

Printed in  
ZULU—XHOSA  
SESUTO  
SECHUANA  
Both Official  
LANGUAGES  
Subscription  
9/- per year  
5/- half yearly  
2/6 Quarterly

# THE BANTU WORLD

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised To Publish Government Proclamations And Notices of The Native Affairs Department

Vol. 7 No. 79

SATURDAY JANUARY 25, 1941

JOHANNESBURG

REGISTERED AT THE G.P.O. AS A NEWSPAPER

PRICE. TWO PENCE.

THE  
Bantu World  
Circulates  
throughout the  
Union of  
South Africa  
and the  
adjoining High  
Commission  
Territories

## BRITISH FORCES STORM AND CAPTURE TOBRUK IN NORTH AFRICA

### ITALIANS ON THE RUN IN THE SUDAN THEATRE OF WAR

EVENTS ARE MOVING FAST IN NORTH AND EAST AFRICA. AFTER CAPTURING KASSALA ON THE SUDAN—ERITREAN BORDER, BRITISH FORCES ARE NOW VIGOROUSLY PURSUING ITALIANS INTO ERITREA, AND HAVE OCCUPIED SABDERAT, 30 MILES NORTH—EAST OF KASSALA, AND TESSENEI, WHICH IS ROUGHLY 40 MILES AND WELL INSIDE ERITREAN TERRITORY.

WHILE HITLER AND MUSSOLINI THREATEN TO UNLEASH TERRIFIC OFFENSIVE AGAINST ENGLAND BRITISH FORCES IN LIBYA HAVE STORMED AND CAPTURED THE STRONGLY FORTIFIED TOWN OF TOBRUK AND THE ENTIRE ITALIAN FORCE AND WAR MATERIALS. THE FALL OF TOBRUK WILL HAVE FAR-REACHING REPERCUSSIONS. THIS REPORT COMES FROM AUSTRALIAN ARMY HEADQUARTERS.

FOUR HUNDRED MILES WITHIN THE BORDERS OF ABYSSINIA A HANDFUL OF RESOURCEFUL BRITISH OFFICERS AND N.C.O.'S ARE ORGANISING THE ABYSSINIAN PATRIOTS' RESISTANCE TO THE ITALIAN INVADER AND TRAINING AN ARMY OF ABYSSINIANS IN USE OF MODERN FIREARMS.

### ABYSSINIANS READY FOR ACTION

Italian forces are still in retreat in the Kassala area. This is revealed in a General Headquarters communiqué issued at Cairo.

"In the Kassala-Sudan area, British troops are vigorously pursuing the Italian forces, which are continuing their withdrawal eastwards from the frontier.

"The Italians are apparently withdrawing fast, as they covered 20 miles on the first day.

"Before their withdrawal the Italians were strung along a hundred mile front from Omager, where the frontiers of the Sudan, Eritrea and Abyssinia converge, to a point 20 miles north-east of Kassala. The direction of the retreat is towards Agordat, nearly 100 miles from the frontier.

"Agordat is the terminus of Eritrea's only railway and the main point of communication for the frontier region with the important Red Sea port of Massawa."

British forces have now occupied Tessenei and Sabderat to the south-east and north-east of Kassala respectively, and are pushing on into Eritrea, according to authoritative quarters in London.

### Tobruk Defences Penetrated

The British penetration of both the outer and inner defences of Tobruk to a depth of five miles is announced in a special communiqué which says the Imperial troops, actively supported by the Royal Navy and the R.A.F., successfully penetrated both the outer and inner defences of Tobruk to a depth of five miles on a broad front. The advance is continuing.

"Many prisoners have already been taken, including one Italian general.

"The Italian cruiser San Giorgio in Tobruk harbour is in flames, together with a number of dumps of stores, petrol and the like."

After two weeks of careful preparation and following a furious Royal Air Force raid on the town on Sunday, General Sir Archibald Wavell began the attack on Tobruk at daybreak on Tuesday.

Headlines and sub-editing of political news and articles in this issue by R. V. Selope Thema, 14, Perth Road, Westdene, Johannesburg.

### South African Forces Ready To March

A sense of expectancy lies over Kenya's northern frontier province, where South Africa's picked troops are ready and eager for any offensive that may be assigned to them.

Their victory at El Wak a month ago put them on their toes, and they have been still further encouraged by General Smuts's pronouncement that the time has come for action.

The South African Commander-in-Chief has prophesied that the Italians will be cleared out of East Africa before the end of 1941, and the Springboks have gladly accepted it as their task to "de-contaminate" Abyssinia and its satellite colony of Italian Somaliland.

When Italy entered the war last June there was a legitimate fear among the people of Kenya that the Italians might attempt a determined invasion southwards, which is understandable in the light of General Smuts's disclosure that enemy forces in Abyssinia are as strong as Marshal Graziani's army in Libya—that is, approximately 200,000 men.

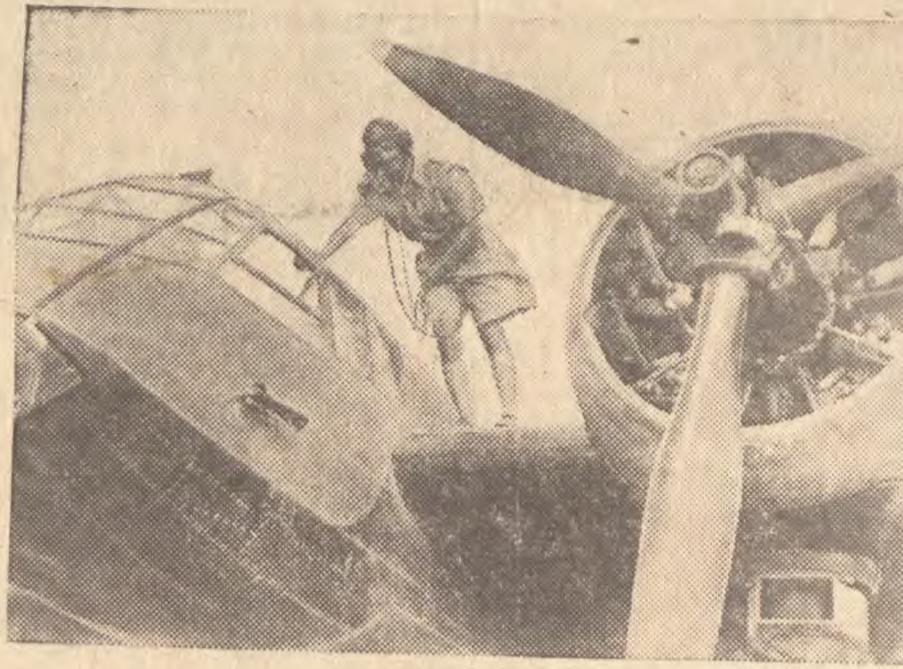
### Blitzkrieg Threat By Axis Press

Rome and Berlin have launched a Press campaign to the effect that the Hitler-Mussolini meeting which took place on Tuesday, means that the war is entering a new phase and that England will be annihilated this year, states the Zurich correspondent of the "Daily Telegraph."

The propaganda departments are busy pointing out the importance of African colonies and the vital importance of the Mediterranean to the Axis.

The impression given is that a big blow is about to be delivered against England.

The "Popolo D'Italia" declares that Hitler will unleash a terrific offensive against Great Britain within the next 70 days and that plans have already been completed for "fearful mass attacks."



BOMBER OF THE R.A.F.

The Royal Air Force has played an important part in the defeat of Italians in North Africa. This picture shows a British pilot entering his Blenheim bomber for an attack on Italian bases in Libya.

### British Officers Organising Revolt In Abyssinia

A serious attempt at a coup d'état was made in Rumania on Monday by Communists and dissident Iron Guards.

The coup was directed against the present regime and the Germans, states the Sofia Press, and clashes are stated to have taken place in Bucharest and throughout Rumania.

It is stated that there are many casualties on both sides and many

Germans are reported to have been killed.

Communications with Rumania are now cut. The revolt is continuing.

General Petrovicescu, the Rumanian Minister for the Interior, has resigned and his successor will be General Popescu, according to a Bucharest despatch to the German News Agency in Berlin.

#### GERMAN OFFICER SHOT

Major Doebring a member of the German Military Mission to Rumania was shot dead in front of the Ambassador Hotel in Bucharest, the headquarters of the mission, according to news received in Belgrade.

His assailant is stated to have fired five revolver shots. The man has been arrested. He is said to be a Greek named Axfotti and is described as a former boxer.

The police declare that the crime has no political motive, but resulted from a brawl in a cafe. Nevertheless there are unconfirmed rumours that all Greeks have been forbidden to enter or leave Rumania.

### Fighting In Rumania

#### Killing Of Many Germans Reported

Four hundred miles within the borders of Abyssinia a handful of resourceful British officers and N.C.O.'s are organising the Abyssinian patriots' resistance to the Italian invader and training an army of Abyssinians in the use of modern firearms.

This army, which the Italians are unwillingly harbouring in their very midst, is distinct from the Abyssinian army, which is now training in the Sudan and was recently inspected by Haile Selassie. The Sudan army is built up from the many Abyssinian refugees there.

It was five months ago that the British mission settled down to the difficult work of making contact with and welding together, the rebellious tribes and training an ever-growing army in the more modern ways of war. All the British soldiers concerned in this venture are well acquainted with the country, its customs and languages.

They crossed the border early in July, taking with them an important convoy of arms which sure-footed mules carried along the mountain tracks. They trekked for weeks through wild, mountainous country and in the full tropical rain of an Abyssinian summer before they reached their headquarters, 400 or 500 miles from the border.

Throughout the journey they were on guard lest the enemy should sight them from the air or be informed of their presence.

So far the Italians have failed to locate them, although they must be aware of their activities.

Since the first convoy of arms went into Abyssinia others have followed, and regular communications with the authorities in the Sudan have been maintained by a courier service.

power everywhere from the Iron Guard, who are not masters of the situation, according to a Press telegram received in London from Belgrade.

The message says that reports from Sofia of serious disturbances in Rumania continue to reach Belgrade. Anarchy is rapidly spreading in the country and economic life is completely disorganised.

FIRM  
FAVOURITES  
FOR OVER  
40 YEARS.  
FLAG



### Anarchy Spreading In Rumania

Machine guns and tanks were used in the heart of Bucharest in a long pitched battle between Rumanian troops and 500 Iron Guard rebels, according to reports from Budapest reaching New York newspapers.

Clashes resulting in many casualties are also reported from provincial cities.

The Rumanian army is seizing

Continued in column 5

# THE BANTU WORLD

SATURDAY JANUARY 25, 1941

## Non-European Front Yimbude

Sizwa ngamapeshana ayesokazawa emigwaqweni ngomgoibelo odlule ukuti uDr. Dadoo nabannumzane ba ma Ndiya nabannymama bsbemembe umhlangano eAlexandra Township geson's ekuseni ngo 9 eNo 2. Square.

Lomihlangano ubizwa ttiwe Non European United Front—umumele lawu iNdiya nomuntu. Kutiwa lezizwe azihlangane zilwele inkululeko yazo. Sizwa lapo sifunda lamapeshana ukuti lenhlangano iwa nometo wamapasi nokusela nePick-up, nomgoogoo webala, namaholo apansi nemito etive abantu ilawu neKula kabawapati amapasi kodwa omnyama uyawapata. Kodwa omnyama kona eseole ubutongo angacabanga ukuti inkuleko kulemito uyoyitola ngoba ekuluyewla uDr. Dadoo nomu ilawu abangapati amapasi?

Amaholo amalawu nawamaNdya kawafani nababantu. Lol'udaba baluwe ngayipike indhela uma amaholo abo engafani, futi emisebenzi eminingi emihle eyenziwa amalawu namaNdya umuntu engafunwa lapo? Ingozi kukona amalungelo amaningi atolwa amalawu emali, enhlalo, emiteto emfundu angatolwa.

Miningi imisebenzi okwakishwa kuyo abantu kwafakwa amalawu ngamaholo angcono. Singasawabali amaNdya wona, enemali, enommo, enomkulumele wavo, enezwe la wo pesheya. Builtobu bokusizana kuni obungavela kulezizwe zahlukene kangaka? Bantu bakiti, hlu zani izingqondo lezi niyekie ukuba osimuke handwendwe.

Izolo loku bestibikela lapa ukuti umbhekele wamaNdya kulelizwe uskushulwe wanika isikuridha sokuba yi High Commissioner abekele amaNdya kuleli ukute abikele uHulumeni waseNdya nowaleli uma kukona izikalizo zavo. Umuntu omnyama upi lapo? Sike simuzwe uDr. Dadoo nabo lapa be United Front behiasela leyominyyango bei nomuntu omnyama akakunyelwe yizikulu zakubo.

Ingani izita ezinkulu zendhu emnyama emabhzinisisi yiyo amaNdyia Enzani eNatal? Kawavimb'e abantu beti basebenzelana bodwa e zindaweni zabo? Avale'e amabhasabo nezitolo zabo? Uye atini kulo ko uDr. Dadoo? Budihelwane bunenabu namaLawu enibukela pansi-ne. Ingani nasemabbayisikobhu kawhalaliswa nani?

Umpostoli Paule wakala izinyembezi evusa abaseGalatia eti, "Hau, baseGalatia abangaqondiyo! Nedukiswe ubani ukute ningalaleli iqiniso na?

Nati sitsho njalo kubantu bakiti. Bapi abaholi benu na senizoholwa abezizwe abangayizwa iminjunyu yokundhleka kwenu? Semimpofu ka ngako ingemqondo ukuba sen'luteka niti nyokululuwa izinhlangano zavo Non-European United Front!

Sebafa yini oKongolosi. Sezafa yini-ezinye izinhlangano zenu? Uma sezafa kanizivisi nganl. zinlhwele. Senihlabelela u'Nkosi Sikeleli 'Afrika' iculo lenu lesizwe okufanele ihlonishwe ngoba lingumukelo, n'i ihlabelela ezinkantolo emakete nilandela uDr. Dadoo.

Kasifwi nesi salommumzana owa ziwayo kakulu ebudokoteleni nakwinye izinto azenzayo. Silwa nenhlangano yake engeke-nje nempela iyisize indhlu emnyama. Ngoba yena uqobo uDr. Dadoo umholi wayo kasiye owakiti. Unamalungelo esigenawo, abakubo yizita zetu emabhzinisisi. Imikuba yabo yahlukile kwyetwu njengawo amalawu.

## Idolobha Lase Kassala

Altatile futi amabuto amaNglis, idolobha laseKassala eliseduze kwom neele wase Sudan nase Eritrea. Lezizwe labe litatwe amaNtalyana nge zinyanya ezhindhlue, namhlane amabuto amaNglis altatile futi. Lizowasa zogba ngoba hlenhlanganweni yemigwao emikulu yokututa impala.

## Itshe Limi Ngoti

Kubikwa ukuti uMussolini no Hitler baobonana kuxoxwe ngokuhenga izwe lase Italy. Njengoba u Mussolini emi kabi-nje kutiwa umhlobo wake uHitler uzomiza ekubi mbeleni izita ukuba zingalitati lonke ejaseItaly ngob, loko kuyoba ying z, kuwo amajallana uqobo. Manjeke kusobala ukuti uma uHitler ezokwe lekelela uMussolini uzofuna umvuzo omkulku. Izinto zimmele kabi u Mussolini, upakati kwetshe nembo-kodwe. Nakona ekaya kutiwa inigi lawo labe lingafuni ukulwa no maNgisi.

## INKANYISO YEMIBHALO.

Incwadi entsha cfundisayo iBaibeli ngendhlela ejabulilisayo. I nezifundo ezi 25 ezi kamyisewo ngehifanekiso ebonisayo ukusebenza kwe Vangel'i kwabaseAfrika, (Gospel Cartoons).

Isiza kakhulu abafundayo nafundisayo iBaibeli. Ibiza 2 2 ngeposi. Tumela ku: Rev. F. BURKE, 10 Hofmeyer Street, Witbank.

5496-25

## Alexandra Township

I Native Commissioner yase Johannesburg kade ibize abaholi bezihlanganiso ezikona pakati komizi: Alexandra Standholders Protection and Vigilance Association kanye no Mnu. R. G. Baloyi, M.R.C; ebeyle ilaba Mnu. E. P. Marti-Zulu chairman ye Protection and Vigilance Association kanye noMnu. J. A. Ntsala Secretary ye Association kanye Mr. S. Ngathane iClerk iMnu. Baloyi akayanga wangatumela nezwi. Abesi Standholders Committee abayanga batumela nezwi. I Native Commissioner u Mr. J. A. Brink wababuza kuluba ababekona nabo bengaz'ukuti kwenze njani, kodwa ke inhiangano yaqua ezaqukwato ikona zizovela Kweilandela. Abamhlope ababekona ilaba u M. S. Brink esihlalweni njengo Native Commissioner kanye no Chief Pass Officer Mr. Mulcahy ne-sandha sake uMr. Turner, nompati wamapoya asenyakato yeJohannesburg uCapt. Jackson no Sergt. J. Van Niekerk wase Alexandra cpete no Solicitor C. I. Effune ebhakele Alexandra Standholders Protection and Vigilance Association. Into ebikulunya ngayo a-mapasi kanye nonokanakala ukokona ebantudo.

## ZOPUMA KWELIZAYO

Ibuyile iNkosikazi yase Ma-Mbateni kwelakubo Dumbe (Paulpietersburg) ne ndodakazi Miss Beatrice Veplei Mbata kanye namadodana Master Esau Mbata no Master Markus Mbata ubumannandi. Beno-ma ubumannandi.

Bafumanisa noMnu. J. Mbata esapila kwati ngesonto kwasengati apelele amashandu ezombona kwakuhle kwadala naye iNkosikazi Mbata exoxa ezasekaya.

## "Okujabulisa Abafana Bodumo Olubomvu"

Mhleli, Bababule kakulu abafana be Natal Wanderers F.C. ngokukulu una Vice-Captain wabo uRichard Makubu, owaiziwa e groundini ngokuti u'Tata 4"—kwezibomvu zdumozake zasho emazwensi ekuhambeni zati "Tata 4" kwasobala ukuti usevolulama lapo ayelimele kona. Zibambane neRebel kumnyama ekundleni yase Orlando eLocal'on tm diazo wapela nge draw emnyama nil-nil.

Yimina Mhleli isibukeli sehhola  
I. J. KHULUSE

## Bamisa Umtakati Egcekeni

Siyewza isibili ukuti abakwa Maqondana umtakati bammisa egcekeni kuke, abonwe abantu. Sizwa futi ukuti imiti yabo kayegeji, banendawo neyokula abagulayo una bepuma kude. Sebevule elinye igatsha eVerdriet School ngas Dannhauser, elikulu labo lise Mhlumayo, eMambanti.

## UHitler no Mussolini

Kubikwa ukuti babonene futi lapa banumzane ngalo leisonto. Bashile una ugwayi ngokukulu kwezint. Kakubuzwa-nje ukuti uHitler uma ezomiza umgane wake, uzofuna "ubhansela" omkulku. Naye uMussolini njengomuntu omuke nomfua oye abambe nome yini adululu kuko angase atengise izwe lake ngoba engafuni ukulahlekela udumo kwa yeda. Lababoo kababarabangabu abantu babo; bazingumela bodwa nje abazokwenza. Bayabona abantu sebedonswa nje kutiwa lapaya-

Uhlauliswe £25 leli okunesilo elligwele kwazise lelicala liyingqala obeku yakuba £100. Futi sekuyinkati abelapa kanje uNgcobo lo abe azi ukuti kanalunsele lokwatala ngemiti etengwe kumakemisi a-belingu.

ILANGA-LASE NATAL

## Furniture Bargains Large Selection to Choose from

Bedroom Suites.	£7 10. 0.
Chesterfield Suites.	6. 10. 0.
Beds, complete.	1. 10. 0.
Dining room Tables	2. 10. 0.
Dining room chairs. Each	15. 0.
Wardrobes.	3. 19. 6.
Dressing Tables.	3. 5. 0.
Grass Chairs, Each	7. 6.
Kitchen Dresser.	1. 10. 0.
Kitchen Tables.	11. 6.
2 Beds, complete.	3. 19. 6.

## Charles Furniture Mart [Pty] Ltd.

Bognor House, 54a Harrison St., Johannesburg Rogor House, 204 Market Str., Between Gold & Nugget Sts.,

## Isinqumo Secala Lika Mafavuke

Lelecalo selinesikati latetwa ngenxa yokuba belyingqala selize lanquinya ngayo loMsombuluk, January 13, yijati elikulu uJustice Ward obelobe lesosinqumo:

Lo uMafavuke Ngcobo, inyang a yemiti, yakwa May Street Durban, kusala imali yitola ngenyanya ipakati kwama £80 kuya ku £100.

Ipuzu elibuzekayo ngukuti lomsebenzi oqutshwa nguNgcobo, kungashwo yini ukwenziwa yizinyanga zaBantu zokwela kuko yena ubese ewejile umduwa. Emzini wake la-peTekwini, okukona kuwa isito nekamelu lokulindela, nendu yokuhola iziguli, neyokwenza imiti kuyunikeza izigulu namany'amakama, wenza umsebenzi omkulku we-mali.

Otaqazi ababiziwe bate imiti eminingi eyab'isenkantolo kukona nemiti yamakemisi nobuningi bemitu abelapa ngayo. Ukubona kwanalento ngukuti ubefala ngayo ego ea u-mtelo uNgcobo lo.

Ubafakazi bwaveza ukuti ubeye akipe amapepa awatumele kulo lonke leNyunyana namatanza itengwe lemisi. Emyine yabe yenziva nguye nangabantu bake. Kwafakazwa ukuti ubeki aye tenge lemisi kuma Wholesale abuye ati makugquqwe amabiziso esisNgisi Kubekwe awesi.

Amajaji kaka vitoli incazeloyezama lemti yaBantu kepa kufanele ukuti leyo ingamafuta, namatamba, nezikumba namuxolo nezingzabo okwahukile kweyabengulu.

Okugondwe ngumteto ngukuncipisa amalaisense ezinyanga zaBantu, inhoslo ingukuba aye apete, ngokugedwa uma zaBantu sebe pucuzekile Kwabe kimga qondiwe neze ukuba izinyanga zaBantu z'alukule-emtini yabelungu okungati uma belapa ngayo kuge yingozi enkulu futi illimaze eBantu.

Ipelela ohleni lwe sibili

## OTUKULULAYO

"UMATUKULULA"



Uyidhlula yonke  
Iimiti!!

1/6

Inkosi Yemiti  
Amayeza!!

1/6

UMUTI OWENZELWE UKUSIZA ABANTU

Ohlanzayo

IZIFO ZONKE EMZIMBENI YABANTU

Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebeniza nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe bekatele, bedangele bepelelw amandhla nesibindi, bengase njengoyise inku lu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinive lube lunye nje kabilo nge sonto lapo usulala, uti uvuka ekuseni ukipe yone int'embie esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ubi namandhla wenze imisebenzi emikulu nxa umzimba wako ugewele ubibi nobuti, Otukululayo uyokwenza ucacameb, ubalele ubi namandhla, ukujabulele ukudhla, nem-pilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshele ngtwo kuzwe nabakude.

Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabhalela ku:

A. H. TODD Ltd., Umkemisi  
ENDHLOVINI RED HILL Natal,

Lapo yonke imiti emhle yenziva kona.

## Umvusimandla Kubadlali



Umdlali  
lona uskore i Try.

Esheshisa! Ekhuthelo! Enamawala! Ejabula! Umdlali umelwe ukuba abe njalo. Amandla ayadingeka, kepa amandla alunge kuphela xa ehambisanza NOKWENZA. Kungoba i Virata ivuselela Amandla Empilo, iquinisa Imitambo Yomzimba, yenza Umzimba ukhuthale, usebenzise amandla awo ekungawo kanye afunekayo kubadlali bonke.

Nansi incwadi evela ku J. M. DIPPA, UMONGAMELI WE SOUTH AFRICAN BANTU RUGBY UNION. Funda ukuthi uthini nge Virata:

P.O. Box 3066, Port Elizabeth.

"Ngino bufakazi bokuthi i Virata ngumuthi oyisimangaliso. Wenza imithambo yami ihlale inamandla. Nginenkolo yokuba i Virata yiwo kanye umuthi wokunika amandla kumadoda afuna ukuzilungiselela umsebenzi onzima. I Rugby ngumdlalo engiwayiyo kahle. Ngeluleka bonke abadlali ukuba mabasebenzise i Virata ngoba yondla imithambo ngegazi."

(Ilolywe nge) J. M. Dippa, President.

Uma uziwa udangle, ukhathelo, uvilapha, ushesha uthukhuthelo, ubuthathaka, ungenayo IMPILO ejabulisayo yokuba usebenze, udlale, noma wenze noma yiphina imfanelo yomzi wako—SEBENZISA I VIRATA Umvusimandla wabadlali, wondle imithambo yako yonke.



1/9  
(20 pills)

Elikhulu (Linjena)  
Elinane (Linjena)

3/3

1/9

(20 pills)

Omabili ase pakethini elim-thubi.

Virata  
THE 10-DAY TONICURE

I Virata uqobo inokufunyanwa kuso zonke ikemisi nezitolo eziparabili. Uma ingeko lapho kini thumela ku P.O. BOX 742, CAPE TOWN, uthumele imali.

**Osamangele**

NGO "FED-UP"

Mhleli.  
Ngifakele lawa magama epepeni lakolodumo. Njengomuntu oletelwa lona endhlini alifunde onke amasonto ngize ngizwe loku.

Ngisuswa ngenku'umo ka "Fed-up, epoxa u Mnu. Mcunu nekwaya lake. Angisho namu ukuba lomuntu uyi-Nzule, qa, angisho.

Uyabona Mnu. Fed-up, nomu pala ngingazai ukuba uyindoda yini, uMnu Mcunu, uyimwuselel uayayazi yini i-Mvuselelo". Into ka Mnu. Mcunu ngekati ekade efike lapa, ePitoli mangingaposisi amapoyisa ase nka-imbenti bedhlula eshurnini. Ababaza kakulu ngenezenzo zake. Ngezwa insi zwa iti kuti mangelhe namhlane, zibona okwenzwa emakaya kwaZulu. Qa ausivo iNzule wena uti u Mnu. Mcunu uhamba lonke leli izwe anga bhincili usho njalo. Utu futi wabona umunye wamkombisa izinjanjana. Kanti nempele useutatele isBhunu pena lona alfise luto e kafulen.

Lalela, tina sajabula safu tina zi-shoni saze safikelwa ngumoya oti yehla uye ekaya, sibona ingane zika Mcunu ziskumbusa emakaya. Sabo-na ukuba si dukile.

Abebungu bebebaningi mhla elapa ePitoli. Babajabula kakulu ukubona umdhialo opambili.

Sku'indele tina lapa eBarberton sebe-ngikatazi ab akwaZulu. Basuto Ma-debele. Bati wofika nini na owaki-ni? Siza ubhale usishele ukuba wofika nini.

M. M. B. Nsele  
P.O. Box 390  
Pretoria

**U Kisimus E Blaauwbosch**

Njengeminyaka yonke sabona um-ntombela eteleka ngomhlaka December 23. esezohiola ukuti nebala kufungile yini konke malungana ne-mdlalo. Pela uNtombela lona uyena okutaza abafana lapo eGoli ukuba ba-zodala njalo lapa e Blaauwbosch ngi Kisimuzi. Kwati ekuseni ngom-haka 25 ngalo pe la ilanga lika Kisimuzi sambona evuka ekuseni eseh-a-ngabeza zona izimbungu'u zase Wemmer e Newcastle lapo ayeseba-lingiseli eMoto yokubasa emzini omhlope eBlaauwbosch. Zati zifka nje avesemhlope amatafua ko Miss Mnguni intombi ze B.Y.P.A. Waye seba-faka njalo uNtombela etafuleni. Kwati kuse njalo yaqamka i-Spoon-mill Hungry Lions zikwele ama bicy-cles zonke, umuntu wabona-nje ukuti kubi. Kwati ngo 11.45 a.m. wazi-biza pakati umfoka Radebe uteacher wakona, eBlaauwbosch Home Defen-ders F.C. ne Spookmill Hungry Lions F.C. Zakala ngo Whitle ku Spook-mill laka-laka pakati, zakra njo Never-ku' Blaauwbosch lomdlalo wa-pe-la ngo Spookmill Hungry Lions 3 Blaauwbosch Home Defenders 0.

Ngo 2 p.m. kwangena iCannon yase kaya no Butcher Birds ka Nd'ula, lomdlalo upetwe uMr. Khumalo za-del. Bakala ngo Gramophone la-kala ngo Sy for Sy, babza umgab-a-del. Bakala ngo Gramophone la-ngeza pakati ku Butcher Birds. Wa-bate uNd'ula uyalifuna bala abafana batu awuyindawo namhla. Lomdlalo wapela ngo Cannon I Butcher Birds 0. Kwati-nje kusabule imizuzu enga mashumi amatatu yahuyela futi i-Cannon manje sekilangene amagu de odwa ese'wela i final. Lomdlalo wawupetwe boweqwe lakona e B. B. uMnu. C. A. Sithole eleke'ghwa uMnu. S. O. H. Gama nowunye wase Spook-mill wabamuhle kakulu nomu-nje i Cannon yase idipwe poké nani niya-mazi u Whitle usekutaze iTransvaal sabate siti Gramophone pinde wa-lapa uWhitle lakala pakati lomdlalo wapela kahie yali tata iCup iSpook-mill Hungry Lions ngo 11.11. Kusilwa kwayiwa endlini ye-sonto lapa iCup yanikeza kona pe la kwa-kukona esikulu isibhala sezipo kucu'a ama White Roses ne B. Y. P. A. ishi'a-sipetwe uMnu. O. P. Nxumalo. Kwa diwa kahle kakulu ungeko umsindo nakanece zabizwa nezipo kahle iCup yanikeza uMnu. J. E. Mkwana-ku Captain ye Spookmill Hungry Lion yasukuma yonke iteam ya cu'a. Ababe kona yila ba Mnu. J. Nyembe. Khumalo, Msimang; J. P. Khumalo, S. Mfusi, M. H'ubi; A. N. Zulu, Ch. Masuku, Mncube; J. E. Mkwana-ku, H. H. Ntombela (Umpati wondlalo) Skosane nabanye enginge ba bale ngenxayekala O. Nkosok. M. M. Mnguni, A. D. H'atshwayo. A. Masuku Mrs. B. Mnguni, J. Mdima. C. A. Zulu, Mlo. Xaba nabanye ke. Umeulo wapuma ngo 4 a.m. Kwati ngo 1 p.m. lasha i tennis komfoka Gama nge Boxing Day lapo kwapele, la yonke intsha vase Blaauwbosch lapo umfoka Mahlambi wayeseshaya enga liboni e Bantu Sports e Goli sizwa senga zati koba kona futi im-pikiswano valomdlalo zinjaloke eza. B. B. Setemb'a i Spookmill ayiku jingisa atafana base Ntendeka ngoku funa ukuna umdlalo wase kaya ngo kuzip'a iCup leyo.

(Owakhona)

**Isiqingi SaseMalta**

AmaJalimanu abeh'asale futi is-i-ongi saseMalta esisowandile iwe Mediterranean esibuswa amaNgisi. Ayeti azocwi'sa imikumbi yempi yamaNgisi chlala lapo. Kwafa imi-shini endizayo yamaJalimanu eyi 15 eyi Ngisi yaba mibill.

Isiqingi sase Sicily esikulo Iolu-wandile kodwa cibuswa amaNtawane kuzwakala ukuti sesitalwe amajalimanu abeka kuso amabha-noyi empi abazohlaseja ngawo imikumbi yempi neyempala yama-Ngisi ehamb'ga kulo'lwendihle. Ase-ke asihlasela amanNgisi lesisinqingi.

**Ezase Barberton Zebhola**

Mhleli otandekayo ake ungifakele ezami, sengioxole abadhlili bebbhola yonyawo.

Lapa eBarberton sesigalisile ukuna imihlangano (meetings). Ngomhlaka 24 January 1941 sobe singene enkulu yokuketa abapati (officials) ngoba ngunyaka omshapela.

Asazi ke kona emidhalweni ukuti inkomo iyoza la nkonomi, i match joukala, sifuna kudibana nema Stone Breakers F.C. ase HaveLock, Mine, Swaziland, abafana abalibona-yi ibholu nati kufane'e sibope una siyakona, ngoba sizwa shangati kwaZulu. Ngiyadabuka ngomfana wami u Elly Nkosi (Augwelywa uine'a) osalele pansi kusukela mithakala 23 Dec. 1940 namhla solo ale ngomkubhla. Ngisabheka ku Tixo mifikumbi uzobeka izandha, kuze kubenco. Futu nema members ami amada'a e Red Lions F.C. ahambile'ngendaba yehiupako zomhlaba ngokwelenkelela uHlumeni sengiyobheka abafana abasha.

Abazo joina ku The Red Lions team yodumo lapa eBarberton asesabi nomu sebati iteam etile ayinganya, singena kona tina, schuleke pakati buka loku si buhluungu nge HaveLock Mine shengati ngese kuvi-lliwe, ku dhlala.

Yimi. Fineh Msitin, President Red Lions F.C., Barberton.

**Ukuvulwa Kwendlu Yesonto Lase A.M.E. Church eBlaaubosch**

Besinomusebenzi omkulu tina lapa kwelase New Castle ngomhlaka 29 December 1940. Bekuvu-lwa indlu yesonto umsebenzi wa-gala ngomGqibelo wahle walbonn imiqobo yabantu abadala nabane-ne bebhake kon'eBlaaubosch wabona nje ukuti konakele kuma Afrika. Loku pela umsebenzi lo use zandleni zomfundisi we (Circuit) yase Newcastle ucaavava iWakwabo ongati nxa ulibuka ule-delele umfoka J. J. Lekhoana.

Kute kusihlwa ngomGqibelo kwe nziwa umsebenzi wolvamwam-ko (reception) wenzelwa esikolweni kwaza kwaveliswa ke izipati mandla abona bebezovula indlu le u Rev. M. G. Meintjes umongame-li wesi qingata sase Natalj (Natal District) opuna eTekwini (Dui-ban) uyenake owati wabeka amazwi amandla kakulu mayelana no msebenzi wesakiwo esihle esho ebonga umfundisi wase New Castle umsebenzi wovulo lwendlu.

Oyenake ebehlezi esihlalweni kulumukelo u Bro. J. W. Dlamini umfundisi wase Port Shepstone, amakwaya aycuela ilawa I. Allen Stars yase Alockspruit e A.M.E.

Church 2. B.B. Choir yase Blaauwbosch A.M.E. Church 3. Mabizwasebele Choir yase Christian Catholic Church in Zion. Wo! He! kungase kuhle kwesabeka.

Izikulumi ezakulumi zibonga umsebenzi oweenziwe ngu Rev. J. J. Lekhoana ilezi: oBro. E. Mkwana-ku, J. Twala, Rev. A. Tshabalala, C. Masuku noBro. Kanyile. Wavala ke umebenzi.

Kute ekuseni ingesonto ngo 9.30 a.m. wasuka umkosi usu bheke kona esotweni ku iAllen Stars pambili nekwaya izi ngemwu lokupela kwaku hanwa ngemigqa eribili omunye ungapa nomunye ngapa kungaba fundisi pakali ngemwa kulandela ibanda lonke ku ngase ngwe isicisha ilanga kwaye kwa ngenwake esontweni waquba ke umongameji u Rev. M. G. Meintjes umsebenzi wovulo lwendlu.

Imali eyenziwayo yaba i£10. 10 Inani labantu ababe kona lalinga pezu kwama kulu amabili nokoko nukudla babelungiselvelo ngumoku ka Lekhoana kwaku hlatshwe inkomo nezi mbuzi ezine.

**Umfi u King Gqabaza**

U Mr. King Gqabaza (Ntshiza) luyue owasungu a isikolo Geldenhuis Native Government School. Mhla esigalo wayent Messrs. W. B. Mkasibe, Elias Sali, Philip Mbubesi. Nguye i "Founder ye Geldenhuis Deep Native School." U Teacher Stewart Fig'an nguye owafundisa le-skolo kuqala kashie kalcu, umfana chlonipaya futi oculisayo ngogobo u "Music." U Mr. King Gqabaza wavyeyi Nduna Geldenhuis Deep nase Madder B. Iapo eshonele kona. Ngowase Wing Williamstown, Cape Province. Sasingu "4" tina esaqala le-skolo sihlo wa nguye u Mr. Gqabaza Ngangingedwa mina wakwa Zu'u pakati kwamaXhosa siqala le-skolo!

W. B. Mkasibe,  
P.O. Box 31,  
Cleveland,  
Transvaal.

Indlu le ebikad' ivulwa inikwe igama tokuti i (Philemon's Memorial A.M.C. Church) u Philemon lo uyena owanikeza indawo le okwakiwe kuyo isonto UMinumzane Waka Hlatshwayo owerha umsebenzi omkulu lapa esontweni lase A.M.E.

Siya babongela abase Blaauwbosch ngomsebenzi wabo umtubile.

**Happy Motherhood comes only to STRONG WOMEN**

If all women, before and during their early married life, were to take Feluna Pills for Females Only there would be more happy parents and fewer weakly children. For Feluna Pills undoubtedly prepare women for Motherhood and their improved health expresses itself in bigger, stronger and better babies.

A child's condition, at birth, depends on the parents, particularly upon the health of its mother. If she is a weakling her baby will not be properly nourished during the gestation period.

To ensure happy Motherhood a woman should prepare herself by strengthening her blood. Equally important is the cleansing of her digestive tract and the stimulation of the glands which promote the flow of those vital juices controlling food values in the stomach, duodenum and intestines.

But how to strengthen the Blood—that is the question. For the quality of the blood, the number and strength of the red corpuscles, determines the difference between an anaemic weak condition and that full-blooded health which is so essential to strength and vitality.

"The Blood is the Life" is an old and a true saying. Feluna Iron is prepared in a special form ensuring its immediate absorption by the Blood. Its strengthening power is quickly apparent in the new energy felt by hitherto weak anaemic women and girls.

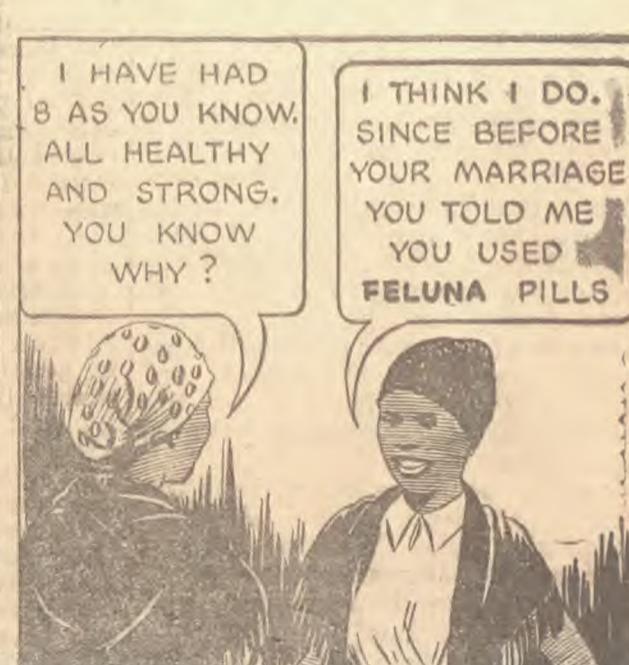


Feluna Pills will not fail. Their value has been proved. Thousands of women thank this female remedy for better health.

We do not exaggerate when we say thousands of women and girls to-day owe their strong Motherhood and success as wives to the strengthening and cleansing power of Feluna. Letters every day tell of wonderful cures achieved. Some say they have become happy mothers, after years of childless marriage, following a course of Feluna Pills. And these are not isolated cases. Feluna gave them the strong internal health previously lacking. Motherhood followed when and because Feluna had built up and strengthened the blood, organs and digestive processes necessary to that happy achievement.

Give Feluna a trial. The first Feluna doses will prove their power. Spirits will revive, appetite will improve, that tired weak languor will disappear and a new feeling of energy, of action, will tell that Feluna cleansing and blood-building has begun. The dark clouds of depression will be lifted. Work will be a joy.

Feluna Pills for Females Only are sold everywhere at 3s. 3d. per bottle (Trial size is. 9d.) or direct from P.O. Box 731, Cape Town on receipt of price.

**FELUNA**  
**PILLS FOR FEMALES ONLY**

"Feluna Pills have helped my wife who had been ailing for 14 years from sleeplessness, loss of appetite, bad circulation, painful arms, stomach troubles and gout, and bad face complexion. I tried in vain many kinds of medicines. I heard of Feluna Pills and bought two bottles. My wife, Sophie, has now completely recovered and gave birth to a fine baby boy on the 16th July, 1937.—(Sgd.) Peterus Marais, C/o C. Bentek, Esq., Dooringlaag, P.O. Box 4791, Transvaal.

"I have no language to express my joy and gratitude to you for the efficacy of your wonderful Feluna Pills. Four years ago I was miserable and childless. On the fifth year, after spending mainly on other medicines, I decided on a course of Feluna Pills. Last May, on the 10th, I gave birth to a happy baby, healthy, active and strong. Baby is 2 months old now. Again I thank you."—(Sgd.) Mrs. Lepinhah E. Radbe, C/o Mr. J. H. Marshall, Griside, P.O. Lidgerwood, Natal. 33732

## Coming Events Cast Their Shadows

When five years ago Mussolini and his Fascist hordes conquered Abyssinia by bombs and poisonous gas all Africa was terribly shocked because Abyssinia was one of the only two black man's countries in Africa independent of the white man's control and influence. It seemed then as if God had forsaken Africa and her peoples, as if this continent was doomed to pass altogether out of the hands of its aboriginal inhabitants into those of the peoples of Europe and as if Africans were destined to remain forever the hewers of wood and drawers of water for the white race.

Indeed Mussolini's grabbing of Abyssinia made the majority of intelligent Africans question the sincerity, honesty and the integrity of European nations in their political and economic dealings with the weak and defenceless members of the human race. Mussolini, it will be remembered, befriended the Emperor of Abyssinia and sponsored the admission of Ethiopia into the League of Nations. No one then suspected that a stage was being set for the destruction of the Ethiopian Empire. Even Haile Selassie himself was not suspicious of Mussolini's advocacy of Abyssinia's entry into the League. That is to say, he did not suspect that that was nothing else but the kiss of Judas. He believed from the bottom of his heart that Mussolini was sincere and honest, and it was not until Ethiopia was lying bleeding from the wounds inflicted by the bombs of civilisation that he became disillusioned and began to see Mussolini in his true colours.

Meanwhile Haile Selassie fled from the country and sought refuge in England. Abyssinia became part of the "New Roman Empire" and it seemed as if this ancient Kingdom had been destroyed for ever and that Ethiopians had lost their freedom and independence. But the news that General Wavell's armies in North and East Africa are "shattering Mussolini's African Empire to shreds and tatters," that British officers have been organising Abyssinians in Ethiopia for revolt against Italians and that Haile Selassie is ready to march into Ethiopia at the head of an Abyssinian army trained and equipped for modern warfare has undoubtedly sent a thrill of hope throughout the African world. It is no exaggeration to say that even those who do not often read the Bible have been reminded of an inspiring passage which reads:

"Princes shall come out of Egypt, Ethiopia shall stretch her hands unto God and be remembered."

Although people nowadays do not believe in prophecy nevertheless it looks as if this prophecy is about to be fulfilled. Haile Selassie himself is confident that he would enter Addis Ababa, after the fashion of Marshal Badoglio, "at the head of my victorious army." The fact that war drums are beating on the hilltops of Abyssinia is an indication that the Ethiopians are gathering their strength for the overthrow of Mussolini's yoke of oppression.

It has been reported that the South African, East African, Rhodesian and Western African troops are now ready for action against Italians in Abyssinia and Somaliland and it has been prophesied by the South African Commander-in-Chief that the men whom Mussolini sent to civilise the Abyssinians with bombs and poisonous gas "would be cleared out of East Africa before the end of 1941."

We have no doubt that the news of the impending offensive against Italians in Ethiopia and of the Abyssinian revolt will fill the hearts of many Africans with joy and that the wounds which were inflicted upon their hearts by Mussolini's rape of Abyssinia will begin to heal. When five years ago, Mussolini's aeroplanes bombed and machine-gunned defenceless men, women and children no one thought that the Nemesis of retribution would soon overtake Italy. To-day as the result of her unlawful seizure of Ethiopia, her armies are being routed in Africa and Albania, her navy and air force have been rendered impotent. It may not therefore be too early to say with Rudyard Kipling:

"Lo! the pomp of yesterday  
Is one with Nineveh and Tyre."

## Keep Their Memory Green

In the last Great War (1914-1918) Africans participated in thousands as labour contingents in South West Africa, East Africa and in Flanders. Hundreds of these men perished for their King and Country, and the crowning glory of their supreme sacrifice came when the Troopship Mendi was struck by an unknown boat and sank in the English Channel, with 615 men of the African race, on February 21st, 1917.

In memory of the heroic deeds of the men of the African Labour contingents, a scholarship Fund has been established, and has been recognised by the authorities. Some of its objects are—(1) To assist African children to obtain higher education by means of scholarships and bursaries; (2) To establish schools of arts and crafts; (3) To encourage and assist all medical services in the reserves and urban areas; and (4) to encourage the development of African culture and languages by means of literature, music and other means necessary for the purpose.

The Bantu Press group of newspapers, realising that the proposed Scholarship Fund is of national importance, have decided to throw in Africa to contribute their share to their aid with the organising committee, by opening subscription lists in their columns in order to enable a scheme designed to help African children to equip themselves for the battle of life. In modern days, it is the child with sound training who will achieve success in life, and thus make himself a respectable member of the community.

As the primary object of the Mendi Scholarship Fund is to provide educational facilities for African children, it is to be hoped that the appeal now being made to the African people will not fall on deaf ears, but that it will stir them to action. By giving donations, say from £1 upwards, we shall be helping in keeping green the memory of those brave and heroic sons of our race, and this will serve as a reminder to our European countrymen of the noble part played by our race in that titanic struggle between the forces of justice, fairplay and those of despotism and tyranny.

## CONGRESS ELECTION

(By R. G. BALOYI, M.R.C.)

According to notices which appeared in the Press the Transvaal African National Congress will elect its new President at a conference to be held at Alexandra Township on Saturday and Sunday January 25 and 26, 1941. Hence the reason why the question of leadership today occupies the first and foremost place in the minds of all followers of Congress. The African people have come to realise that they as an oppressed people are destined to play a very important part in the new order which had become the topic of the day. They look forward not to be hewers of wood and drawers of water in the new order that is being visualised, but to take their places as recognised citizens and members of Society conscientious and responsible. And this can only be achieved by leadership. Thus the necessity for the electorate to elect wisely and rightly. The electorate should forget all personal and selfish issues and tendencies, which are partly responsible for the present organisational weakness of the national movement in the Sub-Continent.

At this juncture the Africans need a selfless, conscious, intrepid independent leader who will command the respect of the African Chiefs, and the Africans in general, and give them a lead politically as well as economically. And above all he must possess a high sense of political honesty and integrity. Such are some of the qualities to be sought for in a leader. It must be understood that, not every African in this case possesses such qualities, and therefore not every one of them can be a leader, or should aspire for leadership. It is commonly said that, the African race is a race of Ministers of Religion and School Teachers, and unless some care is exercised we shall very soon become a race of Leaders and politicians with no following. The economic position of the millions of the Africans is deplorable. Their cry for more land is a burning one, and calls for immediate attention. The pass laws are a night mare to the male Africans.

The restrictions placed on African Business men and Traders block their way to economic stability. These are some of the immediate problems to be solved by Congress. And this Congress cannot do until it has been completely revived, and reorganised. So let us elect a leader who is prepared to make the necessary sacrifice and go out to revive the Congress throughout the length and breadth of the Transvaal. The motto of the African people at the forthcoming conference should be "WE DO NOT WANT AN ARMED CHAIR LEADERSHIP."

## THE BANTU IN SOUTH AFRICAN LIFE

S—LAND (BY SEN. EDGAR H. BROOKES)

If you talk to any European on what he calls "the Native question", the chances are three to one that he will tell you he is in favour of "segregation." What segregation means is not easy to define. To some people it is simply a politer term for domination. For others it represents a genuine philosophy of the colour bar, applied as rigidly as possible. Strictly speaking, however, it should be used, and has most frequently been used by serious writers, to describe a land policy. We understand by segregation, in land matters, that the races are not given the right to buy freely, but that certain areas are earmarked for the Bantu and others for Europeans, with the object of preventing undue racial conflict and friction.

There are two tempting roads down which our feet might stray if we let them. The one is the road of history, when we might describe the evolution of this policy, with the Land Act of 1913 as its main historical landmark. The other road is to argue the pros and cons of this segregation regarding land, about which we may simply say here that while to many of us it seems unjust, and also unwise, to impose a rigid segregation preventing people from buying land where both sides are satisfied with the transaction, yet we must confess that it would be difficult for the less developed tribal sections of the Bantu to retain their land unless their exclusive right to it were protected by law. Turning resolutely from these two paths, however, we shall follow the strait and narrow way of simply describing the land situation as it is.

Land in South Africa may be divided, for our purposes, into four main categories, namely (i) scheduled Native areas; (ii) released areas; (iii) Native-owned land outside scheduled and released areas; (iv) purely European areas. The fourth is of course much the largest of the groups.

**1. SCHEDULED NATIVE AREAS:** These areas are those which were in Native possession in 1913, and listed as such in the Schedule to the Natives Land Act of that year. They mostly consist of tribal locations and Reserves, but they include also the Mission Reserves in Natal, and a number of privately-owned Bantu farms and settlements, which are not actually tribal reserves, but which are protected on the same lines as tribal reserves.

**2. RELEASED AREAS:** These areas, comprising altogether some 25,000 square miles, were recognised and defined by the Natives Land Amendment Act of 1936. In these areas Bantu and Europeans may both acquire rights to land. An African wishing to buy land in such an area, and being able to put down the money for it, does not require any special permission of the Government for the transaction. The South African Native Trust, which is the Government acting under a different name and in a special capacity, has been buying land in and adjoining these areas, and has up to the time of writing spent nearly five million pounds in doing so. Note that the Trust may buy land adjoining released areas, but individual Africans need special permission to do this.

It is only within released areas that he can buy without permission. Progressive Bantu farmers would

MENDI ANNIVERSARY  
23rd FEBRUARY, 1941

(By THE REV. H. G. MPITSO HON. SECRETARY)

Once again the year has rolled over, once more February has come and it reminds us of the Supreme Sacrifice made by our African heroes who lost their lives in the Mendi Disaster on February 21 in the Year of our Lord ONE THOUSAND NINE HUNDRED AND SEVENTEEN. It was to commemorate these sons of Africa that the MENDI MEMORIAL SCHOLARSHIP FUND was established. Sporadic efforts have been made in various parts of the country to raise Mendi Funds. It is clear that unless the whole venture was re-organised on a broad and national basis very little would be achieved.

Under Government Circular No. 34-1939 the Mendi Memorial Scholarship Fund Committee was recognised by the Union Government as a National Institution. The Secretary for Native Affairs became the Treasurer of the Fund, while the Native Commissioner of Johannesburg was appointed Government representative on the Committee and its Chairman.

As we are approaching the Anniversary, we should remember that mere pompous celebrations are of little value. The public should keep in their minds the FINANCIAL NEEDS of the Institution. If every African man and woman contributed say 1s. how much could the Seven Million of the South African population give to this worthy cause? And if every Student in the African Training Institutions and Colleges gave only 3d. and every child in the Primary Schools

SATURDAY JANUARY 25, 1941

R. ROAMER, Esq.  
On  
Non-European Front

If we are not mistaken, this is the second time we're writing on this great front. Last Saturday as we boarded the Alexandra Township bus, we were handed a circular by an African youth. This circular told us that "Dr. Dadoo, other leaders and local leaders will speak." Then it went on to say, "Our fight for freedom goes on."

That is as far as it went in English; but in Xhosa and Sutho it urged us to "come in our thousands and fight the Pass and Tax Laws, Pick-up vans, Colour Bar, Low wages and discriminating laws." This circular, we might mention in passing was printed by an Indian Printing Press. These people who are urged to unite are Coloureds, Africans and Indians.

What these people have in common, Non-European Front only knows. We don't. For instance, we have yet to hear that Dr. Dadoo suffers from Pass and Tax Laws, from Pick-up vans, Colour Bar, Low wages and discriminating laws. This circular, we might mention in passing was printed by an Indian Printing Press. These people who are urged to unite are Coloureds, Africans and Indians.

We found the Africans given their own seating area apart from Indians and Coloureds. No matter how decent-looking you were as long as you were an African, you were shown a seat away from Coloureds and Indians. From the look of things the Coloureds and Indians welcomed this "Segregation." We have still to hear members of the Non-European Front protesting against this discrimination within the ranks of its members.

In one cinema for non-Europeans we are told that Search-for-Talent Shows are now held on different nights, so that the Show for Africans does not fall on the same night with the Show for Coloureds. We are told that Coloureds "do not like to mix with Natives." We don't speak about Indian shows, for Indians are head and shoulders above Coloureds and the aristocratic Indian class does not mix with Coloureds at all, not to mention Africans.

Because Africans have the brains of sheep which follow blindly the sheep in front, we are sure they rallied to this meeting so as to "fight against Pass Laws" under the leadership of Dr. Dadoo who carries no Passes. Just walk past the open space in front of Newtown market on Wednesday afternoons and you will see Africans listening to Indians telling them to "stand no nonsense from the Government."

After the "sheep" have sung their solemn National Anthem—the meeting closes and the Indian leaders get into their cars and spin off homewards. We don't know what took place in the Alexandra Township meeting last Sunday; but we guess that a branch of the Non-European United Front was formed. The Africans who formed it perhaps believe that this branch will do wonders for them what the Health Committee, Alexandra Workers' Union, and Landowners and Vigilance Association can never do.

We hear that this Front is also flourishing in Natal, of all places. We say "of all places" for that is where a life and death struggle is being waged between the Africans and Indians. Africans hold that in their own mission stations and townships they have every right to be given facilities for developing along their own lines. That is to say, they want to be given right to trade among themselves, run their own transport services etc. etc. But the Indians think they also have that right.

The deadly struggle going on at Clermont Township to-day between an African bus and Indian buses has caused Africans sleepless nights. Indians have money and unity. Sooner or later the Africans feel they will lose the struggle. Where is the United Front in these struggles? Which side does it take at all if it is interested? Never mind calling upon Africans to fight against Pass Laws and other nuisances. When does it ever call to its Indian and Coloured members?

When does it ever invite Africans to Coloured and Indian meetings where the "oppressions" of these people are denounced before the Africans? Does it ever call together Africans, Coloureds and Indians and point out—one by one—to them their difficulties? If it does—do these difficulties weigh the same to these three groups? Aren't the Indians and Coloureds better off in many respects than Africans? Do these people ever renounce their privileges as a protest against Africans not being treated the same way?

Ikona, Dr. Dadoo. We repeat, ikona muhle lo wena make, Dr. Dadoo. Wena play kalo muntu mampara steleka, Lo Front ka wena ikona sebenza.

## The Black Man And His Land

### The Story Of Farmer A & Farmer B

(By Edward Roux, M.Sc., Ph.D.)

1931

We now jump six years to 1931 before we have another look at our farmers. During these six years Farmer A has kept his grazing herd limited to 12 beasts. Every year, on the average he has sold or slaughtered four cattle. His grass is still in tip-top condition and his cattle are healthy. He has money in the Post Office Bank.

During these six years (1925 to 1931) Farmer B has lost 12 cattle, all of which died. He still has 18 beasts on his land. You will notice that his cattle are no longer increasing in number. The old ones die quicker than the new ones come. About three quarters of his land is now useless for grazing; it is full of dongs, stones and prickly bushes. There are a few small patches of grass left where the cattle can still

get a little to eat. But Farmer B still thinks he is better off than Farmer A. "I have 18 cattle," he says, and he has only 12."

1934

The next two years, 1932 and 1933, were very bad years for farmers. There were terrible droughts, and when the rain did come it was very little. Both our farmers suffered from the drought. Farmer B suffered more than A. Farmer A's land was in excellent condition before the drought. The grass was thick and its roots were well set. There was plenty of humus in the soil and thus it kept its water longer. A's cattle still had food when B's had practically nothing to eat. But Farmer A very wisely reduced the number of his herd to 10. "It is not wise under these conditions to keep these two extra beasts," he said. So in 1934, after the lean time was over and good rains came again, A had only 11 cattle on his land. And during the previous three years he had only sold 10 cattle. But with the good rains his land rapidly recovered from the drought, because the strong roots were still there, holding the rich soil together.

But poor B! The drought simply ruined him. During the years of drought 8 of his cattle died. There was so little grass left on his land that his cattle used to push their heads through the fence to try and eat the grass on A's side. In 1934 Farmer B had 10 cattle left.

1940

Now it is 1940. Farmer A has 12 cattle on his land. He does not intend to let his herd get bigger than that. He still has his four camps and he moves the cattle to fresh grass every week. He still sells some of his cattle every year and gets good money for them.

But Farmer B's cattle have continued to die. His land never recovers from the drought. He now has only four cattle left.

FARMER A	Year	Cattle on land	Cattle sold or killed
	1919	10	—
	1920-22	10	10
	1923-25	12	12
	1926-28	12	12
	1929-31	12	12
	1932-34	10	10
	1935-37	12	10
	1938-40	12	12

FARMER B	Year	Cattle on land	Cattle sold or killed	Cattle died
	1919	10	—	—
	1920-22	15	3	—
	1923-25	20	1	2
	1926-28	20	—	5
	1929-31	18	—	5
	1932-34	10	—	8
	1935-37	6	—	6
	1938-40	4	—	3
			4	29

Between 1919 and 1940 Farmer A sold or killed 78 cattle valued at £350. During the same time Farmer B sold or killed or gave as lobolo 4 cattle valued at £15; he also had the use of the carcasses of the 29 cattle that died. These would be valued at about £56. Total for B, £73. Farmer A also made quite a lot of money by selling milk and Farmer B made nothing from milk.

Our two farmers started equal 21 years ago. If Farmer B had managed his land and cattle in the way he should have done he would have been as well off to-day as Farmer A. As it is Farmer A has got about five times as much value out of his land and cattle than Farmer B got out of his. In addition A still has 12 good cattle and his land is in much better condition than it was 21 years ago. It will continue to bring in a good profit every year if he treats it properly.

But even the best farmers would be able to do very little with B's land now. Not only has the grass gone, but the soil has gone too. It is mostly rocks and stones. If this land were fenced off and no cattle were allowed on it for a few hundred years it might become good grazing land again and Farmer B's great-great-grandchildren might be able to use it. We know that soil is formed by breaking down rocks and it takes a very, very long time for a little soil to be made in this way. It takes hundreds and thousands of years to form a deep soil, but soil erosion caused by man and his cattle may wash it all away in the time it takes for a child to grow into a man.

Let us learn the lesson from this story of the two farmers. Let us try to keep our grass and our soil, because once they are gone we can never get them back unless we live to be hundred years old; and that you know is impossible.

## EDUCATION Is Priceless

## Kilnerton Training Institution



## Kilnerton Training Institution

(Methodist Church of S.A.)  
New Session begins 27th January, 1941.  
**COURSES OFFERED:** NATIVE PRIMARY HIGHER CERTIFICATE.  
TEACHERS' CERTIFICATE  
TEACHERS' (DOMESTIC SCIENCE OPTIONS) CERTIFICATE.  
MATRICULATION CERTIFICATE.  
JUNIOR CERTIFICATE.  
DOMESTIC SCIENCE CERTIFICATE.

Excellent sports and recreational facilities.  
Write for prospectus and application forms to:  
**The Principal,**  
**KILNERTON TRAINING INSTITUTION,**  
Private Bag, Pretoria.

## LOVEDALE For YOUR EDUCATION

(O—)  
For 99 years Lovedale Missionary Institution has served Africa. Here you can qualify in any of the following courses:  
**HIGH SCHOOL:** Junior Certificate and Senior Certificate.  
(Academic, General and Commercial Courses)  
**TRAINING SCHOOL:** Native Primary Lower and Primary Higher Courses.  
Infant School Teachers' Course.  
Housecraft Teachers' Course.  
**INDUSTRIAL DEPARTMENTS:** Building, Carpentry and Printing.  
**DOMESTIC SCIENCE COURSE:** (3 years). Home Management Course (4 months).  
**NURSING AND MIDWIFERY COURSES:** at Victoria and Macvar Hospital.  
**BIBLE SCHOOL:** for Evangelists and Ministers. Primary School Course.  
Send to-day for free Handbook to:  
**The Principal,**  
**Lovedale Missionary Institution,**  
P.O. Lovedale.

## WILBERFORCE INSTITUTE

TRAINING  
**HEAD**      **HEART**      **HAND**  
Motto:      "Only the Best is Good Enough."

Departments: Normal, Junior Certificate, Religion, Domestic Science, Carpentry, Masonry, Shoemaking, Tailoring.  
Special attention is given to Industrial Training for which reduced fees will be arranged.  
Apply to:  
**The Superintendent,**  
**P.O. Wilberforce, Transvaal.**

## PHOLELA INSTITUTION

THE SCHOOL FOR AFRICAN BOYS AND GIRLS.  
Situated in the healthy mountain district of Bulwer, Natal.  
**JUNIOR CERTIFICATE COURSE:** Standards VIII and IX.  
**INTERMEDIATE SCHOOL:** Standards V, VI and VII.

**BOYS' INDUSTRIAL COURSE:** Building, Carpentry and Repair Work.

**FEES:** ONLY £4 PER HALF YEAR. (Lower fee for 2nd and 3rd year in Industrial Course.)

Apply to:

**The Principal,**

**PHOLELA INSTITUTION,**  
P.O. Bulwer, Natal.

## Shawbury Missionary Institution

**PRACTISING SCHOOL:** STDS. V and VI where a good grounding can be ensured in preparation for the Training or Secondary Departments.

**FULLY QUALIFIED STAFF:**

**TEACHERS' TRAINING DEPARTMENT:**

N.P.L. COURSE: Girls only

N.P.H. COURSE: Boys and Girls.

**INFANT SCHOOL TEACHERS' COURSE:** for Girls.

The Infant School Teachers' Course covers one year and is open to those who have their N.P.L. III or N.P.H. certificate. It exists for the special training of teachers for service in the sub-standards and Std. I. Girls who have the N.P.L. III certificate and who have had some teaching experience are particularly advised to take this course. They will find it interesting and also profitable, for teachers who qualify in the course are entitled to a £12 per annum increase in salary.

**Fully qualified staff.** School has fine record of achievement.

**SECONDARY DEPARTMENT:** Boys and Girls.

**SENIOR CERTIFICATE:** STDS. IX and X.

**JUNIOR CERTIFICATE:** Academic and General Courses.

(Coloured students may take Afrikaans in J.C.)

**NEW BUILDING:** Latest Equipment. Members of staff all certified graduates. Outstanding results in J.C. in 1938 and 1939.

**GENERAL:** Excellent Boarding and Dormitory accommodation. Football, Cricket, Athletics, Netball, Tenikot, Pathfinders, Wayfarers, Debating Societies, etc.

For particulars and prospectus apply:

**The Principal, SHAWBURY,  
Qumbu.**

THE BANTU WORLD

SATURDAY JANUARY 25, 1941

PAGE FIVE

## The Black Man And His Land

### The Story Of Farmer A & Farmer B

(By Edward Roux, M.Sc., Ph.D.)

1931

We now jump six years to 1931 before we have another look at our farmers. During these six years Farmer A has kept his grazing herd limited to 12 beasts. Every year, on the average he has sold or slaughtered four cattle. His grass is still in tip-top condition and his cattle are healthy. He has money in the Post Office Bank.

During these six years (1925 to 1931) Farmer B has lost 12 cattle, all of which died. He still has 18 beasts on his land. You will notice that his cattle are no longer increasing in number. The old ones die quicker than the new ones come. About three quarters of his land is now useless for grazing; it is full of dongs, stones and prickly bushes. There are a few small patches of grass left where the cattle can still

get a little to eat. But Farmer B still thinks he is better off than Farmer A. "I have 18 cattle," he says, and he has only 12."

1934

The next two years, 1932 and 1933, were very bad years for farmers. There were terrible droughts, and when the rain did come it was very little. Both our farmers suffered from the drought. Farmer B suffered more than A. Farmer A's land was in excellent condition before the drought. The grass was thick and its roots were well set. There was plenty of humus in the soil and thus it kept its water longer. A's cattle still had food when B's had practically nothing to eat. But Farmer A very wisely reduced the number of his herd to 10. "It is not wise under these conditions to keep these two extra beasts," he said. So in 1934, after the lean time was over and good rains came again, A had only 11 cattle on his land. And during the previous three years he had only sold 10 cattle. But with the good rains his land rapidly recovered from the drought, because the strong roots were still there, holding the rich soil together.

But poor B! The drought simply ruined him. During the years of drought 8 of his cattle died. There was so little grass left on his land that his cattle used to push their heads through the fence to try and eat the grass on A's side. In 1934 Farmer B had 10 cattle left.

1940

Now it is 1940. Farmer A has 12 cattle on his land. He does not intend to let his herd get bigger than that. He still has his four camps and he moves the cattle to fresh grass every week. He still sells some of his cattle every year and gets good money for them.

But Farmer B's cattle have continued to die. His land never recovers from the drought. He now has only four cattle left.

FARMER A	Year	Cattle on land	Cattle sold or killed
	1919	10	—
	1920-22	10	10
	1923-25	12	12
	1926-28	12	12
	1929-31	12	12
	1932-34	10	10
	1935-37	12	10
	1938-40	12	12

FARMER B	Year	Cattle on land	Cattle sold or killed	Cattle died
	1919	10	—	—
	1920-22	15	3	—
	1923-25	20	1	2
	1926-28	20	—	5
	1929-31	18	—	5
	1932-34	10	—	8
	1935-37	6	—	6
	1938-40	4	—	3
			4	29

Between 1919 and 1940 Farmer A sold or killed 78 cattle valued at £350. During the same time Farmer B sold or killed or gave as lobolo 4 cattle valued at £15; he also had the use of the carcasses of the 29 cattle that died. These would be valued at about £56. Total for B, £73. Farmer A also made quite a lot of money by selling milk and Farmer B made nothing from milk.

Our two farmers started equal 21 years ago. If Farmer B had managed his land and cattle in the way he should have done he would have been as well off to

## Ezibeleni KuKomani

UMTSHATO WENKOS'  
UMATHANZIMA  
(NGU NTANOMHLE)

Ngomhla we 27 ku December kugalele uMnu. Freddie Msengana ngeelori zase Lady Frere eze kubona ixhego uMnu. J. D. Msengana oka akapha exube noxu kubona nomzukulwana wakhe uAgnes Pumza Msengana intwazana ede yasiwa esibchedle'e. Ufike yombini le mukhulane lthe gogolo.

Kugalele kwangolu suku ingo-tya ku J. D. Msengana uMnu. Walker Msengana ongumsebenzi kwa Zulu eNatal emhaba ngemoto eze ngodaba lexhego ell.

Lo mhla we 28 ku December, 1940 ibe ngomnye wemihla emikhulu ne-balulekileyo eba'Trenini, kuba ngalo-lo idudie iNkosy yaba Thembi eQanata, uNkosy Dahlwanga Kaiser Matanzima, B.A. neNkosy, yakw-Hlanga kwa Nkosy Sangoni e Qoklwani.

Lo mtshato ubi nemfundiso ezini nzi kumzi oNtsundu kuba uduli la kulontombi nambla luye kulumonye njengamandulo aphi bekuyakuth intombi okanye umnkwenyana ebat ayokucand' enkundleni yomzi wakhe zekube kuhle.

Kwangonyezi ngalo mhla we 2 December ibe yimqokozi iimot-ukusinga komkhulu eQamata kubi ixhe lokubala eCaweni llyintsi mbi yethoba kusasa.

Zungungeliene aphi ke izizwe za seba Thenjini eQamata zaye iindwe ndwe zitha nqo ukugaleleka kwadi kwasemini emaqanda.

Inkosi le imanywe neNkosazani nguMu. S. Majava wakuCoimvabs'engenkonzo ezuke kunene. Bakukhov ukutshintsha abatshati aaba kwenzi-we amalungisele'o okusinge eKomani kulwamkelo lwabo e C.M. Malle Hall. Yeka ke imikrozo iimoto nee lori ukusinga eKomani kwada kwa lungewalasi jnguuku ubhede ezi nye sisiza nabatshati ezinye namaqza la akuKomani abehle ngentsasta ya-lo mhla. Namhla kungenwe ngeed. Hd. eHolweni akwabinjengesigeli ekuthi ngemihla enje kungenwe isi-sa kuba kaloku le ntlangano ibiye yomNtanomhle ekufunsa uwonke wonke abinze.

Isigebeni ibe ngusihlalo we Bod vasekhaya uMnu. C. Kwaca encendi swa ngu Mnu. F. P. Gxoyla, kuth-thande ngemva hinkosi zakwa Hlanga: Nkosy Jongwandle Pakam, Nkosy Mvulehlo Sangoni, no Nkosy Mthawelanga Sangoni. Ezakuloseka ibe ngu Nkosy Kaiser Matanzima, B.A., Nkosy Mzimvubu George Matanzima, Nkosy Jongibhunga Matanzima, noNkosy Sonto Mgudwa ezuku zezaekwa Dlomo.

Olwamkelo luvulwe ngomthandazo nguMu. J. Somaza othe walekela ngentheto enomda kakulu euyisana naNkosy kakulu nokuthabatu eli banga lliodwa kumabanga ee Nkosy zakwa Xhosa aphi bekuza le izithembu. Impilo "ende entle" iphakanyiswe nguMu. A. S. Mazwi egameni labatshati: Yaye ingoma entambula yase khayapha lthe nqophakathi kwezithethi neqela labavu-mi bakulomyeni, phakathi kwabesphakathi uMnu. Eleven Dekeda

NoRo izinto zithe zenziwa buphuthuphuthu ngesizathu sokuba abatshati aaba bebelindelwe kade kwe-nye iReception kuCoimvaba kwan-gobo busuku abathe ke emva komqolo wenambu benjenjeya ukusisa kuCoimvaba kwangobo busuku njalo.

Ayibangakho intlanganiso ka "Zen-zele" ebimele ukudibana ngomhla we 3 January kwaNgqika eChwari UNkosy. Maria Bambani noNkosy Makasi umfundisi-ntsapho e Macibini ababengaba thunywa kuyo bazogaleleka aphi eKomani malanga ngalo mhla we 3 ukulungiselele uku-bamba ilori yomMnu. L. Xintolo ukusista eMacibini ngengoniso.

Ngomhla we 1 kuJanuary ngoku-hlu Kubekho imbutho kwa Bawo u Mnu. Matshikiza eScanlen Street isizathu ukonwabisana komisile nomntjana wakuKomani ngokukhul-nga undwendwe lwaka Matshikiza uNkosy. Xaba wase Rhatini. Ibe yimbutho eyolileyo nendilisekileyo le yowabu lakuKomani. Kawa-iintetho ezakhayo nezondeleyo kune-ne. Loo nto yodwa iliduno kwigama uKomani asenobutuya lilo lokube ngu Komani onezibele, kuba ka-de izibeli ezi zivelu ebantwi abathanda indwendwe zabo nabathanda-nayo kuba bengathandananga tanci abangeze basondelelane njengoko kunjalo, "ntambo nethunga," mzi ndini kaMones,

Ayiomlshato yintaphalala ngezi Holidays. Phakathi kwebilko si-phala owakwa Kula kuNdlovukazi obuphakathi kwentombi komi u Mnu. Kula noMnu. Hopa kweng-phaya iweki.

Kutha ngomhla we 8 January kwa-kho kwakuNdlovukazi owakwa Tabata obuphakathi koNkosy. Blance Tabata no Mnu. Wycliffe Tsotsi, B.A. wase Tsotsi. Kutshatelwe eCaweni yase Tshetshi ekomani beqinwa nguMu. Petros phakathi kwentombi yabantu bedolophu kuba kaloku ezi-zinto siyazinqaphaza thina aphi ezi-dolphini, laye neTsotsi liphumelone. Ebekho nomkhulwa wesoka eli uMnu. Nkwenkwe Mc. Tsotsi nom-ninawa wakhe lo ukwaNkholozi nodade bakhe. Phakathi kwendwende siphawula eProfessor Matthews ingqongotha yakhe Nkoloi nerksikazi yakhe nasibali wakhe uMnu. S. Bokwe ongumlimi eLady Frere kwesti sikolo sisanduko (Ipelela kumihlathu we sibini)

## BANTU METHODIST CHURCH OF S.A. HESHELE

(E. O. NYAMA)

Ndiyawabongoza amalungu ethue Bantu Methodist Church of South Africa ukuba masingaphendul iphike eleniwi ngumntu ngesiseko setyaliye yethu entsha, masibalisce kuh-pana ngengubo yethu kweli bandia okanye siti cwa.

Imlini yomhla we 17 kuNovember, 1940 awusaze ulibeleke kwabafuna uKrestu ngenene, kubu aphi etyali-keni yu Bantu Methodist of South Africa yayiyimini yesipho se Flag kumahosikazi omayano eli bandia esasiveku "Sikumba sahlul'abasuki" (E. O. Nyama) iGosa le sekiti yeli bandia. Imvaba ezazikhona zezi: Baptist, African' Methodist, ne Zione nabakwa Gogo amahosikazi. Ziyabulele ezi mvaba kakulu ngokuzimasa lo msebenzi wakwa Donki aphi eHeshele.

Umsebenzi wawuse zandleni zexhe-to uMz. M. Pella, esekelewa ligosa amaalwempi (Poor Steward) A. Myvumi abathi ukumbiza liRoma. Uyivule oka Pella ngamazwi aphi ka nitsahabala konke okwama Amaleki je liliwzi lantonina eli indi-avay?" Emva kwakhe ithuba lini-telwe kubambili. Kuqale kwema uMz. I. Ntete we African Methodist zwalandela uDade S. Kumalo we Baptists noJevrou Mrs. Mgina we-African Methodist otsho kvalumeza nadoda esthi agesimanyana de ku-ianiswe intshabu zethu baNtsundu. Culandela uMiss Ntete we Zione. Swesi sitshuba iyiulive iFlag iGosa le sekuti uMz. E. O. Nyama evakulisa isizi ngokungabikho koMgciniSihiavo varmanina aphaDonki uMz. S. Duba ebengkho ngesizathu sokushiywa iguninazala. Wayivula uSikumba hantsi kwamazwi aphi "UYesu wa-huma ababini emzaneni peithi maba rokukhulula ihole lembongolo laza ke naio lakubona besiza lati "Ngo-efe lwako Mkhululi wam, watsho ebekisa kuMongameliKazi uMz. S. Pella ibheukazi lakwaMokoena es-ii bathume ababini bazokhulula i-Flag. Lesuka aphi uthlu kwawa imntu xa odade A. Spotana noM. T. Benyuk ukyukuthukula uFlag eyayinonfanekiso wembongole takade.

Kule nkondo kuvele uManyano wamadodana neentombi, kwa joyina twa oko kwibanda lethu uDade Allian Silala ovela kwaGogo esem-angelweni azeleyo erhamanteneni na-wicala lamanina (Full member in every respect) zatsho imazi aphi zoole, Kumalo, Mgina; Kutoane Intombi enkulu kaMz. noMrs. Palla Bensonale) amadoda aphuma ngeee nextie wawakha umntu esthi azi so-ubone ninina kwedini ka Myambo oJevrou nododana lwako aphi eHeshele. Wathi umntu Oh ewe ham-za Donki, mayifunze kwezo nqgili zo-umnyama kumenywe uBungani abe-uthi iwele iGqili iyokuma nge-zaekwa Dlomo.

Olwamkelo luvulwe ngomthandazo nguMu. J. Somaza othe walekela ngentheto enomda kakulu euyisana naNkosy kakulu nokuthabatu eli banga lliodwa kumabanga ee Nkosy zakwa Xhosa aphi bekuza le izithembu. Impilo "ende entle" iphakanyiswe nguMu. A. S. Mazwi egameni labatshati: Yaye ingoma entambula yase khayapha lthe nqophakathi kwezithethi neqela labavu-mi bakulomyeni, phakathi kwabesphakathi uMnu. Eleven Dekeda

NoRo izinto zithe zenziwa buphuthuphuthu ngesizathu sokuba abatshati aaba bebelindelwe kade kwe-nye iReception kuCoimvaba kwan-gobo busuku abathe ke emva komqolo wenambu benjenjeya ukusisa kuCoimvaba kwangobo busuku njalo.

Ayibangakho intlanganiso ka "Zen-zele" ebimele ukudibana ngomhla we 3 January kwaNgqika eChwari UNkosy. Maria Bambani noNkosy Makasi umfundisi-ntsapho e Macibini ababengaba thunywa kuyo bazogaleleka aphi eKomani malanga ngalo mhla we 3 ukulungiselele uku-bamba ilori yomMnu. L. Xintolo ukusista eMacibini ngengoniso.

Ngomhla we 1 kuJanuary ngoku-hlu Kubekho imbutho kwa Bawo u Mnu. Matshikiza eScanlen Street isizathu ukonwabisana komisile nomntjana wakuKomani ngokukhul-nga undwendwe lwaka Matshikiza uNkosy. Xaba wase Rhatini. Ibe yimbutho eyolileyo nendilisekileyo le yowabu lakuKomani. Kawa-iintetho ezakhayo nezondeleyo kune-ne. Loo nto yodwa iliduno kwigama uKomani asenobutuya lilo lokube ngu Komani onezibele, kuba ka-de izibeli ezi zivelu ebantwi abathanda indwendwe zabo nabathanda-nayo kuba bengathandananga tanci abangeze basondelelane njengoko kunjalo, "ntambo nethunga," mzi ndini kaMones,

Ayiomlshato yintaphalala ngezi Holidays. Phakathi kwebilko si-phala owakwa Kula kuNdlovukazi obuphakathi kwentombi komi u Mnu. Kula noMnu. Hopa kweng-phaya iweki.

Kutha ngomhla we 8 January kwa-kho kwakuNdlovukazi owakwa Tabata obuphakathi koNkosy. Blance Tabata no Mnu. Wycliffe Tsotsi, B.A. wase Tsotsi. Kutshatelwe eCaweni yase Tshetshi ekomani beqinwa nguMu. Petros phakathi kwentombi yabantu bedolophu kuba kaloku ezi-zinto siyazinqaphaza thina aphi ezi-dolphini, laye neTsotsi liphumelone. Ebekho nomkhulwa wesoka eli uMnu. Nkwenkwe Mc. Tsotsi nom-ninawa wakhe lo ukwaNkholozi nodade bakhe. Phakathi kwendwende siphawula eProfessor Matthews ingqongotha yakhe Nkoloi nerksikazi yakhe nasibali wakhe uMnu. S. Bokwe ongumlimi eLady Frere kwesti sikolo sisanduko (Ipelela kumihlathu we sibini)

## Ezase Kapa

(NGU A. Z. M. HEWU)

Singene kunya omtsha kwaLanga zedulu imini eziimandi kunga bangakho nto zimbi noxa noku kugenakuthi mu. Bhota nyaka om-tsha, sala kakulu nawe nyaka omnia! Kaloku wena noxa sitshoyo kukho eizizakuma zidula besahle-lu kulas ndawo indala ngezimo kanti akukhonta intle khekuthiwe ngabantu. Oh! noko kuya bonakala okobu-ba intlo zintsha.

He, ndithetha into ethi aphi ezi spesial-kota kumzi wamasoka ngolohla weNyibidyalayebekusitha indlu yenye indodana ka Jayiya, loo ntc yinto yolvesiNe. Kusuke kwadu-bula isitou esi kuthiwa yi "pri-mus" kwaye ummimi-ndlu lo ebese-phumile, ufile indlu seyilidangatye. Ngelo xesha ebephume umzuzwa-na yatsha yonke impahla yakhe kubonakala okokuba imali yakhe e-nyengayqabisa ngezi engang-e £4 engamapha. Kodwa ke noko ixhego lanenceba yokuba kufike na-bantu bancedise kuloo ngozi.

Kwabasatho gxada ngasekhaya siphauha uJ. Fabu eMgwali kwa-Ngika.

U Nkosy. Hlabu kune noonyana bakhe usaye ngase Johannesburg.

U Mfundisi Gqomo we Bantu Me-thodist uye ekomfeni Johannesburg

Negosi lakwa Cyprin sellibe la-buya licoma ububele elthi labu-fumana ekhayeni lazixphaza neePla-ni zakumayela ekhaya lwanabe-pumulelo nohambo lalo.

Sishiywe ngenqwele yeNyibidyalayebekusitha kumzi wakhe kubonakala okokuba imali yakhe e-nyengayqabisa ngezi engang-e £4 engamapha. Kodwa ke noko ixhego lanenceba yokuba kufike na-bantu bancedise kuloo ngozi.

Kwafika ixesa noko ewathi ngalo uMkali wogula. Wayesoloko ekha-thazwa yintloko nesisu sixuxuzela engenako nokutya. Into eyabambi kububa wayiseka nokuquba umsebenzi wakhe wokufundisa.

Ngenye imini, u Mkali wayeziva engaphilanga konke na wahla ye-dala egumbini lesikolo Omnye waba utwana awaye bafundisa weza kuye wati, "Uxolo Miu Mkali, ndiyabona ukuba awuphilanga, kuba esisimo dihlale ndibona uTata ekuso. Waye

kathazeka njengawe lo, kodwa ngoku uginya iphilisi aphi ekutiwa yi Chamberlain Tablets. Okokoke aphi wazi ginya uphile ungumqaba-qaba

## YOUR NEW SUIT

Call in and see our wonderful Selection of Brand New PERFECT FITTING UNCLAIMED SUITS.

All sizes and colours ready For immediate wear from

**55/-**

10/- Deposit Accepted.

FLANNEL TROUSERS 18/-

SPORTS COATS 25/-

RAIN COATS 55/-

Best attention given to every Customer. No mail orders.

Special Department for Africans

LAMBERTS TAILORS

21 Joubert Street,

(Off corner Commissioner Street)

JOHANNESBURG.

## Ibali Lika Mkali



Ixabiso le Chamberlain Tablets yi 1s 6d iphakethi. Zitengiswa kuzo zonke ivenkile ne Khemisi



**Shinwells**  
for BICYCLES

**FOR FASTER  
BRIGHTER  
SHINES**

**BRASSO**  
THE QUALITY METAL  
POLISH

**Inokhuselo oluthe  
Kratya Ngasekudlekeni**

I MobilOil iya kanye enkatha-zweni yenjini iyikhusele ngoku-peleleleyo ekudlekeni

VACUUM OIL COMPANY OF SOUTH AFRICA • LIMITED

# The Readers' Forum

## ADVISORY BOARDS' BANTU LANGUAGES CONGRESS

### ANOMALY IN PROCEDURE

Sir,  
I wish to draw your attention and that of the public to what I think to be anomalous in the procedure adopted by the Advisory Boards' Congress. Having been a delegate to the above mentioned Congress for four years in succession, I come to the conclusion that the machinery of this body badly needs overhauling.

The criticisms I wish to make are that the chief offices appear to be lifetime ones, unlike those of the municipalities where mayors are elected annually. Good examples can also be had from the European Teachers' Association and the Wesleyan Missionaries Society who change their presidents every year irrespective of the fact that the individual has done good service in the past. If the constitution of the Advisory Boards' Congress of which I, personally, am ignorant of, allows a state of affairs like this to exist in the procedure of the Congress, then it is high time that the constitution was amended.

It was a revelation to me when we were asked as to how many of the delegates possessed the constitution and the number was five out of one hundred and thirteen delegates. When a question was raised as to why copies of the constitution had not been supplied to the delegates, the Secretary said that they were out of print, which of course was a lame excuse as funds were available.

The conclusion that any observer could come to was this, that many of the delegates knew not what they were talking about, because, in the first place they were not in possession of the constitution, and it is doubtful whether they have ever read the contents thereof.

The advantages of a yearly change of officials are that, such a procedure would tend to strengthen the association. Members would be more enthusiastic because there would be a break in the monotony.

With regardsto the secretarial office, since Congress is not in a financial position to maintain a full time secretary, it is quite advisable to have the secretarial office tenable for say, five years.

The system of voting by ballot in electing office bearers is not quite satisfactory, owing to the fact that the collectors of the voting slips of papers, collect them, disappear into an antechamber where the slips are supposed to be sorted, latter on the collectors emerging there from, come forward to announce the results.

May I suggest that if there are no other fair means of voting that the vote be held in the open, for example by means of raising hands.

"PRO BONO PUBLICO"  
E.N. Township,  
Johannesburg.  
town people are educationally and

otherwise superior to those living in the backveld, it goes without saying that they possess stronger characters, and as such, free from falling an easy prey to people of low character.

As a means to civilise the urban Bantu (because he is not civilised nor does he understand the meaning thereof) residential segregation is suggested with the help of the Municipality urbanising their permanent tenants, if tenants can be called permanent. According to Mr. Mohlamme a man from the rural areas and places outside the Union is incapable of improvement. His place of employment should be in the mines etc, where skill is out of the question.

The environment plays an important part in moulding a man, but a man's mental capabilities are within him. Educational facilities are extended to such people as are deemed undesirable by Mr. Mohlamme, and useful bent from these people should be used for the well-being of humanity irrespective of their places of domicile.

The concoction of all kinds of drinks is not attributable to the presence of people from outside. The low wages are at the root of this evil.

I would like to conclude by saying to Mr. Mohlamme, your suggestions are productive of more harm than good. They should be thrown to the winds, for if they were put to the test they would end in a *cult de sac*.

JOSH. F. MANAMELA

Lady Selborne.

### ONLY ONE NEEDED

Sir,  
In regard to "The Bantu World" leader of one of the recent issues concerning Bantu languages, I will remain opposed to the suggestion for the forming of "three languages" as expressed therein. It would not be intelligible enough to create three formidable language forces to be and only to remain opposed to one another as a vexatious problem in the Bantu families for still an indefinite period. Why not discard the malevolence once and for all!

The Rev. H. Maimane's scars have itched unsatisfactorily, for they are the result of the 1921 suggestions of uniting the relative languages only, in which some probabilities for some detrimental "unity" of the Bantu remain suspectable. And even the T.A.T.A. of that time were possibly to have been lock-headed by such a theory. In that I would agree with him in the other way round that we have the deference of Bantu languages just as they are.

All I am interested in are some creating a continental or a south cheating a continent or a south of the Equato Bantu language. In this I would candidly call upon our B.A.'s, M.A.'s and all our philological experts as opportune mediators for a NEW BANTU LANGUAGE, and should this fail or them failing in the bright course, then I would again suggest that we choose one prominent Bantu language, say Zulu, as the already leading language, to be enforced as the inter-Bantu language in the southern hemisphere.

The opposition, however, has been great, and it shall always be there as it has always been. But a unanimous resolution in the form of a plebiscite by education authorities to mediate, may be indecisively, especially for appositions, would be most appreciable. We should not allow the opposition to gain ground. I know the whiteman is very daring if he favours a thing, in that, he crossed the perilous seas to expand his mission of delight and light for the good of the nations, and so he would once more die to force the Bantu Education Department to lead for this suggested and desired end. This could not be a matter to satisfy or dissatisfy so and so, but would be for the Bantu end.

I would suggest that the education curriculum be drawn on either of the following mediums:  
(1) A new Bantu language, specialised industrially and commercially for the Bantu;  
(2) A diffusion of the Zulu language, and Zulu only in the southern hemisphere.

J. R. MOHLAMME.  
E.N. Township,  
Johannesburg.

done away with after Sub B;  
(2) That English and Afrikaans be the medium instruction as from Std. I.

This campaign being successful, the results would then be:-

(1) Sounder education amongst Africans;

(2) Better examination results;

(3) Better relations between White and Black;

(4) A common language for Africans as English is universal and also widespread even in Africa.

Let the Bantu Languages go to seed in the bookshelves, if you can't set fire to them! But for pity's sake don't mass them up!!

E. H. S. MOTLEMEKOANE  
Cardoville School  
P. O. Hemina.



### BANTU LANGUAGES

#### ATTEMPT AT UNIFICATION DEPLORED

Sir,  
I have read with ever-growing heat the recent articles on Bantu Languages in "The Bantu World." I cannot see why Southern Sotho, Setswana and Sepedi should be considered unifiable, whereas Xhosa and Zulu aren't. I feel certain that on investigation, it will be found that the differences (and they are the problems of unification) existing amongst the languages of the first group, are much more than those between those of the second. Therefore, why not attempt to merge Xhosa and Zulu also, and thus have two South African Bantu Languages?

Why attempt these unifying processes at all? What good can we ever derive therefrom? What's there in a Bantu language? If it's the unity of Africans at large that we desire, how then is the Gold Coast, Uganda, or Equatorial or even Abyssinian African supposed to benefit through this unification? Remember we in South Africa are not the only Africans. Is there, at present, any Commercial, Literary, Economic, or other real value in our Bantu Languages? It is not true that these languages are (1) a stumbling block to our scholars and teachers? (2) a heavy burden for the Black man's shoulders, as they form a considerable portion of that foundation upon which triomphalism is rooted?

In these circumstances I would suggest that we strike the iron while it is hot and copy—without shame in doing so—the example set us by the American Negro, who determinedly trod on his, and—unashamedly again—made his master's language his own, thereby forging his progress and tolerability by a great stroke, a tremendous bound.

Afrikaans and English are both rich in an inexhaustible literature of great educational value. They are the Official languages (which means very much), and we can add to these to their benefit and ours. If there's any action to be taken, why not direct it usefully in a vigorous campaign against the Education Departments, requesting them to see to it

(1) That Bantu Languages be (Continued column 2)

### Carnegie Non-European Library, Transvaal

#### VACANCY FOR LIBRARIAN Germiston Non-European Free Library

The Carnegie Non-European Library, Transvaal invites applications from qualified Non-Europeans for the post of Librarian, Germiston Non-European Free Library.

**Salary £7 per month**

Applicants must be matriculated, and should have a knowledge of both official languages, and at least one Bantu language.

Applications, accompanied by not more than three testimonials, should reach the Librarian, P.O. Box 246, Germiston, not later than the 24th January, 1941.

13th January, 1941

GERMISTON x25

### Segregation Amongst Africans

#### IDEA ABBARDED

Sir,  
In his letter published in the issue of "The Bantu World" dated December 14, 1940, Mr. Jacob R. Mohlamme suggests a dividing line between the Bantu people permanently settled in the urban areas and those fresh from the rural areas, as the latter are a hindrance to the progress of the former.

How such a suggestion can emanate from a man who has the common weal of his people at heart is unthinkable. We have far too many lines dividing us in the Union already. There is a white line placed between the Whites and the Asiatics, and a yellow line between the Asiatics and the Blacks.

Notwithstanding these discriminating lines, Mr. J. R. Mohlamme wants a black line to divide the Blacks which line cannot be called a line but a fatal crack self-inflicted. We abhor these discriminations.

If the people who reside in urban areas are educationally and refined in advance of their less fortunate brothers and sisters living in the rural areas, it is their duty to bring them up to their level of civilisation. If it certainly is true that these (Continued at foot of column 1)

### MATLAFATSA NYOKO EA SEBETE SA HAO—

Kante ho Calome!—mme u tla rahoa diphateng u tletse mafolofolo le matla.

Sebete sa hao se tsuanetse ho tshollela diphaene tse pedi tsa nyoko maleng a hao ka letsatsi. Ha nyoko ena esa tsamae ke tshanelo, dijotsa hao ha disilehi. Di bolela maleng. Moea o kokomose mpa ea hao. U ea bipeloa. Mmele oha oahole o kenoe ke chef mme u ikutlue n le bodila, u tenehile mme lefatshes le bonale le sena mosebetsi.

Ho etsa feelsa hore mala a sikinye ha ho thusi. Ke feelsa Carter's Little Liver Pills, tse tumileng tse etsang hore diphaene tse pedi tsa nyoko di sebete ka tshanelo mme di etse hore u ikutlue u phaphame. Ha di na kotsi, di bonolo anthe di ea makatsa kamo of sebetsang nyoko. Sheba lebitso le reng Carter's Little Liver Pills lepakeng le lehubedu. Hana ho reka tseo eseng tsoma. Theko 1/3.



### 44, PLEIN STREET

(Opposite Victoria Hotel)

### JOHANNESBURG

PHONE 22-2204

P. O. BOX 1870

291 MAIN STREET, JEPPE  
(Near Jeppe Station)  
Phone 24-1894

### Union FURNISHERS LTD

BRANCHES  
35 CENTRAL AVENUE  
MAYFAIR  
Phone 35-1100

YOU GET A SHELL PRODUCT WHEN YOU ASK FOR PENNANT

MORRISON'S MAIL ORDER HOUSE ESCOMBE NATAL THE LARGEST AND MOST ECONOMICAL HOUSE IN SOUTH AFRICA. ESTABLISHED OVER 30 YEARS GROCERIES

JANDLES, case 25 pks. each 16 oz. 14/11; COFFEE BEANS, finest Rio 33lbs 15/6; 66lbs. 29/-; 132 lbs. 57/6; ROASTED COFFEE BEANS, finest quality tin of 14lbs. 12/6; PARAFFIN, Laurel, crate 2/4 ga' tins 10/9; TEA, "Eliza" first grade pure Ceylon Tea, 5lb, box 11/-; TEA, "golden Bloom," excellent quality 5lbs. 9/11; SYRUP, Illovo, 4lb. tin 1/6; SYRUP, Lyles, 4lb. tin 1/10; SOAP, Yellow or Blue Mottled, large bars, lb. case 9/11; SOAP Brown, 50lb. case 9/6; RICE best white, 25lbs. 5/-; 50lbs. 9/6; RICE, Best Brown, 50lbs. 9/3; RICE, Ration 50lbs. 8/6; 160lbs. 24/6; SARDINES, dozen tins 4/6; SALMON, pink, large tin 1/-; EPSOM SALTS, 50lbs. 11/6; JAM, 21lb. tin per dozen 9/6; MENS KHAKI SHIRTS, best quality, 7/3 each; MENS KHAKI TROUSERS, No. 1 quality 7/9 each. No. orders under 15/- will be executed.

We stock everything in Groceries, Drapery, and Hardware. Ask for our New Years Price List, posted FREE on request

PARAFFIN

THE SHELL COMPANY OF SOUTH AFRICA LIMITED (Incorporated in England)

A-A 29

## South African Teachers' Federation

The biennial meeting of the Federation was held at the Y.M.C.A. Institute Bloemfontein on December 17. The following officials were present Mr. Z. K. Matthews M.A., LL.B.; Mr. J. Nhlapo B.A. secretary; Mr. A. Mpapele vice president; Mr. D. G. S. Mtinkulu M.A. treasurer. Delegates from Free State; Mr. S. Koakoa representing T.A.T.A.; Mr. H. Masiza C.A.T.A.; Mr. M. T. Moerane N.B.T.U.

The following were also present at some sessions:-Professor D.D.T. Jabavu Life President; Mr. C. R. Moikangoa; Rev. Thunzi; Mr. W. Nkomo B.Sc., Mr. A. Habedi B.A., Mr. G. Letele M.A. Mr. L. Peteni B.A. Mr. Marwate, Mr. J. Motseiloa; Mr. A. Setlo; Miss E. Merete and several others.

### Presidential Address:

Professor Matthews made a retrospective on Education since the last meeting of the federation. The address showed the following recent developments:

(a) Increase of Native Education Fund by a sum of £90,000 from the General Revenue of the country.

(b) Establishment of Secondary Day Schools.

(c) The Experiment of School Farms.

(d) Free-Primary Education.

(e) Opening of full medical Course for Non-Europeans at the Witwatersrand University.

(f) Jan Hotmeyr School of Social Work.

(g) The Interpreters' Course and Higher Agricultural Course at Fort Hare.

(h) Curricula

(i) Mass Education, Adult Education and Technical education.

Not all these are unmixed blessings as Professor Matthews ably showed. We hope to deal with his address in further detail next week, a few quotations here may not be out of place.

"It is high time a more pro-Native policy was followed in regard to appointments of all

grades in Native Schools and indeed in all Native Services." "Any course which purports to prepare students for a purely African environment; as if such thing still exists in South Africa, will not be tolerated by the Africans.

Resolutions were passed to be forwarded to the Native Affairs Department, the Education Departments, and other bodies.

### THE RESOLUTIONS COVERED

(a) Organisation.

(b) Higher minimum scale for Primary School Teacher.

(c) Appointment of Africans to more responsible posts.

(d) Europeans and Native Services.

(e) Local Social Studies Clubs, etc.

We have suffered hope in my lack of space. We feel however that the people must know what is being done, so we shall say more about these too later.

The federation was accorded a reception along with the National Council of African women.

M. T. MOERANE

### Payneville News

Dr. Landau, Acting M.O.H. of Springs and Mrs Landau presented handsome Prizes to the winners of an Xmas fete racing competition. There were over 4000 children who were entertained to a Xmas Fete held on Monday Dec. 23. Each child had a treat of 2 buns, 1 bottle of Lemonade, Ice cream and a packet of monkey-nuts.

### WAR FUND CONCERT

A successful School Concert in aid of the War Fund was organised by the Springs Methodist School. An elaborate and varied Programme was enjoyed by the

(Continued in column 4)

## December Bride

### NKONYANE RAMATHIBELA

Alberton's largest social event last month was the wedding on Saturday afternoon December 14, of Lydia Jacobeth "Sokuthula" daughter of the late Mr. Samuel Ramathibela and Mrs. M. Ramathibela, to Mr. Nelson Nkonyane, son of Petros Nkonyane and Mrs. J. M. Nkonyane.

The ceremony took place in the Methodist Church Alberton, the service being conducted by the Rev. J. J. Ngadi.

Mr. Fisher, the Superintendent of Alberton location and Mrs. Fisher were present when the ceremony took place in the Methodist Church.

The bride wore a handsome white brocade dress patterned in silver on a white back-ground, a filmy veil and carried a big bouquet of pink and white carnations and fern etc.

Her bridesmaid was Miss Agnes Modise, of Alberton, who wore the similar dress as the bride's.

The best man was Mr. Douglas Masute a teacher of Germiston Methodist School.

There was a big attendance at the wedding; and a great gathering from the church, the Pathfinders and Wafarers accompanied the bride, and the bridegroom to the bride's parents residents at No 462 Alberton Location.

Among the guests at the reception held in the grounds of the bride's parents' residents' were Mr. Mr. P. Legae Principal of Alberton Methodist School, Albert Masilela Esq., Principal Germiston Methodist School; Miss M. Gamede, Mrs. S. E. Pululu, Mr. S. Pululu, Alberton Methodist School's Staff and Mr. P. Nkonyane a brother to the bridegroom who teaches at Newclare Methodist School and many others.

The newly married couple left to spend their honeymoon at Breyten Eastern Transvaal, where the bridegroom's parents live. Ngiyabonga mina owaye khona.

### South African Child Protection League

We hear from Mr. W. A. P. Moekena, Secretary of the South African Child Protection League, that the above League has been formed with its Head Office at 12, Kruis Street, Johannesburg. Among its aims are these.

To reclaim African Children from streets and vicious Associations, that they develop, socially desirable attitude and talents.

To educate African Children in greatness of their own race through all possible Agencies—Cultural and otherwise.

To organise entertainments, cultural and otherwise for the African Children through which the best potentialities of African Youth shall be educated.

To create inter-racial tolerance among African Youth through and by among other agencies—interesting African Youth in the Labour movements and other African movements.

To authorise collections' Street otherwise—on its behalf for furtherance of the above aims and objects. (a) to raise a fund to be called the Bantu Children's Protection Fund, through subscriptions, donations, in cash and kind provided all monies accruing to the League in any of the above forms shall be vested in the name of the League and proper books, which shall be audited yearly, shall be kept and financial statements given yearly by the relevant Officer on the Executive Council.

**"I keep fit with BROOKLAX — it BANISHES CONSTIPATION OVER NIGHT!"**

Father of family writes:—"Your wonderful tablets (BROOKLAX) are worth their weight in gold. I feel it is my bounden duty to thank you. We are a family of seven and we all take it." BROOKLAX goes right to the intestines—where constipation actually occurs, giving thorough relief overnight.



Prices per tin 9d. and 2/- (3 times the quantity)

## SOCIAL ITEMS

### MISS L. M. MOGASHOA

Miss Laura M. S. Mogashoa, who has been spending her summer vacation with her parents Mr. and Mrs. Solomon M. Mogashoa, of Dithabeng, Spitzkop Mission, left on Monday morning to return to Wilberforce Institute where she is a student. On her way Miss Mogashoa passed through Pretoria where she saw her elder brother Mr. Mack S. Mogashoa of Edward Street, Pretoria who is a Sergeant at Roberts Heights. She also visited her sister at Alexandra Township to collect her belongings which she had left there during the closing.

Miss Mogashoa thanks all those who paid her a visit at her home during her five weeks' stay at Dithabeng, also those who took her as far as Vrykaal on Monday morning.

### VISIT TO ATTERIDGEVILLE

The following left the city on Saturday afternoon for Atteridgeville, Pretoria: Messrs E. M. Mamabolo, Senyane Mamabolo, James Hiapa, Cuthbert Thema, Tommie Chueu, Shadzach Thema, D. Molepo, Miss Nene Mamabolo and Miss Annah Chueu where they were the guests of Mr. and Mrs. J. R. Chueu of Atteridgeville. The party returned to Johannesburg on Sunday afternoon.

### FROM SPITZKOP MISSION

Mr. R. J. Maponya returned to the city on Tuesday morning after a two weeks' stay at Spitzkop Mission as a guest of Mr. and Mrs. Solomon M. Mogashoa. On his departure he was seen off at Vrykaal Station by

Misses Esther M. Mamabolo, Laurah M. Mogashoa, N. M. Raphela, L. Raphela, Messrs H. M. Mogashoa, J. Maponya, Alex Letsalo, S. N. Magoro, A. M. Letsalo and M. Maponya.

### DON'T BE THIN AND MISERABLE



Gain More Strength, More Weight and More Energy  
BY TAKING

### Dr. WILLIAMS' PINK PILLS

Many African men and women who have been miserable, weak and thin are now well and strong; also they are putting on pounds of firm, supple flesh, and finding the way to new health and happiness.

You too, can be strong and attractive; you can put on flesh and become a fat, energetic, happy man or woman in a few weeks.

Buy a bottle of Dr. Williams' Pink Pills from your nearest store or chemist to-day. They will quickly give you that rich, red blood which all weak, thin people need. They will make you fatter, healthier, and happier every day and in every way.

### KAY-I-TABLETS

For the Blood, Asthma, Coughs, Colds, Rheumatism, Boils, Pimples, Liver, Kidneys, Hay Fever, Swellings, Catarrah, Aches and Pains.

PRICE 5s.

From  
CHEMISTS AND STORES.  
Distributors.  
RISSIK STATION  
PHARMACY  
HATFIELD, PRETORIA.

## "This food suits my baby's stomach"

"My baby always had trouble with his stomach, until I gave him NUTRINE baby food. Now he is always well and happy."



### GIVE YOUR BABY THE RIGHT FOOD

Babies, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very easy to prepare.



"At six months old he was so weak I thought he would die. The nurse brought me some NUTRINE baby food to try, and he liked it."

## NUTRINE BABY FOOD

If you cannot breast feed baby give him "Nutrine," the food next best to mother's milk.



Write at once for a FREE Simplified Diet Chart showing you how to mix "Nutrine" and the best time to give it. Available in English, Zulu or Sesotho. State Language preferred. Write to HIND BROS. & CO., LTD. Department Q7, Umbilo, Natal.

FNB9615-1

### HEAR THE BEST

**Singer**

### GRAMOPHONE RECORD EVER MADE!

GE 883

BASOBHA

UPICKUP

NOMA KUMNYAMA

Now On Sale At All Shops

BUY THE BEST! Brunswick Gramophone Needles—Extra Loud—Loud—Medium, Only 1/3 for 200 needles.

Brunswick DE LUXE GOLD Needles. Every Needle plays 10 records without changing. A tin of 100 needles is sufficient for 1000 records. Only 2/- a tin.

BUY THE MOST POPULAR BANTU GRAMOPHONE.

Singer "220" Portable Gramophone

All British Parts

Sole South African Distributors

GALLO P.T.Y., LTD.

POST THIS COUPON

GALLO PTY LTD.

P.O. BOX 6216 JOHANNESBURG

Sir:—Please send me a list of your latest Gramophone Records and Gramophones.

NAME .....  
ADDRESS .....

## Ezesixeko Sengcwele

(TIWHIT-TOWHO)

UMnu. noNkosk. A. Ngxe ba-fumele indaba ezikhauzilezileyo (Telegram) zivelu emaXhoseni e Diken. ngokugula kuka mama u Nkosk. Ngxe unina omzalayo, bantu duke ngemoto.

UMnu. Goodland H. Nduna i Agent yeBantu World selebe wabuya emaXhoseni kowabo eBofolo uncomamasi, kodwa usixeleta okukuba udiniwe ngumsebenzi wasemasimini.

UMnu. Willie Ndyawo obethath uhambo IwasemaXhoseni selebe wabuya, uncomamasi, kodwa usixeleta okukuba udiniwe ngumsebenzi wasemasimini.

UMnu. Sam January obeke sa-

mbika futhi kuyo le mihiathingoku ngaphili odi wabuya naseTinaria aplo wayeye kubonana nogirha ubhubhile ungewatywe ngenkonzo yaseWesile, ushiya inkosikazi na-

bantwana.

UMnu. A. Ngxizele igosa elikhlu laseTshetshi usahambale eCawa (Port Alfred) ngokuhambela imicimbi.

Unyana woMfundisi Jorha u Henry of fundis' eKroommie iholide yakhe yeKrisimesi uzokuyichithela ekhaveni lakhe kubazali. Ufike eziphathe umkhango omitsa we moto yakhe.

UMfundisi J. K. Zondi wehlelo laseWesile seleugalisile umsebenzi wakhe, osandulukurhoxa kubutishala.

Libuyle igela labadali beqakama (cricket) ebelyokudlalela i Eastern Province kwiCricket Tournament eBhai.

UMnu. Josiah Adams ufikile utishala lo ngowaseGamto uzokubona intsapho.

Kufike iindaba ezilusizi ezivelu emaXhoseni ngokungaphili ko Mnu. J. E. Tsotsobe.

Iqela lerhamente yaseTiyopitya linduluke ngelori lisina eGqume ngokuya kuvuselela nokuya kwe-nza ikonsati.

UMnu. J. Soya noNkosk. Jane Mnyaka babambe uloliwe wase Cawa ngokuhambela imicimbi.

UMnu. noNkosk. J. Adams ne-tsapho sebe babuyele ekhaveni labo eGamto aplo afundisa khona.

Kufike ngololiwe waseBhai ama Khosazana Dauphine Hoho, C. Hoho, (Amawele) ngokuzu kubona uninakazi uNkosk. Mabope be-khatshwa nguNkosazana E. Besi.

Kufike uMnu. Mvuyo R. Masa-balala wakuKomani ngomkhango wemoto yakhe ngokuka kubona unina omzalayo umama M. Masa-balala ephelkwa nguMnu. Alcott Gwentshe noNkosk. G. Mzazi.

U Mu. Zambodia nenkosikazi baseBatise (Bathurst) sikhe sabona phakathi komzi ekhwele kumkhango wakhe wemoto eyiqhuba ngokwakhe umaneli ehambale imicimbi. Usixeleta okukuba ekube-ni ebeza kuba nohambo olude IwasemaXhoseni Pesheywa kwe Neiba ulinqumamisile uhumbo, u-thi uphethe umicimbi wesakhiwo, ekufneka ekho ngokwakhe —lona uhambo uzakube aluthathe.

## Ezakwa Gomo

(GU THANDINDABA)  
Sibeli apha eSantini vimbalela into ekhoyo, naxa ke sabona isipha-ngo ngenyenje imini.

Umbuliso wo Mu. Mdyesha ngo January 10 awubanga nabantu, isizathu saziwa ngumtunza ngokwakhe. Yadanisa noko lo nto maWesile ukungensa ukupha amazi umkholo kaThixo nimenzile into yokugibela. Imbinana eibiko yenz £18 12s. 5d. nangomso! Ingoma inikwe yinto ka Gedeza neka Mango. Siya mbulela uMu. Mesatywa ngokwenza ukuba uManeli lo abuliswe nasithi apha e dolophini into eifikate ingekho ku-Mfundisi obehla eMooi Plaats. Wana-nga ungamanan useuenjenjalo, inga-hulwa iseketi inye.

Mzi wasemaNkabeni uyambulela uNkulunkulu ngokugubhulu umfo yaseNxukhwabe ithe iqubha elwan-dele ngomhla we 12 ku January, ya-thona ndibhala nje umzimba awu-kabonakali. Sivelana nezizalwane.

UNkosk. Linah Wulana wakuQo-boqobo unduulwe lucingo oluxela unina.

Sibona phakathi komzi uNkosk. Agnes Mlonyeni umfundisi-ntsapho kwaTuku elundwendwe loMnu. Joseph Mfazi ongaphilanga. UMa-Rhadebe lo ngathi sekupufi ukufu-mana umdlidlele.

Ngokuhluwa kweCawe ye 12 ku January besidliswangu Mu. Conja-wakuBomvana watsho umfo wakwa Thixo esithi make siyekwe na-o nyaka ka 1941.

## AmaDipende Azimeleyo

### INTLANGANISO YONYAKA E RHINI

(NGU MFU. J. J. JORHA)  
Intlanganiso yamaDipende-Rabi (azimeleyo) ihangene eRhini ngo December 27, 28 to 29. Abantu-nwa namagosa eze kanobora no-naya: EKRugersdorp Rev. G. Cakwebe, eRamnyiba Rev. W. Gezani namagosa, eBhai into zoo A. Ncayo nezoo G. Mooi nabanye namakhosikazi eligela eSand Flats into zoo A. Tshakweni nezinye namakhosikazi aliqela, eRamnyiba (K.W.T.) into zoo W. Hlulani no-infundisikazi namakhosikazi am-phahileyo, eNgquashwa uGosa J. F. Moss neqela lamakhosikazi.

URev. W. B. Tshume obecelwe ukuba azokuvula le ntlanganiso ngelishwa akabangalko ekhava cihairman yale ntlanganiso iyivule ngesiqhazolo sentetho esimnandi etha yachaphazelza nakusizi lokumka komtu obezama ukummissa genyawo okaMskele ayaphumelelo, loo ndawo. Esithi besifuna ukucholana senze ntoney umAfrika nomnye, nomnye sibe banye.

Umbali wale ntlanganiso uRev. Jorha wenze ingxelo ende yonyaka ecingisayo wachaphazelza iindawo ezinizi. Ubonise ukwanda komsebenzi wokuzama ukuzenzela esithi umoya womntu omNyama ngokuzenzela uyalandela ke wonke omNyama kumalinge okuzenzela. Kodwa usizi ngaabo bamkhokhelayo bambi bamfaka ezintlonini zokuzisola aplo ebesiya khona, bambi bamdodobalise ebudoden obunganyi ndawo, athe lo moyo sewuboniwe ngamahlelo amahlu eli IIzwe anje ngeeMethodists ngokwadisa abafundisi abam Nyama bazenzele ngokufaka iintsumpa ezimnyama zibalaule bazenzele; neUnited Presbyterian ukukhuthaza iBantu Presbyterian zizenhaze; Anglican Church ngokukhuthaza; iEthiopian Order yande ngabafundisi bayo ukuze izenzele; iPresbyterian Church of Scotland ukwandisa abafundisi abam Nyama abaphantsi kwayo ukuba baqhube umsebenzi wabam Nyama bazenzele. IDike livule isikolo sabavangeli nabafundisi abam Nyama ba-funde bande ukuze bazenzele, Livule uManyano Iwabafundisi bamaHlelo onke badibane bathe-thane ngokuzenzela.

Uthe usizi lube lunye lihlelo lo-kuqula kweli lizwe unoza wabo iCongregational Union ezama yona ukuwubulala umsebenzi nolovo loomntu omNyama ofuna ofuna ukuzenzela ngokuyanzela abam Hlophe nawiindawo ebesezinabam Nyama ezinjengePelton. Knappohope neUtenhage. Ezinye azinabafundisi loo nto iyawunzizisa.

(Iphelela kumhlathi we 3)

### Mapolank la Phahlo Tsa Ho Aba

Re batho ba tshepehang hobane re reka mapolanka a tsuang merung le matlong a mesebeti moseon maoato. Re dilemo tse 39 re the kheobeng ena me re tumile ka ho loka ha ntho tseo re di rekisang, ka ho phakisa je ho nepa le ho hlokomela taelo tseo re di fumanang le ho sedibisan le batho ka toka Re na le mapolanka a mafutafuta, a ho ala fatsho le hodimo, mafenfene, mobu, same, laeme, mafenke, thulelo tsela ea metsi ntlong, dipompi le ditanka tsa metsi le pone. Re romelle lenaneo la ntho tseo u batlang u dia bona hore ha re turi

**HANSFORD & HANSFORD LTD.**

Timber Merchants and Joinery Manufacturers

MAYDON WHARF

P.O. Box 974. DURBAN

## IMITETO ENCEDA ABAKOKELI BEHLELO LAMA METHODIST

NGUREV. E. D. GWILIZA

### LUDEKE CIRCUIT, BIZANA

(1) Akuko mntu onokuhlelela erhe-menten ityala lake lingatetwanga yintlanganiso yaba Kokeli beSekete.

(2) Bonke abantu abaza kwam-kwala ebuingwini obuzeleyo amaga-ma abo makasiwi entlanganiso yaba Kokeli beSekete emveni kokuba sekuvunywene ngaba Kokeli base-ka.

(3) Akuko mntu onokuhlelela xa yena engapehlelewangwa.

(4) Akuko mntu onokuhlelela xa yena engapehlelewangwa.

(5) Akuko mntu onokuhlelela xa yena engatshatanga.

(6) Umuntu ewile esonweni wan-zima akanako ukwamkelwa ebuingwini de agqibe iminyaka embilini ekubeni umntwana ezelwe. Umntwana ke onokuhlelela xa engekabi ilo aka nako umntwana ukuphelelela konke woziphelelela yena xa selendala.

(7) Amagosa onyulwa entlanganiso yaba Kokeli beSekete.

(8) Umkokeli wonyulwa, akukwala ebukokelin yintlanganiso yeba Kokeli beSekete.

(9) Akuko mntu onokuba ngum-shumayeli xa engelilo ilungu lety-angwana.

(10) Intlanganiso zonke zabako-keli basekaya mazonganyelwe ngu-Mvangelie opeteyo.

(11) Umuntu osila utywala akano kunyulwa abe ngumkoki.

(12) Akuko mntu onokuguqula ipiani yetikitu Nomtendeleko ngapakile koMfundisi.

(13) Abavangeli abanagunya lo-kuqula ngapandele kokuba bant-kwe invume nguMfundisi.

(14) Intombazana egcagcileyo aya ithateli endlini yecala iShatela e-Study. Assitwai isigqumateko ne-lokwe emhlope ayiyinibhi de ibe ilungu, ibenako ke ukunxiba ilekwe emhlope hai isigqumateko.

(15) Akuko mntu onokwamkela umTendeleko xa engelilo ilungu.

(16) Abakokeli mabafundise irha-mente zabo ukunikela nokwenza u-Rona neminye imisebenzi yasetyali-keni.

(17) Indoda esitembu ayinako ukuba ilungu elizeleyo de ibahle bonke abanye abafazi ishye owokula.

(18) Ngumfazi wokuqala kupela onokuba ilungu elizeleyo.

## TAKE CARE OF YOUR EYES!

EXAMINATION BY QUALIFIED OPTICIANS

GLASSES SUPPLIED FROM 15/-

RAPHAELS LTD.

115 JEPPE ST. JOHANNESBURG

Between Fraser and Sauer Streets  
AND AT 83RD ST. SPRINGS

## "IMALI EBOLEKISAYO"

(Ngokumisa umzi wokugala)

### EQUITY BUILDING SOCIETY

(Permanent)

Gcina Imali Yako

4%

Inzalo Yemihla ngemihla

Incazelo Yemi Rhumo

4%

Incazelo Ngesisa



ABABAMBINTAMBO  
H. G. CONRAD, Esq., M.C.Q.S., M.I.A. ISEKELA

R. FORBES, Esq.,  
A. M. LOOTS, Esq.,  
J. G. N. STRAUSS, Esq., M.P. J. SHAW, Esq.

Komkhulu - 99 Fox St. Johannesburg UMPHATHI

T. A. DONALDSON, F.C.I.S. MARTINALE

Isebe Lawo 309 MAIN ROAD. NGOMGIBELO 2 p.m. kubo 6 p.m.

## HUGE FURNITURE SALE

THE BALANCE OF OUR SALVAGE STOCK

### Salvage Sale -- Salvage Stock

those Furniture bargains are obtainable at the undermentioned addresses:

126 FOX STREET :

116 COMMISSIONER STREET :  
**Boris Shapiro & Co., (Pty) Limited**

We must clear our salvage stock from our recent fire at prices which have never occurred before in the history of Johannesburg:

FURNITURE TO SUIT EVERY-BODY'S POCKET:

10 DOUBLE TEAK BEDROOM SUITES @ £18 : 17 : 6 :

6 3FT TEAK BEDROOM SUITES @ £11 : 17 : 6 :

100 3FT TEAK BEDS COMPLETE WITH MATTRESSES @ £3 : 17 : 6 :

100 4 TEAK BEDS COMPLETE WITH MATTRESSES @ £4 : 17 : 6 :

10 BACHELOR WARDROBES @ £5 : 17 : 6 :

100 DIVANS @ 29/6

100 TEAK DINING ROOM CHAIRS @

100 TEAK DINING ROOM TABLES @ £2 : 10 : 0 :

10 TEAK SIDEBOARDS @ £4 : 17 : 6 :

40 CHESTERFIELD SUITES ANY COLOUR MATERIAL AND SOME ALSO WITH LISTER MOHAIR @ £10 : 10 : 0 :

CARPETS... RUGS... LINO SQUARES... PASSAGE

CARPETING AT RIDICULOUS LOW PRICES :

AND A LOT MORE OF SOFT GOODS AND ALSO CURTAINING WHICH IS TOO NUMEROUS TO MENTION IN OUR ADVERT:

COME AND CONVINCE YOURSELF AT OUR GENUINE BARGAINS

All those Furniture Bargains are Obtainable at the Undermentioned Addresses:

126 FOX STREET

116 COMMISSIONER STREET :

Your education is your fortune!

A fortune you can never lose! When I found this out I took up a Union College Home Study Course and studied one hour every day. When I passed my exam. I got a better job.

You can do the same!



# MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



PAGE EIGHT

## OUR CHILDREN Breathing Correctly

In order that children's chests may expand correctly it is of the utmost importance that they learn to breathe through their noses from birth. Mouth breathing means the introduction of germs into the throat and breathing passages. The nose acts as a filter, having a lining of fine hairs which stop the progress of harmful particles. If the mouth is kept closed, the saliva is then quite clean and healthy. If the mouth is always open, it becomes dry and the saliva will be contaminated with germs. This may lead to serious throat trouble. Correct breathing through the nose also expands the chest.

If babies and young children do not expand their chests while their bones and muscles are soft, they will grow up with narrow, hollow chests. This will not allow lung expansion and the child will always be catching colds. Will you do all you can to see that baby breathes correctly from birth? His funny little nose has not much spare room inside it and soon gets blocked. Therefore clean it before he goes to sleep and when you dress him in the morning. If his nose is blocked, his mouth will fall open when he is asleep and he will soon start the habit of mouth breathing. Do not lay him on his back because in that position his mouth is more likely to fall open. If he turns on his back and his mouth is open when he is asleep put a rolled up handkerchief under his chin to keep his mouth shut.

**GET YOUR  
REPAIRER  
TO FIT ME...**

...to your shoes, I'm easy  
on your feet—give your shoes  
longer life!"

**Drifoot**  
SOLES AND HEELS  
From Boot Stores and Repairers  
Dri-Foot, P.O. Box 4181, Johannesburg.

JWT.224

First Thing Every Morning  
**ENO'S  
"FRUIT SALT"**  
The words "ENO", "FRUIT SALT" and  
"FRUGTE SOUTT" are registered Trade Marks

is printed in simple English.  
For those who can only understand Zulu I can recommend the work of Miss K. Ntombi. If you write to her at 5 Ferndale Road, Durban, and send 3d in stamps, you will receive 2 copies of "Ixindlela Zokupeka."  
These ways include "upayi ka Dali"—bean soup, baked beans, meat and potatoes, stew and dumplings, green mealies baked with tomatoes, and other dishes.

I expect there are other people who are doing this sort of work to help you but I only know of these three.

I urge all of you who read this to learn better ways of cooking, and to choose always the foods that are good for your blood and that make you strong.

Dr. L. E. Hertzlet  
Mapumulo

## EATING AND COOKING

Without eating we cannot live. Food supplies strength and heat to our bodies, by it we grow and think and are able to work and play.

But we must eat the right kinds of food; we need to learn about the different sorts, as to which are the best for our children and ourselves. For you who have come to live in towns, and must buy nearly all that you eat, since you cannot grow most of it, it is still more necessary to understand the ways of food; that you may not waste your hard-earned money on things that are no food, and choose those that help you to keep strong. Some of you think that all kinds of European food are good for you. This is not true, some of the things we eat are not good for us. Many white people eat unhealthy things, this is one reason why we so often get ill.

We also often eat too much, we drink things that are harmful, these also make us weak so that we get sicknesses of various kinds. Then many of our foods cost much money you cannot afford to buy them, so that we urge you not to copy our example in this matter of eating.

Cooking too is an important thing. Some of you have learned how to do it well, and you know the different ways of preparing food for the table. Men who work in our kitchens are often very good cooks, some girls and women have learned this work at school or college, but there are thousands who have to prepare food with no training.

This means that very often food is badly cooked, and that causes trouble in the stomachs of the people who have to eat it, or it may have to be thrown away, which wastes your good money.

There are some good foods, like cabbages and cauliflowers, like Soya Beans and tomatoes which some of you do not like, and so will not eat; one reason is that no one has told you how to cook them properly, or how to use them with other foods and so they do not taste nice. Water and fuel are two big indabas with many of you, I know. Some of you must carry your cooking water and firewood a long way, or it may be you have to pay money for them. This again makes proper cooking difficult.

But there is always a way out of difficulties, and you can find that way if you want to do so with all your strength. Very often, too, there are people who know about your difficulties, and who are willing to help you, if you will let them do so. Many teachers, doctors, nurses, missionaries and other people who are your friends spend time and thought and strength in making such plans to help you.

I want to tell you to-day of three people who have done some good work for you in this business of cooking, because I am keen for you to learn ways of using food that will help your purses, and help the health of your children and yourselves.

Mrs Kay has written "A Cookery Book" for use in African Schools—but it is also of great use in African Homes, for those of you who can understand simple English. She tells you much about cooking for sick people and young children, then goes on to speak of baking, frying, stewing and boiling, all different methods of dealing with ordinary foods, which are probably known to you.

All the recipes she suggests are simple, and do not cost much money, in this they differ from some that I notice on the Women's Page in some Native papers!

She also tells you how to make jam from mulberries, Cape gooseberries, tomatoes and other fruits.

Substitutes for butter are explained and various simple drinks are described.

This book costs 11d, if you order it by post from this address:

The Church Book Shop, Darragh House, Plein St., Johannesburg.

Another book, that is much on the same lines, is called "Simple Cookery" by Miss Tebbatt. This tells you some good and cheap ways of using eggs, making soups, preparing vegetables and meat, cooking puddings, baking scones and cakes, frying in deep fat, serving green mealies, and cooking for invalids.

You can get this for 7d from the Commercial Printing Co., Durban. It (Continued in column 2)

**SINGER  
FOR  
EASY SEWING!**



SINGER SEWING MACHINES ARE  
NOT ONLY THE WORLD'S BEST  
MACHINES—BUT THEY ARE  
SIMPLE TO USE! DO YOUR OWN  
SEWING AND SAVE MONEY TO  
BUY OTHER THINGS.  
ASK ANY SINGER SHOP FOR  
FULL DETAILS OR WRITE TO  
SINGER,  
P.O. Box 736, JOHANNESBURG

**SINGER SEWING MACHINES**

**ZAM-BUK**  
Excellent For Hot Weather  
**FOOT TROUBLES**

## PALMOLIVE'S

*Beauty  
Oils*



WHY are some women more attractive than others? Why is their complexion clearer and their skin softer? Because these women use PALMOLIVE Beauty Soap every day. They know the secret of the natural beauty oils of olive, palm and coconut trees, and they use only PALMOLIVE Soap because it is made from these precious oils alone, blended with the pleasant perfume of fresh flowers. PALMOLIVE Beauty Soap not only cleans away dust and dirt from your face, it also nourishes the skin and keeps it fresh, healthy and lovely.

### TRY THIS PALMOLIVE WAY TO BEAUTY

Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub

this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



### PALMOLIVE — THE GREAT BEAUTY SOAP

TRY THE NEW GIANT SIZE  
PALMOLIVE BATH TABLET 6d

### INANDA SEMINARY

71 YEARS OF SERVICE FOR BANTU GIRLS

Courses for 1941. Term begins February 5th.

1. UNIVERSITY J.C. (Stds. VIII and IX)
2. Std. VII. Note: Languages offered in J.C.2 and Std. VII are: English, Zulu and Latin.
3. Three Year Industrial Course. To enter this Course a girl must have completed at least Std. V. All students take Zulu.

Opportunities for Christian growth and service

Sports—Wayfarer—Guides—Music.

For prospectus and information apply to:

The Principal,

INANDA SEMINARY,

Phoenix,

Natal.



For FIRST CLASS results and healthy

climate join the

### BETHEL TRAINING INSTITUTION

Examinations taken:  
STD. VI  
N.P.T. I  
N.P.T. II  
N.P.T. III

Special Hostels for boys and girls.  
Low fees. Especially low fees for: Stds. IV, V, and VI Students

Apply to: The Principal,

BETHEL TRAINING INSTITUTION,  
P.O. Bodenstein, Transvaal

## SPOTLIGHT ON SOCIAL EVENTS

### REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

BY WALTER M. B. NHLAPO

#### LET'S NOT FORGET HIM

Tucked away in the who's who of this newspaper recently, I noticed the name of Mr. Mark S. Radebe who was bidding friends good-bye before going North.

Mr. Radebe distinguished himself in the city and this fact we cannot deny nor deprive him of it. But Johannesburg is a place where talent and great persons are forgotten the moment they leave the stage. He was a dignified man in appearance and bore an independent air but with bright ideals. Nevertheless he was likeable once you knew him.

#### AS MUSICIAN

He was a remarkable first sight piano music reader and accompanist. On his finger-tips he could boast of the polished classical touch as well as syncopation of jazz. He was the rare type and his like in this city may not even number five.

He it was who founded the popular Transvaal African Eisteddfod which was the father of them all amongst Bantu people throughout South Africa and still the best. This annual gathering was not looked upon as only for Transvaal but South Africa and national. That's why I regretted its absence last year.

#### PRECIOUS MAN

Mr. Radebe with his faults, and who has none? was undoubtedly a precious man in the proper sense of the word. He was above many precious nobodies we see daily of quite exquisite beauty. He play-

everywhere. Though he may no longer be Mark, as familiarly known to friends and hypocritical friends, he'll live for years in the minds who appreciate his work and talent. He once played Night In Venice for me and I'll never forget. He toyed with the theme



MR. MARK S. RADEBE

#### HYPOCRITICAL FRIENDS

In the limelight, Mr. Radebe did the grievous mistake of giving everybody who came along be-gowned in friendship most of whom were hypocrites, his loving heart and right hand of friendship.

#### AN HONOUR

One honour that Mr. Radebe couldn't be deprived off, and hypocrites are furious, was self-assurance and independence. Rather than go about begging help from "friends of Africans" he joined the Army and is a sergeant. We wish him the best in the Front!

#### THIS FOULNESS!

I usually receive many letters signed and unsigned, saying this good and that bad about my reports. I really enjoy letters. Here's one I am going to reply to "Like all selfish people, you find no good in anything nor anybody and that's why you have no good word for anybody. You'll be interested to know some of my friends and I were discussing you the other night and came to the same conclusion and also that you are the most prejudiced pressman, good words are only stored for your friends." Signed Disgusted African.

I'll use a pair of disinfected tongs to drop the anonymous screed into the incinerator. But although unsigned letters make my right foot itch, I'll stretch a point this time and say a word or two.

#### WRONG PRESSMAN

Bantu society has been wrecked and spoiled by the wrong pressman who has tried to please everybody. Those writers will remain where they are but our ideals of what society should be, troupes should do must be carried to a definite success, not now nor tomorrow but in the future.

#### NOT WORTH HIS MALOT

Pressman who tries to please everybody isn't doing his job and that's true of most pressmen: editors and reporters. If he is aiming to make a large circle of friends, he'd better stop writing and go into business as a fortuneteller. Then he could hand people the dope they like—flattery.

#### HONESTY AN ENMITY

So long as I am a reporter, and I'm not self-appointed, I'll do my duty; be unprejudiced and fair to all and judge art for art's sake. But I'll always be attacked—just because I'm HONEST in my judgment.

#### RADIO TALENT SEARCH

The Radio Theatre is organizing talent competition entirely for Bantus and commenced on January 16. There are three prizes offered for either dancing and tapping; singing and instrument playing. Competition to take place every Thursday.

#### AUDIENCE TO BE JUDGES

A committee of judges will make decision "by the applause of audience." This is the most foolish judgment I have ever encountered. It proves definitely that the so-called judges don't know their work but will rely on "the applause of the audience."

#### COLOUR-LINE DRAWN

This competition reveals that between the Coloured and Bantu is a gap: a colour-line and they can't compete on one programme. Bantus accept this and so do Coloureds.

None complains about this ostracization which is so distinct. How then, with what audacity can Indians and Coloureds approach us politically for a partnership in the management of a United Front and deny us friendship in social places? They aristocratically segregate themselves in bioscopes and competitions as the above but at the B.M.S.C. and B.S.C. they pretend to be our brothers and sisters; hug and kiss us, dance and sit with us to scorn us tomorrow when with his like. Such is the cunning nature of the Coloured and African accepts him in his places!

#### HIGH RENTS

Rents in Vrededorp, Sophiatown and Newclare have a peculiar knack of soaring high always during peace time as well as these bad-days. And while rents in urban areas, municipal locations are sliding downward, in these places they are not.

## HAIR CHAT

Hardy kinky hair only needs dressing with KURLEX to make it soft, shiny and really smart.

KURLEX only costs 1s. a tin at any Chemist or send 14 penny stamps for a tin.

BOX 3463,  
JOHANNESBURG.

No. 3.

HAVE  
YOU

CONSIDERED?  
no amount of  
time, expense and  
mental torture  
saved by using

Hyland's Papacyctyl  
Combination

MOTHERS! Why Delay in  
(HYLAND'S REMEDY No. 15)?  
The 3 Days' Cure for Green  
Diarrhoea

#### NO DEATH CERTIFICATE

Price 6/- post free 7/-  
PREVENTING This Terrible  
Disease?

## Use HYLAND'S POWDERS

V.P. 5/- 1/6 a box; per post 1/8.  
They make Teething so very  
easy, produce refreshing sleep,  
regulate the bowels and prevent  
many infantile ailments. A dose  
of these health-giving and life-  
saving Hyland's Powders, given  
once or twice a week, will  
PREVENT GREEN  
DIARRHOEA

Order through your Chemist or  
from

Hyland's Laboratories  
300 Commissioner St.,  
Johannesburg East  
where Correctly Formulated  
Remedies are produced for Men,  
Women and Children.

# MOTHER IS PLEASED WITH HER NOW

OUR DAUGHTER IS SO TIRED IN THE MORNING THAT SHE IS OFTEN LATE FOR SCHOOL. WHAT CAN WE DO?



LET US TRY GIVING HER A BIG CUP OF TEA WHEN SHE WAKES UP. MY FRIENDS AT WORK SAY TEA GIVES YOU ENERGY QUICKLY



HERE IS A CUP OF NICE HOT TEA. DRINK IT AND YOU WILL FIND THAT YOUR TIREDNESS WILL SOON GO AWAY



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

#### IT IS VERY EASY TO MAKE TEA

Buy your tea in  $\frac{1}{2}$  lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

YOUR FRIENDS WERE RIGHT ABOUT TEA. OUR DAUGHTER IS ALWAYS FRESH AND LIVELY SINCE WE GAVE HER TEA, AND TEACHER SAYS SHE IS BETTER AT HER SCHOOLWORK, TOO



#### GIVE THE BRIDE A TEA-SET

If you know a young woman who is going to get married give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea.



Mr. and Mrs. TEA-DRINKER and their family always drink TEA. They say:

TEA IS GOOD FOR US

TEA is good for us!



## Mofumagadi Maria Setjana Phaleng o faletse

Ke S. M. TSHIPI

Babadi ba tla soaba ho utloa hore Mofumahali Maria Setjana Phaleng moradi oa Esau Madiba maane Benoni o faletse ka li 29th December 1940, o timeletse ha bo monna maane Premier Mine Lefu la ngoetsi eble le hlomtseng pelo haholo, hobane o nyetsoe ka li 23rd. Nov., 1940, 'me esale a hlabeba ho tloha ka lenyalo eaba o roballa ruri. Au! motho e mocha mocha feela oa. Illemtse 25, eble Mistress maane Eva-ton le hona Benoni ka lilemo tse tele.

O patiloe ka li 31st. Dec., 1940 ke Moruti Mosoleng maane Benoni. Re illa haholo le ba haholo hammohlo le ba haholo "Madiba" tahiehelong e kana-kana. Monghalie le Mofumahali Mogopodi metsoalle e meholo ea motu, ba utloa bohloko haholo ka ketsahalo ena 'me ekka Modimo o ka hlakola meekho ea Monghalie Patrick Phaleng.

Liketso tsa Molimo ke tse matkatsang ruri!

## KHETHO EA KOMITI

Ka lobaka la ho se fihle ha Komishenare le ho ba batho ba seka ba finyella hantle pitsong ea kne-tho, pitso ea khetho e tla ba ka li 23rd. Jan. 1941. E tla ba ka masoabi a eseng a selio ho ba neng ba ikemiselitse ho khetha, ho utloa hore Monghalie S. M. Mogodi o ea tsamaea ho ea koana Tiger Kloof Institution mo a tsoanetseng ho ea qala mosebetsi hona selemong sena. Monghalie Mogopodi ke' emong oa ba ratang litaba tsa ba batso haholo ka mo Congreseng. Banna ba motse ona eka ba ka phahama ba sebeletsa sechaba ka liketso eseng ka ho buoa feela, "Batho ba heso le seka la khetha bo Ra-limesemanne feela ho batleha ba tla kenang li-khathatsong bakeng la sechaba ho buoa monna emong oa banna ba ratang tsoello pele ea Sechaba."

Khomoo e uetse tsoang ka matlong.

## KE BOMANG MONA

Chief Makapan Morena oa Bakhatala o fetile ka li 5th, Jan., 1941 a patao ka li 6th, ke seboka se schoho. Oho! re lahlehetsoe.

Monghalie Mosehle Moefangeli oa Methodist Church of S. A. le monghalie Tabane (Iekosa) ba faletse ba bolailoe ke Motoro-byke ka li 6th. Jan. 1941. Mohlang ho patoang Morena Makapan. Re illa le Bahabo bona hammohlo le eona Kereke.

Moruti J. MAGDIELO OA BANTU METHODIST CHURCH of S.A. le Tichere SM Mokhele ba ile koana Conference ea Baruti maane Johannesburg.

Monghalie A. Msimang eo e neng ele tichere koana Natal o fihile mona ka beke e fefileng ho tla nka sebaka sa Monghalie S.M. Mogopodi.

Monghalie T.L.D. Ditshego Moekamedo oa African Dingaka Association o bolela hore Conference ea bona e bile ntle haholo, ba bile le Makhoaa a tillo ba bolella ka tsa Bongaka haholo tsa mali.

(Di fella serapeng sa. 3)



BANA BA TAU EA JUDA

Banna ba loutsa marumo a go leleka Mataliana fatsheng la Tau ea Juda.

e le gore molato o llile o hlaba mokgoshi o reng lephodisa la Musho Const Elias Hlabula oa Enkeldoorn o iteloe ke Malaita gampe gomme ga go tsebyo gore o tla phela goba aoa. Ka ponyo ea leihlo ba potlakete Enkeldoorn gomme ba hoetsa go le byalo. Ka di 3 tsa January go ntsitsoe Const Thema gore a late mohlala oa dikebeko tse le go di soara ge a di humane. Thema o nkile mohlala oa mo fihlisha Tshoane a ileng a soara mala-(Iskor) mo a jueng a soara mala-teng. Malaita ana ke Andries Selepe Aphane le Piet Kholoza Aphane ke ge a gapa go fihla Enkeldoorn. Const Elias Hlabula o koa Hospital ea Pretoria Matsatsing a na o kaone. Babadi ba tla tsebisha mohlang molato o sekoia le kahlolo ea ona.

## ESCOR

Morena J. B. Thema o re mtseng oa Iskor o bonane le metsoalle Messrs. Mazombuka le S. Matseke ba Premier Mine, le ex Const Josiah Mabena oa Premier Mine gomme ba soere modiro oa bona gabotse. Ba mothusitse ka dikeletso tse monate.

## NEWCLARE

Re tsebisha Balepye le metsoalle le babadi gore mohlompegi

Frank Madimpe Thema ga a sa phela. O hlokaletse motseng oa Newclare Pretoria ka di 5 tsa kgoedi ena. Moroo oa gagoe Joseph Thema o bolailoe ke batho koo Riverside Pretoria nsaageng o fetileng. Ke manyami Balepye. Gona motseng oa Newclare ka di 6 Jan 1941 ke bonane le Balepye Jonathan Makete Thema le David Makoeleta Thema ba tle lehung la Frank Thema. Ga re tsebe gore bolotsi e ne e le eng.

BALANG BANTU WORLD  
Ba-Afrika bohle ba Seterike sa Premier Mine le tukologo, ba nyakang kuranta ea Bantu World beke le beke ba-bonane le Mr. Oriel Masemola monna ea tsebegang ka bophara ea rekisang Mokhemiseng ea Premier Mine (Premier Mine Pharmacy). Balang kuranta ea Sechaba, ditaba di ngata tsa ntao le madireng a tsa mafase ka mafase. "Yo, go utloa madireng le ditabana tsa mafase go monate byang. Rekang Bantu World. Re koa gore ditabana tsa Seterike sa Premier Mine di tla tsoa teng."

Mr. le Mrs. Molota ba koana Kilerton e bile baeti ba Monghalie le Mofumahali Kumalo.  
Monghalie le Mofumahali S. M. Mogopodi ba boile koana O.F.S. ho bona batsoadi joale ba lokisetso ho ea koana Kolony, hammohlo le Miss R. Mogopodi.

## WRITE Your Name HERE

Cut  
This  
Out  
Now

!!!!

Please send me full details of your "Columbia" Gramophone and lists of your Bantu Records.

NAME .....

ADDRESS .....

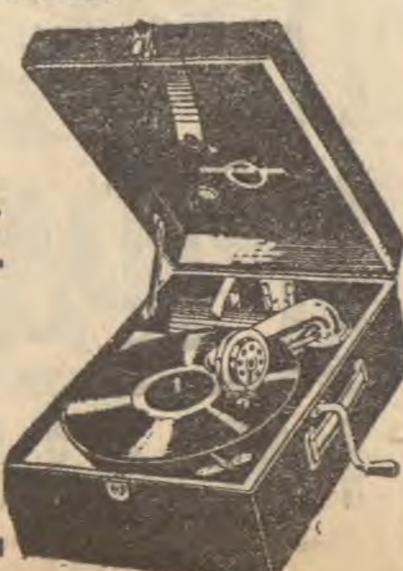
Cut  
Round  
This  
Line

!!!!

AND SEND US DETAILS OF THIS LATEST

COLUMBIA  
GRAMOPHONE  
R. VOLPE

P.O. HILLSKRAAL, PORT ELIZABETH



## Madireng A Setereke Sa Premier Mine Le Pretoria

## KE MOFETA-KA-TSELA PREMIER

"Morena re ne ntse re kgale gile le gona Sathane a re soere ka metso, a nkile hlaloganyo ea rena. Ke ge re tsena leshakeng la dikgomong gomme ra nka tholoan dikgomong di robetse." "Re ipona molato Morena." Mantso ana a godimo a ne a boleloa ke bahlankana ba ba bedi lekgotleng la Komishinare oa Premier Mine mo bekeng e fetileng ka molato oa go robala dikgomong polaseng ea Kaffirsbraal. Ba ne ba soeroe ke Rankutsakadi-kae. Mong oa Polasa. Ba ahlotsi go itioa dithupa tse lesoho emong le emong. Basimane bana dilemo tsa bona ekaba ea se bona dilemo tsa bona ekaba 17 emong le emong. Lefase le senyegile bagesho.

Re soaba go tsebisha metsoalle le ba badi gore mo kgoedding e fetileng ngoetsi ea Moruti Phaleng oa St. Marys Church Premier Mine e hlokaletse. Taba e ma-

sabi gagolo o ne a se a fetsa dikgoedi tse pedi a nyetsoe. Re utloelana bohloko le Moruti le Jefrou le metsoalle ea bona. Modimo a ba homotse ka khotsa. Ka tsatsi la poloko re ile ra bna Rev Mainmane oa Lady Selborne a ena le Messrs Mabuela le Lethoba. DOORNKRAAL

Tladi e gaketsi seterikeng sa

Premier Mine, maloba e itele motsumahadi le ngoana polaseng ea Doornkraal ea bafiseletsa ka ntlong. Jakhalasdans le gona e itele batho, feela ea ba idibatsa ea se bolae motho. Le mathokong tse byalo.

## ENKELDOORN

Ka letsatsi la pele la January 1941 New-Year, Consta Joel B. Thema le Johannes Tladi N. A. Dept. Premier Mine, ba ile ba potlakela go ea Police Station ea Enkeldoorn dingding ba romiloe ke Morena na bona Komishinare, gomme

## OXO E EA MATLAFATSA



Ha u e noa OXO u tla matlafala 'me mele oa hao o tie ele ka nete. OXO e etsoa ka ho tsoka kelo ea OXO ka metsi.

E entsoe ke baetsi ba FRAY BENTOS CORNED BEEF ka hoo e lokile.

## The LOVELY Colours Of FAIRY DYES

Make old materials  
LOOK NEW.

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish.

FAIRY DYES ARE EASY TO USE  
EITHER WITH COLD WATER OR  
BOILING WATER.

## Fairy Dyes

IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper.



DO YOU WANT A BETTER JOB ?  
THEN YOU MUST EDUCATE YOURSELF !  
WRITE TODAY FOR PARTICULARS OF  
ONE OF THESE COURSES:-

Standard VI

Junior Certificate

National Junior Certificate

Matriculation

National Senior Certificate

B.A.

B.Com.

B.Econ.

LL.B.

M.Educ.

Bookkeeping

Commercial Correspondence

Afrikaans for English Speaking Students

Shorthand

Typewriting

The Registrar,  
Efficiency Correspondence College,  
Dept. B.W. 25/1/41  
P.O. Box 7740,  
JOHANNESBURG.

Please send me particulars of the following Correspondence Course

Name .....

Address .....

Please write clearly in CAPITAL LETTERS

Efficiency Correspondence College

P.O. Box 7740, JOHANNESBURG

Phone 33-3820

**SE LOKETSE  
PHAHLO EOHLE  
E HLATSOANG !**

**Se etsa gore  
phahlo e  
lebelege o  
kare e sale  
e ncha !**



WRITE Your Name HERE

Cut  
This  
Out  
Now

!!!!

Please send me full details of your "Columbia" Gramophone and lists of your Bantu Records.

NAME .....

ADDRESS .....

Cut  
Round  
This  
Line

!!!!

AND SEND US DETAILS OF THIS LATEST

COLUMBIA  
GRAMOPHONE  
R. VOLPE

P.O. HILLSKRAAL, PORT ELIZABETH

## Pretoria Notes

OPENING OF THREE NEW SCHOOLS

NEW SPORTS GROUND AT PELINDABA

BY "SQUIB"

The Xmas and New Year's Festivities passed quietly. The Kgudu held a successful Social at the residence of Mr. and Mrs. N. M. Komani, 64 Fanner Road, Bantue Location and the green dresses were the order of the occasion. Speeches were delivered by some leaders of Kgudu Party and a happy day was spent. The Kgudu is making promising progress for the next civic election.

We have heard of the results of the Std. VI. as well as for the J. C. In the primary schools our teachers did well. The Bantu High School entered 15 scholars and two outright passes and three have to write supplementary exam. The parents of most scholars at the Bantu High School have common complaint or disorder in school and that there does not seem to be serious attention paid to the manner the scholars behave! Several of our boys and girls did well and I congratulate R. Phukwabe who passed his J. C. at Kilmerton. This lad is specially mentioned as he is struggling under adverse conditions to get higher education the same may be said of Mopo.

Reliable sources have it that Mr. W. Nkomo, B.Sc. Principal of the Bantu High School has tendered his resignation for the next quarter and will be proceeding to the Witwatersrand University to qualify in Medicine.

Misses Teresa Letwaba, Agnes Msimang of Village Main and Alexandra School spent their summer vacation in Atteridgeville.

Mr. G. Nakene, B.A. Principal Orlando High School and Mrs. Nakene accompanied by Rev. A. Segoe (Sophiatown) Misses S. Msikanya Atteridgeville so was Mr. and Mrs. S. Elias (Bloemfontein) were in Thos. Moela Masianoke; Mr. J. R. Rethabe, Messrs. Jac. B. Crutse; I. Matava of Klerksdorp were the guests of Mrs. J. Thompson at Bantue Location.

Mr. Keble Mote, Central Ward Secretary was appointed and announced by the Superintendent of Location, Atteridgeville Mr. J. S. Hardy as the Headman or Induna of Pelindaba to receive all the complaints of the inhabitants. Mr. H. E. Tatane as the Bantu Clerk-Cashie.

Many residents of Pelindaba (Atteridgeville) and the people generally welcome and appreciate the election of Mr. H. K. Binda as member of the Pretoria Native Advisory Board. Mr. Binda has already with the support of other members of the Board succeeded in persuading the authorities to allow more temporary Business Stores and he is now agitating for cheaper Bus Transport and for the home-brewing of Juala.

The tumult and shouting of the election for the Native Advisory Board has subsided and the atmosphere is back to normal. A new party under the name of an Independent Democrat has emerged and was announced during the week. This reform group will be for clean administration and peace, goodwill—and it is hoped that it will bring new men and women in the Native Advisory Board. There is a growing feeling against the old brigade who are asked to make room for the younger men.

### I. C. U. CLUB

Mr. W. Malatjie, an energetic young man has opened what promises to be a progressive I.C.U. Club in the heart of the City in Boon Street next to the Good Hope Pharmacy. Here Trade Unionists and social workers meet. Lectures or different topics. Pretoria is making arrangements to send an intelligent and strong delegation to the I.C.U Conference during Easter in Durban. Mr. I. B. Moroe is their legal adviser and the Provincial Secretary I.C.U. in the Transvaal.

Mesdames Sheba Dulamo, K. Matshabane were in Lady Selborne or the occasion of the demise of Chief George, M.R.C. It is reported that the funeral was the biggest ever seen in these parts.

Most of the teachers from Manabastad have taken residence at Atteridgeville; new arrivals Mrs. Lily Masupye; Mr. and Mrs. A. S. Mohla-kwana; Mr. and Mrs. E. J. Masuane. Congratulations to Mr. and Mrs. L. Moisepe of Seiso Street, on the birth of a bonny boy.

Mr. Walter Mhini was taken to the Hospital recently suffering from double pneumonia.

# Germolene

ASEPTIC OINTMENT

**WILL END YOUR SKIN TROUBLE!**



Another instance of **GERMOLENE** 'Skin-Healing Magic' is made public today! Read it—and marvel at the healing power of this wonder ointment!

Skin Troubles simply cannot resist the healing influence of **GERMOLENE**! Even frightful ulcers which have defied years of treatment—dreadful Poisoned Wounds which brought threat of amputation—chronic Skin Disease which nothing else would benefit have been soothed and healed and wiped away by **GERMOLENE**!

**ABSCESSES** **BAD LEG** **BOILS** **ECZEMA** **ITCH** **INSECT BITES** **WOUNDS** **SCALDS** **IMPETIGO** **SUNBURN** **ULCERS** **PILE** **PIMPLES** **VELVY SORES**

—all these and many more **GERMOLENE** conquers! At the first touch of this wonderful ointment smarting, itching, burning and pain is stopped! Swellings reduce, blemishes are banished! The skin takes on a pure, transparent healthy texture and no sign of the former skin troubles can be seen!

During my life I have travelled all over the world and I have never come across such a wonderful healer as Germolene!

Get YOUR TIN TODAY **GERMOLENE** ASEPTIC OINTMENT is obtainable from all Chemists and Stores. Price: 1/8 & 3/6 per tin.

### First Application Eased Terrible Pain!

Dear Sirs,

I have been suffering for a long time with trouble in my foot and leg. From half-way up the shin to over the instep, my foot and ankle were swollen to four or five times the normal size. The pain was terrible and I could not walk. I tried many things but nothing did any good and being in great pain, I became very depressed. My age is 81 and you can imagine that I thought a cure was beyond expectation. Then a niece came and told me of Germolene, and said, "Certain to cure." I started using it; the first application eased the terrible pain and soothed the part wonderfully! In a very short time, by rubbing it gently night and morning with your marvellous Germolene, the cure came!

My foot is quite normal. I can walk as well as ever I did and think of it... my age is 81! That is something for all those who go on suffering because they think their case is hopeless!

During my life I have travelled all over the world and I have never come across such a wonderful healer as Germolene!

Yours faithfully, Mrs. L. W.

## Upington News

(BY AMICUS)

At a closing function of the Bantu United School five boys received their standard VI certificates from Mr. P. M. Mveshana chairman of the School Committee. Mr. M. S. Linda, the principal, in congratulating the pupils, said that they had set a good example to their own people.

Mr. F. Booyens, Branch Secretary, will be attending the sitting of Non-European Workers' Union Conference scheduled to sit in Cape Town on January next.

### SOCIAL ACTIVITIES

A word of appreciation is extended to the public for its excellent support of all social functions which were given during the course of the week. Taking all circumstances into account, I am of the opinion that marked progress has been achieved in the social welfare.

### A TRANSFER

Mr. L. Thezekhaya has accepted a transfer to a new sphere. He will always remember some delightful personalities with whom he has made friends.

Mr. A. Lings arrived here on a short visit from Reemfasmak.

### DEPARTURES

Amongst those who will leave for holidays are: Mrs. M. Mphahla, Prieska, Mr. F. S. Mbonyana, Taungs, Mr. W. S. Miyandane, Transkei, Mrs. A. Adams, Johannesburg.

## Evaton News

### CORRECTION

Dear Sir,

Will you please allow me to correct the statement published in your last issue with regard to "Evaton News and School Results."

In that issue it was published that Wilberforce Practising School had only 7 passes out of 27 candidates presented. That is incorrect. Wilberforce Practising School had 20 passes out of 27 pupils who wrote their Std. VI in November, 1940.

Yours faithfully,  
N. W. Nduna.

continued. He again welcomes all friends who want local news reported, but wishes them to buy and read the paper.

(Please make an effort to write the names of persons clearly so as to avoid wrong spelling of names which causes confusion and irritation—Editor.)

## Rodepoort News

(J. C. MKUHLANE)

The Roodepoort Location Advisory Board election for the Roodepoort-Maraisburg Municipal Area was held in the Location offices on Monday morning, Dec. 30. There were six candidates and many people voted despite the fact that election was held on an unusual day. The result of the Poll were as follows:— Henry Mokhesi 241, J. C. Mukuhlane 236; A. L. Molafe 235, Cameron Ntswasa 233, W. J. Mokhesi 140, Jairus Magan 140. Mr. Bennet, Chief Pass Officer and Recruiting Officer, who was Returning officer assisted by Messrs Skosana, J. Schlarer in declaring the first 4 candidates elected members of the Advisory Board for the Roodepoort-Maraisburg Municipal Location said he first wished to congratulate them on winning the election and secondly requested them to work in harmony with the Superintendent Mr. R. T. Dobson in the administration of the location. The four elected members wish to thank the Property Owners' Association for the fine election arrangement and all residents who voted on Dec. 30.

Messrs. A. L. Molafe, W. J. Mokhesi represented Roodepoort Location in the Conference of the South African Advisory Boards which was held at Grahamstown in December last year. The Property Owners' Association which was founded and formed in the location three years ago is making arrangements to have a Jubilee Celebration this year. The Roodepoort Location residents presented the following Institutions with money per ex-Mayor W. G. Wearne J. du Plessis Mayor Roodepoort-Maraisburg, ex-Chairman of the Advisory Board: South African Mayors' National Fund £50.0.; Ezenzeni Blind School £5.10. Both donations have been acknowledged through the Advisory Board to the Secretary of the Property Owners' Association Mr. M. Ngewabe with letters of encouragement to the Organising Committee and the residents.

Club which met for the first time on Friday evening in Mr. P. Raboroff's house (Chairman) Jan. 3 is making arrangements to have Farewell Reception for Mr. E. S. B. Msimang, Secretary, who is joining the Jan Hofmeyr School of Social Work in Johannesburg this month. We may further add that Mr. Msimang who has been a teacher in St. Ausgars School is also Secretary of the African Blind Welfare Association which was started by Africans at Ezenzeni last year; Secretary, West Rand Municipal Bantu Football Association Roodepoort Location and we hope that people will roll up in big numbers to make his farewell a success.

The Aurora West Native Time Office and Compound Staff wish to thank Messrs. A. Bauristheine, Mine Manager, B. Windisch Compound Manager for the fine entertainment they gave them in the Manager's house on December 24. Mr. J. C. Mukuhlane, Roodepoort agent of "The Bantu World" thanks all Roodepoort subscribers and reminds them that the new year has started and they must please see that they pay promptly so that the supplies of the paper are not in anyway hampered or discontinued.

(Continued previous column)

### FOR ROBUST HEALTH!

*We eat and enjoy*



**IMPALA**  
MEALIE MEAL

Obtainable from all grocers in bags of 100 lbs., 50 lbs., 25 lbs., 10 lbs., 5 lbs. Manufacturers PREMIER MILLING CO LTD. Johannesburg

Fill this pen with WATER and it WRITES! IN INK

An Amazing New Fountain Pen  
**WATERFIL PEN**

Each pen is loaded with six solid ink sticks that give TWO YEARS' WRITING SERVICE. All you need do is fill it with water—just like an ordinary fountain pen and it will write in ink. Looks like any other pen. Strongly made by a leading maker.

ORDER NOW! Supply Limited  
TWO Black 7/6 Mottled Finish 8/6  
MODELS  
Include 6d to cover postage  
R. I. ROGOFF (PTY.) LTD.  
11/12 Commercial House,  
124 Fox Street, Johannesburg.  
Phones 22-6929 & 22-6920

To E. I. ROGOFF (Pty) Ltd.,  
Dept "BW"  
P. O. Box 7296, Johannesburg.  
Please send me one Waterfil Pen  
for which I enclose Postal Order  
for.....  
Name .....  
Address .....

"My white frocks  
never look  
**YELLOW**"



Because on wash day I give them a last rinse in **BLUE**

LOOK HOW WHITE HER FROCK IS!

Nothing looks worse than a white frock that has washed a bad, "yellow" colour! To prevent this, give your clothes a last rinse in blue water, made with Reckitt's Blue, every time you wash them.

It is such an easy, inexpensive way to make sure that your white clothes look really white and clean—without the slightest trace of dingy, dirty yellow.

**RECKITT'S BLUE**



P.N.B. 8038-2



SECHUANA

## MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BATSWANA KAGA NTWA.

TLHAGISHO No. 49 (THSIPPI E KHUTLANG January 18, 1941).

Ma-Ba-Re.. Ba-Re.. Ditshep'so,  
Dipolelo-Pele

Mo kgwedding tse herang mono tse hetileng go no go na le Mabarebare a a neng a duma mo ditsebeng. Go no go tse Majeremane a hitlile a tsile go gape Afrika Borwa, go golola batho mo pushong mo kgattelelong le bogkoba. Go no go tshwanetse ganna le tuelo tse kwa godimo, batho ba ne ba tlaa newa direeta mafoko a phefo, ditaboga ka leukwane (motors) matlo, amarure sengwe le sengwe sa boiketlo.

Ga go gakgamsetse ha ma-ba-reba-re-a, a ne a dumelwa ke karolo e ngwe ya batho gore ke dipolelo-pele tsa dilo tse di tlang. Mongwe le mongwe o ipaakanyedite go amogela polelo-pele e itumedisang. Ka mokgwa o, ka lobakanyana polelo tse di ne di dumla mo ditlhonggona tsu batho me maungo a tsona a ne a tshwenya megopoloy a batho, pelo di tswa madi, ba hupelane go bona gore sengwe se direge.

Morafe wa Mathosa o tlaa gagologewa mafoko, a mohumagatsana wa dipolelo-pele Nongqause ngwana wa ga Mhlakaza: "Dikgo-mo le mbele di nyalediye me ha se se dirilwe ka tsatsi ja, bolebe tlaa hitlhelwa gore disigo ditlets, makuka a tla bo a boile ka dithib, metlhape ya dikromo e tla bo e gatana. Dilo tse tsotthe di ne di tshwanetse go direga he-la jaaka mothlo.

Ere ka batho ba ne ba dumela dipolelo-pele tseu ba nyelsetsa mabele a bone me ba bolaya dikromo tsa bona. Tiro ya tshenyo e ne ya tswela go hitlhelwa go tlhokafale sejonyana, me morafe wa Mathosa wa iphitlhelwa oo shwa ka tlala, me oo shwa ka dikete-kete. Ba ne ba rededitse mafoko a mmadipolelo-pele wa kako ka gonne mafoko aoo a ne a natetsha tsebe. Ba ne ba gana go reetsa mafoko a keretsa a a neng a bolalwa gangwe le gape motlhaope a sa utwale sentie mo tsebape. Me he ka mokgwa o, morafe o mogo-wa ba batla go nyelsetsa tlhokafale gothle amarure o kab o ne wa nyelsetsa ha e kab o ne e se ka thuso-ya bauo ba neng ba sa ka ba tlhokomelwa ha ba eletsa, ha ba ba sa tla Mathosa thuso ka diko.

Ka goudo karolo ngwe ya morafe ya bolokwa mo loshun. Se re ratang go lo itsise shona ke gore shomarelang kgomo tse lo nang nato me ha mabele a lo nang nao mo disigong ekete a hela, a bolokeng. Se nyelsetseng sengwe le sengwe se se tlhokegeng se mo mabogong a neyna ka ntli-ditoro. Boifang bora-dipolelo-pele ba kako.

Re tshepa gore keletso e, e tlaa tsena ka tsebe tsopole'e utlwisi-swe me e seke ya fosagala. Rea itsise gore bontsi jwa nyena lo no lwa lemoga gore d' tshepisho tsa Majeremane le ha e ne e le tsa mohuta mang-mang di ne di se kaké tsa nna gona. Motlhaope go no go ntse go na le bangwenyana ba ba neng ba santse ba tsiedtswe me ba dumela, me ekare kgotsa ba bolae dikromo tsa bona me ba nyelsetsa mabele a bone.

Leina je re ka e shaang Majeremane ke Nongqause motshepisa sengwe le sengwe, motlhaope go diragatsa dilo me ka mokgwa o a gogela batho ba go tlhoka kitso kwa tshenyegong. Majeremane ga a ese a tie ha, ga a ketla a tla ha ka gone ga a ketla a dumelwa go tla ha.

Tsomo Ya "Generale"

Re kotsola mafoko a mo lokwlong lwa Rand Daily Mail lwa kgwedi ya January a tlhola malata si a le 15. E tswa mo kopanong Afrika Borwa ka badire ba yona. Mafoko a rona ke a ditiragalo a bipileng le tlhogo ya rona ya "Ntwa ko Afrika Bokone."

"Generale Argentina yo o neng a laola mephato ya Italia ko setsheng sa Sidi Barrani, o tshwewe."

"Botshwarwa ja gagwe e ne e le ka ntliha maungo a tsomo ya mona e gakgamatsang e e neng e dirwa ka difofane le kepe tsa "ntwa tse di lobelo."

"Bontsi jwa ditlhophya tse di tonna tsa Matariana a di "Generale le basimegi ba ba tonna ba ba tshopoteng kwa "setsheg sa Bardia me ba batla tsel'a ya go hetela pel a baipole le losi lwa lewatle ka tsel'a e e yang ko Toburk b setse ba tshwerwe, me hela tsomo e sants e dirwa ka fofane tsa ditsokotsane, tse go bonalang gore ka nako ngwe di hie-la ditlhoba tsa magaga bophagamo iwa maoto a le 50 gore di tle di bo-ne Matariana a lekang go itshubela mo dikgageng. Ka Sontaga sefotane se setokotsane, se bonye setlhophya se sennyse sa basimegi ba

neng a rulagantse me a ikemise-ta go dira ka tsona bogologolo tala."

Go sedimogile go hitisa go monna yo Hitlara yo o paletseng mo maikaelelong a gagwe a pheno ya lehatsho jeotlhe gore o tlala leka gape go tsenelela Britonia ka mephato ya mashole, ka Britonia e le sekopi sa mathagathla, a gagwe, a mo tenne mo maikaelelong me a mo nyaditse mashwe thata mo thateng ya gagwe. Yona thata ya mephato ya ga Hitlara e ka nne ya re ka letsatsi lengwe e shupe bomatla, motlhaope go wa ga gagwe.

Tlhaselo tsa Jeremane tsa loapi mo Britonia ga di kgaotse. Motse o mongwe kafa morago ga o mongwe o tlhasetswe.

Matariana fa thoko ga metse. Mephato wa lewatle o ne wa itsisawa, me ka yona nako euo wa simolola go tswaya mothlala, ka maungo a bontshitseng gore setlhophya seu se se neng se tse-nse Generale Argentina fa gare, se ne tshwarwa, meile di snupa-bolhabsatsi ga Tobruk.

"E ne e e le molaodi wa mophato wa karolo e aparang "hempe-

tsa tse nsho. O ne a simolola boshole iwa jaaka mosimagi wa mophato hela me erile a sena go tlhomel-

iwa diphasa o ne a tlogetse mophato wa Italia ko lehatshing ja Metemma mo Abyssinia. Matari-

ana a tlogetse ditoplo di le 40 le

ba le bantsi ba ba kowahadi-

tseng. Matariana a tlhase-tse o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o neng a sio o ne a lelekwa ke

o n

## South African Bantu Cricket Tourney

(By COUNSEL MACEBO KIVIET)

The above Tournament commenced on December 26, 1940, at Port Elizabeth. The six centres were as follows E. Province, O.F.S., W. Province, Border, North-Easterns and the Transvaal Province.

The Transvaal team won the competition without a loss of a match. The following is an account and criticisms of the matches in which Transvaal participated.

### TRANSVAAL vs O.F.S.

Transvaal batted first, Ximiya and Jadula opened the innings for Transvaal. The outfield was very heavy and this prevented many valuable ground shots from reaching the boundary.

When Ximiya was given out L.B.W., F. Roro followed as the second batsman. At once he showed glimpses of his usual form. At this stage many people were flocking to the grounds, the news that Transvaal was batting created a lot of speculation at the grand stand. When Harley Roro and P. Mama were at the wicket the spectators were delighted by the two young batsmen who are undoubtedly the two outstanding aggressive colts in the country.

### Mama a real find

The lunch was taken at one, both batsmen showing every inclination of defying the bowling. Richard Kiviet of the O.F.S. did not at any time loose his usual length; several times beating the batsmen causing a pause in the prolific scoring. It is worth mentioning that the running between the wickets of these two formed the main contribution of the huge score of 212 runs by the Transvaal. Mama got his century after hitting a grand six thus obtaining the converted figure in the Tournament and being thus the first to obtain a century in the Tournament, incidentally no one else obtained a century throughout the Tournament. Harley Roro made 58 in first class style and Mama was out after making 107. O.F.S. made only 36 runs and had to follow on. At this stage the art of Captaincy was shown by the skipper of the Transvaal—Frank Roro who, very

often, changed his bowlers, and at last the wonderful combination of Ntshikisa and Mpiliso disposed of the O.F.S. who were then beaten by an innings and 131 runs.

### TRANSVAAL vs N. EASTERS

This match again was marked by another big total by Transvaal, that of 219 runs. Oconner of the Norths put many of our young batsmen at sea. This continued until Roro showed them the way to play the old man by playing forward in vigorous style and most of the forward drives were fielded by the bowler, and this must have caused his fingers to crack and naturally the captain had to change Oconner, a very unusual thing for him to do. As soon as the young batsmen noticed this kind of play by their captain the order came to play forward as soon as they saw Oconner bowling. As expected Transvaal made the above big score. Norths were made to follow on as well and again could not reach the hundredth mark and were also beaten by an innings and hundredth runs.

### TRANSVAAL vs E. PROVINCE

At Korsten we were delighted again to see the two young batsmen associated in another big partnership H. Roro and Mama, the latter playing another vigorous innings by hitting 47 runs in a very short time also H. Roro with his 38. The innings of the Transvaal terminated in the following morning when the two last batsmen Turner Kota and S. Ndlatuwana made a wonderful stand by hitting 32 runs in three overs Kota being not out with 15 runs and Ndlatuwana 17. Transvaal made 247 runs. The E. Province could not stand it and again were beaten by an innings and hundredth runs.

### BORDER vs TRANSVAAL Maho's out of Form

All eyes were on this match and many people lost money in making bets as to whether the Transvaal would make the big score against the Border who had noted bowlers such as Kampi, Kotobe and

Sokopo. As usual Transvaal made no promises but relied on their young batsmen. The match itself was marked by the fact that the fixtures Committee agreed without any discussion that the match should be played on New Year's day. I was one of the Committee members.

### Toss, and the Decision.

The two captains went to the field and that moment often becomes silent to every student of cricket knowing the meaning of the toss. I will never forget the luck that Roro had after losing the toss yet the Border captain Jonathan Maho gave Transvaal to bat. As soon as we heard of this offer we at once went into conference and it was at this conference that the fate of the Border was sealed how could our batsmen concentrate to eclipse the best scores of 212, 219, 247? Nobody knew, but 219, 247? Nobody knew, but Ntshikisa, Jadula and Harley Roro told us to never mind. I could notice by the stand taken by Jadula at the opening stages of the game that our preaching at the conference was working in his mind. It was at this match that I was convinced that he is our no 2 choice in the Transvaal. His 61 was no play matter considering the way the Border's fast merchants wanted to dislodge his wickets at any possible time. It is a pity that I have to write some remarks about my friend Jonathan Maho, but a writer like me cannot help making criticism, and I am I must reveal one point—that of not going to be very severe, but changing captains which must be looked through by the responsible people of the Border. If I were asked to day to elect a S.A. Side I would not leave Maho out as No. 7 batsman, yet in this Tournament he was hopelessly out of form and this I think had something to do with the results as captain of the side.

### Mannie Kotobe's Great Catch

The spectacular catch from Mama by Mannie Kotobe was the best yet seen in the whole series of the matches and it will be hard to forget even by the Transvaalers as it happened to one of their best men, yet inspite of that Transvaal emphasized that they are not one man's side because it was at this match that the biggest score of the Tournament was made that of 274 runs. Ntshikisa should have got his century, but I think for his own benefit and his value in the Transvaal he should learn one royal way in big cricket—the accurate running between the wicket and this is his weakest point and he runs at wrong times. As soon as he overcomes that many centuries are ahead of his cricket career. This big score was rather amazing to many people who expected Border to put up a very decent standard of bowling. It was at this match that Roro revealed that he is not a made-up captain but a born captain. I remember some criticisms that I got by recommending Roro at a very critical time when Transvaalers were at the mercy of Border, and I suggested Roro after interviewing two men in the whole Transvaal—Edman Majola and Harley Roro at West Rand after the Transvaal made that unforgettable huge score against Border in 1937 that of 400 runs. It was at that Tournament that I again made suggestion about the need of electing the strong side of the Transvaal I chose Mbatyoti system. In my recommendation I thought that Roro was a lucky captain, first because once he lays a good score a big score often follows, yet when he has failed something happens in the bowling of the Transvaal. I chose Mbattyoti for that occasion as a bowler, yet I knew that he was a batsman too. The Border-Transvaal match ended in Transvaal beating Border by an innings and hundredth runs. (To be continued)

### The Bantu World Golf Trophy

#### TAKEN BY ST. ANDREW'S G.C.

Congratulations to the St. Andrew's Golf Club, Orlando, on winning "The Bantu World" Golf Trophy last Sunday after a remarkable and unbroken spell of victories from the beginning of the fortnightly contests on October 13, 1940. There is a well-deserved reward.

This club hopes to send a representative team to play against Potchefstroom on the 16th of next month should their challenge be accepted.

ASS. SECRETARY (T.B.G.U.)

Korile, W. Thomas, M. Kamibule, S. H. Mswele, J. Mofokeng, M. Mademane and Misses Joel, E. Tsoane and R. Jacobson.

BOKSBURG: S. Sikakane Captain, R. D. Molefe, F. Z. Oliphant, P. Thomas, P. Mbase (Bok), Misses M. Mbanjwa, Ntshikisa etc.

### Jo'burg Tennis Stars Beat Boksburg

The Johannesburg well known Tennis Stars played a match against Boksburg last Sunday. Tennis through out the day was thrilling and both sides were determined to gain victory, the Johannesburg team won with a magnificent margin of 50 games. The spectators were very well entertained especially when Jajbhay, Molefe, Xorile and Sikakane took part. Messrs Makoe W. Thomas and Kamibule, played fast and furious tennis, when they played against F. Z. Oliphant Bok, Mbase, P. Thomas etc.

Throughout the day a friendly spirit prevailed, the Johannesburg team took the lead from the start, which Boksburg tried to diminish, however the Johannesburg team proved their superiority till the end.

The following are the results of the Singles matches played—H. Jajbhay beat R. D. Molefe 6-0, S. Sikakane beat G. B. Xorile 6-4, H. Jajbhay beat Sikakane 6-4, 7-5, Molefe beat Kamibule 7-5.

The following leading players represented the Johannesburg Star Tennis Club: Messrs H. Jajbhay, D. Makoe Captain, G. B. (Continued at foot of column 3)

**TRICOLOR**  
**TRANSVAAL CIGARETTES**

10 FOR 3½

50s. for 15s.  
EYES TESTED FREE

Best quality Glasses complete for 15s. Usual price elsewhere 50s. See only:

**CHAPLINS CHEMISTS**

—OPTICIANS

68b. Market St.(Opp. New Library)

Johannesburg.

## SKIN DISEASES



### CAN BE CURED!

The miraculous healing power of this LIQUID Skin Cure positively clears away all trace of Boils, Ulcers, Eczema, Craw-Craw, Prickly Heat, Pimples, Insect Bites and chronic itching disfiguring Eruptions on face, body and limbs. D.D.D. Prescription stops the agonising itch. It soaks right down to the cause of the eruption; kills all germs; draws out all poisons and soon makes a complete cure. D.D.D. Prescription never fails.

Sold by all Chemists and Stores. Wholesale through all Indent Houses.

### D.D.D. PRESCRIPTION

THE AMAZING LIQUID HEALER



How DOES Pa do it?

When Pa forged ahead in the last lap the crowd went wild with excitement. One man overbalanced and fell into the water. And that fat chap, on the edge of the bath, shouted "Three cheers for Pa!" when the Mayor presented the prizes. It was a great victory.

Pa's "Crawl" action is perfect. But he also knows that technique must be allied to fitness if one is to excel.

Pa says "Keep the food tract clean and keep smiling. Lazy bowels poison the Blood." Which is perfectly true.

He is a Parton's man. The strong Nerve Tonic blended into Parton's gives him that pep, that happy will-to-do, with which he wins from Life what you, reader, are probably missing.

No other medicine combines tonic and aperient qualities. Hitherto an aperient and a tonic, two preparations, have been required to get the Parton's results.

Take a dose of Parton's to-night. Experience the pleasant thorough toilet action to-morrow morning. Bright eyes, clear skin and happy energy will quickly banish the headachy, liverish, lazy, morose condition indicating digestive congestion and lowered vitality.

One lady wrote in a recent letter: "I owe a lot to Pa. I took his advice and now use Parton's, quite the best pill I have ever tried."

The Parton's cleansing and tonic properties prove their power early in the treatment.

"Parton's are sold everywhere at 1s. 6d. per bottle. Trial size 1s.

## PARTON'S PURIFYING PILLS

### Why Dan's Teeth Sparkle!



Dan has beautiful teeth and a happy smile! He knows just polishing his teeth is not enough. He looks after them properly, and at the same time keeps his mouth fresh and clean and his gums firm and healthy.

Like his fellow Africans, Dan has good strong natural teeth, but modern conditions of living and soft foods would soon decay them.

So, first thing in the morning and before he goes to bed at night, he brushes his teeth with Colgate Ribbon Dental Cream, which polishes them, AND washes away all the small pieces of food that hide between the teeth and start tooth decay.

You can also have clean sparkling teeth if you get into Dan's good habit of using Colgate Ribbon Dental Cream twice a day.

COLGATE RIBBON DENTAL CREAM

The Largest Tube at the Price!

THREE SIZES

6d. 1/- 1/9d.

USE COLGATE RIBBON DENTAL CREAM

## WHO'S WHO IN THE NEWS THIS WEEK

Mr. and Mrs. J. Makasi, of Sophia Town, accompanied by Mrs. C. L. J. Mehlomakulu, of Benoni, left early last week for a brief holiday tour of the Cape. On their tour, they will touch Willowvale and East London.

Miss Florence Khumbane left Benoni last week-end for Evaton.

Mrs. E. Ndhlovu, of Auckland Park, called at "The Bantu World" offices on business last Thursday week.

Rev. Kumalo and Mr. Zim returned to Durban on January 4 and were seen off by many friends at Park Station, among whom was A. B. Mtikulu Esq.

Nurse Emmah B. Barnet, of Kuruman, who obtained her Nursing Certificate after four years training at Holy Cross Nursing Hospital, Eastern Pondoland, is back home. She has taken up her first appointment as Staff Nurse at Maipine, and will also do her periodical visits to the following places: Tsineng, Matoro, Magobing, and Sedibeng, all in the Kuruman district.

Mr. B. A. Dlamini of Piet Retief, has been elected a member of the Piet Retief Advisory Board on December 21, 1940. Mr. Dlamini is the Piet Retief Agent of The Bantu World. During 1936 he represented the African National Congress of the Piet Retief Branch as a delegate in the All African Convention at Bloemfontein. Mr. Dlamini is keenly interested in the Welfare of his people and is a notable social Worker. He is employed by a big legal firm as a Clerk, and by his conduct and behaviour has won many clients for the firm.

Mr. and Mrs. Pokomela, of Cradock, after the session of the Bantu Methodist Church Synod and Conference and visiting places of interest on the Rand, took train on January 14 for home.

Messrs Edw. M. Ngxiki and A. N. Mvumbi wish to express their thanks to Mr. and Mrs. R. S. Deklerk for their kindness to them while they were at Cradock.

Mr. G. Mogan, of the Wilberforce Institute, was a visitor at E.N. Township last Sunday as the guest of Rev. and Mrs. I. M. Maurohanye, of the A.M.E. Church at George Goch.

Pastor and Mrs. J. R. Albert Ankhoma, of the United Apostolic Faith Church at E.N. Township, wish to express their sympathy to Mr. France Manyane, of Steynsburg, on the loss of his wife on December 6. Rev. Ankhoma regrets he could not attend the funeral owing to his church conference sitting at that time.

Hereafter Mr. James R. Korombi will be known and addressed as James R. K. Nemakope—James Ramini Khorombi Nemakope being the full lettering of his name. Mr. Nemakope wishes this change of name to be noted by the readers.

Miss Bokhutlo B. Ntehelang, who works in Johannesburg, spent her Christmas and New Year holidays with her uncle Mr. D. G. Mereetlhe, of the N.A.D. Staff, Kuruman. On her return she proposed to join the Jan. H. Hofmeyr School of Social Work.

Mrs. Martha Kgoleng, of Mafeking, has been a visitor to her son Mr. D. P. Kgoleng, of Kuruman.

Satisfaction is expressed now that the Pretoria Students' Association and the S.A. Students' have decided to form only one student organisation in Pretoria. Perhaps, in order not to be outdone by the P.S.A. and the J.W.S.L. the R.A.S.A. and the J.W.S.L. have also agreed on fusion. The following constitute the special committee appointed to draft a constitution for the two fused bodies: Messrs P. N. Raboko (chairman), N. B. Boloang (secretary), A. T. Habidi, B.A., A. S. Rabotapi, J. R. Tatane and R. K. Legwole. The committee will hold a meeting at St. Peter's Rosettenville, on February 2, 1941, at 11 a.m.

Mr. R. Mgaba, of Potchefstroom, wishes to thank all those who patronised his recent function held recently at the Springbok Hall at Potchefstroom and especially the Johannesburg Harmony King's Jazz Band which rendered some fine numbers.

### SET-SOTO THE WONDER SALVE

This is the Ointment which cures, although all others may have failed.

Do not neglect pimples, sores, scratches or insect bites.

### Heal it now

Use SET-SOTO and prevent blood poisoning, unsightly disfigurement and agonies of irritation and rough skin.

THREE SIZES: 1/2, 1/9, and 3/3

Set-Soto Wonder Salve at your chemist or store

SEE THE HIPPO  
ON EVERY BOX

A. H. TODD Ltd. Chemists  
ENDHLOVINI

Mr. Peter Ray-Nassau, the Assistant Manager of the Mathabane Hall, is now back from his month's holiday at Potgietersrust.

What promises to be a popular farewell social is being given today, Saturday at the Orlando Community Hall in honour of Rev. and Mrs. Tema, of the Dutch Reformed Church now assuming duties as Travelling Secretary of the Students Christian Association whose African Headquarters are at Fort Hare. The function begins at 2 p.m. and continues up till 5.30 p.m., and quite a long and interesting programme has been arranged.

### PRETORIA PEOPLE AND EVENTS

Mrs. Titus Mabaso and family who had gone to Elandschoek, Eastern Transvaal for a two months holiday, have now returned home.

The S.A.S.A. wishes to thank patrons and members in making its Sixth Annual Reception and Picnic a success. Mr. L. B. Mollee, Treasurer, is greatly thanked for the fine management of the organisation.

Rev. H. M. Nawa, of the American Board Mission, Doornfontein, was seen in Pretoria during last month on a Holy Communion mission to the Ondersteenberg branch of the church.

Rev. J. M. Malachi Segola, of the African Christian Union Church of S.A. and a resident of Attridgeville, has left for Bloemfontein on private and official matters.

Mr. Freddie Maake, Principal of the Eastwood Primary School who has just returned from Elim Hospital, was suddenly taken ill again and is now a patient at the General Hospital.

There is great terror prevalent amongst the Bantu here through the serious and unprovoked assaults by culprits who are never brought before the authorities for punishment.

Mrs. Zermel Masekoameng (nee Cele), of Orlando, is now a resident at her parents' home in Lady Selborne and had the pleasure of being taken to the Hartbeespoort Dam on New Year's day by her brother-in-law, Mr. Riba, on a picnic outing.

Lady Selborne Loc. is well on her way to becoming the second largest native township, by the bye all residents of Marabastad location are coming into the township as tenants as well as purchasers of the still vacant stands.

### SPECIAL TRAIN FOR NATAL STUDENTS

Students returning to Natal Training Institutions and Colleges are hereby informed that a Special Train for students will be provided by the Railway authorities.

The train will leave Johannesburg at 6 p.m. on Monday, February 3, and the times of departure and arrival at the principal stations are:

Johannesburg dep. 6.0 p.m. 1st day

Germiston 6.25 " "

Heidelberg 7.35 " "

Standerton 10.5 " "

Vryburg 12.30 " "

Newcastle arr. 2.13 " 2nd

Ladysmith 5.25 " "

Pietermaritzburg 10.27 " "

Durban 1.0 " "

Students travelling from south of Standerton should travel by the ordinary train and not by the special train.

It is important that accommodation should be reserved on the special in the same way as on the ordinary trains.

Students travelling to Ladysmith will have a special saloon which will be detached at that station.

### PRETORIA BANTU HIGH SCHOOL

**WANTED**  
A teacher is required immediately to assume duties at the Pretoria Bantu High School at the beginning of the 1st term. He should be a graduate, with teacher's qualifications, and must be able to teach Afrikaans.

Apply to: The Secretary, Bantu High School, P. O. Box 203, Pretoria

Phone: 2-3452

### Victoria Hospital Lovedale

#### WANTED IMMEDIATELY

Applications are invited for the post of Staff Midwife at the abovenamed Hospital. Applicants must be doubly qualified and state registered. Salary on scale £72-6-90 with Board and Uniform.

Applicants with midwives' qualifications only will be considered.

**STAFF NURSES**  
Three Staff Nurses are required immediately. Applicants must be State registered.

Salary on scale £72-6-90 with Board and Uniform.

Apply, in both cases, with copies of testimonials, stating age, particulars of training and experience to: The Matron, Victoria Hospital, Lovedale, C.P.

x1

**HAWKERS AND SHOPKEEPERS**

S. D. LEVY, Wholesale soft goods merchant, has big selection of mens, ladies and children's clothing.

Hawkers and Shopkeepers are invited to pay a visit. Lowest prices.

105 Market Street (corner Small Street), Johannesburg.

T.C.

**H.L.H. GENUINE BARBERTON SNUFF TOBACCO:**

High quality, strong and dark. Best for Native trade.

Send for Price List to:

**H. L. HALL AND SONS LTD.,  
P.O. MATAFFIN,  
EASTERN TRANSVAAL.**

x25

**ISAZISO SE E. C. CHURCH OF S.A.**  
Ndiyalelwé yiBishop yale Diocese yakwa Ngqika engu Right Rev. Jas. Maneli oso Middle Drift, ukuba ndiméméle bonke oBishop, abafundisi, abavangeli kwanabashumayeli be E. C. Church kwi General Conference eyakuba se Vee Plaatjies, Swart Kop, Port Elizabeth nge 14th April. Ningalibali 10/- Contigent.

J. K. NTSHEPE

B.P. Gen. Sec.  
East London.  
5487-25

### FREE ! FREE !

An interesting and most useful booklet on "Native Markets" written by Dr. Lewis Hertslet and published by the Department of Economics, Natal University College, will be posted free of charge to anyone who writes to the following address:

**The Department of Economics,  
Natal University College,  
P.O. Box 1525,  
DURBAN, Natal.**

### WANTED

Girl wanted for a Native Tearoom, stand 5 or 6. Must be quick and good in attending to money. Apply with testimonial to P. H. Sorum, Box 28, Lydenburg. Only good and able girl must apply.

x25

### TEACHERS WANTED

For United Christian Native Schools, Barberton. 1 Male teacher to teach Std 7; Matriculated, to commence duties immediately. 2 Males and 1 Female teachers, fully qualified and certified to commence duties on the 15th April, 1941. Zulu and Afrikaans essential. Apply at once to: Rev. A. Hoyland, P. O. Box 39, Barberton.

x1

**"JOIN THE DIANA BENEFIT SOCIETY AND SAVE MONEY"**  
Secretary-Organizers wanted. Enclose stamped envelope for particulars from Box 33, Benoni.

x8

**ISAZISO**  
Mna Reachel Ndhlamini ndiyazisa ukuti indoda Yam engu Obed Ndhlamini endatshata nayo e Frankfort nge 1923, ekhaya layo ligBethlehem, O.F.S. etwati sine minyaka emihlaunu sitshatle yandixotha ngenxa-yoku ngevani. Okukuba ayindiphutumi ipo ekaya ngapambi kombla w/ 18 K January, 1841 indakata amanyatele okuqhaua umtshato.

REACHEL NDHLAMINI  
x1



### YILWA NAMATYANA E URIC ACID

Inye kuhela indela enosizo. Ityefu ye Uric Acid Esgazini, Emisipheni, Emalungwini nase Mzimbeni ifanele ihlakaziwe. Letyefu (ye Uric Acid) imelwe kukuba ikhitshelwe ngapandle komuzimba.

I JONES' RHEUMATICURO inamanda okuhlakaza letyefu. Ngesikhathi ihlakazekile ingamanzi ifanele ikhitshelwe ngapandle komuzimba, kubekhona ukusizakala okuya kuhlala isikhathi eside.

Igabha lokuqala le JONES' RHEUMATICURO liya kubokalisa amanda ayo. Imfiva iyakwehla. Kulandele ukuthula nokuthokoza. Izitho nomuzimba zokhululeka kwenze ukuba isigulani sikhazi ukuphindela emusebenzini waso.

Kukuhlakanipa ukuba umuntu aloko njalo ephuza lomuthi

Zonke ikemisi nezitolo zithengisa I JONES' RHEUMATICURO nge 3/6 igabha nomia uthumele ku P.O. BOX 938, CAPE TOWN uthumele imali yayo.

**Jones'**  
**RHEUMATICURO**

ZJ37-4



SESOTHO

## LITABA TSA NTOA

**HLALOSO E HLASHOANG KI LEKHOTLA LA MERERO EA BA BATSO E LEBISOANG HO MA-AFRICA A 'MUSO OA KOPANO OA SOUTH AFRICA**

**HLALOSO No. 49 (EA VEKE E FELANG KA January 18, 1941).**

Litaba Tsa ho Ba-Re. Lits'episo

Le Boprofeta

Ka nako ea nkhoesi tse robong tse fetteling ho kile ea tla litaba tsa bo ba-re. Ha thoe Majoreremane a tla keano ho tla nka South Africa, ho tla lopolla batho pusong e thata le botubong le kohobeng.

Ha thoe meputso en basebetsi e tla phahama 'me ba tla neoa mechina ea ho amohela litaba tse phatlatsoeng ka mohala oa moea (wireless sets) le mebotokara le matlo le ntho e 'ngoe le e 'ngoe eo ba e lakatsang.

Ha no makatse ba batho ba bang ba ile ba lumela hitaba tsena ba li nka joaleka boprofeta. Motho ofe le ofe o bo amohela kapole boprofeta ha e le ba litaba tse monate. Ho ile na nka nako e teletsana litaba tsena tsa bo ba-re li ntse li hasheha har'a batho 'me ka baka leo ba bang ba ba sitoa ho iketia ka ho emela seo e bang se ka naha.

Sechabae sa Mathosa se tla hopola polelo e neng e bolelo ke moperfeta Nongquaase nganga oa Mhlakaza O na're ho bolace likhomu ho ts'olla mabele a re ha taba eo e ka etsoa ka tsatsi lo itseng, ho tla fumana mameba a bolokelang mabele a tesse le makuka a tetsse le masaka a likhomu a tetsse li bili peitsetsane. Tsohle tsena li ne li ts'oanete ho etsahala ka mokhoa os moholo.

Ka baka leo, batho ka lu lumela boprofeta boo, ba ts'olla mabele li-siusing tsa bona 'me ba bolaea makhomo a bona. Mosebetsi oa he ts'olla le ho bolaea oa tsela pele joale ho fihlela ho ba ho se letho le setseng leo e leng lijo 'me Mathosa a iphuman a se e le batho ba shoang ke tiala 'me a e shoa ka likete-kete.

Ba ne ba ile ba mamela mantsoe a moperfeta oba hohane polelo ea hac e utloahala ha monate. Ba hana ho mamela lentsoe la keletso hohane le se monate. Ka mokhoa oo sechabae se seholo sa batla se timela 'me le hona se ka be se ne se timela hoja ha se ke ha thusa bao e itseng hoba keletso ea bona e hanoe ba boela hape ba tla thusa Mathosa ka lijo.

Sekoto se seholo sa sechabae se ilo phela lefung ka mokhoa oo.

Seo le rakatsang ho le lemosa sona ke hore le boloke khomanyana tso le nang le tsoma 'me ha mabele ho ka bonahala hore a ea fokotsha lisiusing tsa bona, le 'ne le a boloke. Le se ke la lahlha seo le nang le sona ho ts'epa se le sieo. Hloko-melang baprefota ba bohata.

Re ts'epa hore temoso ena le tla e amohela le e utloisise 'me re ka soaba ha le s'p e utloisise. Rea tseba hore bongata ba long le e elohlo taba ena en hore lits'episo tsa Majoreremane leha e ka ba life le life, li ke ke tsa phethabala.

Be ka ba teng ba singkakae bao ka ho lalehisora ba ka li lumelang, 'me eaba ba bolaea likhomu tsa bona ba qhalo le mabele a bona.

Lebitso lena la Nongqaase le ka a ts'oanela Majoreremane 'ona a ts'e-pisang ntho e 'ngoe le e 'ngoe empa ho se letho leo a le phethang e le hore seela a hulela batho ba nang le tumelo timelang.

Majeremane ha a e-so tie koano 'me a ke ke a tla hobane a ea sitoa.

Ho Tsonga Ha Balaoli

Taba tse ngotseng katise mona re II qotsise koranteng ea Rand Daily Mail ea la 15 Pherekhong. Li tsog mokhatlong on Bahatisa ba litaba oa South Africa. Re II qotsa ho li bapisa le khaoeo eo re a ngotseng ea 'Ntoa Ea Northern Africa':

"General Argentina, eo e neng e le eena molaori 'makhotta a Mataliana Sidi Barrani, o hapile.

"Ho hapjona ha hae ha hahistitsos ke let'solo lesel-elele li leng la tsoa ho ea tsoma batho, ba tsonga ke lifofane le ke likepe tsa ntao tso lebelo.

"Bongata bo boholo ba seholpha sa balaoli ba Mataliana le liofisiri tse kholo, ho phonyohileng Bardia bo nong bo sika le lebopo la leotiale ka 'mila o lebango Tobruk bo se bo ts'oro, empa liofisiri tse ling li sa ntsane li tsonga ka lifofane tse bitsong li Hurricane tsoa ka nako e 'ngoe lifofeolang haufi le liloemli le bophamong bo e ka bang maoto a mashome a mahlano ka holim'a tsoa hore li tie li tsbe ho bona Mataliana a ts'abetseng mahaheng.

"Ka Sondaga sefofane se seng se ilo sa bona seholts'oana sa liofisiri tsa Mataliana ts'abetseng mona metsi.

"Ho ile ha tsobisa lekhotala le leng la masole a likepe 'me lona la phakisa ho lelekisa seholts'oana seo. Qetellong seholts'oana seo ha 'moho le General Argentina se ile sa ts'oaros se le limaale tse supileng ka heka.

"General Argentina e n'e le molaoli on Lekhotala la bobell la phaha e bitsong li 'Blackshirt'. Ho qaleng ba ha basole e ile ea e-ba ofisiri empa eitse hoba a fumane 'captain' a tsoma bosholeng a ea kena mokhatlong oa ba bitsong li 'Fascist'. O illemo li 42 ts'a boholo.

"Ho thoe Mataliana a mang hape a 150 a ile a ts'darao ke sefofane se seng.

"Se ne ntse se fofo se le mosebetsing oa boholoela ha se tla bona seholts'oanyana sa masole a blome-tseng. Sa fofela tlae 'me batsamaisi

ba bona ba ba ba ts'eha 'uniform' e talo le meghaka e meholo ea likatiba tsa Mataliana. Sefofane seo an betsa lefeela ka sethunya holima lilloho tsa 'ona sa potoloha 'me eaba ke ho khanna ba bats'arua ba sona joaleka ntja ca momeli e khanna lillohu, sa ba ts'a lekhotaleng la Mangesemane le lengl la ba nka is se lokolia bolkarabelong."

Ntoa E Loanoang Albania

Tsoole-peleeng ea ntao ea 'ona li Mataliana e loanoang natheng ea Albania, Magerike a se a hapile mofa o tla Kissa. Khapo ea 'ona e o buleutse tselo e eang libelobong le leholo la Valona leo Mataliana a ka beng a ntse a theosa mekhahlelo le lijo tse eang masoleng a 'ona ka lona.

Balacil ba phahameng ba masole a Magerike ba tsibisa hore 'Magerike a ntse e ja setsi 'me tsoole-pele ena 'ona ke e sa khoneng ho ka thibebos."

Masole a Albania, a lengl a qobeilo ho kena makholteng a Mataliana a koenehle. Pele ba blosa ka koenehle bao ba ile ba bolaea Mataliana a mangata. Bongata ba bons'je le ba balehla lithabaneng moka'ntseng ba tsoela pele ho tubatuba Mataliana.

Makholteng a Magerike ha a ntse r tsoela pele taba, Mataliana a baleha ho leba motseng on Berat.

Lekhotala la Mangesemane la lifofane le kopane 'me le loana ha 'moh' e masole a Magerike.

Ho bonahala hantle-tle hore nteeng ea Magerike kamoo e leng ka teng hona joale morero oa 'ona ke ho khancha le ho teela makholteng a Mataliana a leng ka nq'a Boros ho Albania hare. Tulo e 'ngoe e tlang ho emisa Magerike hantle nteeng ea 'ona ke Garvani, eo a seng a e hapile le eona. Pheelo e kholo ea Mataliana ea ho tisa maemo a 'ona ho sika le lebopo la leotiale e fetsos lefeela ke sekhala seo Magerike a a futuhelang ka sona.

General Soddu, eo e leng molaoli oa Mataliana e moholo ho bhole ba loanang Albania, o tiohetse balaoli Setulo sa hae se tla nkuva ke General Cavallero. Ho tiohetse balaoli ha General Soddu, joaleka ha ba se ba le bangata balaoli ba Mataliana a ba phahameng ba bo tiohetse kapole ho cena no boetse ho re hotposa maele a reng: Ha sekepe se qoela, matsoete a ea se tiohetse.

Liphuthuvelo Tsa Britain Ka Lifophu Le Ho Hloleha Ha Hitler

Britain ha e leke le hanyenyane ho pata boima le kotsi e liahisoang ke lifofane tsa Majoreremane metseng e moholo le metsaneng ea cena le

ts'e tsoela pele ho tsoe kapholeo tsoe.

Karolo e 'ngoe le e 'ngoe ea batho ba ahiling teng e senylitsoe, ha senyoga moo mesebetsi e leng teng le hana metse le lipolasing, empa feela seo Germane e hotseng, empa feela ho se thuba, ke lits'relelso tsa Britain tso lefats'eng le tso leotatleng. Tsoa le jeale li sa tille 'me ho feita mona, Hitler ho fihlela joale o sitiole 'me ho hang feela a ke ke a atieba bakeng su ho bolaea moea oa tilsetso kapa ho tepeletsa Mangesemane. Ke cena ntho eo a neng a rerile hore o tla e phetha e hlokehang pele ho ho kaa ha ha kaa ntao Britain.

Rea lumela hore metse e moholo ea Mangesemane e thubakilos ke lifobomb tsa Majoreremane le hore metsana e se nang letho la ho e

sirelets e helelets le mahae a tsalei lipolasing a sentsoe.

Holim'a litsitsi tsoa tsobla ho na le liloemli tse itseng tsoe re ka li ts'oeaeng. Hitler o bholehla bakeng sa ho tepeletsa Mangesemane moeng joaleka ha a hohole bakeng su ho sohloksa lits'relelso tsa Britain e leng linho tsoe a neng a se pheleets 'me, leha a ne a its'epele matla, e hanne ho holo.

Hitler ho fihlela joale o sitiole 'me ho hang feela a ke ke a atieba bakeng su ho bolaea moea oa tilsetso kapa ho tepeletsa Mangesemane. Ke cena ntho eo a neng a rerile hore o tla e phetha e hlokehang pele ho ho kaa ha ha kaa ntao Britain.

E se e le ntho e pepeneneng joale hore nteeng ea Libya Mangesemane ke 'ona a futuhang, ho feta moo hape a se a ferekants morero ohle oa Mataliana oa tsa-maiso ea ntsoa.

Seo Mataliana a lekang ka matla ho se tsa e se e le feela ho

fumana tsoa le mokhoa oo a ka baleheng le ho phonyoha ka 'ona.

Re utloa likoranteng hore balaoli ba bang ba Mataliana ka baka la ho rata ho ipholosa e le

bona ba bile ba furalia masole a bona ba baleha.

Re boleilo hape hore molaoli e mong oa Mataliana ea neng a baleha o ile a leleksisa

tsalei masole a hae a mo ts'ora amo khuthise sa mosebetsing oa hae.

Lekhotala le lang le hloleha tsa

Mangesemane le ile la hola 'me la

lejeaka Mataliana setrekeng sa Mete-

mama nang ea Abyssinia. Mata-

lian a tloheise mashome a mane s

masole a shoeeng le likobese tse

ngata.

Mataliana a se a tloheise Buna na-

heng ea Kenya moa a neng a befe

seholts'oana sa balebelle teng.

Ha e le Tobiuk hona, masole a Mata-

lian a leng teng ha ho se le kamoo

moa a tsabeng hore o lokiseltsoe,

'me o romela lifofane tsa hae ho ea

lithela lifobomb holim'a batho ba sa

ts'e arang libelsa. Ka mokhoa ona, o

ts'e lephoing hore o tsoe setsing sa

naha. A tsobla o itelets e kotsa e le

ts'e a bonts'epehi ba 'ona ho Moren

oa 'ona.

Haije Selasie. Khost ea Abssinia

o 'kopane le a mang marenna

ts'e hae moeling oa Abssinia. Maren-

na a ne a e tsoe setsing sa naha

ea Abssinia a itelets e kotsa e le

ts'e a bonts'epehi ba 'ona ho Moren

oa 'ona.

Haije Selasie o hloosa hore b

koenehla ha Ma-Abyssinia a koeneh-

la Mataliana ho ntso ho eketsela ke

matla. "Meropa ea ntao" o re e

ntsoha ho letoosa ha eona holim'a

'thaba e le e supang hore o se a le

haufi, le hore makholo-kholo a ma-

sole a lekhotala la hae a se a furalla

ntsoa e e sutulets natheng ea lira.

Ka thuso e blahang lefats'eng lo-  
hle le emeng kamora eona le ka ku-  
tioelo boholo eo linaha tse ratang  
kotsa li jikothatsang ka eona le ka  
maholomola a jeroeng ke linaha tse  
hatakeletseng tsoe e loanelang to-  
kollo ea tsona. Britain e ntse e iso-  
ela pele nteeng ea eona le matla a  
Hitler a hore 'me joale e qalid ho iss-  
tos lefats'eng le lira.

Ho fihlela joale mola o ka pele os-  
toea o no ntso le holim'a mabepo a  
Britain. Mosebetsi o boima oa Bri-  
tain joale ke ho khanehla mola oo  
lefats'eng le lira. Ho batho ba bang  
taba ena e ka bonahala eka ke ntho  
e ka holim'a matla a Britain e ho  
pehtha empfa e phethahala 'me ho  
se o qalid joale hore Britain e  
'futuhe e suthisetse ntao lefats'eng  
la lira.

Bolsung ba la 15, lekhotala la  
Mangesemane la lifofane le ile la fu-  
tuhele selan sa likepe tsa Majoreremane  
na tsoa libelobong la Wilhelmshaven.  
Likepe li le ngati ha-  
iolol teng le wesebeis e li 'engine'  
sa likepe e etsa teng, ho teng le  
natlo a ho bolokela phahlo tsa likepe  
ha le mo hoo tecang tse tsoe le lithu-  
nya, marako a likepe tsa kholo ts'a ntao  
tsoa libelobong.

Bolsung ba la 15, lekhotala la  
Mangesemane la lifofane le ile la fu-  
tuhele selan sa likepe tsa Majoreremane  
na tsoa libelobong la Wilhelmshaven.  
Likepe li le ngati ha-  
iolol teng le wesebeis e li 'engine'  
sa likepe e etsa teng, ho teng le  
natlo a ho bolokela phahlo tsa likepe  
ha le mo hoo tecang tse tsoe le lithu-  
nya, marako a likepe tsa kholo ts'a ntao  
tsoa libelobong.

Bolsung ba la 15, lekhotala la  
Mangesemane la lifofane le ile la fu-  
tuhele selan sa likepe tsa Majoreremane  
na tsoa libelobong la Wilhelmshaven.  
Likepe li le ngati ha-  
iolol teng le wesebeis e li 'engine'  
sa likepe e etsa teng, ho teng le  
natlo a ho bolokela phahlo tsa likepe  
ha le mo hoo tecang tse tsoe le lithu-  
nya, marako a likepe tsa kholo ts'a ntao  
tsoa libelobong.

</