SATURDAY,

Registered at the G.P.O. as a Newspaper

NATIONAL BANTU NEWSPAPER SEPTEMBER, 8, 1951 (20th year of publication)





you see choppers, knives and daggers used by tsotsis in Western fownship. These murderous weapons have been used to rob and helpless men and women. These weapons are a sample of those by African patrols in the Western areas.

and the patrols were most effective. A few people found with dangerous weapons came from Roodepoort and Krugersdorp. Since the inception of the guard three weeks ago there have been no reports of shooting. Robbing has also disappeared save on the buses where a few were reported.

Tsotsis seemed to have sought refuge in Newclare where a num-ber of assaults took place. One victim was stabbed to death in Southey Avenue.

Residents are perturbed about the situation, but can do nothing except report to the local Police Stations. Newclare is a free-hold township and only the S.A.P. can township and only the S.A.P. can take action to combat crime. There was a Civic Guard in this Location, some time back, our representative was told, but it was distanced and the members told that

There has been a noticeable de- | visory Board member from Jabavu crease of assaults at Western Native Township and Sophiatown where residents have formed Civic Guards. Many new volunteers enrolled over the weekend crowd that the situation is bad in Jabavu. In Jabavu he said tsotsis shoot at random.

> An open-air meeting to be held at the Western Native Township sports field is contemplated. An application will be sent to the City Council as soon as possible. Tsotsis will be invited to attend this meet-

African Will Run Payneville

Payneville Township at Springs schools open early next year, and

MEETING DISCUSSES

F ADVISORY

In an statement this week, the Minister of Native Affairs is reported to have said that the advisory boards would be abolished and replaced by Native authorities. Commenting on this, Mr. H. Mehlomakulu, General Secretary of the Boards' Congress, said that the Minister had not intimated to him that the advisory boards would be abolished.

"My official letter from the Native Affairs Department invites on their properties."

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"My official letter from the Native Affairs Department invites on their properties. They complain that raise on their properties. As standholder said she paid £8, 2s. 6d. per half year for sanitation and sewerage fees and a road tax of 23d. in the pound on her property valuated at £300.

As in a number of Sophiatown streets are rock-studded. In the township, the raises of the Boards of the Boards of the Point and the raises of the raises of the raises of the Point and the raises of the raises of the raises of the r

our Boards' Congress to submit special submit suggestions on executive powers powers for advisory boards. As far as my

Congress is concerned, there may be a change in name for the boards, but machinery along the lines of the present boards' system with greater powers and a better status is definitely contemplated."

If period of ten years, the rates on his property had risen tenfold.

"The rates for the fiscal year last week, was ing terms as school teachers that it was only fair that these that it was only fair that these administrator. The carried that amount for the whole year, status is definitely contemplated."

Replained of ten years, the rates on ming baths provided by the municipality.

Standholders interviewed felt that it was only fair that these administrator. The carried duties patiently his life, he was they could not have direct representation on the council they have been a change in name for the boards' system with greater powers and a better status is definitely contemplated."

annual conference in the J. L. rates in Sophiatown were so high their own township.

Farrel Hall. Durban, from January

postponed

The petition of the Natives Representative Council was due to be heard on August 30. The Councillors with their legal advisors were present in Pre-toria. So many cases were on the roll for hear of that it was

Accordingly, the Court asked the parties to agree that the case be postponed until September 26. Reluctantly the Councillors agreed to this. It is understood that this will be the only case on the roll for hearing on this day

Petition

The Boards' Congress meets in the J. L. rates in Sophiatown were arrel Hall. Durban from January 1. The Boards' Congress meets in the J. L. rates in Sophiatown were arrely the sentation on the council, they call the right to administe the result of the right to administration of the right to a district of

Mr. E. Makgele, chairman of the Church.

Men's Social Centre Hall, Johannesburg. It is now less than a
month away. The organising committee has circularised programmes showing that the grand
Grant Tributes were paid on behalf of the month away. The organising committee has circularised programmes showing that the grand
Grant Tributes were paid on behalf of the month away. The organising committee has circularised prosympathy and condolence came
from various quarters throughout
for inspection. official opening of the event will the country.
be performed by His Worship the From early be performed by His Worship the From early morning, people lined on both establishments. £105 was Mayor of Johannesburg. Items the location thoroughfares along realised from a collection taken at which the funeral cortege, headed the ceremony. hoirs and Negro spirituals on the

The highlight of the fourth day, will be the Brass Band and Instrunental competitions; special prizes for Violin, Saxophone and Cornet sections; demonstrations by The Wizard of the Harmonica; vocal olos, duets and trios.

Bantu Action songs, Bantu dra-matic sketches, Glee singers and traditional songs come on Friday winding up with a puppet show. Saturday is the closing day with a grand concert by the winners,

ommunicate with the Secretary, P.O. Box 5382, Johannesburg. Where is Metsing?

Through misunderstanding over Ntoi, a Molapo leader of a Russian

near Ntoi's men several withdrew



Benoni secondary school students shown in the picture gave an excellent presentation of Clementine Ward's three-act comic operetta, "Princess Juju" before large crowds in Benoni and Nigel recently. Mr. E. Mamkeli, principal of the school, directed the performance. The action of this comical play is set in ancient Japan in the days when mighty, ruthless and relent monarchs ruled in the Land of the Rising Sun. The entire cast is dressed in Japanese costumes complete with traditional fans and jewels. Some of the costumes were designed by the students who showed great ingenuity.

last week, was referred to in glowing terms as a father, a great Standholders interviewed felt school teacher and successful

"He carried out his onerous duties patiently and, to the end of his life, he was harnessed to his work; he will be remembered as one of our most hard-working In Newclare similar complaints were also raised. A number of streets here are in good condition, but others leave much to be desired.

School principals whose work here has set an example for others," declared Rev. X. M. Weyi. B.A., who officiated at the funeral service in the Benoni Methodist

Mr. E. Makgele, chairman of the Newclare Ratepayers Association said that in 1927 when he bought a stand, the cost was £50. This property is now valued by the municipality at £600.

Mr. Makgele complained that after the mistabletion of the sewerage system, the Rent Board would not allow standholders to raise rents. He added that installation of the sewerage system had been done at great cost to standholders. As in Sophiatown, many standholders faced by these circumstances were in arrears with their rates and the danger of losing the deceased as a deligent teacher, Rev. P. P. Mlot tywa, himself a former pupil of Mr. Chuene, gave a long account of the deceased's career as a teacher since deceased's career a

Programme for

Jhb music festival

The fifth annual music season sponsored by the Johannesburg Bantu Music Festival Committee starts on October 1 at the Bantu Men's Social Centre Hall, Johan
Tributes were paid on behalf of side and that well-wishers would support the new venture by becoming members of the association. An address was given by Professor J. P. Duminy, while Dr. W. F. Nkomo, honorary physician to the association, gave a brief account of the conditions existing in the areas served by the clinic.

The Kilnerton Institution choir rendered excellent musical items

by Benoni Methodist scouts band marched. Scouts and wayfarers lined the

main entrance to the location. Here the last solemn respects were paid as the great funeral procession wended its way out of the location to the Bokskurg Cemetery. Mr. R. V. Selope Thema spoke at the graveside on behalf of the bereaved family and relations the late Mr. Chuene.

Ten years ago, a start was made with the first clinic for African residents of Riverside township, Pretoria district. Last Sunday afternoon, before a growd of 600

rates and the danger of losing and school principal. "Many who their properties gives them no came under his influence also de that this debt would soon be paid veloped a love for education," he off and that well-wishers would

Tributes were paid on behalf of rendered excellent musical items

Three trained nurses will serve

sentative was told, but it was dishanded and he members told that the number of the 5.4.1 and socreased its strength and would carry on the work. It is possible in the near future of ther Reef Townships will follow the example set by western areas. On Wednesday, August 29, an Ad Thema and Marks on tsots Thema and Marks on tsots The Postmaster-Geners & now intimated that in the near ture, possibly before the end of the year, this office will be staffed by African personnel. Thema and Marks on tsots The Postmaster-Geners & now intimated that in the near ture, possibly before the end of the year, this office will be staffed by African personnel. Thema and Marks on tsots The Postmaster-Geners & now intimated that in the near ture, possibly before the end of the year, this office will be staffed by African personnel. The Postmaster-Geners & now intimated that in the near ture, possibly before the end of the year, this office will be staffed by African personnel. The Postmaster-Geners & now intimated that in the near ture, possibly before the end of the year, this office will be staffed by African personnel. The Postmaster-Geners & now intimated that in the near ture, possibly before the end of the year, this office will be staffed by African personnel. The Postmaster-Geners & now being invited to attend. In debeing invited to

Interviewed on the tsotsi menace in the Johannesburg western areas, Mr. R. V. Selope Thema, speaking as leader of the African National Congress national-minded bloc said that what was being done by those who patrolled streets at night to stamp out lawlessness

was splendid. "I do not think, however, that this will solve the problem; tsotsis are also human beings and want to be treated as such," he added. Mr. Thema said that counter-measures such as these were not

enough to solve the problem; what was required was that tsotsis should be approached direct to the heart in a human way. "I propose a conference of tsotsis and I shall try to organise this conference at which tsotsis will be asked to tell why they behave in

this manner. Mr. J. B. Marks, Transvaal Congress President, said in an interview that he was not opposed to what was being done to combat crime. "I feel, however, that this whole question of gangsterism is inherent in the present system; criminals are being manufactured,

through oppressive laws," he said. Mr. Marks advocated either the abolition of the Pass Laws and, failing that, a relaxation of these laws so that many people who were in hiding in the locations could come out freely to look for work.

Congress as a political body could not, he added, organise street patrol guards; that must be left to residents in the townships. The authorities, he added, could remedy the position over-night by removing disabilities confronting the Africans.



Photographed with his three sons is Mr. S. B. Ntombela who has recently retired after 25 years service and returned to his home in Pietermaritzburg. Earlier in his career, Mr. Ntombela was a sportsman who managed and captained a soccer team, "Ocean Swal lows". All three sons are wellknown soccerties.

Manhattan Stars Off To L.M.

Famous Manhattan Stars. of Pimville, have arrived in Portuguese East Africa via Rossano Gassia. On their arrival at Lourenco Marques the company were rushed to Broadcast House where arrange-ments had been made for a broadcast. The Man-hattan Stars are accom-panied by the Shanty Town Sextet, Superman and Superlady from Ger-

On the day of their arrival, the Manhattan Stars opened with two shows in the town which had a great reception. The next day, local newspapers flashed the news of the arrival of the South African Negroes who had stormed the town with

In the City Hall the next day, Martin Stanford was hailed as the Paul Robeson of South Africa. Other artists who received a great ovation were Sid-ney Ndebele, a wonderful comedian in the sketch of the Favourite Minister, Joe Saka (Little Joe) a tap dancer, Ribbon Dia-mini, and Mose Mvu-

The company will go on to Central Africa as soon as they have completed their Lourenco Marques The only difficulty they find is language.

FORCED TO LEAVE Interrupting speakers and ignor-

4-7, 1952. Efforts were made to find

suitable dates for the conference.

but after consideration of all the

will be asked to officiate.

in the afternoon.

Conference business will resume

ing repeated calls to order from the chair, Mr. James Sofasonke Mpanza, leader of the Orlando Advisory Board was turned out of a Joint Advisory Board meeting (four-gallon tin of kaffir beer perthe chair, Mr. James Sofasonke last week. His colleagues cheered. The question at issue was that

day.) establishments for retailing beer by Africans in the township. Mr. Manya who favoured homeof home-brewing versus licensed Mpanza who favoured homebrewing lost patience with board he said. members who favoured licensed

establishments. that there is no method of controlling home-brewing; licensed townships being part and parcel of the town, we have to follow the

tainly be stoned to death, Mr.

or sheep and brews his traditional beverage; this is seen in locations especially at week-ends." Mr. Mpanza added that methods of control where home-brewing was officially permitted, should be employed in Johannesburg African townships as well.

Congress Coantion have handed handed

MEETING

mitted each householder under the home-brewing system each

about control of home-brewing,"

beer forming part of our 'Native "The consensus of opinion is customs'; but we do not want tanks for counting and culling the recent release from prison of these Native customs' because our afterwards.

municipal townships will be permitted their "gogogo" each day under the home-brewing system, or canteens under the licensed actablishments plan:

a grand concert by the winners, ballroom dancing demonstration and presentation of prizes. The closing day for the entries for the competition is September 8. Those

Ngutu culling

ers and African farmers. Misunderstanding started recently when an "We hear much about kaffir order was given that cattle herds should be brought to the dipping

establishments are favoured," Mr. White way of living,"
W. S. Pela said. Corroborating, Mr. D. Koma added that the money motive being strong, the individual boards should be illicit liquor traffic would be instruction on what steps to take the individual boards should be at the individual boards should be instructed by the local Native Commissioner and kept their herds of sian belonging to another group cattle away. Summonses were led by a Matsieng leader named issued on all those who disobeyed Taelo David Metsing, a big faction at this order. The action of the local Native Commissioner and kept their herds of sian belonging to another group cattle away. Summonses were led by a Matsieng leader named that individual boards should be asked to submit their views on this order. The action of the local Native Commissioner and kept their herds of sian belonging to another group cattle away. Summonses were led by a Matsieng leader named that individual boards should be asked to submit their views on this order. The action of the local Native Commissioner and kept their herds of sian belonging to another group cattle away. Summonses were led by a Matsieng leader named that individual boards should be asked to submit their views on this order. The action of the local Native Commissioner and kept their herds of sian belonging to another group cattle away. Summonses were led by a Matsieng leader named that individual boards should be asked to submit their views on this order. The action of the local Native Commissioner and kept their herds of sian belonging to another group cattle away. Summonses were led by a Matsieng leader named that the local Native Commissioner and kept their herds of sian belonging to another group cattle away.

Pretoria election candidates

Mpanza, said that Orlando residents would brew at home and, if necessary, the people would submit to arrest for this.

"The African, when he supplicates his gods, slaughters a goat or sheep and brews his traditional have rage; this is seen in locations have rage; this is seen in locations.

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"The Coalition bloc candidates."

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"The Measured with the coalition bloc candidates."

"The African when he supplicates his feare

this matter in order to guide the authorities on what steps to take, was accepted. The matter would be on the increase.

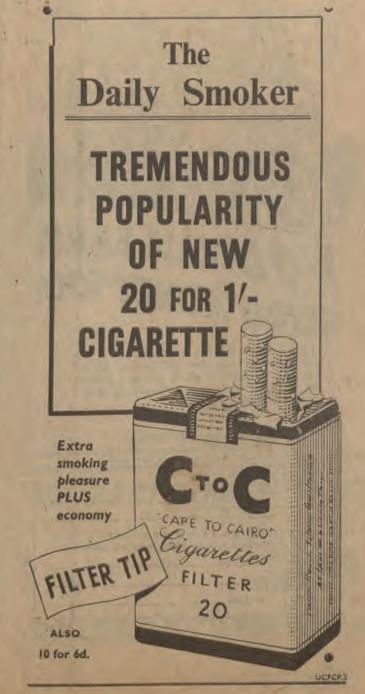
Daring those who opposed home-brewing to express their feelings at public meetings in the locations where they would certainly be stoned to death. Mr.

The cause apparently was that to fight the case. A Johannesburg legal adviser was invited by the Nqutu people to look into their case and defend them.

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Tse Hlahang

Hlohloloane

TSA FREISTATA LE TRANSVAAL

BLOEMFONTEIN: He na le HA MAJARA: Re tsoa bona mora oa ntate eo e sa leng a nyamera ka selemo sa 1935 eo ke sa
tsebeng moo a leng teng le kajeno. Heli, ngoaneso ke mona:
S.A.R. Compound Room 15, Bloemtoutein.

Cabriel Missiba.

• VILJOENSKROON Maoba ka

Ka la li 18 Phato e bile semetlela 12 August e ne e le mokete oa fort ea Eleven All Experience le
pulo ea hereke ea Presbyterian, e
buloa ke Rev. Macrey le Rev.

Brandfort ea hlola ka 2−0.

Fonds, Sarhaba se ne se phuthehile me koleke e deng ea fumanoa

Fast Eleven le eona Soutpan ea
le me koleke e deng ea fumanoa

Fast Eleven le eona Soutpan ea
bedi, Barwedi ba kgomo ye ntswatsatsing upa e bile 196 − Libola.

Ka la li 18 Phato e bile semetletsahali sa mokete oa lenyalo mane
ha Ntate Morobela. Ho nyaloa
morali oa hae Nurse Morobela.

One a nyaloa ke Mr. Mongaula oa
Bahlalefi ba u ratile pele.

Peue e ne e le Bahedene Baetapele,
Ka la li 18 Phato e bile semetletsahali sa mokete oa lenyalo mane
ha Ntate Morobela. Ho nyaloa
morali oa hae Nurse Morobela.

Cone a nyaloa ke Mr. Mongaula oa
Ladybrand.

Ka la li 18 Phato e bile semetletsahali sa mokete oa lenyalo mane
ha Ntate Morobela. Ho nyaloa
morali oa hae Nurse Morobela.

Cone a nyaloa ke Mr. Mongaula oa
Ladybrand.

Ka la li 18 Phato e bile semetletsahali sa mokete oa lenyalo mane
ha Ntate Morobela.

Cone a nyaloa ke Mr. Mongaula oa
Ladybrand.

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Ka la li 18 Phato e bile semetletsahali sa mokete oa lenyalo mane
ha Ntate Morobela.

Ka la li 18

LADIES

CLOTHING

1952 STYLES

SMART FASHIONS HICH QUALITY

Vere £6-19-6 Now 24/6

Were £5-9-6 Now 59/6

Vere £12-10-0 Now 99/6

Nere £2-19-6 Now 19/11

Were 39-6 Now 10/6

Were 32-6 Now 10/6

Were 8-6 Now 3/11

Were 7-11 Now 2/11 PETTICOATS

Were 29-11 Now 12/6

WEEKLY

Branch

2nd Ave.

Wynberg

Opposite

police station

OL CAN OPEN

AN ACCOUNT BY

MERELY CALLING

ON

& De Villiers

Opp. Union

Grounds)

ohannesburg

DRESSES

TOPPERS

COATS

SKIRTS

PYJAMAS

BLOUSES

PANTIES

BLOOMERS

fontein. — Gabriel Nthethe.

Re leboga mogato o dirang ke mokgatlo oa banenyana le baeta-pele ba bona re re barutishi ba dingoli, B.W.)

Lefu leo la mollo la ba la feta tletse likolong hape. Oho batsoali ba bana ba kolong tse kholo ba ile ba bana ba kolong tse kholo ba ile sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba sehloho. 'Me rona banenyana le bona a bake ba bana ba kolong tse kholo ba ile bana ba kolong tse kholo ba ile sehloho.'

ust ra tloha re le methaka e foko- leke ka matla gore basimane le bo- kopa Molimo hore o romele mats'i- tsa Ju lang e qalang le ho tsamaea ka na ba be le mokgatlo oa mofuta o liso a 'nete ka tlung eo ea Bore. papali. Keha ho kopana thaka sa Brande leng Puthfinders. - Sedibatlala.

tsatsing iena e bile £26. — Lihoja, kenya bao e ba ts'epileng. Brand-

kenya bao e ba ts'epileng. Brandfort ea hiola ka 9-0. — G. S. Sego.

A be di. Barwedi ba kgomo ye nts'o ba fort ea hiola ka 9-0. — G. S. Sego.

A be barwedi ba kgomo e nts'o ba be barwedi le barwa ba sekolo sa ga Chuene.

Papadi ya nna jaana: Banana first team Good Hope 23: Chuene.

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Papadi ya nna jaana: Banana first team Good Hope 23: Chuene.

Papadi ya nna jaana: Banana first team Good Hope 11: Chuene 6. Bashanyana first team.

Setallo sa Bantu Reformed Church ka li 20 tsa August.

Setallo sa tsamaisoa ke Rev. J.

Maruping oa Brakpan. A kharuma mohlanka oa Molimo a ba a re ho
Bedi. Barwedi ba kgomo ye nts'o ba ba ka mathoko ba barwa ba kgomo e nts'o ba be tsa we ta men baba ka mathoko, le rona re tla ba futhuhela.

Fa ntseng a kula ka ntate I.

Fa ntseng a kula ka ntate I. mohlanka oa Molimo a ba a re hopotsa tsietsi eo re kileng ra ba le cona ka lilemo tse tharo ha re ne re le lefelleng.

o oa mokgatlo oa bananyana, Girl Vayfarers Rally ka di 25 August o Molepo Secondary School, Mohomo o butsoe ke molaudi oa mogatlo (Organising Secretary), ister Brown.

Mekgatlo e neng e le gona e ne e le mekgatlo e 8 e e metjeng di-kolo tja ga Molepo. Palo ea bana ba mokgatlo e ne e le 440.

Ka morago ga dijo tja mantjiboea goa gotjoa mollo (Camp Fire) aba Sister Brown o bega

Jam-Buk

ILUNGILE EZINKATHAZWENI

ZONKE ZESIKHUMBA

Izigidigidi zobantu zisebenzise I ZAM-BUK ngeminyaka eminingi ngoba ziyazi ukuthi i ZAM-BUK nguwona muthi omkhulu osiza ezinkathazweni

Amaghakuva nekhu-phu elibi likwenza ube namahloni oku vakasha? Sebenzisa I ZAM-BUK. Lama-futha amangalisayo ashesha apholise len-kathazo, enze isik-humba sakho sibe le kahle.

zesikhumba.

sible futhi siphile kable.

noma ulunywe yiminyani i ZAM-BUK isheaha iko-size Ithambise futhi ipno-

engamafutha asethinini elinom-

bala oluhlaza okanye nomhlophe

Sechabeng

la kapele, empa tse etsagesteng pha juang ga e le moo basadi ba matsatsing ana a sa tsoa feta, ke kana ka bo m'e bona ba enise baisona tse bakileng gore ke tsoge shanyana bana banna ba bona?

Barakileng gore ke tsoge shanyana bana banna ba bona?

Barakileng barakileng kea batla monna ea bitsoang Phillip Mohale ea ka barakileng kano ea ka mo tse-

nyana ena e ncha e eme dinlo- bongata-ngata. ts'oana mavenkeleng mots'eare le bosigo. U tla ba fumana ma-

Kajeno re fumana gore mala-Go etsoa tjena: mosadi ea reki- Mene Mene..... sang juala, o na le "mafokisi" a

Ka tsatsi la 26 Phato (August) Taba e kahhlileng sechaba haho- sechaba ie lekgotla la Kgudu le tlong a itseng, a juala. Ke diepa lo ke ho bona kopano ea kereke mekoti.

Ba disa batho ga ha fuca chen e tsoang khotleng la Baruti ba mabileng oatho ba tsebisagelang a disa batho ga ba fuoa chennchi 'me ere moo mothoana oa
teng ga a se a tagiloe, a re o ea
gae, ba mo ts'oare niho eo ea bona
ba bang.

e tsoang khotleng la Baruti ba mabileng oatho ba tsebisagalang
Messrs. A. C. Magwegwe; Sol. Mateng ga a se a tagiloe, a re o ea
gae, ba mo ts'oare niho eo ea bona
ba bang.

mane Polokwane ka merero ea matsediso le mesebetsi ea tsa kereke.

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Ho La Hoopstad

Kolo li butsoe matichere a rona hao ba tjereng sefoka ka go latelana ga bona, le go leboga kamoo Section Leader, Mr. F. G.
Mpe, le detachments leader tja
gagoe e le mathomo ba e ba le
rally.

Re -bona maroele mona hae.

Kolo li butsoe matichere a rona
kajeno a-feletse bakeng sa Mr. P.
Macoba ka la li 16 Phato ho bile le
Montsi ho kene Mr. F. Makoko,
tsietsi mona ha Mr. Bore, ngoan'a
hae oa moshanyana a chela ka
Leseeane ho kene Mr. Hlahatsi,
A-o taba tsa sekolo li tsamaea
hantle.

Ena ra mo boloka ka li 6th August, 1951 mofu ke mofumahali oa bobeli oa Ntate Mogoje Segulo.

Re tsoa siuoa ka lefu ke 'm'e

Wesselsbron

 H. L. Schlodimela.

Bantseng a kula ka ntate I.

Mosala mosuce oa Bantu United
School. Ho koaletsoe mariha a'ntse Maoba ka li 10 tsa August keha kula, ho fihlela joale. Eka Mo-

Ha e Lole Bantu Reformed le mcrapelo ee, monbolo! Le monbolo O. Serero o na a le teng a pare manele le katiba na Rev. D T. Magooa a re kgalo e ris'o.

— Daniel C. Mants'o.

— Daniel C. Mants'o.

— Mollepo: Go bile le moralo
Mollepo: Mollepo: Mollepo: Mollepo: Mollimo O ka utlwa Marquard.

Re bona kaho e iphile matla le hlomphehang, le bileng le khomona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong le isemona Clocolan ha esale ho tloha thatsang ba bangata thatong

he sa le masoabing ao a maholo. ha boela ha hlaha kotsi e 'ngoe motokara oa phethoha ka batho 'me e mong oa ba neng ba le ho oona e leng Mr. Thomas Williams, mohlankana ea neng a chaketse has ho tla bona batsoali, a hlaheloa na ka go ba ruta juala, matekoa- isoa hospatala Kroonstad ka le na le bohiola, ke tiisa gore ka hlahlamang ha fihla mohala oo nakonyana feela, kgatello ea bolelang hore o bile o hlokahetse. rona e tla atisoa ka mabaka A patoa ke moevangeli Shale, a thusoa ke baruti ba bang ba mopo magareng a rona. ruri, e bile lefu le sehloho le sisiaka tabeng tse malebana le Ma-Mrika. Kajeno banna ba lla ka go se nyang maikutlo a motho. Mahlo-Mrika. Ke ne ke sa ikemise(sa go kgu- Na bana ba rona ba ka re hlone-

Taba kajeno ke mehlala ea ti- isa nyalo, ga a bonoe ntlong ea gamelo e kotsi sechabeng sena sa ge go fihlela nako tsa bosigo bo bana ba rona bogolo; o fle kae? O suthetse bona malokeisheneng a gaudeng.

Re se re di utloile tse etsageRe se re di utloile an nako tsa bosigo bo and bar ou utloelang kapo ea ka mo utloelang kapo ea ka m

-Solomon R. Phayane

"Phaia" O Bua Ka:

Mehlala Ea Timelo E Kotsi

po magareng a rona.

Kamor'a phomolo eo ke neng ke iphile eona, ke kgutletse gape se-bakeng sena go hlagisa monagano oaka tabeng tse malebana le Ma-

seng mane ga Thulandivile, gona e bona juang? Nkarabeng, teng mane Western Native Town- "PHAFA!" hip, Gaudeng, moo banna ba nkieng melamu go fedisa bophoofolo paneng ba sechaba. Ke fumane e taba e ntle gore batsoadi bao ba tganellang bana ba rona tseleng sa bokgopo, tahlego le bokebeka. le bona ba ka tlas'a tiso ea leihlo ngata ka balatedi di bile le kereke

di motho ea ka bang nkgono oa nge.

gage ao e leng botsotsi. Ke bona beng ba motse.

ga a batle mosadi eo a rekisa jua-la, "mafokisi" ana a mo shapa, a mo hlabe ka dithipa go fihlela a rapela, a emisa matsogo a re: kgotla la Namune.

Bantule Lokeshene ka kgoedi e fe-lesea Tebeho Edward. rena Solomon Maboea, eo ka nako e telele e neng ele moetapele wa oa mosadi oa ka."

Tsatsi La Thapelo Le Bile Leholo

bogale.

Mobadi, ga u sellaka mo-gare wa Relanda.

Mobadi, ga u sellaka mo-gare wa Relanda.

Ba metse ea Ma-Afrika maloke o ismlaisoa ke moriiti S. S. Tema tion) mahareng a makgotla ana isheneng, u ta fumana thaka me baruti ba lang ba tille ka a mabed.

e bitsoang "Nkunzi" (ena ke puo Hona ka tsatsi leo ba kgotla la La Bana ba Transefala. Ha gona tsoa ga motho.)

Basnemane bana ba utloana le gote se ba busetse Musong oa Bopasadi bana ba rekisang majualar meta an Lakebase Musong oa Bopasadi bana ba rekisang majualar meta an Lakebase Musong oa Bopasadi bana ba rekisang majualar meta an Lakebase Musong oa Bopasadi bana ba rekisang majualar meta an Lakebase Musong oa Bopasadi bana ba rekisang majualar meta an Lakebase Musong oa Bopasadi bana ba rekisang majualar meta an Lakebase Musong oa Bobasadi bana ba rekisang majuala: roto ea Lokeshene, Liboledi e bile ebile ba bang ba ratana le bona, morena Alf. H. Schloho le ba kheathe ka nako e 'ngoe u tla fumana mang le eena I. B. Moroe; A. Jas. gore moshanyana eo o entse mosa- Gomba; Jacob Legodi; B. P. Gilliwa Wa Kereke ea A.M.E. o 'na etetse

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Kea utloa gore ho bile pitso en makgotla a mabedi a Bana ba hae moo ba neng ba etetse.

Transfala le Kgudu-Moroho mane Re lla le motumahadi Ga monna a bula molomo, a re Trinsfala le Kgudu-Moroho mane Re lla le motumahadi (Mrs.) a a batle mosadi eo a rekisa jua- Bantule Lokeshene ka kgoedi e fe- Grace S. Jafta ka ho feteloa ke

Ga' Mamelodi

Kgosi Tshekedi Kgama wa Bepeng a mangata, banna ba lao- Mr. Ja nes Tlolane a bolela ha- chuanaland o na a le koano ele loa ke basadi, empa eseng ka holo a re o shebe oena Pepene "ho moeti wa morena le Mofumagadi tsela e ntle; che, ka tsela e mpe. ngodiloe leboteng ka puo ea Greek F. J. Mareko.

Mafumagadi Rebecca Mashishi; Julia S. Motsepe ba tsoa khutla



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studying to-day.

tlilo reka litonki.

qaliloe.-Oa Teng.

Taba Tsa Sekolo Li Tsamaea Hantle POLELO KA Matoto Syners. Eare ha batho ba ea mabitleng ho mo felenetsa Ts'epe ea D.R.C. ea lla ho latola morali oa Ntate De beer ea bitsoang Iviy ea nyetsoeng ha

Ke itsise baruti di phuthego tsa Bechuana Methodist Church le di-Batho ba neng ba mo felehelitse tsala gore District Conference ea ho ea motseng oa phomolo e ne le 190. Phupu e ne e tsamaisoa ke 190. Phupu e ne e tsamaisoa ke 190. Ntate Ev. B. Mochekele a thusoa September 1951 koa Ottosdal ka ke Ntate Makoko le Rev. Oanyane 10 a.m.

A.M.E. Church le baholo ka litha-

Janong baruti le barumuoa tsela Baeti ba kileng ba re chakela di eme jana go tloha Kimberley ke Mr. Setala Mohapeloa le mora kgotsa Taungs re chencha Mar-hae George Mohapeloa ba ne ba le ha Mrs. Elizabeth Mohapeloa ba quassi kadi 19 ere kadi 20 re tse tsoa Mekhotlong Basutoland ba train ea Ottosdal go tloga Vryburg kgotsa Poudumpng re tloga Mo-Mosebetsi oa ho kotula o ntso o shongoadi 20 re pagologa Fromas le mongata. Re thabili haholo mo-Station go ya Ottosdal go tloga na Hoopstad ho hahuoa Hospital e Johannesburg le Kroonstad re kholo e tla nkang khoeli tse 24 tsala Train ka Mandaga la Boraro kapa 18 e ntse e hahuoa e se e le la Botlhano momoshong.

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Germiston

Jottings

Ward 1, is being contested, the

wo nominees being Mr. Peter sali.

Stand 1315, last year's Board mem-

for this ward, is returned un-

turned unopposed.

A. H. Mosia.

as follows:

year's member

Mr. Abe Motloung, Stand 815.

Nominees for the three wards are

a three-cornered contest, the nominees being Mr. W. Mopedi. Mr. S. M. Mahoa, and Mr. Z. Mohale. Mr. A. Sokole was the Advisory Committee member for

20000000000000000000000

Ho Follela Lifaha

Ha u follela lifaha kenya ts'oele

mothoebeng o mosoeu oa lehe.

Ntlha ena ea ts'oele e tla ba thata e tsebe ho kena masobeng. Hlomokela ha u pheha **AMBROSIA**

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Nyoko e lekaneng 2 pints e lokela ho kena maleng a hau letsatsing le leng le le leng. Ha nyooko ena e sa tsoele teng hantle, ts'ilo e hana ho sila lijo. U tlallana maleng, u be u pipitleloe. U ikutloa o le makhekanyana, homme u be joalo hle. 3

Ke ha u ka noa lipilisi tsane tse ponolo, tse sebetsang hantle aholo u ka qalang ho pholoha, le iyooko ea rothela hantle maleng hau-ke li-Carter's Little Liver Pills. Ithekele tsona kajeno. E re ba u fe Carter's Little Liver Pills

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From Town and Country

Interest In Bantu World Manifest

announce the death of a respectable resident, Mr. Petrus Komane.

The Municipal Policeman, Mr.
Jack Nkosana Ncamani passed ne was about 63 years old, and had been predeceased by his wife.

S.A. Police, wrote a letter of conductor to the Head blockman, Mr. been predeceased by his wife.

The following young men are men under his command. The death among the first to join the grow- of this man is a loss to everybody ing army of readers of the "Bantu here. Correspondent. World": Messrs J. Komane, Wm. Coetzee, Isaac Leballo (all of the G.P.O.), Mr. Samuel Litscho (court interpreter), Mr. August Mthala, c/o le Grange, Koti Buyeye, Dirk Mangesi and J. Ntsika. Native Constable Benjamin Goeiman, S.A. Police, is also a reader. Eight local teachers have also GERMISTON.-Katlehong added their names to my list of

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Barberton News

 BARBERTON.—The Barberton Community are indebted to the concerted efforts of Rey. Z. A. Bagwa and Native Commissioner for their successful representation to the South African Railways in that the Railway buses between Barberton and Kaapmuiden now run daily instead of on week-days only. By this means of travelling facilities Gold mines' workers and Church people particularly have an easy go during week-ends. -"Indebted."

A BSA cyclist



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I am very worried about myself. I'm always so tired and listless. I feel I'm not doing my will make you strong and healthy The magistrate congratulated Peter Why certainly! You seem to be a new man since you've been eating Jungle Oats. PETER THINKS: ere are the two thieves his time they certainly won't get awa I must congratulate you, Constable, for being so alert and courageous. We are proud of you! If you eat a good breakfast in the morning, you won't get quickly tired in the afternoon. Eat Jungle Oats for breakfast. It is ideal for both young and old. It makes you strong and healthy and you will like its flavour. SOUTH AFRICA'S BREAKFAST

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Another Farewell To

father of one of the local postmen, peacefully away after a month's Mr. Joel Komane. Late Mr. Komalilness. The Station Commander, overseas, soon. This function they bade farewell to Dr. J. M. overseas soon, This function was organised by the members of Joas Lebakeng, on behalf of the the Community School Staff, The function was opened by Mr. A. Nhlapo (Principal),

spoke highly of Dr. Nhlapo,

per pint. The loss to the Council through the sale was £113. 12. 11.

The Germiston location Among those pre

Messrs Burnette, Manager for Native Affairs, Mr. Knoetze his assistant, Mr. Hicks, Mr. Nel and Co. Rev. E. E. Mahabane, the Secondary School Staff Vereenitions for the six Wards are as

ber for Ward 1, and Mr. Peter Zuma, Stand 1443. • SPRINGS .- "Talent Nights" Ward 2, Mr. J. W. Makula, Stand in two sections (one for adults and 5 (H), last years Board member one for school children) were to have been held during August, but so many entries were received that it was necessary to have preliminary elimination tests, and Ward 3, Mr. M. K. Maphanga, Stand 1337, last year's Board member for this ward, is returned unhe selected finalists will appear in the Recreation Hall, Payneville on Thursday, September 20, 1951 Ward 4, Mr. James Monaheng. Stand 270, who was last year's Board member for Ward 4, is rethe children from 2.0 p.m. and the adults from 8.0 p.m. On Friday vening. September 21, at 8.0 p.m. Ward 5, is being contested by Mr. there will be a function in the Recreation Hall, Payneville, when P. J. Ngema, Stand 311, last year's Board member for this ward, and he winners of the various sections will present items and thereafter Ward 6, Mr. Frank Credi, Stand prizes will be distributed. 513, has been returned unopposed. Entry to the Recreation Hall on This seat was held last year by Mr. these dates will be strictly by invitation only. Interested persons The date of the Katlehong elechould apply to the Social Worktions has still to be decided. It is ers, Payneville, for the necessary interesting to note that all three tickets of admission. wards are being contested.

A Drama Festival for East Rand Girls' Clubs on similar lines to last year's, will be held at Payne-Ward (a): Mr. Moshoeshoe and Wille Recreation Hall on the 15th Mr. J. Tshabangu will contest this Ward. Mr. Moshoeshoe was last will Recreation Hall on the 15th September, 1951, starting at 8.3 a.m. and lasting through the day. It is understood that 8 teams have Ward (b): In this Ward there is entered Admittance in this case the also will be by invitation only. -A. B. C.

> Ward (c): The nominees for this Ward are Mr. T. Rampai, who was the Advisory Committee member this Ward last year, and Mr.

"Dukatole News")

Dr. Nhlapo ging and the Community School Staff. Mr. A. Nhlapo Principal wishes to thank all those who supported, particularly Mr. J. J. Mayor for the show starting on September 12 for three days. Famous choirs from Johannesburg and the Reef are taking part and local choirs are warned to be on

The senior choir under the baton of Miss I, Qumba gave a thrilling song entitled "Stofberg" The guest was then introduced by Mr. H.cks, Principal of the Tech. College, Vandeobyl Park, who

sidents are proud of the fact that Dr. Nnlapo was presented with during the past ten days nearly seven hundred fruit trees, provided by the Council at a shilling so gave a short speech. Dr. Nhlaa tree, have been planted in the po replied suitably thanking the teachers for the gift.

Mr. Humpel reports that during July 1951, 7404 gallons of milk were sold through the depot at 3d Lands), and then light refresh-

Among those present were:-

Payneville News

R. Nhlapo. (With acknowledgement

PRETORIA .- With the Festival so near the Pretoria Bantu Music Festival Committee is feverishly

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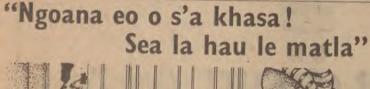
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Incumbe e etsa bana ba fepchileng ba phelang hantle. Lingaka le Baoki li bolelisa Incumbe-Sejo se phethabetseng se lokiselitsoeng masca a Ma-Afrika.

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BELISA METSOTSO E S

SEJO SA 'NETE SA MASEA

BEZISHUKA ENKULU IZINYANGA PHAKATHI EGOLI

khulunywe ngodaba lokuthi kuyi- thandeni kuka Nkulunkulu.* mfanelo yoba kulesikhathi bonke Washo eyaphambili oka Makazwe emuva.

zinyanga ose Newclare uMnz. Teleko Makatini owabatshela abakhona ukuthi isifiso samalunga enhlangano yezinyanga kukuba bonke abaNsundu abafanele ba-

amathonsana emvula okwabona-kala ngawo ukuthi umhlangano wabo uyoba nenzuzo yenhlahla. Unobhala obehlezi noMongameli kungu Nkosk. Evelina Gana-

NgoMgqibelo odlule kade kuhla-1uNkulunkulu ngoba amandla okungene izinyanga ezinsundu eNew- philisa abantu asiwo awabo kodwa clare kwelase Jozibele lapho ku- aphuma kuwo amadlozi naseku-

abantu abaNsundu bahlangane tini ethi baqaphelisisa kahle ukuphansi kwegama lobuAfrika, baye- thi ngaphambi koba ilunga elisha kele ubuzwe lobu obubuyisela isi- lamukelwe liyahlolwa kahle kwenzelwa ukuthi kubekhona iqiniso Usihlalo bekungumongameli we- lokuba lizosebenza umsebenzi walo kahle lingadumazi izinyanga nemithi yesintu.

Okwesibili wathi onke amalunga bonke abaNsundu abafanele bangene baze bezimisele ukuba bangakhethi ukuthi lona ungumhlobo othize nalona ngothize bonke
babuthane njengamaAfrika.

handindezelekne ukuthi kube abantu abemi kahle emthethweni, abathelile, abanelungelo lokusebenzela isizwe ngalendlela. Nokuth:
uma betholwa belungile kuncwadi
abazithola ebandleni zelungelo lokucindezelekile ukuthi kube abakuba yinyanga ngaphansi kufa-Enye into ethokozisile kukuba kelwa inemba yencwadi yomthelo. Oshone phakathi nawo lonyaka.

Kulomhlangano bekukhona aba-Lusutu nakwezinye indawo zala pha eNtilasifali. Phakathi kwabo meli kungu Nkosk. Evelina Ganandana naye oyinyanga endala yase Newclare othe ngamagama amafushane naye wagcwalisela kuwo akaMongameli.

Lababaholi ababili bakhuluma ngokuqinileyo bethi bona umsebenzi wokwelapha bawenza ngokuthanda isizwe futhi nokwesaba Magasu, Mantaoleng, Japie.

EMadolobheni Bo!

Ubhokile UNana Ngezimali Zabafana

Mhleli,—Ngivumele kengithi u-kubeka izwana elilodwa kwelakho lodumo ngezintombi zakithi emadolobheni. Kukhona osisi lapha o- lize lishone, uyothi esefika ekhaya Vuka Nogwaj' ukwakh' amaSwazi kuthi uma beqhamuka ubone nje ukuthi waqhamuka (unana) uyaya kuye nawe awusaboni emehlweni. Futhi uma usufika kuye akukhi phele elimhlophe izinyo okuthi noma usumcabanga ususendlini yakho bungehli nobuthongo.

Imvama yalaba (onana) bakhuluma nomfana bese bemqoma kho
lize lishone, uyothi esefika ekhaya umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhambe abe umfana abone sekusele utiki (3d.) ekhikhini. Kuhamba kuhamba um

na lapho kungakashoni nalanga, nomfana abese "dunyelwa" naye uthando engasafuni nakuzwa noma bemtshela. Kuzothi kusa ngakusasa afike phela (unana) afike athi: mbe ema ezitaladini ecabanga izi-bebuza ngamasiko endlu emnyama mali ayediza ngazo. "Xwayani ba-fana o"nana" abaniqomela izimali! na? Sizani nisitshene nani ama-"Darling, please, ake ungetsheleke imali ngifuna ukulanda izingubo zami edry cleaner.

Awu, nomfana lishaye limqede amandla lelozwi lokuthi "Darling" akhiphe sonke isikhwama asith "qithi" kuye (unana) abese okhela ugwayi wakhe umfana athi, "mina darling zikhiphele." Noma engenayo imali umfana, uyahamba ayoyetsheleka kwabanye enzele ukuthi uma phela efika (unana) afice isikhwama sigcwele, abese egqashula noma yiphepha lika £1, athi hamba ungithengele (ucigarette) ka 1/6 ubusuzithathela ushintshi. Abese ehleka ke lapho (unana) akhiphe elimhlophe izinyo esho ehlekela phakathi athi "thanks darling" ashe emhlaba ngo "kiss," awu impela lidume ngokunye lapho kumfana. yo imali umfana, uyahamba ayoyepho kumfana.

Kuthi noma bekhuza abanye abafana, phinde ukuzwa umfana abone ukuthi "bayamoncla" baha-wukela (unana). Bese besho ko-dwa bathi "Hamba juba soyicel" ivuthiwe.

Nempela kuzothi ngamasonto lapho engasebenzi "unana" afike unana kumfana athi, "Darling ake siyakashe!" Adidizele nempela umfana akhiphe eyokugcina insudu aphume aze azithintithe. Lapha ezocishe axwaye khona umfana ngoba bazobedlule ngase "tea room" athi unana "awu, darling ake ungithengele amaswidi." Njalo



When a woman becomes a mother her body needs extra strength for her baby. If she is healthy her baby will be strong and healthy too. So she must take FELUNA PILLS. They will keep her blood strong. She will feel much better, much happier. FELUNA PILLS are a special medicine for women. They fight against pain and tiredness, and give strength for work and play

> 40 Feluna Pills cost 3/3 20 Feluna Pills cost 1/9



You can buy them at any store

Mnz. no Nkoskz. S. Mashinini Umnewabo wakhe wawuphethwe ningi abaphuma eFuleyistata nase ngu Mfu. W. X. Weyi wase Methodist Church. Umufi Iona wayengumholi woManyano eThwathwa. Uyakhala umuzi wase Benoni ngokulahlekelwa kwawo. Ngazwi linye sithi lalani ngenxeba muzi wakwa Mashinini.

ENdondakusuka

Mhleli, Indondakusuka Home, 0 Edith Street, Sophiatown, uMnz. J. Nquku wodumo eSwaziland indoda emadodeni ubelapha kwa Nodlulazihlinzwa W. B. Mkasibe. Nguk' ofukul isizwe sama Swazi, Qhud' elidala, Makad' ubona,

hambe lapha mina (angisabali U"Nodlulazihlinzwa, Xamkavi-ngawe). Ahlupheke umfana eseha-njelwa, Nombangamhlolo" yena u--Ngu Isaac J. Moloi, Vryheid. siko enu.-W. B. Mkasibe.



MOTHER, you can drive away strong medicine. The child breathes your Baby's cold very fast with Vicks VapoRub! Just rub this good, strong medicine on his chest, throat and back tonight. Also put breathes easily again! some in his nose.

IT FEELS VERY GOOD! This strong salve makes his chest feel fine and warm right away. The strong medicine works through the skin, and drives out the cold from

IT SMELLS VERY GOOD! At the same time, VapoRub gives off a good smell. This smell is very

this medicine into his nose, throat and lungs. Right away his nose feels clear. Coughing stops. He While Baby sleeps, VapoRub fights

e cold in these two good ways Next morning the cold is better! ALSO GOOD FOR Headaches,

Simple Burns, Tired Feet, Sore Muscles, Insect Bites, Bruises, etc.





Snug-fitting

suede, edged with

burnished calf-a style

reminiscent of Latin Ameri-

can gaiety. One-piece sueded leather

soles and rubber-tipped heels. Another achievement

PRESIDENT

Shoes for Men

A GOODWEAR PRODUCT

in the long line of Goodwear classics.

UMTHAKATHI UBANJIWE

Kwenzeke isimangaliso la-pha eWitbank. Kwabanjwa umfazi eyothakatha.

Sizwa ukuthi umnumzana othile ngapha eLondos ubembe inkosikazi ingunu emuzini wakhe ezothakatha ebu-suku. Wabiza amaphoyisa, am-fumana lomfazi emile emnyango, ephethe umuthi ngesa-ndla. Bamembesa amasala Bamembesa amasaka bahamba naye beyomvalela.

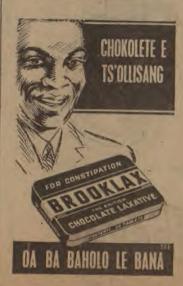
Abantu bathi ukuzwa ngalenkosikazi kwakhuphuka wonke uGuqa eyobona lesisi manga. Nempela bamfumana esambathiswe amasaka ephethe nomuthi wakhe lowo ebeyothakatha ngawo. Icala lakhe lingene kwele-

-Mrs. M. Mwelase, Witbank.

Abazili Benene **EBarberton**

Imini zomGqibelo 25 neye Sonto 26 kwepelileyo ziyawu-libaleka kade ezingqondweni zabo bantu abebekho xa ku-samkelwa iThempile entsha yesibini apha eBarberton ega-ma layo lithi "USizo Iwama Africa No. 14." Yamkelwe ngu Mfundici Tshazbana wase Rautini encediswa ngu Monga-meli wayo uMfundisi Z. A. Baqwa. Amalungu ewonke abe ngama 52. Utsholoze ujako Maria Lihlazane watsho inkonzo yakumgangatho ophakame kakhulu.

Abanikele amagama abo ba-be 10 abe Band of Hope 19. Nangamso Mfundisi we Tya-like ye Bantu Methodist Church.—Ngobekona,



Pimples and Blemishes



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Ducoed Kitchen Suites FREE DELIVERY • FREE STORAGE • FREE POLISHING EASY TERMS FROM WEEKLY Modern and Beautiful Furniture From 5/- Weekly Walnut Dining room Suites Walnut Chesterfields Studio Suites-Stoves Beds-Mattresses-Linoes Kitchen Schemes-Tables (1) SMALL DEPOSITS (2) EASY TERMS Open Your Account Today By Calling

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Tsatsi le leng le le leng la veke litsala tsena li bonahala li hloekile li

Ba ratoa hakakang. Hohle moo ba eang teng, metsoalle e tsoela lipelo bohloeki ba bona bo khahlisang—le lehae la bona le hloekile le nkha hamonate! Ba bohlale—ba hlola ba sebelisa sesepa sa Sunlight sa nnete



yona-ithandana nomunye umfana kuthiwa usebenza edozi bathi naye

A! ezibuhlungu kazipheli, ngoba ayathanda ukukhohlisa amanto-

mbazane. Kuyiqiniso nje ukuthi

lijele izwe kukukhohlisana kwa-

Belisha eBabtini

(Ngu C. Mtande)

ngisela ukuya ePretoria njalo.

ukufela ezweni ne Nkosi.

MATLA!

UKUBANA-

MANDLA!

(Zisuka ohleni lwesithathu)

Yabetwa iBarberton 3-0. Ibi-

loyo mfana uyalobola.

bantu.-"Umbhaleli."

Umfundi Uthi:

SIYATHOKOZA

Mhleti, Ngicela sikhala kwela-kho lodumo. Ngiya kuvumela Mnz. J. D. Dhlamini uge saziso esake savezwa kaningana ngu Mhleli ezi-

Zadlala Idraw eHendriksdal

Kwathi mhlaka 19 August 1951 isintu siyisi nengiso kunona, kani ukuba leso saziso sake savezwa ezinhleni ze Sintu impendulo yayizo zavakashela eHendriksdal zenza vela ngoba leli phephandaba baliikonsathi khona kodwa zadlala kehle, kodwa akucamukanga namunye walelo lizwe ukuba azobona ekhonsathini.

Lalelake futhi zathi lapho sezingena egroundini lakhona ngasengizi biza zonke ngamagama azo ze B yama All Blacks Young Tigers F.C. zase Nelspruit nezase Hendriksdal. Lalelake amagama azo ze B yase Nelspruit bezazikala ngombona oncane kuthiwa Ezrom, uBeams of Royal George, likhi-phiza amanzi Zakeu, Union Ex-press, S. D. Mkhonza, Aller Nkosi Waylish man, Elias Cavalla man, Waylish man, Elias Cavalla man, Peter, Peter Jackson, Ones the sea. Fununu Linga Linga Time goal keeper abafana abancane badlala thi, ngoba amaphoyisa nawo abadraw neB yaze yaphela nje kunga ntu bafana nathi aku zona izangobonakalanga lutho ka B. We All Blacks Young Tigers F.C. ne bonakalanga lutho ka B. We All Blacks Young Tigers F.C. ne B yase Hendriksdal zangenzi lutho naba zaphela lapho ze B.

Linga Time zaze zaqeda solo kunneaka bonakali lutho neze A ye All Blacks ne Hendricksdal zage- Mina ngithi makwakhiwe inhlada zadlala draw zonke wabamble da zadlala draw zonke wabamhle ngano, le nhlangano ikhiphe izi-umdlalo wethu ngoba yaphela nhlangano ezincane ngokwakhekahle immeshi yethu.

U phelisa hantle Qaati e Sebetse hantle

Ke ntho'a bohlokoa kajeno hoba kajeno ho pheloa ka mafoa, bophelo boa thekesela bo thata-moriana o phekola Lesokolla, Ho Seha ha Moea. Bohla, Pipitlelo le tse ling tse senyetsang motho takatso ea lijo, ho se khothale le ho tepella, Ts'ilo ea lijo e lokela ho hlokomeloa haholo JOALE ho feta pele. Haho letho le ka fetang MOTHER SEIGEL'S! Moriana ona o tsoukiloe ka mahaba a 12 phekolang ao o tumisitseng lilemong tse 70 tse tetlleng. Ke motsoako ona o fang. moriana matla a ho sebetsa ka bonolo empa O PHETHA o thusa moo "meriana" e meng e hloloang.

U reke Kemising kapa Levenkeleng ka 2/- kapa 3/6 kapa o romele ho Box 490, Port Elizabeth u kenye teke kaholimo,

nhleni ze Silungu ukuba makuvele abasekela ukuthi iphephandaba li-vele kahili nge Sonto kodwa akwavela ngisho namunye, kanti njalo kwaku yisiphithipithi kuthi-wa isintu sikhishwe ku Bantu World isikhala se silungu sincane. Kwaba uMnz. Maisella yedwa ,owaye phambene nabo wancediswa ngu Mhleli ngokuthi xegisa isiZulu izinyanga ezi 3. Kodwa izinkulu-ngwani zabantu zakhala ukuthi singwani zabantu zakhala ukuthi si-buyiswe kwa bonakala ukuba aba- hle emoyeni wami. Yati kimi, namsebenzi naleli phepha into nje yebo, kaungithandi kanti wena

khala sesiZulu ngala masonto ngo-

thanda ngempela.

IZINTO EZIBUHLUNGU

Baba othandekayo akengithi kancani ngendaba yezi ntombi zana-muhla. Wena Mhleli wami mina ngithola isimangaliso lapha eWit-bank ngendaba yamantombazane. Kukhona enye lapha impela engangizwana nayo yithi kimi mangilobole ngathi ke mina ngkulobole na, yathi yebo ndoda yami, sheshisa masinyana.

Ngathi mina kaume kancani siisintu siyisi nengiso kubona, kanti ndoda yami. Ngathi bese ngiyayi-

Imvo Zabafundi Ngawo esi fushane. Khumbulani ukuthi ijoka ngelethu ma-Africa akusi-

Tsotsi

konakala ema "Locations" abantu basola amaphoyisa. Mina angi boni cala emaphoyiseni, icala liki-

Uyofumanisa ukuthi ikakhulu umonakalo wenzeka ku kona aba-Lalelake futhi sekungena ze A ntu bebuka seku umbukiso, abaye All Blacks Young Tigers F.C. ntu be geweleza omunye engasingiyacula Butterfly, umthunzi ka venvane, Cavalla man, Peter Jackson V. Over the sea level Linga kokuba aboni sebe hambile. Esithundleni sokuba ngabe bababa-

lana kwabantu, kuze kuthi wonke -J. J. Zwane umuntu wesilisa athenge imfengwane, uma ebona umonakalo, yishaye kuphume noba ubani owakhe eduze nakona, onga phuma-nga abuzwe isizathu, uma singe-kho ajeze. Umoni noba aboni babanjwe bamukiswe emaphoyiseni.

Nginethemba ukuthi uma abantu bangezwana kanjalo otsotsi banga ncipha esikhathini

lo elamaphoyisa nabelungu ngo ba abahla'i ema Locations.— Mbatha, Alexandra Township.

Ifu Elimnyama Kwa Dubazane

Ushiye ingane eseyincane impea. Usizi olukubazali bakhe uma bebona lengane encane ikhela ifula ibele. Au! bantu bakithi uThixo lyisimanga ngoba uvuna lapho lithanda khona.

Umngewabo emathuneni wawulithanda khona.

Umngewabo emathuneni wawulithanda khona. la. Usizi olukubazali bakhe uma bebona lengane encane ikhala ifuna ibele. Au! bantu bakithi uThixo uyisimanga ngoba uvuna lapho athanda khona.

phethwe ngu Mfu. Dube wase
Thiopian Church, Yena umufi lo
awebandla lama Presbyterian
Church of Africa, umfundisi wakhe
ngu J. D. Ndlovu. Wawumkhulu
(Ziphelela ohleni twesine)

(Ziphelela ohleni Iwesine)

ochle South Africa.





Mother spreads my bread with STORK to make me grow **BIG and STRONG**



Eze Zion Apostolic Church of S.A.

Mhleli ngi khuulekela isikhala kwelakho lodumo. Leli bandhla elingenhla belihlaugene e Payne ville Township, Springs, ngomhla ka 2 August 1951, kuya ku 6 August

Lalizobonga ukwamkelwa kwalo-Ummbuso Leli Sonto seline 41 ye-minyaka (Years) likhona, manje selikhule laze lathola ingqondo enkulu kakhulu ukunakekela zonke izinto eziqondene nabaNtsundu kakhulu abantwana kufuneka hlasele ke futhi iHot Beans kona bakhuthale ukukhulisa imfundo e Babutini mhla ka 19—8—51 ya- yabo ngisho izifundiswa zaleli bakhanda ngempela.

Siya thokoza Baba Mhleli ngesikhala sesiZulu ngala masonto ngokulandelana kwawo.

Kwathi ngesikhashana esincani ngesikhashana esincani ngezwa ukuthi ithandana nomunye umfana walapha eLocation
last Witbank. Futhi ngizwa ukuthi

Kwathi ngesikhashana esincani ngela.

Kwathi ng

Lenkonzo ithole inhlanhla enkubiza eze Homesweepers, Bekhala ngo Stude Baker bethi Thuthu

ngo Stude Baker, bethi Thuthu Makalanyane laphaya phambili UMongameli we Bandhla ebe-khona u Rev. E. N. Mahlangu indongo Stude Baker, bethi Thuthu bethi Round Table, kukhona no Phazamisa. Bethi laphaya emuva Und. Wonke umuntu ebona nje ukuthi iyedlula i Home Sweepers. Hayi Bafana i Hot Beans zaziloku hla ka 5-8-51, kwafundwa ni General Seere Hayi Bafana i Hot Beans zaziloku zithi Awuyi ezulwini zithi Walker alone. O Heavy Duty benga saba niki ithuba. Bayi chitha i (front line) bali fumana ke abafo baphagbil kweze Hot Beans lapho kwaku no Wagaba Mzion. Ababuthe yede aliphonse kuye uBarberton. I ap oke bakithi i Home Sweepers yaying se na thuba nelincane. Mhleli, Ake ungiphe isikhadlana kwelakho lodumo, kengibeke amazwi abembalwa ngo mufi uMakhosazana Dubazane. Isishiyile intombi yakithi yomathandazo, ihambe ingagulanga nsuku zingaki abaning bethu bezwe ngelikhulu ukuthi akasekho emhlabeni. Ubube ngomhla ka 21 August 1951, wangcwatywa ngolwesine ngo mhlaka 23 August, 1951.

Jede ariphonse kuye uba. Sweepers waying se na thuba nelincane. Nga gcina laoho ukuzwa be memeza abase Babutini aye se vutiwe meza abase Babutini aye se vutiwe meza abase Babutini aye se vutiwe meza abase Babutini aye se vutiwe in ithuba bebafake eBodleteni lapho, kwaba mandi lapho uDen Ido wayibamba. Imali ku Bantu base Barberton eloku ethi iye dlula iHot Beans.

Mhleli, Ake ungiphe isikhadlana lap oke bakithi i Home Sweepers waying se na thuba nelincane. Nga gcina laoho ukuzwa be memeza abase Babutini aye se vutiwe in ukwamnkela kwake iBandhla leli kufana nokuthi kuzelwe umntwana izihloto ziyaye zimkhunge. Akali gwinyanga asukuma amaZion Apostolic ayibeka imali yagcwala itafula ngesikhashana yabalwa yata umfundisi A. S. Mtiyane wase Mzinyathi e Natal. kwashumayela umfundisi A. S Mtiyane wase Mzinyathi e Natal Numpa abafana be Hot Beans: I. verses 76 ukuya ku 80. Ethi, "Wena Mntwana uzakuthiwa ungu Mprofiti" eseyala ibandhla ngokuthi alizi phathe kahle ngoba y'lona lithunywe wuKristu ukuba lihambe likhanyisela izizwe ngevangeli. Au, yabamnangi ishumayelo, Au pho ngingathini ngobuhle obabula-pho. Lapbo umfo ka Madida (J. V. Madida) eya enhla eya enzantsi wuye phela umphathi woSiba (UNobhala) Oh, hee igagu elingu-Icing Sugar, Joe Langa, Joe Luois Baba wethu u Pres.dent E. N. Mahlangu lingasa hlabeleli seligi-Cha bakithi ngisasho ngithi othanda ukuzama ka thumele la umkhuba, lapho amakhosikazi Challenge kuzo ze Hot Beans.

Ngiya bonga bafana bami. Zilu-Johannesburg sekungathi ngabantu abehla phezulu, kwakuma izimoto (Motor-Cars) e Payneville. Au, phela enye into ebengommakabi umngcwabo wakhe abantu

ngaliso iNkosi u J. Mametja obe Abefundisi babeyi 7. Iculo asivalelisa ngalo emhlabeni umufi lo liku No. 98 kwezasa Habe. Lithi: "Yivali izindaha."

Au! wawumunte impela umngewabo ka Nkosz. Dubazane. HAIR CHAT

Kwasifundisa sonke ukuthi kuhle Black hair, in particular, getsun-burned quickly. The sun, wind and water bake it dry and leave the Ngiyabulela kubafundisi nakuzi-hlobo zethu zezinkonzo ngezinko-nzo ezisincedile ngokuphelezela le KURLEX replaces the protective ntombi yethu yase Presbyterian church. Ngixolele ngokwelula okungaka Mhleli, Ngenziwa uthando

lokufisa ukwazisa isizwe ngobuhle bomngcwabo wale ntombi.—Yimi ozithobileyo, Jessie Z. Mazibuko, stamps for a tin PYODENT C5.

P.O. Box 3463, Johannesburg.

A man knows how important it is to be strong, and a wise man knows that it is important for his bicycle tyres to be strong, too. FIRESTONE is the name of the tyres

are made like motor-car tyres, strong and long-wearing. If YOU have a bicycle it should have Firestone bicycle tyres.

Ha ho motho ea sa tsebeng molemo oa ho ba matla, ea bohlale oa tseba hore lithaere tsa baesekele ea hae li lokela ho ba matla. Lithaere tsa ha FIRESTONE li ts'cana le tsa motorkara ka bothata. Khoesa lithaere tsa FIRESTONE baesekeleng ea hau.

THAERE TSA BAESEKELE

SKIN OINTMENT

The soothing, cooling touch of Germolene Ointment relieves skin

irritations and quickly subdues burning and itching. Germolene is a protection against the entry of harmful bacteria. It draws out dirt from skin injuries—and stimulates healing. Keep a tin or tube of Germolene handy for family use.

FOR RASHES, SPOTS, SCRATCHES, BURNS,



A King Among Medicines! Thousands use it! Purifies the blood. Washes kidneys and bladder; removes causes of rheumatism, pimples, sores, boils, swellings, stiff joints, backache, anaemia and loss of strength (it makes people fat and strong).

ply LION BLOOD TONIC No. 12 send 4/6 Postal Order or Stamps to: BORDER CHEMICAL CORPORAejoin eholwa ngu Mrs. S. Faku (Jevrou) ophethe iBenoni ne mediate delivery. Satisfaction assured mediate delivery. Satisfaction assured

relief with "MALTAR", the Wonder Cough Cure. Send Postal Order 3/or 5/6 for LARGE size.



It shines so easily with Brasso!

Yes, Brasso is a great help in keeping the home bright and cheerful. It's so easy to work with! Just a touch of Brasso makes things shiny bright in no time. And the shine lasts for days and days. Try it on any brass or copper article



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Courses: Std. VI Certificate

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(To be Continued)

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In Townships

The white man, in spite of his restrictive and repressive laws and regulations, has lost control over our children.

This statement, with which no doubt many Europeans will not agree, was made by Mr. E. P. Moretsele, Chairman of the Western Native Township Vigilant Association when discussing the question of the crime wave in the western areas of Johan-The Bantu World a week ago What Mr. Moretsele means by saying that "the white man has lost control over our children' is that by his many restrictive and repressive laws, the white man has made it difficult, if not impossible, for Africans, particularly those of the rising generation, to respect the rule of

the human qualities of the African race, which by nature is law-abiding. For contravening these laws, which cannot be obeyed easily by any human being, be he white, black, yellow or brown, thousands of Africans are sent to gaol yearly while the authorities are collecting thousands of pounds yearly in fines. The pass laws have not pre-vented the commission of crime by Africans. On the contrary they have demoralised them, and destroyed their respect for law and order. The liquor laws have failed to keep the white man's liquor away from Africans but have succeeded in the creation of shebeens in our townships. The prohibition of Kafir beer has not prevented drunkenness among Africans; it has given impetus to the manu facture of poisonous concoctions.

These restrictive and repressive laws are largely responsible for lawlessness and hooliganism among young boys in our townships, and they humiliate and harass men and women who want to keep on the right side of the law. In their raids for passes and liquor, the Police do not succeed in discriminating be tween the evil-doers and the law-abiding people; and the re sult has been that a feeling that I does not pay to be law-abiding has been steadily growing among

The leaders of the African people in the western areas are to be congratulated for organising the people against gangs of boys who are going about robbing and killing people with revol yers and knives. It is to be hoped that this manly example will be copied by leaders of other townships. By nature the African people have great respect for law and order. In the reserves they live happily and peacefully together without any pect for law and order. In the reserves they live happily and peacefully together without any police protection. While admition police protection. While admition is a carpentry, bootmak-toe students to continue in them, sinie to obtain reliable information and there is a good deal cheaper entertainrepressive laws, lack of educational facilities, and low wages. remembered that the Tsotsis of today are the men of tomorrow who will be called upon to direct the destiny of the next genera-tion. It is, therefore, the duty of the men of today to see to it that these men of tomorrow are prevented from becoming incor-

ing up of our nation.

The other day I complained about the luxuriant crop of

African bishops with whom we

are enamoured, and that is

The usual meaning of the term prophet is one who foretells events. This is, however, not all

that the term connotes. A prophet

is not only a "forteller" but a "forthteller." The prophets Isaiah and Jeremiah were teachers who drew the people's attention to their

wicked ways, and warned them of the consequences of these ways They are foretellers in the sense

A prophet is, therefore, a good man who is the leader of his people. In this sense there are

more of us who deserve to be called prophets than those who

arrogate to themselves this?

heaven, where they were told to

go back to the world and tell the

particular title.

Talking Points By "Sjambok"

that they warn their hearers of Miss is quite enough. Go on quietly skies, what the future has in store for

African prophets look back. The consciousness of Truth rests us rather than forward. They tell us in unconsciousness.—Mary Baker Eddy.

our cities and locations. There is crude cross is fixed.

IS TAKEN FROM A SURVEY CONDUCTED BY THE S.A. INSTITUTE OF RACE RELATIONS. THE INFORMATION IN THESE ARTICLES IS AUTHORITATIVE AND OF EXCEPTIONAL INTEREST TO PARENTS AND YOUNG MEN AND WOMEN PLANNING THEIR CAREERS. (J.C.) at least two years before the date of Std. X examination. The syllabuses and examinations are of the Union Department of education. Arts and Science.

Reign Of Terror Careers for Africans

nesburg with a representative of taking courses at Universities, an enrolment of 1600 of whom 1300 students attending the above-Training, Industrial and Corres- actively attend classes ranging named courses are already in emformation from the grades up to Std. IV. One playment—in Government offices larging the present field of emlarging the present field of emlocal larging the present fiel

A few instances exist where payable in 2 instalments. The pass and liquor laws have destroyed and are destroying law to undertake certain types of industry. There are also cases where legal provisions indirectly restrict the advancement of Non-Europeans. The principle of "equal beyond to the Diploma Grade. semi-skilled positions, and the Apprenticeship Act of 1944 has had the effect of ensuring that few Africans can become qualified to perform skilled work. Under neartions the minimum education qualification is at least Std. VI, and few Africans have had the opportunity of reachties to attend these classes are ex- VII course in that subject. tremely limited for Non-Euro-

Apprenticeship

N those industries in which a great deal of the work is done by semi-skilled operatives, and where there is little formal apprenticeship and the colour-bar is weaker han in other industries, there has been, in the last ten years or so, considerable growth in the number

Africans employed in skilled and semi-skilled positions. The industries I have in mind are those such as furniture manufacturing, textile and clothing factories, tanneries, sweet and tobacco factor

There is also a trend in the distributive industry towards an intreasing number of African storemen and an increase in the num- Cornicate. National Std. VII Cerber of petty shipkeepers in Native tilicate, National Junior Certifi-Areas. Small African employers cate, and National Senior Certifiare springing up in all andustries cate.

nevertheless it is not wise to commive at it. It must be combatted relentlessly. It must be cial spheres, and in the different Ivlunicipal departments.

cans. The college was brought into being because of the recommendarigible criminals whose lives enquired into technical education age as one subject, would be of no use in the buildlished courses are therefore in- 3 There can be no doubt that these young boys do not know the no other facilities are available passed and usually students young boys do not know the harm they are doing to the cause of African freedom. They do not realise that their hooli
sequence, it has several hundreds

The passed and usually students however, the College has opened one subject.

Entrance Qualifications Requirdo not realise that their hooliganism is responsible for the
enactment of more restrictive
laws by the authorities. Apart
from patrolling the streets at
night, men should be interested
in the bringing up of how and

collide so often in the streets of small room on whose gable some with your good work and avoid

or using salt and candles.

those who persist in a certaing

THE SERIES OF ARTICLES WE START IN THIS ISSUE ON "CAREERS FOR AFRICANS"

increasing number of students The Adult Bantu Schools have pondence Colleges are evidence class has been formed for Std. V as messengers, at Chemist shops enough of the urgent need for en- but no facilities are available for and newspaper agencies where the per week at an annual cost of 5s. dents in employment, payable in 2 instalments.

(c) The Principal stated that it

The College has educational law to undertake certain types of classes ranging from the subwork, for example, in the mining standards, through standards I to VI in its continuation departments and from the National Standard VII right up to Matriculation and

pay for equal work, irrespective of The courses offered in the higher places: Atteridgeville, Eastwood, Fish River, all Natal and Zulurace" is regarded as protection sections are those set out in the Eersterust, Ferguson, Kilnerton, land, In Bantusian the Africans enough for Europeans in many Department's Handbook of National Courses of Study (Commercial, (3-5 p.m.) Arts and General Education sub-

No student is admitted to the ontinuation classes unless the age dents. All these courses are on a ly all the apprenticeship regula- of 16 years has been attained. Ad- part-time basis, mission to the courses is governed by the regulation that the pre-vious grade in any subject must have been satisfactorily completed. ing this standard. Also, and more i.e. before being admitted to a Std. important, attendance at classes is VIII class in any subject the studrequired of apprentices and facili- ent must have completed the Std.

> East London Technical College: tions are required in those cases discussed policy. The part-time education offered by where the students enrol for prints. College in the evenings to many courses. Those desiring se Africans in the buildings of the condary education, however, must Welsh High School for Natives is submit proof that they have purely general in nature. The attained at least the standard 6 range of the work stretches from certificate. Literacy classes through Grades Approxi and Standards to Matriculation.

Up to and including Std. V. ourses, which are modifications of he usual primary school syllases, are offered, but after Std. V courses follow exactly the tions of the Union Department Education. It is only, therefore, urr Std. V on the successful comction of the examination requireents that the certificates of the nion Department of Education re obtained by the students.

The careers which I have outtined cover various opportunities

The careers which I have outtined cover various opportunities

The careers which I have outtined cover various opportunities

The careers which I have outtined cover various opportunities

The careers which I have outtined cover various opportunities

The title of this book is slightly

cial spheres, and in the different Purely academic courses are held. Pretoria Technical College. and such as: National Std. VI Certifi- fied African teachers holding decate—I year course; National Std. grees and professional qualifications.

VII Certificate—I or 2 years tions. M. L. Sultan Technical College, VI Certificate—1 or 2 years tions.

Ourse, National Junior Certificate

(To be Centinued) 2 or 3 years course, Six subjects must be passed and usually studtion of a special committee which ents take their own Bantu langu-

National Senior Certificate-2 or

in the bringing up of boys and cipal of the Sultan College is co-Senior Certificate examination unin building up their character. opted member, and wherever less they have passed the Std. VIII

putting up a flag to distinguish

haps there was a good physiolo-

-Longfellow.

African prophets consider it yourself from the common run of their special task to "heal the men. sick" by means of the laying of lands on them, giving them the habit of moving the skin of blessed water, opening the Bible his forehead and his ears. Perper using salt and candles.

Do not misunderstand me, I do gical reason for this behaviour, not quarrel with the healing of What I could not understand was

the sick by those who consider why some of his disciples imitated themselves capable of doing it. My him.

quarrel is with the use of the title "Sjambok" is in a sense also a prophet. If you are engaged in prophet even though his soul has faith healing, do not hanker after at no time deserted his body to the title prophet; Mr., Mrs., or pay a visit to our home beyond the

To will what God doth will, is the only science that gives us rest.

The consciousness of Truth rests us more than hours of repose

Rest is not quitting the busy career; rest is the fitting of self to

BOOK NOTES

STUDY in Practical Apart-heid, by J. D. L. Kruger. The writer of the above book Number of Africans taking the is one of those men who are deep-

ly concerned with the problem of the relations between Black and VIII Certificate—About 80 stud-ents, National Senior Certificate— White in South Africa, Mr. Kruger believes that there is no single aspect of intergration between these two races which could be able an amount of £4 per student regarded as beneficial to the white per annum to a maximum amount population. "The acquisition of full franchise rights is the ideal £2 per student per annum. ANY Africans are in- classes are made available by that Students who are Government tensely eager to better body the College does not accept employees do not pay fee.

Employment Opportunities after prattle and wishful thinking to prattle and wishful thinking to say that he can be kept away from the polling booth."

> To admit the Africans to the common roll of voters, on the same qualifications as the Euro-Africa by the Africans who have would be exceedingly valuable if in their favour numerical avenues of employment could be superiority.

determined by some outside or-ganisation and the placement of qualified students facilitated. Mr. Kruger sees the solution of the African franchise problem in The Bantu classes are part-time, the creation of a Bantustan which usually held between the hours of he suggests should include all the 6.30 and 9 p.m. and at the following Cape Province east of the Great Lady Selborne, and Walmansthal would ultimately become an independent nation with its own This College offers Commercial government and with the power and general post-matriculation to shape its own destiny, courses to approximately 190 stu-

Mr. Kruger's book which retails at 3/6 and is available through all leading booksellers, advocates Bloemfontein: This institution pro-vids part-time courses for Non-know what apartheid would mean Europeans from sub-standard B to the African if carried out to its up to, and including, the National logical conclusion should immedia-Certificate as prescribed by the tely purchase this book, and make Department of Education, Arts and it a basis for group discussion, and guide to the consideration of the No special entrance qualifica- merits and demerits of this widely

'Common Birds of the Cape' is the first of a series of Field Handbooks which will be published by Longmans. It contains a readable Approximately 200 Africans enrol per annum for the various description of the habits and in-courses in Bloemfontein and a further 180—200 in Kroonstad.

The principal of the College stat-

ed that as classes are held during colour plates contained in the the evenings, progress is perforce slow, and it is, therefore, very dithoult to state the length of the

So many people have little time to go into the country that large and learned books are not a great Public examinations are conducted and successful candidates are awarded the National Certificates, issued by the Department of Education, Arts and Science.

deal of use in helping them to understand wild life, For this reason the new Field Handbooks are most welcome. They should find their way into school libraries. 'Common Birds of the Cape' These are:— National Std. VI Certificate. National Std. VII Certificate. National Junior Certificate. National Junior Certificate. National Senior Certificate. One of the drawbacks of the amount of approximately provides an annually provides and the completely lost to-more advanced standards is that for free bursaries; it is, how-

> misleading since of the 30 birds described most can be found outside the Cape

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people either to stop smoking or its sphere.—Dwingle, eating pork. Some of them start converting the heathen and allowing them to join any religious denomination they like. In quietness and confidence shall be your strength-Isaiah. Later these prophets undergo a metamorphosis and become ex-travagantly and gaudily garbedy bishops with a small following Absence of occup who hold their services in some distressed.—Cowper. Absence of occupation is not rest: a mind quite vacant is a mind

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Readers Forum Problem of unemployed African

Youths raises demand for compulsory education

We read with interest the several solutions that are being advanced by various people in different newspapers on the "Native unemployed youth problem," particularly in the urban areas. This problem

languages and hailing the language-to-be as a panacea of all our

Mor must the Youth League stop so do ye unto them: for this is the here but they must carry the re- law."
solution to the African National Such a policy would need empha-Congress annual meeting at sis and clarification when occa-Bluemfontein in December and sion demands. There are seemingly announce there that as from 1952, great gulfs between the young no one should be heard speaking and the old of today; these gulfs the so-called Bantu languages in call for a "reasoning together" on their present form.

Should the old men of congress discrimination, it must be made binding on both urban and platte-

To crown everything, and make sure that nobody with old-fashioned and unpatriotic ideas shall hereafter come and undo our noble work in the service of our people, another national decision must be taken to hold a ceremonial burndialects. This of course, will in- of the African tribes. clude the Bible.

If we do this, posterity cannot but thank us for our resourcefulness and enterprise.

- Z. L. Hoeane,

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HILE conscripted labour may prove part of R. P. Raboroko's fine tion to this problem, a fact article on unification of of which sight should never be Southern African langu- lost is that half of these youths

> be achieved on the basis of the unless they are given the funda-golden rule; "Whatsoever ye would mentals of right living in their that men should do unto you, even own homes. Again, with changed

a bigger scale before it is too late.

Sympathy and consideration are be slow to appreciate the point, ne essary on both sides if the res- what they have lost, well, let them be outvoted. So that pertive opinions are to be viewed "If I had known." well, let them be outvoted. So that be the scheme should not savour of in their true perspective before a say when they tell their sad lot; discrimination, it must be made consolidating and unifying policy but that word, "if", indicates a cry perfectly clear that the decision is if our future security and progress can be ensured. Standerton.

ing of all books in the present ed on two so-called "main" groups mother.

Nguni. To me, he appears to be influenced by a desire to impose triwipe out other African languages. Middledrift.

Pernaps Mr. Raboroko's nationalism is based on a narrow line in which only those so-called "main groups" can take part. If this be superior to other African tribes. To Mr. Raboroko I would like to

we, Africans, do not want a na- to us. nona! language but national unity It is not enough that the clergy most. Let Mr. Raboroko and his alone should preach against liquor; friends try to learn and master our African leaders themselves M. M. P. Manganyi, Johannesburg. Nigel.

times and mounting living costs, there is no point in a man having a family of seven or 12 children. How is he going to keep them going? —D. R. T. Oliphant,

HERE are many opportunities which people lose and realise only too late

"If I had known," is what they of despair which shows shattered - "Optimist," dreams not brought about by fate but by willful deeds.

It indicates that chances have been lost or missed. I write as one Interested in agriculture, a This is, indeed, a wrong presentation of the story.

N his letter appearing in The sphere of education in which Afritation of the story.

Bantu World dated August cans have not yet fully settled themselves. Young Africans would a temporary secretary of the Discontinuous control of the story. roko talks of creating a national do well to turn their attention to language of Southern Africa, bas- the soil which is their foster-

Every living organism depends By this he means that the langu-upon the soil; it is thus of great age should be based on Sotho and importance that the soil should be properly nursed for better production. If only more and more young val superiority of one group (his African; could devote attention to own group) over others. Being a agricultural training, we would Mosotho, he wants his language contribute much towards our eco-and that of his Nguni friends to nomic welfare. — A. J. Madjoe, - A. J. Madjoe,

ously and, if not, I need to ask him people. As time went on, however, to cease thinking that his tribe is with Africans living more together. with Africans living more together, the beer-selling habit began to show itself.

offer this piece of advice which i quick effects, and this led to the quote from "Sjambok" who says quote from "Sjambok who says in a recent issue: "Have nothing to feel superior about."

various brands of illicit liquor there be such a feeling, parti-known today. We find many rotten cularly on the side of the Zulus thing; caused by these concoctions Why should the peace-loving Zulus thing; caused by these concoctions who says is a feeling, parti-known today. We find many rotten cularly on the side of the Zulus thing; caused by these concoctions why should the peace-loving Zulus thing; caused by these concoctions are concoctions. Again, let me remind him that which are 100 per cent dangerous stake their lives for Mr. Mpanzi

the other African languages so must see to it that all this is stophat they shall find no difficulty in ped. If beer must be browed, then understanding their fellow Afri- let it be the properly made stuff. Muziwakhe M. Maisella,

WISH to express disappointment at the way my letter on beer was edited in

OOLIGANISM has been Anyway, my letter was well under your 300-word limit. It was stripped of all the facts that I needed to soothe and settle an upset stomach. Safe and reliable for much discussed in this newspaper, but the root

a Bantu policy to counter those im-posed upon us? This I think could selves correctly and justly to life my call to political leaders to unless they are given the funda-mentals of right living in their really published is a letter al-own homes. Again, with changed together changed, short and barren.

My request to you, Sir, is that you should try to give wider publicity to all letters on beer and drunkenness. African clergymen well-versed on this subject should be invited to contribute articles that would be educative to people

-Bowden Malgas, Johannesburg. (Our difficulty is to publish many letters in a limited

N August 11, 1951, there appeared an article under the headline: "Mpanza's Role in Tribal Clash" as told by Mpanza

temporary secretary of the Di-gaka Association, Orlando branch. This post was given to him by the committee sitting in Pretoria in June 1951.

His refusal to hand documents to Mr. Mthembu was, in my point of view, justified in that Mr. Mthembu was president of the associa tion but suspended from office a the time of the incident.

Now, how on earth could a person entrusted with the custody of these documents of the association hand UR forefathers brewed suspension? Chief Molapo was right in refusing to hand over the consumed only by elderly papers of the association to a man As time went on, however, who has been suspended from office all on his own account.

There is, in addition, no truth in the assertion that there is a Men wanted beer which had feeling of animosity between the uick effects, and this led to the Zulus and the Basuto. Why should as though he belonged to the Zuli or Swazi royal house?

The Basuto, if they were to take action, would have done so to avenge a wrong against their chief. This would not be against the Zulus but against the individual responsible.—P. M. Manne Orlando West.

wish to express my sincere thanks to the lea combat crime in the Johannesburg wettern areas townships recently. They should keep up with the move and we shall always be with them, at all times.

Great care will have to be taken, however, in our dealing with people who are armed with dangerous weapons while we ourselves are unarmed. Our firearms will be the law; so let the law encourage

The courts of law should assure us that whoever kills another shall himself be hanged by the neck until he dies; that the killer shall never in future be permitted to ask for a solicitor's help and anybody who inflicts bodily harm shall be sentenced to five years or more.

It is difficult under present conditions to assist the police because criminals who resort to solicitors get light sentences or are even discharged. On being released they take revenge on crown wit-

We do not want the death sentence passed on a criminal only after a second murder offence; sentence of death should be passed on the first murder offence.

If the courts of law were to as ure us that this would be carried out strictly, our duty could be executed boldly. - P. S. M., Sophiatown

W HERE is the T.A.T.A.?
This is the question uppermost in the minds of we who have recently joined the teaching profession in this Province. Does it mean that the Pietersburg conference was the burial ground of this association?

As long as we who call our-seives the enlightened ones keep on disagreeing in matters greatly affecting our cause, we shall achieve no progress.

I will be grateful to anyone who an tell me the true position of the T.A.T.A. today because I have attended no teachers' conference since July last year when I was Pietersburg.-W. M. Letoaba, Lydenburg.

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your issue of August 18, 1951. I am aware of the difficulty DE WITT'S ANTACID POWDER gives quick and you encounter in coping with lasting relief from indigestion, heartburn and numerous letters that come in for flatulence caused by excess acid in the stomach. Just a spoonful of this world-famous family

ages puts everything very clear, are perhaps of school-going age, in fact I think anyone who In fact, compulsory education may ventures to criticise it, will either prove more beneficial to them in have no brains or will be very un-the long run than conscripting patriotic indeed.

In view of this and many other problems, could not our National afterwards.

In view of this and many other problems, could not our National afterwards.

At the social parents who bring children into also the remark by Dr. Donges.

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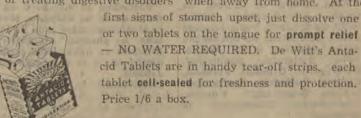
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At the social parents who bring children into also the remarks: "I fear the future when drunkenness will be future when drunkenness will be an accepted habit in the social parents who bring children into also the remarks: "I fear the future when drunkenness will be an accepted habit in the social parents who bring children into also the remarks: "I fear the future when drunkenness will be an accepted habit in the social parents who bring children into also the remarks: "I fear the following remarks: "I fear the f



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etsa moriri oa hau o phatsime 'me o tla shebeha u le motle tsatsi lohle. Brylcreem e.entsoe ka motsoako oa oli, tse ntle tsa hlaho. E sebelisoa ke banna ba ithatang lefats 'eng lohle ho phelisa moriri oa bona le hore o ba nehe chebeho e hloekileng e khahlisang. Ithekele eona kajeno!

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HO ILE HA NA PULA E ETSANG 31 INCHES KHOELING EA PHUPU SETERENG SENA SA NXALANGA. NAHA EONA E SA OMELETSE HAHOLO. HO TLOHA KHOELING EA PHUP-JANE K ALA 26 HO EONA HO TLA TLA FIHLA KA LA 25 KHOELING EA PHUPU HO ILE HA NA PULA E ILENG EA ETSA 0.85 INCHES FEELA, NQA-MAKWE.

Libakeng tse ngata ho ile ha ko-tuloa hantle, ha libakeng tse ling ten sho hille ho bonahala hore tsietsi e tla ba kholo monongoaha.

Haho ka ba ha eba le fantisi ea liphoofolo koano, empa ha se hore hoo ho supa hore liphoofolo tsena ha li rekoe, li ntse li rekoa haholo,

Khoeling ea Phupu ho nele pula-nyana e seng kae e etsang 0.19 batla li ntse li le ntse, tse seng kae inches feela sebakeng sena. Li-li ile tsa senyehela beng ba tsona,

mona o kile a chakela libaka tsena tse latelang, 'me a tsamaea a ntse a nehelana ka lipenchene ho ba Holileng le ba Holofetseng; Biejesvlei, Sannieshof, Dalareyville, Ottosdal, Vermaas, Coligny, Pufontein, Rooijantjes-

Grootpan.

Ka lebaka la ho koaloa ha likolo haho letho le ka etsoang kapa la boleloa malebana le tsona. Hape seterekeng sena haho na Lekhotla la Setereke.

MOANDULI:

Seterekeng sena Modozka, Kwaaiman, Jixini. Qokolweni, Madwaleni, Darabe, Xorana, Mabehana, Lower Nenga, Crocodile Vlei, Zibodla, Mpunzana le Nzulwini.

Mohala o mong o lebang Coffee Bay o se o tla fela matsatsing ana, MOANDULI: MQANDULI:

Khoeli ea Phupu e ne e bata ha- NGQELENI: holo, me haho ka ba haeba le pula e nang. Ho ne ho bata ho bile ho hlola ho puka meea kamehla. Naha e omile haholo me ho bonahala hore lifate le lihlahla li tla shoa ka lebaka la ho hlokahala ha shoa ka lebaka la ho hlokahala ha

LIRAPOROTO TSA LITEREKE LE MAHAENG

Tsa Veke Ena hona ho a jala. THEKO E NTLE Ke Tsena

Haho e-s'o be le thekiso e khomo ea likhomo leha ho le

joalo, likhomo tse ngata li 'nile

tsa ithekeloa ke batho ba lilakha le batho ba ithekelang tsona

feela e le bona, 'me theko e neng

e rekoa ka tsona e be e le ntle.

Lintho tse ntseng li rekisoa ke

batho tsona li ntle li ngatanyana,

homme theko e rekang makoko

le boea e ntle 'me ekaba eaka ho

phehisanoa khang ke bareki ba

liphahlo tsa motuta oona.

ebile li ba tloa ka theko e ntle.

sa Mahlamvu mane moo ho lokelang ho phethoa mesebetsi ea ntlafatso ea naha. Joale tjenana ofosiri ena e se e sebetsa mane Zibodla.

Coligny, Pufontein, Rooijantjes-fontein, Doornlaagte, Kunana, Mooifontein, Elandsputte le seterekeng sena. Mbozisa, Kwaai-

ntse o kenngoa.

esoe mobung.

Masimo a kotutsoe 'me a ntse a lutse a letse, ha a e'so phetholoe le e metle masimong.

lutse a letse, ha a e'so phetholoe le e metle masimong.

ntse ho tsoela pele hantle. Sekata-kata se secha se huloang ke enchi-ni se tlisitsoe sebakeng sena, 'me ke sona se ntseng se sebetsa mosebetsi ona o motle nakana-kana.

lona.

Monghali J. Z. Mtshutshane, toloko e kholo, oa ba tlatsang libaka tsa ba sio, o ile a fihla koano khoeliphahlo tsa mofuta oona.

Mohla la 26 khoeling ena Komishenara oa Batala o ile a chakela mane Ezixoloseni le Mazangwa ka ho ea lokisa taba ea moeli e neng e bakile lerata.

Meaho Le Litokiso

Miskomonisi

Meaho Meaho Le Litokiso

Makomonisi

Monna e mong ea bohlale ea bonkele ho Mokhe-thuoa oa 'Muso ona oa Kopano ho bonts'a ka mabaka, ka lintiha le ka tsole teela

Miskomonisi Le Meaho Le kopjoang ho eketsoa

Monna e mong ea bohlale ea bonkele ho Mokhe-thuoa oa 'Muso ona oa Kopano ho bonts'a ka mabaka, ka lintiha le ka tsole teela

Miskomonisi Ho Tome-to Mokhola

Miskomonisi Ho Tome-to Mokhola

Miskomonisi Ho Tome-to Mokhola

Miskomonisi Ho Tome-to Mokhola

Meela Miskomonisi Ho Tome-to Mokhola

Miskomonisi Ho Tome-to Mokhola

Miskomonisi Ho Tome-to Mokhola

Miskomonisi Ho Mokhola

Me boa le leng Makomonisi. Ho Tome-to Mokhola

Miskomonisi Ho Tome-to Mokhola

Mea boa e leng Makomonisi. Ho Tome-to Mokhola

Miskomonisi Ho Tome-to Mokhola

Miskomonisi Ho Tome-to Mokhola

Miskomonisi Ho Tome-to M phelo moo ho eketsoang meaho ea phetse ruri.

Lekhotla la setereke sa koano le neng le bitsitsoe ho tla tla kopana hammoho sebokeng khoeling e shoeleng ena ka la 30 ho eona, ha le ka ba la kopana ka lebaka la ho fokola ha palo ea marena ao e leng litho tsa

Ba Ithuta Ho Epa Mekoti Ba Le Mahaeng

NTATE MORUTI HUSS HA A NA A ENA LE BAHLANKANA BA HA MORENA DAVID DLAMINI A BA SUPISA TSELA EO BA LOKELANG HO ETSA LIFORO, O BA RUTILE LINTHO TSE NGATA TSA BOHLOKOA. MONA KA TLASE LE TLA BOELA LE BALA PUO EA MORUTI HUSS HA A ENA LE BAHLANKA-NA BANA A BA RUTA HORE BA N'O ETSA LIFORO KA TSELA E JOANG. O ITSE HO BONA:

Joang ha bo se bo hotse bo le ke ebe e le joang bo lekaneng ka matla, bo tseba ho sireletsa mongobo, bo tseba le ho thibela metsi ho feta ka sekhahla, Hape me- nya masimo. Tabeng ekang ena; tsi ha a feta har'a joang bo bonga- haho letho le ka le thusang haeba ta, a ea sefshoa ke joang bona me le ka ke la thusa ho etsa liforo a tsoa har'a bona a se a hloekile. tse joalo. Mobu oane o seletseng har'a moeli o se kokomosa le ho holisa moeli "Sebakeng se seng nkile ka thu-oo butle 'me hang ho tla bonahala sa encheniere e 'ngoe ho etsa me-

khala teng. Torofeia eona ebile le ilijo tse kholo tsa likhomo mariha "Mohlomong lona bahlankana ba

mahareng a moeli ka mong. Ha- entsoeng liforo. ho hlile haho molao-lao o ka behoang mona, feela ho ka bolametseng haholo joaloka letsoapong, liforo li hie li teteane haholo, e le hore metsi a se ke a fumana sebaka sa ho ea fihla forong e 'ngoe a se a le matla. Moo ho lemiloeng e le letsoapo, e ntse e ka 'na ea eba hantle haho ka ha siuoa lijarete tse leshome ho arola sebaka, ha lithoteng teng ho ka 'na ha sluoa tse 20. Sebaka sa meeli ena ebe bophara ba lijarete tse tharo hoisa ho

"Moo ho ka tsebjoang ho etsa ka tsela ena, ho ke ho phethoe joalo. Sebakeng se sa etsoang liforo Ho sehoe foro ka holimo ho ts'imo, tsa fapana le mona. Metsi a hla me foro eo e tle e tsamaise metsi a tsoa a se a nkile ka khoahla a a matla phororo kapa a sekhohola tsamaea a etsa liforo le mangotso-

DALDNG

moeli o se o ntse o hola o eba tsitsa masimong. A mpolella le hore galong batho ba ne ba nyatsa Muso haholo. Eaba eena o ba ele-BOHLALE BONA BALEKANE tsa hore ba leme lijalo tsa bona "Liforong teng ak'u leseng le-hola le joang li mele. Ha u le bo-la. Ea eba motho a le mong oo ea hale motho u ka ba 'na ua lema lumetseng, 'me batho ba makatsea le mohlomo, mothala kapa molula ka ka moo a neng a chaea ka teng. moeling ona hore o tle o tihe kapa Eaba ha se ba boetse ba khutla ha ka 'na ua lema torofeia kapa le- etla 'Musong hore naha eohle e

le selemo ha li tseta. Forong ena mona Umzumbu le tseba molemi le selemo na li tseta. Forong etta mona Umzumou le tseba moterna co u lemileng tjenana ho eona ho la mela moferohali. Joang bo la mela moferohali. Joang bo helaneng moeli le naba ea lona. Ka tsatsi le leng a hiokomela hore polasi ea hae e na le libaka tse simong a letsoapong le moo ho eang ke metsi. A be a se a simolla la la libata massimong me hang ho etsa liforo masimong, 'me hang "Taba e 'ngoe e kholo ke hore phapang ea hlaha pakeng tsa se-na sebaka e lokela ebe se sekae baka se sa etsoang liforo le se

Eare ka letsatsi le heng ha a ne a nise a sepeisa masimong a hae ka letsatsi le teng, a khaoletsoa ke setefo se matla. Ka lehlohonolo a be a le teng masimong moo 'me a bona kamoo sekhohola se etsang sebakeng seo se chekiloeng liforo. E ne e hautsoanyane ho sa tsoa getoa ho lenngoa. Ha le bona o ile a bona eng? Mane moo ho entsoeng li-foro, metsi a ile a 'na a khaphatseha a tiolela forong e 'ngoe ho ea ho e 'ngoe, eare ha a etsoa ts'imong a be a se a se matla ka hona a sa senye mobu.

a matla. Foro eo e tsetsisoe, 'me ana har'a ts'imo ea hae. Sebaka



Sgt. John Leshaba o ile a fumana khau ea ts'ebeletso e telele, ho Major Stander, Molaoli oa mapolesa, Nelspruit pontsong ea Batala ea Temo mane Bushbuckridge ka la 5 Mots'eanong. O na le Illemo tse mashome a mabeli a metso e 'meli bopoleseng. Sgt. Leshaba o galile e le mosebetsi feela mapoleseng.

thibela khoholeho ea mobu oa na-ha. Ha a utloa hore bahlankana boutse ba ikaelelitse ho etsa ma-nyolo masimong tu. nyolo ka ho bolisa litlama e le ho-

"Le ile ka lumela la ba la kholoa se boleloang malebana le liforo, le se e bile le tseba le ho li etsa, homobu fetlelaese ke ntho e sa khoka morao ho nako e ntseng e le bopeli e leng ho etsa manyolo a mobu oa nyamella. tlang ho nonts'a mobu masimong

'MUSO O TLA LE THUSA

'Muso o se o entse liforo tse ngats'epo hore le lona o tla le tsoela monemo mona. Le tla bona masimo mong, ho ke ho tsamaee hammoho ta libakeng tse ling, 'me ke na le a lona a tla etsetsoa liforo. Ho lokisua ha manyolo ho na le matha-ta a mangata haholo. Batho ba ka na ba hana ho sebelisa le ho lokısa manyolo. Ka ho etsa hoo ba tla oa be ba hanana le se hloliloeng ke tlhaho ea lintho tsohle e leng oa puseletsano, homme masoabi le bositoang hophetha joalo.

ea intho le popo ea tsona e otlang batho ha bohloko ka eona ha ba batho ha bohloko ka eona ha ba na hantle masimong. Metsoako ea ea pele, ho ts'eloe lits'ila tseo tso-sitlua ho phetha lits'oanelo tsa bona, 'me haeba re sa ikemisetsa ho fetoha sebopehong seo re leng ho motse, (c) Moiteli, (d) Moea; (e) li rotele teng li lable le belokee sona, tsena e sa le li-nyane li-kho- Mongobo, (f) Molora oa patsi; le io li sa tla.

"Lebaka leo Makhooa le ntseng manyolo masimong a bona ke ho-bane a se a kile a utloa ha molamu o boela sefateng. Makhooa a mangata a ileng a qala ho fihia mona, a ile a fumana naha e ntie e ngata e neng e ba chaisa haholo. Makhooa ao a ile a hopola hore naha eo e ntie e nang le mobu o motle haholo, o neng o ntse o sirelestoe ke eona Tihaho le Tiholeho ea tsohle, ha e ka ke ea letoha sebopehong

"Eitse haho ho sa hlokomeloe mcbu ona hantle, eaba o qala ho senyeha, e ne le hobane ho sa ka

mine le nepa haholo ha e le mona liseng ka ha e sa buseletse mobu kaalo le itokiselitse ho kena nthong ea letno. Mooko oane o mafura oa

"Ho isa manyolo a moiteli le litlama-tlama masimong, ke tsela e ngoe ea bohlokoa eo ka eona mo the a ka ketulang lijale tse ntle le ho etsa manyolo a isoang masimong. Lintho tsena ka bobeli li

LINAKA HA SE LEE NA

"Joale ha re ke re hle re keneng tabeng eo na ea 'nete ea ho lokisa malimabe li sallana le motho es manyolo a lokelang ho isoa masimong. Ke tla le bolella metsoako ea nete le hona e matla ho feta "Re se re bone tsela eo tlhaho metsoako eo ngaka e ka le supi-(g) mobu o nang le matsoai.

saofela ha se tse batlang hore mo- tsoa kantle ho lesaka hore o boele le a bona a sa khaotse ho isa tho a li reke ka chelete athe mo-

"Lintho tse ling tse fumano-ang lijareteng tse bits'oang ka hore ke "lits'ila," ke lintho tsa

e 'ngoe le e 'ngoe eo ho fetoang holim'a eona ka puisano, e nehoa palo eo e tiang ho ts'oauoa le ho tsebjoa ka eona, 'me haho tihahiso e eeng e ke e tiolisoë matalimo holimo le ka mohla le o mong. Litaba II tsamaisoa ka tsela ena:-Litlhahiso tse ntseng li lokela karabelo moo ho lokelang eba ho

ia, makhaba, litihaka; liqo; ma-khapetia; makalana, makala, mo-

bjoa ka morao.

roho e senyehileng; litholoana tse bolileng, le lintho tse kang mekotla, lipampiri, lithole mar maoto ho loants'a bath

nyang litlama tsena kapa lits'ila tsena le moiteli ona. Ke tsela e lateloang ke eona Tlhaho koana SHEPHERD'S GROVE.

moiteli le litlama ka nako e le shome a mabeli le metso e mehlano

ngoe, moo ho phelang liphoofolo tsa ntoa tsa moteho oa li sabres tse ngata tse hlaha. Moiteli ona oa tse tsoang America. Ke lifofane

iphoofolo o batlahala haholo ha tsa pele tsa li-jet tsa Ma-America

ALEXANDRIA:

ho lakatsoa hore lijo li tle li none ho fihla naheng ou Europe. Lifofa-

ho talinngoa, Lintlha tse hlomotsoeng.

Moholo a ntse a supa hona mona le mane. Tlhahiso e 'ngoe le e 'ngoe e hlahlobjoa ka bonngoe ba ngoe e hlahlobjoa ka bonngoe ba ona. Ka morao ho hore ho fumanoe Lekhotla le koale le ntse le buisa-

tlung le kantle ho matlo, ntho e

manyolo. Ha nke be ke rate le ho

chesa joang haeba nka ba le hona.

lan Moiteli oa tsona kapa mora-

"Tlhaho le Tlholeho e lebella ha-

holo ho bona batho re ka kopa-

har'a naha kapa makhulong moo,

ho sa lengoeng, hore e shabelle

METABO E MENG E

MEHOLO

na: "Ho chekoe sekoti se motopo,

sisa. Ho ts'eloe molora, moiteli

le mobu oo ka lekanang 2 inches

ka ho limo ho lits'ila tsane.

Joale ebe ho ts'elloa ka metsi.

Mobu ona o etsa hore likoko-

nyana tse o nonts'ang li phunye-

letse ho sebetsa mosebetsi oa

"Ha ho ntse ho etsoa tjenana,

se setelele, kae kapa kae. 'me se

tsa tlapikella ho katoa.

"Tsela ena eo ke e boletseng ke

na oa tsona ke lesihla ruri.

"Ntho e 'ngoe eo e leng motsoako

scalareng sena sa rona ntho e kang bolokoe. Ntho ena e hlokaha-

Litaba tse lahliloeng.

Taba tse sa hlokeng hore ho nkoe bohato.

Tsohle tse tsoang 'Musong eba li la hatisoa 'me li phatlalatsoe, 'Mankoe bohato.

Tsohle tse tsoang 'Musong eba li LIKHAKANNGO TSA CHELETE Mathoasong a selemong khoe-

TSAMAISO EA TRANSKEI

nkoe bohato.

Tihahiso tse builoeng sebokeng se fetileng.

Mathoasong a selemong khoeling ea Pherekhong boemo ba Letsohle li tla abeloa bo 'Maseterathotal mokotleng eba bo tla hla-

Nomoro ea liminete le taba. Litihahiso tsa Lekhotla. Tihahiso ea Komiti e Emeng. Karabelo ea 'Muso kapa khato

leng, kapa bao e neng e le, kapa bao e leng Makomonisi. Ho rome-

Naheng ea Suffolk, koana Enge-

lane, ho fihlile lifofane tse ma-

ne tseo li ile tsa theohela lebaleng la lifofane tsa Manyesemane mane Shepherd's Grove.

boo e bo nkileng ho hanela likepe

tsa linaha tse ling ho fepetlaka ka

pulong e ncha ea boka se secha. Kakaretso ea Litlhahiso tsa Lekholla e bots'a mosebetsananyana feela o entsoeng. E bonts'a hape e tsela en bo-maseterata ba loketla nkoa bohato ka 'mampejana ea sechaba, 'me ke thuso ea tonana lang ho e latela litabeng tsa puso ruri, hoba bohle ba ba teng.

Hoa bonahala he, haho taba e ling Makhotleng a Litereke, ele l Ha talinngoa likarabelo ho fu-manoa tjenana: Polasi) ho supjoa khakanngoe le tekanis'etso ea Chelete e Fumaoeng le Chelete e Sebelisitsoeng le tse tlang ho sebelisoa selemong se secha, hammoho le pokello e tlang ho etsoa likhoeling tsa ts'e-letseng tsa pele tsa selemo.

Selemo sa Lichelete sa Lekhotla iena se thoasa ka la Pele khoeling ea Phupu, se tle se felle mafelong a khoeli ea Phupjane selemong se hlahlamang. Basebetsi ba Lihofeisi sa Moketla bona ba romela litate-Muso a Kopanong o eme ka mente tsa bona tse bonts'isang maoto ho loants'a batho ba e ki- le chelete eo ba tlang ho e sebelisa.

ts'relelitsoe ka molao o entsoeng Hlakole selemong se seng le se matsats'ng a fetileng oa Khatello seng ha a phuthehile, ebe ho behoa ea Bokominisi, o oileng oa Hlahlo- kapele ho Mots'oari oa Mokotla.

Encheniere, Motsamaise oa Te-mo. Tichere tse Kholo tsa Likolo tse Tharo tsa Temo. le Mookameli oa Polasi e Mbuto, le bona ba rolang hore re e tabe le metsoako ena e meng, ke bolokoe kapa moi-teli, moraha le eng feela e tsoang sebetsa merafong ea teng selemong mela litlaleho tsa bona khôeling e 'ngoe le e 'ngoe ea Hlakola kapele ho Mots'oari oa Mokotla. Chelete sa Mesebetsi ea Sechaba li hlo-pshoa ke Encheniere, tsa Temo ke phoofolo e 'ngoe le e 'ngoe e phe- sena. Palo ea bahlankana bana e ne e ka na ea eketsoa, likete tse hlano, joale ho tsabjoa hore khotso e ke se be teng mahareng a banlankana bao ba Italy le ba Manyesen.ane ba lokelang hore ba Manyesen.ane ba lokelang hore ba kotla

Ke moo Mots'oari oa Matiotio a eeng a hlahlobe lichelete tsohie tse tlang ho sebe.isoa. A kopanye chelete eo hammoho le e setsng mesebetsing e meng e neng e lokela ho phetha, joale ea fela mesebetsi eo chelete ea sala. Eba he ho tla nehe anoa ka chelete e batlehang literekeng, 'me setereke ka seng se abe-lee ho ea kamoo ho fumanoang haho.o ho sona. Ka kakaretso, ho ee ho lokisetsoe hore chelele e sebetsang holhe, e be mashome a mararo a liponto holima lekholo ka leng le neng le ka hlokeha.

eona e siameng ea ho etsa manyolo, empa ho na le tsela e 'ngoe e
ncha e sa tsoang ho lemohuoa ke
Mohlomphehi Sir A. Howard,
mane Indore, India. Tsela eo ke
mioto ho tlatsa Egepeta bohatong
hoo e bo nkileng ho hanela likepe Hangata ho hlola ho tlosoa palo itseng tekants'etsoang eo Mabe le botebo ha 6 ft. le bophara ba 6 ft. teng ho pakelloe lits'ila le litama tsena. Ho ka qaloa ka ho 's'ela lits'ila tse ka etsang botebo ha 12 inches ha li ts'etsoe ka hae.

Aibe moo ho neng ho buisanoa ka litama tsena sena monghali enoa o e entse ha a ne a le pnuthehong ea Mokhatlo o Mobolo oa Linaha tsohle tsa Seba 12 inches ha li ts'etsoe ka hae. hotla a Litereke n e tsang, e le hore chelete e sebelisoang e tle e se tlole ea feta kamoo ho nang le helete e bolokiloeng.

ba 12 inches ha li ts'etsoe ka hae.

Lits'ila tse li se ke tsa setloa kap.

Lits'ila tse li se ke tsa setloa kap.

tsa tlapikella ho katoa.

Abe moo ho neng ho buisanoa

Mokotia o ile a beha tlaleho e
tsa tlapikella ho katoa. "Lits'ila tseo li ts'eloe, li fafatsoe ka molora oa patsi, moiteli o mocha le mobunyana, haeba ho ka ba ha fumaneha moraha o nang le moroto oa likhomo ka sakeng hantle ka ho fetisisa. Ha ts'eloe molora, moiteli

a Inana le mebuso e meng lefats eng.

SAINTE MAXIME:

Mohats a Mr. Donald MacLean,
eo e neng e le musebetsi oa 'Muso
oa Manyesemane Litabeng tsa ho
Thehoa ha Selekane le Mebuso e
sisa. Ha ts'eloe molora, moiteli

meng, o boetse o honoe hane. ea I naha le mebuso e meng lefameng, o boetse o bonoe hape a neng e le teng e le e liponto li ntse a le teng sebakeng seo a neng £150,736. Ka hona ha bonahala a litse a le ho sona matsatsing a hore chelete e neng e batliloe ke fetileng. Ho ne ho sa tsoa tlalehoa libaka tse ka mathoko e neng e e hore Mrs. MacLean o nyametse fee- le ngata hoo ebileng e tlolang ena la joaloka monna oa hae eo e sa- e teng ka liponto tse £28,997.

eng a nyamella hammoho le mose- Nakong e etsang khoeli pele se tsona hantle.

"Ho boele nape ho ts'eloe lits'ila likhoere-khoere khetlo la bobeli belekana 12 inches, ho be ho tseloe lits'ila lekana 12 inches, ho be ho tseloe lits'ila lekana 12 inches, ho be ho tseloe lits' leng teng le kajeno a bo ka 'majeno.

Isa e Lulang nakong eo le komiti ena e
le Qhalaneng. Ke komiti ena e
le Qhalaneng. Ke komiti ena e
le Qhalaneng. Ke komiti ena e
leng e akheloe litaba isa lichelete
pele li ka ba tsa qetoa ho lekana hore li li behoe kapele ho Lekhotla ka o bonts'a ba bang. Empa ke la Sechaba, Mehleng ea joale na le tsebo hore Iona Batho ba phetoho e boetse e teng.

KAMEHLA BATLA

PARAFINI TUMILENG

ha u

APEHA BONESA BESA E bohale . . . E hloekile . . . Elokile . . . Ea boloka



VACUUM OIL COMPANY OF SOUTH AFRICA, LIMITED

sane se entsoeng liforo sa ba sa ha "busetsoa mobung se lokelang chaea ho feta sane se sa etsoang ho boela mobung" 'me mobu o ne o jeletsoe qhoqha mafureng a oo-Ntate Huss ha a ne a chaketse kong oa oona. Ka hona he, ho ka se tlala, 'me le eona ntlo ena eba 'Umzimbi Reserve,' a thusa bahla- baha thoe mobu o ne o ile oa tso- e ba maoto a mahlano ka ho phameea ho etsa liforo tsa otlolohi- Tihaho le Tiholeho ea Lintho tso- "Ha eng tseo ka tsona ba neng ba tla hie ke hore ho se be letho le tlo- ho se ke ha ba ha lekoa ha katoa

bohlokoa hoo lebitso lena le sa li ts'oaneleng ka lebaka la molemo oa tsona. Kantle ho meeteli ho ka 'na ha fum noa le lintho tse kang tsena ho etsetsa mobu mafura: Lintho tsohle tse tsoang litlameng tse kang Joang ba khale, furu e senyehileng ka-

ho lekana 12 inches, ho be ho tseloe molora, moiteli le mobu hape hape, ho ts'elloe metsi. 'Me ho ka jeno. 'na ha etsoa joalo ho fihla sekoti

nyolo ana, o pholletse e le nore likokonyana tsa li-fungi le libacteria li tle li tsebe ho phetha mosebetsi oa tsona. Ka holimo-soang, haho sebaka, haho chelete, haho metsi—'me motho a be a relima ka sehlohlolong sa setaka selima ka sel myolo ka ho bolisa litlama e le hore ba tle ba a ise masimong a borna, l'ate Huss a re: "Lintho tse ha finitial atsang le ho nchafatsa naha ena ea lona ke tse kang: (1) ke tsela ea 'nete e bonts'ang keleilo le lerato la ho leka ho boloka mosebetsi oa tsona. Ka holimoka sehlohlolong sa setaka sena, ho ke ho lebenoe ho etsoe sehlaba se tsitsitseng e le hore pula tse tsoetseng pele. Ntho senngoa ke ho hlaha ha manyolo a fetlemake ho holimoka sehlohlolong sa setaka sena, ho ke ho lebenoe ho etsoe sehlaba se tsitsitseng e le hore pula tse tsoetseng pele. Ntho senngoa ke ho hlaha ha manyolo a fetlemake ho bloka ho boloka na ho ke ho lebenoe ho etsoe sehlaba se tsitsitseng e le hore pula tse tsoetseng pele. Ntho senngoa ke ho hlaha ha manyolo a fetlemake ho boloka mosebetsi oa tsona. Ka holimoka sehlohlolong sa setaka sena, ho ke ho lebenoe ho etsoe sehlaba se tsitsitseng e le hore pula tse tsoetseng pele. Ntho senngoa ke ho hlaha ha manyolo a fetlemake ha ho leka ho boloka mosebetsi, haho letho le ka seoet mosebetsi, haho metsi—me motho a be a re leido le lerato la ho leka ho boloka ho limo ka sehlohlolong sa setaka sena, ho ke ho lebenoe ho etsoe sehlaba se tsitsitseng e le hore pula to the leido le lerato la ho leka ho boloka ho limo ka sehlohlolong sa setaka sena, ho ke ho lebenoe ho etsoe sehlaba se tsitsitseng e le hore pula mosebetsi, haho letho le ka seoet mosebetsi, haho letho le ka seoet mosebetsi oa tsona. Ka holimoka setaka sena, ho ke ho lebenoe ho etsoe sehlaba se tsitsitseng e le hore pula transportation mosebetsi, haho letho le ka seoet mosebetsi, haho letho le ka seoet mosebetsi, haho letho le ka seoet mosebetsi oa tsona. Ka holimoka setaka sena,

> Ka morao ho nako e lekanang khoeli ho se ho ile ha phetholoa manyolo ana lekhetlo la boraro, u ka tseba he hore joale a tla be a loketse ho sebelisoa feela masimong kapa lijareteng.

Hlokomelang hore manyolo ana a mofuta ona a bolisitsoeng, a loka ka morao ho likhoeli tse tharo, Ha a ka 'na nako e telele ho feta mona a tla lahleheloa ke ntho e molemo e bitsoang nitrogen e nonts'ang litlama mobung. Ntho ena e ka thibeloa ho se senyehe haeba setaka sena se ka koaheloa ka furu kapa ebe se entsoe ka

BOHLALE BO BONG HAPE Ho sa ntsane ho ena le tsela e ngoe ea ho etsa manyolo a mofuta ona ka har'a lesaka. Ho ntse ho etson ka tsela ekang eona ea ne teng. Hang manyolo ana a qala he bola. Ka morao ho nako e itseng Le ka bona he hore lintho tsena moraha oo kapa moiteli oo o nts'e o bole hape. Ho tla boela ho latoa bo tle bo bole ha bo kopana le ring 'me o etsa hore moriri o benye

> "Ha ho ts'eloa manyolo ana masimong, a ts'eloe matsatsing ao pula e nang ka oona, 'me a hie a lemelloe hang a sa qala ho nyanyatsoa. Ho se ke ha ba ha ts'eloa manyolo a compost moo omella.

"Ke ona he, moriana oa masimo a lona, Moriana ona ke oa 'nete, Ha re romele ka C.O.D. pa furu ea khale, lehola le leta- 'na ke se ke kile ka o leka ka ba

maqhekanyana a mangata ha le "Motho eba o tla bua ka bokheleke ho supa ho ntho e kang com-post ha se ntho eo motho a ka e

e kholo eo motho oa Africa mona a e hlokang ho feta tsohle.

TAKE EVACOSAL

All Blood and Liver complaints etc. Send coupon with 3d, in stampps for FREE SAMPLE

Name

Address

ELEPHANT DRUG CO., LTD. P.O. Box 2584, Johannesburg, Dept. B.W.



EBA LE MORIRI O OTLOLOHILENG! MORIANA O TLOSANG

ho c lokela hore a ananye ho lintho tse ling tse kang joang bo LIKHARE MORIRING OA HAU.

tsi ba oona: NUCLEAR CHEMICAL (Mfg.) Co. 2 Trefoil House, 495 Smith Street, kapa P.O. Box 1102, DURBAN

o otlolohe. O ka fumanoa ho bae-

bung o omileng; eba mafura a Theko ke 5/- botlolo. Romela mangata a cona a ca senycha ha Postal Order. Re romela lintho-

FLASH CLOTHING ON EASY TERMS

AMERICAN-STYLE! YANKEE CUT! HIGH QUALITY! IMPORTANT! ALL GOODS ARE EXCHANGEABLE IF YOU ARE NOT SATISFIED.

TERMS

WEEKLY

YOU CAN OPEN AN ACCOUNT BY MERELY CALLING

ON

& De Villiers (Opp. Union Grounds) Johannesburg

Wynberg Opposite police station

THE PEOPLE'S COLUMNS

SUBSCRIPTION RATES, 12/- per rear, 6/- six months, 3/- three months. Write to The Bantu News Agency (Pty.) Ltd., P.O. Box 6663, Johannes-

IMPORTANT NOTICE In order to assist readers the charge for Domestic advertise, ments (Births, Marriages, Deaths etc.) in these columns will now be ld. per word, and the charge for trade advertisements will be Ed. per word. Please not that no advertisement will be published unless cash, postal order or cheque is sent with the advertisement. All correspondence to :-The Advertisement Manager, P.O. Box 6663, Johannesburg. (consessessessessessessesses)

IN MEMORIUM UMPHANGA

MLOTANA.- Elsie osishiyileyo ubudala bakhe beneminyaka emine (4) ngomhia we 23-8.51. Wafihiwa ku-suku olulandelayo 24-8-51 ngenkonzo-ezukileyo nguMfundisi S. M. Mashai ngenkonzo yase Tshatshi, kunye no Mn. C. Bam. Mn. J. Segopelo. Amazwi ka mfundisi ibe ngaphakamileyo kwincwadi ka Jobi kwasekela ema-nchwabeni u Mn. C. Bam. Bonke abebekho bayabulelwa kakhulu ngu Mn. Solomon Mlotana , abaququzel sibalula amaKhosikazi M. V Armoed, Nkosk, S. M. Mashai, Nkosz. Selebano no Mnu, Mbangi, Amalizo abeyi £3-19-6 ka Mn. Solomon Malo-tana.—Umbali N. M. A. Ndabambhi.

THOTHELA,-In loving memory of our dear younger brother Maleho Epheriam Thothela who passed away on the 5th September, 1948. Quietly and clearly his voice still sounds in our ears and that day of his depar ture will never be forgotten. Alway remembered by his brother Mike sister-in-law Jeannette loving kids Rachel and Guthrie and Agnes.— Michael Thothela, 649C Jabavu Township. 3982-x-8-9

MANZANA.—In loving and cherished memory of my dearly beloved father Harry Manzana who was called to higher service on the 4th September 1950. Life without you is empty Dad but with much consolation comes the memory of your true and unpretend-ing love. You fought a good fight-enjoy the rest and peace you deserve. Ever remembered and mourned for by David, Christopher and sister.

MRS. JOHANNA MASEKO and family wish to thank the Management of Alibion Collieries. and friends for kind assistance and messages received in their recent sad bereave

MASEKO.—After his long illness Mr. Abel Maseko died in Ermelo Hospital on the 20th inst. The funeral took place on Wednesday 22nd at the farm Mooiplaas" where the family used

The late Mr. Maseko formerly head elerk of Black Diamond Colliery, Breyten had now been transferred to The Albiton Colliery, where he leaves a widow and grand, children.

SFKO. – Kungene ekuphumuleni Mangadoda uMnu. A. Maseko owabe engu Mabalana e Black Dia-mond Colliery Breylen, kusuka ngo nyaka 1920 kuze kufe iBlack Dia-mond ngo 1948. Manje ebesele ngumabalana la e Albion. Ugule isikha-thi eside wase waya esibedlela e

Umngewabo waba mhla ka 22 ku-lenyanga e "Mooiplaas" lapho abakubo bakhona. Kwaba ngu msebenzi omkhulu onesizotha. Lomnumzana waziwa ngabaninzi kundawo ngendawo, ebeyindoda enomusa nehloniphe-kileyo; umuzi ulahlekelwe ngale-ndoda. Izihlobo ezingafumananga ncwadi mazeneliswe ngulombiko. J. Mhasa. 1231-x-8-9

SITUATIONS VACANT MOROKA MISSIONARY HOSPITAL. THABA 'NCHU

WANTED.—Staff Nurse with General and Midwifery Certificates. Commencing salary £10 per month plus £3. 1. 9. C.O.L.A. Plus Board and uniform. Apply with testimonials to The Matron, Moroka Hospital, P.O. Hox 5 Thaba 'Nchu. x-8-9

BECHUANALAND PROTECTORATE Department of Education AFRICAN SUPERVISORS OF SCHOOLS

APPLICATIONS are invited for 3 posts of Supervisor of Schools in the Bechuanaland Protectorate Ser-

Salary scale is at the rate of £160
per annum rising to a maximum of
£325 per annum. Initial salary notch
will be determined by qualifications

BANTU HIGH SCHOOL
Science in the Secondary School for
January 1952. Only those holding
post.Matriculation qualifications need and previous experience. The posiributory pension, free ordinary nedical attention, subsistence arlowance while on duty in the field and cumulative leave.

Minimum qualifications required are possession of Matriculation or equivalent, Primary Higher Teachers' Certificate and suitable teaching experience. Applicants must also have a fluent knowledge of

Letters of application accompanied by testimonials should be addressed to:

Director of Education,
P.O. Box 106, Mateking x-8-9

MOKOPANE INSTITUTION
WANTED for first term, 1952, or
immediately, male or female assistant. Minimum qualification matricu-Applications stating full particu-lars of training, experience, teach-ing subjects, extramural activities, to be forwarded before 15th September, 1951, to:— The Superitendent, Mokopane Training College, Pot-

KROONSTAD UNITED BANTU

DOMESTIC SCIENCE TEACHER WANTED, fully qualified and Sotho speaking State qualifications and experience if any. To commence duties any time up to 6th February say when you can come. Applications must be accompanied by two testimonials—one from present post and one from the minister of your church stamped addressed envelope. Manager, P.O. Box 310, Kroonstac x-8-9

WANTED.—For January 1952 fully qualified female teachers with know-ledge of official languages and Sesuto. State denomination. age and enclose recent testimonials. Apply immediately to: REV. D. T. MAGOOA P.O. Box 13, Winburg.

SITUATIONS VACANT

NON-EUROPEAN SELF BURIAL
SOCIETY
MONA rele tsibisa modiro oo reike
miseditseng hothusa Ma-Afrika ahabo rona reletsibisa hore redirile areka ea nnoha mabapi le Ma-Afrika
ahaborona bahlokang hobolokeha
rona reabathusa reababoloka ba hlokang bathusi lebalmokang baha bobo
na rona reike miseditse hothusa hana rona reike miseditse hothusa ba-lahlehileng retsibisa bohle Ma-Afrika Kamodiro wa rona wa Non-European Self Burial Society Eersterus, Pre-toria otho miloe ke Mr. A. Mashau. President of the Society le Mr. S. J. Malfo, Chairman of the Society le Mr. D. S. Masekwane General Secretary of the Society P.O. Box 423, Pretoria mona le adrese ea Chair-man c/o Signal Inspector. S.A.R Pretoria rehlaba mokgosi retsibi sa-bohle Ma-Afrika kalerato ruri kere nke letsibi se sechaba saeso sa Ma-Afrika. Joale reletsibi rona di adrese ketseo honafao.-S. J. Maifo Chai man of the Society.

PERI-URBAN AREAS HEALTH BOARD

Vacancy: Two Native Inspectors:
Evaton Area and Pretoria Area
APPLICATIONS, on the Board's official application form are invited for
the posts of Native Health Inspectors
in the service of the Board at a
commencing salary of £200 perannum in the grade £200 x £20—
£260 per annum plus cost of living
allowance at Statutory rates.
Application forms and full details
concerning the posts are obtainable

concerning the posts are obtainable on request.

Applications accompanied by certified copies of recent testimonials, must reach the undersigned on or Secretary/Treasurer. — Notice No. 72/1951. Maritime House, Pretorius Street (P.O. Box - 1314), Pretoria)

WANTED for Domestic Service Afri-can married couple. For small house in Bryanston. Family of two. No children. Woman must be experienc-ed cook. Laundress and house worker. Man must be experienced gardener and able to help in house Must be intelligent, spotlessly clean and trustworthy and able to carry out duties without supervision. Lighest references required. Good pay and living conditions. Tel. 22-4114 tween 10 a.m. and 4 p.m. Monday to Friday.

KROONSTAD UNITED BANTU SCHOOL

MALE TEACHER WANTED-Matricu lation and full professional qualifica-tions; Sotho vernacular and able to teach through both official langu-ages, should have experience in teaching Stds. V and VI. Give qualineations and where trained, and arecord of past experience. No application considered unless accompanied by two testimonials, one from present post and one from minister off your church—also stamped envelope. To commence duties February, 1952. — Manager, P.O. Box 316 Manager, P.O. Box Kroonstad.

ZI BEDIELA SECONDARY SCHOOL ANTED IMMEDIATELY or for Fourth Term, Graduate or Matriculant to teach any of the following subjects: History, Afrikaans, Geography up to Std. VII. Must be interested in Physical Training, Music and Scouting. Applications received up to: 25-9-51.—Apply to: The Principal, Zebediela Secondary School, P. O. Koornpunt, via Nabaomement. Koornpunt, via Naboomspruit.

NURSES

APPLICATIONS are hereby invited from suitably qualified nurses for

vacancies in the Rustenburg District Nursing Service Clinics.

Nurses are paid in terms of their qualifications on the salary scale laid down by Health Department. Midwifery qualification is essential. Registered midwife £160 x 8-£208. Registered midwife with Health Visitor's Certificate £168 x 8-£216.

Native Commissioner Rustenburg, x-29-9

BANTU UNITED SCHOOL.

BANTU UNITED SCHOOL,
BETHLEHEM

WANTED a lady-teacher for the above school for the 4th quarter. Must be fully qualified. Sotho speaking and bilingual. Knowledge of Kindergarten work and Sewing a recommendation. Apply by 13th Sept.

WANTED a Zulu-Speaking lady teacher for January 1952. Must be bilingual and fully qualified. Kindergarten work and sewing a recomparten work and sewing a recomgorten work and sewing a recor mendation. Apply by 13th Sept. BANTU HIGH SCHOOL

apply. Apply by the 13th Septembe

KILNERTON NORMAL COLLEGE African teacher (Graduate if possi ble) required to teach SEPEDI in Higher Teachers Course. Ability teach Music an added recommenda ion. To assume duty at latest at be ginning of first term 1952. Applications to be submitted by 30th September to Principal. Kilnerton Normal College, P.B. 26, Pretoria.

MISCELLANEOUS CONSIDERABLE number of fully paid up shares in the Bantu Bus Service Limited, a Company carrying on an excellent business as reprietors of a Bus Service between Nancefield Station. Jabaya and Moroka Locations, as well as other Locations. For further information apply to the Advertiser. P.O. Box 1744, Johannesburg.

MAIL ORDER BUILDING MATERIAL New and Secondhand roofing iron (Zinc). Also other building material, new and second hand. Cheapest prices. Price lists free Inquire Abragam and Liondore, 7, Rawbor St., Ophirton, Johannesburg. T.C

BUILDING MATERIAL MERCHANTS Timber, Doors and Windows, and all B. ders Requirements. Prices on application, 386, Main Road. application, Soc. Fordsburg, P.O. Box 6419 Johannes T.C.

PROPERTIES SALES VACANT STAND: Lot 98 Portion 3, Main Street, Price £230, deposit £85. VACANT STAND; Lot 87 Portion 24,

FARMS: Goedhoop and Goedver-wacht 17 miles from Zoekmekaar £10 per morgen. Apply Manager: PHALABORWENI ESTATE AGENCY, P/Bag 1350, 108 Church Street, Pietersburg. 1223-x-29-5

en Street, Price £220, deposit

MISCELLANEOUS

WE PAY THE HIGHEST CASH LS 198/51 PRICES in town for second hand furniture.—Bedford Furnishers, 39 Mint In the matter between — ABE Road, Fordsburg.

DRIVING: Learn to drive with the Anglo-American Driving School (division of "Drive-A.Car School of Motoring". Expert . Instructors, under European supervision. Latest Model Cars, fitted with dual safety controls. Lessons at all times, including Sundays. Own practice and reversing grounds. Each lesson guaranteed one full hour. Enquiries 12a Moseley Buildings, corner President and Rissik Streets. Phone: 22 8625.

ALFRED'S DRIVING SCHOOL. Head Office 255 Vermuelen Street. We put you through the test in the shortest possible time. For further information call at the above address.

Branch Office, 967 Gallant Street.

Ladyselborne, Pretoria.

1156-x-29-9

DOES IT PAY TO BACK HORSES?

CAN THE PUNTER BEAT THE BOOKMAKER?

You will find all the answers to this question in the interesting little book "Betting for Profit," by Frandon. Price 5/- per copy, from the Racing Analyst Co., P.O. Box 3255, Cape Town.

HAWKERS SHOPKEEPERS

10,000 PAIRS OF TROUSERS for sale. Trousers must be sold, at cheapest prices. In all colours and sizes. Call at 50A Market Street and get value for your money, or send your Postal order for 29/9 to Max Lewis (Maytex) and Co. (Pty.) Ltd., 50A Market Street, Johannesburg, and you will receive a pair of grey Maytex trousers. All prices are factory prices. Don't delay—Call today. T.C.

COMPLETE HOUSE OF FURNITURE and part thereof required immediately for cash.—Phone 33-9809 Evenings 43-4977.

AFRICAN NATIONAL CONGRESS PLEASE TAKE NOTICE: The African National Congress of the O.F.S. will hold a conference on 29th and 30th September 1951 in the Makgasa Hall at Bloemfontein. Delegates of all local branches are asked to turn up

The Chiefs, Ministers of Religion, Teachers' Association, Advisory Boards, and Herbalists' Associations are all invited to attend. — P. B. Peteni. Secretary A.N.C. of O.F.S. 119-x-8-9

THE ZEBEDIELA SECONDARY SCHOOL offers tuition from Std. VI to Std. VIII and prepares its students for the Transvaal Junior Certificate, in the following subjects: Arithmetic, English, Afrikaans, Sotho, History, Geography, Physiology and Hygiene and Agricultural Science.—All applications to reach: The Principal, Zebedicia Secondary School, P. O. Koornpunt, via Naboomspruit, before the 25th November, 1951. x-29-9

Y.W.C.A. AFRICAN HOSTEL" Bellair Road, DURBAN

African Women Teachers, Nurses. Social Workers, etc.
Accommodation for Visitors. Open from August 1st.

THE WARDEN, Y.W.C.A., Esplanade DURBAN.

x-15-9

APOSTOLIC FAITH ASSEMBLY CHURCH OF SOUTH AFRICA

Registered midwife with Hospital Certificate £176 x 8—£216.
Salary scales inclusive of £24 p.a. board and lodging allowances, £12 p.a. uniform allowances, plus £4, 3, 4, per month C.O.L.
Direct your applications to the Native Cornelisations of the Native Cornelisation of the Native Cornelisati sident.

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CAN be enlarged to any size you wish. Send in to us your favourite picture, no matter how small it is, and let us enlarge it to any size you require. We can also colour your photo and frame it for you, to make a beautiful standing or hanging pic-ture. We also offer you quick service in developing and printing your

Obtain all your photographic re-quirements from us. Write to:-

The Practical Home Instructors,

P.O. Box 3067, Johannesburg. Fortnightly - T.C.

T.A.T.A. MASS CONFERENCE THE T.A.T.A. shall hold a Special
Mass Conference at the Swish
Mission Church Hall Vonvelleigh
Street, PRETORIA on the 13th
October, 1951. The business of Conference to be announced later. 1228-x-8-9

LEGAL NOTICES

IN THE MAGISTRATES COURTS FOR THE DISTRICT OF JOHAN-NESBURG: Held at Johannesburg. Case No. 18548/1951. In the matter Plaintiff; and JOHN LELAHLA, De-To the said JOHN LELAHLA.

Take notice that on the 8th June 1951 and 4th July 1951, respectively. I seized and laid under judical I seized and laid under judical attachment Certain House and Interest as per Inventory, in pursuance of a Warrant directed to me under the hand of the Clerk of the Court, dated the 7th June 1951, whereby I am required to cause to be levied and raised in the sum of £121, 6, 5, and costs recovered against you by the judgment of the said court in this action and also my charges in and about the said Warrant.

Dated at Johannesburg this 27th day of August 1951.

INVENTORY I Mud Brick House with Iron Roof: and Right Title and All defendant's interest granted in and to Certain Permit granted to you by the City Council of Johannesburg, referring to Certain Stands 3330/1 Pimville Location.—ALLAN McLEAN, Acting

LEGAL NOTICES

In the matter between — ABE CHAITOWITZ. Plaintiff: and GABRIEL MOKHOBO. Defendant.
A fracting of Mortgagees and of all persons interested in the undermentioned property will be held before the Sheriff of the Transvanl at his office at Pretoria on Monday the his office at Pretoria on Monday the 10th day of September 1951 at 9.15

ria.-27th August, 1951.

MNA SYDENY MAY odazisa okokube ndizakutshata kuba kudala ndili-ndele u Betty Mkosi owemkayo kum ngonyaka ka 1943 ngaphandle kwesi-

ISAZISO

zathu, e No. 1820 Orlando.

Mina AGNES CELE (umaMbata) ohlala eNo. 2168 Sokopo Street, Western Native Township. Johannesburg, ngazisa umyeni wami uGRIFFITHS CELE engashada naye ngo 1942, o-yangishiya ngomhlaka 6 ku Novem-ber, 1949 ngaphandle kwesizathu, neher. 1948 ngaphandie kwestratid, nengingazi lapho ekhona okwamanje,
ukuthi uma engabuyeli kimi ngaphambi komhlaka 8 ku September,
1951 sengothatha amanyathelo okwahlukanisa ifindo lomshado ophakathi
kwethu.

186-x-8-9

IT IS HEREBY NOTIFIED that JOHN PHOKU, intend to apply to the Livestock and Meat Industries Control Board for registration as a butcher and a quota in respect of a butcher's business which I propose to conduct at Klipspruit No. 377. District of Groblersdal.

Any person who has any objection against the establishment of the proposed business may lodge such objection with the General Manager of that Board. P.O. Box 1357, Pretoria within 28 days of the first publication of this Notice.

FOR SALE

FOR SALE FOR NON-EUROPEAN trade with spare parts and tools, 1 1936 Stewart Lorry, 1 1938 Chrysler car and two scrap buses. Reasonable prices and terms. Apply P.O. Box 6800, Johannesburg. x-8-9 guest of Mr. and Mrs G. Fish,

LADY SELBORNE PROPERTY FOR SALE. Terms can be arranged. Price £350. 0. 0. Enquire Phone 2-4871 or Box 1089. Pretoria.

APPROPRIATIONS

"MONEY" AFRICAN MUTUAL CREDIT ASSO-CIATION: (Registered under Section 207 of Act 46 of 1926). Ballots for £50 an (with suitable security or cash

Johannesburg "D" 31/8/51: Share 0.6552, Share D.10188, Share D.4653, D,6552, Share D.101 AMABS Share 135. Johannesburg "E" 31/8/51: Share E.1110913, Share E.1110913, Share E.1111679, Share E.222337, Share E.227576, Share E.29546, Share F.2211928, Share E.337380, hare E.336370, Share E.335965, Share

East Rand 31/8/51: Share ERB,496. Pretoria 31/8/51: Share B,1792. West Rand 31/8/51: Share WRA.866. Bloemfontein 24/8/51: Share 4984. Cape Town 25/8/51: Share A 59109.

Paarl 24/8/51; Share 81367. Port Elizabeth 24/8/51; Share 22740. Share 14618. Worcester 25/8/51: Share A.70794,

Share A.73362.

when you buy

Assaults and Accidents at the Week-end

Casualties admitted to the Coronation Hospital during last week-end in-cluded:

George Mishali, 1614 Letanka Street. 19th day of September 1951 at 9.15 Western Native Township, stab wounds a.m. precisely, for the purpose of left side of chest and left lumbar redetermining whether the said progion; assaulted at Western Native Township; Isaac perty shall be sold, and if so, to settle the conditions of sale of such property ni:

| Margin | Marg Certain Portion of Lot No. 46, off
Milner Road. Evation Small Farms
Milner Road, Evation Small Farms
Milner Road, Evaton Small Farms
Sheriff of the Transvaal.—Office of
the Sheriff of the Transvaal. Pretotin 27th August 1951.

x-8-9

Personalia

Mrs. Myrtle Ntalo who was spending the winter holidays with Mr. and Mrs. S. Maphukata of East London has recently arrived at Sophiatown: William Oliphant. back in Payneville.

kane, student Nurses of the Boks-burg-Benoni Hospital and the Baragwanath Hospital, respectively, visited their parents and rela- News From

Miss C. K. Masunhloane, Staff Zingitwa during the week.

Mrs. E. N. Nkotso passed away late Teboho Edward Jafta. at her residence after a short illness. She is survived by two sons and a daughter. The family wishes to thank all friends for their sym-1234-x-22-9 pathy and help.

Miss Nellie Mphoko Mokoena has just returned to Atteridgeville from her long Winter holidays spent at Heilbron, O.F.S., and has

resumed duties at Watekloof.

The Rev. N. B. Tantsi returned from Pietersburg where he had gone on missionary work. Mrs. Tabie Nellie Keble 'Mote is spending a short holiday with Mr. and Mrs. J. M. Maseko in

African Signs A Soccer Contract

who plays under the name of Ma-Share A.56009. Share B.63655. Share B.69938. Share C.413235. Share C.41845. Durban 22/8/51: Share A.6724. Share A.700. Share B.428. Share A.1127

Kroonstad 24/8/51: Share 9877. Parel 24/8/51: Share 9877. Matateu signed a contract at a

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Hosoune, 169 Dowling Avenue, Newclave, concussion, assaulted at Newclare, Benjamin Maphango, 33 Dowling

Avenue, Newclare, penetrating chest stabs, assaulted at Newclare; Gerard Sikhela, 186 Waterval Compound. gion; assaulted at Western Native Mishall, 79 Morris Street, Sophiatown, multiple chest stabs; Joel Mapope, 882 Paul Malunga Street, Western Native coma, assaulted at Sophiatown; Daniel hand, assaulted at Fairlands; Betty Masina. 22 Willie Street, Sophiatown, stab wound of chest, assaulted at Sophiatown; Willie Manuel. 73 Ray Street, Sophiatown, stab in chest, assaulted at Western Native Township; Croesus Compound, stab in neck; William Mnyando, 35 Willie Street Sophiatown, concussion and lacera-tions, assaulted at Sophiatown; Sarah Misses E. Ramalope and C. Te- Gumede, 29. 24th Street, Vrededorp.

The Capital • ATTERIDGEVILLE.- We

mourn the demise of the only son Nurse at the Boksburg-Benoni Hospital, called upon Miss L. T. B. of the late and Mrs Grace Jafta. The boy died at the Pretoria General Hospital and was buried at Roberts Heights Cemetery-the

Some of the well-known Xosa leaders in Messrs A. C. Magwegwe, Walter Mhini, Mayford Ndongen are supporting the Coalition group contesting the Native Advisory S. Nurse Elsie Fish (nee Nkosi) Board. I learn that Mr. Samson wife of the Coloured poet Alf. G. Mogale may replace the candida-Fish is booked to leave Jo'burg on ture of C. B. Mbolekwa for the

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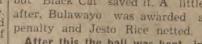
J.A.F.A. AND BULAWAYO SHOW FINE FOOTBALL

THE PATRICIA CUP FINAL MATCH PLAYED ON SUNDAY AT THE B.S.C. GROUND BETWEEN THE JOHANNESBURG AFRICAN FOOTBALL ASSOCIATION SIDE AND BULAWAYO BANTU SIDE. WAS ABANDONED 10 MINUTES BEFORE THE LAST WHISTLE WHEN A SECTION OF THE 15,000 SPECTATORS DISPUTED A RE HOUND WHICH THE J.A.F.A. OUTSIDE RIGHT "BARBERTY"

THE REFEREE ALLOWED THE GOAL. THERE WAS A STORM OF PROTEST WHEN THE BALL WAS TAKEN TO THE CENTRE. THE GROWD STORMING ON TO THE FIELD AND PUSHING THE REFEREE ABOUT.

J.A.F.A. had made amends for the earlier defeat of the Tvl. side. They were equal to Bulawayo and both sides stood a good chance of penalty and Jesto Rice netted. winning the match. The J.A.F.A. After this the ball was kept in the dangerous zone of the Bula-taking saves. After 20 minutes play ways side to a point when Bula-

When the ball was near the posts there were always terrific interval by 2-1. struggles that often ended in defenders fouling the attackers, JAFA attacked strongly. After several



front line made spectacular moves and kept harrying Bulawayo demoments that "Barberty" shot a goal for J.A.F.A. who led at the

On resumption the visitors were first to be awarded a penalty fine saves by the Johannesburg goalkeeper, the ball went to Jesto who after beating two opponents passed it to Pivo who equalised with a terrific shot.

The game moved at a fast pace and both sides displayed fine positional play and combination. Gibson, Bulawayo centre forward and Halleluja Johannesburg fullback were engaged in a battle of wits, when the incident occurred which brought the game to a close 10 minutes before time.

It is hoped the match will be replayed.



the dangerous zone of the Bulataking saves. After 20 minutes play
JAFA, dominated the game for
10 minutes, "Halleluja" put up a
strong defence and made some
fine clearances, "Rocks" in the
front line made spectacular moves

Mabieskraal School started a ooxing club in June 1950 but due to lack of equipment little progress has been achieved. The club has a membership of 78 boys. Many of them have good boxing ability and are aiming at becoming profes-sional fighters.

The trainers are not professional oxers but able and outstanding mateurs. Among them is Solomon who has passed through the hands of Mr. A. P. Khutlang and "The Black Terror" of the Bantu Men's Social Centre, Johannesburg. Mabieskraal boxers will visit Kilnerton and Middelburg Institu-

ons at the end of the year. The club has four pairs of gloves. Two were donated by a well-wisher, the proprietor of Davids-kuil Trading Company. The other two pairs were donated by the

Native Commissioner of Pilansberg. These invaluable gifts have permitted the boxers to practise ast month .- S. P. Kgasoe.

School Boxing TVL. TENNIS DELAYED BY RAIN

at the Pimville Stadium Tennis courts started late last Sunday owing to courts being unplayable after Saturday showers.

On Saturday, September 1, a big Europeans organised by the Trans-

Weather conditions seemed to second of these shows will take place in Orlando on Wednesday. September 12 in the Donaldson

artful tactics nor pleased the Orlando Community Centre Hall

dlowing are the results:

B" Men's Singles: M. Mpambela oeat J. Hlongwane 6-1, 6-3, A. Mafoko beat H. Khan 6-2, 6-1, E. Buti beat L. Nkosi 6-2, 6-3, L. Mabitsela beat A. Feldman 6-0 8-6, A. Mafoka beat B. Zimu 7-5, 2-6, 6-2.

Women's Single: C. Leeuw beat M. Mankai 6-2, 6-1, B. Rankua beat D. Saul 6-2, 6-2, V. Hawk nsheat A. Mhangeni 8-6, 5-7, 6-1

Bulawayo Too

Good For Tvl.

crowd at the Bantu Sports Ground

saw Bulawayo Bantu touring team beat Transvaal 4-2. Bulawayo led 3-0 at interval. Ndege opened

the score, the second and third being netted by "A.B.C." Rusike

who played exceptionally well at

outside right and was very popu-lar with the crowd. Jesto Rice scored the fourth goal after half

of the Transvaal leading payers

faced a wall of defenders. All his

crowd as usual.

beat A. Mbangeni 8-6, 5-7, 6-1.

Men's Doubles: C. Jacobs and P. Middleton beat S. Mpela and J.

Hlongwane 6-3, 6-2, L. Nkosi and forfeit their matches.

B. Moloi beat W. Daniels and Mo-Following are the results:

"A" Men's Singles: S. Sikakane
beat M. Nhlapo 7-5, 5-7, 6-4. S.
Stein beat J. Myles 3-6, 6-1, 6-4.
P. T. Xuiu beat R. Mogoai 6-8.
6-4, 6-2.

"Be Men's Singles: M. Mpambe"Be Men's Singles: M. Mpambe-Be Man's Singles: M. Mpambe- tsi and A. Mathioe 6-0, 6-2.

Compelitors are requested to re-

Physical Culture

Meeting

vaal Physical Culture Sports Club will be held at the Ritz Hall, 5 Polly Street, Johannesburg on Saturday, September 8 at 7.30 p.m.

The main item on the programme

will be a competition among Non-European males to find the

best built man among them. There is also a competition in weight-

A demonstration of "ju jitsu and judo" will be given by the Judo-kwai under professor Alan Robin-son and instructors. A demonstra-

tion of weight-lifting and exercises

using weights will be given.

The first competition for Non-

Bloemfontein Plays Johannesburg On

The annual contest between Bantu Men's Social Centre of Johannesburg and Bantu Social Institute of Bloemfortin will be lead in Johannesburg and Social Centre of September 29 tures: (Taylor Trophy) Sept. 1 mixed doubles (Taylor Trophy): 15: Men's doubles; Oct. 13: Wesser's doubles; Oct. 13: held in Johannesburg on September 29-30 and October 1 in the Rabayi, following games: billiards, snooker, draughts, ping pong, tennis and debate.

Africa depends on the intervention of a foreign power,"

The teams for B. S. I. are as Billiards and Snooker: S. Pha-

On Sunday, August 26, a fully representative meeting of the Transvaal Bantu Cricket Union was held at the Bantu Men's Social

Centre, Johannesburg. Present at this meeting were Messrs Malife-

ti and Momber who, on behalf of the Caval.a Tobacco Company, presented gifts to H. Hashe, G. Somana, L. Mafongosi, H. Roro, F.

Roro and J. Tokwe for making centuries during the last cricket

Officials were returned en bloc. N. Mgibisa fil's the position

Draughts: Rev. M. Nteo, J. Kga- Fulcrum, nyane, Gopane, The subject for the debate is: Ping Pong: T. Barlow, M. Lithe-"That the Non-Europeans of South ko, D. Modise, Beckman, M. Sefo-

tlhelo, E. Lonake, Tennis: C. Mogoli, T. Mothibasela, S. Thubisi, J. Salagae, J. T. Mokeyane, G. Raleie, D. Mile, I. lharipe, A. Seekoe, A. Serame. Mesdames E. Lechuti, R. Solomon,

Springs Results

A. Taylor, Misses F. Sesing, Mdwe-

Following are results of matche Following are Eastern Transvaal played under the auspices of the Bantu Football Association fixtures Springs Bantu Football Association heginning on Sunday, September on Sunday, epstember 2. Junior League

All Blacks were awarded soft points in their match again;t Pirates; Home Sweepers 2, Lily Whites

15: Men's doubles; Oct. 13: Women's doubles; Oct. 20: Mixed doubles (Jacobs Trophy); Nov. 3: Men's and women's singles.- by

Weekend Soccer

On Sunday, September 9 at the Wemmer Sports Ground-J. A. F. A. "A" and "B" divisions meet J. 3. F. A. "A" and "B". 400000000000000000000000

Tennis Finals

The finals of last year's Bantu Sports Club Tennis Association tournament which have been de-layed by reorganisation, will be played today, Saturday, September

Winners of the semi-finals will meet later in the finals, The fro-phies will be presented to the winners immediately after the

Before the interval the visitors seemed superior to the Transvaal in almost all tactics. Mosotho, one of the Transvaal leading a demonstration of the transval demonstration demonstra versati.e movements were frus-trated by Jesto Rice, Bulawayo centre half. At Bantu Sports

8 at 1.30 p.m. at Bantu Sports Club courts, Johannesburg.

Mixed Doubles Semi-finals: M. S. Thoabala and M. Romorula, S. Alcock and Babsy Rankuoa meet J. Mongale and Sinah Tsomele. errors and a superior and a superior

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B.W. 8/9

Philip Makhene

Philip Makhene, lightweight professional boxer from Venters-post, is now back in the ring. professional pugilist in . 1948, shooting straight to the goal-keeper.

Kid Williams, decided to hang up his gloves, But his manager Mr. I.

Josiah of Western Rangers played well in goal otherwise Stiefon-

hoxers on the Reef and is known ended they had scored 2 goals, for speed and throwing pistol-

find its place in the boxing map and Mr. Mahase's Woodchopper's

lowing fixtures:

burg. Springs referee; Brakpan v Springs at Brakban, Boksburg referee. Benoni a bye. - E. Shabangu

Ground and on Sunday, Septem-District Association team at Ve- Basket Bask

The West Rand draughts team played against Nourse Mines and

won the match by 30 games. This was a return match. In a rugby match West Rand

beat Crown Mines 6-3. West Rand leads the rugby league. -C. E. K. Majombozi.

About 110 spectators saw West-ern Rangers F.C. "A" beat Stiefontein F.C. at their ground on August 8. The game was thrilling throughout. No side scored during the first half. Peter of Western Rangers could have scored during the first half but missed chances by

tein would have scored earlier. After interval Western Rangers

like punches. Interviewed recently, Mr. Mahase said that Lucas Leteane, Dan Nhlapo, J. Philip is quite fit and he issues a Sphaphati. Isaac Mafoyane, Jerry challenge to any fighter of his S. Morejane. Samuel Phamusua September Hiapi and Piccanin and (goalkeeper).

The jnior teams played a draw.
—S. T. Monare.

Here is Messrs "Mad Three's" forecast of the J.A.F.A. XI to meet Alexandra XI in the Transvaal Busunuzi Knock-out Cup competi-

Prince Mabila (Home Defenders); Steve (Pirates); Baboon (Pirates); Rocks of London (Pirates); Berberty (Estcourt United); Wilson (Pirates); Bomber Hitler (Pirates) tes); Slow Motion (Estcourt Uni ted); Buick Master (St. Rangers); Halleluj (St. Rangers) and Caster (Home Defenders).

ball fixture matches were played on the 29th August, 1951, at the Payneville Recreation Ground be-

The results were as follows: Soccer: Nigel 5, Brakpan 4. Basket Ball: Nigel 20, Brakpan

OF MAGNES

Boksburg meets Germiston at Boksburg at 3.30 p.m. Brakpan meets Springs at Brakpan at 3.30 The E,T.B.F.A. general meeting will be held on Sunday, September 16 at the Old Bioscope Theatre, Stirtonville Township, Boksburg Birds 0. — by E. Shabangu, Secre-

season.

Kid Williams, decided to hang up his gloves, But his manager Mr. I. Mahase, managed to urge him to the manager of the manager and basketball matches. Two Kos-Makhene is among the talented oxers on the Reef and is known ended they had sented 2 goals.

After interval Western Rangers or School teachers Messrs A. P. Maaga and N. C. Modise accompanied the teams.

> Koster won the soccer match in the senior division by 4-1 and taking most wickets. D. Zibaya and S. Sisilana received awards for the jun; or division match by 3-2. being the best leaders during the season. The Bantu United won both "A" "B" basketball matches by of assistant secretary caused by the death of Mr. D. Gwele. 36-12 and 14-9. The games were exciting. A concert was held in the evening.

The Koster soccer team: J. Sea-katsie, D. Nthuping, S. Monaisa, S. Mathe, P. Ramantsi, J. Mahube, P. Duiker, B. Motlhampe, A. Radi-keledi, J. Morobane, W. Dikonopo and D. Kole .- A. Rad keledi

Sports Corner

Acornhoek: The annual Inter School Athletic Sports competiion was held at the Ferguson Interesting soccer and basket all fixture matches were played n the 29th August, 1951, at the School (senior girls) broke a reord in taking first and second in ill the events they participated in. he names of the winners are: 1. Ennie Nghonyana; Ngobeni; 3. Evelinah M'dlovu and . Ester Mhaleni.

Rhangana.

Vic Toweel Wins

-Sidney Sam

Vic Toweel, the world bantamweight champion, took two minutes 46 seconds to knockout Bobby Boland, the Scottish bantamweight, in their fight at Wembley Stadium, Johannesburg last Saturday night.

Pretoria Results

The Pretoria and District Bantu-XI "B" beat the African Jumpers of Bloemfontein by 3-1 on Sunday August 26, on the Pelindaba Sports Stadium Ground, Atteridgeville,

The Pretoria District Indian XI drew 5-5 with the African, Jumpers on Saturday, August 25 on the Pretoria Indian Ground. - R. S. C. Tshankie.

A friendly match was played at Rama, Pretoria district on Sunday August 5. There was a big crowd of young Africans and old folks watching the matches.

The results were: Rama Bros. vs. Junior Ranger "A" of Pretoria 3 nil in favour of Rama Bros. The match of the junior teams was a draw. Magalies Bros. vs. Bon Acord Crushers A-draw. B. 2-1 in favour of Magalies Bros. by Peter Modiselle.

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Issues Challenge

After losing to Speedy Bandes, the Western Native Township return to the ring.

Association has arranged the fol-3oksburg v. Germiston at Boks-

Bulawayo Cancel Pretoria Matches

Club is responsible for this,

On Sunday, September 9, the Eastern Transvaal Bantu Football

Venterspost is working hard to

Soccer Results

Bulawayo Bantu tourists have tween The Brakpan Secondary cancelled Pretoria matches. In- School and the Nigel Secondary stead live have decided to play School. These fixture matches are J. B. F. A. on Saturday, Septem- sponsored by the Transvaal Eduber 8, at the Wemmer Sports cation Department.

Masea A Phetseng A Etsa Bo 'Me' Ba Ikhants'ang

le phetse le thabile. Joale etsahoo lingaka le baoki kae le kase ba he belellang be-'ma bana — nea lesea la hae PHILLIPS MILK OF MAGNESIA. Tekanyo e nyenyane ea PHILLIPS e felisa kapele bohloko ba moca le mala butle-butle, empa ka 'nete e ca hiatsoa, Joale lesca le tia ikutloa le pheise hape le shebeha hantle. MESEBETSI E MENG EA PHILLIPS MILK OF MAGNESIA I. Le tseake lebeseng la khomo hore le tie le siloe hantle ka maleng le ho thibela lebese hore le se fetohe maft. 2. Fohohla marinini a lesea ka eona ha meno a lona a hlaha. 3. Tlotsa ma-

qeba a letlalong la lesea ka cona hore a nolofale hape a se be bohioko. HLOKOMELA HO ETSISA. Kopa PHILLIPS MILK OF MAGNESIA e le botlolong le letala 'me u batle mongo lo o reng, "CHAS H. PHILLIPS" pampiring e lebotlolong.

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