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sechuana
as well as
Languages
Subscription
9s. per year
5s, halfyearly
5s. halfyearly

Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department

## VOL. 4-No. 40. JOHANNESBURG, SATURDAY, JANUARY 11, 1936. Registered at the G.P.O. as a Newspaper, PRICE 2d

## LET SCIENCE FIGHT SAYS ITALIAN PRESS

## Massal Baxalofin's Anaing Visclosires Offlidian Dificulties

The failure of the Italian armies to advance further into Abyssinia and the successes of Abyssinian counter-attacks are causing a great deal of anxiety in Rome. That the situation is viewed with grave concern is revealed by what the Italian Pfess says about the war. The latest campaign in the newspipers is for a "war without quarter" and exhortations are bing made to use every means known to science. "They must be employed without any limitation. We must win as soon is possible," they say.

## Jraziani's Forces

* Althoug there is apparent lull in all the theatres of war evertheless:here are indications of an early offensive by he Italians in the south. General Graziani's forces are being aeavily reinfrced, while huge stores of war materials are being collected at the bases. Harar and Jijiga are believed to be Generd Graziani's objectives.
Badoglio's Admission
Meanwlile amazing war disclosures have been made. Marshal Badglio, the Italian Commander-in-Chief, has let the cat out $d$ the bag. He has admitted to a group of journalists wao bearded him that he was unable to advance, so hopeless ae the Italian lines of communication. Neither stores, amminition nor reinforcements could be brought up as required.


## War Without Quarter Cry

The Italian Press continues its oxhortations Ar a war withou quarter" in Ayssinia, says the
Rome orresporient of The Times.
Ros. Rome corresportent of the Times.
Popolo d'Italiasays: "Italy must
and strike and knoc down the bloody slave-traders."
The Turin tampa, affirming hat "in the Trnsvaal, India and Prywhere the English proceed-
with fire an iron," says that With fire an iron," says that varter-"An ye for an eye, quarter- An Al,
tooth for a toot."
Gazetta del Jopolo thinks that "it is urgent annenecessary to con duct a hard, ineorable war." Corriere de Lasera writes
Against savaes war must be Agginst savaes war must be nately. both scence and techninately, both scence and techni-
que offer the
ncessary means to civilised people. They must be employed withot any limitation,
We must win a soon as possible."
leeing talians Bun Villages
EMBIENDISTRICT
RECOIQURED
COMPETELY
allyclaimed at Addis he sconquest of the

It is asserted
fled without
burning all
burning all
treat.

Marshal Badoglio's Forces Unable To Advance Into Ethiopia

Why has the much-heralded Italian advance not materialised?
Marshall Badoglio has let the cat out of the bag. To a group of journalists who bearded him, he rankly admitted he was unable to
advance.
The Italian lines of communicawere hopeless, he said, neither stores, ammunition nor reinforce-
ments could be brought up as rements co
quired.
In fact at the present moment several Italian outposts are relying on dead mules for their meat rations-not mules which the
have killed, but dead mules.
Their motor transport is only about 20 per cent. effective. Neither roads, drivers, nor machines ean stand the strain.
The simple Abyssinian strategy is proving more than a match for all the might of Italy, both in the political and military arenas. Badoglio dare not attack at present, Mussolini or no Mussolini. After all, he should know. Mu-
ssolini sent him out twice this ssolini sent him out twice this year, once to report on the pro-
spect of invading Abyssinia, and spect of invading Abyssinia, and
then to report on De Bono's inadequacy.
On both occasions he was against the campaign in itse
Now he is being proved right.


The King of A byssinia, Emperor Haile Selassie, boarding an

## Natal Delegates Give Report Of Convention To Mass Meeting At Durban

The Rev. John L. Dube's severe (gislators of the Union of South criticism of the African national dent of "The Bantu W World," has created a storm of indignation among educated Africans in Natal. Speaking at the Bantu Social
Club at Durban on December 30, Mr. A. W. G. Champion, one of the delegates to the convention, said that the Government had united all the African people from action in framing the Native Bills action in framing the Native Bills. Mr. Champion "we have witnessed remarkable results. "Men who have never agreed on public matters came together before you and
presented a united front. In the second meeting it was done again Again at this meeting you can see
for yourselves the people who ar or yourselves the people who are
on this platform to give you the eport of the African nationa convention held in Bloemfontein. hapjuen between the delegates that hapjuen between the delegates that that an hour before we alighted on the railway platform I had the idea that Natal was going to present a united front and that our differences, if any, were things that were left on the boundry of Natal. In Bloemfontein we presented a united front.

Closing the Gates
Mr . Champion went on to explain that at Bloemfontein the convention rejected the principle underlying the Native Bills. They found that these Bills were in tended to deprive the C a p e Natives of their right to vote, and to close the gates for the extenthroughout the Union of South Arrica. In the Land Bill the South Arrica. In the Land Bill the con-
vention was confronted with the fact that nearly all the farms which were mentioned as areas to be released for Native occupation were the farms already bought and paid for by the Natives long before 1913.
Then the speaker appesled to all those present to guide the le-

Africa and prevent them from Africa at ang the Natives of South learned to appreciate the vote as never before.

Appeal for Unity ed over by Mr. Wh. F. Bhulose, was also addressed by Revs. A. Mtimkulu, N. M. Nduli and Chief They urged the of Ladysmith. Their differences people to settle and not act until the next convention, probably to be held been laid before Parliament.

Professor Jabavu 0n Resolutions Of All African Convention

Professor D. D. T. Jabavu, who arrived in the city from East reporter at Kokstad the a Press reporter at Kokstad that all reso-
lutions of the All-African convention were passed ent in the general convention while there were a few dissentients in the committee on the representative Council, which is intended as machinery for consulting African opinion.
Professor Jabavu said that the convention felt that the 1920
Native Affairs Act provides a a better representation of 50 members than the 16 given by improvements in it would meet the case as contemplated by meet legislators.
sent Bill is that it loads the prein favour of group representation and people specially beholden to the Government for their posirepresentation, whereas individual representation of Natives who are heen omitted from of chiefs has means that fom the Bill. This (Continued at foot of column 5)

Final Draft Of Native Bills ${ }_{\text {PUBLICATION IN }}^{\text {EXPAORTINARY }}$ GAZETTE The final draft of the two NaLand Bill and the Representation of Natives Bill, which the Prime Minister, General Hertzog, is to introduce during the next session of Parliament, has been published in the Government Extraordinary Gazette this week one bills are now in the form to Parliament, but it presented stood that the proposed legislation is still far from being acceptment, including members of the United Prrty. and Land Bill is not expected to be as stubborn as the opposition
to the Representation of Natives Bill Another Bill, which will have far-reaching effect upon the life which will be introduced by the Minister of Native Affairs, Mr. P. amending the Natives IS Bill Areas Act in many respects, but as some of the contemplated amendments are of a highly conthe Mial nature, it is understood, me Minister intends referring the matter to a Select Committee
immediately after his second It is und aress. It is understood that the Bill will ment drastic powers in dealing with Natives in Urban areas, and penalties in in ishmen with the employment of foreign so far as the Europeans are con

Stop Press
Mussolini's
Pictures Torn A message from Innsbruck states: Violent scenes occurred at diers from Merano in South Tyro or Africa, according to report circulating here.
It is alleged that soldiers belonging to the Fith Alpini Regiment refused to march, shouted approment epithets against the government and tore down pictures The storie
ory soldiers add that the refractarmed.
section of the dion Native
are deprived of all expression by the present Bill.
Concerning the Land Bill, Pro tion was wise in urging conven spection of the proposed released areas by a mixed Commission of white and black in order to elimi nate the duplication of areas althought that the Government should first secure the census statistics before proceeding with is particular Bill.

Umkosi Ka Chief A. J. Luthuli eMvoti Ebekwa EbuNumzaneni

Usuku lwesine kuyo lena luyo--
hlala lukunjulwa njalo eMvoti hlala lukunjulwa njalo eMvoti
(Groutville) kwazis'ukuti kwakumiswa uChief Albert J. Luthuli esikundhleni ville. ne ngobukulu bawo nokuzota kwalokuba uvulwe inkosi y a k wa Dukuza uMnu. Baxter. Esi AbrahamInkosi uBaxter y a qa a a nga-
mazwi amakulu kakulu, ikomba mazwi amakulu kakulu, ikomba
ukuti iyatokoza kakulu lapo yelamela intutuko yabantu.
Yakusho loko ifakaza ngomsebenzi wayo enkantolo lapo kuye kuti nalapo ijezisa umuntu iqale
ngokumvusa kuqala imkombisa ngokumvusa kuqala imkombisa bezenzo zake. Incomake izenzo ezinhle. Ibongela nabaseofundisiweyo, okutele, oyikolwa. Yayala abantu ukuba bamsekele,
futi naye uChief yamyala ukuba aqube ngomteto angaketi muntu aqubu a ahambe pezu kwomteto.
Yati izimisele ukubasiza abaseMvoti nxa bezocela izeluleko ku-
yona. Yaziveza o bala iNkosi ingumnumzane otandayo kakulu ukubona abantu bequbekela pa-
mbili. Yati noma ingenaso isikati namhlanje yetemba ukuti uMnu. Luthuli ipuze naye itiye
UMfu. Stick wase Amanzimtoti hlekelwe ngu Mnu. Luthuli owabe engutisha waso iminyaka eminiinto ebabazeksyo kakulu kuMnu. etanda izinto ezilnngileyo. Watike
loko-nje kuyisibusiso esikulu kubantu baseMvoti abatole iChief efundisiwe, eyikolwa.
U Mfundisi Dube waqotula naye
ebongela umuzi otole uChief ofundisiwe, oyikolwa. Wabadonsa
ngezindhlebe abaseMvoti nkuba abapate bonke ngokufanayo angaafundise abantu ukuzenzela, bazize ubuvila osebubapofisile. Wababaza nobubi bomgwago oqond'e-
ndhlini yesonto. Eti icilo lelo kumadoda aseMvoti.
Umfundisi Mitimkuiu whlamvu naye wagcizelela enkutalweni,
okolweni nasesimilweni esihle. Wati yena kade ayeshumayela namatubs, ngakoke uyatokoza ukubona insizwa $n$ nhleni esingako. Insizwa ekolwayo, enesimilo. Wati abe isi-
bonelo esihle ngoba uzoti ebheke
abantu nabo bebemjamele bebheke ukuti yena wenzani. Uma eyisi-
bonelo esihle, nabo bayomlandela kokuhle. Uma eya esontweni
nialo nabo bomfuza. U Chief Mcobela wamyalisisa u
Chief Luthuli ukuba isikundhla sake asipate ngobudoda ngoba
lezele ngentam. Johs Nxaba ekulumela umu zi walanda kabanzi ngoChief esho
nkuti usifanele isikundhla leso kwazis'ukuti ngesake ngozalo. Wat
kaCh qapu-qapuke ngaeyisemkulu
noyise, eveza iziqu zabo Zobukulu besimilo futshane ekulumele intsha esho futshane uChief lons upume ebutweni lentsha ngako intsha iyaziqenya
ngaye futi kukomba ukuti inkati yentsha isifikile. Wati hamba. zetu lezi, obaba basebenza ngezabo baqotuka izinwele namhlanje kutela omusha eminyakeni kodwa U Mn. Robbins Guma ekulumela intsha yaseMvoti wambongela esingako. Wamvusa ukuba akuleke njalo ukuze atole amandhla. Ebonga noNdaba zaBantu ovumile ukuba umuntu ofundisiweyo atate leso sikundhla. U Mnu. Chas Ma ngaye. kulu amazwi noMnu. Mkize ega
kwaZulu. Abakala isililo sokwapuewa umholi wabo owabe eyi-
ndoda emadodeni. Noko betemba ukuti nakuso isikundhla leso woba indoda njengakuqala. Bamupa isipo esihle sosiba (fountain U Mnu. A. C. Maseko wakulumela egamenı labebhola beTeku nezifunda uChief Luthuli aye ngumgcini wamabhuku abo. Esho ukuti balahlekelwe nabo ngoba ibhola leli into enkulu nalo kubantu lifuUa Mnadoda akalipile, aqinile ehamba noMnu. Maseko egameni labe bhola wapa uChief isipo esihle kakulu seKilogo elihle kakulu impela. Isipo somuzi waseGrout-
ville asisibonanga, mhlaumbe wasikohlwa ezindhlini umuzi isipo Umfundisi S. S. Ndhlovu wabo ngela ibandhla laseGroutville ekutoleni uChief ofundile, oyikolwa,
omusha, okulele. Komusha, okusa nM

Kwabusisa uMnu. J. H. Lange Iki owaba ehumushela abamhlope ngokucula noma kungasihlabanga mxwele tina.
Emva kwaloku kwayobusw
kwaMnu. noNkosk. Luthuli lapo kwadhliwa laza lashona kwahlwa kwasa. Izinsizwa zagiya kwaba-njeya-bo egcekeni.
Kwakubutens makosik ezidumileyo engangezibale neze nje lapa ngobuningi bazo. Awo Rev. Ndult, Mtimkulu, Dube, Gu-
mede, Siveshe, Ndawonde; baNu-
mzane. Macaysan mzane: Macayana Gumede, BhuB.A., Mseleku, Mpanza, Mkize
Makosikazi: Dube, Mtimkulu Ngwane, Nxaba, Caluza, Mzoneli Myuyana, Mgobhozi nabanye
njalo. Opendula uMahemane Ngodaba Lwenkolo Aloba Ngayo Epepeni Mhleli,
Ngicela isikala kwelako ngipendule u Mnu. J. K. Mahemane. bashumayeza amakolwa ukuti wabo ayeke ukushumayeza abshedeni. Muntu ndini ulahlekile
awuyazi into oyikulumayo. Ngiti mina kuwe awuyazi mncwadi aukayifundi
nfunde
kahle.
incwadi $\begin{gathered}\text { Hlala pansi } \\ \text { ngengqondo. }\end{gathered}$ Wake wambona umuntu omnyama njengamanje eyoshumayeza abelungu? Ungeke umbone incwadi yokugcina ongambona eshumayeza abelungu, esontweni
labo. Kodwa wena ngokwako uma ucabanga utı uNkulunkulu wabe esilima uma ekipa ama Israel e Gibite awayise ezweni
lesetembiso. Wena ucabanga nkutı umlungu uzokungenis azweni lesitembiso. Ngeke, ngiIngani namhia aungeni ngo
mnyango wangapambili womlungu awudhi etafuleni naye na umlungu ungengene wena.
Ucabangeke wena ngengqondo yako emfishane ukuti uzokusa ezulwini akasoze
pe beshumayeza abantu abamnyama maungacabangi ukuti banotando, bafuna imali. Nulabobafu ndisi abanamatele kubelungu akulibona kodwa bafuna imali. Tins ntweni sifuna azikipe yena ose
bonile eze sihlangane sibemunye sizokukulekela u Nkulunkulu Uma sehlukene akanakusipendu-
la. Iti incwadi ngezinsuku zoku geina umbuso uyakuvukela umbuso, isizwe siyakuvukela isizwe
Lezozizwe yızipi, Mahemane Angituni ukukutyela ngamaves ngisakubonisa ukut wena ulele sifushane, masinyane uzokufa.
D. H. DUBE

Kuyiwa Pambili Lapa Kiti Nhlangoti Zonke Nemfundo Ite Bhe!

Ezase Georgedale M.S. (NGU MASHIYABEKALA) Kuyathokozisa ukubona muzi ugowele amatishela nezigane ezifunda emakolishi ngoba phela basishiya nesizungu esiba-
bayo bo! Bathi bangafika ubone bayo bo! Bathi bangafirka ubone nkuthi babuyile abantwana boPho!eze Tennis uma kuvaliwe zikole ikhona lapha zivutayo kulomuzi. Hayi! ungabona emikubangwe khona e nama racquet kwaziswa ukuthi sizifuyile Izikokobala zeTennis zithi nxa sezilikombile uthole amehlo esibili apho tuhamba khona izinto zawo
Misses: H. R. Shezi uChampion N. Meyiwa, D. Mtyali, M. Meyiwa N. Meyiwa, D. Mtyali, M. Meyiwa,
D. Shezi, E. Mkize no T. Mtyali u Champion; S. Shezi; W. W. Magwaza. thi muzi ezibonakala kabi ngo oolock ku Tennis Court ezingo Rev. Shongwe no Nkosk.
Sithokozile ukubona u Nurse Amy Mngadi of undela iNursing Course le e Lovedale esasivaka-
shele no Mr. F. Nene oyipoyisa shele no Mr. F. Nene oyipoyisa
e Mzinto obekade eyipoyisa lapha e Mzinto obekade eyipoyisa lapha
ngalemin yaka edhlule; Mr. Shembe wase Inanda ofunda u Matriculation e Adams, Mr. W. Mziculation e Adams, Mr. W. Mzi-
mela no Mr. Simon wase Maritzburg: Miss Sithole ofundisa e St. ndisa e Alcockspruit no Mrs. Ku$\underset{\text { malo unins. }}{\text { Noomhla }}$ kwashada i Nkosazana u Kate
Mzimela
oshade Mzimela oshade no Mr.
Neane wase East London. Neantokazi wase East ibaluleke kakhulu ngomsebenzi wayo e University Iahlekelwe po i University kwa
nathi Georgedale no Mgungunathi Georgedale no Mgungu-
ndhlovu silahlekelwe. Umshado wayo ubumuhle kabi ifindo libo-
shwe ngu Rev. Shongwe walapae shwe ngu Rev. Shongwe walapa e
Mission siya halalisa kuwe wakwa Ncane uzuzile kuleyontokazi.
Pho! sishonile ukuba imvula ingabonakali wona ubatata isidlo

UMn. J. J. Nquku Uyasebenza Lapa Ezase Swazini Nkosiyami, ngicela ukuba

ngibonge into enhle engiyibonile ngibonge into enhie engiyibonile ntwana kwakungama kosazana amane nabantwana babo kwakuse Sinceni Mission, Otandweni
Mission, Etemba nakwa Mboke Mission, Etemba nakwa Mboke School. Kwakuhle kubo bonke,
kodwa wabayinhloko u Mistress was'Etemba wabahlula abanye. Kwabonakala ukuti ukukanya kuyaqala kwelakwa Ngwane kaku Iu lapa kiti ehlanzeni kwaMambloli wabantwana betu u J. J. Nquku onakekela ukusiza izikola zetu ezincane ukuze abafundisay kipele konke ukwazana kubantwana betu. Namhla sibone ukulkutembisa ubungcono uma Nquku. Yimi.

Hlatikulu.
Bekukhona umyulo wesikole
omkulu izinto zawo S. Shezi opeomkulu izinto zawo S. Shezi ope-
the Intermediate no Miss Sibisi; no Mr. Mbatha opethe i Primary; no Mr. W. Magwaza; S. Ntombela, E. Mavuka; Misses: R. Nkosi, bezimisele kanye nabantwana babo. Pambili Matishela. Pho! siphezu komsebenzi omkulu thina kulomuzi ngokuba
uHulumeni ufuna sakhe indhlu elingene izingane ezingu 400 ngoba nalezi ezingu 300 ziyanda.
Sesitenjiswe u Std. VII. Kuyakuthe ke likilili. Umfo ka Shezi
kueorgedale
umi umise ey Meyiwa ziyangxangaza zifuna
ukwaka. Emiswe uMnumzane Shezi inama Bathroom phakathi Phambili muzi wakwethu!! Besinehlahla lika kisimusi elihle kakulu abantu bebengaphe zulu kuka 200 amakwaya ayeko na anike okugeulisa inhliziyo ziphethwe o S. Ngubane ofunda
e Adams no J. Luthuli ekugcinen u Miss N. Meyiwa owenza into Miss N. Meywe lapha e Natal

## Upi uKongresi?

Mhleli ngicela indawana epepelako ke ngibuze emabandhleni kuti kanti umuntu ontsundu mpela impela ulala ebhekile yin into zibe zime kabi, izwe libe ihlokoma na?
Sinegatya le Kongresi lapa $\theta$ ozi emzini wase Pimville kepa giyamangala ngoba, pinde kutul ngane sibone izinto indaba zizimbi kangaka.
Izwi njalo nemihlangano yamezwe siyezwakala isililo sayo nge Abyssinia, kodwa yiti kupela abantu ke bapenduke bawadele amakosi abo ngakolok

NOTICE.
IN THE NATIVE DIVORCE COURT FOR THE AREA OF THE TRANSVAAL. JOEL MOKEJANE. Plaintiff. REBECCA MOKEJANE (bora Setlodi) To REBECCA MOKEJANE (bor Setlodi) wife of Joel Mokejane, whose
present whereabouts are unknown. this Honourable Ce that by Order of 4th. day of December, 1935, you are summoned to appear before this Honour7. Market Street, Pretoria on the 16th oon with all your withesses, if $y$
have any, to answer the Plaintiff an action wherein he claims:-
(a) Restitution of conjugal rights failing which diverce: (c) Costs of suit AND TAKE NOTICE, that in fault of your appearance the said notice to you and judmment will given in your absence,
DATED at PRETORIA this 4th, of DECEMBER, 1935
(Sgd.) J. HEN.BOISEN


Bekwonakelepi Ku Mrs. Dhlamini Na

The Bantu World


Uketo e Eastern Township
Ngawo lamasonto adhlule be-
kuketwa i Bhodi ensha e Eastern Native Township ezopata ngalo
nyaka. ekuqaleni kwonyaka opelile u
1935. Sekutike ekuqaleni kwawo lona sekuketwa futi i Bhodi Iningi labantu elake kule lokishi
onhle, encane, esapolile, belisa-
tanda iqube lebhodi ka 1935 kwa-
$\qquad$
$\qquad$ Futi bekuzwa nasezingqondwe-
ni zabo ukuti ibhodi noma inamandhla angakanani ingenze
luto ngonyaka owodwa. Ngakoke bezimisele ukuba kubuyele yona
futi. Pho, loku abantu kabayi
nganxanye bengemangi nganxanye bengemanzi bavela
abanye abati bakatele ibhodi
leyo, besho nekusho ukuti bangepatwe abafana bona, besho noku-




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Ibandhla Le Christian Catholic Church In Zion E Reitz Location $\qquad$
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## Iti Lento Makutandazwe--Ntsikana

The Bantu World =

## Umhla Wozilo Nokuthandaza

Intlanganiso ebaluleke kunene yesizwe eyayihlangene e Bloem-
fontein nge Dingaan's Day ibaluleke ngokweyona ntlanganiso esakha sanazo nje ngesizwe thina sizwe simnyama.
sisize yintlanganiso ethe yabizwa nisane inke ukuba sidibane sibolaweni kwethu ngu Rhulumente osiphetheyo.
Ngokokugal
wetu bonke abantu behlangen baza bathetha nto-nye, into ke le, ba uqhuba ngamandla, kuba eso-
yisa, ekuyenzeni lenkohlakalo, abe noko evile. bona bobubukhulu bugqithileyo. Ngaphezu kwezinye izikhohlakalo
ezininzi esizakwenziwa kukho leyo igqithileyo ukuba maivoti ngaphandle kwesizathu inkohlakalo ke leyo ezimbhalini zelizwe engazange yenziwe nasesiphina isizwe kwesinye nga-
phandle kwesizathu,-inkohlakalo oyungabiko neziphumo ezoyikekayo kungabiko kuthi nabantwana
bethu kodwa, kodwa nakwabo bana babo. Ngokuphandle ukuintiyano yanaphakade kanapha de phakathi komhlophe nomnyaumntu ocingayo onqwenela uku-yibona,-ukuyibona es aphila
kwanokwazi ukuba iyakuba lilifa lezizukulwana zethu.
Phakathi kwezigqibo ezibalule-
kileyo ke e Bloemfontein ailut kileyo ke e Bloemfontein asilityaphezu kwazo zonke, umthandazo. Abalauli namazwe, zonke ezoonto isikrweqe isingaphezu komthandazo ekulweni amadabi ethu. Kubekwe ke i Cawa yomhla we
19 ukuba ngayo sonke isizwe siwe ngedolo, sincwine sinyuse um-
thandazo, aze u Thixo oweva usapho lakwa
Eve Asikhulule
Ukwenjenje ke sibhekisa kubo bonke abafundisi ukuba bawenze tshala ukuba bawushumayele ziwazise, kukhomokazi ukuba ungasweleki lomthandazo kwiminqubana ngaminye yohlanga olu-
ntsundu, wothi ke u Thixo ondlebe Zakhe zingenzima ukuba angayiva imithandazo
bakhe Asive Asisikelele.
Bonke aabo bayakuya kwezoukuba umntu ngamnye aye ephe the i1/-, ayinikele kumfundisi naimali leyo iyonke ithunyelwe ku Dr. James Moroka, P.O. Box 25 , Thaba Nehu
Lomikhonto ke izakuncedisa tho ka Rhulumente, kulnengayo abathunywa a baya ezipala mente, yenze nezinye izinto ezi-
malunga nalomcimbhi Abacinge Ukuba Akukho Tyala Nge Krisimesi V Viool Vaku no Albert Mtuse
bebe phendula ityala phambhi komantyi wase Coligney ngom Gqibelo odlulileyo ngokubetha u
Julius Kwanaze bamenze iswili, Julus Kwanaze bamen amadoda la ebesele ebenganx ubulawelwa nina yathi impeaba lo: "Akukho tyala yi Krisimesi. batsho seberola iminqayi namaNgoku sithetha nje nantso inyanga entolongweni. Hayj


Lo ungentla ngu Haile Sellasie ukumkani wee Kumkani zase To pak obonise ubukroti nobulumko liyane, kwanoku kwazi ukulaula elula ukoyiswa kwama Topiya
Wabona ke ukuba makenze ubu hlobo nama Taliyane khona ukuze kuthi akoyiswa u Hail Sellasie kwenziwe yena ukumka-

Namhlanje ke ezivakalayo ze
uthe elapho phakath zokuba uthe elapho phakath
wama Taliyane wafunza ngemv kwama Taliyane wafunza ngemva ubulewe iinkosana eziphants wakhe ngama Taliyane, wenziNgenene iindlela zomntu okhohlakeleyo zibuthelezi, zimanyumnyezi, ngoku lowo mfo yinto
engenacala. Mhlaumbhi kwesise noo ubangelwe nakukubona eshi ywa yinto eninzi yabantu bakh
bebalekela kowabo e Topiya Azi athinina ke ngoku ama Topiya ngegugu lawo eliknuru? Igu gu lingalikhulu umbombho uyawangena kuwo u Gugsa lo eyewa kuphela kwizikhulu zas
Topiya kwangathi kungene sonke eesosizwe siphela.
Ngesisenzo sika Ras Gugsa bayakude baqonde nababengaqondi ukuba ama Taliyane ayo yisakala, kuba u Gugsa ebengenakuze enze into enjalo esoyisa ama Taliyane. Kutsha nje um-
bhaleli maphepha waseFransilose Dessie uthe ama Taliyane a nakuze awoyise ama Topiya no nakuze awoyise ama ropiya noLowo mbhaleli uthi eyona nto ye-
nziwe ziibhombho zama Taliyane
kukusuke ama Topiya abone ukua kanti azizinto zzinangozi ingako xa abantu be ke lonto iwenze ama Topiya ayi
dela ngokoyikekayo yonke int $\frac{\text { eli Taliyane. }}{\text { (Isuka kumhlati wesi 4) }}$ Ndlebe and J. L. Makeleni and Miss G. Ngapi. Mr. P. S. Stolo no Mr. J. L. Ma keleni basate gxada emapandleni isituba secawa ezintatu, Lo Mr. A. N. Tsoko.

Indoda Ingamzeka Izandi Zase Na Udade Bomfazi?

Labantu" kutsh nje ndike ndafunda epepeni laba mhlope ngendoda emhlope ete kwakubhubha inkosikazi yayo yokuqala yatshata umta kobenko sokuba lendoda inabantwana, ya cinga ke ukuba akuko mfazi uno kuba nobubele ebantwaneni ngapezu komsa kobo mfazi lowo kuba eyakuba egeine abantwana bo dade wabo.
Elis iko ke, Mhleli
liko nase Bhayibhileni kuma liko nase Bhayibhileni kuma Juda, kuyabonakala ukuba nabe-
lungu bayayenza lento, kwaye lungu bayayenza lento, kwaye
nalapa kuti isenziwa zezinye nalapa kuti isenziwa zezinye
intlanga ezimnyama zase Mzants Afrika.
Afrika.
Umbuzo
kuba tina ma Xosa asivumelekile na ukukwenza oko ngokwesiko, okanye ukuba ke isiko lalingatsho asinakuvilungisa na lendawo ngeng at i sing a silandele
ezinye ezinye izizwe kulendawo ku-
beko ukunqandeka kwentsizi ezi|ninzi zopateko olubi lwenkedama zomfazi ongasekoyo. Okwango ku ndisatshonela. Enkosi Mhlesituba
I Krisimesi Ka 1935
Ibe Yezole Kunene Azabikho limfazwe Ezase Orlando Mhieli,-ndicela isituba kwelo pepa lako kendenze amabala kalisa ukuba i Christmas ka 1935 ibentle kakulu kuthi e Oriando ngokokude kungaphumi nasinye
isidumbu apa kulomzi wodumo. Yanga ingazinga ke lento mawe-

N - Kyynibonga ndinidumisa mzi ani iknenaturson ndisistim manya. kuzze kuphele amahlazo oluburlana kwayo ikuphela kwento gakewnana impucuko ibeno pro i manenekazi ase Afrika; ilizwe ipalele ngenxa yenu
Enkosi Mehleli ngesithuba
Ityalike Ye Luso Congregational
(NGUMBONELI) U Ntu uyazaka. Eli Bandla a dianazw Gasa, hiagal kuwo 1 lo,
 ndla umfundisi wa lo e Crown Mines Location e Gugwini, kube-
wa u Mrr. J. J. Mansidao i tihala nomvangeli wase Mis sion. Umgudu ahle kakulu, nendlu ye holo ye Gugu yazala, umsebenzi M. Hlabangwane, E. Mtimkulu, M. S. Langa, L. Mkumbuza. kubeko nabavangeli ba Ukupuma kuka Rev. Mansidao
Ukalo Swiss, akubanga nga nxabano elo bandla kube ngokuvumelaa, ngenye yomzekelo omhle lowo, owokuti umntu nxa angenelije ngokutsho kuka mfundisi Mansidao nxa esiti "Mayibulelwe Mansida
imizam
pe."
Pambili ndlu ka Ntu, pambhil nawetu. Siwunqwenelela impu

## UMUTI WEDHLISO.

Lomuti ukipa Idhliso ese Inana 9/6 ngeposi. Olikipa nasematunjini MAYEBABO PILLS Inana $1 / 6$ ngedosha. SEABAMES PHARMACY,

Umbla we 28th ibe ngumhla matulu kwinelo laso Afrika

 anika, amtondaleko wookupole





 Sase Bantu courh. Nr.E. N. C. Duna no Mrs. Vake bayicita apa iholiday yabo


 tioni ukuvilwa kyuribeno.
U Mriss E. N. Nabo no Cousin or Xmas bayicitele ob-Barding
 Mr. Bamane abayilibali imbeko
 and
 belatala ngayo. U Mrs. Naube no
 Ityenge no Mr. Williams basit
 (ITpelala kumblatiti wesi 2)
 Pambili! Pambili! bo-Nyana baka Akuko sizwe, singa zange sacin'zelwa, Singeko isizwe esinga zangn samoneUkuba sake sako-nidi pheni isizatu Sokuba tina midaka yako wetu Sebenzani! Lingani! Pambili!
imberley bo lazo

Pambili, MaAfrika
Khobonqaba
(NGU SHEP. H. MALOY)

$\qquad$
Ongapati zi xobo zinje nge sab ingani ! Lingani ! bantwana bobu
Mnyam Pambili ! Pambili ! bo nyana bak
$\qquad$ Natyafela nto ni, kuba nizi swele (Ipelela kumblati wesi

## FURNITURE BARGAINS

3 piece Chesterfield Suites 5 s. Double Bedroom Suites Double Beds complete Single Beds complete Dining Room Tables fro Sideboards from

## Sün

Furnishers
,
otice of removal as from lat February, 1936
to 41 Kerk Street off Rissik Street,
Johannesburg.

##  <br> lyeza elikwenza <br> ube <br> YINGQISHIMBHA WOMELELE <br> I-PHOSFERINE

## ELONA LIKHULU KUWO ONKE

Indlali zaba Ntsundu ziyakufumana impilo namandla kwi Phos ferine. Yakha imizimbha ebutha-thaka ediniweyo. Ikwenzelf
lula oloyiso emidlalweni enzima. Zininzi kwabamhlophe iindlal lula oloyiso emidlalweni enzima. Zininzi kwabamhlophe iindlail Afrika alumkileyo alandela elokhondo. I Phosferine ifunyanws ezivenkileni ingamanzi okanye ingamacwecwe (zombhini ezintle

I Phosferine inceda nesemazinyweni, nakwintloko yoshiyi naku zo zonke intlungu zemithambo (kwezintlungu zemithambo thathe amathontsi alishumi okanye amacwecwe ngezithuba zeeyure of

Abminivo. PHOSPERINE (ASHTON \& PARSONS),

# Xhosa : AmaTaliyane Asanzinyelwe 

## Ammalelgrve

limvula Zase Abyssinia Iimini ezinzima ngaphezu kwesezidlulile zisondele ngoku kuma Taliyane. Jola ekupheleni kweloozwe ziqaia exupheleni kuka January, kude kubengu May. Ezoongu kude ke ziyakuwenza izisulu zokumana ziqutyulwa ngama Topiya. Ukusukela ku May kude puye ku September ziziphango eridala umhlaba ubengumgxobhozo, into ke leyo eyakutsho ama binakushukuma, kuba engathi elingile ashone eludakeni. Nalo ke esha ayakudumbha topiya.

-ma Taliyane Ahlasela lihospitili Njengoko besesitshilo kweleveki phelileyo iphepha eminlathok yesi Ngesi ama Taliyane ngori ngeebhombho eziwa phezulu ngo ku ayabhokoda, athi akubhuncha abenokudubula abhombhe iihospi tili neetyalike. Kutsha nje adudule ngezantsi Sopion Sweden ebinarha Tama konga ingxwelerha bongikapi na bagulayo, yonke lonto. Lonke ilizwe lithimle kakhulu sesisenzo, ngakumbhi ama Sweden. Lento iwenze ama Sweden avuka phantsi ukuncedisa ama Topiya, aye eyisongela ngezisongelo ezilanulu
iItali. Kambhe ke iItali ifanele Itali. Kambhe ke iItali ifanele ukwenza obubuhedeni bunje kuba ngoku ii-eropleni zayo azisakwaz ukuzidubula iindawo zama opiya ezixhobiley, kuani zama Topiye yulwe zona zinncani zama lopiya, we Dhantsi.

Idabi Lange Krisimesı Inkosana emnyama encedisa ma Taliyane ibonakalise ukukhalipha okukhulu kwidabi ebilikwi ntili ye Webbe Shebeli kwi Aby ssinia engezantsi. Ifikelwe nga ma Topiya inomkhosana ongephi. Yalwa apho zada zaphela imbhumohuu. K emaTaliyaneni, ekuthe ke kwaphuma umkhosi oth wawongamela lowo wama Abyssinia obulapho ngeloxesha, wabonakala urhoxa. Kakade lemfazwe ama Taliyane akayilwi ngokwawo, asafunza kwa abantu abamnyam

Ukusaba Kwama Taliyane
Ngentla ngase Makale ama
ebaleka imikhosi yethenjwa lenkosi yama Topiya elingu Ras Moulougheta linomza wenkosi leyena ngomkhosi oma 12,000 ama doda. Phezu kokuba ama Taliyane egxothwa ngenxa zonke iseyl Addis Ababa ukuyakuzinikela kuAudis Ababa uk awafunzele emp

Ukuzithethelela Kwama Taliyane Ukuzithethelela kwama Taliya fathi ehlasela uhospitilinje kuAkuba ebambhe ama Taliyane abewawisele i-eropleni a wanqumla miqala! Ama Topiya athi lento ukuba athe ama Taliyane aphikeela izikhohlakalo zokubulala iziguli nabafazi nawo ambulale wonke umntu amfumanayo ahluthe neahleli eAbyssinia.

Ukuchana Kwama Topiya
Ngentla eTopiya ekupheleni
sweveki ephelileyo ama Topiya
wise zambhini li-eropleni zam Taliyane. Ebeyawalinga ukuhla da (kuba amadoda wona asemkho ini) ngase Makale nase Kebitia thi kanti ama Topiya ashiy Taliyane ngokucinga ukuba akuho madoda ayeka ukoyika abhabhele phezulu, into ke leyo eyenza zingachani nto i1-eropleni, abha bhela kufuphi, athi kanti azinakile ezooeropleni azibethwanga nangeenkanunu, zibethwe ngerayifile ezt okudubula inyyamakazi ngama andla akwa Kushe! Afe onke eropleni eezo, sze asindileyo akabisathanda, zaphethuka kwa ooko i-eropleni ukugoduka.

# Iggento Clivine 

Intetho Yesikhulu Sase Ngilani U Lord Decies ofike ngaleveki ilizwe lase Abyssinia. Uthe skubuzwa ukuba ncinga ntonina ngemfazwe yama Topiya nama Taliyane wathi: "Eyona nto mn ndinqabeleyo asiyiyo eyokub ama Talıyane ayakoyisa na, kuba leyo ayisokuze yenzeke, eyona nt ndoyika yona yeyokuba ayakusi nda njanina ekubalekeni kwaw Inqubela Ingeniswa
Ziintloko, oo Mrs.
Njokweni Nabanye EZASE MPHEKWENI (NGU HELLENA)
Igaleleke yadlula i Kresmesi kungabangako zingozi kweli las Mpekwen. Utitshalakazi uMartha
N. Njokweni usate-gxada e Healdtown ngokuya kubona umnakwabo, u G. Njokwehi ofundisa apho Kubeluvuyo ukubona kufika Virginia Njokweni ofundisa intsapo kwisikolo sama Methodsst e Rhini.
Ukungena kwe "Bantu World" Kuluvuyo ukubona kungena iphepha eliyi Bantu World apha e Mpekwen, lonke ixesh abantu balapa ibigo Vaziram namhla in Mampaina lo ngokusitaba tela elophepha. Linokufunyanwa kuye u Nkosikazi Julia Njokweni Kuluvuyo ukubona kufika uMaster Sitimela Njokweni ofunda eRhin ngokunjalo ubuyile umhlekazi u Adam Njokweni obetabate uhambo olusinga e Bayi nase Tinara. Uncoma kakulu ububele abufumene e Tinara kuba ebefikele
kwa Mr. Ndatyana kwa Tyulu waza inkonzo wayivuma e $S$ pia, encoma kakulu in Catechi pia, encoma kakulu u Catechis
u Mr.Jacob Ntentema no Nkosi kazi wake, ote wamenzela ubube kazi wake,
Umbuliso wake ubengoncomekayo kumzi wase Tinara. Ngokunjalo uncoma ububele abufumene eBhai kumaZizi akowabo. Ngo kunjalo uncoma ububele abenze swe ngu Rev. K. Ngxwana nonko elandelayo urine kona eN Brighton
Ethiopia.

Inkonzo ze Krisimes Ngokunjalo ubuyile uMr. A. V.
Bukani kunye no Mrs. Bella Mzalazala no Ncikazi Mzalazala, b nke abo bayivume iKresmesi kunjalo nabo bancoma iKresmesi ete Jankulu kakulu kumaGqunuAntoni, ate lonkonzo wayisungula ngenkonzo ezuke kakulu yomte-
ndeleko ekuseni, i servers zake Mr. L. Rula kunye no Mr. P. Mquqe. Zist zomzi wase Tiyopiya esingabalula: F. Moti (Zalaze) M. Kika (East London) S. Ngxumale K
W.T.) J. Mali (Cwaru) S. Mtyeku (Berlin) A. Bukani (Peddie) nezingendawo, no Mr. J. R. Nomgqo kulu balomsebenzi, elapho no A. Njoli obesakuba yitishala yase
Bhai, ngoku uzakutisha kwaZalaze. Mbanzi ukusinga kwelase Bha
(Isuka kumhlati wesihlanu) ny yake entsha yabavumi ey
African Lee Singers. Sincoma nezivato ezingatetekiyo zal Messrs T. Mateza (Manager), Mati
tiba, Zingola. Nkosinkulu no Mrs tiba, Zingola, Nkosinkulu no Mrs $\stackrel{\text { Mali. }}{\text { U Mrs. }}$
engasokuze ilibaleke, ilapo yon Weam yake, amakosk. Mankay nye. Abaququzeleli nezite
ingabamnumzana: Ngxokolo, Mf ku, Dippa, Mali. Rev. Le King ne Mnn. W. D. S. Matini nabanye.

I Korsten Mothers Unity Club Ihambha Ngezingqi e Bhayi EZAZE BHAYI (NGU NTABAZIYADUMA)

Sitanda ukucela uxolo ko mama betu balombuto we Korsten Unity Club ngokulibala kade kangaka
sineratshi $\underset{\text { ngale }}{\text { kakulu }}$ Report. $\begin{gathered}\text { Siziziva }\end{gathered}$ wamanina ase Korsten. Izinto zenzileyo kunyaka ka 1935 aziso-
kuze zilibaleke ezimbhalini zase kuze zilibaleke ezimbanaini zase
Bhai. Ngawo lowo enza isihikahika se Bazaar, esenza £18:18:
aze anika; $i$ Hospital £14:14:0 egameni lomzi wase Korsten, aqukumbel
se Universal
esibenempumelelo
Unika entle kakulu.
 aselenze izinto ezinkulu. Sibulea amazwi amnandi nafundisayo ngalamakosikazi: Mrs Nya. A. Lo wo-
fool kuqala ucaze zonke irecord ebezi-
kade zisenziwa ngulombuto wamar nina ngo 1935. Wenza 5 Functions. Sowake watume
nabatunywa e Fort Hare kwintlanganiso enkulu eyayilapo.Lombuto ngama 30 i Membership yawo. Mrs. Nyati wenze inteto efundisayo kulutsha olunengqondo
elalilapo, wagxeka nento yokufika late kwabantu kwi Functions, lisa apo onke amakosikazi alombuto ema esteyijini.
Namadoda Avumelekile
no esikulu ebhenela kulutsha lase Bhai esiti malingene kwi Korsten Mothers Unity Club, namadoda avumelekile ukuba angangena abengabacebisi pantsi kwempeMnu. J. M. Dippa ngencazo entle kunene ecaza yonke i.programme
yalombuto. Ebeyi Chairman yale Function, encediswa ngu kev. Le Kiang. Ingoma eyenziwa ngu Mrs. , mome mman weme
Isipho Kubathunywa
UMnu. D. D. Dingaan ne Team

Nweba no Mrs. Manzana. Ute
nkusiowela lombuto wamanina wasuqqwela lombuto wamanina wapa abatunywa imali engange
£1 kwingxikela ye concert ebise A. M. E. Church nge 13 December apo u Nkosk. A. Mali wenza iziqwenga ngengoma. Le yamva i Concert yayonganyelwe ngu Mr. Baduza. Sibulela uMnu. Thomas Mateza. kunye ne Compa(Iphelela kumhlati wesibini)
wenamba. Izipungo (refreshments) ziququzelelwa ngamakosazana, Mdluli, Bota, Ncapayi, Radasi,

## Areyouclean inside?

Intestone clears away all body poisons

In every factory, every workshop and every kitchen there is some rubbish left over. Just so with the HUMAN BODY. The Stomach and the Liver turn the food into Blood, flesh and energy, but they leave much waste over. If this waste is not cleared away the body is poisoned. INTESTONE is medicine which clears away the Slime in clears away the Slime in the Stomach, the excess of Bile and the masses of poisonous rubbish which lie in the Bowels. INTESTONE contains herbs and fruits for this purpose but it also contains The Big Bowel is where chemicals for cleansing the Blood Stream this large gut masses This is why it clears the coated tongue, accumulate which should removes pimples from the face and rash from passed out each day. the skin.
FOR MEN Use Intestone for all diseases of the Stomach and
FOR WOMEN Intestone is splendid for women who are pregnant FOR CHILDREN If your child complains of headache, just FOR BABIES If a baby does not have a daily motion of the

## INTESTONE

is just like jam being taken out of a apoon. The price is $\mathrm{I} / 9$ per pot from
Use INTESTONE for Constipation and allthe symptoms mentioned above

"Bantu World"

| Satubay, Jastaray 11, 1936. |
| :---: |
|  |


 and in this Africa which has be-
come the bone of contention
among the nations of Europe, we
in South Africa cannot afford to antagonise one another and live in
and
fear of each other in a country fear of each other in a country
that has become our common he-
ritage. The difference in our

The Need For
A United Front
General Hertzog. We are told, is
determined to see the Native Bills
translated into law this coming detanslated into law this coming
session of Parliament. There can
be no doubt, therefore, that a vi-

## Bequest For First Bantu Bishop

Choosing A Wife sirChurch of the Province in South to read in your issue of January 4 about the late Rt. Rev. J. W.
Williams's bequest, - that he has
 episcopal ring to the first Bantu to be a bishop in the Church of the
Province. Not only was I interested because I am a member of this Church, but I was also the late Bishop must have taken in my people to make this beAs things stand it looks a long Way beforo the Banto produco ai
bishop, but we now will hope that bishop, but we now all Cope thail


this is a gesture in the right
direction we do not as yet comp-
lain, but only remind. No nation
was ever satisfied to stay under the
The Teacher
And The Child


## African National Congress



## 


the following gentlemen: Ndama
Mazaing1, Thaele, Kekana, Chief

| zood number of men. |
| :--- |
| Mr. |
| Hement ans soted to the chair. |

$\qquad$

 send of esperialy , Jhannesbory,
Pretoria,
Kroonstad,
Bloemfon:

 dririr. Nabazas was voted to the I now all the attention of all
the Prefidents of the Provinces

 Traisece and theieifice huanaland | caneses and organisers to see that |
| :--- |
| these Resolutiones sere carried out |

 ${ }^{-1 \text { Mendi }}$
. MDOLOMBA
General Secretary
African N

## R. Roamer Talks About

THE NEW YEAR

## our groatest pleasure to

 Tew Year-1936-is now here It came in last week on Wednes day after kicking out 1935 . Wewould be sorry for 1935 but when we remember that it also kicked right! A man reaps what he has right! A man reaps what he hs
sown!" If you kick out people the day will come when they will 1936 comes with great promises Bantu women of the race to Bantu women of the race. It
comes to these weak vessels with opportunities of love, marriage
and divorce. Before 1936 nowoman could tell a man openly that she loved him. Of course,
clever women tell men they love clever women tell men they love Year, by simply moving their eyes rutil the poor man feels paini the heart.
But as some women cannot pro pose love in this moving way, 1936 gives them the chance to propose A young woman will see a young
manshe loves. She goes up to him and says: "Good morning." almost bursting with love, says :
"I love you like death." As she Ilove you like death. As she says this sh
the ground.
Alarmed, the young man stoops o pick them up. And just as he aad woman flings her arms round ne you love me, dear, before I "Are you abo

## "I young man.

The young man accepts her.
Now any woman can do this in
1936, for it is Leap Year. We
pity ourselves with our degree.
1936 will bring us bundles of proposal letters from our admirers. As we feel that
them, we tremble when we think
But we hope that some of our
lovers will destroy one another
with the heels of their dance shoes and thus save us the trouble of sacking them. By the way isn't
it funny that when there are so
many boys about women still fight tweon two boys is their suits,
twe only difference beGirls care more for a well dressed
man than for one with brains and Perhaps that is why we see so
many clever fools wearing nice suits. While clever people save
money to further their studies and order suits and suits, clever fools acclaimed as real men by our
womenfolk. They marry these men, live with them for three
months and then sejperate-because nice clothes never gave a
man brains and commonsense. Also because a woman has found
what she wanted: A Mrs. before before her name.
Perhaps 1936 will change all
this for our womenfolk will now
choose their own men. If two
$\qquad$
$\qquad$ that." It is funny; but no woman happy if no one told her he loved

We wonder what Nurse Jan
Maplank (Mrs. Jeremian derlv) will say now. Last Leap winning our love by sticking of long in the arms of young ehap who was telling her she looked the colours of a rainbow. W


## Contents :

YOUR DEEDS-EDITRESS
HOME NURSING
HOUSEHOLD HINTS
THIS WEEK'S THOUGHT
HOME MADE SWEETS FOR ALL
MAKE YOUR OWN SCONES

## Home Nusing

## The Patient's Bed

If it is necessary to change the bottom sheet, replace it by the top one, taking out a fresh one bedclothes, fold the ends under the mattress first and then the㔼des. The pillows are well shaken, replaced, and arranged comfortably, and the patient is helped back into bed. The top ing blanket drawn from under it. the blankets are replaced singly then the quilt is replaced and a arge portion of the sheet turned down over it.
If the patient is too ill to leave his bed, it may be remade by furning him on his side. The lean bottom sheet is made into a tight roll lengthways for a little more than half its with, being he bedclothes are evenly rolled. he bedclothes are loosened and
blanket and top sheet reoved, the patient being left with me pillow. Pull the mattress nto position then tnrn the patient on his side, taking care that his head is comfortable.
The second nurse rolls the soiled undersheet close to the patient, places the clean one in position with its roll close to the solled one, and tucks it in in at top, bottom side. The patient is then sheets so as to lie on his side on the clean portion of sheet when it is easy to remove the soiled sheet und unroll the clean
one.
If the illness is $u$ long one there If the illness is $u$ long one there These may be prevented and great comfort afforded the patient by the use of airior water pillows, which are made of rubber and partly filled with either air or warm water.
Take the very greatest care with regard to hot water bottles, sit is so easy for these to burn twil patient. A thick cover over the entire surface is essential, and in the case of children and (Continued at foot of column 2)

## Housthold Hints

(By BEATRICE NUTS) Brass that is badly stained can be cleaned by rubbing with a cu emon and some salt.
Soiled Pages in books-sprinkle French chelk over stain and leave for a day before brushing Steel knives are cleaned with a large cork dipped first in water and then knife powder.
Cornflour use a little instead of starch for stiffening small articles.
Fine lace can be secured more firmly if it is gathered along the top edge, bound, and then faggotstitched to the hem of the gar
Perfume Remember that perfume should be put directly on
to the skin. Never use it on clothing, only occasionally on tur as good scent stains.
Pork Joint. Just before placing the joint of pork an the oven rind. This will make the crackling nice and crisp.
Hools.
Hooks. Hooks and eyes and the strongest way be sewn on in buttonhole stitch.
Gilt Frames.
be cleaned with frames dilute aned with onion water corners with a camel-hair brush Then dry the frames with a clean soft cloth.
Green Mealie Pin
Your Salad Cook the Mreen mealies with the inner leaves, which improves the flavour and cold, cut off the cobs and mix with diced pineapple lettuce leaves.
—uconscious or paralysel patient it is better to place the patients outside the first blanket. U hot, not boiling water, do not fill to the full capacity, make sure that the steam is allowed to escape, and firmly screw the stopper into position.

## Your Deeds

(By THE EDITRESS)

I have heard many people sa oh, do not mind what I do; yo listen to what I say. Now, that is a very poor way of living

Words, we all know, are cheap It is easy to talk, but difficult to It is easy to talk, but difficuit Bantu women wish to make ou presence felt in the world, we should think more of our deed than words.
It does not want an educated in this world practised what h preached this life would be a thing to do, but we can try to make our great New Year resolution. Let our actions speak louder than our words !
We all knaw a woman who
talks so nicely. Who means so talks so nicely. Who means so
well by us. Whose voice actually trembles with sorrow when we are in troubles or difficulties. We ove her for her words and, a But when it comes to putting her fine, inspiring words into action this speaker suddenly disappears.
Although her words soothed lips we find out when it from he practice that we when it comes to her. What can we do with friends of this sort? What value are they to their friends? None! w Good words are all right in thei place, but good works count
This Week's Thought
Every wise woman buildeth he house: but the foolish plucketh it
down with her hands.
Now my dear sisters, we al
know where we fail. Each woman young or o:d, knows her weak nesses. She knows where she i liable to yield to temptation. The only trouble is that these women
do not put this knowlege into do not put this knowlege into
practice. They suffer endless sorrows just because they have not the will to stand and remove their troubles to the background deeds, good deeds, rather then a year of words, we shall have done ourselves great honour. Let us rouse ourselves, therefore,
determined to talk less in 19e6 determined to talk less in 1986 but act more. The world wants
doers of deeds not talkers. Shall doers of deeds not talkers. Shall
we prove our worth? we prove our worth? despairing spirit, for our serie of active women proves that we have many women who only
speak through their deeds. I have written in a hopeful spirit know ing that there are many willing "doers" among us. My only courage others to follow theil good example.

## Advertisers in this Supplement:

Fairy dyes
Page 8 FARGO TEA

Valmor Prolucts
SINGER SEWING MACHINES
ASHTON \& PARSONS' INFANTS' POWDERS
SUN FURNITURES (Pty) LTD.
OVALTINE
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## Take Crie of <br> Your Baties

Food For Babies
The age at which a baby is weaned seems to depend very largely on nationality. In America many mothers start weaning is nine months. In England it six months is the South Africa, six months is the usual time
African women, of course, often go on nursing their babies for as ong as a year: but the average European mother in this country inds that nursing begins to be months, and, more often than not the baby makes obvious demands for nutriment other than milk. Weaning ought not to present
many difficulties, even to the inexperienced mother. It is after all a natural process. In the given bones to gnaw, and in the 20th century we cannot do better than follow their primeval custom, A chicken drumstick, with meat
and gristle carefully removed, is an excellent thing for a baby, At six or seven months the teeth should be coming through, and it eases the little gums to have something hard and smooth to
The thing to remember in weaning is "to make haste slowly". A baby's stomach is a delicate organism, and every It is easy to see whether or no new food agrees; if not, it will passed undigested through the bowels. If it does agree, you can increase the amount next day. For the first months of its life baby lives on milk. The nex introduce , it first by means of a baked orust for the baby to bite plaything find this a delightiful little. You must be careful to wateh him all the time he has it (Continued at foot of column 5)

Eat More Vegitaldes Cabbage is another vegetable oftentisliked by children. As a
matter of fact, raw cabbage is very much more valuable than cooked, and if you shred it finely and beetroot, also both raw, and tomato juice mixed with a little celery salt, you will find the combination makes a delicions salad.
If you cook cabbage see that it is done in plenty of rapidly boilang salted water, with on no added. Soda destroys vitamins and properly cooked vegetables there is no necessity for it. Do not overcook the cabbage, and when soft, drain it well and Return it to the pan with knife. of butter and grate a little nutmeg over it when serving.
Carrots may be cut up in different ways to lend variety to their
appearance. Slice them across in little rounds, or dice them or cut them into strips. Cook water and toss them afterwards in butter and chopped parsley with a little sugar added. Or make a lemon-flavoured white sause and shem in that.
They may also be steamed, but cooking them in only a little
water is pratically the If any water should remain by the time they are tender, use this as a basis for the sauce, or for
soup. All vegetable water should be utilised in this way with the exception of the water in which cabbage, cauliflower or turnips
in his hand because la break off very easily and may choke him. For this reason it is in fingers and baked in a slow oven, as it is not so brittle as the white.

## Page Of Interest To Women Cf The Race

Women In
Lités Aftairs

Women And Their Ains

Editress, - We all know, Madame, Edhat at this time of the year, resolutions are made by people who which to do well in the new
year. These resolutions, although some of them, if not all, are kept only for 24 hours, prove that
people realise the need for taking people realise the need for taking
steps forward in the right direction. the same-that is is tatime we did ions to live better and fuller lives this year. Great opportunities stand before those young and old
women who only have the women who only have the
courage to face themselves. I courage to face themselves.
use the words "face themselves" use the words face themselves
becanse no matter what great and pious resolutions you may make, if you are not sure of yourself, you will not keep them.
So it is important that before we can carry through our reso-
lutions, or even trame them, we must have contidence in ourselves to follow them, no matter Think the greatest resol to be. woman can make is that of being a good mother to her ehildren her husband.
A married woman who can
keep this resolution is a God-sent keep this resolution is a God-sent
gift to any man. We must be mothers who can set good must be mothers who can give of
their best to their husbands and their best to their husbands and
homes.--these are wives who are doing great service for their race.
No occupation in the world is Nreater than these two. Such women serve their race just as profe
more
Young, unmarried girls also can make resolutions. The greatest resolution a young girl can
make is to live her life so that she becomes a better woman each day. To enjoy herself, but
on no a account to trifle with the nobility of her soul or greatness
of her character. A young girl without good character is one of the greatest evils in the world.
She may be beautiful, educated, she is bad she is like an empty tin. (Continued column 3)

## To Miss hopefiul

Madam,- "Hopeful's" article marriage" has drawn our thought to the conclusion that she gives it up, and call herself "Miss Hopeless." Is "Miss Hopeful" of an age that fails her to draw the attenfeather? How often the same made vain attempts at recommending herself to the affections of the non-promising sex? Anything wrong with non
promisers or marriage? No not in the least.
Marriage in itself is good; but beauties, who turn every bless ing into a curse, and such beaut ies in outward appearances with all their modern qualities deserve not the privileges of
womanhood appealed for by them.
A woman to hold her place in qualities of a good mind and industry. With these she wil have very little to complain of in Pretoria
E. RALIS

## Wedding Bells



Pokwane on January 1 between
O. Moimane and E. Thamage
both of Pokwane.
(Continued from column 2) This shows that we can make
resolutions which, while they resolutions which, while the affect the progress of our race Bantu World" get a new reader for the paper so as to increas
knowledge among our womenfolk (MRS.) A. B. MANDAWE

Miss I.G. Phalhane's Mery Maders

Madame, I was one of those
who attended Miss Phahlane' show in the city. It gives me like Miss Phnhlane doing such Does not all this go to prove that Bantu women are trying their What I admire most in Mis Phahlane's efforts is that she has rest contented with being a teacher or a singer and all that But has started a company of
girls that performs on real theainterprising of her. girls who will not just follow bludy what is being done by
others, but who will strike out on their own and create something new. Oh, I am so proud of Miss girls. May she go on from
strengh to strength in 1936 and prove to the world that we also and carry out ideas that are new. Hospital Hill MAVIS LETABA

## Ex what LOVELY Colours <br> FAIRY DYES <br> DID THIS!

Fairy Dyes will make your clothes, curtains, stockings Arrangements are being made to give you FREE LESSONS in how to dye clothes, etc. Come and hear all about it. Gome and see the lovely things you can make with FAIRY DYES. FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER


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You can get them from your Chemist or Storekeeper.

## Abakhi Kwanabacithi Apha Kulomhlaba Ngabafazi

## Kwiphepha eli lanamhlanje m Hlelikazi wenu, zintombhi umntu uyintonina, usiyatha

 um Hlelikazi wenu, zintombhi akowethu, unibekele kwipeyiji yokuqala yemihlathi yenu ivesi ethetha amazwi athetha inyaniso enkulu kunene, -lawo mazwi uKumkani u Solomon axelayo gawo nkubs umfazi olumkileyo yayakha indlu yakhe, kodwa yena osiyatha uyichitha ngokwa-

Kweliphelileyo iveki besitheth golondolozo lwemali malungana nabafazi, siqinisile entweni yokuba abafazi ngabona bantu kukubo ukuba kwimizi ngaminye kubekho ipenana egcinwayo. Kuloocinane into yokuba anthele naka bathwele umsebenzi unene ekwenzeni ooko ngenxa zemalana ezincinci ezifunyanwa ngamadoda abo.
Kulapho ke kanye amazwi k olomon akhangele khona. Into bani; ababantu bazimbhalasane namhlanje ehlabathini ngaabo abathe bafeza izinto ebezinqabele uninzi, bathi bona bazilumko ekubeni lona ihlabathi liziyatha. vantso ke indawo emayikhange usilumko-sinina.
U Solomon ngulowo wabucela yo ubulumko ku Thixo, ngako oko into ayithethayo sinokuqiniseka kuyo, sazi ukuba ithethwa sisilumko sehlabathi. Ezimbhalin oyena mnta wayenelona nan lininzi labafazi ngu Solomon, ngako oko sinokuqiniseka ukuba ingumfazi.
Imiso ngemiso wayebabona abafazi bakhe, abalungileyo nabakhohlakeleyo, waza wafikelela kookokubona kubaluleke kangako bokuba umfazi lo akangegxek mobendlu yakhe nobere bakhe liphela - yonke lonto isezandlen zalkhe.
Nantso ke into ebaluleke kune ne, bafazi base Afrika, khaniyicinge, nikhangele ukuba ithetha ntonina, nize ke nihambhe ezenzweni zenu ngendlela eyakunibonisa ukuba wayenyanisile na maze nikhayexoka zabafazi bakudala nakuqala ke zabafazi bakudala nakuqala ke
niyibone lenyaniso.

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To Sell Sweet Georgia Brown Beauty Products
(3)





## SAVE

2

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This Good, flavourful Tea costs only $2 /-$ per lb . in quarter-pound, half-a-pound or one pound packets. One pound of any other tea in sixteen $3 \mathrm{~d}, \mathrm{oz}$. This means that on every pound of "Fargo" Tea purchased you save 2/-. You can buy quarter-
pound---that is 4 ozs--- of "Fargo" Tea for 6d.
${ }_{4}^{1} \mathrm{lb}$. PACKETS $6^{\text {d. }}$
${ }_{2}^{1} \mathrm{lb}$. PACKETS 1/-
1 lb . PACKETS 2/-

## "FARGO"

TEA THE GOOD TEA ON WHICH

## Bantu Women In The Home

Too Weak to Do Her Housework
she was being poisoned BY CONSTIPATION.
Until She Started Taking Kruschen
For many years this woman' system was completely out of order, and all that time she was being poisoned by constipation. Nothing seemed to do her any good. Then she count a
rid herself of the constipation, and her health quickly improved. In the following letter sh : explains how this came about:

For many yiars, I suffered with my bowels, stomach, kidneys and bladder. I had stubborn constipation which apparently no remedy could improve. My sys tem was being continually pois? ed. I was nervous to the point of not being able to sleep. and I was so weak that I could not even
attend to my housework, Then I began to take Kruschen Salts. In a short while, I noticed a yast Improvement in my general condition. Now Isleep be ter at nights I am no longer constipatedand my work seems easier. I have these benefits.' -(Mrs.) B.
Kruschen Salts is Nature's re cipe for maintaining a conditio of internal cleanline s. The six
salts in Kruschen stimulate your internal organs to smooth regular action. Your inside is thus kept c ear of those impur:ties which
allowed to accumulate, lower the whole tone of the system.
Kruschen Salts is otrinate Chemists and Stores at $2 / 6$ per bottle.

## Hone:Made

Sweets For All
1 Ib . sugar.
12 ozs. ground almonds. 1 cup water.
Pinch cream of tartar
2 egg whites.
3 ozs. icing sugar.
Place sugar and water in a saucepan and stir until the sugar
is dissolved, add cream of tartar, is dissolved, add cream of tartar syrup will form a soft ball when dropped into cold water. Take off the fire and allow to cool slightly, then add the almonds
and egg whites. Stir at the side of the fire for a few minutes. Put on to a board of slab dusted with icing sugar and work the icing
sugar into the mixture with sugar into the mixture with
a spatula, or palette knife, until the mixture is cool enough to handle. Knead until quite smooth. When cold wrap in store in a tin until required.
This marzipan may be used make different kinds of fruits vegetables, and other fancy shapes.
Prepare the marzipan fruit and allow to dry. Vegetable colouring may be obtained from any chemist; it is in powder forn and 6 d . worth is placed in saucepan; add 3 quarter cup o boiling water, bring to the boil and bottle when cold. This will
keep quite a long time and will give excellent colours.

## Make Glazed Marzipan

 sugar, 1 coating syrup with 1lb. pinch of cream of tartar. Place the water and sugar in an enamel saucepan, stir until the sugar isdissolved, then add the cream of dissolved, then add the cream of the hard ball stage when tested in cold water, ( 300 degrees, When a thermometer is used. should be kept in warm water until required and replaced in the warm water afterwards.
Prepare a slab by brushing it a pair of scissors and a fork. Dip the moulded sweets or blanched a fork and syrup, remove with slab, cutting off any threads with the scissors. Do not touch th

## Make Your Own Scones

Cheese Scones
Use the same recipe as above only omit the sugar and substitute halt a cup grated cheese and dash of cayenne.

Sultana Scones
Make in the same way as white
cones, adding one ounce to two ounces sultanas. Currants, dates or raisins can be substituted for sultanas.

Drop Scones
half a pound flour
A pinch of salt
one and a half teaspoons baking two tablespoon
one tablespoon golden syrup

## Water.

Sift together the flour, salt an aking powder, and add the sugar eat together the eggs and syrup. Make a well in the centre of the ary ingredients and with a wooden spoon gradually stir in the egg mixture and sufficient cold wate make the mixture of a droping consistency-like a thick or use the hot plate of a girdle or use the hot plate of an electric method of doing this is to stick ork into a medium sized piece o suet; if the girdle or hot plate is new, season it by heating up and reasing, then remove the grease y wiping over with paper. Allow small tablespoon of the mixture for each scone and let it run from the tip of the spoon on to the
girdle, where it will form into a round shape. Be careful not to make the mixture too thin, as it will then spread too much and until large bubbles appear on the until large bubbles appear on the
upper surface, by which time the underside will have turned a golden brown; then slip a knife under the scone and quickly turn over; leave until brown on both
sides, then remove and keep warm in a cloth until required. Grease the girdle again before cooking a new batch of scones
and do not overcrowd the plate by cooking more than 4 or 5 at one time.
The correct beat of the girdle is scertained by the faint smoke Drop scones can be serjed either hot or cold; they are usually buttered and can also be served with jam, konft, syrup, etc.

Pickles and Chutneys Place the vinegar and sugar prup. Tie the giger and chillies to a muslin bag, mince the rest f the ingredients, add with the lemon juice and salt to the syrup. Simmer 4 hours adding more vinegar if it boils away. Bottle
and seal when cold.
sweets with the fingers afte they have been coated or the finger-prints will show.

The saucepan with syrup may stand in a saucepan of boiling water if a large
number of sweets are being number

Spiced Cucumbers Siice nice firm cucumbers thiniy and salt overnight. Next cucumber into boiling spiced vinegar adding sugar to taste and cook 30 minutes. Bottle and if
properly sealed will keep for properly
months.

Pickled Figs
Take 7 lbs of figs and boil for drain and weigh. To 7 lbs of figs use the following syrup: 3 lbs sugar, 1 pint vinegar, 2 ozs whole cinnamon, 2 ozs whole peppers,
1 oz cloves, 1 sliced orange and 2 1 oz cloves, 1 sliced orange and 2
lemons sliced. Boil the syrup for lemons sliced. Boil the syrup for
half an hour, add the fruit and boil slowly for 2 hours.
Pickle Peaches (delicious with cold chicken.)
Rub the fur off peaches without peeling them, selecting medium sized ones, then stick each peach
full of cloves. Cook the peaches in a syrup made with half lb sugar o each lb of fruit and 2 cups of cook until the fruit is tender and may be pierced with a straw. and peck in jars out of the syrup of syrup add half pint good vinegar, a few sticks of cinnamon, few whole allspice, and 1 tablesyrup comes to the boil pour over syrup comes
the peaches.

Pickled Eggs
Hardboil the eggs and remove the shells when cold, pour spiced eggs are discoloured they are ready for use.

Apricot Chutney
2 lbs stoned apricots; 1 lb sugar; pint vinegar 1 lb stoned and chopped rainsins; 2 to 3 ozs salt; ozs ground ginger; 2 ozs chop-
ped chillies; Boil the fruit and sugar until thick, add the other ingredients and boil 5 to 7 minutes Bottle and when cold seal.

## FURNITURE BARGAINS

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upile ngcono
kakulu
ketato is

U Nkos. Victoria Dinwa uti, ngibonga amapepa abantu ngokungazisa ngo muti onamandla, Umqoto Wabantwana ka Ashton \& Parsons. Loko nga qala ukumnika wona umfana wami usengcono e uyamangalisa. Ngi babileela bonk' onina babatwana abapuma amazinyo.

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NAMANDHLA EKULUPELE
U nga wu tenga lomqoto estolo, awubizi kakulu. Wubeke womile ulimweni lomntwana. Isigamu kumntwana ongapantsi kwenyana ezi u 6, opelele
uma esengaperu kwaloko. I Ashton \& Parsons' Intants Powders ayinangozi neze.

Phosferine (Ashton \& Parsons) Ltd., London, England.

## Enza uOvaltine ngalendhlela-



## uyonambiteka

Tela amateaspoon amabili eOvaltine enkmishini egcwele ubisi olunoshukela, noma amanzi, noma ubisi lwamatini olunamanzi ashisayo. Govuza aze uOvaltine anci-
bilike. Tela ushukela kancane. Akulula-ke ukuwenza na UOvaltine ulungele amadoda, namakosikazi, nabantwana. Ma u wu puza njalo ukunika impilo namandhla.

Asiko isipuzo esedhlula

## Fine Oportunity For Serving The Race

 The Need For Night Schools

They Are An Effective Weapon Against Illiteracy

is roused generally by the fact of seeing themselves through incompetence missing remuneraprivileges. Ther are therefore ready to pay any price to get the open sesame of life-educa-tion,-and is it not sad that such
people should go on suffering though many of our more fortunate people can help?


## Blythswood Institution

5th February, 1936
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## SPION KOP <br> the path to progress HAND HEART HEAD Principal, E. D. Hanson, M.A.

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Nativo Primars Lower Teacierse Couse, (Copee) FEES. £14 A YEAR
Apply immediately to the Dreector, Morija Institution, Bembemat

The Urge for Self-improvement The writer learned the urge for self-improvement these people feel at East London a year or so ago. From a friend's suggestion he started a night school, and on the very first dav of the school fifteen people turned up, and by the end of the week he had already twenty-one on roll This did not only help the scholars; it also helped the writer be
cause at the time he was out of cause at the time he was out of
employment and the money the scholars paid helped to give him a living,
I am mentioning the financial side to interest those people who
will not do anything to help their will not do anything to help their people until they get paid for their
services. I am now telling them services. 1 am now telling them
that then a night school is a thing for which they can get a handsome remuneration. If the many of our educated out-of-works
would be alive to would be alive to this they would be up and doing starting a life that will not only be useful to the race but one that will make all the
difference in them between begging and earning their living.

The Majority Must be Educated
Leaving the selfish side of money I must point out that there is a very great need for
night schools. For a nation to rise the majority in it must be educated. With us only a small percentage is educated and one of the means of combatting this illiteracy is the starting of many night schools as we can,
All observant people will have seen at what pains white people are, not in only opening nigh
schools for the illiterates, but in maintaining Government aided technical schools so that all people may further themselves in their studies.
Cape Education Department's Help
At the Cape Province, the spirit of enterprise should also be greatly aroused by the fact that the education department is always ready to aid these night schools financially and even the other provinces if properly approched
would ultimately give this help, but up to now except for a but up to now except for a
few isolated efforts we do not see anything worth mentioning done by our people.
Most people have never thought much about night schools. If they knew the many numbers wit
have benefitted from school the world oyer they would scheo begin to think
then amongst us we have had many brilliant lives who owed their all to the night school, and in some parts of the world we can mention even nonagenarians who started from night schools and made a
mark in life mark in life.

## Lack of Initiative

- Some time ago a European who is very friendy to our people
once gave the writer some of his impressions of the Bantu his thing he said which greatly mollified the writer,- the more so as it was true,-was that most of us lack initiative, are too much satis-
fied with things and do not bother fied with things and do not bother
by striving forward to by striving forward to improve
ourselves. Were it not for this characteristic trait most of us would by now have made great names in life.
Many, many of you hanker for greatness. Now is your chance. Who will stand up and start a Bantu technical school that will ultimately make its presence felt right thingh the sub-continent


Some of the Buildings of the Umpumulo Institution.

## UMPUMULO INSTITUTION <br> \section*{(The Co-operative Lutheran Missions in Natal.)}

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Rev. S. Le Grove Smith with a fully qualified staff of European HIGH SCHOOL. UNIVERSITY J. C. COURSE FOR GIRLS AND BOYS. INTERMEDIATE BOARDING SCHOOL. DOMESTIC SCIENCE (INDUSTRIAL) COURSE FOR GIRLS TRAINING COLLEGE FOR CERTLFICATED WOMEN TEACHERS INDALENI offers excellent training in each department, with good character training in the atmosphere of a Church-controlled public school
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HIGH SCHOOL: J.C., Stds. VII., VIII., IX
NORMAL TEACHERS' COURSE: 1st, 2nd, \& 3rd, vears. Special Courses

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Evaton, Trvl.

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INDUSTRIAL COURSE: THREE YEARS.
Apply to :

The Principal,<br>INANDA SEMINARY,

## Reduction In <br> Street

## Satety First On The Road

## Over 500 Non-European Drivers Joined Safety First Driving Scheme

During the month of November there were 18 fatalities and 366 injured in the Reef Area arising from 1,186 road crashes. These figures although still very high reveal a reduced accident rate in Area as compared with October. In the aggregate the percentage reduction is as follows
Accidents 4 per cent. Injuries 9:1 per cent. Hatalities 30:7 per cent.
Even after making allowance for one celendar day less in November, the reduction under all threee headings is fairly substantial and is a progressive step in the redit is due to public safety effort.
The reduction in the street and affords ground for the belief that there are signs of a growing desire to observe the attributes of safety on the part of road users. Particularly has this been noticeably in Benoni, Brakpan Boksburg and Roodepoort where substantially lower accident
are recorded for November.

## Child casualty

The spreading of safety propa ganda and the regular appeals made both by Municipalities and together with the practical schemes now being adopted for better traffic control are all having a good effect. The standard of road conduct is improving in each centre and it is to be hoped that these fine efforts win be mainadvances.
There has been a steady drpo in the child casualty rate, a fact that may readily be attributted
to the lessons on safety that are to the lessons on safety that are nesburg schools by the Municinal traffic inspectorate. The advantages to be derived from Safety First lectures in the schools and advocated by The "Safety First" Association since its inception more than three years ago and it is satisfactory to that body to know that in this direction its recommendations and its progressive ideas are taking practical shape.
There is urgent need also for
educating the Non-European road
user, the pedestrian, the cyclist and the vehicle driver. Their standard of road sense is gener-
ally speaking far below that of ally speaking far below that of
the educated European: consequently, if a safer standard of highway usage is to be attained practical measures must be adopted for the express benefit of the Non-European.

## Safety Literature

So far as vehicle drivers are concerned the "Safety First" Organisation has done something better driving conditions on the public thoroughfares a very large amount of safety literature in the various languages has been distributed in the Transvaal, Natal and in the Orange Free State and there has been gratifying reponse particularly from Non-European drivers. Upwards of 500 of the latter have joined the Association's "SafeDriving" scheme and it is anticipated that this number will be largely augme
It is anticipated that a large percentage of the competitors for 1935 will have earned the Association'e "No Accident Disting particulars will be published later. Meantime it is pleasing to record that so many Non-Europeans who are constantly on the road are taking an active part in the promotion of highway safety. It is the combined efror that count. and brings encouraging results and the Associatio is anxiousiy it will be possible to extend thes and other safety educational schemes. schemes. How far this will be possible must, of course, depend helpfulness of the general public and the State.

## Safe Driving Competition

The Non-European "Safe.Driv ing" Competition for 1936 in "ugarated and controlled by the Satety First Association has 200 drivers have Already more tha the new year and a great many (Continued column 3)

## Edwaleni Industrial School

offers the folowing courses
TANNING, with it associated
LEATHER CHEMISTRY
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## Inkamana High School

The Institution occupies a healthy position four miles south of Vryheid. New buildings, spacious spo A thorough training is offered in the following courses :MATRICULATION COURSE, UNIVERSITY J. C. COURSE, PRIMARY SCHOOL INDUSTRIAL COURSES for boys (Carpentry, Black
Prospectus, apply to The Principal BENEDICTINE MISSION INKAMANA, P.O. VRYHEID, Natal.

## Back To

Jungle Town?
UNLess MAN PuT WAR UNDER FOOT
NOTHING IS SECURE

## (By scrutator)

Is it possible that what is known as Western civilisation might perish and barbarism come and towns should perish off the Earth and mankind return to the Jungle? These thoughts came to my mind as I read what th Italian newspapers say "Italy," says Popolo d'Italia must strike and knock down th bloody slave traders." Then the Turin Stanpa says" the war mus now be waged without quarter an eye for an eye and a tooth for
a tooth." Corriere Della Sera a tooth." Corriere Della Sera
says: "Against savages wa says: "Against savages wa
"must be waged without quarte must be waged without quarte technique offer the neccessary technique offer the neccessar
means to civilised peoples. The must be employed without limitation. We must win as soo as possible."
Italy no doubt, wants to wage a savage war, and this clearly man is returning to the jungle Civilisation has not yet mad itself quite safe. Man has climbed up from lowly depths. Emerging
from the mists of Time as a wild, dark creature full of fear, he has raised himself to powers the firs men could not dream of. He his of Nature and built himselt throne on which he sits and rules the Earth. But not yet has he set his throne on a rock. Not. his civilisation, knowledge and inventions, secure
But how can man - the child of the wilds-conquer his what nature ? He cannot. Even what we call civilisation is really The call of the wild is in man creature whose life is under th thraldom of greed and selfishness, there is no hope that he will eve to that of the jungle,
Man is conquering nearly every thing except himself. He can fly up in the sky, traverse the bound
less ocean and run about the world in his trains and moto cars, but in his nature he is nit ants of the primeval forest. glories in war because by natur he is a ferocious animal and hei fastness of what he calls civilisa tion. He is using science jungle life.
more are expected to join befo the end of the current month. the Ist of January it is importa that everyone who desires to join should lose no time in applyin for the necessary entry form an
that it should be filled up an that it should be filled up a returned to the Secretary of "Safety First" Association,
Provident Buildings, Provident Buildings, 108, Fox
Street, Johadnesburg, with the least possible delay. The en fee for a Badge to be worn on th coat. It should be noted that th Association provides each mem ber, who keeps free from acciden or serious driving irregularit for a year, with a Certificate an those who suceeed in obtaining "No Accident" certificate thre years in succession. a medal wil be awarded.
These are valuable awards Not only do they provide succes good service, but they constitut good service, bustimonial to the


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(Diocese of Grahamstown-King Williams Town District) arden-The Revd. E. H. ROSEVEARE, M.A.
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rs from the Revd. the Warden. Those wishing to enter Further particulars from the Revd. the Warden. Those wishing to enter in January 1936 should apply at once to: The Reverend WARDEN,
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he Chief Secretary
The Salvation Army, Johannesburg.

The Salvation Army, Private Bag,

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Abafundi banikwa imalana yokubanceda ngazo zonke iinyanga Phambhi kokuba angene pomitu kufuneka ebeke i £5 ayakube phofu azibuyiselwe mhlana wagqiba Fundisani oonyana benu bakwazi akusebenzisa izandla zabo. The Reverend The Warden, ST. JOHN'S COLLEGE,

## Madireng A Ditulo Ka Ditulo

Peho ea Lefu La 'M'a-Thabo

BANA BA SELEMATSEL BA LEBOHA BOHLE BA THUSITSENG.

## Tsa Leribe.

(Ke mongolli oa teng.)
Ka mora ho kula ha matsatsi le khoedi tse etsang selemo ho ile ha hlokahala mofumahali Esdras S. 'Mote eleng setlohol
sa Ramatseatsana ea neng sa Ramatseatsana ea neng tsejoa ka la 'M'a-Thabo Ema
'Mote. Mofu ke morali oa Hetsa'Mote. Mofu ke morali oa Hetsa'Makhoalite mane Morija ea neng
a abetsoe Morena Bennett Matete. a abetsoe Morena Bennett Matete Bongata ba babai Ema soaba ho utloa hore mofu Ema mora oa Keable Mote, eo mehleng ea
ioale a ntseng a jakile Bolibeng-ba-Likubu (Kroonstad). Mofu matsatsing a hae a qetelo o ile a
okoa ke ngoetsi a hae eleng Mamotaoana eo esaleng a fihl mona Leribe ka khoedi ea Pulu hlokahetse ka li 21 Ts'itoe 'me a patoa ka le hlahlamang mane motsaneng oa lisemeng. Mosebetsio ile oa tsamaisoa ke moeleng Mr. Job Pudumo, eo elen emong oa litho tsa lekhotla ld Leribe. Sechaba se ne se phu-
thehile hantle haholo, me be
fetang makholo a mabedi ba felefetang makholo a mabedi ba fele
hetsa setopo sa 'M'a-Thabo.

## Har'a libui tse ileng tsa kho

 thatsa bana ba Selematsela $k e$ Mr. J. Pudumo, Morena Lejahe Makhabane, Morena Phamots oa Sebothoane, e tololoko ea keam-pong ea Hlotse, Mr. Sol. Sehalahala. Balli ebile monna mofu Mr. Esdras S. 'Mote, Mr. le Mr
Keable 'Mote, Miss Sefora Mote, Mrs. Thos. 'Mote le litlo Ho ile ha amoheloa mehala mengata fapaneng. Re lla le bana Silas ka lefu la 'm'a-bona. Ba h Selematsela le sechaba sa Hlotse
Heights ba leboha ngoetsi eleng Mrs. Martha K. Mote ka boitelo e mamello e kholo ka ho oka ba leboha Mr. Kalebe Marathan Te ntlo ea hae, mafumathali
Kereke ea Wesele le bohle ba leng ba thusa mosebetsing o mo holo oa ho pata mofu.

Motseng ona oa Hlotse re ntse e itokisetsa mokete oa Peiso kete o bile ka 'Nobejara. Komit e ncha e tsamaisang Reisisi mo nongoaha ke Mr. Paul Ntsekhe
Mark Phothane (Vice-Chirman)
Mr. Edwin Tlebere (Assist. Sec Letsatsi le eme

Thipa E Haketse Mane Whites

BASHEMANE B BA HLABANE Tsa Whites. (Ke A.B.T.)
Mohlomphehi ak'u nkenyets mantsoenyana ana pampiring ea
hao e ratehang. 0 Mona Whites re bone mohlankana a hiabile emong ka thipa a monts'a mala. 'me a omeloa Hospital ea Kroonstad re utlua o ile a fihla a shuella Kroonstad, molai o balehile ntse a batloa., Hape ka la 2
khueling ea Ts'itoe bashemane b khueling ea Ts'itoe bashemane ba
babeli ba ntseng ba kena selolo babeli ba ntseng ba kena sekolo emong mona Whites. Oa Bloem ontein o hiabile oa Whites k thina seropeng. Oho Whites ho hlabana ka lithipa. Ke Keresemese ea Whites e neng tse e lokistso a.

Ea Bohlale 0 Ithuta Kámehla

BALANG KORANT
EA THE BANTU WORLD.

## Tsa Harrismith.

(Ke Mongolli OA Ron
Tsietsi entse ele komello, kajeno mo kotla re o reka ka 16 s. Re tla leba
kae? Hojara ka ra hloella holimo shlabeng, ra kopa ea kaletseng maru re fe pula.
Conference ea ma-African Ethiopian Church e sebelitse ha monate, baruti ele ehlotsoana se setle. Rev J. S. Mo choko are qiï, ke hore ke Presiding
Elder kajeno. Re u lakaletsa lehlohoElder kajeno. Re
nolo mora Mochoko.

## Keresemese.

Moketeng ea Keresemese hobo ho sa gellanoe. Ha meso e oela fats'e litatase utu. Lihlopha ka lihlopha, mala ka mala (untforms). Mohobelong o moholo
ona ea hlotseng ke Bishop Rev. ona sa hhotseng ke Bishop Rev.
P. S. Moloi a tsoa a apere moekupu ka sefuba. Khele 1 akatetse tilinya hoja motho ale motenya: litelu ese eka tsa Fada kapa tsa Bhoda. Bare ba sa bona batho: A saloa morao ke
sehlopha se seholo. Eka obile a wine zoka ka mosebetsi oo. Kerekeng ea Baptist ma-"Wetneck" ke hore mafu nahadi a Morapelo a phunehine cha kajeno oa selemo. Hothoe Confer ence ea pele etlaba ka Paseka.
P. M. Mabiletsa oa Johannesburg le teng le eena mosebetsing oa hae le ho hahisa moruti e mocha Rev. R.
Molaba ho phutheho. Tsolang pela Ma-Zion.
Rev. M. N. T. Mtetwa oa Durban o
o ba a ruta kerekeng ea Baptist, ka Sond-
aha sa 29 December. Khele! Ea cheka fats' poho eo, ea tabola methu-
khu. Tsebe hal li nkelane. O tla ruta hape Labororo., January, 1936, hona aptist ka p.m.. tlong le mo mamele
efrou Mrs. J. J. Lepele oo khutile Natrou Mrs. . . Lepele o knutinie soaba ke hona. Eo re ngolang ale sio
ke Rev. Z. S. Makhetha, o ile Bethebem conferenceng.
Kajeno ke selemo se secha 1936 .
Lumelang baahi ba Harrismith. Maele Lumelang baahi ba Harrismith. Maele
are: Ea bohlale o ithuta kamehla. Thuto re ka e fumana kae, joang? Karabo: Balang eona korenta ena feela, Ke le lakaletsa kateho selemong se
secha. Le uena "The Bantu World " rea u leboha, u re fepile selemong sas
ngoahola, re sa u rata uno u re etele ngoahola, re sa urata uno nu re etele
hape selemong sena sa 1936. Khotso

Mokete Oa
Keresemese
O BILE MONATE
OA LADYBRAND.
Tsa Ladybrand
(Ke Popular boy
Re bile le mokete o monate oa Xmas. Ho bile beeti ba bangata
ba tsoang metseng a meholo. Hara bona re ka bolela Messrs Mosepele, Mr. and Mrs. MokhoChu, ba tsoang Lejoeleputsoa. Ba
bang ke Miss Lebajoa, ea tsoang Dewetsdorp. le Mr. Matlhare, Bloemfontein.
Batho ba bangata ba santse ba babatsa phetoho ea motse ona oa
rona; eka hoja litholoana tsa tsoelopele li ntse li ipontsa. Boi-
tsa s'oaro ba bahlankanyana le bona ele Xmas e monate e se nang intoa le meferefere ea botahoa-
ohle re ne re ithabetse ka thabo a 'nete.
Hela $1!$ ntho e'ngoe e re makaitseng mona ke ea moeti e mong Mr. Masooa. O na fihletse ha ntate Lebajoa. Ha re tsebo le
hore o tsamaile neng, ha ho le ea mong oa metsoalle ea mo lumelisitseng: Re utloa ka bo-bare hore ekaba re ne re sa mo amohela

## Elloe Kantle

 Go DintoaKERESEMESE GA MAMABOLO SEULWANA. Tja Byatladi.
(Ke S, Makwanyane-Phaladi.)
Laboraro, di 25 December, 1935 tje ke ba bagolo le ba banyenyana badumedi le badichaba.
Re fihlile mo motseng wa Tsware mo nageng ya Kgoshi Sello Mamabolo go jela Keresimose gona. E'be ele nna le Mofumagadi Mrs. Sol. T. M. Phaladi le Mr. le Mrs. E. M. J. Phago.
Erile esale gosasa gwa kwala medumo ya dichipi tja dikereke ya Kgoshi Mamoreng kamoka a naga ya Kgoshi Mamabolo e tumisha Morena. Medumo eo ya dichipi ebe ere $\epsilon$ epela sefela sela sa opeloa legodimong mohlang Morena a tswalwang lefaseng. Gareng ga medume ya dichipi le ikopelo tja bana go kwetje motladi We-e-e !Mamabolo Seulwana sa Mmataladi se thetja banna huetja naga e dubegile ka lethabo le legolo, go opelwa ditumisho le "tswe," kantle ga ntoa le phapang.

## Bala

Kuranta Ea Sechaba
The Bantu World"
Pele

## "INKOSI BRAND" <br> mealie meal

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It is the very best that the finest
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can produce.
It is more easily digested and contains much more nutriment
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It is packed in bags of 1801 lb . $100 \mathrm{lb} ., 50 \mathrm{lb}, 25 \mathrm{lb}$, , 10lb., and 5lb.
If your trader does not if your trader does not stock it,
ask him to write :-

Union Flour
Mills, Ltd.
Union Flour
Mills, Ltd.


Banna Ba Hoheloa Ke Sebopeho Le Botle.


## Le Reng Ka Dikhutsana Basotho?

## Kopang Pula

 Ho ModimoLE TLE LE FUMANE KHOTSO LE

## TSA LERIBE

Re tsoa feta Kresemese, ke nako eo re hopolang metsoalle le bana ba bo rona ho ba lakaletsa mokete ea lehlohonole thabong eo ka ha pele ho eona re bone ho feta metsoalle le ba bang le bang ka rona ke mafu a akaretseng lefats'e, ao ka baka la 'ona ka ena ha re ea thaba le ba bang. Ke hona ke etsang tumeliso ena etsoe vekeng tse kapele ho Kresemese
re bone bongata ba basali ba e-na le bahlankana ba likaata bao e-na ts'etsa puo ea ka pele ke kopa benghali ho hlomphisa metse ea likampo batho bana ba tlohang metseng ea bona baneng ba bahahi ba likampo.
Basali le banna bao ho thoeng ba ne ba le ntlong e le'ngoe ka sehlopha ho etsa lihlong teng joalo ka liphoofolo, 'me ba jetse Kresemese Ntloana-ts'oana. Re
talima Molimo ho re tima mpho talima Molimo ho re tima mpho
tsa Oona; tse o fahlang ha re li tsa Oon
talime.
talime.
Re kene selemong se secha sa 1936, seo ho sona re lumelisang bang ka rona le metsoalle e thoko ho rona re e lakalletsa katleho le mahlohonolo a lemo sena le hore
'Mopi a re fe pula re tle re bone Mopi a re fe pula re tle re bone
tholoana tsa lefats'e; re ne re be le thabo metsoalleng e teng. Rona re itihe ho Morena Molimo oa rona mohlaope o tla khutla bohaleng boo a neng a re hopoletse bona ka baka la liketso tsa bana ba batho ho theoha tulong sa botho ho ema moharong oa bophoofolo.
Ka holidays tsena tsa likolo re
bona W. Keable Thabo Esdras 'Mote. Eena ke tichere ea Mote. Eena ke tichere ea
Kroonstad, o ile a pota le BloemKroonstad, o ile a pota le Bloem-
fontein phuthehong ea Congress e fontein phuthehong ea congress e December, 1935. A tla le hae mona sa ha mofumahali oa hae a na tle pele ho tla oka 'm'a bona eena 'Mathabo Esdras 'Mote, ea kutseng ka nako e telele eo a na sa khathalitse baoki ba hae, ka ha bohloko ba hae bo nkile selemo a 1935 . Re bone metsoalle etsoang mese bo Mr. Simon Tsubane Mr. W. Mohapi ba na ba tlile mona Leribe e le baeti ba P.
Nkaota. Le Mr. Abiel Maema o

Gale Tsosha Bothokgo Tsoshang Le Melao Ea Morena Matsobane
Tsa Bokgaga Ga Mphahlele (Ke A. B. MONTJANE) Ka la 26:12-35 kweno Bokgaga ebe ele pitjo ya Bajaki Kerekeng
ya Ba-Wesele. Taba ebe ele ya ya Ba-Wesele. Taba ebe ele ya
Bothokgo bya Kgoshi. Lena le reng ka taba yewe basadi? Bo thokgo ke mpho ya kgale ye ebego e fiwa bafumagadi ba Bopedi ke basadi ka matsogo chemong ya ebe ele meshumo ya basadi. Empa mo pitjongo yewe go ilowe goa balowa lengwalo le tjwago go Morena Mphahlele, lona e boncha gore Baruti, Baefangedi,
Botikona, Bagolo le Mathichere ba ile ba mofora gore re tla mo thusha ka $1 / 6$ lapa ke gore mosadi 6 d monna 1/-. Dikholofetjo tje di tjere Kgoshi mengwaga ye 6
Phutego ye ebe e ne banna ba 16 ba Bajaki ba Kereke tja g Mphahlele.
Taba ya dihlong ke gore mowe go majakane awe ba 15 ebe ele bagkalabye o tee 1, ele yo moswa Bakgalabye ba gana bare "rena re tjofetje re ka se kgone go ncha
$1 / 6$ ra nea Kgoshi; ga go rialo masogana ge eba le bona ba du mela." Masogana ona goba a gana le go tsena phutegong yewe ga ba ka ba e tsena. O tee yewe empa a sene lebaka joale ka bakgalabye. Yena are "bakgalabye tlogelong go rera taba tja
masogana le mathari." asogana le mathar
Bakgaga, rena rene" Bothokgo ge bo ka tsoga go rena majekalegona melao yohle ya 'Musho wa Morena Matsobane e tsoge. Lesenya dibaka Bakgaga re gapeletjeng byale ka ge le hlo le dira le
sware banna le basadi.
bile teng koano Kresemeseng a se a hlaha Mafeteng moo a neng a
phalletse bohloko ba soare ea hae ke hore monna oa khaitseli ea Abiel eo eitseng ho fihleng hoa Mr. Maema a ba a fela ka ha Maema a ntse a le Johannesburg ka leknetho la Muso oa Lesotho, Re ile ra thaba ho bona Mr. Ma ema kaono ho mo bonts a thabo ho romella bana ba likolo tsa bochabela sejana (cup) hotla se ba palla ba bolo e bitsoang (basket ball) ba Leribe. E bile motlotlo ho rona. A hole Motaung. A re kopeng pula, khotso le
Morena Molimo oa rona.

## OTUKULULAYO

O feta meriana
kaofela.


O feta meriana kaofela.

## 1/6

 1/6MATSETSELE
SEHLARE SE TSE ROLItsoeng ho thusa batho Mahloko ohie a meleng ea batho.
SE HLATSOA 'MELE KAOFELA

## Se etselitoe hore se thuse batho. Se rekoa ke m le batho ba se sebelisitseng ka lilemo tse ngata.

le batho ba se sebelisitseng ka lilemo tse ngata. Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang
Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng Otukululayo (MA se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha mele oa
hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.
E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka ona ba hole le ba haufi?" Moetsi oa moriana ona
Kopa monga'a lebenkeleng la heno pele kapa a romele Postal Order ea $1 / 6$ A. H. TODD Ltd. Mokemisi.,


## Bahlolohali Ba Batla Masimo Ho Lona Marena A Lesotho

Bahlolohali, banna, likhutsane : e molao Lesotho hore monna ka mong a be le masimo a mararo. Joale tjena re atisa ho bona bahlolohali ba eba tsietsing ea ho amohuoa masimo a neoa ba bang ntseng ba ena le masimo; ho sa tsa mofu; e leng tsa Bashemane hore li hole ka masimo kapa ka ts'imo eo ea bo tsona. Seo re se bonang ke ho kalakatisa bashemane ba ka gafa ho sa tsejoe kamoo ba holileng kateng.
Hieka ke hona ho phetha lengolo la Morena le reng "mo amoheng talenta le e nehe ea
nang le tse leshome?" Bo Ranang le tse leshome ?" Bo Rae se e le lebitso feela tjee. Mo-
rena! Morena! What? Khele! Ha ba sa na matla a ho fana ka masimo ho baahi. A ke hle ke
Mohale's Hoek, Maseru, le Leribe. Empa oho-o-o-o! e leng Maseru ho feteletse. Mofani oa masimo teng ke Lepolesa leqosana la
Ramotse e se e le ho boha feela ha ngoale e khiba. Bahlolohali e basali ba motse ka ho amohuoa masimo kapa liratsoana ba bile ba kene molekong oa no rekisa
ka joala le Hiki e leng ho fumana mokhoa oa holisetsa 'Muso ba gafi mokhoa oa holisetsa Muso ba gaif
£12 ho isa £16 lo bo feta, 'me
ba lefu, oa chelete tse kaalo ba lefu, oa chelete tse kaalo kaalo, hoba ho ikhethela bona. Fale ke hona hore Morena ke mohlanka oa Molimo ho isa sechaba botleng hona ha taba li le tje. "E na kekeletsane." Maane Hlotse taba li mpe matlo a helelitsoe tsena likhutsana tsa qhaloa me hosane lia batloa lekhetho. Mohlomphehi leqosa le phahameng o itse ho na le litaba tse mella tsona etsoe li lebane le rona; 'me ho tsona ho na le tse tsoanelang ho potlakeloa ho tse joalo tieho e be sio e hlokahale me ena ke engoe ea tse tsoanang le tseo mohlomphehi eo oa rona a beng a se lekanya lichaba tse ats'o li tsoetse pele see sa heso se tla tsoela pele joang ha taba li le tje?
tjeng Marena le sechaba
MUTLA KOTLOA TSEBE.
H. L. H. BARBERTON

LEAF tobacco.
Koai e ncha ea selemo sena,
e bohale e loketseng batho
ba batsho. Kopa lenaneo
la theko ho:-
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Everyone likes tea, and it does everyone good. Work and recreation make you feel tired, but a cup of
tea afterwards restores your energy.


HOW TO MAKE GOOD TEA. Buy your tea in $\frac{1}{4} \mathrm{lb}$. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup of tea you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

| The Bantu Wo |
| :--- |
| santunay, Jastany 11, |
| A Re Ipegeng |

Go Modimo

PITSO ea Mangaung e fitile empa mosebetsi ona o sale teng, ntoa e sa ntse e loana gom me go batlega gore monna e mong le e mong le
mosadi e mong le emong, a loutse lerumo la gagoo, a dule a lokile. Lerumo leo re le bolelang ke che-
lete ea go romela batseta Phalamenteng, Cape Town.
menteng, Cape Town.
Pitso e ile ea tlama gore diphetho tsohle tseo di isoe pele ga Phalamente; ele gore baetsi be
melao ba tle ba tsebe seo Ba-Afrika ba se gopolang. Kabaka lena go batlega chelete ea go phalamisa ba
Sondaga ea di 19 kgueding ena, Pitso e ile ea tlama gore e be tsatsi la thapelo gare ga sechaba
sa Ba-Afrika. Re rapela Modimo le Badimo ba Afrika gore lerule letsho ta melao ea kgatello, leo le okametseng sechaba sena, I
thubege. Go teng batho ba gopo lang gore thapelo ke ntho ese nang mosebetsi ; anthe go bath motheo oa matla. Ba balang dikuranta ba tseba gantle gore s neileng Ba-Abyssinia matla ke ea tokologo re tshuanetse ra ipega go Modimo le go Badimo. Ka Sondaga sona sa di 19 go tla batlega gore monna e mong le mong a ntshe $1 /$ - eleng chelete ea go romela batseta Phalamenteng. Mussolini O

Tsioa Ke Noka
Mantariana a tshuere thipa ka a ka reng. A tshuara di kgaoga jualeka monna ea tsionng ke tsebe seo a ka se etsang go ntsha sechaba sa Italy seretseng seo a
se kentseng go sona. Ga esale a se kentseng go sona. Ga esale a
tlosa De Bono setulong a kenya tlosa De Bono setulong a kenya
Badoglio, ntoae hlanametse Italy. Madira a Ba-Abyssinia ka leboea makatsang gomme a leleka Mantariana ditulong tseo a neng a di
thopile. Metato e tsoang Dessie moshate oa Diragadibonoe, e bokereke le metse ga a tshaba.
Ka leboea Mantariana, Ko utlua bohloko ba lerumo l sa Makgooa a bitsoang MaSweden, a neng a thusa go alafa
dikgobadi tsa Ba-Abyssinia. Taba ena e tsositse kgaruru lefetsheng lohle la tsoelopele, gagolo lefagore banna ba Sweden ba gaketse gomme ba ikemiseditse go romela ea thusa Ba-Abyssinia.
Gobane di ea baba, dikuranta tsa Mantariana koa Rome di tsositse Mantariana a tshuanetse go loana ka sehlogo, a je a sa sadisi maka maoto. Gau bona monna a loana jualo u tsebe gore o Motato o tsuang Rome o
Mantariana a itokisetsa go hlase ka boroa. Go utluagala gore ikemiseditse go gapa metse ena-
Harar le Jijiga. Madira a Man tariana ka lehlakoreng lena l ntoa, palo ea oona e fihla go
75,000 , gomme a katlase ga taolo ea General Graziani. mong motato o re sekepe se tlogile
motseng oa Naples se laisitse masole a motseng oa Naples se laisitse masole
12,000 . sui go na koa Abyssinia gomme Mantariana go bonagala gore a batla go hlase re tsebe, gobane Ras Nasibou le Ra Desta ba supa letsatsi bare Mantariana tshuanetse go ntshoa ke meedi lefatshen la Abysinia, Ga ekaba ke nnete Ma-
ntariana, a itokisetsa go hlasela, gona go tla loana ea dibono.

## Ebile Thabo <br> Le Nyakallo

MOTSENG OA BELABELA KA MOKETE OA
KERESEMESE,
(Ke Joel B. M. Thema.) Warmbaths.

Ngoageng ona baagi ba Belabela le tukulogo ba djele Kerisithabo le nyakallo e kgolo. Ga se goa ba le moferefere goba di
ntoa. Taba feela e bohloko ke gore pula ga e gona bo tla ke fihla gona tsatsi le legolo la Kerisimose go


Ka di 26 tsa December, ntlong go e-na le Dinniet Moloto go be shang, ele ea moroa oa bona mogolo Mr. Leonard Moloto, ea berekang Johannesburg. Mantsibeeeng a tsatsi leo, eena Mr. Leonard Moloto o ile a palama
go khutlela gona Gauteng. Ba neng ba le seteshineng go bona Mr. Piet Moloto palama e ne ele Emma Moloto le ba bang.

Vygeboomspoort.
Ka di 1 tsa kgoedi ena ke ile ka pela gomme ke leba Polokoane Ke ile ge ke fihia Vygeboomspoort ka humana sehlopa sa malaita, se go bonalang gore se hlaga
Gauteng. Ka utlua emong oa bona are: "Ke kgalegile madi a nothn, na ekaba Nobijara ena Gomme ele gore bs bang motho? Gomme ele gore ba bang ba goele-
tsa godimo ga mantsua bona bare "Jo, Marabi, Jo ! Re hlologetse go boela toronkong ea Cinderella (Blue Sky). Ke itse ga ke bona
tseo ka bona gore ke bona difofu tse thibelang tokologo ea Mo-
Afrika. Afrika.

Nylstroom.
Setishing sa Neila ke ile ka humana metsoalle ea ka bo Messrs
Henry D. Kela le Elon Makhu Hele, ba Native Afiairs Dept, gore ba tlile go mpona ga ke feta Ba mpoleletse gore Kerisimose e ja Ngoaga o mofswa, ga ba tsebe gore oona o tla feta byang. "U-U.
u-u." "Goodbye." Eaba ke setimela se tsamaea re sa soere dikgang tse monate.
Pietersburg

Setishing sa Polokoane, ke ga llaneditsoe ke Messrs. M. K. Moburg. Go tloga mo re ile ga Mr. Mr. le Mrs. Mahashe ba le bopheeeng oa bona Mrs. J. B. M. Thema le bo-Mrs, M. K. Molepo, Mrs.
Bota le ba bang. "Metsoalle Kamoka, mma oa
rona, Mr. le Mrs. J. D. Mahashe, ba lekile ka mo baka kgonadg ka gona go re direla dijonyana tse thabe byale ka ba bang tsatsing ena le legolo la Ngoaga o mo a ne a boleloa ke Mr. M. K. Mo
epo, ngoakong oa Mr. le Mrs. J. D. Mahashe, tafoleng, mohlang
bona bo Mr. le Mrs. J. D. Mahahe ba lokisheditse metsoalle e ka letsatsi la pele la ng ka dikobo e teng ke bana: Mr. le Mrs. Bota, Mr. e Mrs. J. B. M. Thema
Mr. Ie Mrs. M. K. Molepo, Mr. le Temba; oa Wesele; Mr. J. Makata Boshomane, le ba bang, le Mr e H. Thema. E ne ele letsatsi Duiker Lesufi Miss
Afrika. butse mosebetsi S. B. Temba Messrs Joel Makata Alfeus Mamabolo (Thema), l mela Pietersburg go boela Gaut eng ka di 2 tsa kgoedi. Bohle b

Lesira Ba-Afrika Koa Maritzani

Tsa Maritzani Motings. Morena,-A o ko o ntsenyetse mafokonyana ke ao mo pampiring ea sechaba. Go no gole mokatakata mo Mareetsani ka di 31 Sedımothole, 1935. Go no go yewa lenyalo la ga thichere M. K. K. M. Monyatsi, molutwana oa Tiger Kloof. Batshwari ene ele Cwaing, le Miss J. Kgampi Mutluane.

Ga bo go phuthegile ditsala le batho ba le bantsi. Me go ka bolelwa Mr, le Mrs. Seepamore Chief le Mohumagadi J. Mokoto,
Mr. le Mrs. A. A. Molamu, Mr. le Mrs. Lecholo, Chief Lekoko, Mo uti S. Seheri, Dr. D. S. Taye, le ea nna £2 4/3d le dilwana tse dingoe. Boitumele ywa batho gwa okediwa ka pula e ileng ea na mo bosigong owa bohelo ywa
ngwaga. Kea leboga Morena. vomarati

Go Nyelegile Go Ba-Afrika Ceneal Hetros, Tonakikgolo Mmuso oa Kopano, o itokisetsa go ea
Cape Town, Phalamenteng Cape Town, Phalamenteng. Gothoe pele ga Phalamente. Seo a ikemisedi-
per mata tseng sona ke gore melao ena e diragale selemong sena.
Gape go utluagala go Mr. Piet Grobler, Tona-kgolo ea taba tsa Ba-Afrika o tla hlagisa molao o lelekang Ba-Afrika ditoropong, gaese feela bao ba sebetsang
Makgooa. Go nyelegile.

Ca Go Pitsa Esa
Beleng Lefatsoeng La Tsuelopele

Banna Ba Tuka Bogale.

Motato o tsuang Sollum, Egepeta, ore poo tsa Mangesemane Ie Mantariana di bopelane meeding ea Egepeta le Libya. Mussolini, kabaka la go tsioa ke noka ea Itopia, o tshuara le dikwena ga a leka go ipholosa. O rata go hlasela Mangesemane lefatsheng la Egepeta. Empa Mangesemane a itokiseditse eena. Go utluagala gore ka nguaga-mocha Mantariana a ne a eja disatheogeleng kabaka la madira a Mangesemane. Ga re tsebe, empa moea oona magareng a
$\qquad$
goa ka ntoa e fetileng. Are e ka kgona Afrika e abioe ka bocha

## DAY BY DAY!

African life is changing. The old hunting days of our fore they lived have no place in our morden world.

## In The Olden Days

the man who was strong and quick and a good hunter was the man who lived well. To-day, . . . . the man who uses his is the man who most enjoys the new way of living wisely
ind

## To day

the food we eat and clothes we wear we buy in shops with the money we earn, and as is the case with all things, some foods are better than the others. Therefore if we wish to get the things we buy money we should see that we include in the help our hay, food that are wholesome to eat because they because the more a these foods one of the best is fish from the butcher or fish Remember this and
Buy your pound of fish to-day !


# Social And Personal News 


Head office
No. 3 POLLY STREET, $\begin{array}{ll}\text { Telephone: } & \text { Central, } 3493 . \\ \text { Box } 6663 \text {, JOHANNESBUR }\end{array}$

Domestic Announcements. mall adver tiements will be sceepted from our readers for publicattion in the clapstlied columas
of "The Bantu World." Births, Engage Neats, Martagen, Deaths, In Memorlam
Wantods, For Sales, etc. are charged and 12 words for 6d

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## IN MEMORIAM : <br> MPHAHLELE.--In loving memory of of deat mother Mrs Sarah Jomes Mphathele whi passed away on th 7 Jh Janurp 1935 . <br> Tilt patience she bore To sulled her home To no more." <br> Ever remembered by her husband Inserted by her daughter. C. A. ZONDI, Cottage Hospital, <br> \section*{IMIPHANGA:}


 tyana wase Monti
P. MAM

GCULE-Ku bhubhe nge 2nd December,
1935 u Esau Gcule. Nge 6 th December kwa Schabha
Ghuble.
Gal ma Nqabashe ku Qumbhu Emampondomis


WANTED KNOWN:
"The Bantu World" Hall, 3 Polly Street, Johannesburg. Suitable for all functions, ...
Weddings, Dances, Receptions: Rates on
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A well qualified bater is wanted by Jeremial
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MAKE USE OF
THE BANTU WORLD
SMALLS COLUMN.

## Whos Whonh he News hisis Weak

Mr. C. Lekhoaba, who was in the Free State on a two-week holiday, arrived at Pimville on Thursday last

Messrs. Sol. B. Mofolo, of Alex ndra Township and Eric Mla geni of Germiston, have arrive home after spending the Christelatives at Vrede, O.F.S.

Mr. Goodenough C. Nxaba, of Mr. Gille, is now using his fine new car as a taxi in order to help is people
Groutville.

Mr. B. W. Vilakazi, B.A., of
the Witwatersrand University, as returned to the city after ew days' visit to his home a routvill
Remarkable interest was shown in the installation of Mr. A. J. Mission Reserve, on January 4 by the residents. Prominent men and women of Natal were present.

Miss Maggrett Sathekge, who is teaching at Sekonye, Pietersburg,
has returned to Pietersburg, has returned to Pietersburg, after spending three weeks holiOrlando Shannesurg at 1342, Orlando. She visited the Zoo on
Boxing Day accompanied by Boxing Day accompanied by
Messrs. James Mahlako, Oberd Maredi, Joseph Moseamo and Sunshine Mphasha. Among those present at the station to see her off were Mr. Oberd Maredi, Mr. Mahlopher And at Jeppe Station were Messrs. William Chepape, Michel Mamabolo. Mr. Sunshine Mphasha and Joseph Moseana accompa
miston.

Miss M. D. Koffie is in the citr on holiday. Her sister Miss J. S. Koffie will be leaving the home in Maritzburg.

Nurse O. P. Mokgatle, of the Non-European Hospital, Johannesburg, entrained on January 1 spend a month's holiday with her parents. The following Nurses : E. G. Mosunkutu, E. M. Moshoela,
E. Oliphant, V. L. Motseta and E. Oliphant, V. L. Motseta and
J. Photoane were at the station to see her off.

Miss Grace Phahlane, of Bloemfontein, paid Miss N. Nkosi a accompanied by Nurse Emily Madibo.
Dr. J. H. Jackson, M.A. Secretary of the Foreign Mission Board of the National Baptist
Convention, U.S.A., will arrive in Cape Town on January 29 trom Liberia and is expected in Johannesburg early in February. Town by the Rev. J. S. Mahlangu.

On January 6 Miss Tiny Mgole and Mr. A. Mntuyedwa visited the offices of "The Bantu World."
Miss Tiny Mgole whose home is at Queenstown will be spending her holidays with her brother Mr-
law and sister, Mr. and Mrs. law and sister, Mr. and Mrs.
Mamabolo, of Eastern Township.

Mr. Willie Xipu, of Springs,was in town last week-end visiting his friends Mr. and Mrs. Gilfillan Sandie Mbele, of New Clare.
Mr. R. R. R. Dhlomo has re turned to the city after a fortnight's holiday visit to the North

Mr. and Mrs. Keable 'Mote, of Kroonstad, have arrived from Leribe, Basutoland,

Mr. S. Macfarlane Lepolesa has resumed duties as one of the
supervisors of the O.F.S. Native supervisors of the O.F.S
Education Department.

Messrs. J. B. Sesing, Simon Theepe, N. A. Board, A. Thubisi Jacob Tatane, Bantu Ratepayers, are delegates to Durban and
Maritzburg to study administra tion and manufacture of Kaffir Beer.
Mr. and Mrs. S. Nkosi and family returned to Johannesburg last week on Friday from Durban.
Mr. J. R. Ngobese, Principal Teacher of Maritzburg Government Native School visited "The Bantu World" offices on January 7. Mr. Ngobese is on holiday here and was also the delegate meeting held on December

Mr. I. Ntsihlele returned to Durban last Sunday by car after spending his Xmas
holidays in the city ; among other places of importance during his stay here, he visited th
of "The Bantu World."

Miss Louisa Mxekego, of Mpeko .P.C. School, is spending he

Mr. S. Pama, of Qokolweni Umtata, paid a flying visit to vacation.

Miss E. S. Kgamphe, of Water kloof, Pretoria, is spending her Christmas holidays at the Beach Hotel, Jeffrey's Bay, Cape. Sh
will return during January.
Miss Beauty $\stackrel{\circ}{N}$ duli, a daughte of the Rev. and Mrs. N. M. Nduli of Durban, is enjoying her holiday with friends in the city. Also Miss near Maritzburg.

The fourth annual conference begins to-day at Mbumbulu, M.S Natal. It will continue unt

Miss Margaret Kunene, Dundee, sister of Mr. Fortescu Librarian in Marizburg, is spending her summer vacation in the ,
Mr. Reggie A. Caluza, wellknown in Maritzburg social and sporting circles, will leave Johan
nesburg shortly to return to Maritzburg.

The Rev. B. Pitso, who was
onnected with St. Cuthbert's fo connected with St. Cuthbert's for many years has established a new Sunday he led the processio will be held every Sunday morning at Dougall Hall at 10 .

Mr. and Mr. T. Gexa, of Vredefort, paid a flying visit to Meyer-
ton to see Mrs.M. S. Gexa who is still ill.

Mr. Obed M. Makapan returned o the city last week from Mo chodi where he spent his holiday
as the guest of Chief Isang Pilan and his tamily. He speaks highly development made by the Bakga tla nation in their Reserve.

The Mtetwa Lucky Stars Troupe performed at the Western Hall on Friday, January 10.

Mr. J. Motlalile, who was reported to be seriously ill, is now on the way towards recovery.

An annual general meeting of the Pimville Lawn Tennis Club, Hall on February 12 at 8. Every member should bring his or ber joining fee ; Gents 3/6, Ladies $2 / 6$.
-JOHN L. MOFOKENG, Secretary.

## GOVERNMENT PROCLAMATIONS AND NOTICES OF THE NATIVE AFFAIRS DEPARTMENT.

## DIKHOELETSO TSA MMUSO

TSEBISO TSENA KE TSA MANG LE MANG.
Palo ea 1701

## titelo ea juala

Ho tsebisoa mona hore Tona-kholo ea Taba tsa ba batsho, kamatla ao a nans le oona ka tlase ha tema ea lekholo le mashome a mabedi a metso e supileng (1) ea Molao oa juala (Liquor Act, 30 1928) o laetse hore ho ka riteloa le ho noeoa juala ka matlung a kompone ea "New Machavie Golding Mining Company, Limited "e leng polaseng e bitsoang Eliazar palo ea 18 , seterekeng
sa Klerksdorp, Lefatsheng la Transvaal. Juala boo e be bo lekaneng bo tla sa Klerksdorp, Lefatsheng la 1 ransvaal, Juala boo e be

Palo ea 1702

> TITELO EA JUALA

22 November, 1935

Ho tsebisoa mona hore Tona-kholo ea Taba tsa ba batsho. kamatla ao a nang nang le oona katlase ha tema ea lekholo le mashome a mabedi a metso e supileng (1) ea molao oa juala (Liquor Act, 30, 1928) o laetse hore ho ka riteloa le ho noeoa juala ka matlung a Kompone ea East Champ Dor ctere Mining Company, Limited. eleng polaseng e bitsoang Witpoortje 44 , setere-
keng sa Krugerdorp, lefatsheng la Transvaal. Juala boo ebe bo lekaneng bo keng sa Krugerdorp, lefatsheng la Transvaal. Juala boo ebe
tla neoa ke borradimaere ho basebetsi ba batsho le ba 'mala.

Palo ea 247, 1935
KHOELETSO EA TULO TSE ITSENG HORE KE TSA MOSE: BETSI TIKOLOHONG EA LICHTENBURG, TRANSVAAL, KA TLASE HA TEMA EA LESHOME LE METSO E MEDI EA
MOLAO OA PALO EA 21 OA 1923, O FETOTSOENG KE MOLAO OA PALO EA
MOLAO OA 25 OA 1930.
Katlase ha matla ao ke nang le oona katlase ha tema ea leshome le metso e medi ea Natives (Urban Areas) Act 1923 (Palo ea 21 oa 1923) o fetotsoeng ke tema ea bosupa ea Molao oa 25 oa 1930, ke ea hoeletsa mona ebile ke utluahatsa le ho tsebisa hore tikoloho e hialositsoeng tlase mona, jualeka tiko-
loho eo batho ba batsho ba ahileng ka bongata kabaka la mosebetsi oa mekoti le e meng, e tla batikoloho e tla ba katlase ha taolo ea Tema ena e fetotsoeng hosimolla tsatsing la pele la khuedi ea January, 1936
Hape ke ea hoeletsa ebile ke utluahatsa le ho tsebisa hore tshimolohong ea khuedi ea January 1936 ke tla sebedisa matia ao ke nang le oona tikolohong ena, matla ao ke a neoang ke ditemana tse (a) ho isa ho (c) le (e) ho isa ho (j) ea Temana (1) ea Tema ea leshome le metso e medi e fetotsoeng.

MODIMO BOLEKA MORENA
E tsua ka seatla sa ka le Tiisetso e kholo ea Kopano ea South Africa mona Pretoria tsatsing lena la robileng meno e medi khueding ea November Selemong sa Leoaka le makholo a robileng mono ole mong le mashome a mararo a metso e mehlano.
J. W. WESSELS

Tona e tshuereng Mmuso.
Ka taelo ea Motlotlohi Tona e tshuereng Mmuso le Lekhotla.
JAN H. HOFMEYR.
TIKOLOKO
Seripa sa 10 sa motse oa Lichtenburg le tikoloho ea motse ea palo ea 313 eleng polaseng e bitsoang Middelsboch palo ea 313 , se
burg, Transvaal le dipolasa tsema hong seterekehg sena:
Puffontein 70.
Sterkfontein 117.
Wildfontein 123.
Holgat 104.
Omega 227.
Uitgevonden 99
Ruigfelaagte 205.
Witklip 149 .
Manana or Klipbakfontein
82.
Klipkuil 210,
Wonderfontein 78.
Grasfontein 240 .
Vlakplaats 100
Trekdrift 118.
Elizabeth 215.
Verlies 221 .
Grooffontein 81.
Mooimeisjesfontein 22.
Blaauwbank 222.
Kliplaagte 223.
La Rey Stryd 220.
De Paarl 62.
Hendriksaal 219.
Houthaalbomen 203.
Houthaaldoorns 236.
Zamenkomst 250.
Welverdient 249.
Pypklip 392.
Witstinkhoutboom 74.
Roodenpan 76.
Vlakpan 152.
Roodepoortje 265.
Tweebuffelsgeschiet 34.
Vasgeknyp 328.
Vlakvly 151.
Schildpad-Verdriet 41.
Reybult 158.
Hollaagte 255.
Unie 385.

INTSHUMAYELO ZIKA RULUMENTE

## ILALI ENGU No. 21, LUJIZWENI.

Ukusuka kwibhakana ekwindlela yenqwelo yo Mthatha no Nomadolo ngaphantsi kwelali ka James uthi-tse usinge kwelooliwa likhulu liphezu kwenduli yo Msintsi uphele ngendledlana eya evenkileni yo Mtokwana, ukusuka apho uhambhe ngendledlana leyo nangoqolo oolo wahlula imifulana yo Ndunkulu no Mtokwana kweyoo Mcumbhe, uye kwibhakana ekuloongxingwa iselalimi ka Ngxokozela, uhlise uye kwelona sebe likufutshane lomful wo Noorwana, hhlise ngomfula wo Mokwa ekumi kulo ngwana, unyuke ngalomfula uye kwibhakana ekufuphi nethafa ekumi kulo ivenkile endala ka Robinson; uhle ke ngoku ngetona, uhle ngo Mthatha omfula we Zampindo ungene kumlam Mtshontsho, unyuke ngalomfula uye lowo uye entlanganweni yomfula wo Mtshontsho, unyuke ngalomemla uye bhaxa likufutshone lomfula we Nkunzimbhini kufuphi nelali ka Nqayi, uhle ngomfnla we Nkunzimbhini uye kulobhakana ekwiqolo eliphezu komfala w Mdumbhi uhle uthi-tse uye kwelona bhaxa likufutshane lomfula wo Mdumbhi uphinde unyuke ngomfula wo Mdumbhi uye kulowo mthi mkhulú womkhoba ophantsi kwezibuko lalomfula; usuke apho uthi-tse uye kuloobhakana ikufuphi ophantsi kwezibuko athin Jadezweni, uthingo ke uye kuloobhakana ibixeliwe kugala.

## Western Pieteri News

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Invalids
Some of
confined to
"Flu" that recently. Amongst them, we we record Mr. Mxakato, Mrs. Mqo-
tyana and Mrs. Masiko. Mrs. Ed., Ruwende, who has the Rand. Miss Elien Reuters who was hopelessly ill some-time
back, has left for East London We wish her a speedy recovery
Arrivals Messrs J. Swartz (O'town) Bill also Miss T. Marwana (Molteno) She is staying with her sister
Mrs. S. Taba.

The Rev. S. Ntshalintshali, o the Bantu Methodist Church,
Verdriet, Natal, is staying with Mr. and Mrs. Direko at Orlando Mr. and Mrs. Jolobe left on
Wednesday for Pretoria afte Wednesday for Pretoria afte paying a visis.
the Rand.

 understood that next years
Social will be made on a higher
scale.

Talitha Home news





 had done many things for the
location. The streets will be
repaired and electric lights repaired and electric lights
installed in every street and
avenue.
We also enjoyed a very Merry Christmas here. No assaults
took place among the residents and nobody was hurt. We ar
glad to see our African people be having themselves so well.
On Wednesday, December 2, the Rev. S. D. Mayekiso A.M.E.
pastor delivered an inspiring sermon , on "For unto us a child i

## ladjumith News

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| :---: |
| The closing school concerts of the Illing Road was held in the School room. The hall was packed. Songs, drills, recitations, and dialogues were the order of the evening. The fare provided was good but the most out, standing was a drill. The performance of the pupils reflected credit on their lady teachers Misses D. Mngadi and A. Mndaweni. <br> The yearly conference of the "Daughters of Africa" was held in Durban on December 18, 19 and 20. Among those who left from Northern Natal were Misses C. L. Tshabalala (organiser) A. Xaba, Mrs. Ntuli and Miss H. Radebe. <br> I am soriy to report the serious illness of Mr. R. Kumalo widely known as "Wireless," the Natal left wing. We wish him speedy recovery. <br> The Stars Lawn Tennis Club on Dingaan's day visited Harrismith to play there. The Stars L.T.C. won the match. <br> Good rains have fallen after a dreary drought. A big crowd of spectators was disappointed on Dingaan's Day to find out that the Durban "Union Jacks" F.C. did not turn up to play the Jumpers F.C. It is rumoured that the "Jacks" postponed the match. <br> Crown Mines News <br> (BY LOVEY) <br> It was with no little effect that the distribution of rations in Crown Mines on Christmas Day checked the would-have-been murdrrs in the city; for the Natives were punnied in their rooms busy consuming each fraction which wss available. |
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Evaton News

| The Methodist School |
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| At the invitation of both princi- |
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| e presence of a fair |
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| ten department. At 8 p.m. |
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| More and Mr. Motuba |
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| few selections. The Rev. |
| Mzangwe of the Methodist Churchwas chairman; and thanks are |
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| ietersburg) J. Khothule (Vry- <br> id) I. Nkala (Amanzimtoti) |
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| daughter of the Rev. S. L. |
| aje, is training as a nurse at |
| the Victoria Hospital, Lovedale. Among other notable visitors |
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| Mzang |
| S. J. Mbeu (Heibron O.F.S.) O. |
| Motuba (Lichtenburg) T. Seele |
| Heilbron O.F.S.) J. More |
| (eeniging) Miss S. Mohlati |
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Erste Rust News
(By P. P. NHLANZI)
January 2 an Afrikane wo m employed a boy worerely th the polio severely that the polic ed the sameday. The boy is about 35 years old and the woman 26
Mr. Alfred Fulela a local Path finder, has bought a motor-car He is following the example of another Pathfinder Mr. Michae Roper. Mr. Matime, a teacher at Pietersburg has
his teaching duties.
Miss Martha Marotsi had very sad experience on January
4. She had to catch the 9.10 train to Pretoria for a very an important business missed it.

Mashabane (principal, Methodist School) and Mrs. Mashabane will ques and Ermelo. E. D. MASHABANE.

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Get this handsome and distinctive Bedroom Suite
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THE "KRUGER"
The "Kruger" Bedroom Suite, as shewn in Rubbed Oak or Teak, comprising 3f. Wardrobe fitted with large mirro 3 ft . Dressing Chest fitted with large drawers large frameless mirror. 2 ft . 6 in . Tallboy fitted with shelf. PRICE OF BEDROOM SUITE £21-10-0; 30/- Down 30/-per Month. DOUBLE BEDSTEADS TO MATCH COMPLETE WITH SPRINGS AND

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# President Of S.A.A.F. Association Gives His Report For 1934-35 <br> <br> Extracts 

 <br> <br> Extracts}

Gentlemen,-I desire, first and
foremost, to welcome you heartily in the name of our Association to the city of Bloemfontein.

## AFELLIATICNS.

Up to the present your Association is constituted of three provinces- namely, Natal, Trans-
vaal and the Orange Free State. The last-mentioned province affiliated at the close of 1933 untiring efforts jountly with those who worked so harmoniously with him, and at a time when the opposition was at its highest.
We are indeed grateful to these We are indeed grateful to these
gentlemen for the great service they have rendered our cause. As a result of the encouragement they got all round, they have managed to rope in districts like
Kroonstad, Harrismith, BethKroonstad, Ficksburg.
There is a possibility of the Portuguese East African Asso-
ciation joining us after the encouraging and promising interviews your Secretary had with its representatives. A series of
friendly games between clubs of friendly games between clubs of this Association and yours were
played at Johannesburg and played at Johannesburg and these have done much in cementing the ever increasing friendship between us. This prospective ally
appears to be a fertile field well worth your encouragement and support. With the consent of your Executive Council arrangements will be made to send a delegation to this part of the country next June to help organise the work out there.
During the course of the year application for affiliation was re-
ceived from Fort Hare College. ceived from Fort Hare College.
After an honest endeavour on the part of your Executive Council to overcome the insurmountable obstacies that would present themselves if the request is granted, the application was re-
fused with regret. Your Association recalls with great pleasure the fine exhibition games
played by the students of the played by the students of the to tour the Union of South Africa last year. Their fine team work, on and off the field was indeed
enviable. We are looking forenviable. We are looking for-
ward very much to the time when they will revisit our centres again. It is not an exaggeration to state that our members have benefitted greatly from this visit.

TOURNAMENTS.
Your tournaments were played regularly at Durban and Johannesburg. In August, 1934, your
three centres met at the Bantu Sports Club, Johannesburg, for the elimination contests. The
finals were played at Durban the finals were played at Durban the
following October between Natal following October between Natal and the Transvaal; the Orange
Free State having lost to both. The Transvaal was victorious and won the Bakers Ltd Cup for the
first time in its history. In first time in its history, In tions commenced at Durban. The same procedure of causing the Orange Free State to play both centres as last year was adopted. In this case the Orange tFree State fell victim to the Natal e am, but drew with the the finals were thus to baal. The finals were thus to Transvaal. This was done at the Bantu Sports Club grounds in October. The Transvaal was
again victorious and won the again victorious and won the trophy for the second time in succession, thus sharing honours
with Natal which had won it with Natal which had won it
successively during the two presuccessively d
vious years.
The method of drawing fixtures will appear peculiar and because the Orange Free State
has always been made to play out the eliminations, while the other centres play one match
each. This has caused apparent each. This has caused apparent
inconveniences to the Orange inconveniences to the Orange
Free State team, though of a financial benefit to your Association. I hope your Executive Council will in future conside the importance of arranging fix tures on an equal footing, as this young province has definitely proved doubt.

> Your Association, like all other institutions of this kind, is not free from opposition. Altogether this did not have any noticeable effect; nevertheless it is impor step in this direction has been step in th Natal where has been ber province had a round table conference with those on the other side. The feeling according to correspondence received
by your presidency was indeed encouraging. I have to thank Messrs Nkomo, E. O. Msimang,
T. Ngcobo and Jali for this uniT. Ngcobo and Jali for this uni-
que effort. Let us hope that the que effort. Let us hope that the other provinces will take this com
mendable example from Natal.

Your Executive Council fo purposes of economy, propose
that Clause 10 of the Const tution be left entirely alone, and not to be brought into effect. The position is simply this, that while goes, your Executive as far as it thinking that its meetings will be too expensive, and until such
time as our finances are in time as our finances are in a
strong position it is not advisable strong position it is not advisable work of this council can with work of this council can
safety be done by the Executive Council. In so saying we do no ping of those parts in our consti tution referring to the council but asking for their non-application until we are in a sounde position financially.
On your behalt I wish to thank tion, who have been helpful in many directions, thus bringing our institution to the present unfailing loyalty to the officers and members alike.
I beg to move for the adoption of the report and accounts for the period under review.
D. M. DENELANE
M. Denela
President.

## Wade Captain Again

H. F. Wade has been appinted captain for the fourth Cricket Test match against Australia, which begins Johannesburg on February 15.

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It means that the shirt
is first-class value-a shirt you will be proud to wear.

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Bloemfontein Team Trounces Batho-Bantu At Aliwal North
(BY NTABAZIYADUMA) On Xmas and Boxing day the Bloemfontein Occidental layed a stiff match with the Batho-Bantu C.C. of Aliwal North at Aliwal North. Bloomfontein Won the toss and batted first.
The visitors scored a hand-some The visitors sored a hand-some
total ot 181 runs, S. S. Burgers total of 181 runs, S. P. Burgers
playing 47 and W. Lencoe 33 . H. (raying 47 and W. Lencoe 33. H. igures. Douw L. Patel and M Vthoane were the outstanding bowlers of the home team. Aliwal North's first innings was
only 75 runs all out. B, Lipuko laying 12 and W, Baduza 11. A Moreeng, H. Hendricks and H . Boikanyo were almost unplayable hey kept the home batsmen Lessing. Bloemfontents second laving 31 W Both io and H laying 1 , 9 . Botha 10 and H disimissed for 75 runs in their second innings. L. Patel played 23, J. Sontashe 9 and B. Lepuko Bloemfontein won by 107 runs The same team was defeated last
year and year before last by Alial Noth [Please ask some one to correct your Engicle-Ed before submitting

## Stone Breakers

Win First Innings
Over City Deep
cricket at wemmer
By Observer
The Stone Breakers and City Deep teams met on Sunday,
January 5 at Stone Breakers batting first made

111 runs. Only T. Twala reached double figures 29. Replying to Joe Radasi making 39, A. Mntu| Joe Wad 34. |
| :--- |
| ved |

Stone Breakers in their second nnings scored 168 for the loss on
2 wickets, Mohele
$84, ~ T w a i a ~ 33 . ~$ The match will be continued the morrow (Sunday) at City Deep.

IMBIZA Yama KOSIKAZI
ahlushwa yinzalo. Inana $10 /$ nge posi. Balela u: SEABANKS PHARMACY, —

Ride An Assegai Cycle


They are un beatable. A

Assegai
Warrior £3-19.6

Assegai chief £4-19-6

A.B.C. Cycle Co.

South Africa African Football Association RECEIPTS AND PAYMENTS ACCOUNT

December 1, 1933-December 7, 1935.
To Balance
On Hand
At Bank
To Receipts from Divisions
$\begin{array}{lll}\dddot{y} & 13 & 8 \\ 92 & 12 & 2\end{array}$
To Receipts from Diver
To Sundry Receipts
38715
108
Gate
Dance
1080
By Payments
£496 $14 \quad 0$
By Payments
Bank Charges
Stationery
Sundries
Sundries
Executive Expenses
Postages
Postages
By Loans
Natal
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Visiting Teams.
Visiting Teams
Local Teams
Footballs
Advertising
Tour Arrangements
y Travelling
Executive
Officials
Refereses
By Hospitality
Wroceries
Crockery
Hire of Hall
211810
Hire of Band
Decorations
Refreshments
Teas to Teams
By Subsistence
Executive
Referees
By Balance 7/12/35
$\begin{array}{rrr}1210 & 0 \\ 4 & 5 & 0\end{array}$
I certify that this is a true record of the accounts as exhibited by the books of 496140 account.

Shaneserg ( 24,1935 . ALBERT J. GRAY, Hon. Auditor.
SAFETY FIRST!


The Cause of many accidents.
Keep close to the kerb and watch for motor cars coming in either direction.
When etering a road from a side street, go slowly and do not swing out into the middle of the road. If you ride out into the middle of the road you may be knocked down by the car approaching on the far side or by one tollowing in the same side. The man jacket, is careful and is doing the right thing.

1. Ha u palame Paesekela hlokomela hore u haufi le setupu, me u shebe kahohle.
2. Ha u fihla moo ditarata di fapanang teng u seke oa jaga me u seke oa kena hara' setarata, Ha u palama hara setarata, u ka hatoa ke motorokari o hlahang ka lehlakoreng le leng, kapa ke o ho latelang. Monna eona oa hempe e

> SAFETY FIRST ASSOCIATION, 512 Shell House, Johannesburg.

## Drastic Changes In Native <br> Education <br> Rev. W. Meara <br> Africans Form Prepondering

Transuaal Elucation Dpparatment
Eilimatess Chilitren Unter Seven And Derer 16 From Sctiol
Only 50 Pupils Allowed To One Teacher

Dramatic steps have been taken
by the Transvaal Department of Education in re-organising Native education. As from the first
term of this year children below term of this year children below
the age of seven years will not the age of seven years will not
be allowed to receive education, be allowed to receive education,
and pupils who, at the age of 16. have not completed the third
standard, will also be denied further education. At the same
time a minimum time a minimum quota of 50 pupils The reasons which have prompted the the which have
adopt these ment to adopt these measures were out-
lined to the "Rand Daily Mail" on January 8 by the Secretary ${ }_{\mathrm{K}}^{\mathrm{K}} \mathrm{K}$ eft.
Although there are at present
some 650 Native some 650 Native schools in the
Transvaal (which is about 100 more than a year ago), overcrowding in practically all of
them has become very severe.

In some of the Rand schools, for
example, up to 400 children, ranging from about the age two upwards are herded into one room with one teacher to instruc them all. Little effective teach ing can be done in such circu
stances, Mr. Kreft explained For the purposes of Native education the Department ha certain resources at its disposal a certain number of schools and a certain number of qualified teachers. The reason, it is said, given by the Government for
eliminating children below the eliminating children below the age of seven is to make more
effective use for these effective use for these resources,
The Government maintains that The Government maintains tha
this will remove the "todllers" who are usually brought to sehool with their elder brothers and sisters, but who learn little or nothing and hinder the teaching

And Pick-up Van
one of Johannesburg's Oldest Residents much Perturbed

The Rev, Williatm Meara, superintendent of the Johannesburg Methodist
minister of the Cenict and
Central Hall before his leaving on transfer to East London after 20 years' work in Johannesburg, last week gave the "Sunday Times" some ot his impressions of the city formed
during his ministry during his ministry.
the highest terms of the city in of the things needing correction he mentioned needing correetion He said:-
I must say something about police institution in JohannesThat called the pick-up van." real curse. One does not object ond dangerous Ning up drunken they pick up boys who are on errands for their employers, then it is about time some commonsense and differentiation were exercised.
about by whatever means and with the assistance of whatever
inducements seen best fitted to each particular locality, an ineach particular locality, an in-
creased demand for tea through-

Majority In Stabbing Cases
Below are published the figures, detailed by the Government Mortuary, of last year's cases of violent deaths occurring in or neat Johannesburg :
Suicides
Burnt to death
Mine accidents
Mine acciden
Drownings
Drownings
Train accidents
Street accidents
Other a ceidents
Murder
Stabbings
Assaults
Other causes
To a great extent the prepondering number of Africans is caused y their correspondingly greater numbers, but at the same time thinking person's mind.

## GROW STRONG IF.. You give him GOOD Food. Try Nutrine. If you would like advice on Nutrine Feeding write at once. A reply will be sent on receipt of Mother's letter giving age and weight

HIND BROS AND CO. LTD., Dept. M. 12 Umbilo, Natal NUTRINE

## Brake Before The Corner Not While Turning


#### Abstract

A good driver will never brake when cornering unless it is necessary to prevent an accident. With four-wheeled brakes the steering may become completely d hard on a curve and no applied hard on a curve, and no matter the car will continue straight ahead. This is caused by the front wheels locking and skidding, in which case their angle does not affect the direction in which the car will move. Should a tyre burst or suddenly deflate avoid applying the brakes vate the car's tendency to swerve and become uncontrollable. Just take the foot off the accelerator,


## Efforts To Increase Demand

For Tea Throughout The World

Precise details of the constitu
tion and policy of the lately formed International Tea Marke Expansion Board are now avail ory Note issued by the Chairman of the Board, Sir Alfred Pickford Expansion Board acts on behalf of the three chief tea producing countries, namely, the NetherIndia, in all of which control has been made statutory; and the task which it has undertaken, with a full realisation that result can only be gradually and labori the world's consumption of te the world's consumption of tea An indispensable corollary of the regulation of exports by international agreement must be the elimination of wasteful competitive propaganda in the tea industry's marketss for propaganda irrected towards he appropriation onother country does not help increase consumption of th
car until the speed has been reduced bow 25 miles an when the brakes can be applie gently.
It is It is gratifying to note that th "Be a Good citizen Camin bearing fruit. Recentlv at an inter Chief Traffic officer in Johayne burg, uttered these significan words: No serious mury and n fatality resulted from traffic accidents in the Johannesburg
Municipal area over the Chrisma holidays. Improved control and better spirit of co-operatio with this achievement.
industry's combined output. Act ing on this principle, The Inter
national Tea Market Expansio Board's ea Marke Expansion ordinate the efforts of the Nether Inds East Indies, Ceylon anc
India, and to perfect in each country the machinery best fitted The Board weneral consumptio in countries where no ground propaganda exists; but its efforts will be no less aggressive in cur-
rent markets, where the goodwill of consumers is daily bosieged b the manufacturers of rival "soft" drinks
The
The Board consists of six ordieach of the three parent bodies viz: the Amsterdam Tea Associo tion, The Ceylon Tea Propaganda Board and the Indian Tea Cess members, one nominated by each of the aforesaid bodies. Though the nominees of each parent body any representations whinh itece to make to the Board, their supreme objective is to bring

## Where Africans do get "A SQUARE DEAL"

 Thingem 6 PIECE DINING ROOM SCHEME Arutaic Sideboard 4th. wide, wath
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