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THE BANTU WORLD

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Germans At Gomel Nearly Surrounded By Russians

FIERCE FIGHTING TAKING PLACE IN THE UKRAINE BATTLE FRONT

The Germans at Gomel are now nearly surrounded. The last escape railway to Zhlobin is threatened by the Russian forces, and Gomel is being attacked from the North and South.

More than 150 miles to the south, in the Ukraine, the Germans have failed after ten days to make a break-through in the battle of the Kiev bulge

NAZI FAILURE AT KIEV BULGE

South-east of the bulge very heavy fighting is going on in the Dnieper bend. Soviet troops are now only 10 miles from Snamenka, the rail pivot of the German front between Cherkasy and Krivoi Rog. Along the whole 500-mile front big operations are in progress. The Russian Army is on the move from the Beresina River to the lower Dnieper, except north and east of Zhitomir, where von Manstein is holding up General Vatutin's advance.

The country around the railway line between Zhlobin and Mozyr merges into the Pripet Marshes, and besides numerous minefields, many small streams have to be crossed. Dozens of villages have been captured by the Russians.

North and South of the Pripet River, the Russian Army is pushing on towards Mozyr, and further north other Soviet units are spreading out for a final drive on Zhlobin.

Having forced the River Soj and captured several key-points in the German defences, the Russians at Radugi are only ten miles from Gomel.

In the big battle east of Zhitomir, the German armour has been badly mauled in ten days of violent fighting. Further north, in the Korosten area, the Russians are still developing their operations.

On what is called the "second Ukrainian front," from around Cherkasy and below Kremenchug down to the lower Dnieper, the Russian Army is taking new positions in stubborn fighting. The Germans in the Dnieper bend are putting up strenuous opposition, and the fighting is becoming more mobile as the ground hardens.

In the past nine days on all fronts, the Germans have lost nearly 1,000 tanks, including those damaged and captured. In the same period they have lost about 36,000 men killed.



The Secretary of State for the Colonies, the Rt. Hon. Oliver Stanley, is seen in this picture shaking hands with a Nigerian Chief at a reception held in his honour at Government House in Lagos, West Africa.

R.A.F. BOMBERS SET BERLIN AFLAME

Bombers of the Royal Air Force, after several days in which no activity over Germany has been reported, again bombed Berlin on Monday night. This raid on Berlin was the 86th of the war, and was made while details are still being awaited of the results of the last raid on Berlin, which was carried out on Thursday last week and was the heaviest attack ever delivered against the Nazi capital.

More than 2,300 tons of high-explosive and incendiary bombs were dropped on Berlin on Monday night.

The night's raid was followed up with widespread attacks on western Europe in daylight by a large force of aircraft. The United States European Headquarters have just announced that Eighth Air Force Marauders, escorted by R.A.F. Dominion and Allied Spitfires, attacked German-held airfields in northern France. Still more attacks by large R.A.F. formations were made on the other side

of the channel later on Tuesday afternoon. Fires were still raging in Berlin on Tuesday, and messages received in Stockholm suggest that the raid was heavier than that on Hamburg—the record raid of the war.

Reports from various centres say that the Swedish, Finnish and Swiss legations were hit. Among the buildings said to be still burning were the University and the State Library.

The Berne correspondent of the Stockholm newspaper "Allehand" reports that Berlin suburbs, including Siemensstadt, Spandau, Lichtenberg and Pankow were badly damaged. Many theatres were hit.

The most devastating damage, says a Zurich dispatch, was in the heart of Berlin. Mentioned in particular were Unter den Linden, which contained Government buildings, fashionable shops and hotels; the Frieddichstrasse, where many civil servants live, and Alexanderplatz, the Berlin Police Headquarters.

The Kroll Opera House, where Hitler used to address the Reichstag, was demolished. The Former British Legation and the Italian Legation were also destroyed.

Fierce Fighting in Gilbert Islands

Veterans of Guadalcanal and other battles in the Solomon Islands are taking part in the triple invasion of the Gilbert Islands—Makin, Tarawa and Apamama, says SAPA-United Press. The United States forces have improved their positions on Makin and Tarawa.

The advance is being made under close-range Japanese artillery fire, but the Americans are reported to be "digging out" the defenders.

Heavy fighting is under way, and the Fleet, including battleships, is shelling the islands. This shelling has been going on for several days, as has been the bombing and strafing of the Japanese positions by carrierborne aircraft.

A Tokio broadcast said that the attack has opened a bitter Pacific contest on a new scale. Apamama Atoll is about 80 miles south-east of Tarawa.

MAKIN ISLAND CAPTURED

A later message from Washington states that United States troops have captured Makin Island, in the Gilbert group.

A communique issued by the Navy Department says: "The Commander-in-Chief of the United States Pacific Fleet, Admiral Chester Nimitz, has announced that our forces have captured Makin. On Tarawa, Marines have consolidated their positions, and are making good progress against enemy concentrations in the eastern end of Beio atoll, with its capture assured. The situation on Apamama is well in hand."

Allied Talks For Final Blows Expected Soon

The most important military conference yet held, at which a co-ordinated British, American and Soviet plan for the final blows at Germany will be drawn up, is believed to be imminent. It is stated that not only M. Stalin, Mr. Churchill and President Roosevelt, but also the highest military, naval and Air Force officers of the three countries, will attend.

It is generally believed that this conference will not end until completely detailed operations have been agreed on and until "zero hour" for the invasion of Europe from the west and south is fixed to coincide with a Russian offensive.

There is confidence in Washington that any plans produced will be designed to achieve final victory next summer.

Fighting in New Guinea

Australian troops are within half a mile of the Japanese plateau positions at Sattelberg, New Guinea, it is officially announced from General MacArthur's Headquarters in the South-West Pacific.

In widespread Allied air attacks 10,000 tons of Japanese shipping has been sunk or damaged.

At Gasmata escorted heavy bombers attacked enemy supply dumps and installations, dropping 49 tons of explosives. The target areas were obliterated by smoke and dust. There was no interception.

Escorted torpedo and dive-bombers, supporting Allied ground forces at Empress Augusta Bay, attacked enemy troop concentrations and supply lines from Marawaka to the Mino River with 62 tons of explosives. Many fires were started.

Council Donates Site For African Maternity Home

A 2.6 acre site for a non-European maternity hospital at Coronationville has been granted free of charge to the Johannesburg Hospital Board by the Non-European and Native Affairs Department of Johannesburg City Council.

The grant is subject to the consent of the Administrator and the Minister of Native Affairs, and the conditions include that a maternity hospital be erected on the site within two years from the date of transfer.

At its monthly meeting on Tuesday, the Johannesburg Hospital Board accepted the conditions of the grant, and formal application is to be made to the Town Clerk for the transfer of the land. The site adjoins the new Coronation Non-European Hospital now in course of construction.

Allies Capture 1,462 Planes in Italy

North Africa, Tuesday. — One thousand four hundred and sixty-two planes have been captured by the Allies on the Italian mainland. In addition, 79 abandoned German aircraft were seized when the Allied troops occupied Sardinia. This makes a grand total so far of 1,541 planes.

MANY TOWNS CAPTURED BY ALLIES IN ITALY

General Montgomery's forces, after capturing many towns in Italy have now crossed the flooded Sangro river near its mouth. Under a storm of German mortar and shell fire they scrambled up the far bank and made a dash across the flat-bottomed valley.

A heavy German counter-attack was made in an attempt to retake Agnone, which was captured by the Allies last week-end. This attack was repulsed by Canadian forces.

In the San Pietro zone more villages were destroyed by the Germans. South-east of Alfedena, ground was gained by the Eighth Army despite heavy German artillery fire, and the Allies are now within six miles of this town.

On the Fifth Army front the Germans were active in the area of Monte Camuno, south-west of Mignano, which was heavily shelled by Allied artillery. In the lower reaches of the Garigliano River German patrols were also active. Further inland the Americans wiped out German machine-gun nests north-west of Montaquila.

Heavy Allied air attacks were carried out on the mountain ridge overlooking the Sangro and commanding a crossing

of the river. The town of Santa Maria, three miles inland and just south of the lateral road along the northern bank of the Sangro, was severely hammered. Further afield, says the United Press, Allied bombers struck at Foligno, 75 miles north of Rome; Cecina, south of Leghorn, and the airfields near Ciampino and Civitavecchia.

Pacific Naval Battle Believed Imminent

A great naval battle between the American and Japanese fleets in the Central Pacific is believed to be imminent, according to military and naval circles here.

It is stated authoritatively that the invasion of the Gilbert Islands would not have been undertaken unless the United States Fleet was more than prepared for a fight to a finish against the Japanese.

It is believed that the Japanese have decided to deploy at least part of their Central Pacific Fleet in an effort to halt American thrusts in this area.

Signor Mussolini Commits Suicide?

According to the Zurich correspondent of the "Dagens Nyheter," travellers arriving in Switzerland report that Mussolini committed suicide at his villa at Lake Garda.

The travellers said, according to the correspondent, that Mussolini arrived at the villa a few days ago in an extremely nervous state. Specialists were summoned from Rome but were too late, and Mussolini killed himself in a fit of depression.

Japanese Trapped On Bougainville Says U.S. General

The Americans have the Japanese hopelessly trapped on Bougainville says Major-General Nathan F. Twining, former Commander of the 13th United States Air Force, in a field dispatch.

He predicts that within a month American planes will operate from Bougainville fields to aim a knock-out blow against Rabaul.

In an interview General Twining said: "The Japanese cannot get anything in and cannot get anything out of Bougainville. If they try to evacuate, it will be suicidal. As far as I can see they are just going to starve to death."

He added that the Japanese made no firm effort to halt the ships bringing supplies to the United States forces on Bougainville.

"THANK YOU JACK — I can always do with a FLAG"



FLAG CIGARETTES

BANTU WORLD

SATURDAY, NOVEMBER 27, 1943

I Bhunga E Natal

Abaningi kuyabadumaza ukuba ku-
zwakale ukuti izifunda ezitile zaseNa-
tali ziyalokahlela udaba lokuba zake-
lwe amaBhunga njengoba esekona nje-
na eNgwavuma kanye naseMsinga. Ka-
muva bekukulunywa ngokuba abekona
eMahlabini, kodwa kwafumaniseka u-
kuthi abantu balapo loludaba bayalusa-
la; besaba esogati ukungenisa iBhu-
nga ngenye indlela yokugqilaza abantu-
ndu.

Indlela loludaba uHulumeni alunge-
nisa ngayo iyinxenye. Okokhala, kuko-
na izindawo ezakwe ngabansundu ase-
bekanyisiwe ekade zawacela amaBhu-
nga kodwa namuhla loku ezingakawa-
toli. Kuthi izindawo ezingakanyiswa
lapo sezisizelwa ngeBhunga, kugwele-
ukungabaza kuzona uba zibona zinkwa
into eziyisolayo, kanti ibe ingakanikwa
labo asebeyicelile, futhi asebelubona usi-
zo lwayo.

EMbumbulu kanye nakwaMapumulo
abantu bakona kuzwakala ukuthi sesisi-
de iBhunga belikonzele kodwa namuhla
kabakanikwa lona. Lezindawo
zombili seziqukelele kakulu ekukanyisi-
weni. EMbumbulu iseduze kwesikofo
esikulu saseManzimtoli, futhi iseduze
neTeku. Abantu bakona iMbumbulu se-
beyifukule bayibeka ebangeni elipam-
bi. Kukona sibhedlela sokubetisa esi-
bucane esimiswe ngumuntu oninyama
ezibambe yedwa. Kukona neminye
imisebenzi eminingi yabantu bakulenda-
wo ekombisa ukuthi bayishisekele inku-
bela-pambili kodwa abeswele indlela yo-
kubakutaza. Laba sebeyazi ukuthi inxa
belaneBhunga basenokwenza izinto ezi-
kulu.

KwaMapumulo nakona kukona isiko-
fo esikulu, ikofishi laseMapumulo. Nako-
na abantu bakona ngabantu abazama
ngamakulu amandla lawa ukuba impu-
cuzeko hazuze lukulu kuyona. Yibona u-
bantwana okufuneka ukuba bakutazwe ngo-
kuba banikwe iBhunga.

Ukuba lezindawo ezimbili zingani-
kwa iBhunga, abasezindaweni ezise-
nuva kufanika umqondo wokusola en-
gati kukona uluhloli olubhosiwe ngoba
kukhethwa abangazi lona kubeyibona u-
banikwa iBhunga. Nabafundisiwe kaku-
baniki umqondo wokulibhikela i-
Bhunga, inxa uHulumeni elingenisa ku-
bantwana abangalaziyo, kodwa enqabe u-
kulimika abalaziyo, nabaziyo ukuthi i-
setshenziswa kanjani.

Lapo kusolwa ukuba abantu base-
Natal bangalibhikela iBhunga, kufane-
le ukuba kukunjulwe ukuthi indlela e-
ngeniswa ngayo iyinxenye. Lendlela u-
bantwana ibanika umqondo wokuthi ngalo-
bubuxenye kuqondwe ukuba kuthi izi-
ndawo ezisebenzisa lapo zehluleka ukun-
hola iBhunga, ebese kutiwa onsundu zi-
yamehlula izinkumbuso zeDemokrasi.

Ngako ukuba lezindawo ezisebenzisa
zilikahlele iBhunga kakusiko ukuba u-
bantwana baseNatali kabalifuni; nokuba
iDemokrasi bengayifuni. Kungoba ba-
sola esogati kukona okupicayo okuse-
ndleleni izindawo eziketwa ngayo lapo
lizoniswa kona. Uma limiswa ezinda-
weni ezakwe ngabansundu esezikanyisi-
siwe; licume lapo, nezingakanyisiwa
okufikazi ziyobona ukuthi i-lyinto e-
nhle, zilimise, zifunde ukuzibusa.

Obonga Amazwi Obonga Amazwi OMhleli

Mhleli,
Ohleni Lomhleli ku The Bantu World
September 11, 1943, ukulame amazwi
amakulu ngesizwe nango Dr. P. Ka I.
Seme amazwi ake amahle kakulu.

"Mina ngehlanisa" inhloko nesixanti"
ngalibhala nje ngenhloko igama emini
ilibale ilanga! Ngathi ukuze kulunge ko-
nke ukwenza kubhe uZulu abene Sons
of Zululand Patriotic and Benevolent
Society, "S.O.Z." Kwakusancengwa pe-
la umbhantsi ukujija belu ngami nga-
baningi betu kwatiwa ngilubhanya! Aba-
ntongi okwakuzhloba zami ezikulu bangi-
nshinga pansu ngenxa ye Sons of Zulu-
land. Abanye bengitshayela vona inxi-
n-tivi-beti: "Washi, welihibhikelo!
Ngoba eyini ke kithina!" Odiza inkani
kaqale pansu namaphelaphela ezwe
ukuthi kunini nge "Sons of Zululand"
eyeka umona.

Mhleli, mina sengjabula kakulu ma-
njana futhi sengibonga uMvelinqangi we-
tu sonke manxatshana sekunye! Kwaba-
la njalo ke ukaze ngibe: "Impisi Enga-
ningant."

Zusiswa nezintombi namakosikazi u-
kwaZulu nanso intando namhlanje!

W. B. Mkasibe,
P.O. Box 31,
Cleveland,
Transvaal.

I DEMOKRASI NESIQU SOMUNTU

(Ngu J. K. N.)

Leligama elithi Demokrasi sekukaningi
alafundi ezinhleni zesiZulu belifumana
libhaliwe, abanye babo libamangalise
ngoba kuligama lesiNgesi elide. Namu-
hli kuzoke kuthi ukubhekwa kancane
njena into eliyimele uma sekukulunywa
izindaba zePolitiki.

Leligama livela esiGrekini, elikumele
namuhla yindlela yokubuswa lapo isiqu
salowo malawo opikayo sibhoniswa kona;
kuvunywe ukuba akolwe yinto evume-
lana noNembeza wake, acabange nge-
ndlela engenazitkamezo, apile ngokufisa
kiyake. Zonke lezintso zenkululeko e-
zenza zimi-pezu kwepuzo lokuthi loko
akwenzayo kakupikisani nempilo-ne-
nhlalo-ndle yalabo ihleli nabo. Aki
lapo lenkululeko yesiqu eyivuma, abe
evuma futhi ukuthi ukaze icume, kolwe
taye azitibe ukuze nenkululeko yaba-
nye icume. Ngaloku abese evuma ukuthi
uma kwenziwa imiteto, uyovota, avotele
leyomiteto abona ukuthi iqubela
pambili inkululeko yake pakathi
kwabanye, kuthi lapo ehlulwa yivoti, ko-
dwa ekolwa ukuthi yena umi eqinisweni,
ahlonipe imiteto eseyenziwe liningi, ko-
dwa athi eyihlonisa abe esakaza iPropa-
ganda yokukanyisela iningi lapo ecaba-
nga ukuthi leduke kona.

Ngokufushane kakulu, loko osekuza-
rwe ngenhla yikona okusike kusho
inxa kukulunywa ngeDemokrasi.

Uma umuntu esehlanguisa lencazelo
nokupatwa kwaleli, mayelana mhlana
oluhlopo, lelizwe kubelungu liyiDemo-
krasi ecishe iphele. Umlungu, kakaka-
ta'eki noma eebile noma engacabile, uti
argafika eminyakeni engu 21 abese eba-
nlungelo lokuvota, evotele amalungu e-
Palamende naye Provincial Council ka-
nye naye Town, loko kubelwe ngezi-
mfanelo njalo zalesosikunda. Loku yisi-
seko seDemokrasi, IVOTI.

Umlungu akapowe yiloto ukuba avo-
tele uSmuts uma engamfuni uSmuts;
usenokavotele uMalan noma uPitso na-
ma ngubani amandla lapa ehliziyweni.
Ngaloku, laba abaketwayo baketwa imi-
nyaka emihlanu kuleli, ebese kuthi umho-
li okunguyena enabalandeli abaningi
kubenguyena opata uHulumeni. Ukuba
uDr. Malan kulokuthi lwePalamende
lukaJuly wabanabalandeli abaketweyo
abedlula abakaSmuts, uSmuts ngomteto
weDemokrasi wayezopama kuHulumeni;
kungene uMalan kuHulumeni ngoba in-
ngi babaketwayo selingakufuni okwenziwa
nguSmuts. Kwabanjalo nakuHertzog.
Kwathi lapo efuna ubuhlobo namaJali-
mané, iningi labelungu kalakuvuma loko.
Kwathi ngoba kubonakala ukuthi uHer-
zog uyehlulwa uma sekufika evotini,
kwasweleka ukuba asishaye isikunda
sobu Prime Minister, adedukele uSmuts
okunguyena owayesenabalandeli abaningi
ePalamende.

Ngenkathi ke iningi likuHulumeni len-
za imiteto yombuso, lemiteto ehloni-
shwa noma ngubani, noma engowehlul-
we noma engonqobile.

Laba abehlulwe, uma bebona ukuthi
inngi libhekile bati beyihlonisa
imiteto yehingi, babe kodwa befundisa
abanye ukuthi bona bem eqinisweni uku-
ze kuthi nabo uma sebenabalandeli aban-
gingi bacite laba abakade bebaningi
ngayizolo.

Yiloku okuyaye kupice abansundu
abaningi lapo kubonwa uDr. Malan eni-
kiza inhloko kuHulumeni. Loku ilungelo
lake ngapansi kombuso weDemokrasi,
uma ecabanga ukuthi umholi kaHulu-
meni wedukile.

IDemokrasi ke ukuze isebenze ifuna
okokhala ukuba abantu bahenemfundo
ese ipakeme yezintso zePolitiki. Kule-
mfundo into yokhala kunanyatelwa e-
puzwini lokukanda izinhlangano, kanye
ke nokuba kuthi lapo sezimisiwe, kuke-
twe abaholi, athi lapo umholi eseketiwe
elandelwe noma kunjani, njalo nje uma
esenza into efunwa liningi. Inxa umho-
li (Ipelela ohleni lwesitatu)

SCHOOL BOOKS!

ISITOLE SAKWA SHUTER AND
SHOOTER sezincwadi nokokuloba
—eMaritzburg sipete njalo ezona
ncwadi ezitandwa abantu.

ZONKE izincwadi zesikole ezise-
tshenziswa ezikoleni zabantu zi-
gwele.

Sokutumela incwadi yamanani
azo NGESIHLE

SHUTER & SHOOTER
BOOKSELLERS AND STATIONERS
MARITZBURG

Ophendula USagila

Mhleli,
UMnu. Sagila uti: "Kubangwa yini
loku?"

Ca. Baba Sagila lina esilwa nobuge-
bengu sivelelwe ishwa; uChairman wafe-
lwa umu. Isekela liyosina. Umnu. Vi-
lakazi watolwa efile kona lapa eSophia;
omnyeke olifungu ugodukile Baba.

Ngakoke sisapusa ineta uma Baba
sibamba sekuyweba.

Elami ikambi namhla nanti; Imali
uma Mhleli ekona osalayo akaboqala
ngokubusa kuqala athi umncabango o-
dukile.

A. Mvuyana, Johannesburg.

Li engalanelisi iningi, uyaye angabe esi-
nikwa amavoti aneleyo; uyaye acitwe
ngalayondlela, naye aneliwe ngaloko
ukuthi ube engasenzi into efunwa liningi.
Kakuthi ngoba abulwi abese ekeleka
ngakwe inhlangano. Uma loku kuvume-
leka, iDemokrasi kayikwazi ukusebenza.

Ngako ufumana ukuthi emazweni lapa
iDemokrasi isiqubeko ngamandla kona,
njengaseMelika njena, kuyaye kubekona
amaqembu amabili kupela ePolitiki. E-
Melika kukona amaRepublicans ka
Wendell Wilkie kanye namaRepublicans
ka Roosevelt. Kulezizinhlangano,
ngokuziqamba, lowo nalowo oyisakamu-
zi seDemokrasi waka into okuyiyona
enokuluma ngayo ngoba uma ekuluma
eyidwa akasoze akulalele loko. Ngako
inhlobo yezizwe ezimhlope ezizaziyo yo-
nke ihlelelwe izinhlangano ngezinhlanga-
no. Uma zifuna into eyodwa, ziyahlan-
gana zibe yinhlangano eyodwa. Uma
zifuna okungelaniyo, ebese zedukana.
Kodwa lapa sekulwelwa amalungelo esi-
zwe ezimhlope, abamhlope babamunye.
Isiqu somlungu siyazi ukuthi ukuze sibe-
kona, sikona ngoba kukona abanye abe-
lanjani. Ngako uma kulimala omunye u-
mlingano, bonke abelungu bayazi ukuthi
kulimala bona. Loku kubenze babemu-
nye, ukuze iDemocracy ibeyinto emiyo.

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ungacina kona imali yako kahle.
Ingeze yebili ilahleke ngoba ilondwe
ngu Hulumeni... Uma ukweza imali
yako eBhange lasePosini iyanda njen-
gomhlambi wenkomo kodwa uma
uyifuna iseduze uyinikwa nanini.
Yana ePosini eliseduze kwako

Usebenzise ibhange
lakona uhulumeni
akwenzele lona

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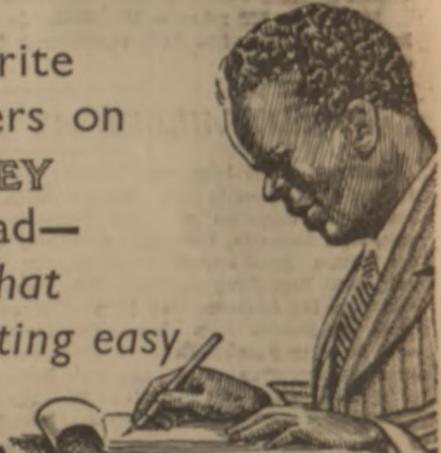


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UMFISI KA CHAMBERLAIN WE SISU

U-Mavuka ne nkosikazi
yake batshata ngemigcobo
bada bafumana nonyana aba
bini. Into entsha ku Mavuka
yaba kukuziva izikali zo-
mzimba ziwile ebuthaka-
thaka, waza wahlaselwa si-
sisu, sada sasese gati no-
nyondyoshe. Kwa nonya-
na wake omkulu wabonakala
ekwangohlaselwe yilo nka-
thazo iyo yise



Kwaza kwaqala ukubak
uludwe olunendleko lwa
malinga okufuna uncedo.
Bonke oMagathuko
abazange babe nalunceda
kubo noma uMavuka wa-
bahlala imali ezinkulu-
linto zaya zibambi.
Yaye imali i nqabile
Umlungu oqeshe u Ma-
vuka wambambhozele



ngelithi ukuba akahonakalisi kucaca uyaku
mncama emsebenzini.

Inkosikazi ka Mavuka nayo ngelishesha yayi-
se ijonge enkaweni umtyeleli omtsha.
Ngetamsanqa uMfundisi watyelala kwa
Mavuka weva ngalo nkathazo yabo,

Wabacebisa ukuba bathenge uMfisi ka
Chamberlain weSisu okhe wasindisa abantu
abaninzi ababe gula kakhulu sesisigulo sasi
kathaza u Mavuka.

uMavuka Watoba. Baza
banyangwa bobabini bapi-
la. Wafik'umtyeleli omtsha
watiywa igama lokuba ngu
Chamberlain

Chamberlains

COLIC AND
DIARRHOEA
REMEDY

Ezase Alberton

(Ngu Wimfred)

Ngomuhla ka 14 ku November 1943, kwaku ngumngcwabo ka mufi Paulos Nhlapo, owahamba engagulanga isikhathi eside. Kwamhlaba ngolwesithathu ntabana, wabe umphefumlo uyaphuma njalo esibedlela sase Germiston, ekuseni kakhulu ngolwesihlanu.

Lomumzane wayeyiphoyisa (S.A.P.) phansi kuka Sgt. Venter iminyaka eyishumi nanhlanu. Esontweni lakhe lase Weseli uhe yigosa elikhulu, engumshumayeli ozithobileyo nonhliziyo edabukileyo ngaso sonke isikhathi, Ubengomunye wabazili (I.O.T.T.) kanti nakuwo amadodana kaWeseli wayelapho.

Umfundisi J. J. Mquadi owayekholakhe lomsebenzi, wakhuluma amazwi abuhlungu ngokulahlakelwa kwakhe ngu mfi lona.

Ummuzane uVenter naye wanikwa isikhathi sokukhuluma, washo into eyashiya ngumfundisi ukuthi kuze obefana no Paulos Nhlapo ngokwethembeka nokuzithola kwakhe.

Kuthe lapho i Church Choir icula iculo elithi "Amaxesha Osizi" washilo isililo umuzane u Venter nabanye abelungu ababe lapho.

Ubezwana kakhulu nenkosikazi yakhe uMaTshabalala, befana futshi, umuntu ongazi ubengathi umuntu nodade wabo. Umshiyile ka uMaTshabalala nezintandane zamantombazane ezine. Inye esiyintombi abanye kuse yizingane impela.

Glen-Cowie News (Sekhukhuniland)

(By M. M. Bopape)

The grand night concert was held at Glen-Cowie under the auspices of the staff.

This was the first whole-night concert ever held here, in the history of Glen-Cowie Roman School. It was so successful that the echoes of the children's voices and rhythmic performances were audible in the ears of the hearers, the following day; there was music in the air.

Prominent heads present were as follows:—Messrs. Father R. Habicher, Con Quinlan K. Kekana (chairman), E. Rapakoana (secretary), Mabitsela of Jane Furse Hospital, Moloto of Marulneng, K. Selwati (Pokwane) L. Rakgaba, R. Tseka, Z. Masemola (shop-keeper), P. Masemola, Ntsie (door-keeper) M. M. Bopape.

Groups to entertain were:—Senior Group termed Shooting Stars under Mr. M. M. Bopape; Junior Group termed Humming Bees under P. Masemola; Lebone Daughters under L. Rakgaba; Home Defenders under R. Sekhukhona; Rhodesian Fairies, under R. Radebe. The sum realised amounted to £3. 10. 6, including some refreshments.

In conclusion let me appeal to all teachers, especially those in remote areas such as Sekhukhuniland, that the environment of the school can only be enriched by entertainments such as concerts, games and others.

Inter-Departmental Mine African Ambulance Competition

(By A. T. Nkomo)

Sunday, 3rd October 1943, was a big day at Simmer and Jack Mines when approximately a crowd of about 500 Europeans and non-Europeans witnessed First Aid Competition between surface and underground non-European employees of Simmer and Jack Mines. The competition as a whole was keen and interesting. There were thirty teams which contested for the shield, and I could only mention here four teams out of thirty which were successful to go for the final test. In both "A" and "B" sections, teams for finals lined as follows: 1. Adolphus, "Capt." ("Mabhalans") sustained 247 marks; 2. Phakwe, Capt. (Mr. Nicholson's section) sustained 241 marks; 3. Seven Capt. (South-Comp'd Police) sustained 238 marks; 4. Christina Capt. (Boss-Boy School) sustained 229 marks.

FINAL RESULTS

1st Prize, Phakwe (Mr. Nicholson's Section) and declared winners of the shield; 2nd Prize, Adolphus (Mabhalans); 3rd Prize, Christina (Boss-Boy School); 4th Prize, Seven (South Comp'd Police).

PRESENTATION OF SHIELD

At this juncture, everybody was ordered to get seated and after which Mr. C. H. Kennedy, General Manager, Simmer and Jack Mines, stood up and delivered a short speech congratulating Europeans and non-Europeans from various Mines on their presence there, and also thanked competitors for the keenness and improvement of the First Aid they showed, and further said the good understanding of one another between African miners and European miners is gradually increasing and as a result a white man when injured underground, prefers to obtain First Aid from African miners who do it quickly and comfortably to the patient.

DOCTOR'S VOTE OF THANKS

After this, Mr. Kennedy called upon Dr. Dangerfield of Robinson Deep Mines, to give the vote of thanks. Judges of the competition were congratulated most sincerely on their fairness. The shield was then presented to Mr. Nicholson, Mine Captain, by Mr. Kennedy General Manager, Simmer and Jack Mines.

SAGILA SOMTAKATI

Too Much Money

Ngisayiquba njalo indaba yokuthi kwenziwa yini ukuba abantu bakithi kuthi lapa befuna sibaseke kona, benze izinto ezimbi ezenziwa ngabelungu kitina? Kwala ezitolo eziningi zabansundu, uti lapa uyotenga kona, ufice umuntu omnyama, onesitolo ngaphakati e-Lokishini lapa katenga izimpofana ezimnyama zodwa, umfice abiza nge-mpahla epala eqolo, eqisa emteweni kallulameni.

Amakandelela lawa umfice abiza osheleni ababili ngapakete. Ibhodlela elineane likaPalafini umfice eqinisa imihlati umuntu eti ufuna uzaka ngalo. Ngocezu lwensipho olubiza uFayif-pense umfice abiza uZuka ngalo. Hau, bakwetu, niti siyoti nemali singenayo sifike sipundlwe zimpi zabazizwe ebese sithi lapa sithi sipepela kwabakithi, nabo sibafice bezimpisi ezisipundla zazi ukuthi simpofu kanjani? Ebese bekala kanjani ke abantu bamaBhizinisi uma aluntu-kazana lungayipasi imisebenzi yabo? Anihoke nicalange ngalezizinto bantu bamabhizinisi. Umuntu ompofana umahluko wendibilishi umesinda kabi. Ake nikombise amaJuda namaShalimane ukuthi abakini abantu myakwazi ukubapala ngendlela.

UMfundisi Ejele

UMfundisi ngumuntu umsebenzi wake onzima kabi. Lapo kushadwa nguyena ohlanganisa abantu; mhla kuzelwe ingane ayiphelele; mhla kufwayo ayongwaba. Kuthi ke uma lezizigaba zingenzeke ame epalupiti etshela abantu ukuthi njabula kanjani ukubona bonke beklele enkonzweni. Lomkuba wokuba abefundisi kube ngabantu abajabula nalapo kungafanele kona usheshe umile kuMfundisi. Pela kangikulumu uma eselikehla esekupele 40 years liloku liqala ngokuthi: "Bandla lakwetu, ngijabula kabi ukunibona nonke nibaningi kangaka lapa!" Uze akusho nalapo engaqondile.

Ithayike, omunye uMfundisi kwakuyaye, kuhlale kuhlale kuthi ngamasonto ahanbe ayoshumayeza iziboshwa ezigwetshelwe uLayifi ejele. Kute ngalunga limbe, zigewele zizindoda lapa lapa ezishumayezele kona, kwahutshwa kwahutshwa, ngiyabona ukuthi ingoma yeziboshwa yamintu emoyeni wase ekolwa ukuthi usajele. Ute lapa esezozala ukushumayela, walipenya walithi du iBhayibheli, wakipa isahluku lapa esihlakaleni, wati ukwesula amashiya wase eshilo ngezwi elikhulu, eseke wati ukukweldola efuma ukubona ukuthi izwi lipakeme ngokufanele na wati: "Zilalobho ezimhle eNkosini, ngifokoza kakulu uma ngunibona nibaningi kangaka kule ndlu. Engati ningagawala kuze kube pakade siloku sibonana njalo!"

Zitimula iziboshwa, ezinye zahudula izicatulo panshi kwati lezi ekade zahlala ejele zasho ngezishosha zamazwi zati: "Kuthi wena uzele ukuba njabule uma usibona sisetlongweni?" Wati eqala exolisa uMfundisi, kwase kusele isiboshwa esisodwa endlini. Washumayeza sona.

Bawaficile amaJamane

Abaziyo bati uMkize indaba akayizaki ngalezinsuku ngoba abafu base-Russia kutiwa abakuqondile manje ngokuba kuthi mhla bambamba banjoje

ngezinsungulo ngoba pela lendlela yiyona kwaZulu umtakathi abe ezwiswa ngayo ukuthi kanti kabuhlungu kangaka ukuba.

Nami mina wakwaSagilasomtakati ngiyabona ukuthi qa, kushisa panshi kubanda pezulu ngoba amaJamane ngizwa kutiwa kawasalali encibilikile. Ahi pela ukuba ayidle imizi emikulu yaseRussia atata isifazane sawo aye asigwalisa emizini yaseRussia uba eti asibalekisele ukubhunjwa eBerlin. Ute ukuba agunye uStalin ngase-Russia kwayisona sona lesa futi sekungubutata isimame sesibaleka eRussia sibhekiswe emuva lapa sasixoshwa kona ngamabhoma aseNgilandi. Abaziyo bati useke angemalwe libabiya uHitler lapa esecabanga ngokuthi izinto zimbele kabi kanjani. Engati kungabanjalo.

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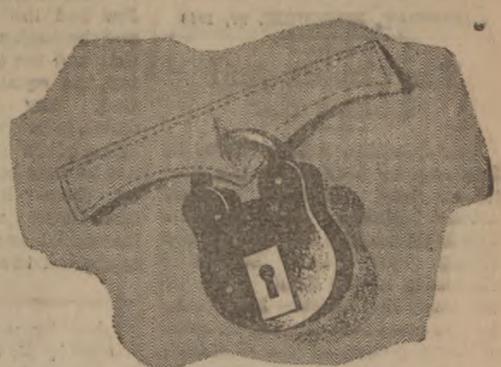
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THE BANTU WORLD

SATURDAY, NOVEMBER 27, 1948

The Church And Colour Bar

Our European fellow-citizens in this country very often are surprised and disgusted when African leaders and thinkers attack or criticise the Church for failing to make Europeans Christians in the right sense of the word. But Africans have come to this conclusion because in spite of their professing the Christian religion, Europeans, particularly those who wield the sceptre of power, have failed to put into practice the teachings of Christ. In the language of Basil Matthews, "No one can deny that, if we use 'Christian' in its full sense, then neither as individuals, nor churches, still less as peoples, can the West claim to be Christian. The Church has betrayed Christ repeatedly; it has been captured again and again by nationalism or imperialism."

In this country, it cannot be denied, that Churches have "repeatedly betrayed Christ" and sacrificed His teachings on the altar of white superiority and security. It is, therefore, gratifying to find the Church of the Province of South Africa, endeavouring to "determine the mind of Christ in this land," and asking "Church members to accept responsibility for service in Parliament and other legislative bodies, to make sure that legislation upholds Christian principles, and to co-operate with the State in promoting the welfare of all citizens."

We are living in a day of decision. The choice for mankind lies between Christianity and Nazism, between the Cross and Zwastika, and the Church is facing an historic hour—the clash of the forces of righteousness with those of evil and darkness. The fight against the forces of misrule and injustice in this country should be waged relentlessly by the Churches. The Church of the Province has launched an offensive which we hope will secure the support of others.

South Africa is not a democratic country in the right sense of the word; its form of government is an oligarchy and its racial laws savour of Nazism. The duty of those, therefore, who profess the religion of Christ is to see to it that South Africa is freed from the chains of race and colour prejudice and that her national life is built upon the rock of Christian principles. "In so far as South Africa is fighting for the rights of man," says the Synod of the selves, and, above all, to sow the charge of hypocrisy cannot be avoided if through laws and customs of this land these rights are refused to any of its people on account of colour." Before God all men, irrespective of race or colour, are equal and, therefore, are entitled to equal opportunities in every sphere of human activity. It is Nazism and not Christianity, that denies men and women on account of "race superiority" the right to live their lives to the full. Consequently the Christian people of this land are called upon at this hour when a titanic struggle against Nazism and all that it stands for is going on in the world, to "break down with remorseless love the walls of race and colour, to love their neighbours as themselves, and, above all, to sow the seed of Christ's life" in the hearts of every South African, both white and black.

If we are to create a new order of life based on justice and peace, the Church will have to launch a crusade against the doctrine of might is right and self-preservation. The world is in a turmoil today because of these doctrines and the refusal of men to allow Christ to rule in their souls.

There are those in this country who will denounce the Church of the Province and accuse its leaders of meddling in politics. They will say the traditional policy of South Africa is that "there shall be no

equality between white and black in either Church or State." But the truth is, when Christ preached against barriers between the Jew and the Gentile, the Greek and barbarian, and between the rich and the poor, He was asserting the equality of men before God. Any doctrine, therefore, which is in conflict with the principles of Christ's teachings, should not be countenanced and tolerated by those who sincerely believe that Christ's way of life leads to interracial and international harmony and thus to eternal peace.

Sub-editing and headlines on political matters by R. V. Selophe—Thema, 14 Perth Road Westdene, Johannesburg.

Along The Colour Line

(Arranged By Wayfarer)

"The Christian Council believes that the church is responsible for the economic and social welfare of the community as well as its spiritual welfare. This statement was made by the Rev. E. W. Grant, Secretary of the Christian Council of South Africa and principal of the Lovedale Bible School, in an address to the Johannesburg Rotary Club the other day.

To the Pretoria Rotary Club, Mr. Grant said that one of the aims of the Christian Council was to obtain free and compulsory education for African children.

CETER COHN'S INDICTMENT
"When Germany imported people from other European countries to work as serfs the world was shocked, but in South Africa 7,000,000 Natives are working for small wages for half as many people. They work to enrich their European masters at the cost of starvation and ill-health to themselves." This indictment of European selfishness was made by Sister M. Cohn, of Tumelong Mission at Lady Selborne, Pretoria, to members of the Pretoria Women's Club last week.

Mr. H. G. Lawrence, Minister of Welfare and Demobilisation spoke at the annual meeting of the association for the Prevention of Delinquency among non-European girls at Talitha Home, Western Native Township last week. The Minister said: "I am glad to hear of the progress made by the institution, but you are merely dealing with the fringe of the trouble and if we want to get to grips with it we must go deeper than this. We will have to deal with the question of proper education, proper housing and feeding of the Native communities."

NATIVE FRANCHISE

At the Synod of the Diocese of Johannesburg held last week, Archbishop R. P. A. Rouse moved that "as soon as possible, the direct individual franchise should be extended to all Native men in the Union with the same qualifications as in the Cape Province, and that this franchise should be given to Native women who possess similar qualifications; also that the number of members of Parliament for the Native people should be increased so that there should be one member for every 7,000 voters; and also that the number of elected senators to represent the Native people should be increased to at least six, and that they should be elected by the direct individual vote of qualified Native voters."

NATIVE EDUCATION

"Believing that the extension of Native education, so as to achieve a completely literate population, is one of the needs of South Africa" the Johannesburg branch of National Council of Women is holding a conference on Native education today in the public library, Johannesburg. Mrs. Ballinger, M.P. is presiding, and it is understood that "after authorities on Native education have given addresses, a resolution will be proposed from the chair that education should be financed from the general revenue of the country and that, to mark the acceptance of this principle, the Minister should make a substantial grant to Native education from general revenue in the budget for 1944."

CHINESE PUZZLE

An appeal to grant the same facilities to Pretoria's Chinese residents as those enjoyed by Europeans is contained in a letter written by the Consul-General for China to the mayor of Pretoria.

Recently, it will be remembered that the Government issued a proclamation which excluded members of the Chinese race from the term "Asiatic" in the Liquor Act.

The Consul-General writes:—"I understand that the Chinese residents in Pretoria are not allowed to travel on the municipal buses and to go to other public places," adds Mr. Young. "The Chinese community in Pretoria and myself will be most grateful to you if you will kindly take immediate measures to rectify this mistake and remove this injustice."

AIRMEN RESCUED

A message from Salisbury, Southern Rhodesia, says "three Africans have been commended in official quarters for rescuing two R.A.F. men from drowning. The men were trapped in a plane which force-landed on the Seigruy river near the dam on the Umfolozi River. Although there are crocodiles in the dam, the Africans swam out to the plane and released the two airmen, one of whom was unable to swim."

Progress in Sekukuniland

(By Bobby)

Information is hereby given to all the Bakone of Matlala tribe in the districts of Lydenburg and Middelburg, who are either directly or indirectly under chief F. Shikoane Maserumule Matlala that he, Shikoane, the son of late Chief Maserumule Matlala, has been honoured as recognised chief with increased jurisdiction of chiefs to rule the Matlala tribe in the two mentioned districts by the Government through the Additional Native Commissioner of Sekukuniland.

Chief F. S. M. Matlala has ever been chief of this tribe for which he has already bought farms in the district of Middelburg and also in Pretoria district and it is recently being arranged by the Government and the tribe to exchange the tribal land in Pretoria district for one in Middelburg district.

It was on the 19th of October, 1943 when the Additional Native Commissioner in the presence of the Matlala's general tribal meeting in which other prominent personalities from the neighbouring villages were present did hand the papers over to chief Matlala in regard to his jurisdiction. The Additional Native Commissioner then gave a most eloquent speech about the chief's attitude towards the Government, he praised him for his work as he deserved it.

We the Matlala people thank and do realise that one who does good for others is always consciously or unconsciously credited and that the saying that reads "one good turn deserves another" is true. This chief has been promoted as recognised chief because of his merits together with the inexplicit humility he has.

He is neither proud nor ostentatious in his actions; he is kind to all irrespective of colour or creed. It is said that he who loveth not abideth not in the truth. During the year 1942, there was an influx of homeless people who came to this chief seeking for refuge and the chief despite the fact that his newly bought farm had already been occupied received the poor people. Chief F. S. M. Matlala is a true leader of his people, for he has as chief, compassion for the homeless who to-day enjoy the rights enjoyed by any of the Matlala tribe. Let us all rejoice with him and also pray that God gives him every guidance and wisdom to rule his tribe as a whole so that with the guidance from the Lord, he shall be able to shun his enemies who wish to get the good out of him by subtle and foul means and may harmony and good will continue to exist in and remain with the Matlala tribe for ever.

African National Congress's Call

To All African Men and Women.

You and organisations and any public-spirited Africans are invited to send delegates to the meeting of the Committee on the "Atlantic Charter" or Post-war Reconstruction at Bloemfontein, December 13-16, including the Annual Conference of the African National Congress.

We have already received "The Atlantic Charter and British West Africa" "Memorandum on Post-War Reconstruction of the Colonies and Protectorates of British West Africa" by West Africans themselves.

All-races are preparing or have prepared their case for consideration at the peace table. We must not be left behind. Our National Committee on the Atlantic Charter meets at Bloemfontein on the 13th-16th December inclusive. Come and make your contribution on the plan for your freedom.

Our people are still suffering disabilities of landlessness, disfranchisement, economic and social insecurity, educational restrictions; lack of freedom under the Pass Laws; Liquor Act; Poll Tax and persecution under Section 17 Urban Areas Act, refusal of trading rights, lodgers permits and many other disabilities. School children of all races except African children are enjoying a school meal during school hours. Our soldiers have sacrificed and died not to maintain the present conditions.

Come to help us work out a plan for the abolition of these disabilities. This is no time for academic debates. This is time for Actions and Deeds. If you fail to join us, you have failed the cause of our people.

Yours for Africans Freedom,
JAMES A. GALATA,
(Secretary-General)
A. B. XUMA,
(President-General).

French Rule in Africa

The indigenous arts of the natives of French Equatorial Africa—music, clay modelling, dancing, sculpture painting and carving in wood and ivory—are being developed independently of European arts, in an attempt to build up a truly native culture said M. Marcel Chambon, Director of Education in French Equatorial Africa, who is on sick leave in Johannesburg in an interview with "The Star".

The Free French, he added, had made more progress in developing indigenous arts, agriculture, education and medical services in the past three years than had been made in the previous 20 years. Their aim was to colonise through the native for the native.

Europeans supplied the framework, but the Governor-General was a native and most of the administration was in native hands. He believed that Natives did not want to be Europeanised, but wanted to develop on their own lines.

There were 3,500,000 Natives and between 300 and 400 different tribes. Education was not compulsory because there were not enough teachers, and only about one out of 30 children went to school. They wanted to be educated, however, and the number at school increased every year. In about 15 years all would be able to go to school.

Special classes had been started this year for about 20 pupils in native art, music, dancing, sculpture, modelling and so forth. Some Natives had written stories and poetry in French and were building up a Native literature.

A special department dealt with indigenous arts. Beautiful native arts existed, and there were great possibilities for their development. Music and songs had been collected under the supervision of two professors of the Paris Academy of Music and written down. They fitted easily into European notation.

Clay modelling, sculpture, dancing, wood and ivory carving and hat painting were indigenous arts which were being developed independently of European arts. Children with particular artistic talents were put into a separate educational section where they could develop their art and later teach it.

Artists were not brought into contact with European arts in case they imitated them. Vegetable dyes were used, and hats were painted with human and animal figures and hunting, fishing and other scenes.

Natives were not conscripted, but a considerable percentage had volunteered to join the Free French Forces and had fought throughout the campaigns in Africa. All the European men could be called on by the military authorities for service, and many women were engaged in military service. All the women were members of the Social Assistance Corps who were being trained to give all forms of assistance to families in France when they could return there.

Sleeping sickness in the colony was under control, and enough vaccines were being made at the Pasteur Institute at Brazzaville.

Native chiefs collected taxes and administered justice. For the past three years all taxes had been paid in the first month of the year, although they could be paid at any time of the year. If crops failed no taxes were paid, and money was given to the natives to buy food. There was never a famine because every village had to store enough food to last until the next crop was available.

Justice was administered according to native traditions, and a court of French magistrates reviewed all sentences and acted as a court of appeal. No expense was involved in taking a case to court, lawyers being paid by the State.

Industrial and mine workers were always accompanied by their families, and conditions of work and the terms of service contracts were controlled by the State and were generous to the natives.

M. Chambon said he wished all administrators of African countries could meet regularly to discuss problems, many of which were common to them all, and collaborate in the development of the continent. There was an enormous potential native civilisation in Africa, which, from both the humanitarian and economic points of view, it would be to the advantage of Europeans and natives to develop.

150 Adult Pupils For Non-European Night Classes

The news that the Pretoria Technical College is planning evening classes in commercial subjects for adult non-Europeans has drawn such wide response that the classes will be started at the beginning of next year.

More than 800 inquiries were received from non-Europeans, some from as far afield as Witbank, which will give the school an initial enrolment of 150 adult pupils.

The demand for the classes was considerable. Professor J. P. Duminy, Principal of the Pretoria Technical College, told the "Rand Daily Mail's" representative in Pretoria, "Now that we have the pupils we have to find teachers. Those who are sympathetic should approach the College to join the part-time staff."

The Pretoria School Board has granted permission for the classes to be held at the Ferguson Coloured School in the Cape Location, the fee being £1 a term. It is expected that the Union Education Department will make an annual grant of £200 for bursaries. The students are to pay fees, but at the end of each year the 50 best pupils are to have their fees refunded.



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LATE NEWS

Pitso Ea Sechaba

(J. S. K.)
KHACLO EA II

Puo ea Motsamai Lefatse e ne ile ea tsitsinya Pitso ka mokhoa o makatsang. Mantsoe ana a tsoang molomong ea motho ea neng a itholetse a ile a bontsa bohlahle bo makatsang. Eitse ga a phagama Pitso ea gopola gore o tla tlaila. Empa ga go ka gaeba joalo. Ga a qeta go bua feela, go ile ga ema monna oa le Zulu ea bitsoang George Ngobese a phagamisisa maikutlo a gagwe.

George Ngobese: "Benghadi, le 'na ke ema le sebui sena se sa tsoa dula gore Morena oa sechaba o tsoanetse go kgethoa sechabeng sena sa geso sa ga Zulu. Mohlomong le tla gopola gore ke buisoa ke gobane ke le Zulu athe ga go joalo. 'Na ke buisoa ke goba kgale ke lebetse sechaba sena sa geso mme ka fumana gore ntho ena eo go thoeng 'Borena' e mading go bona."

"Sebui se se se boletse sa re rona ba ga Zulu re batho ba tumileng ba bileng ba ratoang le ke Makgooa mme taba eo bo oona e ea re buella. Re batho ba tumileng gagolo mme ga re ka ba ka tlas'a emong oa rona, re tla be re tla fumana puso e lokileng. Pitsong e fetileng monna o mong o boletse gore Makgooa ga a batla motho mosebetsing o motle, a batla leZulu, ka gona le ka bona gore ntho di ka ema joang."

"Lebaka ke gobane sechaba sena sa geso se ne se ena le Morena ea matla ea bileng a leng bohlahle. Morena enoa oa rona Chaka e ne e le monna ea okame-teng sechaba sena sa Afrika e Boroa. Go ne go se le a le mong Morena ea mo fetang ka matla, kelello le bogale. Mehlang eo ea gagwe Chaka lefatsho lohle le ne le mo tshaba, e ne e le eena poho ea lefatsho. Dichaba tsolhe moo di leng teng di ne di bua ka eena."

"Athe Chaka ga se eena feela mogale. Ga le bala dihisitori le fumana go boleloa ka bogale ba joaleka bo Dingaan, Cetywayo le Mpande ba ne ba e tsoa chabeng sa ga Zulu. Lea tseba kamoo banna bana ba ileng ba loonela sechaba sa gabo bona ka teng."

"Ke morena ope eo a gopoloang ke Makgooa ka go koala le diofisi tsa bona? Ga se Dingaan? Dingaan eena e ne e re le Zulu? Selemo le selemo ka Tsitoe go gopoloa morena enoa oa ga Zulu. Ga go gopoloa morena oa Basotho kapa oa ope feela morafe. Ke lona lebaka le ke reng leZulu e be le busang?"

Puo ena ea thabisisa ma-Zulu gagolo gobane ka tsela ena morafe oa gabo bona o ne o rorisoa. Taba ena e ile ea utloisa bathapu bohloko gobane ba ne ba gopola gore sechaba sa gabo bona ke sona se tumileng go feta tse ding. Ba ne ba sa gopole gore Dingaan kapa Mpande ba ne ba feta Hintsia kapa Sandile joang. Basotho le bona ba sa utloisise gore Moshoeshe eena banna bana ba mo feta kang.

Basotho taba ena ba ne ba sa e utloisise gore na Mazulu ana a feta Moshoeshe kang athe Moshoeshe o ne a thege sechaba. Tabi ea kgopolo ea tsatsi la Dingaan ba ne ba e nyatsa ba re na motho ea gopoloang ka baka la sehloho sa gagwe na a rorisoa joang? Ba bolela gore ga go gopoloa Dingaan, empa go gopole madi a f neng a qhale tsatsing leo a chaba sa maburu.

Ka eona nako ena e mong oa Bathapu a rata go bota potso a re "Na bona banna ba sa tsoa bua le na le tiiso ea gore marena ae a Zulu a feta Moshoeshe ka bogolo, kapa bona bo Mpande ba feta Hintsia le a mang marena a merafe e meng Nna taba ena kea e gann marena aka. Pele ke hlalisa ma-baka a etsang gore ke gane taba ena, ke tla thabela go utloa se etsang gore banna bana ba roisang mazula ke eng. Ke batla ba mpoelle ka bophagamo bona gore bo abakoa ke eng e sitisang ba dichaba tse ding."

Tsa Khutlong Sa Liphiri

(Ke Ramorola)

Ka la 6 Pulungoana re ile ra memnoa, ra memeloa mokete oa lipina ke bana ba sekolo, sa hona hae mona. Che ra arabella ka ho ea memong eo. Ba kena temeng Mesuoa ha ema Mong. T. B. Gexa, P. L. Moleleki Mofumahatsana C. K. Massina le mong. A. P. Theletsane.

Che a re fepa Mong. P. L. Moleleki, ka pina tse neha tseo re neng re qala ho li utloa. Mokete oa fella hantle, baholo. Ba qala ho ntsa mabho batho ho mamela se ba se hellelang ke Molula-Setulo Mong. P. L. Molele. Lipeni tse ileng tsa fumaneha li bile £7. 13s. 5d.

Ho ba neng ba le teng, re ka bolela beng: Molahlobi S. Motlibeli, I. More (Vereeniging) S. Mokau le Mong Raboroko (Johannesburg) N. Maletle (Kroonstad), A. H. Theletsane (Edenville).

Re thabetshe ho bona le bona metsoalle ea rona eo, e ileng ea re thusa moketeng oo o motle. Feela ntho e kholo ke pula eo eseng e re tsamaisa ka maoto, re lahille lieta. Ea itakisetang leeto ke Mong. D. A. Rankutlo, ho ea mane Theko (Durban) ka Tsitoe.

Mafoko a Amalia

Sekole sa Amalia sa Bants'ho se nile le tumediso ya ga Motlo. S. P. Boihang, tichere wa shone jaka ha a tsamaya ase tlogela a ya go ruta ko Dits'obotla. Concert e, e nile mafelong a kgwedi ya Lwetse. Ya bulwa ka thapelo ke Moefangeli, Motl. H. Dithebe. Modulasetilo mo concert e le Motl. F. Mmusi le Mohu. A. Motlhomi, molebelagoro ele Motl. K. Tsipane.

Motl. S. P. Boihang o na a memile le tsala ya gagwe Motl. G. Moroka, yo a nang a bua ka bokhutshanyane, gore thuto ke thebe le lesedi la batho. Batsadi ba romele bana ko dikoleng, ele gore leihli le bonts'ho tse di kinang morafe o Monts'ho, di dirang gore kopano mo go bone, e se ka ya nna, di nyelele, batsadi ba se dule ba loapa le bana mo magaeng ba sa tsene dikole, ba ye go ithuta ko dikoleng, ka metlheng eno pusho e na le pelotlhomogi mo Bants'hong, ga go duelwe madi a sekole, ga go rekwe dibuka.

Mookami wa sekole Motlo. Van Heerden, le kgotla ja sekole ba ne ba sa rate gore Motl. Boihang a tsamae, mme ba latlhegets'we ka tsamao ya gagwe. Concert ya dira madi a kana ka ponto tse tharo, madi a, a tla thusa go baakanya sekole.

Tsa Aliwal North

Rona mona motseng oa hes'o o bitsoang ka lebitso le ko holimo leo ke seng ke hlalositse, rena le basali le bana motseng ona oa Aliwal North ba nang le lerato la 'nete ho bana ba bona, e leng bohle bao ba bitsoang masole a loanelang khotso ea morena oa bona King George VI le lefatse la bona hore le tsoe bokhobeng bona bo sera se ratang hore se bo etse baneng ba rona le batsoali ba rona.

Joale bana e leng basali le banna bao re ba bitsang ka se English "civilians" ruri ba bontsa matla le lerato la hore le bona ke masole a 'nete, empa ba sa fumana e leng seaparo sa bosole se bitsoang ka English 'uniform'. Ke hore batho bana ke ba amohelang lesole lefe le fe ba etsa ntho eo ka se English re e bitsang Party ba etsa litee (tea) likeke (cakes).

Ke tla hlalisa mahitso a ba hlomphehi bana:

Bafumahlali E. Kotjee, S. Mokoena, C. Ntiso, A. Ntulene, A. Olyphant, Armutu; Bafumahatsana Mvambo, C. Tsomoko; Bahlomphehi R. Matloporo, L. P. Mokoena, L. Zula, Ramorara, A. P. P. Sezumo, L. Mokoena, Mvelase.

Batho bana ke bona litsiea ke bona ba tsoereng teropo ea Aliwal North hore e tlie ho masole a bona. Khotso oa lona moreneng.

Jerry Parkies.

Tsa Ha-Mmakau

(Ke S. Sgt. S. D. Motsepe)

Motseng wa Ha-Mmakau go agiwa kereke ya namane etona ya Church of England eo go senang moago o kana ka oona mo kerekeng tsotlhe tse di mo sechabeng, bile e utlwisitse ba di phuthego tsa di-kereke tse ding bothoko, ba tsugile e le ruri gore moago oona o, o tla tie o gapa diputhego tsa bona.

Kereke e, e agiwa ka matlapa (mafika) fela go tlogeng mo motheong wa eona go fitlha fago go tla thomang marulelo. Kereke e, le ge ele ka mo tlase a Church of England, empa o ikagelwa ke batho ba sechaba ba phuthego ea Church of England. Moagi wa eona ke Morena Darius Motsepe le bathusi ba gagwe, ebile eena ele mokatakise wa kereke gona ha-Mmakau.

Banna ba sechaba bao eleng ba phuthego, ba ntsitse dikgomo le dikoloi tsa bona go thusa go thotha mafyika kwa thabeng le go thotha motlhaba kwa nekeng, basadi bona, ba ipofile mesese ya bone mo mathekeng go thusa banna le baagi ka go ba thothela metsi. Morena Mo-Bishop wa Pretoria, The Right Rev. Wilfrid Parker, o tshepitsitse phuthego gore eena o tla tie a tlo go beya letlapa la motheo wa kereke. Bogolo le botle ba yona bophala ba dikereke tsotlhe tsa Church of England karolong (Diocese) ya Pretoria tsa batho ba batsho.

BOPHELO KE SEPHIRI SA BOTLE



Leha mosali a le motle sefahle-hong, a ke ke a khahlisa leihlo la motho ha kula joalo. Empa basali bohle ba khahlisa leihlo ha ba phetse hantle.

Dr. William's Pink Pills li atisa mali a macha a hloekileng, 'me e-re ka hobane li etsa joalo, li tla u nonts'a, u khahlise bao ba u bonang. Li reke hona kajeno, u hlabetse joalo kamor'a tijo.

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MOTSHAMEKO O BATLA MMELE O TLHAGA

Legale ha ditshika dile bokowa mmele o tle o nna o tapitegile o sena botshelo. **BOTSHILO LE BOTLHAGA** tse di ka COSANG thata ea marapo ke selo se se ka nngang gona haele se coa mo mmeding o nang le Ditshika tse tshedileng sentle.

Gona le tsela ele ngope fela e tlhomameng e isang mo **BOTSHILO YU BO ITEKANETSENG** isela eo ke go dirisa Virata. Ke sona se se dirang gore batshameki botlhe mo South Africa ba e dirise. Ba choanetse ba nne BA ITEKANETSE ba le TLHAGA, ba tle ba fenywe mo metshamekong e ba e tshamekang.

Bala se Chas. T. Martin, Captain ea Oriental Cricket Club ase buang ka Virata:

Langa Township, C.P.
16th October, 1934.

"Banna ba ba bokowa ba ba lapileng ba ka seka ba tshameka Cricket sentle. Ke lemoga gore Monchafatsi le Mothafatsi eo siameng ke Virata. Mothafatsi eo oa ditshika o nchupeditse gore Virata e dira monna a tlhalefe. O tshameka motshameko o siameng kagone Boboko le Ditshika di nonofile dia tshela. Yaka monna oa motshameki kea di tloa."

(Le koadiloe ke) Chas. T. Martin.

Dira yaka go dira batshameki ba Rugby Football. Dira yaka go dira batshameki ba Cricket. DIRISA VIRATA. EFA BOBOKO LE DITSHIKA ka diyo tse di nonofatsang. Bona thata e itumedisang le BOTLHAGA YO BO DIROANG KE VIRATA yo bo dirang monna a nna afe tlhaga a siametse tiro le motshameko.

Virata THE 10 DAY TONICURE

CAPT. C. T. MARTIN

VIRATA e rekisoa gongole le gongoe ka 1/9 (20 pills) le 3/3 (40 pills) kgotsa u romele mo go P.O. BOX 742, CAPE TOWN o romele madi. Sephuthelo sa conc se setlha.

Ezomdlalo EWelgedacht Phaya

(Ngu H. C. Z. Solwazi)

Kuthe ngendlela engabanga nakuncedwa, kwanyanzeleka ukuba impi yase-Welgedacht idlala ii-match ezimbini ngomhla omnye, wama 24 kuOctober. Kwathi kuba eli khaba liyawazi umdlalo ukuba uyintoni na laya kubuhlungu kunjalo. Ziqubisene eGeorge Goch ngawo lo mhla uxeliweyo ukusela ngo10 kusasa, lada laya koonina kuqhauka igwangga njalo, yabhusuliswa impi yaseWelgedacht kalusizi ixelwa ngokumhlophe ukuba asiyodrilili le, yintentya. Litshone ilanga iscore simi nje: George Goch 106; Welgedacht 56, yaba iswantsulisiwe iWelgedacht nge50 games. Kuhlala kunyukwa, kusa kusihlwa kaloku bantwana bakaSmati ngadani! IWelgedacht ibimelwe ngaaba: A. S. Moloi (Capt), H. Z. Mqhayi, A. M. Xaba, H. Klaas, S. Tshauka noMartha Phala. IGeorge Goch imelwe ngaaba: Bengu, Bokwe (Bok polish) abelo wokuqala eyinkosi yamapolisa eGeorge Goch Ngwenya (aviphume eManzini), Soto (the colt of the team) Mabuza (chief headman) noMontje; namanenekazi: Joyce, Evelyn noMabuza, uCappie wabonjguMn. Mehlomakulu.

IWelgedacht kwa ngalo mhla iswantsulisiwe nge26 games yiNourse Mines latshona iscore: Nourse Mines 115 Welgedacht 89. IWelgedacht imelwe ngaaba: A. B. Xaba noS. Phambane namanenekazi Martha noRebecca, iNourse Mines imelwe ngaaba: Molefe, Modikoe, Mtembu, Zwakala, Bele namanenekazi Horne noMolefe.

Kaphinde kwadityanwa ngomhla wama31 kuOctober eNourse Mines kumdlalo wamanene odwa, ikho yonke impi yaseNourse Mine, iWelgedacht imelwe ngaaba: A. B. Xaba, H. Z. Mqhayi noE. Mphole, yabushuliswa kwakhona impi kaSmati nge20 games. NgeCawa ye14 ikhaba lalapha ekhaya lizimisele ukuzibuzela kwikhaba lase-George Goch. Sohe siwuphakele umzi. Belinga lingavuka ikhaba leqakambha, noko kudala lithe cwaka kasithu-kuthezi oko lagibela ukudlala neSoringes. Sionee kuwe Cappy, Sgt. P. Moleko. (zithulele).

IZINTO NGEZINTO

Ngomhla we6 kuNovember ibe yengayiwayo iTea Party eNew Modderfontein, apho itafile ibizele zizimuncu-muncu zasemLungwini intlobo ngentlobo ezipholileyo nezibandayo, nezincangcazela zingekatiyawa. Umququzeleli wale mbutho ibe nguNkosz. Elsie Hlanjwa encediswa ngoNkosz. Jane Kumalo, Mthembu, Lily nenkosazana eselula kakhulu yaseWitbank. Le Party ibesemzini kaMn. noNkosz Matthew Frank, abantu abangazenzisiyo ngubele. Amajoni abelapho azinyenise futhi iibhanti, ahlutha ancama. U-Sergeant J. P. Tutu nguye oyena obenyiwe waza yena wamema aaba: Sgt. Motor-car Tshoko, Joseph Thebe, Herbert Mqhayi, Corporal Simon Phambane noTitus Mamfama. Siya bulela ntombi kaHlanjwa sithi nangaso! Kaloku amajoni la uyazi wena, kuva funeka amana esonwatyiswa. Tyaphile ubekho nawe mfo kaTutu, kakade ziyazi ukuba uyiChief yeCentral Registry Department apha kwiWar Records, uncediswa ngumfo kaMamfama uTitus.

Buya kulibaleka kudala ubusuku be-Cawa yomhla we7 kuNovember, xa bekukho itea Party eyenziwe ngama-Dike, ayiVictoria East Benefit Society phantsi kukaSukwini, uMn. Rooi Ketelo wakwaNtselamanzi eDikeni. Itsholozwe kwalusizi apho impi yeSvannee Blues of Lovedale enala manene: Z. Mtule, Z. River, N. Balfour no R. Keleto (pianist). Le Party ibisenzelwa uNkosz. M. Mkosana, izele ime ngembambho iCawa ese42 A Siement Rd. Doornfontein ilapo neThembeni Society ebe nabameli abathethe amagaqa ezinto, bawagalela cwaka amatye (money) liguquzele apho intokazi kaTshunungwa ufa clude, ebhala uNkosz. Gertie Oliphant. Amagosa eVictoria East Benefit Society ngala: Chairman: Mn. E. Magutyana (Tshawe), Chair-lady Nkosz. E. Tolbad, Secretary Nkosz. G. Oliphant, Organiser: Mn. Ketelo. Ndiva ukuba lo mbutho uya kwenza isibhadlala sedinala kawonke-wonke ngomhla we26 kuDecember, silapho thina zinkabi! Le Party yenze £12.2.6 ngaphandle kwazithembiso, ndingahlamb'ezantsi kwakho ntokazi kaMkosana!

Ii-Party ezizayo zoma ngolu hlobo: eka Nkosz. Mantambo nge28 kuNovember; ekaNkosz. Nomali Qubezelo nge3 kuDecember. EkaNkosz. Nancy Sali nge12 kuDecember; eka Tshawe Mn. E. Magutyana nge19 kuDecember ekaMn. Mngqibisa yona kunyaka ozayo, neka Sukwini uMn. R. Ketelo ngokunjalo.

Sibone apha namanenekazi esawagqibela kudala ahlala e56 Upper Ross Street, Doornfontein, angala Nkosz. Jessie Qilingele (MamCira), Nkosz. Lilian Kuse (MamTshawe) noNkosz. Catherine Mabizela (Zulu).

EZINGAMAJONI

Apha eWelgedacht sibona kufika ubawo, Sgt. Henry Neti evela kukhefu omde abemnikiwe, noSgt. McQuade Xaba ubuyile kweyakhe ayichithele eMafikeni, ubambhile ukuya kweyakhe uSgt. Frederick Mandondo, Cpl. Simon Phambane, Sgt. Bethuel Kekana noSgt. A. B. Kgotsa (My Darling). USgt. Selby Tobia ubambhe nge13 kuNovember ukuya eMatstiele.

Imasikizi kakhulu into yokuhlaselwa kwabantu ngamalaita eli lizwe. Agubisene noSgt. E. Phayindani eAlexandra Township amqumza ngezitena wayi loo nto. Kwakhona adibene noCpt. Albert Sifo amibetha wasityetywa amhlutha impahla washiyeka enje, le nto yenzeke eSprings Location naye ulele ithuba eMbhedlele ICpl. Jerry Mkgadi usalele esibhedlele yingozu yokuwa elborweni phaya eRhautini, kaloku yayivi-week-end phofu. Into kaSifo yona lichalipha kwayekwa, kuba walile uku-

phakama oku kwakhwe waphindela kwaseSprings.

Sivuyisana noSgt. Elliot Silwana ngokuphila konyawo ebelumkhalisile, ukhe phofu waya kuthoty eOrlando zizandla ezithambileyo, umagqakadiwa adliwa zibhokhwe ngenxa yokunyoluka, kuthe emva kokuhlala apho intuku ezimbini yabuya seyiqhathula inkewu.

Kubeluvuyo kumbhali lo xa ebembhile eSt. Peters Secondary School, Rosettenville ukudibana no Mn. J.C. Mbata, B.A., Malebo, Mokoena, Rev. N. Mfenyane, Rev Pule nabanye, nama-Khosz. Ruth Pityana, Mangina, Kubukeli, Julia Mbata noCynthia Dalamba abangabaseSt Agnes, kwalapha, wayiqoshelisa loo mibi umbhali lo ngentenetya eshushu eWaterfall Hospital eSophiatown kukho noSgt. Xaba, Mafuna, Moloi, noCpl. A. Xaba, Klaas.

Uxa bambhekile uNkosz. Nonceba Mbuli eGeneral Hospital yalapha. Siya mthandazela aphakame bethu, ebesele funda iB. Science kwaNokholeji. Unyuke nonina ukaza kweli liphezulu. Uya kongiwa kakuhle noko kuba wogcinwa ngudade wabo uNurse Thandiwe Mbuli noSis Nonceba Figlan.

Okhuthaza IKongresi

Mhleli,

Ndivuyiswa yintetho kaGqira Xuma xa athi ephepheni le nyanga iphelileyo umanyano lwesizwe, iCongress, lungane-Ofisi yalo.

Kakade le nto yokuba iCongress ingenaKomkhulu layo ityafisa abantu. Ukuba nje abantu baziswa ukuba i-Congress ineKomkhulu endaweni ethile akukho namnye, ongayi kuzimanya. Sakuzimanya sonke kuba kaloku likhona iKomkhulu. Mna ndihlungu lolu manyano.

Kwakhona kule iphelileyo ndabona inqaku elidlekayo nelinobom libhalwe nguMfu. Skomolo, apho athi abefundisi babantu abamNyama ngaphandle kwamathandabazo kumele ukuba babe ziinkokheli zecawa bengamalungu e-Congress. Sinabefundisi abangamawaka kwa neetishala ezikwa ngako. Kwalani ke ukuba zibe ziinkokheli zesizwe, ingabo nje abafundisa abantu ezicaweni, izizo nje ezifundisa abantwana ezikolweni? Xa nditshoyo ndisekela uMfu. Skomolo.

Ndeva ephepheni ukuba kufuneka kulungiselelwe intlanganiso yokuphela kwemfazwe. Mhleli, mna ndibuhlungu ukubona ukuba abantu beCongress baya banceda abeLunga, uRhulumente bamoyula ebunzimeni akubo, kanti baza kubulelwa ngobubi. Khangela kulawufazwe yamaBhulu namaNgesi. Kwakukho abantu abancedayo ngeenqwelo neenkabi namahashe kodwa abazange babe nambuyiselo. Ngaphandle kwezinto abantu bethu bafa emfazweni apho, kodwa sisaphethwe ngendlela embhi kangaka.

Kwaphinda ngemfazwa ka1914 bafa abantu abamNyama befa uRhulumente, batshona naselwandle kanti asikaboniswa into esiyenzayo nguRhulumente.

Kwakhona kule kaHikila engaphezulu kuzo zonke amawaka-waka abantu abamNyama akuyo.

Ziinkokheli zesizwe, yibani ngamakhohla esizweni sem. Into ephambili ndicela i-ofisi yeCongress yaziswe ezizweni apho ikhona, nabefundisi bethu ma bayazi into abayimeleyo nje ngeenkokheli ezingewele, kwa ngokunjalo neetishala.

(Khangela kumbhathi wesithathu)

Ingxaki Yomtshato

Mhleli,

Ndivumele ndenze iinduku ezimfutshane kuba le nto umzi oNtsundu iya wothusa.

Ndikhe ndabona kwiphapha lomhla wama23 kuOctober intetho ngenxaki yomtshato. Ngokuba nam ndingomnye wabazibophileyo ngeli qhina lakwa-"Nkosi Sihlangene" ndifanele ndenze umda. Apho kuthethwe ngokwendisa kweli xesha lokhawo.

Ngenene kuyenzeka umfana afane intombi yomntu, kubizwe ama30 e-ponti (£30) ukuyilobola, ukaze kuthi kaloku kuba igesi ilaitile asuke aye kuthenga ingeji ngeshumi leeponti (£10) aze athi akutshata aye kunqanda ifani-tshala yama30 eeponti (£30). Ndikhe ndathi kaloku limesha lesetshilaiti. Uthi ungaphelelanga anyaka kutshaye amanqindi, loo manqindi aye kwahlulwa yidivosi, aqale umfana arhole imali engaphezulu ngoko, abeLunga behleli emva kwakhe bebhala impahla awayithathayo.

Ndithetha ukuthi ma sizilumkele ngo-(Khangela kumbhathi wesine)

Ndibhekisa kuwe nto kaXuma nesizwe sakowenu. Ungapheliso enkoski zethu wena. Ndicela ukuthi kule intlanganiso niya kuyo niziphicothe ezi ndawo.

MESHACK SIDZUMO

Kimberley.

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kwethu, ityala alikho kahafundisi. Ngalen to siza kuziqikela iitye elinembhovanane, kuba balinkwa ilungelo, abangalokwanga leloloqhanda. Le nto, mzi wakowethu, inqabile yiyekem ingako.

K. Sizani.

Paarl, Cape Town.

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LETTER TO AFRICAN WOMANHOOD

SMILES TELL A STORY

There always is something humanly grand in the look of African youth—something almost aggressively serious in the looks of the younger members of this race. Behind this look is a resolute consciousness of the destiny of the African. African youth is not given to taking life lightly. It takes life as a very serious business and if young Africans are given less to smiling than the other racial groups' youth, that is to be understood in this light.

Nearly three hundred years ago the ancestors of our African community landed on this continent and were thus out of all immediate communication with Europe. They had to wage a fierce struggle to survive in an environ-

ment which was not always friendly and this has made the African so earnest in his will to survive that the forcefulness of this is seen in the frowns on his face and even his forceful pace and gait.

If the young African's face and smiles tell a story, the young African does the same. Whereas in the smiles of the young African there is sturdy confidence, in the smiles of our youth there is almost an expressionless and meaningless simplicity. There is neither resolution nor determination and very little seriousness in the faces of our young men and women.

These are not small things. A smile, a look or a frown tell a long story and go deep into telling the world all about one's character. Where the face tells no story, individuality has been badly destroyed or harmed. But where an individual has a purpose in life and a cause to serve, the face tells the story. The story is told of the great Italian painter, Leonardo da Vinci, that he used to spend hours in the market place studying faces because through these he studied the characters of those he saw, and his greatest pieces are those which portray character. So well did he study human character that even through the pointing of a hand, he interpreted character.

The noted German philosopher, Fehopfenhaner, once wrote that the face is the mirror on which character is reflected. If we allow our faces to be expressionless, that means that there is still something quite wrong with the attitude of the people to life. We must take life seriously.

Certainly, a plea is not made here for sulky faces that never smile at any time. The story is told of Von Bock, the German commander who failed to capture Moscow last year, that he never smiled and witty newspaper correspondents who knew him, often said that if ever he

(Continued in column three)

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WOMEN WHO ARE NERVOUS WRECKS

- Irritability
- Mental Depression
- Periodic Pains
- Undue Fears
- Female Weakness



GOOD LOOKING, BUT A MARTYR TO NERVES

Many women whose faces express a calm and serene beauty are actually Nervous Wrecks, suffering the torments of the damned from their tangled nerves. Only a strong sense of dignity stops them from venting their irritability on all around, only their sense of duty enables them to do their work despite the pains, fears and awful tiredness which never leave them.

Almost frantic
"After the death of my last child 18 months ago, I developed 'Nerves'. A wife of bearing paper was no more as almost frantic. I often felt as if death were near. I was virtually an invalid and sleep was a complete stranger. After being attended by no less than seven doctors, I used Dr. Heinz Nerve Restorative which benefited me from the first dose. I went on to a light diet and after a thorough course of the medicine I am strong and well again. I can now express my gratitude fully in words."—Mrs. L. v. d. M. (Case 905.)

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Is your baby OFTEN SICK?



This baby's mother does not know about NUTRINE. Little JIM is often sick, because his food does not contain enough nourishment. He is often crying and screaming, which is a great trouble to his mother. Someone should tell her that NUTRINE would make her baby strong and fat and healthy, like JOHN.

Isn't JOHN a happy, healthy baby? He has never been sick, because his mother feeds him regularly on NUTRINE. Babies must have food containing extra nourishment, so that they can grow big and strong. NUTRINE is specially prepared for young babies. That is why JOHN is always well and smiling.



If your baby is often sick, it means that he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy.

WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

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If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk



WOMEN'S PAGE

Take Care of Your Health

CHILDREN AND DISEASE

The reaction of a young human being to disease is very queer in some instances. A young child easily becomes infected with disease and unless immediate measures are taken to expel the disease from the body death follows easily. On the other hand, where effective steps are taken to treat the disease, recovery comes as quickly as death in the other instance.

This draws the attention to the need for observing the rules of health in the care of the child. Where these rules are scrupulously followed, the child runs little risk of becoming diseased. We must never forget that the entry of disease into any human body is the result of breaking any one or more of Nature's laws of health—some of which we know and some of which we do not as yet know.

Nature, unfortunately, pardons no ignorance. She never even considers "extenuating circumstances", that is circumstances that should make her less harsh in punishing us for breaking her laws. We always have to pay, whether we are responsible or not for breaking the laws that she has made for us.

Where a people is careless with its health, Nature visits it with heavy deaths among infants. Shallow-minded people never really take this as seriously as it should be taken. We are shocked more by the death of an adult than by that of an infant. But intelligent people are shocked more by the death of an infant than by that of an adult. The infant of to-day is the citizen of to-morrow and if he lives, we are sure that to-morrow, the African will still be a growing race. If the infant dies, then, that is a definite handicap to the race to-morrow. The adult, on the other hand, is the citizen of to-day and if he dies, it is his generation that loses and not so much that of the morrow.

It would be a wiser thing if people mourned more the loss of an infant than that of an adult. The adult has already made a fair amount of his contribution to the growth of the community whereas the infant dies having only overworked its mother, and itself given the community nothing in return. Time has come when we should take a livelier and keener interest in questions of population, its increase, decline and health.

Unfortunately, our male doctors do not seem to be very keenly interested in this aspect of our health. If they were, they would by now have at least organised African doctors into a group which would help the community with, at least, ready advice on some of the dangers that may make us extinct. One deeply hopes that when we get women doctors, they will take a keener interest in children's diseases. It is horrifying to see that of the numerous doctors we have, very few have ever cared to specialise in Children's diseases!

TRY THIS MEAT-PIE RECIPE

Take a little salad oil, 8 ozs. flour, 1 1/2 teaspoons cream of tartar, 3 table-spoons margarine, butter or lard, 1 tablespoon chopped parsley, left-over meat, 1 teaspoon salt, 1/2 teaspoon baking soda, 1/2 to 1 cup of milk, pepper to taste, 1 1/2 cups boiled potatoes, 1 1/2 cups diluted gravy.

Sift the flour with the salt, cream of tartar and baking soda into a basin. Rub in the margarine, butter or lard. Mix to a dough with the milk. Knead quickly for a moment or two, then roll out thinly. Brush with a little salad oil. Sprinkle with the parsley and pepper to taste. Roll up quickly like a Swiss roll. Cut into slices, 1/2 inch thick. Mix any left-over meat with 1/2 cups lightly boiled potatoes, cut into slices 1/2 inch thick and 1 1/2 cups diluted gravy, seasoned. Arrange dough slices side by side, over meat mixture. Bake in a hot oven for about 15 minutes. Serve with any green vegetable. This is enough for four people.

smiled, his cheeks would crack! That is seriousness gone too far—but Germans delight in going too far with anything they undertake, even when that leads them to disaster!

But please, let us see more serious faces among our youth and not so many empty smiles and irritating laughter which is hollow and stupid.

—EDITRESS



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What Future Lies Ahead For Our Girls?

Madam,

Recently I visited a West Reef Location and saw the conditions prevailing there. Though the general conditions are shocking in some respects, the most outstanding was the Beer Hall. I saw shocking scenes to civilisation; girls of 12 years and upwards are allowed into the Beer Halls and, most annoying, they are always courted about by men the size of their fathers, after the beer drink some of these girls, I am sure, have already made it their habit to wait outside the Hall for anyone who can fall their prey in money and which later unconsciously they fall prey to these men in illegitimate relations. Then the girls are ruined. This sort of practice finally makes them useless as future mothers.

I appeal for the rescue of these poor girls on the Reef; their future is dark, they are sinking, with the authorities looking on.

Something must be done to save them. Youth clubs must be organised in all Locations, health lectures should be arranged; the habits adopted by our youth must be reduced to the standards of their means; our girls must understand that a house is made by woman to be a success; they must not follow the wasteful means of living they see practised by people who own lots of money, but to live within their wages.

It is now time that youth worked side by side in order that evils prevailing must be corrected by themselves. We are the future mothers and fathers and if we are going to look at conditions as such prevailing in the Beer Halls and leave them to one I do not know, we the youth will be to blame; we shall be responsible for the downfall of the future mothers.

Yours etc.,

P. J. S. Mathole.

Florida.

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HERE'S A JELLY IDEA

For this you need an equal weight of cooking apples and blackberries, and sugar and water.

Wash and slice the apples, peel, core and all, into a preserving pan. Cover with water. Bring to the boil and boil slowly to a pulp. Strain through a jelly bag. Pick over berries then rinse in a colander under the cold water tap. Place in a preserving pan. Bruise with a wooden spoon. Add enough of the apple juice to float them, then bring to a boil and boil till soft. Strain through a jelly bag. Measure juice and weigh out sugar in the proportion of 1 lb. sugar to every pint of the juice. Boil till the jelly sets when a little is tested on a cold plate. Pot and seal.

SKUD WAKKER U LEWERGAL

SONDER KALOMEL

En u Sal Soggens Uit die Bed Spring en Voel of u 'n Os Kan Omvergoel.

U lewer behoort danksy twee gode skooner te wees as 'n indyane in skat. As danksy die god van die natuur, die god van die wind, die god van die water, die god van die son, die god van die maan, die god van die sterre, die god van die lug, die god van die aarde, die god van die water, die god van die vuur, die god van die ysk, die god van die wind, die god van die storm, die god van die reën, die god van die sneeu, die god van die hagel, die god van die donder, die god van die blikseem, die god van die wind, die god van die storm, die god van die reën, die god van die sneeu, die god van die hagel, die god van die donder, die god van die blikseem.

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MAFOKO A NTWA



TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA N'TWA

TLHAGISHO No. 195 (TSHIPU e KHUTLANG KA 20th NOVEMBER, 1943)



KGOSI YA GOLD COAST E LOPA TIRO E KGWANE YA NTWA
Se ke setshwantsho sa Kgosi Assu Mate Kole, Konor wa Many Krole mo nokeng ya Volta Gold Coast West Africa. O dirisa sedibi-seoketsa lentsewa me o bua le batho ba gagwe gore ba okete tiro ya ntwa. Kafa morago ga gagwe ke ngwana wa gagwe yo mo patileng ka chaka ya semorafe.

MAFOKO KA BORIPANA

Ka Nyasaland re amogela mafoko a reng: "Ka di 14 September Saidi Chabela wa Chamba Village o ne a tshwara kwena. Batho ba ne ba tswa ka di-chaka go e bolaya ka e ne e le mo lotloweng. Lwantlha ba ne ba e tshaba ka e ne e shuthile mo letloweng. Erile e sena go shwa ya nna thabo e kgolo.

Karolo tse ntsi tsa hatshe ja Union a amogetsa letshego ja pula. Batho ba le bantsi ba setse ba tswile go ya masi mong.

Babegi ba Jeremane ba rometse mafoko a kwa sedihing sa mafoko a pheto: "Mo malatsing a hitileng mophato wa setsha sa Jeremane o ne wa utlwa dikgomo di heta kafa tlase ga ditlhare. Ha ba re baa sheba ba seke ba bona sepe. Tsamao ya tsona le badisi ba sa bonwe me go utlwala tshipa tse akgegang mo thamung tsa tsona.

Ha ba re phapha ba fitlha ba setse ba tseletswe ke mephato ya Amerika e ikapesitse jaaka dikgomo le dinku.

Mafoko a bona a hela hao, me ha re ne re ka amogela mafoko a Amerika re ka utlwa tse kgolo. Batho ba Amerika ba dira dilo pele, me kwa morago ba di bolele.

Mapodisi a babalelo a Jeremane a okediwa le ka nonofisa ya marumo. Se re lemoga ga go le matlhaphio a tenngwe ke tsa pusho ya Jeremane.

Russia o tseletswe ka boiketlo kafa bothaba. Ekare kgolokwane ya lehatshe ngwe e tlogetawe me mephato ya Jeremane gona e tla sala e di bona.

Mephato ya bathusanyi le yona e tswela-pele ka iketlo me e raleitse mmaba go ya kwa ditsheng tse gagwe mo ditlhareng.

Go tswa kwa bophirima fofane tsa bathusanyi di udubatsa metse le madihelo a mmaba bosigo le motshegare me ba nongolola mmaba ditlhaa mo tsamaung ya ntwa ya gagwe.

Kokeketso tse ntsi di tsena mo ditsheng tsa bathusanyi mo watleng ja Pacific me ba udubatsa Japan sentle.

MR. CHURCHILL O BUA CAPE

Mr. Churchill, Mosimega-Tlhogo wa Britania, o ne a bua ka Lwabobedi, di 9 kwa moletlong wa kgosi mo Mansion House, London, me fa gare ga mafoko a re: "Batho bontsi mo Europa ba bua e kete bokhutlo jwa ntwa bo setse bo le gaufi. Motlhaope ba nepile, ka gonne kgwedi le kgwedi re bona thubakano e, e ntshe e tsenya mashomo kwa teng ga seretse, le tiro e telele ya go ipoloka. Me hela e tla bo e le bomatla ha re ka gopola ha thalaganyo tsa rona di tlaa piriganya Jeremane ka bonako. Kgopolo e ka gare ga merafe ya bathusanyi e nyenyefatsang phatsa tse fa gare ga rona e diphatsa. Diphatsa tse fa pele ga rona tsa go gatakela mmaba yo batleng a bitela lehatshe jontle." "Nna ka nosi ke tswelela le kgopolo ya gore ngwaga wa 1944 ke wa thubakano e kgolo mo Europa, me mo Europa bophirima wa tatlhagelo e kgolo ya matshela fa gare ga ntwa tsothle tse lweleng. Rotlhe re tshwanetse ra phutha dikobo go e tswelisa. Ga gona boikelo bope le kgopolo tse monate tsa pheno le kagi-

sho. Hitlera o sana le mephato e 400 mo taong ya gagwe me fa godimo ga mephato ya mapodisi e disitseng botshelo jwa Hitlera le malata a gagwe go gaisa ba nako ya Kaiser. Kafa tlase go pusho e boshula ya Jeremane bana ba digela batsadi le baruti ba bona.

Temogo ya rona mo ntweg e, ke go re fa re kopanang le mashole a Jeremane, a santse a lwa ka bopelo-kgale jwa gale. E ga se nako ya go tlaela le go gakalela kgang tsa dipusho. Ga go na tulo ya tiro tse monate tsa lehatshe je leshe ja boganka. Re baleng mafoko a rona leha re le mo kgotleng tsa bana. Re seke ra latlhegela ke matlhaga-tlhaga a re tswelatseng pele leha re le mo nyangeng wa bothano wa ntwa. Re tswela pele re tsentse marapo, dinameng ka nako tsothle. Ha re sa retele, 1944, o tla di shokolola sentle go tla bonwa ntwa e kgolo go heta tsa Waterloo le Gettysburg le latlhegela tse netang tsothle mo matsheleng a batho le ditsharwa.

MAIKUTLO A BATHO KAGA PITSO YA MOSKO

Mo mafokung a maloba re ne ra tlhagisa bogoko jwa konelelo tsa baemedi ba Britania, Amerika le Russia mo pitsong ya Mosko. Jaanong re tla tlhagisa kgopolo tsa batho kaga pitso eo le konelelo ya yona.

"Mo Jeremane pitso ya Mosko e leditse tshipu ya losho e senang botilo. Thapelo ya mafoko a kagisho ke yona tshapo e setseng. Ha dikwalo tsothle di kaya se di se bolelang, kaga pitso ya ba molato, me he November, 1, 1943, o tlaa gopolwa e le tsatsi je le kganyang ja malatsi othe."

"Katlego ya Mosko e fetile kgopolo tsa batho. Maikaelelo a Jeremane a go "arola me a buse" a nyerile."

Tumalano tsa Mosko di tla kaiwa kwa pele mo ditsoeng tse tlang. Se ke seka! se phepa se shupang kako tsa Jeremane tse tsamaisang go heretha batho ba bathusanyi di tswile hela." "Ntwa ga e ese e hele. Me hela malatsi dikgwedi matlhaope dinyaga tsa tswelole pele ya yona di hokoditswe ke tumalo tse. Tumalano tsa yona di tla nna metheo e megolo ya ntwa-ka nthla e ngwe e ka nna tse kgolo go heta. Konelelo tsa Mosko di heta tsa rona tsa pheno me di kaiwe he e le pheno e kholo ya merafe ya Bathusanyi. Pitso ka nako ya pitlagano mo mareleding a ntwa, le kitlaganyo ya magetla ya merafe e megolo ebong ya Britania Amerika, Russia le China e gona. Go heta moo e ba naya kgato ya go tswelatsa ntwa ba tshwaranye ka "dikobo" me tshapo e setseng ya Hitlera ya go ba tsena gare e nyelsetse. Gona moo balala ba ga Hitlera ba setseng ba tla arolwa sentle jaaka Italia. Mafoko a magolo a pitso eo ke tumalano ya tira-mmogo ga botlha ba ratang kagisho le polokeseho. Mafoko a yona a tlatsa a Atlantic Charter. A nongosetsa tira-mmogo ya pusho ya boipusi. Basimegi ba nongoseditse Russia mo go Britania le Amerika go thusa go diga pusho ya ga Hitlera. Ba beile metheo wa thusano ya kgang tse dipusho. Ba neetse mahatshe a bona ga thusana le go bopa "kgotla ya merafe." Botlhalo jwa pitso ya Mosko ho thubile kako le bothale ja ntwa

ya Jeremane. Pitso e, e amogile Hitlera phaja ya kuko tsa gagwe ka nako e mashwé; ka o ne a tswelsetse ka go re, ha Russia a ka tsenngwa mo pitlaganong o tla ikarola mo Britania me ha a ka henyha, o tla tsenya Europa mo tshenyego tsa gagwe. Basimegi ba Jeremane ga ba sa thole ba akanyetsa go fenyha me ba goga dinao gore ntwa e tle e re lapise me ba tle ba bone kagisho e tla ba letlelang go bua ntwa e ngwe gape. Pitso ya Mosko e nyelsetse kgopolo e jwalo. Pitso ya Mosko e direla kgololo ya batho mo haleng tsa ntwa. Merafe e mene e, e ikana gore tiro e boshula ya polao e mashwe ya Jeremane ga e ketla e diragala gabedi ka nako e lengwe. Jaanong lwa nthla re na le go hetola ntwa. Jaanong go bonala ha re tlaa tshwarana ka dikobo le kafa morago ga ntwa. Re na le tha ta ya go bokeletsa marumo. Re tla bona thata ya go amoga mmaba marumo. Kagisho e tlaa gata borukhuthli. Re bona ha ba tlaa dira ka bonako go bopa kgotlha e ncha. Bogoko jwa bathusanyi e tla nna mophato e nonohileng. Ba ikemiseditse go simoga tsa kagisho mmogo. Ba ikanne gore kafa morago ga nyelsetso ya Hitlera ba tla dirisa mephato mo mahatsing kafa tumalanong tsa bona tsa go dira-mmogo. Ba dumela go dirisa marumo kafa morago ga ntwa ka molao wa marumo. Ka bokhutshwane phutho go ya Mosko ke metheo wa tshimologo e ncha e tla tlalang lehatshe.

TSWELAPELE KA TSEPO

General Smuts ka nama o ne a bua le makawana a Britania me a ba raya a re ba tlhokomele "Armistice Day" ebong tsatsi ja kagisho me a lopa makawana gore a simolole a tsamaele pele ka maikano le tshapo. Ba lebe pono e fa pele ga rona me ba nne naledi tsa kgogamasigo mo malatsing a tlang a rona.

General Smuts o tswelela ka go re: Diketse di latlhegatswe ke matshelo a tsona, me diketse di setse di latlhegatswe ke tshapo me di setse di kgweediwa ka setu jaaka dikgomo. Me sengwe se sa setse se hetang malotle othe le tathello tsa se nang palo. Ke tshapo e re e lweleng tshapo mo tshiamong, tshapo mo modimong.

"Rure ga se lehatshe ja go kgoba kgotse ke ja go tsenya marapo dina-meng le moya othe wa tumelo e re mo go yona le go tsholetsa dilo tse re tlhatholetseng go gaisa dipholoholo tse sa raeleng. Re tswelela ka tshapo."

RE BUDUTSWE ROTLHE KE DITSA NTWA

Pegi ya nthla ya mophato wa bohera ha o tsena mo Italia e ne e le "Re romeleng Basuto ba rona". Ba ne ba raya mophato wa Bantsho wa Basotholand. "Mochochonono" ebong kwalo lwa Lesotho e bega ha erile mephato e sena go tshela watle ja Mediterranean Basotho ba sala ba tlhora ba lelela go ya kwa balekaneng ba bona kwa ntweg. "Sergt. Mpete o re: "Re badira mmogo le mophato wa bohera. Re ne re tlhatlhela thobolo tsa bona, re ba kgoeletsu re thubakwe mmogo. Re ne re tshaga mmogo, re budulwa ke ditsharwa mmogo". A re erile re tsena Tunis "Ra hitlhaela hatshe le tshwana le ja rona le le letalana. Re ne re itumela gona. Jaanong re dutse ha mo ditenteng tsa mo meshaweng, me re itse monate o re kabong re na le ona le mophato wa bohera."

DINCA LE TSONA DI DIRA TIRO YA TSONA

Mongwe le mongwe yo dirisitseng a ba a ruta dinca, o itse, sengwe ka phefogo ya tsona le tshiamo le bothale mo thutong ya tsona.

Re itse ncha tse bidwang Saint Bernard tse thusang batho mo chelang ye ya Alps me le tsa New Foundland ka thuso ya tsona ha batho ba kgangwa mo lewatlang.

Dinca di rutlwe tiro tseo ke beng ba nang le thalaganyo le pelo e ntle. Kgagamatso ke tiro e e dirwang ke dinca mo ntweg. Dia disa ke ditlholo, ke dirongwa ke dirwala melemo. Di dira tiro ya tsona ka botshepegi. Ka nako ngwe di foloswa mo difofaneng ka dikgele. Ha di hitlha ba hatshe di itse se se di lebaganyeng di se dire. A ke tiro ya malepa kgotsa ya go shupa mokoafatswa kgotsa go isa molaetsa dia dira. Tiro tsothle di dirwa kwantle ga poifo le phosho.

THUBAKO YA FOFANE TSA BATHUSANYI

Pegi dia fitlha di shupa ha fofane di le shome, shome-mabedi, a mararo lefa a le kae di latlhegile mo ntweg me mafoko a jwalo a ka re tshosa. Ha re gakolagelwa ha tatlhagelo tse di tla difofane di setse di tshatsese: tshenyho ya tsona e kgolo go gaisa

jaaka re bona. Jaaka re bone mo Tunisia le Sicily, tlaela megala le koloi tsa mmaba di ne tsa thubakwa me tsamao ya gagwe ya tlhakathakana a ba a gatwa ke mephato ya rona. Thubako e sa kgotseng e golofatsa mmaba jaaka Badoglio a ne a bolela leha langwe bona ba nise ba lelela tshasele e ngwe gape. Ka meipaukanyo ya mephato ya rona go shupa ha go tla bolola mephato mengwe ka nako ngwe jaaka General Smuts o kaile gore go ka direga ka 1944.

Difofane tse kgolo tse boitshegang di setse di tswatswe mo Jeremane ebong tsa Amerika le Britania. Tsa Jeremane tsa 1940-1 ba re ke di nyane Thusano ya Britania le Amerika ga ena poo-pedi. Fofane tsa bathusanyi di gagabela tulo di le kgakala me di di thubake. Madihelo a Britania le Amerika a dira metholo me re e bona ka thubako tsa bona tse nyelsetsang metse ya Jeremane le Italia. Go setse go na le poifo e le kgolo ka ditlhaganyo tse lebaganyeng le metse e le 50 ya Jeremane mo marigeng a tlang.

JAPAN KE WA JAPAN

Japan o setse a roroma ka thubako tsa General MacArthur kafa borwa. Jaaka a lebagangwe ke go tlhaselwa mo Burma ka mashale le difofane o tshwametse a bo a opywa ke tlhogo ya go aba mephato ya gagwe ka bothale. Go bonala ha General MacArthur a tla ngalola mephato ya gagwe male tse 200 go ya bokone. Modubadube wa meipaukanyo o a bonala. Ka maikano a mephato ya rona ntwa e tla thomang ga e ketla e hela mmaba a ese a nyelsetse kgotsa a lelekwa mo hatsing je a le utswiseng mo go rona "Japan ke wa Japan" ke mafoko a ga General Smuts ka kgwedi tse hitileng. General MacArthur, Lord Louis Mountbatten le General Chiang-kai-Chek le bona ba rialo.

Ha re leba maemo a ntwa mo watleng ja Pacific re bona Japan a ikepete mo ditsheng tsa boiphemelo mo ditlhakeng. Ditsha tseo o beile fofane tsa lewatle mo go tsona. Ha mephato ya Amerika e thubaka Guadalcanar borwa ga Solomon Island ngogola ba ne ba thuba boiphemelo kafa ntle. Mo New Guinea le gona e ne e ntshe e le tiro ya go shuga kokwana le. Mephato ya Australia le Amerika le yona e ne ya dira yona tiro ya katsho mo Bougainville bokone jwa New Guinea ko Finchhafen. Ka nako yotlha ba ntshe ba lwa ntwa tse bothoko go tla bokone ba tsamaya male tse ntsi. Mephato ya Bathusanyi e tlaa ema mo kgorong tsa Rabaul. Mo re ka re ke yona pelo ya boiphemelo jwa Japan.

Moo ga re belele ha mmaba a tla lwa ntwa ya modimo thusa, ka ke gona mo tshapo ya gagwe e leng gona. Go tloga Rabaul mephato ya dikepe e tla leba setsha sa bobedi sa Frank mo dikepe tsa gagwe di letleng gona. Moo re tla bona ntwa ya poo-pedi ke mang mo dikepeng. Go tloga moo MacArthur o tla leba Philippines me a ratang go shagopa mmaba gona. Jaanong ka tsamao ya gagwe re bona a leba ko Japan. Thubako tsa Russia di re lebatsa tiragalo tsa tlhakore tse dingwe me MacArthur le ene o ikalle bogagagwe kafa borwa. Leha ekete ntwa ya MacArthur ga se yona ya kgololo ya merafe, o ntshe a fokodisa mephato ya Japan. O tswelsetse ka go loka mmaba ka letswai.

"Japan a lebe Japan."

KGETHO YA MANTSWE

Re bala ka nako tsothle ha Jeremane a lwa go thiba tsamelapele ya bathusanyi. A Jeremane o lwa ntwa ya sena kgotsa o lwa go thiba ntwa e mo gatang. Go na le thlakore tse pedi; ya nthla motho a ka lona pheno, ya bobedi o lwela lehela. Go na le tshupo di le dintsi tse kayang ha Jeremane a lwela lehela-la-mahela. Me ba tloswang gona ba dira tshenyho e kgolo. Ba

MALE AND FEMALE TEACHERS WANTED

Applications are invited from active teachers who take a keen interest in school sports, for a post as from the beginning of the 1st Quarter 1944. Handwork in the case of females and sober habits in the case of males a strong recommendation.

Applicants should state:—
1. Centre of training and where primary education obtained.
2. Qualifications.
3. Knowledge of Xhosa and Afrikaans.
4. Age.
5. Whether single or married.
6. Whether free or under employment; if employed, reasons for leaving present post.

Enclose copies of recent testimonials, if any, with addressed and stamped envelopes, to: The Superintendent, Brick and Tile School, VEREENIGING, Transvaal. X27

bolale batho ba sena palo. Tiro tsa bona ga di dumelesego. Ke tiro tse dirwang ke batho ba ithobogile, ebong botseuwa jwa ncha le shagopolwe.

POLELO YA MAYENGI No. 3

(Tlhagisho ka tletlelo ya mokwadi "Corporal Wanzu")
(Tswelole-pele ya mafoko a maloba)
Ka tsatsi je latelang ka nako e lateleng Mayengi a bo a tlhaga ka pele ga kgosi le lekgotla. O ne a bewa dipotso di le dintsi ka mafoko a gagwe me tsothle a di araba ka botlalo, me kgosi ya mo lopa go tswelela.

"Ke ne ka ema ka leba baatlhodi ba me ba bararo me ba mpalela kgetse ya me, ba mpotsa ha ke na le boikarabelo me ba itatolela kgetse e jalo. Ke ne ka ba leba ka tshapo jaaka ba itsege ba na le tshiamo mo bathung. Ba nthlaba ka matlho. Motlhaope ba kane ba ne ba gakaditswe ke boshula jwa polao e jaaka ka eo. E ne e kete ke diretse baatlhodi ba me boshula me ekete ba setse ba nka-tlhotse. Ka utlwa ke latlhegelwa ke tshapo. E ne e kete ba bona kako mo matlhong a me ba epaga fa godimo ga molato o go tweng ke o dirile. Molato wa tswelata. Mopodisi a bolela ha ke ne ke ipatilo mo sekgweng. Ha a bewa dipotso a paka jaaka ke ba neile. Go mo sena potso mo go bona ka go no go le hela jalo. Ka kgobega marapo. Madubela a bolela ha a nketswe godimo gaufi le setopo ke epa tlhara tse pekangwang le ditlhu tsa batho. Joyi, monnawe mogatsaake a dumelana nae. Mongwe a bolela ha ke hitlhetse ke itoswa sesila mo nokeng go shupa ha ke ne ke tshwere setopo. Ba mpotsa ha ke na le boikarabelo. Ke ne ka kgangwa ke mafoko ka ke sa thalaganyo gore magkoga a tla utlwa me ba dumele polelo jaang. Kwa bohelong o mogolo wa bona o ne a mpotsa ha ke sa utlwisisi katlholo ya losho mme ke bona a thokohetse mo moyeng. Ke ne ka re: "Kgosi, ha ke itse gore nka reng ka mafoko a nkwele godimo me hela ke tla bolaelwa dibe tsa batho ba bangwe." Kgotla ya mpona molato me ka golegwa ka lathelwa mo tlung e lififi. Ka bolelelwa ha e tla re ke ese ke pegwe mafoko a me a tlhatlhoiwe ke Moemela-kgosi kwa Kapa. Ke ne ka tlhoka go thalaganya gore ene o di tsona jaang."

KABELO YA MADI A NTWA

Rev. S. S. Malinga le Mr. A. T. Remothibe ba Kereke ya Anglican (Diocese of Pretoria) P.O. Box 55, Sabie, ba rometse £27.6. ka mafoko a:

"Mo boemong jwa baagi ba Sabie le meopo e mo tlokofo, re lo romela £27.6. ya madi a ntwa. Ke madi a batho bothle hela ba motse wa Sabie ke tsatsi ja Kgosi ja Thapelo."

Ka topo (Kommissinara) ke lopitwe go lo kopa gore lo fitsetse maikutlo a rona kwa go kgosi le pusho ya Union. Ke maikutlo a bothobo me re lopa gore re go direlwa bothle botoka, re seke ra lobalwa. Sa bohelo re rapelala pheno e bonako le kagisho e telele.

Ka Magistrata Engcobo go tla palo e kgolo ya madi. Magistrata o amogetsa £10.18.0. e tswa mo go kgosi Zame-wonga Mgudlwa e le madi a batho ba Majuba ba ntshetsa ditsharwa tsa ntwa.

Kgosi Mhlabonzima le morafe ba karolo ya Umzinto ba neile Kommissinara £10.

S. N. K. Zolwe, o ntshitse 2/6d. ya madi a ntwa me basadi ba Ngubu Zenzele ba ritha £12.6. mo mading a Red Cross. Madi a tla ka Kommissinara wa NqamaKwe.

Ka Magistrata, Lusikisiki go tla £1 ya ga Mrs. Stephen Ndulisa.

Greatch George Ntshanga o ntshitse 3/- ka Magistrata, Lady Frere.

A go roriswe ne tsa bothoerolo tse tswang motsweding wa pelo.

MOTSHEGARE—MODIAKAGOTLA

S/Sgt. and Mrs. Modiakgotla kindly invite all friends and relatives to the marriage of their second daughter Kate, to Nicodemus, son of the late Chief Pethu of Mafeking, on Friday 26th Nov. No cards. Service Roman Catholic Church at 10 a.m. Reception at Bride's home 873 Nkosi Street, Kimberley. 8535-27

FRED CLARK MEMORIAL TRAINING INSTITUTE (The Salvation Army)

We are glad to announce the opening of a Std. VII Class in February 1944. We accommodate Boys and Girls, but applications for this, as well as the Primary classes should be made early, as boarding accommodation is limited. Apply to The Principal, Fred Clark Memorial Training Institute, P.O. Pimville. 8507-4

IN MEMORIAM

PHALA.—In loving memory of our beloved dad who passed away peacefully on the 24th November 1942. Ever remembered by mother, Esther, Gabi, Ferry, Lily, Amica, Isahai and Stephanie. Inserted by S. C. G. Phala. 8532-27

Who's Who In The News This Week

Mr. M. K. Mphahlele, clerk at Iscor, Pretoria, who is at Mphahlele's Location, Pietersburg, on two weeks' leave, returns to duty next week Tuesday.

While on a visit to Springs the other day, Mr. M. R. Takalo of Pretoria visited East Geduld when he had the pleasure to meet his friends, Messrs. A. L. Laundr, 'Mike' Kgaka, L. Khubile and Masilo Talanyane.

Mr. Paul Semanoe leaves the City tomorrow night on six weeks' holiday to Cape Town.

Mr. A. T. Sello, of the Kroonstad Bantu High School, was in Johannesburg last week on educational matters.

Rev. R. M. Tunzi, of Graaff Reinet, attended the synod of the Church of the Province in George.

Mr. D. D. Ngubeni, President, Cape South Western African League will leave George on Friday, December 10, to attend the E. P. A. L. T. Association, at Port Elizabeth, thence to Bloemfontein and Pretoria to attend the African National Congress and the Advisory Boards' Congress. Mr. Ngubeni will also interview the Secretary for Native Affairs, Mr. D. L. Smit, in connection with matters affecting African people in the Cape South Western.

Under the auspices of the London Beauties Club, Mr and Mrs Gideon Malunga will give what promises to be a grand dinner party next Sunday week, December 5 at their residence, 1571, John Mokohele Street, W. N. Township. All are cordially invited to attend.

After spending ten days as guest of Mrs Thompson of 'Sena Villa', Pretoria, Mrs Moroka, wife of Dr Moroka, M.R.C., of Thaba Nchu, has returned home. She was seen off the Pretoria Station by a large number of friends among them Mrs Thompson, Mrs Baloyi, Mr and Mrs Mareka, Mr and Mrs Mashupie and Herbert H. Lekhetheca.

Rev. H. G. Moutso who has been elected General Secretary of the Transvaal Interdenominational African Ministers' Association, in succession to Rev. E. E. Mahabane, wishes to inform all those African Ministers who will attend a conference of the proposed Inter-Provincial African Ministers' Association at Bloemfontein on December 14 and 15 next to communicate at once with Rev. T. P. Tshabangu, 1023, Bantu Location, Bloemfontein.

Mr Simon L. Lekoma, staff member of the Kilmerton Practising School, will leave for his home, Kimberley, on December 3.

Mr Reuben J. K. Mnicole who has been a teacher at the Vierfontein Methodist School, O.F.S., from 1940 to 1942, has, since the beginning of this year, joined the staff of the Kilmerton Practising School, Pretoria.

Pts. J. Mogato, son of Rev Mogato, of Hopetown who got married early this month, is back to Cape Town from his three weeks holiday at Hopetown. Congratulations are extended to Rev. M. L. Malle, of Bothaville, O.F.S., on his success in the Senior Certificate examination of the Union Department of Education.

Messrs. C. B. Mbolekwana, chairman, Native Advisory Board, Pretoria, and A. M. Povey Mabhlatje, Resident-Secretary, have been elected delegates to the South African Native Advisory Board Conference to be held at Pretoria next month.

Mrs. E. N. Mabhlatje, of Bantula, who has been confined ill for the last three weeks, is making good progress to recovery.

What is termed a merry 'see-Xmas' party will be given by Mrs. T. N. Vundla at her residence, 872 Morris Street, W.N. Township next Sunday week, December 5. All are invited to attend this herald of the festive season.

WANTED KNOWN

E. Z. Matshela, Law Tutor and Representative, P.O. Box 5544, Johannesburg, provides tuition in Mercantile Law etc. Negotiates Sales of fixed properties in Alexandra Township, Ryaton, New-Rennelo and Wallmansdal. Supplies free advice and assistance in welfare matters, etc. 857-18

WANTED

Qualified female Teacher. Able to teach in Sesutho- and both official languages. Duties commence in January 1944. Apply: The Principal, Fred Clark Memorial School, P.O. Pinville. 877-4

WANTED

Two mistresses in domestic service, one qualified in sewing, one in cooking. Both must be able to supervise girl students. Salary according to experience and certification. Apply: Superintendent, Helping Hand Club, 76 Hans St., Fairview, Johannesburg. X27

WANTED

Wanted Garden Boy to attend to small lawn twice a month during spare time or week-end. Apply Rand Cycle Works, 305, Marshall Street, Jeppe. 8579-27

EDICTAL CITATION

I, Snyman Dithakanyana, of 2591, Orlando Township, do hereby give notice to my wife, Sarah Dithakanyana, who maliciously deserted me in July, 1943, whose present whereabouts is to me unknown, that unless she appears on or before December 30, 1943, I shall take steps for a divorce in Court. 8593-4

TSEBISO EA MOLAO

'Na Snyman Dithakanyana, oa 2491, Orlando Township, ke tsebisa mogato'aka, Sarah Dithakanyana, ea nhlalileng ka bolotrana, go ke sa mo tshung moe, a leng teng, go ke sa a hlage noma go 'na kapelo go, kapa ka mofuta oa December 30, 1943, ke tla uka kgato tsa hlalo kgutleng sa hlalo. 8593-4

Tvl. Bantu Tennis Union

(By J. J. Mkwentla)

Following are the results of the Doubles Championship played last Sunday, November 21: Messrs. S. Mhamblo and Hlapane beat Matshanyane and Mathibe 6-1, 6-4, 6-2; Maliza and Makhonofane beat Mbitza and Masiba 6-3, 4-6, 6-4, 6-8, 6-2; Xorile and Silekane beat Moorosi and Mzandeki 6-3, 6-1, 4-6, 6-4; Langane and Moleko beat Tanaana and Roro. W.O.; Senaluyana and Mafole beat Mkwentla and Kapeng 7-5, 6-2, 6-3; Mphahlele Brothers beat Molodifi and Concoico 9-7, 6-2, 6-2; Mrs. R. Jacobs and Mrs. Davies beat Misses Loeuw and Ramasole, w.o.; Mrs. N. Mhamblo and Miss Nhlapo beat Mrs. Jacobs and Mrs. Davies 6-2, 10-12, 6-4.

At Glen Deep tomorrow (Sunday) a meeting of the South African Bantu Tennis Union will take place for the final touches in the formation of that body. The following Provinces are requested to communicate with the Acting General Secretary: The Eastern Province, North Eastern, Western Provinces, Free State, West Griqualand. Address Mr. S. Phashe, Acting General Secretary, S.A.B.T.U. Union, Municipal Native Administration, Hostel's Department, P.O. Somtsoa Road, Durban.

African Sport

(By Abner Skhosana)

It is difficult to understand why we, as sportsmen, do not see to it that African sport is conducted with equity and fairplay. It is high time that our sport did not end with mere physical exertions but that consideration was given to compensation in cases of accidents. It is also worthwhile that in Soccer or any other sport for that matter, we should have encouragements so that we may abolish misunderstandings.

I, as a sportsman, appeal to other sportsmen to see that our sport is conducted with some measure of equity, and stop this hoarding of clubs' capital. Sport should be encouraged by some emolments, token or otherwise, such as compensation for fractures and dislocations, more trophies and medals for good behaviour of clubs and individual players picked for holiday programmes and honorarium for each of such players up to the sum of one pound. After all the financial success and popularity of such games as soccer is dependent on the individual players who need insurance against the dangers of the game and encouragement or reward for entertaining a public which pays for its pleasures. The clubs or associations have no right to make capital out of players who never have a say in the reimbursement of club or association funds when they go default.

SITUATION VACANT

Wanted for next quarter Jan. 1944 two qualified mistresses, with a thorough knowledge of Sesuto and needle-work. One Methodist member the other optional. Apply with testimonials to: Manager, Bantu United School, P.O. Edenville, O.F.S. 8507-27

TOWN COUNCIL OF HERCULES VACANCY: NATIVE WELFARE OFFICER (MALE)

Applications are hereby invited from duly qualified persons for the position of Native Welfare Officer under supervision of the Manager of Native Affairs. Candidates must hold the diploma of the Jan H. Hofmeyr School of Social Work, Johannesburg, and must be bilingual and of Sotho origin. A knowledge of Zulu and relative languages will be a recommendation. Salary: £120-6-0 per annum plus cost of living allowances subject to six months probation. The Chief duties will be general social work amongst natives within the Hercules Municipal area. Applications marked "Native Welfare Officer" stating age, marital state, qualifications, previous experience if any, and accompanied by not more than three recent testimonials, will be received by the undersigned up to 12 noon Friday the 3rd of December, 1943.

Canvassing in the gift of the Council is prohibited and proof thereof will disqualify a candidate. (Sgd.) TOWN CLERK, Municipal Offices, Hercules. X27

CITY COUNCIL OF PRETORIA VACANCY FOR TEMPORARY NON-EUROPEAN FEMALE SOCIAL WORKER

Applications are invited from suitably qualified Non-Europeans for the position of Temporary Female Social Worker in the Native and Asiatic Administration Department at a commencing salary of £96 per annum, grade £96/£6/£144.

Applicants must be under 40 years of age, bilingual and must possess the Diploma of the Jan Hofmeyr School of Social Work or qualifications which the Union Department of Social Welfare will be prepared to recognise as the equivalent of such Diploma.

Applications, which must be accompanied by a certificate of health and copies of certificates and testimonials regarding character and ability must be lodged with the undersigned not later than 12 o'clock noon on Tuesday, the 7th December, 1943.

The appointment will be subject to the approval of the Union Department of Social Welfare.

Canvassing for appointment in the gift of the Council is strictly prohibited. Proof thereof shall disqualify a candidate for appointment.

H. PREISS, Town Clerk.

Notice No. 145 of 1943; 15th November, 1943.

ROMA CLOTHING AGENCY

110 Jeppe Street, JOHANNESBURG.



If you require dress suits, top hats, or any clothing requirements for weddings and parties, all these may be hired from us. Pay us a visit, or telephone 33-7742.

THREE CYCLISTS! BUT THIS ONE IS THE MOST ADMIRABLE!



HE OWNS A BSA BICYCLE

You will be proud to own a beautiful, strong, shining, B.S.A. Bicycle, but fewer bicycles are being made, and so you may have to wait for yours. See you put your B.S.A. on order today

S.A. Representatives: STANSFIELD RATCLIFFE & CO., LTD. P.O. Box 3223 JOHANNESBURG

Ka Mehla Sebedisa



MORIANA OA ASPIRIN

E Tlosa

Ditlhabi Tsohle

CRYSCO e u loketse ha u na le lehlala. Ha u ikutloa u kula, kapa u sa batle ho keneloa ke serame, fapa u na le hlooho nka pedisi tse pedi tsa CRYSCO u di tsosake le metsinyana—u tla lokahela kapele-pele. CRYSCO e rarisisa ke dingaka tse kholo ebile u ebipa ho na le meriana a mngata.

CRYSCO e loketse: Hlooho, Serame, Metso, Mōkakallane, Ramatheseme le Mahlaba

PRICES 10 FOR 6d 25 FOR 1/- 60 FOR 2/-

The Bantu World

SATURDAY, NOVEMBER 27, 1943

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HALOETSI: Moicin Ointment e phokola diso, ho hlohlona le haloetsi ba letlalo, e phokola sefahlehu se nang le mabadi. Theko ke 1/9 le 3/6. Meicin Purfier e phokola haloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maluda le diso. Theko ke 3/6, 10/6 le 21/0.

TEMOSO: Alasyn e phokola hlohlona, serame, sefahlehu, mafaba, mohlakane, ho hatsela mometsi, ho hlohlona mphikela, ho ethimula, ho balana dihloko tse nang le kotsi mo' metsong, e hloekisa dinko, e thusa ba bacha le ba batata. E lousa ho hlohlona le serame kapela. Theko 1/6 le 2/6. RIGHT-HOUSE'S Chemists, 71, Loveday Street, Box 5995, Johannesburg. Mahlo ea hlohlona kantie le tala. Theko ea dibele e tlase. T.C.

HAWKERS AND SHOPKEEPERS Blankets, large range. Hosiery, Clothing and Underwear. At: S. D. Levy, 105 Market Street, Johannesburg. T.C.

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 110 Jeppe Street, (cor. Diagonal Street), Johannesburg; Pay us a visit or phone 3377-42. 8478-25

GRAMOPHONE REPAIRS Don't waste your time hunting for spares! We make parts for all Gramophones. Thousands of Bantu and other records in stock. Country orders promptly executed. Rand Cycle Works, 305, Marshall Street, Jeppe, Johannesburg. Phone 24-1501. 8725-4

FOR SALE Good Pianos and Organs for sale. Cheap for cash. Apply: General Radio Co., 76, Small Street, Johannesburg. Phone 22-9983. X18/12

WANTED Teacher for Std. 7, 8 and 9 with special Science Qualifications. Graduate preferred. Salary in accordance with Government Scale. Apply stating qualification to: Superintendent, Hloekeng Secondary School, P.O. Box 158, Rustenburg. X27

WANTED Teacher for Domestic Science Classes for Std. 5 to Junior Certificate. Salary in accordance with Government Scale. Teachers' Certificates and experience preferred. Apply stating qualification to: Superintendent, Hloekeng Secondary School, P.O. Box 158, Rustenburg.

BALAMETE NATIONAL SCHOOL RAMOUTSA, B.P. wants for next year one female teacher, P.T. III able to teach needlework and domestic science. Basic salary £30. Two teachers P.T. II. Basic salary £24. Send applications with testimonials to the secretary. X27

NOTICE Anyone knowing the whereabouts of JAMES NGUBANE, who was last heard of in Pretoria or Johannesburg in 1939, or his relatives, please communicate with Mr. N. Kessel, P.O. Box 704, Pretoria. A substantial reward offered for correct information. X27.

WANTED A fully qualified married male teacher for Principal's post. One qualified lady as assistant. Both able to teach in Sepedi. School seven miles from town. Commence duty 17th January 1944. Apply with reference to: Rev. P. H. Sorum, P.O. Box 98, Lydenburg. 8584-27

WAR FUND GOLF EXHIBITION Jack Brous (Professional Killarney G.C.) To Refuse

In aid of the Red Cross War Fund the St. Andrew's Club, Orlando is giving an exhibition, at the Langlaagte Estate Course about a quarter mile from Cronos station, on Sunday afternoon, December 12, Durban versus Johannesburg for the exhibition. Europeans and Non-Europeans all invited. Read the Bantu World for the news. By S. MALAZA, Club Secretary. X11

OLANLEKELWEYO Naantai indawo udalahlakwa ngumandzi nge 20 December, ogama linguChristinah Nkenkama inyanga ngeyohum le engako ekava mandifunwe zihloko zam emini. Ndatschata naye nna Sydney Nkenkama alityi ndala ngokomobeni eDaggafontein mines. Kudala ndibetha lingingo kutso omke isibopu. Mna Sydney S. Nkambana. 8706-27

PROPERTIES FOR SALE I have a few of my properties for sale. Durban built property, £225. Edendale vacant stand £100. Georgevale vacant stands £90 per acre. Port Shepstone small farm £260. Cleveport Township £180. Kiptown built property £2,200. Sophiatown £400 Pinville £130 etc. All cash or in terms. Bookers T. W. Nyden Director and Secretary 50th Investment and Trust Co., (Pty.) Ltd. No. 709 Orlando West, Johannesburg. 8477 29/1

Tjoelo-Pele Leaseng La Sekukuniland

(Ke Bobby)

Tsebishe go sechaba sa Bakoni ba Matlala ka tlase ga Kgoshi F. Shikoane Maserumule Matlala mo mafaseng a Lydenburg le Middelburg gore eena Shikoane moroa oa Maserumule o neiloe ke Mmusho madulo joale ka Kgoshi go busha chaba sena sa Bakoni ka madulo a sona ao a shetjeng a bole-tjoe ka godimo e leng Lydenburg le Middelburg.

Kgoshi Shikoane oa datje e be ele eona Kgoshi ea sechaba sena a bile a sereketejeng dinaga mo mafaseng ao go fihla Pretoria District, legona o reketje sechaba sa gagoe naga nthse. Joale go sa lokishoa ke sechaba le Mmusho gore go fetolee naga ea Pretoria District ka e engoe mo Middelburg District.

E be e le ka di 19 tja October ge Morena Komosasa oa Schoonoord Sekukuniland a tile go nea Kgoshi Shikoane dipampiri tja kgodisho ea mmusho mo pele ga pitso e kgolo ea sechaba sa mafase ao a boleletjeng. Komosasa mo peong o boleletje mabaka ao molao o leng ka ona malebana le peo ea Kgoshi; banna ba boleletje ka bonatla, kamorago Komosasa a ema a bolela ka bonatla byo bogolo godimo ga mediro ea Kgoshi Shikoane ea go tjoetja sechaba pele bopheleng tja gagoe le hlomphe ea gagoe ka tlase ga Mmusho.

Rea ba Matlala re leboga re bile re lemoga gore motho eo a di-relang ba bang molomo go soana le ge a itirela, o hoetja moputso kamoo a sa tsebeng; go phethega theresho eo e reng 'Moraka Lesole la monna e mong o raka la gagoe'; Kgoshi ekhui e hoeditje kgodisho ka ga tlhokomelo ea sechaba, kantle le ge a tsoetjoe a le Kgoshi e kgolo ea Matlala.

Maemo a Kgoshi Shikoane a lego ona lehono ke ka baka la boikokobetjo byo bogolo, byoo a nego le byona le thlomphe; le go se ikgodishe le ge e kaba goba le lepo go batho ba gagoe, e shita le go ba dilete. Yena ke mohlanka oa Modimo eo modiro oa gagoe e lego go bona le go kgahloa ke mang eo a tjoelago pele. Ka boripana re kare o nale lerato go dilo kamoka tje bopolego ke eo Matlala. Yena o a boloka le go phutha dinku tja Modimo tje di njakago thireletjo; se se diregilego ka ngeaga o itilego oa 1942 ge leshaba la batho le tile go eena go kgopela bodulo. Ga a ka a ba gana kagore o shetje a nale batho ba gagoe; o phethile Theresho e kgethoa e rego, 'ge o nale kobo tje pedi gomme ngoane, no a hloka o mofe e nge gofere le eena a thushege.' Gape go phethegile theresho e kgethoa e rego 'rata oa geno byalo ka ge o ithata'; ka go rialo Kgoshi Shikoane ga ake a lahla batho ba batho.

Mohlanka oa Modimo Moapostola Pauluse o re 'Le ge nka kgona go dira dimaka tje le matete, ka bolela mebolelo e meshele, ka kgona go sepe-disha dithaba feela ke hloka lerato ka

go nna ga go nthuse selo, ke byalo ka moropa o laggo go senale ka go ona! Mang le mang o a tseba gore motho ke seo a a lego sona ka baka la mediro ea gagoe; le eena Kgoshi F. Shikoane Maserumule Matlala seo a lego sona lehono ke baka la mediro ea gagoe; kamehla ge o lemile ka bonnyane o tla buna bonyane byoo o ho lemilego.

Ka a kgolaa kamoka bao pelo tja bona di tletjego moea oa lerato oa Modimo ba senago lehufa, ba tla thaba gammogo le sechaba sa ba Matlala ka dilete kamoka, ge moeta-pele oa bona a godishitjoe. Kamoka a re mo lebelo-geleng go Modimo re rapeleng Modimo gore A mo okeletje tsebo ea go busha sechaba oa shetjego a segafetjoe byalo ka ge Modimo O ile oa mo a tsebo ea go busha sechaba seo a godishitjeng ka baka lasona; re re a kokeletjo e, e shogofatjoe ke Mimopi oa dilo kamoka; gore Modimo A mophemele go bao ba nyakago go tja go eena ka mahlale a bona a lefese le, ka go duma le ke go thsoshoa ke kokeletjo ea pusho ea gagoe godimo ga sechaba sa Matlala, gore koano le khutjo e gole go eena le sechabeng sa gagoe. Modimo A mofe tsebo ea go tseba go busha ka khutjo le go lemoga kapela basenya-khutjo le ba senya leago ka go nyaka go thea meago e senago tjoelo pele sechabeng sa Matlala.

A magato ao kgoshi F. Shikoane Maserumule Matlala a a gatileng ebe thuto e lokilego go bao ba sa tlogo go a gata; gomme le bona ba mo lebelogishe Modimo ka pelo tje chueu gore le bona ba tle ba kgone go gata moo a gatileng. Ke leboga gagologo Komosasa oa Schoonoord Mmushi F. W. Jourbert mokgo a phethilego seo Mmusho o bego o moromotse Pitsong ea ba Matlala ka eona kgoedi ea October, le ka mokgo oa a bole-tjoe go ka oona pele ga lekgotla la sechaba sa mafase ao a shetjego a boleletjoe, ke leboga magoshi ao a bego a le bona go thaba; le sechaba sa Matlala, mantja a bona e bile dikokoane tja go tiisha Kgoshi F. Shikoane, gotee le diboleli tje di boleletjoe ka bonatla byo makatjang pitjeng ea mohlango.

E, ke tjoelo-pele e kgolo lefaseng la Sekukuniland; Bakone ba Mabula ba be lethabong ka goba le moeta-pele eo byalo ka Kgoshi Shikoane Maserumule Matlala. Re leboga Modimo ge A ile a re romela pula ea go tima lerole ka nako ea 10 a.m. ka lona tjtaji la di 19 tja October, mohlala peo ea kokeletjo ea pusho ea Kgoshi Shikoane. Se-ja-tselo (Motorcar) sa Komosasa ga se ake sa tloa lerole ge se lebile tlase ga thaba ea Lengama moshate ga Kgoshi F. Shikoane Maserumule Matlala. Bakone-Ba-Mabula godishang moetapele oa lena a le direleng tje kgolo tja tjoelo-pele, ka ge a shetje a thomile go di dira.

Khethollo e ea Nyatsoa Karogano ea Sechaba

THUSO THUTONG EA MA-AFIKA

Ha nkeke ka kenela khethollo ea mma la, e bile ke rata ho tsebisa ma-Afrika hore la ho khethollo le hanyane feela, ea bochaba kapa mmala e tla emeloa dibaesekopong tsa rona," ho riiso joalo Mohl, Kajee, Motsamaisi oa Avalon Theatre, ba a ne a bua ka pelatelo e ileng ea huaba, ea hore ma-Afrika a fumana ts'ono e mpe baesekopong."

"Ke mokhoa oa dibaesekopong tsa rona tse leng Transvaal le Cape hore ho se ke ha khetholloa mmala, e bile batsamaisi ba rona ba na le molao o thata ka eona taba ena, ho rialo Mohl, Kajee."

Mohl, Kajee o ile a bolela hore batho ba fumang ts'ono e mpe ke ba its'orang hampe, hobane baesekopo di etseditsoe batho ba its'oring hantle. Mo-Afrika emong le emong ea nang le maitseho o tlamehile ho dula kae moo a ratang ntlong ea baesekopo, haeba o na le tikitji.

Mohl, Kajee o boleletse hore Coloured kapa Mo-India ea sa rateng ho dula pel'a mo-Afrika, ea its'oring hantle, Mtsamaisi o na le hona ho bolella motho ea joalo hore ntho eo a eo e etse-tsa kantle.

Ho boleloa hore Mohl, Kajee le ba sebetsang le eena ba ikemiseditse ho ne-he'a chelete ea li "Bursary" ho thusa bana ba baoseng Makhoa ho fumana thuto e phahameng.

Chelete ena e tla abeloa ka dikhutlo tsohle tsa la Kopano. Thuso ena e tla neheloa bana ba ma-Afrika ba blokaug hore ba thutse ka mor'a buka ea bots'e-lela hore ba pase materiki (Matriculation).

Taba ena ho lebeleletsoe hore e tla tsoelapele selemong se tlang. Ke thuso ea pele ea lerato la Mo-India ho thusa thuto ea Mo-Afrika. Ma-Afrika ohle kantle ho pelatelo a tla e rata taba ena.

O Ahlotsoe

Lesole la Mo-Afrika Solomon Tembani le ile la ahloloe khoedi tse tsele-tseng chankaneng le sebetsa ka thata le bile le fumana katse tse tseletseng. Kahlolo e nehetsoe ke Justice Maritz le-khoteng la Springs. Lesole lena le ne le batla ho beta mosadi.

Tembani ho utloahala hore e ne e se lekhetlo la ho qala a eisa taba ena. Ha a ahloloe o ile a ikopa hore a tloheloe e le hore a tle a tsoele pele le mesebetsi oa hae oa bosole. Kopo ena ea hae ha e ea ka ea amoheloa.

Mo-Afrika emong le eena ea bitsoang George Sitole o ile a ahloloe ka ho rekisa meriana ea boshano ho ba bang. Monna enoa ho thoe o ile a bolella bana ba bang hore meriana ena ea hae, e etsa hore matho ofeng feela ea ba fosang a shoe. Hape o ile are ka ho sheba ka seipooneng feela, motho a ka shoa.

rona. Ga ba rate ga re kopana gobane kopano ea rona e tla ntsha bogobe melomong ea bana ba bona. Ke ka baka leo Makgoa a mangata a iphileng matla go loantsha lekgotla la African National Congress le baetapele ba lona. Ga a le loantshe kagobane le thuba bothoto boo e leng lefa la oona. Ga go "Kgoale e fatelang bana ba kgoale e ngue," go rialo seema sa Ba-Afrika. Go rialo ke gore ga go Lekgoa, Lekula kapa Lechaena le ka phagamisa-sang Ba-Afrika, ba tla phagamisoa ke baetapele ba sechaba sa bona, Karogano ea sechaba e re etsa lefa la badi-chaba.

UMPHANGA

Ndazisa izihlobo ngokusweleka kuka Mrs. Esther N. Mbha ushiye ngomhla we 18/11/43 nge ntsimbi ye 11.45 a.m. Uku district yase Lichtenberg emadikare-ni. Abeyintombi ka Rev. James Qosho intombi yase Majwari Omazaleni, ibiyilahleko enkulu emaqwasheni ngokuba mazaneliswe ngulombiko ababekho 164 abantu, abamhlope kwakuloo lamanene Mrs. Van Runsborg nosapho lwakhe kunye no Mr. Van Vuurin nosapho lwake umsebenzi wawuphethwe yikattikis yaseSheshi Mr. Henry G. Mbha 417 Ntsala Street, (W.N.T.) 8534-27

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Mang le mang a ka thusa ka ho mamela bo "Seke" bana kapa bo "Eisa" bana; Fokotsa maeto ana a fokolang—dula hae ka nako ea hau ea phomolo. Seke ua rekta ka nako ea transepotote e leng boima. Ikukele diphahlo tsa hau. Seke ua palama le moo u ka nngang ua tsamaea ka maoto. Palamisana ba bang ha u ts'anela ho sebedisa motckara oa hat.

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Litaba Tsa Ntoa V

Hlaloso E Hlahisoang Ke Lekhotla La Merero Ea Babatso E Lebisang Ho Ma-Afrika A 'Musu Oa Kopano Ea South Afrika

HLALOSO No. 195 (EA VEKE E FE LANG KA 20TH NOVEMBER, 1943)

(Bona sets'oants'o qepheng la 9)

MORENA OA GOLD COAST O ETSA BOIPILETSO HORE HO TISETSOE NTOENG

Sena ke sets'oants'o sa Morena Assu Mate Kole, Konor oa Many Krobe setrekeng sa noka ea Volta, Gold Coast, West Africa. O bua ka mohlala oa moea 'me o etsa boipilets'o ho batho ba Gold Coast hore ba tiisetse ka matla mesebetsing ea ntoa. Kamor'a Morena ke mohlanka oa hae ea ts'oereng Sabole ea 'Musu ea Borena.

MAKUMANE A LITABA

Tsena li tsoa Nyasaland: Ka la 14 Loetse Saidi Chapola oa motsana oa Chamba o ile a ts'oa koena ka letlooa la hae 'me batho ba ea ka mekoro ea bona ka marumo. Koena e lekie ho phonyoha empa ba e hlaba ka marumo ba e bolaea. Pele ba ne ba ts'aba hobeane e ne e phuntse lesoba letlooeeng. Ba thaba baholo ha e shoaa.

Lipula tse ntle li nele litulong tse ngata ho la Kopano ea South Africa 'me batho ba khohetseng ba ents'e lefene-fene-la-makama masimong, ho lema.

Mongoli oa Majeremane ea behang litaba tsa ntoa o hlalositse taba ena mahleng oa moea: Matsatsing a seng makae a fetileng sehlopha sa balebeli ba qhobosheane ea Majeremane thabeng e 'ngoe se ile sa utloa molahlepe oa likhomo o tsamaea har'a liphahla. Se ne se sa bone likhomo kapa balisa ba tsona. Se utloile mohlala feela har'a liphahla le ho lila ha lits'ephe tse tlamelloang likhomong naheng eo.

Ebille motsotsong oa qetello feela moo molebeli oa Majeremane a ileng a temoha hore ke makoloi a hlometseng a Ma-Amerika a koahetsoeng ka liphahla hore a bonahale joalo ka linku le likhomo. O ile a hlaba mokhosi e se e le nako eo Ma-Amerika a khorebelang qhobosheane. E fella moo taba ea Majeremane. Ha re ne re ka e utloa ka Ma-Amerika mohlomong re ne re tla utloa hore ha ho le e mong ea ileng a sala sehlopheng seo. Ma-Amerika a etsa imtho pele, haramorao a bua ka tsona.

Lekhotla la Mapolesa a Jeremane le ekelitsoe 'me a ekelitsoe le liphahla. Morero oa taba ena re ka refeela ke oa ho leka ka matla ho thibela mefere-fere e har'a 'musu oa Jeremane.

Ma-Russia a nts'e a tsoela pele butle ntoeng ea bochabela. Ho bonahala eka hlhloa ea Crimee e fetiloe feela ka thoko 'me Majeremane a thibela hore a bone kamoo a ka ts'oang ka teng.

Makhotla a Bathusani koana Italy a loana ka matla 'me a nts'e a e-ja setsi ho ea nqa leboea leha lira li ikepetse li-qhobosheaneng tse matla naheng ea makhoara.

Lifofane tsa Bathusani ka bophirime la li nts'e li thuka metse e meholo ea Jeremane le litulo tseo ho teoang libatsa ho tsona li e ferekanya ba bohloko tsoelo pele ea mesebeti le phahlo ea ntoa teng le hona li bontsa batho matla a Bathusani lifofaneng.

Phahlo e ngata ea ntoa e nts'e e honyella lilaong tsa Bathusani leatlang la Pacific. Ba itokisetse ho khanna phuthelo ea Ma-Japan.

MOHLOMPHEHI CHURCHILL O BUA HAPE

Mohl. Winston Churchill, Tona e Kholo ea 'Musu oa Mangesemane, o bule ka Labobeli la 9 Phulungoana, London, 'me har'a a mang a mantsoe a hae o ile a re:

"Batho ba bangata ba bua joalo ka ha eka qetello ea ntoa ea Europe e se e le hufi. Ke ts'epa hore mohlomong ba nepile hobane ka khoeli e 'ngoe le e 'ngoe ha e nts'e e tsoela pele e eketsa boima ho boholo mahatlang a rona.

"Empa e ka ba bothoto hore merero ea rona re e thehe holim'a khopolo ea hore Jeremane e tla oa kapele. Lichaba tsa Bathusani li ka ba kotsing ha li ka hlephisa pheolo ea tsona ea ho loana ho fihlela lira li fetolela lerole.

"Ke tiisetse ka khopolo ea hore ntoa ea 1944 e tla ba boima ka ho fetisisa 'me ho Bathusani ba ka bophirime e tla ba hlahisetsa litahlehelo tse fetang tsa mehla e fetileng. Re ts'oanetse ho ineha kaofela mosebetsing ka boikemisetso hore re tle re o phethe ka katleho.

"Ena ha se nako ea ho khoehisa marapo le ho nahana hore khots'o le hlolo li se li le hufi.

"Hitler o sa ntsane a e-na le makholo a mane a makhotla a lekhotla le leng le le nang le masole a likete tse leshome. O na le sehlopha sa mapolesa a ba hateletseng ka matla batho ba Jeremane le a fetang oa mofu Kaiser a kileng a be le 'ona.

"Molosing oa Ma-Nazi batsoali ha ba

bua bana ba utloa, tseo ba li boletseng bana ba li sebela litichere athe litichere ngoo ho teng mapolesa. Hitler le batlatsi ba hae ba ea tseba hore bophele ba bona ho kotsing. Masole a Majeremane kae le kae moo re kopanang le ona teng re fumana a loana ka bohale ba makatsang. Lintoa tse khole le mathata a tsona li sa le kapele ho rona.

"Ena ke nako ea hore re falimehe re phethe mesebeti eohle ea rona ke mafolofolo. Ena ha se nako ea ho khaohanya batho ka ho hlalisa litaba tse ferekanyang pusong ea sechaba.

"Ena ha se nako ea ho lora litro tsa lefats'e e le letle le tlang ho ba teng, kamor'a ntoa. Tsohle li ts'oanetse ho bololea le ho sebetsa ka hlakomele.

"Re se re le selemong sa bohloko sa ntoa 'me re ts'oanetse ho tsoele pele ka matla a sa fokotseheng re sebelle motsots'o mong le o mong oo re u-iloeng.

"Ha re sa etse phoso e kholo, selemo sa 1944 se tla bona boima bo ts'abehang ntoeng ea Europa. Li khole ha holo liphahla tse tla nts'ua ke makhotla a ntoa a Mangesemane le Ma-Amerika 'me ho tla loana lintoa tse khole tse fetang tsa Waterloo kapa Gettysburg.

MAIKUTLO A SECHABA MABAPI LE PHUTHEHO EA MOSCOW

Koranteng ea rona ea veke e fetileng re hlalositse kakaretso ea merero e phuthoeng ke maqosa a Britain, United States le Russia phuthoeng ea Moscow. Litaba tsena tse katlase re li qotsa likoranteng tse fapaneng tse hlalosing maikutlo a sechaba maloka le phutho le merero ea eona:

"Merero ea Moscow e paka timelo ea Jeremane eo e ke keng ea e phema. Berlin e ne e ts'epile hore bakeng sa khots'o theriano e tla ba teng." "Ha mangolo kaofela a nts'isoeng eba a bolela seo a se supang, mabapi le ketoa ea ba molato, letsatsi la 1 Phulungoana kamorao ho mona e tla ba o mong oa mehla e ke keng ea lebalala matsatsing a kajeno."

"Phutho ea Moscow e bile le katleho e neng e sa lebelloa. Ntoa ea Ma-Nazi ea ho 'khaohanya le ho hlola' e hlolehile ha bohloko."

"Tumellano ea Moscow ka nako e tlang e tla ba e 'ngoe ea lipampiri tse ts'oereng litaba tse khole tsa mehla ena. Ke bopaki ho tietseng ba ho sitoa ha Majeremane ho arohanya Lichaba tse Kopaneng."

"Ntoa ha e e-jo le fele. Empa matsatsi likhoeli mohlomong le ilemo tsa eona li se li khuts'afalitsoe ke litumellano tsena tse khole."

"Merero e phuthoeng phuthoeng ea Moscow e paka hloho e kholo ea Lichaba tse Kopaneng. Phutho ena e tiisitse kopano le kutloano ea lichaba tse 'ne tse khole Russia, Great Britain, United States le China. E li nea matla a ho loana ka thusano 'me e qetile ts'epo ea Hitler ea ho khaohanya Bathusani le ho etsa khots'o le bona ka bonngoe, bonngoe."

E bile e file Bathusani motheo oa ho qala phutho e tla ripitla masala a Axis le ho etsa hore lichaba tse thusang Jeremane li nts'e mohlala oa Italy.

E kholo ho feta tsohle litumellano tsena ke polelo ea lichaba tsena tse 'ne eo ho thea mokhatlo oa lichaba kaofela tse ratang khots'o oo li tlang ho ba le litho ho 'ona. Kano ena e, lepolla 'Atlantic Charter'."

"Babuelli ba lichaba tse khole ba lumetse hore Russia e rerisane le Britain le America ho tsa ntoa ho akofisa hlolo ea Jeremane.

Phutho ena e qhalile polelo ea Hitler eo ho eona a neng a re o tla etsa khots'o le Russia e 'mots'i."

Ho peponeng kajeno hore baloali ba Jeremane ha ba sa na ts'epo ea ho etsa khots'o e tla etsa hore ntoa e fele hore ba fumane sebaka sa ho lokisetse e 'ngoe. Merero ea phutho ea Moscow e nts'e litlamo tse lokolang lichaba bokhobeng ba ntoa. E ents'e hore polao e kanna e entsoeng ke Majeremane habeli molokong o le mong e se ke ea boela ea etsahala. Kamor'a hlolo lichaba kaofela tse ka lehlakoreng la rona li tla lula hammoho 'me le bongata ba libetsa bo tla ba mats'oehong a rona.

Re tla ba le matla a ho kopana re le lichaba tse ts'ehetsang molao. Matla a rona e tla ba a ho tisa khots'o bokeng sa ho futhela lichaba tse ling le ho li hatahela.

Lichaba tsena tse 'ne tse khole li lumetse hore li ke tse tsa romela makhotla a ntoa naheng efe le efe kante ho tumello ea eona. Melao ea libetsa li tla e rerisana le lichaba tse ling kamor'a ntoa.

Ka bokhuts'oanyane selekane sa Moscow ke qalo ea mehla e mecha ea khots'o e lebelletsoeng ho tla lefats'eng.

"TSELANG PELE KA TS'EPHO"

e re tsamaisiteng ba tle ba be lits'ea tsa katleho ea nako e tlang." "Limilione tse ngata li shoele" ho riatso Gen. Smuts, "limilione tse ngata hape li lahlehetswe ke ts'epo eohle 'me li tsamaea joalo ka likhomo tse khaohang tse sa bueng. Empa ntle e teng e sa setseeng, e kholo ho feta kotsi le ho feta litahlehelo kaofela tse ke keng tsa baloa, ke ts'epo ho seo re se hahamaletseng, tumelo ho tse molomo le tumelo ho Molimo."

Kajeno ha se nako ea ho ts'episa hore tsohle li tla re lokela, empa ke nako ea ho ts'oarella ka mats'oho a mabeli le ka moea oa rona lintong tseo tumela ea rona e leng ho tsona, tse re phahamisiteng ka holim'a keello e liphoofofo. Ts'epo ts'oanetse ho ba lepetjo la rona.

RE QHOMISOA KA HO TSOANA KA LIKULO TSE QHOMANG

O mong oa melatsa ea 1943 o tsoileng Lekhotleng la Borobeli kamor'a ho kena ha ntoa naheng ea Italy e bile ea hore: Thusang le re romela Basotho ba rona." Molatsa oo o no o bua ka Auxiliary African Pioneer Corps. "Mochochonono" oa Lesotho o paka hore kamor'a hobane mafapha a mangata a ts'ele Mediterranean a ileng a sala Afrika Leboea a ile a lula ka pelaelo a lakatsa ho ea ntoeng. Sergt. Mpete o ile a re: "Re ba lekhotla la Borobeli. Re ne re hlalela likanono tsa bona re te-rebela makoloi a bona, re bolala phahlo ea bona, re roala lits'ea tsa li telegraph" tsa bona, re lokisa literata tsa bona. Re ne re thukoa hammoho ka libomo, re e-ja lijo tse ts'oanang re anasoa hammoho re qhomisoa ke li-'mine' ka ha ts'oana. Ha re fihla Tunis re ile ra re: 'Mona ho botle, li-thaba, masimo a matata a ts'oana le a rona a Lesotho; 'me re thabela ho ba teng. Joale re lutse litenteng tsa rona lehlakatheng, 'me re nahana hore ho ka ba monate hakakang hore re khutlele hape Lekhotleng la Borobeli."

(Li tsoa Koranteng ea Guardian).

LINTJA LI ETSA BONYENYANE BA TSONA

Mang le mang ea k'peng a sebetsa ka lintja o tseba kamoo li bang molomo ka teng le kamoo lelole ea tsona ea hlaba e ka hoisang ka teng bakeng sa morero ofe le ofe oo li rutelang 'ona ha li ts'oereng hantle.

Re tseba kamoo mofuta o bitsoang Great Saint Bernard o rongoang ka teng ho ea pholosa ba timelang har'a leholo lithabeng tsa Alps le kamoo mofuta o bitsoang Newfoundland o tsang ka teng ho ea pholosa batho ba tsitsing ea ho shoela leatlang.

Lintja li rutoa mesebeti ena ke beng ba tsona ba moseba nang le kutlisiso.

Ntho e makatsang bahole ke eo lintja li e etang ntoeng ena. Li phetha mesebeti ea bolisa le ea bohloka, ea ho rula meriana le ea ho tsamaisa melatsa. Li phetha mesebeti ea tsona ka bots'epeli. Ka nako e 'ngoe li nts'ua ka lifofaneng ho thehela fats'e ka lisampela. Ha li fihla fats'e li tseba se li ts'oanetse ho se etsa leha e ka ba ho ea thusa ea kobesitsoeng leha e ka ho isa melatsa kapa ho ana moo ea kobesitsoeng a leng teng. Mesebeti ena e phethoa ka bots'epeli kante ho ts'abo le hantle ho nts'o.

LIPHUTUHELO TSE THUAKANG TSA BATHUSANI

Mohlomong hore le ts'oana ho utloa hore lifofane tse leshome, tse mashome a mabeli tse mashome a mararo kapa tse mashome a mane tsa bathusani ha lia khutla ha li ne li hlalose ho ea nts'ua libomo metseng ea sera. Ha le ka hopola hore tahlehelo e kholo ea hlahile, sera sona se senyelleliso bakakang, le ka lemoha hore ka nts'ing ea sona tahlehelo masoleng le libetseng ka nako e 'ngoe le e 'ngoe li ts'abeha ka ho fetisisa. Joalo ka ha ho ile ha etsahala tsamaiso eohle ea phahlo ea sona e ntoa le phepo ea masole ka ho senngoa ha litsela tse se tletsang libatsa le sijo. Ha ho ka ba joalo, sera se sitoa ho banella lilaong tsa sona tsa masole le lifofane. Phahlo, miefabo le libetsa tse isetsang masole lia thibela li libetsa. Qetellong hlalose ea mofuta ona e bolofatsa sera ha bohloko 'me taba ena ha e ebe bloko ke ba hlallang ka hore ho phungohe lehlakora la bobeli la ntoa. Badoglio ka sebela sa hae o lumetse hore ts'enyehelo le litahlehelo tse Italy e li jereng ka baka la ho thusa ka Bathusani ka lifofane ke tsona tse-entseng hore Italy a inehela kante ho lipelo tseo e emisitsoeng ho tsona.

Katleho ea bohale ba Bathusani tsamaisang ea ntoa ea ikepe le ea makhotla a loarang fats'e e paka hore ho tla moo a tlang ho kenela naha ka bonolo. Che, ruri hloho ea litaba pusong ea Gen. Smuts mara London a supile phatlatsa hore fats'e la Europe le tla keneloa ka makhotla a ntoa ka selomo sa 1944. Ha e le joale, lifofane tsa Mangesemane veke e 'ngoe le e 'ngoe li nts'e li ts'ela English Channel ho ea pahatlaka metse ea Jeremane. Phutho tse na li tla eketsa ha Bathusani ba sa ba fumane lila tse lekaneeng ho ea Italy. Ho tloha teng, ho tla ba bonoio ho phunyaletsa linaheng tsa Balkan tse mosebetsing a Jeremane, ka katleho eo a neoz a sa itokisetse eona larakang la ho thoenng a le ahile hove. Ka phutho ea lifofane Bathusani ha tla kena Europe ho sa hlokeha hore ba phumve lerako leo.

Li bonahala khafetsa mehlang ea lifofane tse khole tsa Bathusani tse ts'oallang libomo naheng ea Jeremane e bile li feta oalo ea ts'ona tse kileng tsa bona England. Litaba li fetohile ka baka la ho thusana ha lichaba tse matla tsa Britain le America. Lefats'e le bone mehloho. Lifofane li fihla le moo ho nong ho sa loroe hore li ka honyella teng.

Bahaleli ba Britain le America ba phetha tso lefats'e le sa kang le linahana. Ke ka mokhoa oo re reng thuka eka metse ea Jeremane le Italy e aisoang ke Bathusani hana joale e sa le linyane 'me tse khole li sa tla. Hona jena marheng ana a tlang metse e 96

e kene palong ea eo e tlang ho futuhela 'me Majeremane ha a ja li-tsoehelang.

"MA-JAPAN A TS'OANETSE HO BA NAHENG EA OONA EA JAPAN"

Baloali ba phahameng ba ntoa ea Ma-Japan ba ea e bona kotsi e ba soketsoeng thokong e ka n'qa boroa. Tahlehelo e khole lilepeng le lifofaneng eo ba tsoang ho ba le eona haufinyane e ba bontsa merero ea General MacArthur. Joalo ka ha Japan e lebelletse phutho ea Burma ka ikepe le ka ntoa ea fats'e o ka hlalang ka nako efe le efe, e tlamehile ho ba le mesebeti o boima bakeng sa ho aba makhotla a eona ka katleho. Lifofa tsa moea li fetile 'me ntoa ea Burma le Bay of Bengal e lebelletse ka motsotso ofe le ofe. General MacArthur o khethile motsotso ona ho khannela makhotla a hae a ka letsohong le letona limela tse 200 ho ea leboea. Morero oa hae ke ho etsetsa Ma-Japan lesaka la nts'oe. Ntoa e tlang ho loana ha lesaka lena le se le kotseng ke e tla timetisa Ma-Japan kapa e tla leleka litulong tseo tsa monono tseo a li amohileng Bathusani. Ma-Japan ha a khutlisetse naheng ea 'ona ea Japan." General MacArthur, Lord Louis Mountbatten le General Chiang Kai Chek morero ona ba ikemisetse ho o phetha.

Ho lemoha hantle hore Ma-Japan a se a ikepetse lileke-lilekeeng sona a li lajeng. A ents'e lesaka leo kabare ho bona e leng Netherlands East Indies hantso ho ikepe-ikepe tse nyenyane tse e leng lila tsa likape. Ho tsoeheleng ha Ma-America Guadalcanar, Southern Solomons selemong se fetileng, a li e futuhela feela lesaka le kante la ts'iretso ea Ma-Japan. Ho bile joalo le keng sa New Guinea. Selemong se fetileng Ma-America le Ma-Australia a ile a fihla Bougainville le Finchaven leboeng le ka leloea la New Guinea. Hore hore a tsoetse pele limela tse makholo-kholo. Ho sa tla loana ntoa ea mabalo a mats'o pele ma-Japan a leleka New Guinea le Bougainville empa ha morero ona o ka phethahala, makhotla a Bathusani a tla be a se a eona tikhorong tsa Rabaul. Sello sena se seholo se matla ke sona har'ehare seo e leng pelo meleng e kante ea Japan ea ts'iretso. Ke bona moo ho reriseng phutho e tla ba khole ho feta tsohle. Ha re qetile hore sera se tla satalla ka matla Rabaul bobane ha se ka ikepeleka koena, e tla mela na sona ea ts'iretso e phuntsoe 'me litulo tse ling tsa sona li soketsoe ba bohloko. Ho tloha Rabaul ha e khole Bathusani ha tla leba Truk, e leng selo se matla sa ikepe ka n'qa leboea. Japan e ke ke ea humela hore Truk e nts'o hore ke moo lipepe tsa eona tsa ntoa ea South Pacific li bokeletsoeng teng, ke hore e tla loana bahole 'me ho ka etshala hore ntoa ea leatlang ea South Pacific e ahloloe hona mona. Ha General MacArthur a hlotse mona, ho tloha Truk o tla khona ho ea fihla Philippines eo a reriseng ho hlola sera ho eona le ho e hapa. Ho batho ba hlokometseng tsoelopele ea MacArthur ho tloha mehlang ea e tsietse ea Bataan, morero oa hae o moloho oa bonahala joalo ka ha a nts'e a e-ea pele a sa khelohle tseleng e lelang leboea—ke hore ho ea Japan.

Tsoelopele ea Ma-Russia e kholo mehlang e tsoa feta empa veke e fetileng morero 'ohle oa General MacArthur o bolim'a South Pacific. Bathusani joalo ka ha ba ts'oere ka matla Europe koana, ntoa ea Pacific eka ke e nyenyane ho lintoa tse ling tse khole tsa tokoloho empa leha ho le joalo General MacArthur o nts'a ripitla li-ts'iretso tsa Japan, sera o nts'e a se lelekala morao butle ho se utloisa seo se tlang ho se fumana ka nako e tlang.

"Ma-Japan a ts'oanetse ho bona Japan."

KHETHO EA MANTSOE

Re 'me re bale Koranteng litaba tsa mokhoa oa Majeremane a loarang ka bots'abeha ka 'ona mona le mane lintong tseo a lelang ka matla ho tsona ho thibela tsoelo-pele ea makhotla a Bathusani a oelang holim'a 'ona joalo ka sekhobela.

Na Majeremane a nts'a matla a 'ona kaofela ho ikepeletsa kapa a se a loana a bona tsietse eo a sitoang ho e phema? Piapang e teng mantsoeng ana a mabeli. Ho loanela ho ikepeletsa la befole ho supa hore katleho e ka 'na ea e-ba teng, athe ho loanela ho phema tsietse ho paka ho felloa ke ts'epo.

Ka mokhoa oo re lemohang ka ona, Majeremane a loana ntoa e le hore a se a feletsoe ke ts'epo. Moo a lelekoang teng metseng a ripitla ka boomo meche eo ho seng letho la ntoa le bolokilong ho eona. A ripitla feela ka pelo-nqo ea ho senya. A budaile palo e se nang tekanyo ea bana le basali. Litaba tsa ikepele tsa 'ona tse sebilohe ha se tsoa balho ha ka li kholoang. Ke lithaba tsa lekhotla le seng le bona timelo ea bona, re reng ho re mpe re shoae ho fela, phetiso oa qetello le ho raba-raba ha sera se bonang hore se hlotse.

Re 'me re bale Koranteng litaba tsa mokhoa oa Majeremane a loarang ka bots'abeha ka 'ona mona le mane lintong tseo a lelang ka matla ho tsona ho thibela tsoelo-pele ea makhotla a Bathusani a oelang holim'a 'ona joalo ka sekhobela.

LITABA TSA MAYENGI. Kholo 3.

(Li ngotsoe ka tumello ea Mongoli oa "Corporal Wand") (Li tsoa Hlalosing e fetileng)

Ka le hlahlanang Mayengi o ile a hlaha pel'a morera le matona. A lintsoa lipotso maloka le tsoa a ba phutsoeng tsona 'me a ba khollisa ka likarabo tsa hae. A tsoela pele a re: "Ka ena ts'epile ho baahloli Khotla, ba ne ha le bararo. Ka bololelo molato oo ka qoanong ka 'ona 'me karabong ea ka ke re ba ke molato."

"Ka talima baahloli ka ts'epo hobane re ne re tseba hore ba ahlola ka toka. Polao ena e sehlolo mohlomong e ne e thatafahisa lipelo tsa bona, ha ke ba sheba ea ka ba se ba khahloetse lefa.

Nyoo ea tsoela pele. Lepolela le nts'oereng la re le ile la mpotisa le mpumama moring. Ha le botsoa hore na ke ne ke 'patite, la re. "mohlomong o na a'patite." Batsoali ba ngoana ba hlalosa kamoo a lahlehileng ka teng 'me ka re ke 'na na ileng a ba bohloka moo ha ka mo fumaneang ka teng le hore ka tla fihla a le ka sehlopho sntle. Ke atlohe ho araba mantsoe a batho bana hobane ba ne ba boletse 'nete e tlang.

"Mabulela e paka hore o mphumoso pel'a moo a ileng a fumana setopo; a re ke ne ke chaka motso oa lingaka tse ling li e kopanyang le litho tsa 'male o motha.

"Selaba sa ka a tlata mantsoe a Mabulela.

"E mong o na a mpepe ka lithatsoa naheng pele ho ho fihla ha Mabulela ho 'na. A re ho tlhahisa ka ka e ne e le ba motha oa tlhahisoang kamor'a ho ama setopo.

"Ke bona leso bopaki ho hlahisoang, "Ka hlotso hore na ke na le lipaki.

"Ha thoe bopaki ka ka ha se ho ka hlahisoang 'pele' lekhotla.

"Na makhoosa se e ne a ka lumela le ho utloisa 'joang seo ke ba hloalang sona?"

"Qetellong e meholo ho baahloli hao ha bararo a mpotisa hore na ke na le lebaka leo oke le hlahiseng le ka thibelang hore ka ahlalohle lefa. Ka tala mantsoe pelong ea ka.

"Marena a ka' ho araba 'na, 'seo oke se bueng lela ke hore ha ke molato. Bopaki ho ntlamang ba matla bahole, empa leha ho le joalo, ha se 'na molato. Ha ke ts'oanetse ho ahlalohle molato oa motha e mong, bopaki hore le ho utloiseng ho le moa tokelo, marena a ka, ho mpepe molato.

"Ha thola ha re tu ka khotla. E meholo ho baahloli a ntalima ka masaba li ha a bolela hore o akahlolohle lefa.

"Lekhotla la qhalasa 'me ka khuth'etsoa terunkong.

Moo ke neng ka kanoetsoe teng ke ne ke tlamiloe ka liketane maoteng ka lintsoa ka hlokomela.

Ka bololelo hore nyoo ea ka e tla romeloe Cape Town hore e hlahloboe ke 'Musu. Ka se ke ka utloisa hore na motha e meholo ea joalo ka 'musu a ka li nahana joang litaba tsa ka tsoa e seng tsa letha."

LINEO TSA MA-AFIKA MEKOTLENG EA NTOA

Reverend S. S. Malinga le Mr. A. T. Ramothibe ba Anglican Church of S.A. (Diocese of Pretoria) P. O. Box 55, Sabie, Tvl., ba rometse £17.6 e felehelisoeng ke langole lena:

"Re ngola re buella Ma-Afrika a shileng Sabie le meralang e haufi le eona, 'me re romela cheke ea £17.6, ea mekhotla ea ntoa, e bolokilong ts'abetsang e kholo ka likereke ka likereke e hlang teng Sabie Location ka Sontaga se fetileng (5.9.43) e entsoeng ka kopo ea Motlalehi hore tsatsi leo e be la Thapelo Lichabeng kaofela. Re kopa noma Komishinara oa Sabie hore u romela chekatsa ena e nyenyane 'me re latetse hore re u luphe hore a paka ho ka 'musu bots'epeli ha rona ho sa fetoheng setsoang sa borena le ho Motlalehi Morena, le litumellano tsa rona ho 'musu oa Kopano. Re thabela tekato ea 'Musu oa rona ea ho etsa merero ea ho emisa puso ka toka hore lichaba kaofela tsa South Africa li tle li pule hantle ho feta pele kamor'a ntoa. La qetello re rapela hlolo hore e hlabe kapele ea ntoa e loaneloang ho loka hore ho hlabe khots'o e tla ema ka ho sa feleng."

Ka Magistrate oa Engcobe ho amohetsoe chelete e 'ngoe e etsang £18.8.8 e nts'isoeng ofising ea Mastrata ke Morena Zamwanga Mgidiwa, e tsong ho sechaba sa Amajuba le e kising mekhotleng oa Baholehloa ba Ma-Afrika ha ntoa.

Morena Mhlalanzima le sechaba ba setreke sa Umainto ba itsetse £18 ho Komishinara ea bona.

S. N. K. Zolwe o nts'etse mekhotla oa ntoa 2/64 le Ngunu Women's Zensela Association ea nts'a £12.8 ea mekhotla oa Red Cross, ka Komishinara oa Ngwanakwe.

Ho tlele £1 ka Mastrata ea Lesitiki eo e leng mpho e tsong ho Mrs. Stephen Ndolofa.

Great South George Ntshanga a nts'etse £10 ka Mastrata ea Lady Fera.

Bona tumeliso bots'epeli ho tsong liheng tsa pele.

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