

THE BANTU WORLD
Circulates throughout the Union of South Africa and the adjoining High Commission Territories

THE BANTU WORLD



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South Africa's Only National Bantu Newspaper.

Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department.

VOL. 5--No. 50.

JOHANNESBURG, SATURDAY, APRIL 24, 1937.

REGISTERED AT THE G.P.O. AS A NEWSPAPER

PRICE 2d

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No weapon of any kind was, however, found, although the neighbourhood was scoured, nor were there any other clues which might lead to the discovery of the girl's assailant. The police are, however, working on the case night and day, and are making inquiries in all the Native areas.

The girl was not indentified till a day afterwards, when the police got in touch with her employers, who were very much concerned at her failure to turn up on the Friday morning.

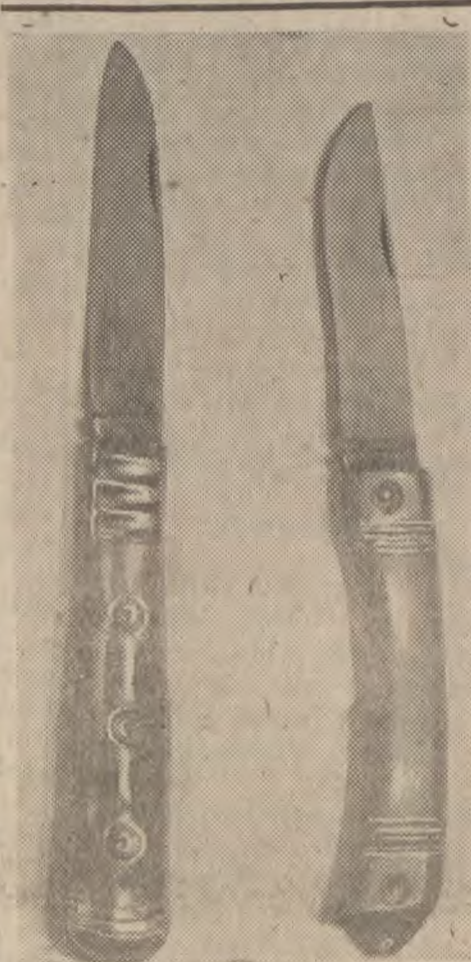
"What makes the affair more horrible", said her employer "is the fact that she was a quiet, happy girl, most painstaking in everything she did, most virtuous, and a model in every respect. Apart from going to church she

seldom went out, and she never came home late. She left that evening in a very happy frame of mind. And then a few hours [after her life was ended by some vile ruffian."

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"It is no exaggeration," said an authority on Wednesday "that a reign of terror exists among the better type of women on the Rand to day. They literally go in fear of their lives if they venture out of evenings. The police are doing their best, but more must be done. Their hand must be strengthened and the Native community itself should give its whole-hearted co-operation in attempting to stamp out the evil, and to bring the evildoer to book."



These are knives that have seen hundreds of Africans to their untimely death. This menace must be stopped.

Election Candidates

Of the eight Europeans who were nominated on March 24, four are standing for election.

They were nominated as follows:-
Mr. J. D. Rheinallt-Jones 305,333
Mr. H. Basner 77,349
Mr. F. Bateman 7,218
Mr. G. G. H. Thwaites 3,588

Of the forty-two Candidates who offered themselves for nomination as members of the Representative Council twenty-eight are standing for election and they were nominated as follows:-

Mr. R. V. Selope-Thema	139,746
Mr. I. Bud Mbelle	83,972
Dr. J. S. Moroka	68,667
Mr. R. G. Baloyi	65,970
Mr. S. H. Thema	45,089
Rev. J. S. Mahlangu	39,891
Mr. S. P. Matsike	39,260
Mr. A. J. Thoka	32,990
Mr. M. K. Mphahlele	32,702
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Mr. Mlute	18,210
Mr. T. Mapikela (Urban)	15,764
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Mr. P. D. Madonzela	10,272
Mr. M. Molisoa	9,921
Mr. J. Mutshila	8,447
G. Wemsembeni	8,417
Mr. S. Masina	7,218
Mr. A. Mkwanzu	6,773
Chief L. Mangope	4,762
Mr. E. T. Motutsanyane	3,907
Mr. S. W. Mahuma	3,754
Mr. J. R. Poho	3,754
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Mr. Paling: Is he aware that all the people in Southern Rhodesia who know anything about this matter are up in arms about it and afraid of it?

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Non-Europeans Not Wanted in Western Area

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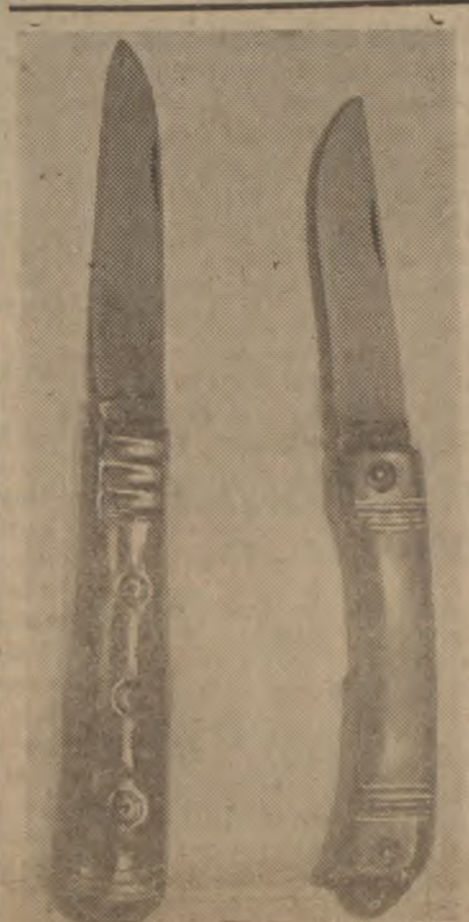
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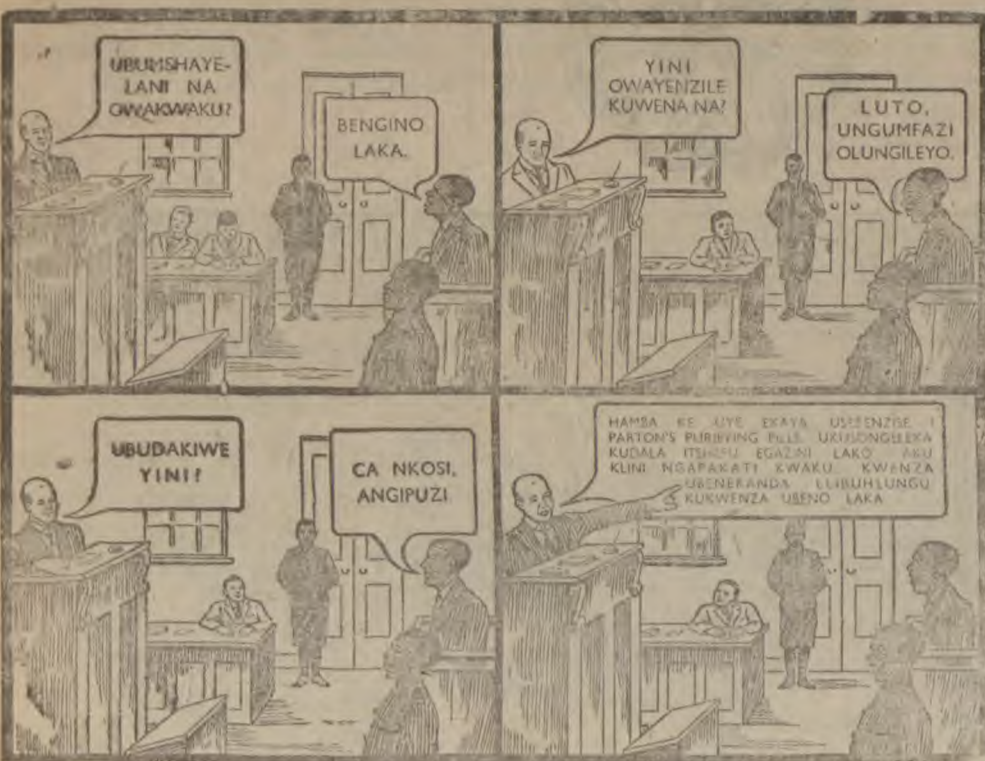
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ZULU- Impato Enhle Yo Mntwana

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The Bantu World

KUQALA



GWINYA I PARTONS NGOKUHLWA NJE — ZIGWEBE NGOMSO.

Njenge Jaji ekulomfanekiso ongenhla NAWA UNGAYIYO I JAJI ye Partons Purifying Pills.

Ukuba unemfiva, ikanda lako libuhlungu, izito zako zibutataka mkhathole, ukuba unenyongo, umoya wako uyanuka nolwimi lwako lunenkwetu ekomba ukuti itumbu lako elikulu livimbene kukudhla akubolileyo okungenisa itshetu emzimbeni wako—sikucela ukuba ube yi Jaji ye Partons Purifying Pills. Zigwinye ngokuhlwa nje xa ayakulala. Paula ekuseni ukuti isisu sako sisebenze kahle kakulu. Paula futi ukuti ungeono, wenamile, unenjabulo uzizwa ukhuni ngapakati. Siyazi ukuba ayakuti I PARTONS PURIFYING PILLS ZILUNGILE.

Kepa i Partons zisebenza ngapezu koko. Zisebenzise njalo ngesikati sesonto noma amabili. Zokunika amandhla onke umbilini wako, iinyongo nezinye indawo ezizizako ukuba isisu sisebenze kahle kuzo kube koma impilo enhle. Uma se zikusebenze izinsukwana ezimbaleka igazi lako liyakucoceka ngoba londhlekisa ngokudhla okudhluha emzimbeni akhuni napile kahle. Lempilo enhle iyakukwenza wenamile ungabi nolaka.

Linga i Partons. Zigwebwe nge-misebenzi yazo. Kupela kwento esiyicelayo. Hamba uye e Kemisti noma esitolo. Zifengiswa nge 1/- (30 pills) ne 1/6 (50 pills). Ukuba kukhuni ukuzifumana bhalela kwi P.O. Box 1032, CAPE TOWN. Z.P.H.



NCE WESULA IZIBUKO



Izibuko ezesulwa nge BON AMI zi yababazeka. Ngoba i Bon Ami ye sula ngokupazima, isibuko sicwebenzele kakulu. Tenga i Bon Ami uyisebenzise ekishini. Wob na izinto zoku gezela zixopa Ucezu lwe Bon Ami husebenza eminingi imisebenzi isikati eside.

BON AMI
wesula ngokupazima
ungaklwebhi . . .

Ngezoketo ENatal

Maleli; ngigumfundi wepepa lako kodwa angilobi kulo, wobe ungisizile ma uveze lawo mazwana ami Nina malungu ezikomiti zokuketa e Natal nakwa Zulu senibonile ukuma kwama voti enu kubelungu abangu 8 enaniba votele ngapandh e kuka Dr. Brookes no D. G. Shepstone Esq. mancane kakulu salesenitelela ku mnumzana D. C. Shepstone Angikasiboni isici sobubi baka sipuma epepeni ngish) nginbona nje u Dr Brookes naxa aketwa yiningi labanumzane bakwa Zulu (chiefs) ngoba aketwa yi Silo u Mshiyeni, ketani ngengqondo yenu madoda.

Aku-ono u kuba indoda ishiintshe umqondo ngoba ivoti yalwo obe umketi le incane kakulu. Lala ngenxaba utelele ku Mr D. G. Shepstone. Futi musani kukohlwa vi qawe lakini u Mahlati amoyama u Mr A. W. Geo Champion Isibodi ngesake izwe liyamazi ngish) bona abamhlope.

E. C. DUNDEE

Impato Yo Mntwana Mshiyeni ka Dinuzulu Eya imangalisa

Kade kukona umhlazano wotisha bezigane behlangene O Sutu Govt School pakati ko muzi opetwe u Mshiyeni ka Dinuzulu. Sahlala kona amalanga amatatu sipetwe kahle nje ngamakosazana namakosana, sipetwe nguye ugobo u Mntwana we Silo, u Bho va Ogqabula amak-tanga, Unyoka zakwela emntni zingenanyawo, Umqondo zamia enjengabe izimpondo zake zam la yini enjani.

Sasihangane lapo ngomoya munye singu 36 sasidhla sibusa, siyamile; inyama lena singasayituri inlahshelw- ikomo nokunye okwakukozisa. Iipuzi utshwala, amahewu sabuya sizulupele. Kwati ku- eni ngosutu lwesi- atu -ahlat- helwa enye yompako l- yo ke sifika nemiqulu yentana emakaya. Kute muhla sibuyela emakaya zonke izintombi za' a wa ngemoto yak- u Baba u Mntwana we Silo ka Dinuzulu u Bho va Ogqabula amak-tanga. Singe e en akava ng nyanyu e lwe moto Sapatek; kahle ngendhlehla engena kubaliswa ngumuntu Mna anginawo namazvi angaliganisa impat- y-ke u Mntwana ki e- ipe te nje gabapuma etunji, i l- ke ngempela.

MAUD W. MABASO

IN THE NATIVE
Divorce Court
FOR NATAL AND TRANSVAAL
Held at
PIETERMARITZBURG.
Case No. 15-4-1936.

Pakati kuka:
JANET MBANDHLWA, esizwa ngu Woloza Ndhlongulela wase Xopo no DALTON NDABENI MBANDHLWA, owabehlala e Benoni Transvaal, ongasaziwa na nhlanje lapekona omangal- lelwe Ku DALTON NDABENI MBANDHLWA Yazi ukuti ngesimangalo esikishwe ngusomqule we Nkantolo ya Bantu ye Zahlukaniso ubizwe ukuba ubese Nkantolo lena eyohlala e Nkantolo yo Mteto macala, e Tawini Hall, e Ngungundhlovu ngomhla wama 30 ku July 1937, ngo 10 enini, ngecala ati u mkako u JANET MBANDHLWA ngoba sewamhlala kusukela ku Janu- ary 1931 us cala lo ku:-

1. Abuyisewe amalungelo omshado nxa ungavumi (a) Isahlukaniso (b) Noma einye ikefu (c) Izindhlek' ze Cala Ezinye izihloko wozitola kuye u Somqule. Nxa ungavelanga e Nkantolo kuyocelwa ukuba i Nkantolo izamukele lezi zicelo Hotywe Ngomhla ka 12 April, 1937 e Ngungundhlovu. T. D. YOUNG, u Somqule. A. J. McGIBBON & BROKENSHA, Plaintiff's Attorneys, Change Lane, Pietermaritzburg.

Ezase Mgungundhlovu

(NGU MANYONI)

Ngesonto lombha ka 11 ku April kwab- ku ilanga elikulu esontweni le Church of the Province kuqin- niswa amalungu amasha ng- kub- kwa izandhla inkosi umBisho- bhi. Iakonzo leyo yokuqinisa yabe ipetwe uyena umBisho- bhi yaqala ngo 3 ntambama. Wabe sizwa u Canon Robinson, ehuny- shelwa u Mfu. I Sibisi. Abazoqin- niswa babebanngi inpela asebe kulile nezingane bengama 70 bonke. Amakolwa aze ama ngezi- nyawo ngoxa yokwswela inda- wo. Emveni kokub- kwa izandla umBishopu waposa amazwi ambalwa futi ayizinto esizishoyo ngamakolwa. Inkonzo eyabe inhle kakulu, yavalwa umBisho- bhi ngesibusiso.

ooo

Intokazi ye Swazi u Mrs. Agnes Thomas osandu gwetshwa ngoba wabulala indoda yake avigwaza ngombese wanqunyelwa izinyanga ezisi- upa ezinhlani aziboshelwe ngapandhle kuushwe ngeminyaka emiatu ukuti mangabi nacala ngaleso sikati, usezopuma ejele emveni kwenyanga aboshwe yona. Icala lalitetwa amajaji.

ooo

Ca, utshwala lobu buzozenza indaba! Amapolisa asandubamba um Ndiya embele isishimiyane engadini yake. Lajika lahlala lapaya iNdiya lati akubona obalo. Po, into oficwiwe engadini yalo la hlauliswa njalo, nesishimiyane lesa sac-twa.

ooo

Ivuliwe ibhola abati unobushu- zwayo. O- i- no bhuti sebezotola into yokuq- da isizungu nento yoku zihbazisa. Pela izimambane ze bhola nazo zijabula zife u ma zi ihlala zibongelwe. Nati zi- shi- nane nje unede uzwe nje usi- i- eti, "Kemani siban'baril" ngezwi elipolile uz' dele amatambo. Ni ringadinwa belu bosisi nobhuti siyatanda nibekona njalo futi siyabonga.

ooo

Ukuba abantu izono nobubi bakwe- aba ngangoba besaba amapolisa esesha utshwala ezi- ndhlini zabo ngabe mhlambisi izwe alonakele kangaka. Ngati ngi dhlula ka Macibise ngemoto, se ngibasate qala, qala, ngaka- ngwa abantu epiiza, se ngiko- hlwa nje ukuti kantu n- kwa Maci- bise sekukona i Samseni yini.

Inhlaba Mkosi Ngezoketo

Vuma ngihlabe lomkosi. No- nxa upuma ngegama lami, noko upuma kwabaningi esike sivame ukhlangani ngamakanda ezinda- beni zama Afrika.

Iuto engaqeda lembudumbudu ngezoketo yinye kupela. Um- teto ohanjiswa ngabamhlope. Kodwa nati awus vimbele ukuba oketweni lwetu sigawulandela. Kuma- do 'a ke epete ama Komidi ckefo mak- nze njena. Kungumsebenzi om ingi nonzima kodwa yiyona ndhlehla engacishe igcuisi.

Amakosi anikwe amandhla okuvota ngenani labantu abatela ngawo. Ngenye indhlehla abateli abavot- yo. Nj loko bonke abantu abatelayo bayaziwa lapo bekona. Ama Komiti zifunda ngezifunda, maw- bize umhlazano wabateli, abangen ku finyelela batumle izincwadi, bacaz lwe indle a nomumo woketo, kub- yibona oku kanye kube yinngi labateli abazoti 'tina siti inkosi yetu avik te lomlungu, nakwabe s- be le Native Representative Council, kube yilaba. Ngalandhlea kokwanela abaningi. Njengoku- ma kwezinto nokuhanjiswa kwe ziuto manje, amakosi ahambe efunzwa "oMateng wase" no (Bheka ohleni lwesi 5)

Ezase Tekwini.

(NGU NYONIYAMANZI)

Instzw'endala u Rev. J. D. Taylor yateleka lapa e Mdubane ntambama ngalo ilanga lokungena komhlanga- no we American Board Pastors, Conference. seloku esuke e Goli ngo 6 ekus- ni ezisha- yel- la imotor waze wa teleka ngo 6 wantambama-

x x x

Ngomgqibelo odhlule beku dhlala ama Shell Morning Stars kanye ne club entsha yamapoyisa e S. A. P. kwati kuyi l- po sisati uyancomeka umdhlobo wabo kwase kwe- puka elinye ipoyisa embaleni lata-twa yi motor yesibhedh ela. Kwase kudhlalwa njalo kwaza kwaba sekupeleni komdhlobo. Poke abantu bansondo base besiziwe betole ituba lokuzi- cima ngoku bonga amapoyisa ngezibongo abazitandayo umdhlobo wabo wapela kanje:

Shell morning Stars 5 goals
S. A. P. F. C. 1 goal.

x x x

Enkundhleni yas'Ohlange kwabe kubambene ama Wild Zebras nama Good Hopes. Lezizingqwele minyaka yonke zidumelana kube mnyama izoco. Umdhlobo wabo wabe ushisa ngokungandile. Futi babopele lababalisa bobabili nonyaka nje. Kamuko okelela omunye amanzi. Umdhlobo wabo wapela kanje:

Wild Zebras 1 goal,
Good Hopes 1 goal.

x x x

Umhlazano wabefundisi be American Board obuhlangene- e 86 Beatrice Street, Durban upele ngolwesibili luka April 20th uqube kahle kakulu.

"Nofunazikundhla," ngoba pela kuwo lama Komidi ahlela ez- keto, awahleli kupela abuye azihlelele wona. Yinke leyo?

Sifuna ukuba tina bateli kesibizwe sizozikumelana, szi ketele. Singabixiwa ngobubende ukuti abaka chief Sabanibani bakete lo, kanti qa. Amakosi angamakosi ngati njalo mawa kete ngezwi labateli bawo! Noma engakwenzi loko iqiniso elokuti ayimb njana angabambana ne ntando yeningi labantu bawo. Iinhliziyo zetu tina bateli abaningi base Natal abalapa e Goli zikala igazi ma sibona kupumelela ukumiswa amagama abelungu nabantu abafana no "dade nje" kwasho ingoma ka Mnu. R. T. Caluza (iculo liya kuluma belu).

Baningi abazojivaza lomqondo wami abase Natal, nje ngoba nabanye abalapa sebeke lenza ngesizatu sokuti umteto awuku- sho loku nokuti iwindeyinde le ndhlehla. Ngitasheshisela ngokuti indhlehla oya ebulungiseni nase kutuleni yirde ngako ngayi landelwa. Kokomteto ngiti okungavinj- lwe ngumteto akuvi njelwe ukweziwa.

Iipina intsha vase Natal, Trans- vaal ne Free State kulesididi? E Natal bapi ontanga o J. G. Mngadi, A. J. Ngcobo ne zingqwele o W. K. Luvuno abanye? Madoda vukani nikombise abelungu ukuti u- tate wabo weshumi nane "Mangi ngafunyanwa" sinawo qho "estikini." Nankoke umkosi wami.

ESAU MAZIBUKO
Johannesburg

ZULU - Amadolobha Ase Natal Nevoti

THE BANTU WORLD

3, POLLY STREET,
(North Of Bantu Sports Club)
P.O. Box 6663, JOHANNESBURG.

MGQIBELO, APRIL 24, 1937

Ngezoketo E Natal

Sikubona ukuba kufanele kesi-
lobe ngalelu daba ekutinteni kwalo
i Natal nakwa Zulu ngoba sinaba
fundi abalingi kulamazwe abanga
tanda akuzwa umqondo wetu maye
lana nodaba lwevoti, ika tulu lase
madolobheni. Kuvaziwa ukuthi
amadolobha lawa angamakaya ezi-
nkilungwane zabantu ezingabo
aange zibe pansu kwamakosi ema-
kaya. Lezi zinkulungwane ngenxa
yobuningi bazo nokusweleka
kwazo, sezakelwa amalokishi a
ngamakaya azo.

Ukuze futi kuvele obala ukuthi
lawamalokishi asengamakaya aia
babantu u Hulumeni uqobo lwake
wakamiteto eqondene nalawa
malokishi ezobasa labo bantu esi-
kudhleni semiteto yamakosi
engabe iyababusa uma bebesema-
kaya. Ngobake kwakulo umteto
ongaba mihle nxashana obatintayo
bengenawo amalungelo obenzela
wona, u Hulumeni uqobo lwake
wenzela abantu bama lokishi imi-
lomo yabo nabasizi babo ana
Advisory Boards Yivoke imi-
lomo yabantu bamalokishi okuyi-
bona abaki bamadolobha.

Ama Advisory Boards makulu
emehlweni ka Hulumeni, kwazi-
ukuthi apeniwa ngaye ukuze abe
umlomo wabantu kwaba peteyo.
Ilokishi elihlezi kahle ngokwenama
nentokozo lisuke line Advisory
Board eligculiswa yiyona. Ngako
ke kuyamangalisa ukuba kulo
mteto wokumelwa kwabantu e
Palamende ikakulu e Natal kuvele
ukuthi iyoti lama Advisory
Boards livinlekisa nje; lingetu
mele muntu oketwe yiyona eMka-
ndhlwini.

Ama Advisory Board ase Tek-
wini anabantu abaningi obeku-
sweleke umteto uba ike ilungelo
lokuba babenevoti elinga lingana
nelifunwa umteto lezi 2,000. Kepa
lawama Advisory Board anevoti
lama 27 kupela. I Teku-nje lodwa
licishe libabantu abayizi 70,000
ubuningi asebuswa yimietto ye-
dolobha nabo obkusweleke ba-
melwengoketwe yibo ukuba a
bhekeke amadolobha.

Lama Bhodi e Teku amisa
igama lomunzane Arthur Joseph
Sililo ukuba awamele e Mka-
ndhlwini, kodwa agenza yevoti
lawo elinga finyelelanga enanini
lama 2,000 igama lake kalaze lave-
la kwabamisiweyo. Bekusweleke
onkeke amadolobha anelungelo le-
voti alubhekisise loludaba lwama-
dolobha asebenzise ivoti lkomisi-
u Sililo ukuba abe umlomo wawo
eMkandhlwini. Ama dolobha
nawo amelwe yindoda eyaziyo
inhlalo ye wogondene ngqo nawo.

I Transvaal ne Free State iyi-
bonile lengozi yayipamela ngo-
kuba ama Advisory Board abene-
tuba levoti eliqinile l kumisa lowo
abametembayo. Kwapu melela u
Mnu T.M. Mapikele wase Bloem-
fontein, kwalandela u Mnu I.
Bud Mbelle kwagcina u Mnu R.
V. Selope Thema. Lo umiswa
ama Advisory Board lawo kanti
nangaso hlangotini lwompakati
wookana esingatike ohlangotini
lwama Chief nguye owabashaya
ingqoto bonke abamnyama.

I Transvaal ne Free State izoba
nomMeli wamadoda eMkandhlwi-
ni ozohlala nalabo abaketwe umpa-
tati wokana. INatal yona isale
ngapi lapa na? Nj ngoba u Mnu
Sililo ezeziyo ezinkulu kangaka
zobadoda bemisebenzi bekuswele-
ke onke amadolobha nalabo aba-
shiseka ngawo (wubani nje onga
shiseki?) bafune zonke izindhela
zokuba leliputa baliveze obala
kwabapeteyo ukuze u Mnu Sililo
aketwe ngo June 21 noma seku-
kubi nje. Angesabi nempela, ali-

Izindatshana Nezemibuso

Izindatshana

Idikishanelo elisha lesiZulu
kuthiwa lizolotshwa iminyaka
emitatu, libi lwe yi-azi sezilim-
zabantu u Professor C.M. Doko
esizwa abamnyama abayisihlanu
Kucelwa usizo kubelungu na-
bantu abasaziyo isiZulu ukuba
baveze ezabo izinhlamvu. Kuthiwa
liziba nezinhlamvu ezingana
50 000. Pela elika Lubhembhedu
nelika Sobantu kuthiwa kawase-
nalo usizo.

Umkhulane woquqo sengati
usajape ikefu o Tungulu us'uo-
kwa ka ulu la' e Transvaal
njengoba sanibkela ngelidhlu.
Sewupungwa ngezitebe emagce-
keni ako Mkulu e Pitoli. Pela
ukufa kakunamuntu; "kudhla
fumika; kudhla mlaza" O Tungulu
kasizizwa nonyala imibiko yezi-
wombe zawo.

Izinkomponi ihlose ukupumula
ngo Mav 12, mhla kumi-wa
inkosi e Ngilandi Lo'osuku luyo-
ana noluka Kivumisi ezinkom-
poni ze Goli namalungelo awo
kulabo abayobe besebenza ngalo.

Liyatetwa icala labato ababili
u Josiah Tshabatala no Phineas
Mbata okuthiwa babulala ipoyisa
e Prospect Township (u Mafuta)
ngokuliphiliza ngezinduku. Owe-
sifazana u Flatta Twala uti
wambona u Shabalala elishaya
poyisa kade selishayiwe ngu
Mbata. u Mbata uti wabenitile
ngalelolanga ete qabu "izinyem-
bezi zikakwini" ebona kalulifi
emehlweni. Ezilandelayo ziti
linqunywe kanje: u Mbata unqu-
nyelwe iminyaka eyi 12 u Shaba-
lala iminyaka eyi 7.

Ngenxa yokugcwa kwesibhe-
dhlela sabantu ikakulu bamanxa-
ba emimese okuthiwa bacishe
babe ngama 300 ngosuku seku-
catshangwa ukuba kwakiwe isib-
hedhleyana sabantu ngase
ntshonalanga yedolopa okunga-
aviswa kuso abantu abangali ne'e
kakulu Lamazwi avezwe ngu
Dr. A.H. Louw opete isibhedh-
lela esikulu salapa esekela amazwi
o Mnu S.P. Bekker opete elase
Transvaal mhla ebeka itshe
esibhedhlela esandiswayo.

Sengati kuzokwakiwa indhlu
ensha yakwa Ndaba zaBantu e
Goli okuzothkela kuhlale kuyo
abafuna umsebenzi kupela ukuba
abantu balale emalokishi. Len-
dhlu izomumata 2,000 zabantu.
Kuthi lapa kufikela kona abantu
namhlanje ePass Office kwakiwe
amahovisi kuthiwa abaholi babantu
bate kungakunle kwakiwe indhlu
vemibutano lapa b zozitokozisa
kuyo abafuna imisebenzi.

Sizwa ngepepa labelun u ukuthi
amakosi amaningi akwa Zulu
abehlalagene e Vryheid exosa

mise ngeihloko lelo mhla kuke-
twa—alulungiselele kona namhla
nje.

UMnu Arthur Joseph Sililo wa-
zalwa e Mgu'ndhlovu wafundisa
uminyaka eyedhlu ama 17. En-
sikundhla esikulu emhlanganweni
wawotisha owapenja nguye na
banye. Uyilungu lami hlangeni
eminingi etutukisa isizwe kanye
nowakwake. Namhlanje unesi
kundhla esikulu e Tekwini pansu
kuka Mxakaza sokubhekela abantu
ihlalakahlle e dolobheni. Uno-
kwazi okupeleleyo nge miteto ya
kwa Hulumeni nca Kopeletsheri.
Nansoke indoda engabambisana
nalawo aketwe ngama Chiefs na
bantu emaka.

Qapelanike madoda ase Bhodwe
nakwa Zulu.

izindaba ezinkulu. Kuzwakala
ukuthi ajeve ibha ukuba uMntwa-
na u Mshiyeni angamnyama ukuba
ayo emkosini we Nko-i yase
Ngilandi. Kuthiwa ajeve ndhloko
zenhlela abengazikwa nca
kuswelekele ukuze ahambe.

UMnu J. H. Hofmeyr opete
izinkomponi ubependula imibuso
e Palamende yizingozi zenigodi
ye Goli. Ute kusukela ekupheleni
kwalonvaka kuze kube ngu March
abelungu abafa ezingozi zenigodi
baba yishumi abamnyama
baba 227. Abelungu abalimala
297 abantu 2.760. Wati ubuningi
bazo benziwe yikuba kweseka
izingozi ezinkulu ezinkomponi
ezintatu nonyaka.

Abesifazana abamblope balapa
beb-nomhlangano ngolwesihla u
oludlu e be-xa ngez ngane
zabanu ezingenatuba lemfundo
ngoba umteto uzenqabe a ukuba
zye esikoleni xa sezisentanzeni
yeminyaka eyi 16. Ama osikazi
ahlaba izindhlubu ngu Nko-k
J.D. Rheinalt Jones; Nkosk G.W.
Balinger no Nkosk C.D. Bridg-
man beveza ububi balometo
onendu a zingane olayira ngoku-
zivimbela ezikoleni. Beti kuswe-
leke impela ukuba imfundo
yabantu ikutazwe ukuze lezizi
ngane zi-nde ekuteni bobu-
gowelegowele.

U Dotela E. G. Malherbe
owongamele igumbi lemfundo
nenhlalakahle yesizwe uphe
amazwi amakulu mayelana nezi-
ngane zabantu emhlanganweni
wabamblope wati njengoba
ezabamblope zinebandhla elizibe-
kele impilo yazo nenhlalakahle
nxa sezipume ezikoleni nezabantu
kusweleke zakelwe lelutaba.
Wavza ukuthi e Goli ezinganeni
eziyi 50,000 ezifundayo ziyizi 7,000
kupela Idhlanzana livasebenza.
beseke abangama 40 000 babe
yimizulane-nje emigawqweni.

UMfundisi J. Mdelwa Hlongwa-
ne wase Pimville umqambi
nenhloko yebandhla le Bantu
Methodist Church ufumene ne
cingo lupuma ku Sibalukulu u
Ndhlovukazi Sir Patrick Duncan,
G.C.M.B. no Lady Duncan
bebonga ibandhla le Bantu Me-
thodist Church ngesitakazelo zalo
zibafisela okuhle.

Udaba oselusemateni eningini
labantu abafuna umnoto ngolwo-
mjaho omkulu wamashashi we
July Handicap ozobase Tekwini
ngo July 3. Abanye sebeqala
namhlanje ukubekisa ng zevato
zabo zokugcina abanazo, abanye
sebewapupa belele amashashi
ayopuma "ufesi".

UEzekiel Moloi "inyanga ye-
Zulu" yase Ngutu ilahlwe icala
lokuthi yelapa ingenalaysense futi
zenza inyanga yezulu. Kepa
ofakazi bati "okubetela" kuka
Moloi kwabagculisa ngoba
bonke "abafana bezulu" bake

Upozisa ukuluma kwesikumbha



EZEMPILO MASONTO ONKE

TOLA U MOYA OPOHILE UDLE NGEZIKATI
EZIFANILEYO. UPUZE AMANZI AMAHLE

Gcina Imiteto Emne Yempilo

Impilo enhle iyona nto epambili
ekupheleni kwetu. Maupila kahle
ungasebenzi ugcine umotzi wakini
— u t a n d e u k u d i a .
udlale nemidlalo, njengebbola fufu
ubenamandla okulima utshale
umbila nezinye izilimo noma izi-
mbali.

Akufeni noma ugula, unga-
tandi ukudla, kusweleke ulale,
ulahle umsebenzi wakho. Makwe-
hla loku, awunamali ykutelela
indlu yako, akuko mali yokudla,
ebakini, kakulu izingane, zil-mbe
Akuko loku okutokozisayo nga-
pandhle koba uze upile ubuvele
kubangane bako emsebenzini
noma emdlalweni.

Akulugi eke ukuthi ugule ku-
qalabese uyakudlela uyolashwa
Kungcono ukuliza ukuvimbela
ukuzula ukuze ungalandela izi-
nkatazo zakho. Uma imiteto e-
mpilo eyingcosana igcine nwa, uku-
zula kuyavimbeleka. Kepa aku-
sizi ukhondela uze ugule. Lemi-
teto kusweleke igcinwe zonke
izisuku ze ijwayeleke ibe
sempilweni yako. Kuhle ubatun-
dise abantwana bako, uze kuti
masibekulile, bakwazi ukuzigcina
bepila kahle betokoza.

Lemiteto iyingcosana-nje, imine
iyonke, ilula futi.
Owokuqala ukapfumula umoya
omhle. Uma usebenza pandle
unomoya opohile lonke ilanga. Ma-
usebenza endlini vula iminyango
namafastele kungene umoya o-
pohile. Ma usekaya gcina wona lo-
mteto futi, amafastele endlu ahlale
evulwe emntu nasebusuku. Ma-
uzwa ugodola, ungavali ifastele,
kungcono ubuyise izingubo zoku-
lala zineningqi, nezembato futi,
uyekele amafastele.

Umteto wesibili ukuhlala eku-
kanyeni uvumele ilanga lingene
endlini. U; gavali izingilazi zama-
fastele ngamasaka noma ngama
plangwe. Yekela amafastele evu-
liwe kungene ilanga lendlini libu-
la e onke amagciwane sk na.
Pumela elargeni nawe uvumele
abantwana batole ilanga ukuze
bakule babebade babenamandhla
ilanga livimbela ukugoba kwama-
tambo abeyizigwegwe ilona
shiqaqinisayo.

Umteto wesitatu ukudhla: Uku-
dhla okuhle ngezikati ezifaneleyo
zonke izisuku. Indishi yepalishi
iyodwa noma inoshukela ayanele
ukudhla okuhle. Kufanele udle
izitelo menyama eyanele, ma-
bayalehlula. Kepa icala elammela
kabi elensizwa eti waluleka u
Moloi ukuyenza itandike ezintom-
bini kan'i wab'etembise ukuthi
iyoti ingaqamuka aife-nje
ezintombi.

kungemidhla yonke kube katatu
ng sonto. Ma unganalo ubisi
nansoke into enhle kubantwana
bako.

Umteto wesine owopuza ama-
nzi amaringi aqeda ukoma
ahlambe umbili wakho. Ungapuzi
amanzi angohlile owatola ema-
cibini emvula angcoliswe izinko-
mo roma abantu. Puza amanzi
owaziyo ukuthi mahle antoti:
PUZA AMANZI APUMA
KOMPOMPI UKUPELA E
DOLOBHENI.

Kumbula ukw aza lemiteto ijiye
empilweni yako. Yenze zonke
izisuku ufundi abantwana
nkuyela lemiteto ekupheleni
kwabo. Ngokwenza loku wovim-
bela ukungapili ngkungatokosi
impilo yako ibe yinde ukuze
utakazele konke okuseduze nawe.

Ezemibuso

SOUTH AFRICA:

Uwele ng lwesi Hlanu oludhlu-
le u Gen. Herzog namadoda ama-
tatu angu Hulumeni u Mnu N. C.
Havenga opete isikwama somnoto
we Union no Mnu P. J. Fournie o
pete imisebenzi emkulu no Mnu
C.F. Clarkson opete amaposi beve-
emkosini wokubekwa kwe Nkosi
u George VI ne Ndhlovukazi u
Elizabeth e Ngilandi. Emva kwalo
mkosi bazohlalagana namadoda a
pete imibuso kuxoxwe ezipatelele
embusweri

SPAIN:

Abasizi bamambika e Spain, i
Jalimani ne Spain kuthiwa baka
tele impi, sebafuna ukhlehla u
General Franco opete eyama
mbuka nsepakati kwetshe nemo-
kodo ngoba katandi ukuba impi
iholwe yizi Nduna zase Italy ne
Jalimani kuyilapo zona ziti nga
panchle kokuba iholwe yizo. ange-
ke ayinqobe. Amabuto akwa
Hulumeni eza nayo manje wona.

NORTH FRONTIER:

Amasosha ama Ngisi ayizi
33,000 asebutene ezweri lase Wa-
ziristan e'ise Nyakato nomncele
wase Ndija lapa kuvuke ututuva
olubi. Luvaswa ngumNdija one
situnzi esikulu kub landeli bake
abati u Ngwele. Lom Ndija ka
qa i ukupemba umlilo elwa nama
Ngisi abusa izwe lelo. Yena i
nqaba yake esezintabeni lapa e
hlala kona nabantu bake asebezi
shaya imlandhla. Ama Ngisi
namhlanje sti aqonde ukumbamba
uqobo yena umholi wawo ukuze
kupele ututuva.



Izingane Ezipilil e Ezinomhlandhla

YILEZO TABAZALI BAZO
ABAQAPELE

"Imiyalo Yempilo"

1. Yiba semoyeni opolisayo njalo.
2. Ujwayele ilanga.
3. Udhle ngezikati ezifanayo nobisi nezilimo.
4. Puza njalo amanzi amahle, aban-ndayo.

Lemiteto meyibe yisiseko sempilo yako nomuzi.

Ikishwe ngabe:
PUBLIC HEALTH DEPT.,
JOHANNESBURG.

More News From Different Centres

A Martyr to Nervous Debility. Headaches and Sleeplessness

Gains New Health, Strong Nerves, and Restful Sleep by the aid of Dr. Williams' Pink Pills

"For a long time I was a martyr to nervous debility, headaches, and sleeplessness," states a woman of Briton Ferry England.

"I used to be called 'a bundle of nerves'. My eyes were extremely weak I suffered from giddiness, and dared not venture into a crowd.

"I had burning sensations and stabbing pains as well as neuralgia twitching of muscles, and it was impossible for me to sleep.

"Sometimes my head was all of a whirl. The slightest sound would startle me. I was often in a state of prostration and felt that I was on the verge of a breakdown.

"I had severe and constant pains in the head which at times became unbearable, and I also had ringing in the ears. It was really dreadful to bear. I also suffered much from indigestion.

"I tried all sorts of remedies, but they did me no good. I then started

If you are a victim of nervous debility, indigestion rheumatism, neuritis or any ailment due to poor blood, do not hesitate, to take a course of Dr. Williams' Pink Pills, and see what difference they will make. You will soon be as enthusiastic in your praises as thousands of others who used them.

Of all dealers, or direct: Dr. Williams' Medicine Co., P.O. Box 604, Cape Town. 3s. 3s. for one bottle, or six for 18s. post free.

taking Dr. Williams' Pink Pills, and before I finished the first box I felt the benefit. I continued with the pills, and was soon sleeping well. My appetite picked up and I was able to eat anything. My nerves became strong, and I felt bright and cheerful.

"I am now as well as anyone could wish to be, thanks to Dr. Williams' Pink Pills, and I can do my work with a light heart.

What would you give to banish your weakness and regain robust health? That is exactly what thousands of men and women have been enabled to do by the use of Dr. Williams' Pink Pills.

The secret of wonderful results obtained from these pills is quite simple. They create new rich blood and this new blood coursing through your system kindles life in all your tissues revitalising the whole body. The result is a feeling of well-being restful sleep, and ability to do your work happily.

Upington News

(By OUR CORRESPONDENT)

Rev. M. G. Meintjies (Mongameli) A. M. E. Church from De-Aar arrived here last night, in connection with church affairs. Evangelist Pieter Mretshane of the Gabe Church left last Sunday afternoon for Koegas on circuit.

After spending their 10 days holidays here Mrs. Violet Mkhathin and Miss S. N. Mvambo both Teacher Wesleyan School Prieska, returned on Sunday. They were seen off at the Station, by friends, also Mrs. Dlovu daughter of Mr. and Mrs. Charlie Dokweni after spending 4 months holiday with her parents return for her home at Johannesburg, she was accompanied by mother Mrs. Charlie Dokweni and children.

Mrs. Ketrina Monyatsi wife of Mr. Lazarus Monyatsi of the Railway Location returned back from Kimberley last week where she attended the serious illness of her sister.

Mr. John Ndinwa teacher, Koegas spent his holidays in

(Continued at foot column 5)

Nigel Town Council Gives Location Residents Square Deal.

Two Roomed Three Roomed Houses Rented at 15s. And 17s. 6d. Respectively: Cheap Municipal Transport Residents Perfectly Satisfied

(By MASEKO BOOKER)

General meeting of the Nigel Location residents was held on April 3. The Advisory Board Attorney from Johannesburg, to appear for the Residents, and few Local Councillors. The discussion was placed, the Attorney, on their behalf as the Location, removes in that New Location, will they build their own stands? The Council has given them the ground to build, and a number of them were appreciated. On Monday the 5th. about 200 houses were occupied, in that New Location. New Location is situated at Laversberg, about 3 miles out

of Nigel. The constructions of the new buildings consist of, burnt bricks, Pitch Roof, Tarred Verandah. The site is suitable with fine buildings. rooms ranging from two, to three, at present of which, from 15s. to 17s. 6d. Location Municipal bus is now in motion. On the first day of its arrival, all the kiddies were given a jolly round to station and the New Location, the Old Location was in motion. To-day the bus fares are quite suitable. The new site is fenced. The Town Council has applied fair play, as regards the removal.

Emmans Bergville News

(By M. HLUBI)

Three very poorly attended mass gatherings have been held during the past week. This apathy is obviously due to anti-denominational feeling which is very rife in this Mission Reserve.

It is lamentable that so called Christians still cherish such a foolish and childish spirit which is not only contrary to Christ's teachings but a barrier to mutual progress.

On Sunday afternoon a group of approximately 30 men met at the dipping tank to listen to Mr. Nicholas Hlongwane—the Native messenger—announce the latest regulations in connexion with the collecting of arrers in poll tax and yearly reserve rent. In each case the sergeants-in-charge of the Pick-up squad have given all defaulters a 4 month extension of time.

After the reading of the list it was surprising to find men who owed as much as £12 rent and £7 poll tax arrears. An amusing part was that the list contained deceased people and others who had long since removed from the reserve. One wonders what system is practised by the authorities in the execution of their official duties!

The European pastor of the Berlin Mission Society was a spokesman in a mixed gathering on Tuesday morning held at his residence. The gist of the proceedings was to announce to the lessors that certain sections of the regulations governing Mission Reserves had in the past not been strictly observed and adhered to. Therefore these were not to be enforced:—

That no other denomination other than the Berlin Lutheran Church is permitted to hold services within the Reserve.

That all heathen lessors resident in the Reserve are allowed to reside on conditions that they will eventually become converts to the Berlin Lutheran Church; that all heathen lessors strictly observe Sunday.

In the event of dissatisfaction with regard to the foregoing one is at liberty to remove from the Reserve.

Friday saw another gathering at which the regent of the Ama Ngwane tribe Chief Madela Hlongwane was invited. This meeting was held at the Emmans clinic lecture hall. A petition embodying certain reserve matters was read to him. The chief remarked strongly on the poor attendance.

Much anxiety has been caused in the district by the scarcity of

rain at this time of the season when mealies are cobbing. The results will be detrimental to a prospect, which at one time looked like a bumper harvest. However, a welcome shower fell on Saturday night. The sky at the time of writing promises more rain. Even the price of mealies is steadily declining much to the relief and appreciation of the Bantu.

Remarkable occurrences which seem to be becoming the order of the day with the Bergville Bantu Teacher's Union, when it holds its session at Acton Homes, took place at its recent meeting. The Vice-President who at the resignation of the President Mr M. Nkosi, automatically by constitution became legible to the vacancy, refused to accept and consequently resigned under very obscure circumstances. The Union objected and refused to accept his resignation. Nevertheless Mr. P. Skakane prevailed whereupon Mr. S. R. Mgabi, headmaster at the Obonjeni Government School was elected to the post. Mr. A. B. Miya headmaster at Kwa Miya Primary School filled the vacant seat of vice president.

During the corresponding month two years ago a similar occurrence took place at this very centre when to the consternation of the gathering the president instead of delivering his address suddenly resigned.

Under the chairmanship of Sergeant Mr. Edwards—Unodwayiza—the Bergville Native Show Society held its general meeting at the European Show ground, Bergville on Saturday March 13. Mr. O. E. Emanuelson—District Inspector of Native Schools was present. The show is set down for 18th and 19th June respectively at Rockdale.

[The Reverend gentleman of the Lutheran Church seems, from your report, to be determined to bundle the heathens into heaven!]

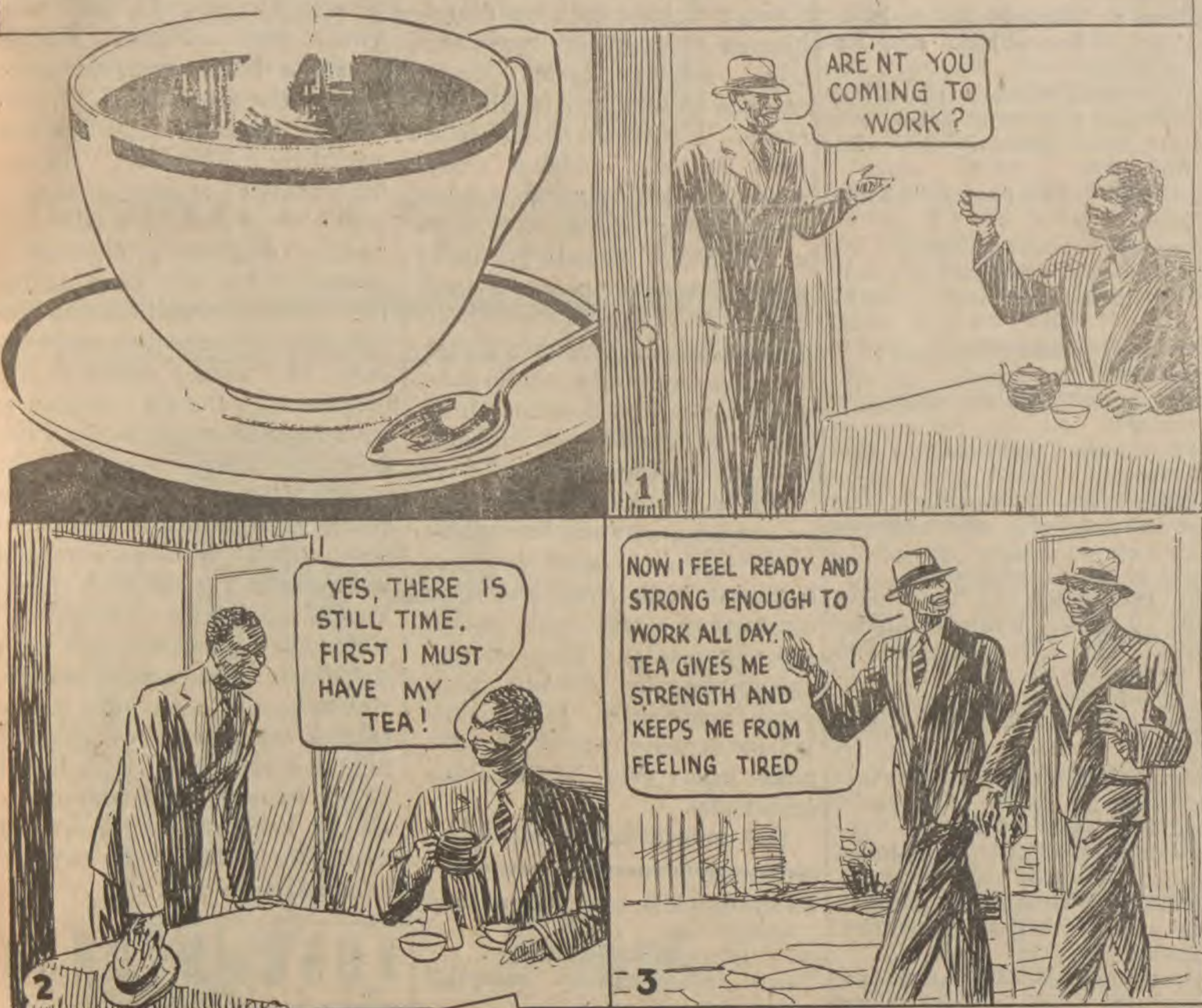
Upington as the guest of Mr. A. M. Mbonyana Junior Teacher St Matthews School and returned again on Wednesday.

Mr. Sam Williams went to spend the weekend with his sister and brother-in-law Mr. and Mrs. Reuben Mkhathin at Putzunderwater.

Mr. Willie Monnethebe of the Railways Department, Putzunderwater, spent the weekend with relatives and friends in Upington.

Mr. Matches Present left on Wednesday for Luderitz on holiday.

WHY TEA IS GOOD FOR YOU!



Mr. and Mrs. TEA-DRINKER

TEA is GOOD for YOU
Always drink tea. Drink it with your meals and in the mornings and evenings. When you are tired from work or play, it gives you new strength. It is very pleasant to drink and can be made easily. No drink in the world is so refreshing. Always buy a good quality of tea.

ANY TIME IS TEA TIME
MORNING, NOON AND EVENING



who say:
TEA is good for you!

HOW TO MAKE GOOD TEA
Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

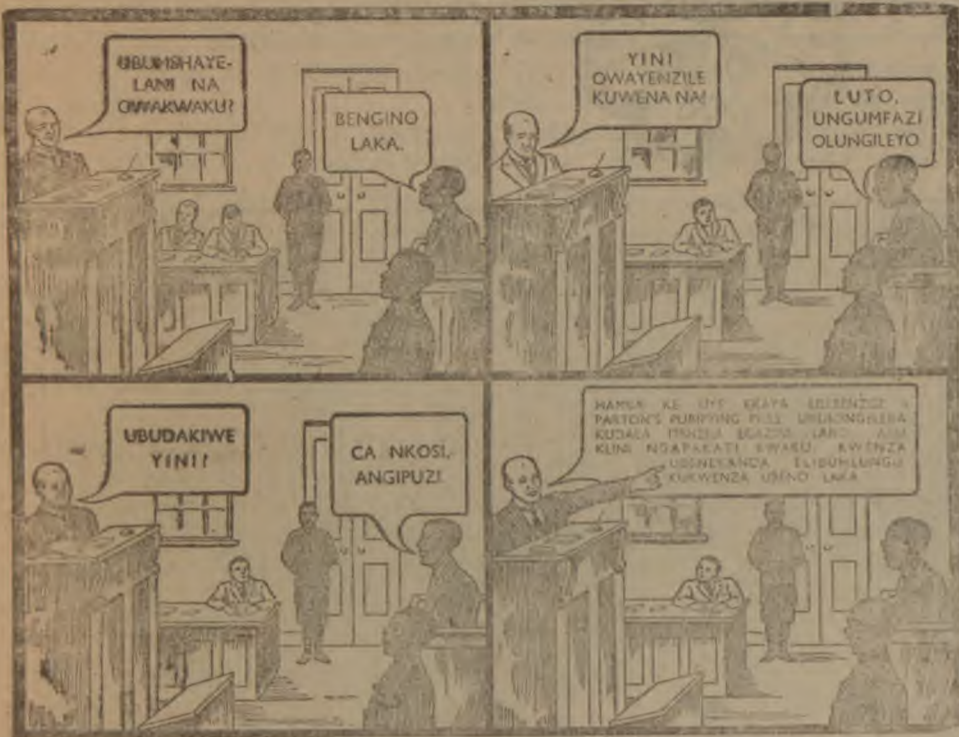
Copyright by the Tea Market Expansion Bureau, P.O. Box 1565, Cape Town.

ZULU- Impato Enhle Yo Mntwana

FUNDA

The Bantu World

KUQALA



GWINYA I PARTONS NGOKUHLWA NJE... ZIGWEBE NGOMSO.

Njenge Jaji ekulomfanekiso ongenhla NAWU UNGAYIYO I JAJI ye Partons Purifying Pills.

Ukuba unemiva, ikanda lako libuhlungu, izito zako zibutataka akhathale, ukuba unenyongo, umoya wako uyanuka nolwimi lwako lunenkwele ekamba ukuti Itumbu lako elikulu livimbene kukudhla okubolileyo okungenisa itshela emsimbeni wako—sikulala ukuba ube yi Jaji ye Partons Purifying Pills. Zigwinye ngokuhlwa nje xa uyakulala. Paula ekuseni ukuti isisu sako sisebenze kahle kakulu. Paula futi ukuti unyongo, wenamile, unenjabulo uzizwa ukhuni ngapakati. Siyazi ukuba ayakuti I PARTONS PURIFYING PILLS ZILUNGILE.

Kepa i Partons zisebenza ngapezu koko. Zisebenzise njalo ngesikati sesonto noma amabili. Zekunika amandla onke umbilini wako, unyongo nezinye indawo ezisizako ukuba isisu sisebenze kahle kuze kube kona impilo enhle. Uma se zikusebenze izinsukwana ezimbalwa igazi lako liyakucoceka ngoba londhlekela ngokudhla okudhisa emantlani akhuni napile kahle. Lempilo enhle iyakukwenza wenamile ngabi nolaka.

Linga i Partons. Zigwebeni nemi-
benzisebenzi yazo. Kupela kwento
esiyicelayo. Hamha use e
Kemisti noma esitolo. Zizig-
glwa nge 1/- (30 pills) ne 1/6
(50 pills). Ukuba kukhona
ukuzifumana bhalela kwi P.O.
Box 1032, CAPE TOWN.



NCE WESULA IZIBUKO



Libuko ezesulwa nge BON AMI zi yababazeka. Ngoba i Bon Ami ye sula ngokupazima, isibuko sicwebenzele kakulu. Tenga i Bon Ami uyisebenzise ekhishini. Wob na izinto zoku gezele zixopa Ucezu lwe Bon Ami lusebenza eminingi imisebenzi isikati eside.

BON AMI

wesula ngokupazima ungaklwebhi . . .

Ngezoketo ENatal Ezase

Mhleli; ngagumfundi wepepa lako kodwa angilobi kulo, wobengisizile ma uveze lawo mazwana ami Nina malungu ezikomiti zokuketa e Natal nakwa Zulu senibonile ukuma kwama voti enu kubelungu abangu 8 enanibavotele ngapandhe kuka Dr. Brookes no D. G. Shepstone Esq. mancane kakulu salesentelela ku mnu-mzana D. G. Shepstone Angikasisobont isici sobubi baka sipuma epepeni ngish) nginbona nje u Dr Brookes naxa aketwa yiningi labanumzane bakwa Zulu (chiefs) ngoba aketwa yi Silo u Mshiyeni, ketani agegqondo yeau madoda.

Aku-ono ukuba indoda ishintshe umqondo ngoba ivoti yalwo obe umketi le incane kakulu. Lala ngenxeba utelele ku Mr D. G. Shepstone. Futi musani kukohlwa yi qawe lakini u Mahlati amnyama u Mr A. W. Geo Champion Isibedi ngesake Izwe liyamazi ngish) bona abamhlope.

E. C. DUNDEE

Impato Yo Mntwana Mshiyeni ka Dinuzulu Eya imangalisa

Kade kukona umhlangoano wotisha bezingane behlangene O Sutu Govt School pakati ko muzi opetwe u Mshiyeni ka Dinuzulu. Sahlala kona amalanga amatatu sipetwe kahle ngenamakonazana namkosana, sipetwe nguye ugobo u Mntwana we Silo, u Bheva Ogqobula amak-tanga, Uyoka zakwela emntini zingenanyawo, Umpondo zamia nje ingabe izimpondo zake zam la yi i enjani.

Sasihangane lapo ngomoya munye singu 36 sasidhla sibusa, isihamile; inyama lena sinasayituri ihlathelwe ikomono notnye okwakukozisa, sipetwe utshwala, amahewu sabuya sizulupele. Kwati kuveni ngosuku lwesitatu abhlat-hlwa enye yompako l-yo ke safika nemiqulu yevana emakaya. Kute mubla sibuyela emakaya zonke izintombi zaza wa ngemoto yak-u Baba uMntwana we Silo ka Dinuzulu uBheva Ogqobula amak-tanga. Singe e enakaya ng nyanyule lwe moto Sapatek kahle ngendhela engena kubaliswa ngumuntu Mna anginawo namaz vi angalinganisa impati y-ke u Mutwana ki i e-sipe te nje gabapuma etunjini lake ngempela.

MAUD W. MABASO

IN THE NATIVE Divorce Court FOR NATAL AND TRANSVAAL Held at PIETERMARITZBURG.

Case No. 15-4-1936. Pakati kuka: JANET MBANDHLWA, esizwa ngu Wolooza Ndhlonguleli wase Xopo no

DALTON NDABENI MBANDHLWA, owabehlala e Benoni Transvaal, ongasaziwa na nhlanje lap'ekona omangalelwe

Ku DALTON NDABENI MBANDHLWA Yazi ukuti ngesimangalo esikishwe ngusomqule we Nkantolo ya Bantu ye Zehlukaniso ubizwe ukuba ubese Nkantolo lena eyohlala e Nkantolo yo Mntwana macala, e Tawini Hall, e Mgun-gundhlovu ngomhla wama 30 ku July 1937, ngo 10 emini, ngecala ati u mkako u JANET MBANDHLWA ngoba sewamahlala kusukela ku Janu-ary 1931 us esila lo ku:-

1. Abuyisele amalungelo omshado nxa ungavumi
- (a) Isahlukaniso
- (b) Noma efinye ikufu
- (c) Izindhleko ze Cala

Ezinye izihloko wozitola kuye u Somqule. Nxa ungelanga e Nkantolo kuyocelwa ukuba i Nkantolo izamukele lezi zicelo. Ilotywe Ngomhla ka 12 April, 1937 e Mgun-gundhlovu.

T. D. YOUNG, u Somqule. A. J. MCGIBBON & BROKENSHA, Plaintiff's Attorneys, Change Lane, Pietermaritzburg.

Mgungundhlovu (NGU MANYONI)

Ngesonto lomhla ka 11 ku April kwaba ku ilanga elikulu esontweni le Church of the Province kuqiniswa amalungu amasha ngokubekwa izandhla inkosi umBisho-bhi. Inkonzo leyo yokuqinisa yabe ipetwe uyena umBisho-bhi yaqala ngo 3 ntambama. Wabe sizwa u Canon Robinson, ehunyushelwa u Mfu. I Sibisi. Abazoqiniswa babebaningi impela asebe kulile bezingane bengama 70 bonke. Amakolwa aze ama ngezinyawo ngexxa yokwswela indawo. Emveni kokubekwa izandla umBishopu waposa amazwi ambalwa futi ayizinto esizishoyo ngamakolwa. Inkonzo eyabe inhle kakulu, yavalwa umBisho-bhi ngesibusiso.

Intokazi ye Swazi u Mrs. Agnes Thomas osandu gwetshwa ngoba wabulala indoda yake avigwaza ngombese wanqunyelwa izinyanga ezisi'upa ezihlanu aziboshelwe ngapandhle kuoshwe ngeminyaka emiratu ukuti mangabi nacala ngaleso sikati, usezopuma ejele emveni kwenyanga aboshwe yona. Icala lalitetwa amajaji.

Ca, utshwala lobu buzozenza indaba! Amanolisa asandubamba um Ndiya embele isishimiyane engadini yake. Laqika lahlala lapa'ya iNdiya lati akubona obalo. Po, into ifiwe engadini yalo la hluliswa njalo, nesishimiyane lesa sac-twa.

Ivulwe ibhola abati unobushu-zwayo. O-i-ne bhuti sebezotla into yokuqeda isizungu nento yoku zihbazisa. Pela izimambane ze bhola nazo zijabula zife uma zi hlala zipongelwe. Natizihlala nje unede uzwe nje usi-i eti, "Kemani sibabani!" ngezwi elipolile uz' dele amatambo. Niringadinwa belu bosisi nobhuti siyatanda nibekona njalo futi siyabonga.

Ukuba abantu izono nobubi bakwe-aba ngangoba besaba amanolisa esesha utshwala ezindhlini zabo ngabe mhlambi izwe alonakele kangaka. Ngati ngi dhula ka Macbise ngemoto, se ngibasate qala, qala, ngakangwa abantu epi'iza, se ngikohlwa nje ukuti kanti nakwa Macbise sekukona i Samseni yini.

Inhlaba Mkosi Ngezoketo

Vuma ngihlabe lomkosi. Nonxa upuma ngegama lami, noke upuma kwabaningi esike sivame ukhlangani ngamakanda ezindabeni zama Afrika. Ito engaqeda lembudumbudu ngezoketo yinye kupela. Umteto ohanjiswa ngabamhlope. Kodwa nati awus vimbele ukuba oketweni lwetu sigawulandela. Kumadoda ke spete ama Komidi oketo mak-nze njena. Kungusebenzi om-ningi nonzima kodwa yiyona ndhlela engacishe igcuishe.

Amakosi atikwe amandhla okuvota ngenani labantu abatela ngawo. Ngenye indhlela abateli abavotayo. Nj loke bonke abantu abatelayo bayaziwa lapo bekona. Ama Komiti z funda ngezifunda, maw-bize umhlangano wabateli, abangen ku hlyelela batumlele izincwadi, bacz-lwe indlela nomumo woketo, kubeyibona oku kanye kube yiningi labateli abazoti "tina sithi inkosi yetu avik te lomlungu, nakwabe sebe le Native Representative Council, kube yilaba. Ngalendhela kokwancala abaningi. Njengokuma kwezinto nokuhanjiswa kwezinto manje, amakosi ahambe efunzwa "o Matengwase" no (Bheka ohleni lwesi 5)

Ezase Tekwini.

(NGU NYONIYAMANZI) Instizw'endala u Rev. J. D. Taylor yateleka lapa e Mdubane ntambama ngalo ilanga lokungena komhlangano we American Board Pastors, Conference, seloku esuke e Goli ngo 6 ekusini ezishayela imotor waze wa teleka ngo 6 wantambama.

Ngomgqibelo odhlule beku dhlala ama Shell Morning Stars kanye ne club entsha yamapoyisa e S. A. P. kwati kuyi l-po sisati uyancomeka umdhlalo wabo kwase kwepuka elinye ipoyisa embaleni latatwa yi motor yesibhedhela. Kwase kudhlalwa njalo kwaza kwaba sekupeleni komdhlalo. Poke abantu bansondo base besizwe betole ituba lokuzicima ngoku bongama apoyisa ngezibongo abazitandayo umdhlalo wabo wapela kanje: Shell morning Stars 5 goals S. A. P. F. C. 1 goal.

Enkundhleni yas'Ohlange kwabe kubambene ama Wild Zebras nama Good Hopes. Lezizingqwele minyaka yonke zidumelana kube mnyama izoco. Umdhlalo wabo wabe ushisa ngokungandile. Futi babopele lababalisa bobabili nonyaka nje. Kamuko okelela omunye amanzi. Umdhlalo wabo wapela kanje: Wild Zebras 1 goal, Good Hopes 1 goal.

Umhlangano wabefundisi be American Board obuhlangene e 86 Beatrice Street. Durban upele ngolwesibili luka April 20th uqube kahle kakulu.

"Nofunazikundhla," ngoba peleni kuwo lama Komidi ahlela ezoketo, awahleli kupela abuye azihlelele wona. Yini ke leyo? Sifuna ukuba tina bateli kesibizwe sizozikulumela, sizi ketele. Singabxiwa ngobubende ukuti abaka chief Sabanibani bakete lo, kanti qa. Amakosi angamakosi ngati njalo mawa kete ngezwi labateli ba'ona! Noma engakwenzi loko iqiniso elokuti ayimb njana angabambana ne ntando yeningi labantu lawo. Iinhliziyu zetu tina bateli abaningi base Natal abalapa e Goli zikala igazi ma sibona kupumelela ukumiswa amagama abelungu nabantu abafana no "dade nje" kwasho ingoma ka Mnu. R. T. Caluza (iculo liya kuluma belu).

Baningi abazojivaza lomqondo wami abase Natal, njenge nabanye abalapa sebeke lona ngesizatu sokuti umteto awukusho loku nokuti ivindeyinde le nohlela Ngitasheshisela ngokuti indhlela eya ebulungiseni nase kutuleni yinde ngako ngayi landelwa. Kokomteto ngiti okungavinj-lwe ngumteto akuyi njelwe ukweziwa.

Ipina intsha vase Natal, Transvaal ne Free State kulesididi e Natal bapi ontanga o J. G. Mngadi, A. J. Ngcobo ne zingqwelo o W. K. Luvuno ababaye? Madoda vukani nikombise abelungu ukuti un-tete wabo wehumi nane "Mangi ngafunyanwa" sinawo qho "estikini." Nankoke ukosi wami.

ESAU MAZIBUKO Johannesburg

News From Different Centres

THE Bantu World

Head Office:
No. 3 POLLY STREET,
Telephone: 22-2439.
P.O. Box 6663, JOHANNESBURG.

Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams, Warnings, For Sales, etc. are charged at following rates:— 1d. per word.

Minimum 2s. 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World," 3 Polly Street Johannesburg.

IN MEMORIAM:

In memory of my dear mother who passed away on 1st. April, 1936. Deeply mourned by her youngest daughter.

"Oh! what is a home without mother. Things we value are the first to perish."

Sarah Shumane, youngest daughter, Matatielle.

SITUATIONS VACANT:

"Wanted at once Male Teacher Coloured or Native for Mission Training School (L.M.S.) in Southern Rhodesia. Must have good qualifications. Apply Principal, Inyati Institution, Private Bag. J. 17 Bulawayo."

WANTED KNOWN:

This is a mechanical age and requires men with a knowledge mechanics. We give driving lessons to African men and women at moderate charges. Apply to: G. N. Sibida, P.O. Box 61, Roo-depoort.

The public Entertainment Licence formerly held by A. J. Thomas of Johannesburg in respect of and for Stand No. 123 Sophiatown being No. 23 Ray Street Sophiatown has been transferred to Michael Pool and William Kitsa both of Sophiatown as from 1st January, 1937.

FOR SALE:

Walmansdal Extension small farms. For full particulars. Apply: J. K. M'Rupe, 26, 11th Avenue, Alexandra.

CORONATION OF THEIR MAJESTIES

KING GEORGE VI AND QUEEN ELIZABETH.

A service of Intercession and Thanks giving will be held in St. Mary's Cathedral Johannesburg on Sunday May 9th at 3 p. m. (The Sunday before the Coronation in London.)

The service will be in Sesheona and Sixhosa. The Lord Bishop of Johannesburg will be the Preacher.

People attending the service are asked to arrive at 2.30 so that all may be seated in good time.

TLONG le Itshuantshe le tla fumana SETSHUANTSHO le FOREIME ka 1s. feela.

7 Good Street, Martindale.

Is there anything you want to buy?

Is there anything you want to sell?

Then use "The Bantu World" Smalls Column.

Kuruman News

A Bazaar and Dance was held on March 5 1937 at the St. Paul school room, Kuruman Location in aid of the Hospital funds. It was a great joy to see Mothers sisters, Fathers and Brothers and strangers coming together to enjoy and witness our Bazaar and Dance.

Among those present were Rev. & Mrs Tsima who had accompanied us to Kuruman and our Teachers who were very much interested in helping in our work and Mr L. Gaetsiwe, Mr D. Meeroetlhe who is working very hard to help our poor people who are still ignorant and those who have no money to help themselves.

Witbank News

(By OPTIMIST)

Mr. A. Mahlangu a teacher has been spending his Easter holidays at Lydenburg where he had gone to attend the teacher association.

Jefrou Mayekiso has been to Brakpan to undergo medical attention from her physician. She was the guest of Mr. and Mr. J. Rasekoala.

Jefrou Lwana of the Methodist Church together with Mrs. Matyeka a local lady—teacher have been to Mafeking as a delegates to the Women's Executive Committee.

Rev. S. D. Mayekiso was among those who attended the laying of the foundation stone at Wilberforce Institution. He eulogises the work that is under construction there. Oh his return he was the guest of Rev. and Mrs Wm. Ndlazi of Springs.

Mr Manasse Mpheela principal of the Higher Primary spent his holidays at his home Pietersburg; he says the crops this year are promising.

Abefundisi of the local denominations were surprised by the huge attendances during Easter Sunday.

DO NOT NEGLECT YOUR EYES.



Consult **RAPHAEL'S** 113 Jeppe Street, JOHANNESBURG. Opticians for Africans, Phone: 22-2809.

The Guarantee OF A GOOD BICYCLE

The names FORWARD and ROYAL S. B. are your guarantee that you are getting a guaranteed British-Built Cycle.

Forward Roadster £3-19-6.
Forward Racers £5- 5-0.
Royal S.B. £4-19-6.
B.S.A. Roadsters & Racers from £6-19-6.

(CASH PRICES)
Easy terms arranged from 5/- weekly.
All cycles supplied complete with pump, bell, oilcan, tools and toolbag.
Crated and railed to your Station FREE.

SHIMWELLS

SHIMWELL Bros. (Pty) Ltd. Cor. President & Smal Streets and Cor. President & Loveday Streets, JOHANNESBURG. Branches at all Reef Towns and Pretoria.

St. John Ambulance Brigade

5th Division (1st Bantu)



Officers and members of the Brigade who are giving a concert and dance at Bantu Men's Social Centre Eloff Street Extension on Friday 30th April 1937.

"A Chosen Blind Leader"

Sir, The above head line has kept some of our business men at fever heat, whom I think were also looking forward to some kind of honour in this present Senatorship business. Mr. Moko, a businessmen in Alexandra Township got so heated that he had to take to task Journalism for not honouring men known as business men.

I wonder if the latter gentleman thinks that the only way of attaining honour is to own a business. I am afraid, that as for Politics, Leadership and Journalism Mr. Baloyi's business and his successfulness count very little. What the Bantu look forward to is: "A true Leader, a leader with love for the Bantu race, not his wealth in the mountain piles, not with words of winning note, but a leader who can dare and do."

This occasion needs: "Man and Deeds." I hope Mr. Moko will in future count twice before conveying to the world a message through the press. I am crowning Mr. Moko with that unroyal crown that he was to crown me with of "he who knows not and knows not that he knows not—is a fool avoid him." Logical men will not follow such nonsense.

A. E. P. FISCH. Alexandra Township. (This correspondence is now closed.)

Mr. Jacobus Koos Senoane

It is with regret we announce the death of Mr. Jacobus Koos Senoane 89 years old, who passed away at the Non European Hospital, Johannesburg on the night of the April 10. The funeral took place at the deceased eldest daughter's home at Alexander Township on Monday last week.

The late Mr. Jacobus Koos Senoane was an Uncle to Mr. S. G. Senoane of the City Native Affairs Department who was in charge of all the funeral arrangements. The late Mr. Jacobus Koos Senoane was an old resident of Benoni Location and a long standing preacher in the A. M. E. Church.

Appreciation and thanks are expressed to the many friends who attended the funeral. The Rev. Segoete of the Dutch Reformed Church, Sophiatown officiated.

Burgersdorp News

(By Kalkoen)

The Annual examination are now over in the primary schools. The Methodist Higher Mission presented 190 pupils out of these only 18 failed.

RUGBY

The local Bantu United R.F.C. motored to Lady Grey for a friendly match on the 14th inst. Burgersdorp winning the match by 5 pts. to nil.

The fixtures have been drawn and the first tournament will be in Aliwal North on May 6.

TENNIS

Aliwal North played a friendly here against the Perseverance Lawn Tennis Club. A lady's game, of course.

PERSONALIA

Mr. M. M. Motsoeneng of Aliwal North has joined the Methodist School Staff as from this quarter.

Miss B. Mdudu teacher at Aliwal North spent the Easter Holidays here. She was the guest of Mr. & Mrs Nonduna.

Mrs. J. Gundwana has left for the Rand to join her husband who is now on the staff of the "Umteteli Printing Works."

Rev. P. S. Mbete was here on church matters and also gave Holy Communion on April 4.

Mr. E. C. Lekoma has now taken up to travelling (commercial).

Mrs S. P. Koloba has recovered from an attack of influenza.

Candidates at Klerksdorp

On Friday last Messrs. L. T. Mvabaza and R. G. Baloyi candidates for the Native Representative Council, for the Urban and rural areas respectively, addressed a meeting of residents of Klerksdorp and were accorded a vote of full confidence. They were accompanied by Messrs. P. D. Segale and Wm. S. Mophoso. At the same meeting Mr. Thabo W. Keable Mote addressed meeting on behalf of Mr. J. D. Rheinallt Jones' candidature.

On Sunday the 18th April, the above gentlemen from Johannesburg addressed a very big meeting at Heilbron. At this meeting they were joined by Messrs S. P. Mateke and I. B. Moroe from Pretoria and S. Ra-

(continued foot of column 5)

Mr Baloyi's Answer To Alleged.

"IMPATIENCE"

Sir, Mr Baloyi writes:-
1. (a) "In your issue of March 27 appears a letter written by Mr Fisch alleging that our people are not most unruly and unenthusiastic nation. This is a remark of great importance and should not be used by one who knows nothing of African affairs. (b) "When I found that the people were becoming rather noisy, I suggested to members of the Electoral Units who were present that we held a meeting in my house."

Do you think, Mr Baloyi, you have sufficiently proved that contrary to Mr Fisch's allegations you were patient and the people ruly and enthusiastic? I think in stament pasagraph (b) you have admitted that those allegations as true and founded

2. "You shall understand therefore that I never placed myself in the position in which I am. I was approached by the people and nominated and elected by them." Will you please inform the world what leading organisations asked you to accept nomination?

3. "I convened a meeting of all Electoral Units along the Reef with the purpose of addressing them on my candidature, and I could not under any circumstances have accepted, the chairmanship and at the same time being a candidate." That is a fallacy Mr Baloyi; that was not a meeting for Electoral Units. Publications in circulars stated that it was a mass meeting under the chairmanship of Mr Baloyi. Then why did Mr Zulu take the chair instead of you?

4. "We Africans have no political school whereat politics are learned." In what school are you now? Political school.

5. "I am prepared to serve my people, serve them from all possible avenues. but I am definitely not going to serve men of Mr Fisch's type who will go out to say what they do not know of." That shows your patience, eh?

DAN REGINALD KOYA Alexandra Township.

(This correspondence is now closed)

debe and Dhlamini from Johannesburg. From Heilbron the party motored to Vrede where they met members of the Advisory Board and were promised a public meeting in a few weeks' time. This party was accompanied by Mr H. M. Basner, a Johannesburg attorney, who is contesting for the representation of Africans in the Senate. (News P. D. Segale, 10 Von Welligh Street, Johannesburg.

More News From Different Centres

A Martyr to Nervous Debility. Headaches and Sleeplessness

Gains New Health, Strong Nerves, and Restful Sleep by the aid of Dr. Williams' Pink Pills

"For a long time I was a martyr to nervous debility, headaches, and sleeplessness," states a woman of Briton Ferry England.

"I used to be called 'a bundle of nerves'. My eyes were extremely weak I suffered from giddiness, and dared not venture into a crowd.

"I had burning sensations and stabbing pains as well as neuralgia twitching of muscles, and it was impossible for me to sleep.

"Sometimes my head was all of a whirl. The slightest sound would startle me. I was often in a state of prostration and felt that I was on the verge of a breakdown.

"I had severe and constant pains in the head which at times became unbearable, and I also had ringing in the ears. It was really dreadful to bear. I also suffered much from indigestion.

"I tried all sorts of remedies, but they did me no good. I then started

If you are a victim of nervous debility, indigestion rheumatism, neuritis or any ailment due to poor blood, do not hesitate, to take a course of Dr. Williams' Pink Pills, and see what difference they will make. You will soon be as enthusiastic in your praises as thousands of others who used them.

Of all dealers, or direct: Dr. Williams' Medicine Co., P.O. Box 604, Cape Town. 3s. 3s. for one bottle, or six for 18s. post free.

taking Dr. Williams' Pink Pills, and before I finished the first box I felt the benefit, I continued with the pills, and was soon sleeping well. My appetite picked up and I was able to eat anything. My nerves became strong, and I felt bright and cheerful.

"I am now as well as anyone could wish to be, thanks to Dr. Williams' Pink Pills, and I can do my work with a light heart.

What would you give to banish your weakness and regain robust health? That is exactly what thousands of men and women have been enabled to do by the use of Dr. Williams' Pink Pills.

The secret of wonderful results obtained from these pills is quite simple. They create new rich blood and this new blood coursing through your system kindles life in all your tissues revitalising the whole body. The result is a feeling of well-being restful sleep, and ability to do your work happily.

Uppington News

(By OUR CORRESPONDENT)

Rev. M. G. Meintjies (Mongameli) A. M. E. Church from De-Aar arrived here last night, in connection with church affairs.

Evangelist Pieter Mretshane of the Gabe Church left last Sunday afternoon for Koegas on circuit.

After spending their 10 days holidays here Mrs. Violet Mkhathin and Miss S. N. Mvambo both Teacher Wesleyan School Prieska, returned on Sunday. They were seen off at the Station, by friends, also Mrs. Dlovu daughter of Mr. and Mrs. Charlie Dokweni after spending 4 months holiday with her parents return for her home at Johannesburg, she was accompanied by mother Mrs. Charlie Dokweni and children.

Mrs. Ketrina Monyatsi wife of Mr. Lazarus Monyatsi of the Railway Location returned back from Kimberley last week where she attended the serious illness of her sister.

Mr. John Ndindwa teacher, Koegas spent his holidays in (Continued at foot column 5)

Nigel Town Council Gives Location Residents Square Deal.

Two Roomed Three Roomed Houses Rented at 15s. And 17s. 6d. Respectively: Cheap Municipal Transport Residents Perfectly Satisfied

(By MASEKO BOOKER)

General meeting of the Nigel Location residents was held on April 3. The Advisory Board Attorney from Johannesburg, to appear for the Residents, and few Local Councillors. The discussion was placed, the Attorney, on their behalf as the Location, removes in that New Location, will they build their own stands? The Council has given them the ground to build, and a number of them were appreciated. On Monday the 5th. about 200 houses were occupied, in that New Location. New Location is situated at Layersberg, about 3 miles out

of Nigel. The constructions of the new buildings consist of, burnt bricks, Pitch Roof, Tared Verandah. The site is suitable with fine buildings, rooms ranging from two, to three, at present of which, from 15s. to 17s. 6d. Location Municipal bus is now in motion. On the first day of its arrival, all the kiddies were given a jolly round to station and the New Location, the Old Location was in motion. To-day the bus fares are quite suitable. The new site is fenced. The Town Council has applied fair play, as regards the removal.

Emmans Bergville News

(By M. HLUBI)

Three very poorly attended mass gatherings have been held during the past week. This apathy is obviously due to anti-denominational feeling which is very rife in this Mission Reserve.

It is lamentable that so called Christians still cherish such a foolish and childish spirit which is not only contrary to Christ's teachings but a barrier to mutual progress.

On Sunday afternoon a group of approximately 30 men met at the dipping tank to listen to Mr. Nicholas Hlongwane—the Native messenger—announce the latest regulations in connexion with the collecting of arrears in poll tax and yearly reserve rent. In each case the sergeants-in-charge of the Pick-up squad have given all defaulters a 4 month extension of time.

After the reading of the list it was surprising to find men who owed as much as £12 rent and £7 poll tax arrears. An amusing part was that the list contained deceased people and others who had long since removed from the reserve. One wonders what system is practised by the authorities in the execution of their official duties!

The European pastor of the Berlin Mission Society was a spokesman in a mixed gathering on Tuesday morning held at his residence. The gist of the proceedings was to announce to the lessors that certain sections of the regulations governing Mission Reserves had in the past not been strictly observed and adhered to. Therefore these were not to be enforced:—

That no other denomination other than the Berlin Lutheran Church is permitted to hold services within the Reserve.

That all heathen lessors resident in the Reserve are allowed to reside on conditions that they will eventually become converts to the Berlin Lutheran Church; that all heathen lessors strictly observe Sunday.

In the event of dissatisfaction with regard to the foregoing one is at liberty to remove from the Reserve.

Friday saw another gathering at which the regent of the Ama Ngwane tribe Chief Madela Hlongwane was invited. This meeting was held at the Emmans clinic lecture hall. A petition embodying certain reserve matters was read to him. The chief remarked strongly on the poor attendance.

Much anxiety has been caused in the district by the scarcity of

rain at this time of the season when mealies are cobbing. The results will be detrimental to a prospect, which at one time looked like a bumper harvest. However a welcome shower fell on Saturday night. The sky at the time of writing promises more rain. Even the price of mealies is steadily declining much to the relief and appreciation of the Bantu.

Remarkable occurrences which seem to be becoming the order of the day with the Bergville Bantu Teacher's Union, when it holds its session at Acton Homes, took place at its recent meeting. The Vice-President who at the resignation of the President Mr M. Nkosi, automatically by constitution became legible to the vacancy, refused to accept and consequently resigned under very obscure circumstances. The Union objected and refused to accept his resignation. Nevertheless Mr. P. Skakane prevailed whereupon Mr. S. R. Mgabi, headmaster at the Obonjeni Government School was elected to the post. Mr. A. B. Miya headmaster at Kwa Miya Primary School filled the vacant seat of vice president.

During the corresponding month two years ago a similar occurrence took place at this very centre when to the consternation of the gathering the president instead of delivering his address suddenly resigned.

Under the chairmanship of Sergeant Mr. Edwards—Unonwayiza—the Bergville Native Show Society held its general meeting at the European Show ground, Bergville on Saturday March 13. Mr. O. E. Emanuelson—District Inspector of Native Schools was present. The show is set down for 18th and 19th June respectively at Rockdale.

[The Reverend gentleman of the Lutheran Church seems, from your report, to be determined to bundle the heathens into heaven!]

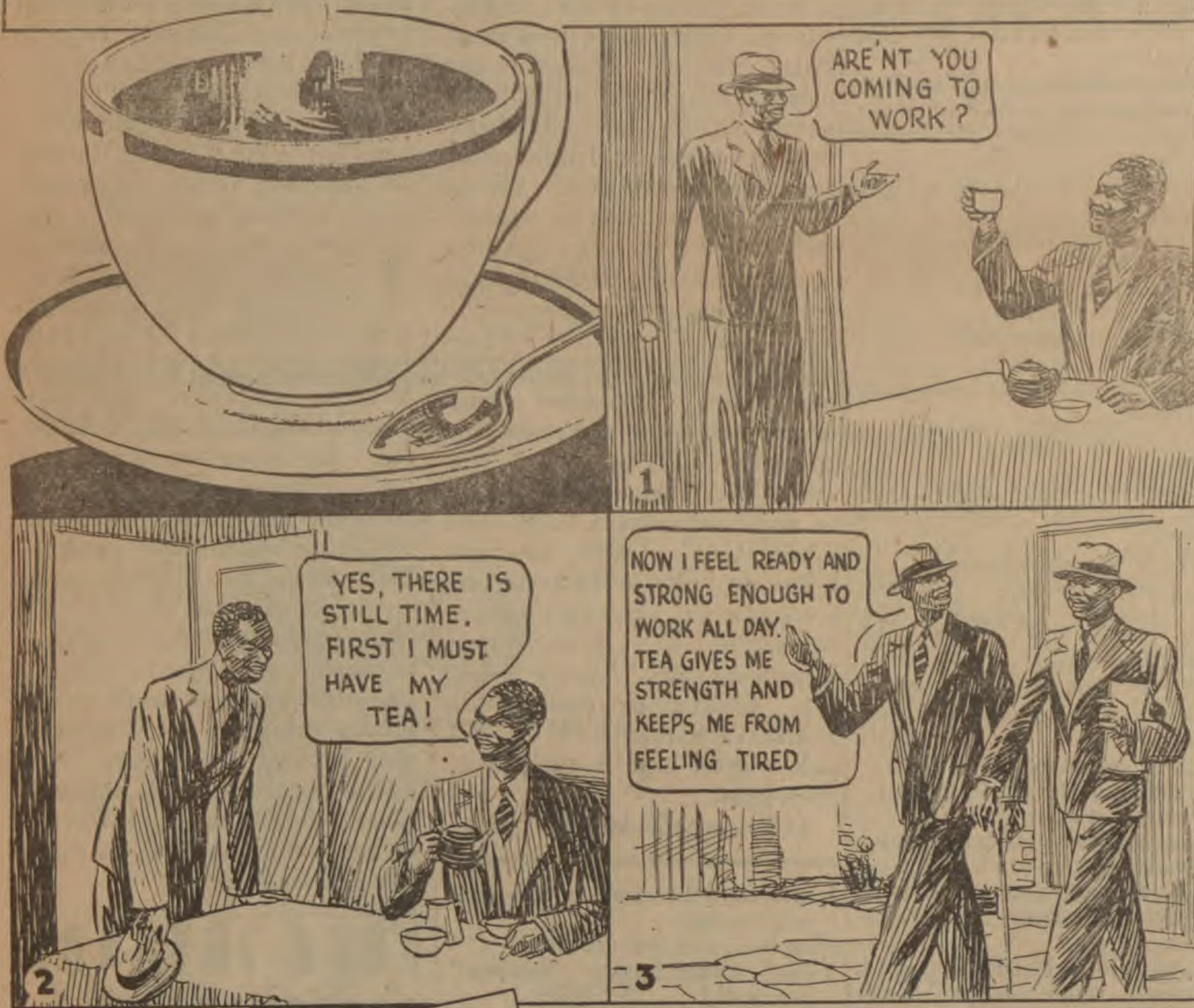
Uppington as the guest of Mr. A. M. Mbonzana Junior Teacher St Matthews School and returned again on Wednesday.

Mr. Sam Williams went to spend the weekend with his sister and brother-in-law Mr. and Mrs. Reuben Mkhathin at Putzunderwater.

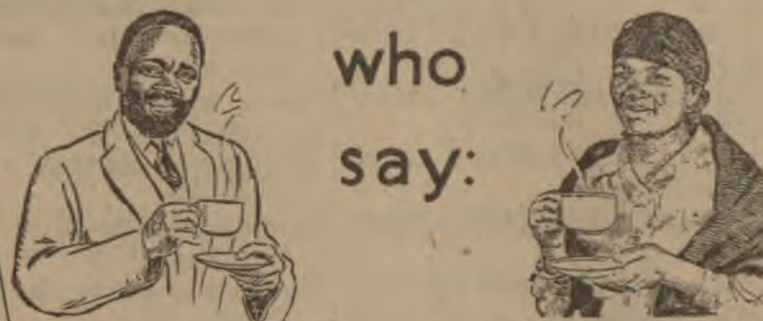
Mr. Willie Monnethebe of the Railways Department, Putzunderwater, spent the weekend with relatives and friends in Uppington.

Mr. Matches Present left on Wednesday for Luderitz on holiday.

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SATURDAY, 10, APRIL, 1937

U Rev. John J. Jorha (YI MBHONGU)

"U Andreya ufumana kuqala owakhe umzalwana, u Simon wamsaku Yesu...Jeh 1:41,42.

Umfundisi J. J. Jorha ose Rhini ngoku, yindoda endingeze ndiyazi kakuhle koleji okanye i sinala eyafunda kuyo; kwanjengokuba ndingeze ndiyazi imfundi emdlulayo ngemfundo jikelele. Ilizwe elifundileyo aliboninto mhlambhi kulonto, —kuba nali lithe zwaka. Nditsho futhi kuba fundi ukuthi: "uThixo uyapha;" kanti ngengqondo ndisakuba ndisusela kuye.

Kuninzi endikufundiswe nguye, nendikufunde ngokwam kuye esiqwini, nendithi umlisela mawukufunde kuye. Zikwaninzi iinganga eziziswe nguye ku Yesu naselu Zilweri, zakhula zaduma zona, akaziwa yena, kodwa njengo Andreya, wathi cwaka.

Ngenxa yawo lamachaphazana namanye ingasel' imfanela lemida ilandelayo:

Ngumbhoxothi woxande lwemi Thwaku;
Kub' iintaba zom Thwaku zizinxande;
Nkomo zo Nontshinga zankomo,
Nkomo zo Nontshinga zoo Nonyinkobe.

Nxowa lika Khabakazi lif'amathole Ndiyabona noko ndili Ranuga;
Mpintsho no Mnand' uzel' amadoda.

Kub' uzel' oo Mduba noo Rubusana,
Abafungi bentaba ka Nojoli.

Ubu Ranuga bam bundifanele,
Butsho ndasimelela nge "Ngomncam."

Umth' ondengendenge wakwa Xhosa.
Nditsho shici lishixin' emphefumleni

Kwinto ka Nsaphayi Hintsu kulo Tete,
U Dumalile elona gama liyo,
Apho ndasolwa ndasungulwa khona;

Bathi sisifuba abandibonayo
Ngu Jakuja ikwekwe ka Nomva
Kub' ijakwe kwamamaniseka!

Ithole lom Ngqosmikazi kwa Kbinambhina.

Imaz' eth' ukuzal' ing' iyadala
Itsho ngabe Suth' itsho ngama Xhosa.

Yonil' ok' ingadalang um Thwa.
Tarhu Mpehle tarhu Cabashe!
Mondliwa Lizwi no Zilo, —

Sive ngemanty' ukub' unesim' o,
Ngalombla kwatsh' umzi ka Daya
Ezants' kwa Gampo elwagcibeni.

Kuz' uy' e Tsolweni ngesiphekepheke.

Uye kurhanugel' i Rhanugakazi
Liwuthath' umzi wakulo Sandi
wama Ngwevu,

Hay' ke be!hu ngalenz' eskaz' u Nombava!

Andikubangi Lau ndini ndiyakufombha.

Ndithi lah' isifub' uthah' isifumbho;

Noko 'khe ndazek' ityala ageny' imini,

Kvathw' umntan' enkosi! ubumzonda ntonina, —

Yinin' ukumbonga ad' aohum' ufundo?

Kub' isifombh' esi wena ngomny' umkubhlane

Gwangqa lentonbi zwakwa Ngqika.

Hay' int'imnand' ukuthandw' etyhini,
Usithe mhla ngengqel' uphole mhla ngelanga.

Ziyamtanda ke wen' intombi zakowabo;
Zithi yi Ntambhanan' ukumtekicisa;

Kub' unezimbhoyimbho zakumombhelela,
'Ke z'tsho mhlamny' etyalikeri Ndada ndabona nezokumbulula.

Nqweme lomvundla lukraka, —
(Iqhutywa kumhl' tati wesibini)

Ezase Bhai Ngezinto Nangabantu Nentlalo Yakhona

NGU NTABAZIYADUMA

Kuko indau esitanda ukuyicaci sa kubantu bakowetu ngoku patelele kwi ntlalo yase Dolopini esitar' dayo ukuba a bantu bakowetu bayatatele ingqalelo kakulu njengokuba sonke sisazi ukuba umzi wase Korsten e "BHAYI" ume kakubi kakulu ngokuququzeliswa yi Council yalapa. Kuko izinto ezifike zisifake enkatazweni enkulu nati zi NKOKELI zizamayo ukuxatiselela umzi wako wetu.

Kuko ubuxelelu obungatetekiyo kuti bantu bamnyama obungenakusisindisa kwelixesha lempakamo. Lonto yenziwa kuku ngabina zimanyano zine liso elibukali ngokupatelele kwintlalo yedolopi abantu bakuti abahlala ezidolopini mabaqonde ezingongoma zilandelayo.

(A) Intlalo yedolopi ayiwafanelanga amaxelelu ifanele abantu abgqondo zipakamileyo ngokungatandabuzekiyo; ayibafanelanga abantu aba kangela calanye kupela nabantu abafanele okanye abakangele inzuzo yabo yodwa kupela.

Kuko izindlu ezininzi apa e Korsten kakulu ezakiwe ngama-hlempu angazenzisiyo zaze ezozindlu zakwiwa ngama canga amadala kakulu ngo ungabinakunceda. Kodwa ezozindlu zisibe-nzile iminyaka emininzi ezinye ngapezulu kwamashumi amabini eminyaka ngetamsaqa nangemfefe zo "MDALI" zasoloko ziqashiwe yonke lominyaka zingenisa imali inyanga nenyanga, kodwa abininizo abazange bazidube nakancinane ngokuzipulula izindlu zabo njengabantu abafumana imali ngazo endaweni yokuzipucula zikangeleke njengezindlu za "MA" "AFRIKA" okuzalwa kulomhlaba nanjengabantwana botutu base "AFRIKA." Uninzi lwabantu bakowetu luske lwake kwa amanye amabobosi akwanjalo ngenjongo yokusukela i Rente eliqela ngemihlaba yabo. Abanye bengayeki lomihlabana yabo ihlala iyilonto yayiyiyo ngo 1910. Ilapoke ingozi yetu bantu bahlala ezidolopini.

(C) ngapandle kokuba "MA"

Luditywa nolwente nenty' uze lube nokutyeka.
Hala liphantsi kweentaba, —
Yawis' intambhanani zanqwal' iintokazi!
Nia ma Zotsho niphume ngezandla
Thina ma Mpehle s'pume nomthika;
Noko besifuns nezivatho zawo.
Zilubambe ngase Nchwenxa ne Bhofolo;
Ngin' izingel' amarxila;
Az' uzishiyel' enin' izifebe?
Waphuma ngemv' u Bleyizi Nabakhe!
Saphuma phambili thina bakwa Cabashe.
Ngalomhla mbi kunene wase Rhini!

Tarhu mhlophe wo Nomva!
Lugxa lwama Tempile lokumbh' iziseko:
Gqudu lokughekez' imiqhokro;
Meebis' onzulu wento ka Mama;
Zwi limpongampo ukubizel' e Krusini;
Zwi limtyangampo ukubizel' ebuzweni,
Zandla kulentloko zezika Rubusana.
Bebhula besela nje ndibanqazele, —
'Nimele nin' aph' imini iphela?'
Ndesho —ntshobololol!
Ndaxel' inkwenkwez' ingen' efini!!!

"AFRIKA" atandekileyo akowetu siyifunde ngokunga tanda buzekiyo intlalo nempucuko yasedolopini ngokulandela elixesha sikulo ngonje lempakamo a siso. kuze sonwabe unapakade ezidolopini nangakupina u kuteta niyazibona; namhlanje zonke ido. lopi zase "AFRIKA" ziyadili zwa ziyahlaziywa zenziwa amazulu asemhlabeni kubakaloku nexesha liyalipakama. Nganina ukuba nina bantwana botutu base "AFRIKA" ningawatshayeli amabala ezindlu zenu? nilindele ukuba sitshayeletwe izindlu zetu ngamanye amadoda kusinina?

Abelungu njengokuba bayi winayo nje i "AFRIKA" abazange bati bagqibile nanamhlanje basayihombisa ngamandla kubakaloku, emaxesha nawo ayapakama.

Namhlanje amalungelo etu ayemka ezandleni zetu ngenxa yomona opakati kwa bantu abamnyama bomzantsi "AFRIKA" silibele ngumona endaweni yoku. ba simanyane sibambane ngezandla sicebisane sinikane amaza siquma. ne amahlazo etu sake izindlu zabantwana betu. Silibele kumane sibukela izinto ezenziwa zintlanga ezizisebenzisayo i "TALENTE" zazo. Singobhabhane namhlanje e "AFRIKA" Kufuneka sakelwe izindlu ngamanye amadoda kubakaloku tina asazinto sigonopopi nje abafuna ukungena kwindlu eseyigqityiwe ukwakwiwa kwizindlu ongenakuhlalakuyo inyanga ifile ngabhatalanga u mona nokuzicingela bhetele singazinto namhlanje buyawenzakalisa ama "AFRIKA" ase Bhayi" eyetu impucula ayisingiselanga kupucula isizwe sakowetu ngokubanzi yeyokupucula abantu abahlanu ewakeni kubakaloku ino MONA ongafikiyo nakumona ka "SATANA" akukonto iti makufiketwe ngat singabantu sinengqondo xasingenakuseberzsa a nava etu ngonje sakuba sinamava okwenzanoni? phi? kobani? umzi wase Bhayi ngoku banzi uzusiolele asonyelisi simntu koko sizama ukuwuvusa njengabantu bakowetu esiwutanda egazini ke ngoko.

VUSA INYONGU ESESIBINDINI— NGAPANDLE KWE CALOMEL

Waye uyaku Phakama Elukhukwesi Usive u Namandla oku Oetula i Motokari!

Isibindi sifanele okokuba sikhupela emantlalo ako (komityi esimbini) ze nyongo ngayo yedla lishila. Okokuba le nyongo ayihambi ngokuleleko ukutya kwako akunaku hlabakulele. Kufane kubole nje emantlalin. Umoya udumbile lisu. Uqunjelwa. Umbilini wako wunke ungaswe yityefu usive umunco, utshonile umhlaba ukungeleke ngokungat' wonakole.

Amatywa, iziselo ezilayo, amaywa amandla nenchambhu esihambisa kalukuni asichand. Uqubhulula amathumbhu akusenzid imbengali. Si Carter's Little Liver Pills ezakayo kakulu esi nokusebenza nge nyanso ukuba inyongo ibambe kakuhle nomshaba uvuwa "upakama uye upakama." Adinangosi, si sebena kakuhle, kodwa si ngumangaliso akwenzani ukuba hayongo ibambe kakuhle. Biza i Carter's Little Liver Pills. Funa igama eliti Carter's kwi pakete abomvu. Kuso sonke ikemisi nge 1/2.



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Ezase Rhini

Ngu
TI--WHIT--TO--WHO

Libuyile lipila igela letitshala kwibolide zalo naxa zibeko nezi buye zinkenenkane—pofu ngokwe mikubane le ikoyo, kwebezimkile singabalula u Nkosk W. F. Malgas ubengumtunya wase Rhini kwi Women's Home Improvement Association ebikwa Nokoleji (Fort Hare) ngehohle ezi kwakunye no E.N. Boya obetyelele e Lovedale kwiz'hlobo zake ezilapo, kwakunye no Nkosk. J. Kuze obengumtunya kwindlu enkulu ngakwicala lase butempilini, kunye no P.B. Ngxiki ohambe zonke ezandawana zise mapandeni ngezombuso, neqela ke letitshala zase Wesile. Yonke ke lompi imbe ngecawa kusasa ayava kala indlela ukhula esitshini ngenxa yabantwan' baka J.K. Zondi abahambe bedlala igubhu kwade kwakungenwa ezindlini. Kumnandi ukubona u Mlu J. J. Jorha u bawo wetu wenene naye ebuyile kwindlu enkulu. Lindelani ke isezakubuye inipakele le ngqondi.

Kumnandi ukufumanisa ukuba utitsha Pango uzinzile ngoku kuma Wesile pantsi ko J.K. Zondi kwayeke ngoku kutunyelwe u Mr Makupula e Highlands obesoloko ebambe e Rhoma. Hayi ukuba myoli nokupakama kwenkonzo eye nziwe ngu Mlu Jiki kuma Wesile ngecawa ye 11 e Shaw Memorial! Wamcaza lomfo u Rhona kwabonakala kugqoboka nababenga cingi; uteke yena umfoka Tshume wase lelelela nje ngeyangokuhlwa inkonzo.

Sike sanezi tyudaka (students) zase Fort Hare apa ezingabanuzana Bhikitsha, Nkomo, Ngowabe no O. Mdala; aba bane bacule kwi nkonzo yamagawngqa ebipakame kakulu ngokuhlwa komhla we 11 kwemiyo. Batshe nge Negro Spirituals aye amagwangqa ete zoletu. Kwaba belapo singaba lula lamanenkazi: V. Boya, M. Doti, W. F. Malgas, E. N. Boya; Manene G.H. Feuna, Ceto Bros., kunye no Mnu Pemba.

Ukupuma kwenkonzo kuyo ku ngenwa kwenye ye Holo ezise Town apo ate acula kona lama nene mane, apo ate u Mfundisi Cooke okwakunye nawo e Fort Hare wanikainteto emnandi kakulu nge Native Problems. Hayi, yindoda leyo manene; andifane ndimncome umlungu mna.

Emveni koko ke ibezizipungo ezi ngayiwayo, kuncokolwa kungeko mkete webala, kwa citakalwa ke ngo 10:30 p.m.

Abonwabisi base Rautini pantsi kwaba Numz. Motsieloa no Rezant batsho ngomtyabulo we Concert and Dance kwi Location Hall ngomhla we 6 kwemiyo, baye betembisa ukuba bobuye ba sihambele kwakona esisixeko se Ngewele.

UNurse Doti uyasishiya apa; kubuhlungu kuti.

Ititshala e Rhini ngoku zilu ngiselela eyodidi i Concert ekuqaleni ku May.

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Bantu World

Kuqala



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Bathinina A-Bantu?

(LORD SHESHEGU)

Bathi: Buyangen' ubusika liya dlula ihlobo.
Bathi: Unyulo lumke neengqondo zamadoda.
Bathi: Amanye ebengena ngqondo zibheke phi kakade!
Bathi: Wayenzinto u Tsalitorho-torho-torhwana!
Bathi: Imihlaba iya khululwa yona kanye kanye.
Bathi: Uninzi selumana ukuya kukhangel' amanxowa.
Bathi: Imfundo hayi, asikayi fumani, isashiyek' emakhaya!
Bathi: Ubukhosi iseyinto nje yomlomo!
Bathi: Imfundo iseyinto nje ye gamal
Bathi: Kulungiselelwa imigcobo yokuthweswa ko Kumkani.
Bathi: U Masolini akayikuz' ayoyis' i Basiniya.
Bathi: Uzixakisile; uthe ekuyo, wabe ebawela i Speyini.
Bathi: I Speyini asimbethi siya mbushulisa.
Bathi: U Hitler limyile; iiKoloni abezililela azifumaneki.
Bathi: Aya phel' amandla ka Hitler no Masolini.
Bathi: Ulimo ngekuba lufikile, selunqandwa zintswelo.
Bathi: Madoda limani! Limani! Ewe limani!
Bathi: Sifikelwe ligcabhe ne ngecem ye Rulusel' entsha.
Bathi: Yint' eyathetha ngomz' o-ntsundu isahl' enqanaweni.
Bathi: Kant' ayikho engaze i dlule u Zanexhoba ngathi.
Bathi: Abantu bayaphela zizozo ezilalini.
Bathi: Bayephina aba Vangeli nabashumayeli be Lizwi?
Bathi: Ubuhedeni buyagunyaza, nasezikolweni ngokunjalo.
Bathi: Imfundi ziwa ziwile phambi kobuhedeni.
Bathi: Utywala bona buhamba naeziqula!
Bathi: Ngaphandle kuka Krestu akukho kusinda.
Bathi: Yinyaniso na lento yokuba imfundo le mayidale izicaka—izicaka, —izicaka!!!

Imfundo e Rhodesia

(Ngu OLIVER SOMKENCE)

(SEYIQUALILE)

Kute kobobutuba ezinye i Mission zenza ituba loba zivule izikolo ezijonge ukuba sabusinala Bahamba befuna ke abantu ukuba baye sikolweni ngesisa, baza bati abanye ababe ngama Ramente banikela amagama abo, bahlale iminyaka emitatu bapume, bati ke abanye kulominyaka mitatu bapume bengagqagqwekanga nakancinane; bakutshwe banikwe indawo zokutundisa. Kuqubuleke soloko kunjalo, kema kusitj kwezinye indawo kubeko itamsanqa loba kufuma neke ititshala ezinamehl, lonke ke eloxesha ngulowo uquba ulwazi nokutanda kwake kuba kwangoko Syllabus ingakokela mntu isizatu sasingesokuba yonke lominyaka i mission zazingena nxaso zaziya fumana ku Rulumente malunga nokuzasa imfundo, kude kwati malunga nonyaka ka 1912 kwabakukona kudibana intloko Ezamahlelo kunye no Rulumente ukuba kwenziwa into enokukokela izikolo. Yaza yaba iyenziwa ke ngoko i'Code.' Kuthe ke zakukulomgangato zaqala i Native Schools ukufumana uncedo luka Rulumente. Ititshala ipete isikolo esinabantwana abangapezu kwekulu kodwa iyodwa esikolweni kwaye nobutitshala ingazange yakufundela kuba nayo ipume iku Standard III.

Ngeloxesha kwakurg'eko migqaliso yazo zonke izinto ezikoyo namhlanje; kuba ngezomini ingqonyela zetitshala ezipambili ibinge zi pase u Standard IV. Kude kuti zona ezite zafumana incwana e kutiwa yi Exemption Certificate, kungena kutetwa Baqala ukungena ngamandla (Iphela kumhlathi wesiHlanu)

EZAKWA GOMPO

IMPENDULO KWI
NTSIZWA YAKWA ZULU

(Ngu Eleovics)

Namhlanje umfo wakwa Zulu no msekeli wakhe kwingxoxo yabo ethi—Akulunganga bavunyelwe abafazi babenga bathengisi bo tywala; kuba ngeso seuzo bahlula kana namadoda abo ngokuhendwa zizinto ngezinto, okanye nayimali emana ihlokonyiswa ngaba 'fali' njalo njalo. Kwezam iingqondo ezilula ngathi u Zulu lo usifake e ngxakini kuba kungekho bani anako ukulaula izindlu zamanye amadoda athi makuthiwe; nangaphaya koko abafumane baqhuba lama shishini ngaphandle kokukwisana namadoda abo. Siiyiyeke ingako. Enyanisweni lombandela uchuku kunyiswe ngu Zulu wona uyinene ngenye indlela, kuba isono soku hula kwabafazi sesiphante sali gqiba lonke ilizwe. Wumbi uya kuba nombuzo kulendawo—okanye athi yimpucuko, kusinina, hayi kujike iintliziyo zabantu zathanda oku kohlakeleyo, kuba sonke sa zalwa sinenkani, kuba xa belu ngekho ufefo luka Thixo besiyaku thanda inkohlakalo yodwa. Ngoko ke nzwana yakwa Zulu tomcimbi wuroxise uwuyeke ungako kuba uhloba amahlazo ezindlu zamanye amadoda!

Abantu Nezinto Zabo Apha Kwa Gompo

Ama Methodi alapha abeneyweba yokuhlaziya emphefumleni ludlwabevu lwe ntshumayelo yo Mlu Jozana wase Ngqushwa obeshumayela ngokuhlwa kwe cawa yomhla we 11, kuyolenyanga.

Sivelana nzulu nomzi wakwa Xaba nama Radebe akwa Ntintili ngokufumana umphanga wom n' nawakazi wo Sajini Shosha osweleke ngomhla wama 25 March e Flagstaff kwelama-Mpondo.

Ngokunjalo umzi wothuswe kukufumana udaba lokusweleka ko Mnu Gedeon Hlalukana wase tshatshi e Mnootsho. Lendodana ibingu mshumayeli wase tshatshi Ufihlwe ngu Mlu A.E. Khuse ngenkonzo ezukileyo.

Ama Tempile akwa Tsolo anamagama ngamagama enze igalelo elimnandi le Konsati e Holweni ngomhla we shum' kuyo lo ngenjongo zokuncedisara nehlo lama A.M.E. Church kwingxaki yalo yesakhiwo. Elihlelo libnakalisa imizamo yenqub' la pantsi ko Mfundisi walo u Mc Makwili. Imizamo yalomfana welama Ndebele isibonisa ngokuphandle ukuba ungumnyulwa we Nkosi.

U Mnu E.R. Maliza ongumhloli we zikolo uvakalisa umbulelo kwizihlobo jikelele ngokumzimasana nangamabhaso eza wathumelayo ngexesha lokuzimanya kwakhe no Ndofa wakhe. Uye wabuya e Qokolweni u Mn G.W. Dukada.

Umhla wokubekwa kwesitsaba ku kumkani (coronation) uvakuba kwinyanga ezayo ngomhla we 12, kuyakubakho imali esisipho kubantwana nabazi, kuxhelewe nee nkomo ngalwomhla e thafeni le bhola.

Izikolo zemini zibonisa ukuqhuba kakuhle kakhulu, zaye nee titshala zikhangeleka zihl-ziyekile ekubuyeni kwazo ezi Holidayini. Sizinkqwezelela umsebenzi omhle nempumelelo.

abantwana nase zikolweni, ufike ngazo kuba zazifana noba ezi ezine "Maltiki" (Matric.)

Ingozike apoyehla kona kukuba uninzi lwalompi azange lukutalele kuzihlaziya, yasike ke lontwana ibiko yarusa, kwasala nalo exemption certificate seyigqolile. Kuqubule ke kutenjelwe kulo standard IV uba ngakucala lemfundo zibezona iinkokeli ezinokubeleka isizwe.

(Isaqutwa)

What We Think And Say

The Bantu World

SATURDAY, APRIL 24, 1937

The Principle Of Consultation

In 1920 the Union Parliament passed an Act which stipulated that the African population would be consulted on any legislation affecting its welfare. The Act provided for the calling together of a conference of chiefs, leaders of African organisations and other prominent men by the Governor-General for the purpose of ascertaining the wishes of the Africans on any measure that the Government intends to introduce into Parliament. When that Act was promulgated, those interested in race relations welcomed it as a step in the right direction. They thought that the Government would make use of the provisions of the measure and thus make it possible for the African people to express their views and give advice to the authorities.

Up to 1926, the Government called the conference and allowed African chiefs and leaders to discuss Bills that affected the welfare of their people. But in that same year a strange thing happened which dissatisfied the authorities who hitherto had been under the impression that tribal differences would make it difficult, if not impossible, for African chief and leaders to achieve unanimity on matters affecting them. The conference was called to discuss General Hertzog's first Native Bills, and as one man the conference rejected them in toto and stood firmly for the retention of the Cape Native franchise. This naturally made the authorities uneasy and since then no conference has been called to discuss the Government projected Native legislation. Last year, it is true, regional conferences were called to consider the Native Bills, which have since become law. But they were not arranged in a way that would have enabled those who attended to arrive at some common agreement. Obviously it was the intention of those who arranged the conferences to cause division among the Africans. But they were greatly disappointed.

The truth is, despite the Government's policy for attempting to drive them back into tribal conditions, the Africans have become conscious of the fact that their salvation as a people lies in national unity. The policy of "divide and rule" is no longer effective in the administration of Native affairs. The new African has become race-conscious and will certainly not allow tribal divisions to handicap him in the fight for freedom. A policy based on expediency and not on justice is not an insurance of the security of white civilisation. This is a stern reality which must be faced by the champions of white domination.

The rushing of the Native Amendment Laws Bill through Parliament, without consulting the wishes of the people concerned clearly shows that the Government is not prepared to

take the African people into their confidence and that all talk about their consultation through the Native Representative Council is a humbug. The Representative Council to which the New Urban Areas Bill should have been referred will not and cannot, unless the Government is prepared to deal fairly and justly with the Africans, improve race relations. By not referring this Bill to the Council, the Government have definitely sealed its fate. It is quite clear that they are not prepared to hear African opinion on any legislation they consider of paramount importance to the welfare of the European. We know now that this "Toy Parliament" will not be respected by the authorities and will not, therefore, serve any useful purpose in so far as the African people are concerned.

The supreme factor upheld at Government House. Impolite expression are not tolerated. I am reminded of another incident which took place when Lord Athlone was still in the country.

It was at the return of Their Excellencies from Durban to Pretoria. Railwaymen were assigned to off-load the baggage from the white train to Government House. One of the railway men... for some reason or other—addressed Reuben as a "kaffir." Reuben, who was a very short-tempered fellow, demanded an immediate withdrawal of the word. But the offender who thought that his dignity was lowered, stubbornly kicked a row which almost ended in blows.

A complaint was lodged against Reuben to the head steward, Mr. Ernest Brown who was there at that time. The result were very disappointing for the railwayman, "who received a "choking off" and warned that unless his tongue was polite he would have to keep without the gates of Government House.

FINE MEMORIES IN THE HEART

It can be said without doubt that the courtesy and kindness usually meted out to the Bantu staff is largely responsible for the long service with which the workers pay to Government House. Comptrollers, Secretaries, Stewards and other officers change from time to time but the preservation of goodwill and a "be all ladies and gentleman" attitude continually exist. So Government House becomes a clean house in and without.

I cannot remember any officer or aide-de-camp who has not left fine memories in the hearts of the Bantu staff. From one time or another they would speak of them.

I recall also the departure of Captain H. T. Birch-Reynardson, who for many years was a Secretary to the Governor-General. He apart from being one of the most immaculately dressed men at Government House was a gentleman and a scholar. His departure was a real sorrow to all employees at Government House and he will always be remembered.

Before their departure Lord and Lady Clarendon called all Bantu staff. They all paraded before them. Each and everyone received a hearty hand shake, thanking them for their good expressions, their fine services and hoping that that they will extend to their successors the same courtesy and respect.

"Like a hen defending her chickens," Their Excellencies paid them wages up to the middle of April. The memories of Lord and Lady Clarendon will remain long in the hearts of the Bantu staff at Government House.

Good luck to the Earl and Countess Clarendon "May their kindness increase like the waters of the sea which never dries up!"

Tribute To Lord And Lady Clarendon

(BY S. T. D. MLAMBO)

Here is a spontaneous tribute to Lord and Lady Clarendon and past Governors-General of the Union written by a Black servant at Government House. The writer in quaint style tells some amusing anecdotes. His lament at the emptiness of Government House now falls away, as Sir Patrick Duncan, the new Governor-General, and Lady Duncan moved in last week.

So the Earl and Countess of Clarendon have gone at last! Government House—the old-fashioned, spacious, beautiful house—is almost empty. The ringing of the bell from the "front door" to the passage near the pantry is silent. The three sounds of the hooter of the Rolls-Royce announcing "H.E." is heard no more, nor is pacing up and down of the guard in the main front seen any longer. Silence prevails—dead silence—except for the rattling of the type-writers in the offices of the clerical staff which from Governor-General to Governor-General carry on the good and heavy work unceasingly.

The parting of a Governor-General and his wife leaves a very sad memory to the public; but it leaves a sadder memory to those who have served in the household staff of Their Excellencies and have to remain behind. To them it is a parting of a father and mother who, in their home, have preserved some of the finest traditions. It would really be impossible to describe with exact terms the feelings and the sore hearts of the staff at Government House.

GLOOMY AND DULL ATMOSPHERE

My memory goes back to the year in which the Earl and Countess Athlone left the Union. I was then a messenger at Government House. The gloomy and dull atmosphere which prevailed after Their Excellencies left presented one of the saddest occasions to all who served at Government House. Even a good meal became less enjoyable, and for days the Natives staff would sit around the fireside in the evening and recall some of the incidents which took place while Their Excellencies lived in the Union.

Klaas and Reuben had most to tell. They had worked there since the time of Lord Buxton. But William Mabaso could tell still more; he had worked at Government House since the time of Lord Selborne. He is now in the sixties, and is the proud holder of many useful gifts from each Governor-General.

FALL FROM HIS HORSE

One of the incidents which Klaas—would amusingly relate was the falling of Lord Athlone from his horse. The Earl and Countess went out riding every morning at seven. One morning when His Excellency took his horse for a ride it somehow happened that the horse did not recognise him. As he got on, the horse took off with a mad jump, and down went His Excellency to the ground! H.E. lost his temper, and forgetting that Klaas and others were there, ordered Captain Abel-Smith (now a major) to hold the horse while he gave it a good whipping. "But, folks," Klaas would add, "I must say that I was trembling like a reed in the wind."

The Earl of Athlone was a man of great and commanding personality. His majestic voice created an air of respect which he well deserved. Even the animals displayed a wonderful human sense at hearing his voice. Immediately the horses heard his voice their behaviour changed. One note of his voice kept the horses quiet and subservient as the soldiers to the command of a high officer!

With Her Royal Highness Princess Alice, however, things were different. She loved horses and they loved her. She was a real mother; her very nature was everything a mother could be. At her appearance, the horses would go to her displaying a jovial mood, and the horse on which she rode would follow her wherever she went.

A PLACE OF THEIR OWN

Lord and Lady Clarendon have a place of their own in the hearts of all the employees at Government House. I am referring now to the Bantu staff. From the first time they arrived Their Excellencies won the hearts of their employees.

Shortly after their arrival in this country, Klaas, to whom I referred above, was taken ill. He was admitted to the Langa Hospital. While lying there, Her Excellency the Countess of Clarendon paid him a visit, and she saw to it that he received the very best attention.

Klaas was later removed to Nelspoort Sanatorium where in respect of Their Excellencies' wishes, he received a very fine treatment. After his recovery Klaas always expressed high appreciation for Their Excellencies. He died years after, with loving memories for them.

The Earl and Countess Clarendon always showed great interest and consideration of their Bantu staff. Since their arrival many improvements have been made. Their Christmas treat was different from all others. A beautifully illuminated Xmas tree was made, special dinners, puddings, boxes of lemonades and very useful articles, and each article bearing a card with greetings in H.E.'s own hand-writing. All these things the Bantu received with real appreciation.

It will be remembered that Lord and Lady Clarendon went on holiday in 1933 for six months. At this occasion Their Excellencies did something which pleased the Bantu staff very highly. The whole staff received full month's pay for six months, and in addition to that remain in the premises and have a good rest. One can imagine how this news was received. It was really something more than they expected.

In August, 1935, Their Excellencies went for another holiday, and this time each employee was given a return free rail warrant and one and a half months' wages. At the appointed time they all returned to resume their duties and welcome Their Excellencies.

"YOU MUST NOT FORGET US"

The following typically African expression is the text of a letter which the Bantu staff presented to His Excellency at the occasion of his departure.

The Governor-General,
H.E. the Earl of Clarendon.
Honourable Sir,

We bid you farewell and we thank you. Since we were under your service, your kindness has been like that of a hen which defends her chickens.

In 1933 you kept us on your premises and paid our wages just as though you were with us.

In 1935 you gave us gifts and wings to fly to our homes and back again.

So then we say may your kindness increase like the waters of the sea which never dries up. And God bless you and your home. We wish you a pleasant journey.

We will not forget you and you must not forget us.

This letter was signed by all members of the household.

(continued at foot of column 2)

R. Roamer Talks About . . .

"FALLS"

There is an interesting discussion in the "Page of interest . . ." about "falls." Not the Victoria or Howick Falls but "falls" that come to men and women. Some writers say when a man falls the cause is a woman; others say when woman falls the cause is a man.

Our own case is simple. When we fall one cause is that our foot came against a stone or banana skin. Some time we fall from our bicycle when something goes wrong with it. These falls of ours have nothing to do with women at all—married or single.

We remember only one instance when a woman nearly caused our fall. It was in Timbuctoo just after we obtained our degree. We met her on our way to the station. Nothing in her made us feel funny as people do when they are about to fall. But as she passed us she let fly at us a devastating look that made our heart stop beating for a second. This made our feet heavy as lead; but we did not fall. After she had passed we turned to look at her back, just for curiosity's sake. As fate would have it, she also turned to look at our back.

At this moment our feet got caught against a creeper across the road and we nearly measured our length on the ground. After swearing fluently at the creeper we re-assumed our stately pose only to find out that she had disappeared. That was the only occasion, gentlemen, when a woman nearly caused our downfall. We can with equal truth say the creeper nearly caused our fall; and with vehement truth say that our foolish desire to see the woman's back also nearly caused our fall.

The writers about these "fall" do not tell us how the women concerned caused their falls. But one writer has been clearer: he says men fall because they will not leave women alone. He does not say alone where. For instance, what gentleman would dare to leave a woman alone in a dark street late at night? We wouldn't do it ourselves. We would see she was safe first before leaving her alone. If this would lead to our fall then let us fall many times rather than leave a woman alone when in danger.

Nurse Jane Maplank says a man nearly caused her fall because he came to propose marriage to her in sheep's skin whereas he was a wolf. We told her that she deserved to fall if she mistook a man in sheep's skin for a real sheep and then listened to its proposal. What business had she, we asked, to believe that a sheep could make her a better wife and that a wolf couldn't? Anyway, we told her we were not speaking about sheep and wolves. She said some men are wolves in sheep's skins. We told her she was dreaming.

We went to Jemima who works at the B. Happy Flats, Room 2, Second floor. We found her lying on a carpet she was dusting. "Here is a real fall," we said, joyously; thinking she had recently fallen. "Will you tell us what caused your fall, Jemima?"

"What fall?"
"This one, Jemima"
"Who say I fall on this carpet?" She asked in "fallen" English.
"We thought you had"
"Then think some more and leave me alone"

We left her alone hurriedly. A woman who tells you to "leave me alone" before you even think of touching her is dangerous. We then asked the Editress and Arabelle and Isabel. The Editress said she knew what "falls" her dear readers meant but as they were still discussing them in their page it would be unfair for her to tell us about them now. When we asked Arabelle and Isabel about the "falls, they laughed and laughed and laughed until we joined them with the Editress

Ha! He! Ha! He! Ha! He!

MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

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WOMEN And MEN

By THE EDITRESS

There is a heated discussion in the "page of interest" about what causes women to fall; that is, into sin. Some writers argue that men cause women to fall whereas others contend that women cause men to fall. This discussion is doing a lot of good to some of us, for it proves that our readers are not afraid to tackle other questions beside those of love.

I believe that if we are to talk seriously about the causes of these "falls" they can be traced indirectly to women themselves. I have not yet met a man who caused a woman to fall without being given an opportunity to do so by woman herself. The relationship between men and women these days is not what it was in the days of old. To-day no woman thinks she is "alive" if she has no lover and, what is a pity, the more reckless and dashing he is, the prouder the woman is.

I have seen women actually breaking engagements with their lovers because the said lovers were "too slow" for these women. "Too slow" means a lover who still has more respect for people's opinion and consequently treats his sweetheart as decently as he can. This type of a man is not popular to most modern girls. He is "too old fashioned." What can a girl do with a lover who is a saint? Thus you see that women who fall are the cause themselves.

I have seen girls who prefer to live with men, they are not married to so as to have a nice time rather than work hard to make success of life. To these girls the meaning of living is to enjoy oneself regardless of the consequences. They do not count the cost of these joys. Should a man be reluctant to plunge into the depth of such joys, he is dubbed a "slow coach" and not worth the love of a "decent girl".

It is a woman who gives a man the key that opens her heart. She may not know this, but it is true in most of these cases that end in "falls". A man is drawn towards a woman he is led to believe will suit his form of love-making. You will hardly find a serious-minded young man drawn towards a girl who conducts her business in taxis or dance halls. A girl who makes friends in the street, in rounds of dances, in chance meetings in taxis, is building her own downfall.

There is type of man, of course, who goes out of his way to tempt innocent girls so that they fall; but even here if the girl will get hold of her heart and teach it to estimate the true worth of a man before it gives in, she would stay her fall. Women must not go about blaming men for what they can surely remedy. If women will get a grip on themselves and refuse to be made men's playthings there would be few "falls" among us.

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Do You Know-- These Strange Facts?

By R.R.R.D.

(Whilst reading the other day, I came across these strange facts which I reproduce as I read them):

TWO-YEAR-OLD RACE HORSES:— The two year-old race horses are not two years old. Most of the two-year old race horses are really only about one year and six months old and most three-year olds are actually only two and a half.

This is because the age of a race horse is computed from January 1 to January 1 and a horse born in July becomes officially one year old the following January 1, although he is actually only six months old.

CHRISTOPHER COLUMBUS:

There has been considerable misunderstanding regarding the real name of the celebrated navigator. It is definitely known among historians that his true name was not 'Columbus'. This was only an assumed name, which he took to give him more influence among sea men of his time. The name—Columbus—conveyed the fact that he was associated with the strongest of all sea pirates of his day who sailed under the flag depicting a dove and was called—"Columbo"—(Latin; Columba, a dove.) This use of this name was virtually, a guarantee of safety on the seas. Columbus himself never revealed why he used it.

OCTOBER:

The word 'October' comes from the Latin 'Octo,' which means eight. This month was originally the eighth month of the year and its name is entirely out of place now that it is the tenth month. The change was made by Julius Caesar who added January and February at the beginning of the year, thus making two more months ahead of October. Various attempts have been made to change the name of this month, since it is no longer the eighth month—but the name still stands!

DISHONESTY:

Some people say it is a sign of dishonesty when a person can't look you "straight in the face." Some of the most dishonest people on earth can look other people in the eye better than many of their innocent fellow men can do. The so-called "open face" has nothing to do with honesty or a clear conscience in most cases. Many people cannot look their friends "straight in the eye" because of nervousness, inferiority feelings and even bashfulness.



Arabelle And Isabel

Arabelle: I understand that the article on the doings of Durban Bantu Women caused great interest every where, where it was read.

Isabel: That is quite natural; for no one thought Durban women were doing so many great things.

Arabelle: But I don't think the article will do a lot of good if other women do not follow the example of Durban.

Isabel: Whether they follow it or not, rest assured that the lessons of the article have been well learnt.

Arabelle: Think so? Why are there no efforts seen amongst the city women?

Isabel: I think what local women need—is a leader, a woman who will call them together.

Arabelle: Would they follow?

Isabel: Undoubtedly; although only a few would attend the first meetings.

Arabelle: Have we among us women who can lead others in this direction?

Isabel: Many. The trouble is that some are afraid to begin anything new.

Arabelle: Where is leadership there?

Isabel: I mean that we have women among us who can lead others if they could be made to understand that they are needed.

Arabelle: I think it is about time then, these women came forward. The Editress has repeatedly asked them to send her their names and addresses so as to begin a movement.



OUR CHILDREN

WINTER WEAR

Nature has provided us with an admirable heat regulating mechanism in our nervous system and skin, which, if left free to act unhampered by too many clothes, will do all that is required in the way of distributing warmth and eliminating surplus heat. If, however, the skin is kept too warm, it fails in its part of duty, and the whole machinery is thrown out of gear.

It is a mistake to suppose that an addition of several extra garments, one after another, until overclothing results, will protect the child or adult from colds and bronchial troubles: rather should we look to other things such as dietary, elimination, sleep, rest and exercise, for the cause when a tendency to such ailments is manifested.

By the end of winter we find that a great many people have accumulated article after article of extra clothing until they are actually weighed down with the burden of it, and while the cold weather lasts, they are afraid to leave off anything lest they take cold. We must not, of course, suddenly deprive them of all their surplus garments.

The heat regulating mechanism must be trained gradually to do its duty; but with the warm weather, we may, and should, diminish little by little the over clothing which is causing discomfort, undue susceptibility to catarrh and diminished joy in life. Let us learn the lesson now and avoid—when next winter comes—the mistake of piling up unnecessary garments, to our own discomfort and that of our children.

JUST A SMILE, PLEASE!

Tommy was very talkative, and his father ordered him to remain silent at meal-times. One dinner-time Tommy seemed to be bursting to speak, so that after a time his father relented.

"Well, my boy, what is it?" asked. "Are caterpillars good to eat?" asked Tommy.

"No," said his father. "What makes you ask that?"

"You had one on your lettuce, but it's gone now," replied the youngster.

The train suddenly came to a grinding stop, which made the passengers jump.

"What has happened, guard?" cried a nervous old lady.

"Nothing much. We just ran over a cow."

"Why—was it on the track?"

"No," replied the disgusted official. "We chased it into a barn!"

oOo

This Week's Thought

Be not simply good — be good for something—Thorean

oOo

A Tramp asked a man for a few coppers to buy some bread:

"Can't you go into any business that is more profitable than this?" he asked.

"I'd like to open a bank if I could only get the tools," answered the tramp.

Author: "Well, sir, the upshot of it was that it took me 10 years to discover that I had absolutely no talent for writing literature."

Friend: "You gave up?"

Author: "Oh, no; by that time I was too famous."

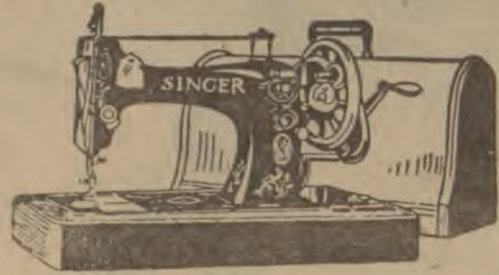
x x x

The Chemist had had a scene with his wife, who finally broke down crying. Whereupon he ejaculated:—

"Stop crying! Your tears have no effect on me. What are they? A small percentage of phosphorous salts, a little sodium chloride, all the rest—water; Bah!

WOMEN'S HOME PAGE

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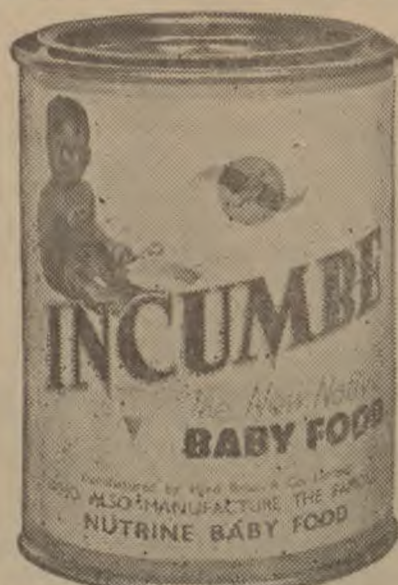
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Your Worries

To Keep Meat Sweet

Place it in a basin containing a cup of Olive oil mixed with two tablespoonfuls of vinegar when brought into the house. Turn it over once or twice. A little of the oil and vinegar mixture boiled with the gravy will add to the flavour.

o o o

Individual Tins For Apples

If apples and tomatoes are baked in mince pie tins instead of close together in a large baking dish, they will keep their shape much better.

o o o

Sore In Throat

Should a bone slip down and lodge in the throat, a raw egg, taken without beating, will carry the bone down safely.

v v v

Wasp Stings

When stung by a wasp, squeeze out the sting, if left in, and then rub immediately with the cut surface of an onion.

o o o

Gum Arabic For Pleats

When pressing a pleated skirt dampen the material with a weak solution of gum arabic. The pleats will stay in position much longer if treated in this manner.

o o o

Carpet Soap For White Shoes

White suede shoes which have been stained with grass or mud will yield to the application of carpet soap.

"Party" Cakes And Their Icings

Hot Water Layer Cake

1 cup sugar.
3 eggs.
1 cup flour.
1 teaspoon baking powder,
Pinch salt.
2 tablespoons cocoa.
half cup hot water.
Vanilla.

Beat the eggs and sugar until light and creamy. Add the sifted flour baking powder, cocoa and salt, folding it in carefully, then the essence and lastly the hot water.

Have ready two sandwich cake tins lined with ungreased paper pour half the mixture into each one. Bake at 400. Fahrenheit, for about 25 to 30 minutes. Turn out to cool and fill with the following mixture.

Filling

Put half lb. stoned dates into a saucepan with the grated rind and juice of a small lemon. Cook until soft and creamy, then mix well with ground almonds or brazil nuts. Cool and spread on the cake. Decorate the cake chocolate icing as above and decorate with cherries or halved nuts.

Orange Layer Cake

Quarter lb. butter.
3 quarter cup sugar.
3 eggs.
1 and half cups flour.
1 and half teaspoons baking powder.
Pinch salt.
Grated rind of an orange.
half cup orange juice.

Cream butter and sugar until quite uniform then add the well-beaten eggs, fold in the sifted flour, salt and baking powder, alternately with the orange juice and orange rind.

Place in greased sandwich tins. Bake at 400 Fahrenheit for 25 to 30 minutes. Cool. Spread with

(Continued at foot column 4)

Recipes For Autumn Evenings

CURRIED EGGS

4 hard-boiled eggs.
2 oz. butter.
1 onion.
1 apple.
1 tablespoon curry powder.
1 cup milk or water.
2 tablespoons coconut.
2 tablespoons flour.
Salt and pepper.
Lemon juice.
Chutney.

Melt the butter and fry the onions until golden brown, then add the the curry powder and flower. Stir well. Gradually add the hot water or milk stirring well. Add the chopped apple and simmer for 10 minutes. Then add the chutney, about 2 teaspoons, and the juice of half a lemon Simmer for 3 minutes. Hard-boil the eggs, peel while hot.

HADDOCK AND EGG SAVOURY

Cooked haddock.
Hard boiled eggs.
Butter.
Seasoning.
Slices of bread
Flake the haddock and season to taste with vinegar or lemon juice, salt and pepper; toast the bread and butter while hot.

MEALIE OR SWEET CORN RAREBIT

1 cup tinned sweetcorn or or cooked green mealies cut off the cob.
Salt.
2 teaspoons minced green peppers.
Cayenne pepper.
1 tablespoon butter.
Three quarter cup grated cheese.
About 1 teaspoon grated onion.
1 teaspoon flour.
Buttered toast.

Melt the butter in the frying pan and add the grated onion fry a few minutes, then add the sweetcorn mixed with flour. Simmer 10 minutes, stirring frequently (if fresh mealies are used add 2 tablespoons of milk with the mealies and flour), add the green pepper, season to taste with salt and cayenne, remove from the fire and stir in the cheese. When the cheese is melted without boiling, pour on to toast and serve at once.

SAVOURY FANS

Take any puff pastry trimmings you may have over, roll out on your pastry board. Cut into largish rounds, moisten the edges of half the rounds. Spread the following mixture over the moistened rounds: One quarter lb. minced chicken liver (dip the liver into boiling water for a few minutes to make it easier to mince), 2 oz. minced bacon; salt and pepper to taste; 2 teaspoons minced or grated onion; a dash of Worcester or tomato sauce; mix well together before spreading on the pastry. Press the other rounds over this filling. Cut each round into four triangles. Mark with the back of the knife to represent fans. Brush over with beaten egg. Bake at 400 Fahr. for 20 to 30 minutes until nicely browned. Serve hot or cold.

lemon curd to which a little orange rind has been added.

Ice with sifted icing sugar to which orange juice has been added to make a spreading consistency.

Useful Hints For You

You can double the life of your washleather if you line one side with flannelette. The flannelette side can be used for taking off the dust or dirt, and the other side for the final polishing.

CHEAP MAN'S HINT

A small mat is useful in the kitchen to stand on when working at the sink. Mine is decidedly original, for it is made of eight yards of thick rope, coiled "ship" fashion and caught every few inches with stitches of green and brown coarse cotton thread. It is absorbent and non-slip and best of all, it is cheap.

MERE MAN'S HINT

Here is a hint from a mere man. My little girl would scatter her toys all over the room and so also I bought a box, nailed a block of wood to the bottom at each corner, and to these attached castors. Near the top I put a stable, through which I tied a length of string, and now she has a "truck" in which she can keep her toys and move them from place to place.

INVISIBLE MEND

To mend a tear in a dress invisibly, try this idea. Turn the dress to the wrong side and smear the edges of the tear several times with white of egg so that it adheres to the egg, and finally press well with a warm iron. The mend will be invisible from the right side and will never come off even if washed.

BETTER CAKES

When cake making, if the fruit is put in the oven after being washed, and allowed to get warm and dry before added to the cake mixture, it will not fall to the bottom of the cake during the baking.

Special Note

R.M.M. Will "R.M.M." please let the Editress have her address so that arrangements can be made towards setting aside a day for the proposed discussion? Thanks.

Those readers who were interested in our illustrated articles on Easy Stitches may obtain an "Embroidery Stitches Book" if they send us a penny stamp to cover postage. It is advisable to do so early for we have only a limited number of these interesting books.



Ubisi luka-Nestle luphekisa kakuhle. Ubisi luka-Nestle olusenkonxeni yinkosi kwimbhisi. Ezixutywe ne-swekile. Lulunge kakhulu xa ungenalo. Olulvela enkonxeni ngqo.

NESTLÉ'S MILK

LOLONA EKUPHEKENI.



Thabatha ubisi enkonxeni ulusele ne-Ti ne Kofu.

Hospital's Great Expansion

Bridgman Memorial Hospital's Growth

The year ended December 31, 1936, shows a marked increase in the work of both In-Patient and Out-Patient Departments of the Hospital. In-patients have increased by 249 whereas out-patients increased by 1,450; 125 more babies were born in hospital in 1936 than in 1935.

Nine pupil midwives sat for South African Medical Council's Examinations in Midwifery during the year and 7 succeeded in obtaining their certificates.

Dr. Black proposed at one of the Board Meeting held during the year that he be relieved from the night consultant work, and proposed the name of Dr. Drury Shaw and Krige as additional members of Staff. They very kindly accepted the proposal.

Increase of Work

But even yet the Hospital has not overtaken the demands upon it. For months past the wards have been almost continuously full to capacity. The average length of stay of patients in the Hospital has dropped from 10.5 in 1935 to 8.5 in 1936, that is, patients are being discharged sooner than is desirable in order to make room for others. Whereas 1935 showed an increase of in patients of only 10 over 1934, the increase in 1936 over the previous year was 246. There are, of course, limits to the expansion of a hospital like this on a private foundation, not only limits imposed by the difficulty of financing such expansion, but limits imposed by the fact that to create too large an institution is

Aid have increased by only £25, and that from the Native Development Fund. The increase there is earned by the increase in the number of probationers receiving instruction. The City Council of Johannesburg has increased its original grant of £500 per annum to £750 as from 1934 and the Board is confident that the Council will wish soon to reconsider the position again in the light of the Hospital's rapidly expanding service. The Provincial Council grant has remained at £1,000 per annum from 1928 to the present, while the total number of in-patients has increased from 665 (for 1929, the first full year) to 1,794 in 1936, over 150 per cent and outpatients from 1,136 to 7,990, over seven-fold. Obviously the Province is not bearing its full share of the financial burden. On the £ for £ basis of patients' fees collected, plus annual donations the hospital ought to be receiving £2,905 per annum from the Province. The Municipality, the Provincial Administration and the Public ought to recognize that this Hospital is doing a great public service, a service not available in any other institution in this area, and doing it on a very economical basis. An important part of that service to the community and to the country is the training of Native midwives, who take the South African Medical Council's examination and receive the Council's certificate.



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Result of faithful and devoted services of the Hospital

The year 1936 has been a year of remarkable advance in the increase and improvement of plant and equipment. The rather heavy expenditure involved in these improvements has been undertaken not in any spirit of extravagance or to provide frills and luxuries, but in response to definite and severe pressure upon the facilities of the Hospital.

Out-Patient Department

Further provision for the Out-Patient Department was vaguely fore shadowed at last Annual Meeting. Before the year was out the matter had to be taken vigorously in hand, and the Board is proud to exhibit to members of the General Committee and visitors at this Annual Meeting the well-planned and convenient Out-Block near the main entrance to the Hospital grounds. The Medical Superintendent is working at high pressure at best, with the number of out-patients constantly increasing and it was impossible to expect her to continue longer in the cramped and crowded quarters of the old Out-Patient Department. The increase of 1,450 in the number of out-patients over last year, is sufficient explanation of the urgency of the need met by this block. The cost will be approximately £1,300.

The old Out-Patient Department rooms have been converted into quarters for Native Staff Nurses and the old dispensary into a laundry for the probationers to do their own personal washing.

Another natural result of the increased work of the Hospital was that the sterilizer equipment became inadequate. A new electrical sterilizer unit has been added at a cost of £200. For this use was made of the Howard Pim Memorial Fund. This fund, it will be remembered, came into existence through the family of the late Howard Pim asking that tributes to his memory should take the form of gifts to the Hospital rather than that of flowers.

to sacrifice certain personal values that the smaller type of institution possesses. Nevertheless there is within these limits a definite demand for more ward accommodation and it is probable that the Board will have to face the necessity of providing such extra accommodation in the near future.

Increase of work and of plant also requires increase of staff. The Board gratefully records the addition to the Honorary Staff of Dr. G. Drury Shaw and Dr. C. F. Krige. Four pupil midwives have been added to the Native Staff and two additional Native staff-nurses. Indications are that another Sister may have to be added soon. The pressure of work upon the Doctor, in the Out-Patient Department is such that the Board is seeking a way of providing some relief through the part-time assistance of a dispenser. If some of these things are forecasts rather than actual report of last year's activities they nevertheless form a legitimate part of the year's report since they present a picture of the present position arising out of last year's abundant success.

Nursing Sisters

Owing to somewhat unusual qualification requirements of an institution like this on a missionary foundation, it has been found desirable to seek the assistance of the London Missionary Society in the securing of nursing sisters. The hospital has secured through that channel Miss Will-t, who has already seen several months on the staff, and Miss Buist, similarly secured, will be arriving shortly. The Board is very grateful to the London Missionary Society and especially to its Secretary, Rev. T. Cocker Brown of London for this assistance. The Society has not only assisted in the examination and recommendation of candidates but has arranged passages and advanced passage money, to the Board's great convenience.

Special attention should be called to the fact that Grants-in-

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Ha u roka ka machine, sebelisa Coats' Six-Cord No. 36 kapa No. 40.

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Page Of Interest To Women Of The Race

A Woman Falls: Men The Cause

Editor,

May I please be allowed a space in your widely read paper to voice my sentiments, in opposition to the above heading.

It is very sad to admit that the downfall of a woman is caused by men because as we see things today not every man dressed in man's clothes is a "man", as proof of this compare the right man to the man who at an early age made his living on rotten bananas picked up at the market. Not because he was deformed and unable to work for himself, but because he was a scandal. There is a great difference between the two; and such men stand at the corners of

the streets, to assault not only the women but both sexes.

What man is there of vision, of character, of determination, of real will and force who never fails to assume his responsibility of guiding the majority towards the desired destination, will engage himself in a priceless service?

Will he not refuse to be controlled or be superinfluenced by the designs of others? It is not the man nor the woman that puts one off his or her lofty seat of dignity, but his or her own weakness is the source of their downfall.

DAN. R. MO- O E

Sophiatown

Mrs. Allen Mavube's Gift To Church

Madame,

I am sending you a photograph of Mrs. Allen Mavube, of Lady Selborne, Pretoria, with the picture of the foundation stone she gave to the African Congregational Church of which she is a member for remembrance to add to your list of prominent Bantu women.

The stone was unveiled by Mrs. M. S. Dube at Lady Selborne on Sunday, March 28 at 11 a.m. in the presence of the largest crowd that ever assembled in this location to witness a gift from an unknown African woman being honoured by her people. All denominations were represented by their leaders, whilst a striking sermon was delivered by Mrs. Dube which will remain indelibly engraved in the minds of all who were there. The women leaders of the other churches were also alive to the occasion with their stimulating speeches.



The feast was well-prepared and served and everyone left with a pleasant expression and the Stone was also conveyed to Johannesburg where it will be placed. Mrs. A. Mavube's upbringing and life have all along been in the hands of Christian loving guardians and to-day she has convinced all her neighbours by this everlasting gift to the African Congregational Church that she is an earnest Christian.

We take our hats off to Mrs. Mavube and wish her God's blessings.

TITUS MABASO

Pretoria

Thipe said in connection with the matter of girls who should get married as soon as they have left schools does not appeal to those who have a doubtful character. The fact being that a girl who is accustomed to caressing many lovers will not be satisfied with one even when she has got married, it should be borne in mind that now days, young people are averse to the long cherished married life and therefore the sanctity of married life is dying out.

Girls of to-day being mothers of tomorrow, the grown-ups should see that every preparation is made for them so that the rising or future generation will enjoy all the privileges offered by civilised societies.

JAMES R. KOROMBI

Johannesburg

A Man Falls, A Woman The Cause

Editor,

I mean to cross swords with Mr. J. R. Korombi, of Johannesburg, who asserts, quite boldly, that men are the cause of women's fall.

Why, is History not full of men who have fallen, have been dragged down to the mire of degradation, and men who have had harrowing experiences because of women's wiles? Have these dear scheming creatures (God bless them, though) not led men into untold chasms?

Mr. C. D. Phetsoe has quoted enough instances of men who have been let down by women, and I need do so now.

Now, Mr. Korombi says women cannot walk alone at night because some unprincipled men would rape them.

I rather like his use of the adjective "unprincipled" with which Mr. Korombi, perhaps unknowingly, redeems the principled and decent men. Well, if so, we men have the satisfaction of knowing that we have at least a decent lot whose honour and uprightness is undoubted. Is it so with "My Dears"? Answer that, readers.

I know young decent chaps, who left school with all the vigour of youth, and a desire to live, not just exist, whose prospects have been jeopardised by women who swore their honour in courts of law and for crimes of which these men were innocent.

These, scheming dears' know just where a man is weak, and they deliberately go out to victimise him. Perhaps it is a pride to them to count the number of lives they have ruined.

Abs P. B. VILAKAZI
Newcastle

African Men Blamed

Madame,

In view of the fact that many African men have done a great deal towards the progress of our people, I wish to point out also that many African men have done a great deal towards the retrogression of the African nation. I am forced to say this because of the many articles that have appeared in the Womens' Pages blaming the African ladies for their misbehaviour. Among other things the contributors of the articles say: Our ladies use powder and lipstick in order to "attract men," smoke cigarettes just to "attract men;" some are Skokian Queens etc. etc.

These ladies do these things for "men" and not for other ladies. What do men say when they see such things? Unhesitatingly they say, "You are a nice lady," and the lady is welcomed and is the happiest creature in the world because she is admired by a person of another sex. Why not blame the man then for everything? Our African race is retrogressive just because of men and not because of ladies as it has been said. If men would not accept the evil done by ladies I am almost sure things would be square and fair.

All things that ladies do, do to please men. If men are not pleased ladies would be discouraged and not do such things again. Men are weak. Why not tell these silly girls to go to lazes with their powder and and lipsticks etc. etc?

MILTON Edw. A. XALA

Waschbank.

Miss Thipe's Advice To Girls Leaving School Supported

Madame.

Girls leaving school should be aware of the fact that after-school life is not an easy one; but to those who are acquainted with the vicissitudes of life and whose moral character has been tested by bitter experiences and hard trials it is a surmountable difficulty. There is no doubt that to be on the safe side, girls ought to associate with decent young men who will not make them door-mats, as is often the case with many of both sexes, but who will marry them and so lay a foundation of family life.

Some girls think it unreasonable to get married as soon as they have left schools; and they like to win as many sweethearts as they can forgetting that to do so is not to determine a future happy married life. Most of them are those who after having seen that it is impossible for them to get legally married, can be found living with unprincipled men. A girl can remain unmarried till she has worked and saved her money or lived long enough to understand the condition under which she lives so that when she finds a mate of her choice she will not give him the trouble of watching her for fear that a handsome young man will elope with her after their marriage.

She may be discouraged by those whose married lives prove to be a failure; but she can keep herself morally stable if she learned enough of perverse circumstances and realised that nothing will deter or deteriorate her love for her partner in life. But girls who begin by playing "Ladish" often end by being disregarded "Jaded birds."

It is evident that what Miss (Continued at foot of column 3)

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Madireng A Ditulo Ka Ditulo

Batho Le Tsa Bona

Mrs. Janet Modiselle, mohlolohadi oa mofu J. M. Modiselle, o etela Port Elizabeth bofelong ba kgoedi ena. Go utluagala gore o tla fetsa beke tse pedi teng.

Ka kguedi ea May, go utluagala gore o tla etela ga Mr. le Mrs. John Mabitse, Orlando.

Miss Rose Manamela, oa Houghton Estate, o kgutlile go tsa Cape Town moo a neng a etetse teng. Ga a bolela tsa teng, ere a ka fofa a kgutlela teng. Ga a lebele motse oa kgotso le tokologo.

Mr. T. M. Mapikela, e mong oa Bo-Nkgetheng o kile a bonagala mona Gaudeng ka tsa kgetho. Mr. Mapikela o emela malokeishene.

Mr. Michael Moiloa, Mongodi oa Lekgotla la setereke sa Marico, ke e mong oa ba batlang kgetho. Go utluagala gore ga a phela gantle, empa o ntse a "totoba," ebile o itukisetse ntoa ea kgetho.

Messrs. Dwashu Mamabolo, Samuel Ntaboge le Isaac Maraba, maloko a Lekgotla la Setereke sa Pietersburg, ba fetile mona bofelong ba beke e fetileng ba e ea Umtata, Transkei. Go utluagala gore ba romiloe ke Lekgotla go ea hlaloha tsamaiso ea Lekgotla la Transkei le bitsoang "The Bunga."

Mr. Mamabolo ke mongodi oa Lekgotla la Pietersburg ebile ke emong ea Baeletsi ba Morena Athlone Mankoenq II.

Mr. Thipe Boikhuso, e mong oa baetsapele ba motse oa Thotho, eo a ntse a se bophelong bo botle, kajeno gothoe o kaone. Eka Badimo ba Bakone ba sa morobaletse.

Re kile ra bona Mr. Timothy M. Thlaku oa Warmbaths, eo eleng Mookamedi oa dikolo, mona ofising ea "Bantu World," a tsamaea le Miss Violet Kabe oa Orlando.

Papadi Tsa Bana Ba Sekolo sa Grootefontein

TSA GROOTEFONTEIN

Anke untumelle pamparing ea gago ea bothokoa go kenye mantsoe ana:—Ka di 26 March 1937, gobe gole metshameko ea bana ba Sekolo sa Grootefontein (Matlabas) ka tlase a morutisi P.P. Thibedi. Ebe ese batho ele tlang le bone. Ba tsoa mathokong otlh. Metshameko ke ena:—Relay race, Three legged race, Water race, Round the square (1 mi'e), High Jump (6 and half ft.) Long jump (7 yds), Potatorace, Tug of war. Bathodi (winners) Ema Mozondo, Elizabeth Boya, Margarette Mozondo, Annah Ranaka, Jere miah Namathe, Ishmaele Setlhare, Sophia, Alfred Levudi, Elizabeth Ranaka, Hendrick Seleka, Maria, Elias Mozondo, Nathaniele, Rosina Matyila, Rignald Kgoebane, Lovisa, Andries, Mishack.

TUG OF WAR: ebe ele bashimana 8, ditlhopa tse pedi. Batho ba itumela go bona bana ba sekolo, ba etsa metholo e byalo koano dipolaseng.

Mantsiboea ra bona metholo e mengoe gape, ea khonsata (conceat). Dibini ele The Mighty 8, The Home Choir, and The Happy Lads, khoare tsena tse 3 dile ka tlase a morutisi Thibedi. Go le Sea dogs, ena ele ka tlase a morutisi John Pitse. Re bonye metholo le meeka, moshimane a ota moropa ka makgethe a tsoellopele, Jackson oa sethlopha sa P. P. Thibedi. Barutisi bo bedi ba bona ba binisa ka tshoanelo ea tsoellopele.

Kereke e tletse, e bile batho ba gatane, gosena bo tseno. Modula—Setulo (Chairman) ebe ele P. S. B. Mmushi ole motsebang Mr. Speaker (sebu) ele Mo—Evangelist Olemets Kgoebane ole motsebang. (Doorkeepers) ele bo Mr. Moses Pitse (morutisi) oa sekolo sa Hermans Doorn le Mr. Andries Malebatsi omong oa batlotlegi ba Sandfontein Seribane: Re tla thaba go bona metshameko le mekomo e byalo kapa go feta foo ka sebaka se tlang, Tshoangrathata thaka e naana. Hamba Thibedi le Pitse.

PH. S. B. MMUSHI.

O Fihlile Mr. Joe Kokozela

BANA BA SEKOLO BA NYAKALETSE KA THABO

Tsa Harrismith

Ka lefu le sehloko re lahlelletse ke monna oa habo rona Mr. Sam Khomo. O na apatoa kala 5 April 1937. Mr. Khomo ene ele mobali le mongolli oa koranta ena. Moeletsi le monna ea neng aratoa a tsetjoa ke motse. Monna ea neng allela sechaba sa mokholoe. Ore siele mohale eo. Rella le ba ntlle ea hae. Ka lona tsatsi leo hono ho patoa ngoana oa Moruti H. J. Matambo ngoana ba ka a kula ai thoballa ka khotso, tsebeletso ene ele ea sebele, hoba baruti Rev. S. Mdhuli oa Kroonstad le S Radimo oa Bethlehem baile ba phalla tsebeletso ene ele ntle batla tsitsoe ke Rev. J. J. Lepele. Rella le baha Matambo oho Molimo o batselise hle.



REV. M. MADIBANE.

O fihlile Mr. Joe Kokozela, bana banyakaleitse. Re soaba feela hoba Morena enoa ohlile o hloka bophelo hantle. Likeletso tsa ngaka lire atlohele tula ena homa etlaba tsenyehelo ruri! Lehle lere ba tlise banna eaka tsoanang le ena. Kajeno re kentse Manager e mocha oa Lenyesemane re sa ntsitse oa Leburu, ke Rev. Mr. Elliot. Moea onong ose ole teng hoba School Board kajeno o tla fela. A hobe joalo.

Moruti J. J. Lepele okhutlile Chieveley Natal ona a thohile ka Motor car 'moho le Rev. D. Eriksson oa Johannesburg. Moruti eitse a fihla a be a fetela Witziesthoek ka poho ea lori e hirilce ke matumahali a merapelo. Mokote ono ele moreneng Matsosang ha Mafumabali Morena Eva 'Mota. Laha re lihile ho bua ka tsa Synodo ea Dutch Reform rekampere rere mokete oo ono ole mohelo, ole motle, ole monate. Re ne re qala ho bona hore che athe Maburu ese ele batho, motho ose aena le boikarabelo. Releboha moneri J. P. H. Wesseles ka ho atolosa ntlle ea kereke 'me entle habolo kajeno ho tse teng Harrismith, Bishop P. S. Moloi ontse ale Durban matsatsing ana olebeletsoe ho fihla matsatsing ana. Eaneng alebeletsoe habolo ke Rt. Bishop S. W. Meger, litukiso ene ele tse kholo, haeba bohloko ha ana fihla feela phutho ea tseli seha hoba Bishop oile a romela Moruti Kanyile oa Natal. Kentse ke le teng morena mohatise feela kesa ema.

Batho ba fela Polokoane

Metato e tsoang Pietersburg e bolela gore letadi (malaria fever) le gaketse. Dipetlela di tletse ke batho ba kulang. Gape go utluagala gore Mmuso o ntshitse banna ba tsamaeang dileteng go neea batho dihlare.

Ke ka manyami re tsebisang ba babadi gore re fumane pego e reng Mr. S. H. Thema o lahlegetsoe ke nguana, le Mr Isaac Chili le eena o sieloe ke nguana kabaka la boloetsi bona.

Mokete oa Pulo Ea Kereke ea Chache Pankop

TSA PANKOP

(Ke L. P. PHADI)

E ne ele taba ea bohlokoa mane Pankop ka Sondaha sa di 4 pulong ea kereke hobane e ne e le pele tabeng tsa Pankop hobona Morena Mo-Bishop oa Pretoria "The Rt. Rev. W. A. Parker le Mo-Prista ea phahametseng likereke tsohle tsa ba ba Batso seterekeng sa Pretoria, le Rev. J. Mokgabudi ba ie 'moho.

Ka Moqebelo pale ho Sondaha sona seo. Rev. Mokgabudi o ile a tsoara tsebeletso ea khotatso ea Ba-Katistista ba sebakeng sa hoba. Ho seng Rev. Mokgabudi o ile a tsoara tsebeletso ea Likolobetso e ileng ea lateloa ko Missa o phahameng. Hoseng ka nako ea leshome ha e feta Morena Mo Bishop a fihla ho tsoa Pretoria. O ile a khahlanyetsoa ke Rev. D. F. Stowell le Mr. Phatlane tichere e kholo ea sekolo.

Tsebeletso ea qaloa ka mokoloko ho pota kereke, ea ntoa tsebeletso ea pulo. E ile ea buloa ka lebitso la Mohalaleli Philip (St. Phillips). E ne e le tsebeletso e khahlisang, batho ba ne ba le bangata. Baele ba ne ba amoheletsoe ka bokhabane ke Mofumahali oa leloko la Bakgatla e leng Lehau le Mr. G. M. Phatlane.

Ba neng ba le teng e ne e le Messrs. J. Mathibe, F. Makena, E. Mokgabudi G. Tladi. Mesdames, J. Mokgabudi, Phatlane, A. Riba, L. Phatlane, C. Maloka, Dora Matseke.

Mokete o ile oa qhalana ka hora ea botselera mantsiboa.



REV. J. S. G. MOKWENA.

Kereke e Ncha Ea Ba-Afrika

Kereke ea South African Evangelist United Church e theloae ka selemo sa 1931 ka kugedi ea September. E setse e ena la makala a mantsi mono Transvaal. Le koa Kimberley go na le Mookamedi oa kereke gobane mosebetsi o tsula pele.

Mookamedi oa kereke ke Rev. J. S. G. Mokwena oa Fochville, motlatsi oa gagoe ke Rev. M. K. Madibane oa Benoni. Mookamedi oa Cape Province ke Rev. Petrus Langa.

"Gase Molato oa Ka ke oa Joalo" Go Railo Mbata

Mbata, monna oa Mo-Afrika e mong oa banna ba ileng ba bo laea Lephodisa la Lekzooa, Prospect Township, o ahloletsoe go ea Chankaner dilemo tse leshome le metso e medi. Tshabalala eena o ahloletsoe tse supileng.

Bopaki bore Phineas Mabata le Josiah Tshabalala ba boleile Lephodisa le bitsoang Pieter, Jacobus Marais. Ka di 3 tsa January.

Mbata eena o ile molato ga se o gagoe, ke oa juala.

The Bantu World PELE

OTUKULULAYO

IMATUKULULAI

O feta meriana

kaofela.

1/6



O feta meriana

kaofela.

1/6

MATSETSELE.

Moriana o etsetlitsoeng ho thusa batho. SEHLARE SE TSOLLISANG—SE HLAPELLANG. Mahloko ohle a 'meleng ea batho.

SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thusa batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlalefeng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosana u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetisa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

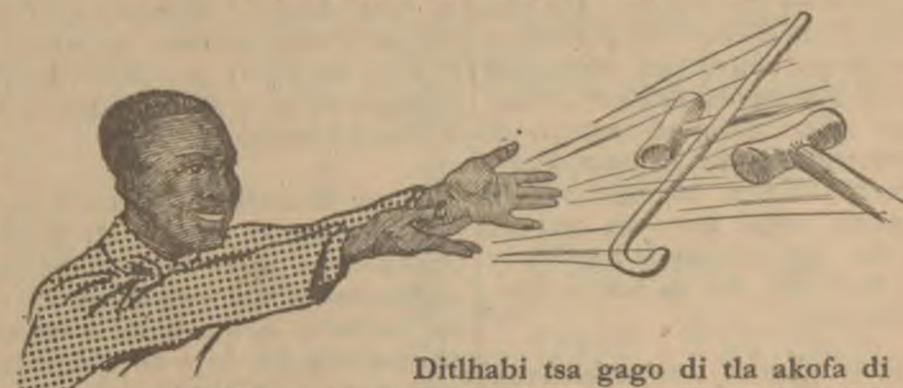
E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa habolo ho utloa hore batho bohle baka ba nale ona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi!"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

Kapa mong'a lebekelelang la heno pelo kapa u romele Postal Order ea 1/6

A. H. TODD Ltd. Mokemisi., ENDHLOVINI, RED HILL, NATAL. Mo moriana eolekileng habolo o etsa teng.

LATLHA DITHOBANE TSE O TSAMAANG KA CONE



Ditlhabi tsa gago di tla akofa di nyelele o sena go simolola go dirisa JONES' RHEUMATICURO. Molemo o itsegeng thata o o gabolosa chefu mo Mading, mo Mesifeng le Mo Ditokololong. O tla itse go tsamaa o tlhamaletse. Thata e go choereng ea Go thuba ga Marapo, ga Makoto, Noka le Mokoatla e tla fela, o tla nna monna kgotsa mosadi eo gololesegileng gape.

Ha u ka nna oa tsa lethamonyana ya Jones' Rheumaticuro ka dipaka le dipaka go kganela matlapana a Uric Acid gore a se nne gone o ka seka oa boifa ditlhabi tsa matlhoko a boitshegang a.

JONES' RHEUMATICURO esetse ena le dingoga tse di fetang 60 e ntshe e rekisoa mo South Africa. E itsiwe thata haele molemo o siameng. Batho ba ba setseng ba na le lobaka bale mo malaong a bone, ba palelwa ke go baa lonao ha fatsho, ba bonye go



Leba mo sephuthelong sechoancho sa monna oa tsamaang ka dikong.

choletsega le go tsamaa morago ga malatsi ale mararo ba simolotse go dirisa JONES' RHEUMATICURO. Ngaka ngoe le ngoe le Mokemisi mongoe le mongoe ba tla go bolelela haele molemo o siameng. Ba utlame ba itse tiro ea one e siameng.

Jones' RHEUMATICURO

JONES' RHEUMATICURO e rekisoa gongoe le gongoe ka 3/6 botlolo kgotsa o romele mo go P.O. BOX 938, CAPE TOWN o romele madi.

SECJ37-2

"Se Shuang Se Ea Ragaraga"

The Bantu World

Saterdag, April 24, 1937

Go Setse Sello feela.

"Se shuang se ea ragaraga" Ena ke puo e boleloang ke Bonkgetheng, ba Lekgotla la "Komiti e Kopano" eleng lekgotla le emetseng Mmuso oa Russia, le ikemiseditseng go thuba borena ba Afrika gomme la hloma godimo ga lebitla la bona rapapoleke ea basebetsi ba tla laolang ke Mmuso oa Russia.

Kahlolo ea sechaba ka di 24 tsa kguedi e fetileng e bontshitse gantle gore Ba-Afrika ba ikemiseditse go aga sechaba sa bona, eseng go se lahlela ka lengopeng la bokhomunisi. Sechaba se tseba gantle gore Lekgotla la Komunisi ke lekgotla la Majuda a eleng oona boradichelete, eleng oona beng ba mekotli ea gauda, daemane le malahla, eleng oona a laolang maraka ohle oa chelete. Gaekaba ke nnete gore Lekgotla la Komunisi le loantsha boradichelete, ekaba geose Majuda a bahumi ao a thusang Lekgotla lena ka dichelete. Seo re se tsebang ke gore Lekgotla la Komunisi le emetse Majuda, le loanela tokologo le phagamo ea oona.

Seo le ikemiseditseng go se etsa ke go thuba chaba tse ding ele gore "Bana ba Iseraele," bao re utluang gore ke bona feela bao eleng "batho ba kgethiloeng ke Modimo," ba tle ba rue lefatshela. Gase nnete gore Lekgotla la Komunisi le emela basebetsi; le emela boradichelete ba Majuda, bao eleng bona ba gateletseng basebetsi ba dichaba tse ding. Ntho eo re tshuanetseng go e tseba ke gore kgoebo eohle e matso-gong a Majud gomme ke bona boradichelete, ke bona baruti.

Ga go belatse gore bao ba thusang lekgotla la Komunisi, ba thusa kgethiloeng ea basebetsi le thubego ea sechaba sa Ba-Afrika. Re makala go utlua gore go teng Marena a kgethang banna ba emetseng polao ea borena ba Afrika; re makala go utlua gore go teng baruti ba kgethang banna ba loantshang bodumedi. Empa re kgoloa gore ga ba ka tseba gore ka go etsa jualo ba epa lebitla la borena le boruti ba bona, ba tla fetola kgo polo tsa bona.

Ntho e ngue eo e re makatsang ke go bona banna ba Ba-Afrika ba tseletseng pele mesebetsing ea kgoebo, ba thusa Lekgotla le loantshang bahumi. Kamoo re bonang banna bana ba timeletsoe ke hlologanyo.

Banna ba Robala Thabeng

General Hertzog, Mr. Havenga, Mr. Fourie le Senator Clarkson ba tsamaila bofelong ba beke e fetileng go ea England moketeng oa go roesa Kgosi George VI. Korone ea Borena. Go utluagala gore ba tsamaila le Makgona a mangata gagolo. Go bonagala gore e tla ba mokete o mogolo ruri.

General Hertzog Oile England

Motato o tsuan Durban o bolela gore lefatsheng la Natal basadi ba bangata ba fetogile bahlogodi, mesebetsi dipolase e eme, masimo a hloka ba kotudi, gobane banna ba Ba-Afrika ba robala dithabeng kabaka la go tshaba Mapo disa a tsamaeang a batla lekgetho (opogafo). "Opogafo" e gaketse gomme boradipolasa ba tlalelong gobane ga ba tsebe gore mesebetsi ea bona e tla sebetso ke mang. Go nyelegile, tshuene e kgona go namela go fologa ga e kgone.

Li Reng Tsa Ethembeni

LIRE MOKETE OA PASEKA O BILE MOHOLO

Tsa Ethembeni.

(MACHANIC)

Li re: Selemong sena sa 1937 tichere ea mona hae P. L. Motloung e joinne Football, o bopala Union Jacks F. C. ea Reitz.

Li re: Re bile le paseka entle haholo motseng oa Reitz moo re neng re fumane tsoelsetso ea ho hopola letsatsi la Morena la hoshoa.

Li re: Mr S. J. Maloi o khutlile leetong la hae le le telele la ho tsoa Madikiring le ileng la monka veke tse leshome le motso o mong 11. Ho khutleng ha hae o kene le Johannesburg a bonana le metsoalle.



Mr. KEABLE MOTE (Tau ea Free State)

Li re: Re bile le mokete o motle oa Conference ea baruti ka veke ea 10 April. Qhalohong ea mokete ona Moruti Mabuza o ile a rorisa ts'oaro e ntle ea baruti, le hobina ha choir ea Mr P. L. Motloung e neng e bina le ka liphallanyana selemong sena.

Li re: Moruti oa mona hae, e leng toloko ea kereke Mr M. Matjana o sa nkile leeto ho ea hae Matatiele hammoho le motse oa hae ka baka la ho se phele hantle meleng, eka ha ho e so tsebisahale hare na o tla khutla neneng.

Li re: Mofumahali oa moruti Samuel Mokuena o sa chaketse Lesotho ha mora e moholo, ho isa ngoetsi e neng e chaketse mona sebaka se fetefetang khoeli.

Li re: Mariha a ea kena, u so u ka bona ka bana ho bina—bina ka meno le ka ho habola mamina khafesakhafetsa sekolong hoseing ka ha sa mo'a haeso se kena ka 7 hoseng.

Li re: Monna moholo oa mona hae e leng au Masoeu o ntsa e phela hantle o na a chaketse Lesotho ka khoeli e fetileng ea March.

Bonkgetheng ba Sa Ikemiseditse Go Hlapoalana

Mr Olmesdhal (Vogwatja) oa Piet Retief o re eena ga sa na le taba le kgetho. Go utluagala eka Mr. W. G. Balling er le eena ga ikemiseitsa go tsuela pele lekgetho. Go Ba-Afrika, ea lahlileng ke Mr. H. Selby Msimang. Bongata bona bo sa n'se bore nkgetheng, bo sa n'se bo ikemiseditse go supana ka menoana le go hlapoalana, ba bolellana tsebo ba di jeng ka tlala.

Ga u Batla go Utloa Tsa Lefatshe Bala
THE Bantu Word

Apostolic Ea Ba Bantsho

KEREKE E TSUELA PELE EA MORUTI MOLANTOA

Ho mohatiri oa koranta ea Lefatse la Batho. Ako ntumelle ho kenya a se makae, koranteng ea hao e tumileng. Ke simolla ke hore, phuthego ea Kereke ena eka holimo mona, e ne e lutse Boksburg North location, kali 26 March, 1937. Ea buloa ke Mookameli oa kereke ena J. R. Molantoa, oa Senekal, O.F.S. ene ele Phuthego ea Mafumahali ha 'moho le Baruti. Baneng bale teng ene ele Mookameli J. R. Molantoa, oa Senekal Baruti ele P. P. Khorong oa Boksburg, North location le Ephraim Mokhosi, oa Sophiatown, le Moefangeli Geo. Mxadana, oa Alexandra Township.

Bo Jefreu ene ele Paulina J. Molantoa 'Mamookameli, Sana P. Khorong, oa B. N. location, le Martha Mokhosi oa Sophiatown, hammoho le basadi ba merapelo le bareri ba kereke le phuthego tsa kereke ena, le ba tsoang 'Musong ona oa Kopano le Basutoland.

Mosebetsi ono ole moholo ruri oa Molimo. Phuthehong ena ea Mafumahali le Baruti ho le monate, mosebetsi ole motle, liphuthego tsa kereke ena li ne li phuthegile hantle. Mosebetsi oa Molimo o tsoelapele mora Molantoa. Ka mosebetsi oa Molimo a khotatsa ka mantsoe a monate a Paseka are, ke topollo le popo ea lefatse le batho, are: Ke nako ea hore, lichaba li ipope, Jesu ore lopolotse ka lefu la hae. A bua haholo ka Mattheu 27 leka tsogo ea Moloki, are, a etsoge Afrika entso joaleka lichaba tsohle tsa bo Kreste. Joale ha apesoa Mokhallo oa ba bacha ke Mamookameli, baroetsana ba 4, ha tiisetsoa baroetsana hape ke Mamookameli ba mokhallo oa ba bacha bale 7 'me ba atametseng tafole ea Morena ebile litho tse 50. Joale Moruti P. P. Khorong oa Boksburg, ke eena letsogo la Mookameli emoholo mona Transvaal. Kerekeng ena e ka holimo mona. Tsoela pele Apostolic oa ba ntso ba Afrika.

P. P. KHORONG

Boksburg.

Mr. Keable Mote o Ntse A Loana Ntoa e Kholo

Vekeng tse pedi tse fetileng Mr. J.D. Rheinallt Jones o tshuere dipitso tse ngata lefatsheng la Free State, a tsamaila le Mr. T.M. Mapi-kela. Go utluagala gore gohle moo ba ileng ba tshuara pitso ba amogetsoe gantle gagolo.

Mr. Keable Mote, Tau ea Free State, o tshuere pitso tse kgolo Kopjes, Bultfontein, Wesselsbron, Bothaville le Klerksdorp. Gohle moo Mr. Mote a ileng a tshuara pitso, sechaba se ile sa dumellana

le eena gore go kgethoe Mr. J. D. Rheinallt Jones go se emela ntlong ea Senate gomme go kgethoe Mr. R.V. Selope Thema le Dr. J.S. Moroka goba maloko a Representative Council.

Sondaga sena se fetileng, Mr. Keable Mote gamogo le Komiti ea gagoe, eleng Messrs. R. A. Sello le H. B. Binda, ba tshuere pitso Viljoenskroon; ka di 25 ba tla bua Fouriesburg, Ficksburg, Rosendal le Paul Roux.

Bana ba rata Sesepe sa Lifebuoy

... hobane se ba sireletsa maloetsing!

Ruta bana hao ho sebedisa sesepe sa LIFEBOUY kamehla. Se tla bolaea diboko tse nang le kotsi tse ba di fumanang ha ba papala me se tla ba sireletsa maloetsing. Le babaholo le bona ba tshuanetse ho sebedisa sesepe sa Lifebuoy hore ba tle ba phele hantle ba matlafale. Simolla kajeno ho sebedisa Lifebuoy ka tlung ea hao—ke ntho e molemo.



LIFEBUOY SOAP for health.



Li Partons Li U Sebeletsa Ho Feta Lipilisi Tse Ling

U ka fumana lipilisi tse ngata tse tsollisang feela. U ka fumana lipilisi tse ngata tse matlafatsang feela. Empa e ngue feela pilisi e KOPANTSENG HO TSOLLISA LE HO MATLAFATSA 'me ke PARTONS PURIFYING PILLS.

Li Partons ke khato e kholo tsebetsoeng ea meriana ea illemong tseana. Lia MATLAFATSA JOALEKA HA LI HLOEKISA. Li matlafatsa bokahare le litho tse laolang ho siloa ha lijo ka maleng. Li Partons ha li hloekisi Lela le silang feela, empa li eketsa hore nyooko e qhatsehe ka tsanelo e amohele thuso le matla ho lijo joaleka ha li feta ka Tsilong le ka maleng.

Bophelo bo botle ho latelang tsebetso ea li Partons Purifying Pills bo hle bo bonahale. Re eletsa ka matla hore motho a li leka. Litholoana tsa thuso li tla bonahala kapele. Li koenye boslung bona u tle u fumane bopaki ba seo re se bolelang ka li Partons.



LI REKISOA HOHLE KA 1/- (30 PILLS) LE 1/6 (50 PILLS). KAPA U HLE U ROMELE HO P.O. BOX 1032, CAPE TOWN U ROMELE CHELETE.

Go Nyelegile Go Ba-Afrika

YONKE—IMIHLA



'OVALTINE'

Thenga inkonxa ye "Ovaltine" namhlanje, wakuyisela uyaku ziva uhlaziyekile . . . Yenziwa ngokwe koko, usebenzisa amanzi adikikiki nokuba lubisi . . . I "Ovaltine" iyondla emva komsebenzi onzima isusa ukudinwa.



N 13-50

I "OVALTINE" ISISELO SABA SEBENZI

BATHO BA THABILENG KE BONA BA FUMANANG MESEBETSI E LOKILENG



Sehlare Sena se makatsang se thusitse Ba-Afrika bale bangata le ho ba matlafatsa!

Batho ba thabileng ba sebetsa ka matla me ba rata mosebetsi oa bona. Batho ba senang matshuenyeho ha ba khathale-kapela ha ba sebetsa. Ba thabile. Ba fumane mosebetsi e lokileng, hobane boramesebetsi ba batla Ba-Afrika ba thabileng. Empa ha u sa phele hantle ho boima hore u thabe, obe matla. Ba-Afrika ba phahameng, ba sebetsang chelete e ngata, ba thusitsoe ke Phosferine hobane ke pheko e matlafatsang, e thabisang. Phosferine e matlafatsa mmele. Phosferine e tiisa methapo, e ea thabisa. U ka e rekla levenkeleng leo u rekang ho lona, ele metsi kapa polokoe (Ka theko ele ngue.)

Phosferine e fodisa ho opa ha meno, le mahloko ohle a methapo. Ho phekoa mahloko ana nka marothodi ale leshome kapa polokoe tse pedi hararo kapa hane ka letsatsi, ho fihlela u foli.

PHOSFERINE

PHEKO EA DIPHEKO.

Makhoaa a tshebile sehlare sena ka dilemo tse ngata—Ke sehlare se se senang kotsi.

SE REKISOA KE DIKHEMISE LE MAVENKELE.

Beng: PHOSFERINE (Ashton & Parson's) Ltd., London, England.

Mosadi o Feseditse Monna Borokgo Motseng Oa Bellavia

(Ke MOFETA-KA-TSELA)

LEKGOTLA LA MAGISTRATE
"Morena, ke ea ekana hore se ketla se bolela mona ke nnete "Modimo Nthushe." Eitse ka di 26 tsa kgoedi ea February, nna le Stephans Mphepele le Cuthbert Kaifas Molapo, ra rera gore re holae moshimant Jack Nkorobe Mokgapa e le gore re tle abahane diphohla tsa gagoe baisikele le chelete. Moshimane enoo o ne a shetse a gatshitse dipasa gomme e le gore o ea Pretoria kabata leo re bone gore ge re sa mmolane re tla lahlegela. Nna mogopolong oa ka ke be ke sarate go tsena molatong o. Stephans le Cuthbert ba khotaditse hore ke ba thushe gomme ba tla mpatela.

Eitse ka nako ea boshego Stephans le nna ra ea utlong ea Kaifas mo moshimane Jack a neng a robala gona, eaba re botsa Kaifas gore ke sebaka byalo. Kaifas a botsa Jack gore re soanetse go ea fakatsa go moshumane ea berekang ga Hinton re ee go etisha gona. Ke ge Stephans Kaifas le nna le Jack re tloga go leba ga Hinton mo Samuel Modimola a berekan gona, ra tsamaea ka tselaana ea sesotho.

Re ile ge re fihla sekgoaneng Stephans le nna ra soara Jack ka matsogo a mabedi, Kaifas a mo soara ka molala a ncha thipa, a mo hlaba mogolo, eitse ga a cela fase, ka mo soara ka maoto, Stephans a mo hlaba lehlakoreng ka thipa, eaba Jack o ea hua ka pejana. Madi a chologa e le mangata. Ge a seno gp hua Kaifas a mo apola borokgo, Stephans eena a nka onorobaki ea bahoe. Ka morago ha fao ra mo hlogela a hule." Mantsu a na aka godimo a ne a boleloa ke Frans Poto lekgotleng la magastrata oa Belabela mohleng Stephans Mphepele le Cuthbert Kaifas Molapo ba le pele ga magastrata e mogolo oa Neila, Mr. Honey, mabapi le molato oa polao ea moshumane Jack Mokgapa oa ga Molepo.

Frans Poto ke emongwe oa bashimane bana ba bolsileng motho. Byale ge eena o ba hlanogetse ke Paki ea Mmusho. O boletse bohlati ka botlalo. Stephans Mphepele le Kaifas Molapo, Molato oa bona o emetse baahlodi ba bogolo Ditjatji gomme babadi ba tla tsebishoa mohleng ba ahloloang.

KOOLIE—KAMPA LLELVIA

"Go-bo'u." "go-bofu." Cholang mabyala, dimpya tsa mmusho di se di fihlile." Mokgoshi ona oa ka godimo o ne o hlaba metseng e ka godimo gomme e le sephitipiti, e le o se mphete ke go fete. Ka sebaka seo go le gobe, bo-maphaya dikatiba ka thoko ba shetse ba thekga dipaisikele mamotwaneng gomme mahlo a bona a le bogale ba lebeletse ea chollang goba go fihla byala. Tsatsing leo ba ile ba soara basadi ba lesome le monna a le mong Koolie-Kampa. Bellavia ba soara basadi ba babedi. Batho bana ba be ba le pele ga magastrata mo bekang e fetileng gomme bontsi bya bona ba humanoa ba se molato gobane mabyala a bona ene a sa ntse e le dirubo. Bao mabyala a bona a neng a hlaliloelba e lefisisoe lesome Pondo go fihlo go dipondo tse nne.

Gona mo bekeng eoe go ile goa tsoga moferefero o motona motseng oa Koolie-Kampa bana ba loana, ba bethana ka melamo Mabapi le moferefero o, Maphodisa a ile a soara Jacob. Tlou toromane ea Koolie-Kampa go thoa o itilile Hartney emong oa baagi ba Koolie-Kampa. Silas Tlou o ne a soaretsoe gore a ne a re o hlaba Jacob Ntsabele ka thipa. Jacob le Silas Tlou ba tsoele pele gobane go ne gose na bohlati byo ka ba tlamang. Bellavia gona Mosadi emong o tshumetse monna marokgo ka mollo. Mosadi enoa o soare monna oagagoe makgathe a mabedi le

bahumagadi ba bang gona Bellavia. Ditaba di eme gampe; gona Bellavia basadi ba disha banna.

BELLAVIA

Motseng oa Bellavia Modimo o biditse Setompi Tlou, mosadi oa Piet Tlou ea tsebegang gagalo mo na Belabela Koolie kapa le Bellavia. O biditsoe boshego ka sondaga abolokoa ka mandaga ge kgoedi ele 12. Re utloelana bohloko le Mr Piet Tlou le ba lapa la gagoe. Modimo aba homotse ka kgotso gomme a amogele mo ea oa gagoe.

Mo bekeng tse fetileng bahumagadi Jefrou J. H. Mahlamvu.



Mr. T. M. Mapikela eo a emelang Ba-Afrika ditloropong. (Bona karolo ea 20)

Mrs P. Masemola, Warmbaths, Mrs Peele Leeuwport Mrs Modipa Nylistroom ba kile ba re chelele go leda Mafekeng phuthengong ea basali Merapelo ba kereke ea Weseel. Ba boile gae ba le bophelong byomona.

Re kile ra bona Rev. J. Segale oa Makalaka. Bethanie mona motseng oa Belabela e le gore o fetela Rooiberg le Dilokoseng ka mosebetsi oa kereke o ne a le bophelong byo monate.

Rev. J. H. Mahlamvu oa kereke ea Wesele o ne a soere pitso ea tlang kadikobo kerekeng ea A.M.E. Belabela mabapi le mosebetsi oa Magaoa byala I.O.T.T. gomme mosebetsi o ile oa sepela gabotse.

Mr. Ben Snyman ea thushanang le mohlompegi Joel B.M. Thema modirog oa Native Affairs Department le lekgotleng la Magastrata oa Belabela o humane holec ei ea kgoedi gomme o sa ile chelele go bona metsosolekoa Swarttruggens, Johannesburg le Sub-Nigel gomme mosbetse oa gagoe o soeroe ke Mr. J. B. M. Thema. Mr. Snyman ke lekgooa le ratang kuranta ea "The Bantu World;" o tseba go bala Sesutho, byale o re o tla re ge a le Johannesburg a etela morulaganyi oa "The Bantu World" le go bona di-ofisi tsa eona.

Tsa Matoabeng

(Ka MONGOLLI)

Ka la 16 'Mesa ho hlokahtse Moneri J. P. Devillers oa kereke ea D.R. A patoa Sontaha ka la 18 ke hora ea bobeli.

Sechaba se ne se phutheh le ka bongata bo bohlo, Makhoaa le Ma Afrika. Mofu ene e le motho ea mafolofolo.

E bile Mookameli oa sekolo sa kopano nako e ka etsang leshome la lilemo e ne eie motho ea ratang thuto ea Basotho haholo. O siea a hlomme likolo tse ngata kantle Mabeitu.

Mong Jackson Mothola o kile a ba koano ka ho tla bona mo loane oa hae Simon Mothola ea neng antse akula, Mong Patrick Malelo P. M. Peka le mofumahali oa hae le Motsoala oa bona e bile baeti ba Ntate George Mnumzana ba tlisitsoe ke Mong. Jack Phakela ka car ea hae.

Serame Se Hopotsa Ma-Nkomo Ha Habo Lesotho

Tsa Bethulie

(Ka GLADSTONE J. J. THAMAE)

Le mona ha Lephoi re sa bo katsola leha feelsa rame se nyolohang ka mona ka Senqu se rata monna a tiise mehlare re bile re bona hore sa monongoa oa se tlabe oe hopotse 'Ma-Nkomo ha ha habo Lesotho.

Mokhohlano o iphile matla esita le ka sekolong re bona tau e tona mora Leeuw a phahamisitse litsebe ke no bona bana ba ntse ba tsoareha; se re lebaleng ba heso ka merapelo le rona mona Bethulie.

Ha ele mesuoe ea sekolo eona e sa qhoma ka thata-thata bo leka ho hulela bana tsepong ea tsa mehla ea ka moso, leha e le hara boima ka ha rona Ma-Afrika ho ruta bana ba rona e se ntho eo re e shebileng hakakang, ka ha thuto kapa ebang e kene kapa ha ea kena, ke sephiri sa moholo e mong le e mong. Re khotso ha re ntse le bana ba rona re shebile lefisoana hamoho le barali ba rona. Kapa bana ke bale ba tletse-tletse toropo ba batang moo? bang ba ba batla lipeni, bang ba batla litompi, bang ba batla ligarnate, feiga etc. Ka matsatsi a mang re ee re re seli le chabile fatseng la rona kanthe seli le betane le lefifi, ntoa hloho metheng Mo-Afrika bona tsatsi le chabile.

Ho bolutu hae mona ha esale mathaka a tloha mona ho ea Pretoria koana ba bolelang, empa che mathaka ho-Jas Goodman leha a tatlile a khaoha letsoho ke ho longoa ke motho ba ntse ba re phakela tsona mola ha Ditmar. Mr. le Mrs. Tale ba khutletse Johannesburg; Mrs. Leeuw o boetse Philippolis. Mr. Mokonyane eena o khaketse ka lintja. Ea tseng a kula ke Dr. Groenewald

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The People's Point Of View

Mines Pay Africans Poor Wages

Sir,
The Black miners underground are working very hard some lashing others lifting the big rails and yet others working the big drilling machines but they get next to nothing in wages.
The whites placed over them get a hundred times as much money, as the black miners who receive anything from a pittance of 1s 6d a day of twelve hours. Despite the heavy work they do,

the black miners are forced to work for the twelve hours without a single break nor meal. Thus even the convicts (inhumanely treated as they are) are better off than the black miners.
The Mabbalans (clerks), however, get a lunch break whilst those on the hospital staff get theirs by nice ways. The wages paid to all the black workers are abominably low.

C. B. LUTYA,

Writers Should Be True To Themselves

Sir,
The would-be journalists write under the illusion that they may plagiarise with immunity and thus pirate the writings of those whose writings are the results of hard studies which they underwent in their pursuit and acquirement of literary knowledge. As journalism does not aim at producing parrot-like writers, those who desire to succeed in writing but have no literary foundation should go to school... "To learn is never to late"...so that they can show the world how well they respond to the influence of Western Civilisation.

It is difficult, if not impossible, for Editors and Editresses to personally know all their correspondents so as to be sure that what they write to them about is true or a result of their own ideation corresponding with facts. A man who is true to himself is not one who says he can do that of which he is incapable or tries to do that for which he has not the least inclination—he knows that he may be good for one or two things but not so for others. In other words, he is not like "A jackdaw in a peacock's feathers" but can prove that he is good for something useful to his fellow-men when he is on a ground of his natural bent.

Therefore, those who want to become successful writers should read good books and be conversant with words in their context but they have to realise that to know a language does not only lie on reciting words, but on being capable of analysing and synthesizing them.

"There is no royal road to learning", said Dr Latson, and so those who decide to go to school though grown up, and learn with a purpose in view can still benefit by education—and it was for the adults' benefit that Night Schools were opened.

There is no doubt that honest readers of the "Bantu World" are being disillusioned to the fact that it is time that plagiarists be exposed for the good of the intellectuals who express themselves through the "Bantu World"...The National Newspaper. Initiative and originality should be cultivated by every writer and when

(Continued at foot of Column 4)

A Chosen Blind Leader

Sir,
Being one of the signatories asking Mr. Baloyi of Alexandra Township to stand for nomination and election, I feel that the article appearing under the above heading in your issue of March 27, is most unjust and unfitting. It deliberately challenges our judgement and boils us down to conclude that we are narrow minded and visionless.

We nominated and elected Mr. Baloyi on to the Electoral Committee of Johannesburg not because he was blind, but because we saw in him "a man of to-morrow, a true leader and one with the required zeal to serve his people" From a place unknown to me comes a Mr Fisch who wants to tell me and the world that Mr Baloyi has no knowledge of politics, has not got any patience and cannot face the Government. Mr Fisch must read the Native Representation Act and compare his letter with the wording of the Act, then he will notice that he is miles off the mark.

I challenge our African leaders throughout the world. We want someone who will not come back and ask us to feed him, men who will not be moved by some unknown hand to desert the ship once in the middle of the ocean, a captain who shall on all occasions think of the people he is representing. And I am sure that for that purpose there is no better leader than Mr Baloyi. I definitely know that we have had leaders who to a certain extent, have done us a lot of good—but once a lion's teeth are out—would you literally call that lion dangerous? I say no!! All our past leaders, and particularly those who have done service to the nation should be given a rest and a thorough rest.

I shall be much pleased to learn of the political qualifications of Mr Fisch? What he has done for the African people socially and politically? I could without hesitation enumerate for you what Mr Baloyi did for the Africans socially and what he is doing politically and I feel sure that were it not for his patience and endurance he should not have attained the goal he is now nearing. Definition does not help here. Rather, indeed, it hinders. To genius the simple mind is more sensitive than suitable. The simple insists upon dividing into particles. The simple knows, without much reflection. If only Mr Baloyi were stupid we would be prepared to agree. But no one can think that he is stupid except Mr Fisch—hence a suspicion about his purpose and character, which may or may not be justified, but has really got nothing to do with what is known or believed about him.

Mr Fisch, men of genius are always worth study. In the present hour of Africa's history, no genius demands it so insistently as one whose sphere is that great arena we call the political.

S. QOQOSHE,

8th Avenue, Alexandra Township.

[This correspondence is now closed.]

copying others' writings verbatim et literatim, quotation marks ought to be used. In conclusion, let it be hoped that all correspondents of the "Bantu World" will deceive neither the Editors nor the general readers by pilfering the ideas of others and making them their own.

JAMES R. KOROMBI,

Johannesburg.

READ

The Bantu World

FIRST

This The End Of The Present Age

Sir,
Reuter reports that Mr Cordell Hull declared that the economic activity caused by the armaments race was fundamentally unhealthy and sowed seeds of disaster in the form of a military explosion or an economic collapse "All intelligent people throughout the whole civilised world see the dilemma more or less clearly, but few have anything to suggest as a remedy. Not all however; some well meaning people like Mr Cordell Hull, think they can solve the problem, but only because they fail to get the situation clearly outlined before their mental optics. They do not see that we are at the end of the present age; in the dawn of the millennium, and the horoscope of the 20th century is full of terrors and premonitions of great revolutionary changes, and that in God's wise providence, our best statesmen are now brought face to face with those perplexing problems which no human wisdom can solve, and with calamitous conditions which no human foresight or policy can avert or dispel.

The approaching trouble is inevitable: the powerful causes are at work, and no human power is able to arrest their operation and progress toward the certain end, which is the overthrow of the entire present order of things preparatory to the permanent establishment of the kingdom of righteousness and enduring peace on earth. "It is no use the Union Government thinking it can act exactly as it pleases just because it is far away. The world is a very small place to-day and we take the matter seriously." This is Germany's threat to South Africa, and it is not an idle threat. In these days of dizzy flights Johannesburg, Capetown Durban could be bombed easily from Europe.

The next war will be conducted upon an entirely different system unexperimented on as yet, and from which will arise great surprises. It will be so horrible as to leave forever the reproach of barbarism engraved upon the brow of your boasted western civilisation. No hand but the hand of God could stay the progress of the present current of events; and His hand will not do so until the bitter experience of this conflict shall have sealed their instruction upon the hearts of men. Indeed, it would seem to be the divine method to teach great lessons in schools of bitter experience.

The retributive character of the great tribulation upon Israel in the end of the Jewish age was very marked; so also was that of the French Revolution; and so it will be manifest in the present distress when the climax is reached. Yes, the dark night predicted is fast approaching; and, as a snare it shall overtake the whole sleeping world. "They all (religious teachers included) slumbered and slept!"

JOSIAH MAPHUMULO

Plagiarism Decried

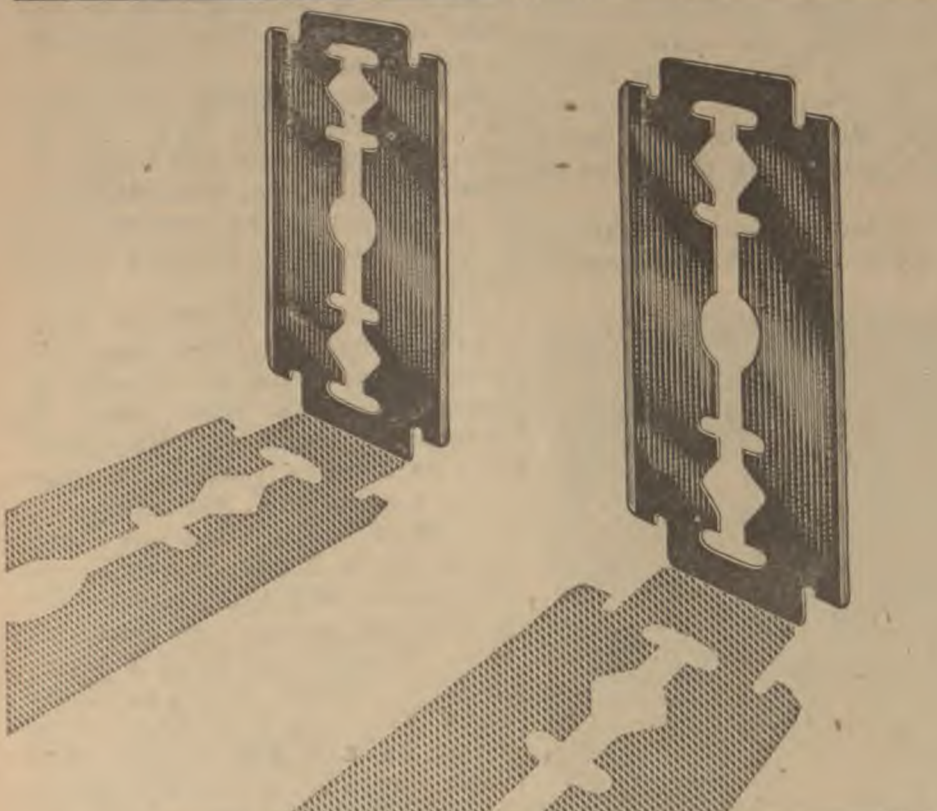
Time and time again have I viewed askance the indulgence of what one of our well-wishers—Mr Esau Mazibuko styles: "Nothing but plagiarism!" not without cause.

Man in seeing meritorious and noble achievements springing up from some high brow responses like a baby by imitating his expressions holus—bolus. By so doing he is making a frivolous, sophisticated endeavour to gain esteem and popularity from his long chain or friends.

Is it a boon or a curse to acquire fame through false pretence? More introspection is indispensable if it's our intention to be what God made us to be.

Man, be yourself by bringing out what is in you in the right true way.

E.P. MAROLEN.



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People In The News This Week

Who's Who In The News This Week

Miss A. Nxumalo, Nurse at the City Deep Central Hospital writes: We are very sorry to Miss Nurse Ivy Shweni who recently left for home on an urgent call to her brother's sick-bed.

It is so pleasing to see the nurses of City Deep interested in their work and studies; some are even ordering books to have more information about their profession.

Nurses M. Bidi and E. Molora will sit for their second year final examination. We wish them success.

Mr. Michael B. Moiloa, of Lino-kana, secretary of the Moiloa Reserve Local Council who has been ill since February is now much better and has resumed his duties.

He is one of the nominees for the Native Representative Council; he took ill just when the battle for nomination started, and unfortunately he was thus unable to carry out the necessary propaganda work for himself.

We understand that the people of his district—(Marico) are solidly behind him.

Miss Rose Manamela and her Mistress have returned to the city after six weeks holiday at Camps Bay, Cape Town.

Miss Maissiam J. Soga, will give a grand dance at the Communal Hall, Western Native Township, on Saturday, June 12. The Marry Black Birds, "hot" from their successes in the Cape will provide dance music. Miss Soga assures the patrons and friends of a fine evening.

Mr. and Mrs. H. Mtetwa, of Durban, accompanied by their daughter Miss D. Mtetwa were the guests of Mr. and Mrs. S. S. L. Gxamza, of Orlando, last week-end.

Mr. Timothy M. Thlaku, Supervisor of Schools in Water-berg district, accompanied by Miss Violet Kabe of Orlando, visited the offices of "The Bantu World" last week-end during his short stay in the city.

Mrs. Irene Lindie Makanya, once popular singer in the famous Caluza Double Quartette, arrived in the city recently from Port Elizabeth together with Miss Hubertina Princess Mcanyangwa, lady teacher at St. Cyprian's School, Korsten.

With deep regret we announce the death of Elias Zwane of Jobstown, District Newcastle, who passed away on Tuesday, April 6. He was a very much respected resident and enjoyed the goodwill of the community. The funeral took place on Thursday April 8. The late Mr. Zwane is the father-in-law of Mr. L. J. Butlezi, of Benoni.

Mrs. Vic Moatsi, Messrs Moatsi and Radebe, teachers from Wakkerstroom and Paardekop were seen in Volksrust last Saturday, where they met with the Volksrust Staff on educational matters.

Mr. J. P. Kumalo, an additional teacher in the Charlestown Methodist School, was seen in Volksrust last Saturday. He is a sportsman and a keen reader of "The Bantu World."

Monday, April 19 was a red-letter day to the Salvationists of the Western Native Township. The occasion was the official opening of the school of the Army. The ceremony was conducted by Commissioner Cunningham assisted by the Chief Secretary Col. Smith and also Col. Miller. After an inspiring address by the Commissioner the School Choir sang a few numbers which were highly appreciated by those present. A good number of parents and friends attended.

The Army must be congratulated on taking the lead in building such modern class-rooms for the Bantu.

The staff comprising Messrs O. Misa, principal, S. Ramushu, Jolobe, Misses Lesabe, Mncube, and Mrs. R. Petje is all smiles as a result and even feel that the school hours are short.

Mr Z. Litelu, the principal of Dihubidu School, Rabokala, was at Mr. and Mrs. D. B. M. Khotle's home recently.

The following were the visitors of Mr. and Mrs. D. B. M. Khotle in the afternoon of Sunday, April 18: Mrs. R. Ndabula, Mrs. M. Motsepe, both Makau School Mistresses. Mrs. A. D. Motsepe wife of Mrs. A. D. Motsepe, a teacher at Irene. Mr. D. B. M. Khotle, a teacher at Makau School, paid a day's visit to Mr. and Mrs. Litelu on Saturday, April 17.

Mr. David Mbeki, of Eastern Township has returned home from a visit to Witbank.

Miss Mary Mokolobati, of Mafeking, and Mr. Robert Matyeka of Carolina, were the guests of Mr. and Mrs. J. Buckland, of Eastern Township, last week.

Chief Ntseke J. Molapo with his beautiful partner Laukazi E Ramaoto, may be seen at Eastern Native Township in their Austin car.

Messrs J. Malie, M. Makgoba, C. Tshetlo and L. B. Moleele are enthusiastic golf players who should go far in this game.

Mr. L. B. Moleele, the assistant Secretary of the Bantu Sports Lawn Tennis Club and Captain of the Abyssinian Lawn Tennis Club was the guest of the Misses M. Mokapela, R. Mokapela and L. Mokapela.

Mr. J. Malie who had a slight cold has now recovered.

The South African students' Association will hold a meeting at the Bantu Men's Social Centre on Saturday, May 8 at 2.30 p.m. All are welcome.

Mr. T. T. T. Mphahlele, the Captain of the Bantu United Services is showing great improvement in his tennis these days.

Mr. P. R. Legwale was the guest of Mr. Michael Makgoba at Sophiatown.

The Rev. A. P. Segoe, Mrs. R. Segoe, Mrs. E. M. Monyane and others motored to Pretoria last week-end to attend the funeral of the late Evangelist Mokhele at Lady Selborne. The late Evangelist P. Mokhele was stationed at Krugersdorp.

The Rev. E. Mlotywa left on Saturday last for Greylingstad.

Mr. and Mrs. Joseph Masulebane Mokwena of Springs, visited their father in the city last week.

Evangelist J. K. Mahemane intends opening a night school at 60, Albert Street, Johannesburg.

We congratulate Mr. C. J. Mpanza on his appointment as the Organising Secretary of the Zulu Cultural Society. We gather from reliable sources that he is likely to assume duties about July. The head offices of this Society will be in Maritzburg.

Mr. Philemon Mseti, late of the composing staff of "Mchochonono" has joined the composing staff of "The Bantu World".

Mr. Henry Nxumalo, of Port Shepstone, Natal, who has been a clerk at the City Deep, has joined the staff of "The Bantu World".

The marriage of Miss Hilda V. Tshabalala to Mr. Welcome Sokulu, both of Geogedale, will take place in June.

Mr. Ismael Tsheko Moloko with Mrs. Kate Moropa paid a flying visit to Bapong last week-end to attend the Baptism of Baby Moloko. Among the people present were:—Mr. B. J. Seakgoe teacher at Bapong Amalgamated School, Rustenburg; Mr. Reuben Modikoane and the family of Mr. Rapoo.



DI TSEBISO TSA MMUSO

No. 493

2 April, 1937

TIKOLOHONG EA MOTSE OA VENTERSDORP, TRANSVAAL, THITELo EA JUALA LE MATLA A HO SECHA.

Ho tsebisoa mang le mang hore Tona-Khola ea Taba tsa Batala o entse molaosana ona o latelang katlase ha tema ea mashome a mabedi le metso e meraro ea Molao oa Batala oa Ditoropo, (eleng molao oa bo 21 oa selemo sa 1923) mabapi le motse oa Ventersdorp, Transvaal.

Mookamedi oa Lokeishene kapa motse oa ba batsho, Leloko lefe le lefe la maphodisa a South Africa kapa motho ea neiloeng matla ke Masepala, ha a ka lemoha hore ntlong e itseng ho teng joala bo etsoang khahlanong le Molao oa Batala oa Ditoropo oa 1923, kapa melaosana e entsoeng katlase ho oona, mona, tikolohong ea motse oa Ventersdorp, Transvaal, a ka kena a secha kante le lengolo la ho secha ka nako tse tshuanetseng bosiu le le motshahare. Juala bo ka fumanoang tlung efe le efe bo entsoeng khahlanong lo molao o boletsoeng kahodimo, bo tla hapioa hamoho le nkhoana tsa bona.

531

9 April, 1937

TIKOLOHONG EA MOTSE OA HEIDELBURG, TRANSVAAL: THITELo EA JUALA LE MATLA A HO SECHA.

Ho tsebisoa mang le mang hore Tona-khola ea Toba tsa Batala o entse molaosana ona o latelang katlase ha tema ea mashome a mabedi le metso e meraro ea Molao oa Batala oa Ditoropo, (eleng molao oa bo 21 oa selemo sa 1923) mabapi le motse oa Heidelberg, Transvaal:

Mookamedi oa Lokeishene kapa motse oa ba batsho, Leloko lefe le lefe la maphodisa a South Africa kapa motho ea neiloeng matla ke Masipala, ha a ka lemoha hore ntlong e itseng ho teng joala bo etsoang khahlanong le Molao oa Batala oa Ditoropo oa 1923, kapa melaosana e entsoeng katlase ho oona, mona tikolohong ea motse oa Heidelberg, Transvaal, a ka kena a secha kante le lengolo la ho secha ka nako tse tshuanetseng bosiu le le motshahare. Juala bo ka fumanoang tlung efe le efe bo entsoeng khahlanong le molao o boletsoeng kahodimo, bo tla hapioa hamoho le nkhoana tsa bona.

501

2 April, 1937

HO HLONGOA 'HA KHOTLA LA KOMOSASA TULONG E BITSOANG BUSHBUCKRIGE, SETEREKENG SA PILGRIMS-REST

Ho tsebisoa mang le mang hore Motlotlehi Siba Lehola o thabetse ho dumella, katlase ha temana ea (4) ea Teme ea leshome ea Molao oa puso ea Batala, eleng Molao oa 38 oa selemo sa 1927, hore ho hlangoe khotla la Komosasa oa Setereka sa Pilgrims Rest tulong ea Bushbuckridge.

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16 April, 1937

LEKHOTLA LA KOMISHINARE MOTSENG OA CLOCOLAN SETEREKENG SA LADYBRAND

Ho tsebisoa mang le mang hore Motlotlehi Siba Lehola o dumelletse, katlase ha temana ea (4) ea Tema ea leshome ea Molao oa 38 oa selemo sa 1927, hore hobe teng lekhotala la Komishinare seterekeng sa Ladybrand le tla tshuerelea motseeng oa Clocolan ha ho batleha.

375

12 March, 1937

MATSATSI A HO DULA HA LEKHOTLA LA BIPILETSO LA CAPE LE ORANGE FREE STATE

Ho tsebisoa mang le mang hore, katlase ha tema ea leshome le metso e meraro ea Molao oa 38 oa selemo sa 1927 (Native Administration Act 1927), Tona-Khola ea Taba tsa Batala o khethile matsatsi ana a latelang hamoho le ditulo tse na tse latelang, ho tshuaroa lekhotala la Biopiletso la Cape le Orange Free State:—

King Williamstown: Mandaha, 5 April, 1937
Butterworth: Mandaha, 17 May, 1937
Kokstad: Labobedi, 25 May, 1937
Port St. Johns: Laboraro, 2 June, 1937
Umtata: Laboraro, 9 June, 1937

376

12 March, 1937

MATSATSI A HO DULA HA LEKHOTLA LA HLALO LA BATALA BA CAPE LE ORANGE FREE STATE

Ho tsebisoa mang le mang hore, katlase ha tema ea leshome le metso e meraro (6) ea Molao oa 38 oa selemo sa 1927 (Native Administration Act 1927 le tema ea leshome (4) ea Molao oa 9 oa selemo sa 1929 (Native Administration Act, 1927, Amendment Act 1929), Tona-khola ea Taba tsa Batala o khethile matsatsi ana a latelang hamoho le tulo tse na tse latelang hamoho le tulo tse na tse latelang, hore ho tshuaroa lekhotala la Hlalo ea Batala ba Cape le Orange Free State:—

King Williamstown: Mandaha, 12 April, 1937
Butterworth: Labobedi, 14 May, 1937
Kokstad: Labobedi, 21 May, 1937
Port St. Johns: Labobedi, 1 June, 1937
Umtata: Mandaha, 7 June, 1937

No. 47, 1937

LEKHETHO LA SECHABA SA RAMALETE SE KATLASE HO MORENA TSEIPE MOKGOBYOA MOLETE

Jualekaha sechaba sa Ramalete sa Hartbeesfontein se katlase ho Morena Tseipe Mokgoboya Molete se shileng seterekeng sa Marico se kopile hore ho etsoe molao oa Lekhetho ele hore se tle se khone ho lefa molato oa polasa e rekoa, eleng karolo e bophirima ea Hartbeesfontein 195, eleng seterekeng sa Marico.

Jualekaha Tona-khola ea Taba tsa Batala ele khotso hore bongata ba balefi ba lekhethe ba sechaba sena ba dumellane hore ho etsoe lekhethe lo juala. Juale he ka matla ao ke nang le oona katlase ha temana (1) ea tema ea leshome le metso e mehlano ea Molao oa Lekhetho la Batala oa 41 oa selemo sa 1825, e fetotsoeng ke tema ea borobong ea Molao oa 37 oa selemo 1931, ke ea hoelatsa ebile ke tsebisa hore ho tla ntshoa lekhethe lo £1 ke monna e mong le e mong oa sechaba sena eo a lefana lekhethe. Lekhethe lena le tla simolla ho lefana ka li 1 tsa April 1937. le lefane hape ka li 1 April tsa selemo se seng le se seng ho fihlela molato oa polasa e rekoang o fela ho lefane.

E tsa ka seatala sa le Tisetso e kholo ea Kopsno ea South Africa mona Cape Town letsatsing lena la leshome le motso ole mong la March, selemong sa sa Leaka le makholo a robileng mono ole mong a mashome a mararo a metso e supileng.

CLARENDON
Siba Lehola
Ka Taelo ea Motlotlehi Siba-Lehola le Lekhotla
G. GROBLER.

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Dentists throughout the world recommend KOLYNOS DENTAL CREAM because of its ability to remove unsightly stain and tartar, cleaning and whitening the teeth without harmful bleaching action or unnecessary abrasion. KOLYNOS actually kills harmful germs in a few seconds and keeps teeth and mouth thoroughly clean and healthy.

Use only half-an-inch of KOLYNOS, the proved antiseptic and germicidal tooth paste, on a dry brush—and for two minutes! Your mouth will immediately feel cleaner and fresher and your teeth will glisten and sparkle. Try it. Get a tube of KOLYNOS to-day. Of all Chemists and Stores

1/3 PER TUBE



KOLYNOS DENTAL CREAM



Sporting Tit-Bits And News

(By MANYONI)

The soccer football season has opened in earnest at Maritzburg. All competing clubs seem fully determined for this season's honours. It is also of interest to note that clubs will be assisted to a great extent by their respective 'footer fans'.

It is interesting to note an report that work on the new Bantu sports ground to be known as the Tatham Memorial Bantu Sports Ground, has, at last been started.

The sports ground will include a pavilion, two dressing rooms, a dining room, kitchen, bath rooms etc., football grounds, a racink track, cricket pitch, and tennis courts.

Accommodation will also be provided for a Native caretaker who will be in charge. The ground will probably be opened in August.

The Maritzburg Bantu and African Football Unions in conjunction with the corporation are making arrangements to hold a sports meeting on coronation Day. It is also learnt on good authority that feasting and drinking will be included.

A trophy has been presented to the Bantu community of Maritzburg for competition to mark Maritzburg's centenary, in 1938.

In addition to the S.A. tournament, the Natal intertown, and district competition, the Natal Bantu Football Association has introduced for competition a Natal five-a-side, a senior 'b' intertown, and a championship shield. This is encouraging news for those seeking representative honours. Selectors will be in for a busy time.

(Continued at foot of column 4)

Ezebhola kwa Gompo

LIBETHIWE I MONTI
E TUMENTENI KWA
KOMANI

(Ngu 'ELEVICS)

Baye babuya abadlali bakwa Gompo ekuveleni kwi Cape Inter Town Rugby Tournament ebikwa Komani ngeze holide ze Easter, abafana babuye bebukeka kuba loomzi bavela kuwo ngodume kunene ngezibele. Hayi bo, abadlali bakwa Gompo abatywe banceanvisiwe kuba babethwa li Bhai, Komani, baqala ukubala kwi Qonce lodwa. I Rhini (last year's winner) ne Midlands azizanga ziphumelele ukuya e Tumenteni loonto yerza okokuba i Bhodi ice-ematyaleni okulungiselela abantu abathe sauti behleli nje abazi miselanga ukuya e Tumenteni. Nonyaka nje i Tumente iwepbantisi ng zizathu z zithili (centres) ezizanganga zihunenele—into keleyo eyatsa lisanzima kang ngokuba inkeitho iyonka ngama £58 10s. 0d vaye imali engerileyo ingama £49. 9s.

Loonto yabanzelela ukuba i Bodi iyokukhupha enxoweni ng-njongo yokuhlala amatyala i centres ezizanyane ku e Bhodi zizihhexe, eyesixhenxe yi Binghamdorp engene kulonyaka. S nthemba lokokuba i Moitenama Cumakala n zinye indawo zothi zi andele ngokungakubi i Transkei (ikakade ke kudlalwa ntoni kona).

Ezayo i Tumente ye Cape Eastern Board (kuba kaloku eliyagama lekugala nguqulewe ngo kuba lide kwalo, ngokude kubeyinkobla nokubetha ucingo) idlalwe e Santonikwa Gompo. Ama gosa alombutho kulonyaka em ng luhobo:—President W. M. Rubusana (re elected) vice president H. B n Mazwi vice president J. J. Mahlutsana (re elected) secretary and treasurer: D. Mt. Dyani (re elected 4th time) assistant secretary G. G. Magobiane (elected) trustees Messrs. W. Ntuli and L. C. Ngunza.

Kubadlali ababe pkiwe ekuveni kumela i Monti e Tumenteni kwa Komani igsba balandelayo:—Messrs—M. Nomngqokwana, S. Mphosi, S. Ph. zisa, F. Qoto, M. Mkoroto, J. S. Mngq ka a, W. Kampi, Gill Ntoni, O. V. Mafilika, W. Mbonwana, O. W. Mazvi, F. Siyo, R. Spampool, J. K. Mngq kana, E. R. Mkhuthuka, P. M. Mango, O. Jamela, M. Makhutyana, J. Yonana, J. Makabo, B. Lusit u, Dr. L. S. Shai, M. Mqala, M. M. Khothobe (refree) no Mandaba.

Kwindedeba ezazihambe ne nqwelo yabadlali zaba zezi:—W. M. Rubusana, H. B n Mazwi, C. T. C. Xabarisa, B. Rigala, H. Nqzo, D. M. Dyani, L. D. Ntsikeni, D. Mandleni, J. J. Mngxale, nabanye abaninzi.

I cup fixtures ziqaliswe ngombla wa 17 kuyo le, sakukhangelela ngathi abafana basentweni kuwo lonyata asazi ke sobuye sikuxelele; isitumko sona sakubhala qho ekuthenzeni i 'Bantu World' zonke i Veki.

U Mr. Eovies' nakubeni izandla zakhe z zole ngum ebenzi, uzimisele kangangoko anako ukukhuthaza abadlali agosiba lwakhe acholachole yonke imidlalo ibanokubonakala kweliphepha zonke i veki. Sinika imboko egameni le yunyoni yabadlali bakwa Gompo, sikhumbula abadlali bethu abasishiyileyo kwminyaka edlulileyo, njengesiqalo esiva senziwe xa sakuba kuvulwa e btlanganiso ze mb'oxo.

The municipal entertainment arranged by the Native Administration D-partment at M. tshenon April 2 realised £28. odd.

'Believe It Or Not'

(By SCORPION)

We invite the attention of our readers to the following sentences culled from the "Star" of April 9:

"That the Native Affairs Department had done all it could in the past to assist juvenile Native vagrants and delinquents, was the opinion expressed by Mr. G. Ballenden Manager of the Native Affairs Department to a representative of the Star Yesterday afternoon.

"He said that the Department had assisted in finding employment for unemployed Native youths and had run boys' clubs in all locations. The youths were also given rudimentary instruction in wood work and mental work. Properly organised sport had been established by the Department both for school children and those not attending school."

We shall concern our selves with that part only of Mr. Ballenden's opinion.

Mr. Vil-Nkomo, who has been the mainstay of African boxing in the Transvaal for a great number of years and who is at present busily engaged in organising the boys' clubs, issued the following statement to the 'Star':

"According to Mr. Vil-Nkomo, the boys' clubs which Mr. G. Ballenden manager of the Native Affairs Department, had said were being run in the locations, existed in theory only, ever since the departure of Rev. Ray Phillips who had interested himself in these clubs. The manual instruction in the rudiments of wood work and metal work had been allowed to lapse since the departure of Mr. J. Kokozela."

We shall concern ourselves with that portion only of Mr. Vil-Nkomo's statement.

To our knowledge the clubs which Mr. Ballenden's opinion says exist in the locations do not exist.

To our knowledge the clubs which Mr. Vil-Nkomo says exist only in theory do not exist. In these democratic days everyone is entitled to express his opinion even if it is founded only on the firm ground that it is his own opinion.

In these democratic days every man is free to believe what he may; and to disbelieve what he may disbelieve.

These are some of the advantages and disadvantages democracy; for were it not for democracy, the stronger man would make the weaker believe his opinion—because it was his opinion and so on.

Ripley has immortalised this freedom of speech in "Believe It or Not." In the good old days, he would have been stoned for telling the world that at certain places on this globe pumpkins grow to twenty feet in circumference! Because every man is entitled to his opinion, Ripley has become famous.

Similarly, if the Municipal Native Affairs Department issues an opinion to the effect that it has boys' clubs in the locations, certainly it is entitled to its opinion.

But since this is a democratic age we are not forced to believe its opinion; and in the light of the knowledge that it is NOT running any boys' clubs in the locations, we venture to disbelieve its opinion.

Ladies and gentlemen, we shall leave the Honourable Municipal Native Affairs Department with its GLORY.

For Sports News

READ

The Bantu World

First

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Quarter And Semi-Finals At The B.M.S. Centre To-day

Who is going to Stop Jajbhay, The South African Champion, From Winning The B.M.S.C. Title?

(By E. L.)

This afternoon the Quarter and Semi-finals of the Jajbhay Bros. (Gents) Singles will be played at the Bantu Men's Social Centre, the Wimbledon of South African Tennis Courts, and before the sun sets in the West it will be known whether it is to be Jajbhay for the finals with the "B.M.S.C. Lad" Oliphant or not. The public has been asking what has happened to "Confie" Setlogelo, the one-time Semi-final player. Has he lapsed or died the natural death? Who is going to bring as surprise like Kirou in the recent South African National Championships when he convincingly overpowered the Yugoslav Champion?

Jajbhay is playing as soundly and as fearfully as an all court game, as he has ever done; and his service is much better than it has ever been. He has now been nick named "the Forearm Wizard"—that needs no qualifying; while his professional finalist Oliphant is "the Volley Master"; who can dispute? And their

semi-final player Blousie is the "Perfect all-round master of the Court"—then Amen. We warmly congratulate the following for reaching the Quarter finals: J. Dupelison, P. Muthibi, J. Whyte, and H. Moll.

TO-DAYS PROGRAMME

Hoosen Jajbhay vs. "Inch by Inch" J. Ndhlandhla.
John Oliphant vs. "Stream-line" J. Dupelison.
P. Muthibi vs. J. Whyte.
Blousie Xorile vs. "The Hard-hitter" H. Moll.

Don't forget to spend this Saturday afternoon enjoying the best game ever played or exhibited at the Centre. The winners of Quarter finals will play Semi-finals the same day.

"D" FORMS (Registrations)

The list of clubs who failed to register their playing members will be published in the fixture list of next week. It will be their own fault if they lose their points.
S. G. SENOANE
Secretary.

BOYS' CLUBS IDEAL



The Transvaal Team to the first South African Sports Pageant at Cape Town on January 1 and 2, 1937.

N.R.C. Journey At Cape Town

Mr. M. M. Kotobe, of East London, who was manager of the Border Bantu Cricket Team which won the recent N.R.C. Cup at Cape Town, writes as follows:—

In face of many difficulties affecting not only the economic issue, but also the obtaining of leave of prominent players from different centres the Cup Tournament at Cape Town came off successfully, both from the players' point of view as well as from the economic aspect.

The success of the Tournament and the general arrangements at Cape Town are solely due to the untiring and dignified efforts of the Tournament Secretary, Mr. B. W. Mama (uTshawayena) who left no stone unturned to make matters pleasant and amicable on and off the field. The many functions that were arranged for the players and visitors were also successfully staged by Mr. Mama and his working Committee of tireless sportsmen and ladies.

To the latter sex words fail me to express the kindness and efficiency which these South African lasses displayed, and I am certain judging from their energy, that next time the Tournament is played at Cape Town they will rise to even higher heights.

The highest praise in connection with whole Tournament, however, must fall on the shoulders of Mr. D. M. Denatane, General Secretary of the South African Bantu Cricket Board, who slaved like a Trojan to get the various Provinces to travel to Cape Town. It was his genial personality and influence that spurred up the various Provinces to arrange functions to raise funds in order to enable their teams to make the long and expensive journey to Cape Town. May I express the hope that we may for a long day to come yet enjoy the support and assistance of Mr. Denatane. Here, however, I would also impress upon our various Provinces not to shoulder one man with such a stupendous task.

THE GAME

With reference to the various fixtures, I have to thank and congratulate three parties viz: the Umpires, the Captains and the player for the fair and sportsman-like attitude that was maintained throughout. Cricket is Cricket and so long as it is played there will always be that glorious uncertainty of the main issue.

With reference to the Cape Town Tournament, however, I must say that

from the very start my team was never in doubt as to the issue.

The Transvaal critics had a lot to say about the Transvaal team not being representative. As an old Transvaaler, however, I venture to think that they had the best team at their disposal. Their downfall was due to the low sea climate and the accident to Mr. W. Rwezu, one of their best all-rounders, who was permanently placed out of action from the very start.

The Cape Town team is a team that cannot be called "beaten" until the last man is out. They are a lot of fast scorers, but to my view, spin bowling grievously upsets many of their best men and that is where we stepped in and struck home. I fear, however, that unless an exceptionally strong and all round team meets them next season, they will walk off with the Trophy, and this warning should be an inspiration to all teams to look to their laurels.

Port Elizabeth (Eastern Province) is the "Home" of first class Bantu Cricketers. Of late years, however, they seem to have given the long end of the stick to football, and thus their cricket has correspondingly suffered. More attention during the cricket season will make the Eastern Province team something not only to be reckoned with but feared.

In conclusion I do not apologise for saying that the best all-round team (my team) won again.

On behalf of my team I must thank all who made our stay pleasant and comfortable, not forgetting the very liberal press of Cape Town which at all times gave our games prompt and fair publicity.

T.N.R.F. Union

FIXTURES FOR APRIL 25 SENIOR DIVISION

Blue Bells vs. Easterns at Witdeep 2.45. O'Brien Rangers vs. E.R.P.M. at Witdeep 3.45. Crusaders vs. Home Sweepers at E.R.P.M. 2.45. Universals vs. Queens Park at E.R.P.M. 3.45. Olympics vs. Wallabies at New Clare 2.45. Wanderers vs. All Blacks at New Clare 3.45. Randfontein Union—Bye.

JUNIOR DIVISION

Van Ryn Deep vs. Home Sweepers at E.R.P.M. 1.45 E.R.P.M. 'A' vs. Spring Rose at New Clare 12.45. E.R.P.M. 'B' vs. Springboks at New Clare 1.45. Eastern Blues vs. Nourse Mines at Witdeep 1.45 Occidentals—bye.

G. B. MAKALIMA
Recording Secretary.

March of Pretoria Tigers-Footer Terrors

We opened our first match on March 28 against the Hungry Spiders of Johannesburg, it was an interesting one to spectators as they said after we had played, though one of their front left wing broke his leg and our Young Tigers Football quickly sent for an Ambulance and removed him to the Hospital where he stayed until April 8th. The 4th April we played against the Kinterton Springboks.

The Black Stone of Roberts Heights sent us a challenge together with the Pietersburg Shooting Stars; first they played against P.S. Star and then faced the Tigers.

We hope we shall go on very well this season and are not afraid to face other teams, once we get a challenge we approach them with hungry eyes, therefore do not be discouraged, you clubs send us a challenge and we are sure to meet you. Our address—72 Prinsloo Street—Pretoria.

(Results) — Hungry Spiders against Tigers 3 goals to 2 Hungry won the match.

Tigers to Springboks, 3 to 0. Tigers won.

Ligers and Black Stone 1 to 0, Tigers won.

JEREMIAH G. SEBALO.

CUPS NOT YET RETURNED TEAMS CHANGED

I hereby notify the following clubs that a charge is being laid against them for having failed to return the Association cups when requested to do so.

The charge will still be more serious if immediate steps are not taken to return these cups to the Secretary of the Association. They are: — Hungry Lions (Sat) — "E. Stein & Klein Cup" Cannons — "Umteteli Wa Bantu Cup" Basutoland Hunters — "Stewarts & Lloyds Cup"; & Naughty Boys — Knock — Out Cup.

(Continued foot of column 2)

Are you clean inside?



Intestone clears away all body poisons

In every factory, every workshop and even kitchen there is some rubbish left over. Just so with the HUMAN BODY. The Stomach and the Liver turn the food into Blood, flesh and energy, but they leave much waste over. If this waste is not cleared away the body is poisoned. **INTESTONE** is a medicine which clears away the Slime in the Stomach, the excess of Bile and the masses of poisonous rubbish which lie in the Bowels. **INTESTONE** contains herbs and fruits for this purpose but it also contains chemicals for cleansing the Blood Stream. This is why it clears the coated tongue, removes pimples from the face and rash from the skin.

The Big Bowel is where Constipation arises. In this large gut masses accumulate which should be passed out each day.

FOR MEN Use Intestone for all diseases of the Stomach and Impure Blood.

FOR WOMEN Intestone is splendid for women who are pregnant and those who are constipated.

FOR CHILDREN If your child complains of headache, give a small dose of Intestone.

FOR BABIES If a baby does not have a daily motion of the Bowels give it a little Intestone—the result is wonderful.

INTESTONE

is just like jam being taken out of a spoon. The price is 1/9 per pot from all chemists in the Union.

Use **INTESTONE** for Constipation and all the symptoms mentioned above



Jumbo riding quite at ease on a bike from ABC's

ASSEGAI WARRIOR CYCLES
BETTER WITH
WHEEL SHOWER
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PERFECT RIDE
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CHIEF
WARRIOR
MADE IN ENGLAND

Twelve Inches Less Round The Waist

Fat Man's Figure Now Becoming Normal

Breathing Easier—since

Kruschen Reduced His Weight

It is a mistaken idea that some people are doomed from birth to be fat and that nothing they can do will help them. Read how this typical fat man reduced his girth 12 inches, and got back his normal breathing:

"Having been troubled with shortness of breath for the past two years, and also stoutness of the abdomen, I was advised by my wife to try Kruschen Salts. So I started to take it, and after the first bottle I found a little relief. So I took another one, and I had better results, and I am now with my third bottle and intend taking more. My breathing is far better than it has been for about three years, and my weight has gone down. Owing to my being so stout in the abdomen I was 180 lbs., and now I am only 161 lbs., and the girth of my stomach now is 42 inches, but was for a long time 54 inches."—E.A.M.

Taken every morning, Kruschen effects a perfectly natural clearance of undigested food substances and all excessive watery waste matter. Kruschen is an ideal blend of mineral salts found in the aperient waters of those European Spas which are resorted to by the wealthy for the reduction of excess weight.

Kruschen Salts is obtainable at all Chemists and Stores at 2s. 6d. per bottle.

Children's Holiday Fund

Attempt To Defraud Farmer

TWO AFRICANS CONVICTED AT KROONSTAD

A message from Kroonstad states: Fourteen schletter diamonds were the chief exhibit in a case here in which two Africans were charged with attempting to defraud a farmer of the Kroonstad district.

The farmer's evidence was that the Africans had approached him and said that they had diamonds to sell. They produced two large stones, which they offered for £35 and 12 others, for which they asked another £35.

The farmer told them to meet him again and telephoned the police. While he was talking to the two men in the kraal, a detective arrived and they were arrested.

The stones were found to be worthless crystals.

The accused were each sentenced to three months' imprisonment with hard labour.

Estate Of Deceased African and Coloured Soldiers

Names of deceased soldiers where balance of pay and allowance at time of death are lying unclaimed in the office of the Master of the Supreme Court, Cape Town

Persons claiming to be next-of-kin to any of the deceased should apply to the Master through the Secretary of the B.E.S. League (nearest branch) to whom full particulars of each claim should be given.

The Secretary's of the Johannesburg and Germiston Branch of the B.E.S.L. have list of names of the deceased soldiers to whom moneys were due.

READ The Bantu World FIRST

Printed and Published by The Bantu World (Pty) Ltd. at their offices and works No 3 Polly Street

Alleged Murder Of An African

FOUR EUROPEANS CHARGED AT KLERKSDORP

A message from Klerksdorp states: The preparatory examination—on an allegation of murdering an African name Koba Mongapi,—of four Europeans, Nicholas Johannes Oosthuizen (46) Francois Wilhelm Stom (45) Louis Philippus Oosthuizen (22) and Adam Johannes van der Westhuizen, was continued at the Klerksdorp Court on Monday before the assistant magistrate, Mr J.B. Smith with Mr H. Hartley prosecuting.

Mr R.V.R. Carver and Mr L.M. Hoffman appeared for the accused.

Mr H. Hartley said that the pathologist's report on the examination of the iron bar alleged to have been used in the assault had not been received, and that he did not propose to put Detective Kruger, who was in charge of the investigations, in the box, as it would mean recalling him to give further evidence after receipt of the pathologist's report.

Mr R.V.R. Carver applied for the discharge of the accused on the grounds that there was no evidence to connect any of them with the assault on Koba; that there were several discrepancies in the Crown case; that according to the witness Sondagh who had been with Koba, the assault took place at night, whereas other witnesses stated that it took place earlier in the evening; and that there was nothing to connect Koba with the man who had been assaulted earlier in the evening.

The Magistrate declined to consider granting a discharge at this stage of the proceedings. The case was adjourned until Tuesday April 27.

African Children At The Seaside

GOOD WORK OF BANTU CHILDREN'S HOLIDAY COMMITTEE

"Miss, Miss, I saw the sea and I bathed in it and I went in a boat on it and I saw a waterfall. It was too wonderful!" was the excited exclamation of one of small convalescent African children who had returned from her first seaside holiday.

The committee of the Bantu Children's Holiday Fund is so pleased with the remarkable improvement in the health and spirits of the first batch of convalescent African children to be sent to the coast, that it plans to send others within the next few weeks.

To send one child to the sea for a fortnight costs approximately £2.10s. It costs only £1.0 to give four children the holiday of their lives. Not a large sum when you realise the enormous benefit that these children gain.

Donations should be sent to the hon. treasurer, Mrs Barnett Potter, Otto Beit Road, Parktown.

African Man Saves Coloured Child From Death

School children attending a coloured school near the Chris Shaft of the Robinson Deep Mine were playing during the recess, when a coloured boy about 13 years of age was seen to be suspended from the live bracing wire of an electric standard. The cries of the children attracted the attention of an African, Antonio, who immediately ran to the scene. After warning the children not to touch the boy he found a piece of wood and by striking the wire released the child. He then dragged him away and applied artificial respiration until the child recovered, Mr J.C. Mentz, controller of the Chris Shaft, states that Antonio's first aid tuition has been confined to his observation of first aid practises and instructions.

Egypt's King Visits London

King Farouk, of Egypt, arrived in London on Monday on a private visit. He was accompanied by his mother and sisters. He was greeted by the Duke of Gloucester, representing the King, and by Lord Cranborn, representing M. Anthony Eden. He was warmly welcomed by members of the Egyptian colony in London.

Non-Europeans Not Wanted

(Continued From Page 1)

The following resolutions were unanimously adopted:—

That this representative meeting of ratepayer's associations of Ward I and V. of Johannesburg and suburbs adjacent thereto enters into protest against the proposed policy of the City Council as enunciated by the chairman of Public Health Committee that the township of Claremont and other adjacent areas thereto be converted into a coloured township.

That we enter the strongest protest against the proposal of the City Council to displace European residents from the township of Newlands or adjacent townships and to replace them by non-Europeans.

That we request that consideration be given to the removal of all Natives and coloured persons resident in the western and north-western townships to Pimville, Orlando and Klipspruit.

£1,357,000 Available For Purchase Of Land For Africans

Cape Town, Wednesday — more than £650,000 out of the £1,000,000 provided in last year's Loan Estimates has been spent on the purchase of land for Africans under the Native Land and Trust Act. Another million pounds is to be provided this year, so that there will be a balance of £1,357,000 available for land purchase in the current year.

The amount of land so far purchased is 205,000 morgen. Of this 145,000 morgen is in the Cape and the rest in the Transvaal. Purchases in the Transvaal predominate, because the Native Affairs Commission started its work in that Province. Land inspectors are now busy in the Free State and in other parts of the country. So far no land has been bought in Natal, as the commission has not yet fully investigated the position there, but it will visit that Province during the recess and purchases will probably start shortly afterwards.

The Native Affairs Department has taken possession of 61,000 morgen of the purchased land, and transfers for the balance are now in the process of being passed. The delay in taking possession is due in many instances to the fact that the Government has given owners time to reap their crops, so that it will not be possible to complete the taking over of the land already bought until August.

Dominion Conference

General Hertzog has arranged to have a conference of all overseas Dominion representatives in London during the period of the Imperial Conference.

Umvusimandla Kubadlali

Umdlali lona uskore i Try.
Ibhola ingenile.

Esheshisa! Ekhuthela! Enamawala! Ejabula! Umdlali umelwe ukuba abe njalo. Amandla ayadingeka, kepa amandla alunge kuphela xa ehambisana NOKWENZA. Kungoba i Virata ivuselela Amandla Empilo, iqinisa Imitambo Yomzimba, yenza Umzimba ukhuthale, usebenzise amandla awo ekungawo kanye afunekayo kubadlali bonke.

Nansi incwadi evela ku J. M. DIPPA, UMONGAMELI WE SOUTH AFRICAN BANTU RUGBY UNION. Funda ukuthi uthini nge Virata:

P.O. Box 3066, Port Elizabeth.

"Ngino bufakazi bokuthi i Virata ngumuthi oyisi-mangalis. Wenza imithambo yami ihlale inamandla. Nginenkolo yokuba i Virata yiwo kanye umuthi wokunika amandla kumadoda afuna ukuzungiselela umsebenzi onzima. I Rugby ngumdlalo engiwaziyo kahle. Ngeluleka bonke abadlali ukuba mabasebenzise i Virata ngoba yondla imithambo ngegazi."

(Ilotywe ngu) J. M. Dippa, President.

Uma uzizwa udangele, ukhathela, uvilapha, ushesha uthukhuthela, ubuthathaka, ungenayo IMPILO ejabulisayo yokuba usebenze, udlale, noma wenze noma yiphina imfanelo yomzi wako—SEBENZISA I VIRATA Umvusimandla wabadlali, wondle imithambo yako yonke.

Virata THE 10-DAY TONICURE

I Virata uqobo inokufunyanwa kuzo zonke ikemisi nezitolo ezipambili. Uma ingeko lapho kini thumela ku P.O. BOX 742, CAPE TOWN, uthumele imali.

Elikhulu (Linjena) 3/3 (40 pills) Omabili ase pakethini elim-thubi.

Elincane (Linjena) 1/9 (20 pills)

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