

THE
BANTU
WORLD
Circulates
throughout the
Union of
South Africa
and the
adjoining High
Commission
Territories



THE BANTU WORLD

South Africa's Only National Bantu Newspaper.

Authorized To Publish Government Proclamations And Notices Of The Native Affairs Department.

Printed In:
ZULU
XOSA
SESUTO
SECHUANA
as well as
BOTH OFFICIAL
Languages
Subscription
9s. per year
5s. halfyearly
2/6 quarterly

VOL. 4--No. 17.

JOHANNESBURG, SATURDAY, AUGUST, 3, 1935.

REGISTERED AT THE G.P.O. AS A NEWSPAPER.

PRICE 2d.

ANOTHER MILESTONE OF AMAZING PROGRESS

OPENING OF THE BANTU WORLD'S NEW PREMISES

Review Of Journal's History Since Its Inception In 1932 Reveals Amazing Progress In The Face Of Manifold Difficulties

Founders' Ambitions Realised

(BY P. D. SEGALE)

A little over three years ago, in the midst of an unprecedented world depression, a group of ambitious men on both sides of the colour line came together to devise ways and means of establishing a newspaper for Africans. Finally a company was formed and it gave birth to the now famous African national newspaper—THE BANTU WORLD.

Despite the difficulties in their way, these men carried on their project to a successful issue. The first issue of the paper, with only 8 pages and about one-sixteenth of its present day advertisements, appeared on Saturday April 9, 1932. The response from the public, although not pleasing and reassuring, was forthcoming. The task before the men was not an easy one. Courageous as they were sometimes they felt as though their efforts would not be crowned with success.

For some days things were very unpleasant. The workers had to spend anxious days wondering whether or not there would be money to pay their wages when pay day came round. But the courage of the men and their self-sacrificing gave them a ray of hope and enabled them to face the future with confidence.

Out of the crucible of difficulties the journal emerged with a force that soon made itself felt in every department of African life. Its rapid progress has not only surprised the general public but has amazed even those men, who at one time spent sleepless nights and anxious days in their endeavour to ensure its success. The paper has broken all records beyond all imaginations. It has today the largest circulation of any African newspaper, past and present. It has set a new and high standard of African journalism, and created an enthusiasm for writing and reading which has no parallel in the history of our race.

This is not intended to be a complete review of the newspaper's short history. It is the paper's putting up another milestone in its remarkable progress in such a short time that has prompted me to write this article. And no doubt the readers of "The Bantu World" will be gratified if I could answer successfully the inevitable question "what has made the paper so popular in such a short space of time?"

Various reasons can be advanced but I shall confine myself to few which, to my mind, are outstanding. The first and most important, the paper is not being run to further the interests of one section of the community. It serves all alike. It is the first African newspaper to cater for the needs of our womenfolk in their homes, professions and in almost every sphere of their lives. The Beauty Competition to find "Miss Africa," the Children's Beauty Competition, the sending of eleven boys to the sea, the Cookery Demonstrations and the Bantu Trade Exhibition—to mention a few of the paper's achievements contributed largely to the rapid growth of the paper.

On Monday August 5, it will be a red letter day. It will be the warming up of the new and spacious premises of "The Bantu World" at 1. Polly Street, Johannesburg. The building has, besides ordinary offices and several other departments, a spacious apartment for interviews and a large hall in which meetings, concerts, dancing and other amusements will be held. It is to be hoped that Africans will leave no stone unturned in making this hall a centre of social and intellectual improvement.

In conclusion I wish to appeal to all readers of this journal to patronise all the firms that advertise in the pages of "The Bantu World," for without their valued support the paper would not have made this amazing progress.

Amazing Story Of Ramonotwane South Africa's Oldest Man

The oldest man in South Africa must necessarily be an interesting person. Ramonotwane, who lives in a Bechuana village at the foot of the Shoshing hills—20 miles west of the Railway which runs northwards towards Rhodesia—is in all probability the oldest person in the sub-continent; and he is not only interesting, but amazingly so.



Ramonotwane—South Africa's oldest man.

"Ramonotwane," people in that part of Bechuanaland may tell you, "must be 140 years old. He was caught by the Matebele while they were still in Zululand, and fought with them against Ohaka." This actually is an exaggeration founded on a misunderstanding of the old man's description of his first battle on his persistence in describing all Zulus from Zululand (as distinct from the Matebele) as "Ma-Chaka."

But the facts do not fall enormously short of the popular legend. More than a century ago he was captured by the Matebele; then living in the Transvaal, in the course of one of their raids, and from that time onward he followed the fortunes of Mzilikazi taking part in that magnificent despot's march to Matebeleland, sharing his defeats and victories—becoming one of his most successful and most trusted cattle raiders—until a few years before Mzilikazi's death. At that time Ramonotwane was sent back full of years and of honours to the locality where he was born and there he has lived for three-score and more years—an average life time.

Certainly few living men can have such a record as this fine old fellow, who was born at the time which has become almost legendary and was a grown man before the Voortrekkers reached the Transvaal; whose first wound has left a mark which is plain at a glance after nearly a century, who had two fingers shot off fighting against Hendrik Potgeiter, and who travelled from Bulawayo to the sea at the behest of Mzilikazi.

For that conqueror, Ramotwane has not merely a great memory but obviously a tremendous affection. It was a singularly im-

pressive experience to hear him pause in his narrative, given in his own Sechuana language and break into the Zulu tongue, which he used for so many years of his life—into chants in praise of Mzilikazi and ancient war songs in a quavering voice.

The keynote of his saga, indeed, is the strange attachment which he, a Mochuana and a captive, formed for the "Great King" for whom he was snatched away from his home in youth, and by whose orders he was trained as a fighter and later as a "dootor."

South Africa's Native Policy

FACTS TO INSPIRE CONFIDENCE SAYS FRENCH PAPER

"Le Temps," France's chief conservative newspaper, has published a two-column article on the protectorates in South Africa.

"The Union of South Africa," says the article, "is not a block of new lands surrounded by the sea, with some paper frontiers traced in European chancelleries."

For "Le Temps" it is a living body. The paper gives a detailed description of the Union's frontiers, and then says:

"It is painful for such a State that the enclosures destroy its unity... and that every time its nationals look at the map, they are reminded that the Native policy of their State has not yet inspired confidence; such is the significance for this State of the three protectorates..."

"And yet the Native policy of the Union is evolving. The young Afrikaners do not hold the same views as their fathers. They desire to make their country comfortable both for the white nation which they created and for the black one, which numerically is in the majority."

These two nations must ever remain distinct... But the continuance of the Protectorates as marked on the map reminds South Africans that the Union Government cannot apparently be entrusted with the care of the Natives. One understands why this question was given the first place in the fine parting speech of the Union Prime Minister."

used exclusively for the feeding of poor and necessitous cases.

It is understood that a scheme is being prepared for the erection of a hall to be used as a social centre. When the Council decides to build, it will probably follow similar lines to those adopted in the Bantu Men's Social Centre in Johannesburg.

A bus service, catering for location residents, was started not long ago and is being well supported. Last month it conveyed nearly 23,000 passengers. Additional buses for this service are to be supplied shortly.

Africans In Urban Areas

RAISING OF STANDARD OF LIVING URGED BY ADVISORY BOARD

"As European invasion of our wealthy and sunny land of South Africa has been accompanied by wholesale disintegration of our old social and simple system of livelihood and replaced it by Western civilisation with its endless social, economic and other requirements, and as Europeans have come to stay permanently in our land we have also come to stay permanently in urban areas, to the development of which we have to a large measure contributed."

This statement occurs in a memorandum by the Native Advisory Board of Pietersburg submitted recently to the commission which is investigating the position of Natives in urban areas.

The memorandum was presented on behalf of the Natives by Mr. M. K. Molepo, the secretary. It suggests that Native townships should be managed solely by Natives themselves, and that Natives should enjoy "security of tenure, business facilities, social organisations and all other avenues of progress demanded by Western civilisation."

It points out that conditions in rural areas are extremely unsatisfactory and Natives are compelled to come to towns to earn a livelihood. The Land Act of 1913 caused the eviction of some of the Natives from white areas, with the result that many migrated to the towns. Heavy taxation and the adoption of a European mode of living contributed to the influx.

The memorandum urges that more land should be given to the tribes, and that Natives should be assisted to purchase land. Urbanised Natives should be given equal opportunities in all spheres of employment, and their standard of living raised to conform with European standards.

Improving The Location

Steps are being taken by the Benoni Town Council to provide the residents of the location with suitable amenities, and an amount of nearly £5,000 is being expended in the erection of 12 wash-houses and the macadamising of roads.

The sanction of the Union Department of Native Affairs has been secured for this expenditure and also for the expenditure of £30 for the construction of an additional tennis court.

The Department has given the Council authority to donate £120 to the Joint Council of Europeans and non-Europeans for the maintenance of a soup-kitchen in the location. For every pound the Joint Council raises, the Town Council will donate an equal amount, provided the kitchen is

(Continued at foot, column 4)

Xhosa : Esiziva Ngoo Norauzana

The Bantu World
SATURDAY AUGUST 3 1935

Abasebenza Ezindaweni Eziphakamileyo

Baphansis b- nke abantu babuqonda ububi nokuphika ka kw-simile idia ngokwaziwa ngamapolisa angafunda ngo ngaku-bi swas- Rhautini, ekupha th-ni kwawo abantu. L-wo madod zizinto eziqhenyileyo, ezikhukumbileyo eziphethe ama-qudu amakulu, ezibheki zizwe amaqhuzu ezingaba zinawo, a-afo abathi behlel babe benqwelela ukuba kuvule unntu wakowabo omaya ma owon eyo. mblumbhi abacinga ukuba wonil, bakhe baz-kumb-mbna, bambani he betretha bembonisa ukuba ubu-bona abo ubakho-i, bembonisa ke ikhakuu nempitho egadala kuarne

Kangangonubi balento bonke ngoku abantu aban ng-ndo bayangqqa bafana ukuba uRhulumente makeziwe ayibone u-uze ebupolisi siq she si-ant u abafundisweyo nabazimilo kophela.

Iqandwe kangako ke intu yokuhokela kwezidagokuyekayo, enanz-kombe ngumindo kubantu b-kowabo, si-theka ngohl-ubo eloyike-kyo ukubakbonza.

L-ntu ibangwa zizinto ngezinto Max-amhhi i-vanawa kukubi k-a-n-t-i noko ucinzwa ukuba unntu ufundiswe nj- kanti loomfundwana, u-una kuno kutiwa vivo, yabatha phezulu k-ku-lu, yayishiva into isonau amqweqwe yayinguwo isiebhulanti kowayo. Yiyo lonti us- kubona umntu kusihhiwa utu- ndisive ebonakala egqithwa nangamaqa-ba ngem-ucuko.

Abanye ukuz babenesimilo esinje b- ingwa kukonakala kwengqondo. Bathi ngokubona inkosi zabo abelungu z-i-khahlak-lele abantu abamayama, nabo balinganise, mblumbhi bethu bona ngelithi b- kholisa zona, bayazikhonzela. Kuro vasohela tu ingq-ndo yokubona ukuba kwa aabo belunzu abavenzi lonto nakw-zonaz-d- nge ziphamhlizi z- hlanga lakow-ibo, besithelwe yayinto yokuba no- kobez- ch- l- la kangako banayitumana yanke enye into, kodwa kwa e-zoonkosi, ziq- ng-nd- nje zona, aziyikuze zithi bang- b- antu abanengqondo nokuba s-zichelwa kangakananisa yinto abayen- zayo.

Abanyeke babu-ethe-ethe bengqon- dy- mvela nobuqhithala ekwahluleli kwizinto anokubombha ngazo umntu, ngokokude bacinge utuba umntu unok- i- tyiswa, a- hlorelwe, aciagelwe b- r- t- el, ngesimilo esinjalo.

U- m- mangaliso apho ukhona kwa a- abo b- antu banjelo wofika b- kh- l- la, bekhlazi ukuba siagxatyi- swang- z- z- inye izizwe, U- o- ngxi, untheho wanaphakade ka Thixo, ngw- kubu akuyikuze uxtiyiswe ungetisa wena tanci wazix- b- isa. Ukuz- x- b- isa ke akuthethwa kuzix- b- isa wena w- d- wa, kubadakanywa ukuzix- b- isa wena nohlanga lwakho, kwanako konke okwakhlo.

Xi- vitetha ngabantu bethu abazi- phatha kukubi bakuba b- bekwe kw- i- nd- w- o ezi- phakamileyo, asitsho ukuthi abakho bona abantwana bab-ntu nab- p- ucukileyo abazele luthando lokukhonza amaw- b- o, kw- a- b- ingqondo zivulekileyo u- k- u- ba mab- ngasithelwa yinyaniso- nkulu n- yona ndoq- valento, -into yokuba bekwezo- z- ihlalo nje yilonto kinye yokuba kukho amaw- bo lawo, ngako oko into abayiso, endaweni yokuba zintosi, bazizicaka zibobantu, ekuzakuba u- b- ak- u- thi boobantu baphucuke, b- q- u- hek- amehl ukuba ba- r- g- o- the b- a- p- h- l- i- w- e ngumsebenzi bonke abangabakhonzi kakuhle.

Enye indawo esingenakuyilibala nebalu- ke k- khulu, yi- l- eyo yokuba amaxesha amoninzi abantu bakowethu bengathi baphatheka kakubi nje ikwan- go ngokwab- o, nj- ngoko ungambona- yo umntu xa engena kwi- ofisi nab- e- ungu u- i- ke e- w- ayiz- ngathi ub- mbha - z- ul- w- i- kodwa kwalowo mntu xa afike kwena, bantu abamnyama u- i- ke kwinto elahle- kene ng kuluzisi nembheko kwanokuci- ngela abanye a- b- antu. Ewe, lonto siyayivuma ukuba ikho, injalo, kodwa ke nakayo, us- i- c- e- z- e- l- kwab- f- und- i- ley- o bethu, kuba kaok- u- sabo bantu bona b- s- r- z- i- esoomimilo sim- d- ka- si- nj- s- o- nje basenziwa ngamakratshi, nobudlongo. (Ipelela kumlathi wes bini)

Amabal Engwe Nge Zinto Zelizwe

AmaTiyo iya, AmaTaliyane nam Japan

Asinxhame nje o- ama- Taliyane ukh- izela ama- Tiyo piya Abaziyo bathi a- k- u- se- le- i- ve- si- ez- ng- o- d- ul- u- nga- es- i- b- i- n- w- i- t- u- uba- ama- Taliyane a- f- un- ze- Enxh- o- k- n- g- k- i- s- i- ama- Taliyane z- k- u- yenza l- o- n- e- i- j- h- k- i- s- a- z- n- k- e- i- z- i- z- w- e- z- a- p- i- s- e- h- e- y- a, e- z- i- b- i- z- o- n- a- m- a- k- e- n- z- e- k- u- h- l- e- ama- Taliyane z- i- b- e- k- e- z- i- k- h- a- z- o- z- w- o- k- w- i- N- i- s- a- n- g- e- n- o- y- e- z- i- z- w- e- (League of Nations) z- i- h- o- n- o- s- w- e- p- h- o- Kulapho k- a- n- q- a- b- u- s- a- k- h- e- n- a- k- a- n- e- n- j- - ng- a- b- a- n- t- u- a- b- a- n- g- a- s- e- l- u- n- i- n- y- a- n- i- o- , a- b- a- s- e- b- f- u- n- a- u- k- u- z- e- n- z- e- l- a- ngokwabo. AmaNgesi n- ma- Fr- n- t- s- h- i- n- a- ma- Tiyo piya ngokwawo adibene ng- n- to- yokuba ityala malthehwe yi- League of Nations

Apho kovik-ka k-ona ngoku kuse- ntweni yokuba yonke lenxushu ngx- u- bu- i- ng- a- s- u- k- e- i- s- i- b- m- i- h- e- i- a- f- i- z- w- e- k- a- z- i- ngathi i- o- n- a- z- u- u- z- u- n- a- s- k- u- l- e- y- a- y- a- m- a- j- e- m- a- n- i- U- M- u- s- o- l- i- n- i- w- a- m- a- Taliyane u- v- a- q- o- n- d- a- n- o- k- u- b- a- u- t- h- e- w- e- y- i- s- a- n- a- u- k- u- b- a- a- k- a- n- g- e- z- e- a- w- o- y- i- s- e- ama- Tiyo piya e- w- i- d- w- a- i- ng- a- p- h- e- l- a- ng- a- i- m- i- y- a- k- a- e- m- i- n- e- , k- u- n- g- s- e- b- e- k- a- p- h- i- n- a- k- e- l- e- m- i- s- z- w- e- i- k- e- y- a- n- g- e- n- w- a- n- e- z- e- z- i- n- y- e- z- i- z- w- e- .

N- g- k- u- a- m- a- j- a- p- a- n- e- s- i- n- a- s- i- z- w- e- s- i- n- a- m- a- n- d- a- k- u- z- z- o- n- k- e- e- z- s- e- l- o- m- p- u- m- a- l- a- n- g- a- , n- e- s- i- n- a- m- a- n- d- a- k- u- z- z- o- n- k- e- e- z- s- e- l- o- m- p- u- m- a- l- a- n- g- a- , a- p- h- a- n- g- o- m- i- l- e- , a- l- u- n- a- u- u- c- e- d- d- a- e- s- i- n- y- e- i- s- i- z- w- e- s- a- s- e- M- p- u- m- a- l- a- n- g- a- , a- m- i- T- i- y- o- p- i- y- a- k- . A- m- a- j- a- p- a- n- e- l- a- s- i- n- g- i- b- e- l- u- n- g- u- , s- i- z- i- z- w- e- e- s- i- y- l- e- l- e- k- u- m- a- L- a- w- o- n- e- s- i- m- o- y- a- w- a- s- o- u- h- i- y- e- k- u- n- e- z- e- a- b- e- l- u- n- z- u- k- w- a- n- e- m- p- a- t- h- y- a- b- o- k- w- i- z- i- z- w- e- e- z- i- n- g- e- m- i- o- p- h- e- e- z- i- b- u- h- a- t- h- a- k- a- z- a- s- e- M- u- m- a- l- a- n- g- a- n- a- b- a- n- e- b- h- o- g- o- u- k- u- b- a- k- u- z- u- q- b- e- e- n- i- b- a- z- i- k- h- u- l- u- l- e- z- o- n- k- e- e- z- i- z- w- e- k- w- i- d- y- o- k- w- e- e- z- i- m- a- k- u- n- e- e- z- i- c- u- m- a- p- h- a- n- i- s- i- k- w- a- y- o- y- a- b- e- u- n- u- N- a- m- a- n- d- i- a- k- e- a- m- a- J- a- p- a- n- a- k- d- u- w- a- s- z- w- e- n- a- k- w- e- z- o- z- a- l- a- p- h- o- e- N- i- s- a- n- g- e- n- o- , e- z- i- n- a- b- l- u- n- g- u- k- e- ngoko. Akhe alwa nama Russia, esona sizwe s- i- n- b- a- n- t- u- b- a- n- i- z- i- n- o- s- a- s- i- z- w- e- s- i- k- h- u- l- u- k- w- e- z- a- b- e- u- n- u- s- a- y- i- b- h- u- q- a- Akhe alwa nama Tshayina, abona bantu baninzi ezweni awabhuka, kuba eswovoya n- n- a- m- a- n- j- e- . Ke- a- m- a- J- a- p- a- n- e- m- a- n- e- l- a- s- e- l- a- ama- Tshayina, nje afuna ukuba amaTshayina, njengesizwe s- s- e- M- p- u- m- a- l- a- n- g- a- , a- v- e- w- o- n- a- , a- d- i- b- a- n- e- n- a- w- o- b- a- b- e- n- t- o- n- y- e- u- k- u- z- e- b- o- n- a- z- z- w- e- z- s- e- M- p- u- m- a- l- a- n- g- a- , b- a- b- e- n- a- m- a- n- d- i- a- a- y- a- k- u- t- h- i- o- n- g- a- m- e- e- z- o- z- a- s- e- N- i- s- a- n- g- e- n- o- , k- u- l- o- k- o- a- m- a- T- s- h- a- y- i- n- a- , e- b- u- d- e- n- g- e- n- i- b- a- w- o- , a- k- a- k- a- y- i- q- o- n- d- i- l- e- n- t- o- .

Ngokwazi lomoya wamaJapan ke, wathi u Ros Tafar, ukumkani omkhulu wamaTiyo piya, kwamhlana wabekwa ebukhosini, wathumela abathunywa e Japan, abayakuqiniseka ubuhlobo obukhulu phakathi kwamaAfrika ngabo nesizwe esamaJapan, zadibana ke eezozizwe z- s- e- M- p- u- m- a- l- a- n- g- a- z- o- z- i- b- i- n- i- u- g- o- t- u- b- h- o- b- o- b- u- k- h- u- l- u- , e- k- u- v- a- k- a- l- a- y- o- u- k- u- b- a- n- g- e- l- o- o- x- e- s- h- a- z- a- d- a- z- i- n- d- u- z- o- b- u- k- h- o- s- i- z- e- z- i- z- w- e- z- l- u- n- a- u- k- u- z- e- k- e- l- a- n- a- , i- T- h- a- w- e- l- a- s- e- T- i- y- o- p- i- y- a- u- A- r- a- b- a- e- f- u- n- a- u- k- u- z- e- k- a- i- n- k- o- s- z- i- n- i- y- e- l- o- z- w- e- l- a- m- a- J- a- p- a- n- , k- o- d- w- a- k- e- a- y- a- d- e- l- o- n- t- o- y- e- z- e- k- e- n- g- o- k- u- q- a- n- d- w- a- z- i- z- w- e- e- z- i- m- h- l- o- p- h- e- n- g- o- k- y- e- k- e- l- a- u- w- a- k- h- e- k- a- k- o- b- u- h- l- o- b- o- u- b- u- n- g- a- k- a- p- h- a- k- a- t- h- i- k- w- e- z- o- n- a- z- i- z- w- e- z- i- n- a- m- a- n- d- i- a- k- w- e- z- i- n- g- e- m- i- o- p- h- e- l- .

Ekwenz keni kobobuhlobo ke amaJapan anikwa amagunya makhulu nemihaba etyebileyo eTiyo piya, angasayikufane avume ke ukuba ezonto zibekwe engozini kukungenwa ngama Taliyane kweceloze. Iyakhubla apho ke imame, zithi izizwe loomf- z- w- e- i- b- i- k- u- d- e- k- u- z- z- i- y- i- n- g- e- n- e- n- g- e- z- i- a- z- i- h- u- n- g- e- z- i- z- a- t- h- u- , o- z- i- n- y- e- z- i- y- i- n- e- n- e- a- g- e- b- a- l- a- , e- z- i- n- y- e- z- i- d- e- z- i- w- e- n- e- b- a- l- a- l- a- z- o- e- l- i- m- b- h- o- p- h- e- n- g- e- n- x- a- y- o- b- u- h- l- o- b- o- e- z- i- n- a- s- i- n- e- T- i- y- o- p- i- y- a- o- b- e- n- z- i- w- a- n- g- a- m- a- n- g- a- t- h- a- e- o- o- z- w- e- , i- q- a- l- e- k- e- i- m- i- z- w- e- e- v- o- y- i- k- e- k- a- k- u- n- e- u- k- u- b- a- u- M- u- s- s- o- l- i- n- i- a- k- a- t- h- a- n- g- e- x- e- s- h- a- w- a- y- i- b- o- n- a- l- o- n- t- o- . N- g- e- n- e- n- j- n- g- e- n- t- e- t- h- o- y- o- m- b- o- o- z- o- e- s- i- w- u- t- h- u- n- y- e- l- w- e- y- i- m- b- h- e- n- g- i- y- e- z- i- z- w- e-

dlongo, nokude a izizto zo ke eziphuma e- b- u- d- e- n- g- e- n- i- . K- u- k- u- n- i- k- e- , z- i- i- m- f- u- n- d- i- z- - k- o- w- e- t- h- u- , u- k- u- k- h- i- n- g- i- l- a- l- a- i- z- i- d- e- n- g- e- z- a- k- o- w- e- n- u- .

SEABANKS PHARMACY
Box 88, Durban, Natal.
(Mail Order Chemist)
NGOLA U KOPE MASELINYANA
A MERIANA EA RONA.
ASTHMA MIXTURE AND POWDERS.
Moriana ba sefuba samoca oqetang letsueen le holl- l- ana le holla meloli.
Theko: MIXTURE 6/6
POWDERS 3/6 ka pos

...iyakwulufu ha ngeveki ezayo, izwe eli "iysuzuza"

Idatyana Phakathi Kwama Tiyo piya Nama Taliyane

Kutsha nje ama Taliyane athile akhe ananela ama Tiyo piya ezweni lawo. Zithe zakudibana kwabawa ama 40 enk- ama Taliyane, alqwa aphuma e Abyssinia kwala ama Tiyo piya angama 20 kuph- la. B- kusilwa kwidolophana eyi Walcat. laene, makalumke ama Taliyane!

Intetho Ye Popo

I Popo, umbingeleli omkhulu wase Roma, kw- a- n- a- Taliyane, ophants- e- wayi gangalala yezwe lonke, wezwe l- i- n- t- e- t- h- o- n- g- e- C- a- w- a- e- t- y- a- l- i- e- n- i- y- a- k- h- e-

Ibingumbha wokukhunjulwa kw- n- g- e- w- e- l- e- ulusti de Jac- i- b- i- e- y- a- y- i- B- h- i- s- h- o- p- u- e- Abyssinia yada yafela apho. Abaninzi b- b- e- l- e- n- d- l- e- u- k- u- b- a- u- S- o- b- u- n- g- e- w- e- l- e- l- o- (njengokokuth- w- o- u- u- k- u- b- i- z- w- a- k- w- a- k- h- e-) u- y- k- u- k- e- z- e- l- i- z- i- w- e- l- i- v- a- k- a- l- a- y- o- l- e- n- k- a- l- i- m- o- e- k- h- a- m- e- l- a- a- m- a- T- a- l- i- y- a- n- e- a- n- g- a- b- o- n- a- b- a- n- t- w- a- n- a- b- i- k- h- e- n- a- n- g- e- g- a- z- i- u- k- u- b- a- a- y- e- k- e- a- i- s- i- p- h- i- t- i- p- i- t- i- s- e- z- a- v- o- e- Abyssinia. Kodwa kenzanga izwi ubawo omkhulu ngaphandle nje kwethi unqwenela ukuba kubeko uxolo phakath- kw- z- i- z- w- e- . Mandulo kelinganala iyiP- o- yayi ngamf- o- n- z- i- w- i- n- o- w- a- y- e- n- t- e- t- h- o- i- y- i- w- a- k- u- n- e- n- g- a- m- a- T- a- l- i- y- a- n- e- n- s- i- l- i- z- w- e- l- o- n- k- e- l- o- h- u- K- r- e- s- t- u- , k- e- d- w- a- e- l- w- e- n- o- u- u- q- o- b- o- b- h- o- k- o- a- l- u- s- a- k- w- z- i- u- k- u- t- h- e- t- o- . k- u- b- a- n- a- k- o- e- s- u- k- e- w- a- s- i- m- u- m- u- k- w- i- n- t- o- e- b- a- l- u- l- e- k- a- n- g- a- k- a- .

WAYESIGOGO YI RUMATIZIMU

Ngoku unakho ukukwhel' ibhayisekili Enze umsebenzi wakhe

NGENXA YE DR. WILLIAMS PINK PILLS.

"Nditshanda ukuba wonke ubani az oku nge kunene endikwenzelwe zi Dr. Williams Pink Pills" utsho u Rev. Adam Lebars wase P.O. Box 94, Parys, O.F.S. "Ndingogowe yi Rumatizimu kang- ngokuba kubenzama ukushukuma. Intungu zazindixhela b- b- y- i- n- o- e- l- u- s- i- z- i- k- u- m- u- b- o- m- i- . "Ndasebenzisa zo- ke intlobo zamayeza okubikhlala nas lwayo. akweze

kud- kubekho nto indenza bhelele kaanye, ndade ndafun' ukuncama ukuba ndote ndibe ndi hile. "Ndsza ke ndafunda ngomnye u mntu owayene Rumatizimu impethe kakubi owanyanawa zi Dr. Williams' Pink Pills, nd zimse e ukuzilanga. "Akuzange kube kud- l- a- nd- a- b- e- sendilulwa usizo lwazo. Z- q- a- l- a- z- a- d- a- m- b- a- i- n- t- u- n- g- u- n- d- a- b- a- n- o- k- u- s- h- u- k- u- m- a- l- u- l- a- , N- d- a- q- h- u- b- a- n- g- e- z- i- p- i- i- s- i- k- w- a- t- h- i- x- a- n- d- a- n- d- i- t- h- a- t- h- e- i- b- h- o- t- i- e- e- z- i- n- e- z- a- b- e- z- o- n- k- e- i- m- p- a- s- u- z- e- R- u- m- a- t- i- z- i- m- u- s- e- z- i- m- k- i- l- e- , n- g- o- t- u- n- d- i- n- a- k- o- u- k- u- h- a- m- b- h- a- h- a- m- b- a- n- d- i- s- e- b- e- n- z- e- n- d- i- y- i- k- w- e- l- a- n- g- o- k- u- l- u- l- a- i- b- h- a- y- i- s- i- l- e- y- a- m- .

"Ndakuhlala ndi zinzama i Dr. Williams' Pink Pills ngokundibuyi- s- e- l- a- k- w- a- z- o- i- m- p- i- l- o- y- a- m- - z- i- n- g- u- m- a- n- g- a- l- i- s- o- . "

Ngumntu omnye nje lo kumawaka anyangwe zi Dr Williams' Pink Pills kuneyayo i Rumatizimu yodwa, kodwa kuzo zonke izifo ezeriziwa h- z- a- z- i- e- l- i- b- u- t- h- a- t- h- a- e- l- i- x- u- b- a- y- e- l- e- y- o- n- j- e- n- g- o- b- u- h- i- t- a- k- a- n- o- v- i- l- e- u- w- i- t- y- i- s- o- o- n- k- e- e- z- o- . u- y- o- n- g- a- , n- o- k- u- p- h- e- l- e- l- w- a- n- g- a- m- n- d- i- l- a- . U- k- u- b- a- u- s- i- s- u- l- u- s- i- k- u- l- u- l- a- , q- a- l- a- n- g- o- k- u- u- s- e- b- e- n- z- e- i- D- r- W- i- l- l- i- a- m- s- P- i- l- l- s- u- y- a- k- u- b- o- n- a- , k- w- a- k- a- m- s- i- n- y- a- n- e- u- y- a- l- u- u- v- a- u- n- c- e- l- o- l- w- a- z- o- .

I Dr. Williams' Pills zifumareka kubo bonke abathengisi, okanye ngoko kwabe Dr. Williams' Medicine Co, P.O. Box 604, C-p- Town; Ixhiso zi 3/3 ibhotile irye, okanye zibentandathu nge 18/-, ungayirholi eyeposi.



Woods' Great Peppermint Cure ELUKHULU ELIKA WOODS IYEZA LEPAPULUMENT.



" ELIYEZA LILUNGILE "

Xa uziva unesifuba ungaphili kakuhle liza kukwenza uzive ungomnye umntu. Abantwana abaninzi banhlilisele leliyeza. Ixabiso lalo liphantsi kakhulu. Thabatha ibhotile ngoku uhlele unayo.

IYEZA LEPAPULUMENTE LIKA WOODS LILUNGILE AMADODA, ABAMAZI NABANTWANA.

Lidambisa ezizigulo. Umkuhlane, Umqala obuhlungu no kulunywa esiswini nazo zonke inkathazo zengqele Zizigidi abantu abaphilisekileyo hlo.



Woods' POPOROMENTE
Uyawkwanela.

News Items From Different Centres

Bleskop News

(By BAFELWA)

Over 90 African labourers were admitted in the local Hospital of the Rustenburg Platinum Mines, suffering from influenza. One of these labourers died on July 13 while receiving treatment.

A well-attended dance was given by Mrs Tabete, in the local Recreation Hall. The Platinum Band was in attendance.

Mrs. J. Katshane-Mahalabe, left on Monday, by the 4.30 a.m. train, on a holiday visit to Nelspruit, Eastern Transvaal.

Mrs. Mashigoane, accompanied by her daughter Miss B. Mashigoane, left on a visit to their relatives in Poekeng Village, in this District.

Mr. C. J. Morolong, Assistant Native Store-keeper, paid a visit to his parents in Rustenburg Location, during the week-end.

Mr. John Ngulela, a student of Elim Institute, Messina, who was spending his holiday with his relatives on the Platinum Mines, has returned to school.

An African labourer, Jacob, was sentenced in the Magistrate's Court, to pay a fine of £3 or to go to gaol for a period of one month hard labour. He was found in possession of two packages containing dynamite, on the local compound.

Mr. Mashigoane, was on a short visit to Pretoria during the week-end.

Babrosco Mine News

(By M. J. BOWENI)

The Babrosco Mine has been in existence for two and a half years and during this short period has started recreations for its Native employees. On June 13 the Shamrocks Tennis Club was formed. We are pleased to say this in "The Bantu World" so that any of our men coming out to this mine may enjoy sports as much as they have enjoyed them in other centres.

The court was opened by the following members Messrs. A. J. Nkamane (President), S. Pupuma (Captain), and two visitors Messrs J. B. Crutse, of Klerksdorp and Marks Mosala, Klerksdorp, Conso. Mine. After the opening all the members Mrs. M. J. Bowen, Miss A. Kgasa, Messrs. D. L. Cindi, M. J. Bowen, A. Dantsa, Dannie Green, S. R. Mthosi, P. M. Khasa, T. C. Mokoka, and Cindi. Mrs. E. N. Mohakabe were served with tea. This Tennis Club advised the Mine Manager of the opening day and thanking him for the great assistance he had given to the club and the following is the Manager's reply:

Gentlemen, "I have to thank you for your letter of the 11th inst., advising me that you will be opening your court to-day, and expressing your thanks for the assistance afforded you by the company and the white staff of Babrasco Mine, to bring your club to fruition. Allow me, as representing this company, and on behalf of the white staff to wish you every success. We hope that this will be no mere spasmodic effort at recreation of our Native employees, but that you will always enjoy the facilities for recreation which you so well deserve and will grow from strength to strength till you are able to compete successfully with the best Native clubs in the country.

It is the endeavour of this company to do all in its power to promote the welfare and happi-

Maritzburg News

(By R. A. CALUZA)

African Sports Club Encourages Use of Press

At an association meeting held last week of the P. & D.A.F.A. a deviation was made in the usual routine of discussion. "We should patronize the Press," said Mr. E. O. Msimang, President of the P. & D.A.F.A. "It pays to have the procedure of our association reported in our papers (i.e.) the "Ilanga" and "The Bantu World" It is a pleasure that we have one of the correspondents in our meeting; in my opinion I suggest that an official correspondent be appointed for each paper." This was applauded. Mr. S. T. Khumaloe, Secretary of the P. & D.A.F.A. also stressed the need not only to report news, but also to support the various papers, by reading or contributing for them, which is a system of supporting "home industry." Various speakers as an additional request, supported this opinion, and finally official correspondents were chosen. Attention was focussed on "The Bantu World" South Africa's National paper, which has a wide appeal in the city.

S.A.A.F.A. "Curr e Cup Tourney"

"We look upon Saturday's soccer draw in Durban with great interest" said the President of P. & D. A. F. A. when he congratulated the soccer improvement made in the city this year. When this Tourney began Maritzburg failed to produce an able candidate for the Natal eleven." To-day the city creates an unchallengeable record. Six are selected, and these men are undoubtedly of high reputation in the field of play. We congratulate Mr. S. T. Khumaloe for the honour conferred on you of leading the team this year. You have been captain of our Inter-Town team many years, and your spirit and courage made the city what it is to-day. The following are selected from the city. S. T. Khumaloe (Standards), Willie Mkhize (Standards), Phil. Mteku (Standards), E. Ngxongo, (Shooting Stars), Mghabhi (Cannons), McKenzie (Cannons).

Social and Personal Paths

It is encouraging to see Africans paving the way to business. Mr. T. H. D. Ndaba, a Clerk-Interpreter at the offices of Stott and Kirby, Land Agents and Government Surveyors, for over 10 years has succeeded in being a Land Agent and those who want to buy land will have satisfactory dealings with Mr. Ndaba. Miss Doreen Gumede, of Edendale, arrived in the City last week-end from her country where she had been spending her winter holidays. Mrs. I. M. Caluza, proprietors of the Caluza Bros. Garage, arrived in the city last week-end from Ixopo and Impolweni where they attended marriage of Miss L. Yeni to Mr. W. Mtshali, of Deyi Mission Station and Impolweni Mission Station respectively.

Mrs. Mabel J. Mbeje, of Durban, was in the city on Monday to attend her niece Hilda Mhlongo's wedding at Bishopstowe, Maritzburg.

Schools opened on Monday in the city just as the rest of Day Schools in Natal. We wish the teachers prosperous work in their new term. We are pleased to see some new friends, who, I hope, will take interest in the city's social gatherings.

ness of the Natives in its employ, knowing that it will receive in rich measure the loyal and willing service that is so essential to the success of our company."

(Sgd.) E. C. W. INGLE.

If Soccer was started last year and arrangements are afoot to establish a cricket club.

Barberton News

(By JOE J. VILAKAZI)

Last month a great "Pension Celebration" function was held in honour of Constable Jack N. J. Nkosi, who retired on pension from service due to old age. This took place at Sergeant Nicholas Gwagwa's house. Many speakers expressed their appreciation of Constable J. N. J. Nkosi's achievement. Among the speakers were Mr. Nicholas Gwagwa (Sergt), who spoke on behalf of the European Staff, and Mr. John Bamba, detective, who spoke on behalf of the Native Constables. Ultimately Mr. Isaiah Zwane, constable of the Municipal Location, and a very prominent preacher of the Methodist Church, spoke on behalf of Mr. J. N. J. Nkosi. His address was really based on Christianity. The S.A. Police then presented J. N. J. Nkosi with goods worth £1 18 6. After the presentation a dance commenced.

Among those presents were Messrs. Matebula, A. Mabuza, G. Kanye, J. J. Vilakazi, and F. Mathuping, Miss P. Vilakazi, Mrs. E. Gwagwa, Miss Nellie, Miss E. Majola and Mrs. Bamba.

The following Sunday the Green Happy Hearts Football Club under the presidency of J. J. Vilakazi and management of F. C. Mathuping, (both teachers in the Methodist School), staged their closing match against the Springboks. The match commenced at 3. The game was thrilling and at half time no side had scored. On the resumption the Green Happy Hearts played consistently, and with close passes went on to win. Green H. Hearts 5 goals Springboks 0.

Messina Notes Make News

(By "SAM")

Mr. E. Kgapole, teacher at the D.R. School, has accepted an appointment at Sikota as Head Teacher in the place of Mr. C. E. Tlakula who will now teach at Mbokota. Mr. Kgapole was a keen reader of "The Bantu World." We hope that he will still read it at Sikota.

Among those who left for their winter holidays are: Mr. and Mrs. Shimati, teachers at the D.R. School. Mr. Edward Moaba, of the Roman Catholic and Miss Mhinga, daughter of the then chief of Mhinga's Location.

Mr. R. C. Nghalalume, of Valdezia was seen in town recently on business.

Most of the readers of "The Bantu World" detest playing games on Sundays, but here it is not a day of rest but of arrest and sports. Messina F.C. played a return match against Harper F.C. at Harper's home ground. The score was 7-1 in favour of Messina. We thank our Compound Manager who made these play-grounds for us and Mr. Sebola who takes pains in lining the ground every week-end.

A.B.C. CYCLE Co.

131, Fox Street, JOHANNESBURG.

Introducing

our wonderful British made, All Steel "Assegai" Cycles we offer them to you at special prices

"ASSEGAI WARRIOR."

Complete with pump, bell, tools and lamp. Railage paid. Usually a £5 machine - Help yourself to 20/- by ordering an "Assegai Warrior" at £3 19 6 Cash.

"ASSEGAI CHIEF"

complete as above. Best quality throughout. You can't buy a better bike and our cash price is only £4 19 6 Rail ge paid.

Boys and Girls Cycles.

Only a few shillings more buys your child safety on one of our British, All Steel Cycles. Fully guaranteed. 18in. to 24in. wheels. Complete, and railage paid £3 15 0

See us first.

Write for Free Price List.

Right every time!

Westminster B.B. Cigarettes

This packet contains 10 Cigarettes

Social And Personal News

THE Bantu World

Head Office:
1 HARDY STREET
(Off Cornelius Street),
Telephone: Central, 3493.
P.O. Box 6563, JOHANNESBURG.

Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified column of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams, Warnings, For Sales, etc. are charged at following rates:—

12 words for 9d., with a minimum cost of 2/6 per insertion.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World" 1 Hardy Street, (Off Cornelius Street, Johannesburg).

WEDDING:

NGWENYA—Elizabeth Maselena of Port Elizabeth the first born of Mr. & Mrs. Ngwenya will be married to Saul Kunene the first born of Mr. Joel Kunene of Bergville, Ladysmith, in the Bantu Methodist Church, at Alexandria Township. Reception in the Cenema Hall 2nd. Avenue, on Saturday 10th August, 1935.

FOR SALE:

Stands for Sale in Alexandra, New Clare and Sohoatown Townships going very cheap.

NOTICE:

THE DURBAN FILLING STATION & CYCLE WORKS—Cycle and Motor Repairs A Speciality at cheapest rates. Spairs and accessories for all makes. New second bicycles. Beds, mattresses, gramophones and all kinds of records in stock. Phone 3725 cent, or write:— Cor. End & Durban Streets, City Durban, Johannesburg.

THE BANTU HOUSE: High class Restaurant and eating house for Africans Good meals served at any time. Visitors and parties catered for. Satisfaction assured 10 van Weilligh Street, (near Bantu Sports Ground) Johannesburg.

FACE SORES PIMPLES, RASHES quickly removed by using ZEEMACE

A Guaranteed cure for all skin troubles numerous satisfied users testify to its efficiency. Price only 2s. 6d per pot, postage 4d. from the: SOPHIATOWN PHARMACY, MARTINDALE, JOHANNESBURG. And all Chemists. Don't delay: write immediately.

NOTICE:

Improve your appearance by using Beauty preparations obtainable from: Rilda Marta, 14 Clarke's Lane, East London. Double strength Hair grower good for dandruff, falling hair and all forms of scalp diseases 4s. postage 4d. Special hair grower Single strength 3s. 9d. postage 4d. Face powder, cream colour Rose Brunette 2s. 6d. postage 2d. Shampoo soap, removes dandruff 1s. postage 2d. Hair Stick for men, also for women and children who have bobbed hair 5s. postage 3d. When writing for advice please enclose stamped addressed envelopes.

Is there anything you want to buy?

Is there anything you want to sell?

Then use

"The Bantu World"

Small Column

Who's Who In The News This Week

Mr. Herbert I. E. Dhlomo, a well-known young Journalist, after a successful free lancing career in a local Bantu weekly for many years, joined "The Bantu World" staff. Although Mr. Dhlomo has not been writing of late he has not been idle. His first attempt at fiction was rewarded with success when his remarkable short-story, "An Experiment In Colour" was published in "The African Observer" of August, 1935, with this brief introduction by the Editor: "A well-written and interesting piece of fiction by a Native Author."

The story is remarkable in many ways and is capable of further development with a scope for dramatic possibilities, depicting as it does, a black man's discovery of a chemical preparation capable of changing a black skin to white with what consequences a perusal of this story will reveal. We congratulate Mr. Dhlomo on his achievement in the fiction field. We understand that this short-story is an extract from a bigger work by the author.

Miss I. Manqana, of Umzimkulu, is spending her holidays in the city as the guest of her sister Mrs. J. Molapo, of Crown Mines. Mr. Yako of Wilberforce Institution is also spending his holidays with Mr. and Mrs. J. Molapo.

Miss Gladys Nkula who has been nursing at Crown Mines and is now a scholar at the St. John's College, Umtata, is spending her holidays in the city. On her way from Umtata she travelled via Kingwilliamstown and was the guest of Nurse Eunice Mekute who was also a nurse at the Crown Mines Hospital. Miss Nkula will be leaving to return to Umtata this week.

Mr. Sikenjana, of Crown Mines, spent his week-end at Western Native Township last Sunday.

Miss Siwisa, of the Ilinge Labantsundu, will give a Tea Party at the Ethiopian Church, Western Native Township, to-morrow afternoon. Friends are cordially invited.

Mr. Samuel Myataza, of the Crown Mines clerical staff who has been away for a short time, is back and has resumed his duties.

Messrs W. Siwisa and V. Buti together with Mr. Balfour were the guests of Mr. S. Mzayiya, of Crown Mines, recently.

Misses Gladys Booie and J. Dinika, of Kensington, spent their last week-end at Doornfontein as the guests of the Hungry Lions Benefit Society.

Mr. W. Mbane, of Crown Mines, was the guest of Mr. E. Magwaca, of Eastern Native Township.

The Ilinge Labantsundu Society held a special meeting last Sunday at the Ethiopian Church. Mr. E. A. Mahomet presided and important matters were discussed. The meeting adjourned until this Sunday to enable the appointed Committee to give a report.

Messrs B. A. Jonas and L. D. Geo. Khongoana both teachers from Witziesshoek spent their winter-holidays in Zeerust.

Messrs Johannes Leteane and Jacob Maleka both commercial travellers were the guests of Mr. and Mrs. P. Mosipi.

Mrs. D. Sekoala, the wife of Mr. D. J. Sekoala, the principal teacher of Motsoedi (Zeerust) has returned from Bloemfontein, where she visited her mother-in-law.

News from America reports Mr. R. T. Caluza's progress in his musical studies. Apart from the

a rug. Mr. Toyana gave The Rev. Kika 10/-. and Mr. and Mrs. Qhondashe also gave 10/-. for which they thank the kind donors.

Mrs. F. W. Cikido and child, Gerald Duckworth Ndebe, have left Johannesburg for home on holiday for six months.

Mr. Maqoma Mabona entrained from Johannesburg on July 28 for Pirie, in connection with his father's illness, Mr. Alexander Mabona.

Messrs Shadrack Majatladi and Eric Mamabolo, of Pevensey Agricultural School, Donnybrook, will return to school early next week after spending their holidays with friends in the city. They visited "The Bantu World" offices early in the week.

Mr. Panyana, of East London, is in the city and will be returning to East London shortly. Recently he was the guest of the Ilinge Labantsundu.

Mr. and Mrs. B. W. Vilakazi arrived in Johannesburg last week from their home, at Groutville.

Mrs. B. Kunene, of Dundee, is the guest of her daughter Ethel, and son-in-law Mr. H. I. E. Dhlomo, of Sophiatown.

Mr. Johannes Nxaba, of Groutville, narrowly escaped death last week when a motor car crashed into his carriage on the bridge over the uMvoti River at night. Mr. Nxaba and two occupants of the carriage were flung on the bridge but miraculously escaped death.



MR. H. I. E. DHLOMO.

fact that Mr. Caluza is said to be composing many brilliant pieces, "he has re-written his famous song "Ixegwana" for orchestration with great success.

The Rev. Mr. J. J. Swartland, of Randfontein, and Mr. J. T. Ntsie, of Bloemhof, were among the many visitors to "The Bantu World" offices last week-end.

Our readers are reminded of the great day of the opening of the opening of our new premises on Monday, August 5, 1935. The function will start at 2.30 to 10 p.m. The programme includes: Speeches, musical selections, and dancing. Tea will be served free. Admission will be by invitation cards only.

Mrs. C. K. Mokgothu, of Evaton, was the week-end guest of the Rev. and Mrs. J. M. Mokone, of Eastern Native Township. She accompanied Mrs. Mokone on Sunday to the memorial services for the late Rev. A. J. Melato at Brakpan.

Mr. Philip Masola, teacher at Berlin Mission School, at Eersteurust, Pretoria, spent last week-end in the city and visited the offices of "The Bantu World."

Mr. S. M. Pitje who has been on his holiday visit out at Pretoria, where he met his brother Mr. H. M. Pitje and had an enjoyable time with him has returned to Flinksdrift where he is teaching.

Miss M. Mosaka, of the teaching staff of Kroonstad, spent her holidays with her parents in Pretoria and left again on July 22 for Kroonstad.

Miss J. G. Phahlane, of Bloemfontein, spent a few days in Pretoria with her relatives on her way to the Northern Transvaal.

Mr. Sydney J. A. Manale, ex-student of Mariannhill College, and one of the agents of "The Bantu World" staying at Top Location, Vereening, has received a cable from the Regent Institute, London, that he has passed the Intermediate London Matriculation Commercial in English in First Division.

Mr. Peter Shienas, one of the Tiger Kloof Institute ex-students, spent his week-end at Top Location, Vereening, with his auntie Mrs. D. J. Manale, an old resident of Bloemfontein.

Miss T. M. Morwe, of Klerksdorp, paid a visit to Bloemfontein recently to her brother and sister.

Mr. Ishmael Moloantso, a pupil of Klerksdorp A. School, and agent of "The Bantu World" in Klerksdorp, is spending his winter holidays at Potchefstroom with his relatives.

Mr. Jhon Hlaby, secretary of Machavie Mine, paid a flying visit to Johannesburg to see his mother.

The Rev. M. and Mrs. Kika left Johannesburg on July 16 to take up their new duties, the Rev. Kika as the minister of St. Barnabas Mission at East Bank, East London. The Germiston Mothers' Union presented Mrs. Kika with a very fine coat (Intuku), and the Springs Mothers' Union with

Read "The Bantu World"

Too Fat For Her Uniform

WAITRESS WHO HAD TO REDUCE—OR LOSE HER JOB

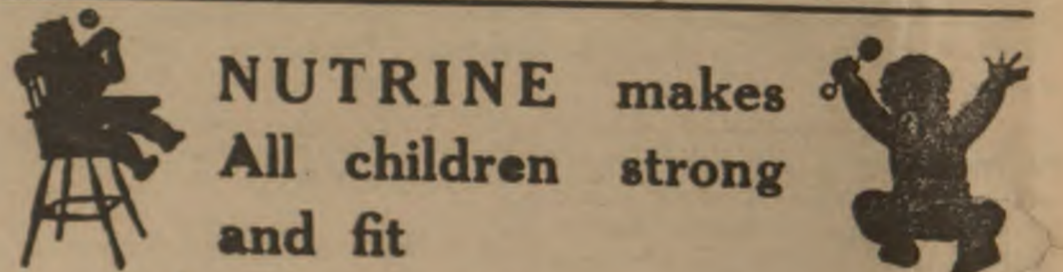
Took Off Surplus With Kruschen In 6 Months

It was a serious matter to this waitress when she put on weight. She had to get it off. This is her own account of how she did it:—

"Last year I began to put on weight, and to look my age—39. The manager called my attention to the fact that my uniform did not fit me. I tried dieting, with no result and I was getting desperate. Then I saw Kruschen Salts advertised, and tried them, at the same time eating no potatoes or white bread. My weight gradually went back to normal—8 st 7 lb. I had put on 28 lbs in a year, and I lost it in less than six months. I am a widow with three children, and it would have been a tragedy if I had lost my job, but thanks to Kruschen Salts that did not happen." (Mrs.) C.E.

Here's the recipe that banishes fat—take one-half teaspoonful of Kruschen Salts daily in a glass of hot water before breakfast.

The stomach, liver, kidneys and bowels are tuned up and the pure, fresh blood containing these six salts is carried to every part of the body, and this is followed by "that Kruschen feeling" of energetic health and activity that is reflected in bright eyes, clear skin, cheerful vivacity and charming figure. Kruschen Salts is obtainable at all Chemists and Stores at 2/6 per bottle.



NUTRINE makes All children strong and fit

If you would like further particulars write to:—
HIND BROS. & CO. LTD.,
Umbilo, Natal.

because it is a Good, Pure food that builds solid bone, firm flesh and great strength the same way that natural feeding does. It can be used with, or instead of natural feeding and Nutrine is made for All children.

NUTRINE

Children's chest troubles



If these little tubes become blocked the child's life is in danger—use GARLEX early.

Nothing strikes fear into a parent's heart as does Bronchitis in a young child. Real danger of loss of life exists owing to possible Pneumonia or choking from phlegm in the Bronchial Tubes which causes firstly the skin, lips, etc., to go blue and later in severe cases, death.

Any ordinary cold can develop into Bronchitis. As soon as the winter commences the country is invaded by epidemics of colds, sometimes called "Flu," which always give rise to hacking coughs and sometimes to Croup, Bronchitis and Pneumonia. The manner in which children are affected depends on the resistance of the child's constitution as well as the virulence of the particular infection contracted.

What GARLEX is

GARLEX is the compound extract of Garlic. The wonderful properties which Garlic possesses of counteracting the germs in Coughs and other Chest troubles has been known for many years, the strong natural sulphides being antiseptic which permeate the entire breathing System, Lungs, Bronchial Tubes and breath.

GARLEX has saved hundreds of children

Immediately a child catches cold it should be kept indoors and given GARLEX. It is necessary put the child to bed. Children with Chronic Weak Lungs should be given GARLEX over a long enough period to strengthen the Lungs.

Don't rely on ordinary Cough Syrups—use

GARLEX

PRICES: 2 oz. bottle, 2/6 4 oz. bottle, 4/-

GARLEX 8 oz. is a special preparation for adults with Chronic Bronchitis, Asthma and costs 7/6 per bottle.

ZULU: Izikole E Driefontein

Umhlangano Omkulu Wesikolo E Driefontein Upete Udaba Olukulu

NGU BIG BOB

Zibambene ngomqala e Mhlwaneni izibhalelani zakona pela njengoba ku sigetwa udaba lokuti izikolo zingeniwe ku Hulumezwe kumbungano omkulu owawungombla ka July 15 ipho umgqani sibhalelwane ku Chief W. S. Kumalo. Wabuka udaba ngokufupi wacela u chairman we Driefontein School Committee u Mnu. Thomas Msimanga ukuba acenze, wasukuma eceza ngokucinezela eli "Seku yiminyaka eli bhumi sakusungula loku kukuluma ukuba sate izikolo zakiti ezindhlana zaba fundisi sizise kwa Hulumende kwati ngokuba u Hulumende, angakibi namtisi sazi patela. Ngakoke namhla u Hulumende usemi kahle masenze umsebenzi azifiso zetu, Tina base Driefontein sodwa sesikumile savumelana sesicela ukuba sizwe nina nonke ukuba nitini."

Kute kusenjalo wasukuma u Mnumotile wati lombligano awulufanele loludaba, abeko abantu angabesingata loludaba-Pela uho abangeni abanamplazi kwawumangalisa umhlangano loku kukuluma. Nenkosazana u Miss C. L. Tshabalala, i Grantee epeteyo yasukuma yakuluma ngokushiseka okokulu, ibeka izizatu ezihle isho ukuba umuntu oNtsundu makafuade ukuzipatela into yake kumbe endaweni e njenge Driefontein lipo umuntu ehlazi endaweni yake. Esho ekomba ukuba zonke izizwe zilanga ukuzicutulela ngapandhela kokubanjwa ngomqala kumbe njengoba lezikolo azike zazipats iminyaka elibhumi.

Eskulunweni yontye eyenziwa kwabonakala ukuba akoko novelwa opuma ngokubona ukuba lomqondo wokusa izikolo ka Hulumende mubi kanti ikulamo yona ayiyekanga ukufakiza ukuba lesisenzo asihle kwabanye.

Wasukuma u Mr. E. E. Msimanga, u Tshela wase Edendale College wacela ukwaziyo ngenzuzo yokungenisa izikolo ka Hulumende kwatia izwi elibhe neli fanese lokuti wena Tshabalala usetusa ngenyaka efite uti iyezwa izisiluma kapa beyifile. Yasuma lokuti u Chief W. S. Kumalo wati ucela ukuba kekucuzwe usizo nomahluko we Govt. Aid-d Schools ne Govt School okukulu kuc zwe usizo lwezikolo ezipantsi kuka Hulumende.

Wasukuma u Theo. R. Mazibuko u Tshela wase Koenigberg wakona ngenhlalo e Driefontein wacela ngokubongekayo nokwabasiluleko eskulu naku okumbalwa akucuzi: (a) izikolo zaka Hulumende zikezwe namtshela imvima omahlaba zihlangana (b) futi bantle abantwana abasakolweni (c) kube futi amatshela abufundela ubutshela ayijonga lapa kiti kuzi kolo zakiti eziwusevni kukona amatshela aspe u Std VI amanye IV awana afundisa u First and Second year. Kwakiva lapa kiti ifoundation yezitini ezingashisiwe kwakwive izindonga ngamithe akeko umuntu ohlekanipile oghibhala kulendala zikona ezingcono zziwive ngubungcweti obuyibo. (d) Wakuluma angemali yesikolo engc no kulu, acela labantwana abazintandane, (e) futi ngayulelwa no Std. VII and VIII kumbe nje ngoba seku ngakwazi ukuba umntwana adhlule uStd VI. angenele ukufundela ubutshela engedhulanga ku Std. 7 no 8 (f) wakuluma angomsebenzi wezandhla kuba fana ngomtombazana, ne Pathfinders nama Wayfars.

Wasukuma u Mr. W. P. Tshabalala ukujivaze lokukuluma okuhle etti abanye bangemciko okuzalwa okukuluma sifuna ukuzibona lezizinto lazibhalwe kona emtetweni wksa Hulumende. Ushonjalo nje inkulumo yake yokuti loludaba lufanele abatenzi bodwa lungize lakulunywa z zibi nje loku kukombisa ukungazi umteto wzizikolo ukuba wonke umuntu onomntwana wanelungelo

Wasukuma lokosi yasatasa konke ngokupheleleyo kwapuma izwi lokuti basiya emtshaya ukulixxa bazobuya ngomhla ka 27 ju'y abelele utqondo wabaz-fu-bonke. Yabuze isikosi ukuba hona btini ngokwabo kwati "du." Wyalwa umhlangano.

Pela lapa e Driefontein into exashisiwe imihlaba eyatengwa oyisemkulu etoku daba okululunywayo ngapandhela kokukuluma ngemashare emhlabasengazi noma lokukwenza ukubhalanipisa om yazi.

Bekuyovulwa indhlu ka Mr. C. Bawos e Mnuwane ngase Mambiti bekuye o Mrs. J. H. Kumalo, Mr. Z. A. Dhlamini, Mrs. J. J. Mazbuko, Mrs. A. E. Vilakazi, no Mrs. K. Hleza, no Messrs. Chief W. S. Kumalo nomuzi wake, Miss. D. B. Kumalo, Mr. Theo. R. Mazibuko kwakukuhle kulubusa.

BesinoMshado ka Miss. Zungu usha dela ku Mr. Radebe wase Escourt-nomunye ka Miss Zwane no Mr. E. Tshabalala bonke baseWatersmeet. Inyama iziduli.

U Mr. Theo. R. Mazibuko uke wahambela e National Park waze waqamukela oSutu wayobona umtombo lwo Tukela ne Orange River. Uacona u Mr. A. Nshingila wase Acton Homes no Mr. H. Molife wase Rockdale zo Mrs. Maddebe wase Bethany ngokumemukela ngomusa oza edhlula ezindaweni zakubo. Uti ubona no Miss V. A. Maddebe kungati naye upetwe ukubhalane. Nabantwana baka Rev. Y. Mbele nabo kungati ubonile basapila bona e Woodford kungati lolubambo lumutate izisuku ezine ezigcwele.

Indhlu ka Chief W. S. Kumalo isi pelile yavulwa ngomhla ka July 24 no Chief engati usaye ngaseDurban ku Sindi wase Wesile. Babambe no Rev. N. Pams kungati bayokupuka naba fundisi abatile ukuzovula indhlu ye Nkosi.

Ezase Dundee Ngabantu Bakona

KUVALELISWA UNKOSK. C. C NYAWO LAPA EKAYA

Umhla ka July 13 a u z ubi al-let kwakungunvulelisi walenkosi kazi. Indhlu yesonto igcwele uodana nomanya no. Uanfudisi wawu ngculu IN 244 kwamasha enwa kwakoko, wacela ukuba igosa le circui-state isihlalo kwenyaka isikela lezasa u Ma F. E. Kubheka. Wati umfundisi lemini akusyo imini yozizi ngyo-kutovoza ngoba eshlukana ngoxolo. Lo ohambayo ngomntu obengatandi ukukhela umuntu ubemntshela-nje ngokusihla. Lasukuma igosa lati into esijabulisiyo igoba u mti washiya emakela ikaya lipo ezob'halekono. Au, ngiyesaba lingapela ipapa lako lreme ne inotando yasebenza mhl' kulondolozwa umfi namhla we Litshe yakipi £8, namhla umfelo kazi ba mbulise ngo £5 n' m' nokomishi orizing-lazi nezitsha zembali.

Umfundisi wacela ukuba unvaleli swa akabre emzwana wasukuma ngeculo like 243 wati lisho rjelo leliculo liji bazijalo abaka Nkulunkulu ebonga ukuzwaka kulezi gaba rznatatu, bekipsa imnikelo yabo ngenhlayo ezimlopo. Kwakipo isimemezelo besite wonke umuntu z- abekona ukuzwa isibums-yelo ka Rev. Majivu, inkomo iyshela ihlaba esqwini. Pakati kwasyo yonk-itto ukwesibala isikolo wavula isko ezo ng-culo nomkulek a z J shwa 2 vs 12 U. kuzimanda isio ngoba u Nkulunkulu zibe kuma kubantu abangemile kahle. Wakuluma ngo Zakeu, umfazi we Samaria, no Rahab. Umbuzo wati akukona sio ipetembiso esisenzile ku Nkulunkusukela ku Good Friday, izinshumayelo zifike ziti ngo komame S. sipu ms sibe sibi uzweni ngati bsnik-zele-ne xegu lakona u Ngubane wati umz' wonsekele ngenhla.

ISIBUKELI Abys...

Kuzwakala ukuti kakqulwa nokqulwa ukuti impi iz eku-imp-ly kuluzwe. Noma izwakala mihlangano eyerzwayo ehloze ukwenzizitaba-zoxolo, kusobela ukuti k yuzuzo- lor-nempela ngoba abas-Italy impi bayid-na ngemp- la noma sekunonyama.

U "Bayete" Sengati Uyalulazwa

E WEMMER SIKULEKELA ABAFANA EBHOLA BAPESHEYA

Mhleli.- Ak- igiti usubeka izwama paubi kuka Zulu ngnto engayibona e Wemmer Gr uda mhl' zifike i team yebhala eyiyuma e Engla d Ba-ti ukuba bahle e Groundin ab- luanga ngezwa uMnu. Sol. Senosane- sho nge phimbo eti abantu ab-sukume bathi kub-luanga "Bayethe." N mpela ke abantu bakwenz- loko

Angazi ke ukuti u Zulu oway-kona wacabangeni ngalezo sez-o. Mina ngasuke ngapela amandhla nj-, egoba ngokwazi kwamu u "Bayethe" kukon-abantu abafanele hayi lonke utak- za-na.

Ngingsqondi ke. Mhleli, mhlambu-sekuni ngenele indlela. Kodwa ngisa-mangele indaba ka Mo Sol S-nosane. Kodwa, mhleli, uti sesifanele ukuti "Bayethe" akubafane b'bhola eke ni-sho, ngoba indaba enkulu leza ititita izizwe sakwa Zulu. Angqondi noma izi Nzula ezezifundise lomunzane ngaledlela.

CHAS MTHETHO,

Ray Street, Sophiatown.

(Uzulul- zeka kwenzinto zetu kusuka kiti na ugobo esingakwaziyo ukuzibiyela sivikela ekululazwani. U Mnu Mthetho ugiba izwi impela eliqg- ka okuswalele linambi we yilabo abano-mqondo ohanzi-Mhleli)

do waba nokutula okumangalis- yo no ko kwacishe kwavela ingczi s- kubuyi- ye Tekwini lipo bathi omakoti nomenzi besendhleleni kwafika izizayiz- wayana som lada sesibayana nemoto abave- kwelw kuyo kwacishe kwenzeka s-ize s- shi cesesbekayo noka u Nkulunkulu wabeka isandhla s-ake akwalimala noy- dwa.

Okunye okwaba yidaba etuhlungu u taha Sitole owabe ngumculisi wakwa ya lalomshado, okwati egezelele wawa kabublungu emotwen- eyayitwela abacu- li walmisa ngokwes- bekayo Nako wabubonakalisa utiq- we b- ke n- kul- mizela kwike ukupata umculo ngoba pezu kokuhlala kwake wadhlula wawu- pada umculo kw- ze kwapela ngobuhle. Wonke umuntu uyetemba ukuti laban- twana abasandu kuhlisinganiswa nge- S cramente lesitand- niso bazokwaka unuzi nj- ngamakolwa nabantwana abakulele ekukanyeni kwemfundiso.

Bahlonipe anikundhli sabo, beze babe yisibonelo s-ihle nekwa banye abasalindela- lei Sacramento lomshado. Impela sonke s- bacelela zipo ezintle ku Joseph Ocwebileyo umtandazeli waba- nemizi.

E. J. GABUZA

Umtshado Ocwebileyo Lena Kwa Macibise Ka Sigudo No Gabuza

Baba Mhleli.-Ngisicela isikadana kwel kolodumo. B sinomshado one dumela elikulo lakiti kwa Macibise ng- sonto elidhlule b- kushada am- ti- hris- kazi s- hlanpeky- wo Mr. Nicol Gabuza no Mrs Vick Sigudo wase- Mnu. L. tshabalala uordumel elikulo lakiti kwa M- cbise k- waziu ku i uyisi wabe ngumshumayeli onodu

mo oikulu ebandeni elKatolika. Umsh do waba sesonwini isse Grayeli e Tekwini ngomqibelo wase ub- s- zintweni lakwa Macibise ngo msombuloko.

Kwakutons no Chief Mbhele wase Weenen kwa Nobamba oyisho rhana noyise walo miasa obrhads. Umshas (l. el. l. etlwi i lwesitatu)

HERE IS THE MOST IMPORTANT ROOM IN YOUR HOME

Where You Entertain Your Friends On Easy Terms



The "OUTSPAN" Dining-room Scheme, consisting of 5ft. Sideboard, fitted with two large Cupboards, two deep drawers and one Cutlery Drawer. One large Hanging Mirror, 5ft. x 3ft. 6in. Dining Table. Four Dining-room Chairs, two Carver Chairs seats covered with Brown or Blue Rexine. In Teak or Rubbed Oak.

The Complete Scheme ... 35/0/0
5/0/- Deposit 40/- Monthly

UNION FURNISHERS Ltd.

44 PLEIN STREET, (Opposite Hotel Victoria), JOHANNESBURG, Phone 3448, Central. P. O. Box 1870.
Branches: 35, CENTRAL AVENUE, MAYFAIR, JOHANNESBURG. 291 MAIN STREET, JEPPESS, (near Subway)

EARN BIG MONEY!

IF you want to earn Big Money, you must be a trained man. Knowledge is needed by every man who wishes for a better and fuller way of living and the UNION COLLEGE is teaching thousands of your fellow-Africans who are anxious to improve their lives. Fill in and send the coupon below to us, to-day. It will cost you nothing to have us tell you all about it.



Below are only a few of the subjects we can teach you:

- Bookkeeping and Accountancy
- Shorthand and Typewriting
- Stenography
- University Degrees and Diplomas
- Nat'l Teachers' Examinations
- Journalism
- Home Needlecraft, Dressmaking
- Agriculture
- Junior Certificate
- Matriculation
- Standard IV, V, VI, VII, VIII
- Civil Service Lower Law
- Public Speaking
- All National Commercial Exams.

Write for a full list of subjects.

To the Secretary, UNION COLLEGE, P.O. Box 3541, Johannesburg.

Please let me know about your Postal Training Courses. I am interested in the subject noted here:-

Subject.....

Name.....

Address.....

..... BW/3/8/A

(Please use pencil and print in block letters.)

UNION COLLEGE, P.O. Box 3541, JOHANNESBURG.

Basadi Ke Motheo Oa Tsuelopele

The Bantu World
SATURDAY, AUGUST 3, 1935

Basadi ba Sechaba

Motheo oa matla a sechaba a fe le sefe ke hloeko ea basadi ba sona. Ke ntho e tsebeng gagole gore basadi ke motsu-di oa moraf-ole le ohe. Ke tshunelo gore motsu-di ona o dule o hlo-kile ga ekaba moraf-ole o tla tisa gommo oa phagama. Basadi ke bona ba godisang bana ba sechaba; ke bona ba ba rutang tselu tsa hopelo. Makgoba a na le seema se reng: "Thari e pepang nguana e busa lefatshe." Ga go nnete e fetang ena. Ga re bala pale ea bona ba tumileng marumong, thutong le go tsa mabusu re fumana gore seo ba leang sona ba se fumane difarong tsa bo "ma bona." Go rialo ke gore ga go monna ea tumileng eo a sa phagamisang ke thuto eo a e fumane difarong tsa mosadi ea mo tsualang.

Kabaka lena go bonagala gantle gore basadi ba sechaba sefe le sefe ba tshu-netse go hlokome oa, ba rut e seo eleng tshuanelo ea bona go s-chaba. Ba tshuanetse go tseba ga ele bona motheo oa matla le phagamo ea sechaba sa bona. Ba tshuanetse go tseba ga ele motsu-di oa bophelo ba s-chaba, gommo ba sa tshuanetse go silafala. Sechaba seo basadi ba sona ba inetseng menate ea lefatšhe se ke ke sa matlafala kapa sa phagama.

Rona Ba-Afrika re eme juana bakeng sa basadi ba sechaba sa rona? Ga go monna ea ka arabang potso ena kantle le gore sechaba sena se okameto-ke leru le letso go abane bonagala ba basadi ba sona mona ditropong bo tshuanelo le se sa nnete, gommo bo tshuanelo banna, ga bo sa bala go nya oa gobane lenyalo le etsa gore basadi abe kantle ga taolo ea monna. Re tseba gore go teng baso ba tla renga tsa di senisee ke banna. Ga re go ne Banna, ga e sile go tloga mehleng ea Adama, ke diphoofolo. Ntho ea bona ke noa. Ke basadi ba rutang banna botno. Ke basadi ba entseng gore gobe teng tse ope e. Basadi ba sechaba sa rona ba tshuanetse go re ruta setho le go e tshuanelo pele; ba tshuanetse go re supetse tselu ea poloko, eseng go re gogela sereteng. Ke tumelo ea rona go re sechaba sena se tla phagamisang, se matlafatsa-ke basadi, go seng ju lo ba tla se digela ka lengope le lelu.

Nyaea Moruti ga Re Batle go Arogangoa Kajeno

Morulangnyi oa Bantu World

Morena ke rata go araba lokoalo loa Moruti-V. Behrens, jaka a koadi'e mo k-ranteng ea sago ea 29 June 1935. Mokoal-di-ona, oa gago are o koaletse Bec ana sefela sa Morafe. Nna kare mikahele oa gagoe a mantle thata o rata Bechuana tota, o baeletsa katle-go, le co-lopole. Se seteng Moruti o fetshe ntho-a mafuko tota, okabo efe-tlo-tse mafoko a sefela sa Ma Afrika "Nkosi sikelela i-Afrika," a ats-nye mo Sec aneng. Aseka are o simolola t ma e ncha.

Kana re bangofela le Max sa re bant ba metho Mo-Afrika gare ihole re dum-a go kgoangoa lefa e kana mang Nyaea I-Nyaea I theng baecho su I Nyaya!

Sefela sago Mr. Behrens, senkgro-potte difela tsa ntoa ea Borolong boo Ratlou, le Borolong boo Ratshidi, koa Bechuanaland bogolo-go-o. Got'hu-bana Kgosi Moshote, oo Ratlou, le Kgosi Monts'os, oo Ratshidi. Esre fa ntoa e gagametse thata thata, mo ntlheng coopedi kefa boo Ratshidi ba opela sefela sa Wesle sa 139 be opela manooe ateloe eseng a akoadiceng bariana:

- Morena Modimo
- Boloka Monts'os
- Kgosi ea rona
- A anne mo phenyong.
- Le moboitumeleng.
- A abute ka bolelele
- Mono Afrika.

Seopeloa ka "God Save the King" Satlhabelidion ke Israel Molema Sa boo Ratlou, Sariana: Chwanan thata boo Ratlou! Ineele go rapela;

(di fella serapeng sa 2)

Tlala e tla ba Mpe Lesotho

LITOEBA LI FALALITSE BATHO

Monghali.—Ak'u ntumelle nke ke re "qoa qoa!" a se makae pampiring ea hao. Re bile le leeto la ho ea phomola hae libesong ka khohli ea Phupj-ne getelloog ea eona. Re i'e ra nka koloi ea Mr C. Senkhe, e neng e qhojosa ke Mr Rasehunta, moshe mane ea mahlo a nchocho, ea e bonang, ra fihla Don Doa ka 1.30 p.m. moo a ileang a khutla teng leale ra t'ela Mohokare 'me ra otla ka la Mohlomi ho ea fihla hae Kolo. Ra tum na lefatšhe le fetsohile; joang e le mefero feela, etsoe haeso maboella a beoa le ka mor'a matlo, re tle re tsebe ho lefatshe batho. Hae re fumane bo sa pheloa, feela litoeba li falalitse batho. "Me ho bonahala tla ea monongosa e tla ba mpe. Re fumana ha 'khosoa lkhosoa Lesotho e ntshe le: E! Khoasa."—Chebelele! etc. 'Me banna ba bang, ba sitoang ho fumana nama ba bile ba phela ka ho li ja. Ba rotokhile, ba basotho, ba tlola matjato ha ba tsoa ho ea li khosaa. Tlotlo le oele Makhoabane ka mona ka Mabalan.

Hae re bone bo Misses Makakole (Mistresses) oa Kolo le Morija Mr. le Mrs. Makakole libali tse khohli tsa "Bantu World." Mr McDonald Phasumane oa Mafeteng o bile makheto a mabeli hae, la bobeli o na tlitise merali le mora ho 'na nat'a bona mo-holo ho tla ba bona. Moralit o n'a kena sekolo Johannesburg. O sehlo pheng sa VII Leetong la rona la Morija, re bile baeti ba Mr. John Makakole Principal ea Elementary School. Re ile ra tloha le eena ho ea Beek Depot. Teng ra tsoa le Mr Josiel Motsets (an old pal). 'Me ka thabela ho teana le bo Messrs Mangrals le Leanya bammoho le T'oleli, tsona ikonokono tsa Depot. Ra buisana hakhutsanyane, etsoe letlatsi ke la mariha.

Pele re itjketela, ra ho balla le mofumabali oa h'so ho ea ha The Rev. Edward Segoe, eitse re sa le hekung ra be re se re khahlanyetsoa ke meho ea thabo, le mahlo a phatsimang khotso le nyakallo. Ereka ebile moruti oa heso Ladybrand, Kerekeng ea D.R.C. ra ikutloa le rona re se re le mohlolo ke th'o Kajeno ke oa Morija. Ra tsukulana ka matsohlo, 'me hang ra kenya ka tlung. Ra q'la ho mamela lipshamathe joale. Che, re fumane Moruti a foko-fokitse ke ho kua ha lefu la ho opa ha masapo. Empa a bo'ela monate oa liselong nyeke nyeke. Khel-1 Ka Ratlilane, le rona ba koano ra ba ra ikutloa hore re ka koeba, ka Molete.

Re i'e ra fihla ha Mr E. Melakae e mona o lithet re tsa Thabang; 'me ra fumana a robeiso a se monate, tseas re li utloa ka mofumabali oa h'e. Che, re ts'epa h're o morolo kajeno; he banna mona eo oa khora, re fumana a rekile lori e 'ngoe e ncha hape.

Kakaretso ea Leeto.

Likoro li ntle Ko'o; feela ba-Ram-ohlangoana ba t'enywa sechaba sa Moshos'roe hmp. Hese Kolo harsale mora oa Sebastian Nole a hok'hala, batho ba jella kh'ebeleleng j'a'eka l'robele. Heja borana ba Leso tho ea be e le ba mali feela, mohlomong sechaba se ka be se sa ile bakana.

Monghali, ke se ke ile lo'o lolo ntumelle nke ke re: "Khefu!"

Oa hu

McGREEN PHASUMANE, Ladybr. nd.

Ritsin leina jaga Yesu, Le bitseng ka tumelo (Bothe) Yesu we! Yesu we! Leba Kwano Yesu We!

Kesa 228 midifeling t'a Lontone (L.M.S.) (S nkev 148) a tlhabeledi a ke Kerabile M.k.eto. Baso'rog bio bab'di bane bal mo bohutsaneng jo bohung pre, me Modimo oa seka oa dira kafa th peleng ea ope, mo difeleng tse Nyaea the arese boeleng motelerg ea Barolong saena maungo!

JAMES M. MOLEBALOA (o-oRatshidi) Cape Town.

Molato Oa Se-ee-Ntlo

Tsa Schilpfontein

Moralaganyi oa kuranta ke balile pampri ea gago ea 6 June 1935 ka bala mteeng ka ga se ea ntlo sese ganneng go ea ntlong le kafa Mr Solomon Manama a kopang babali ba kuranta keletso ka teng sebak-eg sa khohlo ea kgomo ea bogali yaka kgetse e ne e tsenye mkgotleng la Makapanatad m' go utluang la teng mo kuranteng gore Jona lekgotla la Makapanstad la re Ramosimane a buseise kgomo tse li 8 tsa bogali kua go Ramosimane tse eleng tsoa tsa bogali ba mohuagali oo suleng obileng a sule ka meroalo ea lona leso-gano le le monyeteng ka kgomo tse li 8 tse lilinaka.

Me yaka Mr. Solomon Manama okopa keletso ea kitso ea Sechuana kapa Sesotho. Nna tafa ke itseng Sechuana kapa Sesotho ka teng kgomo tse lintshitseng ke Ramosimane tse 8 ga lina go boela kua go ene Ramosi mane gape ka Sechuana ke tsa Ramosimane.

Ka gobane mosali oo. ene ele oa kgoro ea gasho Ramosimane se se supang gore ene ele mosali oa bona erile fa morago go leso mosali aseno go tsaense Boramosimane bae goko'na se ea ntlo go supa gore ene ele mosali oa bona.

Gape sesupang ke lona, lekgot'a le laoteng Ramosimane gore antshe kgomo e gatisang mosui yaka ele mosali oa bona. Ke utua mo pampiring ba re Sechuana ga tena sea ntlo Sechuana ke sone sese nang le se ea ntlo tota. Ka Sechuana go o setue ke mosali oisanetse oo ea kua Bogoreago go balla se ea ntlo le ge oksit'ela mosali oo oa seta ntlo a tseroe ka Sechuana oa tseoa mo wunneng oa gagoe aneele uena o batlang se ea ntlo.

Ke oa lona

P. G. KGASAE.

Mabeiskraal

Pulo ea Ntlo Ea Mr. Molefe

Tsa Ze ezust

(Ke D. SEKOALA)

Mohatlisi oa pampri ea "The Bantu World." Ka boikok betso aku mphe sebakanyana dirapeng tsa hao, nke ke ts-bis- Ma-Afrika mokete o mcholo o bilingt'ng mor'a no seng oa Sifat hane (Zeezuti) ka di 14 Ju y 1935, oa pu o ea ntlo ea ha Mr Palmer le Mrs. Merian Molefe. Ka 'ute ebi e mokete o mot'e habolo yole ke le ren-nto ea bona sa hsho'ka sa makhete a mahlo. Ke mos bit e oa ho g' a re bona mona m' t'ig o: Sefathane oa pu o es ntlo e yalo. N'e e tator ke phutho ea M thod st Church; m' m'eri ele J. cob Molefe; U bu se ka setela sereng:— "M. lona oa hoitanyo;" Th'ro ea eba P'etla 84 t-mana ea 4. A koali m-sebeise ka sefela a reng: Ba isa batana bos gong.

Bananz b' leteng pu ng'es n'le ke: Mr le Mrs M'efe, Mr le Mrs M' robe, Mr le Mrs Madiso, Mr le Mrs Voswaie, Mr le Mrs M' a' t' n' u, Mr le Mrs M'opidi M. C. H. E. M. H. Mr le Mrs W. s. n. v. T. M. d. d. la le ba bina ba dang'isa.

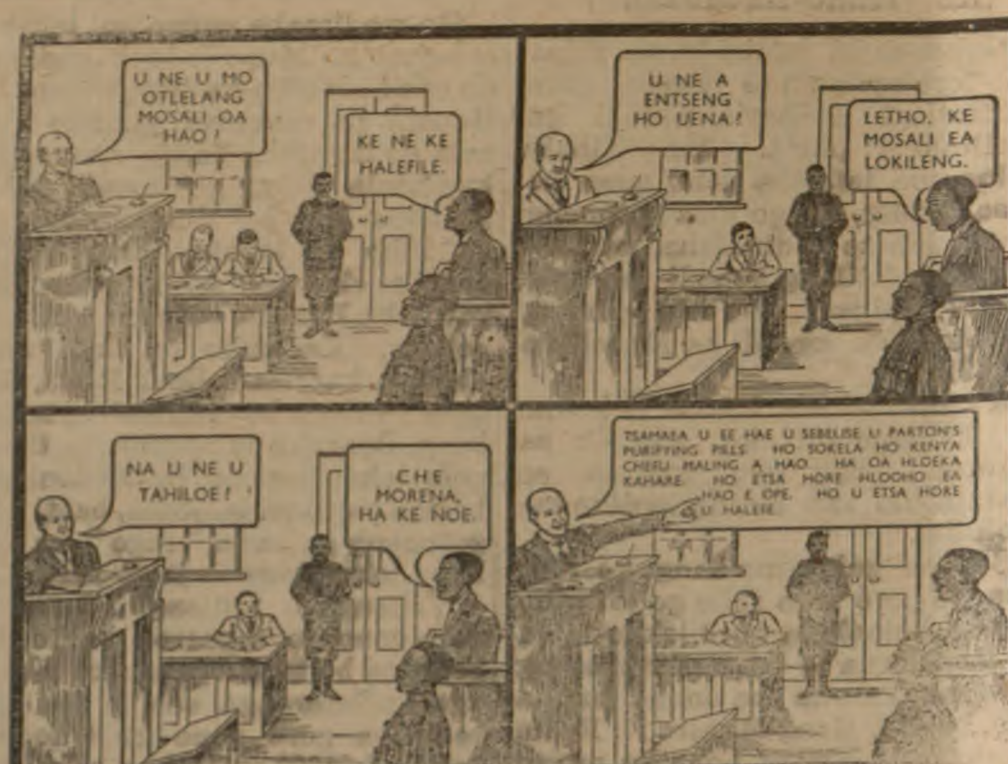
COMFORTABLE



IF you find any difficulty in reading your news paper or book at the correct distance (13 inches from the eyes) an examination of your eyes is needed to find out what is wrong.

ELKINS Sight-Testing. HAVE your eyes examined with the aid of the latest scientific instruments for Sight-Testing, used by ELKINS, the well known opto-c'ist. Glasses including 21/- examination from. 102 Eloff Street, Johannesburg.

Bala "The Bantu World" Pele



KOENYA LI PARTONS BOSIUNG BONA — U LI AHLOLE HOSASA.

Joaleka Moahloli ea setsuantsong sena se kaholimo le UENA U KA BA MOAHLOLI OA LI PARTONS PURIFYING PILLS. Ha u na le mochoso, hloho ea hao ele bohloko, litho tsa hao li fokotse li khathetse, ha u na le nyooko, moea o nkha le leleme le koahetsoe ke beseha bo bontsang hore lela le leholo le thibane ke lijo tsa kenyang chefu 'mleng oa hao—re u kopa hore u be Moahloli oa li Partons Purifying Pills. Li koenye bosiung bona ha oa robala.... U hlokomela kamoo etlare hosasa mala a hao a sebetse hantle le ka phetheho e tietseng. Hlokomela kamoo u tla ikutluang u pheue, u le mafolofolo, u thabile u ikutlana hore u hlokele kahare. Ra tseba hore u tla re LI PARTONS PURIFYING PILLS LI LOKILE. Empa li Partons li sebetse ho feta moo. Li sebetse joalo ka nako ea veke kapa tse peli. Li tla matlafatsa likahare tsohle, nyooko le hohle ho tsuanetse ho thusane le ho sebetse ha mala ho t'la hsho'ka bophelo bo botle. Ha li se li u sebetse matsatsi aseng makaa mali e hao a tla hloka hobane a iphepa ka lijo tse fetang mateng a hlokelelang a pheletseng hantle. Bophelo bo botle bo tla u etsa u thabe u ba moa.

Leka li Partons. Li ahlole ka seo li se etsang. Keofela ha seo re se kopang. Ea Kemising kapa Benkeleng. Li rekisoa ka 1/6 botlole e nang le 50 pills. Ha hole thata ho li fumana ngolla ho P.O. Box 1032, CAPE TOWN. Ses. P. 6.

"FIVE ROSES"

TEA

The Tea With The Better Flavour...

..... th: Tea that makes you feel fresh and fit after hard work because it is GOOD, FLAVOURFUL Tea Without tannin dust. Buy your "Five Roses" Tea in 1/4 lb. or 1/2 lb. packets instead of in smaller quantities. This way you will save money.

If you have difficulty in securing "Five Rose" Tea write to: "FIVE ROSES" TEA & COFFEE WORKS (Pty) Ltd, P. O. Box 2225, Durban



Tse Re Di Utluang Ka Pudi-Ea-tsela

Z. Tlhabi O Faletse

(Ke "ITLHO-LA-MOTSE")

Bakoena ba bantsi ba tla utloa ka kgakgamalo e kgolo gore Motlotlegi Zacharia Tlhabi ga a thole a phela. Mr. Tlhabi otlogetse lefatshe leno goea go le sa feleng, leo go lona gothoeng go ela lebese le dinotshhe, ka Saterdag e fetileng kgoedi ea July ele 27. Mosui ene ele monna, o tsetsoe ka kgoedi ea March ele 6, 1892.

Ka lesa la Mr. Tlhabi Bakoena ba latlhogetsoe ke senatla sa monna. Ene ele monna eo mafolofolo mo tirong tsotlhe tsa secaba.

Seo se gakgamatsang go fetisisa ke gore leha ibile go le batho bao ba belaelang gore lekgotla la bo Rra-Bana le inaea tlotlo eseng es bona, ha ene ese bonna banna bao, bogolo eleng Messrs D. Rram Modubu le Henry Lebethe, mosui a kabo a boletse mo tlung! Go utloala gore jaka mosui a soetse Alexandra Township, bangoe ba teng ba gopolang gore teng go latlhoa feela kathe mosima (mokoti) oa phithlo oa lefelloa. Lekase la mosui lene le paleitse mojakong oa phithlo—a ditlhong ruri—Empa lekgotla la bo Rra-Bana la fitlha la dira ditshoanelo tsotlhe "me mosui" a bolokoa.

Gare go bao ba ileng ba bolele phithlong ea mosui ene el Messrs Daniel ("Phiri-er-feta Namane tsa timela"), More, eo aleng mono ka thomo ea Kgosi e kgolo-er Bakoena go phutha magketho; A. Nthodi, Albert (Nthusha) More le Kgosana Ernest More oa Alexandra Township. Lekgotla la diphala eleng The Mamogale's Royal and Military Band, lekgotla leo mosui eneng ele lesole la 'nete ka tlase go Mookamedi, Mr. N. J. Letsoge, ka dilemo tse ngata.

Re Utlua Ka Pudi-Ea-Tsela:

Gore motseng oa Middelburg, Transvaal, Mo-Afrika e mong o remile e mong ka selepe Gothoe oa remiloeng o ile a reka, botlolo ea joala ba Sekgoa gore a tle a tagise eo a moremileng ele gore a tle a kgone go fumana mosadi oa gagoe. Monna oa mosadi o noele juala boo, empa a seke a tagoa, feela a itagisa.

x x x

Gore kwa Heilbron, O.F.S., mosadi oa Lekgoa le monna oa Mo-Afrika ba ile chankaneng kguedi tse tharo le go sebetisa boima. Molato gothoe ba tsuakile madi a gananang—madi a Europa le Afrika—gomme ga hloga motho eo eseng Mo-Europa kapa Mo-Afrika. Mosadi oa Lekgoa o re molato ke oa Mo-Afrika empa Mo-Afrika eena o re ke mosadi a mo thetsitseng, ke eena a mo neileng tholoana gomme eena a ja.

x x x

Gore kwa Pimville monna oa Mo-Afrika o bolale Mo-Afrika emong, a mo fihletse a e-na le mosadi oa gagoe. Tlogelang basadi ba banna ba bang, go seng jualo le tla fela.

x x x

Gore monna oa Mo-Afrika o tshuerole motseng oa Benoni gothoe o tseletse mosetsana oa Lekgoa ka kamoreng. Ga re tsebe ga ekaba ke 'nete', empa ka ekaba go jualo re eletsa Ba-Afrika gore ba tlogele basadi ba Makgoa gobane tsela ena, ke tsela ea toronko le lefu.

ba se molato kaha tulo eo ba neng ba le go eona e sa ageletsoa. Thaka ea opa legoafi ea boela "thabeng e galalalang!" Che, joale ba boetse Gauteng ka morago go veke tse pedi bale "Thabeng e boitshepo" ea 'Muso oa Kopano!

O Madimabe Motse Oo Leitlho La 'Muso Le OLebileng

(Ke P.D.S.)

Go madimabe motse oo leitlho le legolo la 'Muso le leng godimo go ona! Batho ba lekeishene la Benoni ba maketse gomme ba rata go itse gore na go senyegile kae haele mona go bonala gore ke bona bao ba tlhokometsoeng ka ithlo le legolo. Esetse ele nako eo ekabang go feta ngoaga batho ba Benoni ba saje ditheogelang. Ka nako le nako maphodisa kaofela a East Rand, ke gore go tloga bo-Germiston, Boksborg, Brakpan le Springs, a theogela lokeisheneng la Benoni go batloa barekisi ba joala, baeti bao gothoeng ga bana "rege" ea go kena lokeisheneng joalo-joalo.

Vekeng e fetileng re utloa gore gono go tshoeroe batho ka bongata bo tshabang; ka Sondaga le Saterdag ena e fetileng re utloa gore gono go tshoeroe batho ba 325. Gothoe sekofana le joala ele dikalane tse 1,500 theko ea "mophoko" ona gothoe ke £450! Bongata ba batho bana ke bao ba sebsatsoeng dimaeneng tsa Gauteng, bao eleng bona gagolo ba sa batloeng malokesheneng ana. Se utluisang bothoko mosebetsi ona oa maphodisa o simolloa gare go bosigo kapa mesong ka nako tsa bo 2.30 goea go bo 3 le 4 mo mosong! Ntho ena e bothoko thata ka ha maphodisa ana a tshoanya le baagi bao ba senang mosebetsi tabeng tse na di-konfana. Empa se makatsang, ntho ena ea go tshoara batho e etsoa go ba-Afrika fela. Dirukhuthi tsa Makiriki, Mantariana le Maburu a bo rantitsane mona gare go motse oa Gauteng ba tlogetsoe go huma ka go rekisetsa mo-Afrika di chefi tsa bo "Sherry Wine," le manyala a mang a joalo ao gothoeng ke boranti!

Polaseng engoe ea letopana, gaufe le Kroonstad, go utloagala gore go sa tso fumanoa Mofumahali oa Kgosi Buthabuthe, oa keana Lesotho. Mofumahali gothoe o na tshabile gae, 'me a tla a sebeletsa Rrankudikae ona. Gothoe o na a tlhola ke mosebetsi ebile a sitoa ke le go iphehela dijo. Eitse ha letopana le se lere lea mo leleka kabaka la ho thlolo ke oona mosebetsi eaba di-Ntona tsa Kgosi di tle di mo fumana polaseng ena.

Teng Kroonstad lokeisheneng gothoe go fumanoa Moroetsana e moholo oa Kgosi Mots'oene eo ene gothoeng o tshabile le "sebota" sa gagoe. Chief Mots'oene ke ene ea latelang Morena Griffiths koana Lesotho, ibile gothoe bongata ba Basotho, bare ke ene ekabang ele eo mogolo go Morena-e-moholo, Griffiths.

Pele go Magastrata oa Bethlehem, Mr. W. H. Albertyn, mo-Afrika ea bitsoang John Mofupe, o sa tse athloa ka molato oa go utsoa kgogo kapa dikgogo, katlholo ebeile kgoedi tse 8 teronkong le gore a lefe £4: 10s. 0d., ha ese teng veke tse 8 gape gochimo ga katlholo eo. Taba ena ke e koala ele gore babadi bame ba tle ba bone ele bona gore seo ke neng ke se buoa vekeng ena e fetileng ke 'nete. Banna ba Makgoa bo Faithful—lebitso lena la bona ka se-Afrika ke gore ke bo Mr. Boikanyo—empa leha go sena boikanyo ba letho ele magodu, ba athloetsoe bokaone, mo-Afrika ene o ile dikgodi tse ngata! Ntho

ea mofuta ona, ke eo e tshoantseng gore e re rute go rapela Modimo ka pelo tse ikokobeditse, ka moea o bonolo 'me le rona re tle re be bo-Magastrata, eke le rona re utluisa Maburu ana botlhoko.

Koa Rhodesia motseng-mogolo, Bulawayo, go fitlhile pego e gakgamatsang. Magotlo (ditoeba) ana gothoeng ke ona a tlingang maloetse ana a mangata teng koana Matabeleng, Rhodesia, ga go joalo, teng magotlo ana gothoe ke dijo tse kgolo go Ba-Afrika! Ba rita chotlho (stew) e mona! Ebe go duloa tafoleng! Eka ha motho o nagana o kare batho bana ba akeloa!

Teng Rhodesia Salisbury, monna ea bitsoang Madhambi, o athloetsoe lefu ka molato oa go bolaea ngoana oa leseela ale mokokotlong oa 'magoe ka go mo thaba ka lerumo. Ngoana ona athlabiloeng ke oa kgaitshadi oa gagoe ene monna ona, ea bitsoang Siziya. Gothoe oile a tshola ngoana koa shokeng le monna mongoe eo a nyetseng Kamoso ba bone mosadi oa monna ona atla are otlile go tsaea ngoana, eaba Madhambi are ke batla dikgomo tsa bogadi, goseng joalo oena mosadi boela moo o tsoang. Goile ga etsa joang ga go motho ea tsebang; empa ha taba e boleloa kgotleng ea dijaje, monna ona Madhambi one are o thaba mosadi ona oa moeng ka lerumo leo. Lerumo la mofosa la kena kgaitshadi Siziya ka letetla la tsoelala go eo thaba ngoana eo aneng a belegoe! Che gothoe-le ha a athloetsoe lesa o kopetsoe gore a tshoarelo, dipampiri tsa gagoe di saile 'Musong. Empa ekaba ntho entle rure ha banna ba ka latlha go tlhola ba rathane le basadi le ka marumo.

Lesomo la Morena Motlotlegi Major F. J. Roberts, le palo ea lona eneng ese le kagodimo go 400 le boetse motseng mona maloba ka Sondaga ena e fetileng. Major Roberts o ile a tloga mona maloba le banna ba makgoloamararo a bo Rrantiitsane ba bo Rrankudikae goea koa Pretoria Ntlong-e-kgolo ea 'Muso, Union Buildings. Fana bana ba tlogile ka dinao mona Gauteng ba lala ba tsamaea bosigo botlho go fitlha koa Pretoria. Taba kgolo ene ele gore go bolelloa 'Muso gore 5/6 eo gothoeng e lefoe bo Rrantiitsane ba ba Matopana ga ea lekana. Bona ba senka go tloga 8/- goea go 10/- ka letsatsi. Joale ka ha ditau tse kgolo tsa 'Muso dine di seo, banna ba ile ba bolelloa ke Mongodi e mogolo oa tsa basebetsi gore 'Muso o kopa gore le boele magaeng, ibile o ikemiseditse go le busa ka setimela kante le tefa. Banna ba gana Tau e fitlhileng pele ebile General J. B. M. Hertzog. A bolella banna gore lea soaso—ga lenke le sa bona seo le reng lea se batla! Ebile are ha la kamoso le tsoa letsatsi le be le tlogile mo thabeng "e galalalang" ea 'Muso. Matopana a le supa le bona. Ba tla ba tshoaroa—makgolo-a-mane ao kaofela. Moetapele oa bona Major Roberts le banna ba Komiti ea gagoe ba 13 baioa pele go Magastrata, empa ba tsoa koa pele—Magastrata a ba fumana (Di fella serepeng sa pele)

Bala

Kuranta Ea Sechaba

"The Bantu World"

Pele



See beyond the firelight with this good Eveready Light

YOU are safe on dark nights if you have an Eveready electric torch. Its clear, steady light can be flashed on in a moment when you hear a noise in the night. It shows you if the noise was just made by a harmless cow or by a skelm. Look for the name EVEREADY on the electric torch that you buy. It means that the torch is strong and reliable.



EVEREADY
TRADE MARK REGISTERED in Union of South Africa

The light of your electric torch comes from the batteries inside it. To make sure of good light buy EVEREADY Batteries—they last longer.

Factory Representative: A. L. ASHLEY, Bot 1929, CAPE TOWN.

NOTED AFRICAN POET-NOVELIST



Mr. GUYBON B. SINXO

says

"My Deepest Gratitude for

YOUR WONDERFUL TONIC PHOSFERINE

"I write to express my deepest gratitude for your wonderful tonic, Phosferine. From early youth I used to be very delicate and thin, so much so that our doctor advised that I should for a considerable time stop all academic studies and recuperate my health by resort to outdoor life and physical exercises. Keen as I was on completing my Teacher's Course, I neglected his advice. After completing the course, I began teaching and also started to write my books. As will be evident, this all-mental work was bound to bring about a reaction. I became every day weaker, thinner and more mentally depressed. To please my friends who recommended Phosferine, I thought I would try it. The results were phenomenal. In a very short time I became cheerful, very fit and added so much weight that every one who knew me from early youth wonders to see me as I am."

—62 Bertha St., Sophiatown, Johannesburg.

PHOSFERINE THE GREATEST OF ALL TONICS

White people all over the world know and believe in Phosferine. You can depend on it to strengthen you and make you feel your best. Phosferine relieves headaches, toothache and all nerve pains.

SOLD BY ALL CHEMISTS AND STORES

Proprietors: PHOSFERINE (Ashton & Parsons) Ltd., London, England

NP211

I ZITOVU ze PRIMUS

zsaqa ukwenziswa kwisithuba esinyasibeze kweminyaka engama 45 Ngoku sryizigidi zeminyaka zikhohisa abaninzi. Kocwa ke njengoko se ukho ezizwiwe zayileiswa kuzo, umshini esho ke iowo kuyo yonke into ecele qononondisa uluba mawubene u Phawu lwethu Lwestishini.



esitovini apho yiyo into eyakukukhusela.

Basadi Ke Motheo Oa Tsuelopele

The Bantu World
SATURDAY, AUGUST 3, 1935

Basadi ba Sechaba

Motheo oa matla a sechaba se fe le sefe ke hloko ea basadi ba sona. Ke atho e tsebang gagole gore basadi ke motsuedi oa moriri-efe le ofe. Ke tshuanelo gore motsuedi ona o dule o hlo-kile ga ekaba morafie o tsa tisa gomme oa phagama. Basadi ke bona ba godisang bana ba sechaba; ke bona ba ba rutang tsela tsa hopelo. Makgona a na le seema se reng: "Thari e pepang nguana e busa lefashe." Ga go nnete e letang e na Ga re bala pale ea bana ba tumileng mrumong, thutong le go tsa mebuso re fumana gore seo ba leng sona ba se fumane difarong tsa bo 'ma bona. Go rialo ke gore ga go monna ea tumileng eo a sa phagamisoang ke thuto eo a e fumaneang difarong tsa mosadi ea motualang.

Kabaka lena go bonagala gantle gore basadi ba sechaba sefe le sefe ba tshuanelo go hlukome oa, ba rut e seo eleng tshuanelo ea bona go sechaba. Ba tshuanelo go tseba ga ele bona motheo oa matla le phagama ea sechaba sa bona. Ba tshuanelo go tseba ga ele motsuedi oa bophelo ba sechaba, gomme ba sa tshuanelo go silafala. Sechaba seo basadi ba sona ba inetseng menate ea lefashe se ke ke sa matlafala kapa sa phagama.

Rona Ba-Afrika re eme jusna bakeng sa basadi ba sechaba sa rona? Ga go monna ea ka arabang potso e na kantle le gore sechaba sena se okame-tso-ke leru le lets'o gobane bongata ba basadi ba sona mona diturong bo tsaule tseleng ea sesadi sa nnete. gomme bo letsofisa bana, ga bo sa batla go nya oa gobane lenyalo le etsa gore m-sadi ake katlase ga taolo ea monna. Re tseba gore go teng bao ba tla reng tsa di sentsoe ke bana. Ga re gona Ba-na, ga e sale go tloga mahleng ea Adama, ke diphoolo. Ntho ea bona ke n'oa. Ke basadi ba rutang bana botso. Ke basadi ba entseng gore gobe tsa tse ope e. Basadi ba sechaba sa rona ba tshuanelo go re ruta setho le go e isure-lets'a pele; ba tshuanelo go re supetisa tsa ea poloko, eseng go re gogela seretseba. Ke tumelo ea rona go re sechaba sena se ta phagamisoa, se matlafatsoe ke basadi, go seng ju-lio ba tla se digela ka lengope le lelu.

Nyaea Moruti ga Re Batle go Arogangoa Kajeno

Morulangi nvi oa Bantu World
Morena ke rata go araba lokoalo loa Moruti-W. Behrens, jaks a koadi'e mo kanteng ea vago ea 29 June 1935. Mokoal-di-ona, oa gago are o koaletse Bec-na sefela sa Morafie. Nna kare m-iakaelelo a gagoe a manile thata o rata Be-chuana tota, o baelelets'a katlego, le co-lopole. Se seteng Moruti o fets'e nthara mafoko tota, okabo efetsetse mafoko a sefela sa Ma Afrika "Nkosi sikelela i-Afrika," a ats-nye mo Sec aneng. Aseka are o simolola t ma e ncha.
Kana re bangoelele Max sa re bani ba motheo Mo-Afrika gare tlhole re dum-a go kgasangoa lefa e kana mang Nyaea!—Nyaea! tlheng baecho su! Nyaa!

Sefela soga Mr. Behrens, senkgopditse difela tsa ntoa ea Borolong boo Ra-lou, le Barolong boo Ratshidi, koa Bechuanaland bogolo-go-o. Go t'ha-bana Kgosi Moshote, oo Ratlou, le Kgosi Montsioa, oo Ratshidi. Eere fa ntoa e gagsmte thata thata, mo nilheng coopedi kefa boo Ratshidi ba cpela sefela sa Wearsle sa 139 be opela mancoe ateloe eseng a koadiceng bariansa:
Morena Modimo
Boloka Montsioa
Kgosi ea rona
A anne mo phenyong,
Le mohoitemeleng,
A abuse ka boleele
Mono Afrika.

Seopeloa ka "God Save the King"
Sathabeledioa ke Israel Molema
Sa boo Ratlou, Sariana:
Chwaran thata boo Ratlou!
Ineeleo go rapela;
(di fella serapeng sa 2)

Tlala e tla ba Mpe Lesotho

LITOEBA LI
FALALITSE
BATHO

Monghali.—Ak'u ntumelle nke ke re 'qoa qoa!' a se makae pampiring ea hao.

Re bile le lecto la ho ea phomola hae libesong ka kholeli ea Phupj-ne qetellong ea eona. Re-ite ra nka koloi ea Mr C Senthe, e neng e qhojoe ke Mr Rasehunta, moshemane ea mahlo a nchocho, ea e bonang ra fihla Don Doo ka 1.30 pm moo a ileng a khutla teng joale ra ts'ela Mohokare 'me ra otla ka la Mohlomi ho ea fihla hae Kolo Ratumana lefashe le fetohile; joang e le mefere feela, eisee haseo maboella a beoa le ka mor'a matlo. re tle re tsebe ho lefisa batho. Hae re fumane ho sa pheloa, feels li-to-ba li falalitse batho. 'Me ho bonahala tlala ea monongoaba e tla ba mpe. Re fumana ha 'k'hoosa likhoosa Lesotho etc nte e le: E I K'hoosa.—Chebelele! etc 'Me bana ba bang, ba sitang ho fumana noma ba bile ba phela ka ho lija. Ba rotokhile, ba basotho, ba tloa matjato ha ba tsoa ho ea li k'hoosa. Tlotlo le oele Makhoabane ka mona ka Mabalan.

Hae re bone bo Misses Makakole (Mistresses) oa Kolo le Morija Mr. le Mrs. Makakole libali tse kholo tsa "Bantu World." Mr McDonald Phasumane oa Mafeteng o bile makhetlo a mabili hae, la bobeli o na tlisitse merali le mora ho 'na nat'a bona mo'holo ho tla ba bona. Morali o n'a kena sekolo Johannesburg. O seholo pheng sa VII Leetong la rona la Morija, re bile baeti ba Mr. John Makakole Principal ea Elementary School. Re ile ra tloha le eena ho ea Beck Depot. Teng ra tona le Mr Josiel Motseta (an old pal). 'Me ka thabela ho teana le bo Messrs Man-gela le Leanya hammoho le Ts'oleli, tsona likonokono tsa Depot. Ra buisana hakhutsoanyane, etsoe letsatsi ke la mariha.

Pele re itjeketla, ra ho balla le molumshali oa ho-to ho ea ha The Rev. Edward Segoete, eisee re sa le bekeng ra be re se re kshlanets'oas ke mehoo ea thabo, le mahlo a phatsimang khotso le nyakallo. Erek ba ebile moruti oa hese Ladybrand, Kerekeng ea D.R.C. ra ikutloa le rona re se re le mohloho ke th'a-o Kajeno ke oa Morija. Ra tsukutana ka mats'ohlo, 'me hang ra kenyoa ka t'lung. Ra q'a ho mamela lipshamathe joale. Che, re fumane Moruti a fako-foketse ke ho kuta ha lefu la ho opa ha massapo Emps a bo'ela monate oa liaheleng nyeke nyeke. Khel! Ka Ratshiane, le rona ba koano ra ba ra ikutloa hore re ka koeba, ka Molele.

Re-ite ra fihla ba Mr E. Melakane e mong os litho re tsa Thabeng; 'me ra fumana a robetsa a se monate, tse na re li utloa ka molumshali oa h e Che, re ts'epa h re o moro'o k-jeno; he banna monna eo oa khora, re fumana a rekile lori e 'ngoe e ncha hape.

Kakaretso ea Lecto.

Likoro li ntle Ko'o; feels ba-Ram-hlongoana ba t'ienya sechaba sa Moshos'ho h mp. Hiseo Kolo haasale mora ea Sebastane Ntse a hlok'hala, batho ba jella kh'ebeleng ja'eka l'robele. Hija borona ba Leso-tho ea be e le ba mali feels, mohlomong sechaba se ka be se ile hakana.

Monghali, ke se ke ile lo'ololo ntumelle nke ke re: "Khelul!"

Oa hu

McGREEN PHASUMANE,
Ladybr. nd.

Rits'o leina jag' Yesu,
Le bitseng ka tumelo
(Bothe) Yesu we! Yesu we!
Leba Kwano Yesu We!

Kesa 228 m-difeleng t'a Lontone (L.M.S) (S nkey 148) sa tlhabeledi a ke Ke-rabile M-aketo. Barol'eg bo babedi bane hal- mo bobutsaneng jo bohunang pel'o, me Modimo oa seka oa dira kafa tl pel'eng ea ope, mo difeleng t'eo Nyaea tlhe arese boeleng mo-tseleng ea Barolong gaena maungo!

JAMES M. MOLEBALOA
(o-o Ratshidi)
Cape Town.

Molato Oa Se-ea-Ntlo

Tsa Schilpfontein

Moralaganyi oa kuranta ke balile pampri ea gago ea 6 June 1935 ka bala meteng ka ga se ea ntlo sese ganneng go ea ntlong le kafa Mr Solo-mon Manama a kopang babali ba kuranta keletso ka teng sebak-eg sa ka-hilolo ea kgomo ea bogali yaka kgetse e ne e tshenye mokgot'eng la Makapa-stad me go utluagala teng mo kuranteng gore lona lekgotla la Makapa-stad la re Ramo-sitama a busetse kgomo tse li 8 tsa bogali kua go Ramosimane tse eleng tsona tsa bogali ba mohuaga'lo o suleng obileng a sule ka merasolo ea lona lesoga-ana le le monyetseteng ka kgomo tse li 8 tse linaaka.

Me yaka Mr. Solomon Monama okopa keletso ea kitso ea Sechuana kapa Sesotho. Nna tafa ke it seng Sechuana kapa Sesotho ka teng kgomo tse litshits'oeng ke Ramosimane tse 8 ga lina go boeela kua go ene Ramosi-mane gape ka Sechuana ke tsa Ramo-sitama.

Ka gobane mosali oo. ene ele oa kgoro ea gaabo Ramosimane se se supang gore ene ele mosali oa bona erile fa morago go leso mosui aseno go tsemae Boramosimane' bae'a goko'ra se ea ntlo go supa gore ene ele mosali oa bona.

Gape sesupang ke lona lekgot'a lele laoteng Ramosimane gore antshe kgo-mo e gatisang mosui yaka ele mosali oa bona. Ke utlusa mo pampiring ba re Sechuana ga rena sea ntlo Sechuana ke sona sese nang le se ea ntlo tota. Ka Sechuana go setue ke mosali oshuanette oa ea kua Bogoresgo go balla se ea ntlo le go oksit'ela mosali oo oa seea ntlo a tseroe ka Sechuana oa tseoa mo m'anneng oa gagoe aneeloe uena o batlang se ea ntlo.

Ke ea lona

P. G. KGASAE.

Mabeiskraal

Pulo ea Ntlo Ea Mr. Molefe

Tsa Zeezust

(Ke D. SEKOALA)

Mohatiri oa pampiri ea "The Bantu World" Ka boikok betso aku mphe sebakanyana dirapeng tsa hao, nke ke ts-bis- Ma-Afrika mokete o mholo o bileng ng mora o seng oa Sfat hane (Zeezust) ka di 14 Ju y 1935, oa pu o ea ntlo ea fa Mr Palmer le Mrs. Merian Molefe. Ka 'ute ebi e mokete o mot' haholo yoale ke le cen-nto ea bona a hshioe ka makhete a mah'lo. Ke mos b'ete o ba ho q' a re bona mona m ts'eg os Sefalane oa puo ea n'oe yealo. N'oe e tutore ke phuth'ho ea M thod it Church; moreri ele J cob Molefe; U bu se ka sefela sereng:—"M. lino oa boikanyo." Th'ro ra eba Pe'ala 84 t'mana ea 4. A koal- m-sebeire ka sefela a reng: Ba isa ba na bos gong

Baneng b leteng pu ngae n'lik'e: Mr le Mrs M'olefe, Mr le Mrs M' M' r'ote, Mr le Mrs Madim' Mr le Mrs Votwee, Mr le Mrs M'az'hu, Mr le Mrs M'asip di M. C. H. E. M'olefe Mr le Mrs W. S. n' Mrs T. V'ida-dla le ba bina bi'rang ta

COMFORTABLE



Reading

IF you find any difficulty in reading your newspaper or book at the correct distance (13 inches from the eyes) an examination of your eyes is needed to find out what is wrong.

SIGHT--TESTING
HAVE your eyes examined with the aid of the latest scientific instruments for Sight-Testing, used by ELKINS, the well known opto-gist.



102 Eloff Street, Johannesburg.

Bala "The Bantu World" Pele



KOENYA LI PARTONS BOSIUNG BONA— U LI AHLOLE HOSASA.

Joaleka Moahloli ea setsuantsong sena se kaholimo le UENA U KA BA MOAHLOLI OA LI PARTONS PURIFYING PILLS.

Ha u na le mochoso, hloho ea hao ele bohloko, litho tsa hao li fokotse li khathetse, ha u na le nyooke, mosa o nkha le leleme le koahetsoe ke boshela ho bontsang hore lele le lehlo le thibane ke lijo tse kengang chefu 'meleng oa hao—re u kopa hore u be Moahloli oa li Partons Purifying Pills. Li koenya bosing bona ha oa robala... U hlokomela kamoo etlare hosasa mala a hao a sebetse hantle le ka phetheho e tietseng. Hlokomela kamoo u tla ikutuing u phetse, u le mafolofole, u thabile u ikut'ua hore u hlokoile kahare. Re tseba hore u tla re LI PARTONS PURIFYING PILLS LI LOKILE.

Empa li Partons li sebetse ho feta moo. Li sebelise joalo ka nako ea veke kapa tse peli. Li tla matlafatsa likahare tsohle, nyooke le bohle ho tsuantseng ho thusana le ho sebetse ha mala ho tla hahisa bophelo bo botle. Ha li se li u sebelitse matsatsi aseng makae mali a hao a tla hloka hobane a iphepa ka lijo tse fetang ma'eng a hlokoileng a phetseng hantle. Bophelo bo botle bo tla u etsa u thabe u ba mosa.

Leka li Partons. Li ahlole ka seo li se etsang. Keofela ha seo re se kopang. Ea Kemising kapa Benkeleng. Li rekisoa ka 1/6 botlolo e nang le 50 pills. Ha hole thata ho li fumana ngolla ho P.O. Box 1032, CAPE TOWN.



"FIVE ROSES" TEA

The Tea With The Better Flavour...

... the Tea that makes you feel fresh and fit after hard work because it is GOOD, FLAVOURFUL Tea Without tannin dust.

Buy your "Five Roses" Tea in 1/4 lb. or 1/2 lb. packets instead of in smaller quantities. This way you will save money.

If you have difficulty in securing "Five Roses" Tea write to: "FIVE ROSES" TEA & COFFEE WORKS (Pty) Ltd, P. O. Box 2225, Durban



Madireng A Ditulo Ka Ditulo

Joala Bo Hlantsha Batho

MATAHOA A RATHANA
KA DILEPE TLOHELANG
JOALA

Tsa Ladybrand.

Ka la 26 June hono ho na le papali ea Football mona Ledybrand. Hono ho bapala team ea L.B.R. e kopane le ea Clocolan. Papali e ile ea eba monate haholo, batho ba tlele ka bongata ho tla talima papali eo e monate bakulo e bochang. Eitse ha papali e qetella, Ledybrand e be e hlotse Clocolan ka 2...1. Ba ratang ho itekela ho L.B.R. ka Football, ngolang ho Mr. Isaac Mokhatl, P.O. Ladybrand.

Ka la 30 June, Moruti P. S. Van Heerden, o ne a chaketse Kereke ea hae ea Fora ho ea lumelisa ha a ea phomolog' ea hae. Phutheho ea Ladybrand che ka 'nete es mo amohela ka hlomphe e kholo. Eitse ha mosebetsi o se o tla mosoa, Moholo Mr. Mosethal a hlalisa mpho e kholo ea kobo eo Moruti P. S. Van Heerden a e neong ke phutheho ea Ledybrand. 'Me a leboha haholo le mofumahlali oa hae.

Ke tsebisa motsoalle eohle ka ha mosebetsi oa ka oa ho lokisa litulo le materase; ea ratang ho mpona a ngole ho 'na mona Ladybrand, ke tla fihla ho ena ho mo lokisetsa tsohle tsa hae tse senyehileng.

S-kolo se butsoe, Principal oa pe le ea tsutleng ka nts'oe li sa fohloa mona Ledybrand o tle 'mo ho tlele e 'ngos' eleong Mr. Thamae. Ehilile eka le bana ba tlele ka bongata bo boholo. Re mo lakasetsa lehloholo.

Emong le emong ea ratang ho lokisa litulo le bo-materase ka theko e tlase haholo ha a bone Mr. Joseph Mine mane N-w Stands Location, Ledybrand, o tla mo thusa.

Ehilile b'irofo bo nts'oe bo 'ph' matla mona Ledybrand. Ka Sunday ha khoeli eae ele 21 ho tle ha ebe le nts'oe ea matshaba, ha batso metho emong masheba a mshlano; emong are o ratha emong ke selepe a batla a mo nts'a kotsi, ebile ho loana le bana, e se ele thlakisantsuku; ke eo he m-sebetsi ea botshoa. Tiohang okhong tsa majjala Ma-Afrika le tle le be baona -le barali ba sebele.

Ea neong ale teng mona hape ke Rev. Patrick, o na a chaketse phutheho le ho tla bona morero o mo holo oa ho atolosa ntlo ea kereke. O na a tlele le baeti ba tsoang Heilbron, Mr. Khatebe le ba ntlo ea hae.

Mofumahlali oa Rev. Tau oa Thaba 'Nchu o na a tlele mats'elisoeng a ngoana'abo, Mr. Lebes, ea tsoa hloksahala.

Ba teng mona ha Mr. Mofutsanyana, emong oa mapolesa a ha-so mona, ba tsoang Witzieshoek, ke O'isfora Mofutsanyana, R-gele Mopeli, Felesta Matile, Paulina Masoi, Elizabeth Mofutsanyana, Martha Mofutsanyana, le Maria Phakos. Re ba lakasetsa lehloholo motseng oa rona.

Ea tsamaileng ho hosa Witzieshoek ke mosebetsi oa bo-tichere ke Miss Eleonorah Taunyane, o na a e-na le Mr. Mopeli le Mofumahlali oa hae.

Ho tla ba le kamohelo ea Principal e ncha ka la 31 tso July mona Hellong.

Re Nyaka Seisemane Ga Re Rate Go Disha Nku Tja Maburu

Tsa Seshukhaneland
Morulaganyi wa Bantu World.

Morena a ko ntumelle sebakanyana mo pampiring ya gego ya sechaba sa ba basso: Ka la seswai go fihlela lesome le metso mararo la kgoedi ya Phupjane go bile kopano ye kgolo ya mathiche-re mono Ga-Marishana se biditsoe ke Mohlalufi (Inspector) wa dikolo e leng morena G. H. Franz. Gomme mo pitsoong e go tlwe goa boleloa taba e bohloka-hloko e tshoshtsego sechaba sa Bapedi; taba eo ke gore bana ba Bapedi ba dikolo ba ratoe ka Sesotho e sego ka Seisemane (Eabilsh.) Rena mono Bopedi rena batsoadi ba bana le sechaba kamoka taba eo ga re e rate re re nngang! Nnang!! Nnang!!!

Rena re rata thuto ea Seisima, ne (English) le mohlalufi e be oa Seisimane. Ga re nyake poela morago. Go ka re ba ba ratang gore bana ba bona ba ratoe ka Sesotho bona ba be le mohlalufi oa bona.

Mokgoshi ke oo Ma-Afrika; phakgamang! Lemogang gore taba e aisha kae? Naa ke bona uke e re tsha leswawing. Ga re sa rata go disha ditaku tsa Maburu.

K'ona walena,
SEBODI MASEMOLA.

Lefu Ha Le Hlaloe Baheso

Ke kopsi sebakanyana mo kuranteng ea hso ho lenya mantsoe ana a kamo tlase ho araba pelolo ea morena Monama ka tba Se-ee-Nilo: Se-ee-Nilo ka Sesotho se teng. Ha u ile oa nyala morali oa Mokoto, 'me a shua a se na bana, ke tshuselo ea hso hore u ee ho Mr. Mokoto ho ea batla Se-ee-Nilo. (Ha ho kgathalehe ha ekaba Mokoto a se na le barali kapa ha na le bona.)

Ha Mokoto a tle a hloka Se-ee-Nilo, t'apa barali ba hae ba hana ho ea Se-ee-Nilo, u na le hona ho boeloa ke litgomo tsa hae. Empa ha matal enoa a tle a tlhela bana ho shueg ha hae, Sesotho se re, "L e ha le hlaloe." Ke hore u se ke ua tshunya utata mosali oa hio bohane mosali o ho tlheletse ba, ue bana ke tsoa litgomo tsa hso.

Leha barali bana ba Mokoto ba ka hana ho ea Se-ee-Nilo, ha ho mela oa Sesotho o tlamang Mok to ho lefella likhomo. Ha metsama a ile a shua a sa le ha habo, teng ho suana leha a shuele a le habo mo n'na hae (a nyatsa), ha ele hore o shuele a sena bana.

W. M. MOHALE.
Zebeditela

Litaelo Ho Bangolli.

Leha ese ele ka mathetlo a mangata juale re nts'oe re ngola mona koranteng ena re leka ho hopotsa babadi ba rona, hore le bona ba leka ho hlokomela litaelo tse itseng tsa rona, ho etsetsa hore mangolo a phakise ho hlalisoa, re bea litaelo tsena tse latelang:

1. Bangolli ba leka ho ngo'a ka enke feela mangolo ohle a romeloang koano Khatisona.
2. Motho a hlokomela hore a ngole lehlakore le le lena feela pampiring ka 'ngoe ea a ngolang ho eona.
3. Motho a no ngola lebitso la hae la 'nete le aterese ea hae hantle, le haeba mohlomong le ke ke la hlalisoa koranteng.
Hopolang ke mangolo ohle a romeloang koana a ngole ke enke, a khutsafatsoe.

Mo-Afrika O Remile E Mong Ka Selepe A Hloba Kgoale

Tsa Middelburg.

Ka la 14 July, 1935, re bile le mokete (Party) ga Mr le Mrs. W. Barelner, oa Municipality Offices; oho ese dijo ele tla o bone di paletse baji, ga ele dino ele tsa mefuta-futa. Re bile le bo Messrs F. Maselele, D. Matona, Mr. le Mrs. J. J. Mpelliso, J. Magoro, K. Sechel, W. Masken, le Mrs. Kekane.

Re thaba go bona mokgalabyoe Mr. M. Mohohlo, o chaketse mona ga mora eo elego Toloki ea Kantoro ea Middelburg lega fela motho ea boithoko ke Mrs. M. K. Mohohlo. Che Morena a thushe a tle.

Mo-Afrika emong o remile Elias ka selepe. Elias a reka botlolo ea joala ba Selgosa a a'gotse go tagedis' morges' mosadi, se tthe o se a mo lemogile, a ithobatsa, mo ditro oa thomega ba hloba kgoale. Mr. Semang a tsoga a se a tsore selepe a rema mona eo oa batho go a ileng a palloa ke go sepele. Tlogelang diayatsi le tla fela.

Mosetsana oa Mo-Afrika o sen-tsoe ke Ramosoeu gemme o na le ogoana; d'taba di begitoe ke moruti o mosoeu musong, di ne di tsene ka 17 le 18 July; di thata di tla tsena gape.

Ka 26 July, ke tsebisa mona babadi ba batlang kuranta ea "The Bantu World" mona toropong bae ga Messrs Jacobs & Co., 152 Middel Street. Locatton di fuma naga go Mr. E. W. Matswana, Wesleyan School.

Ho Tla Kenoa Ka Lit kete Mokateng Oa Pulo Ea Mosho o Mocha

Babali ba kuranta ena "The Bantu World" ba sa ba utlule hore ho lokisetsa ho bulantlo encha ea Khatiso ena. "Ba bang ba se ba rom-leitsoe liteket-ter ba bitang ho tla mok-teng oo ka hloedei ea Mandaga, 5 August. (King's Birthday) Litekete tseo li rometsetse ka pose ho batho ba luang hole. Eka tabadi ba ka utluisa hantle hore ho tla kenoa ba nang le litetekete tseo feels. Ba esonz ho fumane itekete tsa bona ba kopano ho ilhahisa ho Mr. P. D. Segale c/o "The Bantu World," P.O. Box 6663, Johannesburg, kapa ofising ea rona, No. 1 Polly Street.



TSEBISO HORE
Mabasutu ha so: shoe ochinchile stere
Bakeng la horata ho chipisetsa batho.
Hlokomelang address ke:
**313 Marshall Street,
Jeppe.**
Ke ntse ke rokela banyali. Kenang
Lebone.

**“TEA gives you strength
when you are
tired”**



Mr. TEA-DRINKER
**You should drink
Tea with every meal**

How to Make Good Tea.
Buy your tea in ½ lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup of tea you want to make. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

TEA is good for you!
ISSUED BY THE CEYLON TEA BUREAU, P.O. BOX 1565, CAPE TOWN

Page Of Interest To Women Of The Race

Rules For Happiness

(Here are three rules for happiness which are given us by that well-known American writer Glanville Kleiser. To-day we give you three rules and hope to give the last nine next week. Please keep them for your daily needs—EDITRESS)

A bright, hopeful, optimistic attitude of mind is essential to your well-being. Peace and contentment are the natural products of a cheerful disposition. Kindness and appreciation promote happiness. Generosity and goodwill have an uplifting influence. Happiness does not depend upon great material possessions but upon right mental attitude.

Live A Simple Life

Be moderate in your desires and habits. True simplicity is free from self-seeking and selfishness—Realise the desirability of true simplicity, and make it a pre-eminent quality in your character, work and daily life. Simple things are best.

Spend Less Than You Earn

Avoid extravagances. Keep out of debt. The right use of money can secure home, friends, books, music, comfort, privilege, self-respect, and personal influence. To attain ultimate independence, exercise the fine qualities of prudence, frugality, and self-denial.

Cultivate a Yielding Disposition

The habit of generous acquiescence gives right balance to human will. Resist the tendency to want things your own way. See the other person's point. Flexibility of mind tends to happiness. Take a large view of life and its possibilities.

Town And Country Girls

Dear Editress,—Like most men I find your Pages most interesting so much so that I dare to tell you. But I will ask you to insert my lines for the benefit of your circle. The point at issue is the status of town and country girls.

It has been the practice of a few writers to hurl criticisms on both the town and country girls, one or the other, respectively. Poor girls! It is unfair to them. They are all human and thus have their comings as housewives and as spinsters. After all, girls are born in the country and we cannot expect them all to come over to the town. Likewise some are born in town and we cannot expect them all to leave it for the country. Thus in the nature of things all have to remain where they are and none dare molest them for the place they live in unless it were only to correct their behaviour in case it was adverse or reprehensible. The reciprocal pecking at each other for the fact that one is country-born not town-born and vice versa does not help at all. It only adds to the degrading of the Bantu and shows want of charity.

Acting on the opposite motive how would it react on the town girls if they showed more consideration for their country sisters? Or conversely how would it react on the country girls if they developed some palship with town girls. And if all developed this Christian attitude and pursued it to its logical and consecutive bearings and demands, what good housewives they could all make, or good spinsters for that matter?

Next time your, dear Editress, could if possible string together these town and country good elements in order to improve the bad elements and ultimately eliminate them. Give them a chance to serve their fellows in all sorts of decent and Christian methods.

J. A. MBHELE
Borberton

A Woman's Greatest Thrill In Life

Madame,—Many a time I have asked my girl friends what they considered their greatest thrill in life. Some say falling in love with a dancer, man with a car, becoming the favourite of all men.

Great thrills, yes, Madame. But married life with little children is the world's and life's greatest thrill. Some women have nothing to live for, except enjoyments which are a wise fool's life.

To be the mother of someone, you know what you work and live for. It brings a very serious purpose into life. You are economic, free from loitering with boys who gamble away with life. You are bound by fetters of love to your children and husband, and are willing to work hard for their welfare, education and living. You are no more aimless in life.

Children are invaluable gifts but sometimes very bad gifts. They make a happy world for parents, for everybody. No matter how bad a child is, parents will love and defend it.

If there is something thrilling in this world it is children. That is why parents unconsciously love them above everything else. Children make life fresh and worth-while just by their acts. A parent recalls those childhood days and they are born again not in flesh but in vigour and in imbued with the spirit of youth.

Yes, but there are those who wish for no children in life. Clever fools; but they will regret in old age—those days when "Hold me, honey, wont you hold me," will have passed.

Foolish mothers grumble at the responsibility of children; but they are only deceiving themselves. They are missing life's greatest joy. Was it not Simon of old who said:—"I have seen thy salvation, now let thy servant depart in peace" when he had seen the Babe Christ? Truly the sight gave satisfaction to his life.

W. M. B. NHLAPO.
Eastern Native Township.

Men Women Marry

Madame,—Allow me a space in you widely read paper to ask our educated ladies why most of them marry uneducated or partly educated men instead of choosing those who hold the same or nearly the same education as themselves?

In my opinion, I would like to see an educated or partly-cultured man marry an uneducated or partly educated woman, because there is more hope that he will try his best to educate her in their future home than that a woman would be able to educate a harsh or bragging man.

How many promising young lives have been nipped from the beginning by these wild and ignorant wolves in our cities? Their behaviour is nauseating. It has not the slightest respect for their female friends.

Many homes to-day are ruined through these disputes born of ignorance versus education. Should our women be left to stray to such ends instead of being protected? Our schools should be empowered to include in their time tables the teaching of our young women as to the lives they should live when school is completed.

T. L. M.
Pretoria.

Sober Men Make Good Husbands

Editress, This questionable proposition of married life embarrasses most people because it can easily be proved that it is not all men who are diligent and temperate who good husbands. But, it has to be put forth for suggestion on the ground that indolence and inebriety are an incentive to immorality. Many a girl finds it difficult to get married, because modern young men are inclined to deceive women who should be treated with respect. Some people act according to a prevailing fashion and apologetically say, "Everybody does it." Therefore, girls should bear in mind that such people, who cause this unsightly state of affairs, belong to the indolent and inebriate class of men and that those who work and spend their earnings not on beer but on useful things are the ones to marry.

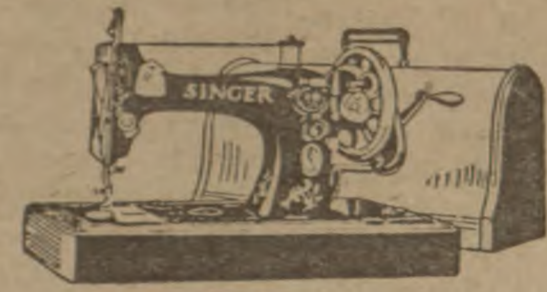
It is evident that most men do not get married not because they hate to become fathers but because they lavishly and imprudently spend their earnings with the result that they are not only reduced to abject poverty, but they become fathers of illegitimate children. On the other hand, industrious and sober men show, by working and abstaining from alcohol, that they are not afraid of facing facts. That is, they do not shrink from responsibility.

That they are socialised beings is manifested by the fact that they honestly earn their living and thriftily secure their wealth; or in other words, they dislike wearing stolen "Shirts" for, to do so, is not conducive to the welfare of civilised communities. Undoubtedly, such men are trustworthy and if they want to lead a married

life they mean it; because of the very fact that they have industry and sobriety—mental states that are indispensable to men having self-respect and a sense of responsibility. Finally, it is to be hoped that if girls make use of what has been said in this article, they will not fail to find men who can make good husbands.

JAMES KOROMBI
Johannesburg

Over 150,000 Bantu Use Singer Machines



WHY

Because they are the best Sewing Machines and give no trouble. Buy SINGER Only

Have you a sewing machine?



Use the right cotton if you want your machine to do good work

THE seams and hems that your machine does are very carefully sewn. But they will only last as long as the cotton that they are sewn with. Use a strong, reliable cotton so that machine-sewn seams will not work loose.

The best cottons to buy are Coats' Cottons. White people all over the world know and prefer them. They are absolutely reliable and will stand much washing and ironing. Coats make a special cotton for use in sewing machines. It is called Coats' Six-Cord No. 40.



This is a reel of COATS' SIX-CORD No. 40

for all ordinary work with your sewing machine. Look for the chain on the label.



This is a reel of COATS' SHEEN

for machine sewing of silks and satins. Look for the chain on the label.

COAT'S COTTONS
CLARK'S COTTONS for Knitting, Embroidery and Crochet are equally famous and good

BANTU WOMEN IN THE HOME

Pretoria Bantu Girls' Home

(BY "PAT")

To-day "Pat" has kindly written for us about the Pretoria Bantu Girls' Home under Miss Dorothy Reeves. The Editress was unable to visit Pretoria owing to her being very busy interviewing the Matrons of the local girls' homes, so "Pat" graciously offered his services. We hope these series of informative articles are helping our women readers—Editress].

Pretoria Bantu Girls' Hostel exists in order to provide a "Home" away from home for girls who come into town to look for work. It is under the management of the English Church. (The Diocese) which contributes satisfactorily to its up-keep. Some years back the Hostel was keeping not only a "Home" for near-by girls, but for those who flocked into town for work and up to the present even those who married still think of it as their sweet "Home."

This Hostel is under the management of Sister Dorothy M. Reeves, (Matron of the Hostel) whose kindness to every inmate of the "Home" is known and appreciated by all who have stayed there. The Hostel prevents these girls from having to stay from place to place—on charity as it were; at other people's expense or on other people's doorsteps, sleeping in anybody's backyard until such time as work can be found. Even then, a mistress may have accommodation for a girl so that she is obliged to go on sleeping somewhere else—by no means always the best place for her. But when a girl arrives here direct from her parish priest with her church ticket and letter of recommendation, she is sure of a welcome and the first thing is to find her a job. This is the task undertaken by Sister Dorothy Reeves who keeps in touch with employers.

At present the number is well over 80 and about 70 are in employment. Those who are not working, jobs will be found for them, except in cases of two who cannot be employed owing to ill-health but are kept to clean the dormitories and do other easy-going work.

Those in employment start off in the morning any time after 5 and return in the evening when their mistresses have finished with them—any time between 5 and 8.30.

In the evening there is always a class which they may join if they wish, it takes plain sewing—embroidery, singing and country dancing. This pulls the girls back to the Hostel as fast as possible after working hours.

On Thursday afternoons there is a group of Torchbearers for those who can come, and on Sundays Church Services are held at St. Augustine's Church, which even house boys and other working girls attend. Another service is held in the little chapel at 7 in the evening. On the third Sunday of the month a choral celebration is held at 5 a.m. at St. Augustine's. That is, all the attendants get up early in order to get to their work in time.

Miss F. van Start helps Sister Dorothy by taking sewing out in the Mission stations and on some occasions in the "Home." Wayfarers have their meetings, followed by Women's services. External assistance is the enjoyment of the home.

Once a week a service is held for the women in the Location by Sister Dorothy or Miss F. van Start. Other classes of girls are taught Sewing, Sunday School work and also home cleaning.

Responsibility is aimed at in everything.

Sick girls are cared for at the "Home" unless the case is infectious or demands skilled nursing.

All inquiries are carefully seen to by Sister Dorothy whose kindness is well-known to the visitors, new comers, and also to the girls of the "Home."

Washing Made Easy

When placing curtains in soak, use plain cold water in the first place changing repeatedly until the greater part of the dust is out. Handkerchiefs should have a good handful of salt added to the water.

Where it is necessary to disinfect clothes or bed linen, soak in cold water, to which one of the well-known proprietary disinfectants has been added. They should remain in this twelve hours.

After the twelve hours' soaking put the clothes into your wash-tub, where you have prepared hot water, to which you have added two tablespoonful of borax. Squeeze the garments through this, and then have a look at them, and see if they need rubbing or boiling. You will probably decide that they do not.

By using the following paste for washing, very little boiling is necessary. It will effectively remove the dirt from either white or coloured clothes, 2oz. of turpentine, 2oz. of liquid ammonia, 2oz. of pearl ash (obtainable at coloured merchants or ironmongers) 1lb. of soap, and 2 quarts of water. Shred the soap, and put into a pan with water, also the pearl ash. Let it simmer until dissolved, then place in a jar big enough to hold it. When nearly cold, add the turpentine and ammonia. Keep stirring until set as a paste. Let the clothes steep overnight in a lather made with this paste, and they will be very easily washed the next morning. The paste is inexpensive, and will not injure the clothes in any way.

and mix the strained juices together. Weigh, and place in a preserving pan with an equal amount of sugar, bring to the boil and continue boiling until it jells, when tested on a cold plate, or flakes off a wooden spoon. Pour into heated bottles, cover with paper dipped in brandy and seal at once.

Buy Good Paraffin REKA PARAFFIN E LOKILENG TENGA I-PARAFFIN ELUNGILEYO



LAUREL PARAFFIN GIVES
MORE HEAT AND BURNS
LONGER

LAUREL Paraffin e futhumetsa habo-
lo ebile e nka nako e telele.

i-Paraffin ye Laurel yenzu ubushushu
obuhulu endlini kwaye ivuta ixesha
elide

INSIST ON
Laurel Paraffin for Lighting,
Cooking, and Heating.

Phehls ho LAUREL Paraffin ho u
bosessa, u pheha le ho futhumetsa

Biza i LAUREL Paraffin iyaphesha,
iyakhanyisa, ye za shushu endlini



VACUUM OIL COMPANY OF SOUTH AFRICA LTD

Cookery Notes For Housewives

(Stock Your Shelves with
Marmalade)

INEXPENSIVE SEVILLE MARMALADE.

To every 12 seville oranges take the juice of 2 lemons, slice very thinly removing the pips, then weigh and to every pound of pulp allow 3 pints of cold water, stand aside for 24 hours, then boil until tender. Allow to stand until next day, then weigh by first weighing the dish it is standing in, then weighing it with the fruit in, and subtracting the weight of the dish. Allow 1 1/4 lbs sugar to every pound of fruit, boil the pulp, then add the sugar and stir until it is dissolved, boil rapidly until the fruit is transparent and the marmalade will jell. This may take an hour.

SWEET ORANGE MARMALADE.

4 Oranges, 4 lbs sugar, 5 pints water, 5 lemons. Wash the fruit and dry, then cut into shreds after removing the pips, tie the pips in a muslin bag. Pour the water over the pulp and leave overnight. Next day boil until the fruit is tender, about 1 1/2 hours remove the bag with the pips. Add the sugar stirring constantly until it is dissolved. Boil hard for 10 to 20 minutes or until it will jell when tested on a cold saucer. Pour into sterilised jars, when cold seal with wax and close immediately.

GRAPEFRUIT JELLY.

2 grapefruit, 2 lemons, 1 lb sour apples, 2 quarts water, sugar.

Wash the fruit, peel and core the apples and cut up. Cut the grapefruit and remove the core, and pips, squeeze out the grapefruit and lemon juice, shred the lemons and grapefruit and place in a preserving pan with the apples; the core and peel of the apples and the pips of the lemons and grapefruit tied in a muslin bag; with the water and bring slowly to the boil. Simmer about 2 hours, mashing and stirring the fruit from time to time. When the pulp is tender pour into a well sealed jelly bag and leave to drip overnight. Next day take the pulp from the bag and replace in a saucepan just covered with water and boil for an hour strain

(Continued column 2.)

Household Hints For House Wives

The most delicate silk, lace feathers, or furs can be cleaned with a powder made from flour mixed into a dough with petrol.

When the mixture is thoroughly dry, crumble it to a powder, and rub this well into the article to be cleaned. Store the cleansing powder in airtight bottles, and be sure to do the mixing of the flour

and petrol out-of-doors.

The white of an egg mixed with a little lime well sifted, will make a good cement, and will mend any broken china firmly.

Any fruit stain may be removed from the most delicate fabric by saturating with ordinary glycerine. Leave for some hours, then wash with cold water



LONG BEFORE YOUR BABY IS BORN

You should start taking milk with Robinson's 'Patent' Groats, and then you can be

sure that he will be fat and healthy. Your baby's health depends on the food you eat before it is born, and for mother and child there is nothing so good as Robinson's 'Patent' Groats. It strengthens you and makes breast milk much better for the child.

ROBINSON'S

"PATENT"

GROATS

Before your baby comes write for a FREE copy of "My Book" to Colman-Keen (Africa) Ltd., P.O. Box 1097, Capetown. It tells you all about the right feeding of mothers and babies both before and after the child is born. It is also full of good news for you.

"Baby greatly improved in health"



says this
African Mother

"I just want to thank the Bantu papers for letting me know about the great medicine, Ashton & Parsons' Infants' Powders," writes Mrs. Victoria Dinwa. "Ever since I used it for my boy, he has greatly improved in health, he sleeps well and is no longer feverish. Your powders are marvellous. I recommend them to all mothers with teething babies."

—P.O. Box 2528, Johannesburg.

ASHTON & PARSONS' INFANTS' POWDERS

MRS. DINWA has found the way in which white mothers—for many, many years—have ensured the health and comfort of their babies with Ashton & Parsons' Infants' Powders. If your baby cries much it is because he suffers from small pains in his stomach or because his teeth are hurting as they grow. Ashton & Parsons' Infants' Powders soothe these pains without harm to your baby and keep him contented so that he grows up

FAT AND STRONG

YOU can buy these powders at the store and they do not cost very much. Just put the powder dry on the baby's tongue. Give only half a powder if baby less than six months old—one whole powder if he is older. Ashton & Parsons' Infants' Powders are absolutely harmless.

Proprietors:

Phosferine (Ashton & Parsons) Ltd., London, England.

NA 35/1 (B)

The Bantu At The Field Of Sport

S.A.B.F. A's Trial Match Provides Dazzling Football At Wemmer

Eurafrica Vs Africa

Before the crowd of about 15 thousand a trial match between teams representing the Transvaal Coloured Association Football Board and the representative team of the Transvaal Bantu Football Association met at the Wemmer Sports Ground last Sunday. It was most unfortunate that the two players from the West Rand Association picked for the Transvaal Bantu side namely, J. Moloko and Isaac



Mr. A. S. Nkomo (Pietermaritzburg) President, S. A. B. F. Association.

Matthew came late and therefore were not in the team. The teams lined up as follows:—**Eurafrica:** L. Joustin; M. Knipe and J. Beyers; P. Joseph, D. Daniels and W. Christopher; E. Yoksam, C. Jonosky, J. Jonosky (Captain), J. Cornelius and G. Parkins. **Africa:** E. Mothiba; Andrew Moore and Andrew Mothupi; W. Lefule, J. Thlakung and A. Nobanda; L. Mhlongo, Tommy Jacobs, M. Mafule (Captain), Otto Damane and D. Mafuko.

The Game

At 4 p.m. Mr. S. P. Mqubuli (Referee) called the teams into line. The Transvaal Bantu having won the toss elected to face the sun and slight breeze. After some fast and clever exchanges, Africa broke through in a snappy movement only to see Moss at the centre, well placed, shoot over the crossbar.

A dazzling movement by the Eurafrica saw Cornelius, well placed, graze the upright low down with a piledriver—a very narrow shave indeed. Defence on both sides was superb. Another sparkling movement by Eurafrica found Jonosky unmar-

On the resumption, Eurafrica swept upfield, Jonosky brothers and Worksam, a threatening trio, forcing a corner—the kick had a negative result. In a snappy movement, Moss and Mix (Africa) danced through, Mix skying the final pass over the cross-bar. After some bright even exchanges in mid-field a corner-kick was awarded in favour of Africa and taken by the "Piccanin Muntu" Mafuko. A low screw shot swerved towards the goal mouth and Joustin (Eurafrica) who dived to save was beaten. This gave Africa a lead 1—0. This lead was soon nullified as Worksam (Eurafrica) with a terrific shot beat Mothiba (Africa) completely 1—1.

Soon after a free-kick for hands saw Thlakung "Eleven Great Horse Power" the centre half of Africa lob the shot neatly into the net from thirty yards off, 2—1 in favour of Africa. The Eurafrica with another great attack forced a corner, the kick well directed, saw Mothiba (Africa) save by taking the ball off Jonosky's head only to come down in a nose-dive in the melee. He was laid out for few minutes. Moss (Africa) unmarked received a pass and with only the custodian of Eurafrica to beat missed a fine chance. This was snapped by Parkins (Eurafrica) the right wing, who sent in a beautiful cross-shot



Mr. S. G. Senoane (Johannesburg) Secretary, S. A. B. F. Association.

which Worksam netted with a brilliant header. Final score Eurafrica 2. Africa 2. Mr. S. P. Mqubuli who officiated as Referee handled the game admirably.

crowd saw a good match end thus:—City 4; Durban 1.

The trophy was presented by the president Mr. A. S. Nkomo. Other speakers were the City and Durban captains and the president of the M. B. F. A.

OKA STEWARTS
OGEZA IGAZI
Kupela
KWOMUTI OGEZA
IGAZI NESISU

Welaps zonke izifo ze GAZI na MATUMBA, ne ZINDUNA, IZILONDA, nezopayo njalo njalo

Tenga igabha namhlanje ubuyelwe mpilono mhlandhla

Inani 4/6 iposi ngesisa 5/—

Wenziwa kupela ngu

STEWART'S
PHARMACEUTICAL CHEMISTS,
Cor. Smit and Biecard Streets,
Phone 44-2818, BRAAMFONTEIN.

Natal Bantu Football Association Intertown Cup Final Match

The final for the Natat Intertown Cup was decided in Maritzburg on Saturday, July 13, the Maritzburg B. F. A. being at home to the Durban B. F. A. The weather was very windy and dusty which thing called for complete ball control from both teams. Punctually at 3 p.m. before fairly good crowd of spectators in which was a sprinkling of Europeans, Coloureds and Indians the teams, under the charge of referees Mr. C. J. Mpofa, were whistled in.

Durban, having won the toss decided to play with the aid of the wind. The city set the ball moving which was the beginning of the great match. Both sides struggled hard to gain a footing. Although playing with the aid of the wind Durban did not have things their way since shots that were directed to the city goal were either wide of the mark or carried away by the wind. The sensation of the match came when the city, who were, till then, more on the defensive, broke through to register their first goal. Durban 0; City 1.

This put the crowd on their feet; the city goal had many narrow escapes, the fine goal-keeping and defence preventing the Port from equalising. The crowd was kept highly amused by the polished football that was

being exhibited by both sides. The city instigated by their early lead were not long in adding number two goal. A fine move by the city forwards was well rounded up by their right wing, who receiving a pass beat the defence and banged in number two with the goalie unsuspecting. Durban 0; City 2. Half-time arrived with the score unchanged.

On resumption it was noticeable that the wind had somewhat abated. Durban showed some determination to wipe off the deficit, but lack of understanding and the solid city defence foiled their chances. On the other hand the city had found their feet and were giving the visitors defence an anxious time. Taking advantage of the weakness of the visitors' halves, the city slipped through to add on their third goal, City 3; Durban 0.

Although three goals down Durban did not loose any of their dash; many chances of scoring however went a-begging. The fans were cheering madly. Inspired by their lead the city put the issue beyond doubt by adding number four, City 4; Durban 0.

A lapse in the city defence gave the visitors centre a chance who found the net with a rasper, City 4; Durban 1. This was all the scoring in the match, and the (Continued at foot of column 2)

S. A. B. F. Association



This is the South African Bantu Inter-Provincial Trophy presented by the Firm of Messrs. L. Suzman Ltd. Johannesburg. This year's competitions for this magnificent trophy starts next Monday

5th August-Transvaal vs. Orange Free State at the Wemmer Sports Ground.

Ezona Nzala Ziphambili

Ibesthandathu Ekhulwini ngonyaka ngeemali ezifakelwe itinyanga ezili shumi nambhini. Ibestine Ekhulwini ngonyaka ngeemali ezingabekelwe tsha.

Ezinzala zingaphezulu apha zibhalulwa yi:
SAVINGS BANK DEPARTMENT

of the
SOUTH AFRICAN COMMERCIAL BANK LTD.

1 Othsi Eankulu:
100 Market Street, Johannesburg.

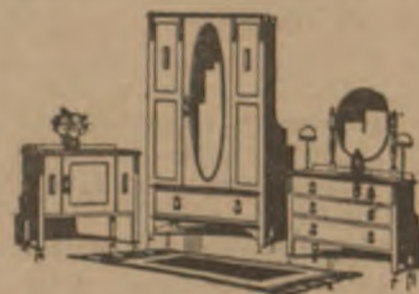
Imali zothi zamkelve nakwezindawo zilandelayo:
MARAIS BUILDINGS,
Cor. Bureau & St. Andries Sts., Pretoria.

&
D. J. WILSON, Esq.,
Union Chambers, Union Street, Witbank, Tvl.

BUY FROM A BRITISH FIRM

with British standards of service. You do get "a square deal" from this famous... store, where prices are the lowest in Africa for quality furniture.

20/- PER MONTH
20/- DEPOSIT



3ft. TEAK or OAK BEDROOM SUIT

Wardrobe, completely fitted, with drawer and hanging space; 3ft. Dressing Chest with three long drawers and large Oval Mirror; Tallboy with extra deep cupboard, fitted with shelf.

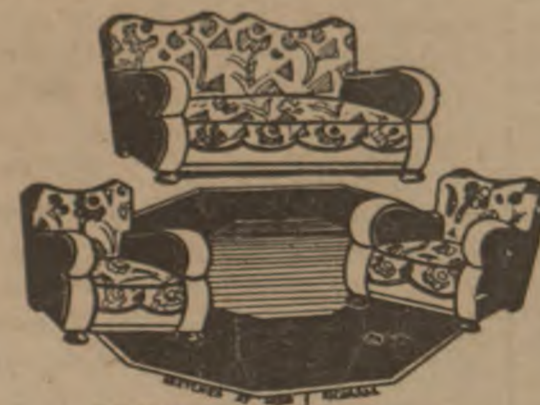
£18 : 10 : 0.
or 20/- per month.

BRITISH SEAMLESS AXMINSTER CARPETS

The smartest and most attractive designs seen in this country.

9ft. x 12ft ... £9 15 0
9ft. x 10ft. 6in ... £8 10 0
9ft. x 9ft ... £7 10 0
9ft. x 7ft 6in ... £6 10 0
9ft. x 6ft ... £5 10 0
7ft. 6in x 6ft

£4 : 4 : 0.



CHESTERFIELD SUITE

Stylish design. Beautifully upholstered in the latest style of Rexine and Moquette or Tapestry.

£18 : 10 : 0 20s per month.

Heavy Cork Linoleum Squares

12ft. x 9ft. ... 85s.
9ft. x 9ft. ... 65s.
10ft. 6in. x 9ft. 75s.

9ft. x 7ft. 6in. Illustrates Post Free **55/-**

Felt Base Linoleum Squares

9ft. x 12ft. ... 55/-
9ft. x 7ft. 6in. ... 35/
9ft. x 10ft 6in. ... 45/
9ft. x 6ft. ... 25/-
9ft. x 9ft. 39/6



6 PIECE DINING ROOM SCHEME
Artistic Sideboard 4ft. wide, with cupboards and two drawers, 4ft. oval table and four chairs seats covered in best Rexine. Complete.

£17 : 10 : 0
20s. per month

BRITISH BALATUM FLOOR COVERING
SPECIAL OFFER

Large assortment of designs and colours. Damp proof, 2 yards wide. Colour patterns post free per yard ... **5/6**

GEEN & RICHARDS

126-128 Market Street,
JUST OFF ELOFF STREET, JOHANNESBURG.



Mr. S. P. Mqubuli Executive Members, S.A.B.F. Association.

ked, his shot however, went high over the crossbar. From the kick-in Africa streaked upfield in a petty movement, the final pass saw Mafuko's stinger hit the top corner of the upright and rebounded into play. The whistle went for half-time without any score.

Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.