NATIONAL BANTU NEWSPAPER

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MARCH 15, 1952

(26th year of publication?



# At New Clare of the New clare lash, twenty-four persons have been detained in hospital, and ome seventy have been treated on the property of the New Clare of t

died as a result of the Newclare clash, twenty-four persons have been detained in hospital, and some seventy have been treated for injuries.

AMONG THOSE WHO DIED FROM INJURIES AFTER ADMISSION TO THE CORONATION HOSPITAL ARE TUBEDU SEHLABO, 5569 SECT "Q" MOROKA; CHARLIE (ADDRESS AND FURTHER NAMES UNKNOWN); PAUL SOLANE, RAND LEASES; JACK LEJAPUDI HAMILTON ROAD, NEWCLARE.

ROAD, NEWCLARE.

DETAINED IN HOSPITAL ARE
FRANK MAYAPGI, 16478 WHITE
CITY MOROKA; JOHN TSOENYANA, 16 REUBEN AVENUE,
NEWCLARE: JOHANNES YE
NDE, 1794 KAMBULA STREET,
WESTERN NATIVE TOWNSHIP:
JOHANNES THUTELA, 359
POLLACK AVENUE, NEWCLARE; LUGAS MATEBELE, 338
STEYTLER AVENUE, NEW-STEYTLER AVENUE, NEW-CLARE; GERMAN MTSHOTSHI, 3309 BELL STREET, PIMVILLE SIMON THEBE, 7 WANDERERS AVENUE, NEWCLARE; JOHAN-SIMON THEBE, T WANDERERS AVENUE, NEWCLARE; JOHANNESS BATLATLA, 463 CROESUS AVENUE, NEWGLARE; AUGUST MOGOME, CROESUS AVENUE, NEWGLARE; EPHRAIM MAKHANYA, 60 BEVAN AVENUE, NEWCLARE; JOHANNES RADEBE, 573 STEYTLER AVENUE, NEWCLARE; GEORGE BIDOZI, 1709 FETSHA STREET, WESTERN NATIVE TOWNSHIP; VIOLET NKUNDLA, 1-8TH STREET, VREDEDORP; LETSOLO BOTSUKUDI, 463 CROESUS AVENUE, NEWCLARE; MARGARET NGCONGO, 17 BEVAN AVENUE, NEWCLARE; ISAAC TLHAPI; ALFRED MAZINGE, 59 GIBSON STREET, SUPHIATOWN; ELIAS RADEBE, SOPHIATOWN; MOTSINGOA KEDIROANG; SAM; JOHANNES TSHUTSHA; FRANK TSOHO, 9 POLLACK AVENUE, NEWCLARE; FRANS TELEKOA, 26 DIEPKLOOF; SOME WERE ADMITTED AS UNKNOWN MALES.

MALES.

A witness living north of Newclare on the southern side of the railway lining serving the West Land, said that indications that trouble would start began on Sunday morning when some "Russians" conducted sallies in the Civilian Guard sector across the dividing railway line, At the same time, all male residents in the "Russian" sector, irrespective of who they were, were awakened and who they were, were awakened and commandeered to join the "Ru-

ssian" gang. The "Russians" who crossed the line attacked people and robbed vendors at Westbury Station of their wears. As the civilia; guard patrol had left at that hour, vendors fell easy prey to the in-

At 9 a.m., further trouble started when the Basuto again crossed the line and indiscriminately attacked anybody they met. Civilian Guards rushed from their headquarters to the scene; a battle ensued, spreading in its wake along the Newclare and Westbury range. Stones rained in the fight quelled only when the police arrived. The Basuto retreated to their own sector.

In the afternoon, however, the Basuto evaded the police net and crossed the line once more, killing a person in Pollack Avenue. The police later maintained order until 9 a.m. on Monday when the Basuto again crossed the line and attacked women and children.

They also broke into houses which

and their children, women deserted their houses in the area on Sunday and sought sanctuary with rela-tions and friends in Sophiatown and elsewhere. On Monday, women with blankets and valuable effects from both sectors continued this trek to safety.

Throughout Monday night, men and women were on patrol in the Civilian Guard sector of the township; the atmosphere was tense, Young men who were in the lead songs; on

occasions they wanted to yield to

randishing dangerous weapons.

ways. They simply went over the girl. Cars passing along the street as well as lorries were clambered onto. Some frightened tenants of houses along the streets peeped out behind curtains and half-open doors.

Wear a wall set a man who had Near a wall sat a man who had to be off.

they looted. What they could not remove was destroyed.

They were dispersed by Civilian further Basuto attacks, young men tried to stop people from going to work on Tuesday morning.

About 2 o'clock on Monday afternoon, a rowdy crowd was marching for the lives of themselves and their children women deserted by any grandishing dangerous weapons.

The footbridge at Westbury Photos were being taken. Sudden ly a girl jumped in front of the cameraman. She wanted her photo Before this could be done she was felled by the mob, who were guarding the property of the rail-

Griffith Avenue, Newclare, we the scene of one battle during the clash in the township. The picture on left shows battle action between "Russians" in the background and civilian guards in the foreground. Stones were armed with



by the Civic Guards from the predo-minantly Bechuana area north of the township. RESIDENTS

sanctuary is given to refugees ejected

ON ACCOUNT OF THE "RUSSIAN" TERROR IN NEWCLARE AND WESTBURY DURING LAST WEEK-END, HUNDREDS OF FAMILIES FLED TO NEIGHBOURING TOWNSHIPS. AS A RESULT OF THIS "INFFLUX," THERE WERE EXTRAORDINARILY LONG QUEUES AT THE SOPHIATOWN BUS RANK ON MONDAY MORNING. UNTIL 10 A.M., THE SOPHIATOWN FLEET OF BUSES HAD NOT COPED WITH THE DEMAND SO THAT MANY PEOPLE GOT TO WORK LATE.

Although Sophiatown dents have not yet been involved in the disturbances, they have been indirectly hit in many ways. The feeling was running high on Monday night as the news spread that "Russians" intended to spread their activities of manslaughter. Besides overcrowding of families as a

town.

On Monday during the day, a made in the face of the police to big crowd of men and women, motorists and passers-by.

result of the "sudden and over-night influx" they live in fear of their relatives being murdered. Buses plying between Sophia-town and Croesus Station had to change their route; instead of in fighting mood and had orgarunning through Newclare itself, nixed theoretives to stop the they were directed towards Coronation Hospital, making a wide to their area. They were armed detour to join those coming from with sticks and all kinds of dan-

for Sobhuza II. Swazi Paramount arrived in Johannesburg last week from Swazi-Sobhuza II, Swazi Paramount arrived in Johannesburg last week from Swazi-land. He is accompanied by his Coun cillors and other leading members of the Swazi Royal Family. Top Picture: Swazi Princesses who accompanied the Paramount in their full traditional dress. Our photograph was taken shortly before their departure for the Johan nesburg Zoo where they spent an enjoyable afternoon on Sunday. They we re led by Mr. T. Nkosi. Bottom picture: Full-strength Committee of the Swazi National Royal Council in the Union headed by Mr. G. G. Nkosi.

sector of the township lying to the north of the railway line serving the West Rand, and dividing the township, "Rus-sians" live in the southern

A minority of Basuto living in the northern sector are also members of the civilian guard. The Basuto in the southern sector are opposed to civilian guards firstly because they maintain that the guards have tsotsis who steal people's be-longings during searches for

dangerous weapons, Another complaint, is the reatment of people who are searched by civilian guards; the blanketed Mosotho is, they allege, treated with unneces-

sary harshness. It is understood from the Basuto side that this matter has been placed before a higher authority without success. In addition, meetings arranged to bring the two groups together had not been successful; while the Basuto leader would attend, the civi-lian guard leader failed to appear and, as a result, nothing could be done.

could be done.

Mr. W. Segapo, president of the Newclare civilian guards, told The Bantu World that his organisation had no grudge against the Basuto, "When we stasted this movement, we made everybody understand that we want to fight crime and hooliganism in Newclare. Except for some Basuto in the southern sector, everybody approved our movement." he approved our movement," he said.

Mr. Segapo said that the police were also told of the urpose of their organisation. 'In the course of time, the Basnio began to raise com-maints and charged the civilian guards with obsery. We asked the Easuto to report each spe-cific case of robbery to us, so that substantiated cases could be headed over cases could be handed over to the police. This has never been done; only a few people have been to say

could by me have that the guards thwarted certain unto-ward Basuto activities. The guards had done everything to avoid accosting the Basu'o for argerous weapons, but the crately crossed over the line from their section, and so

searching by civilian guards, over to the Basuto sector dura clash, the police have stopped us and we ourselves have obeyed accordingly. All fighting takes place in our ector, proving that it is the Basuto who provoke clashes. They have now showed everybody their intentions in this recent trouble they broke into four houses in our sector and

looted other people's belong-ings," said Mr. Segapo.

To end this trouble, Mr. Segapo suggested that the gov-ernment should investigate the whole affair at Newclare. 

# STOP PRESS

What nearly developed into a civil war in the Western areas of Johannesburg was quelled by the Police on Tuesday night. Shortly after dark, and on return from work, workers were nformed of a possible attack by the 'Russian" Basuto from Newclare at about I a.m. Alarmed by what had happened in Newclare and Westbury, Civic Guards patrols and volunteer langs, challenged all men to come orward and defend their families. News soon spread fast and thousands of armed men, young and old marched in the streets and attempted several times to cross over to Newclare but were turned back by the Police. A trong contingent, however, succeeded n reaching the railway line. A new menod of raising the signal has been inroduced and the order is only meant or all men to protect their families. Vantage points were heavily manned

and the guards remained until early this morning. Motorists, mostly Eurobeans were not interferred with and ittempts to molest them were immediately discouraged.

Among those injured at Newclare, harlie Rathebe, a civic guard of Dowling Avenue, Newclare died on luesday. Sophiatown residents were nfuriated by a youngman who, it is alleged, was assaulted by "Russians" as he returned from work on Tuesday afternoon, Feeling ran high and resilents are determined to stop the Russian menace.

After an address by a high-ranking police official on Monday at Newclare he Basotho made no further attempts to cross the dividing railway line and no intereference of people coming from work was committed. However, forces are standing by for any attack by the lvic guards.

Incorrect reports have appeared that ne clash is between Basuto (Russians) nd Zulus. The true position is that the ivic Guards includes all groups. The majority of residents in the Western Areas earnestly desire peace.

# Women Demonstrate Their Support



Last Monday, Sophiatown residents made a big demonstration at the Magistrate's Court in Johannesburg headed by the local Sangomas party. Two were on horse-back as shown ab ove, The bottom picture shows the six accused members of the Civic Guard body in whose sympathy the demonstration was held. They are from left to right, back row, Messrs. S. D. Letboba, S. Masinga and John Mafutla; front row; Matsy Laubscher, Joe Mano and Moses Morake. Final judgment is expected this Friday.

# **Boards Congress Will Continue** Struggle For Freehold Rights

Protest against the government policy disallowing freehold tenure for Africans in urban cross is contained in a statement released this week to The Panta World by the General Secretary of the South African Location Advisory Board's Congress, Mr. Howard Mehlomakulu. The Board's Congress was informed by the Secretary for Native Affairs that it is the "firm policy" of the government not to permit freehold tenure for Africans in urban areas.

The Secretary for Native Affairs dded hat a deputation from the NANCEFIELD oard's Congress to the Minister TRANSPORT Native Affairs would serve no TRANSPORT

That the people moved from e Johannesburg Western Areas ill not get Ireshold tenure in accommodation shelters and conven-

permanent pinpricks gradually satisfactory running of trains no doled out by some municises seemly attitude of European palities are the encouraging factors clerks towards African passer a activities such as are contemated for April 6; and they drive statio

exasperation. letermination of the Boards' "The routing of trains to Nancefield ongress to fight the land tenure leaves much to be desired. Too many every urban dweller feel that there expresses from Park Station to Pin

in time for the next annual conference in Benoni, when finality will aslo be reached on the necessary action to be taken towards urging "firm policy".

PLAIN OR CORK

culu. "Such action by the govern authorities at a recent meeting tent to a voiceless people, and listed in the memorandum are

Drawing attention to an estimated

ven those who do not believe in daily patronage at 25,000 people using ny form of violence to action due exasperation. Called for improvements on station buildings and services.

ssue to the bitter end; the state-trains stop at Orlando or go straight through to Pimville without stopping at ment by the Minister simply makes Nancefield. Some of the latter (e.g. two between 4:00 and 5:00 p.m.) are usually Mr. Mehlomakulu urges all advisory boards to prepare and submit resolutions on this matter passengers. Users of the Nancefield passengers. Users of the Nancefield passengers. Station feel that they derive little benefit from express trains, Only afternoon express is routed to Nance-field." says the memorandum. Confusion is caused by the not in-

the government to reconsider its frequent changing of the destinations of trains.



IN 'TENS' 'TWENTIES' AND 'FIFTIES'

**President Denies Split** Mr. N. R. Mandela, National President of the African National Congress Youth League, has sent the following statement to The Bantu World: My attention has been drawn to is a degrading spectacle to

ing an approaching rift in the which border dangerously on plain ranks of the African National gossip. Congress Youth League It is alleged that at the Youth League Rally held at Orlando on the 2nd nual conference of the Transvaal instant, I publicly referred to this matter

The subject of the report is of such importance and consequence that a little more investigation ought to have been made before the world to behold. In point of undermine its capacity to make an splashing it on the front page for entirely without foundation. In coming campaign for the defiance the course of my address at the of unjust laws. abovementioned rally, I made a Nationalism as a great propelling nised, the inspiring orations deforce in our struggle for national livered therein by our young stalwithin and outside the movement, These elements were, April the 6th. to me, not the champions of Afri- I am bound to state that the

Bloemfontein. To the best of my mony in the League continues to knowledge and belief, in no platform of the League, national, provincial or local, have such issues been raised and discussed, and, it is about to begin.

PER

ST

a report contained in the last serve that your correspondent fishissue of the "Bantu World" concerned these distortions from sources

It is a significant fact that the broad statement of policy in which report does not mention the pur-I reaffirmed my faith in African pose for which the rally was orgaindependence, I warned my audi-ence against those elements, both right response to the call of the African National Congress for the

can freedom. The so-called rift to central motive of the articles is to

branch of the League will witness a minor showdown. This is an impudent inexactitude recklessly made in order to incite the whole organisation to dissipate its entire energies in fratricidal strife and to effective contribution in the forth-

who sought to muzzle African Na- defiance of the unjust laws on

which you say I referred is a pure disorganise the League by attemptfabrication which exists only in the imagination of your correspondent and, to those who attended the putes are studiously but vainly berally, it is a shocking outrage to ing engineered by a certain press accuracy and veracity. Your correspondent gives a mess branch of the A.N.C. Whilst I bles of details which are supposed to the simplicity of your correspond-have occurred at the last annual conference of the League held in the spirit of comradeship and har-

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5.221740. Share No. E.225143. Share No. E.335372. Share No. E.332136. Share No E.331127, Share No. E.447800, Share No E.443998, Share No. E.442681, Share No.

East Rand 7/3/52: Share No. ERB. West Rand 7/3/52: Share No. WRA.

Pretoria 7/3/52: Share No. N.B.2665. hare No. N.B.4027. Cape Town 29/2/52: Share No. A.57606, Share No. A.55608, Share No. A.55608, Share No. B.64317. Share No. B.66074, Share No. C 413412. Share No. C 44306, Share No. C 44349, Share No. C 44349, Share No. D 1599, Share No. D 160, Share No. A.55528. Share No. D.1223, Share No.

Durban 29/2/52: Share No. D.A.8256. Share No. D.A.5137, Share No. D.A. 3820, Share No. D.A.7514, Share No. D.B.2606, Share No. D.B.2086, East London 29/2/52: Share No.

Kimberley 29/2/52: Share No. 2051,

hare No. 2421. Share No. 10606. Paarl 29/2/52: Share No. 83338. Port Elizabeth 29/2/52: Share No. Worcester 22/2/52: Share No.

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1952, including certificates and references if any.—J. UYS. Town Clerk
—Municipal Offices, Alberton.—
6th March, 1952. x-15-3

Bethlemse Munisipaliteit VAKATURE—MUNISIPALE KLEURLING KONSTABEL AANSOEKE, op die amptelike aan-soekvorm van die Stadsraad, word hiermee ingewag vir die aanstelling van 'n Kleurling Konstabel by die

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cent testimonials must reach the undersigned not later than 3 pm on Friday the 28th March, 1952.—J. J. W. VAN SCHALKWYK, Agting Town

Clerk-Town Office Harrismith 4th March, 1952. x-15

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4647-x-15-3 Applications stating age, experience, marital state and accompanied by copies of certificate and testimonials must reach the undersigned

The appointment is subject to the approval of the Department of Health.-L. J. DE WET. Acting Town Clerk/Treasurer.-Municipal Offices, Winburg.-6th March. 1952 SPECIAL ANNOUNCEMENT !! BY PUBLIC DEMAND, SPRINGBOK Harrismith Municipality Notice No. 12 of 1952 VACANCY GENERAL AND MATERNITY NATIVE NURSE MAIL ORDER HOUSE has opened new departments for all kinds of footwear, Men's, Ladies' and chil-Applications are invited for the post of General and Maternity Native Nurse dren's shoes. Men's clothing and underwear, and household linen Latest fashions Direct from manu-

> Lay-oye system, when required Credit to approved customers. Write now for free catalogue and price SPRINGEOK MAIL ORDER HOUSE 57, Walter Mansions, Eloff Street, JOHANNESBURG.

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£260; 1 Small Farm 10 Morgen
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MNA PATRICK MPAHLELE, ndazisa inkosikazi yam egama layo lingu Janet Mpahlele ezalwa kwa Newana, endishiye ngaphandle kwesizathu ngomnyaka ka 1940, ukuthi emveni kokuba ndihleli ixesha elide engekho, ndizimisele ukuthabatha amanyathelo ngokwase mthethweni xa engabuyanga phambi komhla we 31 ka March, 1852:—Patrick Mphahlele, 1033, Orlando Township, Johannes-burg, 4687-x-15-3

LIVESTOCK AND MEAT INDUSTRIES CONTROL BOARD INDUSTRIES CONTROL BOARD
IT IS HEREBY NOTIFIED that I,
URBAN TIMO NKOSI, the undersigned, intend to apply to the Livestock and Meat Industries Control
Board for registration as a butcher
and a quota in respect of a butcher's
business which I propose to conduct
at Piet Retief Location. Any person
who has any objections against the
establishment of the proposed business may lodge such objections with
the General Manager of that Board
(P.O. Box 1357, Pretoria) within 28
days of the first publication of this
notice.

4696-x-15-1

IN THE NATIVE DIVORCE COURT (Central Division). Held at Johan-nesburg. Between: THOMAS nesburg. Between: THOMAS MAKOANE. Plaintiff; and CARO-LINE MAKOANE. Defendant. To: CAROLINE MAKOANE (Born

BELE) whose present whereabouts are to Plaintiff unknown. TAKE NOTICE THAT by Sum-TAKE NOTICE THAT by Summons issued by and filed with the Registrar of the Native Divorce Court, Central Division, Johannesburg, you have been cited to appear before the above Honourable Court, (No. 7, Court, New Magistrate's Court), on the 8th day of May, 1952. at 10 o'clock in the forenoon, in an action wherein your husband by reason of your malicious desertion of him during AUGUST, 1950, claims:—
(1) Restitution of Conjugal Rights, and failing compliance therewith. a

and failing compliance therewith, a Decree of Divorce on the grounds of wrongful, unlawful and malicious desertion; (2) Division of the joint Estate; (3) Alternative or other relief: (4) Costs of the suit.

Any further particulars can be obtained from the Clerk of the Civil Court. Native Commissioner's Court. Johannesburg or the said Registrar

of the Court.

In default of your appearance, application will be made to the above Honourable Court on the day aforementioned for an Order in terms of

the above prayer.

Dated at JOHANNESBURG on this the 15th December, 1951.—(Sgd.)

H. KLOPPER, Registrar of the Court. -(Sgd.) A. ABRAHAMS, Plaintiff's Attorney. 203, Merlen House, 49. Simmonds Street, Johannesburg.

QAPHELA UKUTHI nge Samani QAPHELA UKUTHI nge Samani ezikhutshwe zagcinwa ngu Nobala we Nkundla Yoqhaulo Mitshato ya-Bantu, iSebe loMbindi. Johannesburg, uthe wabizwa ukuba uzibonakalise phambi kwe Nkundla eBekekileyo. (No. 7 Court, New Magistrate's Court), ngomhla we 8 ka May, 1952, ngo 10 kusasa, kwi mbambano abho umweni wakho ngenxa yokuthi apho umyeni wakho ngenxa yokuthi shwaka kwakho ngaphandle kwesi-zathu ngo AUGUST, 1950, abanga:— (1) Ukubuyiselwa kwamaLungelo abatshatileyo, ekuya kuthi kungenze-kang oko, kuQhaulwe uMtshato kwimihlaba yokuthi shwaka ngaphandle kwesizathu, ngokungekho sikweni; (2) Ukwahlulwa kwelifa enihlange-ne ngalo; (3) Inkululeko eyenye; (4)

ne ngalo; (3) Inkululeko eyenye; (4)
Indleko zetyala.
Okunye okungaba kuya funeka
kungafumaneka ku Nobala we Nkundla ye Civil Court, Native Commissioner's Court, Johannesburg okanye
uNobala oxeliweyo we Nkundla.
Ekungafikini kwakho, kuya kwenziwa isicelo kwi Nkundla eBekeki-

leyo exeliweyo ngosuku oluxeliweyo ngomyalelo malunga nalo mthanda-Invatheliswe eJOHANNESBURG

ngalo mhla we 15 ka December.—
H. KLOPPER, uNobala weNkundla,
—(Sgd.) A. ABRAHAMS, iGqwetha
loMmangali, 203, Merlen House, 49, Simmonds Street, Johannesburg.

### APPROPRIATIONS "MONEY"

AFRICAN MUTUAL CREDIT ASSO-CIATION: (Registered under Section 207 of Act 46 of 1926) ballots for £50 oan (with suitable security) or cash value of £20 in Section I:

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Johannesburg "E." 29/2/52: Share No. E.115292, Share No. E.110653, Share No. E.110140, Share No. E.1112842, Share No. E.224358, Share No. E.2211711, Share No. E.228849, Share No. E.332961, Share No. E.333158, Share No. E.447817, Share No. E.443894, Share No. E.448745, Share No. E.554028, East Rand 29/2/52: Share No. ERB.

777. Share No. ERB.144. West Rand 29/2/52: Share No. WRA. Pretoria 29/2/52: Share No. N.B.2182,

Bloemfontein 29/2/52: Share No. 6012, AMABS Share No. 0616, AMABS Share No. 0284. Kmberley 22/2/52: Share No. 2601. Cape Town 22/2/52: Share No. A.51982, Share No. A.57755, Share No. A.53350, Share No. B.61909, Share No.

B.63259, Share No. B.612708. Durban 22/2/52: Share No. D.A. 9156, Share No. D.A. 5130, Share No. D.B.1229, Share No. D.B.883.

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# Where Does The Money Go?

Much criticism has been made of are unable to say.

ing an all-out campaign to gar- office was Mr. Hoosen Coovadia, ner every available penny now

This announcement, coming so soon after another of those accidents of disturbing frequency on the railways, brings to light a number of interesting points to which the attention or the acministration must be drawn, The recent accident between Johannesburg and Braamfontein Stations left the public wondering whether the admit nistration has any emergency transport system to obviate the mess which occured on that day.

African patrons of the service arrived late at work after trudging distances from nonscheduled haits at which trains appeared to have come to rest for the day; then, on the homeward return, this mass population patronising the service crowded into the few trains permitted to pass through the point at which the accident occured. Passengers on such trains precariously hung onto running windows and open doors, while many others travelled dangerously on corridors formed by couplings between

Other disturbings features of this unhappy event could be left out for the time being. For years the public has been told of lack of rolling stock, but the public rightly demands to know what ettorts have been made to improve this position, more so in so far as provision of adequate accommodation for African pa trons of the service is concerned. Surely the administration is aware of the increasing demand for such accommodation; in its own submission, African patronange of the service has increased 181 per cent between 1940 and 1949 what proportion of fares taken from Africans in this period has been used to provide more coaches? What proportion of the takings now expected as a result of this bar-rier system will be diverted to provision of more coaches for

which must be mentioned now that the administration is bent Quite often, coach windows are will only recognise a united body of broken and in the wet or wintry teachers. broken and in the wet or wintry season, rain and a cold blast coming through while trains tear from point to point are most uncomfortable. Such breakage will be attributed to Africans. But this must be inevitable when trains are packed in excess of their complement. For the large number of Africans patronising the service, waiting patronising the service, waiting rooms provided at various stations are too small. Something should be done to alter

ing all this money, the adminis- "Neutral," Louis Trichards. tration will also look into these and other criticisms and com-

# Stifling Our Boxing

The refusal of the Union Minister of the Interior, Dr. T. E. Donges, to grant Coloured boxers from overseas permits to fight other non-Europeans in Cape Town during the Van Riebeeck Festival is surprising, more so when we are told that non-Europeans should not mingle with Euro-peans in terms of the govern-ment's own policy of "apartheid,"

What, then, is the real interpreta-tion of "apartheid" if non-European boxers are barred these boxers a chance for bouts conference among their own sort.

The statement that visiting boxers return home to criticise the Union government is challenge-Union government is challenge able; criticism is made mostly by Europeans. It would seem that the Minister's decision is an indirect way of stifling non-European boxing from rising to world class. Let it be hoped that he will have a change of heart; great difficulty has been experienced in procuring passports for non-European boxers to fight outside this country.

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| Minister's decision is an indisurbances such as those of May indirect way of stifling non-European boxing from rising to without asking for the administration asking for the previous schools. This is a danger the previous school attendance without asking for the previous schools. This is a danger the previous schools. This is a danger the previous school of the previous

# Dr. J. M. Nhlapo Takes Our Readers On A Tour Of The

LEFT PARIS AT 11:25 ONE NIGHT, AND ARRIVED AT GENEVA, SWITZERLAND AT 8
A.M. THE FOLLOWING MORNING. ENGLISH AND CONTINENTAL TRAINS ARE FASTER
THAN SOUTH AFRICAN TRAINS. MR. CHARLES HEIN OF THE YOUTH DEPARTMENT
OF THE WORLD COUNCIL OF CHURCHES MET ME AT THE STATION AND TOOK ME TO
THE OFFICES OF THE COUNCIL WHERE I MET AND TALKED WITH THE LEADING FIGURES OF THIS ORGANISATION. THE COUNCIL IS AN INTERNATIONAL FEDERATION
OF ALL THE OLD AND YOUNGER CHURCHES OF THE WORLD EXCEPT THE ROMAN GATHOLIC. ITS STORY WOULD TAKE TOO LONG TO TELL. THAT AND MANY OTHER THINGS
I HAVE LEARNT AND AM LEARNING MUST BE POSTPONED FOR SOME OTHER TIME. I
AM LEARNING FAR MORE THAN I CAN TELL IN THESE ARTICLES.

At the Council offices I met Mr. Much criticism has been made of The South African Railways Administration; in this matter, we ourselves have joined issue not out of malice, but with the sincere urge to focus attention on irritations and inconveniences suffered by African patrons of the service. To what extent this criticism has been taken to heart by the railways, or what has been done to bring or what has been done to bring about redress in matters forming subjects of this criticism, we are unable to say.

born, and can speak Zulu. He is one of the finest Afrikaners I have met and so is his wife who was born Strauss and is a Social Worthwest Company of the company It is, however, interesting to read that the administration is start-

Mr. F. Willemse and Mr. H. being lost through overcrowd-ing on third class coaches where ticket-examiners are unable to check on passengers. This cam- sity to study medicine after compaign invoives a barrier system on specified Reef stations, and it is directed against African passengers.

Harvard University in the U.S.A. and I had a long and interesting talk about our home country. South Africa, and what could be done to make the mak

> University of Paris, says is "the glory of France and one of the world's finest ornaments" is man's beautiful work, but Switzerland in the heart of Europe with its high black, folded and majestic mountains, and its large beautiful lakes is the work of God's fingers. When I arrived flakes of spow were softly descending for snow were softly descending from the cloudy sky and the mountains were very white with snow. On the mountains many people from Europe and Great Britain were skiing. In fact many passengers with whom I arrived from Paris were carrying their skis. At a distance almost completely obscured tance almost completely obscured

deepest. Boats go up and down tury ago.

this little sea. The River Rhone enters Lake Leman on one side and leaves it on the other. Let me hasten to other things.

with a population about half that o the blacks in South Africa is one of the world's mos

ful countries country well - organised, disciplin ed, well-edu highly indus-

and I had a long and interesting talk about our home country, South Africa, and what could be done to make the racial groups which we represent live together in peace and harmony.

It is almost 100 per cent literate, It has almost 100 per cent electrification both of trains and homes. It has seven universities of a very high standard, five of which have medical faculties. For its coat of arms it has a white cross on a red background. The cross with no words above or below it is apparently also its motto. The cross of a specialist type let me only mention The School of Fine Arts and the School of Watchmaking. is eloquent without them.

I could say much more about Switzerland which I choose to call "The Basutoland of Europe" as our own Basutoland is called "The Switzerland of South Africa," but I must hasten to tell you of Geneva. It Paris is "the capital of capitals," Geneva is the home or headquarters of international organisations. These organisations have branches in all parts of the world but in order to feel their international pulse you have to To these languages go to Geneva. Let us simply list people add English.

those organisations.

Here they are: The governmental one are United Nations European Office, International Labour Switzerland her grandeur.

Mount Blanc which George Eliot describes as "clad in white ermine" is, with its everchanging contours majesty and magnificence themselves. At the foot of these mountains lies what the Swiss proudly call "lee grand Lac" (the big lake), a name truly deserved when one is informed that this like called "Lake Geneva or Leman," the name borne by "Lemana Institution" in the Northern Transvaal, is as long as the distance from Springs to Randtontein, as wide at its broadest part as the distance from Park Station to Orlando and 600 feet deep at its deepest. Boats go up and down

National Congress and called upon Advisory Boards to prepare the people

landed on our fatherland many years

history and politics,
Like many of his type—collaborators

tune-telling" to the suffering masses, "Young Congressite," Orlando.

people have the habit of laying blame on secondary school authorities for

this, yet they forget that the pupils' background has much to play in the

I child who cannot write a simple centence in Sesotho. Backward children

SECONDARY schools should not be blamed for pook sults at

beautiful Geneva, an old city men- ing of Siafurika and even here we are beautiful Geneva, an old city men-tioned by Julius Caesar in his "Commentaries Book I," has a population of about 150,000 in the "If the multiplicity of Africanic langucity and over 2,000 in the Canton ages and dialect; constitutes the second

high tower we climbed and saw the whole city, is crammed with history. I saw in it the pulpit from which John Calvin preached. Calvin is well-known as a reformer, and founder of the University of Geneva. He is buried in Geneva. trious people imbued with Dr. J. M. Nhlapo of Geneva. He is buried in Geneva was the home of a high respect for other people. Jean Jacques Rousseau and the place to which Voltarie was objected.

and the School of Watchmaking.

The Swiss are great linguists especially those whose work brings them into things international. Apart from Rats-Romazerland, Frenchl eagnup ardw agnisch a language better known by those Swiss living in the most mountainous parts of Switzerland, French, Italian and Germanare laught in schools and are the are taught in schools and are the mother-tongues of different sec-tions of the Swiss nation. Notices are all in these three languages. To these languages many Swiss

Totsiens : -J. M. NHLAPO

# Readers Forum

provision of more coaches for Africans.

Discussions at the 1950 Pietersburg conference of the Transvaal African Teachers' Association were illogical; the split which resulted was unnecessary. The meting should have adjourned to a date when delegates would be able to confer in a cooler mood.

on collecting every available penny from its African patrons.

Quite often, coach windows are Education Department; the department

thing should be done to alter this unsatisfactory position. Let it be hoped that while gather-

and other criticisms and complaints previously voiced concerning the discomfort African patrons of the service have had to face for a number of years.

S far back as 1930, the African National Congress wise-ty adopted a strong resolution in a Bloemfontein conference, to rid itself of what was then the Communist Party. Transvaal conferences also adopted similar resolutions.

Congress was prompted to take these steps because the Communist Party was directed by white people with headquarters outside the Union. Let us now come to the last Bloemfon-Let us now come to the last Bloemfontein conference of the organisation. This conference convinced national-minded Africans that something must be done to save this African organisation from exploitation by foreigners who found in It ground for the exposition of their own ideologies.

Certain delegates purported to represent branches which, in fact, were non-existent. Money had been provided by Indians to allow this delegation "free boarding and lodging" and a "joy ride" to the conference.

The national-minded bloe from the Transvaal was represented by a small

Transvaal was represented by a small delegation which attended conference to press for the settlement of a disfrom fighting among themselves in the ring? Non-Europeans here have not the money to fight overseas; if promoters bring out boxers from abroad, this offers boxers from abroad, this offers the settlement of a dispute in the province. Delegates from other provinces also demanded that this should be done. But a mob velled for a closed conference. But what is strange is that Europeans and Indians were allowed to remain in this closed

> Influential members of the national executive of this organisation have revealed the fact that the resolutions Maboa, Pictersburg. published in the European Press ema-nated from unknown people connected

DEOPLE cannot get far in Parental pout orders must beyed by the children.

In the good days, a boy was not permitted to accost a girl on the streets, but today nothing is being done by parents to enforce this aspect of national discipline. Because we have discarded or have overlooked our respossibility over our children's morals today, illegitmacy is rife; a girl may have as many as five children with as many fathers. Some parents see nothing N a letter recently, Rev. Z. A. Baqwa opposed the proposed action of the African wrong with that to participate in the Jan Van Riebeeck celebrations. What reason has the African to rejoice because a foreigner

This is a serious indictment against parental irresponsibility among Africans today; it is, indeed, something which is fast ruining our national life which must collapse unless something is done by ourselves. done by ourselves.

It should, however, not surprise us It should, however, not surprise us that Rev. Baqwa is not keen on liberation; he is certainly not harassed by "Section 17" as his professional garb is sufficient protection, nor can the "Slave Labour Bill" now before Parliament shake his imagination because he is probably no slove. Intemperance is having disastrous consequences upon our national life. In the old days, beer was consumed by men only at the men's "kgotla" boys and girls were not allowed to drink beer which the men's "kgotla" boys and girls were not allowed to drink beer which the men's "kgotla" beer was not seen to be a seen to be beer which they freely take today.

fore Parliament shake his imagination because he is probably no slave.

The reverend gentleman contends that the festival is solely of historical and not political significance; it would christian teachings that the sparks of and robs its devotees of happiness.—

The reverend gentleman contends weakens the mind and body of the growing child; it kills the sparks of and robs its devotees of happiness.—

The reverend gentleman contends weakens the mind and body of the growing child; it kills the sparks of and robs its devotees of happiness.—

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The reverend gentleman contends that the festival is solely of the growing child; it kills the sparks of and robs its devotees of happiness.—

The reverend gentleman contends that the festival is solely of historical and not political significance; it would child; it kills the sparks of and robs its devotees of happiness.—

The reverend gentleman contends that the festival is solely of historical and not political significance; it would child; it kills the sparks of and robs its devotees of happiness.—

The reverend gentleman contends the mind and body of the growing child; it kills the sparks of and robs its devotees of happiness.—

The reverend gentleman contends the mind and body of the growing child; it kills the sparks of and robs its devotees of happiness.—

The reverend gentleman contends the mind and body of the growing child; it kills the sparks of the mind and body of the growing child; it kills the sparks of the mind and body of the growing child; it kills the sparks of the mind and body of the growing child; it kills the sparks of the mind and body of the growing child; it was a spark of the mind and body of the growing child; it was a spark of the mind and body of the growing child; it was a spark of the mind and body of the growing child; it was a spark of the growing child; it was a spark of the growing child; it was a spa certainly please me if he could point and robs its devotees of happin out the line of demarcation between B. J. T. Mockelsi, Bloemfontein.

and "good-boys"—he has totally missed the point. He seemingly has not the slightest idea of what a peaceful de-monstration means. In his view this spells "misery and loss of life." and "good-boys"—he has totally missed the point. He seemingly has not the slightest idea of what a peaceful demonstration means, In his view this spells "misery and loss of life."

Let Rev. Baqwa cultivate Africanic patriotism; let him reconsider his stand in the present struggle of my people against unjust laws, and to slop "fortune-telling" to the suffering masses.—

They were alward.

They were pleased, also, with what they were pleased, also, with what they thought to be fairplay on the part of white people, and they took it for granted that these people who do not take away something from another without offering compensation, would carry out their fairplay policy to the

But recent developments have proved them to be wrong; when I was home recently, I learned that all dogs in the area had been shot by government officials. No reason was given for this.

In my view, primary schools must blame. If a child has passed Std V there is no valid reason why he should fall Std. VI. Because of a desire to please the parents, and also the desire for a good name for his school, a teacher will "push" his pupils through a class even though such pupils do not deserve promotion,

Small wonder then you find a Std.

I am not trying to defend the people's mistakes, but closing down of good water supplies from people is very cruel.—Matthews M. P. Maganyi, asses before they receive a sound very cruel.—M condition in their class.—Hendrica Johannesburg.

ed. -I. M. Ramohlola, Potgietersrust. scheduled to start at ten in the morn-dimela, Nuwe Smitsdorp.

# How Siafurika Can Become A Mother Tongue

\* BY PETER RABOROKO

"The English", writes G.B.S., "have no respect for their language, and will not teach their children to speak it. You all know about Swiss watchmaking and jewelry. These industries in Geneva were born about 400 years ago and, like Johnnie Walker born only 1820, are "still going strong."

They cannot spell it because they have nothing to spell it with but an old foreign alphabet of which only the consonants—and not all of them—have an agreed speech value."

Much as we admire Shavian wit and

To see the small yet great and cynicism, our concern is with the spellor little province is an inspiration. Far more than half the city population have bicycles, a very popular vehicle in Europe. different orthographies that the mis-St. Peter's Cathedral in Geneva sionaries foisted upon us constitute which I explored, and to whose grammatical terminologies the fourth high tower we climbed and saw What is needed for Siafurika is not

### OUR TASK

With regard to the grammatical foundation of Siafurika our task is to invent nothing but merely to make explicit what has all the time been imolicit. Our criteria are, furthermore, based on current tendencies in the language movement as well as on the ordinary rules of stylistic purity.

The literary vocabulary of Siafurika must be efficiently selected and scientineally controlled. Naturally we recom-mend the embodying of such principles in school and supplementary readers

With a broad Africanic basis for the grammatical foundation of Sia-furika and illimitable reservoir for its words, phrases and idioms, the literary greatness of Siafurika has an assured future.

hat we expect from each of our dia-ects and sub-dialects? The doyen of his field Prof. C. M. Doke of the Rand University shall answer the question

Africanic languages and dialects. "may have a much greater variety of verb tenses than another, but that other may excel in the diversity of its verbal derivatives, or in the multitude of com-pound verb tenses it may use. One may excel in its suffixal inflexions of the nouns, while another will multiply its acets by the manifold action of the prefixes. Each has some real contribu io to make to philological study.

Whilst the profession is interested in the academic question of contribu-tion to "philological study." we are interested in the practical one of con-tribution to the building of Siafurika.

### LITERARY MEDIUM

We have stressed the importance of will take care of themselves." Given the long over-due literary impetus Sia ly than it is doing now.

What are some of the measures secessary to make standard Siafurika the home language of every African's mothers of tomorrow and the grand-mothers of the day after, would ensure the chances of Siafurika coming into tongue of our children.

The adoption and adaptation of Sia-furika for nursery rhymes, nursery songs and nursery tales, if fostered and encouraged in our creches, nursery schools and kindergartens, would make double sure the assurance of its be coming the mother-tongue of every child,

In the more rustic parts of the country where the circumambient atmosphere will, for a long time to come be soaked with the old speech this tongue will obviously take a longer time to be adopted as the home speech of the people.

It is as clear as pikestaff that our upreme task is to strain every nerve nd every fibre towards achieving the mplementation of the teaching of Sisimplementation of the teaching of Sis-furika in our schools, colleges and universities. The production of the necessary literature is a matter that we would, with the assistance of a team of able and willing workers, cladly undertake to provide, once the cheme is accepted in principle. We have no doubt that when the Africans will have learnt to respect their language, they will teach their children to speak it. hildren to speak it.

# Death Of Mr. Newman

Two generations of Kilnerton Normal College old students will near with genuine sorrow of the sudden death from coronary thrombosis of Mr. D. E. Newman, heir old tutor.

D. E. N., as he was affectionately known to hundreds of Kilnerton-rained teachers, came to the College from England in January 912 and taught there with con-spicuous success until his retireent in December 1946.

A product of that well-known Methodist training institution, which has sent so many men to South Africa to work in African schools, Westminster College, he belonged to the older generation of teachers, men reared under the upil-teacher and Training Col-ege system, where method and kill in the art of "Teaching" were paramount importance.

He has undoubtedly left his impress on all those who came under his influence and who will re-member him with affectionate regard and kindly respect,-H.W.P.

# \*\*\*\*\*\*\*\*\*



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-P. J. Qhobokoane-Thuhlo.

• ZASTRON: Re bona mekete ea ho tsoa ha Makoloane le litsoe-jane mona, haholo ka Sontaha.

Ha re robale bosiu ke mekete ea marata a bosiu ea meropa.

Tsatsi la Satertaha ke tsietsi.

kete ena e hloliea bakuli, ha ho

Likamore li tla ba 'ne le tse hla-

BLOEMFONTEIN.—Batho

# TSA FREISTATA LE TRANSVAAL BRUINTJIESHOOGTE. U teng mona haeso mora Nkokoto namane joalo, u lakatsa ho tsebisa babali tsa mona haeso ho tloha joale nako tsohle, tseo ba li bonang le tseo ko tsohle ka selema ba latsi a le 4. Mosebetsi oa phupu kerekeng o ba latsi a le 4. Mosebetsi oa phupu kerekeng o ba latsi a le 4. No bota de latsi a le 4. No bota de latsi a le 4. No bota de latsi a le 4. No bota d BRUINTJIESHOOGTE. U teng Korinthe khaolo ea 15 temana ea Oho! khothaletsang bara ba lona di le 18 le dikgwedi di le 7 le ma- Broekies, le Jeremia Kolane,

lefu.

eso nokeng, motse u lutse botleng hae litloholo le bohle ba nang le

Ka 'nete-nete ke re pela eona, noka. Sena ke sebaka e seng se setle mona Freistata. Mor'a Nkokoto u itse ke le tseoise hore u ile a khahloa ke litaba oa Nuwejaarspruit. nohlankana ea bitsoang "Uno ntso kisa kae ?" oa mane Odendaalsrus. Mamela thaka, ene e le Sontaha

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te tsoa koana ha ntatemoholo "Ou Grass" e leng monnamoholo oa mona, Majang Khoabane ea qoqang haholo tsa ntoa tsa maburu le ma-nyesemane; u se a tsofetse; u na le phoka ea leholimo, le hoja e ile ea na ka sefako le sefefo. Ao, malemo tse 97 hona joale bonyane, epa hantle u feta moo hole.

Eitse ha kereke etsoa, ka chakela ikela. Le ha hole joalo lefats'e lea mpa hantle u feta moo hole.

ntatemoholo eo a nqoqela tsa kha-le; e itse ke sa mametse ka utloa mokhosi oa lipina tsa matlaila ene ele bomang? Ene ele matahoa a u-tloa monate oa joala! Khele ka ba tla e jala haholo koro. J. S.Lepheane. kopano ea 'nete e se nang boike-tsiso.—S. S. Sebitloane. ntso nkisa kae": ruri khele! oa heso ke tseo; Sontaha banna baholo le eona thaka e 'ncha e ea itereka. Labohlano Hlakubele 29, ho isa horeng ea bohlano thapama, ha barutuoana ba Parys ba fihla ba barutuoana e re etetje.

Bashanyana ha ba sa hloenepha lijo tsa bo ntate moholo mehleng U ntse a phela nkhono Eva 'Ma-

mokanye Morake; lilemo li se li le

90; u qoqa tsa khale eena. Sekolong ho fihlile hloho e ncha leng Mr. J. P. Matsoso, oa mane Theunissen, ea neng a ntse a ruta Welgelee, Orata lipina mosuoe; ba ahlama bana joale eka batla re qa-- "Untse u Ngala"

eo, ka mantsoe a monate-nate, ebile
Rev. De Beer oa Theunissen
le Rev. T. D. Magooa; Moevangeli Matsoso oa Thenissen, le Rev. T. D. Magooa; Moevangeli Mteo, Moevangeli Nteo, Nteo MAKELEKETLA.- Ka Sontaha sa ka uniform ea eona e babatse- pelo tlong, le ba ba sesanyane ba

Tichere Don le Mofumabali 'm'e Mrs. Magooa, oa Moruti Magooa. ba ntse ba rera tsa ho theha local singing competition ea li church choirs tse teng mona hae; 'me ha ho ka loka ba tla mema Church choirs tsa likereke tsohle ho ite-kela, "Moramangope".

BRUINTJIESHOOGTE.- E sa oha baheso pula koano; haho Malokeishene a ba tla hore a a-Malokeishene a ba tla hore a amolato. Ba kileng bare kholo ho ea
molato. Ba kileng bare kholo ho ea
moketeng oa selallo ke bo ntate
Morake le bo 'me, le eena mosuoe
J. P. Matsoso: u ne a ile a be a
telela koana Welselee, moo a bilens a filmana riskete oa lipapahi
tsa lipina tsa bana ba sekolo.

Oho! ea e-ba thabo ho bohle ba
hopeng mosuoe ana a sa phala accoccccccccccccccccccccc TOASTS AND SPEECHES. How to prepare and deliver them, By C. R. Cecii 3/- Post Free

Mokate oa e-ba monate ruri.

He ne ho phuthehile sechaba se seholo, bana ba latelang ba ile ba bonoa koo, Toloko ea Theunissen

Manzan, mosuoe Phello, oa ba bang ba ka tsebang ho a lefa. THE COMPLETE LETTER WRITER con, le bo Mr. Moiloa, mosuoe D.R.C. school, perdekuil le ee-hloho ea kolo sena sa heso. Mo-COMPLETÉ GUIDE TO uoe u ile a fuoa sebaka sa ho bintsa meloli ea lipina tse ling tse abolang, tseo a neng a ntse a li 7/3 Post Free ints'a khale ha a sale moo. NAPOLEONS BOOK OF FATE Khele! a e baka taba; bare hopo-

tsa mehleng eabo Mr. O. Hlaheng ha mosuoe a sa le ha moho le bao,

leng lerumo la Satane. Sera seo lebitso la sona e leng "tholano le habane ba bints'a moo.

Mosuoe eena Mr. Tyobeka u tsoa keana Wilbertorce, moo Mr. J. P.
Matsoso oa mona ha rona a rutiloeng teng le eena; oa bints'a hamonate, eena ha 'moho le Mr. Tso.

Mosuoe Mr. Matsoso a thaba ho bona hore le joale ho binoa moo ruri.

— Latuka Tikoe.

NUVEJAARSPRUIT: O re siile ntat'a rona Matthew Sebate, nophai oa khale oa mona Nuwcjiaarsruit. O blokahetse ka la 12.
Hiskola a bolokoa ka la 14.
Bana ba hae ba ne ba phuthehile ho tsoa mathokong 'ohle. Messoalle le bang ka eena ba ne ba lillo.

Mosuoe Mr. Matsoso a thaba ho bona khotso pakeng tsa mohale oa mona Romana mathokong 'ohle. Messoalle le bang ka eena ba ne ba lillo.

Mosuoe Mr. Matsoso a thaba ho bona khotso pakeng tsa mohale oa mona Nuwcjiaarsruit. O blokahetse ka la 12.
Hiskola a bolokoa ka la 14.
Bana ba hae ba ne ba phuthehile aba ka ke ka ba shoma ha hae ba ne ba phuthehile aba ka ke ba ne ba phuthehile aba ka ke ba ne ba lillo. Mosebetsi o ile oa tsamaisoa le mohaloing da khale oa mona Nuwcjiaarsruit. O hlokahetse ka la 12.
Ho hotsoa mathokong 'ohle. Metsoalle le bang ka eena ba ne ba lillo. Mosebetsi o ile oa tsamaisoa le mohaloina ka mehala hoona ka lee le hong ka la 14.
Bana ba hae ba ne ba phuthehile aba ka betona le nohilo lemola leingolong le khethehileng, libukeng ea pele ea Pauluse ho Ba-le haba le utloana le 'na ke re: belistos la sona e lengutane, bana ba haba ha ka ba ne ba phuthehile aba ka betona lengutane habile, ba qualta na holiseo at itsoeh aboris or na lebesitse Mangaung at stoana tsa Kereke. Moruti sa ka khono a litosa den itsoeh aboris or na lebesites Mangaung at sona tsa Kereke.

Mosubestis o la sona a lehlanya la mohadene on na leo; ke oa secnaba teka khonoi a tisopa horis or na lebesites Mangaung at sona tsa Kereke.

Mosubestis o la sona a lehlanya la mohadene on nong leela; ke ho nyallana rona a lehlanya la mohadene on nong loe aka esho habile ba pha ba ba ba ba na ba haba

bolkhathatso bo boholo bo entsoe Ho ea mane motseng o tho-tseng a felehetsoa ke batho ha 185. Eleng mohlolo ho bona baba hlahileng manyalong a mofuta ona ba tla nkemela, ba tla mpota, ba tla nkutloisisa. Lenyalo le tho ba bakalo har'a veke phu-pung ea lipolasi. Mats'eliso a ke ts'oana le thuto, hape le ts'oana le Senyesemane, le tseba ho kopanya Ma-Afrika. Hape lenyalo le ts'oana la lizanali a be le bohle ba amehileng ke le lipapali tse kang "Football le Re kile ra fumana litlepetsa tsa tennis" 'moho le tse ling tsa tsoelopele ea bophirima; le kopanya lichaba.

Ke qetella ka hore: Ha re nyaele bomang? Ene ele matahoa a u- sebaka. Re bona hantle hore re feela; e leng le bohle ba ratang

> seng Vredefort, ho ne ho futuoe Bosiung ba Labohlano ea e-ba mokete oa lipina; bane ba ts'elela tlase ba Parys, ba khannoa ke Monghali P. J. Moleleki.
>
> Ba e-sa hosiu la alabohlano ea e-ba nyama dikgopolong tja rena ka lehu la Mohlomphegi oa rena George VI.
>
> Baswana ba re "Dilo tis hosiu la alaboh." Le rena ba Saron re ile ra

Ba e-sa bosiu, la chaba tsatsi la di a hlola, kuku e roele motho.'

se shetje se gola-gola. Matichere ke a mararo. Re holofela gore Modimo o tla re thusha sa tjoela E bile e mong oa baqali ba mo-

# TSE LING TSA MATHOKO

Ka 'nete-nete ke re ho lona, e mong le e mong ea ratang ho iketsetsa barematlou ka mofuta o nya wa kereke ya Church of itseng, e ka khona a qale pele ka England wa Delareyville a goroga ho nyallana le oona. Bana bohle ba hlahileng manyalong a mofuta ona ba tla nkemela, ba tla mpota.

ka perepere (motor cycle). Setopo se ne sa isiwa kwa kerekeng ya Wessel moo tirelo e fetileng ya tshwarwa teng.

span ba le gona ba opella moswi. Pele ga thero ka mo kerekeng Steward Rampa a kopa tihogo ya sekolo sa Gelukspan Mor. J. O. Sepeng go bua sengwe mabapi le

Tlhogo ya sekolo erile ngwana o ne a le boikokobetso kagale a sena phetogo. O ne a kgothatsa batsadi ka buka ya Johane 14: 1—3 le verse 27 gape Baroma 15: 4. A re tsela tshweu, tsamaya ka ka-giso. O dumedise bonkgolo le borre. Go ne ga ema Moruti Semenya ва выпо вы эморобирод вы влад в John 12: 23 John 16: 33 le Pesalema 126: 6.

A tshwara phitlho ka bokgabane jo bo fetellelseng. Pele ga gagwe Steward Rampa o ne a bolela di-Ge go bakwa go ntsha mobu. taclo tsa moswi ge a re ke bona Gape morudi wa dikoloi o ile. efatshe le lentle.

Ba e-sa bosiu, la chaba tsatsi la rona, sehlopha se qalileng pele, e ne e le sa ba basesanyane. Ao, bahla ba e ts'oara tosa ba Parys. e baha ba mono ba thoma go tsena sekolo ka matla, empa batsoadi bara likhohlo re hlahetsoe ke bohloko; re siiloe ke 'ma-rona Mrs Rabecca Moses eo e neng e se e le nako e telele a kula. 'Mo-rona Bashemaneng le teng ea e-ba Vredefort—); Parys—3.

Mots'eare oa mantsiboea, ha Mots'eare oa ma

o GELUKSPAN.— Re ne re na le se na bana, empa o ne a holisa phitlho ya ga morwadia Abraham Ramothibe yo o ne a bidiwa Mosidi Wilhelmina. O ne a na le dingwaga ileng eleng Meriam, Elizabeth,

Mokoena, tlou ha e sitoe ke mo-coalo; baballa likhutsana, ngoana motona ke ralitsietsi.'

Ho ba bangata ba neng ba phalletse pitso eeno re ka bolela ngoanabo mofu e leng Miss M. Moses ea tsoang Bloemfontein; le mokhoenyana ea tsoang Paarl.

Re lla le bohle ba ntlo ea Moses; re re Molimo O ke O folise maqeba a hlahileng pelong tsa lona. Motselisi oa 'nete ke Jesu; mofu o felehelitsoe ke batho ba 235. Re leboha bohle ba thusitseng mosebetsing ona.

-P. G. Mothusi.

MOHU MAKETE THEMA

Ke lorile toro, banna; Monyanya godimo ga thaba, Diphelegetsi di baka khekhe, Go thubega le dipitsa, Mong wa koloi a ngadile.

Ga se monyanya ke lehu, Ee, ke mokete wa Makete,

-J. O. Sepeng Ke Thema kgwele'a morei, Molepje 'hlako di a lewa, Mothibi wa dipitsa o ile, Lehu re hwile la pitsana, La segwana le a rokwa,

Merako ya dintlo e maketse, Mabjang a go rulela le ona, Makokoko a metse a eme, Le ona mabati a dintlo,

HO TLOHA QALONG EA SELEMO SENA BAAHI BA MOTSE OONA, BA HLILE BA IMAMELLA BA INAHANELA KA MEHOPOLO E TEBILENG, TSELA E NTLE EO BA KA IKATELANG KA EONA, BA FIELA NTLO EA BONA LE HO E HLOEKISA, BA LOHOTHA EONA FEELA, 'ME MOTSE O QALILEHO TALIMANA LE LINTHO TSENA TSE THARO, TSEO ELENG TSE LING TSA LITABA TSA SEHLOHO, TSA MOTHEO, HO BOTHO BO PHETHEHILENG:— (a) THUTO; (b) HO KHA-LEMELA LE HO SESEFA MEKHOA, EOHLE E SA LOKANG LE HO KHOTHALETSA BOITS'DARO BO BOTLE (c) HO LEKA HO ETSETSA BANA MELAO EA MALAPA, E TLA KHEMA MOHO.

ba rutcioang ho oona, athe me tsona, eka mahlo a bana ha esala suce eona e teng e mengata e ra metsi hobane Morena oa lefifi, es Moputso o tla reroa ke lekhotla la motse. —G. Matlebere. tang ho iketsa sehlabelo. Eka ba neng a le matla feela lefifing, ka na ba ka kopanya lihloho, kele jeno le leseling o se la le matla llo tsa leotsana, tsa chorisana,

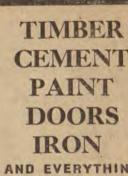
ba rea tseba hore "Pharela ban ts'oanang le 'na ke batho bohle ba neng ha e site''.
nang le moea oaka, oa ho rata ho Bakeng sa khalemelo ea nang le moea oaka, oa ho rata ho leleka sera se bohale; sera seo e leng lerumo la Satane. Sera seo lebitso la sona e leng "tlholano le holehong ea bona. Ngoana e lebitso la sona e leng "tlholano le holehong ea bona. Ngoana e

Bakeng sa thuto, ba bone hore mohla bana ba eang sekolong, mathe-a-litsintsi, empa eare ha Muso oa makhooa ka ho tseba molao oa lelapa, oa sechaba o tla le fihla holima letamo le ka holinore ha re ka fumana thuto se- nyalana le oa sekolo. Eka baahi ma motse, ka bochabela ho oona,

Mara a hae a rata le ho chesehella ho thulisa a Morena oa leseli. eka ho ka etsoa sekoele li e-so

Moruti A. R. S. Poho o kile a e khalo ho likela ka Kopjes ka sa kereke, mofumahali B. Ma-khema o sa lebesitse Mangaung

nore ha re ka fumana thuto sechaba ka 'moka, re tla fetoha sechaba se matla, re tla monyoha ookhobeng bo re leng ho bona, ba oo ba khella metsi le ho ba rancia patsi, ba hana ho etsa mongo o tlamang motsoali ka mongo o tlamang



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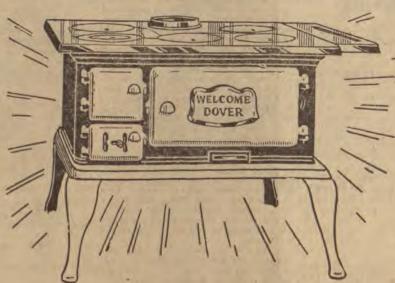


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AKENG sa ho pheha ka ts'enyehelo tse fats'e, betere, sebelisa setofo se lokileng haholo. 'Welcome Dover' e 'netefatsoang ke mesebetsi e meng ea Falkirk Durban, e tla u neha ts'ebetso ea bophelo e ntle, e

sa u senyetseng letho, 'me e tla ba keketso o tlang ho e thabela ntlong ea hau. U tla makala hape ke theko ea eona e nyenyane.-Re ngolle re u nehe lebitso le aterese ea morekisi oa litofo tsena le lits'epe tsa tsona haufi le heno.



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Ho na le mofuta o nang le boilare e ts'chla ea koporo ea metsi.

### Impendulo Ku V Chamane akhe kwelomhlaka

8-3-52 nge S.O.Z. ayaphikisana, lokhoke kungidonsele ukuba ngithande ukumphendula. Ngiyayithanda yonke inkulumo yakhe yokuhlanganisa uZulu ngakho ngimnika yonke imbeko emfanele. Kodwa ungithena amandla ayithele amanzi uma esezibonisa ezweni ukuthi kanti yena akaqonde okuhle ngabantu kodwa ukufuna umoya womuntu ngesizwe. Ngempela lenhlangano yabo ilwisana namaDodakazi akwa Zulu negama lika Mkasibe libe phambili ngenhlamba athi wabekwa yona.

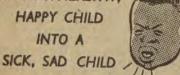
UZulu akasiye uMkasibe, nenhlamba leyo osokugidwa ngayo ayi-nakwakha uZulu. Uma uMkasibe wethukwa ngaleyo mini eyaziwa uChamane, egameni lama-Dodana namaDodakazi akwa-Zulu ngiybaxolisela labo abayenza. Mina angiyizwanga leyo-nhlamba. Engiyaziyo eka Mkasibe ebhala emaphepheni ngama-nkengana akwaZulu, engingazi ukuthi abanjani labo ngoba yena ufanele athande wonke ozithobile esizweni nenkosi.

Lalelake Chamane ngikutshele. UMkasibe angafika abuye adlule, kodwa iS.O.Z. ayisoze yaphela. Ngicela uyidlulise leyonhlamba kwakhiwe isizwe ayingombango nokukhwebhana, nenzondo, nokweyisana, nokubheka izikhundla lokhu osekuphambili kangaka, kodwa ngobuqotho esizweni. I) UZulu akahlakazwanga yi

S.O.Z. endala eyayivele ikhona iqoqa uZulu ohlakazekile leyo owawukhona kuyo ngomhlaka 9-12-51 kwa Mai Mai. Yini uqobo enanivele ningekho nangaphansi kwayo, eningenzanga lutho lo-kusiza inhlangano ka Zulu niyibona ukuba iyafa. Yini uqobo e-

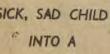
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# nge S. O. Z.

nanimele kude njenmange nili-ndle ithuba lokubamba isitha senu. Yini enilwa ngegama lika Mkasibe namuhla enimenza isihlangu senu nizomlahla kusasa ningayithola leyonto eniyifunangaye, nina uqobo enigida nge S.O.Z. ningazi nokuthi iqhube yabekaphi ngomsebenzi wayo weminyaka yonke yabakhona. (2) Ngilindele noba kunini ukutho-

funi zimali, wena uthi angize no 2s. 6d. uzoya kubani ngoba nina nisebenza ngomoya? Izimali nizitholaphi, niphakelwa ubani zokuqhuba umsebenzi wenu ongaka? Kunuka santunjana ngoyicela ivuthiwe. (3) Wenu uqobo usitshela ukuba

kwakukhona ukhetho ngomhlaka 9-12-51 Iwe S.O.Z. nomabhalane wethu omkhulu uXulu no Mongameli babekhona sabaphika. Nezincwadi zabo asifunanga nokuzifunda sabawisela ngenhlambha kuphela. Kwakuyinhlangano

yokhetho leyo. Nempela bawa okhethweni ngoba imisebenzi yabo yabonakala ukuba ayikhombi khona, abukho ubuqotho ngesizwe kubo njengoba nezwe lizogcina likubonile lokho. Nempelake nabonakala nembuka kwi S.O.Z. endala ukuba nichithe u-Zulu ukuba nimakhele ukumbhubhisa ngezinkqanuko zenu

(4). Uma wena Chamane wawukhona kuleyonhlangano, wawukhona ngobulungu be S.O.Z. noba wawuyisibukeli, noba umcuphi noba wawuze ukuzochitha noba wawuze ngani? Bikela i-zwe. Igama lakho lithi kwakuwukhetho lwe S.O.Z. kwa Mai Mai. Pho leyakho iphumaphi? Okokugcina engithanda ukuku-

tshe khona yiloku: Nginenhlonipho ngakho konke enikwenzayo phandle kokuba ngibone ubuqotho benu ningakayaki ukuqophisana ngamagama abantu bengaqophisani ngamagama enu angisoze nginibheke emahlweni Ngonibuka ngokunisola nokufuna izimilo zenu engoze ngizibone ngibikele izwe.

Thina S.O.Z. enamaDodakazi esizwe isikhathi sokukhuluma ngamagama abantu singaphezulu kakhulu ukwenza into eyichilo ngomunye umuntu. Sonihlonipha njalo silwa impi yomndeni ngo-ba sonke sibheke isizwe nenkosi. Nina mhlayimbe ikhona eniyikhonzayo ngaphandle kuka Zulu sozwa ngani nangemisebenzi ye-

Asakhiwe isizwe ngothanda maZulu isifazana sakithi sihamba nesilisa ayi lento yokuthi isifazana asishiyeke ngemuva.—C. Danibe,

# Umnewabo Ka Khingi eMbabane

Nathi lapha ka Ngwane sadabuka ngokushiywa inkosi yethu indlunkulu. Ngomhlaka 15-2-52 yabayimini lehloniphekako yom-

# Obongela Oka Dhlomo

R. Di Jomo wase Thekwini, nge- ne sakithi kwa Zulu. Ukuthi naso ziqu agaxhiswe zona iYunivesi- singathuli sithi nya phela naso si-2) Ngilindele noba kunini ukutho- thi yase Goli. Unwele olude nsi- ngene lapha enhlanganweni ye la iEnrolment Form yezinhlanga- zwa yakithi. Thina esazi imsebe- S.O.Z. Amadodana akwaZulu. no zonke zobuzwe ezakhaya zi- nei yakho kusukela ebunsizweni, ngachithi. Kodwa iS.O.Z. yase kuye kuphephandaba iSjambok, Sophia ngisayifuna ukuba isebe- emaggumbni eBantu World naku nzelaphi kanjani iqondephi ngo Ilanga lase Natala, sithi asinazi-Zulu. UXulu utshele izwe uku-thi yona ayisebenzi izimali inga-ohandle kwalawa mazwi: "Nceku the esinga kubenga ngazo nga-ohandle kwalawa mazwi: "Nceku fazane athi mayekhuluma nowesi ethembek leyo, uthembekile eziatweni ezincane, ngena embuswenamhlanie.

Uyls bane sesizwe okufanele onke abathanda intuthicko yesiwe babheke kuwe, bafunde ngezenzo zakho, bathole inggondo ekwaziwa ngobukhulu baso. Imiseyokwenza isizwe sihlonishwe nobenzi yakho iyaziwa ezikolweni nase bantwini ngezincwadi ozilobileyo nesizibonayo ukuthi uma isizwe silandela imisebenzi yokukhanya ekuzo siyoqhubekela phambili nxa sizibethela enhliziyweni efana neyakho.

Udehova makasigcinele wena, akukhukise ngezisekelo Zakhe. Ungalahti izikhali zakho kulomlaba nasezweni elizayo. No-Vkosikazi wakwakho, siyambonga kakhulu ngokukuteta che ukuze abe isibonelo emizini eminingi, ngoba ngaphandle kweakuthalo, isineke, inhlonipho, ukwakha umuzi wenu nokuba seluze nawe ngabe asibongi lutho namu'ilanje. Umvelingangi abusise inhliziyo yahko.

Sigoina ngokubonga uBaba no-Mama abakuzalayo. Bona abakungegama lika Zulu, kodwa nga- thwala kusukela ebuntwaneni bakho emikhuhlaneni nasekuhlupheukuba ube indoda emadodeni.

USomandla Abaphathe ngaphansi kwamaphiko Akhe. Ha-lala Zulu, ku Mnz. R. R. R. Dhiomo, kudunyiswe emhlabeni nase nazulwini ngensebenzo yakhe eyikukitanya esizweni.
— "Makitandakhanda."

Bekunomsebenzi omkhulu, omu-

hle, wokuvulwa kwendlu yesonto lama Methodist eBarberton. Iziha-

mbi ezivela kude zifike ngoMgqi-

ngokuhiwa, inkonzo yangena khona

newa'o uNgwane wabonisa utha-ndo ngoba kwakugewele songathi

ukushona kwelanga kwaba yimvu-elelo phakathi kwomuzi, kwathi

niphe owesifazane, ngezindlelazo-nke eziningi engingeziqede ukuzi-Neze SOZ Inga shoke ngithi qha nina sifa-

Kanti wesuka ekhaya exoshwa

zinsizi zakhe weza lapha esilu

ngwini kwazisa ukuthi abafana ba se bemshaya edolweni udadewe thu lowo. Kantike ngomthethe

wenhlangano yakwaZulu njengo ba isho ithi; Sibambene ngezandi

sofa silahlane, sofa sibelethene thi na sonke thina bendlu kaPhunga

noMageba, ngakho besingalusus

ubhici lolo kudadewethu lowo sa

phunge nezimpukane emlonyen

Nangaphandle nje kwalokhu

sengikubalile ngoba maningi ame va asahlaba odadewethu, okudinga

siwabangule. Ngakho ngithemba

ikuthi nizozama kakhulu ukunge

na kule nhlangano kaZulu nonez

nga Mhleli.-S. S. Madlala, Johan

thalo ukuziwisa kahle.

Mhleli, Ngikhulekela isikhala zane sazithi kwa Zulu kuhle ni-welakho lodumo, esilifunda maso- ngene nani kulenhlangano yakithi kwelakho lodumo, esilifunda masonto onke. Namhlanjenake ngibeke kwa Zulu, ngesizathu sokuthi ku-buye kubekhona imbendumahlwaulimi phansi njengesambane sico sha amatsheketshe, kodwa ke naa engashandeki mpela mpela ucubona owesifazane wakl'bi esawa a izimpukane emlonyeni pelethe nomntwana omncane igasazi nosuthi lomntwana angaenze njani?

Isimame Esibelethe Abantwana

Noma phela singasho ukuthi sothi masingena kule nhlangano sithi masikhuluma nomuntu wesilise bese sima ngoba phela umthetho wesiZulu awuvumi umuntu wesi lisa ammele.

NeNdlovukazi yeNkosi kayimownsabenzileyo." INkosi iku- meli umuntu wesilisa ngomthetho husise ngokukupha amandla aphi- wesiZulu noma owesilisa-engelu ndiwevo ngomso wenze okukhu- tho engumfokazananje kufanele kunalokhu obongwe ngakho mhloniphe, ihlonipha isidalo khe nowesilisa kudingeka amhlo-

# Kade Bedlala Abafana Alexandra

Mhleli, Ngiyacela futhi isikha-dlana ungifakele lezi zebola kade dlalwa lapha kithi.

Ngomuhla ka 17-2-52 bekuhlangene iStanderton neAlexandra ngesi-khathi sika 10.45, kwaqala iC's za-dlala 2—2. Zaphuma kwasekuseni B's zadlala zendlula ezase Standeron nge 5-0 zikhala ngo 10 to 1 Kuthe sekufanele kungene iA's, yathi iAlexandra isayokudla kanti seiyabaleka.

Mina ngokwami ngithi bazisizile abaleke ngoba bekuzongena izi-wane ngempela ezashaya iBenoni ngomhlaka 6-7-51 nayo yabaleka ngoba zayishaya ngoMgqibelo kwasa ingasekho ngesonto nayo yayizo

kufa ngempela. Ngifuna ukunazisa nina ma Clubs aseGoli yekani ukubaleka okungcokeni bekufamejise ngoleukwakha no nani nibolingisa ezinye izingezi uma sizibiza. Kungcono ukuthi ingafiki iteam kunoba ibaleke.

Madoda akusangenwa lapha etanderton. Ubothi uma uza lapha ibophele ngempela ngoba zikhona iHome Sweepers ezekani. Ngiyabonga Mhleli. — Simon Mkwanazi. (Captain Home Sweepers).

eBarberton

Lenkonzo ivulwe ngu Rev. A. A.

nto ezishushu, luququzela uManya-ro lwase Barberton, luncedwa nga-maDodana ka Wesile.

Emva kwokudla, ingenile inko-

nzo yasekuseni; ivulwe ngu Rev. Mdebuka wase Pretoria, naye we-nze amazwi abuhlungu kakhulu, kwafakeza uRev. Mafusini; wayese-

likile uSuperintendent uRev. H. T Young.
-Ngu Mrs. M. B. Dlamini

Ngezotshwala

eThekwini

Kukhona umoya eThekwini wokuthi isingumo sika Nobhala om-khulu wakwa Ndaba Zabantu ngokusika isikhathi sokuvula e-

nkantini yotshwala yabantu nga-

masonto akusona isiqumo esihle

Kusho ukuthi ngalesikhathi esisha inkantini izovulwa ngo 2 ntambama kuye ku 6. Umtheho uni-kelwe kubaphathi ukuthi uma be-

thanda bangayivala inkantini m-

pela mpela ngamasonto. Okunye

ukuphikisana okukhulu mayelana nokusikwa kwalesikhathi ukuthi

loku kwenza ukuthi kusilwe u-

tshwala obungalunganga. Abapha-thi bakwaNdaba Zabantu kusiga-

ba sika Masipala bamangele nga-

utshwala ezikade zisetshenzwa i-Abaphathi bathi lomthetho u-zoxhakazisa izindlela zokukhipha

Moriana o phekolang

ho se sile ha qaati,

O se o phekotse malapa a mangata

haholo lefats'eng lohle; o etsoa le ho rekisoa mona South Africa o

lilemo li fetang 50 joale. O bonolo,

ha u khahlapetse 'me OA SEBETSA

maleng ho losisa sebete, liphio le qaati Metsoako e 12 ea mahaba a

fapaneng ao ritetseng ke thatho e kholo! Ke on bana le ba baholo, ba fokolang le ba matla, ts'epa

Mother Seigel's Ipolokele ona o tle o rate le lijo u khothale u be

mafolotolo u se kule feela ua tepella. Ntho ea bohlokoa mehleng

Likemising le mavenkeleng o reki-

soa ka 2/2 le 3/6 kapa o romeloe

ho Box 490, Port Elizabeth, ho

ena ea batho ba mafoa!

kenngoe teke ea poso.

minyaka eminingi.

sizokwenza okubi kunokuhle.

Ukuvulwa Kwendlu YamaMethodi

Kwalandela wase Roma ngomtha- ekuthe ekuseni, yaphumela phaka-

Ubosithumela nekheli eligewele. umuzi kwasa bathe bakubuya aba ntu emjikelweni zase zikhona izi-

### Umhla wesibini kuFebruary awu sayikulibaleka ezingqondweni ze thu mini kwakutshatiswa umfana taFoxo uPeter Mtutuzeli Foxo ne ntombi yasemaZangweni uFelicia

Nomathemba Nkumpu. Kuthe kwasekuseni seva imazi zisithi nguwo nguwo ngumtshato zirhuqa tyali zazo zamaxabiso phantsi Iqhina lomtshato libe lisongwa ngumfundisi wase Tshetshi kwica-we yase St. Mary's apho athe umundisi ekubayaleni kwakhe wathi Ukuba uthando beluko imfazwe ngezingekho ke Felicia maze ngomso ndingevi ukuba uthando luphelile kuwe ndiyakuthi belu ngekho kakade uthando alupheli

Watsho esithi ngokusingisele ku ni bantu abatsha musani ukuthe ngelwa ilekese nelokhwe ngoma ume abangaziwayo ngabazali be u. Emva kwenkonzo leyo kuyiwe culontombi apho kuthe kwaba yi nini enkulu. Lithe xa liya kutsho na zanduluka imoto nelori ukusi nga kulomyeni eCrown Mine Royal Location umyeni nomtshakazi bebelekwe lihlubi elihle in dlebe zombini into kamaGulwa ngogaga Iwayo Iwemoto.-Ndiko.

# belo 23 Feb. 1952, ekuseni nge Bus; esontweni, idlu iminyene kungekho Ngibonga mgokuhlwa, inkonzo yangena khona mcwalo uNgwane wabonisa uthando ngoba kwakugcwele songathi wonke umuntu ukhona. Kwangenwa enkonzweni yavutwa uFather Veel wase Church of England ngamazwi ashisayo. Kwalandela wase Roma ngomthaKwalandela wase Roma ngomtha Kwalandela wase Roma ngomtha-Umfundisi

Mhleli, Ngiyabonga kakhulu udazo ohlabekisayo. Kwalandela thi kwomuzi, kwakhona ngobuni-nazwi ashisayo, kwasekusukuma mazwi ashisayo, kwasekusukuma ingoba iNelspruit ne White River yayiphelele yorke ngamaLorry amathathu. Lenkonzo iwushise Shange ngemibuzo leyo engake people who have lost strength to bengambuza yona. Anginakho uku- come fat and strong. Famous for renoma ikhona inengi ebengithanda rheumatism, stiff joints, swellings, ukumlobela njalo, kungaba ukula- bladder weakness, sores baoils. Cleans nla isiknatni mahara,

S. G. Shange

Into engangiyifunayo kumfundisi yime luko yamaLuthela namaZica. Eyesibili yikwehlukana kophenitle,o lakhe lokuqala nelesibili, yes.taathu bengifuna ukwazi umposisi phakathi komfundisi wama...ut. ela nomfundisi wamaion, abazali baka Mfundisi Sha

ige naye uShange. Angiyiboni! Ngokungayitholi incarelo kule ziziqu, kuzangeza kuloba kaneiginengi kuze kusibangele umsiido. Angisayifuni lendaba, angiwisani nobuZion, kodwa bengihanda isimelo sakhe u (founda-

Mina ngilibutho lama Presby-erian Church of South Africa igingomunye wama Elders of the Church laseMessina. Umfundisi wethu omhlophe uhlala eJohannesburg, onsundu uhlala ePre-

Bengibambekile ngeminye msiebenzi njalo ngiyacela kuwe Mhleli uxolo lakho -Patrick Gonthako Nginjo,

# Izinto Ezilula

Ngu Buchanan Nkosi. Benoni iningi izinto eziphauleka njegobunzima nobukhulu bazo, Kodwa kunzima ukuphaula Jbuhle obubonakala, Ezintweni ezilula zangemihla ngemihla.

Kulula ukubon' amandla ombane. Ushaya phezu kweziganga nezinta-

Kodwa kunzima ukubona ubuhle Nobumnandi bamathonsi emvula, Eshaya kancane phezu kwamatha-

Kulula ukubona ubukhulu namandla Enkosi imi phambi kwamabutho

Kanti kunzima ukubona ubuhle Nesithunzi sabantu abathobekileyo, Benza imisebenzi ethobekileyo, Yabo yangemihla ngemihla,

# Impendulo Ku Zwelinjani Ngubane

Mhleli,—Lomlisa ongenhla uthi ukukhuleka kwethu kufana noku-linda umnqwantshi. Uyoze ufike enkatheni yenkangala kulaphoke uyobona ukuthi ukuthandaza ku-yinto enkulu. Utshelwa ngubani ukuthi utsi yinto enkulu. Utshelwa ngubani ukuthi uthi ucela into manje uyithole ngokushesha. Phinde Zulu uyasilutha. Into nje mina ngikutshela ukuthi uyobuya wedwa njengengubo kaziyongo. Ungadlali ngegeja kuziliwe. Anginakugeqa amagula sengathi ngiyamuka. Uyokholwa yiloku mzukwana kuhlukana inhloko nesi xhanti. Elami lelo Ngubane.

—M. M. Maisela, Nigel.

# Hang Ha U Noa Mariana Ona O Felisa PIPITLELO

Moriana oa Pipitlelo oa De Witt's o folisa mala, batho ba ea o tseba bohle hore o phekola makukuno le ho se sile ha quati le bolila maleng. Ha u ngoathile ka khab'a tee ua ts ela metsing ho felile. Moriana ona o tsebjoa ho phekola bana le batho ba baholo.



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### PARLIAMENT DEBATES WESTERN REMOVAL HOUSE OF ASSEMBLY, Cape AREAS

Town. Thursday.-On the Native Affairs vote, MR. A. E. P. ROBINSON (U.P., Langlaagte) asked the Minister of Native Affairs (Dr. H. Verwoerd) for a full statement on the Government scheme for the western areas of Johannesburg.

MRS. V. M. L. BALLINGER (Natives' Rep., Cape Eastern), said the secrecy about the scheme and the lack of finality was having a disastrous effect on the Natives in the area, who could not proceed with their business than cover it. because of the uncertainty.

She could remember when these areas were entirely Native. Since that time the Europeans had crowded in on top of the Natives and they now demanded that the areas should be declared European and the Natives population removed.

Co-operation could not be expected from the Natives until they knew what they were going to be given in exchange for these areas and where they were going to be moved to

The Natives also wanted to know what security they were going to have for their property rights in their new

MR. R. E. BELL (U.P., Houghton) said that those Natives who at present held treehold titles should be offered freehold title in the new township.

The only way to get the co-operation

of the Natives was to establish a new township with freehold rights.

### Minister Replies

The MINISTER OF NATIVE AFFAIRS (Dr. H. F. Verwoerd) said that he had had negotiations with the Johannesburg City Council, and in the course of these negotiations certain information had been made public

Information about the area to which the Natives were to be moved, be-cause of the difficulties that would arise in acquiring the land.

The municipality had a certain piece of land in mind, but when his engineers investigated it they found that it was not suitable and that some of the houses would have to be built on silt dams. He wished to allay all suspicion that

the city, would be used in the The Minister said he was convinced

that this scheme would be of more benefit to the Natives than anything lust 20 years.

loodshed and clashes. He estimated the total number of Natives involved in the scheme at 57,800 made up of 39,200 in Sophiatown nd Murtindale, 14,600 in Newclare

and about 4,000 in Vrededorp.

A fair estimate of the time it would take to complete the removal would be five to ten years.

MORIANA

OA

PIPITLELO

Foon/Phone

2-3143



The estimate of the cost worked out to allow Natives to purchase land in by the Department of Native Affairs areas under their control. was about £8,000,000.

It was expected that eventually the revenue from the new scheme would cover expenditure and perhaps more

The vacated land would be gradually opened to European occupation as the population was removed and so come on to the market automatically

# In S. Rhodesia A Man's Home Will Be His Own

Outright freehold rights will be given to selected Africans in the new Southern Rhodesian Native townships. As soon as possible these towns'ilps will be taken over completely by Africans.

An official of the Southorn Rhodesian Native Affairs Department said that the establishment of phose townships marked the beginning of the record phase of the Colony's Native Policy, of which the basic principle for holis urbanised and tribal Africans was to give security of tenure over his own home.

Although there were large areas adacent to most of the urban areas. which were practically unused they could not be used for Native townships because of mineral rights.

The holders of mineral rights would which had been done for them in the not allow townships to be established would put an end to all the on such land because under the gold troubles about tram fares, and to the law, the mineral rights reverted to the State when a township was proclaim-

> It was proposed to introduce legislation to get over this anomaly this The Johannesburg City Council had agreed in principle to the Govern-ment's scheme.

No Freehold Land

OOGONDERSOEK VRY - EYESIGHT TESTING FREE

J. KLOMPJE

Ba bloekile kamebla ba ea khablisa –

Ba buuoa motseng ooble!

It was not the Government's policy to allow Natives to purchase land in the

Lively discussion on the Bantu Authorities Bill now before Par-

168 Andries St.

PRETORIA

municipalities which were prepared

DR. D. L. SMIT (U.P., East London City) said restrictions on Native ownership of land did not apply to the West-ern Native Areas and the taking away this right was abhorrent to a sense justice, although it was typical of the policy of the Government,

Dr. Smit asked what legal right the Minister had to remove Natives from

MR. ROBINSON said it was essen-ial that the Minister should allow the right of the Natives to own land to continue in the proposed new areas.

That principle had been supported y the Secretary for Native Affairs.

MRS. BALLINGER said that three points emerged from the debate—that Johannesburg would be financially res-ponsible for the scheme; that property rights were going to be wiped out and that those substituted would be less; and that the Government was inducing Johannesburg to make this scheme the first claim on its resources.

The Minister had said that one of the reasons for abolishing property rights was because wherever Native freehold existed there were slums, but the reason was that municipali-ties did not extend to Native freehold areas the usual privileges extended to their citizens. The Minister was not only destroy-

ing the property rights of the indivi-duals who owned property in the areas, but destroying the property rights of selves. developing people.

The Natives were going to be put to a location and deprived of their right of living in a relatively free area.

### What Security?

(U.P., Green Point), asked the Minis-ter what security of tenure a Native to the South. This led to widewould have in such a location, as a Bill might be passed this session allow-

MR. S. KAHN (Natives' Represen-lative, Cape Western), said the West-

Areas complied with all the condiions the Minister had laid down for Natives now living there could be left the Cameroons and south

Johannesburg it would be cheaper to move the European from Westdene, Newlands and Delarcy, where there were only a few Europeans compared with the Natives, and where many of the houses occupied by Europeans were becoming ripe for demolition.—SAPA.

W.E.A. Discuss Bantu Authorities Bill

By "Sipho Schwati"

cal councils as well as the now de- is, on the face of it, an advance on

Natives Representative previous legislation, I superintendents exercise Dr. Hellman held that the mere powers; likewise location

introduction of these laws was an gers, town councils and hospital admission that the advisory boards authorities. The difficulty of implessaid.

# Report of the Commission TEACHERS COLUMN On Native Education

lists the terms of reference of the Commission, the territories visited and the wide number of witnesses who gave evidence.

In outlining their approach to the task before them, the Com-missioners state: "Bantu education portions not only because it covers the education of a large proportion of the inhabitants of 3. South Africa but also because involves consideration of a wide variety of economic and sociolo-gical factors. Immensely important changes are taking place at at ever-increasing tempo with fo-sults which have decisive effects upon the functioning of the education system."

Reference is made to the remarkable dearth of up-to-date and reliable information available and to the widely divergent views on Bantu education held by many writers and witnesses who appear-ed before the Commission.

Chapter II opens with a defini-tion of the word 'Bantu.' 'In the Union' the report says, 'the Bantupeaking tribes as groups do diffe physical type to such a degr rom other aboriginal people, suc as the Bushmen and Hotteatot that the word Bantu may be used to describe people of distinguishable physical types possessing in addition cultural and linguistic characteristics peculiar to them-

"The Report continues: 'It generally accepted that Bantu speech originated in the vicinity of M.W. Uganda and according some authorities, the Bantu re-mained there until the invention or adoption of iron and copper MAJOR P. V. G. VAN DER BYL | weapons gave them a tremendous would have in such a session allowBill might be passed this session allowing municipal officials to expel Natives from locations after 72 hours unemployment, even if they did have a ployment, even if they did have a degrees North and 25 degrees. South. It is argued that the original dispersion of the Bantu taker languages could not have taken never seen any of them before. place more than 2000 years ag because of the remarkably clos suitable place for housing Natives relationship of the language torking in Johannesburg and the spread over a vast area between Natal.

section from the western areas of Johannesburg it would be cheaper Bantu may be divided into four

Northern Groups include the Shona peoples of Southern Rhodesia and of Portuguese

and Rev. O. Mooki presided.

small tribes are spread over. Basutoland, the Free State and parts of the Transvaal.

The western group comprises the Herero, Ovambo and Ovimbundu occupying an area embracing the northern and central parts of South West Angola.

(To be Continued)

KARANGA MARANGA MARANG Date fixed for National Education Conference

The National Conference called by the South African Institute of Race Relations to study the Report of the Native Education Commission will be held in Johannesburg from

Tuesday July 1, to Thursday July 3, 1952. The Institute believes the Reportance to the future of Native education, and is likely be made the blue print for Notive education for many years to come, the Institute invites all institutions, organisa-tions and individuals concerned attend should contact the head office of the South African Institute of Race Relations, P.O. Box 97, Johannesburg, as soon Commissions

### (Continued from column 7)

The accused said that what all the witnesses for the crown had said was untrue. He said he had

Cross-examined, he replied that he did not know why they had fabricated the charges against him. Whilst he was in Benoni he never used to go about. It was quite true that he did odd jobs and only came to Johannesburg on Sundays. He worked in a dairy from April to July, and after that he came to stay in Sophiatown. He denied that in May he was in Sophiatown.

The judge in summing up said that the mother's evidence did not help the accused. He did not dispute the fact that he was not sleeping at Benoni, but he might have come to Johannes-burg. He went on and said that matters and rent-collecting in re- there was corroborative evidence

The Institute of Race Relations sole supporter of his aged mother.

The Institute of Race Relations caperintendents exercise most powers; likewise location managers, town councils and hospital authorities. The difficulty of implementing the exercise of these will not be easy to reconcile.

Legislators will, however, get away with it for they have not stated that these Bantu Authorities must have these powers and functions, but meerly say "may"—which may never come!

Such powers and functions are to be exercised subject to approval of the local authority or that of the local authority or the local authority or that of the local authority or the

-S. D. Matshikiza:

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to be exercised subject to approval of the local authority or that of the Minister of Native Affairs. These powers will be administrative and judicial: Bantu Authorities will deal with native cases in

ties will deal with petty cases in-volving amounts less than £25.

# Na u jeoa ke Ramatiki?

Abby athomelle batlolo e 'nees en l'ipilisi tia mocha hape hassale ke li schelisa. Ke schelinte motiona e mengala es Ramatiki, empa ke fumana Lipilisi tia B.B. li s fets. B.M.-P.O. Hacheld

Na U khathataoz ke im apa le ho tacalla ha manonyeletso? Na u hlonamistrioe ke ho hloloa ho lumana se ka
ph-kolang mata'oenycho a lefu la ramarikit
latela makholo a baiho ba scheliaraeng
lipilisi isa-Lewis's B.B. ba aleng ba fumana
hore maju a bona a ea kokobola. B.B.
b phekola kapele, me li marlafatsa
hobbetere bo teng ka ho konella metung
ka ho ilosa menoko ea autu e fumanoang
litteling ria meri. E mong le e mong litteling ris meril. E mong le e mong es jeos ke ramatiki a leke Jipilai tis B.B.

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EACH

turned out in large numbers to last week, the executive committee meet the new teachers who are of the Transyaal African Teachers The first chapter of the Report lists the terms of reference of the Commission, the territories visited and the wide number of witnesses who gave evidence.

In outlining their approach to be task before them, the Commissioners state: "Bantu education is a field of enquiry of major proportions not only because it covers the education of a large proportion of the Inhabitants of of the Commissioners of the Control of the Inhabitants of of the Transvaal African Teachers' Association issued a directive to Misses R. B. Macu from Pimville; M. T. Phewa and V. I. G. Hlatshwa-yo from Chesterville, and V. T. Butelezi from Dannhauser. Mr. C. Butelezi from Dannhauser. Mr. C. Mbele, supervisor of schools, well as recent off-shoots of the various Nguni groups in N. Rhodesia and Nyasaland and Tanganyika.

3. The central group is usually should be association issued a directive to Misses R. B. Macu from Pimville; M. T. Phewa and V. I. G. Hlatshwa-yo from Chesterville, and V. T. Butelezi from Dannhauser. Mr. C. Mbele, supervisor of schools, well-brations are "but the climax of 300 years of European rule, the history of writers. Such distorted by writers. Such distorted and perverse were Mr. Motsabl, principal of the African Methodist school, Mr. Shongwe, principal of St. Barna- and students in the form of school

> Celebrating her twenty-first year of continuous service as a school teacher in the Boksburg district, Mrs. Beauty Nogoli Dlakiya who also celebrated her 46th birthday on the occasion, was congratulated at a party in her honour given by her colleagues. Teachers Africa as well as Southern from several Reef centres attended

> > North-Eastern district of the Transvaal African Teachers Union will be held a White River. Mr. P. E. March 15 and in Johannesburg on Maringa will preside.

Estcourt African community In a statement released to Sapa

The central group is usually Shongwe, principal of St. Barna- and students in the form of school text books.

Shongwe, principal of St. Barna- and students in the form of school text books.

Colchestics bear treatment for the teaching masses of our people.

cannot, therefore, with a clear conscience, take part in these celebrations.

"In fact, the executive wishes to make it clear that the association refuses to have anything to do with this celebration of 300 years of the white man's exploitation and op-

pression of our people. The statement says that to "give a healthy perspective and interpre-Next month, a conference of the tation of South African history, March 16.

# ROUND THE COURTS

charged firstly with assault with intent to commit rape and, secondly and thirdly with rape. All the complainants were African women. Three doctors gave evidence in the case The accused pleaded not guilty on all three counts on the grounds that he was away from Johannesburg from the period January to July 1951, whereas all these acts were she could get work. 1951, whoreas all these acts were she could get work. alleged to have been committed. He asked her alleged to have been committed during the period March to June 1951.

He asked her if she had references and she replied that she had. She thereupon ar-

The first complainant said that on a certain day in March she was standing in Winchester Street, Westdene, together with her sister when the accused came up to them. He asked her if she wanted work and she replied in the affirmative. He said he knew 'Mrs." wanted a nurse-girl.

She thereupon accompanied the accused suggested to her that the accused and they never disting should leave the main road cussed love. and take a short cut which was nedge. The accused stopped; she her throat and pulled her he doing and at the same time drew might be given work.

dared to scream.

The second witness was a sister of the complainant who said that on the date in question she was standing at a street corner to grave evidence to the accused called his mother as witness. She standing at a street corner to-gether with her sister. They during January to July last year had just emerged from a shop when accused approached them, in Johannesburg, doing odd jobs They turned away from him. He

young African appeared asked her sister if she wanted before a judge and two assessors work and she replied in the charged firstly with assault with affirmative. He asked her to ac-

companied him. Whilst they were walking along he pointed to her a house on a hill. He suggested that they should take a foot-path

which was a short-cut.

They suddenly got to a place where there was long grass. He made suggestions to her, He took of a place where she could get work at Emmarantia where his did not resist and he criminally did not resist and he criminally

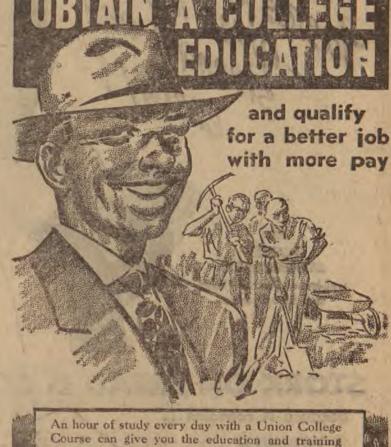
assaulted her. She later identified the accused ccused. They had only travelled at parade. On cross-examination short distance whereupon the she said that she did not know

The third complainant was an a foot-path. After traversing a unmarried woman who said that short distance they came to a on some day in June last she was seeking work when the ilso stopped. Suddenly he groped came up to her and told her that had been asked by his down. She asked what he was employer to look for girls who

his attention to people who were coming towards them. He took her by the hand and said that she wanted to run away. Suddenshe wanted to run away. Sudden-ly, with no sign of being panicky had hardly travelled a long to arouse his suspicion, she broke loose and ran away. He gave she should stop, and she obliged, she should stop, and she obliged. Lively discussion on the Bantu Authorities Bill now before Parliament took place at an Orlando meeting addressed by Dr. E. Hellman. The Bill is the urban counterpart of the Bantu Authorities Act bessed last year; in the eyes of the government both pieces of legislation provide sufficient machinery to replace the advisory boards, local councils as well as the now decided and provide sufficient machinery to replace the advisory boards, local councils as well as the now decided and provide sufficient machinery to replace the advisory boards, local councils as well as the now decided that criticism of the government both pieces of legislation provide sufficient machinery to replace the advisory boards, local councils as well as the now decided that criticism of the grounds that he constituted at present had fail-distance of two women, he therefore found distance of two orders and street where she saw such as constituted at present had fail-distance of two women, he therefore found distance of two orders and street where she saw the lation to arouse his suspects.

After an while another predicted the bill, sascult with intent to commit of the provide she said he was a complete to the place of work. She later stranger to her and they had not discussed love except the work that she sought. He took a knife the grounds that her evidence and threatened to stab her if she was weak and the accused was

(Continued in column 5)



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Emong le e mong o tsota litsala tsena! Ba bonoa ba hlockile kamehla ba le makhethe, 'me le lehae la bona le hlockile le nkha ha monate! Ke hobane bohle ba

sebelisa sesepa sa Sunlight sa nnete.

# Negro Personalities I Met In

### N. A. A. C. P. Head

In contrast to Channing Tobias was Walter White, Head of the powerful National Association for the Advancement of the Coloured People (N.A.A.C.P.). Here was a man who disposed of a powerful organisation with branches throughout the length and breadth of the United States. Where the

attended a charming Negro wedding and reception, conducted in the very best taste: we ate in a Negro-run hotel, where the food was good and the coffee excellent: we visited Negro bars and night-clubs and wandered through the Negro slum quarters and the residential districts of the upper-class Negro, Horace White is held in igh regard. He has helped the Negro workers in the Trade Union movement; he and his wife practise group therapy in the base-ment of his church. A highly cul-

# We conclude this week Mr. Quentin White's article on his recont visit to the United States of Marketing and said he longed to come back The Campaign: The Campaign: The City Health Description as survey and said he longed to come back

de United States. Where the United States. Where the United States with the housing, education, and the Company of the Company

field.

Then further South, to Atlanta, and from the people who run it. From New York to Cleveland and on to Detriot where we met the Reverend Horace White, a Negro Congregational Minister there, who preaches to a Negro congregation of over 500. He laid himself out to show us something of Negro living and life. We attended a charming Merco living and life of the scenario land and so popularly regarded and to feel such mutual understanding and respect and liking.

These are some only of the N.A.A.C.P. Merco like to feel such mutual understanding and respect and liking.

These are some only of the Negro leaders I met in the States, one could mention many more class. The junior certificate class still pass the chaches by list feel.

There are some only of the Negro like to listen to the scents to feel such mutual understanding and respect and liking.

The and so popularly regarded and liking.

These are some only of the Negro like in the scheme will succeed in help understanding and respect and liking.

The and so popular entertained us to a most delight-ful dinner, when he and his guest's most patiently answered our ques-tions about the South. He attributed the great advance made by the Negro in the South to the effect of the American Constitution, to religion and to political and legal action taken by Negroes. He laid particular stress on the importance of developing an educated, "economic" class of Negro and on the effect of religion on the lessenth U.T.C. and C. to C. trophies.

widely separated, is a ly Head of Wilberforce Institution social worker.

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THE MONTHS!

Two trophies have been made available to the Johannesburg Bantu Golf Union and an interesting championship started over the Penfold Course, Moroka, Johannesburg on March 9 In the ing of racial prejudice. It was a The B division trophy will be pleasing and very happy evening. announced as soon as the donors have decided what to call it.

tured and sophisticated Negro, he gave us a very complete picture of the life of the Negro community in the industrialised North and we shall always be grateful.

Dr. Mays, quick, volatile and impatient, spoke feelingly about the position of Africans in the Union. One gained the impression that he had little time for liberals or for those who compromised in a difficult practical situation. He himself apparently was not prepared to compromise. At Morehius and the eminent Negro sociologist.

Then South to Nashville to meet the President of Fisk University, and the eminent Negro sociologist.

The Dott of Coan Wants To Return

Dr. Mays, quick, volatile and impatient, spoke feelingly about the position of Africans in the Union. One gained the impression that he had little time for liberals or for those who compromised in a difficult practical situation. He himself apparently was not prepared to compromise. At Morehius was not prepared to compromise. At Morehius was colleged to the Union intends to put for competition the Bobby Locke Trophy. It further hopes to have a trophy which will be called the Superint tendent's Cup. The Union officials are: A. Mbata, L. R. Tshabalala, he had little time for liberals or for those who compromised in a difficult practical situation. He himself apparently was not prepared to compromise. At Morehius colleges, it found an old friend. Dr. Coan, who was former light of duff red brick, its docken Trophy. It further hopes to have a trophy which will be called the Superint tendent's Cup. The Union officials are: A. Mbata, L. R. Nkuta and Simon Malaza, the patrons being Bobby Locke Trophy. It further hopes to have a trophy which will be called the Superint tendent's Cup. The Union officials are: A. Mbata, L. R. Nkuta and Simon Malaza, the Pled Piper before the "mic", his further hopes to have a trophy which will be called the Superint tendent's Cup. The Union officials are: A. Mbata, L. R. Nkuta and Simon Malaza, the patrons being Bobby locke Trophy. It further hopes to have a trophy whic For the Open championship, the

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WEEKLY

Samson Nkambela, pianist, but Mickey did not turn up, so was classic as fingered the piano Cobra had a walk-over. gog by the performances. co, was buzzing heavily in rhyth-mic dum, dum. The Brothers sed the show with the "tomato

penny whistle reed.
The Boston Brothers wers

The leather-glove swappers. who opened the show, amused the crowd to distruction. There were cries— shouts— yells-cheers, and some of the bouts se he spectators on their feet. By the way, the bouts were "mere" exhibitions. The Pals Boys Club challenged local boxers.

Two junior boxers, Rocky Graziano and Kid Rocky from Lavender Boys Club and Viking Club respectively, fought in the paper-weight division.

Rocky Graziano, a miniature lighter, has to be watched. He



# local boxers and Miss Barbara Brown, a soloist. These vocalists were accompanied by a piano, saxophone, string-bass and a

and "Boston Blackie"

superb and the house was set fare Centre was billed to fight agog by the performances. Kid Mickey of Viking B. Club;

racefully to the joy of the music | Of the best fight of the night. overs. Then there was "Tiny oy", the alto-sax, protesting that should be heard, while behind the string bass, by Edgar Mazibu-welfare Centre, was something to Welfare Centre, was something to watch. Alfred is a promising fighter, but Parker is an up-and coming lightweight who will "definitely" give the "lights" a hard time. He is a menance that lurks on the fistic horizon. Watch-

> Kid Jesse who once forced the lighting Machine to back-pedal, was given no chance to dominate he fight. His opponent was aggresve from the word "go". But the out was rather dull in that both ads clinched and held for most

# Tennis Secretary

Mr. D. Mbongo, Sarretary of Jereeniging, without to inform all he clubs which have been hallenged by his club, that if hey send realles after March 8. hey should use the following eddress: Mr. Mocuri, 680 Top location, Vereniging, Mr. Mbongo is at present on leave.

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Negro University where the staff is mixed but no white students are allowed to take classes under the present State law. The President lives in a large house with wide verandahs, with grey-haired Mrs. Johnson who entertained us to tea. Charles S. Johnson is oval-faced, smiling. One does not get to know him quickly, for at first he is reserved and one would say, shy. Slow-speaking, there was always a burble of laughter in his voice and

On Tuesday Feb. 19, fight fans

(by Our Own Correspondent) adjoining the D.O.C.C. has

slackened a great deal. Negotia-

The programme featured the Delmonica Boys, Boston Brothers, Slow and cull, inspite of his long. Kid Rocky, lanky and good, but reach was not so impressive. He advised to concentrate on speed and "timing", these lads set the crown raving with ex-citement because of Graziano's

A word of advice to two bulls who slugged away heavily with out the least notion of the art of boxing. They fought an welters Their names were given as 'Coal boys" responding to the rhythm from Pals Boys Club and Fistiana

Kid Cobra from Family Wel-

out for this lad!

Parker is classical: punches beautifully, with good timing, and his footwork is graceful. I learn that he is Kid Valley's chief spar-mate, who met Kid Jesse— Pilgrims Boys Club— an experienced—boxer in the amaeurs was matched with Kid Vizard of the Pals Boys' Club, in he feathers. The latter is the ocal featherweight champion.

I the time.

Jesse should be careful of how a gets on wit his work-outs.

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rowd

became

European

their twelve-

BY UMCEBISI

A stake of £750 for the Anniversary Handicap to be run at the Vaal today has only drawn six runners and it would not be surprising if the Stewards decided to reduce the stakes.

Nile Delta figures in the list of |5. acceptances but I understand that a certificate from a veterinary surgeon will be handed in and that Nile Delta

Butler still has Redwood II engaged but he would appear to be safely held by Northumberland Fusilier Norvic and Sea Tan and I think the race will be won by Northumberland Fusilier.
In the first leg of the double, Coetzee can run Sociology or Great Waltz and either should be able to win,

PROBABLE STARTERS AND JOCKEYS FOR THE ANNIVERSARY HANDICAP

Redwood H (Sage) Stormy Moon (H. Passmore) Eighth Army (A. de la Rey) Northumberland Fusilier (H. Wright) Sea Tan (V. McMurtry)

WESTDENE HANDICAP Prince Bertrand won so easily at Benoni when he last ran that he must be given an outstanding chance of winning a similar event, the Westedene Handicap at Benoni next Saturday over one mile,

Prince Bertrand put up a sparkling run to win and if he is again in the mood he should win although he is up eight pounds in the weights.

If something goes wrong then the most likely to beat him is No-Star who has only 7-0 to carry.

No-Star is bred to stay and has finished strongly in all her sprint races and she appears to be second best.

But an eye should be kept on Marcian from the same stable as Prince
Bertrand. This brilliant miler is handicap class and if the betting indicates that he is preferred to Prince Bertrand

e will run extremely well. The other runners have all exposed their form and Stormy Moon and Wealthyman must have a chance. Hit ed in the recent race won by Prince Bertrand and that run was not his true running. I would give him another chance to finish in the placings.

### SELECTIONS

BOKSBURG HDCP (D) 1 mile BENONI HDCP (B) 5 furlongs Checkpoint WESTDENE HDCP 1 mile

PRINCE BERTHAND or MARCIAN BENONI HDCP (C) 7 furlongs BRIGHT STRIPE

Opel's Banquet

\*

### MEROHO

Boloka meroho fats'e moo ho leng moriti 'me è tla 'ne e be ntle hofeta ha li ka tlohelloa khanyeng e matla kapa shelofong e phahameng. Hlokomela

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# BOKSBURG HDCP (C) 1\miles BREAKWATER ociology or Great Waltz BENONI HDCP (D) 6 furlongs

MERRY MINSTREL Level Pegging JUVENILE HDCP 5 furlongs Charter Day MAIDEN HDCP 7 furlongs Admirandus

SELECTIONS FOR NEWMARKET

MAIDEN JUVENILE HDCP REEL PEG Roulette's Joy MAIDEN HDCP 7 furlongs Swan of Avon ANNIVERSARY HDCP 11 miles NORTHUMBERLAND FUSILIER 1

VAAL HDCP (D) 11 miles SOCIOLOGY or GREAT

VAAL HDCP (D) 1 mile COSTUS Little Spill GALLOWAY HDCP (C) 6 furlongs DISTANT DONNA

VEREENIGING HDCP BOTTOMS GREENSING Slip Slap

Sabian

Congo Soccer

The J.B.F.A. has received an intation from the R.U.F.A.S.I. du Katanga to visit Elizabethville in rugust this year to take part in the Triangular Football Tournanent against teams from Katanga and French Equatorial Africa, Mr. W. Masehla, J.B.F.A. secretary told the Bantu World. He would not foretell what would be the decision of his Executive Committee.

# Soccer Results

Following are results of soccer-natches played at the Wemmer

orts Ground: Magalis played a 1-1 draw with lew Look Brothers. Rutland beat R.H. Boys 6-2. Rovers beat Tinny Rockles 6—0. Rutland beat Rambers 5—2. H. H. Revengers beat Treat North 5—1. Ladysmith Tome Boys beat Acadia 4—1. Following are results of soccer natches played at Potchefstroom

A. Division: Youngsters beat Vander Bijl Pirates 4 nil. S.A.P. From Johannesburg beat Spenters

B. Division: Youngsters beat Vander Bijl Pirates 3-1. S.A.P. beat Spenters 2-1.

- "Correspondent"







# RACING NOTES Hank's Farewell Fight In Durban

# **Ntuli Becomes Champion**

From Our Own Correspondent

Homicide Hank (136 lbs) did not live up to his name or his reputation when he retained his South African lightweight title, in a dull twelve round contest when he beat Percy Wilkinson (133 lbs) on points at the Durban City Hall, last Friday night March 7. For twelve rounds he fought a dull dispireted fight and he never looked like a potential challenger for an Empire title. There was no variety in his attack and no snap. When his hand was held up as a winner there was hardly a round of applause.

The fight started in a clinch and there was a lot of infighting and ended in one. The following is a the crowd, watched in almost stony silence.

Round One: From the moment the bell went there were many clinches with Hank, trying to gain blow in this round. The fight up to the advantage but Wilkinson to this stage had been most disthe advantage but Wilkinson to this stage had been messed appointing and the crowd began to give the slow handelap.

Round Two: This round started with a flurry of punches, but the boxers soon fell into a clinch again. It was an uninteresting The twelve and last round was a round, with both men holding and dull listful affair with two tired no hard punching.

Round Three: Hank and Wilkinson were soon in another clinch with the referee warning them both for holding. Wilkinson was on the ropes most of this round. but Hank did not stand back and pick his punch.

Round Four: A few cleaner punches were seen but still the ight fell far short of champion-

Round Five: Wilkinson landed some stinging lefts to Hank's head, which roused the champion and he anded some telling blows to the

Round Six: Both boxers were timing their blows better. The fight began to warm up but still there was a lot of infighting.

Round Seven: Wilkinson landed some right crosses to Hank's head

and Hank replied to the body. Hank was doing more in this round contest. The fight started at ound than previously. Round Eight: Wilkinson's left swopping punches. Pancho Villa found its way through Hank's was taking many blows on his guard, but Hank came back with arms and landing some heavy left

a barrage of punches to the body. and right swings to Jake's head These body blows given by the The fight looked like being a real champion seemed to be working blood battle when Jake, suddenly on Wilkinson like slow poison. Round Nine: Both boxers were square on Pancho's chin, down he ired and off their toes. Again went, His head struck the floor

Alexandra

Results

The Alexandra African Football

Association opened its Winter League on March 2. The results

vere: Sporta2, Springboks 2: Moon-

light Darkies I. Young Fighters 1; Celtics 3, Putco Zig Zag 0; Ran-gers 1, Moroka Lions 0. The last

two are last year's champions. March 9: Sporta 4, Putco Zig Zag

Moroka Lions 3, Young Fighter Rangers 1, Celtics 1; Moonlight

Darkies 3, African Springboks 0.

Excitement is tense over these

geocococococococococo

Alby Tissong

Wins Again

Alby Tissoung, South African non-European feather-weight champion, won his second fight since his arrival

in England, when he beat Eddie Moran, of Leeds, in Derby on Monday night, March 10. The referee stopped

their scheduled eight-round

contest in the seventh round.

Tissoung in his first fight heat Bernard Pugh, on a T.K.O. Pugh went the distance twice

with Roy Ankarah, British

Empire featherweight cham-

The nursery tournament spon-sored by the Twentieth Century

Sporting Club, and which should

have taken place at the Odin Cinema, Sophiatown, Johannes-burg on Tuesday, March 18, has

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BOXING TOURNEY POSTPONED

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HOMICIDE HANK

brought the with a sickening thud. He was counted out and Young Jake be-came the new champion. Jake

Although David "Slumber" thel South Gogotya, won every round of his non-eight rounds with Bandy Pillay, in African nona featherweight contest, it was Pillay who won the admiration of weight cham- the crowd for his gameness and when courage. Slumber showed a lack he beat Pancho Villa by a knock-out in the and mix it. Slumber was declared first round of the winner on points.

The other results were: Young Gobie 113½ lbs drew with D. Govender 119 lbs, over four rounds. Norman Tissoung 142½ lbs beat R. Govender 136 lbs. on points over six rounds.

This was Seaman Chetty's farewell promotion. He and Homicide leave South Africa by boat on Thursday March 13 for England where Hank will seek the Empire lightweight title.

# JOLTING IOE EXPECTED HOME AT ANY TIME NOW

While One Round Homicide Hank (Gladstone Mahlo), South African lightweight champion is expected to leave for England this Thursday after defending his title successfully in the Durban City Hall, Jolting Joe (Johannes Maseko), South African middleweight champion, and Hank's stablemate, is expected back in his homeland at any time. This is the current rumour in the Golden Bity, writes A. X.

learn from reliable sources that Jolting Joe is stranded overseas. It is stated that this unhappy America to seek higher honours. pane is the newly-appointed or-Financial troubles, it would seem, shattered Joe's hopes of These are the possibles for the American Negroes.

that Maseko will fight for him on Josia Mpela.

his return. When Baby Batter former welterweight champion of South Africa returned from England about three years ago, he complained that the cost of leaving there was extremely

# Sullivan To Fight Yuta

The next promotion of the Transvaal Association for Non-European Boxing comes off at the state of affairs happened after a B.M.S.C. Hall, Eloff Street, Johan-misunderstanding between Ma-seko and his overseas handler, 28 and the takings will go towards Bruce Woodcock, former Empire the Boxers' Benevolent Fund. This heavyweight champion. At the will be the second promotion by time, Joe was due to leave for this body this year, Mr. A. D. Tlho-

seem, shattered Joe's hopes of reaching America to meet programme: John L. Sullivan will fight Yuta Kid in the heavyweight American Negroes.

It is stated that Jolting Joe has written appealing for funds to cover his return trip. Rumour has it that Tony Farah, Vic Toweel's uncle, has consented to pay for the trip on condition that Massles will be the condition to the trip on condition that the condi

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Sporting Club

# Club's First Promotion

The Dark City Sporting Club, Johannesburg promotes its first professional tournament at the Plaza Ginema Alexand-ra township on March 20. The main bout will be between Slumber David vs Battling Beans over 10 rounds. There will be four terrific supporting bouts namely Kid Ray vs Japhta David over 4 rounds. Ike Williams vs Solomon Msimang; Pal Slugger vs Black Hammer over 4 rounds. Leopard vs Ezekial Mogotsi over 4 rounds.

Admission fees are ringside 12/6, hall 7/6, gallery 4/-, The booking is now open. The chairman of the club is Fr. T. Huddleston, Vice chairman, Mr. N. D. K. Mapikaza, secretary Stanley Makubu.

...... MUSIC NOTES

Banta Harmony not of W.N.T., Johannesbu Mr. Lucas Makhen M. Sitole 3-6, 4-6, J. Thathe beat E. Makhene 6-0, 6-3, MJ. Phethhu beat R. Ramaile 6-3, 6-1, V. under Saturday, 15th March - Sebataladi, can Aces.

8 EVENTS

First Race ..... 12.35 p.m. Last Race \_\_\_ 4,50 p.m. First Double 3rd & 4th Races,

Indians travelling expenses only. Second Double 6th & 7th Races

# CRIMSON F.C. CHALLENGES J.B.F.A.

to meet in Johannesburg on April 13. The same team will play Pretoria Indians on April 12 in Preto-

percent of the gatetakings.

Certain clauses in the constituwhich is the body governing the game prohibits associations playing individual teams which collect money for themselves and as such hey would not be in a position to

# KROONSTAD CRICKET

Kroonstad Bantu High School C.C. meet St. Helena C.C. on Sun-

lay March 16. The following will epresent St. Helena Cricket team Tepresent St. Helena Cricket team:

-1, 6-1. S. B. Malope beat H. Mo
tangoa 6-4, 6-0.

B. division Men's Singles: Control beat H. Gama 6-0. 6-0.

Seola lost to A. Tshabalala 6-1

-6, 3-6. M. Chwenyana beat J.

Tepresent St. Helena Cricket team:
W. Mgabadili (capt.); S. Lobi, J.
Barnes, F. Nondumo, S. Mvuli, G.
Mpakalatsi, P. Mpali, M. Tsebe,
N. Mazula; G. Malumbaza, R.
Godlimpi, L. Mafongosi, J. Ngxeshe
Jmpire; R. Jiba ("Scorer").

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# Full Results Of The Johannesburg **Central Bantu Tennis Tourney**

The Central Bantu Championships were officially opened by Mr. J. G. Young, Senior Welfare Officer, Non-European Welfare Officer, Non-European thu beat R. Ramaile 6—3, 6—1. V. under Mr. Lucas station. Affairs, (JHB), at the Pimville Moahloli beat S. Para 6—4, 6—4. A. Secretary-Founder of the Johannesburg on Mothiba beat J. Modimogale.

Stadium courts, Johannesburg on Mothiba beat J. Modimogale.

Women's Singles: C. Hawkins performs at the Methodist School Hall, Middelburg, Tvl. on Satur

After taking part in a men's beat M. Qwabe 7-5, 6-2. V. Hawdoubles game, partnered by M. Molein Beat C. Mantje 6-2, 6-2. T. day. March 15. The Harmanica will be accompanied by the African Accompanies and the Afri ngwane. Mr. Young told an attentive crowd of competitors that he hard way in which Africans are forced to improve themselves life and in sport, should in the long run, make them tougher exponents in all spheres because people who are fortunate enough to get all facilities the easy way, do not al-

ways realize the real value. Mr. Young was applaude when he said: "I hope the day i not far distant when Africans will, also, be represented in the international field of tennis overseas by one of their own who reached the top under the existing difficult donditions.' Mr. Young also said that the Coloureds have paved the way and that it now remains for Africans to follow suit. Should Africans find a capable young man of Samaai's calibre and decide to send him over seas, he (Mr. Young) would give the project his blessing by giving

a donation towards its success.

Mr. S. Sikakane, the newly
appointed president of the C.B.L.T.
A. thanked Mr. Young, for his fforts towards improvements in he field of African sport, during his term of office as Recreation Officer in Johannesburg.

been postponed indefinitely. The First Championships Results:

A. division, Men's Singles: S Zondo beat W. Mdaki 6-3, 5-7 7-5, B. Zimu beat A. B. Mose 6-3, 9-7. N. Mogorosi beat L. Ma tsoso 4-6, 6-1, 9-7. S. Marume beat M. Rammala 6-0, 6-0. J Hlongwane beat H. Lentswan -1, 6-1. S. B. Malope beat H. Mo

The Crimson League F.C. has issued a challenge to the J.B.F.A. J.B.F.A. told the Bantu World that they have accepted the challenge on condition that they pay for the

It is understood that this is one of the outstanding clubs in Natal Nearly all players represented Southern Natal in a recent provin-cial tournament. Four were includ-ed in the S.A. Indian side which toured Lourenco Marques recently.
The J.B.F.A. has accepted the challenge but refused conditions suggested by the Indians. The Crimson League F.C. wants to pay their fares and be given sixty

play them. Mr. W. Masehla, secretary of the

ohnson beat H. Gama 6-0, 6-0

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A nke ke bue ka lintho tseo mo-

lintho tse ngata-ngata tse seng li i-

Ha ho chelete ea gafo e bonaha-

lang hantle ho feta e neng e ntse

fumana hore chelete ea gafo ha-mmoho le ea matlo e fihlela ka tha-

ta ho pondo tse 2.000,000 ka selemo

Ha re etse polelo e hlakileng ha re re manane ana ha a phaha-

me, rea tseba kaofeela hore li-

ntho li nyolohile haholo 'me ntho

ena e bolela hore chelete e seng

e ile ea sebelisoa ke batho ba

Bats'o mabapi le gafo ho shebana

le mesebetsi ena ea mofuta ona

ea thuso eo ke e balileng, e ile ea

theoha, athe chelete e lleng ea

fumanoa ke 'Muso mokotleng oa

ona ho lefella mesebetsi ena ea

thuso e ile ea nna ea nyoloha ka

Ho na le batho ba reng phapang

kholo hakana-kana mahareng a

helete e lefuoang ke batho ba Ba-

KEA LE KOPA

ana ea lumelloang ho fetisetsoa le-

aleng le kaholimo a saka a luiela

Joaloka ha ho le joalo ho bana ha

ba ithuta, ho joalo feela le ho ba-tho litabeng tsa tsoelo-pele. Pele

ho hore ho thoe batho ba phahame-

e mokha oo itseng ho tsa tsoelo-

pele ho ts'oanetse hore batho bao ba fete bohlale le hlahlobo ea ho-

re ba ea tseba ho hlokomela liphoo-

folo tsa bona ka mokhoa oa ts'oa-

Maréna a temo hammoho le ba-

nna ba temo le litichere tsa temo

ke litichere tsa 'Muso tse ikentseng

ta moea oa sona oohle ho bonts'a

e ho ruta batho ba Bats'o li ba lo-

kemiselitseng hore ba ka ithuta,

Ke hona mo he, ke hona tema-

ha naha ke ntho e tsoaloang ke he

ho nvoloha ho ea ho ile.

mokhoa oo makatsang.

# Puo Ea Mongoli Ka Lekhotleng Oa Mane Ciskei

Ke lilemo tse mashome a mabeli | a metso e mehlano ke ne ke qetele ho tla naheng ea lona ea Ciskei. Ka nako eo ke hopola ha ke ne ke ee ke eo rapela kerekeng e nyenyane mo ntate-moholo e neng e le moalosi oa linku tse nts'o. Ka ke hopola hore etlare ha ke boela nako eo ke ne ke sa jopola le ha-nyenyane feela hore ka letsatsi le ke e-na le Tona ea Litaba tsa ba leng ke tla ke ke eme ka pele ho Bats'o. Empa he, ntho ha li eaka le tsa etsoa ke 'Muso ho thusa baseboka sena sa lekhotla le leholo tsa tsamaea joaloka ha ke ne ke tho ba Bats'o, bohato boo seng bo ea hore ha ho 'Muso oo ka le thula lepoka la Ciskei, ke tsoellise hopotse, ke oele matla joaloka ha ile ba nkuoa ke ona ho thusa bapele mosebetsi leha ona e le oo ke hopola hore le lona le oele ma- tho ba leng har'a tsietsi tsa ho hlofapanang, mosebetsi oo neng o qa- tla. loe pele ka lilemo tse seng li fe-

Ho tloha matsatsing ao ho tsa-maeeng ha tsona ho bile teng ntho tse ngata tsa tsoelo-pele e bileng teng ka tikolohong ena. Ho tloha nakong tseo ho bile bohato boo lebisang pele mabapi le tse amanang le khotso, sebakeng seo mehleng ea pele ho neng ho le teng liqhome likolo tsa thuto e phahameng. ha hore a lahle marapo litabeng



DR. W.M. EISELEN

Le nakong ea tsebo le bophelo baka ho bile teng tsoelo-pele e kholo linthong tse ngata, joaloaka ha ke ile ka bona ka mahlo aka ha ke ntse ke hahola har'a Ka selemo se seng le se seng ho naha ena ea habo lona. Ha ho na- ebelisoa chelete ekaalo ka lipondo

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se ts'eletseng tse fetileng ke ne

### TSEBANG MONA

Empa he, ke batla hore le lona le tsebe taba ena, le eena Tona ea Litaba tsa ba Bats'o o lakalitse ho tla mona, ruri nka be ke hlile ke na le eena kajeno lena. Empa haufinyane tjenana o ile a khetheloa hore a be setulong se seholo hofeta tsohle naheng ena. Joaloka ha a tla apara kobo eo ho ile ha tlametse kang tsena tsa lipolitiki.

Kaofeela re bua ka pelo tse bohloko hobane re lahlehetsoe ke Tona e neng e-na le mohau ho rona, empa ke tiisitse hore, le tla ikutloa le ikhants'a hobane Tona ea lona pele a khetheloa setulong sena o ne a se a île a ba le makhetlo a mabeli a ntse a kokomala setulo sa ho ba Tona ea Litaba tsa ba Bats'o. Khetho ena ea monna enoa e ts'oanetse hore e nkuoe ke batho ba Bats'o ba lefats'e lena e le maikemisetso a matle a 'Muso, le hore hape 'Muso o ile oa etsa ntho tse ngata tse amanang le ta-

Ha ke le temaneng ena ke lakatsa hore nke ke re qaa a se makae ka tse ling tsa lintho tseo le seng le ile nna la li etsetsoa. Ka lilemo tse seng kae feela tse fetileng 'Muso oa lefats'e lena o ile oa senyeheloa ke chelete ekaalo ka likete tse peli tsa lipondo o ile oa rekela naha athe ho boetse ha senngoa chelete e 'ngoe hape-hape e ntseng e le-kana le eona eo ka mor'a hoba ho nchafatsoe naha ea batho ba Bats'o. Cheleteng ena karolo ea naha ena ea Ciskei e ile ea fumana chelete e ngata 'me ha re bua tjenana ho se ho ile ha nchafatsoa naha tse ling tse itseng,

ha e nang le ho chesehisa motho tse 600,000 morerong oa ho fepuoa joaloka ena, bathong ba ratang ho ha bana ba sekolo, athe le ka likhubona tsoelo-pele mabapi le ho lu-mela ha batho le ka lehlakoreng e nyoloha bakeng sa ho thusoa ha e nyoloha bakeng sa ho thusoa ha batho ba Bats'o. Chelete e ileng ea behoa kathoko ho thusa batho ba Bats'o nthong tse ngata e fetile cheleteng ekaslo ka £16,000,000 fet ba bang, empa lona ho ba- 'me ena ke ea selemo sena feela

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bile joalo ke ntho ehlileng e leng Rona ba 'Muso re 'nile ra le etse-

ka e reka ka chelete, empa leha ho

tsa lintho empa re sa fumane ho ka ba le hona ho ikhants'a ka seo re se etsellitseng lona. Ntho tsena a re li etseng hammoho le lona, hoba ha re ka etsa joalo, re ka etsa ntho tse kholo haholo. Mobu ke 'm'a rona eo haeba a tla nts'a lebese la ho fepa bana ba hae hantle a ts'oanetseng hore a fepjoe a seke a bontho tsena tse seng li entsoe ho la chelete e holimo haholo e ki- laisoa tlala a ts'oaroe hantle haho-

### **BA BANGATA**

Ba bangata ba seng ba ile ba nna ba bua le lona ka nako tse ngata. hlomong le ka li tsebang; ha ho hlokahale hore ke le hopotse ka Ha ke rate ho bua lolololo ka temana mpa feela ke pheta taba ena sang ho hlola ntoa ea nchafatso ea ka le ba ileng ba ba har'a tsietsi ka naha ea lona, empa ntho ena e lebaka la komello e sa tsoa ba teng. shebane le lona, e tsoa ho lona, ke moo he moo sekepe sa hlahlobo se gafisoa batho e ileng ea batloa ka bonts'ang hore na ekaba le ka bathong ho etsa hore chelete ena phahamela sebakeng se seng na sa e seng e ile ea sebelisoa e-be teng. Haeba re ka batlisisa hantle re tla

Ke lakatsa hore nke ke etse mantsoe a seng makae mabapi le tsese le seng feela. Chelete ena ea ga- la ea khale ea ho sebetsa, nako e fo hammoho le e seng e boletsoe e- seng e silloe ke nako, tsela e babe sale e eme noa e le 'ngoe ka sele-mo se seng le se seng leha manane tlang hore e lahleloe koana pele le a batho 'ona a hlile a paka hore ba ka ba le hona ho nyolohela tseleng e phahameng.

> Ha le ka talimisisa Makhooa hantle le tia fumana hore e mong le e mong o na le mosebetsi oa hae oo a shebaneng le 'ona, moo e reng ha a le ho 'ona a inehela ka moea oa hae oohle. Le tla fu-mana hore ha ba bakae batho bao e leng Makhooa bao e leng balemi le barui ba liphoofolo, ebile bao e leng balemi le barui ba liphoofolo ha ho mosebetsi mong oo ba o sebetsang kathoko ho oo.

Haeba ho lemeng le ho rueng ha ona ba entse ntho eo ba sa e khathalleng e-be he ka lebaka leo ha ba fumane ho ka tsoela pele e-be s'o ntho tse thusang bona, le cheete e nts'uoang ke 'Muso mabapi
e tsona ntho tse thusang batho ba
e nkuoa ke e mong ea nang le hong ho ka etsa ntho e honahalang ka tsela eo ba lahleheloa ke naha Bats'o, ke ntho ehlileng e ts'oane-tseng hore ehle e lokisoe. Mona 'na ka mobu.

### KE MOLAO

ha ke ea tlela ho tla bua ka ntho tse ts' anetseng ho lokisoa mabapi le litaba tsa lichelete, ke tletse ho-re lona batho ba Bats'o fihlelang tsoe libukeng, ke molao oo khe-Oo ke molao he, empa ke molao holimo ka tsela tse ling, tsela tse thang batho ba ts'oanetseng mose sa tlo bitsa le peni e nts'o feela, betsi oo itseng ke molao oo etsang empa ke tsela eo ha nako e ntse e hore ho batho ba sebelisang naha. tsamaea e-be le phaello e kholo ka ho lule naheng eo motho ea nang mokhoa oo makatsang. le cheseho mosebetsing oa hae le eo ka nako eohle ea hae a tla be Kea le kopa hore le ts'ehetse ka sale a shebane le naha eo ea habo

Ke tla ho lona joale, ho lona bao iohle kamoo le ka bang le hona tsela ea ho lokisoa ha naha le tse-are ka eona, latelang tsela tsa Muso mabapi le ho lokisoa ha na-tla batleha hore lona ba ratang ha mosebetsi ona o phethisoa le khe Ho na le batho ha bangata ba the batho ha sa o batleng Bats'o ba llang ka hore ha ba neheloe lits'oanelo, le hore ha ba neheloe nako le sebaka sa hore ba
itsamaisetse merero ea bona. Lea
ka ho e baballa le ka ho ikhathatsa tseba ka bo lona, le ka tsebo ea lo- hoo hoholo. na hore sekolong koana ha ho ngo-

e mong le e mong a shebane le eona, bolokang naha ka ho khetha batho ba e ratang e-be bona ba roalang mosebetsi ona mahe tleng a bona. Lekang hore le rute bana ba lona hore ba rate naha ea habo bona, e le hore bona bana ba habo lona ba nke bohato boo bong temaneng eo le seng le ile la e siha le ba sihela eona.

Ha ke boetse ke le temaneng e na ke lakatsa hore nke ke etse tje nana ka ho bua mantsoe a le ma beli mabapi le ho sebelisoa ha na ha le ka lekhotla le lecha le nens kisetsa hlahlobo ena, empa 'Musc le thehoe mane Alice le neng le thehoe mane Alice le neng le thehoe ka maikemisetso ana lile poholo ba batho ha bo bonts'e cheleng la qala hantle, empa joale ke seho, athe ba bang bona ba leka ka mekhoa eohle hore ba kene tse-leng.

Ke hona mo he, ke hona temaseho, athe ba bang bona ba leka ka neng eo hantle ke batlang ho qela hore le boele le phele le tiie. thuso ho lona, ke hona moo hantle

Toropong ea Johannesburg me ke batlang hore le hle le honyelle khatlo e ts'oanang le ona e ile ea le lebise pele. Tokiso ena ea naha thehoa. Bashemane ba rata ho tseeo re buang ka eona hase lefeela- ba hoo hong ka mobu, hoba ho se feelane e neng e ka etsetsoa ho naha moo ba ka phelang teng haesa nchafatsa naha ea batho ba Ba feela ka mapolasing a Makhooa ts'o, che ha ho joalo, ho nchafatsoa Na ekaba mohlala oo ha o na ets hore le nke bohato hoba lona le nahana le ho sebelisa kelello es na le eona naha eo bana ba lona ba tsebo e tletseng. Ee, morero ona c ka ithutelang ho eona. Le hanye ke seng oa tsoela pele ntle hore yane feela ho seke ha ba ha tho lona ka bo lona le o nke le o etse baa ba toropo ea gaudeng ba nka oa lona e le hore ka ho etsa joalc cheseho e kholo naheng eo e seng le tle le tsebe ho phela ka eona ( ea habo bona empa bana ba lona Thuto ena ea nchafatso ea naha ba nang le lefa bona e-be ha ba sebakeng sa Toelanie hona sete-evangeli ena ea nchafatso ea naha na fumana lefa la letho leha ba rekeng sena. Likhomo tse palo e e tsamaisoe, e nts'etsoe pele ke ba | ile ba khothalla mosebetsi oo.

nna hammoho le basali ba batha (Ena ke puo e neng e etsoe ke ba Bats'o. Ena hase ntho eo eka Mongoli oa Litaba tsa ba Bats'o ha khuts'oane tse 21 li ile tsa rekisareng ha la e etsa ea etsabala en

ijalo le phuliso le liphoofolo ha ho liphoofolo tse kileng tsa Mlacu. Ha ho e so boleloe hore na moho li tsoella hantle. Libakeng khutla Ts'ireletso ea terata e etsa-

tse ke liphoofolo tsa bona ha

li tla fumana ho fula selemo

Maeto A Komishinara

Komishinara oa ba bats'o o

'Mita oa sebaka sa limaele

tse 14 bakeng sa Toelanie o se o lokisitsoe Offising ea Komishinara oa ba bats'o ho bile

le phutheho ea lekhotlana la

setereke ka la 15 Pherekhong,

1952. Ho ile ha umellanoa ka

ho fana ka libasari tse lesho-

me le metso e ts'eletseng li

loketse ho fanoa ho bana ba

Nese E. C. Tshabalala o ile a

hethoa ho nka bolisa ba tleliniki

ea Koffiekraal. Nese Tshabalala

tho ea 'nileng a roalla mahlale a mosebetsi ona 'me ha ho pelaelo

bana ba Batsoening.

tla ba le thuso e kholo ho batho

Mocheso hara khoeli ea Phere-

hong o ne o nyolohile ka 90 :

Mona ho bonoa sepane sa lipholo li hula mochini oa ho hela polasing ea Trust ea Cyferkuil mane pela Pieter-

etsoa polasing ea Rietspruit Lijalo e ilhle li a khahleha iibokeng tse ngata. Liphoofolo tsona li phela hantle le ho feta. le e 'ngoe ea limaele tse 'ne bakeng sa Swartbank. Hona ho etsoa e le hore ho tle ho be le hore ho sebelisoe mariha le • FLAGSTAFF: ha khoeli ea hlabula bakeng sa phuliso. Batho ba bats'o ba khotsofe-

herekhong e ne e qaleha ho ne ho se pula me e ile ea na ho ea qetellong ea khoeli. Limela li ntse tsamaea hantle libakeng tse ling tsa setereke 'me ha tsamaes nampe ho tse ling libaka.

tse ling ho hopoloa ho nts'oa

bots'abeho ba poone,

Komishinara oa ba bats'o o ile a ea lefa liphenshene ho ba bats'o leng Rustenburg Platinum Mines ibakeng tse latelang Nkozo ka la e leng moo kompone e ncha e sa Pherekhong.

Likolo tse ling li ile tsa bula ka etsoa, la 21 Pherekhong, 'me tse ling tsa bula ka 30.

Phuthehong ea lekhotla la setereke e bileng ka la 5 Pherekhons ba latelang ke ba ileng ba khethon o ba litho tsa lekhotla le leholo Vukayibambe Sigcau a khethoa ke phutheho. Merriman Cingo ea ileng a khethoa ke morena Botha H. J. Mayeza a khethoa ke

Ke boelse ke pheta hape, ke re ile ea na ho ea qetellong ea khoeli bolokang naha ea habo lona, e- ea Pherekhong. Poone e ntse e tsang nore ntho ena e-be eona eo tsamaea hantle me re ka 'na ra le ikemiselitseng ho eona, motho lebella kotulo e ntle haeba naha e ka ke ea eba mongobo o fetang.

> Liphoofolo li bophelong bo botle naholo. Mokhatlo oa 'Maraka sebakeng sena o hopotse ho phutheha ho tla lokisa le ho thea melao e tla tsamaisa mokhatlo. Temo ea o na le lengolo la bonese la Peniapole e se ntse e etsoa seba- General le la Midwifery. Ke mokeng sa Esidumbini.

Lefu la thaesese le ile la fumanoa le le teng bakeng sena empa ho hopotsoe hore pula tse matla li tla ke li kokobetse matla a lona

Mebila e ntse e etsoa mane Tu- Ka baka la mofuthu ona ho bile gela Valley le Isitundu e ntse e tsamaea hantle haholo. Me sebaka e boletsoeng pele se bonts'a tsoelopele e matla ho feta se seng Morena Majulumba Mkize, leng ea holileng ho feta bohle seterekeng o ile a hlokahala ka morao ho hokula ho ho lelele.

• RUSTENBURG: Pula e etsang inchisi tse 1.156, e leng pula e neng e hlile e alehile ka ntlheng tsohle, e kile ea na seterekeng se-na khoeling ea Pherekhong.

Limela li sa ntsane li fokola me pula ha e ne e ka na pele mariha a fihla re ne re ka ba le lijo

Ka kakaretso liméla li ne li sa le bophelong bo botle, 'me ho bi-le ha eba le thekiso ea likhomo 17 li ile tsa rekisoa ka £361 ha li-

e ELLIOTDALE: Pula e ngata-nyana e kile ea re phu-phu khoeling ea Pherekhong, 'me ba ile ba khotsofala ke eona 'me 'nile li na nakong ea khoeli ea Pherekhong. Ho kile ho 'na ho eba le thekiso ea liphoofolo liba-keng tsa Lugwijini, Kanyayo le

li bile le theko e kae. Limela li sa le ntle haholo. Ntukayi Magguzumana o ile a kheng limaele tse hlano e ile ea thoa hoba morenana oa lekoishene la Izilangwe, hara khoeli 'me ea neng a ntse a ts'oere molepo Mbaliso Magguzumana o ile a tsoa.

# Mona Le Mane Mafats'eng

. LONDON: Duke of Windsor ea tlohang ho boela America, o ile i lula lijong tsa mots'eare le Molotlehi Mofumahali ka Lababeli 'me e le ha a tla tsamaea Labone vekeng e fetileng. O ntse a le mo-rerong oa ho tla lula le mohlolo-hali Mofumahali Mary.

TUNIS: Barutuoa ba Machunisi ba mashome a mahlano a me-tso e supileng bao ho bona ho nang le banana ba 25 ba ile ba shinara a ileng a 'naa hlalosa tlaboloa ke mapolesa ka morao tsa molao oa ba bats'o o sa tsoa ho hore mapolesa a betse mozeng ho ba ts'osa. 'Mapolesa a bolela nore barutuoa bana le bona ba i ba thunya, Barutuoa bana ba 500 Tliliniki e ncha e tsoa hahuoa ba ne ba etsa khanyetso bakeng akeng sa Koffiekraal e ile ea bu-oa ka khoeli ea Pherekhong, 1952, 'me Nese E. C. Tshabablala ) ile a nka mosebetsi hona teng sa ha 'Muso o ne o leleka barutuoa ba bang ba University ea Sfax ka ebaka la litaba tsa likhang. Ba ile ba feriletsa ka majoe ba

oata mosali e mong oa Lefora ea bata mosaii e mong oa Letora ea
neng a le ka buseng 'moho le
ngoanana e mong oa Lechunisi,
ba feriletsa le ona mapolesa 'me
le ona a etsa joalo. Barutuoa ba
banga'a ba ile ba hlaha likotsi

ROME: Basebetsi ba mekoti
ba naha ea Italy ba ile ba bitsoa
to tla hlahisa sello sa bona bakeng sa ho nyollalog menute. Ba

ng sa ho nyolleloa meputso. Ba ne ba entse seteraeke sa nako ea matsatsi a mabeli.





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Ke ana matlo a macha a ntseng a aheloa Batala motseng

# MUTAKALO: NGELETSHEDZO NGA DR. F. A. DONNOLLY

Mutakalo-Thuso ya Mathomo kha vho huvhalaho

ndea marambo. Zwino ndi do ni thumbuni. hanelela nga u Fema.

Nga nnda ha u bva malofha vhanyedzwa u thanyelwa ndi- kavhili nga minethe. musi muthu o thivhea muya a sa Hezwi zwi fanela u itwa nga u

muthu a kundwe u fema khe- muthu a tshi fema zwavhudi.

U tshipwa nga tshithu tsho imaho mukuloni.

2. U nwela khothe-khothe.

mbaula nduni yo valwaho,

4. U rwiwa nga ndadzi na musi muthu o fara thambo dza gese.

Humbulani uri o fa. Arali o nya naho arali o vha o thivhea muya tshifhinga tshila pfu.

Tshine tsha fanela u tavhanyedzwa u ita ndi u bvisa tshithu tshi itaho uri a si feme.

Nga maanda nwana a nga vha a tshi khou tshipwa nga tshithu tsho imaho mukuloni. Zwenezwo sedzani mulomoni na mukuloni. Arali hu na tshithu tsho imaho mukuloni ni tshi byise nga Arall muthu a tshi khou nwela

munwe. khothe-khothe mu bviseni madini.

Arali muthu o dzenwa nga ge se mu iseni nnda muyani nga u tavhanya kule na mitsi iyo. Ni vhone na inwi uri mutsi u si n dzhene dziningoni musi ni tsh bvisa muthu o dzhenwaho nga mutsi. Thomani nga u vula ma hothi ni pwashe mafasitere uri hu dzhene muya. Hezwi zwi do ni thusa uri ni kone u fema musi ni tshi khou byisa muthu o dzhenwaho nga mutsi.

He muthu a fara thambo ya gese ni songo mu fara, ni thome u dzima gese. Na sa ralo na inwi ni do farwa nga gese.

Arali ni sa koni u dzima gese nga u tavhanya kana ni sa divhi kudzimele ndi khwine ni ime mavuni o omaho kana kha malabi kana nguyho dzo omaho ni bvise muthu o farwaho nga gese nga thanda yo omaho kana nga tshanda tsho pombiwa nga malabi o

Musi muthu o no vha muyani wavhadi, no no lavhelesa mulounga ndo amba mu ladzeni nga phoizeni. na wawe ntha ha khana nga ma- dzi

Khwatshisani khudavhavha ni se muvhili wanu phanda nga maanda othe.

ONLY ADDRESS

dzinwe

na vha nga fula matakani vha la

Halwa vhu vha phoizeni arali mu-

Musi muthu o no tanza mu fheni

na madi kana madi fhedzi. Ni ite

Ni divhe uri muthu o nwaho

phoizeni dzi fhisaho ni songo ita

na lupwere lwa flauru kana mu-

Arali muthu o laho phoizeni a

ite uri a tshimbile-mbile ni mu

the tive kana gothi i dathaha

uri a nwe zwinzhi.

gayo kana madi.

tavhanva.

tayhanya ngauri zwi amba u hanya kana u fa. Zwi fanela u itwa kana dzi itaho uri muthu a vhe na tshifafa kana dzi itaho uri Zwithu zwine zwa nga ita uri u swika nanga i tshi swika kana muthu a edele unga halwa na mi-

### U SWA

Zwino ndi do ni hanelela nga u thu o nwa u fhirisa mpimo. swa. U swa hu fanela u shunwa 3. U dzhenwa nga dzigese dza hu shumiwi unga sa tshilonda. phoizeni unga musi hu na zwavhudi. Divhani uri u swa a he muthu a swa mulomo ni fane-

Zwino ni a divha uri u swa ndi la u mu tanzisa nga maanda. tshithu tshi anzelaho u tea nga maanda mitani ya Vharema. Zwi ngela minwe yanu mukuloni wanga itwa nga mulilo kana nga we, kana arali a tshi kona u mila shumiwa nga pfanelo a nga ha- tshitofu kana nga madi a vhilaho. ni nga mu nwisa madi a na muno

Ni divha uri arali ho swa fhethu hu hulwane naho hu songo mafhi a nwe kana lupwere lwa swa nga maanda hu na khombo flauru na madi kana vhukhopfu nga maanda kha vhana.

U lafha vhathu vho swaho:-1. Ni dzudze muthu vhududoni ni mu she zwithu zwa u nwa ufi a tanze. U fanela u shiwa zwizwinzhi. Tli i dudelaho i tshi nwo zwi dudelaho unga mafhi kaswurwa nga thukhu yo luga kha hezwi.

2. Ni songo tanzwa fhethu ho tshi edela ni mu karuse kana ni swaho kana na rumbula fhethu ho rungunyeaho. Ni fanela u fhisaho. Hezwi zwi itwa kha mu-fukedza shethu hothe nga nwe- thu o laho phoizeni i itaho uri nda wo tanzwiwaho kana nga muthu a si kone u dzula o karumadzudzu kana nga labi li si na tshika. Malabi haya a fanela u dzula o nukadzwa nga madi a dudelaho kana nga madi a dudelaho o longwaho muno mutuku u linganaho lebula nthihi ya tiyi kha komiki tharu dza madi a dudelaho.

3. Arali nwana o swa ndi khwine u mu dzudza bafuni ya madi a dudelaho u swika nanga i tshi swika. Zwi fhira u linga u mu pomba nga malabi.

Fhedzi arali fhethu ho swaho vaselina hu pombiwe.

### PHOIZENI

Zwino ndi do ni hanelela nga moni wawe na mukuloni wawe khombo inwe. Khombo heyi nd tha uri phoizeni ndi dza tshaka zi vhonala nga ndila ine dza lima shangoni a ri nd haru. Tshaka boda da ine dza lima zwina shuma ngayo kha muthu:-

> Dza u thoma ndi dzi fhisaho mulomo na mukulo musi dze

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# ZIVANGENO

Vhahashu namusi ndi a takala u Ndo no ni hanelela nga u hu
Zwenezwo ni do ita uri hu bve
nwiwa. Dzi fhisa na lukanda lwa
hashu luambo. Nndaa, Vhavenda
na Matshangana vha re kha lothe
la Transvaal. Arali i Cape li tshe
la Transvaal. Arali i Cape li tshe
misave hintwaswo lesui swi silo lala, ngauri na bisi ri kha di Musi ni tshi isa muvhili wanu | Dza vhuvhili ndi dzi tanzisaho tou lwedzana munango kana vhu-kana dzi itaho uri muthu a vhe dzulo na madamu. Hu uri kha murahu hu do dzhena muya wa- na thumbuni na u vhaisa thu- manwe mashanggo a u funeki uri tshithu tshine tsha fanela u ta- vhudi. Hezwi zwi itwe fumi na mbuni musi dzo milwa, unga sa u tou tangana nae nga mato. zwiliwa zwo undaho na phoizeni Hu pfi u tou vha pfene.

Hee inwi vhana vha diabolosi andzile hi 66 percent. Tindzawu tina a ni ri shengedzelani. Divhani uri rotheri dzhena mavuni. Arali Dza vhuraru ndi dzi kambaho pasa fhano i a dina fhedzi hu si tou nga sa Transvaal hune wa tshimbila wo fara nga tshanda. shonga ya u vhulaha u pfa vhutu-Ni songo teledza u rumela mabamngu na mitshelo minwe ine vhambiri kha "Bantu News." J, M. Madzunya vha ri rumelani ngauri ho no dzhena Vho-H. A. Dau ngei kha mushumo wa u dzudzanya mafhungo.

Ni fanela u divha uri kha phoi-Ndi a themba uri ranwedzi muswa u da na zwawe, ndi amba Vho-H, A. Dau. Naa ndi uri uyo Dr. F. A. Donnolly a nga si vha fhe tshifhinga naa? A vhe o ima Hezwi ni nga zwi ita nga u lo u funza Vhavenda a funze thoza, Ndi shuma na Mathoza manzhi fhedzi Dr. Donnolly ha athu u vha funza a vha divhi u

> (Kha vha sedz Imvo (bammbila Mathoza) ya mahola na aledi (bammbiri ya Vhatzwana) ya mahola vha do wana mafnungo a Dr. Donnolly a ngomu. Na hone hafha vha songo humbela phindulo kha vha khoro ya mvela-phanda. --Mudzudzanyi---B.W.)

# VHENGELE LA U RUNGA DZIROKHO

(Nga Murungi wa dzirokho)

Ha Tshivhasa hu na vhengele la Ni fanela u dviha uri kha tsha-nakaho nga maanda. Vhengele heka dzothe dza phoizeni ni fanela li la phanda zwino li na nwaha li dzudza mulwadze vhududoni tshi khou shuma. Hu rungwa nguii tode nanga i mu vhone nga u vho dzothe dza tshaka dzothe. Dzi tou rungwa ha nakiswa vhukuma. Na u dura a dzi duri. Tshinwe tshihulwane ndi u vhu-

Khezwoha vhafumakadzi na maunga matanza ngauri a tshusa ledi. Ndi tshone tshifhinga tsha adziholidei dza "Easter'

### 1,000 wa timogheni e Transkei, Swimilani swi byariwile ku engetela mirhi kutani swona swa byariwa e tindzawini to tala e xikarhi ka vantima. Ntlhanu wa tindzawu ta swimilani swi le Ciskei ku hava e Transkei, Ntlhanu na swinarhu e Natala ntihanu na mune e nwalungwini Ntihanu e dzongeni swi ri- fuyo swakarhi swa tikomba e ti-

SHANGAAN:

Mirhi. Handle ka swakudya na

swifuyō hi tlhelo ra vurimi ku na

Kuhlayisa Misava: Mintirho hisa misava, swatika ku vula hinkwaswo leswi nga endliwa.

nfuna swinene.

t avantima e Keiskamahoek, Ntirho ntima e tindzawini ta vona, Swilo va,

# - Dr. Verwoerd

xa vunharu lexi nga katsana ni vantima i mirhi. Ku taveka ka mirhi Swakudya ...

laveka no sivela ku kukuleka ka ngetiwa e Keiskamahoek mintirho misava hinkwaswo teswi swi si- ya kona ya ka rhi ya huma. Vudyelo e tintshaveni byi tshetshiwile vela hi mirhi. Tindzawu ta lomu ku byariwaka mirhi yi engeleteriwile ku sukela 83.765 wa timogheni lichrysum). Leswi swi endlile le-swaku byanyi byi mila milambu ku tikela 138,381 wa timogheni swi na yona yi hlayisekile.

kulu ti endliwile e Natala na le Transkei. Ku byala ka mirhi hi la. mela ku kamba ku ya mahlweni rini unwana. 'va trust ku endla mapulangi swi ka mintirho e tindzawini ta vantiringana 8,000 wa ti mogheni na wa University ya Pretoria va ta fanele ku pfuna hi tindlela leti nga A Transkel: Leswo hunguta swi-

tindzawini laha swi nga siki enkwayo le'yi nga endla hi lava ndliwa. Leswi hunguta swifuyo va varimi va ringetile ku hlayi- swi ta komba ntirho lowu'nene lero swifuyo a swi nga siki swi ta tlula swakhale. Ku ringana 1,000 A Ciskei: Ku ringetiwile ku hla- wa timayile ti biyeriwile, tindzawu visa misava hi ku byala byanyi e to ringana 59 wa timayile t lunghitindzawini ta vantima e tindzawini siwile ku susa mati e masinwini, hlweni na ntiro wo longuta e nyi xikarhi ka lomu ku rimiwaka mhaka ta kona. mitirweni yo vona vona tindzawu ni ku nwana swa karhi swa ya mani ku nwana swa karhi swa ya mahlweni. Ku pfuna ka ndzawu ya fessor Lindsay Robb e tindzawini kona timpfula na hinkwaswo a Transkei, swi hlangane na ku hulo'wu wu lunghise hi lava varimi ngutiwa ka swifuyo swi ta pfua nanga u divha tshithu tsho nwi- ri ni renge nguvho dzavhudi dza va tiko ku pfuna vurimi bya va-

swo hlayisa nhova leswi nga ri- khume na ntlhanu na yinwe. Ti- nhu a va nga switsakeri.

RIPOTO RA TIMHAKA TA VANTIMA RA 1950 maylle ta 60 ta fense ku biyiwile. Ndzawu yo hlayisa mati yo endliwa hi semendze leyi khomaka 25,000,000 ya mati. Madamu mambirhi ya misava na wona ya endliwile. Tindzawu to rima ta ka rhi ta nyikiwa e ka miti ya 60 leyi nga nyikiwa tindzawu tinene leswi swa karhi swa endleka e tindzawini to tala. A tindzawini tinwana ta Natala 48,000 wa ti yards ta tibuwu na 38,000 ya ti fense na 745 wa tieke-Khomixini leyi ndzi nga yi rhu- re ta mirhi swi byariwile e nka-

> A Nwalungwini wa Transvaal: Ntirho wu yile mahlweni hi tlhelo hlaya sweswi karhi swi humelela- ra nhova leyi nga endliwa hi Deka sweswi swi ta vula leswaku va partmendze a Pitersburg. Ntiro wa mughero e lokixini ra Moletse wu yisaka mintirho e mahlweni yi ya mahlweni ku na swigherhwana nga ri ya vurimi ntsena kambe hi- swo ringana 47 leswi hambukisaka mati tibuwu leto hangalasa mati tiengeteleriwile ku fika 83,000 ya ti yards, Byanyi lebyi nga byariwa byi andzile swinene hi nkari wa ndzawini leti nga bhiyeriwa, ku tinhweti ta 18. Hi lembe le'ri nga hambana swakarhi swa tikomba e hundza 13,000 wa tibeyila ta byanyi ti tsemiwile na 20,000 ya byanyi byo fulela byi tsemiwile. Hinkwaswo swi ringana 62,400 wa tibeyila ta byanyi bya swifuyo lebyi nga kumeka e tindzawini to ha-

A Mashashana mati ya hlayisiwita Kingwilliamstown na Kelskama- na mighero yo susa mati lomu ya le hi ku endla tindlela to ringana hoek. Byanyi lebyi byi pfuna swi- nga lavekiki ya yisiwa lomu ya 67,000 yards leti hambukisaka manene hi tlhelo ra swakudya na nga ta pfuna tindzawu leti ti na ti na 73,000 ti tindlela le ta le hamasi ya tihomu. Ku bihela byanyi byanyi lebya kikuyu lebyi endlaka nsi to tsonga mati mintiro leyi yi e ka Betterment swa pfuna ku hla- leswaku mati ya hindza ya nga pfuna swinene. Leswo hunguta yisa byanyi bya swifuyo leswi swa sweriwi. Ku ringana 3,900 wa ti swifuyo swi ringetiwile e tindza-(yards) ta swikerwa na swi endli- wini ta ntlhanu e nwalungwini le-Lava Departmendze va yile ma- wile e masinwini. Tindzawu ta bya- swi- ndzi nge vuli hi ku tikisa ti-

A vupeladyambu: Ku dyeka ka mishava hi moya ku hlangene na ku dyeka hi mati e tindzawini to tala vapeladyambu bya Transvaal laha sava ra hlanganisiwa ni misava leswaku ku kota ku rimiwa, ha leswaku ri nga kukutu hi moya. leswi swi ta pfuna swinene hi tlhe- A Natala: Ntiro wu yile mahlwe- Tindzawu leti nga antswisiwa ta le lo ra vurimi bya vantima e tindza- ni e Nqutu a Zululand. Ku hluka Thaba 'Nchu na Lichtenburg ti wini ta yona hamba leswi matirhe ka byanyi swa karhi swi ya ma- pfunekile hi ku byala byangi lebyi le ya fanaka na lawa ya khale swa- hlweni na misava ya hlayiseka swi pfuneka swinene. A Witzieshoek a kri swi ya mahlweni. Swinwana endle hi ntirho wa tinhweti ta ku endliwanga nchumu hikuva va-

hu si hu hulwane ni nga dzhia A. Donnolly. Mafhungo avho a a mbani a vhutali vhu tshidzaho. A tshigero na tshi tanzwa nga mu- pfala. Murema a tshi ya mushumo- ri funi u ladzwa nga bai litswu. shonga u vhulahaho dzidzhemu ni ni u nwala vhuswa na nama fherumbule ngatsho fhethu ho rungu- dzi. Mubuswanane vha fara vhunyelaho. Nga murahu hu dodzwe rotho na gofhi na gumba fhedzi. Zwino ri nga ri mini. U la a hu laulelwi muthu.

Vhadivhi

(Nga D. M. Siphugu)

vhukuma uri zwila kale-kale

Venda li kha di vhuswa nga Ma-

khado ho vha hu si na tshine ra

vhona. Namusi zwino uvha ho wa

iyo pfunzo tshikhuwa tshi ri kula

nano. Kha ri pfane vhathu vha-

hashu nga ha pfunzo dza vhasi-dzana, zwauri mushumo wadzo

ndi mini, Ngani, ngauri pfunzo

one nga yothe yo itela u thuse

hathu, vhashai na vha tambulaho

zwauri vha do kona u di-thusa. Fhedzi kha rine a zwo ngo ralo.

Vhasidzana vhashu a vha tsha ko-

na u di-thusa ngayo. Tsho salaho ndi uri ene onoyo

musidzana o funzwaho a dovhe a tambule.. Ndi uri arali ri tshi to-

vhela mbumbo ya helino shango

ndi pfanelo ya uri vhathu vha dzee vha dzeewe. Ngaŭralo zwi dzi nga u rulana vhuleme vhune

ra vhona vhanwe vhabebi vha tshi

shuma. Nga uri nwana wa musi-

dzana a vhuya a funzwa nangwe a na munna u mbo di ri a thi tsha

mu funa. U tuwa henefho u do

tanganya vhanna vhothe a tshi

nyaga o funzwaho. Fhedzi naho zwo ralo u do tshinyala a tshee

lwendoni lwa u nyaga o funzwaho

Vhabebi vhawe vha do sapota

nwana wawe we a mu wana e

Vhone kha vha ri vhudze uri iani tshikoloni ni gude mishumo nga mivhala yayo, ni do kona u Zwithu zwinzhi ndi di-tshidza ngazwo. Isani vhana zwithumbu ni ite uri thoho i lale nga phoizeni musi zwo milwa. Ndi koloni vha funzwe, hu na mishumo lurumbu. Zwenezwo gwadamani zwinzhisa, Ri nga si hanelele nga ntha hawe kha khundu dzawe ni zwo zwothe hafha. Ni fanela u dishangoni a ri ndi do ni funza u

lima zwino namusi vhathu vha tharu. Tshaka hedzi dza phoizeni khou lila. Vh evha ima nae vho no Khumbulo Kha

Vhahashu ndi ni divhisa a mbilu-ni yanga. Fhano Pretoria ndi na mi-nwaha ya 12. Ndi fhindula Dr. F.

(Zwino vhone vha tshi ri vha khou funzwa matope vha vhona unga vha na ndivho i fhiraho ya Dr. Donnolly? A zwi thusi u tata khani sa vhatkana vha malisoni hone muthu a si na ndivho. Ara i vha tshi nga fhindula uri nur mlni Vharema vha tshi farwa nga malwadze manzhi u fhira makhuwa vha fa nga mbalo i fhiraho ya makhuwa vha do vha vho fhindula Dr. Donnolly. Ndi mini mbalo ya Vharema i tshi dzula i 8,000,000, i sa huli? Mudzudzanyi - B. W.).

Vhatali

Vhasidzana nga vha funzwe mi-

shumo vha di-nyagele vhanna vhe

mishumoni.. Na vhabebi vha vho-

arali hu na vha funaho u pfesesa.

**PHINDULO** 

(Nga J. M. Gondo)

Hee vhone munwali zwe vha

wanala ngafhi hu uri vho ya vhu-

zwi vhona shangoni la ngafhi naa.

Hee vhone munwali vha tshinye-lani lushaka lwa Venda lwo naka.

Kani vhone a vha tsha ya Venda

vho no vha lingovha-ngovha, ,kana

igiri-giri. Nne ndi Muvenda ndi

shni kana dombani,

vhukati ha lwendo.

Nndaa, ndi humbela vhadivhi ne uri musidzana a si tame thu-ndu. Ndi kha di do ya phanda

# Nhlamulo E Ka Mr Nemaungani Li Mhaka Ya Xichangana Le'xi Ntshwa mani hi nga Machangana.

Ndzi hlayile e phepheni ra xichangana ndzi vona tihlanga ro tala leti ndzi nga ti tivaki, hambi swi ri tano a ndzo hi leswi ndzi nga dyondzangiki e xikolweni xa xichangana, Wa vurisa wena Ne maunga ni Machangana a va lavi ku vuriwa ku ri i Machangana, vanwana va ti vula Mazulu va-vanwana va ti vula Mazulu vanwana Mapedi na tinxaka ti

Vanwana va pfumala na tibuku ta xichangana hikuva veri yi ta tsarisiwa leswi namuntlha kasi mundzuku va ta nchincha, na mi na ndzi tirhisa xisutu hikuva xi-changana xa ha lava ndzawu ya xona, loko va sungula ku handzulu xa a va ku ku hava tinsimbi to fungha va 'S, S', na swinwana. Va ku nyimpi ya lwa namuntiha y herile ku pfumaleka yini xana?

# Machangana Na Tingana

amba zwone tarini la "Bantu World" nga la 9 Luhuhi 1952 vha dorobeni va na tingana ku vuriwa Machangana, la'va nga kulela e ti dorobeni va na tingana ku vuriwa Machongolelo ri vhone vha tshi amba vha ri ndzawini to hambana to kota hangei Donald Fraser Hospital. P.Burg Zebediela ni kunwana, ni Sibasa hu na vhasidzana vhararu, le midyangwini ya vona va ti ce, vho bula. Vhanwe vha nga tindzimi to tinxaka tinwana. le midyangwini ya vona va tirhisa

Loko u ri a Joni u tsalela manana hi xichangana papila ri ta Khunda yo fasha murei. Ndi hlayiwa hi ku nonoha vanwana a amba munwali hayani ndi ngafhi. va ringeti no hlaya, ve ri (Secha-Nne a thi divhi zwauri muthu u a nkane sea thsoenya, se na le marengiswa a wana kholomo thanu thsoao a mantji). Hambi wo vula-kana saga dza mavhele. Vho no vula tindzimu tinwani u ta tsama

u ri ka rhi u tiva kuri hi wena -Hi Thomas Manganyi

# Eka Thinetisa

Ndzi kombela leswaku u ndzi rhumela vito ra wena na dhirese ya wena, hikuva a ndzi naswo haleno swa laveka hi ku hatlisa. na vito ra wena a hi nga ha tsalo mahungu ya wena.

A swi vuli leswaku hi ta tirhisa vito ra wena e-e hi ta tsala re ra Thinetsa. U nga lolohi ku tsala mahungu ya na mahlweni. -Hi Muhleri

# MUCHONGOLO E JONI

A ku ri na muchongolo kwale e Frere Town laha va nge hi le Maleyikampa muchongolo wa Machangana, a ku tele vanhu vatinxakaxaka ni vavasati va Ma-Xana nwina ya ka hina mi lo changana. Lexi ndzi solaka xona yini leswi mi chavaka ku ti vula hi leswi va tekaka vafana va va Machangana. La'va randzaka xi- endla vavasati, swona a swi luchangana hi la'va nga makaya ni ngangi ringetani ku endla swi-mindyngu ya vona, la'va nga ma-nwana. Ndzi swi vone hi mahlo.

TA QUEENSTOWN

Mr. H. P. Mthémbu Presidente ya tinanga ta Africa to xintima u famba famba a Cape. U tsarile a elina sa na yingisa loko a vulavula. ngeletano leyi vanhu vo tala va Mr. M.hembu o tsama a Orlando Johannesburg laha a ku ri na nhlengeletano ya lembe hi November leyi nga hundza. Varhumiwa va tindzawu to tala a va tile va tiko hinkwaro.

Vatsonga hi tifihla la ko thuna! Hi vutoya ni vusweti byo vu-

Bya ku rhandza ku tiviwa hi switivi; Vatsonga hi mintlunga la ko tshuna!

Batonga hi tivita hi swivongo Swa vukhamba ni Vudakwa ni vutsotsi:

Hi tinzula ni Vauthu ni Var-Vatsong'a hi tiviwi hi swivengo.

Vutsong'a hi swambalo ku hluvula. Hi xisolo ni xihleko xa xisandzi; vumunhu bya xiviri, bya

dzuneka. Vutsong'a hi misisi ku tsuvula, E nhlokweni ya muvabyi wa

I xivongo xa mifungho yo dzu--hi H. H. Nwaxigamani,

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Indlela jokwenza elikahle

Sebenzisa itipoti elibunjiwe elike lashisiswa kancane ngamanzi ashisayo.

Linganisa iTiye ngokunakekela usebenzise ithisipuni egcwele enkomishini eyodwa. Thela amanzi amasha

abilayo. Vumela imizuzu emine yokuteleka ngaphambi kokuba

ulithele.



ova Lololo ha madi a no tshewa nga lufhanga . (Ri' vha humbela uri vha nwale direse yavho musi vha tshi nwala mafhungo. Vha sa ita nga u ralo mafhungo avho ha nga bvi tarini ili. —Mudzudzanyi—B.W.)

# Lushaka Lwa Vhavenda

(Nga F. K. M. Muthavhine)

Ndaa, ndi khou linga u nwelelana na vhuhulwane vhahashu. Ndi ri Vhavenda ro Iala nga maanda. Kha vha dou vhona lushaka lwa Matshangana lwo bvela phanda nga maanda. Kha vha dou vhona Vho-Tshimange ndi vhone thitshere muhulwane wa tshikolo tsha ha nthabalala. Na zwino vha khou foroma zwidina zwa tshikolo tshîswa. Vhavenda kha ri ise vha-

na vhashu zwikoloni.

Ngeno ri vhona mvula yo vhu-yaho ya na nga dzi 7, 2, 52. Yo na vhusiku na masiari a hone. Ndi yone ndivhiso yanga kha vhahulwa-

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Haho sa tla ba letho le teng le ka hlokomelang bophelo ba lelapa la hau ho feta Eno's "Fruit Salt". Letsoalena le hloekisa mali le qaati. Le pholile ebile le hlasimolosa bophelo! Akofa. Reka botlolo ea lona.

Ngoatha ka tekanyo ea bohare ba khaba letsoaing lena u tsele komiking ea metsi, u be u se u enoa metsi ao a belang. Lelapa lohle la hau le tla thabela seno sena se phelisang hamonate.





# Metsoalle Elelloang!

Aderese ea Mabasotho Tsebang ke nna Tailare ECONOMIC DRAPERS ea banyali Mose kapa oa 313 Marshall Stree, Jeppestown.

chenchi o fumanoa ka theko e bobebe

JOHANNESBURG koo Jeppe ha ho Tailare e phalang

MABASOTHO Hape re na le diphahlo tsohle tsa basadi le tsa bana

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# TAKE UMTWA BRAND NO. 8 PILLS AND NO. 27 (FEMIX) MADE ONLY BY Kowie Medicines Ltd. DEPT. BZ. 2 CHISELHURST EAST LONDON. HE APPRECIATES FINEST ... The man who instinctively recognises the best . . . chooses Dr. Watson shoes, He highest standard of quality in footwear. Only first grade imported calf leathers are used, hand-finish gives extra wear and designs are handsomely styled to please masculine taste-evoke feminine admiration.

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# Pretoria Loses Outstanding Social Worker

African re-sidents of Pretoria have sustained loss in the sudden death of Rebecca Mashishi, Deceased wh old died harnnes in the noble cause of the



can womn to enter civicLATE MRS MASHISHI can woman politics as candidate for the Kgudu-Moroho Association, and withdrew her candidates in favour of Mr. C. B. Mbolekwa. Mrs. Mashishi was popular with the public, a staunch member of the A.M.E. Church and leader of the women's section of Kgudu. She is survived by her husband Mr. Zacharia Mashishi, four daughters and three sons. The African people of the capital have lost a great fighter and social Worker.

(Continued from column 3) KRONSTAD.—Rev. P. J. Kubedi, of the Bechuana Methodist Church, died here recently at his

residence. Born on August 29, 1895 at Botharust, he received his education at Morija. He succeeded his father as pastor of the church he built here in 1927.

Deceased was for many years ecretary of his church; upto his death, he was the presiding elder of the Bechuana Methodist Church for the whole Free State, and was a humble and hard worker. He is survived by his wife and five children.

Chief speakers were Revs. A. Tilo, Maruping, J. Metsing and S. Motsoeli, the funeral being attend-Motsoeli, the funeral being attended by over 800 people among whom were the principal, sub-principal, staff and pupils of the local United Bantu School. Chief mourners were Mrs Elizabeth Kubedi, widow of deceased; Mr. and Mrs. S. Tlhapanyane; Mrs. M. Leballo; Mrs. L. Mogossi, Mrs. L. Mahla-Mrs. L. Mogotsi; Mrs. L. Mahlatsi: Mrs. Lettie Kubedi; Mrs. T. Kubedi; Mr. and Mrs. A. Tlhapanyane; Mr. and Mrs. D. Matsepe.

-"Trustworthy."

• SEROWE.—A library has been opened here by the Readers' Club, the organisers being Mr. C. Shoniwa, Mr. M. Ngwako and Miss G. K. T. Chiepe.—I. R. More.



# because SHE IS

looks people will not stay near her if she does not stay sweet and fresh. Like all men and women in other countries, she uses MUM for personal freshness.



MUM stops any unpleasant smell.
Simply rub a little MUM under
your arms every day before going
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MUM cannot injure your skin or clothes, and costs very little. It has a lovely perfume and is very economical.



He knows that he must be clean and sweet because he cannot afford to offend the people he works amongst. So he uses MUM every day for personal freshness. Get a jar from your chemist or store to-day, and BE POPULAR, too.

MAKES YOU SMELL SWEET





This week I have the first part of a

"Four old friends who met in a

strange manner. In a country far, far

away there lived a man who had a

donkey that worked very hard for him.

The donkey grew very old and after-wards he could not work anymore. The

master thought he would get rid of the donkey as he was of no more use. Well,

the donkey heard that his master was tired of him and he feared that he might be killed. He ran away from his

story written by Godfrey Rams of Bantu Secondary School, P.O. Box 9,

DEAR CHILDREN.

I'm very pleased to tell you that I have been successful in my scouting for suitable prizes for our drawing competition which I hope to start soon. There will be many fine and useful prizes. I don't want to tell you at the moment, but wait a little

Two members have already sent me some drawings but please wait until I give you the subjects. In the mean time, there is no harm in thinking of what you would like to draw. I don't want any tracings. The drawings must be original.

The member who appeared in our issue of February 16 was Isaac Shabangu of Alexandra Township, Send the other part of your story, Isaac, I would like to read it. Perhaps it can appear in our column.

Lydenburg.



Here is Benjamin Here is Benjamin Kgophanie and Ste-phans Masangu of Lydenburg. They are going to write examinations. Ben-jamin says it went quite well.

He knew a town where there was a beautiful band. He loved music so much that he decided he would join the band. examinations. Benjamin says it went
quite well,
certain that his master was tired of him. He could not hunt anymore so his master wanted to kill him. "Where shall I now

find bread and meat?" he asked.

"Come with me. I am going to town to join the band. We can make music and then they will feed us. You can play the drum and I can whistle," said the donkey. The two walked on till they came to a field where there were some mice. On a stone there was an old cat watching the mice. He could not do anything for he had no teeth. "Well, Tom why do you look so sad?" they asked. "If you were in my shoes you would also look sad. For many years I have served my master and now that I am old and cannot catch mice anymore he wants to drown me. Where can I get food?" said the old cat. The donkey asked the cat to join them. He had such a beautiful voice especially at night. Old Tom was taken up with the idea and said he would join

The story will be continued next week Many happy returns to these J.B.W. members: Rachel Mabule, Patricia Mokaleng, Onicca Masombuko, Johannes Raphe-pe, Isaac Shabangu, Elizabeth Shoahledi, and Edras Tsukulu.

If any of your friends want to join our club just fill in the form below. All those people who want to take part in the drawing competition must see that they become members. I hope our club will grow fast, dont you?

My address is	
My birthday is	
I wish to join the	Bantu World Junior Club.
The same of the sa	Vour friend

-MALOME

# From Town and Country

for he left for a conference of now being roofed and should be the A.M.E. Church in Chicago. ready for occupation shortly.

The local A.M.E. Church was packed to capacity despite unfavourable weather.

Among speakers were Mr. O. science teacher, Mr. E. C. W. Mte-

Among speakers were Mr. O.
Khantincoe, local steward of the church; Mrs. R. Matiti; Mr. A. T.
Habedi, principal of Wilberforce
Institution; Rev. J. Sekese of the local Baptist Church; Mr. E. N.
Makhene from Sophiatown and Rev. D. D. Molebatsi who presided.

(Gontinued in column 1)

Among the guests were Mr. and Mrs. E. H. Makhene; Mr. H. P. Makhene, Mr. J. Noko, Mrs. M. Makhene, Mrs. E. J. Makhene, Mr. J. Nojoko, Mrs. M. Makhene, Miss. T. Makhalema and Mrs. V. Habedi Much rain has fallen in this district; as a result, seven houses in the location have collapsed and the families affected now live with relations.

with relations.

Mr. S. McD. Lekhela, principal of the local secondary school said in an interview that due to lack of accommodation and shortage of staff, he has had to discontinue matric classes. Applications are, however, pouring in from all over the country from prospective students; the school management intends to provide suitable arrangement.

dents; the school management intends to provide suitable arrangements in the coming year.

Mr. L. Morare has joined the local secondary school staff; Mr. B. M. Mokitimi, a member of the same staff, has been on a short visit to his father lying ill at the Baragwanath Hospital. Johannesburg.—"Correspondent."

GEORGE GOCH.—Recent visitors to Eastern Native Township include Rev. M. L. Mosiea, from Reitz; Mrs. Selina J. Motaung from Steynsrust; Mr. Philemon Kubeka from Cape Town; Mr. Edward Moloto from Vaalwater. Revs. J. R. A. Ankhoma, J. Mohalane, J. Motaung and A. Shezimet recently at Evaton to prepare for a women's conference which takes place on April 10, 1952, at Steynsrust.—"Correspondent."

O VENTERSDORP: Mr. Leepo Tsoai, a local resident, has been on a visit to Evaton as the guest of Mr. and Mrs. A. M. Mmonyi, Also visiting Evaton was Miss M. S. Mothlabane. — Correspondent."



Makhene was feted at a farewell nine months, the boys' hostel at reception held here recently be- Boitshoko secondary school is



She knows what is best for her daughter and the little one. She helped her daughter during the difficult times, telling her to take FELUNA PILLS. She knows how good they are. They made her daughter's blood strong, and so her grandchild is healthy and strong too. FELUNA PILLS are made specially for women. They give energy and drive away pain and tiredness.

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LA NESTLE'S ETSA TEE EA HAU E BE MASUTSA

LE KA NATEFISA HAMMOHO LE PAPA

Talk Of The Town

# BANTIU\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* WORLD | Mother And Baby E\* N\*T\* E\* R\*T\* A \* I\* N\* M\* E\* N\*T | Competition Is Talk Of The Town

Mr. Peter Rezant's Merry Black Birds Band, S.S. Brothers under Strike Vilakazi, and Godfred Mabaso's De Pitch Black Follies are now booked for a tour to Basutoland. Their first ap-pearance in the Protectorate will be in the capital, Maseru on April 26. The Golden City's stage performers will start with a big bang in a matinee show followed by a gala evening performance ending in a dance. All arrangements are under Mr. Peter Rezant.

Initiative has been shown by a body of African women in Roodepoort called the Services Committee, under the wing of the Joint Council of European and African Women to raise funds in aid of the newlyestablished school-Tsepo-Themba School, an effort of selfhelp by the local community which has resulted in 200 children, 121 of whom are in the section receiving elementary education. All these children of school-going age could not find classroom accommodation schools, Mrs A. D. Majova and Mrs. M. Gwele were responsible for all, arrangements for successful concert, Among those present were Sgt. J. M. Tladi, Messrs. Thomas Matrose, B. Moahloli, W. Nobela, Michael Jos. Kunene, V. O. Choabi, all of Krugersdorp.

The following letter has been sent to me by John Mables of Village Street, Pretoria: .1 hereby wish to inquire about

GOLF-EEZE

In Black and Brown, Rubber or

Leather soles, in various designs, For any occasion. These are

Sister gives good

advice and Mrs. Dube

stops worrying

WHAT'S WRONG WITH YOU

THESE DAYS, MARTHA?

YOUR MIND IS NOT ON

"THAT SOUNDS AS IF HER

FOOD IS NOT NOURISHING ENOUGH. WHAT SHE NEEDS

IS NUTRINE'

SISTER WAS RIGHT. NUTRINE

IS VERY NOURISHING AND

IT IS SO EASY TO

BABIES NEED NOURISHING FOOD.

mother's milk, does not give babies

enough nourishment and they become

thin and weak and cry a lot. Doctors

REE

YOUR WORK'

throughout Basutoland.

value shoes well known

Price 52/6 per pair



The Home Sweepers of West Rand under Mr. James Mcunu, are ranked among the best choral groups in that area. Their Bantu traditional action numbers have been described as 'impressive' and 'graceful'. The oldest musical troupe on the West Rand, Home Sweepers existing are the most popular and will perform in a variety show at West Rand Mines on March 29. Featuring on the same evening's programme will be Mr. C. E. K. Majombozi's W.R. Choristers,

> the address, of the Manhattan Brothers Band as I intend to invite them for a big concert to be staged at the local Orient Hall on May 3. I wish also to pass this information through your column that I need their service on this date and they should contact me on or before

Thank you for the letter Mr.

Super Mail Order

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COPA-CABANA SPECIAL

In Black and Brown. Worn by school-children, maids and

women throughout South Africa.

HONOLULU SPECIAL

In Black and Blue. With 2 narrow straps or I wide strap. Be a smart girl, and wear these smart

hoes to jiving parties and all

I'M SO WORRIED ABOUT MY

BABY, SISTER. SHE DOES NOT

GAIN WEIGHT AND IS

"NUTRINE IS FULL OF NOURISHMENT AND WILL

SOON MAKE HER WELL

AND STRONG

3 MONTHS LATER

LOOK AT MY BIG, STRONG

worried about their babies to feed

nourishing food and soon makes

babies fat and healthy. You can buy,

Nutrine at the chemist or store, and it

Write at once for PREE Simplified Diet Chart

time to give it. Available in English, Xora, Zulu

or Sesuto. State language preferred. Write to Hind Bros. & Co. Ltd., Dept. 54N, Umbilo, Natal

Very often ordinary food, even them on Nutrine. Nutrine is a very

BABY FOOD

If you cannot breast feed your baby give him Nutrine, the food next best to Mother's Milk,

and Nurses advise mothers who are is very easy to prepare.

BABY, SISTER. I HAVE NO WORRIES NOW - THANKS TO NUTRINE"

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All shoes in sizes 2 - 8. Please send your order with cash or Postal Order including 1/6d. extra for Postage to:-

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Price 29/3 per pair.

Try a pair and be happy.

SPECIALLY FOR THE

Mables. The Manhattan Brothers are always available at the B.M.S.C, Eloff Street extension, Johannesburg on most week days. Address, your letter through the care of the secretary, B.M.S.C: Their leader is Nathan Dambuza Mdledle. Another letter comes to me from Tyrone Bennets Tshabalala

manager of the Boom Brothers, Street, Kempton Location: Sir,-I will be very glad if you send me an address of the S.S. Brothers of Sophiatown. Write to Strike Vilakazi, c/o Mr.

Percy Hlubi, S.A.B.C. Bantu Programme Section. Broadcast House, Commissioner Street; Johannesburg and your letter will easily reach the S.S. Brothers. No correspondence can be entered in connection with a touring band.

A recent visitor to this office was Mr. Khabi V. Mngoma, famous tenor, and wellknown sports-man. Mr. Mngoma is a keen music student and has appeared before big audiences in .the Golden City. His most recent show was at No. I Polly Street, Johannesburg late last year when he gave a recital ac-companied by Jacob Moeketsi, something new in the Bantu Entertainment World, Readers of this column will read notes from Mr. Mngoma's pen in due course. Mr. and Mrs. Mngoma are a family of musicians. Mrs. Mngoma is a nurse at White

-BATON



Gargle with

GRAND-PA HEADACHE POWDERS

olve a Grandpa Headache Powder in half a glass of warm water and use as a gargle—feel how soothed your throat feels, Gargle regularly with Grandpa Powders and your soce throat will be quickly cured, for these effective headache powders are instant germ killers. Grandpa Headache Powders spell nomy, too, for there are 12 powders in every box.

Get Grandpa Headache Powders of Tablets from all Chemists . . price 1/9 a box.

WISE MOTHERS HAVE HEALTHY

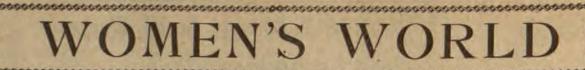
over the world, tell mothers to do-give your baby PHILLIPS MILK OF MAGNESIA. A small dose

OTHER USES FOR PHILLIPS

1. Add Phillips Milk of Magnesia to cow's milk to make it more digestible and to prevent the milk turning sour. 2. Rub your baby's gums with it when baby is teething, 3. Put some on baby's sore and chafed



BEWARE OF IMITATIONS Ask for PHILLIPS MILK OF MAGNESIA in the blue bottle and look for the signature, CHAS. H. PHILLIPS on the



Mrs. E. W. B. Ngakane's career is a challenge to young African women and an example for her daughter Miss Lindie Ngakane now studying social science degree course at the Witwatersrand

Mrs. Ngakane

doing valuable work. Nurse Mokoli-

toa was born at Louis Tri-

rents at a very early age but

cation by re-

guardians, She

had to over-

tering the nur-

sing profes-sion. A kind-

ly and softly spoken person she is res-

pected for her devotion to duty by both her nursing colleagues and patients.

Her main ambition is to serve her

the Basutoland High School where she

passed her Junior Certificate under

Mr. Dustan, the principal.

She hopes to take up midwifery either at Lovedale or Glen Grey Hospital in the Cape Province. Her hobby

equested in your letter of January 15.

chardt

African children. Already we have had reports from far and wide that the Mother and Baby Competition has caused a sensation. Everybody is talking about the £100 First Prize which some African Mother is going can Mission to win. Then there are the other School and prizes of £25 and £5 for other lucky winners as well as thirty

consolation prizes.
YOU and YOUR baby have a chance of winning £100. Think what £100 can mean to you. Please be very careful to have a good photograph taken and remember that it must be at least postcard

Here are the Conditions of Entry which you must read very

### CONDITIONS OF ENTRY

1. Your photograph must be at least the size of a postcard. Your name and address must be clearly written in the back. 2. Your baby must be under two years old.

3. The photograph must be addressed to Mother and Baby Competition, Bantu World, P.O. Box 6663, Johannesburg.

4. All photographs will be returned at the end of the competition. Please remember your name and address MUST be written on the back of the

photograph.

5. No correspondence of any kind at all from entrants will be answered.

6. The final judging of the photographs will be conducted by the panel of judges, Their decision will be final and binding.
7. Employees of the Bantu World,

he Bantu News Agency or the Bantu World, the Bantu News Agency or the Bantu Press may not enter for the Mother and Baby Competition.

8. The Competition will run for

several months. The closing date will be announced one month in advance. 9. The sponsors and the Bantu World are entitled to publish any of

the photographs sent in without payment of any kind.

10. A selection of photographs will be published week by week in the Bantu World but the photographs published during the competition will not necessarily be the choice of the judges.

11. The prize winning photographs 11. The prize winning photographs will become the property of the makers of Phillips Milk of Magnesia who are kindly sponsoring the competition. Some or all the Photographs will be used in the Phillips Book for Mothers. 12. Please read the conditions of entry carefully. No entry will be acceped which does not fulfil these con-

13. It is most important that the photograph you send should be clean. Please remember that no photograph smaller than a postcard will be considered for a prize.

O fumanchileng bocha! MORIANA O MAKATSANG SEBELISA SHEVU

Bakeng sa mafu ohle a mali le likhathatso tsa mala nyooko, lihieo, hlooho e bohloko, ramatiki, le maloetsi a mang le mahloko, likhathatso tsa khoeli ho basesali le mats'oenyeho a mang a bona matlafatsa pelo, mats'oafo le senya.

Shevu ebolaca chefo cohle meleng oa hao joaloka Mohlolo.

Ha se ea 'nete ntle ho hore ntlha tse pell li manamisoe sa rona se tiisang se ngotsoeng "KWATHLANGABEZA" Lipotso tsa khoebo: Elephant Drug Company Ltd., P.O. Box 2584, JOHANNESBURG

LIKAMERA LE LIFILIMI KA MEKHA EA TSONA Kopa Lenane la tsona.

Romela lifilimi tsa hau ho rona ho tia hiatsuoa.

Re tia lefa poso ha re il romeia. WHYSALL'S

CAMERA EXCHANGE P.O. BOX 676, DURBAN

CHILDREN Do what doctors and nurses, all

of PHILLIPS quickly relieves wind and stomach pains and gently. but surely cleans out the bowels. Then your baby will feel fine,



She did her Anglican Mission School where a post there. primary edu- she taught for five years.

after passing first Mir standard IV, Church.

1926 saw Mrs. Ngakane in the standard at the time, she St. Cyprian Anglican Mission 1947. On arrival she took up a tempowas sent to School, Sophiatown. Here with 1947. On arrival she took up a tempost. Mathew's Mrs. E. Rheinallt Jones as leader, rary post at Pimville and later joined College in Mrs. Ngakane organised the Way- the Orlando Methodist School, the Cape farers movement. This was the -she first detachment on the Reef and where

burg; Coronation Hospital. John burg; Pretoria Hospital, Pretoria.

A good pass in the Junior Certificate, td. 1X or Matriculation certificate

Training Course for Provincial Nursing and Midwifery Assistants

The following hospitals are training

schools for the above course:
Edenvale Hospital, Raedene, Johan-

nesburg; Far East Rand Hospital, New State Areas; Germiston Hospital, Germiston; Pietersburg Hospital, Pietersburg; Barberton Hospital, Bar-

berton; Donald Fraser Hospital, P.O. Sibasa; Ethel Lucas Memorial Hospi-

tal. P.O. Acornhoek; George Setgmann Hospital, Private Bag 1046, Rustenburg

Groothoek Mission Hospital, Private Bag, Naboomspruit; Holy Rood Mission

Hospital, P.O. Eshowe, Zululand, Jane Furse Memorial Hospital, via Middel

gwe, via Hectorspruit; St. Vincent's Hospital, P.O. Box 13, Warmbaths;

should train for the South Africa

qualifications, take up training for

ficate as a Medical and Surgical Nurse

Midwifery Training for the South

Nursing Council Certificate.

Nursing Assistants, with

Entrance Requirement:

Entrance requirement:

(Four year Course):

preferred.

The following nurses have been selected to take part in the Tercentary

The following nurses have been selected to take part in the Tercentary celebration at Cape Town this month and leave Johannesburg on March 9: Coronation Hospital—Staff Nurses Ce cilia Ndakie and Florence Mabaso: Baragwanath Hospital—Sisters Mary Moleto and Helietto Mazibuko, Staff Nurses Ruth Bomvana and Martha Moloi. While at Cape Town they will demonstrate nursing and be on duty at the Native Affairs Department pavilion. They will be accommodated at the Somerset Hospital, Cape Town and will be away a month. Congratula tions to them all.

here qualified at the City Deep Hospital at the end of last year. Although City Deep Hospital is small and little is heard of it in our training, it is burg; Vereeniging Hospital, Vereeniging, Boksburg-Benoni Hospital, Johannesburg; Coronation Hospital, Ho

people in the Northern Transvaal burg, Tvl.; Masana Hospital, P.O. where ignorance is still rife and modern medical treatments and hospitalisation are still looked on with susShongwe Mission Hospital, P.O. Shon-

As promised I now give you the career of Staff Nurse Juliet Mpeta of Baragwanath Hospital, whose photograph appeared two weeks ago together with Staff Nurse Matseliso Moshabesha—both of whom obtained honours in the practical section of the final examination conducted by the South African Nurses Council last Nursing Council examinations or who

South African Nurses Council last November.

Born at Teyateyaneng in Basutoland her family now resides at Thupakubu She is a daughter of Mr. Andrew and Mrs. Jeminah Mpeta and is the third of six children.

is music.

\*

African Nursing Council Certificate:
Bridgeman Memorial Hospital, Brixton, Johannesburg; Holy Cross NursBelow is the information which you in Home, 885 Mostert Street, Lady

Training Course for the South African Nursing Certificate (Medical and South African Nursing Council Certi-

Surgical Nurse): (Four year Course): ficate as a Medical and Surgical The following hospitals are training for a 9 months' coure.—Ausi.

Staff Nurse Martha Mokolitoa shown schools for the above course;

AST week we published details of the colossal prizes
offered in the Bantu World
Mother and Baby Competition
which is being sponsored by the
makers of Phillips Milk of Magmakers of Philli post at Benoni in the St. Alban's her husband and was also offered

The Ngakanes remained at Kilcation at Mrs. Ngakane, formerly Miss nerton until 1936 when they came Springs in Mzondeki was born in Johannes- to Johannesburg where Mrs. Ngatanes the Angliburg. Her father was the first kane was invited to become matcan Mission African court interpreter in the ron in Lads Hostel, Orlando. In city and her maternal uncle the 1943 she went to East London first Minister of the Methodist where she also was appointed matron in a hostel for boys and girls and remained four years.

She was back in Johannesburg in

### Interest In Social Work

Mrs. Ngakane's great interest in social work is revealed in the social organisations she attends and organises. She is the key figure of the Orlando Mothers' Welfare Association which raised funds and worked with the Child Aid Society to put up the first creche in Orlando and the second in Johannesburg. It was through the efforts of the Mothers' Welfare Association that the railway buses were introduced in Orlando, School children had taken to conveying parcels from the station in their playing carts for people who gave them pennies. When their parents had gone to work children flocked at the station and forgot going to school

Mrs. Ngakane led representations to Mrs. Ngakane led representations to the Rajlway Administration asking for the line to be diverted to run through the Township. The Railway Adminis-tration could not put up a line but met the demand by introducing the buses which checked the practice of harness-ing children as means of transportation. The Association has undertaken to assist the needy and disabled and is now busy organising a fund to pro-vide accommodation for children without schooling.

### Children Make Good Start

Mrs Ngakane is a mother of two sons and two daughters. Her first son, Lionel, is a filmstar of "Cry the Beloved Country" and is at present lec-turing on Bantu languages in London ing medicine at Wentworth, Durban. Her daughter Lindie is studying social daughter Lindie is studying social science degree course in the Witwaters-rand University and the last daughter, Clara Seleke, is studying at St. Peters College, Mrs. E. Ngakane is the wife of Mr. W. B. Ngakane, assistant secretary of the S.A. Institute of Race Re-

Mrs. Ngakane wishes could take an interest in social orga-nisations. "If all women could organise and attend associations such as ours the world would be a better place," she says. Mrs. Ngakane has kindly agreed to act as one of the judges of our great Mother and Baby Competi-tion. of six children. Administration and the other Provinces
She obtained her early education at for this type of course. Girls with a the Thaba Bosiu Primary School under
Mr. B. N. Sekhesa and proceeded to are not accepted for this course as they

# **Brass Band** Programme

Listen to the N.E.A.D. Brass Band of Johannesburg at the follow-ing centres: March 15-Orlando East I; Bazabaza Club 2.30-3.30 p.m.; and Orlando East I, Sub-Office Site 4—5 p.m.; March 16—Orlando East II Township 2.30—3.30 p.m.; and Orlando East III Township 4—5 p.m.



EVERY | LB. GIVES YOU ALL THESE CUPS OF TEA-count them!



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