussolini nom-Eyokuqala into yeyokuba bhali wase Blitani u Chamberlian lerhafu ibizwa kumntwana malunga ne Abasiniya eyona nto kubhalelwana ngayo!

genxa yemfazwe ingeshushu njengakuqala i Blitani iceba bantu abangamasela nababu- ukubagodusa abantwana ababe bulali, afunde apho indlela kuselwa kukubulawa okukohla-

Ibhunga lama Zion (eyama Kuxoxwa zivaliwe ingcango. Kukho ukungavisisani okukhuumi ngi ngokuthi malingahlulwa ilizwe lase Palestine wa gqibela ngokufunda incwadi ebukhali ebhalwe ngu Ceneral Smuts ebeka mhlophe ingozi lolulwahlulelwano.

Ololiwe Bayaxinana"

U Mnu. B. Mpu, ubhala exela gohambo lwake ngoluhlobo; Mhleli, Ndike ndatyelela kwelase Koloni, kulenyanga ipelileyo.

Ndibenela ezinkonkeleni zelizwe nezecawa zamehlelo ngama hlelo ngokuthi inqwelo zabantu (3rd class compartments) inye ukusuka apa e Rautini ukuya e Koloni nase Natal Nangalipina ndiyavakalisa makhe kwenziwe isicelo ku Rula mente ukuba ongezwe amakareji bayaxinana kakubi. ngisela umntu omnyama ngati uyakuhlazeka kanti imali iyafana. Simon Mkize, inzule yase Lendawo mzi wakowetu dibanani lesuka apa e Rautioi abantu bayakohlwa nokulala ngenza amaplanga, kude kuse behleli.

George Hlongwana owatshisa John Mashala, umbulali wase indlu inabantu abahlanu phakathi

Nota Kampira ogwetywe e (Iphelela kumhlathi wesi 2) Louis Trichardt nge 18 ka May.

AmaJamani Azimisele

AmaJamani azizinxekenxeke bulalana okungumangaliso kwaka- elinga ngazo zonke indlela Mhleli, msinyane e Tshayina. Ama Japani ukufumana imthlaba yawo eyaama thatyathwa emva kwemfazwe Tshayina. Umkhosi wama Japan ka 1914-1918. Abhala kuyo omkhulu usingisa ngasentla kwe yonke indawo apho kubakho Peiping. Kodwa ama Tshayina khona ama Ngesi ngalendlela: azimisale, ukufa nokuphila. Athi "Sizakwakha umkhosi omkhulu ilizwe lawo ukuze sikwazi ukuzuza imihlakude kubesekupheleni. U Chiang | yethu. Siza kuyihlutha imiama hlaba yethu kuba akukho sizwe

Elincane (Linjena)

1/9

(20 pills)

Elikhulu

(Linjena)

3/3

(40 pills)

Omabili ase pakethini elim-thubi.

Yintonina Imfundo?

Kaundivumele ndenze abemba kwelo phepha lakho labantu. Into ebangela okokuba ndenze lombuzo ungentla ndenziwa yinto yokuba kukho abantu abaninzi bacinga ukuba imfundo le yiyo hilizise onyana nentombi zaba tu, ade athi omoye mna andinao ukumfundisa umntwana wam, kuba akukho nto azakuyivuna. Manditi kulowo unalomeamango unjelo, imfundo avizange ihilizise namnye umntu, kuba lento ingu mntu ofundileyo unengqondo . ezi mbini, eye mvelo adalwe nayo yi Nkosi yake esamazulwini. Ngokuya kwakhe esikolweni uvokufuna enye ingqondo yokuba azi izinto ebengazazi. Lilonke mzi wakowethu, nditi ndisusa lengqondo yokuba umntu ofundiyerhafu kuba ayihambhanga yamkela into yokuba makwenzi- ixolele nokufa endaweni yokuba siweyo uba ngunqalintloko kuba efundisiwe, mangapına amahilihi,

li afundisi weyo okan ye angafundi-

swanga?

Madeda elizwe lobawo, akukho kukhululeka kwethu kulembandezelo sikuyo ngaphandle kwemfundo ngako oko bavnmeleni abantwana baye ezikolweni kuselithuba, kuba kuseza ilixa oyakut; ufuna ukumfundisa umntwana wako ube ungenako. Mfundise umntwano ukuze abe nelifa elingasokuze limphuluke. Mandiphele Mhleli enkosi.

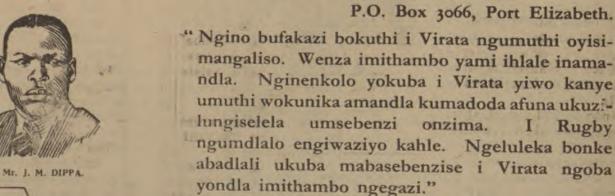
LENNOX SOGA





Esheshisa! Ekhuthele! Enamawala! Ejabula! Umdlali umelwe ukuba abe njalo. Amandla ayadingeka, kepa amandla alunge kuphela xa ehambisana NOKWENZA. Kungoba i Virata ivuselela Amandla Empilo, iqinisa Imitambo Yomzimba, yenza Umzimba ukhuthale, usebenzise amandla awo ekungawo kanye afunekayo kubadlali bonke.

Nansi incwadi evela ku J. M. DIPPA, UMONGAMELI WE SOUTH AFRICAN BANTU RUGBY UNION. Funda ukuthi uthini nge Virata:



(Ilotywe ngu) J. M. Dippa, President.

Uma uzizwa udangele, ukhathele, uvilapha, ushesha uthukhuthele, ubuthathaka, ungenayo IMPILO ejabulisayo yokuba usebenze, udlale, noma wenze noma yiphina imfanelo yomzi wako-SEBENZISA I VIRATA Umvusimandla wabadlali, wondle imithambo yako yonke.



- Alitshoni Lingena Ndaba

Kubonakele u Mnu E. Nzuzo o ngumbonisi wempahla pakati komzi.

Akanampilo kakuhle u Mnu J. Ngcangca yile teva ikhoyo pakati komzi ngenxa yengqele esinayo kulo nyaka ebesa ndula ukususa onke amazinyo ngokumkataza side sitike makabe ungenwe yingqele kwesosituba. Umtandazo wetu ngowokuba malincedakale lipakame eligora likulu lemidlalo.

Kuyinto ebukeka kakulu uku bona utata womfundisi wetu ehambahamba pakati komzi wonyana -ixego u Tshume. Awu madala-

U Mfundisi opakame kakulu u Rev Cook, MA. ongu Mongameli eKingswood College uke wandwendwela kumzalwana u G H Nduna kwiveki epelileyo ezokumhlaziya kweze Oxford Group Movement. Abababini bacite, injikalanga yonke bekunye. Hayike wetul u Florence wabenzela i tea. Aba fundisi abamhlepe bonakala ukuba kukonto ibatsalaye kulomquba walomfana kuba kute lusuku olu landelayo sababona behleli kunye no Rev Fr. Abeaen we St Mary's Mission! kwamnandike kuba isi-

Ezase Nigel

Bekuzizangqungquapa nge Aug 1, 1937, uvolo lwendlu ye cawa yase Wesile ka Dyan Wesel. Bekuhlangene indawo ngendawo -ibingumsebenzi omble kakulu.

ILISO LOMZI selimana lihlangana njalo ngokuhiwa lodwa, li zama ukuk'angela intlalo yabantu. Sekugqitywe uba kwakiwe i

Hotel yabantu. ILocation iyafuduswa i Kansele

(Council) inika imbuyekezo-(compensation.)

Sivuyisana namadodana amabini aselequiile ukuvula aba kumzi omtsha nge August 2 i Grocer ne Butchery.

Uswelekile u Mfundisi Phule.

Ezase Tinara

(NGU KAZIWA)

Ityala lesigebenga liyakutetwa kulenyanga izayo belike laviwa kuveki epelileyo ngumantyi intsuku ezintatu, ulivavanye sayesiteta into es.ngayikataleleyo emkombeni.

Bapumle abantu apa e Tinara sifunyenwe kweza ntaba zika Nojoli e Somaseti, amantobozana ayaya kwona eziCawani ngokuhlwa ekubeni ebesoyika ukuya ngenxa

Ibemnandı kakulu i Holide yomhla we 2. August saye sihanjelwe yi Algoa yase Bhai apa nibala le Pink Rose labetwa i Bhai li Tinara nge 35 games. Kwababeko sipaula aba Mou J. Bukani, J. Pasman, P. Salie namanye. I Pink Rose Mnu B. Mhlauli, L. Mbombels, J. Dhlami Nkosz D. Gazi, G. Jobo, S. Merip awase Bhai Ruth Hanney, Kanana E. Magoma umdialo ombie wade waya kupela.

Bekuko into enkulu yomDaniso we Hamiltons ngokuhlwa komhla 2, August asayi kulibaleka ezingqondweni zabantu ababeko.

Kuyabujwa ngabakulu nabanci kuba nangoku kuseko abalelevo kwanguwo lomkuhlane

Sibe novuyo ukubona u Miss Habana epakamile ekukweni lokufa kwanguwo lomkuhlane obumbambhe isituba secawa wade akabi nako nokuya kufundisa esikolweni.

Sike sahanjelwa nangu Titshala D.S. Petena wase Kirkwood okaya lilapa e Tinara nge micimbhi yekaya lake naye e :wentle impilo

Benoni

Kungosizo ukwazisa jikelele ukuba ubawo uMnu John M Sidzumo ubudala bake bubengamashumi asixenze anesibhozo, ohleli apa e Twatwa iminyaka engamashumi amabini anesitandatu skaseko esweleke ngomhla we 25, July.

ndwebi isikulu simbopelele kwa nge ku ukuba atate elipepa lesizwe ko Mnu G.H. Nduns.

Ezase Modder "B"

(NGOWAKONA)

Nge 25, July ngecawa kusasa sifikelwe ngu Mfundisikazi wase Tsekong Mt. Fletcher Cape Colony uMrs Rev Makaluza ngudade Mhleli, bomfi P Myataza eze ngalomkosi uyabukeka betu u Maradebe dumo khe ndenze amazwi okubu lo noko kunjalo.

yesibiqi nge 28, July kwano Mr no Mrs Nkululeko Nzo ngokulizwa mbulu osishiye ngo May 16. ngonyana nge 29, July lo bonke bapilile kakuhle.

Kute pakati kwalo mivuyo kwa galeleka umnikaz mzi u Mrs Gqabaza netombi bevela kwelase Koloni babuya bepila kwenzeka ngenxa yemivuyo ukuba u Mau mzane lo u Nzo angabi neko ukumbona umkuluwakazi u Mrs xasane mtsha nge 29, July.

August ukabuyela emfundweni bopha. yintsapo e Healdtown, Rosettenville. Natal nase Pietersburg.

Nge 5, August lo sibe nenywe-ba yokubona i "Bantu Nightinga-le" u Mrs Malı wodumo kule Modder B. elundwendwe luka Ti tshala Mali upilile kakuhle u "Mamkwayi" lo.

Vereeniging

Church lidibene kwa Nkosz Sannah ebifudula ilwelwa ngamakhosi li Sokupa lizokumbulisa nokumtha- lizwe. Amakosi ndazela uku a shambe kakuhle amazwe awo ngomkonto. U kuhambo lwake ukuya e Koloni Rarabe wayengafuni bukosi apho ayakubeka, ilitye kwizihlobo mhlana wayesilwa nama Lawu, Ibe yinkonzo ezukileyo kakhulu wayeyifuna lilizwe eli analo nana nebonisa uvelwano lwe Ramente

Siva Ngomoya

Ukuba amapolisa amabini aba njwe e Benoni ngokuqekeza indlu eba nokuba. Ityala lisamisiwe umtshutshisi akavumi ukuba slinde ugapandle kwentolongo avalelwe ngako oko.

Ukuba | Kansile yase Bhai ibaphate kakubi "Onothenga" ng kungayana ukubahlaula ngemihlaba yabo.

Ukuba kufu. wa abong kazi kwisibedlele sase Mon'i. Wonke umntwana ofuna ukufunda makabhalele

Ukuba kokho intlanganiso yabefundisi base Rabe e Alvani.

Ukuba kufe abantu abasibhozo kuleveki ephelayo apha e Rautini abathathu bahlatwe ngemela ezindwaleni, Omnye wadutyulwa nge mfolomfolo, Omnye wabetwa entloko, ababini ngamanxeba okugilwa zimoto, omnye wanyate-Iwa nguloliwe-

Ukuba Amapolisa angapezu kwamakhulu amabini alamle (ngokubeta) ingxabano phakathi kweqela lentlangan so ezimbini.

xxx Ukuba amsbanjwa amabini abete umkhangeli wabo abaleka kwelase Dayimani (Kimberley)

XXX Ukuba imvula inqabe kakulu kulo lonke yade yagqitisa kweli lase Transvaal.

Ukuba niyafuna ukufaka indaba senu kweli phephaliyi "Bantu World", Zithumeleni ngako oko.

Ukubethwa Kwa Bantu Ngamabhulu

—yi customer ngoku siteta nje, kunjalo liqubela pambili ihlelo lase Roma pansi kwalomfundisi, iti-tshala ezifikiloyo ezingamadoda ukuba umntu omnyama uthathe 1937. zimbini: banumzana H. Jorha no lwe ngapantsi nakunenja yona Zibizelwe kwangoko esidlweni September Coloured. Ne Higher engafane ibetwe. Nomntu obeta sangokuhlwa, kwathi emva koko School ipungulele kwenye ye inyamakazi ngapandle kosizi zafumana ulwamkelo olushushu. zindlu zake amakwenkwe a pantsi uyagwetywa kanobonyana emthe- Phakathi kwezithethi ndingabathweni. Singanqwenela ukuba ula umhloli wezikolo u Mnuz De omantyi bawagwebe ngapandle Villiers. Lomfo ngeenteto nange kosizi lamabhulu adlala ngemizi zenzo uzama ukuwukhonza umzi mba yabantu. Lento khe yenzeka ontsundu. Uqale isikolo solimo ngokugqitisekileyo apha e Rautini e Nyanga, kodwa siqhutywa ngaba kwezinyanga zidlnlilevo.

Umbulelo

(NGU A. MABUMBUDU)

Ndivumele ephepheni lako lo lela izihlobo kuzih obo ezisivelele yo Sivuyisana no Mr no Mrs zasibopha mxeba lethu elingaye Lucwaba ngoku bolekwa intombi kiyo ukopha xabesi shiywe ngu mzalikazi wethu u Silela Mabu-

> Ngomhla we 23 ku July yayi ngxikela yenkonzo yokukhuza abafelwa abo.

> Mandingazi libali izipho ezivele macala onke-iimali, izonka, iswekile. i tea-yonke into etyi

Nani nina bomzi wakomkhulu e Marubeni, xolani ngamagama Gqabaza de kwange cawa I. Aug enu nezipho enazenzayo, ziyabu-kanti ufike kanye kunye nalom-lelwa. Nani Mnu A.A. Xapile no Nkosk L. Parsons siyanibulela Ibe ziyanquma ngomvulo 2, ogencwadi zenu zamazwi okusi

Ubukosi Bama Mfengu

Mhleli,

Kaundivumele khe ndibeke abe mbalwa kwelo lako lodumo Ndi pendule umhlekazi D. D. Nguvu ongati kweyam ingqonno upazamile malunga nobukosi bama Miengu. Akukho nanye inkosi I Bandla lase Bantu Methodist eyake yabulwela ubukhosi. Into ebesandisa ezingasekhoyo kwelilizwe. wayeyinkosi kakade; nto nje mhlanje.

Ke wona amaMfengu akafuni lizwe namhla - afana ubukosi. Into omawuvibuze kuma Mtengu yile: Afuna iokosi yawo kubanina; ayi funa elizweni likabanina; ayifuna ngenteto kabanina?

C.N.S. NGELEZA.

IKomfa Yee Titshala e All Saints

Iititshala ezivəla kwindawo ngee ndawo, ngokuham bela, kungenjalo Siruqukile ukusoloke sisiva ngokuthunywa yimbutho ezimanye

ntwana aba baza kuhlalela uviwo luka Standard VI.

Iindwendwe ziphendulelwe nga nazwi amnandı avela kuba Numz. ZK. Mathews, B.A. LL.B. no P.R. Mosaka, B.A. Ziyo kulala iititshala zidiniwe luhambo kwasa kusasa zivukela enkomeni.

Umgeini sihlalo wethu omtsha u Mnu M.L. Kabane, B.A. ivulwe nguye eyona atlanga-niso inkulu yeeTitjhala zalo mbutho eseka yakho (Record.)

Ubekhona naye u Prof Jabavn ethe intlanganiso ngembeko e nkulu yammisela ukuba abeyi "President Emeritus" ukubulela imisebenzi emikhulu avenzela yona lentlanganiso njengokuba sendithilo ibe yintlanganiso enkulu le. Iitsala zingapezu kwamakaulu amabini.

(Isaqutywa)

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What We Think A

3. POLLY STREET (North of Bantu Sports Ground.) 2 0. Box 6663 JOHANNESBURG

SATURDAY, AUGUST 14, 1937

Local Councils

the council system has con- peat, should pay heed to the with geater authorit you this matter and should, therefore savage life. subject than Chief Mphahlele. be taken seriously. It was he who first accepted and established a Council at his reserve which has now Four Million been merged into the Pieters- Heathen Still burg District Council.

Early this year the Pietersburg Council delegated three of its members to The Native population of the torth diamonds, gold, copper, coal Umtata for the purpose of in- Union is about 6597,240 and other minerals that have vestigating into the working of according to the Preliminary Southern Africa and thus made it ressed and they returned home of heathen in the Union, after a the splendour and glory which felllow Councillors to ask for missionary enterprise has for Africa" is not the creation of the the extension of the Council too long been regarded as a white man alone; it is the cosystem to other districts so foreign or exclusive enterprise; operative achievement of his brains that leventually a general the rank and file of the Christian and the black man's brawn. Council such as the Bunga Church have come to regard the peans do not appreciate the black might be established in the evangelisation of the heathen as man's contribution to the civiliand hope that chiefs in other and Church should be eliminated growing number of men and up. The establishment of the Church is whether the remaining loyalty the task of transplanting but will also enable them to years. There are many reasons before the white man could settle make it possible for them to one of the most significant being had the assistance and co-operapeople. The Bunga is not a self-support in the Chucrches, history of the white man's conpolitical but an administrative The Methodist Church of South quest of Southern Africa does not body, catering only for the Africa is now an independent waged against the Africans African people. It is a train- and autonomous body, and it single handed. He has all along government and this training poses, including missions, man, chiefs.

cause the people are able to placing its missionaries when they the money for the improve- Baptist Church is independent loyalty and the valuable assis-Educationally it has been of active misisionary work. The cans. Who can think of Livinggreat service to the people. Presbyteran Church of South colleges, where young men Church bear the main charge of vants who, after serving him Un on receive training on ceiving now very small subsidies of his life, carried his body modern methods of cultiva- from overseas. Finally, the t Zanz bar in order that he should tion. It votes sums of money Cape Duich Reformed Church be buried by his own people? powerful in the Councils of the approximatley £20000.-State.

seriously the proposal of the Banta Marla Pieterburg Council, This matter is important and should be taken up without delay. The people, although they only came into contact with civilisation about fifty years ago, are cians who think that white civilipeople.

the Bunga. These men, we Cencus report, and it is estimated possible for civilisation to take are told, were greatly imp- nhat there still some 4,000,000 roots. It cannot be denied that determined to urge their century of Christian effort. The Transvaal. We are sincerely the duty of the missionaries. The sation of the sub-continent, in sympathy with this idea, fatal dualism between Mission nevertheless there is a small but districts will take the matter The question before the whole Bunga will not only enable heathen can be won more rapidly civilisation in Africa would have our chiefs to know each other than during the last twenty-five been difficult. It is true that pool their resources and thus for believing this to be possible, promote the progress of their the steady movement towards tion of friendly tribes. The ing institution for self- raised last year for Church pur- had the assistance of the black is absolutely essential for our £312,000. The Church of Scotland by the formation of the Bantu Presbyterian Church of Parker, could not have success-The Bunga in the Transkei South Africa-an autonomous fully explored this continent has become an instrument of body-is moving in the same without the loyalty and assistance upliftment and progress, be- direction by its policy of not retax themselves and to utilise reach the retiring age. The ment of their conditions, and self-supporting and carries on tance given them by the It controls two agricultural Africa, and the Congregational from different parts of the heir work of evangalisation, reannually for the education of contributed last year for missions And this was done by Africa's the children of the Transkei. just over£90,000, and its Mission savage sons who lived in the To have the Bnnga in the Church and Native Christians darkest days of this dark Transvaal would be a great contributed more generously toboon to our people It will ward self-support. The latter should be maintained for the facilitate their advancement raised £2,375 (some of this very foundations of Africa's

Our Chiefs will be well ad- White and Black in Southern Africa

(By SCRUTATOR)

There are statasmen and politiprogressive and the Bunga sation in Africa can be maintainwould give impetus to their ed by the white man sitting on efforts. Besides it will enable the necks of Africans Conseour chiefs to act and speak quently they do everything to as one man and thus make them prevent the rise of the black man in the scale of civilisation. the real mouth piece of their It is my firm conviction that those who would ensure the security of civilisation in Africa At a meeting of Chiefs held | Under the Native Taxation by "keeping the black man in his recently at Pietersburg. Chief and Development Act 10/- out proper place" are actually Phatudi Mphahlele made an of the 3C/- paid by every important proposal, which, we African male adult in the corn and tare, can never hope will be considered seri- reserves goes to the Develop- flourish side by side. One thing ously by the chefs of the ment Fund and this is certain, and that is the one Transvaal. He proposed that Fund can only be utilised will have to destroy the other in local councils should be by Local Councils. At the present order to triumph. At the present time, it must be admitted, the established in every district time where there is no local odds are against civilisation and in the Native areas, pointing Council the money is administ the danger of its being overwhelmout that their several years of tered by the Native Affairs De- ed by the forces of barbarism can ezperience of the working of partment. The chiefs, we re- only be obviated by bringing the African within its fold; otherwise it will share the fate of Zimbabwe vinced them of its value. No appeal made by the Pietersburg and Timbuctoo which could not man in this Province can speak Council. This is an important stand the onslaught of Africa's

It must be remembered that

the African has played an import ant role in the transplantation of civilisation on this southern end of the African continent. It was he who cleared the jungle, constructed the roads and the In The Union railways, built the towns and the cities and went down into he bowels of the earth to bring we see around us to day in what was once descr bed as "Darkest Although the majority of Eurowomen who recognise the fact that without his labour and here he had to fight against hostile tribes; but in this too, he record a single war which he

The men who opened Africa for civilisation, such men as Livingstone, Stanley and Mungo of the Africans. No sane white man can sing praises to the heroic deeds of these great explorers without admiring the stone's wonderful achievement without being moved by that noble action of his faithful ser loyally and faithfully to the end continent!"

This co-operation, from beyond she borders of the progress and peace are laid upon and make their voice more Union) and the Mission Churches it. If the ignorant African playopening up of Africa for civili-World Dominion Press. sation, is it impossible for his en-

far more important role? Certainly you was—
not. The African, in God's Jer: Yes, I was
scheme of things, has a part to Jos: You was what, Jerry? not as advanced as the white rotten English. is incapable of advancement. His | pect Township is half gone. history does not prove his in Jer: Half gone? capability. On the contrary it Jos: Yes. Jerry: to Orlando. has all the qualities which other -miserable sinner? races have. Although there are Jos: That is why I called you people who hold that the this p.m.

Zimbabwe Ruins were built by Jer: I did not clear Prospect people alien to African soil, it is Township. my conviction that they were not the work of some degenerate off-shoot of Western or Oriental Jos: Who did then?

Jer: The City Council, fool!

Jos: I thought you did—with civilisation but the work of a your sermons.

vigorous African civilisation Jer: (Flattered) Ahem! Perhaps showing national organisation, I am indirectly the cause, Jooriginality, and astonishing shua. We must do away with industry. Zimbabwe to day is desolate and silent as its dead. Jos: What about a little wine for But it gives men food for thought | your stomach's sake? and makes them spend sleepless | Jer : Well, well, there's very little nights and restless days. Although harm in a little wine taken in the white man pretends that the black man is not capable of such Jos : And now where will you get civilisation the fact remains that the Zimbab we R iins are a nightmare to him. They hang over his Jer: Need we discuss such matters head like the sword of Damocles. Given a chance the blackman will Jos: Oh, it is quite all right, contribute his share to the civili- Mfundisi. But I grieve for the sation of mankind, and it is the duty of the white man to see that Jer: Ahem! I also feel a little the latent talent in him should sorrow in my heart about that not be smothered by repressive great woman. and oppressive laws.

To begin with, the white man should learn to look upon the Jer: I am sure she will. I-Iblack man as a partner in the great work of civilising Africa. Jos: (Aside) Miserable hypocrite. and not regard him as a menuce to civilisation but as a co-worker whose labour is essential for the industrial and commercial developsub-continent has a splendid Jos: And women, eh? future before it. Through the co-operative achievement of the white man's brains and the black with them.

Jer: Aheml not exactly, of course. If you wish to win people be one with them. man's brawn it has become the Mecca of Africa's civilisation. the relations between white and black should be harmonised and humanised. The races should learn to trust each other and face the stern realities of our inter-racial situation. For good or ill the white man and the black man are destined to live together in Africa and whether we like it or not their political interests are inseparably inter

There are people who think that the white man is enriched by the improverishment of the Jer: You can visit her at the black man. This idea has belogg ed the minds of most of the Jos: What about the middle of politicians, and is therefore, responsible for the policy which refuses to recognise the African as a citizen who should not be denied the rights and benefits of Jos: What! civilised life. He is not, as the Jer: Surely you can trust me. result, regarded as part and parcel of the population of Southern Africa. He is not encouraged to centribute his quota to the prosperity of the country except as a labourer and payer of poll tax. No one seems to Jos: Oh, what will life be withthink of him as a consumer and out Prospect Township! therefore as a potential market | Jer: I think it will be cleaner for producers and m nufacturers. Just imagine what would happen to Southern Africa if the black man's standard of living was raised to that of the European, Jer: They are coming to it, don't if his earning capacity was im a fertile but uncultivated home market to which the eyes of the farmer and the business man should turn. The opening up the prosperity of Southern Africa and enhance its position as the centre of Africa's industrial and commercial activity.

R. Roamer Talks About . . .

PROSPECT TOWNSHIP

Joshua: Hello, Jerry Jeremiah Don't 'Hello' me l lightened descendants to play a Jos: I am sorry, Jerry; I thought

play. To-day he is certainly Jer: I was disgusted with your

man but that does mean that he Jos: Listen, Jerry, please. Pros-

shows that as a haman being he Jer: What is to become of you

sin.

moderation, my boy. even that little wine seeing Prospect Town ship is going.

in public?

loss of Betty Bettina.

Jos: But I'm sure she'll manage to come from Orlando during the week to brew her drinks.

(aloud) I like you, Mfundisi, for you visit your flock even in their evil dens.

ment of Southern Africa. The Jer: I am all things to all men.

Jos: Even drink with them. To enhance its prestige, therefore, Jer : Yes-in moderation; for the sake of-er-oneness.

Jos: You know, Jerry, I had hoped one day you would join us as man and wife with Bettina. Jer: Does her going to Orlando

drive away your hope? Jos: Well, not excactly; but my love flourishes when I see a lot of drinks.

destiny is one and their economic | Jer: But a clever woman like Betty can manage to brew and sell at Orlando.

> Jos: But think of the distance, father, from here to Orlando.

week ends. the week?

Jer: I can-er-look after her for you.

Joshua!

Jos: Trust a lion with a lamb! Ikena Mampara mina! Jer : I turn the other check to-

wards you.

and heathier. Jos: If it will be that they should

have started with Fidasi.

you worry. proved and his spending power Jos: But, Jerry, you can marry thus increased. The African is us with a special licence to-

morrow, Jer: But I thought you hai a legal wite at home.

and the cultivation of this Jos: So I have ! I had forgotten. market will, undoubtedly, increase | Jer: Now you see that the clearing of this township is a blessing in disguise. It has reminded you of your legal wife long since forgotten.



Contents: IF I WERE THE DAUGHTER-EDITRESS DO YOU KNOW ! . . . ARABELLE AND ISABEL EAT MORE DATES HOW TO HANG CURTAINS SPRING IS COMING MOLLY MAWENI, B.A. Page 11 MISS GACULA SUPPORTED DESTRUCTIVE LETTERS? WOMEN ENVIED BY MEN



OUR CHILDREN

INTERESTING FOOD

Children tire of the same food just as naturally as they tire of their toys, it is very worrying and annoying for the mother but it can hardly be termed "a fault." The quest for something new is inborn in us; in adults it is called a progressive mind"-that striving for something new, something better.

I wonder if my readers will agree with me that this is what lies behind the sudden lack of interest which a healthy child shows in familiar toys and foods? Anyway what ever the reason, it is very worrying for the mother with regard to the toys it is quite easy to say, "If you are tired of your toys do without them" but a child cannot do without food.

With small children a change in the appearance of the food often excites interest. A drop of cochineal added to the porridge will make it a lovely pale pink: crushed monkey into will give bread and butter or bread and jam quite a new flavour and will make it very nourishing. Try serving the vegetables in a new way. It is not spoiling the child. Even grown ups like an exciting looking pudding!

JUST A SMILE, PLEASE!

One of the masters of a boarding-school noticed a boy cleaning his knife on the table-cloth, and immediately pounced on him.

"Oh, no," replied the boy, quietly, "we use clean knives at home."

The bus was travelling fast, trying of Christianity. to make up lost time, when the old lady begged the conductor to stop at a certain number along the

Furnous at the delay, he comp lied The old lady rose slowly to her feet, holding up a little dog.

"Look, Fido," she cried, "that's the house your mother was born

Then she sat down again.

"Mother," said little they are going to teach do nestic strence now."

"Don't you mean domestic science?" inquired her mother.

Then father interripted: 'There is a bare hope our little girl means what she is saying."

A Negro boxer was to fight a a heavyweight champion.

hung back.

"It's all right Sam," said his second, "just say to yourself: "I'm going to best that fellow, and you will win."

That's no good, boss" replied Sam. "I know what a liar I am."

"How did you make your neighbour keep his hens in his yard?"

"One night I hid half a dozen eggs under a bush in my garden, and next day I let him see me gather them. I wasn't bothered the other desirable qualities was justified. All this took place in after that.

IF I WERE THE DAUGHTER

THE EDITRESS

In our columns of July 31, Vernon Nxaba, of Groutville, wrote on the "pitfalls in love." Young daughters do not always take the advice given by their mothers. Perhaps they sometimes feel that the advice "is just a lot of talk" and not worth much serious attention. I cannot reme mber whether I followed my mother's advice but I have been happily married for nearly ten years so I flatter myself that I know something about the "ways of a man'!

If I were 'the daughter again this is what I should I do DO YOU KNOW-about the choice of a husband I should put perfect manners first but I should be, oh, so careful that the manners were just as perfect to the aged and poor as to the young and rich.

Many a girl has been blinded by the manners of a polished "I suppose that's what you gentleman and found too late generally do at home?" he remark that the perfect manners were only used on special occasions. I shall not mention religion because it follows that a young man with "perfect manners" would be kind to everyone and kindness to our fellow beings is the basis

Next would come sport. It is natural and healthy for a young man to be keen on sport. I should be decidedly suspicious of a man who spent all his spare time in the company of young ladies and showed no interest in the

sport of the day. Well, if the young man had good manners for all and was healthily keen on sport he should make a nice companion and be worth considering as a 'possible.'
Having got so far I should tackle the serious side of it and see how he WORKED! Yes many young women are charmed with a young man as a companion and are convinced that such a person would be perfectly delightful to live with quite forgetting that the 'companion, before marriage is the bread winner after marriage!

Yes! my man would have to work hard and be interested in his work. I should be afraid of the When the coloured man reached man who hated his work. Oh! I the ring it was noticed that he can hear lots of men crying 'Unfoir! Some work is "detestable." know it but in this intance I hate if he hated it at all. In other in that tone she did another surprising young man does his best even at went to the servants of the host and the job be dislikes and if he is said: clever he works so hard at it that "Whatsoever He saith into you, do

would be found in such a person. Cana of Galilee.

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Cana?

By R.R.R.D.

Cana, is a village in Palestine where here is trouble these days between the Jews and the Arabs. Cana was the home of Nathaniel who, when Phillip told him they had found the Messiah, said: "Can there any good thing come out of Nazareth"?

To some of us Cana is only known as the city in which Christ turned water into wine. Almost every one can quote you this about Cana, because "it is connected with wine, the drink that maketh glad the heart of man". But we would like to remember this city as the place where Christ wrought His first

We would also like to remember it. as the place where the understanding between Christ and His mother, Mary was remarkably shown. You will remember that after the wine had been finished by the wedding guests, Mary said to Jesus. 'They have no wine.' That's all. "They have no wine." But this statement drew this answer from

000

This Week's Thought

"The great end of life is not knowledge, but action"-HUXLEY.

000

"Woman, what have I to do with thee? Mine hours is not yet come" A strange answer to a simple statement, should rely on my "sixth sense" isn't it? But instead of Mary asking to know just now much he should | Christ what He meant by answering her words a steady hardworking thing She did not answer him, but

he works himself on to something it" Now that's great faith for you-faith of a mother in her Son. And yet Christ So if I were a maid again I Christ had not yet done any miracles. should look for: - and manners. That was just the beginning. If you fairly geen on sport, and very head the second chapter of St. John's keen on work and I am quite sure gospel, you will hear how Mary's faith



Arabelle And Isabel

Arabelle: Oh my dear, do help me: I have been looking at that red two . piece dress I bought last summer. Isabel: Well, what is the matter with

Arabelle: I must wear it again this summer and I do not know how to make it look "new"

Isabel: Do you mean the little red and white silk with the elbow length sleeves in the jacket?

Arabelle: Yes that's the one! The sleeves are gathered in at the shoulder and hang in a sort of flare at the

elbow. Isabel: Well dear, if I were you I would take out out the sleeves, line them with stiff muslin and then put them again with a couple of tucks on the shoulder, give to that "stand up" effect and then I'd gather the hems into tight fitting bands of white silk above the elbow and freshen up the front by wearing one of the new crisps or gandie bows or frilled affairs How's that ?

Arabelle: Marvellous! How do you think of such clever ideas?

[sabel: Quite easy- I just look intelligently at the smartest shop windows and store the ideas in my mind!

VOMEN'S HOME PAGE



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Keeping Food In Warm Weather

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If meat is covered with a cost-

soda, let it snand 20 munites, then stand jug in a pan of lukewarm water, and gradually bring to the take off cream, and the milk will be sweet. To prevent milk souring put in a pinch of bicarbonate of sods

Spring Is Coming!

(By MADELINE MAY

Oh, how weary we all are of careful at this this time of the the dainty muslins and silks of a pound is not too expensive for year if you wish to avoid food summer are now almost within the average household. going bad in your larder. Put reach. It seems this summer any any left-over meat or fish on that to be really smart we must clean plates in the morning, live just suit ourselves! In other only from hand to mouth with words, if we like Spring suits anything of a perishable nature. with little waist-fitting coats -A few bits of charcoal placed they are "being worn," and if we on rhelves of the food cupboard prefer the three quarter length will not only keep the air fresher, slightly flared coats, we may but will prevent decomposition, wear them for the smartest occasions.

While a combination of ing of bran, and hung in the black and white is going to be cellar, or in some cool place, it as popular as ever-but we keeping meat is to place the joint summer—unless of course you in a large earthenware basin or are thinking about a white felt vessels, cover it with boiling hat. A white felt hat can be water, and then pour on as much very useful in the late winter acts as as a preservative, early Spring and can be worn excluding the air. SOUR MILK. When turning, it is worn with a costume or put in a small piece of washing-tailored dress.

Imagine a dark green spring suit worn with a white felt hat, white gloves and green suide boil; let it remain till cream riser; shoes; or the same idea carried

> dash off and buy a white felt hat and bake for half an hour. immediately-I should catch the girls are tripping about the spoon of orange juice, mix well streets in short skirts again but and spread. if you would be really tastefully turned out, do not.

> not flattering to the figure, sendwich cake. although it may show a marvell ous expanse of silk stocking. Middle aged ladies (to be quite frank) flook perfectly absurd in and cover with white or pink very abbreviated skirts-but for- icing. tunately the African women seem to realise this.

During the early spring is the time to look carefully over last summer's dresses with an eye to renovations. A dainty set of collars and cuffs, or new buttons or an interesting belt can make all the difference in the world.

Sometimes the whole sleeve or neck line can be changed centre front.

of the plank and tack it in firmly at the other end, using brass headed furniture tacks. Ease and forwards.

little brass wire.

appearance.

Eat More Dates

May people do not realize that dates are very wholesome and nourishing. They may be used It is necessary to be extra but cheer up dear readers, for sweets for parties, and sixpence

> A steamed date pudding would be just the thing to surprise the family with on a cold day.
> STEAMED DATE PUDDING

Half lb dates stoned and chop-

half cup bread crumbs;

2 eggs. 3 tablespoons butter or dripp-

1 and half cups flour; half cup sugar.

2 teaspoons baking powder and half a teaspoon of ground cinnamon, bread crumbs, dates, sugar and cinnamon, work, in butter; beat eggs and add to mixture; use sufficient milk to moisten. Put olive or salad oil as will spread as it carries one comfortably in a greased pudding baisin and over the entire surface. The oil (and smartly!) through the cover with greased paper tie down securely with string. Boil for 2 half hours-i.e. stand the baisin in a pot half filled with boiling water and keep on boiling point for 2 and half hours. Serve with a sweet sauce.

BAKED DATE PUDDING (WITHOUT EGGS)

out in navy blue and white, and Mix together 2 cups flour, as an "extra touch" the hat 1 cups bread crumbs, 1 cup sugar. could be worn with a tiny navy half cup butter or dripping, 1 cup blue veil drapped across the milk 1 teaspoon baking powder front and slightly over the and 1 lb stned and chopped dated. Put into a buttered pie dish, dot Doesn't it make you long to small pieces of butter on tops

DATE SANDWICHES next bus, only, duty and the Stone dates and chops fine to Women's Pages call me! Young one cupful of pulp add one table

DATE FILLING

Go in for the knee length | 1 cup chopped dates boiled for style; even if you have pretty a few minutes in enough milk to legs, they will look just as make the mixture the right con-attractive if your skirt talls half. sistency to spread. When the way between the knee and ankle dates are soft, stir mixture well A very short skirt is definitely and spread between layers of a

> STUFFED DATES Stone tresh dates carefully, fill with slightly chopped walnuts

(By HOME LOVER)

Pretty curtains deserve carefu completely with very little hanging but the first and most trouble. Embroidered initials important thing when making are still very popular and here curtains is to see that ends are is an idea for the tennis :- quite even, nothing looks more when walking or driving to the unsightly than a curtain with an courts, ladies usually wear a uneven hem line. The safest tennis coat or cardigan with a way is to measure off the material scarf folded at the neck; for into the requred lengths and then warm summer days how about draw threads where the material a triangular scarf in white wash- is to be cut this usually requires a ing georgette, worn knotted at certain amount of patience but it the back and the wearers' initials is well worth the trouble. The embroidered in a gay colour on rings should be stitched on with the corner which forms the about five inch spacing in betweenfilosheen makes a strong double thread if all four strands are used and the rings do not wear through the silk strands.

THE VALENCE

The average valence is about the gathers of valence and place eight inches deep. If it is to be tacks at intervals to prevent gathered it should measure in elastic from sugging. Now screw length 1 half times the width of in a bracket at each top corner of the window; in other words, if the window; the plank rests on your window is 48 inches wide the top of the brackets and the valence should be 8 inches broad valence will hang clear of the and 72 inches long. You will also wirdow, leaving ample space for need a light plank 48 inches long drawing the curtains backwards (the with of the window) and about 6 inches wide, also a pair of Two brass hooks must be screw- brackets, the kind used for shelves, ed just next to the bracket to and a brass rod as long as the hold the curtain rod. If the rod width of the window. The easiest seems inclined to slip, it can way to gather the valence on to easily be tied to the hooks with a the plank is to thread a piece of elastic through the top hem, tack Windows curtained in this way one end of elastic into the end will have a smart professional of the plank stretch it the length (Continued at foot of column 4)

Ha u Roka Ntho tse Ntle tse Jualeka Mesese ea Mafumahali Sebedisa Coats'



HA U ROKA KA MASHINE



HA U ROKA KA DIATLA



E na ke jara ea Coats' Super Sheen. Hlokome-la KETANE hodima' cona.

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Batla jara e nang le KETANE hodimo a eona



Barekisi: The Central Agency, Ltd., Johannesburg, Cape Town le Durban.

Molly Finds Perfect Love

you found you were growing to love her you should have cried

Molly Maweni, B.A.

Short Story

Victor said.

them.

superiority.

try-bumpkin like myself ?"

interested in rural affairs.

CHAP. II.

and lay thinking of life in general

impressed with her learning-

ignorance probably, but it was

distinctively annoying to be

attempted a discussion on any

would have been more so if he had

out of bed. This would never do

ed country-bumpkin and .--

must be pining for a glimpse of

Again that amused affectionate laugh. Molly forced a bored

no doubt you will enjoy yourself!

If you will see about the cart, I'll

Victor strode off whistling. In

the kitchen he found Mrs. Maweni

gaily from the verandah.

civilization ?

hurry me!"

them.

drawl into her voice.

education, of course

BY "CHERRY"

Molly Maweni gazed dreamily out of the railway carriage window. After her long absence from home, the familiar scenery should have thrilled and excited her-but it didn't; for you see Molly was much more interested in herself -she was that sort of person. She was exquisitely aware of the fact that she was Molly Maweni, B.A., returning to her home for a short visit before furthering her studies.

Just two letters behind her name-but what a struggle it had been to get them! Molly was not an exceptionally brilliant young woman-it had meant years of desperate study but now, at last, the long coveted letters belonged to her.

The train slackened speed and Molly suddenly realized that it was drawing to the station She glanced with pride at her smart suitcases before she jumped out to meet her father and mother.

Ab, my daughter! It is good to see you again-and you so smart !"

Molly smiled complacently down at her dress and took her mother's arm.

"Father, my suitcases are very heavy; is there no one to help you carry them to the cart?"

Mr. Maweni pointed to a young man approaching them.

"It is Victor Sipo, the son of an old friend-but you would not remember him, they left many years ago-Victor is visiting us for a while.

Mrs. Maweni called and waved her hand.

"Come, young man, and carry my daughter's suitcases, they are heavy; perhaps it is they are heavy with knowledge!" She smiled proudly at her daughter as she introduced the two young people.

Molly examined Victor with a keen eye and then gave a little sigh of disappointment quite good looking, but too homely too uneducated to appreciate her no doubt however, to pass the time with he would be better than nothing.

Mr Maweni smiled and twinkled his eyes at the young people. Well, you should have an

interesting time together !" ikunika amandla! Yisebenzise xa usitya isidhudhu sakho nangazo zonke indlela Linga 'LAMBALAZA' uyakuyithanda!

Victor interrupted with a flourish of his hand "Don't worry my dear Mrs. Maweni.-If Molly

loves me she will forgive all!" "Yes but what reason will you Molly looked enquiringly at her

off the joke and-"

father but before he could reply "Reason? Oh, just that I erwanted her to have the platform all to herself-do you mean to "I say, Mr. Maweni, you know that is hardly fair on your daugh-ter! what can she possible find of her?" Mrs. Maweni smiled and interest in an uneducated coun-shrugged her shoulders.

CHAP. III.

Molly did not see him wink at "And so it happened (not so her father - she was worrying about the dust which had apvery long ago) that a happy parently ruined the immaculate young man and a lovely lady appearance of her trim navy were jogging along a dustroad. blue costume-so engrossed was The ran was happy-for he was she that she did not hear her shockingly sure of himself. The father's whispered remark to her lovelylyoung lady was not so happy mother, or see the knowing look for she was not at all sure of her passed between the three of self. Something told her that Victor was going to confess his Half an hour's driving brought love and somehow Molly's heart them to the Maweni's farm, where was not behaving itself; it seem-Molly immediately put on the airs ed quite incapable of rememberof the town bred lady charmingly ing that it's owner was a B.A. was not going to throw away her chances on a charming young ignoramus. Molly awoke early one morning

Molly mentally shook herself. These weak thoughts would have and herself in particular yes, These weak thoughts would have the green silk dress had a decided to be held in check; what would "air" about it, it created the right her college friends say what? impression of-ot-well, anyway Molly Maweni? Did'nt you know? this Victor Sipo would sense her Oh, my dear, she's buried herself in the country with an illiterate Clad in the dainty green silk young nobody! Molly straightenshe would casually throp some of ed her back and determined to her most brilliant stock phrases meet Victor's declaration of lovebut what was so peculiar with calm surprise—it was so about the young man's behaviour?

He seemed more amused than "Molly, my dear?" Molly drawled a "Y-e-s" and steeled her heart against the affectionate cooped up on a farm with a note in his voice.

young man who did not seem to "Hold the reins a moment while appreaciate her wonderful educa- I light a cigarette" Somehow tion. Especially as a week's their hands met, and Victor's aquaintance had proved him to eyes-well, it is not quite certain be-er a decidedly attractive young what his eyes did, but it is quite man-apart from his lack of certain that he forgot all about his cigarette and Molly forgot all He spoke very well, but never about her B.A.

Later-some time later, a tiny high brow subject. It was flatter weeng B.A. ish' thought came ing to know that her knowledge stealing back into Molly's heart. was vastly superior but it " 'Victor, my darling?"

"Yes, dear girl?"

"You won't mind having such openly acknowleged it. As a matter of fact Molly was a bit an extremely-er learned young worried about her heart; it was wife will you? not behaving as the heart of a

'No, I don't think so !" BA., should. It gave her quite "Victor, I promise, I mean, I'll anxious moments.-Particularly do my best never to make you when Victor gave that amused, feel your lack of education."

affectionate laugh. A B.A., heart should have burned with indigna Victor smiled straight into her. tion at the mere thought that "There is no need to worry your such a show of brilliance should pretty little head over that, darcall for amusement; but of late, ling, because well, as a matter her heart seemed terribly inclined to say—"What are B.A.'s, after all, where !——." Molly hurriedly checked her thoughts and sprang

battle raged in Molly's heart--why, the man was an uneducat- then love won. But, for some unknown reason (to Moliy) she "I say, Molly?" Victor called felt just a trifle-er-less import. However, as they neared the town her heart suddenly "What about a trip into town? bounded with self importance-Your mother says we may sleep here was news for the village : at your aunt's house. Surely a Molly Maweni was going to marry learned young woman like you a BA.!

Useful Little Tips

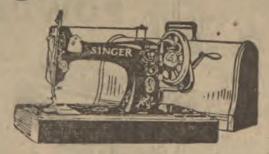
"Righto, Victor-I don't quite Any kind of acid stain can be know what we will do there, but removed from silk by sponging the affected part with water in which a few drops of ammonia pack a few clothes-only, don't have been added

One very important rule to be remembered in removing stains from silk is to rub with a circular preparing some sandwiches for movement, beginning just outside the stain and gradualy working "Victor. I think it will save in to the centre

time if you have a sandwich | An old umb-ella frame can be breakfast on top off the hill- used to make an exce lent garden while you give the horses a low." tent for the kiddies. Hammer a "Thank you. Mrs. Maweni, wooden post into the ground; that's a fine idea! Have I really open the umbrella, and firmly tie

your permission to-er-pop the the handle to this with string. Throw a sheet or blanke; over "Well, Victor my boy, I think the umbrells, peg the sheet or you have made a mistake in blanket to the ground, and your keeping things from her. When tent is ready for use.

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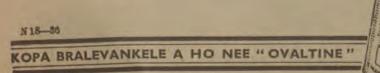
KAMEHLA



Hore u phele u matlafetse lehlabula le mariba u tshuanetse ho ja dijo tse matlafatsang Ha u e noa "Ovaltine" ka tshuanelo u tha ikutlua u phetse me u tla ba le matla le bophelo bo monate selemo kaofela.

"Ovaltine" e na le monontsha o tswang mmeleng, maeng le lebeseng. E etsoa kapela habonolo me e monate jualeka "chokolete." U tla utlua monate oa " Ovaltine " me

e tla ho thusa.



Miss Gacula Supported

Sir.— "The Bantu World" of Madam,
In this crucible of civilisa-July 24, had many articles, inter alia, was the topic entitled: "Tobacco and alcoholic drinks undergoing a very stiff test. of the women's page. However retard our modern civilisation," Tempered in the fires of a corrupt allow me a space to comment on to comment on it for I am also in- graft, it is no mean achievement terested in health matters for a girl to survive temptation, Smoking lately, has been triumph in the face of obstacles subjecting millions of youths into and adversity. mental poverty. A smoker can colour is like bile.

Wrinkles. Smoking as the polite. the mouth are kept busy by being strained during the course of spitting, whereby wrinkles in the about a pre-formed. The the cheeks are formed. The The self-reserved, energetic, retention of saliva in their glands silent but capable-of doing things is physiologically an aim of for- woman may not be the one with ming ptyslin which has the whom a man indulges in a mild flirtation, but she is the one he will most probably marry. sugar wherefore in this sphere The woman with poise, who is glands to form this discomposing future. substance.

being destroyed.

Smoking corrodes the nervous system and sight, causing a very bad odour in the chest region blocking the lung holes by its nicotine which has the way through of the oxyhaermoglobin derived from the outside world for the colouring of the blood.

The organ of smell which is mucous membrane suffers most from this agent due to toxic amblyopia.

measure which seems to get a mate. wider site of dwelling in the human body.

Durban.

good should be brought up in a sublimably develop. their daily life.

preach and therefore it is a bound- now reduced the Christian relien duty of every woman or man gion to a farce. to see that prosaic morality with There is no doubt that many

JAMES R. KOROMBI (Continued at foot of Column 3)

The Woman Envied by Men

tion, even during past sges, a red tape in your recent issues character has undergone and is of the women's page. However By Miss Maud Gacula. I wish society, in conditions of political Mr E. Mazibuko's discussion

Throughout the ages the hardly have a sound set of teeth evolution of a woman's character covered with apparently white of the fittest", so it is to day in enamel. Smoking taints the our more complex civilisation. saliva with the deadly poison Inevitably the best woman wins known as "Nicotine" whose a husband. This woman is the one who is educated and civilised. with good character, kind and

Some men are gifted with a predisposing factor to pre-mature self-protective sense that wins ageing of face makes spitting them against the spurious and very frequent and this unnecess- false among the opposite sex. Of ary discharging of saliva the glib tongued and the beautiful, they have a sneaking distrust. necessitates the parotic sub They shrewdly suspect that there maxi lary and sub-lingual glands has been, will always be, other an extra work thus muscles of distractions in her life; that

smokers' digestive apparatus do cool, calm and collected in all not answer for their saliva is emergencies, is the woman to infrequently not retained in the readily entrust himself and his

Good looks are an advantage but they do not tip the scale Thus dyspepsia shares the against good character. At times room in the human constitution of crisis, good looks mean absoluwith the result that a chronic tely nothing. Their place in the invalidism of digestive arrange- scheme of things is not important, ment is constructed instead of nor do they stand their owner in qualities of thinking, goodness. politeness remain.

Nowadays many women play tennis, hockey, take up to dance so as to be popular in society. These recreations are good in themselves, but taken to excess are dangerous.

Some beautiful women neve what role they play in the moving wheels of advancement. Most delicately constructed anatomically speaking, with the alfactory
role Helen played, and the game
for authors cannot have laws too

W M. B. Nhlapo. Eastern Native Township.

Neil Wm. Ngobese What A Dilemma

Madame,

Divorce cases, fatherless childis as it is intended by Providence | ren and marrying for money are a the failing of which shows that a sufficient proof that the world is human being has ignorantly lost in a great need for religious hea or his true greatness. In and meral education without dubitably, children to grow up which human organisation fails to

suitably environment and be Some of our people are under given fit means which can stand the impression that modern soci ardise and sublimate their moral al evils are absolutely shaping character, so that they can enjoy the present state of affairs to the moral autonomy in every walk of extent that nothing will eliminate the prevalent human degeneracy: and it is pity to notice that The world is in a crying need among those who espouse such not for hot or cold preachers of pessimism are, those who previthe Christian gospel; but for ously were staunch religious those who practise what they leaders; but some of whom have

its obnoxious religious excuses is Christians have, as a reselt of abolished on the ground that the promiscuous living, lost their represent evils are not favourable ligious sentiments and that their either to the Bantu traditional cildren grow up without knowing morality or the Christian morali- that the Christian ideal has to be emulated by every person whose life

Instructive Or Destructive-Which?

Editress,

The letters on the question of marriage and divorces are almost which is innocent of facts and concrete proofs nor provide any remedy for the cure of this frantic affair.

Do we have any definite aim of high ideals to which we want to instruct the people as a race? I detest concluding that Mr. E. Mazibuko had practically nothing definite to write about. But I seem to be missing the real climax of his discussion.

First of all he critises the previous writers in soothing Mr. Broken hearted, to forget about it all, pick up your spirit and look pleasent, etc., whilst on the contrary gives no better advice. I trary gives no better advice. I wonder what would be the good of standing and whimpering over spilt milk saying I cannot forget. One of the old poets says, "Boys of muscle brain and power fit to cope with any thing are wanted, not the weak and whinning drones of the watch word"I can't" but a nobler one "I'll try."

Secondly he points out that Mr. Mahlobo tries to make the readers understand that our Christian marrirage need to be chang-

stian marrirage need to be changed into ordinary civil contracts. Whilst on the other hand he (Mr. E. Mazibuko) definitly states that Christian marriage is a contract which although it is easy to enter upon and execute, it nevertheless entailsunnecessary expensive, undue period and procedue to dissolve. Thus impgling-Christian marriage is an ordinary contract which can be offered at any time and the laws it is provided with are just an unnecessary.

Mr. E. Mazibuko seems to be confusing the means and the ends of marriage as he goes on to good stead in later years, when blame the law and the author physical beauty has gone and the which have nothing to do with the means and the ends of marriage ceremony to demonstrate to the public the covenant into which the two individuals had entered. The law is only there to protect justice and it is no Monster to those who don't protest against justice.

I greatly admire the words of marry because they do not care that judge who said - people must know that they are not going to have it their own easy

For authors cannot have laws too still bear the same bitter harvest. simple for us to be very careful The woman who is successful and aware of what we do. Surely and important in her sphere has we have brains and eyes to see no need to parade her import and reason something worthwhile. Therefore, it is our duty to ance before men. Men admire wo do not live under the age of eradicate this anti-spiritual and desire her for a lifetime treasures in nutshells, but to day We are learners of psychology, science of every day's life etc. I do not approve of Mr. E. Mazibuko's idea of instinct to act upon being in nutshells for these have an active part to play in one's character. If Mr. Mazibuko would perhaps put his critics in brief with facts and concrete proofs more especially as regarding the law for they are not all politicians who read the paper his letter would be more instructive. MAUD T. GACULA



Madireng A Ditulo Ka Ditulo

BALA

BANTU WORLD

PELE

DURBAN.

TSHABA MD GO THUBENG GA

MARAPO LE DITLHABI

Morago ga mathamo ase kae a JONES' RHEU-MATICURO molwetsi o tle a ikutlue ana le

boikhuco le tapologo. A ikutlue ekete o golocoe

mo diketaneng tse di minofileng. Ditokololo

dia phuthuloga. Go gagamala ga mmele goa nyelela. Mogote oa fokotsega.

Matlapana a Uric Acid, a agetseng mo Mading,

mo Dirokololong, le Mesifeng a ea gakologa me

a nitibediwa ka koande şa mmele ke kalafi ca

Ricamaticaro me molwessi o ikutlua a gololesegile mo bolaong you gagoe a itse go coela ka

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e mengoe e ilhotsoeng gona. Dingaka le Dikemisi di dise gore Jones' Rheumaticaro ke

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Mokete o Moholo oa Lenyalo Makeleketla

TSA MAKELEKETLA

Maoba e be e le lenyalo la poho mona. Ho nyala Mong. Sol. Seakgoe a nyala Anna Moliko, ke bahahi ba mona ka bobeli ha bona. Ho hlabue tse 3 le linku tse 4. Oho! rea e rata hle nama rona Basotho! Ea eba mokete o motle kannete. Lenyalo le emisitsoe ke Moruti Z R. Mahabane oa Methodist. Monyaluoa a isoa Kerekeng ka Motokara ca Mr. Luckett, Manager oa Messrs. A. Ross & Co. o khannoa ke eena tau tona Luckett ka sa ho lula ka baka la mosebetsi lenya long lens ke Beng. Gert Moliko le nguanabo e monyane, Beng. Andriase Musi, John Kehiloe, Jeremia Seakgoe, le Basumahali Rebecca Ramotsoela. Elizabeth Lucas Kgabale, Miss Moliko a bona a bonahala hore a rekiloe ('makitchene) le Mrs. Moliko.

Evaton moo a beng a ile ka pulo ea ntlo ea Sekolo.

Mong. Phil. Phakisi ke motlatsi (asistant teacher) mane Higher Primary. Mof. Herriet Makgothi ke motlatsi sekolong sa Kopano.

Noha e Feditse

MONNA LE MOSADI BA TLOHETSE DIKHUTSANA

TSA PRETORIA

(Ka PAT)

Oho! Pitoria ha se manyalo ke tlang le tlo bona. Maobanyana mona re sa tsoaja lenyalo la mor'a Moruti Padi oa Phahle mistrese ea sekolo sa Lutere le ku di 28 July 1937. (Lutheran School) Lady Selborge. Che ba shebeha hantle e bila ho bonahala hore ho nyalana bahlalefi; le masela khutlile Gauteng, moo ba neng baile ka mphatlalatsane. Che, a apere ngoan'a phomolo, Moruti Mosebi o khutlle batho. Oho! borona re se re koenya mathe re re ho tla luloa neng tafoleng re tsoe re eja lijo. Ao! hang hang nako ea fihla ra ghonolla. Tichere Padi ke mohlankana ea khabine, o tsejoa haholo ke thaka e ithutang Ohlange sekolong sa ho betla moo e leng nkokonono teng. Re thaba ho utloa hore o nts'a ts'oere ka thata ho nts etsa thuto ea hae pele.

> hae a nyala morali oa Huma oa Wit haufi e mosothoana ea ts'oaneloang Ao! a mohakile mor'a Mokou ebile ho kenna. bonala hore che, o île ka eena mohlankana es joslo. Haele lijo tsona ha ke bolele e bile ho le teng "Ha e tle ka molomo khabo" mathabisa metsoalle.

Oho ba bali ke maketse, maobanyana mona ke tsoa chakela Marabastad, ha ke re ke busa mahlo ke bona lerole ka jareteng. Ha ke ffhla ka be se ke iseba motsoalle e mong oa ka a ts'uaretse letsoho holimo. Ha ke botsa hore na molato keng. ke ha a re o longoe monoana ke mosali oa monna e mong Ha ke se ke botsisisa, ho bonala hore motsoalle o ile aphaphatha mosali oa monna e mong moholisong. Mosali eo he ke ha tla ts'oara letsoho a molome monoana. Oho banna hloko melang ho ts'oara basali ba banna ba bang le tla kopafatson menoans. Oho! Moholiso o nale kotsi babali, Pas op! taba e boliloko. Monna e mong eite a sekolo se fokotse sebile sehloka tsamsea thabeng ea ba o bona linots'i. seriti. Che. ke ha a ea hae ho ea bi'sa mosali oa hae hore ba eo li nts'etsa, bahla ba W. Maegar, oitukisetsa hokhutlela tloha ka likotlolo, Ha bafihla lephaong hae Gaudeng (Head Quarters) ke ha monna a kena a li nts'etsa a b'a bekeng etlang. Kereke ea St. tlatsa sekotlolo mosali a eme ka nile. Paul esa tsohile molota. Rebone ke ha a utloa seboko sa mosali, ha a tsoa African United National Baptist ka lephaong o fumana e le hore mosali Church Assembly le moruti Rev. o longoe ke noha—e' mona eo ho L. J. Tshalata. E kare batlilo thoeng e lla joslo ka poli ke 'a hloma bocha kereke eo leho beha kholoa ke mojapela kapa mokopa mo Evangeli e atla e tsamaisa, tehoere feela ha ke setsibi sa li retla leboha, hoba mohlomong noha le ut uisisa babili. Vonna karolo engoe ea mokhatlo oa e nos os Molimo, ha a re o phalle | Setokofele etla sokolonela ho la mosali. Ao! Es bese e kopane Molimo. le eena, Eitse ha a re o thintsa roaloa ke batho; ho bonahala banna. hore li bile tsa roaloa tsa isoa ho muso. Joale batho ba na ba Molimo ba tlohetse li khutsanya na morao. Ke tsona tse mpe tsa mona re leng teng.

Monna e 'mong oa heso o bathle a achisoa ke mollo sehloho. Ho bonahala hore o na a orile mollo os mpaola. Mosali o lekile ho mokhalemela hore a suthele banna-o ho banna ba ratang mollo-a hana ho suths. Eitse Mockameli, Vereeniging. mefuta e'meng, le batho ba joang lebe ea mora Leple.

Pulo Ea Sekolo O Bolailoe Koa Saulspoort

KGOSI E KGOLO EA BAKGATLA ELE TENG

TSA SAULSPOORT

Kopo le tebogo entse ele tsa gago oena Mookamedi oa kuranta e rategang ea sechaba (The Bantu

Erile maloba ka di 27 tsa July 1937 ra ea pulong ea sekolo koa motseng o mogolo oa Bakgatla o bidioang Saulspoort. Moruleng -,

Nna koa teng kene ke nale Jacob Be, ke es'o lebale, le leng lenyalo e ne e le la ha 'me 'ma Mokou-mor'a Matiboge. Bana ba dikolo le gae, ga be ga romica Mor. S Rabona baphuthegile mme gole mo makutana go eo mo tsaea. Rodi koppies Ao! le ho lona re kile ra boitumelong bobogolo koana mare khalo. Che, le bona ba ne ba jele ntsoenyana anka a tlhagisang July ale 18. koto, khele! kharebe ha se ea libuea kuranteng erategang ea sechaba "The Bantu World". Mokoadi

MANASSE J. MOLEFI.

O Tsamaile Joe Kokozela

SEKOLO SA KOPANO SE FOKOTSE SE HLOKA SERITI

TSA HARRISMITH

(KE FELELOA)

Sekolo sa Bantu United se Tabanyana e bohloko ke na. Re utloa bolutung bo boholo ho sioa ke ka ngane ho Brits ho sa tsoa e tsahala Mosuoe oa sona Joe. Kokozela,

Ontse ale koano Rt. Bishop S Moo antseng a tlatsa se seng sekotlolo Rev. E. B. P. Koti Moderator oa

Baileng Durban ke Bishop P. S. hloho ea mo tea ea ba ea Moloi le Mr. J. M. Moloi mohoebi molahlela fatse. Litopo li ile tsa e mohelo oa mona, tsela tsoeu

> Masepala olomile ketane, ohlotsoe ka li Summons tseo aneng a queitse motse katsona, yoale haresaja li thechelang. E re resare rea incella bo ra linakana (Mapolesa) ebe base bale kahare. Au! rephela hampe Rev. J. P Mochoko le Mofumahali baile motseng oa ntata bona mofu. Nehemiah Hlongwani ba tlohile le bana ka motorokara. Tsela tsoeu

ha mosali a koetela pitsa ke ha Rev. J. J. Lepele oa Bantu mpaola e phethoha mashala a Baptist otlaba Memel kala 15th oala maotong a hae. Ha a ema August abe Witzieshoek ka 22nd mono ke ha a tloha ka ntsolisafo- August ka selallo sa Morena Ho bloe. Che. li ngaka li ile tsa boblokonyana kehore moruti poho mothusa ho ba ke mona o 'a li teng tse moqobechang mosebetoba. Feela ea tona e ntse tsing oa hae lehore li ikhapele korotla e ke e rata ho shapa mosali. Basali se keng la iche setsa banna ba lona banne ke bophelo le tla sebelletsoa ke bo Hobile ho teng bakang Judas, mang! Khele! Le tla itsehisa yoale na Feleba ke se kere hlolo

Ke Mpaola

LESO LA RODI RUTH MATABANE OA BERSEBA

TSA BERSEBA

Ditsala tse tsotlhe tsa ga Rodi Ruth Matabane lekgarebe le le tlotlegang, di tla utlua botlhoko go utlua gore ga a sa tihole a

Moroetsana eo o ne a ile go schele. Bao re boneng ba sena sebaka ea bitsoang Peter Padi, Tichere ea re tsoa mona Pretoria teng ra fitha bapala motseng oa Gauteng koana Ohlange, Natal, a nyala morali sentle mme mabulo a sona e ne e (Johannesburg), mme o ne a nna fa ga Mor J. Modisane ge a batla Go no gole batho babantsi go mosebetsi. O ile a o bona, mme a sena bolebyo Marena a otlhe a ea go theogela. Erile ka phiri-District ea Rustenburg ana ale teng mane a gotsa mollo mo mpaoloeng lizabeth Lucas Kgabale, Miss Moliko
makitchene) le Mrs. Moliko.

Moruti Mochochoko le bana ba
mphatlalatsane. Che, a apere ngoan'a

lizabeth Lucas Kgabale, Miss Moliko
Lejoeliputsoa. Mohlankana a jele koto
hle—ngoanana eena ha ke bolele a
apere bolele ebile e ka naleli ea meso
mphatlalatsane. Che, a apere ngoan'a
mphatlalatsane. Che, a apere ngoan'a o'clock Kgosi e kgolo ea Bakgatla a be a otsela. Erile a robetse, eabe e e goroga mme ga nna boi- bothole ba mollo o o ba mo tumelo bobogolo thata mo bathong kgaola mo bophelong ba 'fatshe ge ba mmona kagore gono go sa leno. Mo mosong ge a tshoanetse itse ope gore etla bonala. Mme ra go naea Makgooa ditee, ba bona ge Kgabo e palama setlhare | gakgamala ge a sa be a tla; mme eya marekhu, gono gobolailoe erile ba ea teng, ba mo bona a le d kgomo di ka fata 20. Makomi ka mo kamoreng. Ba itsise mo shinara le batho baona bale teng. gotlhe mo go neng go tshoanetse.

o kgaugile bosigo ba Sondaga

Ba ba mo tlisitseng ba gorogile bosigo ba di 21 July, mme go ne go le: — Barena J. Modisane. H. Phethe, D. Phethe, S. Tihapane, J. Matabane; le bahumagadi: — A. Phaloane, L. Komane, N Mogotsi, E. Mogotsi le ba bangoe ba bantsi, ba ne ba le koloing ea Mor. Baloyi.

Phitlho ea nna ka lo bo 22 July ka nsko es bobedi (2 p. m.). Erile fa lapeng Bopedi ba K. B. K. L. ba opela Sion 284 O fitihiloe ke Moevangeli T. Ralekukoe ka Bael. 6 v. 11. Mor J. Modisane o ne a kopile go bua mafoko a se makae koa mabitleng, mme a bolela gore Ngoana eo o ne a didimetse, a na le kutlo, ebile a le boleta; mme a bolela gore ga a mo siamise fa pele ga Modimo le gona ga are o ne a sena molato.) ile a bolela ka Ps. 4 v. 8.

Ruth e ne ele ngoana oa Markos le Christina Matauane, o ne a tsetsoe ka la bo 5 Jan. 1910, o kolobeditsoe ka la bo 16 Jan. 1910, a thomamisioa ka la bo 28 Aug. 1927, o phedile dinyaga di le 7 le dikgosdi di le 6 le malatsi ale 8.

S. E SETUMO MOGOTSI

NGAPANDLE KWE CALOMEL

Waye uyaku Phakama Elukhukwem. Uzive u Namandla oku Qetula i Motokari

Isibindi sifanele ekokuba sikhupele ematunjim ako Ikomityi ezimbini ze nyongo ngayo yonka imfhla. Okokuba le nyongo ayihambi ngenkululeko ukutya kwako akunaku hlambululeka. Kufane kubole nje ematunjini. Umoya udumbise isisu. Uqunjelwe. Umbilini wako wonke ungenwa yityefu uzive umuncu, utshonlie umhiaba ukangeleke ngokungat i wonakele.

Amatyiwa, iziselo ezibilaye, amayeza amnanda nenchambhu ezihambisa kalukuni azlehani. Ukukhulula amathumbhu akushenxisi imbangeli. Zi Carter's Little Liver Pills ezazekayo kakulu ezi nokusebenza nge nyaniso ukuba inyongo liiambe kakuhle nomzimba uwuve "upakama uya upakama." Azinangozi, zi sebenza kaluhla, kodwa zi ngummangaliso ekwenzeni ukuba inyongo fhambe kakuhle. Biza i Carter's Little Liver Pills. Funa igama eliti Carter's kwi pakete ebomvu. Kuzo zonke ikemisi nge 1/3.



Tsa Mafatshe Ka Mafatshe

THE

3, POLLY STREET, (North of Bantu Sports Grounds) P.O BOX 6663. JOHANNESBURG.

SATURDAY, AUG 14, 1937

Marena a Tshuanetse go Kopana

Lekgotla la Marena le dilete tsa setereke sa Pietersburg le batla gore Marena ohle a Transvaal gamogo le batho ba oona ba be le kopano e tshuanang le ea Marena le batho ba Transkei. Le batla gore gobe le kutluano magareng a dikgosi tsa rona, ele gore tabeng tsohle tsa Mmuso di tle di be le lentsui le leng.

Re ka thaba ga Marena a lefat-he la Transvaal a ka hlokomela taba ena gobane ke taba e kgolo. Lekgotla le Council le ea batlega ele gore Marena a tle a kgone go thusa dichrba tsa oona ka mesebetsi ea Tsuelopele.

Go batlega dikolo tsa go ruta temo, gomme ga re kaba le Lekgotla le kopantsang Marena re ka kgona go aga d kolo tse jualo. Re catla go kopana le go ikaga sechaba gomme ga go lekgotla le ka re agang jualeka lekgotla lena le batloang ke Marena le bakgomana ba setereke sa Pieters

Ntho e kgolo eo re tshuanetseng go e tseba ke gore ge re ka ba le ka dithobane tsa oona. Pick-up Lekgotla le jualeka la Transkei re tsatsing leo ene e roala Makgosa. tla kgona go tsueletsa sechara sa rona pele, re tla ba le chelete ea go ruta bana ba rona le go aga dikolo tse phagameng Go teng chelete eo e tshuanetseng go tsena diatleng tsa rona, ga re ka ba le Lekgotla le jualeka lena re buang ka lona. Chelete ena e diatleng tsa Mmuso gomme re keke ra e fumana ga re sa hlome nilo le go utsua. A ile hlaga utluagala gore cona o lelekile makgotla a tshuanang le a setere- pele ga Magistrata koa Benoni, bongoledi ba Majeremane ba ke sa Pietersburg Re tla thaba empa molato oa oone oa emisoa bararo gobane e ka ba rata go

Gape re tshuanetse go tseba gore ga go thuse letho go ets: Keletso ea makgutlana feela a sebetsang dichadaneng tsa rona. Re batla Makgotla a Setereke le lekgotla le a kopantsang la Transvaal. Ke ecna ntho e tla re neea matla, en etsa gore re kgone go tsuela pele jualeka sechaba. Gape e tla etsa gore Marena a rona a tsebane gomme a tshuaragane jualeka batho ba batsho. letsopa la samente.

Hase Nnete Ka Rev. Lepele

MORUTI HA TSOA KEREKENG EA BAPTIST

Ho tumile kahohle hore Moruti bona pele ga Commission. Baptist 'me okene kerekeng ea Senator Jones le Ba-emedi ba Makhoos. Houle moo puo ena e Ba-Afrika di tia hlaga kuranteng sekolo ka bana ba Std. VI. feela. fiblileng litse beng tsa batho bake ena ea The Bantu World. ba kholisehe hore Moruti Lepele entse ele Moruti os Harrismith Sefofa sa Mo-India Baptist Church

Ena le tulo tse 14 moo ho rapeloang Ba-boleli ba 38, likolo tee 4, Mehaho 2, le phutheho

Hiolo ea Moruti Lepele etlaba gagoe ke Mohan Singh. ka la 19 August 1937. 'Me hohle moo ma Baptist aleng teng ake a thumame a rapelle Moruti Lepele Mantariana a hore hlolo ebe es hae ka tsatsi Veo. Kea tankisa mohatisi oa Bantu World pampiring ea hao. Ketla boela keli phetela babali le eona phutheho ea Baptist.

Os lona Mohlanka, ELIAS MOHLANKA

Ntoa ea Japan Ie China

(China) o bolela gere banna ba sa emelane ka marumo, go utlnagala gore e ka Machaena a tla dumela go etsa kgotso. Feela go teng a go falale madi

45.000 Ga Machaena a ka gana amoga dichelete. seo Mmuso oa Japane o se batlang, Go utlusgala gore maphodisa a ne a Masole ana a tla hlasela kantle le se teng gare ga motse, ailo hlasela pelaelo. 10 -

Dirukhuhli Koa London

Motato o tsuang London o bolela pondo tse pedi le lesome.

ore balatedi ba Herr Hitler, ba Mr. E. J. van der Merwe le mosadi gore balatedi ba Herr Hitler, ba leng koa England, ba kenya moea oa gagoe gothoe ba ile ba hlaseloa ke mane. Empa Mmuso oa England | tsiela jase, katiba le chelete. o ba shebileka leitlho le bogale. Ebile Mafokisi a Scotland Yard a iphile matla go ba rutlulla.
Go teng Majeremane a seng a

lelekiloe motseng oa London.

Pick-Up E

Ka Sateredaga se fetileng banna ba ne ba ngatana ka difeisi, ba thubana ka mabotlolo ditarateng Mafokisi gothoe a otliloe ke Makgooa Makgoba le Ba-Afrika koa Ferreira so motse oa Johannesburg. Ene ele ntoa magareng ga Dikhomani si le Difascists. Ntoa ena e ile ea fidisoa ke maphodisa a 200, a palame di-Pick-up, a otla batho ka dithobane tsa oona. Pick-up

Maphodisa A Tshueroe

e Mathys Daniel Maarteens - a Germany. tshueroe ka molato oa go thuba Mmuso oa Manyesemane, go ga Marena a ka ela taba ena go fihlela ka di 19 tsa kguedi ena. tseba diphiri tsa Mmuso. A setokising.

Senator Jones

Senator J. D. Rheinallt Jones o eletsa Ba-Afrika kaotela gore ba itukisetse go hlaga pele ga Native e hlahloba mafatshe a segeloang rona

Go utluagala gore go teng Mmuso dipolasa tsa oona gape go teng Marena a batlang gore polasa tse ding tse di eng ka Makgooeng di oela ka lehlakoreng la Ba-Atrika. Senator Jones o batla gore bohle be nang le dipelaelo babe teng gomme o tla ba thusa go hlagisa kgopola tsa

Taba tsohle tsa mesebetsi ea

Se Fihla London

Motato o tsuang London o litichere ke tse boroko haholo. efetang 600. A hole youlo mose- bolela gore monna oa Lekula ea betsi o kalo oo mora Lepele a fofang ka Sefofa ; o fihlile motseng otsoereng ho ke hole kholise hore os London gomme o itukisetsa hase mosebetsi oo aka onehang go tla South Africa ka sefofa sa hore ebe lefa la Makhoa, haese gagoe. O re seo a se batlang ke feela khopolo le bo ikemisetso ha go bontsha Mmuso oa Kopono (Rike) ho etsetsa hore ho tle ho sileloe Moruti Lepele keho ntsetsa kereke gore Ma India le oona a kgona go ma-boise phofo ea rogo bakeng sa boena pele. Ke sitoa hole patela fofa, gape ga morago ka tsuelo- hobe. Ka hona rea bona hore sekolo hore litau li moteetse hare ka pele go chaba ta ding. O re o sea tsoha. Re tla utloa lipapali tsa lipuo tse fokolang leho mohulela tla leka go phala ba ileng ba fofa Marabe, Bantu le Majantja le ha ho se makhotleng a Makhoos, ona Ma pele ga gagoe go tloga London go ho hlanyoa ka ntoa. Ke ba fe ba khoos so hothoeng okene ho ons. | tla South Africa. Lebitso la eang li Finaleng?

Hlasetsoe ke Pula

(Di fella serapeng sa borsro) | mons, fatsheng la Fladi-mothoana.

Boshodu Bo Iphile Matla

Motato o tsuang Nanking MOTSE OA LEJOELEPUTSOA China) o bolela gere banna ba sa O FETOGILE LEGAGA LA DIKEBEKA

Bofelong ba veke e fetileng motse ke boloetse bya madi a shianelang Machaena a sa dumelang, a reng oa Johannesburg o ne o hlasetsoe ke mashodu le dikebeka-a Makgoos le Go utluagala gore masole a la Ba-Afrika A thuba matlo le Majapane a leng North China a mavenkele, a hlasetse batho a ba

> malokeisheneng, go thuba majoala le go tshuara batho bakeng sa opogafo.

> Go utluagala goremashodu ana a tsa: maea ka motorokara. Koa Vrededorp M. van den Bergh o ile a hlaselloa ke Makgooa a marero gomme a moamoga

mobe gara sechaba sa Mangese. Ba Afrika ba babedi gomme ba ba

Koa Mayfair Mr. le Mrs. R. Goldberg gothoe ba ile ba hliseloa ke Ba-Afrika ba babedi, ba ba amoga pondo tse pedi

Koa La Rochele Mr. Thomas O'Connor o ile a tsieloa paesekela, paki le chelete.

Mr. J. J. Griesel oa Booysens o ile Roala Makgooa a hlaseloa ke motho ea ileng a mokgola meno, a ba a motsiela dihandskono Mr. Esterhuizen le eens oa Booysens o amogiloe pondo tse pedi le lesome.

town. Go nyelegile mona Gauteng.

Banna Ga Ba Tshepane

Mmuso ea Majeremane o leleka Mongoledi oa Kuranta ea Mangesemane e bitsoang "The Times," ea leng motseng oa Berlin Maphodisa a mabedi- Pieter Gothoe ga a batlege gobane ga Juriaan van der Reede Schreuder kgahle Tona-Kgolo ea Mmuso oa

Tsa Quthing

Rona re soabile ba Quthing hobane toloko ea rona Monghali Fobo o tlosoa mona ho ea likampong tsa Bochabela. Affairs Commission, e tsamaeang Re molakaletsa katleho mohale eo oa

Toloko e ncha e ntse e lebeletsoe ho fihla. Ke mang? Ha re mo itse. O boradipolasa ba ganang go neela joang? Le hone ha re itse, Na ke motho oa khotso ja ka Fobo? Le teng che re se re tla bona teng. Re mo lakaletsa molemohali.

Re ile ra bona li stugents tsa Lovedale Ie Healdtown bo Mr. Mosebi Damane le Mr. Marake mona Quthing ba le bophelong bo botle.

Mr. Daaso o khutlile Gaudeng moo a neng a phalletse lefu la rangoanse. O tla a pheia ha monate a goga tse monate le tse mahlomola. O butse

Mr Phakisi e mong oa litichere tsa Leloaleng o cise a gapa lip na tse monate, leha setereke sa heso sa Quthing e le se binang hampempe, hape e le moo pina li sa khathalloeng, ka hone le likolo tsa teng lia fokola ha ho li first class schools tse ngata. Bongata ba

Ke ile ka fihla ka sekolong se seholo sa Leloaleng ka fmmana ho le lehlapha -hlaphs, ho tuloa poone ho etsetsa ma-students setampa, ho hlatsuoa rogo

DANIEL SEKAKE.

ile ra bolella babadi ba "The Bantu World" gore Mantariana a hlasetsoe ke dinoga lefatsheng la Tau ea Juda. Kajeno motato o tsuang Rome o bolela gore a Mantariana ksjeno a loana le hlasetsoe ke pula gomme ga g dikuena, dinoga le dipula lefa mosebetsi o tsuelelang. Re sa tla tsheng la Abyssinia. Maloba re go utlua tse kgolo. Ke Afrika

Tsa Bellavia

mbhumagadi Ma Booysen le ngoana oa gagoe oa moshimane. Ba humanoe ba huetse ka gare ga bodiba bya metse.

Ma Boyosen o ne a ntse choenyoa

Motseng o ka godimo go hlokagetse | hlogong. Ke mosadi ea hlagang ga Mashashane seterekeng sa Polokoane. O a nyetsoe ke ngaka e ngoe ea lekeisheneng la Polokoane, Makgobatlou gomme a mo tlogela motseng oa Kooliekampa mosadi enos ga ana ba gabo mona Belabela.

Nkoe e nang le kotsi e bona lefffing.

Empa monna ea nang le Lebone la

Eveready ha tshabe dinkoe, dinoha

kapa dekebeka bosiho. Lebone la

Eveready le leholo le montsha di-

kebeka pele di mona. Hape dikebeka

ditshaba lebone. U ka reka Lebone

la Eveready venkeleng, ha le turl.

ka ho bona lefifing.



Eveready ke lebone le lokileng la mohlakase. Hlokomela lebitso le reng Eveready le ngotsoeng ho lona.

ka e bona pele ka lebone la **Eveready**



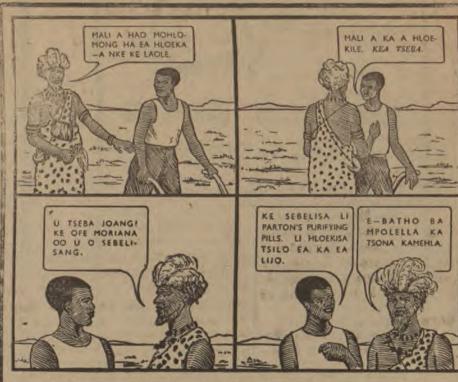
I-Torch lika Gesi



Kamehla sebedisa dibateri tsa EVE-READY Leboneng la hao. Ha di fele kapela.

Factory Representative:

J. W. TODD. P.O. Box 401, Port Elizabeth.



Li Partons Li Etsa Lintho Tse Peli Tse Kholo

Ntho ea pele ee li e etsang li hloekisa mala. U li koenye ha ea robala, hosasa mala a tla sebetsa. Hose mahlaba a sehang. Empa u tla fumana hore u TSUANETSE hore u ee ntle. Bao ba ne se ba na le matsatsi ba sokile, 'me ba tseba hore mali a bona ha a hloeka, ba tsuanetse he li sebelisa nako ea veke kapa tse peli ba koenya li Partons joalo ha ba ea robala. Hoo ho tla etsa hore mala a sebetse hang kapa habeli ka letsatsi 'me he hlockise hape he ntse tsila cohie e 'meleng.

Ha hona he ntse he tsoels pele metsoako e matlafatsang eo ho entsoeng li Partons ka cona e etsa mozebetsi oa eona, E MATLA-FATSA sebete le mala, e sisinya likhutloana tsohle le nyooko le litho tse laolang ho sebetsa ha mala ha a sila kapa a ntsetsa lijo kantle. Ke ntho ea bobell e khole e etsoang ke li Partons.

Li Partons Purifying Pills II tumile hohle mona South Africa ka baka la hobane li bontsitse HO MATLAFATSA LE HO TSOLLISA ha tsona. Mosebetsi ea tsona hase ho tsollisa feela. LI BILE LI MATLAFATSA TSILO EOHLE EA LIJO.

Lipontso tsa mala a thibaneng ke Ho Sokela, Lihloba, Ho Tepella, Moea o akhang, Mokokotlo, Litho tse opang, Lihlabi tse thunyang hlohong, Ho ikutlua u tlallane kamorao ho lijo, Hose sebetse hantle ha mala, Mali a mabe, Ho bona linaleli, Botsoa joalo-joalo. Ka ho hloekisa le ho mat afatta bokahare ba hao lipontso tsena lia fela 'me mokuli a phale hantle a thabs.

Reka botiolo kajeno u pake seo re se bolelang. Li Partons Purifying Pills li rekisoa hohle ka' 1/- (30 pills) le 1/6 (50 pills). Kapa u hle u romelle ho P.O. Box 1032, CAPE TOWN.



Ba Lahlegetsoe ba Belabela

THE BANTU

Madireng A Wateberg

(Ke-MOFETA KA-ISELA)

Lekgotla La Magastrata

Tichere John Mokena oa Rooikoppjes o a ahlotsoe go lefa dipondo tse supang le lesome goba go ea toronkong kgoedi ka molato go reka mabotlolo a lesome le mentso emebedi (12) a Sekgooa. Tichere ena e ile ea ngolela koa Stelen-

lepokisi la byaloa. la Bengley ge a bona lepokise lena la byala le ngodiloe leina la Mosotho a otlela maphodisa a ka lephakaphaka o leba Bengley. Ge maphodisa a fihla a kopana le tichere e tlile go lata mabatlolo. ke soanetse gore ke tsene motokareng. Makgooa a soura tichere ka matla, tichere ea utlautlana fase ba mo gobatsa lengoelle ea ba ba me soara ba mo tlisa Belakagodimo.

Mr John Mokoena o ile chankabula kemang.

Ka di 20 tsa kgoedi e fitileng baagi ba motse oa Belabela le tikilogo ba ne ba dumedisa Magi strata Mr L. B. Thorp ea chencheditsoeng go ea Freestata koa Toropong ea Fouriesmith. Tsatsing leo e ne se batho e le tlang le bone. Diagente bo Messrs Mathews, Cohen Haarhoff-Burger le Bechett di tlile ka botlalo gomme e le gore ba thile go neela diporosentse le maphodisa a ne a tlile

ka botlalo. Sebui sa pele e ne e Mr P. Hearhoff a emela diagente. Sa bobedi Leeuw, Glad Thamae, J.P. Leeuw Mmusho a emela maphodisa le batlohela Fort Drury, 'me ho ile setafo sa babereki ba Magistrata. ha eba thata hore ba fumane ntho Ka morago ga dipolelo tse monate tsa bo Moren Haarhoff le ngaka matsatsi a mebeli, che leha hole J. H Mahlamvu a fe polelo e J. Nkomo le Sergt A Smouse e go emang dipitsana tsa go ngola e Magistrata a e reketsoeng ke Mafrika.

Mr Thorp o ile a leboha Ma-Afrika ka polelo e monate e ka se keng es lebalos ke Ma-Afrika a Belabela a neng a gona pitsong ea tlebogo. Baileng ba ncha matiki a bona a go leboga Magistrata ka bana Rev. J. Mahlamvu, Joel B. M. Thema, Samson Modise Mrs J. Modise, Piet Makgatolela, Obed Mohale, Frans kutumela, Frans Sathekge J. Khabele, Frank Masekt, Johannes Ndala, G. Moha soa, P. Mohasoa, J. Mooka, Ephraim Kgosana Philipos Makwaza, Paulus Motaung, Kaifas Makote, J. Manaka, Simon Mathele, Ph. Moloisane, Jeremiah Raba lao, Elias nk e. H. Monareng, J. Kgaripana, J. Kekana P. Kekana David Matlaila, Sh. Moe ng, Mc. John Lechaba Sam Molelekwa, le ba bana.

Tsateing la kopana re ne re e na te bo Jeforou Mahlamvu le Mrs R. Thema le Mrs Mohasos,

a baeang lenao teng. Bangoe ba ba ba nna koa ntle, ka ntlha ea bontsi ba batho mo teng.

Go na go le teng Molaodi Mr . Mangan le Motomegadi oa gagoe, go le teng Mr. D W. Dewer Mookamedi oa lefatshe la Teti Mofumagedi oa gagoe Mr A. Lithins le bantlo ea gagoe, Mr E. Haskins oa Jas. Haskins and Sons, Mrs Squires majumagadi oa e ngoe ea dingaka tsa rona mono le ba bantsi ba ditsala tsa rona tsa Basweu, ba ile ba tlotla thata phuthego go baea teng mo moletlong o mogolo o o oa rona, oa pulo ea kereke.

Tsa Bethulie

(Ka JONIE BAXTON LEEUW)

Likolo li butsoe 'me re bona li itse nkhi ke bana hoseng ho hong le ho hong. A ntho e ntle tla go bula kereke ea Ba Wesele. ho bona bana ba mathela thuto Tiro e simologile ka nako ea boha tsepe e lla.

tsoake Aasotho maoba ka li 2nd nela fantle ga kereke, ea bina ka teng, dithuso tseo di duleng Phato. Oho e ne eka Krisimis sefela le thapelo ea baea teng. kamoo ho nong ho lubehile kateng Ga begeloa seo se tletsweng di ileng tss simolla go tloga go ise bosch kgaugzwi le Kapa a orotela Ke hore ene ese mosoqopelo hle, mme Molaodi Mr. Mangan a bula maoto a ona a ne a utloahala o ntlo, phuthego ea mosala morago Byala bo ile bya romela steshi. sa hlaha ha 'Ma Mojuda kamoo go tsena mo teng ga ntlo ea kereneng sa Bengley kgaufswi le ga ba neng ba hata ka teng. Che le ke. Ge phuthego e sena go tsena Ramanchane. Makgooa a benkele rona re ntse re sa tsebe ga binoa sefela ke eona Phuthego. Lesotho tje, re ile ra bona eka re Moruti Peter Sekgome oa se re le ka hare ho lona, Oho Anglican Church a buisa lefoko khate namane e tona mor'a Tha- la Modimfi go 1 Dikgosi kgaola es Belabela mogala bare kafuru shino mae eena o na a thabile hoo ke bo 8 a simolla ka temana ee bo 22 a orotetse mabotlolo Motokare nengke bona ha a ne a ena le me- go isa go ea bo 30 Erile morago oa maphodisa oa hloga Belabela no kabe a kenelletse maoto a ba- ga puiso ea lefoko la Modimo ke the bao here ba mpe ba tlonele ene Moruti P. Sekgome, Moruti ho bins, che leha hole joalo o kho. D. L. Micketse oa Wesele, a thatse. Helang batho ba Bethulie rapela, a leboga Modimo kafa Eaba ba roma Makgooa a mang bulang mahlo me le bone hore o thusitseng batlhanka ba ona ka ka motokare gore ba ee go soara ntat'a rona Sergt. Smouse o le teng, go :thusanya go agela tichere. Ge ba fihla go tichere etsetsa ntho tse ngata tseo lona Jehova motlaagana ka teng. Mobare "ka sejatlapi," Tsena ka mo. le sa li boneng. Ke ka baka la rago ga mo. Moruti E. G. Nightitokareng." Tichere ea re "Goreng hae ho nong ho na le mokete o ngale oa Methodist ea Ba Wesele, ke soanetse gore ke tsene moto. moholo joalo, eb le hape ke ka le ene a buisa lefoko la Modimo baka la hae ho naleng moo libae- mme a rulaganyetsa Phuthego ka sekele li jahelang teng. Che etle nabo., makgooa a ushetsa tichere re ha Mo-Bethulie are Bethulie Bo, 'na ke he kere Bethulie feela ke bone hore Bethulie is bela mo ileng a humana katlolo e regtig Bo, hobane ke mona ke methaka e etsa lipapali tsa libaesekele. Ba ne ba jaha hona mao. neng kgoedi gomme ga re tsebe gore na sekolo sa gagoe se tla Benghali Mokheti, Nkiane, Ntabane, Thabo, George Adam's le ba bang. Ba neng ba hiola ba ne fumana likopi. Ba neng ba il'e sheba papali eo ke Messrs Chas. Qhemane, G. Thamae, S. J. Leeuw, Sergt. A. Smouse, Saul Goodman, Tsolo, J. B. Leeuw, Daniel Goodman lebabang ba bangata le Misses Elizabeth M. Mothibeli, Sophia Goodman, Maggie Litaunyana J. Scholz, Mrs. Tsolo,

Mahlomola a neng a le teng feela a e ne e le ho methaka ea ene e le Dr. Kitching ngaka ea lo Ernest S. Leeuw hobane ba ne engoe hoo ba bileng ba khaohana J. Nkomo le Sergt A. Smouse monate a emela Ma Afrika. Mo- Uena Mrs. Nkomo le Mr. A. rena J. Khabele tichere e kgolo Smouse tisetsang joalo Molimo o ea D. R. C. a neela Magistrata holise ka pelo tse tseo, 'me re mpho e botse-botse ea diselebera tsepa hore a se ropa feela bao le ba thusitseng ba bang ba sa tla ba tsietsing e joaleka ea rona 'me le tla ba thusa pelo tse tseen hape. Molimo obe le lona. Che kajeno methaka eo e fumane sehlaha hape 'me ba lutse ha monate joaleka pele.

Mrs. Tau le ba bang.

Baheso na ke imakalletse, hobane maoba ke itse ke tsoela kantle, ha ke se ke le kantle ke' fumane hore ke lebetse setopo saka ka tlung empa hloho eona e le kantle, ke thusitsoe ke Mr. Thamae, ka ho nka solution es ba oa e mamaretsa hape A ch ke ne ke sa tsoha hie.

LE HO KHOTHALA!

Mong a hao, moetapele oa hao dipapading, mosadi oa hao -kaofela ba tshepetse ho uena. Kabaka leo phela hintle u matlafale. U tla tshepeha 'me u putsoe hantle. U tla khahlisa dipapading 'me u ratehe. U tla ratoa ke ba lapa la hao. Etsa hore u matiafale, u khothale ka ho sebedisa.

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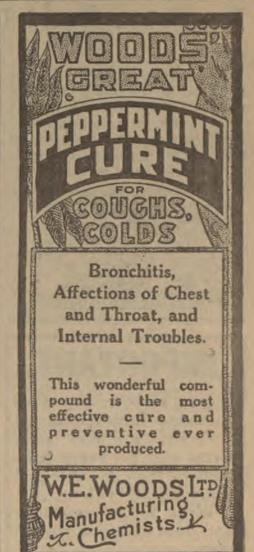
eng fa go dimo, ga bo go le teng phuthego e kgolo mono Francistown. Go ne go pnuthegetsoe go raro (3 O'clock) ka thapamo ea Mona re bone mehlolo e neng e letsatsi. Phuthego ea kgoboka-

Erile mo letsatsing le le beilo- bokhutshoane kafa kgosi Solomon a kileng a agela Jehova tempela ka teng. Phuthego morago ga thulaganyo ea ga Moruti Nightingale ea boela ea bina sefela.

Ea baea gona Moruti R. Burman

a bolellang phuthego kafa ntlo ea kereke e simoletsoeng go agioa mo go ba a nnileng a babala iseo go bewe motheo go fiths mo phetsong ea ntlo. A balla phuthego | madi a o the a a ileng a tsoela kago ea kereke. e a fetsa l puo ea gegoe a leboga thata thata ; bathusi botlhe, gantsi jang bona ba ileng ba naea phuthego sebata sa lefatshe seo kereke e leng go sona, eleng Tati Company. Ge tsa ga Moruti Burman di fela ga tsena kamogelo ea dimpho tseo phuthego e ileng ea dintsha ele koleke.

Phuthego ea fetsa pulo ea kereke ka morapelo le pako Modimong. E ile ea nna tiro e ntle ntle thata, go bona batho ba kgobokanye bao ba neng ba tsile pulong ea eona kereke. Ntlo ae kereke ea tlala ga ba ga tihoka le fa motho (Di fella serapang sa 1)







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The People's Point Of View

The 'Bantu World' Through Field Glasses

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DEACON & CO., P.O. Box 2934, Cape Town. Editorially, it is broad-minded in every sense of the term. In it there is room confined to love and enjoyment and sorrow, politics and July 24 was most inspiring. laughter, courage and curiosity, religion, birth and death, educataeir reflection.

steps. They bud in a day and the chance for the Union Government when the has no time for it.

Chance for the Union Government who has only three weapons with which she can try and force the protectorat contend with many difference on try and force the protectorat can be said the chance for the Union Government with three weapons with which she can try and force the protectorat can be said to the chance for the Union Government with the chance for the Union Government when the has no time for it.

The Union Government has only and at Church. We need the youth in society and at Church. We need the youth in the Church choir, in the chance for the Union Government has only and at Church. We need the youth in the Church choir, in the chance for the Union Government has only and at Church. We need the youth in society and at Church choir, in the chance for the Union Government has only and at Church. We need the youth in society and at Church choir, in the chance for the Union Government has only and at Church which she youth in the Church choir, in the chance for the Union Government has only and at Church which she youth in the Church choir, in the chance for the Union Government has only and at Church which she youth in the Church choir, in the chance for the Union Government has only and at Church which she youth in the Church choir, in the chance for the Union Government has only and at Church which she youth in the Church choir, in the chance for the Union Government has only and at Church which she youth in the Church choir, in the chance for the Union Government has only and at Church which she youth in the Church choir, in the chance for the Union Government has only and at Church which she youth in the Church choir, in the chance for the Union Government has only and at Church which she youth has a chance for the Union Government has only and the chance for the Union Government has only and the chance for the Union Government has only and the chance for the Union Government has only and the chance for the have to contend with many difficulties and no encouragement are (1) A boycott of the protect- We, as Church leaders, have whatsoever.

moved emotionally-to be made and (3) Force. pull at my heart strings.

an expert and dignified manner.

Generally speaking the paper is not to break pledges. awaited with pleasurable antici | The incoporation of protectorates Johannesburg. pation everywhere, for its articles in this country would no doubt are of unusual interest, it has in- percipitate a political crisis teresting fiction, and is homely to which, would at all costs be men and women and even to the welcomed by South Africa growing, highly critical young since she does need a shake up generation.

WALTER M.B. NHLAPO, Eastern Native Township.

Protectorates

Whenever I read a play or cially (2) Requesting the King whose prodigality is realised by story, I desire above all else to be through the South African Act, such a one.

its wings over portions of Africa, may be queth our responsibility. This paper deals about most and awaits assistance from those Therefore youngsters, do not pay those who have loyal subjects we cannot go very far.

pot to break pledges.

J. K. MAHEMANE.

after such a long run of silence.

ARTHUR FULA

Johannesburg

Who's To Blame?

leaders for the disorganised she has rendered to the race by

heart devotion should be world teachers produces incapable organisation.

himself is a politician, there is class of inspectors who, with their scarcely faith in us to anticipate assistants, visit schools for the God's sympathy.

and poverty, yet the rich cannot children for whose education bestow their goods on the poor Op. they work very hard. portunities occur every day for doing Therefore inspectors and sulittle acts of kindness but these pervisors should not stuff their little acts of kindness but these

form of kindness. our people, that we may all live spectator but a participant in the and live decently, lest we fumble national service. by partaking in all callings that are outside our profession.

R S. ZONDI, Johannesburg.

Education-The Only Means....

Africa as a divided race needs true leadership. This embodies education and enterprise econo micelly, socially, religiously and politically

True Education has not been attained by the African, due to unfounded fear of the African's development and competition in the same fields of industrial

This, in the words of Carlyle, "has been characterise; by" an annual "perennial" accumulation of the so-called Native laws, which delineate the activity of Africans, while that same Gov. ernment claims the supremacy of leading principles in Native Acministrative fields

is to blame for his economical rack, Malaka Elina, suicide. Today we have thousands Douglas, of Africans who, to dismay of Mamogobo Bernard, their nation, have done nothing to Laurence. influence.

The time has come when Afric- Mogashoa William, ful interpretation.

Withank.

E. M. MSIBI,

A Call To Youth

Sir. Referring to an article appear-Your leading article on Protecling in "The Bantu World" of July torates in the "Bantu World" of 24, in which Mr Tangelane deplores the position occupied by our The people in the Protectorates | youth, I have to say that it is the tion and reverence to readers and are rightly and not wrongly sport that has made the youth against incorporation and if they forget the Church, in that he fails stand firm and hold Britania to to abhor anything about Christia-Its journalists are taking steady her pledge, there is scarcely a nity only when he has no time for it.

> es into incorporation. and these ments and also at Sunday schools. orates, industrially and commer- pleasure in advising any youth

We have to retire our Church either to laugh or cry. Parts of Another point is that the work someday, yet, we have no this paper tug my emotions Roman Eagle is also spreading prospective youths on whom we

intimate problems of the Bantu in sympathetic. Therefore it will forget-without God's guidance,

SOMETHING WRONG WITH AFRICAN **EDUCATION**

Sir, According to the "Bantu World" of July 31, a certain student of Mariannhill College, wrote about School Inspectors and their Criticisms" in the teaching sfatf of primary or secondary schools. Indeed many thank sshould be expressed by all who wish for the Africans educational advance I blame the Churches and their ment for the service which he or pointing out the mistakes made leadership of our people.

According to God's prophets

the Church leaders should call upon the name of God only and upon the name of God only and teachers and a bad training of But today when the clergyman preceptors produces an inferior mere purpose of rating teachers We live in a world of wealth and laughing at them in front of

we intentionally overlook, yet minds with undue pomposity, but feeding the poor is only one-sided they should realise that true school inspection does not admit Let us organise and cater for one who practises it to be a

> Again, the student stated, in his or her learned details of the anomaly, that the normal school for African Teachers is under mal-management-that impresses us with the idea that there is something wrong with the machinery of African education If the said education is subject to artificial limitations, then the Africans who are ambitious of becoming educated will have a hard nut to crack; because it is not based on natural laws of development and advancement.

Ultimately let us hope that school inspectors and their assistants will realise the importance of facing facts-that teachers ought not to be criticised in front of their pupils but that they have to be encouraged by all means in their educational activities the success of which gives pride not only to the teachers but also to the inspectors.

JAMES R. KOROMBI. Johannesburg.

Elias, Magoai Samuel, Mahloko Makattes Thomas. Samuel. Partially the educated African Makatu Amos, Makwetla Shad-Mamabolo Eunike, Mampuru Mareane Noria. maks their education worth its Masenya Joram, Mashinini Lucas, Mathekga. Absolom Haniel, Mogotlane ans will not look to somebody else Samuel, Mojapelo Grace, Mokto spoonfeed them, but will emogena Ezekiel, Molepo Marthe, brace and utilise their instinctive Mosehle Paulus Makakatlele, taculty and endowment to fruit- Mosinyi Agnes Gakelebale, Mothiba Nellie Ramoraswi, Mpudi Samuel, Let the African be honest and Mukhari Johnnie, Ngidi Lydia, Nginot be a nation of servants, grudg- di Sister, Ngwenya Simon, Nkaing other people's prosperity while dimeng Samuel, Pebane Reuben, he does nothing to show that if Phambane Mokrethwa, Raphadu full right is given him he can do William. Saviman Morris, Shai more to win his bread. Elias, Shai Jacob, Sibeko Daniel, Tshabala'a Enoch.

(Further results see page 18)

THE FOLLOWING CANDIDATES HAVE PASSED THE TRANSVAAL NATIVE TEACHERS' First Year Examination, 1937.

Aibin Noah, Chaba William

Mogale, Gwargwa Nicodemus,

Gwangwa Stelia, Gwangwa William, Hlalele Sydney, Kalipa Mildred, Kekana Cecil, Kekana Stewart. Kgob: Barnabas, Khoza Coren Cornelius, Kock John, Kumalo Gladys, Kumalo Reuben Lefawane Solomon, Lekgothoane Phillip Mmatlase, Lentsoane Letta, Lephuthing Annah Leshomo Silas, Likgale Caroline Likgale Esther, Lowane Simon, Loza Rainnet, Maaga Adam Maaga Leah, Mabalane Thaba Sebueng, Mabale Noel, Mabitsela Thomas Gilbert, Mabotja Dariel Kwena, Machinga Hendrick, Madeira Gabriel, Matole Elias Daniel, Magadzi Samuel, Mahange, Obed, Mahlatjie Samuel, Mahuluhulu Marthinus, Makamu Harry, Makgabotlane William Andrew Josia, Makhubele Dorah Makgato Ambrose, Makhudu Ishmael, Makuvela Simon, Makololo Bethuel, Makumula Ledah, Maliboho Francis, Malgas Mamapolo Elias, Gabriel, Mamabolo Ephraim, Mamabolo Gertrude, Mamabelo Salome Mamabolo Solomon Makhudu Mamabolo Stephen, Manchidi Jethio, Mangokoane Jonah Matome, Maphoto Paul, Mapimele Willie, Maraba Moses, Masekela Andries, Masenya Elizabeth. Masenya Jonathan, Mashabela Adam, Mashava Joel, Mashele Lawrence, Masipa Shadrack, Matjutla Calvin, Matlala Alfred. Matobela James, Matome Milta, Matsapola Simon, Matsepe David, Mantsi Anthony Mhlambi Fred-rick. Mhlauga Eliott Mkhabele France, Mlahleki Gideon, Mndaweni George, Myapa Matthew, Moabelo James, Mogale Florence. Mogano Frank; Mogashoa Cornelius, Mogemi William Zachias Lefalali, Mohlala Elija, Mokgabudi Johanna, Mokuena Andrew Henry, Molamu Paul Fairleigh, Moleele Edward, Molekoa Solomon, Moloto Samuel. Molotsi Philip, Morakaladi Cyprian Morabela Lucy, Moroke Peter, Mosaka Mary, Moseka Abram, Motaung Miriam Moth:ba Aloheus, Mothudi Girlie, Motlemekoane Albina, Motshoane Caroline, Mphelane Polygarpus, Mtsweni Ben, Mukhombo Florence, Mulangaphuma Geoffrey. Namethe Andries Komotjo, Mdbludhluma Jack, Ndimandi Prince, Nditwani Brown, Netshivale Edward, Nkosi Goerge Nkuagae William, Nkuta Ellen, Nkutsweu, Gladys, Nkwana Laza rus, Nshalatı Abel. Nthatise David. Ntsoane Lazarus, Ntuli Ephraim, Nsula Sam. Oliphant Wilfred Dauglas, Oliphant William, Phake Abram Phala Samuel, Phalama Dugmore, Phatshoane Abraham Buti, Phofeli Agnes, Phosa Albert, Phukwana Vivienne, Pitso Otto, Pretorius Webster, Radzilami Onesimus Rokoma Joseph. Ralisa Saul. Ramaleba Caroline, Ramapaidi Maria Matlale, Rametse Nelly Rankweteke Levi, Sebati Kenneth, Sechele Henry, Sefara Hardy Motolo, Segoa Temterius, Sehlobo Roselina, Selomo John. Semenya Moses Phuti, Sibeko Maria, Sibiya Strike, Sidzumo Elizabeth, Sithole Joseph, Sitole Ecwin, Soko Nathaniel, Som-bhane Phineas, Songoana Johanna, Tau Daniel Radikeledi, Temba Thabans Martha. Winstance. Tshabalala Thulare Stephen, Mirriam, Tshabangu Magdalena, Tshakane Koba, Tshipa John Barney, Tshivhase Wilson, Van der Water Petrus Albert, Ximba Bennett. The following Candidates.

have been allowed to proceed to the Second Year of the Course of Training.

Chakane Gabriel, Disemelo Jacob, Greef Martha, Hlapa Tabitha, Lawrence Michael, Ledwaba Magdalene, Luvuno Charlotte, Maooa Christina, Maboa Emilie, Madja Sam, (Continued at foot of column 4)



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1/6



Inkosi Yemiti Amayeza!! 1/6

UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu aba-

belwa izimpi ezinkulu bazinqobe izita zabo Lomuti Otukululayo ungama pills, usimze ugwinye lube lunve nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini neso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude.

Buza esitolo sakini kuqala noma utumele i Postal Order lika 1/6. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngaso ningabhalela ku:

A. H. TODD Ltd., Umkemisi. ENDHLOVINI RED HILL Lapo yonke imiti emihle yenziwa kona.

In The News



IZAZISO ZIKA RHULUMENTE

No. 1034

9 July. 1937

No. 1004

2 July, 1937 5

INTSUKU ZOKUHLALA KWE NKUNDLA YOKU QAULA IMITSHATO (KWELASE KOLONI NE FRAYSTATI)

Kuyaziswa apha ngokubanzi okokuba phantsi kwesahluko seshumi elinantathu isiqendu sesithandathu somthetho 38 ka, 1927 (uMthetho Wolaulo lwaba Ntsundu 1927) kwanesahluko seshumi, isiqendu sesine kumthetho wesithoba ka 1929 (u Mthetho Wolaulo Lwabantu aba Ntsundu ofundwa noka 1929) umPhatiswa we Micimbi Yabantu umise ezintsuku zilandelayo kwindawo nge ndawo apho i Nkundla yoku Qaula imi Tshato (i Koloni ne Freystati) yodibana khona :-

King Williamstown; Ngo Mvulo 23 ku August, 1937. Butterworth; Ngo Lwesine 30 ku September, 1937. Kokstad; Ngo Lwesithathu 6 ku October, 1937. Port St. Johns; Ngo Lwesihlanu 15 ku October, 1937. Umtata; Ngo Lwesihlanu 22 ku October, 1937.

No. 559 16 April, 1937 MANISIPALITI YASE BHOFOLO.-UKUCHITWA KWEE LOKISHI ZABA NTSUNDU NOKU MISWA KWEE MIZI YABA

Kuvaziswa apha ngokubanzi okokuba kuthekwakho kuthe kwakholeka kum Phathiswa wemi Cimbhi ya Bantu, ngokwemigqaliselo yesisiqendwana (2) sesigendu sesibini ku Mthetho waba Ntsundu ezi dolophini (Urban Areas), 1923 No. 21 ka 1923, ukuba luqutywe uchitho ukusukela kumhla 1 ku May. 1937, kwi Manisipalati yase Bhofolo ii lokeshi ezi mothini. njengoko zichaziweyo kwisaziso kwi Saziso sika Rulumente No. 394 ka 1932.

Kwakhona kuyaziswa okokuba kuthe kwakholeka kum Phathiswa wemi Cimbhi yaba Ntsundu, ukusukela 1 May. 1937 ngokwemigqaliso yesiqendu sokugala (1) (b) ku Mthetho waba Ntsundu ezi dolophini. 1923 (No. 21 ka ukuba ezi zithili zichazwe ngezantsi zaziswa njenge mizi yaba Ntsundu, ezithe zabekwa ecaleni yi manisipaliti yase Bhofolo ukulungiselela loo

Umzi waba Ntsundu No. 1.—Owaziwa ngokuthiwa yi Brak River Location. Isigendu se dlelo lase Bhofolo, elikumgama we maile enye ukusuka e Bhofolo ngase mpumalanga esibukhulu bu nayela 200 x 500 iiyadi, nge zantsi kwaso ngumgago ka loliwe, ngasentshona langa nase ntla yi ndlela eya e Nxukwebe, kuthi ngase mpumalanga ibe li dlelo elo lixeliweyo.

Umzi waba Ntsandu No. 2.—Owaziwa ngokuthiwa yi Dorrington's Location. Isigendu se dlelo lase Bhofolo, elingase mpumalanga umgama okwi 100 lee yadi ukusuka kwi lokishi yase Bark River, elibukhulu bukuma 200 x 380 liyadi ekuthe ngase zantsi e ntshonalanga kwalo kwabako umgaqo umgaqo ka loliwe kwathi kwa manye amacala yalelo dlelo lixeliweyo

Umzi waba Ntsundu No. 3.—Owaziwa ngokutiwa yi Hillside.

Is gendu se dlelo lase Bhofolo, elingase zantsi nakumzantsi ongase mpumalanga kwi Hillside, Wesleyan Church, esibukhulu bukuma 90 x 280 iiyadi ekumi loo tyalike ixeliweyo nee mihlaba yokulima ngase ntla kwalo, kwamanye amacala yalelo dlelo lixeliweyo.

Umzi waba Ntsundu No. 4 - Owaziwa ngokuthiwa yi Aapies Draai. Isigendu se dlelo lase Bhofolo, elikwi 120 x 500 iyadi ubukhulu, elinge zantsi kwe dolophu yase Bhofolo umgana okwi maile enye, phakathi kwe ndlela yase Rhini nomlambho i Ngcwenxa.

Umzi waba Ntsundu No. 5.—Owaziwa ngokuthiwa ngu Qaka. Isigendu sedlelo lase Bhofolo, elibukhulu bukuma 60 x 120 i yadi, elisendulwini umgama ozi maile ezi ntathu ukusuka e Bhotol sirhenqwe macalana onke lelo dlelo lixeliweyo.

No. 76. UKUMISELWA KWE RHAFU ET ILE KUBANTU ABA NTSUNDU BE LOKESHI EKUTIWA YI I ANTI KUMEMANDLA WASE GLEN GREY

Njengokuba abantu aba Ntsundu abahlala kwilo eshi yase Lanti kum mandla wase Glen Grey bathe benza isicelo sokokuba makubekho irhifu emiselwayo nge njongo yokwenza ingxowa yokubiyelwa kwamaumi alo lali :

Kwaye njengokuba ethe wanelisek um Pnathiswa wemi Cimbhi yaba Ntsundu okokuba isininzi sabarhafi baloo lokeshi siyayifuna loo rhafu kwaye sihamba ne njongo ebizelwa yona;

Ngoku ke ngoko phantsi nangenxeni yamandla endiwathweswe sisiqwendana (1) sesigendu se shuri elineshlanu so Mthetho Wokurhafisa Nokugubela Phambhili aba Ntsundu No. 41 ka 1925, njengoko uguoulweyo sisiqendu sesithoba so Mthetho No ka 1931 ndiya shumayela apha, ndivakalisa ndisazisa okokuba umrhumo we £3 uyakumiselwa apha kumntu wonke ongumrhafi ofiwi lokeshi yaye Lanti, kum mandla wase Glen Grey :

Lo n rhumo ke umiselwayo apha uyakuhlaulwa nge zavenge zonyaka ezine ze, 15s, 15s, ne 15s, «kuya kulindeleka ke ukuba zihlaulwe ngomhla 1 June ngale minyaka 1937, 1938, 1939 no 1940 ngokulandelanayo.

TIXO SINDISA UKUMKANI

Anikelwe kum esandieni nesi Tywino esi Khulu so Mdibano won Zantsi Afrika e Kapa ngalomhla we shumi elinesi thandathu ku April One thousand Nine hundred and Thirty-seven.

> PATRICK DUNCAN, i Ruluneli Jikelele.

Ngomyalelo wo Mhlekazi i Ruluneli Jikelele ise Bhungeni.

P. GROBLER.

Who's Who In The News This Week

Miss M. Madikane will hold a Spring dance at the Communal Hall, Western Township on Saturday, August 14. All friends are invited to attend.

Mrs. M. N. Legetla, of Durban, who has been spending her holiday with the Rev. and Mrs. J. Sitole of Vrede has returned to Durban.

Miss Georldin M. Molefe, of the Bantu Girls' Hostel, Pretoria, paid a visit to the Orange Free State with her Mistress, and have since returned to Pretoria.

Mr. G. Phango, of the General Hospital; Pretoria, congratulate Nurse Clemp who went through her Nursing Course.

Mrs. A. P. Mabuse left the city on August 3 on a three weeks' visit to Hebron.

Nurse Naomi Moguera of the City DeepHospital spent her day off at Germiston. She returned late in in the day to visit her friends, in the city.

Mr. and Mrs D. C. Mathebula, of Maccauvlei Hotel, Vereeniging have returned from his holiday spent in Kimberley and passed through the city on their return to Vereeniging.



Mr. Owen Mliss, who is head of the Salvation Army School, Western Township, a school that boasts of fine buildings.

The mother of Mrs J. Buckland arrived last week from Ermelo to see her daughter.

0 0 0 Mrs. M Gontoane who was lving ill at 1393, Eastern Native Township is recovering.

0 0 0

Mr. Samuel Dimba accompanied by Miss Eva Ngwenya paid a visit to Heidelberg.

Mr Jack Phillips, the popular manager of the New Inchcape Hall, has returned from a short tour with a musical company. They held shows at Kimberley, Bloemfontein and other centres, where they were weil received.

The Johannesburg Order of Elks will hold its annual general meeting on Sunday, August 15. All intending or active members should attend at 4. 30 p.m. at the

VVV

Mrs. Elizabeth L. Monyane, wife of Mr. L. M. Monyane, of "Koeneng Cottage," Sophiatown, who has been away to Durban and Basutoland has returned to the city. On her way back she passed through Bloemfontein to see relatives and friends.

Mr and Mrs W Ngcana, of Benoni, spent last Sunday at Orlando at the residence of Mr and Mrs O. B Kumalo.

The Misses Johannah Mathokoa and Serena Thokoa, visited Mr and Mrs M. Wessels, of Western Native Township last Sunday.

Mrs J. Mohlamme, of Eastern Native Township, is spending her holiday with her parents at Thaba Nchu. Mr Mohlamme is a preacher in the Bantu Methodist Chuch.



Mr Reuben Davis, of Boom Street, Pietermaritzburg, who has done a lot towards encouraging young Africans to take up piano. forte music. His pupils dollexcellently

Hudilberg accompanied by his friend Rev. E. Mavuso, of Standerton, visited the city last week end he was the guest of Mr. and READ Mrs. J. R. Albert Ankhoma

Mr H. M. Bopape visited his uncle Mr Letsoalo last Suntay at Sophiatown.

Mrs J. J. Molapo, wife of Chief J. Molapo, of the [Crown Mines clerical staff, entrained on Sunday-night with her two little daughters for Basutoland.

The Rev. P. G. T. Khampepe, of Bonoa Tau, passed through the city on his way home.

0

Dr. Ray E. Phillips and Mrs Phillips were the guests of honour at an at Home organised by the Johannesburg Order of Elks at the Bantu Men's Social Centre on Sunday night last. The reception was a success, many friends, European and African, being present Dr. Phillips delivered an interesting speech, covering the period of his stay in the States with special reference to his experiences.

Musical items by Mr J R Khatlane and Mr H. T. Kumalo were rendered and a pianoforte selection by Miss H. E Kumalo A speech by Mr H. I. E. Dhlomo created a deep impression on his hearers, Mr. G. Motsieloa presi

Mrs W. G. Ballinger, M. P. addressed at Aliwal North this week the first of a series of meet ings which she has arranged in her constituency. 0 0

Mr C. H. M. Moloto, Principal of Sandiontein School, paid a fly ing visit to Grootfontein during the week end and was the guest of Mr P. P. Thibedi, Principal of Grootfontein School, Matlabas, and Mis Thibedi.

The Misses M. G. and G. The Mncube spent their holidays with their relatives Major and Mrs Mbuisa, of Pretoria. Miss M. G. Mcube is teaching at Springs Mines School and Miss G. Theo. Mncube is teaching at Newclare.

Major and Mrs Mbuisa of The
Salvation Army Church were very sorry to miss Mrs Adjutant Ziqubu, Mrs Mbuisa's sister whose husband has been stationed at Stanger. She passed away on July 21.

Mrs (Rev.) Charles Mpulo, wife of the Rev. Charles Mpulo, of the Presbyterian Church, Olando, and Mrs O. Mapumulo, were in the city on Thursday on business. They visited the offices of "The Bantu World".

Miss Rose Manamela, of Lower Houghton, visited "The Bantu World" offices on business last Thursday afternoon. She speaks glowingly of her recent visit to Capetown with her Mistress

Mr. Percy Mabaso, Machinist of "The Bantu World" is leaving for Natal on a fortnight's leave.

Another branch of St. Johns Ambulance Association has been successful established in the Western Native Township through the courtesy and kind permission of the location Superintendant D. Hennessy who takes keen in-terest in the welfare of the location and its residents, writes Mr. J. J. Masoleng. He offered himself voluntarily to help in the teaching of First aid. Classes have been. in progress for four weeks already every Monday at 8 p. m. under the supervision of two energetic European lecturers and instructors Captain Dickinson and Mr Horner over thirty students are already on the roll and it is hoped more will join up and take advantage of the opportunity of learn-The Rev. J. Ben Tshabalala, of the United Apostolio Faith Church, Dist. Oversur Grootvlet, beneficial to the people at large.

The Bantu

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Examination

Transvaal Education Departmen **Examination Results**

Students Who Have Passed The Second Year And Third Year Teachers' Examinations

The Following Candidates have been allowed to proceed to the Third Year of the course of training but have still to pass in the subject(s) stated against their names.

Chueu Naomi (Arithmetic), Libe Mirriam (Arithmetic, Madiba Johannes (Arithmetic), Mahlaela Rahab (Arithmetic), Majuma Talitha Oni (Arithmetic), Makwela Joseph (Arithmetic), Mamabolo Samuel (Arithmetic) Mama-

di Othniel (Arithmeti), Marokane Petrus (Arithmetic) Mbalula Arthur (Arithmetic), Modisa Thomas (Arithmetic) i Molefe Filippina (Geography) Moloisane Adelina (Arithmetic) Moroe Adel (Arithmetic), Motaung Selina (Arithmetic) Moxwane Johanna (History) Nao Stoffel (Arithmetic) Nhlane Paul (Arithmetic) Nkomo Wesley (History) Pandeka Thabi-

Makobe Gertrude Letumile

The following candidates have obtained the aggregate number of marks required for a pass in the Third Year Examination but have still to pass in the subject(s) stated against their names in order to qualify for the award of the provisional certificate.

diba Solomon (Blackboard Work), Mogashoa Helena Dorothy (Practical Teaching and Blackboard Work), Mogotlane Maforo Esmond (Arithmetic), Mokganya Refilwe (Practical Teaching and Needle work), Mokone Jimmy (Arithmetical Teaching), Mokomme Jeremiah (Blackboard Work,) Moro Josiah (Blackboard Work,) Moro Josiah (School management and Geography), Moropa Earnest Origenes (Arithmetic), Mothupi Hendrik M. (School Management), Mpaneng Kunene Solomon, Kxare John K.,

Buhali Tabitha, Daniels Elizabeth, Dhlamini John, Dolamo Agnes, Duba Hartland, Garbashane Nehemiah, Itsweni Haniel, Kadiaka Jacob, Kalipa Samuel, Kadiaka Jacob, Kalipa Samuel, Kgoadigoadi Abraham, Kgomongoe Klarius Tsholofelo Modisao tsile, Khoathe Harry, Kobe Donald, Kola Nellie, Kota Solomon, Kebopo Jacob, Lebotse Petrus Elias Dithabe, Lephadi Rebecca, Letlape Victor Immanuel, Let-oalo Moses, Letsoala Silas, Limo Maria, Loate Richard, Mabelle Isaac, Mabitsela John Kganchi, Mabona Forence, Mabotja Joseph Modisakeng Frederick Frank, Modisakeng Frederick Frank, Modisakeng Eliaha, Magagane Lydia. jamin, Mongoanatale Lawrence, Ngubeni Julia, Ngwenva St. Titus. Moeketsi Jacob, Moema Orips, Moganedi Anna, Mogashoa Josias Mogoane Solomon, Mohlathe Peter, Mokale Daniel, Molebatsi Joshua, Molosiwa John, Moloto Mmaphuti Richard, More Andrew, Morema Joas, Mothabi Andronica Christina, Motlogeloa Violet, Motsifane Manasseh, Mphatja Joel, Msiza Abram, Mutsila Zakarja, Ndhambi Etienne, Mgamone Gideon, Ngoasheng Richard, Ngubeni Hebron, Nko nyane Nelson, Ntshala Mackenzie, Ntsie Frans, Ntsie Sannie Violet, lius, Putuka David, Rachidi Caifas, Rakgoale Zachariah, Rakoma Athanasius, Ralothe Bethuel, Ramaboea Solomon, Ramphenyane Adam, Rampho Machaba, Sepanya Sydney, Setse-di John, Sibanyoni Eleanor, are to be asked to attend and start Sikwane Nicodemus, Simelane Al choosing their Transvaal team. Valentine, Simelane James, Sono At 2.30 pm. the W D.A.F.A. will Pauline Adel, Soundy Patfie Percy, play the Johannesburg representative Tambekwayo Andries, Tema Fre leam. deriks, Thabang Godfrey, Thage Nicodemus, Thebethe Alfred, Tjale Edwin, Thosele Simon R, andre and the winner of the Highlanders-

therefore the tenseness of the atmosphere in the W. D. Association. The preis already high long before the actual stige of not only both teams, but the combat takes place.

Henry.

phy), Sepang George P. A. (Practical Teaching), Matjokana (Arithmetic), Tambekwayo Jeremiah (Arithmetic), Tjale Annie (Arithmetic) Tsiane Rebecca (School Management), Matsimela Matsebe (Arithmetic) Tsiane Rebecca (School Management) Modiba Solomon (Blackboard Work), Matsimela Matsebe (Certificate Examinations).

Cindi Solomon (School Management), Dzivane Orpa (Geography)
Kgasago Mirrian (Practical Teaching), Phoshoko Snell (Afrikasas), Pule Gerard (School Management), Ramaboea Martin (English), Ramokxopa Nephtali (School Management) Madiba Monica (Blackboard Work), Mahanyela Herman (School Management), Mahanyela Herman (School Management), Makgatho Esther (Geography and Needlework), Mako Daniel (Practical Teaching) Makobe Gertrude Letumile (Geography) Management), Management), Management), Makobe Gertrude Letumile (Geography) Management), Management), Management), Management), Management), Management), Management), Management), Management), Makobe Gertrude Letumile (Geography) Management), Man Lesiba, Manana Peter, Mangckoa-Wesley (History) Pandeka Thabitha (Arithmetic), Phooko Frank (Geography), Mangokwane Solomon (School Management), Mangokwane S TRANSVAALNATIVE Maphalle Andrew, Mapheto
TEACHERS' SECOND YEAR Agnes Marapyana Ephraim, MareEXAMINATION ana Abel Z Masskyl sekela Thomas Hoppys, Maseko Solomon, Masemola Dorcas Johanna Tlakale, Mashile Judah, Masikwa Walter Masipa Alpheus, Masi ga John, Masogo David, Matengane Joseph, Sono Bernard Paul. Taye Abram.

Mabotja Elisha, Magagane Lydia, Magongwa Hezekiel, Mahapa Ephrad, Mahlangu Jeremiah, Mahlangu Kate, Mahlangu Simon, Mahlangu Kate, Mahlangu Simon, Mahloko Kxauxelo, Makapa Mar. Simon, Mtebule Wilson, Mtyal Zebulon, Muduvhadzi Ludwig, Michael, Makwela Philip, Maloke Myakayaka James, Z.A., Ncha-Stephen Henry, Mamabolo Agnes, beleng John Itseke, Neluheni Manamela Joshua, Mangaba Ben. Wilson, Ngcwaba Lieutenant. Manotsi Constance, Maphala Helena, Nkabinde Samson, Nkome Ananias, Maphonya Gerard, Marawu Theophilus, Masenya Akila,
Mashao Felix, Mashao Kenneth,
Mashikinya Jonah, Mashita
Stephen. Masia Samuel Hickson,
Masibi Zeth Phitus Tsholofelo,
Mathye Seilins, Matime Jeremiah.
Matjokana Archibald, Mbadaliga
Salomo Mhelle Peace Mejoana

Malian Nkosi Jacob, Nkuna
David, Nong Robert, Ntloge
Catherine, Ntsoane Richard,
Phamotse Edgar, Phiri Minna
Marie Moroesi, Phokompe Catherine. Poho William Godfrey,
Rachidi Polycarpus, Radebe
Daniel, Rakgotho Samuel Ramabulana I hillip Nang, Ramadiba Salomo Mbelle Peace, Mejoane bulana l hillip Nang. Ramadiba James, Mlableki Aliadal, Mnguni William, Moabel Paul, Modiba Ramaphoko Jonathan. Lina, Modiba Tebego, Modiba Ramphele Eliphaz P., Rapoo Iddo Johannese. Ryn Julius, Sealetse Sephnat, Sentso Cullwick Jerry, Shomang Simon, Sibeko Philomon. Smith Lilly.

> Sono Lilian Cecilia. Tembe Albert, Tetwayo Matthew, Thsungu Caleb, Tlhabane Patrick. Wolff Zacharias, Zikalala Elliott Zondie Shadrach.

For First Year Results see Page 16.

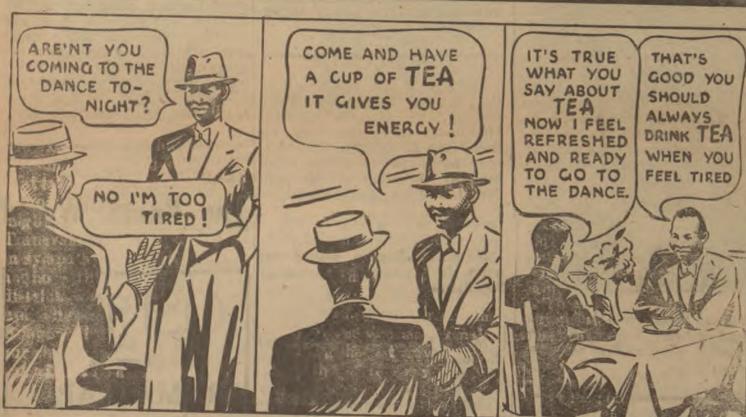
Cup

August 21 will be another great day mane Philip, Ramushu Thomas, for the Transvaal African foctball Riba Caroline, Schofield Dck. Association. In view of the coming Seabela Rhyme, Seabi Martinus, Competition for the Bakers Cup, the Seema William, Sekgota Daniel matches tabled for this Saturday will

Thophane Andrew Daniel, Tsita Old Natalians game which is set down Piet, Tsuene Lazarus, Tube for Saturday, August 21. at 4 pm.

Phistus Mpure Seutioadi, Zono The Highlanders are the only team The Highlanders are the only team left in the Johannesburg District and Associations they present is at stake, the Old Natalians are the last team left

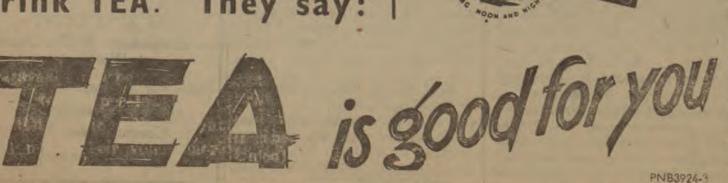
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Buy your tea in & lb. packets or

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one spoon extra for the pot. Make

the tea with boiling water, and

allow it to stand for five minutes

before pouring out.



Maritzburg

Governor General's Shield Final

(By UVEMVANE)

A big crowd of spectators were welcomed with captivating soccer on Monday. July 26, at the Bantu Football Ground, when the African Association played against the Bantu Association in a contest for the Governor-General's Shield. Half time equalised the score at 1-1, whilst the second half had no mercy. The Africans became stronger and scored the Bantu another 2 nil. The score on resumption was 3-1 in favour of the M.D.F.A.

Now that the African Association has beaten the Bantu 3 years in in succession, the Africans can now claim prominence as conquerors in Maritzburg.

All Leading Storekeepers

BICYCLE LAMPS



Bantu Sports Club

BECOMES INTERNATIONAL SPORTS CIRCLE

Presentation of Tennis Championship Cups

The Bantu Sports Committee organising the Witwatersrand finals and semi finals Tennis Championship arranged for a bright presentation of cups to the winners last Saturday.

In order that the occasion might be different and significant, some European Tennis Champions played for exhibition before presentation was made, and some non Europeans participated. The encounter was impressive, and left near the ring our non European players at 6-1, and 9-7, in favour of the Europeans.

Presentation

Following was the presentation introduced by Mr. Jack Phillips in which Mr. Msimang, Acting Secretary B.S.C. Solly, Pullen, Smith (Winner I. Division). and Mbambo (Winner II. Divisiod) gave brief yet impressive

Mr. Smith Snr., left no stone unturned in his findings that the gathering was a stepping stone to higher things and an incenctive to work still harder.

Tea was served at the Board Room in which Mr. Phillips made the mixed audience feel at home Exchange of views and little oriticisms here and there by our European champions must have been a boon to the Non European players at tea time. yet more enthusiasm was created by the presence of some Non European ladies.

The parties despersed with a cheer glean of happiness and promised us another visit in due course of time.

U Kapteni Mothiba We "Hungry Lions"



Womelele emsebenzini noma e shaya i Foot-ball

enziwa u

Ongoba yonke Imiti

Uquba i Lorry ama hora amaningi nge zinsuku nge Sonto udhlala ibhola.



Naku okushiwo ngumdhlali webhola opa-landers' goal area 2-1 contrary mbili, u Kapteni we timu elaziwayo. U to the movements of the game. Mnu. Elias P Mothiba 23 Second Avenue, After the interval the visitors Alexandra, Johnnesburg: "Ngingumqubi centre half sustained an injury we lorry, kusukela kwiminya a eyisishiya and just as if this was not enough, galombili ngisebenza amahora ayishumi ne the Centre forward Lucas Koza sikombisa ngelanga ngihambisa amapasela got an ankle sprain. The game enyakanyakeni yase Johannesburg Kubi mauswele amandhla impela. Ngi u Kapteni wama "Hungry Lions" abadhlali be bhola, sidhlala onke amasonto Kuminyaka the fall of Conference Setlogelo, emine epelile ngibone ukut' omsebenzi wami whose shoulder blade was diswenza ngiswele amandhla okudhlala ibhola. jointed. Ngalinga u Phosferine, Soloko ngiwutata ungibuyisela empilweni futi ngizizwa ngipila kahle, nginamandla ngijabula futi.

Lababantu abaziwayo bancoma i-Phosferine

U Mnu. Segale, umholi owaziwayo, u Mnu. Guybon Sinxo, imbongi eyaziwayo ye Xhosa nomlobi; u Mnu. E. P. Mothiba, umholi we Hungry Lions ye bhola; u Mnu. Moretsele, umnini we Hotele lokudh a e Von Weilligh Street, Johannesburg; basekela u Mnu. Seboka ekufakazeleni ubungqongqoshe be Phosferine ukuti iyabagcina.

EMAKEMISI ONKE NASEZITOLO

Abaniniwo: Phosferine (Ashton & Parsons), Ltd., London, England.

Tour in Natal

The Highlanders left Johannes burg on Thursday July 29 to play football matches in Maritzburg and Durban.

On Saturday July 31, they played a Maritzburg combined XI and won 4-1 On Wednesday they visited Sastri College to play against the College team but owing to the outburst over-night, the ground was not suitable for play and the match had to be abandoned.

On Thursday, August 5, they were speeded out to Amanzimtoti by a Bus to play the College team. The Amanzimtoti ground was just drying up from the storm of the previous day and it was a big test of adaptability for the Highlanders to play on the ground as it was. The Students of Amanzimtoti knew the trickeries of their uneven ground and scored well. The Highlanders were beaten 2-1 at Amanzim-

On Friday the Johannesburg tesm travelled to Ohlange to play the Zebras-the College team.

Here again they found the condition of the ground adverse to recognised dimensions, and situated on a mountain, the stones were many and were a great inconvenience. The game was quick and exciting the visitors making a real attack on the homesters, but failed to score. The Zebras front line with "Sy" as its pivot was a real source of danger to the High anders' defence with the result that they beat the Johannesburgers to the tune of 2-0. The great day for the Highlanders was last Saturday when they were to face their UNDER THE AUSPICES OF guests of honour the Union Jacks of Durban.

The Union Jacks were a thoroughly disorganised team before they entered the ground, arguing amongst themselves as to the substitution of players for the match in place of those who were chosen in Committee. The Highlanders encouraged by this apparent misunderstanding opened the game in real buoyant spirit. They made many dangerous movements towards their opponents' goals, some advances which were only nullified by wide kicking frem the front line. The visitors were on the attack for a considerable time, until the Union Jacks got a break which gave them their first goal 1-0. The visitors in a brilliant combination built up from the half line scored an equalising goal 1-1 Another seizure of Union Jacks erritory failed to bring the desired results and quite the reverse happened for the Union Jacks got their second goal through a melee at the High-

In an effort to save the third goal, W. D. Sali, the Highlanders | which resulted in a draw of 1-1. goalie, sustained an injury from the impact between him and the Union Jacks' left wing, which rendered him useless for the rest of the match. The game was now definitely one-sided, the Union Jacks taking advantage of their visitors casualities reaped a Jacks of Natal.

The Highlanders' | The Bakers' Cup Final Game

-ARBOR DAY-OCTOBER 4th

Now that the results of the Free State team are known, the position in connection with the competition for the Bakers Ltd. Cup is an even bet between the Natal and Transvaal sides.

Those who saw the big game in Durban, when Natal beat the Free State 4-1, speak highly of the advancement of football in Natal. The play of the Natal team was very neat and positional and the inclusion of young fellows like "Sy" and "Botha" of Taylor St. School was a real asset to the team combination that evolved on that memorable day-the August 2nd Holiday.

With few alterations in the back line and the addition of more thrustful young players in the front line the Natal team should give the Transvaal a very close fight. The Transvaal selectors will have to be up and doing to build up a real team for Natal, as the game next October will definitely be on a very high level of competency. Natal is determined to send the Cup home and whilst they have a goalie of "Myubu's type, everything is possible. The South African Log for the Bakers Ltd. Cup is as follows:—P. W. L. D. F. A. Pts. Transvaal 1 1 0 0 6 2 2 Natal 1 1 0 0 4 1 2 O.F. S. 2 0 2 0 3 10 0

Dr. Wm. Godfrey S.A. Challenge Cup Final

THE INTER-RACE FOOT BALL BOARD

Tvl Coloureds vs. Tvl. Bantu

At the Wemmer Sports Ground, Loveday Street Extension, Sunday, 15th August, 1937, Kick off 3.45 p.m. A subscription of 6d. Adults and 3d. Children, will be solicited to defrray expenses Presentation of the Cup to the winners will be held at the Bantu Men's Social Centre on Friday Night, 20th August followed by a Social and Dance, The Merry Black Birds and Jazz Serenaders will be in attendance.

Volksrust

CALLIES GET LICKING-VOLKRUST COMBINED

(By LAMOLA)

A crowd of about 11,000 spectators (including Africans, Europeans and Indians) were a "pavilion" in a match in which the Pimville Cal ies of Johannesburg played Volksrust combined cortesting for a special Berman Trophy on August 2

A European-Mr. F. Syd. refereed. The game which started at 3°30 p.m. was fast and classical. Much of short passing was common, and the Volk. combined did their best to keep at pace with the Callies. The Callies scored their goal within 15 minutes in the first half, and with that Joko Tea of Volkrust saw his way clear and scored a goal to reta iate. The second innings was stiff and no goal was scored on either side till the end of the game,

The promoters dissatisfied with the draw, asked for an extension of time on either side. Once more soccer was stiff, but through a penalty on the Callies side were beaten at 2-1 by Volkrust Combined.

Volkrust visits Johannesburg on harvest of goals, the closing score August 4, and it is for the Callies to bring 8-1 in favour of the Union play their best on this date, or else Volksrust returns the Cup.

Transvaal Native Rugby Football Union

N.R.C. CUP RECEPTION

(By RECORDING SECRETARY)

It will be recalled that last year the Transvaal and Eastern Province werer joint holders of the N.R.C. Cup.

In view of the fact that the former neve had the chance of enjoying its share the Board at Cape Town last month handed the cup to same to retain for a period of six months.

The Transvaal Union has now appointed a committee considered efficient enough to make arrangements for the exhibition functions of the cup. These are to be staged at various convenient places within the precincts of the Union.

The committee includes a number of lady members who are well known and experienced in handling social functions.

It is pleasing to note that the number is increasing, and it is being felt that a separate union for the ladies should be

Jack Hammers vs Kroonstad A.A.

This afternoon, the Bantu Sports Club will receive the viciting team from Krocnstad. The occassion will be the friendly game between the Jack Hammers of Simmer and Jack and the

Kroonstad African Association at 4 p.m. Just before this great game the continuation of the Henochsberg Cup competition will be staged between the East Rand District Association and the West Rand District Association, at 2 30 p. m This programme will be the great draw, as the Kroonstad team has a very sound reputation of playing good and excellent soccer. Their victory against the W. D. last May has not been forgotten by the Johannesburg soccerites, and although there is no do to that the Jack Hammers will be beaten, there is keen anticipation of a very exciting game. The East Rand District team beat the Johannesburg team last week and the fact that they meet the West Rand team has created such a stir in the East Rand District that there is promise of a huge attendance from followers of the game in the East Rand.

The Afrikaner **Fighters**

The Afrikaner Fighters Football Club were the guests of the J. A. F. A. on Sunday, August the 1st, at the Bantu Sports Club. They played a very clean game and showed a real spirit of competency.

They were however beaten by the Johannesburg team to the tune of 2-3. The visitors team lined out as fo ows:-Alf. Kuse. Thomas Lethurie, D Tacia, Sol. Macia, M. Mosala (Capt), P Mogorosi, A. Masango, D. Cossa, P. Macia, A. Koloane and S. Mokuena.

Mxa



Amalaita Menace Increases

World's News In Amalaita Gangs Brief This Week Cause Disturbance

GERMAN DRIVE FOR RETURN OF COLONIES

has started a great propaganda and fighting. Each was sentenced drive for the return of the ex Ger- to seven cuts with a light cane. man colonies. On the lake in the The Imen appeared in court with "English Garden", which is now wristlet bands studded with sharp much frequented by British visi. points. Mr. Whiley examined one tors to Munich.

Loud-speakers proclaim: "We are going to build a gigantic fleet in order to keep our connection with our possessions abroad and get out colonies back, for no great nation can go any length of time without colonies"

ITALIANS FIGHT AGAINST RAINS IN ABYSSINIA

The heavy tropical rains that delayed Italy's invasion of Abyssinia have brought to an equally sudden halt all the colonial Took Her Husband development work in the new Fascist colony.

chief occupation of the Italian Session at Kimberley on a charge labour army of 100,000 men in of attempted murder or alternati Abyssinia is to battle against the vely, of arson, in admitting guilt, insidious rust which attacked the said that Sarah, another African expensive engines and equipments woman, had taken her husband. after the first rains

GIRL HAILED AS A MODERN JOAN OF ARC

Guimbal (Isle of Panay) A thirteen-year-old girl, said to be possessed of supernatural powers, is the leader of a secret society known as the "Knights of the

The society plans an uprising and already has begun a reign of terror. Inhabitants living in the outlying districts have abandoned their homes for greater security in the towns.

Members of the society claim the girl is able to turn wood and bamboo into guns and swords.

THREE SETS OF TWINS IN FOUR YEARS

What may be a South African twins' record has just been established by Mrs Christina Swart, Gansbaal, who has given birth to her third set of twins during the past four years

During the same period eight other pairs of twins have been born in Gansbaai, All except one set of twins are Europeans They are all doing well, and are healthy and happy children.

ROYAL DUCHESS PLANNING VISIT TO KENYA

A message from London states: The Duchess of Gloucester is planning a ten weeks' visit to her uncle, Lord Francis Scott, in Kenya this winter.

According to present arrangements the Duke will not accempany her.

DINGAAN'S DAY IN ORANGE FREE STATE

Preparations are being made tor one of the biggest Diogaan's Day celebrations of recent years in the Free State, with the venue at Thaba Nchu. General Hertzog and several other speakers have been invited to attend, and it is anticipated that accommodation will have to be provided for at least 5,000 people.

The bodies of eight Vcortrekkers will be re-int-rred on one site at Thaba Nohu on that day.

At Pietersburg

Eighteen Africans pleaded guilty before Mr E.C. Whiley on Monday in the Magistrate's The German Colonial League Court, to creating a disturbance of the bands and remarked that the points were obviously not for ornament, and that inquiries should be made where the bands were obtained.

Sergeant Ryan said that he saw develop them. We are going to a gang of about 100 Amalaitas gathered behind the power station. Another gang of 150 later came on the scene and fighting broke

> He collected all the police available and dispersed the crowd

Burned Sarah's Hut Because She

An African woman, Munapole, With cranes steam shovels, who apeared before Mr Just-trucks and tractors lying idle, the ice W.E. Bok at the Criminal

She retaliated by trying to destroy Sarah's hut. When the attempt was made the hut was occupied by Sarah a man and two children. Munapole was sentenced on the alternative charge and sentenced to twelve months' imprisonment with hard labour

Young Africans In Court

Louwsberg (Northern Natal) Tuesday-Msuseni Mtuli a 22 year old Native appeared in the Magistrate's Court at Louwsberg for the preparatory examination of an allegation of murdering Phillip Kritisinger, a farm labourer at Ownerwacht district Louwsberg on July I3.

The procutor was Sergeant D. S. Combrink. Sub-inspector Mr H.C.P. Muller was in charge of the alive: different living creatures investigation Mtuli was not repre. must have their own special kind sented.

0 Mr Hendrik Wessel Uys, of firm Goedgelegen for winter grazing. He lived at the house of Mr John Swart on the farm Onverwacht, which adjoined first necessity of man. Geodgelegen.

On July 13 Kritizinger and he

Mtuli came out of the shed followed by Mr Dirk Swart, who had blood on his face. Mtuli had a knife in his hand.

Eight Africans Killed Last Week End

assualts and accidents in Johanwith pistol, another from head some fat. injuries, and two from injuries sustained through being knocked down by motor cars. One fell under a train.

The one thing that is necessary to keep any living creature alive is Food. Every living animal needs food. If the birds cannot obtain food they will die. If a human being cannot obtain food he too will die from hunger. The food that would keep the birds alive, however, will not ke'p a man of food

We will see what kinds of food Spitslop Utrecht district, said his are needed for human beings like sheep were at present on the ourselves. Man must have first of all water and then solid food. Without water he would die of thirst, so that clean water is the

Solid foods are not all the same It is clear to you that bread and were playing the gramophone meat are two different kinds of food. So also butter or fat is diffto the stable and stood talking erent from bread or meat. When outside. The stable adjoined a you examine all foods they are found to consist of:-

(1) Starches and sugars, or (2) Proteins, or

(3) Fats

The foods which contain moslly starches and sugars are foods like bread, mealies, mealie-meal rice and sugar. "Proteins" are found in foods like meat, fish, eggs milk, peas and beans. Fats, you all know, are foods like butter, oil, Eight Africans were killed in lard, etc., Actually the foods you buy or grow always contain nesburg during the week end. some of all these different kinds Three were stabbed to death in of food. For instance, meat is brawls, one died after being shot chiefly protein but also contain

> For a person to live and grow properly, he must have a portion of each of these three kinds of food in the food he takes. You cannot live on one kind of food only, like mealie-meal. Il you do not take some protein (like meat) and fats, with it, you will become pot bellied and unhealthy, and disease will affect you. Proper meals must always contain each of these three kinds of food.

starch, like porridge, at your next meal you must have some meat and some fat. During the day you must eat some of all these three kinds of food, if you wish to remain healthy.

In acdition to these foods there is an extra little substance a sort of a food, which you must have to keep you healthy. This substance is present in all fresh foods, and especially in vegetables like carrots, tomatoes and cabbage, | the most healthy one.

and also in fruits, like oranges bananas. apples, grapes and other fruits. If, however, you boil your vegetables you will destroy this substance. It only apppears in fresh uncooked vegetables and fruit. If you do not have this substance, you will suffer from diseases like scurvy, when your gums will bleed and your legs become very painful, or your face and legs will become swollen. These substances are called, "Vitamins" Therefore it is important that you also eat uncooked vegetables and fruit every day along with the other food like starch, protein and fat. Do lnot think that these foods are too expensive to buy. Use your gardens to grow vegetables like beans, potatoes and tomatoes, pumpkin and other vegetables, besides mealies. Grow these in your garden and eat them You and your wife and your childred will then become healthy ann strong, and sickness will not easily come to you.

If is well known that weak and sickly Natives are of no use on the mines for the hard work that is required there. The mine owners have realised that to keep their Natives well and strong for their work, they require sufficient proper food, and for that reason they supply proper food. This is what the mine Natives get;-

Mealie Meal 1 & half lbs every

Bread, - 6 ounces everyday Beans or peas- 1 & half ounce

Germinated Peas or Beans, 1 & half ounce every day.

Meat Half Ib everyday Pea Nuts, 2 ounce , Vegetables 5 ounce

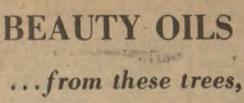
Thus you see that every day the Mine Native gets:-

[1] Starches and Sugar, such If your on meal contains only as bread, mealie meal and sugar. [2] Proteins, such as meat,

beans and peas, and 10[3] Fats This is found in the peanuts which contain a lot of fat and in the meat which also

contains some fat. [4] The extra "Vitamins" in the fresh vegetables and germinating peas.

Remember that a varied diet containing all different ford is



PRICELESS

used in making Palmolive

O you want a complexion admired by all? Let this secret discovered by beautiful women, guide you. Since history's earliest days. Olive and Palm Oils have been known as nature's supreme skin cleansers and beautifiers. Nothing compares with them. So today the world's priceless beauty secret is the blend of these same oils used in making Palmolive Soap. No animal fats in this finest of all cosmetic soaps.

Your Beauty Treatment

A poor complexion is often due to dirt, dust and perspiration clogging the pores. To avoid this, each morning and night make a rich lather with Palmolive Soap-massage your face. neck and shoulders with it until this creamy lather penetrates and cleanses every tiny pore. Then rinse well-dry tently. It keeps your complexion fresh. mooth and radiant.

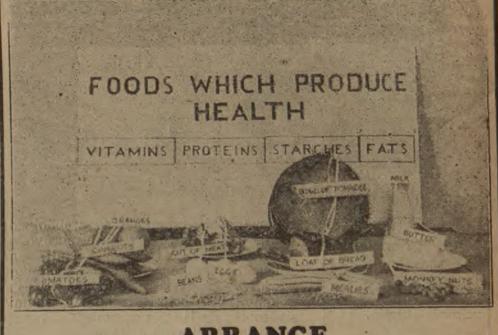
RICE

PER TABLET



COGONUT TREE

PALM TREE



ARRANGE YOUR MEALS EACH DAY

SO THAT

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