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Territories

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PRICE 2d

SCIENCE FIGHT SAYS ITAI

Marshal Badoglio's **Amazing Disclosures**

The failure of the Italian armies to advance further into Abyssinia and the successes of Abyssinian counter-attacks are causing a great deal of anxiety in Rome. That the situation is viewed with grave concern is revealed by what the Italian Pless says about the war. The latest campaign in the newspipers is for a "war without quarter" and exhortations are being made to use every means known to science. "They must be employed without any limitation. We must win as soon is possible," they say.

raziani's Forces

Although there is apparent lull in all the theatres of war evertheless; here are indications of an early offensive by he Italians in the south. General Graziani's forces are being reavily reinforced, while huge stores of war materials are being collected at the bases. Harar and Jijiga are believed to be Genera Graziani's objectives.

Badoglio's Admission

Meanwhile amazing war disclosures have been made. Marshal Backglio, the Italian Commander-in-Chief, has let the cat out of the bag. He has admitted to a group of journalists who bearded him that he was unable to advance, so hopeless are the Italian lines of communication. Neither stores, amminition nor reinforcements could be brought up

War Without Quarter Cry

The Italian Press continues its | exhortations for a "war without quarter" in Ayssinia, says the Rome correspondent of The Times. Popolo d'Italiasays: "Italy must strike and knoc down the bloody slave-traders.

The Turin tampa, affirming hat "in the Transvaal, India and erywhere the English proceedwith fire an iron," says that war must now be without quarter—"An ye for an eye, a tooth for a toot."

Gazetta del lopolo thinks that it is urgent an necessary to conduct a hard, ingorable war."

Corrière del Lasera writes: Against savags war must be waged without quarter. Fortunately, both scence and technique offer the neessary means to civilised people. They must be employed withou any limitation. We must win a soon as possible."

leeing talians Bun Villages

EMBIENDISTRICT RECOIQURED COMPETELY

> iallyclaimed at Addis he conquest of the ric west of Makale, It is asserted fled without burning all treat.

Marshal Badoglio's Forces Unable To Advance Into Ethiopia

Why has the much-heralded Italian advance not materialised? Marshall Badoglio has let the cat out of the bag. To a group of journalists who bearded him, he frankly admitted he was unable to advance.

The Italian lines of communicawere hopeless, he said, neither stores, ammunition nor reinforcements could be brought up as re-

In fact at the present moment several Italian outposts are relying on dead mules for their meat rations-not mules which they have killed, but dead mules.

Their motor transport is only about 20 per cent. effective. Neither roads, drivers, nor machines can stand the strain.

The simple Abyssinian strategy is proving more than a match for all the might of Italy, both in the political and military arenas.

Badoglio dare not attack at present, Mussolini or no Mussolini. After all, he should know. Mussolini sent him out twice this year, once to report on the prospect of invading Abyssinia, and then to report on De Bono's inadequacy.

On both occasions he was against the campaign in itself. Now he is being proved right.



The King of Abyssinia, Emperor Haile Selassie, boarding an aeroplane in which he visited his warriors at the front.

Natal Delegates Give Report Of Convention To Mass **Meeting At Durban**

criticism of the African national convention, writes a correspondent of "The Bantu World," has created a storm of indignation among educated Africans in Natal. Speaking at the Bantu Social Club at Durban on December 30. Mr. A. W. G. Champion, one of the delegates to the convention, said that the Government had united all the African people from the Cape to Limpopo by their action in framing the Native Bills.

"In this Hall alone," declared Mr. Champion "we have witnessed remarkable results. "Men who have never agreed on public matters came together before you and presented a united front. In the second meeting it was done again. Again at this meeting you can see for yourselves the people who are on this platform to give you the report of the African national convention held in Bloemfontein. I did not know what was going to happen between the delegates that represented Natal. I must tell you that an hour before we alighted on the railway platform I had the idea that Natal was going to present a united front and that our differences, if any, were things that were left on the boundry of Natal. In Bloemfontein we presented a united front."

Closing the Gates

Mr. Champion went on to explain that at Bloemfontein the convention rejected the principle underlying the Native Bills. They found that these Bills were intended to deprive the Cape Natives of their right to vote, and to close the gates for the extension of the Native franchise throughout the Union of South Africa. In the Land Bill the convention was confronted with the fact that nearly all the farms which were mentioned as areas to be released for Native occupation were the farms already bought and paid for by the Natives long before 1913.

Then the speaker appealed to all those present to guide the le-

The Rev. John L. Dube's severe | gislators of the Union of South Africa and prevent them from defranchising the Natives of South Africa at an age when they had learned to appreciate the vote as never before.

Appeal for Unity

The meeting which was presided over by Mr. W. F. Bhulose, was also addressed by Revs. A. Mtimkulu, N. M. Nduli and Chief Walter Kumalo of Ladysmith. They urged the people to settle their differences, unite themselves and not act until the next convention, probably to be held during Easter, after the Bills had been laid before Parliament.

Professor Jabavu On Resolutions Of All African Convention

Professor D. D. T. Jabavu, who arrived in the city from East Griqualand this week, told a Press reporter at Kokstad that all resolutions of the All-African convention were passed without a single dissentient in the general convention, while there were a few dissentients in the committee on the representative Council, which is intended as machinery for consulting African opinion.

Professor Jabavu said that the convention felt that the 1920 Native Affairs Act provides a a better representation of 50 members than the 16 given by the present Bills and that slight improvements in it would meet the case as contemplated by the legislators.

The drawback about the present Bill is that it loads the dice in favour of group representation and people specially beholden to the Government for their posi-tions as chiefs, whereas individual representation of Natives who are not under the rule of chiefs has heen omitted from the Bill. This

Final Draft Of Native Bills

PUBLICATION IN EXTRAORDINARY GAZETTE

The final draft of the two Native Bills, the Native Trust and Land Bill and the Representation of Natives Bill, which the Prime Minister, General Hertzog, is to introduce during the next session of Parliament, has been published in the Government Extraordinary Gazette this week.

The Bills are now in the form in which they will be presented to Parliament, but it is understood that the proposed legislation is still far from being acceptable to many members of Parliament, including members of the United Prrty.

Opposition to the Native Trust and Land Bill is not expected to be as stubborn as the opposition to the Representation of Natives

Another Bill, which will have far-reaching effect upon the life of urbanised Africans, is that which will be introduced by the Minister of Native Affairs, Mr. P. G. W. Grobler. This is a Bill amending the Natives Urban Areas Act in many respects, but as some of the contemplated amendments are of a highly controversial nature, it is understood, the Minister intends referring the matter to a Select Committee immediately after his second reading address.

It is understood that the Bill will give the Native Affiars Department drastic powers in dealing with Natives in Urban areas, that the punishment and penalties in connection with the employment of foreign Natives will be greatly increased so far as the Europeans are con-

Stop Press

Mussolini's Pictures Torn

A message from Innsbruck states: Violent scenes occurred at the departure of four hundred soldiers from Merano in South Tyrol for Africa, according to reports circulating here.

It is alleged that soldiers belonging to the Fith Alpini Regiment refused to march, shouted approbrious epithets against the government and tore down pictures of Mussolini.

The stories add that the refractory soldiers were eventually dis-

section of the educated Natives are deprived of all expression by the present Bill.'

Concerning the Land Bill, Professor Jabavu thinks the convention was wise in urging the inspection of the proposed released areas by a mixed Commission of white and black in order to eliminate the duplication of areas already occupied by black. He thought that the Government should first secure the census means that a very important statistics before proceeding with (Continued at foot of column 5) this particular Bill.

Umnumzane

Umkosi Ka Chief A. J. Luthuli eMvoti Ebekwa EbuNumzaneni

(YIKHABELA)

Usuku lwesine kuyo lena luyohlala lukunjulwa njalo eMvoti (Groutville) kwazis'ukuti kwakumiswa uChief Albert J. Luthuli esikundhleni sobuChief eGroutville. Umkosi owaba ivelakancane ngobukulu bawo nekuzota kwawo waba nenhlanhla nedumela lokuba uvulwe inkosi yakwa Dukuza uMnu. Baxter. Esihlalwe-ni kuhlezi uMfundisi Abraham. Inkosi uBaxter yaqala ngamazwi amakulu kakulu, ikomba ukuti iyatokoza kakulu lapo yelamela intutuko yabantu.

Yakusho loko ifakaza ngomsebenzi wayo enkantolo lapo kuye kuti nalapo ijezisa umuntu iqale ngokumvusa kuqala imkombisa ububi bezenzo zake. Incomake izenzo ezinhle. Ibongela nabase-Mvoti ngokutola kwabo uChief ofundisiweyo, okutele, oyikolwa. Yayala abantu ukuba bamsekele, futi naye uChief yamyala ukuba aqube ngomteto angaketi muntu kodwa ahambe pezu kwomteto.

Yati izimisele ukubasiza abase-Myoti nxa bezocela izeluleko kuyona. Yaziveza o b a l a iNkosi ingumnumzane otandayo kakulu ukubona abantu begubekela pambili. Yati noma ingenaso isikati namhlanje yetemba ukuti liyofika ituba lapo iyomhambela uMnu. Luthuli ipuze naye itiye endhlini yake.

UMfu. Stick wase Amanzimtoti wakalela isikole saseAdams esilahlekelwe ngu Mnu. Luthuli owabe engutisha waso iminyaka eminingi. Kodwa wagcizelela ekutini into ebabazekayo kakulu kuMnu. Luthuli yikuti uyinsizwa eyikolwa, etanda izinto ezilungileyo. Watike loko-nje kuyisibusiso esikulu kubantu baseMvoti abatole iChief efundisiwe, eyikolwa.

U Mfundisi Dube waqotula naye ebongela umuzi otole uChief ofundisiwe, oyikolwa. Wabadonsa ngezindhlebe abaseMvoti ukuba bamsize bamsekele. Naye wati abapate bonke ngokufanayo angaketi a b e yisibonelo senkutalo, afundise abantu ukuzenzela, bazilimele umoba, bazihlakulele. Bapeze ubuvila osebubapofisile. Wababaza nobubi bomgwaqo oqond'endhlini yesonto. Eti icilo lelo kumadoda aseMvoti.

Umfundisi Mtimkuiu uNhlamvu naye wagcizelela enkutalweni, okolweni nasesimilweni esihle. Wati yena kade ayeshumayela iyangeli lokuti intsha mayidedelwe namatuba, ngakoke uyatokoza ukubona insizwa ikupukela esikundhleni esingako. Insizwa eko-lwayo, enesimilo. Wati abe isibonelo esihle ngoba uzoti ebheke abantu nabo bebemjamele bebheke ukuti yena wenzani. Uma eyisibonelo esihle, nabo bayomlandela kokuhle. Uma eya esontweni njalo nabo bomfuza.

U Chief Mcobela wamyalisisa u Chief Luthuli ukuba isikundhla sake asipate ngobudoda ngoba esetate isikundhla-nje usezitandelezele ngentambo entanyeni. UMn. Johs Nxaba ekulumela umu

zi walanda kabanzi ngoChief esho ukuti usifanele isikundhla leso kwazis'ukuti ngesake ngozalo. Waqapu-qapuke ngaoyisemkulu kaChief noyise, eveza iziqu zabo zobukulu besimilo.

U Dr. I. B. Gumede waqoba amafutshane ekulumela intsha esho ukuti uChief lona upume ebutweni lentsha ngako intsha iyaziqenya ngaye futi kukomba ukuti inkati yentsha isifikile. Wati hamba, wetu, siyakulandela nati. Izikati zetu lezi, obaba basebenza ngezabo baqotuka izinwele namhlanje kungati. Washo ehlala pansi uDotela omusha eminyakeni kodwa otwele ukwazi okwesabekayo.

U Mn. Robbins Guma ekulumela intsha yaseMvoti wambongela uLuthuli ekuketelweni isikundhla esingako. Wamvusa ukuba akuleke njalo ukuze atole amandhla. Ebonga noNdaba zaBantu ovumile ukuba umuntu ofundisiweyo atate leso sikundhla. Wati intsha eMvoti iyaziqenya ngaye.

U Mnu. Chas Mpanza washo amakulu amazwi noMnu. Mkize egameni lawotisha baseBhodwe na-

kwaZulu. Abakala isililo sokwapucwa umholi wabo owabe eyindoda emadodeni. Noko betemba ukuti nakuso isikundhla leso woba indoda njengakuqala. Bamupa isipo esihle sosiba (fountain pen) neyomsizi-kwentengo enkulu. U Mnu. A. C. Maseko wakulumela egamenı labebhola beTeku nezifunda uChief Luthuli aye ngumgcini wamabhuku abo. Esho ukuti balahlekelwe nabo ngoba ibhola leli into enkulu nalo kubantu lifuna amadoda akalipile, aqinile. U Mnu. Telephone Ngcobo owabe ehamba noMnu. Maseko egameni labe bhola wapa uChief isipo esihle kakulu seKilogo elihle kakulu impela. Isipo somuzi waseGroutville asisibonanga, mhlaumbe wasikohlwa ezindhlini umuzi isipo

Umfundisi S. S. Ndhlovu wabongela ibandhla laseGroutville ekutoleni uChief ofundile, oyikolwa omusha, okulele.

Kwabusisa uMnu. J. H. Langeni owab'ehumushela abamhlope. Ikwaya yesonto yayi-de inandisa ngokucula noma kungasihlabanga mxwele tina.

Emva kwaloku kwayobuswa kwaMnu. noNkosk. Luthuli lapo kwadhliwa laza lashona kwahlwa. kwasa. Izinsizwa zagiya kwabanjeya-bo egcekeni.

Kwakubutene abanumzana na makosikazi nezintombi nezinsizwa ezidumileyo engingezibale neze nje lapa ngobuningi bazo. Awo Rev. Nduli, Mtimkulu. Dube, Gumede, Siveshe, Ndawonde; baNumzane: Macayana Gumede, Bhu-lose, Dhlamini, B. W. Vilakazi, B.A., Mseleku, Mpanza, Mkize; Makosikazi: Dube, Mtimkulu, Ngwane, Nxaba, Caluza, Mzoneli Mvuyana, Mgobhozi nabanye

Opendula uMahemane Ngodaba Lwenkolo Aloba Ngayo Epepeni

Ngicela isikala kwelako ngipendule u Mnu. J. K. Mahemane. Utini Mahemane, uti abantu sebashumayeza amakolwa ukuti makapume emasontweni eye kwawabo ayeke ukushumayeza abahedeni. Muntu ndini ulahlekile awuyazi into oyikulumayo. Ngiti mina kuwe awuyazi incwadi aukayifundi kahle. Hlala pansi ufunde incwadi ngengqondo. Wake wambona umuntu omnyama njengamanje eyoshumayeza Ungeke umbone abelungu? umuntu omnyama ngisho esepase incwadi yokugcina ongambona eshumayeza abelungu, esontweni labo. Kodwa wena ngokwako uma ucabanga uti uNkulunkulu wabe esilima uma ekipa ama Israel e Gibite awayise ezweni lesetembiso. Wena ucabanga ukuti umlungu uzokungenisa ezweni lesitembiso. Ngeke, ngiqinisile.

Ingani namhla aungeni ngo mnyango wangapambili womlungu awudhli etafuleni naye. Ngisho nase ndhlini encane engena umlungu ungengene wena. Ucabangeke wena ngengqondo yako emfishane ukuti uzokusa ezulwini akasoze.

Uma ubona abafundisi abamhlope beshumayeza abantu abamnyama maungacabangi ukuti banotando, bafuna imali. Nalabobafu-ndisi abanamatele kubelungu akusho ukuti abaliboni iqiniso bayalibona kodwa bafuna imali. Tina asifuni ukukipa abantu emasontweni sifuna azikipe yena osebonile eze sihlangane sibemunye, sizokukulekela u Nkulunkulu. Uma sehlukene akanakusipendula. Iti incwadi ngezinsuku zokugeina umbuso uyakuvukela umbuso, isizwe siyakuvukela isizwe. Lezozizwe yızipi, Mahemane? Angituni ukukutyela ngamavesi ngisakubonisa ukuti wena ulele usesebutongweni. Vuka isikati sifushane, masinyane uzokufa.

D. H. DUBE

Ermelo.

Kuyiwa Pambili Lapa Kiti Nhlangoti Zonke Nemfundo Ite Bhe!

Ezase Georgedale M.S. (NGU MASHIYABEKALA)

Kuyathokozisa ukubona umuzi ugcwele amatishela nezingane ezifunda emakolishi ngoba phela basishiya nesizungu esibabayo bo! Bathi bangafiika ubone ukuthi babuyile abantwana bo-

muzimuzi kubenzima emakhaya.

Pho! eze Tennis uma kuvaliwe izikole ikhona lapha zivutayo kulomuzi. Hayi! ungabona emigwaqeni kucitekwa nama racquet kubangwe khona e court. Pho!!! kwaziswa ukuthi sizifuyile Izikokobala zeTennis zithi nxa sezilikombile uthole amehlo esibili lapho kuhamba khona izinto zawo Misses: H. R. Shezi uChampion; N. Meyiwa, D. Mtyali, M. Meyiwa, D. Shezi, E. Mkize no T. Mtyali u Champion; S. Shezi; W. W. Magwaza. Zibe zikhonake iziphathi muzi ezibonakala kabi ngo 3 oclock ku Tennis Court ezingo Rev. Shongwe no Nkosk. wakhe. Phambhili Georgedale!!

Sithokozile ukubona u Nurse Amy Mngadi ofundela iNursing Course le e Lovedale esasivakashele no Mr. F. Nene oyipoyisa e Mzinto obekade eyipoyisa lapha ngaleminyaka edhlule; Mr. Shembe wase Inanda ofunda u Matriculation e Adams, Mr. W. Mzimela no Mr. Simon wase Maritzburg; Miss Sithole ofundisa e St. Chad's College: Miss Kumalo ofundısa e Alcockspruit no Mrs. Kumalo unina.

Ngomhla ka December 24 kwashada i Nkosazana u Kate oshade no Mr. Mzimela Ncane wase East London. Lentokazi ibibaluleke kakhulu ngomsebenzi wayo e University ilahlekelwe po i University kwa nathi Georgedale no Mgungundhlovu silahlekelwe. Umshado wayo ubumuhle kabi ifindo liboshwe ngu Rev. Shongwe walapa e Mission siya halalisa kuwe wakwa Ncane uzuzile kuleyontokazi. Pho! sishonile ukuba imvula ingabonakali wona ubatata isidlo sakiti soze sawubona!

(Ipelela ohleni lwesine)

UMn. J. J. Nquku Uyasebenza Lapa

Ezase Swazini

Nkosiyami, ngicela ukuba ngibonge into enhle engiyibonile ukupikisana kwabafundisa abantwana kwakungama kosazana amane nabantwana babo kwakuse Sinceni Mission, Otandweni Mission, Etemba nakwa Mboke School. Kwakuhle kubo bonke, kodwa wabayinhloko u Mistress was'Etemba wabahlula abanye. Kwabonakala ukuti ukukanya kuyaqala kwelakwa Ngwane kakulu lapa kiti ehlanzeni kwa Mamba.

Futi into ejabulisayo ngumhlo-li wabantwana betu u J. J. Nquku onakekela ukusiza izikola zetu ezincane ukuze abafundisayo bakipele konke ukwazana kwabo kubantwana betu. Namhla sibone ukuti kutembisa ubungcono uma uHulumeni esipa amatuba ngo J.J. Nauku. Yimi.

E. C. GUMEDE

Hlatikulu.

Bekukhona umyulo wesikole omkulu izinto zawo S. Shezi opethe Intermediate no Miss Sibisi; no Mr. Mbatha opethe i Primary; no Mr. W. Magwaza; S. Ntombela, E. Mavuka; Misses: R. Nkosi, D. Shezi nento ka Mnculwane bezimisele kanye nabantwana babo. Pambili Matishela.

Pho! siphezu komsebenzi omkulu thina kulomuzi ngokuba uHulumeni ufuna sakhe indhlu elingene izingane ezingu 400 ngokiwa ke la e Georgedale kuthe dlikilili. Umfo ka Shezi umise eyesilungu nezinto zo G. Meyiwa ziyangxangaza zifuna ukwaka. Emiswe uMnumzane Shezi inama Bathroom phakathi. Phambili muzi wakwethu!!

Besinehlahla lika kisimusi elihle kakulu abantu bebengaphezulu kuka 200 amakwaya ayekona anike okugoulisa inhliziyo given in your absence, e Adams no J. Luthuli ekugcineni kwacelwa i "Star of the world' u Miss N. Meyiwa owenza into engazange ibonwe lapha e Natal.

Upi uKongresi?

(Ngu N. P. MASEKO)

Mhleli ngicela indawana epepeni lako ke ngibuze emabandhleni ukuti kanti umuntu ontsundu impela impela ulala ebhekile yini na? Kungani kutule kuti du, izinto zibe zime kabi, izwe libe lihlokoma na?

Sinegatya le Kongresi lapa e Jozi emzini wase Pimville kepa ngiyamangala ngoba, pinde kutule kute du, alikwazi ukusibiza sihlangane sibone izinto indaba zizimbi kangaka.

Izwi njalo nemihlangano yamezwe siyezwakala isililo sayo nge Abyssinia, kodwa yiti kupela namakosi etu lapa kutule kute du, labantu ke bapenduke bawadele amakosi abo ngakoloko. Orlando Township.

NOTICE.

IN THE NATIVE DIVORCE COURT FOR THE AREA OF THE TRANSVAAL,

In the matter of :--JOEL MOKEJANE,

REBECCA MOKEJANE (born Setlodi)
Defendant.

To REBECCA MOKEJANE (born Setlodi) wife of Joel Mokejane, whose present whereabouts are unknown. TAKE NOTICE that by Order of this Honourable Court granted on the 4th. day of December, 1935, you are summoned to appear before this Honourable Court at Z.A.S.M. House, Block 7, Market Street, Pretoria on the 16th. ba nalezi ezingu 300 ziyanda. March 1936 at 10 o'clock in the fore-Sesitenjiswe u Std. VII. Kuya- noon with all your witnesses, if you have any, to answer the Plaintiff in

an action wherein he claims:-(a) Restitution of conjugal rights failing which diverce;

(b) Custody of minor children; (c) Costs of suit;

of DECEMBER, 1935

AND TAKE NOTICE, that in default of your appearance the said action will proceed without further notice to you and judgment will be ziphethwe o S. Ngubane ofunda DATED at PRETORIA this 4th, day

> (Sgd.) J. HEN BOISEN Registrar.





Bekwonakelepi Ku Mrs. Dhlamini Na

U Mrs. Dhlamini kwakuyintokazi eqinileyo. Emude emukulu. Uhlobo lomfazi onokulindela ukuba abengunina wezingane ezinhle eziqinileyo.

Kepa wayengenazo izingane. Okwamenza nendoda yake babe sekudabukeni. Isihlobo sake

samutyela ngama Feluna Pills. Kwavelani? Funda esakubhalelwa yindoda yake eyayise kujabuleni:-

Ngo January 1933, u Mr. Luka Dhlamini wase Mutual Cash Store, P.O. Willow Grange, Natal, wasibhalela kanje wati: "Ngo 1926 ngangicabanga ukuka umfazi wami angeke ayitole ingane. Odokotela naziriyanga zabantu zati isisusa sise sinyeni nase findweni lake. Zamelapa zehluleka. Isihlobo saseluleka ukuba silinge ama Feluna Pills. Wawatata ama Feluna kute ngo 1927 watola ingane yomfana wapinda futi watola enve ngo 1929. Soloko umfazi wami wasebenzisa ama Feluna Pills zonke izifo zake zinyamalele upile kahle unamandhla, Ama Feluna angumuti weqinis kwabesifazane. Mina nenkosikazi yami siyaubonga kakulu lomuti."

Izinkulungwani zabesifazane bangonina abanentokozo emva kokuba bebuyiselwe Impilo Namandhla ngama Feluna Pills. Ngoba ama Feluna eqinisweni enzelwe ukuhlanza, ukulungisa nokunika amandhla kuso sonke isakiwo sowesifazane. Lamapilisi ahamba yonke indawo kowesifazane, ahamba elungisa enika amandhla ukuba konke kuhambe njengokumiselwa kwako komdabu. Xa onke lomsebenzi wokulungisa seupelile kube lapo umteto wokudabuka uhambayo ngemfanelo. Owesifazane abengunina oqinileyo nonamandhla.

No. 52356.

Abesifazane bafumanisa ukuti ngalempilo enhle ye Feluna batola ukujabula okukhulu okupuma ekuse-

benzeni kahle kombilini wabo. Bayajabula ngoba izisusa zokudangala zipelile, zixoshwe ngama Feluna Pills, Ubuso babo obucacileyo namehlo akanyayo akomba impilo efezekileyo ye Feluna ngapakati.

Ama Feluna Pills Abesifazane Kupela atengiswa Al yonke indawo nge 3/3 igabha noma awu 6 nge 18/

Mhlaumbi utumele P.O. Box 731, CA TOWN, utake yawo. Ipaketi lil Qapela imifanise giswa zizi iqiniso

(Sgd.) LUKA DHLAMINI.



The Bantu World Amaxoxo Omfo

SATURDAY, JANUARY 11, 1936.

Uketo e Eastern Township

Native Township ezopata ngalo nyaka.

Lebhodi epumayo yaketwa ekuqaleni kwonyaka opelile u ezopata ngalonyaka.

nkati yokuba igudhluzwe.

ndhla angakanani ingenze ngao "Sizwa kutiwa!"
luto ngonyaka owodwa. Ngakoke U Shandu lo usizwa umka..e abanye abati bakatele ibhodi ndaba. leyo, besho nekusho ukuti bange-patwe abafana bona, besho noku-u Mnu. E. P. Cili nowakwake e Ti

mubi impela.

Abantu babukana ngamehlo amabi. Kute ukuba lufike usuku ibhodi endala.

odo obanzi weningi labakile kule kwaza kwaba yilo usuku lwehoskishi. Ukubuyiselwa kwebhodi lide. ka 1935 kuveze obala ukuti iningi labakileyo kulomuzi amadoda mbi ezizwakalayo, Bahluleka

nayo isekude into. izinto abezenza ngesizota esinga- loko. jwayelekile. Umsebenzi we Bhodi

lwa. Izicelo lezo iyaziyisa, ilinde umsebenzi wokututa abantu lapa impendulo. Uma ingafiki iyicele ngemoto yake enhle. Po, loku futi, uma ingafiki ingenze luto ngumuntu otand'abantu futi ozineze. Ukwedukisa abantu ukuba tobile nabantu basamsekela kahle cata ngokuti ibhodi kayenzi luto, kakulu. Sikufisela impilo enhle. yahluleka ukwenza konke esiku- Msomi, nempumelelo emsebenzini celayo.

Ibhodi iwumlomo wabo. Uma ITSHE LIKA SHAKA: Ngifikebeyihlonipa nayo ibahlonipa lowo lwe 'izinyembezi ngibona itshe muzi uyakeka kahle kakulu. Yi- okutiwa ngelika Shaka limi pezu konje sincoma imigondo yalabo kwetuna lake kwa Dukuza. Emaabangatatekanga ukuti yahlule- caleni lapa utshani nezibi. Lona kile ibhodi eketwe izolo, bese nje uqobo selaz'embula lingembu-kuketwa enye ezoti nayo isapete liwe, kwazise ukuti nendwangu unyaka kutiwe yahlulekile. Umo- elabe lembozwe ngayo seyape-Ava ocitayo, kawaki luto.

Goch uma isinomqondo wokunga- mgwaqo omkulu oya kwa Zulu tateki kodwa yenze izinto ngo- ngiti liyashumayela kuye wonke budoda nangokubhekela ingo-muso. Setemba ukuti le Bhodi zimoto. Mhlaumbe kuzohamba izoquba ngenhlonipo nangomoya kuhambe silibone selisibekelwe wenqubela njalo.

Ibandhla Le Christian Catholic Church In

Ezase Reitz (NGU R. DHLADHLA)

abantu bendawo zonke abase yakona. Natal ne Transvaal ne Basuto- Indhlu yase Reitz yatata bonke banye ngamakarishi. I Trans- izinkonzo.

ndisi abangu 6 nampa: E. J. nza izinkonzo zo Kisimusi liqale

Wase Goli U Rollie Reggie

kubantu bakiti. Kushaqis' amate ayebhekene nomlilo omangalisa-Ngawo lamasonto adhlule be-kuketwa i Bhodi ensha e Eastern wetu u Kisimusi no Nyu Yezi nowama Eroplani noko alwa atokozelwe ngegazi iziklini zibu- ngobuqawe obungandile okwapewayilahlela kiti intete.

EMHLALI: Kuhle ukubona 1935. Sekutike ekuqaleni kwawo umuntu enamatele emsebenzini lona sekuketwa futi i Bhodi inkati ende njengo Mnu. W. Iningi labantu elake kule lokishi e Mhlali. Inkonzo enjalo isimleenhle, encane, esapolile, belisa- tele nokwetembeka kumlungu na ezimhlope ezingama 20 nezitanda iqube lebhodi ka 1935 kwa- osekwenze u Shandu afukamele nye izinduna ezatolwa seziyiziduis' ukuti bebengakaboni luto imisebenzi eminingi eyizandhla mbu. Ayehlasele ngemizila yonke uyiputa elwenzile oluti sekufike namehlo omlungu. Okwehlis' kulomuzi eze ngezinkani ezesabe-Futi bekuzwa nasezingqondwe- amate yikutanda kuka Shandu ukufund' amapepa-ndaba onke kayo futi ezehlula ama Ntaliyane. ni zabo ukuti ibhodi noma inama- azizwele izindaba zezwe angabi

bezimisele ukuba kubuyele yona emsebenzini u Ma-Nkomonde futi. Pho, loku abantu kabayi wase Mpapala. Bobabili abantu nganxanye bengemanzi bavela abakutalele ukufund' amapepa-

kusho ukuti ibhodi yenyama leyo. Lomu labo elipambili e Tekwini awenzayo lapo ehlehla. Kutiwa Bazimisela laba ukuba benze ku 280, Grey Street. Into enhle ashisa zonke izindhlu zama sonto imizamo yokuba yahlulwe le encomekayo yikupata kwabo adhlula kuzo. Konke loko nxa Bhodi kuketwe abantu abazogila ukudhla ngobunono nobungcweti kwenziwa abantu izimangaliso bona ezingagilwayo nendhlu yokudhlela. Umka Cili kutiwe ubulwane. abanye. Umoya elokishini waba yinono elikulu elizipatela matupa ukuze kuhlab'abantu umxwele.

EMVOTI: Bakolisekile nonyaka lwokuketa amaqembu amabili; e Mvoti imvula yabacimela "nya" tabo abasekela ibhodi ka 1935, umkosi wabo weminyaka yonke nabanye bavuka ekuseni befuna Nyu Yezi. Imvula lena eyaduababasizayo. Kwabhiza izimoto maz' Umvoti ozisini, onwele zilupakati nelokishi zituta abayovota. hlaza, ozikama ngehleza, imvula Isipeto nasi: Yabuyela yonke nje eyayi-de iti fahla-fahla ibuye izibe. Ibuye iti fahla-fahla-fahla Wavela obala kwa "bha" umqo- ibuye izibe. Lomhlola lawenza

Liti fahla-fahla-nje lenza izihlanamakosikazi acabangayo, ayibo- abaningi ukuya olwandhle, kwaya labo abazaziyo. Nabo babuya Kasiyiboni into eti izikundhla beneka izingubo zabo ezabe zinelezi zizofunwa nalapo zingeko tile. Iningi lazilungiselela ukuya kona, Kayiko neze into eyisici kona ngo Lwesine-lenqaba futi ebingakonjwa kule bhodi ka 1935 izulu lenza yona imbedumehlwangapandhle kokuti amalungu ayo na leyo. Kwaba ukufa kwomkosi

Kutokozisile ukubona u Mnu otuta izikalo zabo ziye kwabakulu. ka mufi George no Nkosk. Kayisiye i Ndhlovu ayipendu- Nxaba balap' e Mvoti, isiquba owenzela abantu bakini.

ya onjalo otanda ukwaka yiwona shulwa yadatshulwa umoya waka imizi, kanti umoya wezi-Izoqubekela pambili i George Kasazike ngoba limi eduze no utshani nombala walo usupenduke enye into. Okwetu okwezandhla!

Nhlapo, W. M. Ndebele, M. E. Latango, A. M. Ndebele, J. M. Vilakazi, S. Tshabalala. Besizwa nga-Zion E Reitz Location bashumayen abangu 40 Ibanunia lalingu 410 i Free State iningi ize ngezinqola nangamakarishi. Ama kwaya angu 11. Kwabusiswa abantwana kwabhaptizwa kwadhliwa nesidhlo senkosi kwakule-Izikonzo zalelibandhla elinge- kelwa abagulayo kwamukelwa nhla zo Kisimusi bezise Reitz nebandhla elingu 40 nomfundisi ziqalwe ngomhla ka 24 December | walo u Sawane Tshabalala ngela-1935 ngokuhlwa 8 p.m. Bekukona se Basutoland nendhlu yesonto

nd. Abase Lusutu bebeze nga- labantu abangu 410 yinkulu yinhle ahashi, i Natal ngesitimela ineminyango emine bezizinhle

al ize ngesitimela abanye nga- Lelibandhla lisale kumpati walo water Mission Church of America linga-Mission Church of America linga-Lezinkonzo bezipetwe ngabafu- zi lona ibandhla liyaqala ukwe-(Ipelela ohlwini lwesibili) ukuzimela ngo 1934.

E Tembien: Ibidumelene kabi AMAHOLIDE: Kuyadabukisa kulomuzi ngazo izinsuku zika ukuba amaholide ka Kisimus no Kisimusi. Kwakuhlasele ama Nyu Yezi abe nezigigaba ezingaka Abyssinia okutiwa pezu kokuba lalana zodwana. Sengati ucilo ta ngokuba awutumbe umuzi omkulu walapa otiwa iAbbi Addi.

Izinkubela: Kutiwa ama Ntaliyane ahlehla amaningi alala G. M. Shandu kwa Mahlashana uwaca pansi efile namabuto awo

> Ayazihlela manje: Ama Ntaliyane asevala izikala zalabo abafileyo. Ama Bhisiniya nawo aseqinisa amabuto awo ezindaweni lezo azitumbile.

> E Shire: Esigodini sase Shire kutiwa ama Ntaliyane ayahlehla kubatshazwe

Okuqondwe ama Bhisiniya: Ama Bhisiniya alwa impi yobuqili manje. Kutiwa asebonile ukuti ama Ntaliyane anamandhla ngemishini endizayo nokunye, wonake azimisele ukungapumeli obala abhekane nawo ubuso nobuso, ngoba angabhuqwa. Ahlose ukuba ade "ebancinza-nje" bengazelele. Abalalise bengalele.

Izinduna ezinkulu zama Abyssinia u Ras Seyoum no Ras Kassa ezipete imikosı e Nyakato kutiwa zinamabuto angama 50,000 ahlezi pezu kwezikali, azo-de encinza kuma Ntaliyane. Lelisu kutiwa uma lingawahlehlisi ama Ntaliyane lizowakubaza ka'tulu ahluleke ukuqubekela pambili.

Ngezoxolo e France: U Mnu. Laval wase France nave kemile ukuba umlomo wabantu belokishi Goodenough Nxaba, inkosana neze kahle esihlalweni sake

omkandhlu France ayasisola isenzo sake sobunwabu sokuba ati angatokozisa ama Ngisi nama Ntaliyane kanye kanye.

Bati kasho layo egxile kona. Bona bafisa ukuba i France izihlanganise nama Ngisi okuyisona isizwe esiginilevo.

Emzini wase Makale: Nakuwo lomuzi wase Makale osanda kutunjwa ama Ntaliyane ama Abyssinia kawabayekile. Kuzwakala ukuti asanda kuhlasela kwakubi ama Abyssinia adubula nomshini ondizayo wama Ntaliyane wawohlokela pansi bambulala umqubi

Makukulekwe: Izwi lenkosi yase Abyssinia leli lapo amabuto ayo ejabulela ukunqoba kwawo. Yati yona makukulekelwe uku-

Ifu e Roma: Kutwa izwe lase Italy lisibekelwe ilifu elimnyama ngalempi. Kusobala ukuti itemba lokuti ama Abyssinia azokwehlulwa kalula kalibonakali. Kulapo nezimvula sezisondele.

Idolopa lase Adiquata: Elinye idolopa elitunjwe ama Abyssinia elase Adiquata eliseduze nase Eritrea indawo yawo ugobo ama Ntaliyane.

Ukudilizwa kwesibhedhlela: Sekuzwakala ezinye futi ezihlasimulisayo zokuti ama Ntaliyane apindile futi abhidhliza isibhedhlela seziguli e Abyssinia ngemishini endizayo. Abafileyo bangama 50.

Lesenzo silishaqisile izwe lonke, nanamuhla kakwaziwa umbhantshi ukujiya. Kusobala ukuti aselwa impi yokudilizela pansi konke manje ayisengangamlomo pela. Kulukuni pambili.

Iyeza Impi: Ngenxa yokucindezeleka okukulu yizinkinyabezo kuzwakala ukuti abase Italy sebezimisele ukulwa ngempela manje impi ishesh'ipele. Sebelwa nesifazana nezingane esizwa kutiwa basibulele ngogesi kwezinye izigodi.

Ubuhlungu Kwasebekulile

Inkosikazi Eyayingacibilikile

"Nginemiyaka engama 46. Senginesikatshana ngi petwe izifo ezipata abaningi abafazi abangangami," kusho inkosikazi yase Birmingham, England. "Ngangipatwa ukukatala, nekanda elinkenketayo, ngingalali, ngi hlupeka, ngingeneme.

Emuva kwezinyanga ngi nje, isihlobo sangitshela ngamapilisi abomvana ka Dr. Williams, ngashesha ngangcono; ngakutala, ngenama, ngalala zu, ikanda lapela. Manje ngipile ntshe. Amapilisi ka Dr. Williams anginike impilo entsha."

Abany'abantu bati amapilisi ka Dr. Williams sengati anomlingo, kanti kwenza ngoba aka igazi elisha elicebile. elivuselela wonk' umzimba.

Amapilisi ka Dr. Williams asiza bonke, kakulu asebekulile kakulu negazi selikatele. Atengiswa zitolo zonke. noma atolwa ku Dr. Williams' Medicine Co., P.O. Box 604, Capetown. Ibhodhlela u 3/3, ayisitupa u 18/- aposwe ngesihle.

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Imitambo zingcingo ezihambisa umyalelo opuma Ebucotsheni oya ezindaweni zonke zomzimba. Imitambo emikulu yehla ngemuva kwekanda yehle njalo ngeqolo. Emitanjeni lena emikulu kukona izinkulungwani zemitanjana emincani egijima kuwo wonke umzimba njenge mifula emincani, asikwazi ukupakamisa umuno noma ukwenza uto ngapandhle kokuba kufike izwi elipuma Ebucotsheni LISIZA NGOMTAMBO elitinta isandhla, unyawo noma yisipi isito ukuba senze umyalelo lowo opuma Ebucotsheni.

Ukuba imitambo ibutataka iyagula umyalelo opuma Ebucotsheni uzwakala kancani njenge sikhalo sengani egulayo. Kodwa xa imitambo puma Ebucotsheni uzwakala kancani njenge iqinile, yondhliwe kahle kukudhla kwemi-tambo kwe Virata, kubako UKUKWAZA okupuma Ebucotsheni okwenza umzimba Zunyakaze, ubenamandhia ulungele noma ulupi uhlobo lomsebenzi noma umdhlalo. Ngapandhie kwale nkutalo eza ngemitambo imisipa eqinileyo ihlala idangele ingenawo umsebenzi.

Egazini lisitwale ukuya kuzo zonke indawo Zemitambo. Imitambo ebutataka yondhliwa yiloku kudhla okunika Impilo. Masinyane kuyo kuzwakala isifiso sokusebenza. Loku kotshetsha kulandelwe kukuba namandhla nokujabulela ukwenza noma ulupi uhlobo lomusebenzi. Impilo enhle ipindela kuwe. Ukuvilapa kuyapela. Ifu lobunzima bokudangala liyapakama. I Virata iwufezile umsebenzi wayo.

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Iti Lento Makutandazwe--Ntsikana

SARTUDAY, JANUARY 11, 1936

Umhla Wozilo Nokuthandaza

Intlanganiso ebaluleke kunene yesizwe eyayihlangene e Bloemfontein nge Dingaan's Day ibaluleke ngokweyona ntlanganiso inkulu kuzo zonke iintlanganiso sizwe simnyama.

osiphetheyo.

Ngokokuqala kwesizwe sakowetu bonke abantu behlangene, baza bathetha nto-nye, into ke leyo eyakuthi u Rhulumente nokuba uqhuba ngamandla, kuba esoyisa, ekuyenzeni lenkohlakalo,

abe noko evile.

Ububi esifunwa ukwenziwa bona bobubukhulu bugqithileyo. Ngaphezu kwezinye izikhohlakalo ezininzi esizakwenziwa zona, kukho leyo igqithileyo ukuba manyumnyezi yokuhluthwa kwethu ivoti ngaphandle kwesizathu,inkohlakalo ke leyo ezimbhalini zelizwe engazange yenziwe nase-siphina isizwe kwesinye ngaphandle kwesizathu,-inkohlakalo eyakuba neziphumo ezoyikekayo kungabiko kuthi nabantwana bethu kodwa, kodwa nakwabo bayenzayo ngoku lento nakubantwana babo. Ngokuphandle ukudaleka kwalento kuyakubangela intiyano yanaphakade kanaphade phakathi komhlophe nomnyama,-intiyano ekungekho namnye umntu ocingayo onqwenela ukuyibona,-ukuyibona esaphila kwanokwazi ukuba iyakuba lilifa lezizukulwana zethu.

Phakathi kwezigqibo ezibalulekileyo ke e Bloemfontein asilityalwanga nesona sibaluleke ngaphezu kwazo zonke, umthandazo. Abalauli namazwe, zonke ezoonto zezika Thixo, - ngako oko asikho isikrweqe isingaphezu komthandazo ekulweni amadabi ethu. Kubekwe ke i Cawa yomhla we 19 ukuba ngayo sonke isizwe siwe ngedolo, sincwine sinyuse umthandazo, aze u Thixo oweva usapho lakwa Sirayeli e Jipete

Eve Asikhulule.

Ukwenjenje ke sibhekisa kubo bonke abafundisi ukuba bawenze lomthandazo ezityalikeni, kootitshala ukuba bawushumayele ezintsatsheni, kwiinkokeli ukuba ziwazise, kukhomokazi ukuba ungasweleki lomthandazo kwiminqubana ngaminye yohlanga oluntsundu, wothi ke u Thixo ondlebe Zakhe zingenzima ukuba angayiva imithandazo yabantu bakhe Asive Asisikelele.

Bonke aabo bayakuya kwezonkonzo sithethe ngazo bayacelwa ukuba umntu ngamnye aye ephethe i 1/-, ayinikele kumfundisi nakuwuphina oyintloko apho, ukuze imali leyo iyonke ithunyelwe ku Dr. James Moroka, P.O. Box 25, Thaba 'Nchu.

Lomikhonto ke izakuncedisa isizwe ekulweni kwaso lemithetho ka Rhulumente, kukhwele ngayo abathunywa abaya ezipalamente, yenze nezinye izinto ezimalunga nalomcimbhi.

Abacinge Ukuba

bebe pnendula ityala phambhi ko- azinangozi ingako xa abantu bemantyi wase Coligney ngom kwazi ukuzikhusela kuzo. Uthi Gqibelo odlulileyo ngokubetha u ke lonto iwenze ama Topiya ayi-Julius Kwanaze bamenze iswili, dela ngokoyikekayo yonke into ngomhla we Krisimesi.

U Ndimangele lo uthi noko amadoda la ebesele ebenganxilanga. Kuthe akubuza ukuba K. J. Stoto, C. N. Manange, W. ubulawelwa nina yathi impendu- Ndlebe and J. L. Makeleni and lo: "Akukho tyala yi Krisimesi." batsho seberola iminqayi namabhoso.

The Bantu World Umngcatshi U Ras Gugsa Na Udade Bomfazi? Izandi Zase Khobon

INTO YOKUBHED' IDLABA KWAKHE ITHETHA LUKHULU

Ngeveki ephelileyo kuvakel^e mhlope ngendoda emhlope ete ezokubanjwa kuka Ras Gugs^a kwakubhubha inkosikazi yayo yongama Taliyane. Le yilankosana kuqala yatshata umta kobenko-Ngeveki ephelileyo kuvakele yase Abyssinia ingumkhwenya- sikazi lowo. Isizatu salonto sena womkumkani u Haile Sellasie, sokuba lendoda inabantwana, yaeyathi ukuqala kwemfazwe le ya- cinga ke ukuba akuko mfazi unothelela ngakuma Taliyane.

kwezinye izizathu ezininzi eyona eyakuba egcine abantwana boesakha sanazo nje ngesizwe thina nto yabangela ukuba u Ras Gugsa dade wabo. lo azinikele kuma Taliyane Le yintlanganiso ethe yabizwa angcatshe samawabo waacinga liko nase Bhayibhileni kuma sisizwe sonke ukuba sidibane sibo- ukuba njengoko ama Taliyane Juda, kuyabonakala ukuba nabenisane icebo emalenziwe ekubu. syenezixhobo ezingaphezu kwa- lungu bayayenza lento, kwaye laweni kwethu ngu Rhulumente ma Topiya nje yayizakuba yinto nalapa kuti isenziwa zezinye



Lo ungentla ngu Haile Sellasie ukumkani wee Kumkani zase Topiya obonise ubukroti nobulumko obukhulu ngalemfazwe yama Taliyane, kwanoku kwazi ukulaula. nani kuba union is strength kona Kimberley.

Wabona ke ukuba makenze ubu- eyakwenza impucuko ibene prohlobo nama Taliyane khona uku- gress. Nditsho ngokukakulu kuze kuthi akoyiswa u Haile ni manenekazi ase Afrika; ilizwe Sellasie kwenziwe yena ukumka- lipalele ngenxa yenu

Namhlanje ke ezivakalayo zezokuba uthe elapho phakathi kwama Taliyane wafunza ngemva efunza kuwo ewajikela. Kuthiwa kubulewe iinkosana eziphantsi kwakhe ngama Taliyane, wenziwa ibanjwa lemfazwe yena ngoku.

Ngenene iindlela zomntu okhohlakeleyo zibuthelezi, zimanyumnyezi, ngoku lowo mfo yinto engenacala. Mhlaumbhi kwesisenzo ubangelwe nakukubona eshiywa yinto eninzi yabantu bakhe bebalekela kowabo e Topiya. Azi athinina ke ngoku ama Topiya ngegugu lawo elikhulu? Igugu lingalikhulu umbombho uya- Mission. Umgudu wangena kuwo u Gugsa lo eyedwa kuphela kwizikhulu zase eesosizwe siphela.

bayakude baqonde nababengaqondi ukuba ama Taliyane ayoyisakala, kuba u Gugsa ebengenakuze enze into enjalo esoyisa nelo bandla kube ngokuvumelaama Taliyane. Kutsha nje umbhaleli maphepha waseFransilose Dessie uthe ama Taliyane akanakuze awoyise ama Topiya no-Akukho Tyala kuba kuliwe iminyaka engama 30. Lowo mbhaleli uthi eyona nto ye-Nge Krisimesi nziwe ziibhombho zama Taliyane pe." kukusuke ama Topiya abone uku-V Viool Vaku no Albert Mtuse ba kanti ezizinto ayezixhalele eli Taliyane.

> (Isuka kumhlati wesi 4) Miss G. Ngapi.

U Captain we Lucky-Violet u Mr. P. S. Stolo no Mr. J. L. Ma-Ngoku sithetha nje nantso keleni basate gxada emapandleinyanga entolongweni. Hayj ni isituba secawa ezintatu. Lo abantu bakowethu ngo Nongqa- wokugqibela uyokubona oyisekazi Mr. A. N. Tsoko.

NGU "MOYIKI-SITEMBU"

Mhleli we "Zwe Labantu" kutsha nje ndike ndafunda epepeni labakuba nobubele ebantwaneni nga-Kuyabonakala ukuba phakathi pezu komsa kobo mfazi lowo kuba

Elisiko intlanga ezimnyama zase Mzantsi

Umbuzo wam ke ngowokuba tina ma Xosa asivumelekile na ukukwenza oko ngokwesiko, okanye ukuba ke isiko lalingatsho asinakuvilungisa na lendawo ngelixesha ngati singa silandele ezinye izizwe kulendawo kubeko ukunqandeka kwentsizi eziku ndisatshonela. Enkosi Mhleli, ngesituba.

I Krisimesi Ka 1935 Ibe Yezole Kunene

Ezase Orlando

(NGU W. V. SISULU)

Mhleli,-ndicela isituba kwelo pepa lako kendenze amabala engwe ngeze Christmas. Ndivakalisa ukuba i Christmas ka 1935 ibentle kakulu kuthi e Orlando ngokokude kungaphumi nasinye isidumbu apa kulomzi wodumo. Yanga ingazinga ke lento mawe-

Ndiyanibonga ndinidumisa mzi ka Kushe nditsho ndisithi manyaukuze kuphele amahlazo okubuelula ukoyiswa kwama Topiya-|lalana kwaye ikuphela kwento

> Enkosi Mehleli ngesithuba ondiphe sona.

Ityalike Ye Luso Congregational

(NGUMBONELI)

U Ntu uvazaka. Eli Bandla lelabakwa Gasa, liqale kuwo lonyaka, umhla we sitandatu ku October, bekubekwa ndla umfundisi wa lo e Crown Mines Location e Gugwini, kubekwa u Mrr. J. J. Mansidao i tishala nomvangeli wase Swiss ghosha, sitsho kuba kwathi mhla mhle kakulu, nendlu ye holo ye Gugu yazala, umsebenzi bewodwa kuphela kwizikhulu zase pganyelwe ngabafundisi o Revs. Topiya kwangathi kungene sonke P. M. Hlabangwane, E. P. S. Mtimkulu, M. S. Langa, L. Mku-Ngesisenzo sika Ras Gugsa mbuza, kubeko nabavangeli ba mahlelo ngamahlelo.

Ukupuma kuka Rev. Mansidao e Swiss, akubanga nga nxabano na, ngenye yomzekelo omhle lowo, owokuti umntu nxa angeneliswa kulondawo a bulise ngesihle, nje ngokutsho kuka mfundisi Mansidao nxa esiti "Mayibulelwe imizamo yabafundisi abamhlo-

Pambili ndlu ka Ntu, pambhili mawetu. Siwungwenelela impumelelo umsebenzi ka Tixo.

UMUTI WEDHLISO.

Lomuti ukipa Idhliso esekade lahlala esifubeni.

Inana 9/6 ngeposi. Olikipa nasematunjini yilezinhlamvu,

MAYEBABO PILLS Inana 1/6 ngedosha.

Bhalela u: SEABANKS PHARMACY. P.O. Box 88, Durban.

Khobongaba

(NGOWAKHONA)

Umhla we 28th ibe ngumhla omkulu kwihlelo lase Afrika ezimeleyo ngoku bona umfundisi walo u Dr. L. N. Mzimba obezokunika umtendeleko wokupela konyaka. Indlu yayizela kungeko nendawo yokunyatela. Nezinye imvaba zaziko kanobom. Wayene Gosa lakhe u Mr. M. Kwatsha ababeko bezokuzimasa ngaba: Mdala, Mr. Soyaya, Mrs. Manange, Soyaya, Mkonto, Cama-Mhleli, go, Hadi and Mrs. Mpongoshe base Bantu churh.

U Mr. E. N. C. Duna no Mrs. wake bayicite apa iholiday yabo yehlobo. Akalityalwa ngento entle ngabantu balapa yokwenzela abantwana besi kolo i Xmas engazange ibeko apa. Sebene temba ukuba uyakubenzela ne picnic ukuvulwa kwezikolo.

U Miss E. Ndube no Cousin wake u Mr. J. L. Makeleni imini libonayo? Kum ye Xmas bayicitele e-Boarding house ku auntie wabo u Miss Mange. U Mr. C. Manange no Mr. Bawane abayilibali imbeko ninzi zopateko olubi lwenkedama abayifumene e Dikeni kwi holizomfazi ongasekoyo. Okwango- day yabo. I agent ye lipepa ngoku ngu Esther Ndube. Bavuye kakulu abantu balapa ukufumana i Bantu World ebebe soloko bekala ngayo. U Mrs. Ndube no Miss E Kalipa bate gxada e Kroomie ngezo Manyano. U Mr. Mtyenge no Mr. Williams basi-Azabikho limfazwe nge e Bhayi ngomhla we 6th. Bebe pelekwe ngaba Mnumzana (Ipelela kumhlati wesi 2)

> (Isuka kumhlati wesi 5) Lusebenziseni ngobunono, likaka Pambili! Pambili! bo-Nyana baka

Akuko sizwe, singa zange sacin'zelwa, Singeko isizwe esinga zangn samonelwa,

Ukuba sake sako-ndi pheni isizatu . Sokuba tina midaka yako wetu Ingaba hinina siqalekiswe betu? Sebenzani! Lingani! Pambili! Ni-

sebenze!

Pambili, MaAfrika! (NGU SHEP. H. MALOY)

Sebenzani! Sebenzazi! bo nyana be

Indlela yenu yenkululeko icand' ama-

hlati anzima, Amalinge amakulu senite nawa linga Enite nadibana nocinezelo olunzima Kwizizwe ezite zafun' ukuni binza

Sebenzani! Sebenzani! bo nyana Lingani! Lingani! bantwana bobu

I-I.C.U. zoti ziwe, I-Konglesi zi I-Roma ayizange yamiswa ngosuku

Noti kumalinge enu, umkokeli nim-Ongapati zi xobo zinje nge sabile.

Lingani! Lingani! bantwana bobu Pambili! Pambili! bo nyana bak

Ozi kanunu, zigesi, zi-elopleyin'

Natyafela nto ni, kuba nizi swele Xa usiba, lusisi xobo esingumanga-

(Ipelela kumhlati wesi 4)

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ELONA LIKHULU KUWO ONKE

Indlali zaba Ntsundu ziyakufumana impilo namandla kwi Phos ferine. Yakha imizimbha ebutha-thaka ediniweyo. Ikwenzeli lula oloyiso emidlalweni enzima. Zininzi kwabamhlophe iindlali ezifumana amandla amatshha kwi Phosferine, ke ngoku namik Afrika alumkileyo alandela elokhondo. I Phosferine ifunyanwi ezivenkileni ingamanzi okanye ingamacwecwe (zombhini ezintlezi bo linye ixabiso lazo.)

I Phosferine inceda nesemazinyweni, nakwintloko yoshiyi naku zo zonke intlungu zemithambo (kwezintlungu zemithambo thathe amathontsi alishumi okanye amacwecwe ngezithuba zeeyure ef ntathu zide zimke intlungu eezo.

I THENGISWA ZIZO ZOKE IIKHEMISTI NEEVENKILE

Abaninivo : PHOSFERINE (ASHTON & PARSONS), Ltd., London, Engli

Xhosa: AmaTaliyane Asanzinyel

Amabal'Engwe Ngeento Zelizwe I Korsten Mothers Unity Club Ihambha Ngezing

limvula Zase Abyssinia

limini ezinzima ngaphezu kwesezidlulile zisondele ngoku kuma Taliyane. Iimvula zokuqala kweloozwe ziqala ekupheleni kuka January, kumana kubakho iinkungu kude kubengu May. Ezoonkungu ke ziyakuwenza izisulu zokumana ziqutyulwa ngama Topiya. Ukusukela ku May kude kuye ku September ziziphango ezidala umhlaba ubengumgxobhozo, into ke leyo eyakutsho ama Taliyane neenkanunu zawo angabinakushukuma, kuba engathi elingile ashone eludakeni. Nalo ke ixesha ayakudumbha ngalo ama opiya.

ma Taliyane Ahlasela lihospitili

Njengoko besesitshilo kweleveki ephelileyo iphepha emihlathini yesi Ngesi ama Taliyane ngoku ekubeni ebemane edubula abafazi ngeebhombho eziwa phezulu ngoku ayabhokoda, athi akubhuncha abenokudubula abhombhe iihospitili neetyalike. Kutsha nje adu-bule ngezantsi ihospitili yama Sweden ebinama Sweden abeyokonga iingxwelerha zama Topiya, abulala magqirha, bongikazi nabagulayo, yonke lonto. Lonke ilizwe lithimle kakhulu sesisenzo, ngakumbhi ama Sweden. Lento iwenze ama Sweden avuka phantsi ukuncedisa ama Topiya, aye eyisongela ngezisongelo ezikhulu iItali. Kambhe ke iItali ifanele ukwenza obubuhedeni bunje kuba ngoku ii-eropleni zayo azisakwazi ukuzidubula iindawo zama Topiya ezixhobileyo, kuba kusuke kugutyulwe zona ziincani zama Topiya, ziwe phantsi.

Idabi Lange Krisimesı

Inkosana emnyama encedisa ima Taliyane ibonakalise ukukhalipha okukhulu kwidabi ebilikwintili ye Webbe Shebeli kwi Abyssinia engezantsi. Ifikelwe ngama Topiya inomkhosana ongephi. Yalwa apho zada zaphela imbhumbhulu. Kwakubanjalo ibethe ucingo lwaya emaTaliyaneni, ekuthe ke kwaphuma umkhosi othe wawongamela lowo wama Abyssinia obulapho ngeloxesha, wabonakala urhoxa. Kakade lemfazwe ama Taliyane akayilwi ngokwawo, asafunza kwa abantu abamnyama.

Ukusaba Kwama Taliyane Ngentla ngase Makale ama Taliyane ayabaleka ukuphuma eTopiya ebaleka imikhosi yethenjwa lenkosi yama Topiya elingu Ras Moulougheta linomza wenkosi leyo ongu Fitaurari Germa oncedisa yena ngomkhosi oma 12,000 amadoda. Phezu kokuba ama Taliyane egxothwa ngenxa zonke iseyi migodi ama Topiya ukubheka e Addis Ababa ukuyakuzinikela kukumkani ukuba awafunzele empi-

Ukuzithethelela Kwama Taliyane

Ukuzithethelela kwama Taliyae athi ehlasela iihospitili nje kugenxa yokuba ama Topiya ethe kuba ebambhe ama Taliyane abewawisele i-eropleni awangumla miqala! Ama Topiya athi lento asiyonyaniso, kodwa ayakuthi ukuba athe ama Taliyane aphikelela izikhohlakalo zokubulala iziguli nabafazi nawo ambulale wonke umntu amfumanayo ahluthe nempahla yawo onke ama Taliyane ahleli eAbyssinia.

Ukuchana Kwama Topiya

Ngentla eTopiya ekupheleni kweveki ephelileyo ama Topiya awise zambhini ii-eropleni zama Taliyane. Ebeyawalinga ukuhlasela imizi enabafazi engenamadoda (kuba amadoda wona asemkhosini) ngase Makale nase Kebitia athi kanti ama Topiya ashiye ibinzana labakhuseli. Athe ama Taliyane ngokucinga ukuba akukho madoda ayeka ukoyika abhabhele phezulu, into ke leyo eyenza zingachani nto ii-eropleni, abhabhela kufuphi, athi kanti azinakile: ezooeropleni azibethwanga nangeenkanunu, zibethwe ngerayifile ezi okudubula iinyamakazi ngamaandla akwa Kushe! Afe onke Yooma Taliyane ekuweni kweeeropleni eezo, sze asindileyo akabisathanda, zaphethuka kwa ooko ii-eropleni ukugoduka.

Intetho Yesikhulu Sase Ngilani

U Lord Decies ofike ngaleveki evela e Ngilani ulazi kakhulu ilizwe lase Abyssinia. Uthe akubuzwa ukuba ucinga ntonina ngemfazwe yama Topiya nama Taliyane wathi: "Eyona nto mna indinqabeleyo asiyiyo eyokuba ama Tahyane ayakoyisa na, kuba leyo ayisokuze yenzeke, eyona nto ndoyika yona yeyokuba ayakusinda njanina ekubalekeni kwawo ekuphumeni!"

Ingubela Ingeniswa Ziintloko, oo Mrs. Njokweni Nabanye

EZASE MPHEKWENI (NGU HELLENA)

Igaleleke yadlula i Kresmesi kungabangako zingozi kweli lase Mpekweni. Utitshalakazi uMartha N. Njokweni usate-gxada e Healdtown ngokuya kubona umnakwabo, u G. Njokwehi ofundisa apho. Kubeluvuyo ukubona kufika u Virginia Njokweni ofundisa intsapo kwisikolo sama Methodsst

e Rhini. Ukungena kwe "Bantu World" Kuluvuyo ukubona kungena iphepha eliyi "Bantu World" apha e Mpekweni, lonke ixesha abantu balapa ibingo Vazidlule, namhla into ibonwa iseza; siyambulela uMamgcina lo ngokusitaba tela elophepha. Linokufunyanwa kuye u Nkosikazi Julia Njokweni. Kuluvuyo ukubona kufika uMaster Silimela Njokweni ofunda eRhini ngokunjalo ubuyile umhlekazi u Adam Njokweni obetabate uhambo olusinga e Bayi nase Tinara. Uncoma kakulu ububele abufumene e Tinara kuba ebefiikele kwa Mr. Ndatvana kwa Tyulu, waza inkonzo wayivuma e St. Peters kumzi we Order of Ethiopia, encoma kakulu u Catechist u Mr. Jacob Ntentema no Nkosikazi wake, ote wamenzela ubube-

le obukulu. Umbuliso wake ubengoncomekayo kumzi wase Tinara. Ngokunjalo uncoma ububele abufumene Rev. Le King. Iyakulibaleka eBhai kumaZizi akowabo. Ngokunjalo uncoma ububele abenzelwe ngu Rev. K. Ngxwana nonkosikazi wake bebandla le Oda kuba zi. elandelayo uyivume kona eNew Brighton kwibandla le Order of

Ethiopia.

Inkonzo ze Krisimesi Ngokunjalo ubuyile uMr. A. V. Bukani kunye no Mrs. Bella Mzalazala no Ncikazi Mzalazala, bonke abo bayivume iKresmesi e Debe Marela's, Middledrift, ngokunjalo nabo bancoma iKresmesi ete yankulu kakulu kumaGqunukwebe isenziwa yi Provincial yomzi wase Tiyopiya uRev. J. D. Antoni, ate lonkonzo wayisungula ngenkonzo ezuke kakulu yomtendeleko ekuseni, i servers zake kulonkonzo izitishala zombini u Mr. L. Rula kunye no Mr. P. Mquqo. . Zilapho i Catechest ne Evangelist zomzi wase Tiyopiya esingabalula : F. Moti (Zalaze) M. Kika (East London) S. Ngxumale (K. W.T.) J. Mali (Cwaru) S. Mtyeku (Berlin) A. Bukani (Peddie) nezinye itishala ezivela kwindawo ngendawo, no Mr. J. R. Nomgqokwana (Tarkastad.) Bancoma ubukulu balomsebenzi, elapho no A. Njoli obesakuba yitishala yase Bhai, ngoku uzakutisha kwaZalaze.

Ube wanduluka uMrs. Martha Mbanzi ukusinga kwelase Bhai emsebenzini.

(Isuka kumhlati wesihlanu) ny yake entsha yabavumi eyi African Lee Singers. Sincoma nezivato ezingatetekiyo zale Company. I m e ngoluhlobo: Messrs T. Mateza (Manager), Matitiba, Zingola, Nkosinkulu no Mrs. Mali.

U Mrs. Nyati wenza inteto engasokuze ilibaleke, ilapo yonke i Team yake, amakosk. Mankayi, Wentfool, Kama, Manzana nabanye. Abaququzeleli neziteti ingabamnumzana: Ngxokolo, Mfuku, Dippa, Mali, Rev. Le King ne Reporter ye "Bantu World" u Mnu. W. D. S. Matini nabanye.

Ihambha Ngezingqi e Bhayi

EZAZE BHAYI (NGU NTABAZIYADUMA)

Sitanda ukucela uxolo ko mama betu balombuto we Korsten Unity Club ngokulibala kade kangaka ngale Report. Siziva sineratshi kakulu ngulombuto wamanina ase Korsten. Izinto azenzileyo kunyaka ka 1935 azisokuze zilibaleke ezimbhalini zase Bhai. Ngawo lowo enza isihikahika se Bazaar, esenza £18:18, aze anika; i Hospital £14:14:0 egameni lomzi wase Korsten, a q u k u m b e l e ngesihikahika se Universal esibenempumelelo entle kakulu.

Imisebenzi

Sibulela u Nkosaz. H. Mcanyangwa ngobucule bake ne Demonstations azibonisileyo ngabantwana bake besikolo. I Drills, i Music, zezodidi olupambili ezenziwa yile Nkosazana. Sitanda noku-bulela u Mnu. W. W. Jabavu owaposa umkonto we 2/6 esiti, pambili makosikazi ase Bhai, xelani amakosikazi ezinye indawo aselenze izinto ezinkulu. Sibulela amazwi amnandi nafundisayo ngalamakosikazi: Mrs O. A. Wentfool no Mrs. E. B. Nyati. Lo wokuqala ucaze zonke irecord ebezikade zisenziwa ngulombuto wamanina ngo 1935. Wenza 5 Functions. Sowake nabatunywa e Fort Hare kwintlanganiso enkulu eyayilapo.Lombuto ngama 30 i Membership yawo. U Mrs. Nyati wenze inteto efundisayo kulutsha olunengqondo elalilapo, wagxeka nento yokufika late kwabantu kwi Functions, watsho lom Afrikakazi wawadwelisa apo onke amakosikazi alombuto ema esteyijini.

Namadoda Avumelekile U Mrs. Wentfool wenze isibheno esikulu ebhenela kulutsha lase Bhai esiti malingene kwi Korsten Mothers Unity Club, namadoda avumelekile ukuba angangena abengabacebisi pantsi kwempembelezo zomama betu. Sibulela u Mnu. J. M. Dippa ngencazo entle kunene ecaza yonke i programme yalombuto. Ebeyi Chairman yale Function, encediswa ngu kudala ingoma eyenziwa ngu Mrs. Kama eyatsho zapalala inyembe-

Isipho Kubathunywa U Mnu. D. D. Dingaan ne Team yake, P. E. City Syncopators, batsho umzi wonwaba ngomgolo wenamba. Izipungo (refreshments) ziququzelelwa ngamakosazana, Mdluli, Bota, Ncapayi, Radasi,

The Big Bowel is where

Constitution arises. In

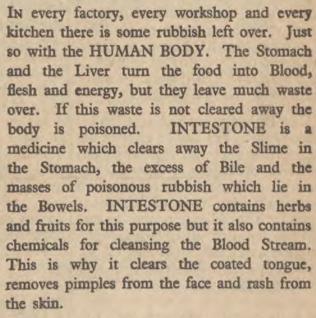
this large gut masses

accumulate which should

Nweba no Mrs. Manzana. Ute ukusiqwela lombuto wamanina wapa abatunywa imali engange £1 kwingxikela ye concert ebise A. M. E. Church nge 13 December apo u Nkosk. A. Mali wenza iziqwenga ngengoma. Le yamva i Concert yayonganyelwe ngu Mr. Baduza. Sibulela uMnu. Thomas Mateza kunye ne Compa-(Iphelela kumhlati wesibini)

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And Readers

SATURDAY, JANUARY 11, 1936.

3, POLLY STREET (North of Banta Sports Ground.) P.O. Box 5663, JOHANNESBURG

The Need For A United Front

General Hertzog. we are told, is determined to see the Native Bills translated into law this coming session of Parliament. There can be no doubt, therefore, that a vigorous campaign on the part of the Africans against their passage is essential. As we have pointed out again and again the Bills are designed not to improve the lot of the Africans but to ensure their submission to the will of the embitter our inter-racial relations. white race. No doubt, as a people we are helpless and cannot prevent their translation into law if White South Africa is determined to do so. But let the white man impose his will upon us alone and not with our assistance.

conscience. He has to choose be- quently they think that those tween the path of righteousness who are opposed to the abolition and that of injustice, between the of the Cape Native franchise are doctrine of "righteousness extoleth unreasonable. Fortunately these a nation" and that of "might is men are only few and, therefore, right." That lies in his power do not count. Their influence is and his sense of duty towards the negligible. They do not affect helpless and weak members of the our great opposition to these human race. We cannot, and Bills. must not, help him to violate the principles of justice and freedom, those principles upon which the foundations of all good governments are laid.

Our case is clear. We are not claiming that which is impossible but that which is our birth-right by virtue of the fact that we are life of this country. We claim of his profession. partnership in the South African a claim. For we have helped him and are still helping him, in the transplantation of civilisation to this southern end of the African continent and in the development of industry and commerce. Indeed, we have made it possible for him to secure a permanent place in Africa. What then is onr reward for these services? Should we be denied the right to enjoy the fruits of the labour of our race and be treated worse than foreigners in a country whose civilised life we have helped to build? be so inhuman as not to appreciate the value of the part we are playing in this country! There is a growing number of

European men and women who ences. have too great a regard for human dignity to surrender their souls to be more at home in numbers, the dictates of race and colour prejudice, who have pledged them- for manual dexterity an athleselves to stand for justice and righteousness. Such men and women are found among both English and Dutch speaking South Africans. Take for instance, men like Party because the Party re- Some children will be acquainted couraged the members of fused to include non-Europeans and conversant with objects and the Congress. He then called on in its membership. Speaking at phenomena quit foreign to others. the president General to lead the Langa immediately after his re-signation. Mr. du Toit told his for the first time the teacher were unanimously passed and audience that "what I want to see must not assume they are on the agreed upon. is a beautiful confidence and good- same level of understanding. He will among all Afrikanders. I want my little boy to grow up to already know and he will be be a splendid Afrikaner, without surprised to notice these striking any prejudice, to believe that differences. everybody has a right to a square deal, and that South Africa is not that the children brought to him a White South Africa nor a Black for training bring natural endow-South Africa but a home of a ments to enable them to respond happy and contented people." to the demands society will make That is what we want, and that on them. Any child who fails is what we are fighting for. We to grasp the information impartwant a South Africa in which men ed should be a challenge to the and women will not be judged by integrity of the teacher and he

Those, then, who think that the child in the particular subject. various races which inhabit this land should be seperated economically and politically, and, there- Umtata, C. P.

fore, taught to hate each other, are doing posterity, both white and black, a great injustice. In this changing and unsettled world, come the bone of contention among the nations of Europe, we in South Africa eannot afford to antagonise one another and live in fear of each other in a country that has become our common heritage. The difference in our colour, characteristics and languages does not mean that we should live as enemies but it means the enrichment of the civilisation of South Africa. There can, and there should, be "unity in diversity." But this unity can-not be maintained by means of segregation. We can be as different as the colours of the rainbow and yet be members of the same rainbow which, in this case, is the South African nation. Political segregation does not lead to racial peace. It may ensure White domination, but it will

There are few of the African leaders who do not understand the principle underlying the Native Bills. They do not understand that the purpose of the Representation Bill is to disenfranchise Africans in order to keep them in a position of subor-The Bills are a challenge to his dination for all time. Conse-

The Teacher

Sir,-Many people are not alive o the teacher's problems and difficulties and consequently are apt an integral part of the national to under-estimate the importance has sent a thrill to many of our

Estate, and no sane white man can scholar, the teacher has to take Christians know that we were say we have no right to make such into consideration the two great not born for ever to be underlings, influential factors, -heredity and but, environment. Children are born nature by growing every day unwith certain powers and abilities til in Church and State we enjoy and it is the function of the the same privileges that our school and the duty of the teach- white brothers now enjoy. er to provide congenial environment for the development and cultivation of these qualities.

One child will show a predilection for a certain subject at a very early age, another will be interested in a different subject. These individual differences the teacher has to take into consideration. Failure to awaken a child's Surely White South Africa cannot interest in a particular subject should by no means compel the teacher to give him or her up as dull. In his lessons he should cater for these individual differ-

For instance some children will while others may show ability tic prowess or interest in literature. Once these individual differences have been discovered the teacher must cater for them.

The differences in environment-Mr. R. J. du Toit, M.P., who re- al conditions are as varied as cently resigned from the United those found in inherited powers, of the meeting and enmust try and find out what they

The teacher must have faith the colour of their skin but by should not rest satisfied until he their intransic value to the nation. has successfully instructed the

D. D. ZWAKALA

THE PEOPLE'S FORUM

and in this Africa which has be- Bequest For First | Choosing A Wife Bantu Bishop

Sir.-As a member of the Church of the Province in South Africa I was very much interested to read in your issue of January 4 about the late Rt. Rev. J. W. Williams's bequest,—that he has bequeathed his crozier, cross and episcopal ring to the first Bantu to be a bishop in the Church of the Province. Not only was I interested because I am a member of this Church, but I was also touched by the great interest the late Bishop must have taken in my people to make this be-

As things stand it looks a long way before the Bantu produce a bishop, but we now all hope that the authorities of our Church will interpret the bequest in the spirit in which it was made. Doesn't the very nature of the bequest by a man who knew our people denote that 'he studied them and found them not wanting in the qualities from which high church digntaries are made? Will this liberal bequest not make the authorities examine themselves to see if in the past they have given just as much encouragement to the blac as to the white clergy? Up to now our clergy have been made only canons, and no higher. Seeing that even this is a gesture in the right direction we do not as yet comp-lain, but only remind. No nation was ever satisfied to stay under the tutelage of another for ever, and the more liberal our white brothers And The Child are in their church policy the better it will be for us all.

In this article I am confident that I voice the sentiments of many of my people when I say that the late Bishop's bequest people. He has assured us that at When a child comes to be a last some of our white fellow will obey the law of

"CHURCHMAN"

Johannesburg

African National Congress

Sir.-The Executive of the National Congress met at Bloemfontein on December 19 after the All African Congress.

The following were present: Dr. Seme, President General. R. V. Selope Thema, L. Mvabaza, Dan T. Skota, J. Dunjwa, Leshoai. President, Free State: Mrs. Bhola. Chiefs Coto, Nxumalo, Moloi, and the following gentlemen: Nduma. Mazingi, Thaele, Kekana, Chief Monafeta, about 30 ladies and a good number of men.

Mr. Thema was voted to the chair. He explained the object

1. That after passing such Resolutions at the All-African Convention it is supremely necessary that this meeting of the African National Congress be postponed till Easter Holidays. in order that its members should be free to

help the All-African Convention. 2. That all the members of the Executive should be ready and attend executive meetings when called upon in order to do its work in time.

3. That as Mr. Dan T. Mweli Skota the ex-president of the Griqualand and Bechuanaland Congress and ex-General Secretary of the African National (Continued at foot of column 4) Johannesburg

Sir,-Many an educated man's fault is to marry some one quite usuitable to him in all respects. Such men marry girls because they are either beauties or wealthy. Such a pick is like that of an irresponsible man picking up a wife in the street.

The girl whom you frequently see at functions, find so intoxicating in the whirligig of a dance is a person of no education and of a few morals. She has a cleverness for imitation; she can powder her cheeks, paint her lips, and in many cases she surpasses the educated girl in beauty, dressing and dancing. But all the same she is ignorant.

It is surprising that a man with all the educated and lovely women to choose from should pick such a shallow person to be his better half-a mate for life. Such steps are the agencies undermining our status and corrupting our civilisation and advancement. Such steps are disastrous to the couple, for no sane man can be permanently happy the society of a wife no better educated, no sweeter than the woman I am describing. Can such a couple live together in daily communion of mind and soul? In this case love is mere flirtation and nothing else. Domestic unhappiness is a consequence of wrong thinking in making a choice of a wife.

In this world of artificial brilliance and sensation the youth makes his choice of wife, -a blind choice. Leaps into engagement they marry, a festival is held in which a jazz band plays. Nothing in it suggests seriousness. No warning is uttered. Life with them is masquerade. Such couples do not know what they are after except a happy time -pleasure, dancing and such other things.

Only beauty and riches are the things that matter. Education and morality are secondary. What a wise age, with foolish sages! Such marriage ends in tragedy-dissolved by the divorce court. Many, many men have regretted such acts, their lives are strewn with thorns.

"The home is the unit of a nation. If a state would not perish it must see that its homes are the alters of human happiness."

WALTER M. B. NHLAPO Eastern Native Township, Tvl.

(Continued from column 3)

Congress, is proceeding to the United States of America as a delegate of his Church, the African Episcopal Church, be con. gratulated on this honour confered upon him by his Churchand that this meeting appoint him to represent the African National Congress in every sphere overseas.

4. It was unanimously agreed that the members of the Congress should give Mr. Skota a good send off especially Johannesburg, Pretoria, Kroonstad, Bloemfontein, Cape Town, Kimberley, Natal and other places.

As Mr. Thema had an important engagement in Kroonstad Mr. L. Mvabaza was voted to the

I now call the attention of all the Presidents of the Provinces-Natal, Transvaal, Cape Colony. Orange Free State, Bechuanaland, Transkei and their General Secretaries, and organisers to see that these Resolutions are carried out with enthusiasm. Mr. Skota leaves on about February 21 -Mendi Day.

E. MDOLOMBA

General Secretary African National Congress-

R. Roamer Talks About

THE NEW YEAR

It is our greatest pleasure tolay to tell our readers that the New Year-1936-is now here. It came in last week on Wednesday after kicking out 1935. We would be sorry for 1935 but when we remember that it also kicked out 1934, we only say: "Serve you right! A man reaps what he has sown!" If you kick out people, the day will come when they will kick you out!

1936 comes with great promises. for a glorious future especially to Bantu women of the race. It comes to these weak vessels with opportunities of love, marriage and divorce. Before 1936 no woman could tell a man openly that she loved him. Of course. clever women tell men they love them even when there is no Leap Year, by simply moving their eyes round and round in a funny way until the poor man feels pain in the heart.

But as some women cannot propose love in this moving way, 1936 gives them the chance to propose love openly and without shame. A young woman will see a young man she loves. She goes up to him and says: "Good morning."
The young thing, her heart now almost bursting with love, says: "I love you like death." As she says this she drops her eyes on the ground.

Alarmed, the young man stoops to pick them up. And just as he gives them back to her, the lovemad woman flings her arms round his neck, and kisses him. "Tell me you love me, dear, before I die." she cries.

"Are you about to die?" Asks the young man.

"I mean that if you don't accept my love I shall die.'

The young man accepts her. Now any woman can do this in 1936, for it is Leap Year. We pity ourselves with our degree. Ve have heard whispers that 1936 will bring us bundles of proposal letters from our admirers. As we feel that we won't have any courage to say "No" to any of them, we tremble when we think of our polygamous state at the

But we hope that some of our lovers will destroy one another with the heels of their dance shoes and thus save us the trouble of sacking them. By the way isn't it funny that when there are so many boys about women still fight for one! The only difference between two boys is their suits. Girls care more for a well dressed man than for one with brains and manners.

Perhaps that is why we see so many clever fools wearing nice suits. While clever people save money to further their studies and save for a rainy day, clever fools order suits and suits and then are acclaimed as real men by our womenfolk. They marry these men, live with them for three months and then seperate-because nice clothes never gave a man brains and commonsense. Also because a woman has found what she wanted: A Mrs. before before her name.

Perhaps 1936 will change all this for our womenfolk will now choose their own men. If two men come to one woman with love she can say, "No. I don't want you, you look ugly. I love that one whose eyes match his tie. I love men who have eyes like that." It is funny; but no woman would think she were alive and happy if no one told her he loved her because she looked like a

We wonder what Nurse Jane Maplank (Mrs. Jeremiah, the Orderly) will say now. Last Leap Year she lost her best chance of winning our love by sticking too long in the arms of young chap who was telling her she looked the colours of a rainbow. We hear that this Leap Year she will make sure of getting us.



SUPPLEMENT WOMEN'S BANTU WORLD"



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Home Nursing

The Patient's Bed

If it is necessary to change the bottom sheet, replace it by the top one, taking out a fresh one for the top. When tucking in bedclothes, fold the ends under the mattress first and then the sides. The pillows are well shaken, replaced, and arranged comfortably, and the patient is helped back into bed. The top sheet is replaced and the covering blanket drawn from under it; the blankets are replaced singly, then the quilt is replaced and a large portion of the sheet turned down over it.

If the patient is too ill to leave his bed, it may be remade by turning him on his side. The clean bottom sheet is made into a tight roll lengthways for a little more than half its with, being ure to keep it evenly rolled.

he bedclothes are loosened and blanket and top sheet reoved, the patient being left with me pillow. Pull the mattress into position then turn the patient on his side, taking care that his head is comfortable.

The second nurse rolls the soiled undersheet close to the patient, places the clean one in position with its roll close to the soiled one, and tucks it in in at top, bottom side. The patient is then turned ovor the double roll of sheets so as to lie on his other side on the clean portion of sheet, when it is easy to remove the soiled sheet und unroll the clean

If the illness is u long one there is always the danger of bed sores. These may be prevented and great comfort afforded the patient by the use of air or water pillows, which are made of rubber and partly filled with either air or warm water.

Take the very greatest care with regard to hot water bottles, tit is so easy for these to burn tal patient. A thick cover over the entire surface is essential, and in the case of children and (Continued at foot of column 2)

Household

(By BEATRICE NUTS)

Brass that is badly stained can be cleaned by rubbing with a cut lemon and some salt.

Soiled Pages in books-sprinkle French chelk over stain and leave for a day before brushing

Steel knives are cleaned with a large cork dipped first in water and then knife powder.

Cornflour use a little instead of starch for stiffening small

stitched to the hem of the gar

Perfume Remember that perfume should be put directly on to the skin. Never use it on clothing, only occasionally on tur as good scent stains.

Pork Joint. Just before placing the joint of pork in the oven, rub some cooking-salt into the rind. This will make the crackling nice and crisp.

Hooks. Hooks and eyes and fasteners should be sewn on in buttonhole stitch.

Gilt Frames. Gilt frames can be cleaned with onion water or dilute acetic acid. Brush into corners with a camel-hair brush' Then dry the frames with a clean soft cloth.

Green Mealie And Pineapple

Your Salad Cook the green and mix with diced pineapple we prove our worth? and salad dressing. Serve in lettuce leaves.

unconscious or paralysed patients have many women who only requirement is starch. You can it is better to place the bottle speak through their deeds. I have outside the first blanket. Use written in a hopeful spirit knowhot, not boiling water, do not fill ing that there are many willing on; he will find this a delightiful to the full capacity, make sure "doers" among us. My only that the steam is allowed to es- reason fro writing thus is to encape, and firmly screw the stop- courage others to follow their watch him all the time he has it per into position.

Deeds

(By THE EDITRESS)

I have heard many people say, "oh, do not mind what I do; you listen to what I say." Now, that is a very poor way of living. Words, we all know, are cheap. It is easy to talk, but difficult to act. So I believe that if we Bantu women wish to make our presence felt in the world, we should think more of our deeds than words.

It does not want an educated mind to realise that if everyone in this world practised what he preached this life would be a Paradise. This is a very difficult thing to do, but we can try to make our great New Year resolution. Let our actions speak louder than our words!

We all knaw a woman who talks so nicely. Who means so well by us. Whose voice actually trembles with sorrow when we are in troubles or difficulties. We love her for her words and, at times feel drawn towards her, But when it comes to putting her fine, inspiring words into action this speaker suddenly disappears.

us while they poured from her is nine months. In South Africa, lips we find out when it comes to six months is the usual time. practice that we cannot rely upon African women, of course, often her. What can we do with friends go on nursing their babies for as of this sort? What value are long as a year: but the average Fine lace can be secured more they to their friends? None! we European mother in this country firmly if it is gathered along the want friends with good works. finds that nursing begins to be top edge, bound, and then faggot- Good words are all right in their something of a strain after six place, but good works count months, and, more often than not,

This Week's Thought

Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

Now my dear sisters, we all know where we fail. Each woman, young or o'd, knows her weaknesses. She knows where she is liable to yield to temptation. The the strongest way possible, i.e., only trouble is that these women do not put this knowlege into practice. They suffer endless sorrows just because they have bite on. not the will to stand and remove their troubles to the background.

If we can make 1936 a year of deeds, good deeds, rather then a year of words, we shall have done ourselves great honour. Let us rouse ourselves, therefore, mealies with the inner leaves, determined to talk less in 1986 which improves the flavour but act more. The world wants When cold, cut off the cobs doers of deeds not talkers. Shall

I have not written this i a despairing spirit, for our series good example.

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Vour Rahipe

Food For Babies

age at which a baby is weaned seems to depend very largely on nationality. In America many mothers start weaning Although her words soothed at three months. In England it the baby makes obvious demands for nutriment other than milk.

> Weaning ought not to present many difficulties, even to the inexperienced mother. It is after all a natural process. In the Stone Age, babies were probably given bones to gnaw, and in the 20th century we cannot do better than follow their primeval custom, A chicken drumstick, with meat and gristle carefully removed, is an excellent thing for a baby. At six or seven months the teeth should be coming through, and it eases the little gums to have something hard and smooth to

The thing to remember in weaning is "to make haste slowly". A baby's stomach is a delicate organism, and every change should be made gradually.

It is easy to see whether or not a new food agrees; if not, it will usually be brought up at once, or passed undigested through the bowels. If it does agree, you can increase the amount next day.

For the first months of its life of active women proves that we a baby lives on milk. The next introduce . it first by means of a baked crust for the baby to bite plaything, and will swallow only a little. You must be careful to (Continued at foot of column 5)

Eat More Vegetables

Cabbage is another vegetable often disliked by children. As a matter of fact, raw cabbage is very much more valuable than cooked, and if you shred it finely and serve it with grated carrot and beetroot, also both raw, and tomato juice mixed with a little olive oil and lemon juice and celery salt, you will find the combination makes a delicious

If you cook cabbage see that it is done in plenty of rapidly boiling salted water, with on no account any bicarbonate of soda added. Soda destroys vitamins and properly cooked vegetables do not lose their colour, so that there is no necessity for it.

Do not overcook the cabbage, and when soft, drain it well and chop it coarsely with a knife. Return it to the pan with a knob of butter and grate a little nutmeg over it when serving.

Carrots may be cut up in different ways to lend variety to their appearance. Slice them across in little rounds, or dice them or cut them into strips. Cook them in rapidly boiling salted water and toss them afterwards in butter and chopped parsley with a little sugar added. Or make a lemon-flavoured white sause and toss them in that.

They may also be steamed, but cooking them in only a little water is pratically the same. If any water should remain by the time they are tender, use this as a basis for the sauce, or for soup. All vegetable water should be utilised in this way with the exception of the water in which cabbage, cauliflower or turnips are cooked.

in his hand, because large pieces break off very easily and may choke him. For this reason it is best to use wholemeal bread, cut in fingers and baked in a slow oven, as it is not so brittle as the

Page Of Interest To Women Cf The Race

Life's Affairs

Madam,-Going through the columns in our pages, I came across the great, great battle of which Mr. Walter Nhlapo was the only man to stand on his feet for help when African women were attacked as backwards in literature and such other things.

Let us, each one, think seriously, and impartially of the women of our own acquaintances. Are they liars, tell-tales, misers, cowards? Are not most of them as staunch, as truthful, as openhanded, as magnanimous as most of the men we know? Are not many of them as well endowed with a fine sense of henour, as reticent, as public-spirited-even as physically brave? Are there not amongst them women who are doing excellent and useful work in a hundred different directions, in our hospitals and work-houses, on public bodies, in education, in music and in the

perienne that women are daily becoming worthier of esteem and woman can make is that of being daily they are receiving more, therefore the dawn is gradually broadening and brightening unto her husband. the perfect day.

All our intelligent men do not really think so poorly of the women who seek the right channels of literature in reading and writing in our women's pages.

my own could be-words of a No occupation in the world is patriot and seer, who had that greater than these two. Such touch of idealism, of enthusiasm, women serve their race just as without which nothing is great, professional women do, if not nothing is holy, and who was more. profoundly convinced of the necethe soul towards the ideal we are tin. destined to attain-Marching-Forward to Africa.

LADY PORCUPINE.

Bloemfontein.

Miss J. G. Phahlane's Makers

Madame, I was one of those who attended Miss Phahlane's show in the city. It gives me great joy to see a young woman like Miss Phnhlane doing such clever stage work with her girls. Does not all this go to prove that Bantu women are trying their best to help their people forward?

What I admire most in Miss Phahlane's efforts is that she has struck new ground. She has not rest contented with being a teacher or a singer and all that. But has started a company of girls that performs on real theatrical lines. This is indeed very interprising of her.

We want girls with original brains, girls who will not just follow blindly what is being done by others, but who will strike out on their own and create something new. Oh, I am so proud of Miss Phahlane and her Merry Makers girls. May she go on from strengh to strength in 1936 and prove to the world that we also have women who can originate and carry out ideas that are new.

MAVIS LETABA

Hospital Hill

Editress,-We all know, Madame, that at this time of the year, resolutions are made by people who which to do well in the new year. These resolutions, although some of them, if not all, are kept only for 24 hours, prove that people realise the need for taking steps forward in the right direct-

I think it is about time we did the same—that is, make resolutions to live better and fuller lives this year. Great opportunities stand before those young and old women who only have the courage to face themselves. I use the words "face themselves" because no matter what great and pious resolutions you may make, if you are not sure of yourself, you will not keep them.

So it is important that before we can carry through our resolutions, or even trame them, we must have confidence in ourselves to follow them, no matter It is a matter of every day ex- how difficult they turn out to be. I think the greatest resolution a a good mother to her children and a faithful and loyal wife to

A married woman who can keep this resolution is a God-sent gift to any man. We must be mothers who can set good examples to their children. We must be mothers who can give of their best to their husbands and Let me close with words more homes --- these are wives who are winged and weighty than any of doing great service for their race.

Young, unmarried girls also ssity of modifying the convent- can make resolutions. The greational opinion of woman, if man est resolution a young girl can was to attain to his full stature - make is to live her life so "Gentlemen! Gentlemen! Con- that she becomes a better woman sider woman therefore as the each day. To enjoy herself, but partner and companion, not on no account to trifle with the merely of your joys and sorrows, nobility of her soul or greatness but of your thought, of her character. A young girl your aspirations, your without good character is one of studies and your endeavours. the greatest evils in the world. Consider her to be your equal in She may be beautiful, educated, your civil and political life. Be well-dressed and all that, but if ye the two human wings that lift she is bad she is like an empty

(Continued column 3)

Madam,— "Hopeful's" article "What's wrong with recommending herself to the yena osiyatha uyichitha ngokwa-affections of the non-promising khe. sex? Anything wrong with nonin the least.

Marriage in itself is good; but beauties, who turn every blessing into a curse, and such beautdeserve not the privileges of womanhood appealed for by

A woman to hold her place in life must have the essential qualities of a good mind and industry. With these she will have very little to complain of in this world.

E. RALISE

Pretoria

Wedding Bells

fashionable wedding took place on December 24, at Pokwane between Thomas Molefe, and Emmah Seromo both of Pokwane. The bridesmaid were Misses E. Molefe, M. Serutle and A. Segabutle Mr. J. Makola was the best man.

Amongst those present were Messrs R. Magoba J. Khared, M. Masemmole, A. Manchidi and Mrs. A. Manchi.

Another wedding took place at Pokwane on January 1 between O. Moimane and E. Thamage both of Pokwane.

(Continued from column 2)

This shows that we can make resolutions which, while they touch us personally, would also affect the progress of our race. Let each woman reader of "The Bantu World" get a new reader for the paper so as to increase knowledge among our womenfolk. (MRS.) A. B. MANDAWE,

Eshowe.

Abakhi Kwanabacithi Apha Kulomhlaba Ngabafazi

Kwiphepha eli lanamhlanje marriage" has drawn our thoughts um Hlelikazi wenu, zintombhi to the conclusion that she gives it zakowethu, unibekele kwipeyiji up, and call herself "Miss Hope- yokuqala yemihlathi yenu ivesi less." Is "Miss Hopeful" of an age ethetha amazwi athetha inyaniso that fails her to draw the atten- enkulu kunene, -lawo mazwi u tion of the birds of the same Kumkani u Solomon axelayo feather? How often has she ngawo ukuba umfazi olumkileyo made vain attempts at uyayakha indlu yakhe, kodwa

Kweliphelileyo iyeki besithetha promisers or marriage? No not ngolondolozo lwemali malungana nabafazi, siqinisile entweni yokuba abafazi ngabona bantu kukubo ukuba kwimizi ngaminye kubethere are non-to-be-promised kho ipenana egcinwayo. Kuloontetho ayikhange isisithele nakancinane into yokuba abafazi aabo ies in outward appearances, bathwele umsebenzi onzima with all their modern qualities, kunene ekwenzeni ooko ngenxa yemalana ezincinci ezifunyanwa ngamadoda abo.

> Kulapho ke kanye amazwi ka Solomon akhangele khona. Into elula kaloku yenziwa nguye wonke ubani; ababantu bazimbhalasane namhlanje ehlabathini ngaabo abathe bafeza izinto ebezinqabele uninzi, bathi bona bazilumko ekubeni lona ihlabathi liziyatha. Nantso ke indawo emayikhangelwe ngumfazi nentombi ngaba-

nye,-yeyokuba ebomini apha umntu uyintonina, usiyatha usilumko-sinina.

U Solomon ngulowo wabucelayo ubulumko ku Thixo, ngako oko into ayithethayo sinokuqiniseka kuyo, sazi ukuba ithethwa sisilumko sehlabathi. Ezimbhalini oyena mnta wayenelona nani lininzi labafazi ngu Solomon, ngako oko sinokuqiniseka ukuba wayayazi ngokwaneleyo lente ingumfazi.

Imiso ngemiso wayebabona abafazi bakhe, abalungileyo nabakhohlakeleyo, waza wafikelela kookokubona kubaluleke kangako, bokuba umfazi lo akangegxeki mntu ngokonakala kobomi bakhe nobendlu yakhe nobezwe bonke liphela, - yonke lonto isezandleni

Nantso ke into ebaluleke kunene, bafazi base Afrika, khaniyicinge, nikhangele ukuba ithetha ntonina, nize ke nihambhe ezenzweni zenu ngendlela eyakunibonisa ukuba wayenyanisile na nokuba wayexoka u Solomon maze nikhangelele zonke imbhali; zabafazi bakudala nakuqala ke niyibone lenyaniso.

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Vomen In The Home Bantu

Too Weak to Do Her Housework

SHE WAS BEING POISONED BY CONSTIPATION.

Until She Started Taking Kruschen

For many years this woman's system was completely out of order, and all that time she was being poisoned by constipation. Nothing seemed to do her any good. Then she found a way to rid herself of the constipation, and or raisins can be substituted for her health quickly improved. In the following letter she explains how this came about :--

"For many years, I suffered with my bowels, stomach, kidneys and bladder. I had stubborn constipation which apparently no remedy could improve. My system was being continually poisoned. I was nervous to the point of not being able to sleep, and I was so weak that I could not even attend to my housework. Then I began to take Kruschen Salts. In a short while, I noticed a vast Improvement in my general condition. Now I sleep be ter at nights -I am no longer constipatedand my work seems easier. I have Kruschen Salts to thank for all these benefits." -(Mrs.) B.

Kruschen Salts is Nature's recipe for maintaining a condition of internal cleanline s. The six salts in Kruschen stimu'ate your internal organs to smooth regular action. Your inside is thus kept cear of those impurities which allowed to accumulate, lower the whole tone of the system.

Kruschen Salts is obtainable of all Chemists and Stores at 2/6 per bottle.

Home-Made Sweets For

1 Ib. sugar. 12 ozs. ground almonds. 1 cup water. Pinch cream of tartar 2 egg whites. 3 ozs. icing sugar.

Place sugar and water in a cooking more than 4 or 5 at one saucepan and stir until the sugar time. is dissolved, add cream of tartar, boil without stiring until the ascertained by the faint smoke syrup will form a soft ball when that arises from it after greasing. dropped into cold water. Take and egg whites. Stir at the side with jam, konft, syrup, etc. of the fire for a few minutes. Put on to a board of slab dusted with icing sugar and work the icing sugar into the mixture with a spatula, or palette knife, until the mixture is cool enough to handle. Knead until quite smooth. When cold wrap in grease proof or waxed paper and store in a tin until required.

This marzipan may be used to make different kinds of fruits, vegetables, and other fancy shapes.

Prepare the marzipan fruits and allow to dry. Vegetable colouring may be obtained from any chemist; it is in powder form and 6d. worth is placed in a saucepan; add 3 quarter cup of boiling water, bring to the boil and bottle when cold. This will keep quite a long time and will give excellent colours.

Glazed Marzipan

Make a coating syrup with 11b. sugar, 1 cup hot water, and a pinch of cream of tartar. Place the water and sugar in an enamel saucepan, stir until the sugar is dissolved, then add the cream of tartar and boil until it reaches the hard ball stage when tested in cold water, (300 degrees.) When a thermometer is used it should be kept in warm water until required and replaced in the warm water afterwards.

Prepare a slab by brushing it over with oil or butter. Grease a pair of scissors and a fork. Dip the moulded sweets or blanched nuts in the syrup, remove with a fork and place on the greased slab, cutting off any threads with the scissors. Do not touch the

(Continued column 2).

Cheese Scones

Use the same recipe as above only omit the sugar and substitute half a cup grated cheese and a dash of cavenne.

Sultana Scones

Make in the same way as white scones, adding one ounce to two ounces sultanas. Currants, dates sultanas.

Drop Scones

half a pound flour A pinch of salt one and a half teaspoons baking powder

two tablespoons sugar one tablespoon golden syrup

two eggs Water.

Sift together the flour, salt and baking powder, and add the sugar. beat together the eggs and syrup. Make a well in the centre of the dry ingredients and with a wooden spoon gradually stir in the egg mixture and sufficient cold water to make the mixture of a dropping consistency-like a thick batter. Have ready a hot "girdle" or use the hot plate of an electric stove. Grease it well; the best method of doing this is to stick a fork into a medium sized piece of suet; if the girdle or hot plate is new, season it by heating up and greasing, then remove the grease by wiping over with paper. Allow a small tablespoon of the mixture! for each scone and let it run from the tip of the spoon on to the girdle, where it will form into a round shape. Be careful not to make the mixture too thin, as it will then spread too much and become a shapeless mess. Cook until large bubbles appear on the upper surface, by which time the underside will have turned a golden brown; then slip a knife under the scone and quickly turn over; leave until brown on both sides, then remove and keep warm in a cloth until required. Grease the girdle again before cooking a new batch of scones and do not overcrowd the plate by

The correct beat of the girdle is

Drop scones can be served off the fire and allow to cool either hot or cold; they are usually slightly, then add the almonds buttered and can also be served

Pickles and Chutneys

Place the vinegar and sugar into a saucepan and boil to a sprup. Tie the giger and chillies into a muslin bag, mince the rest of the ingredients, add with the lemon juice and salt to the syrup. Simmer 4 hours adding more vinegar if it boils away. Bottle and seal when cold.

> sweets with the tingers after they have been coated or the finger-prints will show.

The saucepan with syrup may stand in a saucepan of boiling water if a large number of sweets are being coated.

Spiced Cucumbers

Slice nice firm cucumbers thinly and salt overnight. Next morning drain and place the cucumber into boiling spiced vinegar adding sugar to taste and cook 30 minutes. Bottle and if properly sealed will keep for months.

Pickled Figs

Take 7 lbs of figs and boil for one and half hours in water, then drain and weigh. To 7 lbs of figs use the following syrup: 3 lbs sugar, 1 pint vinegar, 2 ozs whole cinnamon, 2 ozs whole peppers, 1 oz cloves, 1 sliced orange and 2 lemons sliced. Boil the syrup for half an hour, add the fruit and boil slowly for 2 hours.

Pickle Peaches (delicious with cold chicken.)

Rub the fur off peaches without peeling them, selecting medium sized ones, then stick each peach full of cloves. Cook the peaches in a syrup made with half lb sugar to each lb of fruit and 2 cups of water to each cup of sugar and cook until the fruit is tender and may be pierced with a straw. Lift carefully out of the syrup and peck in jars. To each quart of syrup add half pint good vinegar, a few sticks of cinnamon, a few whole allspice, and 1 tablespoon tarragon vinegar, when the syrup comes to the boil pour over the peaches.

Pickled Eggs

Hardboil the eggs and remove the shells when cold, pour spiced vinegar over and seal. When the eggs are discoloured they are ready for use.

Apricot Chutney

2 lbs stoned apricots; 1 lb sugar; 1 pint vinegar 1 lb stoned and chopped rainsins; 2 to 3 ozs salt; 2 ozs ground ginger; 2 ozs chopped chillies; Boil the fruit and sugar until thick, add the other ingredients and boil 5 to 7 minutes. Bottle and when cold seal.

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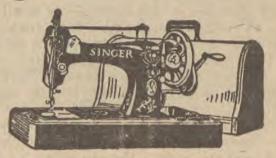
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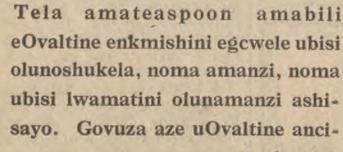
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The Need For Night Schools

(BY SPECTATOR)

Even amongst civilized nations where there are many facilities for every body to get an education, and where, in some, compulsory education is enforced, it so happens that many people miss the advantage of an education. Most of these people begin to regret these lost opportunities when they have already passed childhood, and age and other responsibilities make it impossible for them to attend school. What can be done for these people? They are in real earnest and most ready to learn, which earnestness

They Are An Effective Weapon Against Illiteracy

is roused generally by the fact of see in g themselves through incompetence missing remunerative jobs and such other privileges. They are therefore ready to pay any price to get the open sesame of life—education,—and is it not sad that such people should go on suffering though many of our more fortunate people can help?

The Urge for Self-improvement

The writer learned the urge for self-improvement these people feel at East London a year or so ago. From a friend's suggestion he started a night school, and on the very first day of the school fifteen people turned up, and by the end of the week he had already twenty-one on roll. This did not only help the scholars; it also helped the writer because at the time he was out of employment and the money the scholars paid helped to give him a living,

I am mentioning the financial side to interest those people who will not do anything to help their people until they get paid for their services. I am now telling them that then a night school is a thing for which they can get a handsome remuneration. If the many of our educated out-of-works would be alive to this they would be up and doing starting a life that will not only be useful to the race but one that will make all the difference in them between begging and earning their living.

The Majority Must be Educated

Leaving the selfish side of money I must point out that there is a very great need for night schools. For a nation to rise the majority in it must be educated. With us only a small percentage is educated and one of the means of combatting this illiteracy is the starting of as many night schools as we can.

All observant people will have seen at what pains white people are, not in only opening night schools for the illiterates, but in maintaining Government aided technical schools so that all people may further themselves in their studies.

Cape Education Department's Help

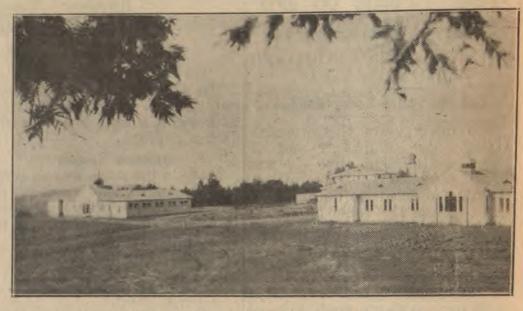
At the Cape Province, the spirit of enterprise should also be greatly aroused by the fact that the education department is always ready to aid these night schools financially and even the other provinces if properly approched would ultimately give this help, but up to now except for a few isolated efforts we do not see anything worth mentioning done by our people.

Most people have never thought much about night schools. If they knew the many numbers who have benefitted from this class of school the world over they would then begin to think. Even amongst us we have had many brilliant lives who owed their all to the night school, and in some parts of the world we can mention even nonagenarians who started from night schools and made a mark in life.

Lack of Initiative

Some time ago a European who is very friendly to our people once gave the writer some of his impressions of the Bantu. One thing he said which greatly mollified the writer,—the more so as it was true,—was that most of us lack initiative, are too much satisfied with things and do not bother by striving forward to improve ourselves. Were it not for this characteristic trait most of us would by now have made great names in life.

Many, many of you hanker for greatness. Now is your chance. Who will stand up and start a Bantu technical school that will ultimately make its presence felt right through this sub-continent, if not right through the world?



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Reduction In Street Fatality

Safety First On The Road

Over 500 Non-European Drivers Joined Safety **First Driving Scheme**

During the month of November | there were 18 fatalities and 366 injured in the Reef Area arising from 1,186 road crashes. These figures although still very high reveal a reduced accident rate in nearly every Municipality in the Area as compared with October. In the aggregate the percentage reduction is as follows:

Accidents 4 per cent. Injuries 9:1 per cent. Fatalities 30:7 per

Even after making allowance for one celendar day less in November, the reduction under all threee headings is fairly substantial and is a progressive step in the right direction for which some credit is due to public

safety effort. The reduction in the street fatality rate is most gratifying and affords ground for the belief that there are signs of a growing desire to observe the attributes of safety on the part of road users. Particularly has this been noticeably in Benoni, Brakpan, Boksburg and Roodepoort where substantially lower accident rates are recorded for November.

Child casualty

The spreading of safety propaganda and the regular appeals made both by Municipalities and the "Safety First" Association together with the practical schemes now being adopted for better traffic control are all having a good effect. The standard of road conduct is improving in each centre and it is to be hoped that these fine efforts will be maintained and extended as the year advances.

There has been a steady drpo in the child casualty rate, a fact that may readily be attributted to the lessons on safety that are now being delivered in the Johannesburg schools by the Municipal traffic inspectorate. The advantages to be derived from Safety First lectures in the schools and colleges has been consistently advocated by The "Safety First' Association since its inception more than three years ago and it is satisfactory to that body to know that in this direction its recommendations and its progressive ideas are taking practical shape.

There is urgent need also for educating the Non-European road

user, the pedestrian, the cyclist and the vehicle driver. Their standard of road sense is generally speaking far below that of the educated European; consequently, if a safer standard of highway usage is to be attained practical measures must be adopted for the express benefit of the Non-European.

Safety Literature

So far as vehicle drivers are concerned the "Safety First" Organisation has done something towards the establishment of better driving conditions on the public thoroughfares. A very large amount of safety literature in the various languages has been distributed in the Transvaal, Natal and in the Orange Free State and there has been gratifying reponse particularly from Non-European drivers. Upwards of 500 of the latter have joined the Association's "Safe-Driving" scheme and it is anticipated that this number will be largely augmented during the currented month.

It is anticipated that a large percentage of the competitors for 1935 will have earned the Association'e "No Accident Diploma." Of this, further interesting particulars will be published later.

Meantime it is pleasing to record that so many Non-Europeans who are constantly on the road, are taking an active part in the promotion of highway safety. It is the combined effort that counts and brings encouraging results and the Association is anxiously looking forward to the time when it will be possible to extend these and other safety educational schemes. How far this will be possible must, of course, depend entirely upon the willingness and helpfulness of the general public and the State.

Safe Driving Competition

The Non-European "Safe-Driving" Competition for 1936 inaugarated and controlled by the "Safety First" Association has commenced. Already more than 200 drivers have signed on for the new year and a great many

(Continued column 3)

Back To Jungle Town?

UNLESS MAN PUT WAR UNDER FOOT NOTHING IS SECURE

(By SCRUTATOR)

Is it possible that what is known as Western civilisation might perish and barbarism come again? Is it possible that cities and towns should perish off the Earth and mankind return to the Jungle? These thoughts came to my mind as I read what the Italian newspapers say about the war in Abyssinia. "Italy," says Popolo d' Italia, must strike and knock down the bloody slave traders." Then the Turin Stanpa says" the war must now be waged without quarteran eye for an eye and a tooth for a tooth." Corriere Della Sera says: "Against savages war must be waged without quarter. Fortunately both science and technique offer the neccessary means to civilised peoples. They must be employed without limitation. We must win as soon as possible."

Italy no doubt, wants to wage a savage war, and this clearly shows that gradually the civilised man is returning to the jungle. Civilisation has not yet made itself quite safe. Man has climbed up from lowly depths. Emerging from the mists of Time as a wild, dark creature full of fear, he has raised himself to powers the first men could not dream of. He has left his lowly cradle in the wilds of Nature and built himself a throne on which he sits and rules the Earth. But not yet has he set his throne on a rock. Not until man has put war under his feet are his civilisation, knowledge and

inventions, secure. But how can man-the child of the wilds-conquer his wild nature? He cannot. Even what we call civilisation is really an improved form of barbarism. The call of the wild is in man. And so long as he remains a creature whose life is under the thraldom of greed and selfishness, there is no hope that he will ever evolve a system of life different to that of the jungle,

Man is conquering nearly everything except himself. He can fly up in the sky, traverse the boundless ocean and run about the world in his trains and motor cars, but in his nature he is not far above the level of the inhabitants of the primeval forest. He glories in war because by nature he is a ferocious animal and he is allowing war to creep into the fastness of what he calls civilisation. He is using science to perpetuate the instincts of his jungle life.

more are expected to join before

the end of the current month. As the Competition started on the Ist of January it is important that everyone who desires to join should lose no time in applying for the necessary entry form and that it should be filled up and returned to the Secretary of the Safety First" Association, 47 Provident Buildings, 108, Fox Street, Johadnesburg, with the least possible delay. The entrance fee for 12 months is only 1/- plus 6d. for a Badge to be worn on the coat.

It should be noted that the Association provides each member, who keeps free from accident or serious driving irregularity for a year, with a Certificate and those who succeed in obtaining a 'No Accident" certificate three vears in succession. a medal will be awarded.

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Peho ea Lefu La 'M'a-Thabo

BANA BA SELEMATSELA BA LEBOHA BOHLE BA THUSITSENG.

Tsa Leribe.

(Ke MONGOLLI OA TENG.)

le khoedi tse etsang selemo ho ile kae? Hojara ka ra hloella holimo ha hlokahala mofumahali oa sehlabeng, ra kopa ea kaletseng maru a Esdras S. 'Mote eleng setloholo re fe pula. sa Ramatseatsana ea neng a Conference ea ma-African Ethiopian Bongata ba babali b'a soaba ho nolo mora Mochoko. utloa hore mofu Ema mora oa hae ke eena Thabo Wilfrid ba-Likubu (Kroonstad). Mofu ma- ka hohle li utluala, hose seterata se botsatsing a hae a qetelo o ile a lutu. Lihlopha ka lihlopha, 'mala ka okoa ke ngoetsi e a hae eleng 'mala (untforms). Mohobelong o moholo 'Mamotaoana eo esaleng a fihla ona ea hlotseng ke Bishop Rev. mona Leribe ka khoedi ea Pulu- P. S. Moloi a tsoa a apere mongoana, ngoahola. Mofu Ema o khahla oa khomo, a kakatletse hlokahetse ka li 21 Ts'itoe 'me a sekupu ka sefuba. Khele! a se patoa ka le hlahlamang mane tilinya hoja motho ale motenya: litelu emong oa litho tsa lekhotla la Baptist ma-"Wetneck" ke hore mafu-Leribe. Sechaba se ne se phu-mahadi a Morapelo a phuthehile ka thehile hantle haholo, 'me ba bongata. Ho theiloe mokhatlo o mofetang makholo a mabedi ba felehetsa setopo sa 'M'a-Thabo.

Makhabane, Morena Phamotse oa Sebothoane, le toloko ea kampong ea Hlotse, Mr. Sol. Sehalahala. Balli ebile monna mofu Mr. Esdras S. 'Mote, Mr. le Mrs. Keable 'Mote, Miss Sefora S. 'Mote, Mrs. Thos. 'Mote le litlo-Ho ile ha amoheloa mehala e fapaneng. Re lla le bana ba Silas ka lefu la 'm'a-bona. Ba ha Selematsela le sechaba sa Hlotse Heights ba leboha ngoetsi eleng Heights ba leboha ngoetsi eleng Mrs. Martha K. 'Mote ka boitelo le mamello e kholo ka ho oka holo oa ho pata mofu.

XXX

lipere e tlaba Butha-Buthe, mo- ebe le uena. kete o bile ka 'Nobejara. Komiti e ncha e tsamaisang Reisisi mo-nongoaha ke Mr. Paul Ntsekhe Mokete Oa (Chairman), Mr. E. Hoohlo (Secy), Mark Phothane (Vice-Chirman), Mr. Edwin Tlebere (Assist. Secy). Letsatsi le eme 'me feela lijalo li ntle masimong.

Thipa E Haketse Mane Whites

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Tsa Whites.

(Ke A.B.T.)

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Tsa Harrismith. (Ke MONGOLLI OA RONA.)

Tsietsi entse ele komello, kajeno mo-Ka mora ho kula ha matsatsi kotlare o reka ka 16s. Re tla leba

tsejoa ka la 'M'a-Thabo Ema Church e sebelitse ha monate, baruti ele 'Mote. Mofu ke morali oa Hetsa- sehlotsoana se setle. Rev J. S. Mo-'Makhoalite mane Morija ea neng choko are qii, ke hore ke Presiding a abetsoe Morena Bennett Matete. Elder kajeno. Re u lakaletsa lehloho-

KERESEMESE, Keable 'Mote, eo mehleng ea Moketeng ea Keresemese hobo ho sa joale a ntseng a jakile Bolibeng- qellanoe. Ha meso e oela fats'e litlatse motsaneng oa Lisemeng. Mose- ese eka tsa Fada kapa tsa Bhoda. Bare betsi o ile oa tsamaisoa ke mo- ba sa bona batho: A saloa morao ke Evangeli oa Kereke ea Wesele sehlopha se seholo. Eka o bile a wine eleng Mr. Job Pudumo, eo eleng zoka ka mosebetsi oo. Kerekeng ea cha kajeno oa selemo. Hothoe Conference ea pele etlaba ka Paseka. Rev. Har'a libui tse ileng tsa kho- P. M. Mabiletsa oa Johannesburg o ba thatsa bana ba Selematsela ke ale teng le eena mosebetsing oa hae Mr. J. Pudumo, Morena Lejaha le ho hlahisa moruti e mocha Rev. R. Molaba ho phutheho. Tsoelang pela Ma-Zion.

Rev. M. N. T. Mtetwa oa Durban o ba a ruta kerekeng ea Baptist, ka Sondaha sa 29 December. Khele! Ea cheka fats'e poho eo, ea tabola methuholo tsohle tsa ha Selematsela. hape Laborero,, January, 1936, hona khu. Tsebe ha li nkelane. O tla ruta Baptist ka 7 p.m., tlong le mo mamele. mengata e tsoang libakeng tse Jefrou Mrs. J. J. Lepele o khutlile Natal leha a sena bophelo bo botle, re

Kajeno ke selemo se secha 1936. 'm'ae liphateng tsa lefu. Hape Lumelang baahi ba Harrismith. Maele ba leboha Mr. Kalebe Marathane are: Ea bohlale o ithuta kamehla. le ntlo ea hae, mafumahali a Thuto re ka e fumana kae, joang? Ka-Kereke ea Wesele le bohle ba rabo: Balang eona korenta ena feela, ileng ba thusa mosebetsing o mo- ke moo bohlale le thuto lileng teng. Ke le lakaletsa katleho selemong se secha. Le uena "The Bantu World" rea u leboha, u re fepile selemong sa Motseng ona oa Hlotse re ntse ngoahola, re sa u rata u no u re etele re itokisetsa mokete oa Peiso ea hape selemong sena sa 1936. Khotso

Keresemese

O BILE MONATE HAHOLO MOTSENG OA LADYBRAND.

Tsa Ladybrand (Ke POPULAR BOY.)

Re bile le mokete o monate oa Xmas. Ho bile baeti ba bangata ba tsoang metseng e meholo. Har'a bona re ka bolela Messrs S. Makurube, G. Lehlokoe, J. Mosepele, Mr. and Mrs. Mokhothu, ba tsoang Lejoeleputsoa. Ba bang ke Miss Lebajoa, ea tsoang Dewetsdorp. le Mr. Matlhare, Bloemfontein.

Batho ba bangata ba santse ba Mohlomphehi ak'u nkenyetse babatsa phetoho ea motse ona oa mantsoenyana ana pampiring ea rona; eka hoja litholoana tsa tsoelopele li ntse li ipontsa. Boits'oaro ba bahlankanyana le bona bone mohlankana a hiabile emong bontse bo fetoha hoba ke mona re ka thipa a monts'a mala, 'me a jele Xmas e monate e se nang lintoa le meferefere ea botahoamohlankana eo ha a ka a phela, bohle re ne re ithabetse ka thabo

Hela !! ntho e'ngoe e re makantse a batloa. Hape ka la 27 litseng mona ke ea moeti e mong khueling ea Ts'itoe bashemane ba oa rona, ea tsoang Wepener. Ke babeli ba ntseng ba kena sekolo, Mr. Masooa. O na fihletse ha emong o se kena Bloemfontein ntate Lebajoa. Ha re tsebo le emong mona Whites. Oa Bloem- hore o tsamaile neng, ha ho le ea fontein o hlabile oa Whites ka mong oa metsoalle ea mo lumelithipa seropeng. Oho Whites e sitseng : Re utloa ka bo-bare hore rata ho ts'uana le Gaudeng ka o tsamaile. Rea makala hore a ho hlabana ka lithipa. Ke eo ekaba re ne re sa mo amohela Keresemese ea Whites e neng e hantle. Khotso-bo Mokoena! Re etele hape bo !!!

Elloe Kantle Go Dintoa

KERESEMESE GA MAMABOLO SEULWANA.

Tja Byatladi.

(Ke S. Makwanyane-Phaladi.)

Laboraro, di 25 December, 1935, le fihlile letjatji leo lebego le letetje ke ba bagolo le ba banyenyana, badumedi le badichaba.

Re fihlile mo motseng wa Tsware mo nageng ya Kgoshi Sello Mamabolo go jela Keresimose gona. E be ele nna le Mofumagadi Mrs. Sol. T. M. Phaladi le Mr. le Mrs. E. M. J. Phago.

Erile esale gosasa gwa kwala medumo ya dichipi tja dikereke ka mahlakoreng kamoka a naga ya Kgoshi Mamabolo e tumisha letjatji le legolo la matswalo a Morena. Medumo eo ya dichipi ebe ere e epela sefela sela sa go opeloa legodimong mohlang Morena a tswalwang lefaseng. Gareng ga medume ya dichipi le dikopelo tja bana go kwetje mo-kgoshi o: E-e-u-u! E-e-u-u! Byatladi We-e-e! Mamabolo Seulwana sa Mmataladi se thetja banna madolo le bo Mamabudushe! Ra huetja naga e dubegile ka lethabo le legolo, go opelwa ditumisho le difela. Gwa ba bose gware "tswe" "tswe," kantle ga ntoa le phaBala

Kuranta Ea Sechaba "The Bantu World" Pele

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Ke phofo e jehang ha monate e naeang motho matla meleng ho feta phofo tseling kaofela tseo o ka li rekang.

E fumaneha likhetsaneng tse boima bo 180lb., 100lb., 50lb., 25lb., 10lb., 5lb.

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OA RATEHA - AK'U BONE KAMOO BAHLANKANA BA MOKANETSENG

E. O SE A HANNE BAHLANKANA BALE BARARO BA KOPA HORE BA MO NYALE. EKA-BA SEPHIRI SA HAE

O MPOLELETSE HORE BORELELI BA LETLALO LA HAE LE HO TLALA ТНАВО НО НО EENA HO ENTSOE KE FELUNA PILLS.



Banna Ba Hoheloa Ke Sebopeho Le Botle.

Bobeli ba lintho tsena tsepo ea tsona e holim'a bophelo bo botle. Sebopeho se ka sengoa ke sefahleho se tletseng lihloba le mahlo a lerotho. 'Me mosali a keke a rateha ha a lula a nyorobetse, a sosobantse sefahleho, a fokolloa ke mali 'me bokahare ba hae bo sa sebetse ka tsuanelo. Kharebe e tsuanetse hoba le mali a tletseng, ebe le bophelo bo botle, haeba e tla ba le 'mitsa o etsang hore bahlankana ba e hlokomele ba rate hoba haufi le eona joalo. Hobane mohlankana, ha a fereha kharebe, kelellong ea hae o na le mohopolo oa hore ka tsatsi le leng e tlaba mosali oa hae, le 'ma-bana ba hae. O talima nakong e tlang 'me o tsepa hore kharebe eo a e khethang e tlaba molekane ea tla mo thabisa lehaeng la hae.

Ho bopuoa le mesebetsi ea mosali e fapane hole lea monna. Haeba ho sa loka kahare ho eena oba matsuenyehong a maholo. Mali a hae a fokole. Athe a tsuanetse ho lula ale matla a nonne. Bana bao a tla ba tsoala ba kaba le bophelo bo botle kapa bo fokolang ho ea kamoo mali a hae a sebetsang hantle le ka matla kateng.

Li Feluna Pills tsa Basali Feela li hlile li etselitsoe ho hloekisa, ho lokisa le ho matlafatsa litho tseo bophelo ba mosali bo tsepetseng ho tsona. Li na le motsoako oa tsepe e entsoeng ka mokhoa oo e kenang maling habonolo. Motsoako oona oa tsepe ke mofepi e moholo oa mali o etsang hore basali ba Feluna ba be matla ba khothale.

Hape Feluna e hlokomela tsilo ea lijo. Ha hona lijo tse bolileng tse sallang ka maleng ho kenya chefu 'meleng ho basali ba sebelisang Feluna. Ho sokela, ho pipitleloa, moea o nkhang, lihloba, mahlo a lerotho, ho tepella, hohle moo ho tlosoa ke metsoako e tsollisang ea Feluna. Mohlomong mosali a keke aba le sefahleho se setle. Empa a ka khanya khotso le thabo ha moea oa hae o bontsa hore bokahare ba hae bo sebetsa ka tsuanelo. O tla ikutlua a thabile. 'Me kaofela re tseba hore batho ba thabileng ke bona ba ratehang haholo.

Aku leke Feluna. Etsa hore moriana cona o moholo o bontse matla a oona. Ha ona kotsi 'me o na le thuso ho likharebe, bo-mma-bana le basali ba holileng.



Li Feluna Pills tsa Basali Feela li rekisoa hohle ka 3/3 botlolo kapa tse 6 ka 18/-. Kapa u romelle ho P.O. Box 731, Cape Town, u romele chelete. Sephuthelo sa tsona se sefubelu. Hlokomela liketsiso tse rekisoang ke bo ramavenkele ba sa tsepahaleng. Fumana tsona tsa 'nete tse tsoantsitsoeng mona.

Dikhutsana Basotho? Reng

Kopang Pula Ho Modimo

LE TLE LE FUMANE KHOTSO LE NALA

TSA LERIBE

Re tsoa feta Kresemese, ke nako eo re hopolang metsoalle le bana ba bo rona ho ba lakaletsa mokete o monate le tumeliso ea kopelo ea lehlohonolo thabong eo ka ha pele ho eona re bone ho feta metsoalle le ba bang le bang ka rona ke mafu a akaretseng lefats'e, ao ka baka la 'ona ka ena ha re ea thaba le ba bang. Ke hona ke etsang tumeliso ena etsoe vekeng tse kapele ho Kresemese re bone bongata ba basali ba e-na le bahlankana ba likaata bao ke nts'etsa puo ea ka pele ke kopa benghali ho hlomphisa metse ea likampo batho bana ba tlohang metseng ea bona baneng ba bahahi ba likampo.

Basali le banna bao ho thoeng ba ne ba le ntlong e le'ngoe ka sehlopha ho etsa lihlong teng joalo ka liphoofolo, 'me ba jetse Kresemese Ntloana-ts'oana. Re talima Molimo ho re tima mpho tsa Oona; tse o fahlang ha re li talime.

Re kene selemong se secha sa 1936, seo ho sona re lumelisang bang ka rona le metsoalle e thoko ho rona re e lakalletsa katleho le mahlohonolo a lemo sena le hore 'Mopi a re fe pula re tle re bone tholoana tsa lefats'e; re 'ne re be le thabo metsoalleng e teng. Rona re itihe ho Morena Molimo oa rona mohlaope o tla khutla bohaleng boo a neng a re hopoletse bona ka baka la liketso tsa bana ba batho ho theoha tulong sa botho ho ema moharong oa bophoofolo.

Ka holidays tsena tsa likolo re bona W. Keable Thabo Esdras 'Mote. Eena ke tichere ea Kroonstad, o ile a pota le Bloemfontein phuthehong ea Congress e neng e phuthehile teng ka la 16th December, 1935. A tla le hae mona ka ha mofumahali oa hae a na tle pele ho tla oka 'm'a bona eena 'Mathabo Esdras 'Mote, ea kutseng ka nako e telele eo a na sa khathalitse baoki ba hae, ka ha bohloko ba hae bo nkile selemo a fetile ka sa bobeli ka 25 December

1935. Re bone metsoalle etsoang Bloemfontein hona mohla Kresemese bo Mr. Simon Tsubane le Mr. W. Mohapi ba na ba tlile mona Leribe e le baeti ba P. Nkaota. Le Mr. Abiel Maema o Morena Molimo oa rona.

Gale Tsosha Bothokgo Tsoshang Le Melao Ea Morena Matsobane

Tsa Bokgaga Ga Mphahlele (Ke A. B. MONTJANE)

Ka la 26-12-35 kweno Bokgaga ebe ele pitjo ya Bajaki Kerekeng ya Ba-Wesele. Taba ebe ele ya Bothokgo bya Kgoshi. Lena le reng ka taba yewe basadi? Bothokgo ke mpho ya kgale ye ebego e fiwa bafumagadi ba Bopedi ke basadi ka matsogo chemong ya sechaba. Bothokgo le madutla ebe ele meshumo ya basadi.

Empa mo pitjongo yewe go ilowe goa balowa lengwalo le tjwago go Morena Mphahlele, lona le boncha gore Baruti, Baefangedi, Botikona, Bagolo le Mathichere ba ile ba mofora gore re tla mothusha ka 1/6 lapa ke gore mosadi 6d monna 1/-. Dikholofetjo tje di tjere Kgoshi mengwaga ye 6 Phutego ye ebe e ne banna ba 16 ba Bajaki ba Kereke tja ga Mphahlele.

Taba ya dihlong ke gore mowe go majakane awe ba 15 ebe ele bagkalabye o tee 1, ele yo moswa.

Bakgalabye ba gana bare "rena re tjofetje re ka se kgone go ncha 1/6 ra nea Kgoshi; ga go rialo masogana ge eba le bona ba dumela." Masogana ona goba a gana le go tsena phutegong yewe ga ba ka ba e tsena. O tee yewe a bego a le gona o ganne empa a sene lebaka joale ka bakgalabye. Yena are "bakgalabye tlogelong go rera taba tja masogana le mathari."

Bakgaga, rena rene "Bothokgo ge bo ka tsoga go rena majekane, nchangkoma re go wela pele; legona melao yohle ya 'Musho wa Morena Matsobane e tsoge. Lesenya dibaka Bakgaga re gapeletjeng byale ka ge le hlo le dira le sware banna le basadi.

bile teng koano Kresemeseng a se a hlaha Mafeteng moo a neng a phalletse bohloko ba soare ea hae ke hore monna oa khaitseli ea Abiel eo eitseng ho fihleng hoal Mr. Maema a ba a fela ka ha! Maema a ntse a le Johannesburg ka lekhetho la 'Muso oa Lesotho. Re ile ra thaba ho bona Mr. Maema kaono ho mo bonts'a thabo ea rona ea ketso eo a e entseng ho romella bana ba likolo tsa bochabela sejana (cup) ho tla se bapalla ba bolo e bitsoang (basket ball) ba Leribe. E bile motlotlo ho rona. A hole Motaung. A re kopeng pula, khotso le nala ho

Bahlolohali Ba Batla Masimo Ho Lona Marena A Lesotho

Bahlolohali, banna, likhutsane: ke molao Lesotho hore monna ka mong a be le masimo a mararo. Joale tiena re atisa ho bona bahlolohali ba eba tsietsing ea ho amohuoa masimo a neoa ba bang ntseng ba ena le masimo; ho sa hopoloe kapa ho bona likhutsana tsa mofu; e leng tsa Bashemane hore li hole ka masimo kapa ka ts'imo eo ea bo tsona. Seo re se bonang ke ho kalakatisa bashemane ba ka gafa ho sa tsejoe kamoo ba holileng kateng.

Hleka ke hona ho phetha lengolo la Morena le reng "mo amoheng talenta le e nehe ea nang le tse leshome?" Bo Ramotse teng Likampong, bana bona e se e le lebitso feela tjee. Morena! Morena! What? Khele! Ha ba sa na matla a ho fana ka masımo ho baahi. A ke hle ke re Mohale's Hoek, Maseru, le Leribe. Empa oho-o-o-o! e leng Maseru ho feteletse. Mofani oa masimo teng ke Lepolesa leqosana la Ramotse e se e le ho boha feela ha ngoale e khiba. Bahlolohali le basali ba motse ka ho amohuoa masimo kapa liratsoana ba bile ba kene molekong oa no rekisa ka joala le Hiki e leng ho fumana mokhoa oa holisetsa 'Muso ba gafi ba bacha ke seo ke se lekanyang.

'Me u tla ntumela ho joalo ha motho a batla tsela tsa bophelo. Basali bana le bona ba ntse ba tla feela teronkong ka ona mabaka ao a ka holimo. Ha 'Muso le Marena a sa leke ho hlokomela hore na bagafi bana ba nile ba hlokomelloa kholisong ena e bo-hloko. Taba e tlasa 'Muso (flag) ea Britani e hlokometseng kea ho sheba kholiso ea bana sechabeng, e le hore hosesane o tlo tsebe ho batla tsa Sesare, gafa, ho khutsana eona eo ha nako ea eona e fihla ea ho kena lekhethong.

Likampong tse ka holimo haholo Maseru boo, ho amohuoa baahi masimo a neoa bahlanka ba sebetsang 'Musong; ba ntseng ba lema naha e pheela mahaeng a bona. Ba thijoa melomo ha ba lla ka meputso ea bona hore e eketsoe ke teng e bang ho tla nkua rapana tsa bahahi ho ekeletsa bahlanka bana meputso, ho se mohau ho talima kholiso ea likhutsana tsena.

Lithong ke hore hossane ba se ba kalakatisoa ke bahlomphehi bana ba nonneng ba ba amohileng lichelete e leng masimo ao ba neng ba lokeloa ho holisoa ka ona. Bahlomphehi bana ba lefuoa chelete tsa litonana teng moo ba sebetsang ho tloha £5

£12 ho isa £16 lo ho feta, 'me ba lefu, oa chelete tse kaalo le masimo a matla ha kaalo, hoba ho ikhethela bona. Fale ke hona hore Morena ke mohlanka oa Molimo ho isa sechaba botleng hona ha taba li le tje. "E na kekeletsane." Maane Hlotse taba li mpe matlo a helelitsoe tscna likhutsana tsa qhaloa 'me hosane lia batloa lekhetho.

Mohlomphehi legosa le phahameng o itse ho na le litaba tse kholo tseo re lokelang ho ho imamella tsona etsoe li lebane le rona; 'me ho tsona ho na le tse tsoanelang ho potlakeloa ho tse joalo tieho e be sio e hlokahale 'me ena ke engoe ea tse tsoanang le tseo mohlomphehi eo oa rona a beng a se lekanya lichaba tse nts'o li tsoetse pele see sa heso se tla tsoela pele joang ha taba li le

Ntjeng Marena le sechaba MUTLA KOTLOA TSEBE.

H. L. H. BARBERTON LEAF TOBACCO.

Koai e ncha ea selemo sena, e bohale e loketseng batho ba batsho. Kopa lenaneo la theko ho :-

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your tea in 1 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup of tea you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

O feta meriana

kaofela.

1/6



O feta meriana

kaofela.

1/6

MATSETSELE Moriana o etselitsoeng ho thusa batho. SEHLARE SE TSOLLISANG-SE HLAPOLLANG. Mahloko ohle a 'meleng ea batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marena le matona

le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko.

U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena

Kopa monga'a lebenkeleng la heno pele kapa u romele Postal Order ea 1/6

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Mantariana A Isioa

The Bantu World Ebile Thabo

SARTUDAY, JANUARY 11, 1936

A Re Ipegeng Go Modimo

PITSO ea Mangaung e fitile empa mosebetsi ona o sale teng, ntoa e sa ntse e loana gomme go batlega gore monna e mong le e mong le mosadi e mong le emong, a loutse Lerumo leo re le bolelang ke chementeng, Cape Town.

Phalamente; ele gore baetsi ba lemileng. melao ba tle ba tsebe seo Ba-Afri-

thubege. Go teng batho ba gopolang gore thapelo ke ntho e senang mosebetsi; anthe go batho ba tsebang thapelo ke motheo oa matla. Ba balang dikuranta ba tseba gantle gore se neileng Ba-Abyssinia matla ke thapelo. Le rona mona ntoeng ea tokologo re tshuanetse ra ipega go Modimo le go Badimo.

Ka Sondaga sona sa di 19 go tla batlega gore monna e mong le e mong le mosadi e mong le e mong a ntshe 1/- eleng chelete ea go romela batseta Phalamenteng.

Mussolini O

Mantariana a tshuere thipa ka bogaleng, gomme ga a tsebe gore a ka reng. A tshuara di kgaoga jualeka monna ea tsioang ke noka. Mussolini o tsietsing ga a sechaba sa Italy seretseng seo a se kentseng go sona. Ga esale a tlosa De Bono setulong a kenya Badoglio, ntoa e hlanametse Italy. Madira a Ba-Abyssinia ka leboea le boroa a hlasetse ka bonatla bo makatsang gomme a leleka Mantariana ditulong tseo a neng a di thopile. Metato e tsoang Dessie, moshate oa Diragadibonoe, e bolela gore Mantariana a fisa dikereke le metse ga a tshaba.

Ka leboea Mantariana, a rile go utlua bohloko ba lerumo la Tau ea Juda, a hlasela sepetlela sa Makgooa a bitsoang Ma-Sweden, a neng a thusa go alafa dikgobadi tsa Ba-Abyssinia. Taba ena e tsositse kgaruru lefetsheng lohle la tsoelopele, gagolo lefatsheng la Sweden. Go utluagala gore banna ba Sweden ba gaketse gomme ba ikemiseditse go romela dingaka le baoki ba bangata go ea thusa Ba-Abyssinia.

Gobane di ea baba, dikuranta tsa Mantariana koa Rome di tsositse leshata le hlomolang pelo. Dire Mantariana a tshuanetse go loana ka sehlogo, a je a sa sadisi marapo; a thube ka hlogo abe a rage ka maoto. Ga u bona monna a loana jualo u tsebe gore o ea

hloloa.

Motato o tsuang Rome o re Mantariana a itokisetsa go hlasela ka letsatsi la pele la ngoaga ona ikemiseditse go gapa metse enatariana ka lehlakoreng lena la ntoa, palo ea cona e fihla go 75,000, gomme a katlase ga taolo ea General Graziani. O

motseng oa Naples se laisitse masole a S. H. Thema. E ne ele letsatsi 12,000.

pele pula e thoma go na ka boroa. Ga butse mosebetsi ka thapelo. re tsebe, gobane Ras Nasibou le Ras Messrs Joel Makata Thema, tla loana ea dibono.

Le Nyakallo

MOTSENG OA BELABELA KA MOKETE OA KERESEMESE.

(Ke JOEL B. M. THEMA.)

Warmbaths.

Ngoageng ona baagi ba Belabela le tukulogo ba djele Kerisimose le Ngoaga o mofzoa ka le- Tiger Kloof. Batshwari ene ele lerumo la gagoe, a dule a lokile. thabo le nyakallo e kgolo. Ga Mr. R. Kwadi, thichere ea Klein se goa ba le moferefere goba di- Cwaing, le Miss J. Kgampi Mulete ea go romela batseta Phala- ntoa. Taba feela e bohloko ke tluane. gore pula ga e gona. Go tla go

sa Ba-Afrika. Re rapela Modimo go khutlela gona Gauteng. Ba ngwaga. Kea leboga Morena. le Badimo ba Afrika gore leru le neng ba le seteshineng go bona letsho la melao ea kgatello, leo le okametseng sechaba sena, le Mr. Moloto ge a palama e ne ele Mr. Piet Moloto le moradi Miss Emma Moloto le ba bang.

Vygeboomspoort.

Ka di 1 tsa kgoedi ena ke ile ka palama setimela sa masa Belabela gomme ke leba Polokoane. Ke ile ge ke fihla Vygeboomspoort ka humana sehlopa sa malaita, se go bonalang gore se hlaga Gauteng. Ka utlua emong oa bona are: "Ke kgalegile madi a motho, na ekaba Nobijara ena e ka fela ke se se ka selaga motho?" Gomme ele gore ba bang ba goelego boela toronkong ea Cinderella Makgooa. Go nyelegile. (Blue Sky). Ke itse ga ke bona Tsioa Ke Noka tseo ka bona gore ke bona difofu tse thibelang tokologo ea Mo-Afrika.

Nylstroom.

Setishing sa Neila ke ile ka humana metsoalle ea ka bo Messrs Henry D. Kela le Elon Makhutsebe seo a ka se etsang go ntsha bele, ba Native Afiairs Dept., ele gore ba tlile go mpona ga ke feta. Ba mpoleletse gore Kerisimose e fetile gabotse Neila, byale ba sa ja Ngoaga o mofswa, ga ba tsebe gore oona o tla feta byang. "U-U-u-u." "Goodbye." Eaba ke ge setimela se tsamaea re sa soere dikgang tse monate.

Pietersburg.

Setishing sa Polokoane, ke gatlaneditsoe ke Messrs, M. K. Molepo, tichere e kgolo ea D.R.C., le Joel Makata Thema oa Johannesburg. Go tloga mo re ile ga Mr. le Mrs. J. D. Mahashe, ra hoetsa Mr. le Mrs. Mahashe ba le bophelong byo monate ba e-na le moeeng oa bona Mrs. J. B. M. Thema le bo-Mrs. M. K. Molepo, Mrs.

Bota le ba bang.

"Metsoalle kamoka, mma oa rona, Mr. le Mrs. J. D. Mahashe. ba lekile ka mo ba ka kgonang ka gona go re direla dijonyana tse ka re thabisang, gore le rena re thabe byale ka ba bang tsatsing lena le legolo la Ngoaga o mo fswa." Mantsu ana a kagodimo a ne a boleloa ke Mr. M. K. Molepo, ngoakong oa Mr. le Mrs. J. D. Mahashe, tafoleng, mohlang bona bo Mr. le Mrs. J. D. Mahashe ba lokisheditse metsoalle ea (New Year's Day). Ba neng ba Harar le Jijiga. Madira a Man-Bota, Mr. le Mrs. J. B. M. Thema, Mr. le Mrs. M. K. Molepo, Mr. le Mrs. J. D. Mahashe, Rev. S. B. Temba; oa Wesele; Mr. J. Makata Thema, Brothers Charlie le John mong motato o re sekepe se tlogile Boshomane, le ba bang, le Mrs. le legolo ruri. Le Jefrou Mrs. Go utluagala gore pula ese le kgau- Duiker Lesufi o ne ale teng le sui go na koa Abyssinia gomme Mantariana go bonagala gore a batla go hlasela Afrika." Moruti S. B. Temba o

Desta ba supa letsatsi bare Mantariana a Alfeus Mamabolo (Thema), le tshuanetse go ntshoa ke meedi lefatsheng Edmund Molope ba palamile setila Abyssinia. Ga ekaba ke nnete Ma- mela Pietersburg go boela Gautntariana, a itokisetsa go hlasela, gona go eng ka di 2 tsa kgoedi. Bohle ba ne ba le bophelong byo monate.

Ba Nyalane Ka Lesira Ba-Afrika Koa Maritzani

Tsa Maritzani Motings.

Morena,-A o ko o ntsenyetse mafokonyana ke ao mo pampiring ea sechaba. Go no gole mokatakata mo Mareetsani ka di 31 Sedimothole, 1935. Go no go yewa lenyalo la ga thichere M. K. Kwelagobe oa Maribogo, le Miss L. M. Monyatsi, moiutwana oa

Ga bo go phuthegile ditsala le Pitso e ile ea tlama gore diphe- fihla gona tsatsi le legolo la Keri- batho ba le bantsi. Me go ka botho tsohle tseo di isoe pele ga simose go be go sena motho ea lelwa Mr, le Mrs. Seepamore, Chief le Mohumagadi J. Mokoto, Ka di 26 tsa December, ntlong Mr. le Mrs. A. A. Molamu, Mr. le ka ba se gopolang. Kabaka lena ea Mr. le Mrs. Piet Moloto go be Mrs. Lecholo, Chief Lekoko, Mogo batlega chelete ea go phala- go e-na le Dinner Party e kgahli- ruti S. Seheri, Dr. D. S. Taye, le misa banna ba tla rongoa Cape shang, ele ea moroa oa bona e Mr. le Mrs. P. Molete. Dikabelo mogolo Mr. Leonard Moloto, ea ea nna £2 4/3d le dilwana tse Sondaga ea di 19 kgueding ena, berekang Johannesburg. Mantsi- dingoe. Boitumele ywa batho Pitso e ile ea tlama gore e be boeeng a tsatsi leo, eena Mr. gwa okediwa ka pula e ileng ea tsatsi la thapelo gare ga sechaba Leonard Moloto o ile a palama na mo bosigong owa bohelo ywa

A. MONYATSI

Go Nyelegile Go Ba-Afrika

General Hertzog, Tona-kgolo ea Mmuso oa Kopano, o itokisetsa go ea Cape Town, Phalamenteng. Gothoe ke eena ea tla hlagisa melao e mecha pele ga Phalamente. Seo a ikemiseditseng sona ke gore melao ena e diragale selemong sena.

Gape go utluagala go Mr. Piet Grobler, Tona-kgolo ea taba tsa Ba-Afrika o tsa godimo ga mantsu a bona bare: tla hlagisa molao o lelekang Ba-Afrika "Jo, Marabi, Jo! Re hlologetse ditoropong, gaese feela bao ba sebetsang

Ca Go Pitsa Esa Beleng Lefatsoeng La Tsuelopele

Ga go pitsa e sa beleng lefatsheng la Europe. Majeremane le oona go utluagala gore a batla gore a ngoatheloe Afrika. Go bolela nnete, dichaba tsa Europe di tonetse Afrika mahlo. Go bonagala gantle gore ntoa eo e okametseng lefatshe e tla loanela Afrika, gobane se bakoang ke lehumo la digauda le ditaamane tsa fatshe lena.

Majeremane a gaketse chirichiri. Are a tshuanetse go fumana mafatshe ao a ileng a amo-

(Di fella tlase serapeng se latelang.)

Banna Ba Tuka Bogale.

Motato o tsuang Sollum, Egepeta, ore poo tsa Mangesemane le Mantariana di bopelane meeding ea Egepeta le Libya. Mussolini, kabaka la go tsioa ke noka ea Itopia, o tshuara le dikwena ga a leka go ipholosa. O rata go hla-sela Mangesemane lefatsheng la Egepeta. Empa Mangesemane a itokiseditse eena. Go utluagala gore ka nguaga-mocha Mantariana a ne a eja disatheogeleng kabaka la madira a Mangesemane. Ga re tsebe, empa moea oona magareng a Italy le England o nkga ntoa.

goa ka ntoa e fetileng. Are e ka kgona Afrika e abioe ka bocha, go seng jualo go tla bua dikanono.

DAY BY DAY!

African life is changing. The old hunting days of our fore fathers have gone for ever. The food they ate and the way they lived have no place in our morden world.

In The Olden Days

the man who was strong and quick and a good hunter was the man who lived well. To-day, the man who uses his brains keeps his family healthy and spends his money wisely is the man who most enjoys the new way of living.

To day

the food we eat and clothes we wear we buy in shops with the money we earn, and as is the case with all things, some foods are better than the others. Therefore if we wish to get the best value for our money we should see that we include in the things we buy, food that are wholesome to eat because they help our health, and foods that are known as brain foods because the more we use our brains the more we earn. Of these foods one of the best is fish from the butcher or fish shop. Remember this and

Buy your pound of fish to-day!



Head Office : No. 3 POLLY STREET, Central, 3493. Telephone: JOHANNESBURG. P.O. Box 6663

Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams Wanteds, For Sales, etc. are charged as following rates:--

12 words for 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of 'The Bantu World' 3 Polly Street, channesburg.

IN MEMORIAM:

MPHAHLELE .-- In loving memory of our dear mother Mrs. Sarah James Mphahlele who passed away on the 7th January, 1935. 'In silence she suffered

With patience she bore Till God called her home, To suffer no more. Ever remembered by her husband children. Inserted by her daughter. C. A. ZONDI,

Cottage Hospital, Orlando.

IMIPHANGA:

MAMA-Ngentsasa yom Gqibelo 28th December, 1935 sishiywe ngu Fikiswa Miranda, intombi yokugqibela ka Rev. H. Mama imkele eluxolweni. Yangcwatywa ngu Rev. G. Ndzotyana wase Monti. C. P. MAMA

Umnakwabo.

GCULE-Ku bhubhe nge 2nd December, 1935 u Esau Gcule. Nge 6th December kwa bhubha u Dade wetu omkhulu u Margaret Gcule. Boba bini bagule ixesha elide. Ngama Ngabashe ku Qumbhu Emampondomiseni na kulo nina e Mankabaneni e Kobongaba kwa Kafa. e Rabula, e Rautini nase Rhodesia. D. D. GCULE.

WANTED KNOWN:

"The Bantu World" Hall, 3 Polly Street, Johannesburg. Suitable for all functions . . . Weddings, Dances, Receptions; Rates on ap plication to the Secretary, "Bantu World," P.O. Box 6663, Johannesburg.

SITUATIONS VACANT:

PARKERS REGISTRY requires CookHouse girls and nurse girls daily--D. P. Mothiba is in charge of this Department. Call at 38 de Villiers St. Just behind St. Marys Cathedral.

A well qualified baker is wanted by Jeremiah Mofokeng. A verbal application wanted. He or she must be very neat and tidy. The Appli- spend a month's holiday with her cant who wishes to fill the vacany must call parents. The following Nurses: E. G. Mosunkutu, E. M. Moshoela, burg or at 2612 Pimville Location. JEREMIAH MOFOKENG.

WANTED:

WANTED AT ONCE COMPETENT HOSPITAL ORDERLY

wages to start with, £4 per month with Room and Rations. Abstainer preferred.

COMPOUND MANAGER, MAKATEES KOP COLLY, Paulpietersburg, Natal.

Two African Typists.

A good knowledge of SESUTO or SECWANA

Send copies of Testimonials if any, and state age.

essential.

Apply immediately to :--

I. ALEXANDER, P.O. Box 2319, Durban.

MAKE USE OF "THE BANTU WORLD" SMALLS COLUMN.

ho In The News This Week

Mr. C. Lekhoaba, who was in the Free State on a two-weeks holiday, arrived at Pimville on Thursday last.

Messrs. Sol. B. Mofolo, of Alexandra Township and Eric Mlangeni of Germiston, have arrived home after spending the Christmas and New Year holidays with relatives at Vrede, O.F.S.

0 Mr. Goodenough C. Nxaba, of Groutville, is now using his fine new car as a taxi in order to help his people between Stanger and Groutville.

Mr. B. W. Vilakazi, B.A., of the Witwatersrand University, has returned to the city after a few days' visit to his home at Groutville.

Remarkable interest was shown in the installation of Mr. A. J. Luthuli, as Chief of Groutville Mission Reserve, on January 4, by the residents. Prominent men and women of Natal were pre-

Miss Maggrett Sathekge, who is teaching at Sekonye, Pietersburg, has returned to Pietersburg, after spending three weeks' holidays in Johannesburg at 1342, Orlando. She visited the Zoo on Boxing Day accompanied by Messrs. James Mahlako, Oberd Maredi, Joseph Moseamo and Sunshine Mphasha. Among those present at the station to see her off were Mr. Oberd Maredi, Mr. Christopher Machaka and James Mahlako. And at Jeppe Station were Messrs. William Chepape, Michel Mamabolo. Mr. Sunshine Mphasha and Joseph Moseana accompanied her as far as Germiston.

Miss M. D. Koffie is in the city on holiday. Her sister Miss J. S. Koffie will be leaving the city soon on her return to her home in Maritzburg.

Nurse O. P. Mokgatle, of the Non-European Hospital, Johannesburg, entrained on January 1 for her home in Rustenburg to E. Oliphant, V. L. Motseta and J. Photoane were at the station to see her off.

Miss Grace Phahlane, of Bloemfontein, paid Miss N. Nkosi a visit at Talitha Home. She was accompanied by Nurse Emily Madibo.

Dr. J. H. Jackson, M.A., Secretary of the Foreign Mission Board of the National Baptist Convention, U.S.A., will arrive in Cape Town on January 29 from Liberia and is expected in Johannesburg early in February. Dr. Jackson will be met at Cape Town by the Rev. J. S. Mahlangu.

On January 6 Miss Tiny Mgole and Mr. A. Mntuyedwa visited the offices of "The Bantu World." Miss Tiny Mgole whose home is at Queenstown will be spending her holidays with her brother inlaw and sister, Mr. and Mrs. Mamabolo, of Eastern Township.

Mr. Willie Xipu, of Springs, was in town last week-end visiting his friends Mr. and Mrs. Gilfillan Sandie Mbele, of New Clare.

Mr. R. R. R. Dhlomo has returned to the city after a fortnight's holiday visit to the North-Coast of Natal.

Mr. and Mrs. Keable 'Mote, of Kroonstad, have arrived from Leribe, Basutoland,

Mr. S. Macfarlane Lepolesa has resumed duties as one of the supervisors of the O.F.S. Native Education Department.

Messrs. J. B. Sesing, Simon Theepe, N. A. Board, A. Thubisi, Jacob Tatane, Bantu Ratepayers, are delegates to Durban and Maritzburg to study administration and manufacture of Kaffir

Mr. and Mrs. S. Nkosi and family returned to Johannesburg last week on Friday from Durban.

0 0 Mr. J. R. Ngobese, Principal Teacher of Maritzburg Government Native School visited "The Bantu World" offices on January 7. Mr. Ngobese is on holiday here and was also the delegate to the Pathfinder Movement meeting held on December

Mr. I. Ntsihlele returned to Durban last Sunday by car after spending his Xmas holidays in the city; among other places of importance during his stay here, he visited the offices of "The Bantu World."

Miss Louisa Mxekego, of Mpeko B.P.C. School, is spending her summer vacation at Lwandlana. 0

Mr. S. Pama, of Qokolweni, Umtata, paid a flying visit to Ngqeleni by car during the Xmas vacation.

Miss E. S. Kgamphe, of Waterkloof, Pretoria, is spending her Christmas holidays at the Beach Hotel, Jeffrey's Bay, Cape. She will return during January.

Miss Beauty Nduli, a daughter of the Rev. and Mrs. N. M. Nduli, of Durban, is enjoying her holiday with friends in the city. Also Miss Ida Ntombela, of Table Mountain, near Maritzburg.

The fourth annual conference of the Bantu Youth League begins to-day at Mbumbulu, M.S. Natal. It will continue until January 19.

Miss Margaret Kunene, of Dundee, sister of Mr. Fortescue Kunene, Natal Bantu Teachers' Librarian in Marizburg, is spending her summer vacation in the

Mr. Reggie A. Caluza, wellknown in Maritzburg social and sporting circles, will leave Johannesburg shortly to return to Maritzburg.

The Rev. B. Pitso, who was connected with St. Cuthbert's for many years has established a new Bantu Catholic Church. On Sunday he led the procession round Marabastad. Services will be held every Sunday morning at Dougall Hall at 10. 0

Mr. and Mr. T. Gexa, of Vredefort, paid a flying visit to Meyerton to see Mrs. M. S. Gexa who is still ill.

Mr. Obed M. Makapan returned to the city last week from Mochodi where he spent his holidays as the guest of Chief Isang Pilane and his family. He speaks highly of the agricultural and educational development made by the Bakgatla nation in their Reserve. 0

The Mtetwa Lucky Stars Troupe performed at the Western Native Township, Communal Hall on Friday, January 10.

Mr. J. Motlalile, who was reported to be seriously ill, is now on the way towards recovery.

0

0 An annual general meeting of the Pimville Lawn Tennis Club, will be held in the Ballenden Hall on February 12 at 8. Every member should bring his or her joining fee; Gents 3/6, Ladies 2/6. -JOHN L. MOFOKENG, Secretary.

NATIVE AFFAIRS DEPARTMENT.

TSEBISO TSENA KE TSA MANG LE MANG.

Palo ea 1701

22 November, 1935. TITELO EA JUALA

Ho tsebisoa mona hore Tona-kholo ea Taba tsa ba batsho, kamatla ao a nang le oona ka tlase ha tema ea lekholo le mashome a mabedi a metso e supileng (1) ea Molao oa juala (Liquor Act, 30 1928) o laetse hore ho ka riteloa le ho noeoa juala ka matlung a kompone ea "New Machavie Golding Mining Company, Limited" e leng polaseng e bitsoang Eliazar palo ea 18, seterekeng sa Klerksdorp, Lefatsheng la Transvaal. Juala boo e be bo lekaneng bo tla noa ke borradimaene ho basebetsi ba batsho le ba 'mala.

Palo ea 1702

22 November, 1935

TITELO EA JUALA

Ho tsebisoa mona hore Tona-kholo ea Taba tsa ba batsho, kamatla ao a nang nang le oona katlase ha tema ea lekholo le mashome a mabedi a metso e supileng (1) ea molao oa juala (Liquor Act, 30, 1928) o laetse hore ho ka riteloa le ho noeoa juala ka matlung a Kompone ea "East Champ Dor Gold Mining Company, Limited. eleng polaseng e bitsoang Witpoortje 44, seterekeng sa Krugerdorp, lefatsheng la Transvaal. Juala boo ebe bo lekaneng bo tla neoa ke borradimaere ho basebetsi ba batsho le ba 'mala.

Palo ea 247, 1935

KHOELETSO EA TULO TSE ITSENG HORE KE TSA MOSE-BETSI TIKOLOHONG EA LICHTENBURG, TRANSVAAL, KA TLASE HA TEMA EA LESHOME LE METSO E MEDI EA MOLAO OA PALO EA 21 OA 1923, O FETOTSOENG KE MOLAO OA 25 OA 1930.

Katlase ha matla ao ke nang le oona katlase ha tema ea leshome le metso e medi ea Natives (Urban Areas) Act 1923 (Palo ea 21 oa 1923) o fetotsoeng ke tema ea bosupa ea Molao oa 25 oa 1930, ke ea hoeletsa mona ebile ke utluahatsa le ho tsebisa hore tikoloho e hlalositsoeng tlase mona, jualeka tikoloho eo batho ba batsho ba ahileng ka bongata kabaka la mosebetsi oa mekoti le e meng, e tla batikoloho e tla ba katlase ha taolo ea Tema ena e fetotsoeng hosimolla tsatsing la pele la khuedi ea January, 1936.

Hape ke ea hoeletsa ebile ke utluahatsa le ho tsebisa hore tshimolohong ea khuedi ea January 1936 ke tla sebedisa matla ao ke nang le oona tikolohong ena, matla ao ke a neoang ke ditemana tse (a) ho isa ho (c) le (e) ho isa ho (j) ea Temana (1) ea Tema ea leshome le metso e medi e fetotsoeng.

MODIMO BOLEKA MORENA

E tsua ka seatla sa ka le Tiisetso e kholo ea Kopano ea South Africa mona Pretoria tsatsing lena la robileng meno e medi khueding ea November Selemong sa Leoaka le makholo a robileng mono ole mong le mashome a mararo a metso e mehlano.

J. W. WESSELS Tona e tshuereng Mmuso. Ka taelo ea Motlotlohi Tona e tshuereng Mmuso le Lekhotla. IAN H. HOFMEYR.

TIKOLOKO

Seripa sa 10 sa motse oa Lichtenburg le tikoloho ea motse ea palo ea 313 eleng polaseng e bitsoang Middelsboch palo ea 313, seterekeng sa Lichtenburg, Transvaal le dipolasa tsema hong seterekehg sena:

Putfontein 70. Sterkfontein 117. Wildfontein 123. Holgat 104. Omega 227. Uitgevonden 99 Ruigfelaagte 205. Witklip 149. Manana or Klipbakfontein Klipkuil 210, Wonderfontein 78. Grasfontein 240. Vlakplaats 100 Trekdrift 118. Elizabeth 215. Verlies 221. Grootfontein 81. Mooimeisjesfontein 22. Blaauwbank 222.

Kliplaagte 223. La Rey Stryd 220. De Paarl 62. Hendriksdaal 219. Houthaalbomen 203. Houthaaldoorns 236. Zamenkomst 250. Welverdient 249. Pypklip 392. Witstinkhoutboom 74. Roodenpan 76. Vlakpan 152. Roodepoortje 265. Tweebuffelsgeschiet 34. Vasgeknyp 328. Vlakvly 151. Schildpad-Verdriet 41. Revbult 158. Hollaagte 255. Unie 385.

INTSHUMAYELO ZIKA RULUMENTE

ILALI ENGU No. 21, LUJIZWENI.

Ukusuka kwibhakana ekwindlela yenqwelo yo Mthatha no Nomadolo ngaphantsi kwelali ka James uthi-tse usinge kwelooliwa likhulu liphezu kwenduli yo Msintsi uphele ngendledlana eya evenkileni yo Mtokwana, ukusuka apho uhambhe ngendledlana leyo nangoqolo oolo lwahlula imifulana yo Ndlunkulu no Mtokwana kweyoo Mcumbhe, uye kwibhakana ekuloongxingwa iselalini ka Ngxokozela, uhlise uye kwelona sebe likufutshane lomfula wo Mtokwana, uhlise ngomfula wo Mtokwana lowo uye entlanganweni yomfula we Ngqongqongwana, unyuke ngalomfula uye kwibhakana ekufuphi nethafa ekumi kulo ivenkile endala ka Robinson; uhle ke ngoku ngelona bhaxa likufutshane lomfula we Zampindo ungene kumlambho wo Mthatha, uhle ngo Mthatha lowo uye entlanganweni yomfula wo Mtshontsho, unyuke ngalomfula uye kwibhakana ekwindlela yengwelo yo Mthatha no Nomadolo, ungumle elona bhaxa likufutshane lomfula we Nkunzimbhini kufuphi nelali ka Nqayi, ohle ngomfnla we Nkunzimbhini uye kulobhakana ekwiqolo eliphezu komfnla wo Mdumbhi uhle uthi-tse uye kwelona bhaxa likufutshane lomfula wo Mdumbhi, uphinde unyuke ngomfula wo Mdumbhi uye kulowo mthi mkhulu womkhoba ophantsi kwezibuko lalomfula; usuke apho uthi-tse uye kuloobhakana ikufuphi nelali ka Jadezweni, uthi-ngqo ke uye kuloobhakana ibixeliwe kuqala.

News Items From Different Centres

Western Pietersburg Aliwal

(BY M. J. M.)

Moletsi's Location.

Location on Christmas Day.

on the way to recovery.

The shortage of pasture has rable deaths of livestock.

yourselves alive!

By M.S.

occurred at Mphahlele's Location. within 15 minutes over a thousand people were within the spot.

Mr. J. T. Matoane, spoke to the pilot who told him he was lost, and was on his way to Johannesburg from Bulawayo. Mr. Ma- Social will be made on a higher toane directed him on the way. scale. Then he started off for Johannesburg, unfortunately Mr. N. Latakgomo's daughter 12 years old got her right arm twisted badly, as the starting of the machine frightened every one. She was attended to by Nurse L. Legodi and Mr. Leonard Koboetsehla, machine. The approximate nu- staff. mber of bags this year was 500, though the drought is very severe.

(BY KALKOEN)

The local I.O.T.T. members attended the Annual Grand- Mr. A. Mbhele. Session in Herschel.

Invalids

Some of our grown-ups are still confined to bed as a result of the "Flu" that passed this way recently. Amongst them, we record Mr. Mxakato, Mrs. Mqotyana and Mrs. Masiko.

Departures

Mrs. Ed., Ruwende, who has been holidaying here, has left for the Rand. Miss Ellen Reuters, who was hopelessly ill some-time

Arrivals

Welcome (Molteno) have arrived, avenue. also Miss T. Marwana (Molteno). Mrs. S. Taba.

the Bantu Methodist Church, having themselves so well. Verdriet, Natal, is staying with Mr. and Mrs. Direko at Orlando.

the Rand.

(By W. D. L. MATINI)

This year's annual meeting of the Students' Social gathering was a wonderful success. The Two youngsters belonging to Function was held in the New the same family but staying Greenslade Assembly Hall on with relatives at different places December 14. During the day were drowned on Christmas Day. socials were open only to me-Both accidents took place in mbers of the Students Social who numbered nearly 70 members the pupils reflected credit on A one-armed man was trying and in the evening a grand Social to look up something on the wall and dance was held in their of his hut. As it was dark in honour. The following were among the hut he carried a smouldering the local speakers: the Rev. J. piece of wood to provide light. Msikinya and Mr. C. P. Matebe Sparks from this set the hut on Mr. A. C. Skunyana (Fort Hare) fire and it was destroyed. This chairman of the Students Social took place in Mashashaan's Gathering spoke on behalf of all the students. Musical items were A 25 year-old young woman rendered by scholars from the was cooking some beer for Xmas. following Institutions: Lovedale, She lifted up a pot containing Healdtown, Fort Hare and other hot porridge to remove it to a Intitutions. There was also comcooler place; when it fell and its bined Students (Numbering 50) contents burned the poor woman's mixed voices choir. The following face. Fortunately, she is now were the local musicans who took part

Miss Irene B. Mdudu, Miss been responsible for the inmume- Grace Mbete was the pianiste Messrs Bennie Steinberg and W. Our students are back home on Matshikiza were also pianists. vacation. A students' meeting The famous Aliwal North Musical was held at Kalkspruit School Darkies were in attendance. The on Sunday, December 29. dance commenced at 11 p.m. with Wake up Mandebeles and see Misses Mbete and Mdudu as special orchestra.

The Ritz Vagabond Band played from mid-night until 3 a.m. Night refreshments were served under the supervision of Mrs. C. N. Ntusi and her willing help-

The success of this Social is At the end of 1935 great events due to Mr. C. P. Matebe and his Committee. We hope that all An aeroplane landed near the Aliwal North young men will the distribution of rations in Motuba (Lichtenburg) T. Seele Bakgaga's Royal Highness Stadt. follow Mr. Matebe's example not Crown Mines on Christmas Day (Heilbron O.F.S.) J. More In the lands of the Royal family. only for their own benefit but for checked the would-have-been (Vereeniging) Miss S. Mohlati As it was a wonder to the people, the progress and upliftment of murdrrs in the city; for the (Ventersburg O.F.S.) Mr. Alex the black race.

Hare) is the secretary of the Students' Association. It is Many thanks to the Chamber of understood that next year's Mines for the brilliant thought.

Last Sunday, January 5 was a then taken to the local hospital very splendid day at Talitha for treatment. She has improved. Home, when a number of Euro-The wheat growers finished peans and Africans visited the thrashing their wheat last month Home and were welcomed with with Mr. L. P. Vogel's thrashing great joy by the Matron and the

Among these were :- Mrs C. Bridgman, Mr. and Mrs. Gordon from Scotland. Mrs. Gordon was the matron at the Helping Hand Club, Fairview, many years ago, Mr. and Mrs. Murray, Mr. and Mrs. Winter, Misses R. Cowles, A. Bridgeman, Cowie Murray and Miss Greeining, of England, Mr and Mrs. A. Butelezi Miss M. Mbhele, Mr. Mnaung and

(J. K. MABENA)

All who know teacher A. R. Lerutle will be disappointed to hear that he is leaving Springs. He was one of the Advisory the Brakpan residents. The Board's members and loved his councillors had donated £15 to be people. We wish him success utilized by the Native Advisory wherever he goes. He left Springs Board for the people. The acting after he and the Board members location superintendent, Mr. back, has left for East London. had done many things for the Abraham, his colleague and We wish her a speedy recovery. location. The streets will be repaired and electric lights Messrs Talazo, Rasekoala, Mase-Messrs J. Swartz (O'town) Bill installed in every street and koameng, Morake and the Rev.

She is staying with her sister Christmas here. No assaults active part. took place among the residents and nobody was hurt. We are at the sports ground, where they The Rev. S. Ntshalintshali, of glad to see our African people be- took part in races and prizes

Mr. and Mrs. Jolobe left on the Rev. S. D. Mayekiso A.M.E. drinks and buns were freely Wednesday for Pretoria after pastor delivered an inspiring ser- served to them. The parents also paying a visit to their friends on mon on "For unto us a child is were served in turn, born."

(BY IDLER)

The closing school concerts of the Illing Road was held in the School room. The hall was packed. Songs, drills, recitations, and dialogues were the order of the evening. The fare provided was good but the most out, standing was a drill. The performance of their lady teachers Misses D. Mngadi and A. Mndaweni.

The yearly conference of the Mrs. Ntuli and Miss H. Radebe. I am sorry to report the serious

L.T.C. won the match.

Good rains have fallen after a dreary drought. A big crowd of spectators was disappointed on Dingaan's Day to find out that the Durban "Union Jacks" F.C. did not turn up to play the Jumpers F.C. It is rumoured that the "Jacks" postponed the

(BY LOVEY)

Mr. A. B. C. Methola (Fort rooms busy consuming each

Miss M. Nontuli and Mr. W. B. Matros, some of the latest arrivals from Kimberley, are spending an enjoyable time with their relatives Mr. and Mrs. Matros, of Prospect Location, Crown Mines.

Many of her friends will be pleased to hear of the speedy recovery of Mrs. Mzayiya. Mr. Solomon Njuku, of Prospect location, Crown Mines, entrained last week for Queenstown.

Mr. M. Sishuba, of the Crown Mines Clerical staff, who was granted leave on account of illhealth is spending his holidays with hisbrother Mr. J. Sishuba at W.N.T.

The X. Compound clerical staff was exceptionally grateful for the honour bestowed upon them with the presentation of a special cake for Xmas by Mrs. Mc. Kenzie, a gift unparalled on the Mines.

(By A RESIDENT)

Thursday, December 26 will remain indelible on the minds of members of the Advisory Board Mayekiso (secretary of the Board) We also enjoyed a very Merry were in attendance and took an

About 2000 children paraded were offered to them. After this the children were marched to the On Wednesday, December 25 location hall where some cold

(Continued column 2)

The Methodist School gave a closing concert on December 13. At the invitation of both principal and staff, a number of parents attended. At 2 p.m. the school assembled on the square before the Methodist Church, and physical exercises were displayed in the presence of a fair number of spectators after which the audience were accorded musical entertainment by the Kindergarten department. At 8 p.m. the concert was resumed by the 'Daughters of Africa" was held senior classes, and the proin Durban on December 18, 19 and gramme included : music, gymn-20. Among those who left from astics, recitations and dialogues; Northern Natal were Misses C. L. Miss More and Mr. Motuba Tshabalala (organiser) A. Xaba, (teachers) being responsible for intrumental items. A local ragtime company, with Mr. O. Mareillness of Mr. R. Kumalo widely ka as its pianist also rendered known as "Wireless," the Natal a few selections. The Rev. left wing. We wish him speedy Mzangwe of the Methodist Church was chairman; and thanks are The Stars Lawn Tennis Club due to him for the systemon Dingaan's day visited Harris- atic management, and through mith to play there. The Stars whose instrumentality the function owed its success.

> Our student arrivals are :---Messrs P. Mohlati (Kilnerton), Z. Moeketsi (Kilnerton) Ab. Motuba (Pietersburg) V. Lakaje (Pietersburg) J. Khothule (Vryheid) I. Nkala (Amanzimtoti) S. Madume (Tiger Kloof)

Misses :--- Stella Lakaje (Rosettenville) Hannah Lakaje, the eldest daughter of the Rev. S. L. Lakaje, is training as a nurse at the Victoria Hospital, Lovedale. Among other notable visitors

we have the following teachers :--Messrs S. Mzangwe (Vereeniging) It was with no little effect that S. J. Mbeu (Heibron O.F.S.) O Natives were punnied in their Lekitla (teacher Methodist School) visited Whites. Mr. E. (Continued at foot of column 5)

Erste Rust News

(By P. P. NHLANZI)

On January 2 an Afrikaner woman who employed a boy to work for her thrashed him so severely that the police were sent for, and she was arrested the same day. The boy is about 35 years old and the woman 26.

Mr. Alfred Fulela a local Pathfinder, has bought a motor-car. He is following the example of another Pathfinder Mr. Michael Roper. Mr. Matime, a teacher at Pietersburg has left to resume his teaching duties.

Miss Martha Marotsi had a very sad experience on January 4. She had to catch the 9.10 train to Pretoria for a very an important business missed it.

Mashabane (principal, Methodist School) and Mrs. Mashabane will leave shortly for Lourenco Marques and Ermelo.

E. D. MASHABANE.

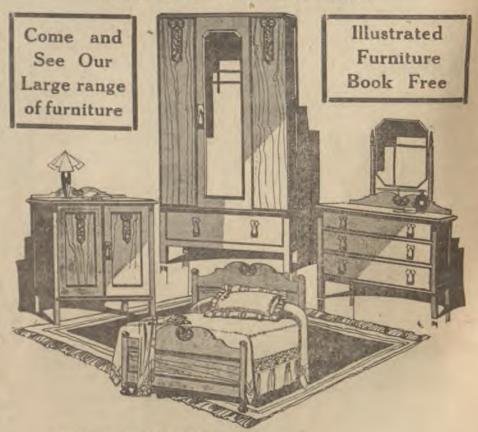


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President Of S.A.A.F. Association Gives His Report For 1934--35 **Extracts**

Gentlemen,-I desire, first and foremost, to welcome you heartily in the name of our Association to the city of Bloemfontein.

AFFILIATIONS.

Up to the present your Association is constituted of three provinces- namely, Natal, Transvaal and the Orange Free State. The last-mentioned province affiliated at the close of 1933 mainly due to Mr. D.T. Msikinya's untiring efforts jointly with those who worked so harmoniously with him, and at a time when the opposition was at its highest. We are indeed grateful to these gentlemen for the great service they have rendered our cause. As a result of the encouragement they got all round, they have managed to rope in districts like Kroonstad, Harrismith, Bethlehem and Ficksburg.

There is a possibility of the Portuguese East African Association joining us after the encouraging and promising interviews your Secretary had with its representatives. A series of friendly games between clubs of this Association and yours were played at Johannesburg and Lourenco Marques, and these have done much in cementing the ever increasing friendship between us. This prospective ally appears to be a fertile field well worth your encouragement and support. With the consent of your Executive Council arrangements will be made to send a delegation to this part of the country next June to help organise the work out there.

During the course of the year application for affiliation was received from Fort Hare College. After an honest endeavour on the part of your Executive Council to overcome the insurmountable obstacies that would present themselves if the request is granted, the application was refused with regret. Your Association recalls with great pleasure the fine exhibition games played by the students of the college when they had occasion to tour the Union of South Africa last year. Their fine team work, on and off the field was indeed enviable. We are looking forward very much to the time when they will revisit our centres again. It is not an exaggeration to state that our members have benefitted greatly from this visit.

TOURNAMENTS.

Your tournaments were played regularly at Durban and Johannesburg. In August, 1934, your three centres met at the Bantu Sports Club, Johannesburg, for the elimination contests. The finals were played at Durban the following October between Natal and the Transvaal; the Orange Free State having lost to both. The Transvaal was victorious and won the Bakers Ltd Cup for the first time in its history. In August, last year, the eliminations commenced at Durban. The same procedure of causing the Orange Free State to play both centres as last year was adopted. In this case the Orange tFree State fell victim to the Natal e am, but drew with the Transvaal. The finals were thus to be played between Natal and Transvaal. This was done at the Bantu Sports Club grounds in October. The Transvaal was again victorious and won the trophy for the second time in succession, thus sharing honours with Natal which had won it successively during the two previous years.

The method of drawing fixtures will appear peculiar and somewhat unfair at first sight, because the Orange Free State

has always been made to play out the eliminations, while the other centres play one match Bloemfontein Occidental C.C. each. This has caused apparent played a stiff match with the inconveniences to the Orange Batho-Bantu C.C. of Aliwal North Free State team, though of a at Aliwal North. Bloemfontein financial benefit to your Associa- won the toss and batted first. tion. I hope your Executive The visitors scored a hand-some Council will in future consider total of 181 runs, S. P. Burgers the importance of arranging fix-playing 47 and W. Lencoe 33. H. tures on an equal footing, as this P. Mtyobile also scored double young province has definitely figures. Douw L, Patel and M. proved its worth as a draw card Nthoane were the outstanding beyond doubt.

AMALGAMATION.

ing to correspondence received | 8. by your presidency was indeed Bloemfontein won by 107 runs. encouraging. I have to thank The same team was defeated last Messrs Nkomo, E. O. Msimang, year and year before last by Ali-T. Ngcobo and Jali for this uni- wal North. que effort. Let us hope that the Please ask some one to correct mendable example from Natal.

CONSTITUTION.

purposes of economy, proposes that Clause 10 of the Constitution be left entirely alone, and not to be brought into effect. The position is simply this, that while the council is useful as far as it goes, your Executive cannot help thinking that its meetings will be too expensive, and until such The Stone Breakers and City strong position it is not advisable work of this council can with safety be done by the Executive Council. In so saying we do not for a moment suggest the scrapping of those parts in our constitution referring to the council, but asking for their non-application until we are in a sounder position financially.

On your behalt I wish to thank all the members of our Association, who have been helpful in many directions, thus bringing our institution to the present healthy position. Also for their unfailing loyalty to the officers and members alike.

I beg to move for the adoption of the report and accounts for the period under review.

> D. M. DENELANE, President.

Wade Captain Again

H. F. Wade has been appinted captain for the fourth Cricket Test match against Australia, which begins at Johannesburg on February 15.

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Bloemfontein Team Trounces Batho-Bantu At Aliwal North

(BY NTABAZIYADUMA)

On Xmas and Boxing day the bowlers of the home team.

Aliwal North's first innings was Your Association, like all other institutions of this kind, is not Moreeng, H. Hendricks and H. free from opposition. Altogether Boikanyo were almost unplayable. this did not have any noticeable They kept the home batsmen effect; nevertheless it is impor- guessing. Bloemfontein's second tant to meet it on its merits. A innings was 76 all out J. Bendile step in this direction has been playing 31, W. Botha 10 and H. taken in Natal where our mem- Mtyobo 9. Alwal North was ber province had a round table disimissed for 75 runs in their conference with those on the second innings. L. Patel played other side. The feeling accord- 23, J. Sontashe 9 and B. Lepuko

other provinces will take this com- your English before submitting article-Ed.

Your Executive Council for Stone Breakers Win First Innings Over City Deep

CRICKET AT WEMMER

"By Observer"

time as our finances are in a Deep teams met on Sunday, January 5 at Wemmer Ground to call its meetings. I think the Stone Breakers batting first made 111 runs. Only T. Twala reached double figures 29. Replying to this score City Deep made 136, Joe Radasi making 39, A. Mntuvedwa 34.

Stone Breakers in their second innings scored 168 for the loss of 2 wickets, Mohele 84, Twala 33. The match will be continued tomorrow (Sunday) at City Deep.

IMBIZA Yama KOSIKAZI

ahlushwa yinzalo. Inana 10/ nge posi.

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RECEIPTS AND PAYMENTS ACCOUNT

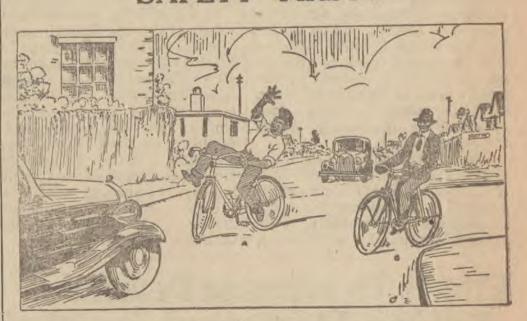
December 1, 1933-December 7, 1935. RECEIPTS. £93 5 10 To Balance 9. 5. 34 £ 13 8 92 12 2 On Hand At Bank To Receipts from Divisions To Sundry Receipts 387 15 2 10 8 0 Dance PAYMENTS 6 18 7 By Payments 17 8 Bank Charges 1 14 Stationery 1 18 Sundries Executive Expenses Postages 183 0 6 By Loans 75 0 0 Natal 59 0 0 Transvaal 49 0 6 O.F.S By Tournament Expenses 8 11 0 Visiting Teams ... 3 14 4 Local Teams 6 9 0 Footballs 30 8 0 Advertising 28 0 0 Tour Arrangements By Travelling 17 17 9 Executive 12 6 6 Officials 1 19 6 Referees By Hospitality 34 10 6 Groceries Women Help ... 6 2 0 4 10 6 Crockery 21 18 10 By Entertainment ... 4 9 0 Hire of Hall 6 0 0 Hire of Band ... 2 0 6 Decorations Refreshments Teas to Teams ... 16 15 0 By Subsistence 12 10 0 Executive 4 5 0 Referees

I certify that this is a true record of the accounts as exhibited by the books of (Signed) ALBERT J. GRAY, Hon. Auditor.

Johanneseurg, December 24, 1935.

By Balance 7/12/35

FIRST! SAFET



The Cause of many accidents.

- 1. Keep close to the kerb and watch for motor cars coming in either direction.
- 2. When etering a road from a side street, go slowly and do not swing out into the middle of the road. If you ride out into the middle of the road you may be knocked down by the car approaching on the far side or by one following in the same side. The man in the white shirt has done the wrong thing. The man in the jacket, is careful and is doing the right thing.
- 1. Ha u palame Paesekela hlokomela hore u haufi le setupu, me u shebe kahohle.
- 2. Ha u fihla moo ditarata di fapanang teng u seke oa jaga, me u seke oa kena hara' setarata, Ha u palama hara' setarata, u ka hatoa ke motorokari o hlahang ka lehlakoreng le leng. kapa ke o ho latelang. Monna eona oa hempe e tshueu o entse phoso, oa baki e ntsho o entse ntho e lokileng.

SAFETY FIRST ASSOCIATION, 512 Shell House, Johannesburg.

Drastic Changes In Native Education

Transvaal Education Department Eliminates Children Under Seven And Over 16 From School

Only 50 Pupils Allowed To One Teacher

by the Transvaal Department of Education in re-organising Native education. As from the first term of this year children below the age of seven years will not be allowed to receive education, and pupils who, at the age of 16, have not completed the third standard, will also be denied further education. At the same time a minimum quota of 50 pupils to each teacher has been fixed.

The reasons which have prompted the Department to adopt these measures were outlined to the "Rand Daily Mail" on January 8 by the Secretary for Education, Mr. H. H. G. Kreft.

Although there are at present some 650 Native schools in the Transvaal (which is about 100 more than a year ago), overcrowding in practically all of them has become very severe.

example, up to 400 children, them all. Little effective teach- during his ministry. ing can be done in such circumstances, Mr. Kreft explained.

education the Department has He said:certain resources at its disposala certain number of schools and a certain number of qualified a police institution in Johannesteachers. The reason, it is said, burg called "the pick-up van." given by the Government for That is in danger of becoming a eliminating children below the real curse. One does not object age of seven is to make more to the vans picking up drunken effective use for these resources, and dangerous Natives, but when The Government maintains that they pick up boys who are on this will remove the "toddlers" errands for their employers, then who are usually brought to school it is about time some commonwith their elder brothers and sense and differentiation were sisters, but who learn little or exercised. nothing and hinder the teaching of older children.

Rev. W. Meara And Pick-up Van

ONE OF JOHANNESBURG'S OLDEST RESIDENTS MUCH PERTURBED

The Rev. William Meara, superintendent of the Johannesburg Methodist district and minister of the Central Hall Dramatic steps have been taken | In some of the Rand schools, for before his leaving on transfer to East London after 20 years' work ranging from about the age of in Johannesburg, last week gave two upwards are herded into one the "Sunday Times" some of his room with one teacher to instruct impressions of the city formed

> After speaking of the city in the highest terms amongst some For the purposes of Native of the things needing correction he mentioned the Pick-Up Vans.

> > "I must say something about

about by whatever means and with the assistance of whatever inducements seen best fitted to each particular locality, an increased demand for tea throughout the world.

Africans Form Prepondering Majority In Stabbing Cases

Below are published the figures, detailed by the Government Mortuary, of last year's cases of violent deaths occurring in or near Johannesburg:

onannosomig.			European	Africans	
Suicides	***		37	16.0	14
Burnt to death	***	***	8	***	37
Mine accidents	***	***	14	***	90
Drownings	***	***	7	***	6
Train accidents Street accidents		***	10 83	***	20
Other accidents		***	10	***	121 14
Murder		***	1	***	6
Stabbings			î		86
Assaults		***	3	***	78
Other causes	***		-		. 5

To a great extent the prepondering number of Africans is caused by their correspondingly greater numbers, but at the same time such glaring figures as 86 stabbing cases greatly perturb any rightthinking person's mind.



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when cornering unless it is necessary to prevent an accident.

With four-wheeled brakes the steering may become completely ineffective if the brakes are applied hard on a curve, and no matter how the steering wheel is turned the car will continue straight ahead. This is caused by the front wheels locking and skidding, in which case their angle does not affect the direction in which the car will move.

Should a tyre burst or suddenly deflate avoid applying the brakes if posible, as it will only aggravate the car's tendency to swerve and become uncontrollable. Just take the foot off the accelerator.

A good driver will never brake and concentrate on steering the car until the speed has been reduced below 25 miles an hour, when the brakes can be applied

> It is gratifying to note that the efforts of the city Council in their "Be a Good citizen Campaign" are bearing fruit. Recently at an interview Colonel A. A. Hayton, Chief Traffic officer in Johannesburg, uttered these significant words: "No serious injury and no fatality resulted from traffic accidents in the Johannesburg Municipal area over the Chrismas holidays. Improved control and a better spirit of co-operation among traffic units are credited with this achievement."

Where Africans do get "A SQUARE DEAL"!

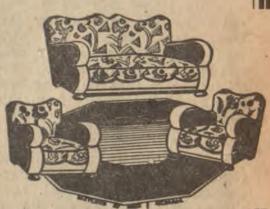


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Efforts To Increase Demand For Tea Throughout The World

Precise details of the constitu- | tion and policy of the lately formed International Tea Market Expansion Board are now available in the form of an Explanatory Note issued by the Chairman of the Board, Sir Alfred Pickford.

The International Tea Market Expansion Board acts on behalf of the three chief tea producing countries, namely, the Netherlands East Indies, Ceylon and India, in all of which control has been made statutory; and the task which it has undertaken, with a full realisation that results can only be gradually and laboriously achieved, is to accelerate the world's consumption of tea until it overtakes potential pro-

An indispensable corollary of the regulation of exports by international agreement must be the elimination of wasteful competitive propaganda in the tea industry's markets; for propaganda directed towards the appropriation of one country's market by another country does not help t increase consumption of th

industry's combined output. Acting on this principle, The International Tea Market Expansion Board's declared policy is to coordinate the efforts of the Netherlands East Indies, Ceylon and India, and to perfect in each country the machinery best fitted to increase general consumption. The Board will break new ground in countries where no organised propaganda exists; but its efforts will be no less aggressive in current markets, where the goodwill of consumers is daily besieged by the manufacturers of rival "soft" drinks.

The Board consists of six ordinary members, two nominated by each of the three parent bodies, viz: the Amsterdam Tea Association, The Ceylon Tea Propaganda Board and the Indian Tea Cess Committee, and three technical members, one nominated by each of the aforesaid bodies. Though the nominees of each parent body are of course the mouthpiece of any representations which it may wish to make to the Board, their supreme objective is to bring

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