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ROMMEL'S ADVANCE INTO EGYPT HALTED

SOUTH AFRICAN TROOPS FIGHT GALLANTLY AT EL ALAMEIN

ROMMEL'S ADVANCE INTO EGYPT HAS BEEN HALTED AT EL ALAMEIN SEVENTY MILES FROM ALEXANDRIA. ALL ENEMY ATTEMPTS TO BREAK THROUGH THE GUNS AND ARMoured FORCES, WHICH HAVE NOT ALLOWED THE AFRIKA CORPS ONE MOMENT'S REST. GENERAL AUCHINLECK'S ARMY, AFTER MANY DAYS AND NIGHTS OF BITTER, CRITICAL FIGHTING HAS SEIZED THE INITIATIVE.

MAJOR-GENERAL DAN PIENAAR AND HIS FIRST SOUTH AFRICAN DIVISION PLAYED AN IMPORTANT PART IN SAVING THE NILE DELTA—WHICH MEANS SAVING ALEXANDRIA, CAIRO AND THE SUEZ CANAL—FROM THE ROMMEL STEAMROLLER. IN THE FRONT LINE AND AT THE SPRINGBOKS' TACTICAL HEADQUARTERS, SAYS A MESSAGE FROM CAIRO. THERE WERE UNMISTAKABLE SIGNS THAT THE AXIS ATTACKS WERE FALTERING AND THAT THE COMMONWEALTH COUNTER-ATTACKS WERE MORE EFFECTIVE.

Gen. Pienaar's Fine Leadership

It has fallen to the 1st South African Division, under Major-General Dan Pienaar, to exact the first part of the retribution promised by General Smuts for the capture of Tobruk by Axis. They have played their part in stopping Rommel's drive at El Alamein.

Wearied, travel-stained and inevitably somewhat disorganised, the First Division arrived at El Alamein on June 26 after their long withdrawal from Gazala. To the men of this division fell the honour of holding the coastal road, the main line of the enemy advance to Alexandria.

After their earlier experiences, they were none too well equipped for the job—they had three brigades, each of two battalions, very much reduced in strength, and their artillery strength had been considerably reduced, since four batteries of 25 pounders had had to be left behind in Tobruk to help the defence there.

But more guns were coming up, fresh reserves were coming up, help was coming from every direction.

CRITICAL DAYS

If only El Alamein could be held for a few days, the tide might turn. But those few days were critical. In years to come history may write of them as one of the war's turning points. For the moment, however, it was only the few days to come that mattered.

It was estimated at the time that Rommel had up to 80 tanks as the spearhead of his attack. Every man in the First South African Division knew the position was critical, that their task was

grim, but their spirit was grim, too, as they swiftly re-organised and set to work repairing the El Alamein defences, which had become somewhat neglected in the past months, when the fighting was 300 miles farther to the west.

It was a strange turn of fate that had placed the First South African Division in the El Alamein position and set them repairing its defences—for those very defences were the first dug by the Second South African Division last year when they christened a prominent locality "Sidi Smuts."

Pienaar's Men Check Rommel

Major-General Dan Pienaar and his 1st South African Division played and are still playing a key part in saving the Delta—which means saving Alexandria, Cairo and the Canal from the Rommel steamroller, writes an official observer. In the front line and at the Springboks' tactical headquarters to-day there were unmistakable signs that the Axis attacks were faltering and that the Commonwealth counter-attacks were more effective.

The battle of the bottle-neck is not won yet, but General Pienaar was cautiously confident of its outcome. "We will not let that beggar through," he vowed, thumping his right fist into his left palm, "but, take it from me, even if he got through El Alamein he would not get to Cairo—no, not in fifty thousand years."

"Uncle Dan" sat in the shade of the staff car, which is his desert home. The heat was intense. In the distance, the Springbok gunners, in their dug-in positions, spread over many miles of the plain between the Qattara Depression and the Mediterranean, were stripped to the waist, and sweated as they served their guns.

The rumble of the gunfire hour by hour was like a Transvaal thunderstorm, with now and again a succession of sharp cracks and crumps, and then a long, low, rolling growl.

GUNNER AT HEART

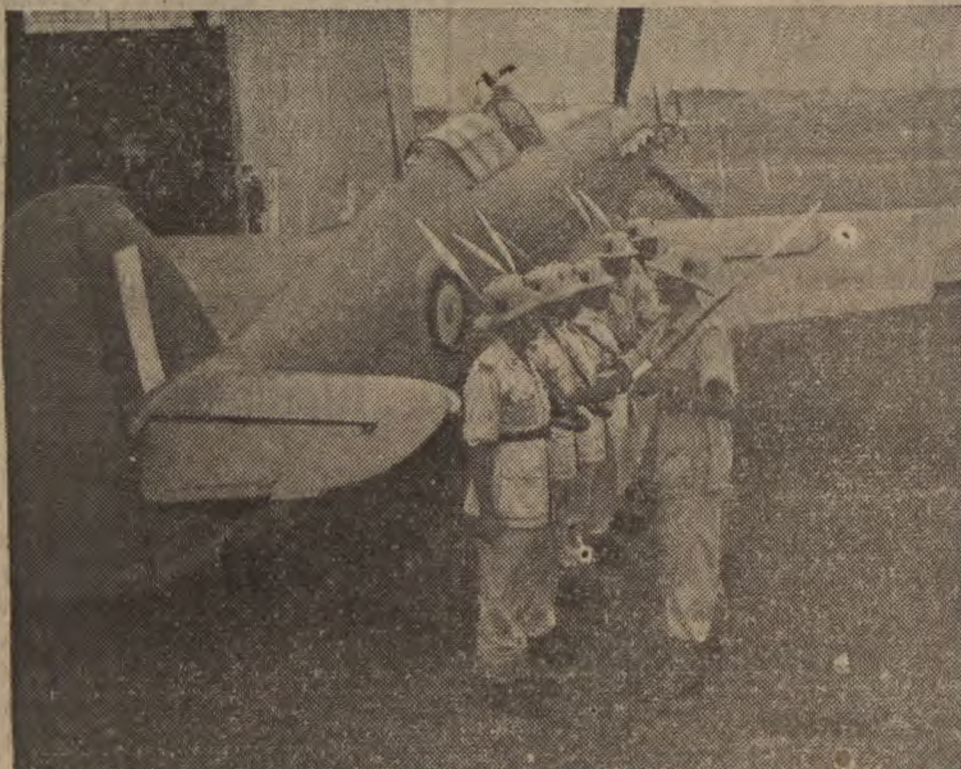
General Pienaar, a gunner at heart always, had spent most of the day in the outermost positions, watching our batteries at work and directing tactics on the spot. As at the battles of Kombolcha, Dessie and Amba Alagi in Abyssinia, he was forward where the enemy shells were falling thickest, because, as he says, "you cannot fight a battle if you stay away from the thing."

Jews Rally To The Colours

As the war has moved eastward across Egypt, there has been a marked increase in the number of volunteers reporting at recruiting offices throughout Palestine.

The director of the political department of the Jewish agency, Mr. Shertok, has declared: "There are good reasons for thinking that the whole Allied strength will be massed, if necessary, for the defence of this sector."

He appealed to the Jews in Palestine to make their maximum effort by enlisting in the armed forces and by increasing production.



African soldiers in North Africa are playing their part well in this titanic struggle for freedom. In this picture men of the Native Military Corps are seen being inspected after keeping watch over a Coastal Airport.

Germans Disappointed By Turn Of Events In Egypt

The correspondent of The Times in Cairo says Axis radio propaganda directed to Egypt has taken on a much more subdued tone.

Previously Axis speakers indulged in the wildest exaggerations as if for once even the speakers themselves believed what they were saying. Italian commentators with the Afrika Korps have spoken of being able to see Alexandria through field glasses and had metaphorically smacked their lips as they foretold how soon they would be there.

That has all disappeared now, and apart from undertakings which will deceive nobody, that Egyptian independence would be fully guaranteed once the Germans and Italians drive out the British, they say remarkably little.

The boast of the Germans contained in the words "We have taken El Alamein" has been refuted by the events of the last few days, says the Ankara news agency. The Italian radio has very considerably changed its tone, saying "it is impossible in the present state of events to say anything definite. Even if Rommel now should not be able to win this battle of the bottle-neck he would only have to withdraw nearer to the Egyptian-Libyan frontier, a manoeuvre which should be quite easy to carry out because there are no enemy forces in his rear."

It is significant to note that the Italian Press for the first time during this campaign takes the retreat of the German-Italian army into consideration.

Reports from Swiss correspondents in Axis capitals reflect great official and public surprise at the Eighth

Important Announcement

"The Bantu World" is now able to announce that arrangements have now been made with the Department of Defence, to answer enquiries and questions regarding Non-European Army Services.

Letters of enquiry should be addressed to the Editor, marked "Bantu Soldiers' Friend." These letters will be passed on to the Department of Defence, and a reply to the questions asked will be published in the columns of the paper.

Japanese Warships Destroyed

United States submarines torpedoed four Japanese destroyers off the Aleutian Islands last Saturday. Two were sunk and a third burned fiercely at Kiska and the fourth was sunk at Agattu.

A Navy Department communique says: "On July 4 United States submarines torpedoed four Japanese destroyers off the Aleutian Islands. Three were attacked at Kiska. Two were sunk and the third, when last seen, was burning fiercely. A fourth destroyer was sunk at Agattu, where enemy transports and escorting vessels were located on July 2 and were attacked by army bombers."

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600 Non-Europeans Wanted To Man The Ambulances

In General Smuts's appeal for 7,000 recruits, he mentioned that it was vital to form three field ambulances without delay. This means, in effect, that 1,000 men—400 Europeans and 600 non-Europeans—are wanted at once, said Major C. W. Wilson, Administrative Officer in the South African Medical Directorate, in a broadcast on Monday.

Major Wilson continued: A field ambulance is a completely self-contained mechanised unit which moves swiftly in the wake of the front line troops, through all the ebb and flow of battle.

This unit can pitch its tents within 20 minutes, be ready to receive casualties within half-an-hour and carry out appropriate emergency treatment, even to the extent of major operations if necessary.

(Continued in page 4)

FIERCE BATTLE RAGING IN RUSSIA

The Germans have launched large scale offensive against Marshal Timoshenko's army on the Kursk-Kharkov sector.

The correspondent of The Times in Stockholm says the climax has not yet been reached in the battle which is overlapping the Ukraine and Kursk province, and in which the Germans are trying to carry out two encirclements, one between Kursk and Voronezh and the other north of the Valuki area.

The Germans appear to have massed the strongest and greatest striking power in the Kursk-Volchansk sectors, and are smashing passages slowly into Marshal Timoshenko's positions, but if the latter can keep the German spearheads apart until their tremendous impetus ebbs he will win this phase of the battle.

A successful withdrawal in the centre to evade envelopment will still give Marshal Timoshenko the advantage, as the German tactics are designed to destroy his armies, not to drive them back essentially intact. This would compel the Germans to fight another similar exhausting battle.

The Russian force which the Germans are attempting to destroy between Kursk and Voronezh is apparently the smaller one. Marshal Timoshenko's and General Zhukov's commands are believed to meet between Kursk and Orel, but General Zhukov's armies have not yet been heavily engaged on a large scale.

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THE BANTU WORLD

SATURDAY JULY 11, 1942

Umyombo Wesizwe SamaJalimane

(EyakwaHulumeni)

Eminyakeni eminingi lamagama amabili ama-Goths nama-Huns lel'izizwe zisamile impela ebuhlahlazi, nasekupatani kabi lizizwe samaJalimane sipuma esizweni sama Goths futi sekubonakele ukuti kuwona amaJalimane asapete bona ebuhlahlazi bwamaGoths.

Empini yakuqala amaJalimane ayemi ngeshisho sokuti: "Ukwe-sabisu." Loko kungukwenza konke okubi ukuze bonke abalwa nawo babuswe yiBo. Lomqondo wawezwa yiNKosi yakona yati futi mawufezwe.

Kwati ekupeleni kwempi iNKosi yaseJalimane umvusi wezikali, umshumayeli wokwesabisa, wabaleka waya eHolandi lapa ahlala kona waze wafela kona njengendoda eyahlulwayo endala, amehlo ake ayeloku ebeke ezweni lakubo alifaka empini yobubi. Kulempi amaJalimane namaGoths—izenzo zawo nje yinto yinye.

Kusanda kuzisho kona nje lapa kwadutshulwa amakulu-kulu abantu ngoba kutiwa ngahle kube kona kubona odubule uHeydrich, iNduna yamaPoyisa awo amaJalimane; kwadutshulwa wonke umuzi nawo wabujiswa wapela nya! Manje kuzwakala ukuti amadoda lana okwatiwa abulala uHeydrich aboshelwa endlini yesonto, adutshulelwa kona futi.

Ukubulawa kwabantu kanje kusenzeka nanamuhla kaloku! Enwadini eyayiya esihlotsheni iNduna yamaJalimane yabala yati:

"Kukona ukusebenza okucashile kumaPoles, kulabo esafika kuzileka kubo babulawa badutshulwa. Sasesibopa wonke umuntu okuleyondawo, kwadutshulwa amadoda ayi 13 namakosikazi amabili. Ngetemba ukuti aseyo katazwa yiloko manje kumaPoles."

Miningi imibiko evela kulamazwe asaqotshwa ngamaJalimane ifkela eLondoni eti kusaqubekela panibili njalo ukubulawa kwabantu ngamaJalimane. AmaJalimane abulele umuzi ngempela wase-Televaag oseduze neBergen kwelaseNoliga. Loku ayepindisa ngoba kubulele amakosana ama-Poyisa amaJalimane amabili ngomhla ka April 26. Kwabulawa abantu aba 19 kuhlangukiswa noPost Master okwakutiwa ufihle lab'abantu ababili okuyibona kubonakala esongati yibona ababulala lama Poyisa.

Abasala bakulowomuzi basiwa ejele baboshwa. Abesifazane nezingane zatatwa emva kokuba umuzi usushisiwe. Kwati imfuyo yalapo yabulawa yonke. Amapoyisa amaJalimane ateleka kabi emizini yaseNoliga lapa ebona esongati owenze ububi ulapo, bese kuti bonke abomuzi lahlawulise. KwelaseGreece amaJalimane abambe abantu abangama 300 emzini wase-Athens, asedubule abaningi ngoba kutiwa onile.

Kukulu kuningi akwenzayo amaJalimane ekipa imipefumulo engenacala. Kuloku kuhlaselwa kwelaseRussia, uHitler, unikela ngenipefumulo yezinkulungwane ezingamakulu-kulu ngabantu bake. UHitler akabulali ezizweni azinqobile kupela, kepa ubulala ngisho isizwe sakubo uqobo, lapa empini. Lel'igazi alicitayo liyakumkalela ngelinye ilanga lapa emhlabeni. U-Hitler uyi-Arch Gothic.

Ezivela eCrete

Izindaba ezivela esiqingini sase Crete saseGreece esesitatwe amaJalimane zibika ukuti abapete abakona ayababulala. Ngo June 14 abulala abantu abangama 62 avola abanye benziwa izigqila. Kukala izibhamu mihla yonke kubulawa amaGiliki okutiwa asenenkanyana.

Eyase Russia

Emva kokulahlekelwa okukulu amaJalimane asahlaba ikufu eRussia. Noma ezitatile ezinye izindawo amaRussia ati kakuluto loko ngoba ezitenge ngegazi ligobhozayo lezondawo amaJalimane. Opondweni lwaseKursk apake inqwaba yamatangi amaJalimane, kodwa nalapo afa uwaca amatangi awo.

Kutiwa uStalin waseRussia uhlehla-nje akakawafaki amabuto ake ukugcwalisa izikala. Uti isikati kasikafiki sokuba awapake ngoba uqonde ukuhlasela ngawo lamabuto ama sekufike ituba lokuhlasela. Uti kuselula ukuba ahlehle kunokuba afafe amabuto amaningi empini afde lapa njengoba kwenza izita.

Omune waseRussia ute uHitler usalelwe izinyanga ezintatu zokuba azidele amatambo elwa lempi. Uti nabo bazimisele ukuba alahlekelwe amabuto amaningi ngaleyonkati. Uti bona maRussia bazilungiselele enkulu impi lena, nayo eyamaJapan bayibhekile. Kakuko abangakubhekile. Uti okokuqala uzongabanje uHitler, kodwa uyoti uya ekupeleni lonyaka abe esehlasela ngezizwombwe ezesebekayo uStalin.

Amanani Empahla Ezitolo Azovezwa

Kusukela ku July 15 umteto uti zonke izitolo maziveze amanani empahla eziyitengisayo afana nalawo amiswe umteto. Ipepa lamanani empahla livezwe obala ukuze libonwe abatengayo esitolo.

Bayavuswake abakiti ukuba lapa beyotenga ezitolo babheke ukuti inani lempahla etengisayo libekiwe yini obala, nokuti amanani lawo avumelene yini nomteto wakwaHulumeni.

Empini Yomoya

Ngenyanga edhlulile amaNgisi alahlekelwe amabhaloni angama 422, izita aba 318. AwamaNgisi angama 271 alahleka eJalimane, ayi 151 alahleka enhla naleli.

AmaJalimane alahlekelwa ayi 35 eNgilandi, 65 eYuropan, nayi 218 kuleli nase Malta.

Okwenze alahlekelwe kakulu amaNgisi eJalimane ukuhlasela kwawo ngamabhaloni ayi 1,000 izkati ezimbili.

AmaNgisi acwilisa imikubmi yezita engama 32, eyi 18 enyakato yase Yuropan, eyi 14 olwandhle lwe Mediterranean.

Iwile iSevastopol

Lati lipela elidhlule kwabe kufika imibiko eti inqaba yaseSevastopol ayitatile amaJalimane. Ekutatani kwawo alahlekelwe amabuto ayi 100,000 amaJalimane namaRumania. Ngesenzo sake sokunqoba lenqaba uGeneral von Mannerheim usekushuliwe wenzwa Field-Marshal-General.

Lenqaba iwe emva kwempi yezinyanga eziyisi 8. Eziwombeni ezintatu zokugadha kwamaJalimane alahlekelwa amabuto ayi 16,000, 45,000 no 50,000. Namanye futi afa emva kwaloko. Silobe kutiwa ibambene emigwaqweni yakona, kufa gula linamasi lapa. AmaRussia apike ngokuti uma epungule inqwaba yamaJalimane kulungile. Noma idolobha liwile, uma lendhlalelwe uwaca lwabantu kuhle-nje loko. Bapunguke abantu.

Kwezinye izimpondo kusha imililo; nakona kuya fiwa. Abapete impi yamaJalimane kabazihlupi.

KuMakosi Ezizwe Nakumakomiti Oketo

Mina J. T. Gumede u "J. T." omunye wamhnxusa lapa nape sheya ngiyapinda ukuzinikezela ezandhleni zenu ukuba ningenze omunye wabakulumeli benubandhleni labantu elihlanganela ePretoria; Natives' Representative Council.

Yimi J.T.Gumede.

Kondhlo Lodge, 25a Stalker Alley, NewScotland, Pietermaritzburg.

Izinhlupeko ZamaJuda

Kutiwa isizwe samaJuda setwela obukulu ubunzima emazweni apesheya esandhleni sezita. Pakati nezwe lasePoland kutiwa amaJuda adutshulwa ngosuku abe 1,000. Edolobheni lase Vilna sekubulewe amaJuda amadoda nabesifazane nezingane abangama 60,000.

EPoland amaJuda ayizi 1,500,000 ahlezi inhlahlo yezigqila. EWarsaw pakati kuka April no June 1941 kwatatwa ayizi 10,232 nezingane eziyizi 4,000 ayosetshenziswa ngenkani emasimini amaJalimane.

ERumania kulinganiswa ukuti amaJuda ayizi 125,000 abulawa. ECroatia egile kuma 10,000 esilisa ayiswa esibhalweni ngenkani. Ayizi 1,000 abulawa ukwoma amanzu okupuza engelwa. Kutiwa amaJuda asefile kulempi ngalezizindhlehla ayizi 1,000,000.

Isipitipiti SeBhola

Sesamukele izincwadi zabalobi abasola isinqumo esenziwa kuqala nguMnu. Ballenden sabuya sasekelwa nguMnu. A. Immink eze nebandhla lake emhlanganweni ka June 18 kwa Mai Mai. Abalobi bapinda yona indaba yombango, eyashukwa emihlanganweni emikulu emitatu: e Social Centre ngo April 17, kwaMai Mai omusha ngo May 21 nango June 18 kona futi kwaMai Mai. Kuyoyonke lemihlangano eyabigcwele ipupuma abadhlahi be J. B. F. A. inkata yadhla labo namhlanje abapete imidhlalo. Kwavezwa obala okubangele bangobe amapuzu abo. Bavunyelwa bonke ukuba bakulume.

Kodwa kuti lapa sekufike evotini bahlulwe. Ngakoke singebuye siyivumele iqalwe pansu lapa epepeni lendaba. Esibavumelayo abaxoxa ngebhola kupela; hayi abasaqala pansu utuli lwemibango.

Impi YaseEgypt

Silobe esayibambile uGeneral Auchinleck eyamaJalimane. Kwale uRommel eseyipaka ngezinkani ngemizila yonke, wayibamba uAuchinleck. Eyamabuto aseSouth Africa ipetwe ngu Major-General Dan Pienaar.

NgolwesiHlanu uRommel walahlekelwa amatangi angama 21 nezibhamu zake ezitiwa 88 ezingama 44 ezinomlilo onamandhla. Kwatunjwa amabuto angama 600. UGeneral Auchinleck ayipete ngobukulu ubuqili ulinga ukuyenga uRommel asondezele amabuto ake lapa kushisa kona ukuze amshaye ezitendeni. Kubikwa nokuti sekufinyelele amatangi amakulu aseMelika kona nezinye izikali.

UGeneral Auchinleck uqonde ukuba amaJalimane azapele amandhla, abese egalela ngamandhla. Kakwaziwake ukuti uzopumelela na kuleyonhloso yake. Naye uRommel usengozini enkulu uma kuqubeka isikati engayinqobi lempi. Ngoba amagalelo ake azomqeda amandhla uma engapumeleli. Ukuze apumelele kusweleke ayinqobe masinyane lempi.

Ongapilile Kahle

Umuntu ocindezeleke kabi ngalezizinsuku nguMnu. S. G. Senoane umpati wemidlalo eGoli. Sekupela elesibili celele pansu yisifuba. Noma uke abangwe nezibi kodwa kubuye kwetembise. Silobanje usalele pansu. Upelelwa amandhla. Kwanga angalulama umnumzane lona onogazi kwezemidhlalo.

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Ezase South West Africa

Mhlaumbe izwe alazi kahle ukuti kukona izintizwa ezatunyelwa kwelase South West Africa ukuyokufundisa amasotsha akulelo zwe. Lezi zintizwa zipuma ku zinkamu (camps) ezitile lapa e Union. Lezi ntsizwa zipupete umsebenzi omkhulu kuleli. Nazoke: Sgts Solly, Francis, Cyrus, Ephraim, Daniel nabanye aNomaquzu abancane corporals. Kuyobatozisa bonke abapete i Y.M.C.A. ukuzwa nge misebenzi emihle nemikulu eyenziwa yiBo labafana pakati kwamasotsha besebenzelana nabo Maquzu "Officials" be Y.M.C.A. S.W. Africa o Mr. D. Maroku no J. Malaza abayibona migogodla nezipata misheshelazi "Delicacies" ze nkamu yonke jikelele kuleli lase "Tsumeb".

Mr. Malaza uke wati gqi kwelase

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Windhoek, lapa wafumana intokazi zama "nurse" into zo Masele, Makhubalo, Jack, Mrs. Erastus kunye ne Head-Nurse, Manneli. Ngiyabonga ma "nisi" impato yenu; anipati mina uqobo kahle kodwa nipata u Y.M.C.A. wonke jikelele. J. Malaza (Hut-Leader)



ZAKE IMPILO Bakutande Bonke Abantu

Abesifazane abatoli ukubukeka ngokungapili kahle. Abenami ngokupeleleyo bancane balulana, uma unjalo sebenzisa i Dr. Williams' Pink Pills emva kokudhla. Emva kwaloko wozizwa upilele. Amapilisi enza impilo. Enza ukulupale ube namandhla utokoze. Wosebenza kalula njalo ungakatele.

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PHOSFERINE umuti oyedhlula yonke

Uma uzizwa ukatala, unengwa ze, ukatazeka njalo yazi ukuti imizwa yako ikatele iswele amatonsana-nje alomuti ooninisa imizwa zonke izinsuku ukuze imizwa iqine.

Lonke itonsana limumete impilo namandhla. Kakuswelelele upuze amatamo amakulu ukupinisa imizwa yako—amatonsana-nje ePhosferine emanzini amancane.

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Isinxepuzelo Samabuto Akiti

(UM-AFRIKA)

Ngasezinsukwini ezipambi kokulwala kwel'alamende leli lokungena lika 1942, kupumelelwe umteto omusha ePalamende wsinxepuzelo sokokokelwa amabuto alimele empini engasayi kubuya akwazi ukusebenza—kumbe mayelana naleyo mindeni abawo abafel' ebutweni kon' empini. Kube okokuqala ukuba namabuto aNsundu abelwe elawo ijipe ku lomteto. Kwazisi ukuti ngempikazi yonyaka 1914-18 kayibanga mikulu imizamo yokuzemela namabuto aNsundu abe lekelele. NAMUHLE amabuto aNsundu karaye nemileni yawo (amakosikazi nabantwana) bazovikelwa ngezindlela eziningi.

Seloku kusobala kona ekuqaleni, kwesielo sokuba nabaNsundu bafakelele kulampikazi ngokumgenel' ububuto, baloku abakulweli babo ePalamende bepindepinda ukubaxosela kuHulumeni ukuba namabuto aNsundu abe evikelekile nxazone ngokungeniswa nawo ngapansi komteto wabo bonke wesinxepuzelo sabalimalele empini. Sokungati loluhlobo lwempumelelo solutolekele. Kuyabongwa ngokunjalo noNobhala omkulu ong' umpati wamabhuku akwaNdabazabaNtu, ngokunjalo naye uHulumeni ngokuvum' ukukonisa namalungelo amabuto aNsundu panshi komteto wabo bonke wesinxepuzelo sabalimalele mpini.

KUMI KANJE

Kokuningi lomteto wesinxepuzelo uzo-sebenza ngokufanayo nakumabuto aNsundu mayelana namalungelo njengoba usebenza kumabuto ezizwe ezimHlope. Okwamanje amaKalada wona nama-Indians atola inxonye elingene three fifths yemali etolwa amabuto ezizwe ezimHlope mayelana nokusebenza kwa-lomteto. Kuyenzeka abaNsundu ngesinye isikati batole one fifth. Abanye bangatoli luto. Okuqondisa ukuba kulungiswe lokushiyana kwamalungelo. Kucipiswe lomahluko wobandhlululo.

Imlungelo lokutela ihlobo lasekaya lesinxepuzelo lakelwe pezu kokunjalo bokulimala kwake obelubuto, kumbe isifo. Uma obelubuto mhlambe izito zake ezi-2 kumbe mhlambe ingalo yake neliso, nomali iliso nomlenze wake, kumbe izandla zake zo 2, noma imilenze yom2, kumbe amehlo ake om2—onjaloke uzo-ba ngapansi kwesikaba sabokuqala esibizwa ngokuti: 'Unk' olimele ngokupelulelayo, ngendihlela yokuba engasayikubuyi akwazi ukuzisebenzela ngokwake. ONsundu onjalo obelubuto isinxepuzelo sake ngonyaka kube £50, ihlobo lokududiza inkosikazi yake ngonyaka kube £9 (elabantwana ihlobo kuze abafana babe neminyaka yobudala e14, amantombazana kube iminyaka yobudala e1) ngonyaka x6. Nganxanye kuqondisa ukuti isigoga esinjalo kanyekanye ihlobo lasekaya ngonyaka sokuhlangele nelokududiza umkake nabantwana abab3 kuzoba ngonyaka £75, kumbe ngenyanga £6.84.

Kuyoti uma kufumaniseka ukuti lowo obelubuto wabelimele ngendihlela yokuba esependuke nje ulhaka lombede engakwazi ukuzosiza ngaluto nakancinci, kuzoti ukandhla okutya Pensions Board yengeze ihlobo lake ngokulikulisa ngenye inbenye engu3, obetola £50 kukushulwe kube £75; ngokunjalo kukushulwe nehlobo lika £75 ukuzo umlisa lowo obelubuto kanye nemkosikazi yake nabantwana mhlambe abab3 kanyekanye ngonyaka ihlobo labo besokuba £102, kunge ngenyanga £8.10.0. Kumbe ngapuzulwana umy kufumaniseka kuswelekile. Uma mhlambe ibuto lelo lomlisa kufumaniseka ukuti laba Hlamele ngendihlela okuzofuneka ukuba kube yiloku kukona njalo owokulimnana ngaso sonke isikati, kuzokwengezwa ngonyaka £20 kube li-hlobo lezindhloko zesisebenzi leso esimiselwe ukunanza loluhlobo lwesiguli. Lezibalo zizosetshenziswa kupela lapo obelubuto kufumaniseka ukuti kasayikubuya akwazi ukuzisiza noma ngayipi in-dihlela. Lezibalo kazimiswele ukusebenza nje nasezingozini zokulimala okukulu.

IPUTA

Obelubuto olimele kupela nge-ndlela elula uzonikezwa isigaxa esingu £55. Kupepliswe kanjalo indaba yake. Kayikude ede epinda pinda ukwamukeliswa ihlobo nyan-gazonke. Lapo obelubuto efela kona empini kuzoti inkosikazi yake kumbe abafazi bake njengo-kuzibonela komkandlu opete izi-ndaba zokwaba izinxepuzelo zama-buto, banike inkosikazi yake leyo kumbe abafazi bake yilowo nalowo £25 ngonyaka, kuti abantwana ngonyaka yilowo nalowo kube £6. Nabazali bazohleshulelwa inxonye etile, kube njengokuma koqobo lwezinto mayelana nelu-ngelo lokudla ilifa lebuto lelo elingaseko emhlabeni, ikakulu u-ma labe selishadile.

Ipuzu elidabukisayo elimayelana nokuma kwendaba yomfelwaka-zi nabantwana uma umyeni kumbe uyise etatwa ukufa emva kokuba esegalile ukuhola loluhlo-bo lwehlo lake kon' ekaya—loku naku engafelanca kona ebubu-tweni bwempi. Mayelana nezizwe ezimHlope umfelwakazi onjalo kanye nabantwana banelungelo lo kuqubela pambili ukunikezwa ku-be 1/2 wehlo lesinxepuzelo sika-vice lowo ongaseko emhlabeni. Inganti mayelana nomfelwakazi onjalo kanye nabantwana bake kabavikutola luto emva kokufa kukovise lowo uma wabengaka-shadi kuzoba into eyonavona ma-yelana nabazali kabavikutola lu-to. Korke kuzongamuka ngosuku lokufa kwake.

Aike napande kwamaputa a-tile natile, noko kufumaniseka ukuti namabuto aNsundu kulempikazi kuningi izindlela a-(Ipelela ohleni lwesibili)

Ezase Newcastle

(NGU I. S. MABASO)

Ngendaba yase Rooipoint eyayitku lunywa ngo 13 June, 1942 eNewcastle lilewe u Chief W. S. Kumalo umBhali wamaKosi wase Newcastle uyitete ngeputa uma esola ukungena kuka Chief W. S. Kumalo endabeni yase Rooipoint eyinkosi yase Driefontein. Angene indaba yase New-castle, indawo enama Chief nezi-nduna nonobhala. Ngakoke umBhali wamaKosi ase Newcastle ekuhlaba ukwenza kuka Chief W. S. Kumalo. Ngitanda amakosi ami ase Newcastle nonobhala lendaba bayitete ngesimo sayo ngempela. Bangatati ngala-mazwi apume epepeni i Bantu World lika June 27. Indaba ayi-njalo. Lalelanike mzi wase New-castle: Ngo 29th April, 1942 kumhla-ngano kanyangantatu wamakosi Ima-ntshi iseshalweni u Mnu. Moses Sitole sezipelele izindaba wabika ukuti njengoba u Hulumeni, eti abasuke. Abazitoli izindawo sebe-hlulekile.

Ayipendulwanga mntu nama Chief awapendulwanga kusukela ku 29 April, 1942 kuyaku 13 June, 1942. U Mnu. W. S. Kumalo, Inkosi yase Driefontein ukuze ayitole lenda-ba yase Rooipoint ngatola isimemo kumbhali ka "Zake" u Mfundisi E. Ntuli wase Ladysmith eti umhlangano ka "Zake" uyo 1st June, 1942 e Ladysmith kobakona no Senator E. H. Brookes. Ngasengintinta nge-ndololwane u Mnu. Sitole ukuba ayobeka izikalo zake ku mkulumeli wabantu e Palamendeni nempelake ngo June 1 wayibeka u Sitole umkulumeli wetu wayamkela wati uzoyokala wavalelisa wahamba.

U Chairman ka "Zake" waseti no "Zake" ake axoze ngalengozu. Eku-xoxeni kwenzwa lezinqumo akutu-nyelwe e Pitoli nase P.M.Burg nase nkosini yase Newcastle kungatunye-nya ngegama lenkosi yase Drie-fontein kutunyelwe ngegama lika "Zake" kupela nie. Nami ngainta u Sitole ngendololwane ngangitu-nywe ngu Job wase ndulo, oti: Akwaba bingamazi lapo ekona ngi-mukise indaba yami kuye, u Job 23 verse 3.

U Job wase ndulo wakusho loku ehlupekile. Ngamtata ke u Sitole ngamsa ko Professor, u Chief W. S. Kumalo uluquba loludaba ngegama lika "Zake." Kupelake aliko elo-bukosi base Mhlwaneni. Indaba itate ngesimo sayo hal ngalena olobe ngavo epepeni lika June 27, 1942 ngendaba yedolobha ne Rooipoint ilapo sikala kona ngokubandhlulula; amaNdiya akile awenziwa luto. Lomteto ka 1913 sifisa usuke. Singa-ngabasendhlini nezinsizwa zetu zihlo-mile; singabasendhlini neminkelo siyayenza. Sicla uzwela kubaba wetu u Hulumeni.

Ngo May 2 e Dundee kwakungu ngungqutela wonyaka walomhlanga-no ka "Zake."

"Niyamenywa ningene nibe u "Zake" i Ladysmith ne Dundee kukona ama Chief nabafundisi nomakati noma bhalaane babameli ase-benghu "Zake. Isango livulelwe vonke umuntu lika "Zake."

Izindatshana

Loluketo mayelana nabaseTranskei, Cape Eastern naseCape Western luzobu ngomhla ka 18 August usuku lokupaka-aviswa kwamabizo, uketo uqobo lube ngomhla ka 21 October. Asebenede iminyaka yabo emi5 be-tete lesikundhla okwamanje yilaba: uMnu. G. Hem-ning (Transkei); uMnu. D.B. Molteno (Western Cape); nokunjalo Mrs. Vio-let Margaret L. Ballinger (Eastern Cape). Isikati seminyaka yabo sepele ngoJune 7.

Upindile uMnu. Gandhi ong' umbholi odumile kwelacIndia wati: Niengoba sengakomba ukuti umbuso waseNgilandi nababusi bwavo kufanele bamuke kulilwe letu laseIndia, noko angilwi nobu-kona bwamabuto aseNgilandi okwama-nie ukupa asizane nati ukavimbela ama-Japanese nezinye izita ukuhlalala hize-letu laseIndia.

Izinkubela ERussia

Umbiko ogeweleyo onuma eRussia uyeva ukuti empini yase Sevastopol ama-Jalimane alahlekela izinduna ezingama 150,000. Kwafa amatanzi eqile emu 250, namahlaloni 200 nezibhamu 260. Amabuto ezita aha 300,000. Awama-Pussia aba 21,099, alalwe amatangi 30, izibhamu 300 amahlaloni 77.

vikelwe ngazo okwabe kungeko kuqala. Loku kukomba ukuti uya-bongeka umsebenzi owenziwe ngabakulumeli besizwe esiNsundu ePalamende labo lasePretoria naseNdlini yePalamende elim-Hlope eCapetown.

Konke loku kufakazela ukuti kukona ubungcono kakulu kuna-ngempikazi edlulile yonyaka 1914-18. Kupela kusekona nje amanye amaputa akalel' ukulungiswa njengalawo a akona pakati kwa-malungelo amabuto aNsundu na-wezizwe ezimHlope ngokudlulana kwawo, kungeko isizatu—njengo-ba sokukonjwe ukuti abaNsundu batola kupela one-fifth leholo lesinxepuzelo kwelitolwa ngabe-zwe esimHlope, inganti lezi ezi-nye izizwe njengama Indians namaKalada namaMalays bona ba-tola three-fifth. Ngokwetu sifa mana ukuti kasiko isizatu so-kwenza loluhlobo lomahluko—lo-ku naku inhlalo yabaNsundu nayo ide iya pambili ngamandla ukufana nokulingana neyezizwe ezimHlope mayelana nezindleko.

Ezebhola eWemmer

Mhleli.

Ake ngiti fahla amazwana ngeze-midlhlo yamoyaka lapa eGoli. Into yokuqala ngisuswa injabulo enkulu, he-sihlupekile isizungu sebhola, nezimali zetu besezipelile ukuya emalocation ngamasonto sifike kona sishaywe. Lapa leholeni siyagcinaka kona. Injabulo yamike ukuba selize luvulwa ihlobo seku-yadhlalwa ngempela kudhlalwa ama-Point panshi kwake uMnumzane u Sol. G. Senoane. Lomnumzane uyakwazi ukupata imidlhlo futi uyayitanda ka-kula abantu bakubo. Akanabandhlululo. Nabantu bayantanda ngoba akazi-twele akagabisi ngangisi lesi. Umo-mudhlalula omkulu kuyoyonke imi-dhlalo yabantu.

U Mnu. Senoane lona akazibekanga ubekwe amaClubs ukuba abe umpati ngoba ekwazi ukupata, eneliswa ukupata kwake imidlhlo. NeNkosi inkosi ngabantu. Ngayababongela abezikundhla ezisha ezibekwe ku new J.B.F.A. ama-gama abo: President S. P. Mqubuli, asekelwe u R. R. R. Dhlomo no P. S. Mbuyisa no S. Makutsa. Sengati bangi-pata kahle bezwane balalelane ukuze nalwatu babalalele nomsebenzi wabo ukhamba kahle nabo babatande abantu bangabandhlululi. Ngetemba ukuti u-Nkulunkulu uyobanika amandhla, bala-lelane bangabulisi izita. Ikakulu into engiyibongayo futi oketweni lwaluba ku-ngoba ezinzuleni nakuboSutu akuba-ndhlululwanga. Mhlambe ngesizatu sezi-zula sizoke sibone ne Natal nati lapa, mhlambe sibone nawaso Sutu ama-Clubs lapa ezodhlala ne J.B.F.A.

Tinake izibuki sitokoziswa u-lalo i Championship edhlala lapa ekaya eWemmer hayi ezindududeni njengo 1940 lapo uChampion ayu-puma naye singabuki luto lapa ekaya olusjabulisiyo. Ngilonga nento evenzi-ve abapati beta abamhlope be Council ababazalwala isipitipiti sikaSosehenei kwa Mai Mai Hall ngomhla ka June 18 sigezele ama Clubs onke eJ.B.F.A. i Council ya lamula ngokuti kuso sonke isenzo esenziwa hleli bandhla eliningi la-ma Clubs sisemfanelweni akuko siposi-so kuyo, i J.B.F.A. izoba ngapansi kwale new J.B.F.A. abuswe ibandhla elisha eliketwe ukulinsiswa komteto we Constitution kuvumelekile. Laba num-zana esebeshiwo ngamagama siya-bongela ukuba nama Clubs ababekile abahlonipe nabo futi bawahlonipe.

F. S. MCUSE.

Izinsuku Zoketo

Usuku olumiselwe ukuba kumiswa amagama alabo abazoketwa ukuyokulwela indhlo omnyama ePalamende naseMka-ndhlwini ePitoli ngu September 1. Usuku loketo lube ngo November 4, 1942.

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"UMATUKULULA"
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UMUTI OWENZELWE UKUSIZA-ABANTU
Ohlanzayo
IZIFO ZONKE EMZIMBENI YABANTU
Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe bekatele, beda-ngele bepelelwe amandhla nesibindi, bengase njengoyise mku-lu ababelwa izimpi ezinkulu bazingqobe izita zabo. Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uyuka ekuseni ukipe yonke int'embi esiswini, matunjini naso sonke isihlungu esinga-pakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugwele ububi nobuti, Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nem-pilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukulu-layo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabaawo lomuti, yini ungasi bhaleli emapepeni usitshela ngawo kuzwe nabakude. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabhalela ku:
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Lapo yonke imiti emhle yenziwa kona.



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IT IS VERY EASY TO MAKE TEA

Buy your Tea in 1lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make, and one spoon extra for the pot. Make the Tea with boiling water, and allow it to stand for five minutes before pouring it out.



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BANTU WORLD

SATURDAY JULY 11, 1942

South Africa After The War

The war which is raging all over the world with a barbarity and ferocity unparalleled in human history, has once more stirred the minds of all thinking men to action, and everywhere in the world men are searching for a new way of life which would enable the races of mankind to live together in peace and happiness. It is therefore gratifying to see that the churches in South Africa are now busy preparing for a new order which must emerge from the chaos caused by this devastating war. At the Christian Reconstruction conference held last week at Fort Hare, the Rev. F. J. Berning Malan of the Dutch Reformed Church, struck the right note when he said: "A Christian order for South Africa would educate its people for common citizenship, and would progressively share its civilisation with the uncivilised. It would welcome the advance of individuals of any race and would accept them for what they had become, without regard to what they have been originally. It would give representation to every race and interest in the Government, inviting all in the common service of their land."

It was evident that any form of government which denied full liberty, or rights of common citizenship, to its citizens, or which suppressed or disregarded individuality, or which relied on force and the motive of fear, was un-Christian and not suitable to establish and promote a Christian order in this country, said Mr. Malan.

Non-Europeans must bear their responsibility in the establishment of a Christian order by their willingness to be assisted and to be led by their "grown-up" brothers and their co-operation was needed in the realms of education and religion and the full development of racial genius.

The words uttered by General Smuts in December, 1918, that "the tents have been struck and the great caravan of humanity is once more on the march," were truer and more applicable now than they were then.

TOTALITARIANISM

Nearly everyone talked about a new order, a new kind of society and a new way of life.

The totalitarian order did not appeal to the Christian because it meant the overthrow of Christianity.

It meant the introduction of worship of the golden calf and the abolition of all true religious liberty and freedom of conscience and the replacement of those things by a system in which the Church would only be tolerated so far as it could be used as an

instrument—political or otherwise—for the establishment and advancement of an ultra-nationalistic view of life and the world.

Christians, on the other hand, were convinced that "the will of God" was the only angle from which to look at life and the world.

The basic note of present life was competition. In a Christian order, it was co-operation.

"Because we have been following this 'gospel of selfishness' in our political, economic and church life, we are in the sad condition in which we find ourselves to-day," he said.

Among the resolutions passed were the following:—

"We commend the work of the Joint Councils and of the Institute of Race Relations, and feel that the time is ripe for Africans and Coloureds to be given increased responsibilities through representation in Parliament and Provincial Councils.

"Any naturalistic teaching of racial or national superiority is incompatible with the teaching and example of Christ and the implications of the Gospel."

"The widely prevalent interest in Communism, particularly in view of the spirit displayed by the Russian people in the war, constitutes a challenge to the Christian people to study seriously that ideology in its relation to the truth of the revelation in Jesus Christ, to which Christians stand fast."

Well, unfortunately for the presumptuous Africans who thought they were as civilised as Europeans, this Kaffir tram made a reluctant stop here and two Africans boarded it. What do you think happened? You would have thought the tram was for "Europeans Only" and that a plague had boarded it: the way the driver left his controls and rushed inside the tram to bundle out those two Africans. He simply made a dash for them and pushed them off the precious Kaffir tram.

He told them to go to the stop. As this is a nice newspaper, we are afraid to tell you how he told those Africans to get off the tram. You know how un-cultured Europeans address Africans who try to enter into their Little Heavens! Mind you, the conductor was on his platform at the back. But as he had, so we thought, a soft spot somewhere in his heart and did not think the Africans had violated one of the many laws manufactured for them, the driver had to come and put the "Kaffirs" in their right place.

And this was a Kaffir tram! The Africans had to run behind the tram to the official stop where a dense crowd was waiting. As the boarding of the tram here is a hectic affair necessitating a stop of many motor-cars following the tram, you can imagine how our people men and women, hoard these cars as if their lives hung on the act. The cars behind are impatient to move on and the driver of the car clangs his gong warning the agitated Africans to get on quick. Man, it is a "shell" of a thing to be black at times!

Another similar kaffir tram service obtains at corner of Eloff and Market Streets. Here the trams ply between the city and Yeoville. Fortunately here the tram turns about near the spot. But last Sunday afternoon we witnessed an amazing thing. It appears that the tram from Yeoville was going to the terminus at the City Hall. Two Africans did not get off at the official stop in Market Street as they were going as far as the terminus.

Man, you could have heard the commotion that took place right opposite Public when it was discovered that these Africans had dared to do such a thing. The rattling thing stopped dead and the conductor rushed inside to drive out the passengers. From the commotion made you would have thought an unwilling ox was being off-loaded at the Abattoir in Newtown.

And this was a Kaffir tram! There are people who think segregation is good for this racially lost country. For segregation to be a complete success such services should be run by Africans themselves. In all those places where dignified but prejudiced notices proclaim: "Non-Europeans Only" let non-Europeans be served by their own people. You do not expect a European who has the "Europeans Only" were created by God belief, to feel happy when he is serving Africans. He feels quite rotten about it. He is made to serve people he despises and hates.

That is why we have these stormy affairs in our lives. You find even in your own specially selected places of activity, rude Europeans who are placed there to be of help to you. To them this job of dealing with "Kaffirs" is very painful. As a result they take it out of the poor Africans. While we appreciate these services, including the bus services to the northern suburbs, we regret to say, each time we make use of them with our own money, we are made to feel as if we have no business to do so at all.

Every measure must be taken to ensure that the breach in the medical services in the North shall be filled with the minimum of delay. The field ambulances must go forward into the battle again: where are the men to serve the ambulances?

There are people who think that anyone furnishing information to the undersigned or any Police Station which will lead to the recovery of a quantity of Nylon Hosiery, trademarked **Stylon and Sheerion**, and blankets, or to the apprehension and conviction of the person or persons concerned in the theft of the above goods from:

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Will be paid

D.R.C. Minister Urges Non-Racial Christian Order For South Africa

A Christian order for South Africa would educate its people for common citizenship, said the Rev. F. J. Berning Malan, of the Dutch Reformed Church, Cape Town, in a discussion on a Christian order for South Africa, at the Christian Reconstruction Conference held at Fort Hare on Friday last week.

It would progressively share its civilisation with the uncivilised he concluded. It would welcome the advance of individuals of any race and would accept them for what they had become, without regard to what they have been originally. It would give representation to every race and interest in the Government, inviting all in the common service of their land.

It was evident that any form of government which denied full liberty, or rights of common citizenship, to its citizens, or which suppressed or disregarded individuality, or which relied on force and the motive of fear, was un-Christian and not suitable to establish and promote a Christian order in this country, said Mr. Malan.

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TOTALITARIANISM

Nearly everyone talked about a new order, a new kind of society and a new way of life.

The totalitarian order did not appeal to the Christian because it meant the overthrow of Christianity.

It meant the introduction of worship of the golden calf and the abolition of all true religious liberty and freedom of conscience and the replacement of those things by a system in which the Church would only be tolerated so far as it could be used as an

instrument—political or otherwise—for the establishment and advancement of an ultra-nationalistic view of life and the world.

Christians, on the other hand, were convinced that "the will of God" was the only angle from which to look at life and the world.

The basic note of present life was competition. In a Christian order, it was co-operation.

"Because we have been following this 'gospel of selfishness' in our political, economic and church life, we are in the sad condition in which we find ourselves to-day," he said.

Among the resolutions passed were the following:—

"We commend the work of the Joint Councils and of the Institute of Race Relations, and feel that the time is ripe for Africans and Coloureds to be given increased responsibilities through representation in Parliament and Provincial Councils.

"Any naturalistic teaching of racial or national superiority is incompatible with the teaching and example of Christ and the implications of the Gospel."

"The widely prevalent interest in Communism, particularly in view of the spirit displayed by the Russian people in the war, constitutes a challenge to the Christian people to study seriously that ideology in its relation to the truth of the revelation in Jesus Christ, to which Christians stand fast."

Well, unfortunately for the presumptuous Africans who thought they were as civilised as Europeans, this Kaffir tram made a reluctant stop here and two Africans boarded it. What do you think happened? You would have thought the tram was for "Europeans Only" and that a plague had boarded it: the way the driver left his controls and rushed inside the tram to bundle out those two Africans. He simply made a dash for them and pushed them off the precious Kaffir tram.

He told them to go to the stop. As this is a nice newspaper, we are afraid to tell you how he told those Africans to get off the tram. You know how un-cultured Europeans address Africans who try to enter into their Little Heavens! Mind you, the conductor was on his platform at the back. But as he had, so we thought, a soft spot somewhere in his heart and did not think the Africans had violated one of the many laws manufactured for them, the driver had to come and put the "Kaffirs" in their right place.

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Man, you could have heard the commotion that took place right opposite Public when it was discovered that these Africans had dared to do such a thing. The rattling thing stopped dead and the conductor rushed inside to drive out the passengers. From the commotion made you would have thought an unwilling ox was being off-loaded at the Abattoir in Newtown.

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Every measure must be taken to ensure that the breach in the medical services in the North shall be filled with the minimum of delay. The field ambulances must go forward into the battle again: where are the men to serve the ambulances?

There are people who think that anyone furnishing information to the undersigned or any Police Station which will lead to the recovery of a quantity of Nylon Hosiery, trademarked **Stylon and Sheerion**, and blankets, or to the apprehension and conviction of the person or persons concerned in the theft of the above goods from:

Kaiser Products (Pty.) Ltd.,
Uister House,
55, Kruis Street,
Johannesburg.

Will be paid

to anyone furnishing information to the undersigned or any Police Station which will lead to the recovery of a quantity of Nylon Hosiery, trademarked **Stylon and Sheerion**, and blankets, or to the apprehension and conviction of the person or persons concerned in the theft of the above goods from:

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R. ROAMER, ESQ. K.A. On Kaffir Trams

We hope our black brothers and sisters will not be annoyed with us for using the word "Kaffir". We are forced to do so by the way this service is run in town. Last week-end we watched the trams that run between the city and Parktown at their queer stop in Harrison and Bree Streets. You will remember that we once attacked this service and the august Joint Council of Europeans and Africans honoured us by tackling the subject in its meeting.

At that time we protested against the rather insulting way these kaffir trams, undignified in appearance, clanked past the crowd of passengers in Harrison Street and went on their noisy way to the City Hall stops where they turned about turn and came back to pick up the passengers. It does not matter if it is raining cats and dogs and rats into the bargain, the silly things will just pass on—empty as nothing—and leave the wet and shivering passengers to await their return.

And when it comes back it wont stop at any of the stops where other trams stop. No. This proud tram will just rattle along to its glorious stop where it was told to pick up passengers. On Sunday, July 5 at 6.45 p.m. we witnessed a queer Little Heaven affair. Tram No. 20 was on its way to the stop when it was stopped by a robot at the corner of Harrison and Bree Streets. We might mention that there's a stop here where civilised trams carrying Europeans to Newlands, Parkview and Melville pick up or drop passengers.

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Will be paid

Many German Warships Destroyed

"Mosquito" craft have played no small part in the defence of Leningrad, says the Moscow radio. Cutters commanded by Ossipov, a Hero of the Soviet Union, have, within a short period, sunk one enemy auxiliary cruiser, eight destroyers, 11 transport and two patrol ships, and in addition have hit four destroyers, destroyed several schooners and brought down four enemy aircraft.

Czech Leaders In Vienna Arrested

The leaders of two Czech organisations in Austria, the Czech National Group and the Czech National Minority Council, have been arrested on charges of activities against the Reich, according to Vienna reports quoted by the Soviet news agency. The Gestapo has dissolved the committee of the Czech National Group and banned the National Council. Many Viennese of Czech nationality have also been arrested.

U. S. Troops In North Africa

The Hungarian newspaper "Magyarország," according to the Budapest radio, publishes a report from its Berlin correspondent that the Axis armies in North Africa have made contact with United States troops for the first time at El Alamein.

Son Born To Duchess Of Kent

A son was born to the Duchess of Kent on Saturday evening. The condition of the Duchess and the infant Prince is satisfactory.

The new Prince is the seventh in succession to the throne, immediately after his brother, Prince Edward, and before his sister, Princess Alexandra.

The King, the Queen, Queen Mary and other members of the Royal Family sent messages of congratulation to the Duke and Duchess.

The new Prince is Queen Mary's eighth grandchild.

Polish Soldier In Maritzburg

Thousands of Polish soldiers who have fought against the Germans and others are now in training at Maritzburg for their next encounter with the Axis forces.

When Germany attacked Russia, the Soviet authorities opened the gates of the internment camps where Polish prisoners of war were held captive, so that they might again fight the Nazis.

Under the command of Colonel Alexander Idzik, they were dispatched to the Union, where they have quickly become popular.

Time For Decisive Blow To Rommel

General Charles Scott, senior United States military observer in the Middle East, who formerly commanded the First Armoured Corps of the United States, in a statement to United Press on his return from a tour of the battle zone, said: "I think the beautiful cooperation between infantry, artillery, armoured cars and air units at El Alamein has stopped Rommel until he can refit and bring up supplies and maintenance. In other words, he will have to reorganise for a new offensive. How long it will take him, I do not know."

"Now is the crucial time to hit him, particularly with air reinforcements. This, in my opinion, should be the time for a counter-offensive which might prove decisive, provided very strong air reinforcements, especially bombers, are supplied. As an old cavalryman, I believe this is a golden opportunity for us."

£50 Reward

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Baking Industry Union

On June 5 and 6, Jacob D. Nyaose, the Secretary-Director of the African Bakers Industrial Union, Johannesburg and Pretoria, accompanied by Comrade D. Koza, of the African Commercial and Distributive Trades were seen in Pretoria European Trades Hall. Mr. Nyaose assisted by Comrade Mr. D. Koza had attended a Conference to represent the Non-European Baking Employees in the Union of South Africa the Conference whose object is to form a National Union for Baking and/or Confectionery Industry in South Africa. It is further understood that the four Provinces had been summoned by the Convenor to send delegates to represent their respective provinces. Mr. Nyaose addressing the Conference made it clear to delegates that although he had not been fully appointed with mandate to represent the four Provinces he felt that at that stage and without a mandate he had to protect the interests of all Non-European Baking Employees in South Africa. He said, he was also in favour of the National Union for Baking and/or Confectionery Industry being formed in South Africa by workers of all races, but he called for socialism and removal of unnecessary indifferences which existed between the European and Non-European Employees. He said that African Workers in the Baking and/or Confectionery Industry were mostly engaged in skilled and semi-skilled work but their wages and living conditions were bad.

Mr. Nyaose pointed out that the African Employees in the Baking and/or Confectionery Industry were in the majority and that he was proud to defend their interests. The workers are fighting for one object and that there should be one Wage Agreement which would operate in the Union of South Africa to all employees of all races without colour discrimination. He further pointed out that there is no difficulty in putting such an Agreement into operation because the definition of work that the Employee performs whether he is black or white would determine the exact wage which that particular individual is entitled to get. That the working conditions be ameliorated for the benefit of all workers of all races. The conference has been adjourned sine die pending a deputation appointed to interview the Honourable The Minister of Labour to give official information as to whether the Non-Europeans and Pass Bearing Natives through their Union would be legally prohibited or not from incorporating the National Union with other provincial Unions. On Sunday when the Conference was about to close we learnt from Mr. Nyaose that all delegates had sunk all their indifferences and there was unity amongst them all and he no further felt himself an African among Europeans and irritating speeches against Africans had ceased from argument. We appreciate the valuable work done and still to be done by Mr. Nyaose and Mr. Koza to protect the interests of the African people and to create the Industrial history for the African people.

Isau Mnguni.

Pretoria.

Stars played against the Mahamba Tigers, at Piet Retief on June 13. The "A" divisions played a brilliant match. This time the home team tried to play systematically but failed. They were led by 3 : 0. The "B" was also led by 1 : 0.

The goalkeeper of the visiting team was up to the mark. He stopped many terrific shots kicked by the opponents. Its high time, that we all combine, and endeavour to visit the Rand.

Our Motto is: "Play the ball and leave the man."

The Bantu Reading World

(HUD. H. T. MARWEDE)

While we admire the progress the Bantu people have made within the space of 60 years, we however deplore the attitude shown by some readers and contributors, in that more often than not they allow their pens the benefit of doubt and prejudice. A semi-educated class of people quite aware of its propaganda powers as a world institution desire to use it as a destructive element against societies and individuals. Thank God the Press authorities do not allow this scandal.

There is a type of people who will not put right their own houses and expect the Press to do it for them. When they quarrel they rush to the Press to report and accuse some body of having caused the quarrel. There is another group of people who mess about with political matters who when things go wrong with their leaders and they begin to lose confidence in them rush to the Press and expose to the world all the weakness and wickedness in them employing the most wicked and scandalous words to disqualify them. There is also that type of people who when things go wrong in the house,—when children go to school unfed, when flies infest the table, when clothes are soiled and stinky—rush to the Press to tell the public that the wife is lazy and stupid or the husband is drinking and wastes money.

These people expect the Press to reconcile them with those with whom they are at loggerheads. If they are prejudiced against somebody the public through the medium of the Press must know that that somebody is all that can be termed wicked.

Since the advent of the separatist churches some writers in good faith and for propaganda purposes send reports about the activities of their church to be published in the Press and in the course of the report some insulting and libellous statements against another church or organisation find space. When unfortunately these scandalous statements escape the eye of the concerned Press authorities, a storm in a tea cup begins. Some people would raise dust out of "you fool!" "Go to hell."

For the benefit of those who are ignorant of the policy of the Press we venture to explain a few things about it. The Press is a public institute and as such it is both denominational and unracial. It is a source of valuable information of the current world news, a sea of pearls and a heaven of stars, in that men of outstanding genius and mental giants of all spheres here impart their ideas and experience—gems of thought. The Press is the only cultural institution to which there is no age entrance and limit. Social articles appearing on it must, while allowing light and humorous reading drive to a moral goal.

The Press is not a field of insults, prejudices and libels. It is not a den for petty and unnecessary grievances. The Press is the deadliest weapon to fight anything and therefore its power must not be abused.

Piet Retief News

Messrs. J. Ngwenya and W. Sibiya, are still carrying on well with their business in their location. Last year our school had good Std. VI results. This school is divided into two departments: Senior and Junior. The staff is composed of 12 teachers. Messrs. A. Mnyali (Principal), S. B. Sibiya, J. Mathobela, E. Rakgoathe (Wood Work Instructor); Mistresses: Mrs. P. Masilela and N. Nkonyane. Junior Department's Teachers:— Messrs. A. Mathobela (Principal), E. Metwa and Malusi. Mistresses: Mrs. Mnyali, Miss C. Masuku and Miss P. Ndaba.

SPORTS: The Piet Retief Lucky

Bantu Methodist Church

(By Walter M. B. Nhlapo)

Hundreds of members and well-wishers of the Bantu Methodist Church of South Africa gathered in and about the hall at Randfontein location on Sunday, June 28 to celebrate the ninth anniversary of the Church. The purpose of this anniversary is a large-scale propaganda and organization drive. Its object is to clarify the issues presently confronting those wishing to join the Church; to ensure still wider support for the Bantu Methodist Church aspirations; to further increase the membership and generally strengthen the Church by reminding members of the hard road they have travelled.

About 500 people joined in the procession from Randfontein station to the location. The march was as rhythmic as the music sung. At the head of the procession were two donkeys.

At the hall which was overcrowded, the Rev. D. P. Mocumi, chairman of the district, presided. After prayers, Rev. Mocumi welcomed the audience and read his scriptural lesson from Romans, chapter 1, verses 13-15.

The superintendent of the location urged the Church to fulfil further its obligations towards its people. He expressed warm appreciation for the Church, and to show his unlagging efforts for it, he had ever since the inauguration of the Church in Randfontein contributed £44. He also expressed good wishes for its progress and development.

Mr. S. B. Macheng (circuit steward) Randfontein introduced to the congregation the ministers present.

The President, the Rev. P. S. Ramushu gave a lengthy address which is published in a booklet form. In fact it is a condensed history of the Church.

Mr. T. D. Zulu (junior) steward read the memorandum of the Church. He pointed out and stressed the point that the Church is not the property of individuals or ministers but it is for the people, of the people and by the people.

Mr. P. M. Selokane, circuit steward, read the notices. Musical items interspersing the addresses were finely rendered by the following Bantu Methodist Church choirs: Randfontein, Sophiatown, Orlando and Central Commissioner Street.

A good number of ministers of other denominations were presented. Among personalities present was Dr. S. S. Molema.

City Deep News

A fine farewell party in honour of Miss Elizabeth Zulu, a nurse at the City Deep Hospital, took place at the home of Mr. Solomon Mzinyathi, of City Deep Married Quarters last Saturday afternoon. Present were Nurses Constance Seneké, Dorothy Morlotse, Rosalia Tumahole, Edith Maleko, Dolly Chalo, Angeline Nkosi, Charlotte Thuswayo, Louisa Mommahthebe, Gladys Sifake and Eunice Dilape.

Nurse Elizabeth Zulu was the guest of honour.

Mr. S. Mzinyathi, the principal speaker made a bright speech that was well-received. The gathering enjoyed itself with light refreshments. Many speeches were made regretting Miss Zulu's departure. Miss Zulu entrained for Pietermaritzburg on Tuesday last. Mr. Masekela also gave a good speech.

Mr. Enoch S. Follie who organised the party wishes to thank those who made it the success it was; particularly Mr. and Mrs. Mzinyathi, who were the host and hostess.

ENOCH S. FOLLIE.

LION BLOOD MIXTURE No. 12

Thousands of Natives have been helped and cured by this wonderful and famous medicine!

It purifies the blood, it removes pimples, sores, swellings, anaemia, boils, rashes and stiffness of joints. It washes the kidneys and bladder—the sign will be that you will pass the green blue urine. It removes all pain from the back prevalent amongst hardworking people. It creates an appetite and gives strength to the organs of the body. It protects the body against all ailments.

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Fill in the coupon and post to:— BORDER CHEMICAL CORPORATION, P.O. Box 295, EAST LONDON. Or ask your store to write to us.

Please post 1 bottle Lion Blood Mixture No. 12. Enclosed please find 4/6d. postal order or stamps.

NAME ADDRESS

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The world protects its throat and chest. With medicine that stands the test; The people's faith is undisturbed; The cough or cold that can't be curbed. Or wholly cured, cannot be found; And though the chilly winds resound Throughout the land, all are secure Who purchase Woods' Great Peppermint Cure.



JOHN WAS THIN AND TIRED BECAUSE HE DID NOT EAT HIS FOOD



ONE DAY HIS WIFE BROUGHT HOME A BOTTLE OF

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Hape hopela mabone a EVEREADY hammoho le li BATTERIES tsa ona a tla o tsetsa leseli le hlahlang ka linako tshilo.

Kamehla reka EVEREADY!

EVEREADY
TRADE-MARK
TORCHES, BATTERIES AND BULBS



THE BANTU WORLD

SATURDAY JULY 11, 1942

Udushe Ngokubanzi

Zimi gadalala ezodushe phantsi kumahlalo onke emfazwe. Kwamanye kunyembeleke de kubenzima nokunik' inkcazo kuba kungaziwa okuqulathwe yingomso okanye yinjikalanga okunokuvela lingekaphumi neli ngaku. Kambe ke sofane sifelisele.

KwelaseRussia kuxelwa amadabi amakhulu nashushu kunene ngaseKhar'kov, Kursh nase Sevastopol. Kwiindawo zokuqala ezimbini iingxelo zamaRussia zithi lubanjwe lwemiswa utshaba ngelahlako enkulu ngakulo. Emva kwamadabi eetanki kwezi ndawo utshaba luzilantsha luzilantshile lunqunyanyiswe lulahlakelwe ngamajoni angaphezu kwama 4,000 abuleweyo. Zisaxhonyiwe ke apho ezinkone.

Ezantsi eSevastopol kunyembeleke kanye kwabakhusela eso sixeko sikade sixulutywa sisi-ziwa kakubi. Kuthiwa utshaba lude lagqobhoza ngokuzibhakaxa lungakhathalele lahleko nengakanani na. AmaJamani ke sele sithi ayithathile iSevastopol, amaRussia wona athi lugqobhozile utshaba kodwa kusabanjewe shushu kwizitalato zesixeko eso.

Ukuqethulwa kwale dolophu lutshaba kukade kulindiwe laye idinga lokuthimba nayo de luhlale ikhulu lamawaka utshaba ngamajoni selifeziwe, kuba sele ngaphezu kwama 100,000 amajoni amaJamani nabancedani bawo abuleweyo apho ngesithaba senyanga ezi 8 ezama ukusithatha eso sixeko. Nokuba angasithatha akufumana ikhoba eselingasena-mbenzi kangako.

ENgilane ookhetshe bamaNgesi basathe rhoqo ukusuka apho ukuya kuqhekeza ngeebhombi izixeko zamashishini zotshaba kwelase Yurophu. Batsho ngamagalelokazi bazishiye zingamanxwaba avuthayo izixeko zotshaba bezinqoloba ngazinye ngokwentetho ka-Churchill.

Entla eAfrika kunyembeleke kanye kuba utshaba selumayile zima 70 kude kwizibuko elibaluleke kunene laseAlexandria eJi-phutha. Phofu kuvakala ezokuba amaNgesi amis' unyawo ngoku ngaseEl Alamein apho aluhlasela eluvelela ngasemva eluxhwitha ngeyonandela ngookhetshe.

UMnu. Churchill enika ingxelo godushe entla phaya eNgilane kwedluleyo iveki uthe kusabanjewe gadalala macala apho kwaye ingasebobulumko ukuelisa uluvo ngemeko engekacaci ngokuphanda. Uthe kodwa imikhosi apho yamaNgesi iyongezwa ngamajoni nangezixhobo kwaye izeza kongezwa ngokungaphezulu.

Umphathi mikhosi ngoku entla phaya nguGeneral Auchinleck ngenqu onguMongameli wemfazwe kulo lonke elomntla. Akwazeki ke ukuba soba yinina isiphumo selo dabi lase El Alamein, kodwa amaNgesi abonakalisa kanye ukumthintela uRommel, kuba egqobhozile apho angaba angeni-le amanz' endlini eJiphutha. Umphexesho uwalungele ngoku amaNgesi.

Empumalanga kuxelwa amagalelo aqatha ookhetshe bamaMerika kwiziqithi ezisezandleni zamaJapan. KwelaseSelebes Islands kutsha nje amaMerika akhe aluqubula kakubi utshaba kwisikhululo sookhetshe eKendari apho kutshiswe kwaqhekezwa into eninzi yookhetshe botshaba ababethe xakalala apho, kwachanwa nezindlu ezinkulu. Lubhaqwe lungalindelanga nto utshaba. NaseNew Guinea ibe kwaseso nase Wake Island. Bala zibekwa kanye ookhetshe beMerika.

Isengumgalagala umlo eChina ethimba kangangoko amaChina ne zwe lawo. AbaNcedani banganisa usizo lookhetshe apho kangangoko ngokuhhaleza kunjalo. Sebenza amagalelo aaba khetshela elutshabeni.

Kuxelwa nento yokuba amaJapan angxange ngemikhosi emideni yaseRussia kwelo lasempumalanga. Nawo ke amaRussia kuthiwa aqinisa ezokhuselo kwelo cala, kuba amaJapan asingabantu nabo ukuqubula oku.

Iivenkile Mazibon se Uluhlulwamaxabiso

(Hud. H. T. Marwede)

Uthixo lempahla ezilungiswa ezivenkileni ziqingqiwe amaxabiso azo ngosemagunyeni ekuthiwa yiHriso Controller. Ukuqalela ngoJuly 15, 1942 kuyalelwe ukuba zonke iivenkile ezithengisa impahla emaxabiso aqingqiweyo ngumthetho ukuba zixhoma kwindawo ebonakalayo evenkileni ntlu lwamaxabiso ezo mpahla lube nokubonwa lufundwe ngabathengi. Amaxabiso lawo angakhe nakancinane oku adlule kumaxabiso angawona aphezulu (maximum Prices) aqingqiwe ngosemagunyeni yiController.

Ngaphambili ukuboniswa kwamaxabiso aqingqiweyo bekukale kuyekelwe koonovenkile. Ngoku ke ngumthetho ukuba benze njalo.

Abeofisi yikulaula amaxabiso basakelile ngoku nje baphanda izikhazelo ezininzi zokudliwa kwabantu ngokuthengiselwa ngamazabiso aqithileyo emeeni. Oku kudliwa kwabantu kubalasele kwilokishizi zabaNtsundu.

La maxabiso axhonyiweyo ngumthetho ukuba abhalwe ngeelwimi zombini zase.

Kuya thenjwa ke ukuba abantu abamaBusweni isiNgesi nesiBhulu. Ntsundu bozikhathaza ukuwahlola la mazabiso bangazeni isichenge sokuthathwa ngoonovenkile abajonge ukucheba obantwini ngaphandle komthetho. Abangazilandeliyo ilwimi zasemLungwini bocela abamelwane babo abaziqondayo babaxelele ukuma kwamaxabiso aqingqiweyo empahla.

I-Thembu United EKapa

(Ngu C. B. Mankazana)

KwaSiziba yeyela ekhaya kwimibutho yombizo kukho omtsha obizwa ngokuba yiThembu United B.F.C. osekwe ngenyango zokwaakha isizwe sisicaka esi sibhalayo. Amalungelo abadlali abadlalela lo mbutho nobe niweve.

Okwangoku masaneliswe kukuya ukuba oko uvalele usalahlakelwe yi-match yanye mhla wawuqubisene neBantu R.F.C. Le yokugqibela ngunozala wale sithetha ngayo. Yashukuma iKapa kuba kuzelwe usana lokwenyani nolubukekayo.

Sithemba ukuma kakuhle kunyaka ozayo kwitumente.

Intetho Egeyonyani

(Ngu H. B. Piliso)

Ndiphikisa intetho engenanyaniso esasazwa ngabantu abakholakelweyo yokuthi uMfundisi Murray Keith Nkabinde, B. A. uphumele kwa MZIMBA. Yeyaba bantu bakholakelweyo loo ntetho. Kanti inyaniso yona yile yokuba uMfundisi Nkabinde okwa MZIMBA nguyisekazi kaMfundisi Murray Keith Nkabinde, B. A., weBantu Presbyterian Church eRhautini (Johannesburg).

Ngoko ke, ndovuya kakhulu ukuba le ntetho ingenanyaniso ingaphulwa-phulwa mntu—Aabo bantu ngabachithi beBandla eli.

Ezase East Poort

(Ngu E. N. B. Nebe)

Apha kuhleliwe kuyabanda eyonanto ngathi i ngxamele ukusimisa kakubi kuubanda gqitha. Sike sabona no maneli J. W. Fumani ezoku manya ngeqhina lomshato intombi ka Mn. K. Ngula nesoka lase Mpintsho kwa Mn. Daka. Ababeyile bancoma umsebenzi omhle kakhulu.

NoMn. R. Ntshanyana selebe wabuyela kwesemsebenzini wakhe eBhai, uGcwani lo uyabukeleka kakhulu utyebile selefinyazela umsebenzi wokuzimanya naye nondofanaye. Sikhangele ngathi umfan' lo uya finyeza; no Nkosk. E. Ntshanyana usekho nanxana emana ukukhala ngempilo ngakumbi imilenze. Simnqwenelela empilweni entle uShezi lo.

Siva nangezokuba uNkosk. L. Mbane wase Nyara ulele nzima; ugulela phambili. Siyalela izihlobo ngeengcingo zemithandazo. Kudlule apha umVangeli Mofu ka Mgudlandu esinga eWit-moss ngezwevangeli.

No Nellie Ntshanyana useke khaya ngoku ngokuba zisavaliwe izikolo ubuya etyebile zintlanzi zaseBhai.

Imibuzo Ngezamajoni

Indlela ivulekile ngoku ukuphendula imibuzo yabafuna ingcaciso ngamatheko asemkhosini mayela nabaNtsundu.

Iincwadi ezicela ingcaciso mazithunyelwe kuMhleli woli phepha zibhalwe ngaphandle "Bantu Soldiers." Ezi ncwadi zakuthunyelwa kwiSebo le-Nkuselo (Department of Defence) ize impendulo kwimibuzo ethunyelweyo ipashwe kweli phepha.

Banceda ke abantu imibuzo yabo bayenze icace itsole khon' ukuze nempendulo itsole.

Kwabafunda amaphepha esiLungu bokuyiqonda indlela ekwenziwa ngayo le mibuzo kuba sekudala isenziwa kwamaNgesi. Imibuzo engeemifihlo zasemkhosini ayinakuphendulwa, isizatho soko ke simelwe ukuqondwa nguonke-wonke.

U'uhlu Lwembeko

(Hud. H. T. Marwede)

Xa inkosikazi ilanywayo, kuyimigungqo nemigudu athi amadoda ehleli nje ngasebuhlanti eqhamis' imqawa zawo, zithi ukuba azithanga zicime, okanye kutyomke inximbeya, umhlambi ithi kanti imqawa le seyinyididi zizincwe, ezizivuzela zingasenamini kuziginya, uyibone isithi qithi phantsi, kanti umninyo selelibele ukuba ubetshaya. Ngaxalimi uyibone indoda le iman' ukuzula-zula ithi nokuba ubani uthetha nayo koko inge ithe thwaanga ngathi azililanga. Iiso layo naalo kuloo ndlu, ikhangele umfazi oza kuphuma eze nendaba emadodeni. Uthi ukuba ode walika athi "yinkwenkwe" ithi ukunkenteka kweli gama ezindlebeni liyivuyiso ngakumbi nangakumbi intliziyi. Aqale lo mphakathi azibone ukuba namhla nje akayedwa kweli khaya, kukho enye indoda, abone imibono, aphuph' amaphupha. Awibone umzi wakhe uhluwa ufuma; athi iminyanya yakowabo ayimfulathelanga.

IQHAYIYA NENKUSELO

Kunjalo ke xa kuzelwe umntwana wasebuhlanti. Kanti nkuq nina naye eyakh' intliziyi iman' ukuthatha ibeka, ibhula isela, azazi ukuba namhla nje ungumfazi phakathi kwabafazi, akasakube abesigcilelo. Namhla nje uyifumene inkunkwele yeehiza—ivanna, ihabiya, iyokothwane, iandela,—izeya lentando. Umfumele umthetheli. Azibone ilema ne-tyali. eyibone imibhaco neowatsha, aqithe aplo atone umolokazana nabazukulwana. Lus-ke uvuyo luphuphume. Azibone iimini zoo "Zwelifile" abone ukuba tyhini namhla nje nene unelathi nengaba yokubalekela, unekhakha lokuhlanguka; ezel' inkwenkwe nje uzal' igorha. Uzel' umntu wasebuhlanti umntu wamadoda.

Angaphuki kuthi makazibulale akuya ukuba ibalekile edabini inkwenkwe yakhe. Kuthi ukuba ithe "shu—u" okanye yanyikima mhla ngomhla womdanga kuvakale ngentetho yaloo mzi usentla kwamasimi ukuba ikhalile, enzakal' umphefundo uyise azidele ukuzala kwakhe.

Ibifudula ingabethelwa zandla kokwe-thu into yobusela benkwenkwe. Bekuthlekelelela ukuba oko sisiqalo sobudoda. Yiyo loo nto kukho 'nesaci esithi: "Thenga ihashe, isali uya kuyifumana eMfengwini."

Zingaphezu koko ke Mhleli izinto, umzali alindele ukuzixhamba kunyana wakhe, kwaneziphosiso zakhe awasoloko elungele ukumkhusela nokumthethelela kuzo, embonelela ukuba ezi zinto nje ngomntwana oyinkwenkwe umelwe ukuba azenze.

INDODA YEYESIZWE

Besesisitho ukuthi umntwana oyinkwenkwe ngowamadoda, ngowesizwe, ngowasendle. Uliiso nekrele lesizwe. Ukuze utshaba luzokuthimba abafazi ne mpahla lakuba luwashiyi engqengqile amadoda, kuthiwe oobani bawile, ababu yanga, kungabikho sikhalo nanzilo kuba igorha alitilelwa. Lo mzalikazi aqonde naye ukuba uthwele indwe kuba uzele igorha, uzele umntu wesizwe. Ade atsho naye athi esakhe isisu sisikelelele kuba kuso kwakala idini lesizwe.

Sitixe ngabom entlokweni yeli ngaku Sifuna kaqala ukukhumbuzwa ngento eyazekayo. Siyawafunda amaphepha-ndaba. Kwaye eyona mihlati etsala amehlo neengqondo zethu lu "Uhlulwembeko."

Akusayi kusinceda nto ukuzama ukulanda ukuba bekutheni kwaze kwathim ngale ntlekele. Nto siyinqulelayo kukuthuzela abazali bala magorha asenstini, abafazi nezithandwa zabo; situna ukukhuthaza la magorha wona ngokwawo. Igorha eliwileyo alitilelwa. Bababari ziqhe nto zikabawo. Abona bantu baya kuba namandlweni ahloniphekileyo namagama nini. Okona kufa kuzikileyo kwendoda kusedabini. Siwothulela iminqwazi amanene akowethu azincamileyo, ancama abazali neentsapho kanti azama ukusindisa bona nazo. Angathi ancama ubumnandi nokuyola kwezi lize kanti afuna ukukhusela nokufela bona.

Siyeza midaka, siyeza. Qunani sikunye nani emoyeni nasenyameni. Buyintoni na ubom kungekho konwaba? Bukhona na ubom xa usesihozweni. Nilapho nje nindidi lesizwe; nichitha indonga zesihobo sasemhlabeni. Asinakuphumelela ukutsha kabini. Zidilizeni ezo ndonga. Ngamandla omoya nenyama. UThixo abenani.

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Kodwa xa imithambo igula Ubuchopho buya dinwa NOMNQWENO WOKUSEBENZA UPHELE.

Capt A. B. MAGABA



Abo baziva benqena, betyafile, bediniwe, bedakumbile—besazi ukuba banako ukomelela KODWA BENGENAYO IMPHILA YOKONWABA yokudlala, okanye benzenabo ubomi obupheleleyo bemfezeko, bafanelwe kukusebenzisa I VIRATA.

RATA ENGUMOMELEZI WEMITHAMBO ongagqithwa nto.

U A. E. MAGABA, i Captain ye Union Rugby Football Club, Port Elizabeth, injoleli zika 1934, encwadini yomhla we 5/11/36 uthi iqela labo labadlali lize imbasa zambini kulonyaka odluleyo. Uthi bazibiza ngokuthi ba "ZINJOJELI ZE VIRATA," ngokuba basebenzisa i Virata xa belungiselela imidlalo yanpikisano.

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Izinto Nabantu Ezibeleni KuKomani

(Ngu Ntanomhle)

IBhodi yasekhay' apha yenze ibhaso le £2 kuMn. E. Majombozi, B.A. kuba ngoku besahlukana naye bona Bhodi nje ngokuba ngoku esi sikolo siza kubaphantsi kweBhodi yesikolo sabam-Hlophe. Inikezelwe nguMn. F. P. Gxoyiya loo tiki yecuba kuJwarha. NoMn. Dhlomo obencedisana naye ubhaselwe nge £1 yena kuba ezifunela andovanaye ukunoboka kwekwezi le. NgeCawa yomhla we 21 kaJune kubekho imbutho enkulu nemnandi kunene eM. Mallett Hall phantsi kwempembelelo ze G. G. Girls phantsi koNkosz. G. Matshekisa noNkosz. Sithela. Linge malingatshoni elangu Cawa ilanga isisigqazalo sodwa e holweni kuxhelweXhukwana kumiselela nomhlinjana imidlalo yasedini iyiloo nto nokutya kwendlebe icula apho intwazana kaMavi, uNotaru watshe sazinkenenene sazifiximfixi ke loo nto edlalelwa nguMn. Todd Matshekisa. Abanye bayokufika nva masezinko-zweni zangokuhlwa abanye ababina-kuphumelela nokuya oku. Siya balela kakhulu kunga kungasoloko kunjalo maxesha onke.

IMVUSELELO YAMATEMPELE

Emva kwemini ngeCawa igela nom-jikelo elalini ukuloba aboyele kwizisele ezinxilisayo. I'Empile zasekhay' apha zombini zenze umfelandwaneni intlabamkhesi eTheba laseKomani, kuba kambo nakwezinyama, "Isidiki sidibana neBede" ngomgodo, nom-camango wezi temple kuba isesona sezinye izikhubekiso ezithe namhla zayibamba le bhamile kaKrestu inga-hambeli phambili nje. Banga ubu-temple jikelele bungenza amalenge afuthi ukubaphuthuma abehle batyhaifa idabi lingakafezwa. Ngethamsanqa kwaKristu abadutyulwa abanjalo baya cengwa bade bambi bazidanele izi-phoso zabo benze inguquko njengoko sele tshilo nomKristu ku"Hambo Lo-Mhambi", "Ubon, ubom obunguna-phakade".

Abazali benene jikelele bangawulibali umvulo wendlu weTemple yeSibane ku Lukhanji eKomani oya kuba ngomhla we 12 kuDecember, 1942. Andikana-zisi bazali bomhlambi okhululekileyo benene nto nje ndisanyelithambo. Ingekabingawo nomtyangampo wosa-pho lukaMfirara, kuba wona wehluka mpela kuba ingowosapho lomntu noxa nje kunzima kuthi Ma-Palo ukuvula umlomo sakuvuvula loo mini kuba kade kukho imini eyoyis' imini.

Banga ke abazalwana noodade kulo lonke elomDibaniso bangathi xa befunda lo mda kule mihlati bangalikhu-mbula "idinga" labo lamhlamnene NoPetrosi; ithe yakukhala okwesitha-zu inkukhu wawakumbula amathu, eNkosi yakhe athi "Uyakundikanyela ingekakhali kathathu inkukhu." Masihlale ke ngoko sijonge enkaweni apho kuvela khona usizo lwethu, utsho u Davide. Kungoko ke nathi bazali benene ndisithi masijonge isimbonono esakwenzwa ngoonyonganele kudlelana.

Sebe wabuya uMn. W. S. Gxoyiya kwilifu yakhe sezoqulalisa umsebenzi wakhe, ubuya emhle kakhulu a Kamela ukuvela emanzini. Ugalise ukuphangela ngomhla we 23 June. Nditsho ke ndisithi abaThembu abakweli nakude amazwe mabayiphonongo le ndawo ndicabisa yona. Lo mfo ka-Pono makubekho into esenza yona ngaye, kungamane kufikwa nje kudlulele esililini sakhe kungokho kuqonda kakuhle ngaye.

Usuk'apha uNkosz. V. Z. Cele umfundi-sikazi ntsapho eBolotwa ebelundwendwe lase "Tala" kwaRili kwaGaxa, kwaMn. R. K. Mama ihlala lamaGqunukhwebe. Unduluke ngentsasa yangomVulo ukusiga ngaseBolotwa esukela umtshato khona.

UNkosz. C. N. Mama wenze owenka-wu naye eBolotwa ngentsasa yomhla we 23 kaJune wanyenyhweba yokuba kulo mtshato seuxeliwe abamba ngomrhachacha wekari intambanane eluhlaza yakwa-Kamela yomfo kaJames Mtshontshi (Chinaman) bekunye neNkosz. P. S. Mtati, noNkosz. F. W. Ngase intombi yakhe ebebesinga kuCofimvaba ngobun-kenekene bempilo kaNkosz. P. S. Mtati.

UMn. R. K. Mama ukhe wenza uxada ngalo mhla eCacadu (Lady Frere) ngezamatyala embambano neNkosi yakhe engumthetholeli wabantu. Ababuyangaze kuba kaloku nasembusweni amaKhosi ayahlomla.

Sike sabona uNkosz. Nora N. Bambani ofundisa eMonti apha ngomhla we 22 ka-June bagoduke kanye nomsakwabo u-Nkosz. Debora Bambani ofundisa apha Ezibeleni ukusonga ekhaya eMacibini.

Sike sathi tsho noNkosz. V. Zingitwa waseAlexandria (Cape) ngentsenzo eyindlele yokugoduka ngeholidi. Bethu unkosz. lo siphawule ukonwaba nempilo entle.

Baphakathi komzi uMn. noNkosz. M. Lusu baseBathurst. Siya velana nabo ngokushiywa lusana lwabo. Umchwabo ukhokelwe nguMn. N. Mazula kwanoMn. E. Matshezi. Sithi akhulanga lungeliyo. Ummumzana lo ngumfundi-ntsapho e-Alexandria (Cape).

Umzi wamaMethodist ujonge ukufika kwabaNumzana Ben Tshanga noJames Nenga ukuvela eDikeni apho babeyoku-fundela ubuvangeli. Siva ezimnandi ngathi yena uMn. James Nenga sele wufu-mene umsebenzi eKaladokhwe. Asikevanto ngomadala, phofu ngathi uza kugwa-xazelisa phakathi kwakhaya yena.

AmARhabe ayaququzela alungiselela ikonkathi yabo eyakuba ngomhla we 11 ngomGqibelo.

Sibulela ukufika kwabantwana ukuvela ezikhulweni ezikhulu. Ngathi kuza kwe-nziwa imbutho yokuvuyisana nabo noku-bakhuthaza, utshala uMn. E. M. oya uququzelela lo msebenzi.

Amabali Angxengiweyo Ngeenyoka

(NguHerbert "Hinkie" Tyamzashe)

UBUHLUNGU BAZO

Nibenisazina ukuba iinyoka ezingenabo ubuhlungu zibonwa ngokuba nezintlu ezine (4 rows) zamazinyo, kumhlathi wangasentla, ukuze zona ezinabo ubuhlungu ezazo izintlu zamazinyo (kwanga-sentla) zibe zimbi? Kunjalo ke zinkosi.

ISANTYA SENYOKA

Iinyoka azinasantya singaogokuba si-baliselwa, ekude kuthiwe nehase ali-yishi yi nyoka. Nkhe niva ngobufedelele benyushu yamathafa ekuthiwa wamsa kubaleka udzulele phambili, mana usenza ii"kona" ukuze imana iyuka kwelaa dojo ubujike kulo. Asinto ifumane iyenze inyoka ukumhlaselela insukele umntu, umthetho wayo kukumbaleka, ngaphandle kokuba abe umi ngasemxhunyeni wayo.

Ewe ezinjenge namb'ezulu ziya khauleza ezimithini, kanti azingede zimfumane umntu, ngaphandle kokuba abe uhamba ebambeka emithini.

Kukho nekuthiwa ziyakwazi ukuzenza i"hapula" (whoop) zifake umisla emlo-nyeni, ziqingelele ngokwevili xa zisukela umntu, emakube xa ndicinga zinkwenza iimayile ezingamashumi amathathu ngaphazulu ngeyure.

UGQOLOMA

Okuya besingabantwana besisoyikiswa ngeenyoka enkulu (nangoku abanyo basa-kholelwa) ekuthiwa ngu"qoloma".

Le nyoka kuthiwa inesitena ebunzi esiluncedo kuyo njengesibane ebusuku. Si-yinzuzo konokusifumana kuba simenza oyikwe, abempunypunyu ngokwesepha, ukusinda ezitweni onaso abenaso nesithunzi, abenzima abengumfo ongayi-wayo. Bathi apho ibihambe khona kulala yonke into kushunquke nemithi ngenxa yobukhali nokomelela kweentsente zayo zesisa. Kuthiwa ke yothi yakubona ime ngomsila intloko ibesibhakabhake ni, ngenxa yobude bayo, ikungole ufe ebuchotsheni ukuba akuthanga uthwale ilitye ukuze inqubake. Khanicinga ke ubufedelele obunjalo.

UMDLAMBILA

Ndikwilizwe elizaliswe zimbila apha eBhobotyani, kodwa andikazange ndiyi bone le nyoka kuthiwa ngumdlambila kuba akukho nyoka injalo. Andikhe ndive nothi wakhe wayibona, kanti inkolelo ngobukho bala nyoka (abathi intloko yeyembla, ukuze umzimba ubengowenyoka) yenzulu kunene. Inokuba yi dassie-adder ngokwesikhumbho.

KWAKHONA NGERHAMBHA

Asiyonyaniso ukuba irhamba ligethu-ka ngomhlana xa hlunayo, kuba amazi-nyo alo egobele ngasemva. Wamsa kuzi-khohliisa uthi ngokuya lo nto uyokuma ngasentloko yalo, ucinga ukuba akukho ngozini xa ulapho. OkaFrench ube athi lo nto ayikho. ("Another misconception is that the puff-adder always strikes backwards, so that one is perfectly safe in front of this voraciously venomous creature. This, of course, is not the case, but the puff-adder, being a heavy, lazy and clumsy mover, will sometimes over-balance backwards when attempting to defend itself.") Ngokonga isithuba mandipheze bafundi naxa bendiyakukho ndithi "tyashaa" ukuba ibisekookuya izinto bezingekangoprali. Sobuye si-thehe ngawee nyamakazi amabali.

Ezase Golden Valley

(Ngu Thonjiwe)

Siya velana noMn. Sidney Habane waseLong Hope ngokutshelwa yindlu yakhe nayo yonke impahla yakhe yokulala kwanyokunziba. Unobangela yimbawula yamalalake ethe inkoskazi yayivalele endlwini. Kubonwe ngamadangatye akha ulezayo. Ayibanga nakusizwa yatsha ngqo. Ummumzana lo ubalekele ezivenki leni bethu afuna ezokulala. Shu kwezi ngeele!

Uswelekile uMn. David Mtsepha, wachwatywa nguMn. M. Mazula encediswa abaNuz. S. Z. Vaaltein no J. Mbethani. Izifundo zona ziqhutywe nguMn. E. Matshezi, Ummumzana lo ubesele khulile ikhaya lakhe liseleSuthu, ngentlo apha ebephantsi koMn. W. Mtengwane.

Bayihlaziyile imizi yabo abaNuzana W. Tukushe noJoubert Kubashe ngomtshato oNchele. Owokugala umanywe noNomi Stemele, owesibini noNkosz. Dyanivarie. Yomibini lo mtshato iqhi-nwe nguMn. Antoni welilelo leTopiya Order.

La maKhosz. W. Nganase noE. N. Banzana ayichithele emakhayeni awo e-S.East iholidiyei zobusika. Yena uNkosz. G. L. Nquru eyakhe eKaladokhwe, uMn. E. Matshezi yena eBhai. Zonke ezi zith-shala zalapha.

(Ziphelala kumhlathi wokuqala)

SUITS and OVERCOATS UNCLAIMED SUITS DRESS SUITS SPORTS SUITS

in all sizes and colours Ready-Tailored for immediate wear from 65/-

Alterations Free 10/- Deposit Accepted. Worsted Flannel Trousers 25/-, Sports Coats, Latest Styles 25/-

Special Department for Africans

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UMasizakhe EBhai

(Ngu M. I. M.)

Koluvuyo ukuvakalisa ukuba into ebi-kude ingundaba-mlonyeni, apha eBhai namaphandle alo ivuthiwe ngoku. Njengo-kuba abaninzi sebasazi kunyaka opheli-leyo kwayilwa umanyano lweshishini phantsi kwegama elithi "Masizakhe Co-operative Trading Society Ltd." ekwathi nge 2 kaSeptember, 1941, kwintlanganiso yomzi wonke otha ha umdla kule ntshu-kumo kwanyulwa egqindilili yona iko-miti ye 17 lamadoda ukuba iququzelele olu manyano.

Avizange ishiye nalinye ilitye phezu kwelinye loo komiti ekusebenzeni kuba ngomhla wama 25 November, 1941 yabi-za inzinzilili yentlanganiso eT.C. White Hall, New Brighton apho kwabakho namanene aliqela aMhlophe anovelwano nenkqubela phambili yabantu abaNtsu-ndu.

IZITHEMBISO ZENTSIKA

Kungaloo mini esathi isibonda sedolo-phi (Mayor) entethweni yaso sathembisa ukuba iKansile iya kuwakhela lo mbutho umzi wokuqhuba ishishini levenkile kulo mzi mtsha uyi McNamee Ville.

Kukwa ngaloo mini elathi inene eliba-luleke kakhulu kweli lomZantsi Afrika kwezamashishini nemfuyo-limo elingu-Mn. J. Neil-Boss lagida ngekulu lepo-nti (£100) esipha umbutho lo ukuba uhambelwe phambili. Waza uValindlela yena, uMn. A. E. Anderson wagida nge-sithembiso sokuba, ukuba kunokwenzeka ukuba lo mbutho utshone ukuze kubekho abantu abathi imali zabo abazinkwanga zitshonile, yena Valindlela uya kuba bu-yisela abo bantu imali zabo kweyakhe ingxowa.

Zonke ke ezi zinto zenza ukuba ziha-mbe ngamendu zonke izinto kuba nge 3 February, 1942 kwamanywa intlanganiso yokumisela kombutho lo ngokomthetho, ekwathi phakathi kwezinye izinto kwa-nyulwa abaPhathi (Board of Directors) aba 6 abangabaNcumzana W. B. Ntshakisa, A. T. Ngetu, B. Nhoyo, J. Kondlo, P. K. Thambo no I. M. Mfuku. UNobhala nguMn. A. Z. Tshiwula.

UBHALIWE EMAGUNYENI

Emva kwexesha elifutshane sithunye-lwe ePitoli isicelo sokuba umbutho lo ubhalwe (Application for Registration), ndinovuyo ukuthi wamkelwe nguRhulu-mente ngaphandle kwegushangxa. Kwa-ngoko igumruhu labaPhathi libhekise isi-celo kwiKansile sokuba umbutho wakhe-lwe. Nalapho iKansile ayilibazisanga ukuvuma yade yathembisa nokwenza indlela yokuba kube kuqhutyelwa endlwi-ni eli thuba kusakhiwayo. Ngathi nezi-celo zabafuna umsebenzi seziminye ngezaziso kumaphephandaba abaNtsundu nakwawabaMhlophe alapha eBhai.

Phambili Bhai, Masizakhe!

Ezase Klerksdorp

AKASEKHO U MN. G. DYASI

(NGOWAKHONA)

Bifu libe lelimnyama eRietfontein ngomhla we 16 June kusithele indoda enkulu uGeorge Dasi, ungowatywe nge nkonzo yaseTiopyiya ezuko kunene.

Ubugumshumayeli ozelelo lo mfo, ngokulishiya kwakhe eli phakade ula-hlekelle umzi wamaTiopyiya ibiyenye yamadoda amanava obutyalakeni ube-ngasozwe afike ubuso bakhe buntshing-i-ntshing. Bekuthi xa kusisiwa umse-benzi wethikithi nomthendeleko ezakhe imfaneko ubeza ndulela ukuzirhola ebhululama lendoda umfo omde unesi-thomo, kodwa ubegudile engenandevu lo mfo wasemaNgqosini.

Ngokututshane umchwatywe ngu Mfundisi Mgobho encediswa ngu Mfundisi D. Rubuxa wase Church of Christ. Impi yaseMahlosana induluke ngelekisi nangolori abantu babe 100. Sithi lalani angenxoba akhulanga lungeliyo. MaNgqosini nani bakwa Maya, akafike ulele.

Reliable Ladies and Gents' Watches

can be had on terms of 10/- Per Month



Write to us NOW and ask for a Price List of Watches and particulars.

DEACON & Co., P.O. Box 2934, CAPE TOWN.

BARGAINS FURNITURE!!

- 3 Beds complete £3. 17. 6
- Wardrobes 5. 10. 0
- Sideboards 5. 5. 0
- Dining Tables 2. 17. 6
- Dining Chairs each 15. 0
- Grass chairs each 7. 6
- Kitchen chairs each 10. 0
- Kitchen Tables 10. 0
- Kitchen Dressers 1. 17. 6
- Stoves 5. 5. 0
- Lino Squares 1. 7. 6
- 3 Pce. Chesterfield Suites 5. 15. 0
- Mattresses... 15. 0

Free Delivery And Terms

Arranged Within 15 Miles FURNITURE BAZAAR (PTY.) LTD.

73 Loveday Street, (Off Bree St.) JOHANNESBURG.

Please return your empty

SUNBEAM Floor Polish TINS

to your Grocer (or to the local Anti-Waste depot) for return to the Factory for further use.

HELP TO PREVENT WASTE AND TO ASSURE FURTHER SUPPLIES

WOODS' GREAT PEPPERMINT CURE

FOR COUGHS COLDS AND Influenza



SUKA EKUTSHOTSHOZELENI NASE ZINTLUNGWINI

Emva kwamatham ambhalwa e JONES' RHEUMATICURO kubako imvakalo yokupumla nobulula ku mgulu. Kuba njengokun-gathi kukhululeke izibopo ezinqinileyo. Ama-lungu anokushukunyiswa asetyenziswe. Ukuqina kwamalungu kuyapela. Umkhlana uyancitshiswa.

Uhlalutye Iwe Uric Acid oluqulungene Egazini, Emalungwini, Emisipini nase Zintsingeni luyanyibilikiswa lukhuthelwe ngapandle yile-lyeza le Rheumaticuro nomguli akhululeke emandlalweni mhlambuni endini yake.

I JONES' RHEUMATICURO seyinxesha elin-gapezu kweminyaka e 60 inceda abantu abagula zingqaqambo zamatambo, ubuhlungu bezin-yawo namadolo, Inyonga, nezinye izifo ezidalwa luhlalutye Iwe Uric Acid. Lelona yeza eli-qatshelweyo, laye linika inkululeko emva kokuba amanye amayeza engaphumelelanga. Ogqira ne Kemisti ziyayazi I JONES' RHEU-MATICURO okokuba liyeza elinamandla neli nokutembeka.

Okokuba usisiguli, linga I JONES' RHEU-MATICURO saye sitembisa inkululeko kwak-weyokuqala ibhotile.



Itengiswa kuzo zonke indawo nge 3/6 ibhotile mhlambuni utumele ku P.O. BOX 958, CAPE TOWN ngokwamkelwa kwezabiso layo.

PAINFUL EAR

Heat salt in a little bag and hold it to the ear. It will give quick relief. Never put drops of any kind in a child's ear unless a doctor or good chemist advises it.

Hyland's Soothing and Powders Teething
Regulate the Bowels, Banish Pain, Produce Refreshing Sleep and **MAKE TEETHING SO VERY EASY**
1/8 PER BOX
Obtainable everywhere or direct from
HYLAND'S LABORATORIES
300 Commissioner St. East, Johannesburg.



"INCUMBE keep babies well and strong"
says Nurse Sibeshe

Nurse Sibeshe has had a lot to do with mothers and babies and he work has taught her that **INCUMBE** makes babies grow strong and healthy. **INCUMBE** is a nourishing food that is specially made for African babies. If your baby is weak and thin, or cries often, feed him on **INCUMBE** and see how quickly he grows well and happy.

INCUMBE
FOOD FOR BABIES
Price 1/3 per tin

FREE The makers of **INCUMBE** will send you a Free Book, with pictures, which will tell you how to use **INCUMBE**. Write to Hind Bros. & Co. Ltd., Dept. 54th, Umbilo, Natal. In your letter say whether you would like your book in the Zulu, Xosa, Shona or Sesuto language.
11-2475-2

Needlecraft

INVERTED PLEAT—This is exactly the opposite of box-pleating. Instead of the pleat meeting behind they almost meet in front. Tack to the wrong side and press flat.

KNIFE PLEAT—Arrange pleats so that the top edge of one pleat meets the lower edge of the next pleat. Allow thrice the finished width of material for each pleat.

SIDE PLEAT—These pleats are usually arranged facing outwards from the centre of front. The pleats to the left of the centre front all face to the left, and the pleats to the right, face right.

PRESSING PLEATS—Tack them in position and place on ironboard. Take two press-cloths, a dry and a wet one. First flatten the pleats under the damp cloth with a strong thumping movement with a hot iron, remove damp cloth quickly and put the dry cloth in its place. Then press the pleats quickly and firmly again with iron.

POCKETS PATCH—Cut a square of self, or contrasting material. Bind face or hem one edge. Turn in remaining edges, and machine-stitch on to garment. The average patch pocket for adults is 5 1/2 inches wide and six inches deep. When making these pockets for children's garments, adapt the size to that of the garment. To vary the shape, point or round the bottom of the patch pocket.

PRESSING—You will need two clothes for pressing, one of heavy canvas to hold moisture, and the other of lightweight firm muslin, measuring about 18x27 inches, two pressing pads, one a long round pad made of heavy muslin and stuffed with cotton to place inside a sleeve when pressing, another, rather, ham-shaped, for pressing shoulders and the top of sleeves; a 7 lb. iron for all ordinary pressing and a smaller, sharp-pointed one; and an ironing-board with a well-padded top.

Most hems should be pressed twice, once after basting and again after permanent sewing. Press hems from the wrong side of the garment.

To steam out basting threads or any shiny spots that show on the right side of a hem, wring a press-cloth very dry, place over the right side of the hem, place a dry cloth on top of it, and hold hot iron over it lightly. Remove cloths quickly and brush with fairly stiff brush until markings are gone.

Native locations. The price list displayed must be in both official languages.

Bantu women are advised to look for this displayed list in shops when they do their shopping in order to safeguard themselves. See that the price of the goods you buy is the same as that on the Controller's list.

WOMEN'S PAGE

"Thy Will Be Done, In Earth As It Is In Heaven"

Dear Bantu Mistress,

Aggrey, the African saint, said: "You can play some sort of tune on the white keys of a piano, you can play some sort of a tune on the black keys, but to produce real harmony you must play both the black and the white keys."

Let us think about this lovely word-picture of Aggrey's. Our Lord Jesus is the Master Musician of the world, and it is His will that the Black and White races should live together peacefully, making of their lives a rich harmony to the glory of God.

Without a musician, a piano stands silent, it only pours forth soul-stirring sounds when the skilful fingers of the musician caress the piano-keys. It is only the loving touch of Our Lord Jesus Christ, which calls forth the highest and best in us.

We all know that the notes of a piano must be kept in tune, if they are to produce lovely sounds. Just so, our souls have to be in tune with God's will so that we can be melody-makers for God and man. And we can only become in tune with God's mind through constant and persevering prayer, and reading of the Holy Bible, and unselfish living.

Then take each separate key of a piano, one piano key alone cannot produce glorious music. So in life, it is only when there is unselfish co-operation between individual people in the service of Christ, that the deep beauty of harmonious living is possible.

Thinking of music, we turn naturally to the Virgin Mary's glorious love-song of praise, joy and faith. Mary gladly surrendered herself to the will of God, and to this poor humble Jewish woman was entrusted the care of the Babe of Heaven. How wonderful, past understanding, it is, that it was God's will that His Son Jesus Christ, should be born of a woman. How great and tender is God's co-operation with humanity. Christ loved to speak of Himself, as the Son of Man.

Our Redeemer became man to save us all. He revealed and still reveals to us that God's will, and God's Love for us are the same thing. Let us turn again to the Gospels, for they show us Our Jesus Christ as the Great Healer of souls, bodies and minds.

Let us unite in grateful prayer remembering that is God's Will that every woman, (Bantu and White alike) should become perfect in soul, mind and body. For Our Lord Himself has graciously said:

"Be ye therefore perfect, even as your Father who is in Heaven is perfect" St. Matthew chapter 5, verse 18.

PRAYER

O God forgive us our indifference to, and neglect of Your Will. Reveal your will to us, and help us to be like Our Lord Jesus, who followed and still follows Your Will perfectly. Amen.

Your servant in Christ's service,
ROWENA PAVER.

Daughters Of Africa

It is to be hoped that the first Round Table Council of the African women leaders, in sessions this weekend at Alexandra Township will bear fruit. Our womenfolk have a great part to play in the lives of their people. It is up to them to come together in oneness of spirit if they are to discharge these duties with trust. While they have shown themselves as eager as their menfolk in contributing their share towards the War effort, greater duties will confront them after the war when they will be called upon to make suggestions for the welfare of their homes.

Only united women can do this. Women who have a purpose in life. Women who will sacrifice personal ambitions for their people. I hope the Daughters of Africa will rise to the occasion and be the modern Esthers of the Race.

EDITRESS

Controlled Prices To Be Displayed

From July 15, all shops dealing in goods where prices are controlled must display their prices in a prominent place in their shops. The prices must not exceed the maximum prices fixed by the Controller.

Previously, this was optional for shopkeepers. The local Price Controller's office is at present investigating many complaints of overcharging, particularly in (Continued in column 2)



LEG SORES SOON HEALED

Treat Them Regularly With

Zam-Buk
HERBAL OINTMENT

Price 1/6 or 3/9 a box, at all chemists & stores.

Making Cooking Easier

Fish stocks—simmer for only 40 minutes—longer cooking brings out a bitter flavour.

If meat has become slightly tainted it should be wiped over with a cloth dipped in water with vinegar added.

To make lettuce and parsley very crisp, wash in plain cold water, then soak for a short time with lemon in the water.

To keep green vegetables fresh and crisp, if not required at once, put into an airtight tin. Lettuce, parsley, cabbage, etc. will keep fresh for a week or ten days.

Squeeze a little lemon juice over lamb cutlets before grilling them—it improves the flavour.

To prevent cheese becoming mouldy moisten a piece of muslin with vinegar, wrap round the cheese and store in dry place.

When yolks of eggs are left over, cover with cold water. They will then keep quite fresh until the following day without forming a skin.

To improve apple tart, try sprinkling two or three tablespoonfuls of orange or lemon juice over the apples. This gives a delicious flavour and improves apples that are inclined to be dry and tasteless.

When cutting a large quantity of bread and butter sandwiches, pour half a pint of boiling milk over one pound of butter in a basin. Cool slightly and then work together with a wooden spoon to a creamy consistency. This mixture will spread easily on the bread and will go further than solid butter.

To stiffen lettuce add one teaspoonful of borax to the water, place washed lettuce in this and leave for one hour.

Green parts of celery dried slowly in the oven and powdered make good flavouring for soups and stews.

Words Of The Wise

A good deal depends on good luck, but generally speaking, luck depends on a good deal.

Happy is the woman with a secret sorrow. She's always got something to talk about.

The best way to throw dice is to throw them away.

Some evening gowns are fitting and proper and some are just fitting.

Household Hints

Stains—Always try the simplest remedies first. If this is not successful, then use stronger methods, e.g., coffee, tea, cocoa, etc., usually remove with washing and boiling, but do you know that these stands on coloured fabrics unsuited to washing may be removed by rubbing with glycerine, then remove the glycerine stain with methylated spirits.

Grease Stains—When possible use a piece of same fabric as stained article; moisten this with petrol, benzol or benzine, and work round in a circle beginning outside the stain. Continue rubbing until moistened part is dry.

Marking Ink—A very stubborn stain may be removed by dissolving 1/4 tea spoonful of permanganate crystals in 1/2 pint of water. Soak in this for a few minutes, rinse well and remove the brown stain by placing in a weak solution of hydrogen peroxide. Repeat the process until the stain is lifted.

Mildew—Very difficult, but try rubbing with thick layer of soap and French chalk, moisten and bleach in the sun.

When garments are over-blued, the best method to get rid of this is to soak for a short time in vinegar and water.

A soap shaker is a great help when dyeing materials. Put the soap dye in the shaker, and shake it back and forward in the water until the correct shade is obtained.

For window-cleaning use paraffin or a metal polish with paraffin in its preparation, as this is excellent for preventing fly-marks and is a very quick way of cleaning them.

Noble Thoughts

(3)

When I have fears that I may cease to be

Before my pen has gleaned my teeming brain,

Before high-piled books, in character,

Hold like rich garners the full-ripened grain;

When I behold, upon the night's stowed face,

Huge cloudy symbols of a high romance,

And think that I may never have to trace

Their shadows, with magic hand of chance;

And when I feel, fair creature of an hour,

That I shall never look upon thee more,

Never have relish in the faery power

Of unreflecting love—then on the shore

Of the wide world I stand alone, and think

Till love and fame to nothingness sink
Keats.

This little girl will be a POPULAR woman...



...MOTHER GUARDS HER SOFT CLEAR SKIN WITH Palmolive Soap

A charm that attracts everybody to children is their soft, clear skins. Every woman can keep this charm herself, as she grows up, by using Palmolive Soap regularly. We should rub in the creamy, scented lather, on face, neck, and shoulders. Then rinse off with warm water. See how clear and glowing the skin looks then!

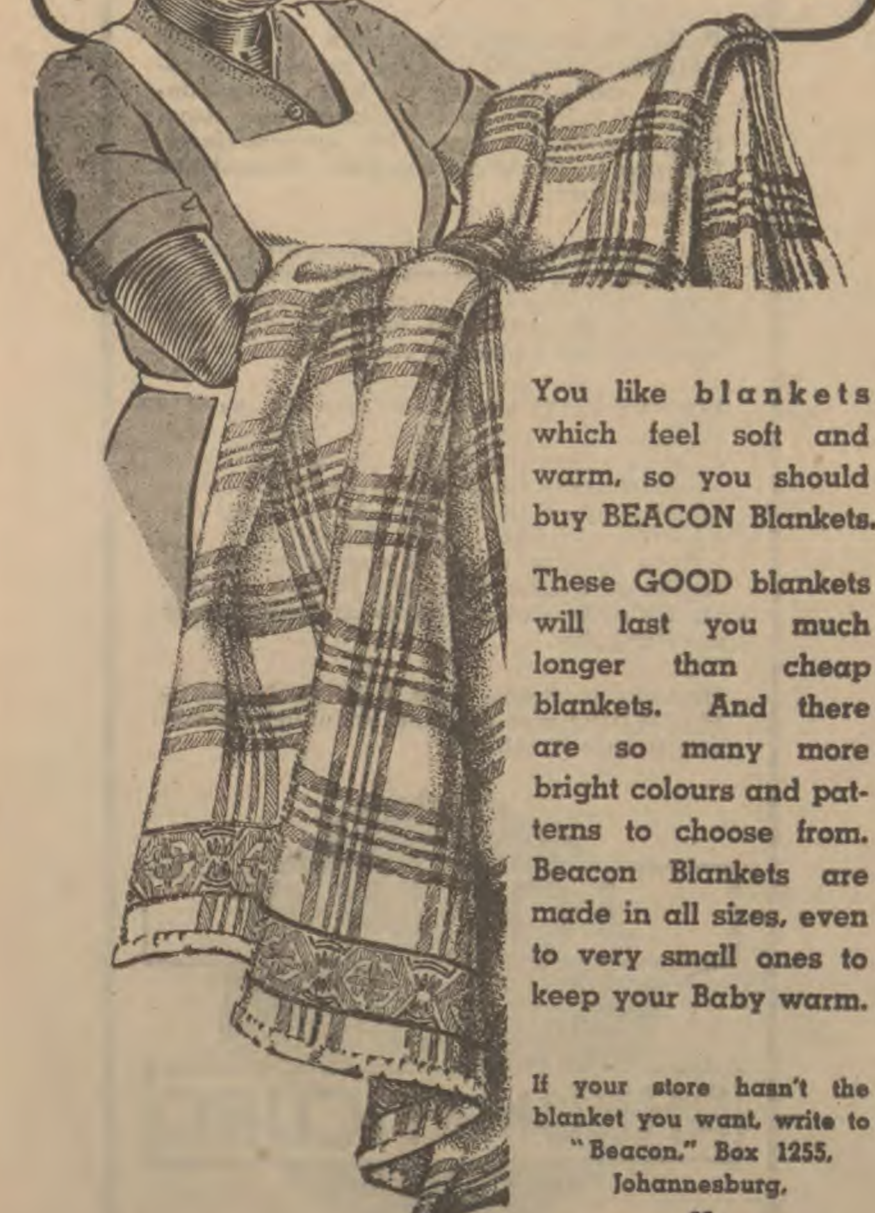
Lovely women all over the world prefer Palmolive Soap, because it contains Olive Oil and Palm Oil, to cleanse the skin thoroughly and keep it soft. Perfume oils from fresh flowers are added to give the charm of dainty fragrance also. Although Palmolive is such a fine soap for the skin, it costs very little, and a tablet lasts a long time.

PRICE PER TABLET
5D.

Try Palmolive Soap for Beauty!

Palmolive soap

"FEEL HOW SOFT AND WARM THIS BLANKET IS!"



You like blankets which feel soft and warm, so you should buy **BEACON** Blankets.

These **GOOD** blankets will last you much longer than cheap blankets. And there are so many more bright colours and patterns to choose from. **Beacon** Blankets are made in all sizes, even to very small ones to keep your Baby warm.

If your store hasn't the blanket you want write to "Beacon," Box 1255, Johannesburg, or Box 1778, Cape Town.

Beacon
BLANKETS
MAKE WARM FRIENDS

THE BANTU WORLD

SATURDAY JULY 11, 1942

Marena Le Sechaba

(Ke Monats'anyane)

Hona le marena a mang mafats'eng ka ho tapanana, a shebileng hore lichaba tseo a li busang liphele ka kahisano le khotso. Marena a joalo ha ho pelaelo hore a shebile hore lichaba tseo a libusang li phele ka bolokolohi. Borena ba mofuta e joalo, ho bonts'a hore marena a busang ka moea o joalo, a shebile ho atlehisa lichaba tseo a li busang hape e seng joalo feela, a rata le ho thea moea oa hore 'ona ke marena ka sechaba seo a se busang, le hona ka hlokomelo, ho rialo ke hore marena ao a shebile hore batho bao a ba busang ba rerisane le oona linthong tsohle tseo e bang li ka ba molemo sechabeng sohle seo a se phahametseng.

Hona ha ho supe ho loka ha morena ea busang joalo feela, e bile ho supa le ho paka bohlahe ba borena ba mofuta o joalo. e sita le sona sechaba se na le hona ho thusa morena ea se hlokomelang joalo.

Pusong eo morena a lekang ho hula 'moho le sechaba ho na le ntho tse ngata tse khethoang li lokile, haholoholo bots'epeli ho morena le sechaba bo ke ke ba hlokeha, ts'ebetso 'moho.

Ho na le borena bo bong hape, boo re ka reng ho loants'ana le boo, ho sa tsoang ho hlalosa ka holimo, 'me bona merero eohle ea bona e theibeholima lentsoe le leng eleng morena ke (Molaeli) ea sa hlokenng keletso ho sechaba seo a se phahametseng.

Borena bona ba bobeli bona, mang le mang ha a ka ho shebisisa a ka ts'oaea liphoso tse itseng mahabani le bona, ea pele phoso ke e hlalisoang ke ho busa ha morena ea sa batleng keletso, efe le efe eo e bang e teng ho ba sechaba, 'me ha se ha ngata puso e joalo e nang le bolokolohi pela sechaba hore se lokolehe mererong e itseng, ka ts'oanelo.

Mofuteng oa borena boo batho ba nang le boikarabelo pela 'muso re se re ile ra bona tsohle tse ntle tse phethahalang, le hona morena o tseba moo sechaba se haelloang, 'me a phatise ho lokisa litaba hape, 'me batho ba 'me ba phele ka kutloano, eo e leng eona e ahang sechaba le ho se tsoellisetse pele, e ka ba mathateng kapa lithabong.

Borena boo mophahameli oa sechaba a nang le hona ho lula ka moo ho ratang eena, ha ho ke ho nka sebaka se seletele hore ho be le liphoso tse hlileng li lebanyeng kapa li etsoang ke eena mophahameli, ke ka hoo kajeno lefats'e lohle le seng phomolong, 'me le leng hara seretse sa nto.

Baphahameli bao ba tsebang ho se leke ha moferefero oa nto, le ka moo e hlalisoang lits'enyehelo moo e tsameang teng, balekile ka matla ho thiba hore ho seke, ha eba moferefero o joalo, empa e se hore ba noi kapa ha ba ts'o-tsumaiso ea nto, nto ba leklile ho e phenia hobane ba e tseba hantle haholo, empa ha eba joang? Ha bonts'ahala hore moea oa baphahameli bao ba busang ka boitlalo o se o le matla lichabeng tseo ba li okametseng.

Baphahameli bao e sa leng ba bona bohobo ba nto, ha se hore ba feletsoe ke ts'epo, ho ba baphahameli ba itaolang ba qale nto, le hona kajeno ba ntsa ba leka ka mekhoe e mengata ho e felisa le hona kajeno, le ha eba bao ba emetseng khotso le tokolo ho ha ba tsoelle ka baka la boima ba nto, empa hona le liponts'o tse bonts'ang likatleho tseo li ntseng li ba hlalaha holima mathata shle a nto.

Katleho e 'ngoe e kholo e sebitsang hara baphahameli le lichaba tse loanelang khotso le bolokolohi ke kutloano le phehello. Ke ka moea oa kutloano le phehello sera se tlang ho bona hlolo e kholo qetellong.

Ha se ntho e ka belatsang motho mang le mang ea hlalefeng, hore kajeno malla a phehello a lichaba tse loanelang

thabo, khotse le kahisano a foto le hletsisa tse bohale tsa lira. Ka hoo motsotsonong ona ho batleha hore mang le mang a be le monahano o le mong oa hore o tla sobetsa ka hohle ka moo a ka khonang ho thusana le marena a itlamileng ho nts'etsa lichaba tseo a li busang pele.

Ho teng 'ao e reng ha sechaba se leka ka mekhoe eohle ba ratang ho hula morao, ba joalo ha ba batle horeba saloo morao, hobane khabareng ha ba boelloe ke letho, re ba fe sebaka ha re hatela pele, moo matla a toka, ts'ebetso 'moho le bohlahe li busang, 'me ea tla latelang mohlala oa marena a sa rateng boikhopelo otlala ba le tsoelopele le katleho qetellong.

Hape ho lokela mang le mang ea seng a lemohile le ho eelloa khathatso e ka oelang fats'e la rona ha nto e ka fihla hore le eena a lahlele letsoho, ho thusa le ho tsoellisetse pele, bao ba oang e bile ba tsoha le ho loanelo bophelo bo khathohohileng, ha se ka ho bohela le ho ba le menahano ea hore mohlomong sera se hote 'me se tla lokela ho nka nako e telele kapa se ke ke satlakoano fats'eng lena.

Ha e ba monahano eena e busa lipelong tsa baahi ba bang ba lefats'e lena, se tlang ho etsahala ke hore, ba tla iphumane ba se ba le ka tlase ho serethe sa sera, 'me se se se ba isa moo se ratang, tokelo li se li felile, le menyaka e se e felile, marena a busang naha eena ke batho ba abetsoeng ho busa ka kutloano, bao ba seng ba pakile le ka mesebetsi ea bona hore sera ha se batlehe, e ka ba karolong efe le efe ea fats'e lena la Africa. Ha re ts'oarisane le bona, ho leleka le ho qhala sera mererong ea sona.

Sevastopol E Gapiloe

Motato o tsuang Berlin o boela gore mephato ea Majeremane e gapile motso oa Sevastopol o leng letshibogong la leatlale la Black Sea. Majeremane a feditso kguedi tse robedi a hlasetse motso ona empa o pala go oa. Kgorong tsa motso go bolaloe dikete-kete tsa Majeremane, go thubilo makgokgolo a dikgorogoro (tanks) tsa Hitler.

Motato o tsuang Moscow o boela gore Majeremane a ile a hlasele Ma-Russia tikologong ea motso oa Gzhatsk, o leng dimaele tse 112 go tloga Moscow, empa a ile a thujoa lepetleka gomme a labaleloa ke masole a bolaloeng a 2,500.

Majapane Le MaRussia

Motato o tsuang London o boela gore boreatseba ba re Majapane a itokisetsa go futugela Russia ga lehlabula le tsena. Go bonagala gore ga Hitler a ka atlega hlasele e gagoe Russia. Majapane a tla hlasele Russia kamora go. Masole a Majapane a leng meeding ea Russia ka bohlabatsatsi e kaba palo e fetang 700,000.

Empa Ma-Russia le oona ga robala. A dutse a letsetse phutugelo eena kaantle le go thiba ditsela ka masole a 500,000, a agile dikantsa tse matla meeding ea Siberia.

HO THUJOA FOFANE TSA MAJEREMANE

Tse hlalang Melbourne (Australia) li boela hore, sehlopha sa lifofane tsa Bathusani se ile sa futuhela tulo e bitsoang Kendari moo ho emang lifofane tsa nto, tsa lira, lihlokehle-keng tsa Selebes, 'me tsa thuba lifofane tsa lira tse meng li le fats'e Batsamaisa ba lifofane ba hlalang hona sebakeng seo ba boela hore. Bathusani ba ile ha loana 'ntoa e bohale hona sebakeng seo, ha ripiloa makholokholo a lifofane tsa lira.

Pele ebe ea thuso ea pele



Ntoa E Tshabegang Africa Leboea

Ntoa ea Leboea go Afrika e loana ka sehlogo se tshabegang. Majeremane a sa ntsa a gaketse. A se ale dimaele tse 80 go tloga motseng oa Alexandria, motso oa bobedi ka bogolo mona Africa. O latela motso oa Cairo ka bogolo gomme oona o lateloa ke Johannesburg.

Madira a Mangesemane kajeno a ka tlase ga taolo ea General Claude Auchinleck gomme o tsetsepitse tikologong ea El Alamein, moo go loanoang nto e tshabegang.

Motato o tsuang Moscow o boela gore General Rommel, eo eleng Molao-di-golo oa masole a Majeremane Leboea go Africa, o fumane thuso ea dibetsa le masole ka bonokoane ba Mafora a Vichy.

Majeremane Crete

Molaela o hlalang London o boela hore Majeremane a geta batho ba phe-lang sehlekehlekgeng sa Crete, o hlalosa hore ho sa tsoa bolaoa bahahi ba mashome a ts'elletseng a metso e 'meli ba Crete, ba bolaoa ke Manazi.

Hona letsatsing lona leo ha boela ha thungoa batho ba bararo, motsaneng oa Aghia Varvara, ha ts'oaroa batho ba lekholo le mashome a mabeli a metso e melano.

Holim'a moo ho boetsa ha bolaoa batho ba bang ba tulo eo, bao ho thoenng ke mahlabapho ho Majeremane, 'me ba mana (New Guinea) e sa tsoa hlasele tulo ea Crete ba okametsoe ke luru le okametseng batho ba naha ea Poland, bao le bona ba bolaoang ke Majeremane.

Ho Futuhelo Salamaua

Ka tse hlalang Melbourne (Australia) ho hlalosa hore, kou e bitsoang Salamaua (New Guinea) e sa tsoa hlasele ke makhota a Bathusani a loanang nto ea fats'e.

Haholoholo ho ne ho hlasetsoe makhota a Majapane a hona teng. Bathusani ba ile ba loana ka bokhabane bo boholo, hoo makhota a Majapane a ileng a tsieleha hore seo ka baka la ho tsieleha ha makhota a Majapane, makhota a Bathusani a fumana mokhoa oa ho ea moo Majapane a kekgeng a a fumana.

Hitler O Fetsa Bana Ba Israele

Hitler o amogile Majuda a 7,000,000 ditshuanalo tsa oona le lero la oona. Motato o tsuang London o boela gore dikete-kete tsa Majuda di bolaloe ke Majeremane ka bohlabatsatsi go Europe. Motseng oa Vilna go bolaloe Majuda a 60,000; banna, basadi le bana.

Lefatsheng la Poland Majuda a 1,500,000 a hlabetsoe ka masakeng jualeka dikgomo, a bolaoa ke tlala le maloetsi.

Sekepe se Thusarg Baholehuoa

Lekala le thusang baholehuoa ba nto la (Red Cross), le tsebisitse bo e kajeno ho tla ba le sekepe se tsamaeang leatleng, ho isetsa baholehuoa ba nto ntho tse ts'oanang le liphallo le meriane e thusang bao ba ts'oeroeng ntoeng; linaheng tseo kajeno li napoleng ke Majapane.

Sekepe seo e le hore mohlomong se se ke sa eba kotising se tla fanyeha flaga e supang hore ha se na kopano le mokutu oa nto. E ke se ka atleha sekepe seo maetong a sona sekepe seo ho thusa ba leng mesarelong, bao la leng batlang tsa sera.

Haholo e ke se ka 'na sa tsoelapele ho fihlela nto e fela, joale ka ha se tla lokisetsoa ho sobetsa ka hinko tsohle ha nto e sa ntsane e loana.



Etsa hore Poso Ofisi e hlokomele chelete ea hao.

Panka ea polokelo ea Poso Ofisi ke tulo eo u ka bolokang chelete ea hao ea bolokeha. E ka se utse kapa ea timela hobane e disitsoe ke Mmuso. Ha u boloka chelete ea hao ka Pankeng ea Poso Ofisi e tsuala jualeka dikhomo. a che leha hole jualo ha u e batla u e fumana habonolo. E ea Post Ofising eleng haufi le uena kajeno, me u

Sebedisa panku ea polokelo eo Mmuso a ho etoeilitseng eona.

Majapane a Loants'oe

Ka tse hlalang New York America, ho ileng ha tsebisoa hore leatleng la Pacific Majapane a ts'oanetse hore a loants'oe, 'me a hlalisoa ntoeng ha makhota a Bathusani a ka khona.

Haho lokela fapheng le ka bochabela bo hare leatleng la India. Majapane a ts'oanetse hore a etsetsoe moferere, e le hore a tle seke a fumana ho loants'a Ma-Russia a hlabu ka ngeng ea Siberia, 'me ha e ba Majapane a keke a qhaloa tulong tse kang Hawaii, Midway le Aleutia, e tla ba bothata ho boholo, le ha Majeremane a ka ba a hlaloe leatleng la Mediterranean le Africa leboea.

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PAMPIRI E ETSANG MONGOLO BOBEBE

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ETLA FEDISA Khathaso TSA LETLALO



Kajeno matla a makatsang a GERMOLENE. Ebile! 'me u tla makatsoa ke matla a ho fodisa ao setloo sena se nang le oone.

Kgathatso tsa letlalo di fedisoa kapa ke matla a GERMOLENE! Mageba a Paletsang kalafo ka di lemo—lemo ntho tse nang le chefi tseo didi etseng hore motho a kgaoloe—naloetsi a letlalo a paletsang dihlare a foditso a ke GERMOLENE!

Abscesses Bad Leg Boils Eczema Itch Insect Bites Woods Scalds Impetigo Sunburn Ulcers Piles Pimples Veidt Sores

Tsena kaofela le di mang mang hlaloe ke Germolene. Ha u tlotse ka setlalo sena ho fela ho hlohlona le ho chesoa le mahloko ohle a mmele. Ho ruruha ho ea fedisoa.

Letlalo le ea hloeka, me mahloko ohle a mmele a fela.

Reka boleke Kejeno



GERMOLENE PHEKO E KGOLO fumunoa Dikhemisig le mabenkeleng

THEKO 1/6 le 3/6 kaboleke

Kajeno matla a makatsang

Ho tla ha pele ho fedisa bohloko. Benghadi,

Ke nako e telele ke kgathatsoa ke lenao le leoto, ho tloha lenaong ho isa lenolong leoto la ka le ne le ruruhile haholo. Ke utlula bohloko, me ke sitoa ho tsamaea. Ke leklile hlare tse ngata hase thuso letho, me erile ka ho utlula bohloko, moea oa ka o tepella.

Ke diemo tse 81 me u ka bona hore ke ne ke se ke feletsoe ke tshupo. Setlholo sa ka sa mpollela ka Germolene, a re, "ka nnete e tla ho phekoa. Ka simolla ho e sebedisa. Ho tloha ha pele ha fedisa bohloko, ka nako e khutshuane ha ke tloha ka Germolene ea lona e makatsang, ka fola! Leoto la ka de fodile. Ke khona ho tsamaea!..Ke dilemo tse 81! Seo ke ntho e tshuanetseng ho tsejoa ke ba utluang bohloko hobane ba hopola hore ba ke ke ba fola! Bophelong ba ka ke etsetse lefatshe lohle 'me ha ke eso ka ke bona pheko e tshuanang le Germolene!

Oa lona, Mrs L.W.



O re Siile Mrs. Flory 'M' A Eric Modibeli oa Butha-Buthe

(KE CLEMENT MOKUKU)
Ka mora ho kula ho hotelele hoo li-lemo tse tharo le hofeta, ho kula hoo Mr. Phaniel Modibeli a ho loants'i-tseng ka lits'enyehelo tse khohlali ho-fihlela letsatsing la ho qetela—mofu o ile a nkeloa ho 'Mopi oa hae Sondageng sa la 7 June ka nako ea 7.39 a.m. motseng oa hae Paballong, Butha-Buthe.

Molekane oa hae o n'a mo tsamaisitse le lingaka tse ngata koano Lesotho le Kopanong, 'me leha a hloka-hala tjena o hloka-hala a fihla a e-tsoa bona lingakeng tsa Kopanong Mofu o seba bara ba babeli ba bahlangana, 'me lefu le mo kukileng ebile la lets'oea.

Phupu ea eba ka le hlalaming eleng la 8 ka nako ea 11.30 a.m. Morena Koini Mopeli (Ra-Botha-Bothe) o n'a tile ka sebele sa hae—ka ha e le Morena ea ratang ho ipatela batho ba hae ka sebele sa hae a se rometse. 'Me le Morena Talimo Joel o n'a le teng ka lengolo le ka maqosa, le bara ba Sele-balo ba ne ba le teng—ka ha e le ba-koenyanana ntlong ena ea Modibeli Motlatsi oa 'Musisi o n'a le teng ka leqosa la hae Mr. Liphapang Lesosa. Batho ba ne ba hile ba phuthebile ka bo-nagata.

Phupung marepa ana a boleloang ka holimo a hlalosa mats'ilio a matla, a lefisa mantsoe a 'ona ho Morena oa Butha-Buthe Camp—eleng eena ea jereng boima boo mofu a bo sileng ka lapeng—eleng ho baballa bang ka mofu kaofela—tsoe mofu a siile magheku a mabeli ka lapeng 'm'a-mofu (ea motsotse) le matsal'ae e mots'ehali. Libui tsa lefisa litaba hape ho 'm'e 'M'a-Senei Modibeli, eleng mohatsa mo-holoane oa Phaniel Modibeli, hore a sale a pepa likhutsana le ho sala a baballa magheku ao a mabeli. 'Moleli oa Butha-Bothe Camp—eleng eena molisa oa mofu, a bua masa-a-kokometse ha a hlalosa matla le mafolo-folo oa mofu a tsebileng ka ona tumeleng le borapeling. A re, Mofu e ne e le pula-maliboho. Ha a ema kamehla li-phuthelohang a khotatsa o n'a re "Mampoli khooalla li tsoa kotleng li monate li pokiloe ka letsoai, letsoai la Makhooa". 'Moleli Andrease Metsing (oa Botha-Bothe Mopeli) a re: "Mofu e ne e le molumeli ea sehlohang eseng molumeli ea matong". Bongata ba libui tsa roka matla ao mofu a neng a na le 'ona ho thusa molekane oa hae mesebetsing ebile ea hae a bophelo.

'Ka leboha Molimo ha e le mona o nthusitse hore e ba ke mona ke tseba hore ke re ke e phethile kano eo ke neng ke ilame ka eona ka re ke tla arohangoa ke lefu feela le molekane enoa oa ka—eseng ke menyaka ea lefats'e—ebile mantsoe a bohloko a hlomolang a buileng ke molekane oa mofu phupung—haholo ho rona ba tsebileng boitelo le phehelo eo Mr. Modibeli a bileng le eona ho phekoeleng ha lefu jena le qetelletseng le nkile mofu.

Metsotse le mengata ea nts'a koleke e ileng ea etsa £1.8.6. Mrs. Ellen Lenong—moholoane oa mofu ea ahileng Rooderport, Transvaal a itlame ka hore o tla lefa lits'enyehelo tsohle tsa kepelo—tse neng li etsa £1.18.9 ka koleke eo a tla e fumana ho Burial Society ea hae koana motseng oa hae Rooderport.

Mosebetsi oa koaloa ka sefela seo mofu a neng a sa tloaetse e leng, 'se reng: "Se tumisoang n'g'long ena ke lebitso la Jesu" (35).

Phuthelohang ea Baruti ba Bophrima Tsa Klerksdorp

(S. G. SEKANO NTOANE)
Re bile le phuthelohang ea monate baholo mona ka la 17-8-42. Ka la 16.8.42 e ne e le kamohelo ea baruti ho bile ho qoqa taba tsa ho lobela mafuta a ma-Afrika nthonyana tse mofuthu.

Ka tsatsi la kopano re ile ra qoqa le ho etsa litlamo tse kholo tseo ka tsona ho neng ho lekoa ho phahamisana boruti ba rona ba ma-Afrika. Re bile le banna ba ile ba kenya litaba tse ntle haholo ba kang bar. Mahlamyu (Ramaoalana), Dingaka, Weyi, Loate, Motjale, Makhothi, Shupinyaneng Ntsimane le ba bang. Re leboha molula-setulo le mongoli oa hae kamoo ba neng ba lokisitse lenaneo la mesebetsi kateng, le kamoo ba lekileng ho potlakisa li-taba kateng.

Phuthelohang eo ho ile ha hlalisoa li-taba tsa liphuthelohang tse neng li kopane Orlando, Bloemfontein, le Pretoria. Taba tseo tsa amoheloa ka thabo e khoho. Hloholo ea e-ba teng ea hore eka phuthelohang e neng e kopane mane Bloemfontein e ka fela ea theoa ka mo-lao hoba eka ke ho eona re tla tseba ho bua ka molomo o le mong.

Re tlamile hore phuthelohang e tlang ea Lekala la Bophrima e tla kopana mane Potchefstroom ka khoeli ea Mphalane (October).
Re leboha bohle ba ileng ba re amo-hella baeti.

Lifofane Lia Osoa Malta

Lifofane tsa lira li ne li boetse li fofa holima shelekehleke sa Malta leatlang la Mediterranean haufinyane, 'me lifofane tsa Mangesemane tse loanang bo-siu tsa li khahlanyetse, ka ea mahlo a mats'o ntoa, hoo ho ileng ha ba ha li-heloa lifofane tse tharo tsa lira fats'e.

Bolulo Ba Tshuane

GO TSAMAEA KE GO BONA (KE "SEMANYA-MANYANE")

Aowa! mona Pat na u kile oa utloa mohlolo o boleloang ka tsa moise oa Pelindaba. Ka Bahlakooana go tsamaea ke go bona ke go tlama libono ka thapo. Ke'ng oena na motsualle? Ka 'nete go tsamaea go naka di maripa. Re utloa ho thoe Ramosa o rata gore motsana oa Pelindaba ebe Kompane ea Basoha a tsoang ka Kompaneng ea 55 Proes Street—Ho utloahala hore kompane e letse le hore lerata le tsoenya makhooa. Na ekaba ke eona New Order e boleloang hore motse o fetolele lesaka la masoha.

'Nete ke ena ho utloahala hore bo-my house ba Marabastad ha ba rate go tloha ba re bahiri ke masimo a bona, na ha ba isoa Pelindaba ba tla hirisa e'ng? Thaka ena ea Namune e feela ka Mphutlane e tsoenya badidi. Rea thaba ho utloa gore banna ba Moroho ba kgemang le majoro, Mr. J. S. Maila Lekgetho le morafe kamoka ba rata hore Bahiri ba Marabastad ba ile Pelindaba.

MONERI KOMPESHE O NYAKANG?

Re itumela ka keletso ea 'nete ea Moruti J. M. Malachi Segola kamoo a lekang go kgalemela moruti Kompese. Mona Tshuane go teng bahlangana ba sa nyakeng go bereka ba phela ka mofuthu oa baradi ba Eva. Hooa koana Silverton Brooklyn, Waterkloof bahlangana ba teng ba dulang lijareteng tsa Makhooa ho kototisa baroetsana chelete tsa bona. Bahlangana bana ba nyetse banana ba bangata ba ba thetsa ka nyalo. E mong motho oa Kompese o fumanoe jareteng ka Pretoria West, athe mosadi o lula Pelindaba. Oho baetapele le baruti e mang le nts'e lentsoe le loane le moruti Kompese-Basetsana le lona le seke la thetsoa ka lerato ke diphiri tse apereng matlalo a dinku. Ba tsamaea ba kuta baroetsana chelete ba apara lisutu tse ntle: Baroetsana le bona ba teng ba reng nyalo ke old fashene, ba ile le kgongoana hodimo. Pas op my kind.

DIKOLU LI KOETSOE

Sekolo Komiti sa Hofmeyr High Sekolo se bile le Komiti vekeng e fetileng, re bone baruti J. Molope, N. B. Tantsi; H. M. Maimane le bo morena A. H. S. Selhoho; J. S. M. Lekgetho; T. P. Mathabathe; Keable Mote le ba bang. Morero le boikemisetsa ba Komiti eena ke hore sekolo ebe se tumileng se segolo ho phala tsohle tsa Transvaal. Ba nyaka tichere ea se-Afrikaans. Matichere le batsoadi gohle mono Tshuane eleng Lady Selbourne. East Wood le hohle-hohle mathokong, bana ba fetileng Std. VI ba romeloe Hofmeyr High School le ngolle Mr. V. V. Mboho, B.A.; Libuka ha di rekoe; tefo ea Sekolo fee ke 10/- ka kgoedi tse tharo. Thuto ke lefa le molemo.

Dikolo tsa motse li koetsoe 'me mesuoe e phatlalitse hooa mahae. Matichere a mangata monongoaga ba shebile ho feta lengolo la Matric—moea oa thuto o kene—doropong ea Tshuane.

KUDUGO EA MARABASTAD

Banna ba Morogo-Khudu bo J. K. Matli; J. J. Moholo; Martins Mametse (Chairman) ka bo N. M. Komane; Paulus Mpakanyane; Mayford Ndongeni; O. R. Mushi. Mohula Setulo (Pelindaba) P. Maluka; A. P. Mahlatjhe ba gaketse ba rata hore bahiri ba tlosoe Marabastad kgoeding eona ena ho tla Pelindaba.

BASADI LE MASOLE

Mafumagadi a lekgotla la Khudu-Morogo a tsamaisoang ke Bo-Dorotia Ramogobo; N. Matseke; Mrs. Lepinki, R. Mashishi; A. C. Mbolekwa ka ba bang ba nyaka gore ba thusoe mesebetsing oa Masole 'me re tla itumela kulu hore ba thusoe ke bahlahleli le dinurse tsa geso.

Ho bile le monyanva oa poho oa parti ha Morena le Mofumahadi Steven Ntlatleng, 19 Matjie Street; Pelindaba. Matebele le sehlopha sa Kgudu se kgobokane ka bongatana, ba opela kosha tsa bona tse hlabosang.

Monongoaga go bonagala hanfale gore lekgotla la Kgudu lea matlafala. Rea thaba go bona hore mosadi e mong eleng Mrs. Rebecca Mashishi o tla kgethoa hoba leloko la Boroto Mogo le morena O. R. Mushi le Mr. Mayford Ndongeni esita le C. B. Mbolekwa. Ntjeng banna.

KGETHO EA MALOKO A PALAMENTE

Mona Tshuane ga Mamelodi Dinkgetheng di gaketse ba bang ba fetela dikgosing Polokoane le hohle gona ba aketsa. Ha 'nete le gore 'na ke le Semanya-Manyane ke eletsa morafe, maloko a di-Boroto le dikzosi hore re kope thuso go Modimo. Ha ho banna ba ka re thusang go feta bo Dr. J. S. Moroka; Messrs. R. V. Selohe Thema, Paul Mosaka, B.A. lehe ga ele goba Basoetse di oele le mophere-phere ka ga re utloa gothoe J. D. Rheinallt Jones o ipolela go lapa. E kaba mohlomong Pat a ka re thusa.

MAGERIKE A ELETSOA HO THUSA NTOANG

Kopanong e ikilene ea ba teng haufinyane Ganteng ea Ma-Gerike, mophahameli oa Ma-Gerike Mohl. Nicoloudis, o hlalositse hore ke tokelo ea Mo-Gerike e mong le e mong ho etsa ka matla lithusong tsohle tsa ntoa, kaofela bna ba leng mona Afrika e ka boroa.

A hlalosa le lithuso tsohle tseo li seng li entsoe ke baahi ba naha ena ea South Africa maloko le thuso ma khotleng a Afrika a loanang ntoeng, a re hoo hoo tholeha, 'me le hona a sa lebele, mohale le mophahameli a mohlolo ea tsireletsieng lefats'e lena la Afrika melereteng ea ntoa e leng Mohl. J. C. Smuts.

Tsa Botshabelo Putfontein

(J. MODURADUBE)

Moraganyi, a ko ntumelle sebaka go baa mafokonyana mo kuranteng ya sechaba, re rata go tlolela ba-gaetsho dikgang tse di tletseng 'tswina gongoe bodila. Putfontein ke lefatshe leo re le reketsong ke hao ba re rataang bo-nata-rona. Mue goa phuthelohang mo go lona merafe e mentsi, e tshaba Ma-buru koa dipolaseg, Bakwena, Bafurutshe, Baphiring, Batloung le ba bangoe. Ka'foo la bidioa "Botshabelo".

Thuto ya nthla lefats'heng leno ke ya Luther (Ma-toichi) e bile dinyaganyaga gare ga rona, tswelo-pele e ho nya, gape re ntsa re tswelitse go ilama le ba ga rona. Kapa morafe o na o, o na le tsela ya oona o oosi eo o tsamaisang lefoko ka yona gare ga bo-Rants'ho. Gantsi peo ya thuto ya bona e bonalang kapele ke pusho. E, pusho ya mmatota, eseng e bushang diphu-thego tsa bona fela, nyaa, eleng pusho e simololang go thathamola bogoshi joo Setswana le go tsema tota mo thung ya mona. Thata ea thuto e, e nchafala ka gale, e kgaoganyana batho, ea ba ranya diteme le kgopolo gore ba be ba timeloe ke go bona phosho e dirang ke bona baetapele thutong, fela ga phosho e bona motong eo nyatsagang, o a bapole e le totha.

Gape Mo-apostole oa re botsa rona Ma-Afrika a re: "Bants'ho na le loiloe e mang, ga lo gana go bona bo-amarare, le go utlwa kodu eame?" Ntoa ya Hitler e gagametse lefats'heng lohle re batla tokologo. Le teng Botshabelo mona e ntsa ele lefenofeno Ma-Nazi a re pee! a tshageditse propaganda ya thuto ya bo-Good Boys, le Ma-Nashenale ka nthla e ngwe a tshoere ka thata gore bogoshi ya Setswana le thuto ya tswelo-pele baneng ba rona e tlhomamisiwe.

Taba Tse Molemo

SENO SA SECHABA SA HAU. Se tumisoa ke dingaka 'me se entsoe ka mmela oa HADET o fumileng. Empa hore u tle u fumane phekole ea sona e re u batla Migdols Finest Malt (Motombo) o hloekileng ha lekholo. Ha ralebelleke oa u rekang ho eena a se na "Hadet Malt," mona lebitso la rona le adere se rona hore u tle u fumane seno se monate.

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Haufinyane Mohl. Churchill (ona o kholo ea England, o sa tsoa etela mane America ho ea kopana le mophahameli oa United States, e leng President Roosevelt. Taba e khohlakholo ea a neng a hile a ile ka eona, e ne e le ho ea bua ka tsa ntoa.

Ho bonahala hore banna bana ba babeli ba ile ba ama haholo ka taba tsa ntoa e mane Russia, hore ho ts'onenetsa hore ho etsoe joang ho ruthutha le ho fokolisa Hitler utsoeng ea Russia, 'me ho bontsh'ala hore haufinyane ba hopola ho futuhela makhotla a Hitler ka boima bo boholo, ka ntoa ea likepe, ea fats'o le ea moeng.

"Be sure each chocolate and tin is stamped Brooklax. Refuse imitations."

MOKHOA O LOKILENG OA HO BOLOKA CHELETE Equity Building (Permanent)

Ke khopole e thabisang, e khotatsang, ha mokhoa o lokileng o matlafala. Taba ena o utloahala eka ke thorisio. Ho jualo. Ke thorisio e lokileng; ke thuto e tsuang tseleng ea bohale. Hobane ke nnete. Mokhoa o lokileng o ea tloteha; ha o nke. Mokhoa o lokileng o leng pela rona ke poloko ea chelete, o sa bolelelang hore ha u tshuanetse ho lefa u lekhotlana. O bolela hore bakeng sa hore u senye u boloke, u senya chelete ea hau, u ke ke oa ba nang. Empa ha u boloka—ha u bona chelete ea hao e eketsaha ho tloha dipening ho isa dipontong—u etsa seo mona ea bohale areng ke "ho hlokomela maruo a hao."

Se Na Lehlakore La Polokelo Ea Ba-Afrika

Mokhoa o lokileng oa Poloko, o na le moputso: phadimeho ea ho boloka chelete eo u e sebeditseng ha boima, boikhotomoso ba ho bona chelete ea eketsaha ka letsatsi le letsatsi. Longoleng lena re tla hatella hodima taba ea hore u be le nto ea hao. Ha ho honolo ho boloka. Ke eng e thabisang e pholosang e tlang ha honolo? Empa ho batleha hore re litsetse, me ponto e bolokiloeng ke lleri la ho boloka e ngue. Ntho ena e fetoha mokhuoa oa tloaelo mokhoa o lokileng.

Mokhoa ona u hlalolele—mokhoa oa Poloko o lokileng u bone khopole ea hao nto tseo ka tsatsi le leng u ka bang le tsona! Ka tsatsi le leng u ka bang le tsona! Ka tsatsi le leng mochimano oa sekolo o ne a siana boima feela. Empa e itse a sheba pele lebelo le ba bang, empa eena a bona seunong, a hopola sona feela eseng boima. A fena.

TSENA HO "EQUITY"

Ke ntho e lokileng ho tseba lekhotleng la Building Society—haholo le sebedisanang le Ba-Afrika ke Equity Building Society (Permanent). Le simolohile ka 1939, ka chelete e leng £11, 732; ka selemo se latelang sa 1940, chelete bile £42,962; me selemong se fetileng 1941 e bile £93,621; kajeno e feta £150,000. Ho chelete ena palo ena ea £140,000 e adimiloe Ba-Afrika ho aha matlo a bona.

Tsela e ngue ea ho bona boholo ba Lekhotla ke ho bona palo. Ka 1939 ba boloki ba chelete e me ele 45; ka 1940 palo ene ele 587; ka 1941 e bile 1,102. Ho tlo fihla ho di 31 January, 1942 palo e ne e feta 1,500. Equity Building Society (Permanent) e na le makala Martindale le Lady Selborne, moo ho ahiloeng moaho o motle; 'me Ba-Afrika ba sebedisanang le makala ana ba khotso. Ofisi e kholo e 88 Fox Street, Johannesburg, me Ba-Afrika ba eletsoa ke hona moo ba fumanang hlaloso tse tletseng ka ha "Equity" hammoho le tsualo ea dichelete. E ikemisitse hore "U tla ba le nto ea hao."

SECHWANA



MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA TLHAGISHO No. 124 (TSHIPI E KHUTLANG 4th JULY, 1942)

MEPHATO E A BATLEGA

Maikaelelo a rona mono Afrika Borwa ke go leha tatlhegelo tsa rona tsa Tobruk, ka puo ya General Smuts ha a gasa mafoko a pheto mo bogosing jwa 27 June.

Erile a sena go lotolotsa mafoko a tatlhegelo tsa rona tsa mephato General Smuts a goa ka kodu e kgolo a re Afrika Borwa o tshwanetse go tsoga borokong jo bogolo jo bo mo itsang go tsenya mabogo a mabedi mo ntsweng.

O ne a kopa badirelwa gore ba golole batho. A tswelela ka gore Amuso o tsemiseditse go leka ka gatlhe me o tshenya gore meepo le mautheho ka mehata ya ona a tlaa thusa.

Erile ha a umaka kgapo ya Tobruk General a re: "Ke kudubatsa e bothoko-thoko—e bothoko jo bo utlwalang lehathe jouthe, bothoko sego-letona mo maipang a lathegusweng ba ditsala kgotsa ditswarwa tsa batageti ha ona.

Mo go botho, magae le malwapa a utlwalatsweng, ke ba goinotsa ka mafoko a tswang botengwe jwa peto ya me le Puso le yona e romela kgomoiso tse jalo.

Mo go ona otlhe re na le kgomotso—banna ba rona ba itshwere se Afrika Borwa me ba okeditse boikgogomoso jwa bona jwa semorafe bo e teng leruo lwa rona lo go gaisang maruo otlhe.

Ha e le ka bothshwaro jwa rona maikaelelo a rona ke go leha tatlhegelo tsa rona, me jaaka morafe re ishwaro, ka mokgwa o tla tshwanetang diganka tsa rona tse ko ntsweng.

Topo ya bona ke gore re tswelole, go tswelatsa ntwala, le go hetsa tiro e ba neng ba ka e dira. Ke yona topo ya bona. A re tla araba? Ga ke obonye phetelo ya Afrika Borwa mo topong ya bone e topo ya Libya koko e tswang Tobruk.

Jaanonng ke simolola loeto lo losha lwa go batla mephato, ke kopa makawana a Afrika Borwa go tlatsa diphatlha tse puutsweng ke matlotle mo mephatoeng ya rona.

A re ipakanyetseng ntwala ya makatlhanamane.

"Ke sholohela gore ga ke goele lehela."

Ntswa mahoko a General Smuts a pufo a ne a lebagantswe le Makawana a Makgowa, pitso e ntsa e lebaganye le bantsho heta jalo me le bona ga go polaelo ka karabo ya bona. Bontsi bo setse bo itatlhetse ebile bo setse bo ile kwa ntsweng.

Bangwe ba setse ba itshupile ka me-bala mo bogankeng ka tiro tsa bone tse ntsi.

Hela go ka ne go na le bangwe ba thapotseng kobo segole ba lora ditoro.

Tla re tsaya bogoko jwa malioko a General Smuts tosa tosa o re: "Tsoang! Tsoang! Ma Afrika! P'itlang matlho a nyena Tsayang marumo a thabano Mmatla o re gomelang Tsoang, Tsoang, Tsoang."

Bantsho ba aga ba aabaa pitseto ntsweng me re gopola eile re dumela gore ba tlaa arabela jaanonng.

Kwa morago, Karabo, nwe ke e, ya bantsho ba Louis Trichardt. Kwa pitsong e kgolo ya Mashang na le Lavenda, Ratshilingwa a buela kgosi Sijusa a re: Lo ka bolelela General Smuts gore mafoko a gagwe a tla arabiwa ka le rona re bona ha mpari a feretswe me ke setso sa rona ha go le jalo go femela legae.

Ga re gopole e le mafoko a dipounama, re dumela ha e le a boamaru me bantsho ba bangwe ba Afrika Borwa ba tla itumela ba latele.

GO TSHWAYA DIPHOŠO LE GO DIRA

Jaaka maemo a ntwala e le ka mokgwa o batho ba le bantsi ba shwabisi-tswa ke tsamao ya yona ko Afrika Bokone me go na le bangwe ba ba ikagileng mo tulong tsa bona mo gae ya tshwaya diphošo tsa basimega mephato ya rona.

Mo go yo bonang pheno go opiwa legofi go sa lebelelwe pitlagano tsa ya patelesegang go ikgoga ka morago ka ntata maemo a bosula. Se se mo lebaneng ke mafoko a bosula a 'kayang-ha e le sekopa.

Go dula mo setulong o supa ka monwana ke kgetse e potlana me ha o tshwanetse go dira ke e sele.

Tshwaya ya diphošo e siame hela ha e ka go ruta gore o dira ka sebopego sehe me ya sekgoe e va nyeletsa.

Ha banyatsi ba ka ema ka maoto ba dira go na le go bua, e ka nna thuso e kgolo mo modububung o fa, pele ga rona. Bathabani ba rona ba ka tia moko-ka nyatso lo, lo a nyeletsa ga lo thuso.

EMDEN O THUBAKILWE GAPE

Bodihelo jo bogolo jwa motse wa Jeremane ebong Emden yo o thubakilweng maloba ke mophato wa R.A.F. o boetse o udubaditswe ka di 22 June. Setsha se segole sa diterena se ne sa bonwa se utse se tuka ka tsatsi je le latelang Matlwana le mekgotshwana di ne tsa nyelediwa. Matlo a dipolokelo le bodihelo jwa marurama a ne a nyelediwa gwa nna tshenya go e kgolo.

V

laka mephato ya Rommel. E ke ntwala ya digagai tse lobelo le ditabogi le dikanono tse raletseng sekaka fa gare ga leru la dithele me go kokwanye jaaka kepe tsa ntwala ya lawatle, di tla di senka bokowa mo loitsi-letsong jwa mmaba.

Mophato wa ditabogi tsa Jeremane o nong o dira kwa borwa-boithaba o ne wa emalwa ke gaigai tsa Britonina.

Maikaelelo a Rommel tota e ne e le go kgodisa setsha sa Mersa Matruh le mephato mengwe ya rona me o pateletse. Ka kwalo tse gapilweng go itsege ha Rommel a ne a tshenya go raela mephato mengwe ya bathusanyi; pele mo Soilm le mo Sidi Barani, mo o reteleletsweng teng o ne a hitana a kgarakgatsha digagai tsa gagwe le mashole a thoko boroko.

Ka mokgwa o nwa e phatlalatseng e thubakana ha le haie. Mephato ka mmeino a yotla me ba ipushoasetse go tioga kwa naemong a mangwe. Mephato ya Britonina e shuhile mo Mersa Matruh. E ne e se maikaelelo a bona go iteseletsa go tshwarelelwa, mowu le smuthsho mo motsweng ouo ga se se se ka tshosang motso.

Mephato ya New Zealand le ya India e thabane mo ntsweng e. General Auchinleck o ikaeletse go letela mephato e mesia ntwala e ese e simolole. Se sekaya na ha mephato e mesha e batlegang e setse e tla goroga kwa go ene.

Ke lobaka lo lo hetang kgwedi mophato wa fofane tsa Afrika Bokone o ntsa o thubaka mmaba bosigo le motse ntwala. Ba gasiwe pitikwe tse hetang dikete-kete. Bakaeu ba sa lapeng ba ntsa la gaketse hela. Ba dira tiro ya sena tota mo kgoteng e ya ntwala. Mo tsamaong e nena ya mmaba mo Mersa Matruh fofane tsa Afrika Borwa di ne tsa lebagana le digagai le mawalo ya mmaba. Pheletso ya thaseho tse e ne ya nna negiso ya thaseho tsa mmaba.

BOGANKA KAPA LASE GA MARUMO (Mafoko a mokwadi mongwe)

Mafoko a le mantsi a bothobosi le sebetse ka boganka jwa mashole a bantsho le makgowa a tswetse kwa ntle. Sekai sengwe se phephatseng ke se.

Lekawana lengwe la legoba le ne la romiwa le mephato ya ditlholobolodigagai kwa Tama Box, ebong setsha sengwe sa mo majaneng kafa morago ga Gazala. Erile ha mephato e kgarameletsa bokone go kgaoletsa mephato e neng e ikgoga mo Gazala Tama a bo a thaselewa tota.

Digaigai di ne di silaka, dipitikwe di thubakana. Erile ga go re igau a bona ha thobolo e sa nna sentle.

Fa gare ga sehako sa marumo a bo a gagaba go ya kwa kanong, a hitlha beng, ba yona ba koafaditswe botho. A ba thatswa le metse kurwana ya gagwe a ba nosa go se kae. A dira tsothle tsa go ba thusa mo diphatsetse me sehako shona se ntsa se na. A betsega go ya mo sethopheng sa dikanono le dichaka go ba batlela thuso me ba retelelwa. A bo a ya kwa go bona a ba thusa ka ura tse pedi. Rra kanono a neela mowa; ke ha legoba le gopola gore le ye kwa sethopheng se sengwe gape go batla thuso. Koloi ya se bonale.

Ya ne kwa sethopheng sa bohelo ba re ba re ipabalele ga a keta la ba ba re a ipabalele ga a keta la hitlha mo setsheng e ntsa e le motshidi. A gagaba a ba bona koloi lwa bohelo. Ba ya teng a ba thusa go pega dikowa tse setse le go nyeletsa thobolo le marumo a leng gona.

Laha koloi e kanono e neng e pegilwe mo go yona e ne e hutswe e dubakane, Legoba le ne la gopola mafoko a mosimegi a reng nyeletswang sengwe le sengwe me le tsaya

noto le thubaka. Erile ha le sena go itumediisa gore go hedile la bo le gagabela go ya kwa setsheng sa dikanono le dichaka, sehako sona se thibile letsatsi.—Erile ke bona legoba le mpoletela ha mohudi a shule e le motso o motle. "Ha ke mo thusa a nna a re: "Se itshwenye ka nna. Lebelela ba bangwe."

KABELO TSA BANTSHO TSA NTWA

Ka Magistrate, Richmond, Natal go tla palo ya £118.0, ya dimeo le dina-metsi; Committee ka sebopego se; Regent (Kgosi) Mhlekwa wa Bulwer £1.0.0. Letona Cetywayo kgosi ya Matzulu, es. Moemela Kgosi Jini wa Richmond 10s.

Ka Magistrate, Bothaville, go tla 9s. 6d. ka tselo e-Samuel Khechane, Location Bothaville, 4s., Maans Mashong, Grootkuil, P. O. Commandoort, 2s. 8d., Nehemiah Makhuthu, Sandfontein Bothaville, 3s.

Messrs Jacob Majaka (Treasurer) Sarel Segalo (Chairman) E.O. Tsotsotso (Secretary) le bangwe ba ntsitse £316.2, ka Magistrate Brandfort, O.F.S. Ha ha romela madi. Mr. Iso-

tsotso, mokwadi o ne a bolela ha Komiti e utlwalwa pusho mo msherebering me e tshapa ha bokhutlo e tla nna puo-nyo ya mephato ya bathusanyi.

Pula! Pula! Mrs. Sina Kasmeni le Annie Masiu c/o Constable Chas. Masiu, Magistrate's Office, Dordrecht ba rometse 11s. ka Magistrate wa bona, madi aoo e le a kokwanyo ya moletlo we tee e dirilweng ke bahumagadi ba manyano Wesleyan ba thusa mophato wa Red Cross ya Afrika Borwa. Mo go Magistrate wa Frankfort go tla 10s. ka tselo e kwa Bantshung ba Vilbers Location, District Frankfort: Rev. Elias Nkitseng 6s., Maria Nkitseng 5s., Phathogo ya Methodist Church, Rev. S. B. Temba, Location Heidelberg, 1v1., ba romela £117.2d. ka Kommissarara wa Karolo euo.

Solomon Maraba le morafe ba romela 10s. ka Kommissarara wa Pietersburg.

Ka Magistrate, Standerton go tla £32.0, ya ga John Mafinga le bangwe Charis Gilliers Brandgawe.

A Call To Citizens Of South Africa

AWAKE FROM THE DREAM

Let South Africa awake from the dream which is still largely bemusing so many and preventing our fullest participation in the war which means so much for our future.—General Smuts.

TOTAL MOBILISATION

Every thinking person knows that all is now at stake. Yet our present war effort in no way measures up to the peril in which we stand. Nor does it represent more than a small fraction of what we could do.

Our need now is not merely for criticism nor wordy recriminations. Our need is for immediate and total mobilisation of our human and material resources. We must:

- Secure all-out war production; Build a great fighting force; Create the morale for victory.

ARMS AND FOOD

Our men need weapons of war, here and up North. To-day shipping is restricted, calls from other theatres of war are pressing. More and more we must rely on our own resources.

This means planning, controlling and intensifying industrial and agricultural production. It means rapid training of skilled and semi-skilled workers, male and female, European and Non-European. There is no other way.

A MASS ARMY

We need a mass fighting force. Think of Tobruk! More South African fighters with more and superior armament, could have turned defeat into smashing victory.

But where are these men to come from? Let us face the position squarely. The field of European recruits is shrinking. But our need is ever growing. The time has come to draw on every section of the population for fighting service. The training of Non-European combatants cannot be safely delayed.

THE WILL TO WIN

Our army and people, every section and race, must be inspired with an invincible will to victory. This is more than a question of propaganda. It is a question of the material conditions of life of the whole people. It is a question of a decent and just life for all, of equal sacrifice from all.

PLAN OF ACTION

This national crisis calls for action. It calls for work and sacrifice. These, then, are our most urgent needs:

1. We must drive up war production—more arms, more food.

2. We need 100,000 trained war workers.

3. There must be planned and expanded production with trade union participation.

4. There must be a living wage for everyone, and generous pay for soldiers and their dependants.

5. Burdensome laws and taxes on the Africans must be repealed.

6. We must raise a mass fighting force of Europeans and Non-Europeans.

CAMPAIGN FOR VICTORY

A great campaign is called for, to wake South Africa to its responsibilities and urgent tasks; a campaign to rouse every man and woman to a full understanding of our peril and our need; a campaign to rally the people behind the Government for an all-out effort.

SOUTH AFRICA MUST BE AWAKENED FROM ITS DREAM AND MOBILISED FOR VICTORY!

The above statement is signed by the following in their personal capacity:

- Mr. Arthur G. Barlow; Mr. B. B. Broderick, General Secretary, S. A. Mineworkers' Union; Mr. H. Brown, President, Clothing Industry, Transvaal; Mr. W. N. Coward; Mr. A. J. Downes, Vice President, S.A. Trades and Labour Council General Secretary, Typographical Union; Rev. A. W. Eaton; Adv. G. Findlay; Senator J. D. Rheinallt-Jones; Rev. J. Bruce Gardiner; Prof. J. L. Gray, University of the Witwatersrand; Prof. R. F. Alfred Hoernle, University of the Witwatersrand; Mr. M. Kentridge, M.P. for Troyeville; Councillor Colin Legum, member of the National Executive Committee of the S.A. Labour Party; Mr. A. Moore, President of the S.A. Trades and Labour Council, Chairman, Democratic League of South Africa; General Secretary Reduction Workers Association; Dr. Harvey G. Pirie, President, Medical Association of South Africa; Dr. H. Sonnabend; University of the Witwatersrand; Mr. I. Glyn Thomas, Registrar of the University of the Witwatersrand; Mr. J. J. Venter, General Secretary, Johannesburg Municipal Transport Workers' Union; Mr. R. H. Henderson, M.P. for Hospital.

Issued by the Democratic League of South Africa, 407, Winchester House, Loveday Street, Johannesburg.

Advertisement for Bon Ami cleanser. Features images of Bon Ami Cake and Powder containers. Text: "Comes 2 ways! The finest, safest cleanser you can buy. In Cake or Powder form—you're sure to like the way this 'polishing cleanser' works. Most homes use both. They find the handy Bon Ami Cake convenient for cleaning windows and woodwork... they like Bon Ami Powder for keeping the bath and sink smooth and bright as new. Try Bon Ami. You, too, will like the quick, thorough job it does... and the nice shine it gives. Bon Ami a little does a lot of cleaning work." Includes a list of items it cleans: Windows, Mirrors, Bath Tubs, Brass, Nickel, Tin, Paint, Tile, Aluminium.

Rugby At Aliwal North Supingstad School Sport Transvaal Bantu Golf

WINTER ROSE R.F.C. BEAT BURGHERSDORP

(BY WILSON T. H. MOHAPI)
A most brilliant and spectacular match was played at Aliwal North between the famous Winter Rose R.F.C. and Burghersdorp. Within a few minutes after the game had started, P. N. Mokuena (Spitfire, Winter Rose full back, got in and broke the Burghersdorp line and kicked a beautiful punt which enabled him to score a try which was converted by M. Kekana. The score was then 5 nil in favour of Winter Rose.

Ten minutes later the Winter Rose full back scored a try which was converted by M. Kekana. The Winter Rose forwards were too strong for Burghersdorp. The scum was made between the centre and the 25 yards of Aliwal North. O. Baduza, the Winter Rose hooker, did not fail to hook it out. P. N. Moloj, the scrum half, got the ball and passed it to S. Mokorotlo, then to B. Phoko (centre). Phoko wasted no time but passed to Mokuena, the full back, who scored a beautiful try. Score was now 11 nil in favour of Winter Rose, all tries by P. N. Mokuena (Spitfire) the fullback. The whistle blew for half time.

BURGHERSDORP DETERMINED
At resumption both sides showed determination. Burghersdorp was trying hard to score. S. K. Kolobaj Burghersdorp scrum half, scored an unconverted try. Winter Rose then realized that their opponents were determined. Both teams played fine Rugby, and the weather favoured the game.

Mokuena scored his final try which M. Kekana converted making the score 16-3. Ten minutes before time up W. G. D. Sidzumo scored a nice try which Kekana failed to convert. The final whistle blew with score 19-3 in favour of the Winter Rose of Aliwal North.

(continued in next column)

(BY M. T. MOGARE)

On June 7 a most brilliant football match was played between the Haartbeestfontein School and the Vink River School. I am sure this will never be forgotten in the history of the School. It will ever be remembered when ever football is played here.

Sharp shots were heard from referee's whistle and players resumed their various places—a shrill was heard a ball left the centre. That was the beginning of fire. Cheers moved from the workers—the whole ground was aroused from its slumber. It was a tooth and nail game which ended brilliantly in favour of Haartbeestfontein School 1 goal to nil.

NET-BALL GAME

The same schools met again on June 28. In short this was a game of 'touch and go'. This was one of the smartest Netball ever played here, every scholar acquitting herself the best she could for the honour of her school.

A shrill signalled the commencement of the game. I must remark here that quickness was the motto of the day. A ball scarcely stayed a second in the players' hands.

The scholars were mostly encouraged by their parents who were continually cheering them. The match ended in favour of the Vink River School. Haartbeestfontein 1 goal, Vink River School 12 goals.

The Vink River School was represented by the following:—W. Modise, Captain; M. Suping, Vice Captain; S. Rasebots, Treasurer; P. Mutlane, Secretary; Ph. Vice; G. Pule (Hurrying scorer); Jessie Suping (Spring hare); M. Malejane (Thiba-mothibi).

BOARD ELECTIONS

The Annual general meeting was held in the Library Hall recently for the election of the Aliwal North Rugby Board. The elections resulted as follows: Messrs. C. P. Mokuena, President, (re-elected); E. D. K. Mhlonjane, Vice President; A. S. Mbenenge, Secretary; M. S. Phoko, Assis. Secretary; G. Mcingwane, Treasurer and W. T. H. Mohapi, Trustee.

Mr. E. D. K. Mhlonjane, postman and chairman of the Winter Rose R.F.C. left Aliwal North on Tuesday, June 30 for Matatiele where he is the guest of Mr. and Mrs. S. Mhlonjane. Mr. Mhlonjane is on a month's leave and proposed to spend 14 days in Johannesburg as the guest of Mr. and Mrs. L. Mpukane, of Ray Street, Sophiatown.

(BY SIMON MALAZA)

Pretoria: The Methodist Golf club wrote a letter enquiring whether the dates stated in that note to the T.B.G.U., affect them or not. They wished to arrange for their club open.

Potchefstroom: A visit by the W.T.B.G.C. out here, to play a match against Pimville resulted in favour of the home club.

Krugerdsorp: Some day Oosterlaak club members were visited by Harrison and partner, both of Regents Park club, recently.

Springs: There is some quietness about the Paynville club. There is good material there needing development.

Boksburg: The wellknown golfer, Kenneth Nkosi, who during his days of fame was a member of the Partmarnock club, has not been well, his job being responsible. He works at a whole chemist.

Germiston: Like Chakale, of Springs, the General club is losing Bob Nkuna in all soccer seasons. Messrs Nkuna and Chakale have outstanding qualities in both golf and soccer.

Johannesburg Winberg: It is rumoured that this club will be facing Bobby Jones this Sunday.

Pimville: This club was out to Potchefstroom last Sunday on their return match.

Regents Park: The secretary of the Regents Park Golf Club wishes to make known that conveyances to their course are first class, but it would be wise to make appointments due to caddie shortage.

Bobby Jones: An inter-club match failed because Pretoria could not turn up.

Hoylelake: The winner and runner-up of the T.B.G.U. Open both are members of the Hoylelake Golf Club.

St. Andrews: It will be killing two birds with one stone for Jacob Gumbi should the P.E. players accept to play the Tvl. Champions in Durban.

This club wishes its President, Mr. W. R. Ngakane and family a happy holiday. The same club welcomes Mr. Robert Cirah, of Durban, in the list of its members.

Vereeniging: The Eastern Champion which failed to be staged in the East because nobody represented it, has been arranged to be played at Vereeniging on July 19. Your accompaniment out of the City may gain you refreshment at the Vaal River

De Pitch Black Follies

(BY WALTER M. B. NHLAPO)

Much interest has been centring on De Pitch Black Follies and the Merry Blackbirds Swing Band, who on July 4 completed a one week successful session for Europeans only at the Coronation Hall for the Dodo Golden City Queen. The show attracted large audiences every night and the season was a success.

NEW PROGRAMME

With an entirely new programme and combination, they were a strong appeal. Among the novel features introduced included Russian music and dances. These items were discharged well.

The success of the Follies is the fruits of the foundation laid by the late Jonathan K. Masoleng, whose music directorship post has been filled by Godfrey Choolo. The costumes were designed by Mrs. Salome Masoleng.

NEW ARTISTS

Side by side with the growth of the popularity of the Follies is the increase of artists. Meet the new artists: Ezekial Mogale, Dorothy Qupe, David Gwele, Aubrey Gwele, Leonard Nongauza and the ex-member Ruth Mafuko.

ON TOUR...

The Follies are on a short tour to Bechuanaland and if the Government permits, they will visit principal towns in Rhodesia. Back from their tour they will appear at the Bantu Men's Social Centre on August 14.

MEET THE FOLLIES

Mafeking : July 7
Serowe : July 9 and 10
Francistown : July 11 and 13

NON-EUROPEAN RAILWAY PASSENGERS

Mr. Rheinallt Jones has received from the General Manager of S.A. Railways and Harbours a communication in response to complaints made in April last by non-European passengers regarding the conditions at the Bloemfontein Station. The General Manager states that hitherto tea, coffee, minerals etc. have been obtainable daily from the non-European coffee-stall between 6 a.m. and 8 a.m., and 6 p.m. and 9 p.m., and from now on the stall will be open from 6 a.m., with suitable breaks, until 9 p.m., so that it will no longer be necessary for non-European passengers to go to the refreshment room kitchen as hitherto. Also, the second-class non-European waiting room is now open continuously, and during the winter months fires are regularly made in the waiting rooms, which are now properly supervised. The sanitary services at the waiting rooms are also now properly cared for.

Pathfinder-Scouts Rally At Potchefstroom

WESTERN TRANSVAAL TROOPS

(BY JAS. Z. MDATYULWA)

Friday and Saturday, June 19 and 20 were red-letter days for the Potchefstroom Location, where a Rally of the Western Transvaal Troops of Pathfinder-Scouts took place on the football field, Canon S. P. Woodfield, the Divisional Commissioner of the Transvaal Pathfinder Boy Scouts' Association, in his official capacity, arrived on Friday afternoon and was met by the Priest-in-charge of the Mission, Rev. D. A. Bailey and Mrs. Baaley who kindly acted as host and hostess and by the Rev. D. F. Sibeko, District Pathfinder-Scouts Commissioner.

At 4 p.m. the Divisional Commissioner enrolled the following Officers to whom he gave warrants:—Mr. A. Maramele, Mr. J. Molosiwa, Mr. L. Shoni and Mr. P. Sekiti. He also enrolled 11 recruits into 1st Potchefstroom Troop and 14 into 2nd, Potchefstroom, the ceremony taking place on the Nursery School grounds. At 8 p.m. a meeting of the Divisional Commissioner with the Officers took place in 'Cycene' House, where the work of the District was reviewed. The Div. Comm. gave an historical survey of the movement from the time of its inspection and made most enlightening observations about its growth and influence.

THE RALLY

On Saturday at 10.15 a.m. the troops led by the Klerksdorp Troop Band, entered the Parade Ground and assembled in the following order:—1st, Klerksdorp with 69 boys under the command of Mr. C. W. Sasing, G.P./S/M; 1st, Potchefstroom with 36 boys under Mr. L. Shoni, P/S/M; and 24 Cubs under Mr. P. Sekiti, C/M. Then followed 2nd, Potchefstroom with 40 boys under Mr. A. Maramele, G.P./S/M and 18 trekkers under Mr. J. Molosiwa P/S/M; then came 1st, Wolmaranstad, 10 boys under Mr. E. Ralibe P/S/M; 1st, Leeuwdransdorp, 9 boys under Mr. J. E. Kraaling, P/S/M and 1st, Bloenhof with 25 boys under Mr. G. Z. Lion who deputised for the P/S/M, the Rev. D. K. Rakale whose apology was received. The Ventersdorp troop arrived a little late and did not take part. Lichtenburg, Schweizer, Reneke, Delareyville and Eochville failed to attend. At 11 a.m. the Divisional Commissioner arrived on the Parade Ground in Rev. Bailey's car. He was accompanied by the Mayor and Mayoress of Potchefstroom, Cr. and Mrs. A. T. Lake, the Assistant Town Clerk, Mr. W. C. Ockerse, the Rev and Mrs Bailey, Canon Woodfield was received with the General Salute played by the Klerksdorp Troop Band. After this the Divisional Commissioner and the Mayor inspected the Guard of Honour formed by senior Pathfinder-Scouts of the various troops. The Guests of Honour were then conducted to the Platform while the Band played a March.

MAYOR'S ENCOURAGEMENT

The Mayor who was fully robed in a red Mayoral gown, the Mayoral Chain and a black mayoral cap stood to welcome the Divisional Commissioner and the visiting troops to Potchefstroom. He expressed his joy at being present to see what the non-European citizens were doing in an attempt to organise their youths, congratulating warmly those who had so ably organised the gathering. He addressed himself to the many old and young people who had come to spectate appealing especially to the parents to encourage their children to associate themselves with such character-building movements as the Pathfinder-Scout and Wayfarer-Guide bodies where they would be taught to be useful to their fellow-men.

The inspection of the troops and woffub packs by the Divisional Commissioner then followed, each troop gave its war cry and there was a grand howl by the packs. This was followed by demonstrations of Ambulance Work by 2nd, Potchefstroom, Signalling by 1st, Klerksdorp, Fire-lighting and Knot-tying by 1st, Potchefstroom and Scout drills.

After a song in which all the troops joined in his honour, the Divisional Commissioner addressed the gathering. He was glad, he said, to be there after a very long time since he had visited Potchefstroom on Pathfinder-Scout work. Since that time the boys had changed but he was pleased to have discovered that the Scout spirit had not changed. The presence of the chief citizens of the town at the rally, he observed, was a great honour. He commended the words of the Mayor to those present and expressed his gratitude to the Mayor and Mayoress and to Rev. and Mrs. Bailey. Canon Woodfield appealed to the old days Pathfinderers to come forward and lead the young ones. There was a great need for officers and it was very difficult to get them especially in time of war.

FINE WORK OF TROOPS

He welcomed and encouraged the troops that had travelled long distances almost through the night to be present at the rally. He spoke highly of the work they had shown him and he reminded them that that was the kind of work which made young people useful citizens of their Country. He quoted, amid war cries, recent instances of great acts of bravery and usefulness committed by Pathfinder-scout boys in various places. There was news, he said, of boys who were joining the Movement beyond the borders of the Union. It was a great fellowship that the late Lord Baden-Powell had started. They were the same badge, did the same work and in the same manner, they were becoming useful to their countrymen. "Our job is to

(Continued in page 13.)

TAKE CARE OF YOUR EYES!
EXAMINATION BY QUALIFIED OPTICIANS
GLASSES SUPPLIED 15/-

RAPHAEL'S
118 Jeppe Street, Johannesburg
and at 8 Third Str., Springs

Messrs. Chamberlain (Pty) Ltd.,
232, Sir Lowry Road,
Cape Town, South Africa.

Dear Sirs,

One night during a recent journey up the River Zambesi, Northern Rhodesia, I received an urgent message from a Native runner beseeching me to go with all haste to his Native master who was dying.

Accompanying the runner for two days, I eventually discovered the Native lying



on a mat in a roughly constructed hut. Noting the short spasmodic breathing, the wrecking cough, and constant expectoration, I saw that he would certainly die since the nearest hospital was at least five days journey up the river. I searched my small medical equipment, and discovered a bottle of Sloan's Liniment. I ordered the boys to apply Sloan's to the dying man's chest and back, and to keep him covered with blankets. The next morning when I departed I never expected to see the man again, believing recovery impossible, but to my amazement he visited my Mission Station three weeks afterwards, still looking ill, but miraculously cured and brought back from the jaws of death.



This man is one of many in Central Africa who have benefited by the use of your genuine healing liniment.

Yours faithfully,
HERBERT PERCY SHERRING.
Lately, Missionary, Sefula Mission Station, Paris Evangelical Missionary Society, Northern Rhodesia.



Beautiful Sparkling Teeth!

Her teeth are beautiful because she takes care of them. She knows that the good teeth of young Africans soon decay because of modern conditions and soft foods. She brushes her teeth night and morning with Colgate Ribbon Dental Cream and so they are clean and sparkling.

Colgate Ribbon Dental Cream washes away the small pieces of food which hide in between your teeth and start tooth decay. It also polishes the teeth and makes them very white and will keep your teeth and mouth fresh and healthy.

COLGATE RIBBON DENTAL CREAM

THE LARGEST TUBE AT THE PRICE!

THREE SIZES
6d. 1/- 1/9d.

USE COLGATE RIBBON DENTAL CREAM

Who's Who In The News This Week

WEDDING BELLS.

NTWASA—JUKUDA

The wedding of Mr. Templeton Jennings Joggani eldest son of Mr. and Mrs. Thomas Ntwasa of Holy Cross, Pondoland to Catherine Beatrice Pitise eldest daughter of Mr. and Mrs. Zephania Jukuda of Ruze, Libode district will be on Tuesday July 14, 1942. Ceremony will be at Ruze Methodist Church, Libode at 11 a.m. Their first reception will be at Ruze Libode district from 1 p.m. on July 14; 2nd reception will be at Holy Cross Mission, Flagstaff from 1 p.m. on Thursday, July 16; 3rd reception at Holy Cross Mission Hall on Saturday July 18 at 8 p.m. R.S.V.P. Holy Cross Mission, Flagstaff.

What promises to be a grand concert will be given by Mesdames J. Kenene and M. K. Tenyane at the Order of Ethiopia Western Native Township, on Saturday July 11, 1942. The concert commences at 7.30 p.m. The following choirs will perform: "Our Country Flag" and "Young Versatiles". Diognes and Children's Drills will be staged. Invitation is extended to all.

Mr. Adolphus Holiday Madaza after being on the Rand for a considerable number of years has left for Baziya Untata. In the same train with him bound for Transkei on Tuesday this week was Miss Caroline Sofate who goes to Butterworth. Their many friends wish them a safe journey.

Mr. Hobson Nabe B.A. of Lydenburg is spending his winter holidays with relatives at the Western Native Township, Johannesburg.

Miss Daisy Kwatsha left the city on Tuesday this week.

Miss Vivian V. V. Mqandji left the city for Holy Cross, Pondoland East during the week.

Messrs. Abraham Moseka, Principal of Groot Marico School, B. H. Mthusi, principal of Rodeon school on their way to attend their conference held at Evaton this week called round our offices.

Nurse Elizabeth Zungu who has been training at City Deep has left for Pietermaritzburg.

It is regrettable to report the untimely death of Mr. Enoch Silimela of Bolotwa, Pondoland. Mr. Silimela departed from this world on June 16. His many friends extend their tokens of sympathy to the bereaved family.

Mrs. S. N. Nkomo, accompanied by Master Abraham Sokhaya Nkomo and Miss R. M. Matome of Pretoria took train to Port Elizabeth at Park Station on Saturday July 4, at 2 p.m. Amongst those who saw them off at the station were Mrs. M. Kopo, Misses P. Grootboom and M. Kumalo and Messrs. W. F. Nkomo, R. Grootboom, S. W. Gumbi and sergeants L. D. Newana and E. Ncebetsha.

Messrs. Mabati, C. J. Mbatha, B.A., J. Makabeni, and Mesdames M. Msimango and J. Makula have left the city for the Cape. Some of these were seen off by Messrs. J. Makula, S. Nyamende and M. Msimango.

Messrs. W. F. Nkomo and S. Motshokwane visited Mr. and Mrs. Kopo at "E.Nkokotyeni" on Saturday afternoon July 4.

Miss V. S. Dwaba typist in the Native Commissioner's Court accompanied by Miss G. M. Seelanyane student at the Western Native High School visited Mr. J. Mqwa of Sophiatown who was laid up.

Misses A. Monaheng, of Mafeteng, Basutoland, L. Rane, of King Williams-town are spending the winter vacation at Aliwal North and are both the guests of Mr. and Mrs. S.F. Monaheng, of Pooko Street, Aliwal North.

Mrs. Evelyn Hlongwane, of Parktown, left by the 4.45 p.m. Natal Express train last Saturday for Durban. She was seen off at Park Station by her many friends in Johannesburg.

Mr. W. B. Mkasibe was in the city last week on business affairs connected with the Bantu Welfare at Sophiatown.

Mrs. A. Harry Molefe of Roodepoort was in Pretoria this week-end on business. She also went to the General Hospital to see her sister, Nurse Hilda Nyakale and Nurse Jacobeth Lale.

What promises to be a grand dinner party will be given by Mrs. N. H. Motlhabane at No. 1720 Fetsha Street, Western Native Township, Johannesburg on Sunday July 12 1942. Invitation is extended to all. The party commences at 2.30 p.m.

Nurse Talitha Mthope is a recent appointment of the Western Native Township Health Department. Her many friends wish her a successful time in her new post.

Mr. G. D. Peva, Librarian Winifred Holtby Memorial Library, Western Native Township accompanied by his wife and children have entrained for Natal to spend their winter holidays.

Nurse Vivian and Mr. D. Koya her husband of the Western Native Township spent their past weekend at Alexandra Township.

The following students have arrived at their respective homes from school: Stephen Sello; Zachariah Sello; Daniel A. Motjale; Richard Mogoai; Peter Moja; Joseph B. Moerane; Blackie Kgobo and Norman Ngcobo.

A Mammoth Show organised by the Rev. Keith Murray Nkabinde, (in support of the Bantu Presbyterian Church of South Africa, Church Building Fund) will take place on Saturday, July 18 in the Orlando Communal Hall. Many distinguished speakers Africans and Europeans will take part. The Diamond Horse Shoe Troupe, Happy Stars, Ncebetsha's Choir, Try Again, Orlando Harmonies will provide music. Synco Down Beats will play for the dance.

Miss Matilda Cekiso of Belletue East, Johannesburg left last Thursday to spend a month's holiday at her home Dordrecht, C.P. Many of her friends were present at the station to bid her farewell.

Miss Maud Mpallala was also in the same train to be on a month's holiday at Mdingi School, King William's Town.

A Grand Tea Party of the Ladies Unity Victory Club in honour of the Lady president, Mrs. Mbengi, the Matron of the Ladies' Hostel Sherwell Street was held last Sunday at the Congregational Church, Doornfontein. Three Choirs rendered music.

Miss Lindie Kunene aged 20, passed away last week. Over 500 people attended her funeral last Sunday July 5, at Croesus cemetery. The Rev. K. M. Nkabinde assisted by Elder Mountain Mpambu and Evangelist Mshampela officiated.

Mr. T. M. Mabogoana, agent of "The Bantu World" and secretary of Batho Bantu Association in Pretoria will leave for Pietersburg next month.

Messrs. P. N. Raboroko, B.A., A. Rabotapi, B.A., of the staffs of the Western Bantu High and Orlando Secondary Schools respectively called in our offices early this week.

Mr. Sam. San. Qina, Agricultural Demonstrator at Elliotdale was seen at Tabase Umtata during the past week.

Miss Idlette Thabo, from Hermon Basutoland, is spending her winter holidays with the Job family in Sophiatown.

Mrs. Rosina Rathobe of Zwaart Kop, formerly of Kwaggaslaagte district Ventersdorp has arrived in Johannesburg for health reasons. She is staying with her daughter - Hilda Parage.

Mrs. Sarah A. Molebatsi of Orlando Township, No. 2246 has arrived in Johannesburg from Kwaggaslaagte.

Miss Rebecca Z. Matshidiso of Inanda Seminary Institution has arrived in Johannesburg to spend her winter holidays with parents at Orlando Township No. 5712.

Miss Esther Mathale and Sekwete Matshidiso both of Orlando Presbyterian School have left for Kwaggaslaagte district, Ventersdorp to spend their winter holiday.

Chief John J. Serobatshe of Kwaaglaagte is busy improving his stand (Village) four '4' wind mills have been installed.

WEDDING BELLS

The marriage of Mr. M. B. Lutya, teacher of the Good Shepherd School Mafeking, to Miss H. K. Skejvana of the same school took place on June 27, at Orlando Township. Their many friends congratulate them and wish them long and prosperous life.

Miss Gertrude Twenty of the staff of Montsioa Memorial School, Mafeking is in the city spending her winter holidays at Sophiatown with friends.

Mr. A. Z. Mtotoba general dealer, Mafeking has been in the city. He left for Mafeking on Thursday this week.

Messrs. F. Bala, G. Ncapai, both teachers accompanied by Mrs. E. G. Ntshanyana of Sophiatown visited the Bantu World offices on business this week.

Mr. N. P. Hela, teacher in Zee-rust has arrived in the City to spend his holidays with his family. It is rumoured Mr. Hela will shortly leave for Holy Cross.

Mr. Gottlieb R. C. Moetlo of Pretoria attended the Welcome Home meeting to Commissioner J. Cunningham last Sunday at the Bantu Men's Social Centre, Johannesburg. The Commissioner has been away in the Belgian Congo on Salvation Army Service.

Nurse Efodia Soyane, on the staff of the George Stegman Hospital, Saulspoor, accompanied by Miss Segojane Moerane and Miss To-Night Mokoka, paid Mrs. Jane Serame, Native Affairs Department, Pilansberg a short visit on July 5th.

Mr. Pius Modikoe, Ex-Corporal, Native Affairs Department, Pilansberg, has retired from the Police Force on superannuation.

Mr. Reuben Molefe, who has been rating as Senior Constable, is now acting as Corporal. His friends will be pleased to learn that Mr. Molefe has qualified for Police Good Service Medal.

Mr. B. A. Poho, Clerk in the Native Affairs Department, Pilansberg, called on Mr. E. S. Moloto, Principal of the Ofentse Tribal School, Saulspoor, on Sunday July 6, in regard to some business of importance.

Mrs. Evelyn Hlongwane, of Parktown, left by the 4.45 p.m. Natal Express train last Saturday for Durban. She was seen off at Park Station by her many friends in Johannesburg.

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Tvl. Native Rugby Football Union

NOGAGA CUP

O'Brien Rangers 'B' versus Queenspark Western Nat. Town. 9.45 a.m. O'Brien Rangers 'A' versus Cape Defenders Western Nat. Town. 10.45 a.m. Morning Stars versus Wallabies Western Nat. Town. 11.45 a.m. Venterspost versus O'Brien Rangers 'C' Western Nat. Town. 12.45 p.m.

N.R.C. CUP

Orlando Brotherly versus O'Brien Western Nat. Town 10.45 Brien Rangers Western Nat. Town 1.45 p.m. Olympic versus Venterspost Western Nat. Town. 2.45 p.m. Queenspark versus Wallabies Western Nat. Town. 3.45 p.m. Rose Rapids versus Swifts Simmer and Jack 3.45 p.m. Hungry Lions versus Winter Rose Simmer and Jack 2.45 p.m.

BIG BEN SEMI-FINAL

Boiling Waters versus Crusaders Modder East 2.45 p.m.

N.R.C. CUP SEMI-FINAL

Easterns versus Universals Modder East 3.45 p.m.

Last Week's Results

All Blacks nil Universals 'A' nil Easterns nil Universal nil Crusaders 3 Boiling Waters 3 Wallabies 14 Queenspark 4.

Pathfinder-Scouts Rally At Potchefstroom

(Continued from page 12)

make friends of all men so that the difficulties created by the war may be faced and overcome by a united people, that peace and harmony may reign in the society to which we all belong. By your own life-example, you will win many others," declared the Canon.

He appealed to the officers and troops to co-operate with the Rev. D. F. Sibeko the Western Transvaal District Commissioner, whom he thanked together with those who had assisted him in making the day the success that it was. He announced that Mr. Sibeko had been in the Movement for the last 17 years during which time he had done very good work. In recognition of that work, he was presented with a Scout's Medal of merit which Canon Woodfield pinned on to Mr. Sibeko amid cheers and war cries.

Mr. C. W. Sesing, a teacher and Pathfinder-Scout Master of the Klerksdorp troop most ably proposed a vote of thanks and was seconded eloquently by Mr. N. O. Kalaote, Principal of the Klerksdorp Amalgamated School. All troops joined in saying the Scout Promise after which was sung the African National Anthem. After the General Salute by the Klerksdorp Band, the impressive affair ended with the March Past of all the troops when the Divisional Commissioner took the salute.

Trade Union African Steel Workers

Another blow for unity was struck by the African workers in the iron and steel manufacturing and engineering industry, at a meeting held in the Orient Hall, Pretoria location last week. A representative gathering from Iscor, City Engineering Works and from other plants was present and the chairman was local worker B. Matutoane.

Burning questions dealt by the Secretary, G. W. Stemelo and the Advisor L. C. Joffe were:-

- The need for unity and for building one union.
- The forthcoming Wage Board investigation into wages and conditions.
- The paid leave (holiday) question, as well as grievances regarding dismissals, and ill-treatment by European workers.

The Treasurer, A. R. Marokoene also spoke.

BUILDING THE UNION

Stress was laid on the necessity of the workers themselves participating in building up their union, which is the only way to secure higher wages and better conditions.

It was announced that there had been an arbitration award for an additional and back payment for the cost of living from January this year, all workers have to receive back cost of living allowance from January to June this year to the amount of £1.16.3, excepting in the case of those workers whom the employers have already paid over and above the rate of 3/6d. The latter have to receive £1.8.3. A resolution was unanimously adopted endorsing the unity agreement and the election of the Executive Committee.

PRETORIA COMMITTEE

A local committee consisting of the following were elected:- B. Matutoane (Chairman), E. Mambane (Secretary), France Kekane (Assistant Secretary), Isaac Lipere (Trustee), Simon Sibothelo (Trustee), Donald Ramonahelo, Lucas Monageng, Johannes Poho, Robert Molose, Johannes Megoa, Enock Silanyoni, Johannes Moime, Elias Nhlapo.

The united Union's head office responsible for calling the meeting S.A. Non-European Confederation of Iron, Steel and Metal Workers Union, is at

(Continued next Column)

The Bantu World

BALOETSI: Melcin Ointment o liso, ho hlohona le boleetsi ba letlaphekoa sefahloho se nang le madabulo. Theko ke 1/9 le 3/6. Melcin Purifier e phekoa maloetsi a senya, moroto o sa hloekang, dihlabi sa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

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A reward will be offered to the first person giving the address of A. W. C. Motsuenyane, formerly of New Machavie Gold Mine, P.O. Machavie, Transvaal. Write to: U.A.F. P.O. Box 650, Cape Town. X18

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BONISANI

Ndiya funa umntu ogama lingu Breakfast Ntsangani, waseMakwayini, owaye ngummi eRafu waze wafuduka kwaya eTmarha. Kwa kwendele umama kulo mfo waseMakwayini—ogama lingu Sannah Sesiwe, intombi ka Zwaartbooi Kraai waseMa Gqosinini, olandisayo wobhalela ko gama linge zantsi umvuzo li 10/-. Mna, Henry Mbondala Hlebashe, 79 Gerty Street, Sophiatown, Johannesburg. 7092-25

20, Von Weilligh Street, Johannesburg and the Pretoria local committees office is at 150, Stuybon Street, (cor. Kork) Street, Pretoria, the organiser being Joel Mogabadi. About thirty (30) workers enrolled as members of the union on the spot.

THANKS TO IVAN WALKER

Thanks of the union was expressed to the arbitrator, Mr. Ivan Walker, the Secretary of Labour, for the award in connection with the cost of living allowance. Workers are invited to communicate with the union as to details of the cost of living allowance as well as on any grievances or complaints they may have.

FULL RECOGNITION WANTED

Great satisfaction was shown by speakers on the report that the Minister of Labour had decided to recognise Non-European trade unions. Speakers expressed the hope that in the interests of collective bargaining and in that of production, that the recognition would be full and that it would be under the Industrial Conciliation Act. Nkosi Sikelela i Afrika and cheers for the unity agreement terminated the meeting.

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Mr. and Mrs. Hope Gill have left Leopoldville by boat for the Upper Congo on the first stage of their journey to Addis Ababa, where Mr. Hope Gill will shortly take up his duties as Consul-General for Great Britain.

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V

SESOTHO

LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O I LEBISOANG HO MA-AFIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO NO. 124 (EA VEKE E FELANG KA 4TH JULY, 1942).

HO BATLOA BATHO BA KA KENANG BOSOLENG

"Morero oa rona o moholo mona South Africa ke ho thiba sekheo se entsoeng ke litahlehelo tsa rona Tobruk" ho riatso General Smuts puong e phatlalalisoeng ka mahala oa moea ka la 27 Phupjane. O ne a bolela le sechaba.

Hoba a qete ho hlalosa litaba tsa makhotla ao re ileng ra lahlehela ke 'ona, ao ka baka la 'ona a batlang hore ho kene ba bang ba bacha bosoleng. General Smuts o ile a re South Africa e ts'oanetse ho tsoha torong e thibetseng hore re kene ka ho tla ntoeng. O kopile beng ba mesebetsi hore ba itele ba lokolle banna hore ba ee ntoeng. A re 'muso o rerile ho tsoa le 'ona tabeng ena, 'me o ts'epa hore merafe le beng ba mesebetsi o hle ea matsoho le bona ba tla tsoa.

O buile ka ho hapjoo ha Tobruk General Smuts a re: "E bile kotlo e utloisang bohloko eo ho leng thata ho e mamella, eo ho leng thata ho sechaba kaofela, eo ho leng thata ka ho fetisa ma-haeng a lahlehetsong ke baratua leha e le ka ho bolaoa kapa ho etsoa baholehuoa ba ntoa. Ho sechaba ka bophara le ho mahae ao a anngoeng ke kotlo ena, ke hlalisa kutloelo bohloko e khole ea bao ke ts'oereng mosebetsi oa 'muso le bona le ea ka."

"Holim'a tseba tsohle leha ho le joalo, re na le ntho e le 'ngoe e khole e re ts'elisang—masole a rona a ile a ts'oara joaloka ha ho lokela ma—South Africa, ba ekelitse botumo ba sechaba sa hese boo e leng leruo leo re ikhohomolang ka lona."

"Mabapi le South Africa, morero oa rona o moholo ke ho thiba sekheo se entsoeng ke litahlehelo tsa rona, 'me joaloka ha re le sechaba re ts'oanetse ho ts'ora ka tselo e tlang ho lokela bahale ba rona ba leng ntoeng."

"Pitso ea bona ho rona ka hore re tjiisetse, re loane 'me re qetelle mosebetsi oa ba ka beng ba o entse. Ke eona pitso ea bona ho rona. Na re tla arabela? Ha ke na pelaelo hore na e tla ba efe karabo ea South Africa pitsoeng ea bona—pitso ena e tsoang Libva, hoipiletsa bona ho tsoang Tobruk"

"Ka baka leo joale ke qala mosebetsi o mocha oa ho batla ba ka kenang bosoleng, ke kopa bahlanakana ba South Africa hore ba tlatshe likheo tse entsoeng ke malimabe makhotleng a rona."

"A re lokiseng ntle ea rona le likelello tsa rona hore mosebetsi oa rona oa ntoa re o nts'etse pele"

"Ke ts'epa hore hoipiletsa ba ka ha e tlo ba ba lefeela." Leha puo ea General Smuts e ne e lebisitse nahlo-holo ho bahlanakana le baroetsana ba makhoona a South Africa, pitso ena e lebisitse le ho Ma—Afrika 'me ha re na pelaelo hore na karabelo ea 'ona e tla ba efe. A mangata a seng a kene bosoleng a seng a le koana ntoeng. A mang a iketseletse botumo ka bohale ba 'ona 'me kaofela a rorisoa ka ho fetisisa bakeng sa mesebetsi ea mofuta-futa eo a e etsang.

Ba teng ba bang bao mohlo-mong ba ituletseng ka moea oa khotsofalo le oa ho iketla, ba ntseng ba lora litoro. Hantle-ntle General Smuts o itse:

Tsohang! Tsohang! Ma-Afrika! Tsohang borokong. Kenang ho ba loanang. Ba loanelang khotso le pholoho. Sera se re soketse. Tsohang! Tsohang! Tsohang.

Ma-Afrika ka nako tsohle a ea lumela ha a biletsa mosebetsing 'me re nahana le ho kholoa hore a tla arabela le joale.

Tsa morao. Ke ena karabelo e phakisang ea pitso ea General Smuts e hlahang ho Ma-Afrika a setreke se Louis Trichardt. Pitsoeng e khole ea Marena le bo-Ramotse ba sechaba sa Bavenda le sa Ma-Chakane. Ratshillingwa eitse ha a buella Morena Sibasa eaba o re: "Le ka bolella General Smuts hore re tla e arabela ka thabo pitso ea hae. hobana rea lemoha hore hlaha ea kekela 'me ke mokhoa oa batho ba hese ha ho hlahlile tsietsi teng ho ea tima mollo le malakabe."

Ha re nahane hore mantsoe ana kea bosoaane, re kholoa hore ke boitlamo ho tlang ho phethoa 'me re ka re batho hao ba beile mohlala oa Ma-Afrika a mang a South Africa a tlang ho o latela ka thabo le ka boikhomoso."

HO BONA BA RANG LIPOSO LE LIKETSO

Nakong e kang ena e ntoa batho ba bantaba ba tseletse ke ho lemoha kamoo tseletseho li pakang ho ba malimabe ba hese koana Leboea

ho Afrika 'me ba teng ba lutseng ha monate mahaeng a bona ba bopang li-ffisiri tse rutiloeng ntoa phoso tse latlang makhotla a ntoa.

Molaoli oa hlotseng o rorisoa hahlo, ea loanang e be o hlhela ke tsietsi 'me a fumane hore ho hloka hore a sutlele morao o hmoa phoso 'me oa khosoa. "O na 'sa etseseng tjena?" O ng etsesang ka mokhoa oo?"

Ho lula fats'e hore o re ho ka be ho entsoa joana ho bonolo empa ha ba ntoeng le ho rera tsamaiso ea eona ka nako le nako, ka motsotso le motsotso ha e e koana le koana ha ho bonolo.

Ho bona motho phoso ha ngata hoo thusa hahlo-holo ha ho hlalisa thuto e ncha, empa ho lula fats'e motho a bera-bera ha ho hlalisa molemo.

Ha bakoma-komi le bants'i ba lipho-so ba 'ne ba ka ama ka mato ba thusa mosebetsing oa ntoa ho ne ho tla tla molemo hakakang, ho ne ho tla tla khotatsa hakakang ba hlokanang ho ts'ehetsoa ho e ntle ho ba nts'a lipho-so ha lona ho se nang molemo.

EMDEN E RIPITLITOE HAPE KA LIBOMB

Motsa o moholo ho feta eobele ea mesebetsi naheng ea Germane. Emden, o tsoa pshatlakoa haufinyane ka libomb ke Lekhotla la Mangesemane la Lifofane, o boetse hape oa futuhela ka pheello ke lona ka la 22 Phupjane. Setshene se sehola sa literene ka letsatsi le hlalhamang leo motse oo o futuhets'oeng ka lona se bonoe sa ntsane se e cha. Metlotloane eo ho bolokelang liphallo ho eona e ile ea ripitlilo. Mallo a maholo a polokelo moo hoetsang li submarine a ile a sengoa ka mokhoa o ts'abehang 'me a ne a sa ntsane a e cha ka la 23 Phupjane.

LIFOFANE TSE HLANO TSA LIRA LI THEOLETSOE FATS'E

Lifofane tse hlano tsa lira li ile tsa theoletsa fats'e ka likulo ba li ne li futuhetse Britain bosiung ba la 24 Phupjane. Hona bosiung hoo li ile tsa tsa leaotle lebanong le ka bochabela 'me tsa fofa holim'a lefats'e. Libomb li ile tsa hasoa litulong tse ngata.

Ts'eny e entsoe tulong e le ngoe feela.

BREMEN E FUTUHETSOE HAPE
Lifofane tse fetang 1,000 tsa Mangesemane li ile tsa futuhela German bosiung ba la 25 Phupjane. Pakane ea tsona e ne e le Bremen lebohlo la bobeli ka bohlo naheng ea Germane. Ho ile ha bonoa mello e mehelo e tuka motseng ohle pele ho ho tloha ba lifofane ba li khutlela hae. Haramorao lifofane tsa li hloela tse ileng tsa ea lekola li hlalositse hore Bremen e ne e sa ntsane e le motse o tukang mello.

Bremen e futuhetsoe hape ka boima ho bohlo bosiung ba la 27 Phupjane. Ho tlohetsoe mello e mehelo e a cha.

MAPSTLELO A LIRA A LIFOFANE LE LINQALO TSE LING NAHENG EA FORA E HAPILONG LI ILE TSA HASELOA LE TSONA HAMMOHE LE LIKEPE TSA LIRA PELI LABONA LA FORA.

HO FELISUA HA MOTSANA O MONG OA MA-CZECH

Batho ba bolileng ba batona ba motse oa Ma-Czech oa Lesaky ba ile ba bolala ka Majeremane bakeng sa lefu la officiri ea mapolesa eo ho thoenng ke Heydrich. Motsana oo o ile oa ripitlilo ha se ke ha siia letho, e le hore baahi ba 'ona ba qosoa ka ho pata batho ba theohileng sefapanang ka li-samperela le ka ho leka ho ba sireletsela ho mapolesa.

Mangolong a tsoang Germane re utloa hore palo ea Ma-Czech e bolaloeng ha e sa le ho thungoa Heydrich ke 719. Palo ena ha e kenye batho ba metsa e mebeli e ripitliloeng.

NTOA MAHARENG A RUSSIA LE GERMANE

Majeremane a tsoela pele ho leba seporang sa terene ka nqa borooa ba bochabela ho Kharkov. A bokelletse makhotla a mangata a litanka le a lifofane 'me a thuntse mola oa Ma-Russia kamor'a ntoa ea matsatsi a mangata. Litaba li nae hampe. Phuthuhelo ea Majeremane sa litanka le masole a loanang fats'e le sa lifofane e ntsa e tsoela pele.

Thokong ea Sevastopol ho lekangoa hore Majeremane a lahlehela ke masole a 3,000 ka letsatsi. Palo ea 'ona kaofela e seng a bolaloeng mona ke 50,000. Le maangolo a tsoang ho bangoli ba litaba tsa ntoa ba Majeremane a paka hore Majeremane a lahlehetsoe habolo ntoeng ea Sevastopol.

Ho ntsa ho loana ea khumamela thokong ea Kharkov. Phuthuhelo kaofela tse boima tsa Majeremane li qhalilo.

Phuthuhelo ea pele ea Majeremane e entsoe e sa le hosasa ka la 26 Phupjane empa ka phirimana Majeremane a ile a khulisetsoa moo a neng a tlohlile teng. A tsa mekhahlelo ntoeng a boela a nka metsana e meng. Ka letsatsi le hlalhamang Ma-Russia a futuba le 'ona 'me a hapa litulo tseo a neng a lahlehetsoe ke tsona.

Molaoli oa Majeremane ntoeng ea Sevastopol o ile a tlameha ho tisa masole a mang a macha. Basireletsi ba motse ona ba Ma-Russia ba loantsitse Majeremane hore ba be ba a emise tulong e le 'ngoe.

Ba shoeleng le likobese ka ho Majeremane ntoeng ea Sevastopol kholing ena ke 50,000. Litanka tse ka bang 200 tsa

Majeremane le makholokholo a lifofane li ile tsa sengoa.

Karolong ea Kursk liputhuhelo tse matla tsa Majeremane li qhalilo.

Ho loana e mahlo a mats'o ka nqa leboea la bochabela ho Sevastopol. Bats'ireletsi ho futuba bona joale.

Lira li hlots'e 'me tsa lahlehela ha bohloko. Empa li ile tsa boela tsa hlophisa tsa eketsa makhotla a tsona 'me tsa khona likarolong tse ling ho phetla tselo moleng oa Ma-Russia. Litanka tse butseg tselo li ile tsa teeloa hore ke Ma-Russia tsa ripitlilo.

Ho lula e loanang Sevastopol ke e e-song ho bonoe livekeng tse tsoang ho feta.

NTOA EA LEOBEA HO AFIKA

Ho bonahala hore Rommel makhotla a hae kaofela ho loana moleng o limaleli li leng hlanu mahareng a tulo e peli le bopo la seporo 'sa terene ho ea filha Mersa Matruh.

Makhotla a maholo a talimaneng ha a so qale ho loana leha ho bonahala hore a ka kopana ka motsotso ofe le ofe. Ho filhela joale makhotla ao e leng eona a ts'epileong a Mangesemane ha a e-so ho loane.

Molaoli oa Majeremane joale o sebaka se fang limaleli tse 150 ho tloha lila-ong tseo a neng a li hlomile. Mofuthu maleng oa lehlalaba sebaka sena se se lelele, baholo.

Ka baka la katleho ea a bileng le eona Tobruk, Rommel o bonahala ikemisole-tse ho phallela pele ka ts'epo ea hore a ka hloa hape ho filhela a ba kena Egepeta ka ntoa, taba eo e leng morero oa hae. O bonahala eka o leka ho teela makhotla a hese hore ha ele mona a romela masole lepalapa-paleng ka nqa borooa, a mang a a romela nqa le bopong le bopang athle lekhotla la hae le leholo o le emise-tse hae. Taba e bonahalang motsotsoeng ona ke hore ho tla loana ntoa ea ho mo lihisa Mersa Matruh 'me ho tloha moo re tla mo futuhela.

Ha e le nakong ena ea joale mebotokara e hlometseng ea South Africa e ntsa e ferekanya lira e lihisa tsoelo pele ea tsona ka litsela tse ngata. Ho bonahala hore makhotla a hese a tla futuha.

Ntoa e qalileng ka la 27 Phupjane e a holimo le thase ka nqa bophirimela le borooa ba bophirimela ho Mersa Matruh.

la ha ba sa o utloa.

Ba loana ka bohale bo makatsang ntoeng ena ea joale.

Ha lira li atamela Mersa Matruh lifofane tse tsamaisoeng ke Ma-South Africa li ile tsa pheella ho ruthutha litanka tsa Majeremane le makoloi a mefaho le phallo ea ntoa. Taba ena e ile ea lihisa tsoelo pele ea lira haholo.

BOHALE HAR'A MOLLO OA LIKANONO (RE LI NGOLETSOE)

Ho ntsa ho hlaha litaba tse ngata tse pakang boitole le bohale mosebetsing ba Ma-Afrika le ba-Mala (Coloureds) makhotleng a South Africa. Ke bona bopaki bo tsothang ba mosebetsi oo ba o entseng.

Mohlankana oa le-Cape Coloured o ile a rongoa le masole a likanono tse pshatleng litanka ho ea sekants'ing sa Tamar kamorao ho mola oa Gazala oa masole. Ha Majeremane a leba nqa leboea ho khaoletsa Ma-South Africa a neng a suthela morao ho tloha Gazala Tamar e ile ea futuhela ka mokhoa o ts'abehang. Litanka li ne li e ea koana le koana, likulo tse qhomang (shells) li e oa mona le mane. Mohlankana enoa oa le Cape Coloured o na a paqame ka forong sebakana se sekhu-ts'oanyane ho tloha kano-nong tse thunyang litanka. Ha re tu hanyenyane ea ba oa hlaha, 'me a lemoha hore phoso e teng kano-nong, e ne e otliloe 'me ea fetoha hanyenyane ke hore e ne e thunyetsa hosele. Mohlankana a ea ho eona hara lethala la likulo. A fumana ba thunyang ka eona ba kobesitsoe kaofela. A hlatsoa lifahleho tsa bona ka metsi a tsoang kaneng ea hae 'me a ba noesa 'ona. A ba thusa ka hohle kamoo a ka khonang ka teng 'me a tsoela hape lethaleng la likulo ho ea ba batlela koloi ea sepetlela. A bolellao hore e ke ke ea khona ho ea filha ho bao ba kobesitsoeng ka nako eo. A re "ke khutlela ho bona." Ba mo bolella hore a ke ke a filha ho bona a phela. A pheella a ea filha kante ho leball. A tlama maqeba a bona, mosebetsi o mo nkling hore tse peli.

O ile a sho a eo e leng ena ea betsang ka kanono. Mohlankana oa rona leka hape ho ea batlela ba setseng thuso. A e fumana 'me a ea le koloi ea sepetlela moo a tlohetseg likobese teng a ntsa a feta

SELEMO LE 'HO TLOLELA' (Re li ngoletsoe)

Litaba tse tsoang moleng oa Russia oa ntoa li paka hore Hitler o se a qalile "phuthuhelo ea hae e liehileng ea ho thosa ha selemo nakong ena eo e seng e le lehlalaba". Taba tse na li batla li re ts'ehisa hobane ho hlaha potso ho tsona ea hore na Hitler o tla 'ne a re ke "phuthuhelo ea selemo" ho filhela neng? le hore na o tla 'ne a e bitse ka mokhoa ona leha lehoetla le maraha li se li kene.

Hitler o tla etsa maitatolo ka hore eona o ne a sa bolele ho thosa ha selemo ha lnaako tsa ngoaha, empa o ne a bolela 'ho tlolela' joaloka phofo-folo e hlaha e tlolela eo e e hapang.

Hitler o se a ile a tlolela holim'a lichaba tse ngata. A etsa joalo ka tsoemotso 'me a ja lichaba tseo. Epna phofofote o hlaha ha e alleha kamelila ha e atamela eo e e hapang, ka nako e ngoe a tala lekalanyana le omis-tseg kapa ka mokhoa o mong e ts'ose phofofotsoana eo e e nanyetsang, eo e reng ha e utloa mokhoathata e ea ea baleha. Hape ha sebat'a se ntsa se nanara se tsoama, se ka 'na sa kopana le phofofote e 'ngoe e ts'abehang a matla joaloka sona 'me he?

E kile ea re mona ka letsatsi le leng a tsamaea thoteng a sitoa ho bona nko e hohl e mafikeng a selomo ka holimo ha hae. Nkoe ea raoba ka bohale ho bohlo ho mo tlolela empa eisa ha a lemoha ho eaba o inamela fats'e 'me ka mokhoa oo nkoe eamv feta ea oela ka nqane ho eena ea otlana ha bohloko fats'e 'me ke moo a fumaneeng sebaka sa ho baleha.

Kamora sebaka se itseng mona enoa o ile a tla hape tulong eo a tsamaea ka hlokomelo ka ho tseba se kileng sa mo hlalaha teng. A lula katlas'a sehlahla motsotso o moteletsa mona moo a neng a sa bonoe, 'me a bona nkoe eona eila e itloaetsa ho tlolela hantle.

"Ka letsatsi lela mohlala ke fosang motho oa ka" ho riatso nkoe. "Ke ila ka tlolela hore 'me ka lahlehela ke khapo ea ka. Ke sa ntsane ke e na le seo ke ts'oametseng ho ithusa sona ho tlolela ha ka."

LINEO TSA MA-AFIKA MOKO-TLENG OA NTOA

Ka Mastrata oa Richmond, Natal, ho tlele £1. 18. 0. ea Komiti e ts'oereng mosebetsi oa ho abela masole limpho. E nts'itsoe ka sebopeho sena: Morena Mhlekwa oa Bulwer £1. 0/0, Ramotse Cetswary oa ba Morena Zulu, 8/-; Morena Jini oa setreke sa Richmond, 10/-.

Mastrata oa Bothaville o rometse 9/6d. e tsoang ho batho bana: Samnel Khechane, Location, Bothaville, 4/-; Maans Mashoeng, Grootkuil, P.O. Commandodrift, 2/6d.; Nehemia Mokhuthu, Sandfontein, Bothaville, 3/-.

Messrs Jacob Majaka (Ramatlolo), Sarel Segalo (Molula getulo), E.O. Tso-tsofo (Mongoli le ba bang ba ntsitse £3.16.2. ka Mastrata oa Brandfort, O.F.S. Lengolong leo a rometseng chelete ka lona Mr. Tsotsotso, Mongoli, o hlalositse hore "Komiti ea bona e na le maikutlo a le mang le 'muso ntsoeng ena 'me e ts'epa hore 'muso oa rona o tla hloa qetelong ka ho thusana ha 'ona le Lichaba tse Kopanang." Rea leboha.

Mrs. Sina Ragmeni le Annie Masiu, c/o Constable Chas. Masiu, Magistrate's Office, Dordrecht, ba rometse 11/- ka Mastrata oa bona, eo ba e fumaneeng ka moketenyan'a oa tee o entsoeng ke Wesleyan Manyano Women ho thusa mokotla oa South African Red Cross.

Re amohetse 10/- e tsoang ho Mastrata oa Frankfort e nts'itsoeng ke batho bana ba Villiers Location setreke sa Frankfort: Rev. Elias Nkitseng, 5/-; Maria Nkitseng, 5/-.

Litho tsa Methodist Church ka Rev. S. B. Temba, Location, Heidelberg, Tvl., li rometse £1. 17. 2. e fetiseditsoeng koano ke Komishinara oa setreke sa teng.

Solomon Maraba le sechaba ba rometse 10/- ka Motlatsi oa Komishinara oa Pietersburg.

Ka Mastrata oa Stenderton ho tlele £3. 2. 0. e tsoang ho John Malinga le ba bang, Charl Celliers, Brandwage.

African Killed By Bomb

A home-made dynamite or gelignite bomb killed an unidentified African in Newlands last Sunday morning. The bomb exploded in the street.

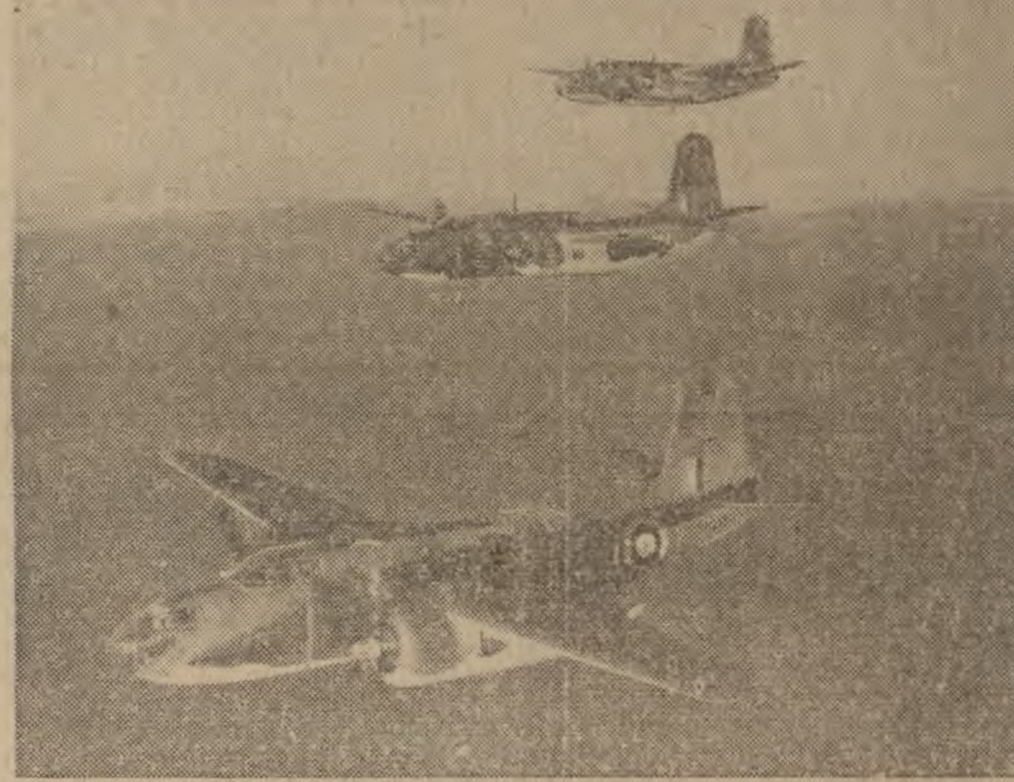
It appears that the bomb was lying in the gutter, with the fuse already ignited, when the African came on the scene, for afterwards his bicycle was found leaning against a lamp post a few yards away.

It is thought that his arrival must have disturbed the perpetrators and that he had dismounted to inspect the bomb when it exploded.

Germans Occupy Crimea

A claim that the entire Crimea peninsula, including Kherones and Kerch, is now in German and Rumanian hands, was made by the German radio.

The announcer said that German shock troops took the enemy coastal battery at the northern tip of the Kherones peninsula and the Cape with its lighthouse. The remnants of the Soviet coastal army fled to the great defence works built across the peninsula, and from there attempted to evacuate by sea.



Difofane tsa Mangesemane di bakaletse ho ithuba masole a Majeremane le dibetsa le mako loi a rololang dibetsa le dijo, koa Egepeta.

E joanelo thoteng e maghubu-qhubu ea lepalapa mahareng a Mersa Matruh le Bir Hamza, eo e leng limaleli tse mashome a mabeli ka nqa borooa ba bophirimela ho Mersa Matruh.

Ba matla ntoeng ea lifofane e sa le ba hese. Lifofane tsa Lekhotla la United States lia thusa le tsona ho ferekanya makhotla a Rommel a mebotokara le a tsemaeng ka maoto.

Ntoa ena ke ea makhotla a tsamaeang ka lebelo a litanka mebotokara le likanono. har'a lepalapa-pala motho o bona maru a lerole ha li emisoa li bapile joaloka likepe tsa ntoa ntoeng ea leatlang hore li tle li otlane li be li fumane lesoba la ho feta lighthobshoaneng tsa lira.

Lekhotla la Majeremane la mebotokara e hlometseng e loanang ka nqa borooa ba bochabela le ile la khaoletsa ke litanka tsa Mangesemane la emisoa.

Pheello ea Rommel ke ho teela Mersa Matruh hore le lits'ireletso tsa eona le likoto tse ling tsa Lekhotla la Mangesemane empa ho filhela joale ha a e-so ho be le katleho.

Mangolong a hapilong ho pakeha hore morero oa Rommel e ne e le ho nanarala makhotla a li Allies Sollum le Sidi Barani. Moo a paletseng teng o na feta a sa phomotse litanka kapa masole a hao.

Joale ho ntoa ena e qhaloeng a ntsa e tsoela pele, e ea koana le koana. Masole a hese a sa hanelitse likants'ing tsa 'ona 'me litulong tse ling a ea futuha.

Makhotla a Mangesemane a se a suthile Mersa Matruh. Ha se morero oa Lichaba tse thusanang hore li itshihise tulong e kang eno 'me ho tloleloha ha toropo eno ha hoo ts'oanela ho ts'osa.

Morero oa General Auchinleck ke hore a se ke a loana ho filhela a ba a fumana mekhahlelo e lekaneng hore a eme a loane. Taba ena e re tisa ts'epoeng ea hore mekhahlelo eo a e batlang o tla romeloa eona.

E se e le nako e ka fetang khoeli lifofane tse Sout'a Afrika li ntsa li ruthutha lira bosiu le motsaare. Li lahlele liketete tsa libomb holim'a tsona. Batsamaisi ba lifofane ha e-so ho be mafolofolo ka mokhoa ona, e bile le mokhathala

lethaleng la likulo. O thusitse ho kenya likobese koloing 'me ha e tsamaea o ile a sala ena hore a pshatle kanono e ne e sa senyeha haholo empa ka baka la taolo ea molaoli oa bona Dan Pienaar, mohlankana enoa o ile a qetella ka ho e tulaka le ho e senya ka noto. Ke ha a tla ea ho balebeli sekants'ing kulo li ntsa li e oa mo-cha-o-chele. Eitse ha ke bona le-Coloured lena ea ba le mpollela hore ea neng a thunya ka kanono e ne e le tesole la 'nete. "Ha ke ne ke mo thusa o 'nile a re u se ke ua ikhathatsa ka 'na. Hlokomela ba bang."

'MELF LE LITHO TSA 'ONA

Mehleng ea khale e ne e re' ha litho kaofela tsa 'mele oa motho li sa sebetse hammoho joaloka ha li etsa joale, empa se seng setho se its'ebelsetsa ka ho rata ha sona le ka tselo ea nra, e be litho tsa 'mele li bona molaoli, li e qosa ka hore e botsoa ea iketla athle tsona li se-beta li sa phomole ho e ts'ehetsa, le ho e fepa ka tsohle tseo e li batlang le tse e thabisang. Ka mokhoa o joalo eaba li rera ka lekunutu ho e tima tsohle tse e lokelang nakong e tlang. Tsa rera hore matsoko a se hlole a isa lijo molomong 'me molomo o se ke oa hlola o amohela lijo le meno a se ka a hlola a li hlafuna.

Ha lia ka tsa nka nako e telele pheellong ena ea tsona ea ho bolaisa mpa tla-la hore e be e ikokobetsa katlas'a tsona; li ile tsa qala ka bongoe ho fokola le ho tepelle, 'me 'mele kaofela oa qala ho sareloa.

Ke moo litho li ileng tsa lumela hore mpa le eona le hoja e li tsietsa ka boholo ba eona e se na molemo oa letho, o na le kabela e leng ea eona; le hore joale ha e ke ke ea phela kante ho tsona le tsona li ke ke tsa phela kante ho eona, tsa khohoa hore 'mele ha o tla phela hantle e ka khona li sebetse hammoho, setho se seng le se seng se phethe oa sona mosebetsi hore li tle li phele kaofela.

Ena ke ts'omo ea bohlo-holo, e seng o batla ho lebalala, empa seo a se hlalolang le seo e se ruting lira utloahala.

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