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Soviet Army Sweeping Into Carpathians And Rumanian Plains

GERMANS FLUNG ACROSS LAST RIVER LINE

The Russians are now fighting the Germans on the borders of Czechoslovakia, near the Carpathian mountains and inside Rumania. They have stormed and captured the Black Sea port of Odessa. Striking at the Germans in the Crimea from north and east, they have captured Kerch on the eastern tip of the peninsula.

The Red Army has crossed the river Sereth on a front of 25 miles around Suceava and have advanced into the Carpathian mass along the road leading to one of the main passes into the Hungarian plains.

ENEMY ROUTED IN ODESSA

West of Jassy Soviet troops have forced the Sereth at a new point and have captured Pescani and other inhabited localities.

On Sunday night Soviet long-range aircraft bombed a large concentration of enemy trains at Lwow and set many railway carriages and trucks on fire. Big fires were caused at the main Lwow railway terminus.

Marshal Stalin's Order said that Jankoi was captured after General Tolbukhin's troops had forced the Sivash, east of Armyansk, broken through the deeply-staggered defences of the lake district on the southern shores of the Sivash and advanced 38 miles in four days' offensive fighting.

Since the capture of Kerch the Russians have advanced 18 miles to the west.

PASCANI TAKEN

A Soviet communique says that the Russians have captured Pascani, a railway town 40 miles west of Jassy.

"In the Chisinou area our troops have occupied more than 30 inhabited localities," continues the communique.

"In the Tiraspol area our troops have occupied a district centre of the Moldavian Soviet Republic, as well as more than 100 other inhabited localities, including the railway station of Novo-Savitskaya.

"Our troops have closed on the town of Tiraspol and have engaged the enemy on its outskirts.

"South and south-west of Odessa we have taken a number of places."



Fine types of young African manhood who have answered their country's call and are now with the 6th Division in North Africa receiving final training.

City Bureau For African Labour

The demand for domestic servants by housewives, boardinghouse and hotel managers considerably exceeds the supply. About 2,000 Africans applied for work last year—chiefly domestic work—at the Non-European Employment Bureau, which is maintained by the Municipal Non-European and Native Affairs Department, but nearly 4,000 applications for servants and various classes of labour were received. A large proportion of those who applied were satisfactorily placed in employment.

A senior official of the department said that the bureau could supply almost all classes of labour. The service is free for employers and employees and the employment officer would be glad to answer inquiries. His telephone number is 33-9418, Ext. 10.

Body of Mine African Found In Well

The body of an African, bearing head wounds thought to have been inflicted with an axe, was discovered at the bottom of a well in the grounds of a house at Nigel last Saturday.

The discovery was made by the owner of the property who was investigating the cause of a smell emanating from the well. The dead Native, a mine labourer, is known to have been on his way home to his kraal. An arrest has been made.

Blind African Workers

Blind African workers now get an augmentation allowance, says the Department of Social Welfare in its report for 1943.

Formerly, under the Blind Persons Act, the augmentation of wages earned by blind workers was payable only to European and coloured persons. No provision was made for blind African workers.

The department considered this exclusion to be "inequitable in principle, a statutory omission which bears heavily on workshops employing African blind."

To meet the situation without amending the Act, the Treasury approved, with effect from April 1, 1943, the payment of an augmentation allowance to blind African workers.

THEFT FROM GOODS TRAIN ALLEGED

Three Africans appeared before Mr. L. B. Thorp in the Johannesburg Magistrate's Court on Tuesday at a preparatory examination on allegations of stealing articles, valued at £255, from a goods train on March 10.

It is alleged that the Africans robbed the train, which was proceeding to Mafeking, while it was travelling slowly up a steep incline at a point between Magaliesberg Station and Vlaktvliet Siding.

The Africans are Charlie Mtuang, Simon Nxakamake and Solomon Monafella.

H. J. van Niekerk, station foreman at Magaliesberg, said that on the evening of March 10 he became suspicious and called together a number of friends after the goods train had passed.

At the side of the railway line they saw a big eight-cylinder car with Charlie next to it. He detained Charlie, and took charge of the keys of the car. The goods before the court were in a ditch at the side of the road alongside the car, and also further up the road alongside the railway line.

Charlie Mandonda, who gave King's evidence, said he was invited to go with the three Africans to Magaliesberg. They left Johannesburg by car.

Charlie Mtuang said that at Magaliesberg they were going to take goods from a train.

The car was stopped near the railway line, and he (the witness) and a boy named Douglas went through the railway track fence and were told to sit down there. The remaining Africans walked in the direction of the station.

After the train—a mixed goods and passenger train—had passed, someone

whistled, and Charlie Mtuang said that he was going to fetch the car. Then he saw boxes of goods lying at the side of the railway line. They all, with the exception of Mtuang, carried boxes of goods to the car.

Solomon warned them, after they had returned with more goods, that there was a strange car alongside their car, and advised them to run away.

The hearing was adjourned until April 19.

Allied Bombers' Aid To Russia

The British and American Air Forces are helping the Red Army in its drive westward by bombing Nazi lines of communication in Rumania, Hungary and Poland.

The bombing of Germany and Nazi occupied territories is being intensified.

The R.A.F. on Monday night rounded off a day of very considerable air activity from Britain by dispatching a great force of Bomber Command planes (900) to attack railway targets in France and Belgium. The Air Ministry, reporting these operations, states that 22 aircraft are missing. This was the R.A.F.'s second assault on successive days on rail targets in France.

The British objectives were railway yards and depots at Ghent, Tours, Tergnier, Aulnoye and Laon, all of which were heavily attacked. Squadrons of Mosquitoes attacked Hanover and objectives in the Ruhr were also bombed.

Nearly 2,000 American bombers and fighters were over Germany on Tuesday, when aircraft plants at Oschersleben and Bernberg, deep inside the Reich, were attacked. The attacking force was composed of about an equal number of bombers and fighters.

Japanese Retreating In New Britain

It is officially announced that United States forces have captured Ailuk, Rongelap, Likiep and Utrik Atolls in the Marshalls, and also Mejit Island.

The major portion of New Britain Island is now in Allied hands, says today's communique from Allied Headquarters in the South-West Pacific. Japanese are in full retreat from central New Britain to the Gazelle Peninsula, where they are preparing final positions, with Rabaul as their citadel.

Joe Louis On Biggest Fight of All Time

The world heavyweight boxing champion, Joe Louis—otherwise Staff-Sergeant Joseph Louis Barrow, of the United States Army—is in Britain to give a series of boxing exhibitions to troops of the United Nations.

Louis told interviewers in London that he was here under orders from the War Department to put on boxing shows for the soldiers. "I hoped I would get a chance to fight with a gun when I entered the Army. Maybe I will still get that chance," he added.

Louis made it clear that there could be no question of meeting any possible contender for his title during the war. "We are all in the biggest heavyweight match of all time," he said. "That means all of us. That is enough challenge for me until Uncle Sam wins the big fight. If I can help a little bit—anyway, the Army says I can help—I am proud to do my part."

Louis added: "Maybe they will let me put on an exhibition in Berlin some day. I would like that."

Hitler Said To Have Called Axis Conference

ZURICH, Tuesday.—Mussolini has gone to Berchtesgaden to attend a conference with Hitler, says a Chiasso report.

Others who are attending the conference are Antonescu, of Rumania; Sztójay, Prime Minister of Hungary; Quisling, of Norway; Pavelich, the Croat Quisling; and the Japanese Ambassador in Berlin.

According to the report, Japan will be asked what immediate effective assistance she can give Germany. Total mobilisation and the question of withdrawing German troops from France, Norway, Italy, Croatia, Holland and Denmark for other fronts will be discussed.

Fierce Fighting On Indian Frontier

British troops are holding on grimly to Kohima in India under increasingly heavy Japanese attacks, while other Allied units are battling against the advanced elements of three Japanese columns closing on Imphal, 60 miles to the south, says the United Press.

Almost 72 hours after Tokio radio had claimed that Japanese troops had captured Kohima, Admiral Lord Louis Mountbatten's headquarters stated on Tuesday that the British defenders still held the town and were beating off all the enemy thrusts.



"YES JOE, I ALWAYS SMOKE FLAG THEY SATISFY ME SO"



FLAG
CIGARETTES

THE BANTU WORLD

NGOMQIBELO, APRIL 15, 1944

Imali Yokwebolekwa KwaNdabazabantu

Lapo lizoxa ngomteto lona osungulwayo ePalamende wokuqinisa imiteto epele abantundu, ibandla laBakulumeli ePitoli lali adabeni lokuba uNdabazabantu stl ufuna ukuba kuti lapo abantundu beboleka imali kubolekisi, be-zobambisa ngemhlaba yabo, labeka izwi lokuti kungaba yinto egcalisayo ukuba kuti lemali ebekele ukwaka ubhanga olunsundu nguHalumeni iceziwe, enye yayo ekubolekeni abantundu izinhlan- yana zokusebenza amazwe abo.

Uma sekunjulwa ukuti uNdabazabantu ukala lakutiq ngokuti amazwe apansi kwabantundu kawasethbenzwa kahle, nakuba uNdabazabantu abantundu ebasiza ngembewu bezinkunzi, lesi- siole sabakulumeli sizofumaniseka si- nosiso olukulu. Abantundu abatenge amazwe batwenga ngamabolo abo, be- loku behlephela kancane kancane ku- wona. Uma sebawajedile, kababinayo imali yokuba lewomhlaba bawusebenze ngokugcwele ngaba amabolo kawanele ukwenza loko. Nabelungu abangabalimi okwenzwayo kakusika ukuba basizwe layekelwe njena nomhlaba wabo; u- Hulumeni usabamisa iLand Bank yo- kubu kuti lapo befuna ukusebenza um- hlaba wabo, beboleka imali kule Land Bank, ngenzalo epansi. Ngandilela abe- lungu abangabalimi bayakwazi ukuba amazwe abo bawasebenze ngokuphele- le ngemali abayeboleka kwaHalumeni.

Onsundu akakwazi ukuba ayokwebo- leka imali kule Land Bank nakuba angaze abe nomhlaba omi kahle wokubambisa. Nalapo esoyokweboleka imali kubolekisi kwenzinze izifundisi kulonka ukuba atole imvume kaLusibhaluku kuqala, kande ayitole imali leyo. Lem- vume iza sekwasibule isikati eside. Nga- loku, ukusho kukaHalumeni kokuti u- mteto lona osungulwayo uzosiza aban- tsundu kakusika ikambi lali abantundu abebhekke ukuti bize ubeyilona. En- daweni yokuba abantundu abanike ituba lokututuka ngempela, usizwe njena u- la ituba lapo abantundu bengeke bah- andilela engezisa yokufika imali yoku- sebenza imihlaba yabo.

Ezikubona kuzokwenzeka inxa lom- teto kaHalumeni usupatle ePalamende ngokuti abebolekisi imali kwabantundu bazinqandeka, langaze bakukalipela u- kweboleka abantundu imali. Loko ebe- se kutikazisa ukupheka kwenzidawo ezi- kwe ngabamunda. Kuyazeka ukuti abebolekisi abeboleka abantundu imali inzalo abanye bobeyikweza ngokweza- bekayo; kwati kodwa pezu kwaloko abantundu bakwazi ukuba baze imiti enjengo Sophiatown, Alexandra kanye noLady Selborne. Ukulamulela abantundu kubolekisi ababiza inzalo enkulu kusekubeni kubekona ikwama kwa- Ndabazabantu lapo onsundu onenzawo engaya kona akke aboleke imali, aban- bise kuHalumeni. Uma uMpati wo- Zindaba zabantundu ube eliose ukula- mulela abantundu ngokuphelela lapo, ube engazama indlela yokuvula lamasango kwabantundu.

Olunye uhlangoti lwalomteto lizuku- kuba abantundu abanzindawo sebeki- swe ebangezi lapo amatuba okusebenza umhlaba wabo ebancipela kona uma be- ngaqapela. Uma imali bengasakwazi ukuyeboleka ngenkululeko, loko ku- lanelo ukuba kubanike umqondo woku- ba bazihlanganise baze inhlango yoku- kusizana bona ngabodwana. Uma sete- zihlanganise kanjalo, banokwenza inhl- angano yokwaka, efana neBuilding Society yabefungu, lehlhlangano hlan- ganise imali eningi yabantundu, ye- belekise abantundu, ababambise ngemi- hlaba yabo. Lemali inokusebenza kwa- bantundu, isize bona, bangaze balahle- kelewa yimihlaba yabo njengoba kwe- nzeke njena.

Kanti futi uma lehlhlangano umseben- zisi wayo ubonakala ukuti usiza ubha- nga olansundu, kusenokuyiwa kona kwaNdabazabantu kucelwe ukuba isi- kwama sokututakisa abantundu selebe- lele lapo; ngaloku kati menzalo yehli- swe ilungele abantundu. Kasiboni tina ukuti uHulumeni angenqaba ukusiza kuloku okubizayo ngempela lwentutu- kiso yabantundu.

Kukona amapuzi kalomteto omusha angena esongazati eze ukusiza aban- tsundu, kanti uma sekufike ekwenzeni nge- mpela, abantundu kabasize basizakala. Nabo uma bengahlali bevule umhlo, kh- yoti emaya kwendaba kube yikati beka- la amteto usuzi; sekukunzi ukwazi- gugu. Bekufanele ukuba abantengi aban- tsundu bakubholisele loko okufakany- lwe ngamapuzi alomteto atinta izwe ngaba nakuba ekwela abantundu, nge- nxaanye abayimbela ukuba bangayi pe- mbili.

Umhlaba Ngaleli Sonto Umi Kanje:

(Ngu J. K. N.)

IBANCEPI I RUSSIA

Mhla amaJamane ehlasela iRussia ngo 1941 ayeti azosimbe ayingqabuze kanye iye ihleleka pansi, wona aputume agwinye lonke izwe layo elivundle lase Ukraine kanye nelamafuta lase Caucasus. Nomhlaba wawungabhekile ukuba ku- bekona okuvimbela amaJamane ukuba lezinhliso zawo azipumelelise zingaka- peli izinyanga eziyisitupa. Kepa ukwe- nza sekusuke kwahlanekesela yokho into eyayihlose ngamaJamane, ka- ngangokuba namuhla yifona esiwabona entasa esuka empumalanga elibhekise kudekude entabonakala.

AbaseRussia bati lona balwela kupela ukukulula izwe labo ebugqini obebuze naJamane. Nalaba loku bakwenza nga- wo unke amandla abo; njengoba molami ezibonela emleleni abalwa ngayo abantu baseRussia ukali bangabantu abalwela ukukululeka ebugqini. Kodwa ke ku- kona nokanye iRussia ese ilose kona njengoba nansi inqoba ngokumangali- sayo jena. Loku kungakuba iyayale iyapela impi, abaseRussia sebezakhele isitunzi esiyolenza izwi labo kungabi- liko obhadzelayo alipakise engacaba- ngile kabili. Ngamanye amazwi, lempi inike abaseRussia ituba lokuba babe ngumbuso omkulu, soboniswa ngum- hlaba. Bona bakombisa ngokutubala u- kuthi lelo uba kabazimisele ukuba bal- yeke libanyuke.

MARSHAL BUDENNY

Ake sibone ukuthi loku bakwenza ka- njani. Ngenkathi amaJamane engena e Ukraine, uMarshal Budenny—bambi- lwa abafundi abasalkumbula igama lakhe—wabaleka wahlala kwaze kwaba songati amaJamane azocafasela ije- na e Ukraine. Wona kawabonanga ngi- sosikali, njengoba nomhlaba ungabo- nanga, ukuthi uMarshal Budenny lona kwakungabongosa waseRussia; e- wadonela Opate iweze Ukraine. Nebala abalakashela aye sponeska ngapakati e Ukraine, kwati lapo kukude emuva, ku- kule pamfili, uMarshal Stalin wakipa izindaba ezintsha zokwagxola ngezika- kal ezintsha amaJamane, lezindaba kungo General Malinovsky, Marshal Konev, General Vatutin (osanda kupi- mulu) kanye nezinye. Lezindaba zwa- sukela amaJamane zawashaya zawa- cuboshisa eStalingrad; zawapinda e- Kanev, namuhla ziwapinda leso futi ngaseSkala. Ngamanye amazwi, nazi zi- likulula izwe lakubo, lempi yamaJamane zaziqhulula izimpheko ngokweza- kayo, akuzo ngapindi ibeyingqi e- Russia.

Konke loku kangasohlangothini le- mpi, kukona uhlangoti lwemiqondo, na lo iRussia elwa ngalo.

Kulohlangoti lwemiqondo iRussia yaqala ngiPolandi—yazi yona ifuna ku- bekona iPolandi emamandla. Umhlaba washaya izandla, yati lapo iRussia ititi umngcele wayo nePolandi kusoba yi Curzon Line (owagwashiwo ngamaNgesi ngemava kwempi yokuqala) umhlaba wasuke wayivuna ngokuphelele. Kwala- ndlela iFinland Kwati nakuba amaFin- ezigabisa, iRussia yalala pansi kwaba- songati kayinqobi. Nanamuhla loku isaloku itubona amaFin. Lokukwenza kwayo amaFin kwanika igama ebhi emhlabeni ngaba umhlaba ususuke u- vuna iRussia.

IEANGO ELIVULIWE

Ite isuka iRussia yayinika ozibose abakuyo amandla okuzipata nokutumela amaxusa kwamazwe amazwe. Loku kangishe miz okuthi kwakunguboneli bo- kwandisa amavoti eRussia mhla kubekwa pansi isikali; kepa ngikubona ku- yindlela yokuvula amVango ukaze zo- nke izizwana lizi zaseAfrica, ezinye- ngo Bulgaria, Yugoslavia, Rumania ne- zinye kanye nezase Baltic, no Finland nezinye, zingene embusweni omkulu waseRussia wamaSoviet. Uma iRussia ibizizwe esizalwa ngumhlaba wonke, etingene ziyolanda ukukosela pansi kwazo; yona itikotaza ngokuzivulela amasango kudekude; noma ukuzidona ngokwezanjalo.

Ukuthi mbonde ekubeni ngumbuso nei- she ubo yingqwele manje kubonakala amazenzweni zayo. Kayize yangabona

ukuba inhlahlathle ngeyayo indlela umi- bona ukuthi abahlabo bayo kabahambi nayo. Loku sikuloba odabeni o'wako lwasusa umiso kuvele umbiko e- Gibhidi wati amaNgesi abonaba no von Ribbentrop waseJamane efuna indlela yokusolelana noHitler. Lendaba yabhe- ngezwa kuwo wonke umhlaba yasusa esinamatambo, amaNgesi epika konke. Kamva iRussia isanda kutabela abase- China ukuthi bangalokoti bayitithe inda- wo yase Outer Mongolia ngoba abantu balapo bezwana kakulu neRussia. Uma amaShayina elutinta, iRussia itti iyoba- Vikela. Okokugcina, ngaleliso etidile- le amaRussia akipe amazwi akaliphe nahlabayo esola isenzo sabaseMelika na- maNgesi abayizigwili abantl-mabhazi- nini umhlaba manje okuthiwa bahlangana ezweni elingalwazi laseSwitzerland, be- hlhlangana namaJamane ukaze kuti mhla yapela impi apahhlanisi abo na- wamaJamane ayube kanyekanye. I- Russia ikhulaba loku ngandilela engawecwi mazwi; itti yona ilwela ukuba kulepe ukuthi abumbalwa abanemali ba- dile ifa lomhlaba elisekhenzwa zitukutu- ku zabampofana.

Kuko konke loku iRussia siyibona yaka isimo emhlabeni lapo yona iyoba- nezwi lali engazange ike ibenalo ngapa- mbili. Lempi banike ituba abaseRussia ukuba bakwele badi eliya ebukhulwini lempela!

Ibola eMnambithi

Meleli. Isimo sebhola lapa eNatali ngo1943 kade sikalika ezindaweni eziningi. Ikakho lapa eLadysmith lapa ibhola lingangazi bhalwa ngempela nje ngenxa yengxabano. Ngonyaka edlule ngathi kukhona okungabugqela lapa eNatali.

Ngosonto March 3 kwateleka inkosi yelobola eNatali nesekele layo uMnu. L. J. Mtolo noMnu. Z. M. Gumede ukuzovula ibhola eMnambithi letinywe eNatali. Kwakusona ibholididi namal- obholo alapa ka1943 bati yini uNatali afanani?

Sevuluka ipoyisa umhlangano wawulwa waquba. Ama teams ayekona yilani Rainbows F.C., Jumpers F.C., Lily Whites F.C., Crocodiles F.C., Wild Zebras F.C., United F.C., Golden Eagles F.C., S.A. Mt. F.C., Electric namaShooting Stars F.C. Lemhlangano wawupetwe eNatali ngomteto kaNatali kahle lizeLadysmith, wahanjiswa ngomteto wazo wayovalwa.

Kwaketwa dipati mandla ezema kanje—Patron, Rev. K. A. Johnson, President Mr. A. E. Smith, vice- President Mr. E. Zuma, Secretary Mr. H. C. J. Khumalo, Vice Mr. C. S. Mdlalala, Treasurer Mr. J. S. F. Gregory, Auditor Mr. L. E. Smith.

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UMVUSO WE £100

Umvuso lo engapuzulu uzo badalwa noma ubani onike intlabiso ku- mpphisa ase Rooopdeport ayokwenzwa ukuthi kugwetywe umuntu noma abantu labo abahlayala u Terson owayo ngu Manager we Century Theatre Rooopdeport owadutyulwa kona kulomzi we Theatre, ngobusuku be 17/12/43.

IN MEMORIAM
CHILL.—In loving memory of our beloved sister Agnes who passed away on the 14th April 1937. Ever remembered by her sisters Edith, Rebecca, Christer, Phillis, Father and Mother.
Safe in the Arms of Jesus. 8891—15

ORDER FOR RESTITUTION OF CONJUGAL RIGHTS IN THE NATIVE DIVORCE COURT. (Natali and Transvaal Provinces). (Before E. X. Braatvedt, Esq., President). Case No. 48/29/1943. Between PETRUS MASUKU, Plaintiff, and EUNICE MASUKU (born Nkosi) Defendant.

BE IT REMEMBERED that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them; AND BE IT FURTHER REMEMBERED that on Wednesday, the 15th day of March, 1944, before the said Court came the said Plaintiff, and his Attorney; and the said Defendant, although duly summoned and forewarned, comes not but makes default; And thereupon, having heard the evidence adduced and Attorney for the Plaintiff, The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 31st day of May, 1944, failing which to show cause, if any, to this Court on the 12th day of June, 1944 sitting at Pretoria; why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved together with an order of forfeiture of the benefits arising from the marriage. Dated at Pretoria this 15th day of March, 1944. By order of the Court. J. L. PRETORIUS, Registrar.

WANTED
Native nurse with three years training. Certificate not absolutely necessary. Please write giving references, salary required, etc. Must furnish her-own food and uniforms. Christian nurse required. Mission dispensary.
Nazarene Mission Dispensary, P. O. Acoenhoek, E. Tvl. 8890—15

ISILUBO SOKUBUYELANA AMALU- NOELO OMUZI ENKANTOLO YABA- NSUNDU YEZAHLUKANISO. (Beifundenzi zaseNatali naseTransvaal) (Pambi kakaMn. E. N. Braatvedt, uMongameli). Ecaleni No. 48/29/1943. Lika PETRUS MASUKU, UMmangali; beno EUNICE MASUKU (uma Nkosi) UMmangalelwa.

MAKUXUNJULWE ukuthi uMmanga- lelwa lona osethivo ngenhla wabizwa ukuba azendula uMmangali lona osethivo ngenhla ecaleni lokuluyiselwa amandango omizi, kuthi inxa kuzengeki labo kubulawa umhlaba wabo omiyo okwamanye; MAKUBUYE KUKUNJU- LWE ukuthi ngoLwesitata, lukaMarch 15, 1944 ngapambi kweNkantolo leyo esethivo kwafika uMmangali kanye no- Mmeli wakhe uMmangalelwa osethivo, kwati nakuba ayebizwe ngokufanele, woxwayiswa ngapambili, akaze afika, waputa;

Ngoko, isibuzwile ubufakazi obabekwa pambi kwazo, noMmeli woMmangali, uMmangali ikhipa isinqumo sokuba uMmangali abuyiselwe amandango omizi, ijala uMmanga lelwa ukuba apindele ku- rama abubele uMmangali ngomhla ka May 31, 1944 noma ngapambili kwaloko, kuthi inxa loko kuzengeke akombise isibuto, inxa sikona, kuleNkantolo mhla iteta amandla ePitoli ngomhla kaJune 12, 1944, ukuthi lungani ukuba izibopo zemshado pakati kukaMmangalelwa no- Mmangali zingezwe zabulawa; futi kuputhe nesinqumo sokwepcwisa izi- mbuyiselo ezivela kulomshado. Kunyate- lisa ePitoli ngomhla kaMarch 15, 1944. Ngomnyalelo weNkantolo. J. L. PRETORIUS, uSomqulu.

SCHOOL BOOKS!

ISITOLE SAKWA SHUTER AND SHOOTER sezincwadi nokokuloba eMaritzburg sipete njalo ezona newadi ezitandwa abantu.
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Isipelle Indaba

Abafundi betu baka bapateka kabana ngenkati indaba ka Om Pitoli ingapumi ngenxa yesikala. Kodwa ke kulamasonto kusato nya, bazojabula abafundi betu ukuzwa ukuti besiyiquba ibhizini ngoba ke sesize salobola saqeda. Manje kupela sesilindele ukuba kufike usuku lomshado, sihambe siye kwaPigo silande uMakoti ka Om Pitoli.

Pela uma udulwa kwabo Om Pitoli manje usuzwa ngezinyane zakona zihuba ingoma endala ziti:

Shitolile! Shitolile!
Shimtolile uKoti!
Tina ke manje sesiswele uMbidi ngoba ngapa ngase Bazabaza Lokishini lapo sikona, sesifundela utuli. Bhakeke ngoba pela futi sizwa esongati uPigo uyobe ehlabe inkomo, kanti noPitoli uyobe enze njalo. Loko tina sikubona kuyindaba enkulu ngoba pela inyama lena isiyindlala, ngoba yonke into isidula ipala eqolo. Uma ungake utole ituba lokuyodla inyama mahlala ungumuntu omnyama ubonga elakini ngoba namaholo lawa esikohliswa ngawo ngabanini-misebenzi asepelela emoyeni, usale ungatege luto olwanele ngawo.

AmaJapan eNdiya

Mina wako Sagilasomtakati kanganelisiwe ukuti iqiniso silitola lonke nge-mpi yamaJapan ehlasela elaseNdiya. Uti uma ufunda imibiko ubone ukuti qabo bo, kuyashisa; amaJapan acindezele. Tina hako Sagilasomtakati amaJapan siwabona efana njena nezinye izizwe ezizigilaza onsundu; kawuko umahluko. Wona afuna ukunqoba ezinye izizwe, adle umnoto wazo; into tina bansundu osekuyisikati eside ziyazi; ngako uma siwabona egxila eNdiya, loko siyakusola ngoba sibona kwanda izizwe ezidla ngenkani amazwe ezinye. Abantu baseNdiya basavela ukukuleka emaNgisini, manje sebelaselwa ngamaJapan—ubani ongeke alezwela?

Abansundu namaPasi

Jyavitwa indaba yamaPasi ngoba ngizwa kutiwa nangapa ngase Capetown

kusanda kubakona indamezulu yombhlangano wokulwa nayo yonke imiteto yokugqilaza abansundu equketwe ngamaPasi. Labaya bafo baseKoloni bayatukutela ngoba basusa uDr. Xuma kaKongresi eGoli bati bafuna ake ayoteleka kona emanzini ukuponsa izwi.

Wonke umuntu ocabangayo kwabansundu usebomile ububi bamaPasi. Naye imbala uMpati weZindaba Zabansundu ePalamende usanda kukusho amaPasi adala ukungezwani pakati kwabelungu nabansundu. Abansundu bayawazonda ngoba bati ayibheji yokukumbisa ukuti onsundu ngogqilaziwe. No Section 17 lom belu ukona ngenxa yamaPasi.

Abapete amandla besabani ukulibheka ngamhelo omabili iqiniso? AmaPasi kawasizi muntu; into okufanele ukuba yenziwe uma kufunwa ukuba abansundu bakivelwe ngokuba banikwe imfundo epile; kuthi lowo nalowo oza emadolobheni ezosebenza, afike angene kwi Trade Union; yona ezolonda ngendlela eyiyo konke okufanele ukwaziwa ngaye. Pezu kwaloko, abansundu banikwe amaholo ukuze bazifundise bafane nabelungu—umuntu ofuna ukuvikela uhlanga olunsundu ngempela angeke abe eloku etemeleza elubheca ngobende et amaPasi ayaluvikela, kanti uyazi ukuti sinjenje yinx yemiteto yobandlulo ehamba namaPasi.

Okumangalisayo ngokuba uke uzwe abanye abansundu beti amaPasi mahle ngoba umuntu uma elahlekile uyatolwa. Yiyona ndlela kupela yini lena yokutola umuntu amaTrade Union enikwa amandla angawawo ngemfanelo, akeko umuntu ongalahleka angamazwi ukuti upi; nawo angaba namabhuku lapo kulondwa konke ngomuntu ofika esilungwini; loku kwenziwe ngapandle kokuba umuntu apatiswe iPasi. Abantu abavuna amaPasi bavama ukuba babe yilabo abavilapa ukucabanga; izinto bazitatele pezulu nje ngoba bezizwa zishlwo yilabo abangafuni uhlanga lwakithi lukhuleke.

Umufi uGilbert Mazibuko

Umufi lona, uGilbert Mazibuko, onanda kushona lapa eGoli enobudala beminyaka engama 39 yindodana kaMufi uHarry Mazibuko. Bekunguye yedwa indodana pakati kwazintombi zedwa, ezinhlamu. Yena ushiye umfeloakazi engakabi namtwana.

Kyabe kungumfana olunge kakulu. Ebusheni baka wayeculela iDramtic Six.

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Mhleli wepepa,

Lendaba isempefulweni wami nakwabangqi itanda ukudida ikanda lami ngalesifungo esifungwa ezinkantolo zalizwe. Ukuba sigondani kobekwe icala nakuMngalali ngicela ukugondiswa ngabafundipepa, ngoba angisiboni ukuba sisebenzapi.

Ake ngiti umuntu omnyama umangalelwe umlungu ngoba epindise ebeshaywa nguye umlungu enofakazi abaninzi. Icala livamisile ukuba limlahle umuntu pezu kwobufakazi obugwele.

I Poyisa libamba umuntu liti ubedakhiwe ebezihambela, kodwa umuntu uyolahlwa ngecala kutiwe ipoyisa alikwazi ukuqamba amanga, kungafunwanga nohufakazi obanele kungapenysisiswanga ukuba libambe enani.

Leli Poyisa lifunga bani ku Nkulunkulu no Baale na? Ne Maantshi ekugwebi ibibona ukuti ngempela awnyanzanga leyonto, kodwa ngokujabulisa i Poyisa elimhlope ikugwebile esifungweni sikabani? Isigwebo sezimantshi kulizwe sivama ukubanzima kumuntu omnyama sibelula komhlope. I Nkulunkulu yini obafunzelela ukuba akugwetshwe ngaleondlela na?

Nokuhlola amacala, njalo elomuntu ilihlotwa ngendlela enganelisi lipatwe ngeindlela elahlekisayo kumuntu ongaqondi amacala abelungu, esepakamisa iminywana eyisishiyagalombili libe liyamhlala kona lapo. Lokokwenza njalo kwenziwa ngesifungo.

Kulesikati sanambila sehlanikano eyesabekayo angiboni ukuba kusaswelelele ukuba abantu bafungiswe njengoba kwenziwa ezinkantolo zalizwe, ngoba (a) kungakudumaza igama lika Nkulunkulu owaziwayo yiti bantu abamnyama (b) abammeli baningi kangangoba bacishukulingana nabantu abakona ezweni, (c) nangenxa yokuba umteto walezizwe utsho ngokusobala ukuba umuntu nomlungu abasoze balingana kuzo zonke izinto zelizwe, ngakoke tina bantu asifanele neze sibheke ukwehlulelwa ngokuyiko yimantshi esuke ikufungisa ngo Tixo wobandlululo.

Isifungo somuntu omnyama asibe sinye njengoba sisazi sibe ngeso Mame okuyibona beyisitixo setu ngokweqiniso njegezizwe zonke zifunga o Tixo bazo nasenkantolo.

Konje ubani ongabanesibindi sokufunga ngomina azi ukuba ukuluma amanga? Umyalo ka Tixo omkulu kunayo yonke uti "Yazisa nyihlo nonyoko kona uyawuhlala kahle isikati eside futi emhlabeni." Njengoba esishiye kubazali betu ukuba sibabheke sazi bona yena simaazi ngabo, kungefanele yini sibanike leyondawo ebafanele yodumo sibafunge ezinkantolo masiqonde ukukuluma iqiniso? AmaSulumane afunga u Mahomet awenzele lula, nama Juda abekidud-

Ukwakiwa Komuzi eOrlando

Kute ukuba abansundu bapume obala bati izindlu kabanazo, ngako ebese beyokwaka ikamu ngapeshaya kweOrlando entsha, uMasipalati wase eputuma ezama izindlela zokubakela abansundu izindlu abazohlala kuzo okwamanje, lapo kusakiwa izindlu eziphile nge-mpele.

Nebala ngeSonto leliya lite lisombuluka izikwata zikaMasipala zase zipuzu kwawo nmsbenzi wekwaka izitini okuyizona zizosetshenziswa ekwakeleni abantu izindlu zokugqaba, ezingcono kunamadlangala lawa manje abahlala kuwona.

Sewumkulu ngokumangalisayo lomuzi omiswo yilomisa wakwaMpanza nabalandeli baka. Abantu abakuwo babekwa esibalweni sezi 5,000 ngabanye. Kuhlengene kona zonke izinhlobo zabantu abansundu, abahushwa yindlela yezindlu.

Nezihlalano zabansundu kanye nezinye ezibezwelayo laba abahluphelele zibatumela usizo lwezinhlobo eziningi. UMcungameli ka National Congress ute eyobabona lababantu wafike wabanika ishumu lamompondo kanye neshumi lamoshelani ukubezwela egameni lenhlalanganano anguMongameli wayo. Nezinye izinhlangano ziyabelekelela laba abake lapa.

Igama lawo umuzi kutiwa yi-Sofasonke Township, kudunyiswa umhloli wabantu abaveza obala ukulhupheka abapansi kwabo. Usati lapo uya kona uwabone amagama ehhawo ngokumhlope emadwaleni eti **SOFASONKE TOWNSHIP.**

Izenzo esihle sikaMasipalati kube ngokuba apature abafakela umpompi kanye nokubakela izindlu zangasese. Bekubonakala ukuti ingozi hleze ibenkulu uma abansundu bepuza amanzi ageleza ngomfula, kanti nezindawo zangasese kabanazo. Manje kokubili loku sekulungisiwe.

Ukuze kungabikho imisindo, kuzwakala ukuti sekukona nababekwe ukuba babhasobhe ukuti imiteto yokutula kayapulwa yizakamuzi zase Sofasonke Township, laba okuzwakala ukuti bapansi kukaMn. M. Mpanza.

kwe ekanda efunga u Jehova ngo Moses, banke benzelve ubungcono esigwebeni. Tina kwala sesipakamisa iminywana esisishiyagalombili lidhle bisihle icala, okokumba ukuti pambi kwomteto asiyazi into esiyifungayo.

Ngu Nkulunkulu noba u Baale esimfungayo ma Afrika na?

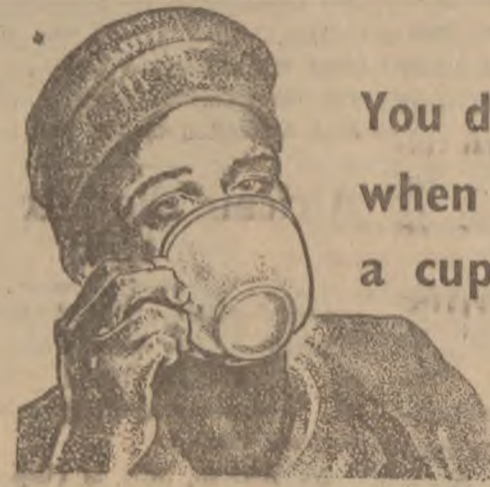


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THE BANTU WORLD

SATURDAY, APRIL 15, 1944

Unity Must Be Our Slogan

The election of Mr. C. S. Ramohano as president of the African National Congress in the Transvaal has brought, we hope, an end to disputes and squabbles which, for a long time, have been retarding the organisation of our national movement. We hope that from now on there will be harmony and better understanding among Congress leaders, and that all their energies will be directed towards preaching the gospel of national unity without which our race cannot hope to achieve a position of importance in the affairs of civilised mankind. This national unity is absolutely essential for our political, economic, social and cultural development. Before we achieve it, we cannot hope to escape from oppression.

The task of Congress leaders, therefore, is not to manoeuvre for positions but to build up a spirit of nationalism that would be a creative and driving force in our struggle for a better place in the national life of South Africa. Mr. Ramohano and his colleagues have a splendid opportunity of demonstrating the ability of African leaders to sink their personal differences and pool their efforts for the salvation of their race. They can do it, if only they can overcome malice, envy, personal spite and prejudice and work together like a team of oxen or of football players. Where there is no consultation, harmony and co-operation, there can be no achievement.

It was the lack of team spirit in the past which stultified the efforts of the men who were at the head of Congress in this Province. We have no doubt that Mr. Ramohano is aware of this fact, and that he will do all he can to win the confidence of his colleagues by making them feel that they are co-workers with him in the great work entrusted to them by the people. If he could lead those with whom he is called upon to work, he would not fail to bring about unity among the African people of this Province.

There can be no doubt that the people are fast becoming race-conscious as the result of the disabilities imposed upon them by the ruling race. They know now that they cannot escape the injustices of discriminating laws as members of this or that tribe, but that in their unity lies their salvation. It is the task of Congress leaders to exploit this awakening of the people and bring about national unity.

Another point to which we would like to draw the attention of Mr. Ramohano's committee is that the African National Congress is one and indivisible. It "is not a federal organisation," as Dr. Xuma rightly pointed out on Monday, but a national association whose object is to unify the various tribes of the African race. That being so, there must of necessity be harmony between the National Executive and the Provincial Committee as well as a co-ordination of effort. The time has come when the African National Congress should be run on business lines. The Provincial leaders are in duty bound to carry out its policy and programme, and to see that its resolutions are put into operation.

It is not only leaders who must co-operate with each other; the

people also must put their shoulders to the wheel and help the leaders to carry on the work they have undertaken. Without the people's support, Mr. Ramohano's committee will be handicapped and thus fail to fulfil its mission. We hope, therefore, that every African man and woman will not only become a member of Congress but will also become an evangelist of the gospel of national unity.

Durban May Hold Referendum On Indian Franchise

DURBAN, Tuesday.—The General Purposes Committee of Durban City Council is to consider the holding of a referendum on the question of giving the municipal franchise to Indians. At today's Council meeting Mr. A. L. Barns, chairman of the committee, undertook to place the matter before the members of the committee.

The Council agreed "to place on record its willingness to co-operate with the Government in an endeavour to find a solution to the Indian problem."

African Riot At Dance Hall

Armed police and pick-up vans from Marshall Square were sent to an African dance in Smal Street early on Wednesday morning, when a riot occurred there.

An African, who is alleged to have been brandishing a sawn-off shotgun and a revolver and threatening to shoot other Africans in the crowd, was arrested.

Shortly after police intervention, shots were fired.

Mentioned In Dispatches

The Director of Non-European Army Services has been advised by the Adjutant-General that the King has approved that the following 13 members of the Cape Corps and two members of the Native Military Corps be mentioned in dispatches for gallant and distinguished services in the Middle East:

C272654 Sgt. Henry J. Folkwyn, Kimberley; C260374 Sgt. Abraham Muller, Middelburg, Cape; C166010 Cpl. Charles C. Barton, Retreat, Cape; C285082 Cpl. Archibald E. Brookstein, Maitland; C285406 Cpl. Leonard N. C. King, Ixopo, Natal; C17390 Pte. Charles F. Adonis, Mowbray; C287254 Pte. Kees Campher, Uniondale; M19227 Pte. Willie Dickenson, Cape Town; N39775 Pte. Jacob Mabizela, Port Elizabeth; N27924 Pte. Jack Masela, Pietersburg; M14772 Pte. George Henry Miller, Simonstown; C285395 Pte. Gert Opperman, Oudtshoorn; M14447 Pte. Andrew Williams, Elsies River, Cape; C288174 Pte. C. Weelers, Uniondale; C301424 Pte. J. Botha, Douglas, Cape.

This brings the total number of awards made to members of the Cape Corps to six Military Medals (M.M.), three British Empire Medals (B.E.M.) and 40 mentioned in dispatches.

The total number of awards made to members of the Non-European Army Services so far is one Distinguished Conduct Medal (D.C.M.), 22 Military Medals, three British Empire Medals and 43 mentioned in dispatches.

such prices should only be fixed on the basis of costs so arrived at. She said that the latest Report of the Agricultural Department had justified the present high minimum price of maize on the ground of increases in costs of production. When, however, she had asked the Minister in the House what such costs were, he had been unable to give them.

The background of this appeal by Mrs. Ballinger was the request, repeatedly put forward by Members representing maize producing areas, for an increase in the minimum price of maize from 16/- to 20/- per bag.

The Minister accepted Mrs. Ballinger's proposal in principle but said it could only be applied in the future, since his Department lacked the technical staff to make an accurate calculation of the average cost of producing maize. He refused to commit himself as to next season's maize price until he had an accurate estimate of the size of the crop.

In the same debate Mr. Hemming warned the Minister of the impending maize shortage and asked that measures be taken in time to secure that African food requirements will be met.

THE WEEK IN PARLIAMENT

(D. B. Molteno, M.P.)

The highlight of this week's proceedings in Parliament was the debate on foreign affairs in the Senate, where the Prime Minister attended in order to deal with the policy of his departments, Defence and External Affairs.

In the Assembly most of the Parliamentary time has been taken up in a lengthy debate on the Agricultural Estimates that is still proceeding as I write.

GENERAL SMUTS ON THE WAR

General Smuts, in opening the Senate debate, made a speech that was chiefly remarkable for its optimistic tone in relation to the conduct of the War by the United Nations and for its appreciative references to the Russian military war effort.

The Prime Minister, after referring to the fact that we are now in the fifth year of the war, stated that the time is now approaching when the final death blow to Nazism will be struck. He emphasised the devastating effects upon Nazi war production of the intensive Allied air raids on Germany and expressed his view that such raids are a prelude—indeed an integral part of—a full blooded Anglo-American onslaught upon Nazi-occupied Europe and Germany herself.

Turning to the Eastern Front, the Prime Minister paid a remarkable tribute to Russia's military successes and went on to suggest that, in view of the fact that the Communist social system had demonstrated its capability of inspiring and rendering possible such remarkable and heroic achievements, it would be necessary in the future for the peoples of the West radically to revise the ideas on Communism that in the past have been so widely held.

The significance of Allied success in North Africa and Italy were also dwelt upon by General Smuts. He estimated that the effect of having knocked Italy out of the War has been to compel the Nazis to divert twenty-five German divisions to Italy and a further twenty-five for service in the Balkans, where the guarding of occupied countries had pre-

viously been the main responsibility of the Italian army.

SENATOR BROOKES ON EXTERNAL AFFAIRS

In the debate that followed an excellent contribution was made by Senator Brookes. Dealing first with the wider World arena, the Senator stated that there is a general impression that the Prime Minister has lost his faith in the League of Nations as a future organ of World co-operation and government. He pleaded for a new and reformed League to supervise the gigantic tasks of World reconstruction after the War. Such a League, warned the Senator, must avoid the mistakes of the old League. In particular it must be equipped with sufficient armed force to ensure respect for its decisions and thus to prevent the rebirth of a state of international anarchy that may lead to future wars.

Coming nearer home, Senator Brookes discussed the future relations between the Union and the High Commission Territories. The issue of incorporation of these countries in the Union, that was raised by General Hertzog some years ago, has passed into the background owing to the urgent tasks imposed both on Britain and South Africa by the War crisis. After the War, however, the issue is bound to be raised afresh. Senator Brookes frankly stated his personal wish to see the Protectorates incorporated in the Union at some future time. But he stipulated that such incorporation is only desirable if it comes about as a result of the free wish of the peoples of these Territories. Such wish does not exist at present and cannot be expected to be awakened so long as the Union's Native Policy persists along its present lines. A radical reform of South African Native Policy was therefore, in his view, a condition precedent to incorporation of the Protectorates.

THE PRICE OF MAIZE

During the Agricultural debate in the Assembly Mrs. Ballinger put in a strong plea for a thorough investigation into the costs of producing maize before producers' prices are fixed and urged that

(Continued in column 3)

TRANSVAAL'S PRESIDENT ELECTED

Mr. C. S. Ramohano, a former secretary of the Transvaal Congress, was elected President of the African National Congress (Transvaal) by 27 votes. Mr. T. D. Mwell Skota came second with 12. The election meeting was held at the Bantu Social Centre on Easter Monday and was attended by delegates from a number of branches. Not all the branches, however, had sent delegates.

Reporting on the activities of the Committee set up to administer Transvaal affairs within the last six months, Dr. A. B. Xuma, President-General of the African National Congress, scathingly attacked conditions that had forced Africans at Orlando to "trek" out to "Shanty town." He assured the audience that Congress had been and was still supporting Mr. J. S. Mpanza, the leader of the "exodus," heart and soul. The "trek" had exposed the hollowness of the Johannesburg Municipality's assurances that it housed its African population well. "Shanty town" proved that within the Municipality's own locations there was over-crowding and instead of providing more accommodation for Africans, said Dr. Xuma, the Municipality was busy devising means of expropriating Sophiatown, Alexandra Township and Martindale. "Shanty" town was of profound significance to the African people, said Dr. Xuma.

Referring to the organisation of the Congress, he said: "The African National Congress is not federal in character. The provinces cannot pass constitutions which are in conflict with that of the National body's. Divisions among our people in Congress spring from the fact that they have not fully understood how Congress is constituted. Provincial organisations of the Congress are merely branches of the national body; they, in turn, have to report to the African National Congress, which is the supreme authority. Provinces cannot formulate policies that are not approved by the mother body."

On the Native Laws Amendment Bill, now before Parliament,

Dr. Xuma urged Congress to organise and protest until the Bill was thrown out. If it was passed it would give municipal authorities power to administer African-owned settlements within municipal boundaries just as if they were Locations. No African should be deceived by the two baits the Bill held out—namely, its Beer concessions and the provisions which were alleged to be a protection against exploitation of land-owning Africans by money-lenders. The Bill aimed at giving the Municipalities power to "control" places like Sophiatown, said Dr. Xuma. "We are tired of one man who has wide authority over us. We want to be free to pursue our own destiny. What is the meaning of 'our own lines' if we cannot go to the Superintendent of a location to tell him what we want?" asked the President-General.

He concluded his remarks with an appeal to trade unions to co-operate with the Congress.

FINANCIAL REPORT

Mr. E. P. Moretsele, Acting Treasurer for the Transvaal, gave his report on the finances of the Province and revealed that whereas last October the funds stood at £74 18s. 9d., now, Congress had £92 10s. 5d. in hand. This covered only branches that had already sent in their reports to the Head Office.

Mr. R. V. Selope-Thema, who presided over the proceedings, stated that he was happy the Transvaal had elected its leader and gone through the election as one body. He had done all he could to preserve unity and he was glad his efforts had not been in vain.

Resolutions condemning the Pass Laws, supporting "Shanty" town Africans and urging the withdrawal of the Native Laws Amendment Bill were passed unanimously.

Committee members were elected as follows: Mrs. Papi, Messrs D. W. Bopape, A. M. Lembede, L. T. Mvabaza, J. B. Marks, G. Makabeni, E. P. Moretsele, Rev. Mooki, Mbelle, S. Moema and Nyakale.

JOHN IS COMING HOME FROM THE TOWN WHERE HE HAS BEEN WORKING



HE HAS BOUGHT PRESENTS FOR HIS WIFE AND CHILDREN AND HIS FATHER —



HE ALSO GIVES HIS WIFE A BOTTLE OF BROOKE'S WORCESTER SAUCE



THEY ALL ENJOY THEIR DINNER BECAUSE FOOD TASTES BETTER WITH BROOKE'S WORCESTER SAUCE



LATE NEWS

Mendi Scholarship Fund

In spite of a large crowd of people who were absent to attend the funeral of the late "Zulu Boy" who was a public figure in Johannesburg music circles, the Mendi Service still attracted large crowds. The Johannesburg public must be congratulated for this sense of proportion in dividing themselves between these two big services.

Subscriptions beat all previous records, £183. 17. 9 was raised to which must be added £13. 18. 10 realised by the sale of programmes at 1d. each, thus bringing the total to £197. 16. 7. The Mendi Anniversary is beginning to take its place in the life of the community. It is a National Institution and it deserves the support of the whole nation. The first objective of the committee namely £1,000 has at last been realised. It is a very small amount. Many thousands of pounds are needed for the education of the children of the nation. The first Scholarship will be offered in 1945.

The raising of £1,000 has been a very slow process. It reflects badly on the patriotism of the Africans as a nation and it does the African Leaders a discredit. Often our leaders have dwelt at great lengths on our disabilities and the oppression under which we groan; and in so doing have neglected utterly to stress the potential strength that is ours and the need for united efforts in things that are genuinely national. We may differ in our politics and in our religious outlook; but in this one thing we cannot afford to be divided. As a race we must assert our existence, we must give honour to our heroes and as a race we NEED EDUCATION.

There are great possibilities which can accrue to us as a people if we support the Mendi Memorial Scholarship Fund. It affords scope for self-help, after all heaven will help one who helps himself. Let us make up our minds that each and every one of us will contribute at least 1/- per annum.

The Mendi Memorial Scholarship Fund Committee alone can not achieve the objectives which it has set itself to attain. In every place there should be Mendi Memorial sub-Committees which will work under the direction of the National Committees. Such sub-Committees have been formed at Pretoria, West Rand and a few other centres and they are doing well.

The Indian Community in Johannesburg alone subscribed £5,000 to the memory of the late Mrs. Gandhi; why can we as a nation not do the same for the Mendi Fund? This is what we have collected in 27 years. Up to 1940 £171. 12. 1. Up to 1943 £935. 14. 1. I hope we shall take courage from the fact that up to the time of writing this article we have already reached a figure of £1212 11. 9. This includes the Johannesburg contributions mentioned above. Subscriptions to the Mendi Funds are received throughout the year. You may send yours at any time, or pay it at your Native Commissioner's Office.

H. G. Mpitso, Hon. Gen. Sec.

Red Rays (etc.) For Africans

The most modern medical treatment is available for Askaris of the East African Command at the hospital for Africans in Nairobi, Kenya. Africans who, a decade or two ago, had faith only in their own strange medicine, now regain health with ultra-violet rays, infra-red rays, radiant heat, oil baths.

Trained Africans, neat in white hospital coats, are responsible for advanced technical treatment. They handle with efficiency the most delicate equipment, perform highly complicated massages, and inspire their fellows with confidence.

Askaris also have the benefit of a Physical Rehabilitation Centre in Nairobi. When the disabled soldier leaves hospital he goes to this centre and the new science helps him overcome his disabilities. As soon as possible he joins in the running of the organisation; assists in the garden and the kitchen, makes his bed and does his washing.

Unlike the Army, there are few rules here. The schedule for reveille, meals, treatment and exercise must be observed; but that is about all. And persuasion is not necessary to make the Askaris exercise. They love it. Even when they're in bed, too weak yet to get up, instructors keep their muscles active. Later they are introduced to the gymnasium, the horizontal bar and ball games. Many play with artificial limbs. There are no punishments at the

Where There is Wool There is Way

The Director of Non-European Army Services has further information of interest regarding the excellent work being done by groups of Native Women in Country districts throughout South Africa in knitting socks, scarves, gloves etc., and in organising functions to raise money for Gifts and Comforts for Non-European Troops. Quantities of gifts have already been presented and monies collected by these Native Women in the various districts for the N.M.C. These knitting Circles have been organised by European women who conduct classes and instruct the Native Women in the production of the various "comforts," and each circle is under the supervision of a European Woman Officer of S.A.W.A.S.

On the twenty-fourth of November the local S.A.W.A.S. in the Kuruman district established a branch of the S.A.W.A.S. among the Native Women there.

A Committee was formed and it was decided that the Native Women should meet once a week from 4 p.m. to 5.30 p.m. to do sewing, knitting, and spinning. Once a month a European member attends and gives advice and receives such articles as have been completed during the previous three weeks. From time to time concerts and rummage sales are held and other efforts made to raise funds. All the work is done by the Native Women, materials being obtained through the S.A.W.A.S. Organisation. The total quantity of Articles produced up to date (10.1.44.) is as follows: 120 "glory bags," 24 handkerchiefs, 14 pairs of socks, 6 scarves, 15 face cloths, and 12 bed pan covers.

Considering that there are only 78 Natives from this district who are on active service, and that the bulk of the African Women cannot be reached owing to transport difficulties; considering also that only a few African Women are able to knit or sew and that the Natives in the Kuruman district are generally considered to be amongst the poorest in the Union the number of articles produced is remarkable.

In Hamanskraal district up to November 1943, the scholars of eight Native Schools and the Native Women's Work Party at Kekanastad have made the most impressive number of 1321 scarves, 623 Pairs of socks, 767 Balaclava caps, 827 pull-overs, 1012 dozen "glory bags" 91 scarf and cap combined, 58 blanket scarves, and 9 pairs of pyjamas.

Native Women of the Anglican Church Committee were enabled to obtain 14 lbs. of wool through a grant by the Native Commissioner. Fifty-seven articles were produced and sent to the local S.A. W.A.S., for distribution.

Labour Bureau In Location

A labour bureau has been established at the Germiston location to give preferential employment to location residents. The location superintendent, Mr. N. G. Meyer, said in an interview that the location was overcrowded, yet non-Europeans from other districts were constantly trying to get accommodation. It was hoped that by encouraging the employment of old residents in preference to migrants the influx would be checked.

In the two months since the bureau was established, 474 non-Europeans have registered and 71 have been placed in employment. Non-Europeans are medically examined before employment is found for them, and any can be treated free. Records are kept of educational qualifications, previous employment and training. Special preference is given to discharged non-European soldiers, many of whom have registered with the bureau, after a period of rest in the Native reserves. No charges are made to employers or employees for the bureau's services.

Centre, but if a patient repeatedly refuses to co-operate he is sent home. Only one man has had to leave this way in the 14 months of the Centre's existence.

Plans have been made for expansion, which will include workshops for occupational therapy. Some of these shops will turn out artificial limbs which other patients will use.

Van Ryn Deep Will Stop Working

One of the oldest mines on the Rand, the Van Ryn Deep, at Benoni, has given statutory notice that it will cease mining operations shortly owing to rising production costs.

The Johannesburg Consolidated Investment Company, Ltd., the secretaries, on Tuesday issued the following text of a telegram which they have sent to their London agents:

"The directors of Van Ryn Deep, Ltd. announce that owing to increasing working costs, with the resultant rise in the pay limit, much gold-bearing rock on the mine has been rendered unpayable, leaving insufficient ore available to permit of profitable operations.

"It is necessary under the gold law to give three months' notice of the cessation of mining operations. Every effort will be made to prolong the life of the mine beyond this period of notice."

Invaded By Ants

Messina has been invaded by ants. A family was forced to evacuate its house for a day, and the nursing staff of the European hospital had to stop work to fight the ants with dip. A church service in the African location had to be abandoned owing to a sudden invasion of ants.

HOUSEBOYS

Increase your pay—study by mail for your cook-houseboy Certificate. Write for prices and free information to "Lessons in Letters," Box 4926, Johannesburg.

IN THE NATIVE DIVORCE COURT (Transvaal and Natal Provinces) Held at Pretoria.

Case No. 48/10/44. Between: EDWARD JOSEPH KHAILE Plaintiff and BERTHA KHAILE (born Moshing) Defendant. TO: BERTHA KHAILE (born Moshing) formerly of 5801, Orlando Township, Johannesburg, but whose present whereabouts are unknown.

TAKE NOTICE that by summons issued out of the above Court on the 28th. January 1944, you have been cited to appear before the above Honourable Court at Pretoria, on the 25th day of May, 1944, in an action in which the said EDWARD JOSEPH KHAILE, claims against you:-

- (a) An order for restitution of conjugal rights failing which a decree of divorce on the grounds of malicious desertion;
- (b) Forfeiture of the benefits arising from the marriage;
- (c) Custody of the two minor children of the marriage;
- (d) Alternative relief;
- (e) Costs of suit.

Further take notice that in default of appearance the matter will be proceeded with in your absence.

Dated at Pretoria this 16th day of March 1944.

J. L. PRETORIUS, Registrar, Native Divorce Court, Pretoria.

H. B. COETZER, for H. SLOWOWITZ, Plaintiff's Attorney, Galen Chambers, Voortrekker Street, Vereeniging.

KHOTLENG EA HLALO EA MANYALO A BATHO BA BATS'O (Transvaal le Natal)

Nyooe No. 48/10/44 Mahareng a: EDWARD KHAILE Melaeli le BERTHA KHAILE Ma Moshing Miotsirtlets.

Ho BERTHA KHAILE (Ma Moshing) ea kileng a lula 5801 Orlando Township, Johannesburg eo ke sa mo tsebeng moo a leng teng.

ELELLOA Hore ka boipiletso bo entsong Khotleng le ka holimo ka tsatsi la 28 Pherekong, 1944 u tlamehile ho hlaha pel'a Lekhotla lena le hlompheleling motseng oa Pretoria, ka la 25 Mots'aanong 1944, nyooeng eo EDWARD JOSEPH KHAILE a u qosang ka mabaka ana:-

- (a) Taelo ea khutlisetso ea ts'anelo tsa lenyalo, ho seng joalo hlalo Khotleng ka baka la hlalo ea hau ea bonokoame;
- (b) Tlabelelo ea tefu nyalong;
- (c) Kholiso ea bana ba bel'i ba banyenyane ba lenyalo;
- (d) Tokoloho e ngoe;
- (e) Tefo ea tsenyehelo tsa tseko;

Elelloa hape hore ha u sa hlabe Khotleng tseko e tla nts'etsoa pele le ha u le seo.

Le ngoetsoe Pretoria ka la 16 ho Hlakubele 1944.

J. L. PRETORIUS, Mongodi Khotleng La Ba Bats'o La Tlhalo, Pretoria.

H. B. Coetzer Bakeng sa H. Slowowitz Agente ea Melaedi, Galen Chambers, Voortrekker Street, Vereeniging.

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Messrs. Chamberlain (Pty) Ltd., 232, Sir Lowry Road, Cape Town, South Africa.

Dear Sirs,

One night during a recent journey up the River Zambesi, Northern Rhodesia, I received an urgent message from a Native runner beseeching me to go with all haste to his Native master who was dying.

Accompanying the runner for two days, I eventually discovered the Native lying



on a mat in a roughly constructed hut. Noting the short spasmodic breathing, the wrecking cough, and constant expectoration, I saw that he would certainly die, since the nearest hospital was at least five days journey up the river. I searched my small medical equipment, and discovered a bottle of Sloan's Liniment. I ordered the boys to apply Sloan's to the dying man's chest and back, and to keep him covered with blankets. The next morning when I departed I never expected to see the man again, believing recovery impossible, but to my amazement he visited my Mission Station three weeks afterwards, still looking ill, but miraculously cured and brought back from the jaws of death.



This man is one of many in Central Africa who have benefited by the use of your genuine healing liniment.

Yours faithfully, HERBERT PERCY SHERBING. Lately, Missionary, Setula Mission Station, Paris Evangelical Missionary Society, Northern Rhodesia.



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UNION COLLEGE

THE BANTU WORLD

SATURDAY, APRIL 15, 1944

Imfazwe Ngokufutshane

Njengoko amaRashiya kwiveki edluleyo egqokeza eqengqelekela eRomania umlo unyuselene ukuba qatha. Imikhosi kaMarshal Konev ilwa kumasango ase-Jassy, isiphambuko esilikomkhulu lemi-khosi yamaRomania. Kuvakele ukuba imikhosi yamaRashiya ityubulele kwiziphalaka zalo dolophu. Omnye umkhosi wamaRashiya ubhodloza izikhusele zotshaba eOdessa. Ngokunjalo nomkhosi yaMarshal Zhukov uwaduhlela umva amaJamani, waye ukude kufaphi eLwow. Eminye imikhosi se ithimba inxalenye yedolophu yase-Tarnopol.

Kwihlelo laselitaly kuvakele ukuba umfola wondambo oyiGarigliano wagutyungelwa ilifu elimnyama xa kwakuquma irhulwa yamazulu ezandla amacala omalini. Idabi elalilapho laba qatha ngolona hlobo. AmaJamani saama ukugrotha abaNcedani kwisitishi saseCasino kodwa amazulu ezandla abaNcedani akwala konke oko, awabetha amaJamani awakhombisa emva.

Kwicala lasempumalanga kuxelwa ukuba abaNcedani bazama ukugrotha amaJapan kwindlela ayithimbayo esuka eImpfal eya kwisiporo sikalohiwe esisenta kweManipur eIndia. Emva kokudiliza ibhorho utshaba labalekela ezintabeni apho lungayilasele kakuhle le ndlela ngomlilo. Eminye imikhosi yutshaba isagqobhozele entshonalanga kwaseImpfal, ngenjongo yokujika ibhekise ngasentla kwindlela elapho enkulu.

Ookhathe bamaNgesi namaMefika abaseMediterranean bahlasela iindawo ezithile kwiintaba eziziBalkans ngenjongo yokuphambanisa iindlela zezishaba zamaJamani alwa kwihlelo laseRashiya. IBudapest, ikomkhulu laseHungary, neBucharest, ikomkhulu laseRomania lagugwa kakhulu kwiveki edluleyo.

Amanyathelo aya thatyathwa ukulungiselela abaNcedu abahlala kumashobongwana kufuphi eOrlando. Umsebenzi wokwakha izindlu nokubambisa lo gama zingenakwakhiwa ezijongileyo sowaqalwe.

Iifo seentwala sibambela phambili ngokomlilo wehlathi kwiindawo ezininzi kwaye kuphaleka ukuba size ngamandla. Uninzi lwabantu lutshayelwe sisi. URhulumente uthabatha amanyathelo okusiphelisa.

Umbulelo Kwabangasekhoyo

Mhleli,

Ndicela isithuba kuloo mva kaNtu khe ndigqaba-qaba abe mibalwa awombulelo kwabangasekhoyo. Mna ndingo-Sgt. James Lucky Nzanze okhaya use-Ibhayi (Port Elizabeth), ngoku ndilapha kule Camp yaseWelgedacht. Ndingcinga imini zam zakudala, namhla nje andinamva namphambili, naxa kufoneka ndiye ekhaya ndisuke ndicinge ngalababishiyayo, ndisoke ndingathandi nokugoduka.

Ndingcinga isilela esisiphethwe ngayo nguma nobawo sibahlani ngenani. Umama elingafuni ukuba ububi esibenzileyo, loo mini singalali singabethwa nga, bekuba ibetele kwabakhulu kodwa mna nomninawa uJohannes bekulanzima. Umama ubeye agqwe ngamadolo asithandazele kuba thina besicinga ukuba siphethwe kakubi kanti ke namhla uje noku'la singenaphi na sacela amanzi siyawaphiwa xa sikhankanye igama lakwaNzanze.

Ulawo ubhubhe ndilapha emfazweni kodwa ilizwi kuthi laba linye liphuma kumama: "Bantwana bam mosani ukulila utata wemu akafanga koko ngodukile uye ezulwini uye kiphuma." Kuthe emva kweinyanga ezisithaba sashiywa nangumama. Ndalicinga ilizwi lakhe. Abazali aaba bam bobabini bandishiye ndingababonanga ndimama nje ukubeka ilitye, kodwa uThixo Maze abenabo kunye nathi lasapho lwabo abalushiye ngemva. Andisokuze ndiyilabile impatho kamama notata ukuze nabo baphumle kamandi apho lakhona, baphumle ngoyolo bacule ngokuchwayita phakathi kweengolosi.

Sgt. James Lucky Nzanze, Welgedacht.

Ingxaki Yomtshato

Mhleli,

Mayelana nale ngxaki ingentla, umbuzo kaDontashe maKrestu uthi: "Iyintoni ingxaki kulo mtshato kuthiwa ungwele." Kubakho amashumi amadlanu eeponti (E50) okuphula lo mtshato, kanti ngalo lonke elo xesha kuthiwa ungwele.

MaKrestu ndicela kuni le ndawo: Lo mtshato kuthethwa ngawo ngowenu, lo mbuzo ubhekiswa kuni, nina batshate lo mtshato kuthiwa ungwele. Ukuba niya yibona ingxaki ncedani niphendule, nisikhulule kuyo kuba sibizwa unobani nguDontashe ethunywa nguMgweny' obomvu walshesha kweGqili. U-Dontashe ngokwakhe etshate lo mtshato nje akubizwa ingxaki yawo ngamntu ongatshatanga wona akabi nakumphendula amxelele ingxaki ukuba iyintoni na, ke maKrestu ndibhenela kuni nisikhulule.

Ndinombuzo othi ngaba lo Mgweny' ufuna ukutshata ngalo mtshato wama-Krestu? Ukuba ufuna ukutshata wona ndiya kucela uDontashe amfondele kwivesi yesithathu kusahluko seshumi elimethoba senewadi kaMateya ayokuma kusahlukwana sethoba apho uMgweny' aya kufumana khona umkhondo nobunyaniso halo mtshato ukuba ngowama-Krestu asingowemigwenye.

Ndibhekisa kuni maKrestu, nina lantu batshate lo mtshato ukuba aniyiboni na ingxaki nje ngoko lo mbuzo ubhekiswe kuni, niyivale le ndawo ukuba ngaba akukho maKrestu uyingqinayo le ngxaki. Othi ikho ma kasikhawulezele asixelele sizokumceda kwingxaki yakhe. Ma singachithelwa xesha nguMgweny' obomvu obuzwa izinto ezakude nezinto ezimalunga nomzi wakhe, ma kajonge izinto ezisedyalitini yakhe aziyoke ezingaphandle.

Iindawo yokugqibela, madoda eAfrika musani ukuthi xa kusakhiwa indlela yokuhamba isizwe, libe elinye iqela lithi lona liqala enye. Ma kugqitywe leyo ibisenziwa, kulandele enye okuze kube siya sakha isizwe sethu.

Thomas Yisake, Springs.

EzaseSomerset East

(NguSolibanzi)

Imvula iyana kwaNojoli. Iphatha kungumbuzo, kuphatho kusola, kuphatho kufika iziphango. Iizwe liyintombhazana, amawa ayanyinyitshaka, intlambo siya vungama.

Ngomhla wesine kweyoKwindla inyanga umzi wawaye kwikonathi, yeRed Cross kwaHaliti (Glen Avon). Kwathi kubetha eyethoba babe abantu sebenyathelana. Umbhali ngaphambili yayingu-Sibonda C. P. Matebe isekela lakhe inguMn. E. Nogana, abaqazeli yayingaba-Numzana G. Dunster noG. Piliso, uMongameli yayinguMn. G. Miza.

Iikwayali zazimi ngolu hlobo: eyakwa-Haliti yayiphethwe nguMn. A. Masala, uHappy Stars zaziphethwe nguMn. F. Gxuluwa, ithemba lakwaNojoli laliphethwe nguMn. C. Yose, uMidnight Follies zaziphethwe nguMn. J. Lattring, eyokugqibela iyeka Nkos. E. Mgodololwa.

INTETHO ECHAZAYO
Isithethi sekuqala yaba sisibonda sethu uBraber Ngozi. Wahambisa wengenje: "Mgini sikhala, mfundisi, akoskazi, manene nani manenekazi, umgini sikhala uya ndicela ukuba khe sdenze intetho, bendigazilungiselelanga, kodwa ke ndiza kungumbuzo. Abanye bem bakunqwelwa ukwazi le nto sidibene ngayo namhla. Sigundene apha namhla okuzama umbutho weRed Cross. Le nto ke iRed Cross ithetha umnqamlezo obomvu, uphawu ke olo olumele iqumrhu elinceda iingxwelerha, amalanjwa ethu aseandleni zotshaba, kwakunye naabo bahlupekileyo.

"Ito esalo mnqamlezo iyacezelwa lutshaba, kwangokunjalo nomTyholi uyoyiki akowubona umnqamlezo kuma-Krestu. Uya bona ke unozala walo msebenzi ulungileyo yayinkazana abathi ukuyiliza nguFlorence Nightingale owathi akubona ukunganoncelwa kweengxwelerha emfazweni wazenza zaphila ezininzi.

Abanye apha kuni banamadoda noonyana abasemfazweni abangxwelerhiweyo okanye ababanjiweyo lutshaba. Aabo bantu banazipho abazifumanayo ezivela kwiS.A. Red Cross izipho ke eziyininikelo ephuma kwimvula ngevumba. Kukuni ke ngoko ukuyixhasa iRed Cross kangakoko ninako. Kukhona nezibonakale inzame zethu lakuba lixolile."

Kwesi sithuba kwaziswe imali eyenziweyo eyiE5. 18. 6. kwavulwa ngoNkosi Sikelela iAfrika.

Ingxaki Yomtshato

(NguMagala)

Ndiziva ndinyanzisekile ukuba ndiphose linye namabini kumhlobo wam uMn. Caleni. Hai, anditshongo ukuthi abafundisi abavela eGugulani, kodwa abavela eRoma. Ekubhaleni kwam ngalo meimbi bendibonisa intsoxa yomtshato wasecaweni, kwakhona ndibonisa amakhwazi alwa nabafundisi ngalo mtshato. U-Mn. Caleni useyanisweni edandakazileyo ngamasiko obuzwe (kodwa awakha ubuzwe).

AmaKula la athetha ngawo aphelele kwangaphambili kwamaNgesi kuba ayenemibhalo yawo engikalabeki unyawo lwawo amaNgesi eIndiya—kwaye kwakhona ayengaxhizi zikhumbha, enemali zawo. Ulutho lunye qha olwenzu ukuba kubekho le ngxaki emtshatweni wacawa—lwabangwa ngamakholwa okugala namuma zonke izinto ezazibethwa ngabafundisi abamhlophe (ukuba zizono—zingezono konke), ijengokwaluka kununswa "ehorho!"

Ngoku ke amaqela malini kwaXhosa. Iqela elisanamathelwe kumasiko obuzwe nguMgweny' obomvu. Kweli qela akukho nkwenkwe ingaba nomfazi ingayanga esukweni—thelekisa ke usikolo.

Ndiya mbulela uMn. Caleni ngenetho yakhe epholileyo—kwaye ijimlela yengxoxo zephepha leyo m' omkhulu.



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Advertisement for Colgate Dental Cream featuring a tin of cream and the text "What do your teeth say? COLGATE DENTAL CREAM".

ILISO LOMZI KWALANGA

(NguMbhaleli Wethu)

Njengokuba sakhe satsho kule mihlathi ngoOktobha ophelileyo, uMn. W. Somana nezihlobo zakhe basifeziile isifungo sabo xa wayesithi kubo uMn. B. Ntshinga eyitshalumani yeLiso Lomzi ngokomdoobe ndinivise manene ngoluvo lwenu oluthi mandirhoxe kunyulwe. UMn. Somana wathi: "Hai, asisithi abaya kuva ngawe, nguwe oza kuva ngathi."

Okunene kwintlanganiso yomhla we 10 February nentlanganiso yomhla we 17 February, umzi uzile entlanganisweni, esihlalweni inguMn. E. Mlambo (ichule lentlanganiso noNovenkile wodumo) kunyulwe ngoluvo hlobo: Mf. C. N. Nontshinga-Citashe (Sihlalo weLiso Lomzi), Mncedisi wakhe H. Geilische, unobhala G. Fessi, umncedisi wakhe E. Mtwana, Nondyebo: baNumz. E. Mlambo, C. J. Nabe, itoliki (official interpreter) T. Faku.

Amalungu emi ngoluvo hlobo: A. Xabendlini, C. Mabuto, A. Gaboutloetoe, H. Boom, H. Jengete, A. Xello, J. Mphahlele, E. Nyatela, G. Nongauza, W. Somana, Rev. J. N. M. Sibhenya, J. Z. Fuku, B. M. Cebindevu, J. Mafu, H. Siyaya, W. Lubelwana, J. Shasha, J. Kwebulana, G. G. Kuluse, A. Mbiyela, J. Makam, A. Mguqulwa, J. Pama, Rev. J. Ndalisio, M. Kakaza, J. Mdopliwa, R. Kulla, J. Papu, P. Msengi, B.A.

ABAPHATHISWE AMADINISO

OoSihlalo beeKomiti (Chairmen of Committees: E. Mlambo, 91 Bunga Ave (ishishini nenkqubela), Ikerike, Skolo, Hospitale imelwe nguMn. J. Z. Fuku, imidla nguMn. B. M. Cebindevu, imivuzo nengqesho yolutsha, iindwendwe ezibalulekileyo ezimHlophe neziNtsundu nguMf. C. N. Nontshinga-Citashe, uloliwe neebhasi neenqwelo nguMf. J. Ndalisio, irhafu yezindlu, nezindlu nezitrato nguMn. G. Nongauza, utywala besiLungu nobesiNtu nguMn. J. Papu, inkosi eziNtsundu nguMn. W. Somana, 617 Harree Ave, iimanyano zomsebenzi nezombuso nguMn. Prentice Msengi, B.A. UMn. H. Geilische (Vice Chairman) umele iintlanganiso zeBhodi nezinye ezijongene nomzi lo.

Bonke aaba banumzana baneKomiti abaya kuzibiza ngamaxesho engxaki ayixoxe ayigqibe noNolali okanye nelo sebe lijongene nabo, ukuze bathi bakuxinga bayizise kwintlanganiso yeZetyetivu yeLiso Lomzi eyakuthi ke yona, yonganyelwe nguSihlalo weLiso Lomzi, okanye liSekela lakhe.

Injongo yeLiso Lomzi elitsha (1) Kukucima ubuhlanga-ubumFengu nobuXhosa, (2) Kukukhuthaza imvisiswano phakathi kwabahlali beLali beKantsile nokushenxisa ezozinto ziwaxabanisayo la macala omabini, (3) Kukukhuthaza ngangoke kunokwenzeka ishishini kwabaNtsundu, (4) nentlalo ntle eyanelisayo nephumzayo ebantwini abangabarhali, (5) Kukuzama ngako konke ukuzinika imbheko iinkosi zabaNtsundu nokuba yeyaseSwazini, Lusuthu, Embho, Zulu, mXhosa. Thembhu nabani na oNtsundu oligazi elihle lendlu yabaNtsundu, (6) Kukukhalimela impatho-mbhi yabantwana ziitshala nempatho-mbhi yabazali ezitshaleni, (7) Ukukhalimela ii-

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Izinto Ngezinto Ezibeleni KuKomani

(NguNtanomhle)

Ibe yikonsati yeqela labavumi phantsi kwabaNumz. L. D. Mona (pianist), S. Bongco, N. Masoka, noL. Nqandela. Litsho ngomtyabulo obukeka kunene eli qela othe wanika ithemba lokuba awusoze ufe umculo apha eKomani kuba nako sibabona beqhwaqhwa naseplangeni (tap-dancing). Ithelelwe kanobom le mbutho ngumliselela nomthinjana, kodwa yona ingxolo nokungathibazeki kwayo ibe sesona sikhava sithe nkqapu. Loo nto yaphantse yenza ukuba umculo ungavakali xa ngoku amazwi abaculi abathathu azakuphikisana nengxolokazi yabantu abangamakhulu-khulu. Sakufana ke ngoko sibadl' indlala abaculi maxesha onke, okanye sithi baya krasa.

nana noNolali ngezinto eziwudlayo umzi kuxoxwe kuviwane njengabantu abathuniweyo-yena yiKantsile bona ngumzi. Abazimisele nakancinane ekurhoxeni ngaphandle kukaDisembha ngentlanganiso yonyulo.

Kuluvuyo ukubalula into yokuba kwindibano yeHigher Mission School Managing Board kutshane uMlu. J. A. S. Rune ubewanyulelwa kwa sesihlalweni okwesine ngoku. Loo nto yalatha intembeniso ngokuyongamela le ntlanganele impumelelo umaneli lo.

Kwa khona le Bhodi yasekhay' apha ephethe izikolo zeeCawa ibe yamnyulela kwa sesihlalweni umfundisi lo. Nalapho ke sitsho ukuthi simnqwenelela ixesha elihle ekusongameleni nje ngezolo.

IMVUSELELO

Amakhosikazi aseTshetshi akhe etshalala esinge eLuthuthu ngezomvuselelo phantsi koMlu. A. E. Kuse wamaTshetshi asekhay' apha kweziphelileyo iiveki. Siya mbona ukuba umaneli lo ungxamelele ukwuphakamisa umzi waseKomani.

NgeCawa yomhla we19 kuMarch uMlu. W. Njoloza noMdala wakhe ubawo uMn. J. K. Moni wabhekisa

eSpring Valle ngezenkonzo, bekwayokutshatsha apho.

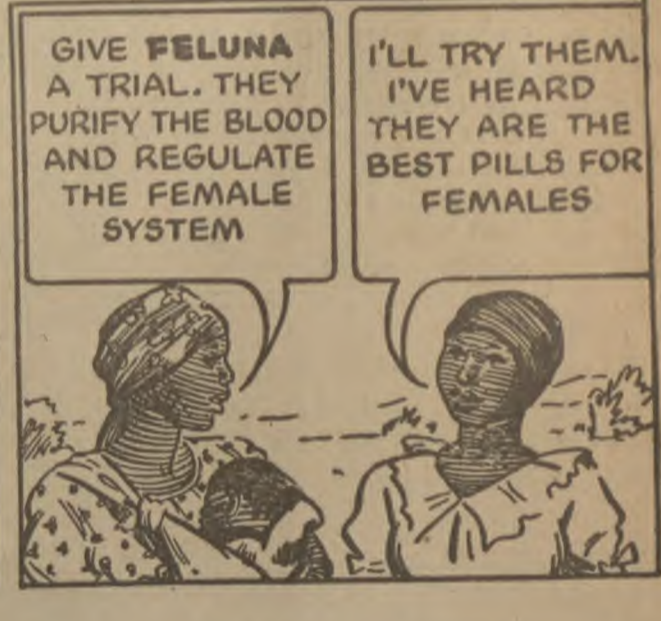
Kwa ngalo mhla ibeyinquleghu eBantu kwimvuselelo enkulu yamajoni. Aqalise kwa ngomGqibelo womhla we18 kwindiba ho yoMnyano lwamadodana. Asindise into eninzi yabantu abathe ngenxa yezo mvuselelo bahlanjululwa babuyela kwindawo zabo. Siya yibulela kakhulu le nto sinqwena ukuba namanye amabandla akufumana ezozintshumayelo avuseleleke, naselezifumene angabe abuye umva, koko abheke phambili njengokomKristu ku"Hambo Lomhambi" waxhinela eZiyoni zathi zonke izikhubekiso ahlalanga nazo azamdumalisa, azamthintela.

Sike sanenyhweba yokuhanjelwa ngomhla wama20 kuMarch nguDade Ntabeni ovela eKapa, ngoku osekhaya kuZigquli kwiTempile yesiBane kuLukhanji eKomani. Amazwi okumkhuthaza aphoswe nguMongameli wale Tempile uMzal. Mvangel A. M Pono owenze intetho entle kakhulu.

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Colitis | Headache
Stomach-ache
Fullness after eating
Acidity
Belching
Irritability
Trembling
etc. etc. |
|---|--|---|---|--|

Delareyville Wedding

(By J. More)

Their friends will be pleased to learn that Mr. Josiah B. More, eldest son of Mr. and Mrs. S. R. More of Kgabalatsane, Pretoria and Sarah Kelly Molamu, youngest daughter of the late Mr. and Mrs. J. S. P. Molamu of Vrede, Lichtenburg, were married recently. The bride wore a fine Taffeta bridal gown with short sleeves and carried a bouquet of lovely flowers. The

bride's maids were Misses Grace Molamu, Dora Malekutu and Joan Seroalo. Train girls were twin girls Magdeline and Jane Molamu. The flower girl was Sarah Naele Molamu. The bestman was Mr. F. Tube, a great friend of Mr. More's. Messrs Simon and Isaac Serogwane were best boys. They wore navy blue suits with long trousers.

The ceremony was in the Methodist Church, Delareyville. The bride was given away by her uncle, Mr. D. P. Molamu of Vrede. Rev. J. Nthuping of the Methodist Church officiated.

The reception was at the bride's uncle's home in Vrede. We thank all those who participated in the ceremony. We also thank those who presented valuable gifts to the bride and bridegroom. We wish the newly married couple a very happy and prosperous married life.

Both Mr. and Mrs. More resumed duties as teachers in the Sinchor Primary School, Rustenburg, in January.

WOMENS' PAGE

Lets Talk It Over

(By Walter M. B. Nhlapo)

Johannesburg has two types of people—those who have balanced minds and those with tempers as unstable as the weather. The latter are arrogant and conceited. Destructive criticism, ridicule or tribal prejudice are some of the means they employ to oppose or wreck that which promises to be good for the community.

But it was most heartening to see City Africans, at a reception held recently at the Bantu Social Centre, welcome students of their race who have entered the Medical School of the Witwatersrand University this year. Equally heartening was the inscription on the admission tickets which ran: "Admission strictly by ticket and the right of admission strictly reserved."

The reception was an indication that local Africans had made up their minds not to show a cold attitude to prominent men and women of the race who came into the city and those, we hope, who left it. The indifference of our people in this connection often puzzled many in the past. For our part we had lamented silently and thought deeply over the fact that some people were singled out to be honoured at receptions while others were not. This, may it please be noted, must not be understood to express our disapproval of the venture. We are very gracious in praise of it and are particularly happy that Johannesburg knows its duty and responsibility.

Some time back we had the African Study Circle which purported to do this sort of thing for graduates and our Intelligentsia. Where is the Circle now? It served one or two tasty dishes and promised us the best of its courses—research work—but we have enjoyed none.

To return to the conditions of admission at the reception under discussion, the Johannesburg Reception Committee which had organised the show, must have taken all necessary precautions to ensure that only the cream of our community attended. This was a wholesome and worthwhile precaution. There was a time when we preached the gospel of running our shows along decent lines and raising their standard. No one gave heed to that. To-day, our social gatherings are dominated by irresponsible elements. They lay down the law for society in these functions. A show, to be a financial success though morally leached, must admit these elements.

We are face to face with what society has long lost—purity of social life. We must find it and restore it to our social life. We must not aim at reaching the moon at a jump; change cannot be sudden. It must come gradually while we on our part make all the necessary sacrifice to bring about the desirable conditions. Our society must be put on a completely new plane and we must work collectively to attain this end. We must be strong and resolute enough—which is by no means the same thing—to crush hooliganism in our shows. As long as we say: "I am not my brother's keeper," nothing will come right.

Words alone cannot reform society, but some hearts may be changed by wise counsel, civility, moderation and sympathy.

Types of Sin

(By Winifred)

To my way of thinking sins differ in types. There is what I would call a simple sin; that is, one committed by one person offending nobody but the Creator of mankind. Next comes what I would call a compound sin; in which God is offended while some injury is inflicted on your neighbour. To tear somebody else's name to pieces, repeating gossip to different people is a compound sin. "Judge not and ye shall not be judged; condemn not, and ye shall not be condemned: forgive and ye shall be forgiven." St. Luke: 6 verse 37.

Last but not least comes what I would term a complicated sin. Our actions, while instigated by jealousy rooted deep in our hearts, do not only cause injury to the feelings of our victims but go a long way to ruin them financially, mentally and physically. There are many pieces of humanity in the world today who are beset with difficulties whose origin they do not know. Before they know where they are, they have fallen because of the evil things we say about them. Day after day we employ dangerous weapons to harm the innocent people at their occupation and in society.

Brethren, let us co-operate and share one another's burden. Let us cast aside all hatred and jealousy and let us set a good example to the growing generation. Then, this world, I assure you, will be a pleasant place for all mankind to live in.

Let our lives be guided and inspired by Christian influences.

The Late Mrs. Caroline Semoko

(By Jacob Skosana)

After lying thirteen months on the sickbed, Mrs. Caroline Lillian Semoko passed away quietly at the General Hospital, Johannesburg on the 16th of March last.

She was a trained Nurse, having graduated at the City Deep Hospital. She married Mr. Semoko soon after she had completed her course.

A large number of people accompanied her remains to their resting place. The Rev. Mr. Mkwai of the African Methodist Episcopal Church conducted the funeral service at the Primrose Cemetery, Germiston.

Her family wishes to thank all who helped during its sad bereavement.

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FIVE ROSES

You may find it harder to get Five Roses Tea, but it is worth the extra trouble, because it

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Is your baby OFTEN SICK?



This baby's mother does not know about NUTRINE. Little JIM is often sick, because his food does not contain enough nourishment. He is often crying and screaming, which is a great trouble to his mother. Someone should tell her that NUTRINE would make her baby strong and fat and healthy, like JOHN.



Isn't JOHN a happy, healthy baby? He has never been sick, because his mother feeds him regularly on NUTRINE. Babies must have food containing extra nourishment, so that they can grow big and strong. NUTRINE is specially prepared for young babies. That is why JOHN is always well and smiling.

If your baby is often sick, it means that he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy.

WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

FREE BOOK FOR YOU. If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter Hind Bros. & Co., Ltd. Dept. 54N Umbilo, Natal.

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Although Palmolive is such a fine soap for the skin, it costs a very little, and a tablet lasts a long time.

PRICE PER TABLET 5d

To help the war effort PALMOLIVE SOAP will NOT be wrapped in future



Palmolive soap

Tsa Smithfield

(Ka C. C. Phandle)

Ka la 9-1-44 re ne re lumelisa Rev. J. J. Phakoe, ea tsoileng har'a rona ka thomo ea ho ea nka sebaka sa boruti Zastron. Ka mor'a thuto ea hae ea tumeliso ra koleka £1.10.0 mafaho. Ka ha rea fokola re banyenyane habolo.

Ka veke e hlalilamang eo e le ka la 16-1-44, ra kenya hae ngoetsi e leng Rev P. G. T. Khampepe che ra lekaleka ra mpa ra haelloa ke matla ra e-tsa 16/1. Ra fumana mohlankana ea ntsoe le monate. Kheleke puong le pineng. Thuto ea hae e bile bukeng ea Joshua Kh. 1-6-7. Iphile matla. Hlokomela molao. U se ke oa kheloha. Ke moo re ithutleng hore monna enoa ke kheleke, ho phuthulla tse re sa li hlokomelang. Khotso babali ha ho tse ngata.

Tsa Jericho

(Ka S. P. H. M. Sealetse)

Ka la di 18-3-44 lekgotla la school board Jericho le tso bula moago wa bana wa sekolo kwa Buffelsdraai Garasal. Go no go dirilwe moletlo o mogolo go thabihile kgomo. E ne e le boitumelo byo bogolo mo baneng le mo batswading. Diphuthego tsa dikereke di nne di le teng mme Morena Rathobotha e le ena yo a di opedisang. Aol a di tlhagisa dikgang tsa moago a re supetsa gore moago o o dirilwe ke motho yo a sa rutang, mme ka boutwelo-bothoko bya gagwe a dira gore bana ba bana ba gagwe ba se tshwane le ena, ka go se rutege.

Ge monnamogolo Mapena a ema ra tshoga, mme fela ra leboga go itshweya ga gagwe. Hana moo, ra bona go dineso di etswa tsa go tlolla moago. Diholeli mo mosebetsing o di beile dintsi mme di tiisa tlhaloganyo ya monnamogolo Mapena. Mogologolo o buile a re: "Matlhaku a mafsha a ema ka a magologolo."

Ke lona lebaka. "Go sega metaka e metsha. Lona bafsha ba kwa Rasai e-mang ka maoto le romele bana ba lona mo dikolong." Le tle le bone mkgwa wa thuto. Rona batho ba dlhaheng re bitswa ke merafe e mengwe ka lebitso la "Boskruipers", byale a re le latlheng ka go ruta le go itse mekgwa ya bohphelo lya metlheng eno. A re tlhologeng go rwalla dikgetse le go epa diitsela. Seo se ka kgonang ke thuto fela. A re ageng ntl'ogolo e phalang ya monnamogolo Mapena.

Tiro e khutlile ka thapelo le mohau wa Morena. Pula! Pula! Thuto! Thuto! ba getsho.

Lefu La Mrs. M. Mokale

Ka masoabi a maholo re tsebisa metsoalle eohle, ka ha lefu la Mrs. M. Mokale ea faletseng ka 5 March 1944, eo monna oa hae a neng a bolokoa ka 25 December 1943. Bafu ba siile banana ba beli le bashemane ba beli, Mrs. Mokale u kutse matsatsi a mhlano. E ne e le morali oa Sebalo mane Kroonstad, bana babo mofu ba setseng mahlomoleng ke Mr. S. Sebalo, Kroonstad; Mr. D. Sebalo, Kroonstad; Mr. W. Sebalo, Westbury, Transvaal; Mrs. S. Gabashane, Newclare, Johannesburg. Likhutsana li setse le maloma-tsona Mr. D. Sebalo, oa Kroonstad. Bahabo mofu rele khathatsa ka mantsoe ana: fats'eng lena ha re na motse o tiling. Fats'eng lena re ba jaki feela, re ba fetile ho lona.

Mafoko A Brandfort

Go ntile peo ya lejwe mo lebitleng la gamoshui Jonas Madimane. Go le gone Batl. Alfred Noge le William Kgwere B.A. ba Thabanchu. Ete bantsi ba ka tsaya tsela ea go ela tlhoko bashui. Mabitla a mantso a tlhahisa ditlhong. Kopano ea makau a Methodist e ntile mono go tloga ka 10 go fitlha 12 tsa March. E ne e le kopano e monate thata. Kamogelo e ntile ka di 10. Ba amogelwa ka mantsoe a monate ke Moruti J. D. Louw le Motl. Ackerman rramotse; le ke circuit steward Motl. Zacharia Potsanyane.

Re leboga Moruti le phuthego ea D.R.C. ka go ntsha kereke ya bone gore phuthego e dirile gone. Erile ka Sondaga mo moshong baruti ba abiwa ka dikereke tsa motse. Baeti ba tsamaila ka Mandaga.

Moruti Sehong wa A.M.E. o na a ile kopanong ya District kwa Bothaville. Motl. Mpopetsi o kile a ya East London ka pitso ya pobolo ya ga monnawe, wa leshole.

Go ntile kopelo ea sekolo sa motse ke Mor. Parman; le dibini tsa ga Motl. Nathan Sidjio.

Go tla nna le pulo ya Pastory ya Methodist e ntsha ka Saterdag ka li 8 ka 11 a.m. Kwa Advisory Board go tlhathwa Motse: J. Majaba, E. Tsentsiso, W. Sishuba. Teropo: L. Ngoloi; S. Segalo le P. Kitsa.

Mohu Martha Mamosebo

(Ke J. R. Choeru)

Ka di 17 tsa January 1944 re ile ra tlogelwa ke moratiwa wa rena Martha Ngwana-Mashiane Mamosebo wa 107 Sixth Avenue, Marabastad. Ngwana eo o be a tsene ditluto tsa gagoo mo Bantu High School ea Tshwane. Byale a tloga mo sekolong a ea boneseng mo Crown Mines. Ge a be a le sekolong matichere a gagoo are e be ele ngwana o a bego a na le boikarabelo byo bogolo tebelelong ea sekolo.

A filha gona Crown Mines a fetsa dikgoedi tse nne, me bolwetse bya mofihlela. A leka ka matla go ekgapeletsa moshomong gomme bolwetse le byona byare ke fihlele. Batswadi ga ba ekwa gore bolwetse bo a gola, ba ea go motsia. Ke mo ba lekilego ka dingaka le dingakana, ka tsatsi le kagodimo are "shalang le lefase la lena la mats'oenyego." Ka ge mohu e be e le sehlogolwana sa Dikolobe, ba ga-Mphahlele le ba ga-Mamabolo ba phalla ba ishite diholo-fase. Mo polokong ea mohu Moruti Modiba are "Rena Bakgaga le Dikolobe re byalo ka batho ba fentswego ntweng ba sepelago ba sena meshito le mekgolokwane ea lethabo, fela eo mohu o fente meleko ea lefase ka gore a be a utloetse taelo ea batswadi ba gagoo."

Morena Mboho V. tichere e kgolo ea sekolo sa Bantu High a bolela gore matichere le bana ba sekolo seo ba manyami gagolo go tlogelwa ke ngwana eo ba bego ba mo tshpile kudu, le gore ka ena ba be ba tla supa seo sekolo seo se se dirilego. Le bona bana ba sekolo seo e ba phutegile go tlo feleletsa monkane wa bona. Palo ea batho e be e feta makgolo a mabedi. Ke mo Martha Ngwana-Mashiane a ilego go dula le Modimo badimong.

Mafoko A Migdol

Ka tsatsi la Tshipi kgwedi ya Moranang e le 2, moruti Motjale, wa kereke ya Lutere Schweizer Reneke, o na a etsetse Migdol go tshetsa tirelo Modimo. Phuthego ya seka ya nna kgolo jaka go no go ikaeletse, ka bontsi ja batho bo no bo seo, bo ile maetong, mangwe; mme ha ba ne ba itsele pele, ba kabo ba tlogetse maeto ao, go etleetsa moruti Motjale, bogolo ka e ne e le lwa nthla mo ngwangeng e ya 1944, a tla go tsenya kereke mono Migdol, go rerela batho Efangeli.

Legale loobotlana jo bo no ja tla trelong ya gagwe, ja itumelela thero le tsamaisho ya tirelo, bogolo ka e ne ele tsatsi je legolo, Tsatsi ja Ditsala, ha Jesu a tsena mo Jerusalem, a roma barutwa ba gagwe go lata esele le eselana, mme ba di lere mo go ene go pega dipapara tsa bone, mme Jesu a di pagama go dimo. Batho ba kgaola dikala tsa ditlhare, ba di ala mo mmleng, le dikobo tsa bone; ba goa, ba re, Hosana yo tlang ka leina ja Morena, Hosana kwa godimo-dimo. Me moruti Motjale a re le bogampijeno, Jesu o sa feta le tsela a re ba ba golegilweng ke tsa lefatshe, ba lebetse Modimo, baruti ba ba golole, ba sale Jesu morago.

DITSHAMEKO

Ditawana tsa Migdol di tlhokile go ya Schweizer-Reneke go tshameka bolo gona, ka ba tlhokile lorri e ka ba tsayang; ba utlwile bothoko, ka ba ne ba gopotse go ya metshamekong gone ka la Tshipi kgwedi 2, go iphutholola mebele. Batho ha ba sa innele mo metshamekong, go nna dintwa magareng a bone, mo motseng, le mekgwa e mashwe e bona phatla ya go gapa batho.

Mme ha terene e ne e le gone e tsamaelang ntlheng ya Schweizer Reneke ka tsatsi la Tshipi, mme e boia tsatsi jeo maitsiboa, kgotsa e boia Mantaga momeshong, ditawana di kabo di ile metshamekong ka terene, jalo ba tlhohla gotlhe hela ka le terene le tsone ga dio mo malatsing ao.

Godfrey A. Moroka

Tsa Edenville

Ke ka thabo ke tsebisang ka ha moruti eo re mo funaneng motseng ana oa rona, e leng moruti Monghali Serathi, Khele re bona hantle hore moruti enoa o re tletse ka metsi a mapholise a monate. Nako le nako re mo bona a ntsa a le holima pere ea hae (Baesekele) a ntsa a tsoela mapolasing ho ea bona liphuthelo le meea e ratang ho khathala mosebetsing oa Molimo.

Moruti Mr. Serathi ke oa kereke ea A.M.E. Re soaba ho bolela ka ha moralinyana oa mosuo mofube ea ntseng a tsoeroe ke mahlaba e ka a ka thuseha. Ka la li 2-3-44 ke ha morekisi e moholo oa ha rona mona a falla o lie Kingwilliamstown tselo tsoeu mora thibile e ea o khutle. Re bile le moeti khoeling e filileng e leng Mr. Don Kunene ea leng mane lejoeng che ruri o ntsa a pheta hantle.

Tsa Lindley

(Ke James Sejake)

Mona Lindley ka li 6-12-43 Mrs. A. J. A. Sejake o kile are kgalo ha ea mane Balfour, Transvaal kabaka la bohloko ba Jevrou Mmarona L. A. F. Mokgelo. Che a fumana bohloko bo sa iphile matla. Empa eare ka ha Molimo o sa hloloe ke letho Mma 'rona o hlaphohetsoe kajeno.

Kali 24-12-43 hoa hlabeha ngoana ea etileng le 'Mae, bohloko bo bileng matla hoo Sejake, a bileng a latoa ka Telegaramo mane Lindley. Che ngoana o thusehile kajeno. Hona ka li 25-12-43 ha mofumali Nyaku, kgaitsele ea Sejake, Lindley, mane Calbrock.

Che Mofumali A. J. Sejake leetong la hae, o kgutlile kajeno ka li 4-2-44.

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RUSTENBURG LOCAL COUNCIL

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KHOTLENG EA HLALE EA MANYALO A BATHO BA BATS'O

(Transvaal le Natal)

Le Dutse Pretoria.

Nyeoe No. 79/17/43 Mahareng a: JOSIYA MUKONDWANA Melaedi, le JOSEFINA MUKONDWANA (MaSibonyoni) Moitsirelets.

Ho: JOSEFINA MUKONDWANA (Ma Sibonyoni) ea kileng a lula 245 Botha Street, Kennilworth, Johannesburg, eo ke sa tsebeng moo a leng teng.

ELELLOA: Hore ka boipileto bo entsoeng khotleng le ka holimo ka tsatsi la 3 ho Tstioe, 1943 u tlamehile ho hlaha pel'a khotla lena le hlomphehileng motseng oa Pretoria mohl'a 25 Motsaeng 1944 nyeoeng eo Josiya Mukondwana ea boletsoeng ka holimo a u qosang ka mabaka ana:—

(a) Khutisetso ea tokelo tsa lenyalo kapa hlalo ka baka la ho mohlala ha hau ka honokoane;

(b) Tahlhelelo ea lefa le hlalileng nyalong.

(c) Tokoloho e ngoe;

(d) Tefo ea ditsenyehelo;

Tseba hape hore ha u sa hlaha khotla, nyeoe e tla tsamaea leha u le sio.

Le ngotsoe Pretoria tsatsing lena la leshome le metsa e ts'eletseng la khoedi ea Hlakubele 1944.

J. L. PRETORIUS, Mongoli, Khotla La Tlhala La Ba Bats'o, Pretoria.

H. B. Coetzer a emela H. Slomowitz, Agente ea Melaedi, Galen Chambers, Voortrekker Street, P.O. Box 115, Vereeniging.

IN THE NATIVE DIVORCE COURT
(Transvaal and Natal Provinces)
Held at Pretoria.

Case No. 79/17/43.

Between: JOSIYA MUKONDWANA Plaintiff and JOSIFINA MUKONDWANA (born Sibonyoni) Defendant.

TO: JOSIFINA MUKONDWANA (born Sibonyoni) formerly of 245 Botha Street, Kennilworth, Johannesburg, but whose present whereabouts are unknown.

TAKE NOTICE that by summons issued out of the above Court on the 3rd. December 1943, you have been cited to appear before the above Honourable Court at Pretoria, on the 25th day of May, 1944, in an action in which the said JOSIYA MUKONDWANA, claims against you:—

(a) An order for restitution of conjugal rights failing which a decree of divorce on the grounds of malicious desertion;

(b) Forfeiture of the benefits arising from the marriage;

(c) Alternative relief;

(d) Costs of suit;

Further take notice that in default of appearance the matter will be proceeded with in your absence.

Dated at Pretoria this 16th day of March 1944.

J. L. PRETORIUS, Registrar, Native Divorce Court, Pretoria.

H. B. COETZER, for H. SLOMOWITZ, Plaintiff's Attorney, Galen Chambers, Voortrekker Street, P.O. Box 115, Vereeniging.

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IN THE POLITICAL Arena

NATIVE LAWS AMENDMENT BILL

(By Kgomo)

In his reply to the debate on the second reading of the Native Laws Amendment Bill, the Minister of Native Affairs stated that the Representative Council had, "after making it clear that they did not approve any legislation of this type in principle, discussed the Bill on its merits and approved 15 of the 24 clauses submitted to it." The Representative Council, felt that they could not support the Bill as a whole in so far as it was an amendment of the Natives (Urban Areas) Act (No. 21 of 1923).

In the preamble to its report, the Council committee appointed to study the Bill commended the Natives (Urban Areas) Act as an emergency measure which had been rushed through Parliament to meet a particular situation created by the ingress of Africans into urban areas as a result of the 1913 Land Act and the industrialisation of the country after the last war. The 1923 Act regarded the African as a "temporary sojourner in the urban areas" and for this reason it failed to make provision for the present when the African would settle permanently in towns.

The Committee demanded the recognition of the permanent character of the African urban population in the form of granting the African the right to participate in local self-government granted to local urban authorities; the right to possess and own a home in the urban areas the right to come and to go (freedom of movement); the right to sell one's labour to the highest bidder (freedom of contract); the right to inviolability of one's home (the right to be and to feel safe in one's home); the right to self-expression (freedom of speech, assembly and action).

The report continued: "The outstanding feature of the amending Bill under consideration is its negation of these elementary human rights which are basic to any system which pretends to provide a minimum of social security. Your committee is shocked that when the African people are looking forward hopefully to the reconstruction period in which these rights would be recognised, the legislature should continue to frame oppressive laws such as the present bill in which elementary human rights are denied."

"The only justification that can be adduced for the application of the principle of residential segregation which underlies the Urban Areas Act is that the African people shall, within the areas set aside for this occupation, be given residential security and the right to develop along lines of their own choosing. The granting of the right to urban local authorities to legislate for Africans in the areas should carry with it, as a necessary and inescapable condition, the right of direct representation of the African people on the governing body of that local authority; otherwise segregation becomes an instrument for the oppression of the people discriminated against."

The committee felt that "the legislature should seize the earliest opportunity for overhauling the Urban Areas Act, in order to bring it into line with the changed and changing conditions of the African people in the urban areas, rather than to continue to tinker with this vast problem in the manner indicated in the Bill under consideration."

COUNCIL DEBATE

More light is shed on the report by the remarks of individual Councillors when the Bill was placed before them for discussion. Councillor P. R. Mosaka, representing urban locations of the Free State and the Transvaal, said: "I regard this Bill here as another slave Bill and it has shocked me immensely to think that at a time when we are looking forward to a change in the policy of this country and to the recognition of our rights, there should be an effort on the part of the Government to deprive us of these rights. The whole spirit of these clauses (regulating African settlement in urban areas) is one that regards the Native as a nuisance in the towns. It regards him as a nuisance in the very places set aside for his occupation and

I do not think we should disguise our feelings on this matter."

Urging the complete rejection of the Bill, Councillor R. V. Selope-Thema, representing the Transvaal and Free State rural areas stated: "If I had my way I would suggest that this Council reject this Bill in toto. We are looking to a better life after this war and I feel that this Council has no right to authorise Parliament to introduce further restrictive legislation. It is because our people have no land in the country on which they can live peacefully without interference that there is this great influx into towns. And Bills of this kind have a tendency to make the position of our people worse. And before we put that right, this Council is now asked to give more power to the Municipal authorities to deal with the problems which have been created by Parliament."

"Why is it not necessary for the Municipalities to control the Europeans of this country, or to control the Indians and Coloured people in the manner in which they control us to-day?" asked Councillor Thema.

Councillor J. S. Moroka, representing the Free State and Transvaal rural areas added: "If we are a democratic country, or if we are to be a democratic country in years to come, I maintain that it is out of the question for us to consider a bill of this kind."

employed by the City Council as a rates collector in African townships. He held this post until his death.

He served on the Executive Committee of the Bantu Men's Social Centre for many years. He was also a member of the Executive Committee of the Central Gama Sigma Club. In the past he was on the Executive Committee and an official of the Johannesburg Bantu Football Association, Transvaal Bantu Football Association and the Inter-Race Sports Board. He was a fine all-round sportsman. Though Nobanda was a conservative, he nevertheless held many advanced ideas and clung doggedly to his convictions and party through thick and thin, and because of this, he offended many people. But through the power of his personality and the sincerity of his beliefs, he was able to achieve much in these fields.

As I pointed out, he was a revolutionary and fine fighter who could give as well as take. This enabled him to translate some of his ideas into action.

He wholeheartedly contributed to all deserving causes, was held in high esteem and his passing will be felt by many—particularly those who came into close contact with him.

To his widow, children, mother, brothers, sisters and relatives, the heartfelt sympathy of the community is extended.

Late Mr. A. K. Nobanda

(By Walter M. B. Nhlapo)

The Johannesburg African community has suffered a great loss in the death of Mr. Aaron Kulwana Nobanda. The deceased was closely associated with sporting and social welfare activities of this city for many years.

He was educated at the American Board Mission School, Doornfontein, and qualified as a teacher at the Diocesan Training College, Pietersburg. After teaching for a short time he resigned his post and became the first postal agent at Orlando Township. When he left this post, he was

(Continued on previous column)

Banna Ba Matla, Ba Phelang Hantle Ke Bona Ba Tsuelelangi



Itukisetse ho sebetsa moebetsi o batlang hore o etsoe ke banna ba matla. Ke bophelo feela le matla tse ka u thusang ho shelapa le ntso ea bophelo ka tshepo.

Ka Dr. William's Pink Pills u ka fumana thuso ea bophelo bo tletseng ba senna. Di hloekisa le ho nchafatsa madi, me di u nants'aeng, di matlafatsa methapo ea mmele oa hao. Di nchafatsa bophelo le matla

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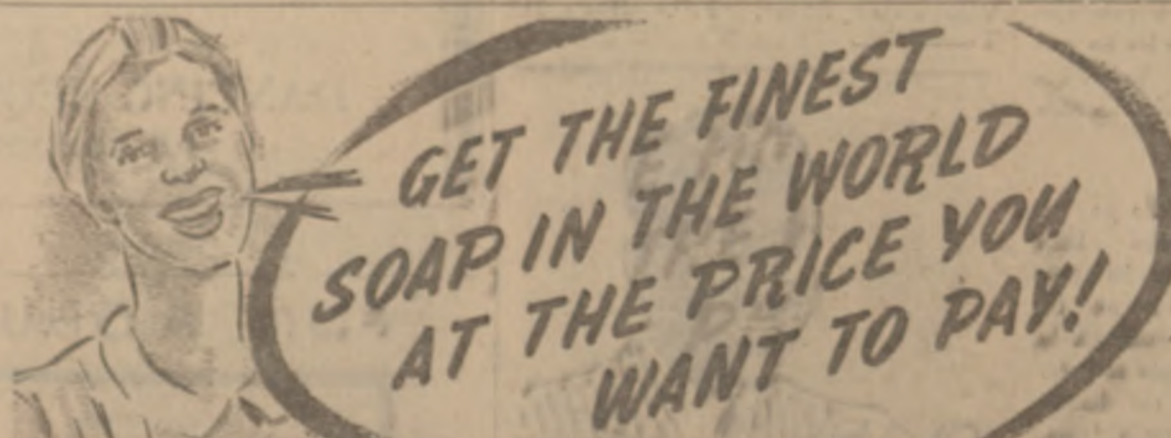
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TLHAGISHO No. 214 (TSHIPI E KHUTLANG 8th APRIL, 1944)



MOTLOTLEGI N. J. DE WET

Se ke seshwantsho sa Moemela-kgosi Motlotlegi N. J. De Wet Kafa morago ga losho lwa Sir Patrick Duncan moemela-kgosi mono Union Motlotlegi N. J. De Wet-o ne a tsena mo tlhakung tsa gagwe a tsaya kgole, tsa pusho eno. Pele ga tiragalo eo e ne e le thogo ya tshiamelo mono hangshing ja Union. Mongwe le mongwe yo o neng a atholelwa boshula bongwe o ne a itumela ha atholwa ke Mr. De Wet. Ga go bona-hale bogale bope ga o mo leba mo setshwantshong. Sefathogo sa gagwe se shupa bopelo-ntle matlho leha a tllaba ga a na sekai se boshula molomo e ka re o setse o tla nyenya me phatla e kwa godimo e kaya botebo jo bogolo jwa kitso ya molao me kwa godimo kitso yo go wa le go tsoga ga motho. Moatlhodi wa tshiamo, motho wa batho.

NTWA YA RUSSIA

Kgarametso ya mephato ya Russia e bonako jaana gore e seke ya dumelele. Ditsha di le dintsi tse kgolo di gapilwe kgotsa di kekologilwe. Mo ga go thuse go bala ditsha ka maina fela go na le tse kgolo-kgole me sengwe sa tsona ke Nikolayev mo tseleng e lebang setsheng se segolo, sa Odessa. Ka kgapo ya Nikolayev mephato ya Jeremane mo Crimea e tlogetse kwa morago me e athame e omeleditse. Tshespo ya bona ya go amogela dijo e tshesane me go sia ga bona go sesane ha e se ka lewatle. Hela Majeremane a ila metse a tsididi a boteng. Lewatle je lentsho le disitswe jaana ke mephato ya Russia gore re tlhoke go bona tshoba ja Jeremane ja go sia. Mo malatsing ano ga re ese re utlwe sepe ka mephato ya Jeremane ya Crimea. O ka re mosimemi wa bona Hitlara o ba lebetse ntwana mephato ya Bathusanyi yona e ba thomile leitho. Ba tshwana le tlhapi tsa Sardines mo metemeng me mephato ya kepe tsa Britonia e tshesetse thipa tse bilang meteme. Ba tla e bula motsing ba ratang. Kgapo ya setsha sa Kherison ka nako ele ke yona e epe-tseng mephato e kwa bokone. Pirigano ya Nikolayev ya nna losho lwa bobedi.

Mephato ya Russia e tshotse motse mogolo wa Cernauti yo e neng e le kgoro e bokete ya Jeremane ya go kganela Russia go tsena mo Rumania le Hungary. Jeremane o lathegetswe bobo ka go o femela. Mophato mongwe wa Russia o ne wa nyeletsa Majeremane a 2,000 wa ba wa gapa lori tse 1,500. Didihi tsa Jeremane di bolela ha setsha sa Tarnopol se gomelwa ke mephato ya Russia. Mephato ya Jeremane mo karolong ya Carpathian e taboga la ntsutswana kolakole. Ochakov se tsha sengwe gape sa Jeremane o mo marleding a kgapo ya Russia. Russia o pegile Majeremane a siang mangwele.

NTWA YA ITALIA

Batho ba gagamatswa ke ha mephato ya Bathusanyi e sa tswe tema mo Italia. Ba ba itseng Italia ba tla tlhaloganya gore ka ntata popo ya lehatshe. Majeremane ikepetse sentle. Bathusanyi ba mo poeng ntwana Majeremane a le mo dithabeng. Mongwe le mo-

ngwe yo kileng a lwa o itse gore go ntse jaang. Gangwe hela mephato ya Bathusanyi e tsenye mo Italia me mephato ya Jeremane e paletswe ke go ntsha gona. Motlhaope ka maitshane a ntwana, mephato ya Bathusanyi e rata go goga mephato yotlhe ya Jeremane gore ntwana le dithulaganyo e tle e bopege kwa gongwe. Mokgwa wa ntwana ke go tshwarisa mmaba legaga. Hitlara o tshwariswa legaga ka karolo tse tharo. Kafa bothlaba o le tlamparetse. Hitlara o itse ha a paletswe gona. Mephato ya Russia e mo hagisa dibese. Jaanong o shadikanyetsa matlho kwa borwa le bophirima me o bona go le leuti. Ga a itse kwa tlhaselo e tla tswang gona. O bona eketse tlhaselo e tla tswa kafa borwa me o nonofisa mephato gona. Le kafa bophirima o tshwanetse a nna leba gona. Me kafa Russia mephato ya gagwe e pepile dithako.

TSENELELO YA MAHATSHE A GAPILWENG KE JEREMANE MO EUROPA

Mo mafokung a sesha jaana a General Smuts o ne a bolela ha thubako ya difofane e le paakanyetso ya thubako e tla dirwang ke mashole mo malatsing a tlang. Tlhaselo tse, General Smuts o ne a bolela ha e le tsona tse re amatseng mo Jeremane-tse tla betsang ntwana ya Jeremane. Kafa morago ga thubako ya difofane mephato e megolo e tla simolola ntwana go tswa ko Europa bophirima.

A LO KO LO UTLWENG SE SE BOLELWANG KE HITLARA

Se dumele kgotsa nyaa. Hitlara o na le lokwalo lwa gagwe lo lo utlwatsang koma le maboko a gagwe. Lokwalo loo lo bidiwa Voelkischer Beobachter me ka sega rona re ka re "Mokaela Batho." A leina je lentle ja kwalo lo. Morena Hitlara o kaela batho o a ba gopolela. Lehoko ja gagwe ke jona le jona. Ke se a se utlwatseng me batho ba gagwe bona ba ntse ba re: "A go nne jalo motho wa batho." Kwalo lwa gagwe lo re: "Tlhaselo e kgole e boshula ya Bathusanyi e tla tla ka mephato e megolo le marumo a magolo. Bathusanyi ba rata go bitlala Jeremane. Ba tla tla makatlana manne me ga ba ketla ba tshoswa ke phengwa tsa tshimologo. Ntwana e boitshengang e tlaa bonala mo karolong tse femetseng." Ka kwalo lo, re bona gore ke yona karolo ya kgopolo ya Hitlara eo. Go bonala sentle gore Hitlara o setse a baakanyetsa batho ba Jeremane malotle a tlang. Re itse sentle ha tlhaselo ya Jeremane e le mo tseleng ka mephato e megolo, go sa neng jalo re ka bonela pere. Jaanong Hitlara o ntse a tsetsela, a inanatha ka mephato e boitshengang e tla thubakang Jeremane.

MOSHAWA O NYELELANG KAFATLASE GA DINAO

A o kile wa tsena mo lewatleng mo dintelo di tlhatwang moha kafa tllase ga dinao o ntse o eme? Ke ona maikutlo a ga Hitlara ka nako e. O kgarametshanya ka gotlho go itseheletsisa jaaka moshawa o nyelela kafa tllase ga gagwe me a setse a ya kwa mareding a go kgangwa. Mo magaring o santse a thomile menoto mo godimo ga maje a le mabedi Hungary le Bulgaria. Majeremane aa relela me itseheletsisa yo ona ga se e motho a ka ikanyang me o tla nne a temeke mo go yona pel'a malotle a mo emetseng. Meshawa ya pina ya ga Hitlara e ntse e nyelela. Motlhaope o setse o bonye se se bidlwang galase ya ura. Ha go tse tse moshana mo go yona, o tsaya ura tse tharo go tswa mo go yona go tsena mo go e nngwe. Gape galase e ya ura e diriswa na go apewa mae. Re bona gore lea ga Hitlara le setse le tlaa butswa.

A ROMA A BOLOKWE?

Roma, motse thogo wa Italia, motse o mo nakong e o mo taolong ya Majeremane. Pope, ebong thogo ya keeke ya Roma, o lekile go bua le mofane e lwang gore motse o boitshapo o, o seke wa silafatswa ka ntwana. Majeremane ona a o fetotse boitshireletso. Me Majeremane a tla tloga a re, a o sireletsisa. Go na le mashole a diketekete a kereke ya Roma, me a tla akabala ha a atamela motse wa bona o boitshapo ha ba gopola ka tshenyo ya ona. Tshesho e gona e gona ya go boloka Roma ko go leleka mashole a Jeremane mo go ona, ba seke ba tlhola ba o dirisa jaaka seithireletso. Ba ntsho ditsha tsa difofane le dikamogedisano tsa mafoko a ntwana mo go ona. Mephato o tse tseleng Roma mo diphateng ga e kake ya letlelwa go

tsaya matlholo a batho ba tsileng go gata mephato e emetseng go nyeletsisa moya wa bokreste tahootsho. Diphatso tse di gone tsa Roma ke tsa gonno a le mo mabogong a Jeremane-mabogo a setsuolodi sejakare, mmolai wa Europa ka bophara.

MAFOKO A MORAGO KA BORIPANA

Motse wa Nuremburg mo Jeremane o ne wa tlhaselwa ke fofane tse ka nngang 1,000 tsa bathusanyi. Nuremburg ke motse wa dilo di le dintsi le setsha sa motlakase. Digaigai tse kgolo gommogo le koloi tsa ntwana le pelo tsa tsona di dirwa gona. Tshenyo le polao di ne tsa bonala gone gammogo le mo mahelong a le mantsi a Jeremane borwa.

Dikepe tsa Amerika tsa ntwana thubi-le setsha sa Japan sa Palau mo watleng ja Pacific. Ke tlhaselo e bogale go hitisa tsothle tse dirilweng ke mephato ya Amerika ya dikepe me e ya ba ya amatsa thata le motse thogo wa Japan, Tokio. Go no go ka ba tsaya malatsi a le mararo go tsena mo Tokio. Dikepe tse ntsi tsa Japan tse di neng di le gona mo di ne tsa sia mo Palau dikepe tsa Amerika di ese di fitlile.

Sofia motse thogo wa Bulgaria o udabadiitse tota ke mephato ya fofane tsa Bathusanyi. Go no ga utlwala go thunya go gogole le melelo e mentsi ya tuka. Ene e le tlhaselo ya nthla e boima ya mephato ya Bathusanyi ba ditsha tsa hona di leng mo Italia. Ditseta tra diterena mo Sofia di ntsi di tshwana le tse di mo Jeremane ka di rwala mashole le disantswana go ya ko Russia. Ke tlhaselo ya botlhano mo kgwedding ya March.

Fofane tsa Amerika di thubakile tulo di le dintsi tsa Japan mo Pacific bophirima. Kwa tulong e ngwe mo Dublin polokelo tsa petrolo le dipolokelo ditantswana di ne tsa tshungwa ka molelo. Ditlhake di le tlhano mo Truk di ne tsa thubakwa me ga utlwala go thunya le melelo e mentsi ya tuka. Kwa karolong ya Admiralty sethake sa Pitylu se ne sa gapiwa ke mephato ya Bathusanyi. Mephato ya Japan e tseneng mo serang mo tlhakeng tse e tlogetse ke mephato ya dikepe tsa Japan me e tla udubatswa ka difofane.

Mephato ya Russia ya dipitse le digai-gai kganelo tsothle me e lebile me se-gai e phala kganelo tsothle me e lebile mo setsheng sa Odessa ka nthla tsothle Mephato e kwa pele e setse e bona ne e siang ka lobelo.

Mophato o ka nngang 100,000 wa mashole a Japan o dikeleditse mo watleng ja Pacific borwa bophirima me ga go na tshoba ja go sia. Se se gona ke malotle hela.

Mephato ya Italia e thusang Bathusanyi e gapile maemo a le mabedi mo Jeremane. Ka phenyoo e mephato ya Bathusanyi e ikadile ka mahelo a tsamao di le pedi.

Ka topo ya General Smuts, mashole a tshesane a tsena mo mophatong mo karolong di le dintsi tsa Union.

AFRICAN ASERNAL

Lokwalo longwe lo tlhalositsweng sentle ka tlhogo e kafe godimo lo tsila. Lokwalo lo, lo bolela ka mafoko le ditshwantsho kaga tiro ya ntwana mo Afrika Borwa. Ka keta-pele General Smuts o kwala: "Ka palo gare bantsi me tiro tsa rona di shupa ha re dira ka dipelo maboko le boamarure le eng le eng se re nang le shona." General Smuts o ne a tswelapele go shupa ka mo mephato ya rona e godileng ke gona gammogo le popego ya yona. Go na le makgowa a ka nna 200,000 le bantsi ba ka nna 100,000 mo ntweg. Ka palo e, go shupa ha fa gare ga banna ba le bararo ba leno tse 20 go tsena 60, a le mongwe o ne a tsena go direla ntwana ka bottlalo. Se gape se shupa ha re dirile karolo ya rona me re sena dithong.

General Smuts o tswelela ka go re: "Leha re dirile sentle, re seke ra ipelafatsa. Re seke ra emisa. Phenyoo e fa pele ga rona me tsela ya yona e telele. Re gagabele pele re nonofiswe ketse re di bonyeng mo ntweg le tiro tsa madihelo a rona."

Kaga tiro ya Bantsho General Smuts me kwalong lwa gagwe o re: "Bantsho ba rutwa kwa mabelong a mantisi ba simengwa ke basimegi ba itse go dira nabo. Ba rutwa boshole ka ditlholobole me ba tlhalofeng thata baa rutwa me ba tloga ba romelwe kwa mephato ya makgowa. Kgotsa tlotle e kgole ke ya go kaiwa ke Major-General Dan Pienaar ha naya Lucas Majosi serwala dikofatwa, D.C.M. O ne a re: Lesole je le dirile tiro e kgole le boganka jo bogolo. Erile marumo a ntse a le mo mmedding wa gagwe o ne a ya gangwe le gape kwa dikwafatsweng a kanoleletse marumo a tlholobole-segaigai sehuba. Afrika Borwa o tshwanetse a ikgantsha ka ene. Ke sefoka sa lehatshe je. Lokwalo lo, lo tlhagisiwa ke kgotla ya tshimega ntwana, mo Pretoria, ga re ese re lopipe go e seka-seka me re bona gore buka e rea e itumelela ka ntata tlhagisho tsa yona me e tla dira go le go tonna go re kaelo.

MELATO LE GO BECHA (BETS)

Banna bangwe mo tlung-kwalela yame, ba nteba jaaka kgomo e mahura e mashi. Ga ke monna wa mohumi me ka nako nngwe go na le ponto kgotsa di le pedi mo sebakeng. Ka tsatsi lengwe go kile ga tla montsho mo tlung-kwalela yame. A heta a baya ponto ya gauta mo tafoleng yame. Ke ne ka mmotso gore ke madi ang me a re: "A ga o itse? ke adimile ponto e kgale me ke lerile. Hela ke utlwa bothoko e tla



A O A MPOLELELA

Nako ngwe motho a ka bolela go le go tonna ka go akga mabogo heta go ha a ka dira ka mokgwa o sele. Monna mogolo mongwe a bolawa ke tllala o ne a tla go lelela Kommissinara godimo. O ne a bolelela Kommissinara mafoko a matelele a kgotsafatsang. Kommissi nara a tloga a mmotisa a re: "Sesha jaana o jeleng?" Monna mogolo o ne a araba potso ka ntwenyana 'jwi.' O ne a newa go batla dijo me thusho ya tla pitsa e setse e budule. Ka tsatsi le latelang ba fitlileha a omeleditse nko. Ha motho a bodiwa potso me a sa itse karabo ya yona a ka nna a tlhagisa bo teng jwa seatla go shupa ga go sena sepe mo go shona. Ka go rwanya men wana o ka shupa mafoko a buegang e se a sepe. Ka tselo e motho a ka tswelela sentle a sa fenosa molomo. Kafa godimo lo tla bona Askaris mo tseleng go ya Madagascar le leshole ja Amerika. Mo Askari mongwe e ka re o re! "A o a mpoelelela"

e sena dinamane." Monna phegella gore re tseye madi me kwa morago ka a tsaya.

Jim le Joe le bona ba ne ba tla tlung-kwalela yame. Ba re: "A ka re adima mo tulong ya rona." Ke ne ka ntsha se ba se batlang. Ke ne ka bolelela mongwe yo mogolo ka tiragalo eo. Kae a nthaya a re: "O bonolo thata. Ga o kitla o bona madi ao gape." Me nna ka mo raya ka re ke becha 5s. ke tllala bona. Ke ne ka bona madi a ga Jim le Joe me ga kea bona a go tlhola ha ke becha. Monna mongwe o hitlile moshong ono me a baya ponto mo tafoleng yame. Ka mo galefela ka re: "Se ke eng se?" A re "Ga o kakologelwe..." Ka mo raya ka re "Ntwelwa ka ntlo ke mo tirong." Ga kea nna jalo. Ke santse ke batla 5s. yame ya go e baya mo bathong ba ke ikanyang botshopegi jwa bona.

DINGATHWANA TSA NYASALAND (Makungwana a mafoko a ntwana)

MOSIMEGI MSUSA

Ka di 20th February Khondwe wa Mbaluku o ne a tswa go tlhola serai sa gagwe sa ditlhapu. Ha a hitlha fa go shona a tsenya lebogwe je le neng ja tlhahlanwa ke kwena. Ha a utlwa bothoko a bo a sukunyetsa lebogwe je lengwe me meeting ka kgopolo ya go tlhala kwena mo ganong. Jaaka malotle a tle a kologane, letsoego joo le jeona ja tsena ka mo ganong la kwena me a tshwana le motho a sena mabogo. Fa gare ga malotle ao, leano la go e lona nko la tsena mo go ene. A ntwela me e e tlhoma meno mo nkong. Ya re ha kwena e utlwa bothoko ya bo e mo kgwela kwa. Gape ka malotle ha e sia ya mo ngapa mashwe jaana mo mpeng gore ha a gotlholo mala a gagwe a bonale. Ka dirai tsa gagwe di ne di bewa kgakala ga a-ka a utlwiwa ke ope ha a gowa. Kgantele o mongwe a mo utlwa me a ya go opa mokgosi. O ne a iswa kwa ga letona Mbaluku. Batho ba romelwa go bolela kwa gagwe me e erile ba ese ba fitlile a bo a shule. Ba feta ba tsaya setopo ha se fitlha ka di 21 February. Pele kgogo tsa Mr. Popper di ne tsa jwa mo sakeng me mung wa tsona a re ke lengau, je e nang dikoko ka gonne le ne le setse le tene ka go ja dipodi gongwe le gongwe, mo Boma. Kafa morago ga nako nca ya me le yona ya jwa. Ka di 26 February koko tsa U.M.C.A. le tsona tsa jwa ke sebatana seo. Ke ha Fundi Vinjenje a tlaa baya dirai tsa ditlholobole kwa tulong ya Mission le kwa ga me. Mo bosigong jwa di 27 February thobolo ya utlwala me ra fitlileha e hutsa phiri. Ke sholohela ha e le yona e jeleng koko tsa Mr. Popper le nca ya me.

MOSETSANA YO ONENG A BISA

Go kile ga bo go na le Morwadia Kgosi yo neng a gola go tsamaya a ba a lebaganwa ke go utlwa tao tsa Ntonjane. Ka tselo e, o ne a tsengwa mo mkgotshwaneng, mo o neng a lebaganwe ke go dula gona go tsamaya nako ya molello. Ka tsatsi lengwe balekane ba gagwe ba ne ba mo dulela gore ba ye go shapa le mororo go tsamalana le tao tsa Ntonjane. Erile ha ba tswa mo metsing ga bo go itaditise phike gaufi le khai tsa bona. Ba tsena mo tlalolong e kgole me ba thoka maamo lwa nthla. Kgantele yo mongwe wa bona a bo a simola sehela se: "Phika, Phike, mnaya khai tsa me" Noga ya hetola ya re: "Di tsee o tsamaye."

Balekane ba ngwana wa kgosi ka go latelana ba tla ba tsaya khai tsa bona ka topo eo. Wa bohelo ya nna wa kgosi. Ene mo boemong jwa gore a bue ka boikokobetso jaaka bana ba bangwe a simolola go bua ka makgakga. Noga ya bo e tenega thata nela me ya molomo. O ne a hetega ka bonako a nna mebala-bala jaaka yona. Tsala tsa gagwe tsa tshoga jaana gore di mo tlogele di siele gae. Ha ba tsena gae ba bo ba tsenya mosetsana mongwe mo tlung mo tulong ya ngwana wa kgosi. Morwadia kgosi jaaka a tlogetse a le mongwe a bo a tsena mo sekgweng

a pagame setlhara a iphitlha mo go shona. Gona mo malatsing ao, kgosi ya bo e thabisa morwadia yona me ya romela makokwane mo sekgweng go batla dimapo tsa go tapola letlalo ja kgomo ee. Gona mo sekgweng selelo sa ngwana sa utlwala se re: "Wena o kgaolang dimapo, ya o bolelele rre le mme gore ke lomilwe ke Phike." Lekolwane le sale le utlwa polelo eo gabedi hela la bo le taboga thata hela go ya kwa kgosing. Banna ba le babedi ba bo bo romelwa, yo mongwe le kgantsadie mosetsana go batla moleri wa mafoko. Ha ba tsena kwa sekgweng ba babedi ba bo ba ipata, ha yo mogolo a tla tswelela gape ka go kgaola dimapo. Ba dira jalo me lentsewa ja utlwala jaaka pele. Kgantsadie a itse lentsewa me ba ya bothle kwa se tlharing ba feta ba mo tsaya ba mo isa gae. Kgosi a feta ya gagarala thata go bona ngwana a le ka sebopego seo, me ya biha thata ha e utlwa ha balekane ba gagwe ba mo gogetse kwa nokeng me ba feta ba tsenya ngwane o sele mo tlung. Kgosi ya laela gore basetsana bothle ba bolawe. Jaanong he, kgosi ya ntsha kgomo di le mashome a mane me ya laela banna gore ba ise morwadia ko hantshing je le kgakala gore mosetsana a dule kgakala le ena. Ba ne ba dira jalo me ba aga mkgotshwana mo ba tla dulang gona. Kafa morago ga nako ba ntse ba le koo, ba lemoga ha kgomo tsele di ntsha mashi a le mantisi jaana gore ba palelwe ke go a hetsa. A salang ba bo ba a thela mo mosimeng. A dikgakantsamo! Mashi ale a bo a thalogala, a bo a thagela kwa godimo a sala a otlogile jaaka sefika-ntswa. Ba ba ba bitsa mosetsana a tle go bona kgakamato e. Ka tshubelelo a bo a atamela thata hela, me a mo wela godimo me jaaka mashi a mo wetsa e mo thatswa dipadi padi tse mashwe me a boela kwa bonteng jwa gagwe jwa gale. Kafa morago ga malatsi a se kae, kgosi ngwe ya bo e heta hao me ya bona mosetsana yo monte yo, me ya gopola ha e le morwadia monna mongwe gona moo. Ha e latela santle ya bolelwa ha bona. Kgosi eo ea bo rwala ditlhalo go ya kwa go rraagwe mosetsana ya feta ya tlholsetsa rraagwe ha a ahl'we ke mashi. Ya lopa Kgosi go nyala mosetsana. Ya mo ntshetse kgomo tse ntsi ya nna mosadi yo mogolo o rategang thata.

KABELO YA MADI A NTWA

Kgosi Mhlabundzina o rometse ka Magistrate, Richmond, Natal, palo ya £10. 18. 0 ya dineo le dinametsi tsa ntwana. Kgotla ya Ciskeian o rometse kwalo lwa madi a £300 e abela Red Cross society gore e thuse ditshwarwa tsa ntwana tsa baatsho Kgotla e e setse e kile ya ntsha kabele tse dingwe tse kgolo. Ka thomelo ya £4. 2. 10 ya ditshwarwa tsa ntwana Magistrate Senekal O. F. S. o rometse le lokwalo le: "War Fund Committee Location Marquard, 7.3.44. The Magistrate. Local. Our Worship, Rona ba re ikwadileng boemong jwa baagi ba Marquard Location me ka mashetla a sa kgobege re romela madi a ntwana go thusa ditshwarwa tsa rona tsa mo Italia. A madume a rona a ba hitlbelele ka nao e nnye ya £4. 2. 10. Ke rona Motlotlegi wa rona Bathanka ba gago. Maglas Sekonyela (Modula-setulo) Abia Setlalo, Eric Kometsi, Elias Setai (Mokwaledi). Rev. Nkitsing wa Villiers o rometse 10/- ya dineo le dinametsi tsa mashole. Ga se neo ya nthla ya Rev. Nkitsing. Madi a tsile ka Magistrate wa Frankfort.

Who's Who In The News This Week

Mr. T. J. Neale, of the Native Commissioner's office, Witbank, is visiting his relatives at the Cape.

Messrs James and Johannes Thomsen, who are two well-known figures in social circles at Kimberley, have left to work in new spheres.

On Saturday, April 22, (i.e. next Saturday), all roads will lead to Orlando, Dance fans fancy dressers, glamour boys and glamour girls, lovers of music and jitter-bugging—are making preparations

Messrs Martin, Escourt, and Elliot Moleko, of Johannesburg, spent the Easter week-end at Krugerdsorp With them was Mr. T. Moleko, of Presco clerical staff, Pretoria, who returned to duty on Easter Monday.

War Cup Competition Ended

The final match played between Cream Happy Hearts of Bantu Sports and Young Rainbows of Wemmer ended the War Fund competition games. From the kick off, Young Rainbows scored 2 goals.

In the second half, the spectators mostly those who favoured the Rainbows started again, and the referee was highly recommended by both sides.

Justice Morris of Y. Rainbows through his sport spirit won a pocket watch by 15 points and Tumaholo of Cr. H. Hearts gained 14 points.

N.H.F.F.C. Annual Meeting

(By Danger My Boy) The annual general meeting of the Northern Happy Fighters Football Club was held at Jeppe Men's Hostel the other week.

SHIMWELLS For BICYCLES

Only best British Makes Forward, Aston, Royal S.B. Triumph, Royal Enfield, Hercules and Phillips SHIMWELL BROS. (PTY.) LIMITED

was played at the Bantu Sports ground between the Happy Fighters and the City Blue F.C. A fine match ended in a drawn game.

It is fortunate that the N. H. Fighters have the same eleven of last year which did magnificent work especially in the second round when they lost only two matches.



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THE BANTU WORLD

Printed and published by the Bantu World at their works, 14 Perth Road Westdene, Johannesburg.

The Management of the "Bantu World" cannot accept any responsibility for business arrangements entered into, as a result of advertisers offering money-making opportunities.

WANTED Young Men who has mechanical ability and some notions of precise and neat work, for training on Printing Press.

DORCAS HOUSE CRECHE AND NURSERY SCHOOL KROONSTAD WANTED A trained Nursery School teacher for the above Nursery School to commence duties as early as possible.

DISTRICT NURSE. General and Midwifery Certificates essential. To commence duty as soon as possible.

KROONSTAD UNITED BANTU SCHOOL Domestic Science teacher wanted for High School, to inaugurate new course with J.C. and Matric students.

BASUTOLAND HIGH SCHOOL Applications are invited for two vacancies for non-European teachers as from the 1st of August, 1944.

WANTED Applications are invited for the post of assistant teacher in the High School of the United Bantu School, Kroonstad.

KAMEELBOOM PLOTS Prospective buyers wishing to inspect above plots should consult T. T. Tengejane, agent, at 1, 11th Avenue, Alexandra Township.

FARM WANTED 27 Africans wish to purchase farm of about 120 Morgen in vicinity of Hammanskraal.

WINTERVELD AGRICULTURAL HOLDINGS WHOM IT MAY CONCERN Kindly take notice that Gabriel S. Mabeta is no longer in the employ of the WINTERVELD SYNDICATE.

MAPOLAS A WINTERVELD No E ka Bang O Na Le Matla Taba there Gabriel S. Mabeta has a sale of shares in WINTERVELD SYNDICATE.

UMPHANGA JAMES KOTA. Ntshona zonke izibobo zase Matsiweni namabele kulo nina. Ngokushesha kuka James Kota omnyaka oga-26 ubudala wase Caira School e-Ngqishwa usishaye ngomhla we-20 ku-March 1944.



Sgt. H. W. Mehlomakhulu

Back from the North, and looking as fit as a fiddle, Sgt Howard Mehlomakhulu has returned to take his place in civilian life after doing his share for King and country.

His grace, Archbishop Samuel Maegar, of the Ethiopian Catholic Church in Zion, Alexandra Township, called on Mr. Mart Zulu the other day on matters of importance, after which he proceeded to Benoni location, where he attended the Women's Convention presided by his wife.

Under the auspices of the South African Bantu Ballroom Dancing Association, a dancing contest was held last week Thursday at the Indcayale hall, the results being as follows: In the Amateurs class, Abel Sarela and partner came first, with James Sarela and partner, Amos Mafatshe and partner second and third respectively.

Penny Worth More Than £1

(By Simon Malaza)

To many readers it will seem as if we are drifting away from our sports items, because of this subject. We know very well that sports enthusiasts come to the play ground from all directions either by means of transport or on foot.

It often happens that these sports enthusiasts have to relieve themselves through force of nature. This at times happens when one is far from friends who would be of help or when one has only silver and notes, and not a penny to put in slots in the latrines nearby.

It is quite reasonable to write about money under sports columns because joining fees, transport fares and the bringing of implements all need money.

Asking for something in time of need, and not getting it, but getting double the offer at a wrong time, has landed many people to a loss of pounds for the sake of a penny. Thus a penny offered at a time of need is worth more than a pound, even more than £100, when the latter is offered at a wrong time.

Messrs Rats Rantsane and Norman, both teachers at Boons, Western Transvaal, spent the Easter holidays with Mr. and Mrs. J. Ndhlevu of Western Native Township, Johannesburg.

UPINGTON BREVITIES Rev. E. N. Gqomo was given a farewell reception on the occasion of his transfer to Ficksburg. Speakers included Revs. Makaula, Vumbukani, Messrs P. Mrehan, R. Gatyeni, J. Stele, P. Madonci and E. Makatini.

Mr. N. M. Davids, principal of Upington United School, has returned to duty after spending the Easter vacation at Uitenhage and Cradock.

To Mr. and Mrs. Ben Mool, a son was born recently. Another Upington family blessed with a new arrival—a baby boy—is that of Mr. and Mrs. Johnny Blouw, while Mr. and Mrs. Mphahla, also of the same locality, are proud of the arrival of their daughter, Rhoda Irene Nokwaal, whose birth is a recent announcement.

Advertisement for JONES' RHEUMATICURO featuring an illustration of two men and text in Sesotho and English describing the medicine's benefits for rheumatism and other ailments.

BANTU WORLD

SATURDAY, APRIL 15, 1944

Seemo Sa Ntoa

Kajeno e emisitse Hitler le Bathusani ba gagoe gampe, gobane Ma-Russia a iphile matla go kgarametsa Majeremane naging ea Poland, ea Hungary le ea Rumania. Naga tsenu di gaufi le magi ea Germany.

Go utluagala gore baagi ba naga tsena ba tlalelong e kgolo gobane ba bona gore Majeremane ga sale matla jualeka pele. Gape ba bile ba bona gore itoa e tla etsa tshenyi e kgolo naging tsa bona. Ba bang ba bona ba batla go hlanelama Hitler, empa ga ba tsebe gore ba ka tsoa juang dinaleng tsa Ntso ea Germany.

Hitler, ka go bona gore Ma-Russia a setse ale meeding ea naga ea Hungary, o gapile naga ena gomme a hloma mmuso o utluang le ena. Empa lega gale jualo, baagi ba Hungary ba dumaduma, ga ba kgotso bakeng sa ketso ea Hitler.

Ga medumo ea dikanono tsa Ma-Russia e utluagala meeding ea Hungary le Rumania, difane tsa Mangesemane le Ma-Amerika di iphile matla go rothotha metse ea naga tsena, gagolo Budapest, moshate ea Hungary, le Bucharest, moshate ea Rumania. Gape difane tsa Mangesemane le Ma-Amerika di sa iphile matla go rothotha metse ea Germany, gagolo Berlin.

Koa England masole a Mangesemane le Ma-Amerika a itukisetsa go futugelela fatshe la Europe ka bophirima. Phutugelo ena Majeremane a e letetse ka poifo, gobane ga tsebe tsatsi leo e tla hlalanga ka lona.

Koa Italy banna ba sa emelane ka marumo tikologong ea motse oa Cassino, moo ba bolaeang ka sehlogo beke tse fetileng.

Koa leatleng la Pacific, ntoa e emetse Majapane gampe. Go utluagala gore masole a Majapane a 100,000 a thibetsoe dihlekehlekeheng ka Ma-Amerika le Ma-Australia. Boreatseba ba re ga sa ineele, a tla bolaeo ke tlala le bolotsi. Majapane a futugetsa naga ea India gomme go loana ntoa e sehlogo. Naging ea Burma, ka leboa, masole a Ma-Amerika le a Machaena a beteletse Majapane.

Sepa ke seemo sa ntoa kajeno. Boreatseba ba re go sa tlo tshloga madi a tshabang motha fatshe la Europe le futugeleng. Baagi ba naga tseo Hitler a di gapileng ba tla tsogela Majeremane matla motha ba utluang medumo ea kanono tsa Mangesemane le Ma-Amerika.

Melao Ea Dipasa

Lekgotla la Congress le eme ka maoto go loantsa melao ea dipasa. Bekeng e fetileng go bile pitso e kgolo ea Congress koa Cape Town. Palo ea batho ba neng ba tsene ka Holong e kgolo ea motse oa Cape Town e ne e ka ba 3,000 kapa 4,000.

Mookamedi oa Congress, Dr. A. B. Xuma, o ile a paruma teng mona pitsoing gomme banna ba basadi ba itlana gore ba tla thusa go loantsa melao ena e mehe.

Go utluagala gore mona Gauteng banna ba eme ka maoto go tsoa sechaba borokong. Go loantsa melao ena ea kgatello, go batlega gore sechaba se tshuraganane jualeka letsopa la samente. Kabaka lena ke tshanelo gore Ba-Afrika ba tsenu lekgotleng la Congress ka bongata.

Go Ahuoa Ga Matlo A Ba-Afrika

Phuthehong ea Komiti ea merero ea Ba-Afrika, Gaudeng go boletsoe go go batleha gore go abeloe Ba-Afrika matlo kapela-pele. Matlo ana a 2,800 a tla ba Orlando e ncha. Go entsoe le malokisetso a boemo ba motse oa "Shanty Town."

Modula-setulo oa Komiti ena o boletse gore ga mots'otari oa meaho a arabile, hang feela go tla simolola taba ea go aha. Banna ba phutheho ba tla aha matlo kapele.

O tsoetse pele modula-setulo afe go kafe go ile ga hla ga simolola go lokisetso batho ba Shanty Town feela gaufinyane ditena di tla be di lokile.

Monna ga go batlega batho ba bacha, empa ba kgale bona ba tla etsetsoa ditena.

Komiti ena e bule ga telele ka taba ena go hla dihotele mme o utloile taba ea direpere (rate payers) tsa Newclare ea gore go batleha matlo a mangata a Ma-Coloured' ncha Newclare.

Baqhubi Ba Terene Ba Ahlotsoe

Makgooa a mabedi a dulang Randfontein ga Railway, ebong Cornelius Johannes Kemp van der Merwe le Johannes Hendrik Mare ba boetse ba hlalisoa hape tsekong ea polao ea Mo-Afrika koa Germiston.

Kgotleng la nthla la ts'eko eng, Ba-Afrika ba 8 ba ile ba paka lefu la Isaac Motsetse, gore le bakuwe ke banna bana ba Makgooa.

Lepholesa la Railway la Lekgooa le boletse ga le ile la botsa emong oa banna bana ka tsa leeto la mohlango, mme a bolela go e ne e le leeto le makete.

O boletse hape ga a ile a bona Mo-Afrika a rapame fatshe goba terene e eme. Etle ga a botsa molato, a boleloa ga Ba-Afrika ba ile ba loana ka tereneng. E mong ebong Van der Merwe ena ga a botsa o rile ga a itse sepe ka tsa leeto.

Ngaka ea Mmuso e neng e hlalohla Mo-Afrika ona e boletse ga a na le maqeba a kotsi sebeteng, a bile a na le dikohese hloohong.

Ba dulang go tsa maratsoana ba rile banna bana ba terene ba molato mme bona ba a latola. Leha go le joalo ba ahlotsoe mme beile ea bona ke £200.

Mehlolo Ea Gauteng

Gaufinyane mona Johannesburg lekgotleng le phagameng go bile le tshoko e nkileng matsatsi a mararo moo Ba-Afrika ba bararo ba boneng molato oa polao pel'a Mr. Justice Barry (Modula-setulo) a thusoa ke Mr. F. A. W. Lucas K.C. le Mr. G. A. Mulligan K.C.

Molato o tsoile lesong la Petrus Mhlalo o a ileng a keneloa thung a na le mosadi oa gagoe gomme a otloa ka tshipi le matlapa le melamu. Petrus o ile a isoa sepatelelong empa a seke a thusoga.

Alpheus Zita oa lemo tse 19 o ahlotsoe dilemo tse lesome le metso e mmedi teronkong; Dick Letule oa lemo tse 37 dilemo tse lesome le metso e mehlano, me Maria Zita eba dilemo tse lesome le metso e robileng chankaneng.

Lesole Le Ahloletsoe Lefu

Mo nakong tse fetileng koa Cape Town lekgotla la ba mafala le bone monna oa Lekhoala oa lesole ea bitsoang Sidney Bernard Smith molato gomme a hlalohela kholego matsatsing ohle a bophelo ba gagoe.

Gotoe moana ona o bolaiile Doreen Nutbeam, ngoana oa Durban oa lemo tse lesome le metso o mong.

Dr. Colin Stavn, Tona ea tsa Toka (Justice) o boletse gore kahlole ena e entsoe ke lekgotla la melao (Executive Council). A tsoela pele a hlalosa gore Tau-Tona ea lefats'e la Kopano le ba a bile a emetse tshiamo ditabeng tsohle joaleka ha a lehlile la Kgosi ga a na go sebedisa kahlole ea gagoe go sebediseng toka ha hae le ba a ka molao oa Mmuso oa 1937. Ditabeng tse ts'ona nang le ena a ka naea kahlole ea hae ka hlaliso ea lekgotla la Executive leo ka molao le nang le maikarabelo tabeng tsohle.

Ngoana ona Doreen o ile a shoa ka December 24 ghufl le letsa la habo ke maqeba a ts'abehang. Mo ts'ekisong ea hae ebole Smith o latotse gohleng hore ga a tsebe letho ka ketso ea polao ea Doreen.

Puong ea gagoe ea bofelo Mohl. Carlisle (Modula-setulo) o rile: "Ga go bopaki ho hlalameletse ba go bona mongoe molato, le gona ha ho bopaki ho boneng Smith a hlalosa Doreen: byale bopaki ho amang mosokisioa ke boo ho salang magotleng a lekgotla lena gore le nee kahlole."

Ditaba Le Ditabana

Koana Germiston, lekgotleng in Magistrata nakong e fetileng, Mo-Afrika ea bitsoang James Molipe oa lemo tsa mashome a mararo a metso mme o bonoe molato ka go tshaba chankaneng ka la di 1, December gomme a ahlotsoe kgoedi tse tharo le go sebeta boima teronkong.

Monna ona o ile a tshaba motlha a neng a sebeta le mako a mang a mapantlha ba sebetang ga boima boroo ba bophirima go mokoti oa Germiston. O ile a ipona molato pele a lekgotla.

Wilson Nthlola oa dilemo tse mashome a mararo le metso e ts'eletseng, ka molato oa go thaba me a ntona lebone le digulase tse tharo tsa lebone ntlong ea Masepala koa Elsburg, le ena a ahlotsoe kgoedi tse tharo le go sebeta ka matla. Ga a ka a latola molato ena a bpa a re: "Monna o bolaiwa ke se a se jeloeng."

Ba Khopo Ba Tla Ahloloa

Lekgotleng la Magistrata mona Gaudeng gaufinyane go ahlotsoe Lekgooa la lebenkele le bitsoang Z. Freedman ka molato oa go ja batho ka makgetlo a mararo.

Bopaki ho bontshitse hoba Freedman o ile a rekisetsa Mo-Afrika mongoe paki ea dikarata ka 7s. 6d bakeng sa 3s. 8d., paki ea tee ka 9d bakeng sa 7d., le sepepe ka 6d. bakeng sa 5d.

Kotlo ea hae ebile £100 kapa kgoedi tse ts'eletseng.

Lekgooa le leng le bitsoang C. Natar la Cafe koa Hill Extension, le lona ka go ja batho, le ahlotsoe £30 kapa kgoedi tse pedi chankaneng.

Sello se ile sa re Natar o rekiseditse moreki mongoe suikiri ka 3s. 8d. bakeng sa 2s.; a ba a mo rekisetsa 1 lb. loz. ea letsoai ka 3d. bakeng sa 1d.

Natar o boletse gore o editse phoso ka go naea 6lbs boemong ba 12lbs ka 3s. 8d. eleng eona hloahloa e lokileng. A tsoelapele a re mo letsoaing gona ga ke a mo ropa gobane ke mo file chechi ea peni tse pedi (2d.)

Abraham Ebrahim oa Badot's Cash Store, 58, Avenue Road, Fordsburg ka go dumela molato oa go rekisetsa motho pitsana ea vaselina ka 1s. 6d. boemong ba 8d., o dueditsoe ponto (£1).

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(Li tsoella serapeng sa 4)

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A tsuela pele a re matichere kaofela mona Transvaal a itukisetsa go ita boipiletsa go Mmuso kgueding ea May. Boipiletsong bona ba tla thusana le batsuadi.

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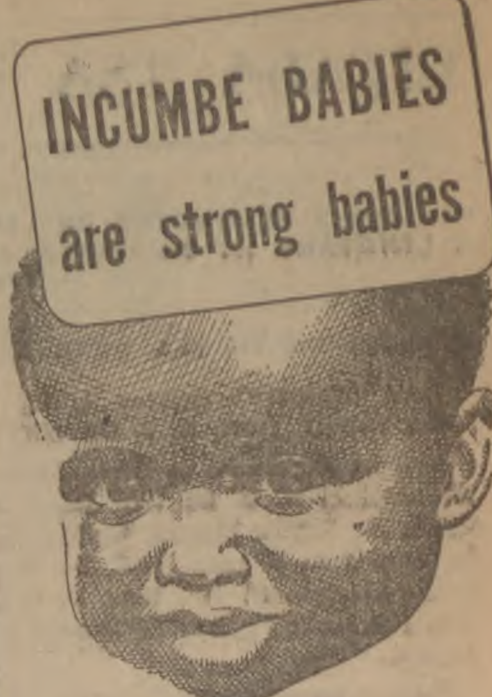
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Moriana oo u o batlang ke Carter's Little Liver Pills hore o u fe thuso e batlang mabapi le "28" oa hao ea lebahetseng.

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E be ka mokhoa oo, batho ba bangata ba fumana thuso eo e etsang motho hore a itloole e le ena hape ho tloha hloahloa ho isa mianang ea maoto. Eya feela hore u fumane tsoa pilisi tsa Carter's Little Liver Pills ho mokhosi oa heno. Theko ke: 1s. 3d.

LITABA TSA NTOA



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O LESIBOANG HO MA-AFIKA A MUSO DA KOPANO EA SOUTH
AFRICA**

HLALOSO No. 214 (EA VEKE E FELANG KA LA 8 'MESA, 1944)

(Bona sets'oants'o qepheng la 11)
THE RIGHT HON. N. J. DE WET

Sena ke sets'oants'o sa Lesiba-leholo Mohlomphehi N. J. De Wet. Kamor'a lefu la Sir Patrick Duncan, Lesiba-leholo 'musong oa Kopano, Mohl. De Wet o ile a nka bobotisi. Pele Mohl. De Wet e me e le Hlobo ea Basihloli 'musong oa Kopano.

Mang le mang ea kileng a qosoa o ne a khotsafala ha nyose pa hae e kene kapele ho Mohl. De Wet. Ha ho letho le pakang lonyela sefahlang se u shebileng leqepheng lena. Se bont'a mossa, mahlo leha a hlaba ha se a hlakileng mossa, molomo eka oa bososela 'me kamor'a phatla eo e phahameng ho teng tsebo e khole ea molao 'me e 'ngoe tsebo e lekanang le eo, ke ea tlhaho ea motho le mefokolo ea eona le tsohle tse molemo ho eona.

Moahloli ea Khabane, moahloli ea lokileng.

NTOA EA MOLENG OA RUSSIA

Phakiso ea 'tsolo pele ea Ma-Russia e batla e sa kholehe. Ho hapjoo qhobosheane e 'ngoe kamor'a e ngejo joalo ka ho hlalimana ho seng joale e fetoa feela ka boomo. Ha ho hlokehe here litulo tsena li baloe ka mahitso, empa e teng e khole haholo ho feta tse ling 'me ke Nikolayev, eo ho hapjoo ha eona ho tlang ho thibela makhotta a tlohang lelibohung le leholo leatlang la Black Sea, le bitsoang Odesa.

Ho nkuoa ha Nikolayev ho bolela hore masole a Majeremane a leng hlahisoang ea Crimea a tlobetsoe kamorao, a koeletsoe feela hore a bolaleoe ke tiala teng. Ha ho ka makhoha oa a ka fumana ho romela lijo ka teng, 'me tsela ea eona ea ho pholoha e 'ngoe feela ke ho ts'ela leatla athe Majeremane ha a ratsa metsi a tsebileng le a batang. Leatla la Black Sea le lisitsoe ke likepe tsa Ma-Russia hoo ho phonyoha ka likepe ho ke keng ha etsahala.

Ha ho utloahale letho haboho mehlang ena ka ha makotla a Majeremane a se-teng Crimea. Eka hoja a lebetsoe ke morena Hitler athe likepe tsa Bathusani tsena li a lisitsoe ka leihlo le bohale. A ts'oana le hlopi e ka boleteng. Ntho ea ho jo bula e ts'oeroe ke makhotta a Bathusani a likepe 'me a tla e sebelisa ha ho a lokela kapa motla a ratang.

Ho hapjoo ha Kherson sebakeng se se fetileng ho supile timelo ea masole a Majeremane a leng Crimea ha thiba tsela ea eona ea ho baleha le ho kopana le a mang a habo eona a ka nqa leboea. Joale ho hapjoo ha Nikolayev hape ho etsa hore thibello eo ea eona e be e tiileng.

Makhotta a Ma-Russia a hapile motse o moholo oa Cernauti eo e neng e le qhobosheane e matla ea Majeremane e neng e thibete Ma-Russia ho ea kena Hungary le Rumania. Majeremane a lahlebetsoe haboho ha a re a leka ho o sireletsa. Lekhotla le leng la Ma-Russia le bolale masole a 2,000 a sera la hapla litanka tse ngata le makoloi a fatang 1,500.

Mohala oa Majeremane oa moea o boletse hore Tarnopol e 'ngoe ea liqhobosheane tse matla e soketsoe ke masole a Ma-Russia a seng a le mathokong a eona.

Makhotta Majeremane haufi le lithaba tsa Carpathian a baleha ka lebelo le leholo 'me litulong tse ngata paleho ea eona ke e ferekaneng.

Qhobosheane e 'ngoe ea Majeremane e hapiloeng ke Ochakov.

Teleko ea Ma-Russia ke e sa feng Majeremane sebak.

PHUTHUHO EA EUROPE E HAPILOENG KE MAJEREMANE

Pueng ea hae lekhotleng le kahalimo la Palamente (Senate), General Smuts o itse ho futuheloa ha Europe ho etsang nakeng ea joale ka lifofane e se e le eona karolo ea "phuthuhelo e khole e haufi e tla etsoa ka makhotta a loanang fats'a."

"Liphuthuhelo tsena" ho riats'o General Smuts "ke qalo ea ho keneloa ha Jeremane ka makhotta a ntoa—phuthuhelo e tlang ho qeta ntoa."

Ho tla latela phuthuhelo ena e khole ea lifofane e tla ba ho kena ha makhotta ka bophirimela—makhotta a loanang fats'a e ntseng a bokelloa kabongata ho bohloho 'me phuthuhelo eo ke e tla qeta ntoa ka bophirimela.

MAMELANG SE BOLELONG KE HITLER

Ua lumela kapa ha u lumele, 'nete feela ke hore Hitler o na le koranta

ea hae eo a ithokang ho eona le eo a hlalising maikutlo a hae ho eona. Koranta ena e bitsoa "Voelksicher Beobachter" ho bolelang hore 'mole-mohi oa batho'. A koranta e nang le lebitso le letle! Corporal Hitler o le-mohela batho lintho 'me oa ba nahanela. Seo a se foletseng se amohetsoe 'me la hae ke lentsoe la qetello. Seemo sena o se a se tloetse 'me bahlanka ba hae ba se amohetse. "Ja mein Fuhrer" Hoo e leng hore "U baletsa morena, ho tlamehile ho ba joalo, ka ha e le uena ea bolelang."

Ke ena taba e bolelang ke koranta ea Hitler: "Naha tsa rona li tla keneloa ka ntoa ka matla a sa bonts'eng mohlau ke Bathusani ka palo e fetang ea rona hole ea masole le libetsa. Bathusani ha batla hore ho ee moo ho eang teng ho phethahala ho bonahale seo Majeremane a leng sona. Ba tla betsetsa tsohle tseo ba nang le tsona 'me le bona ha ke ha ba ts'oha ba ka tsela qalehong."

"Ho tla loanoa e mahlo a mats'a likarolong tse abetsoeng liqhobosheane le likarolong tse ling tse kamorao."

Joaloka ha litaba tsena li hlalile koranteng ea Hitler, hore re lokela ho nahana hore ke eona ea li fumeletseng.

Ho bonahala hore Hitler o lemosa Majeremane e re ha tsietse e hlaka a se ke a re e a tsometse, eona tsietse eo a a huletseng ho eona. Ha ho pelalo hore ho keneloa ha Jeremane ka ntoa hore tla le hore ho tla etsoa ka matla a ts'abehang, ho seng joale e tla be e le hore ha ho thusa letho.

Ha e le nakong ea joale Hitler oa lla o etsa maitatolo a sa utloahaleng, o bua ha makhotta a fetang a hae ka palo a tlang ho futuhela Jeremane.

MAHLABATHE A SUTHANG

Na u se u kile ua se leatle ua lemoha hore matla a metsi a suthisa lehlabathe leo u emeng holim'a lona ka tlas'a maoto a hao? Seemo se joale ke seo Hitler a ikutlang a le ho sona hona joale. O leka-ka matla hore a tsetsepele moo a ka fumana boemo empa maotle a hlolo a soketse ho mo qelisana. Ha e le nakong ea joale maoto a hae a smisitsoe mafikeng a mabeli a manyenyane, e leng Hungary le Bulgaria. Maifa ana a ke a thelang 'me a ke ke e ema halelelo ho oona hore a pholoha timeleng e mo tlelang.

Nako ha e ntae e tsamaea mahlabathe ao Hitler a emeng ho oona a sa sutha. Mohlomong le se le kile la bona ntho eo makhoha e le bitsoang 'hour glass.' Ho nka metsotso e meraro hore lehlabathe le seiloeng le fete pitsaneng e 'ngoe ho ea kena ho e 'ngoe. Galase ena 'hour glass' e sebelisoa bakeng sa ho talima nako ha ho phehilohe leha. Re nahana hore leha le Hitler le se le tla butsoa.

NA MOTSE OA ROMA O TLA QENEHELOA?

Roma, motse oa borena naheng ea Italy, o motle-motle o moholo o hlonephehang, nakong ena ea joale o katlas'a taolo ga makhotta a Majeremane.

Mopapa, eo e leng hlobo ea Kereke ea Katoleka ea Roma, o entsa boipitsoe lchabang tse loanang hore motse ona oa bohlo-holo o halalelang o qeneheloe ke baloani.

Motse ona o entso qhobosheane ea tsireletso ke Majeremane 'me ha ho le joalo, ho ke ke ha lesoa hore o futuheloe. Majeremane mohlomong a tla re oona a leka ho o sireletsa. Ho teng likete-kete tsa litho tsa Kereke ea Roma makhotteng a Manyesemane 'me ke batho ba ka qea-qea ho etsa ntho efe le efe e ka nyelisanng kapa ea senya motse oa bona o halalelang.

E 'ngoe feela ntho e ka etsang hore Roma e qeneheloe 'me ke ho Majeremane a tsoe ho eona, a tlohele ho e etsa selao sa makhotta a ntoa, a tlohe lilang tsa eona tsa lifofane, le mabaleng ao ho sebetsoang mesebetse e literens le litulong tse ling tseo ho laelang kapa ho loailing liphalo tse tsamaisoang ho tsone.

Lekhotla le kentseng Roma seemong sena sa tsietse li ke ke la lumeloa ho e sebelisa hore e be moo le ikopetseng teng ho bolaea ba ba tlang ho riphita makhotta ba lakatsang ho senya borapeli ba Bakreste moeng ka ho tlotlolla motse o halalelang.

Kotsi e khole eo Roma e leng ho eona ke hore hona joale e matsobong a Majeremane—matsaba a riphitileng, a bolaleng le a tlotlotleng Europe kaofela.

MAKUMANE A TSA NTOA

Motse oa Nuremberg Jeremane o tsoa futuheloa haufinyane ke lifofane tse seketse tsa Bathusani.

Nuremberg ka moo ho etsoang mesebetse e mengata ea mefuta-futa hamoho le matla a tlali. Ke moo ho etsoang litanka tse boima le makoloi a ntoa a mebotkara le li-engine.

Ts'enyehelo e bile e khole Nuremberg ha e-shoa batho ba bangata ba lang ea

e-ba ikobase. Ts'enyehelo ea mefuta-ona e entso litulong tse ling tse ngata Jeremane ka hloroa.

Likepe tsa ntoa tsa United States li pitlakants'e selao sa ma-Japan sa Palau leatlang la Pacific.

Phuthuhelo eo ea makhotta a likepe a United States e bile e khole ka ho fetisa 'me e a atamelitsoe hoo ho ka a nkang matsatsi a mararo ka likepe ho ea filha Tokio motse oa Japan oa borena.

Likepe tse ngata tsa ma-Japan tse neng li le sheleke-hleke sa Palau li ile tsa baleha li e-so ho filhe tsa ma-Amerika ho tsone.

Sofia motse oa Bulgaria oa borena, o thusoile ha boima ke makhotta a Bathusani a lifofane ka libomo. Ho ile ha qhomaka ka hohle ha tuka mello litulong tse ngata. Lifofane tseo li ne li tlohle seloang sa tsone sa Italy.

Liporo tsa literens tse tlohang Sofia li na le thuso e khole ho Majeremane bakeng sa ho romela mekhahlelo le lijo le phahlo e ntoa Makhotteng a loanang Russia. Ena e ne e le phuthuhelo ea bohloho ea motse oa Sofia khoeleng ea Hlakuhele.

Lifofane tsa America tse thusoang ka libomo li futuhetse lihleke-hleke tse ngata tsa ma-Japan leatlang la Pacific ka boroa ba bophirimela. Ho se seng sa tsone Dublin ho ile ha chesoa phahlo e ngata le petrol. Lihleke-hleke tse hlano sehlopheng sa Truk li ile tsa pitlakannoa. Mello ea tuka ha utloahala melumo e mengata ea ho qhoma teng.

Sehlipheng sa lihleke-hleke tsa Admiralty makhotta a Bathusani a nkile sheleke-hleke sa Pitjyu.

Ma-Japan a thibeletsoeng lihleke-hleke teng tsena le tse ling a tlobetsoe ke likepe tsa oona tsa ntoa 'me a tla futuheloa ka ho sa khaotseng ka lifofane.

Masole a Mataliana a keng ka ho Bathusani a hapile maralla a mabeli a neng a le ka ho Majeremane. Ka haka la taolo pele eo Bathusani joale ba se ba nkile lithaba tse peli tse telele tse phahameng.

Ka haka la boipitsoe ba General Smuts batho ba kena ka bongata bo-teng litulong tseo ho amohelang masole teng ho la Kopano.

BUKANA E BITSOANG 'AFRICAN ARSENAL'

Re tsoa bona bukana e nang le lits'oants'o ea lebitso lena le ka bolimo. E hlalosa ka mantsoe le ka lits'oants'o mesebetse ea ntoa e pethilong ka lefats'e la Kopano ea South Africa. Mantsoeng a ngotseng qalong ea eona General Smuts o re: "Re sechaba se senyenyane ka palo, empa hlaloho ena e mesebetse o re o pethilong e bonts'a hore re inetsa mesebetse ka lipelo tsohle, ka kelello eohle le bohale 'me ra nts'a tsohle tseo re nang le tsone."

O tsoetse pele General Smuts a bonts'a kamoo makhotta a ntoa a lefats'e la Kopano a ekolitsong ka teng le kamoo a theloang ka teng.

Bosileng re na le mekhoa a 299,000 le banna ha 100,000 bao e seng makhoha. "Hona" ho riats'o General Smuts ho paka hore monna a le mong ho babarara ba mahareng a lilemo tse 20 le 60 ba kene bosileng. Litaba le lipalo tse ngotseng bukeng ena li bonts'a hore re lekile ka kohle kamoo re ka khonang ka teng ho phetha ea rona kabela.....South Africa kantle ho pelalo e entse kabela ea eona ntoeng ena eo re sa hlokeeng ho ba lihlong ka eona.

"Leha re sebelitse hantle," o riats'o General Smuts ha a qetella, "ha ho hlokehe hore re khoelise marapo. A re se keng ra phomola holim'a melamu ea rona. Hilo e kapele ho rona empa ke 'mila o mo lelele o isang phellong ea rona. A re tissetseng re tsoele pele ka tumelo e nchafetseng re khotha-tsoe ke seo re seng re se phethile ntoeng le mesebetse e pethilong moo ho etsoang libetsa tsa rona."

Mabapi le mesebetse ea ntoa ea bao e seng Makhoha bukana ena e re: "Bao e seng Makhoha ba rutoa likampong tse khethilong tsa thuto ea masole katlas'a taolo ea liofisiri tse khethilong. Likampo tsa thuto li khaohantsoe, ho na le moo ba rutoang hore e be makhotta a litsoa 'me ba ba pakang tsebo e bonahalang ha rutoa ho isa pele. Ha ba se ba phethile lithuto tsa bona ba abuo makhotteng a Makhoho."

Bopaki ho fetisisang ke boi supileng ke mofa Major-General Dan Pienaar ho motho e mots'o, ha a mo abela khabiso ea D.C.M. Eo ke Lucas Majosi mo-Afrika oa sehlopha sa ba neng ba thoha ba kolobetsong.

"Lesole lena" a rialo, "le ile la etsa lintho tse khahane ka ho fetisa tsa bohale. Eitse le ntle le e-na le likulo tsa ngata 'meleng oa lona, la 'na khuthela ka makhetho a mangata mollong oa lihele oa lethala la likulo tsa lithunya tsa machini ho roala banna ba kobesitsoeng. Ke monna eo South Africa e lokeloang ke ho ikhohomosa ka eona. Ke mohlale o lefats'e la habo le tsoanetseng ho mo leloha."

Bukana ena e ngots'o 'me ea hatsoa ke Lekhotla la South Africa le qotsang sechaba litaba, le leng Pretoria. Ha rea kopjoo ho hlalisa maikutlo a rona holim'a eona, empa re hlalisa ho e thabela ha rona bukana ena eo morero oa eona o tlang ho hlalisa molemo.

LIKOLOTO LE HO PHEHA KHANG KA CHELETE

Banna ba bang mona kantoreng ea ka ha ba ntalimile ba hopola hore ke khomo e nonneng le e sisang ea lebeso. Ha ke motho ea rulleng empa ka nako

'ngoe podde kapa tse peli li ba teng.

Ho kile ha tsoa motho kantoreng ea ka empa joale e se le lilemo tse ngata tse fetileng. A bea ponto e khubelu tafoleng ea ka. Ka 'motsa hore na ke es eng. A re "Ha u sa hopola hore u le ka nkalima eona? Jesale ke a khutlisitse. Ka sona feela bobane e sa ka ea tsala." Monna eo a tisa hore ke mo alimile ponto. Ke ne ke se ke e lebetse le sena ke sa mo hopole empa kamor'a ho mphelela halelele ke bile ka e nka ka e kenya ka moketeng oa ka.

Jim le Joe ba ile ba tla kantoreng ea ka. "Ba re na u ka ke ea re alima cheletana ra thilata meputso ea rona? Ka nts'a seo ha se batlang. Taba eo ka e bolela motho e mong e mehloho. A re U bonolo haboho, u ka ka ua hloha u e bona chelete eo hape." Ka re ke tla u fa 5/- ha nke ke ka e fumana, le uena u tla mpha tse hlano ha ba ka e khutlisa. Jim le Joe ba khutlisa chelete ea ka empa ha ke e-so ho fumane 5/- eo re neng re e bealane le motho eo eseng ba ke ke ba e khutlisa.

Monna e mong o kene ka kantoreng ea ka kajeno a bea ponto ea pampiri tafoleng ea ka. "Ke eng monna?" ho botsa "na. "Ha u sa hopola" ke eona ea. "Monna tsoa mona, ha u bone hore kea sebetisa nka ntho ena u tsamae le eona." Ha ke tjema ka nako tsohle. Ke sa ntsane ke batla 5/- ea ka ho motho ea neng a itse batho hae ke ba ts'epileng ba ke ke ba khutlisa chelete ea ka.

MEQOQO E TSOANG NYASALAND MORENA MSUSA

Ka la 29 Hlakola Khondwe oa motse oa ha Mbaluku o ile a ehlaloha sefi sa hae sa lihlahapi moo a neng a chele teng tulong e bitsoang Sangu. Ha a filha na sona a se ama ka letsohe la hae le letona 'me a ts'oha a se a longoa ke koena e bileng ea le hlafuna ea le bjabjaretsa. Ha a utloa bohloko, a kenya letsoho le leng ka metsing hore a hlabe koena ka hanong ka melamu oo sefi se neng se tlameletsoe ho eona. A ba malimabe bobane letsoho lena le lona le ile la kena ka molomong oa 'musa' 'me mats'oho ka bobeli ba oona a bjabjarets'oho ho ea filha maheteng, ke hore a tsoa a se a se na mats'oho.

Tsietang eo a fihleloa ke mohopolo o mong oa hore a lome nko ea koena. A qela ka metsing 'me a loma nko ea koena ka bohloko, ea ha ea mo tlohele. Ha e baleha moo ho eona jero la eona la tabola mpa ea Khondwe ha mpe ho mala a hae a leng a hlalaha ka ntle ha a bohloho. Ha a hore la hona mala a re a hlabe. Ere ka ha a me a tloetse ho cheha tulong e hole, ha hlokalaha ea mo utlo-

(Bona sets'oants'o qepheng la 11)

anana e mong ka tlang, ba etsa eka e utse e le eena nguana oa morena. Ngoanana eka ea tlohetsoeng a le mong a kena morung, a hloella sefateng a ipete.

Ka nako ena morena o na a hlalile khomo a tselitsetse morali oa hae mokete 'me roma mohlankana morung ho ea batla lithakhsa tsa ho thakhsa letlalo, sare ha a ntae a rema lithutsoana a utloa motho a hae a re: "Uena monna ea remang lithutsoana, bolella ntae le 'me' hore 'sinyobolokondwana' se ntomme." Mantsoe oa a boletsoe habeli 'me monna eo a mathela hae ho ea bolella morena.

Ha rongoa bahlankana a habeli le eona ho ea bona hore ke eng, e mong oona bona e ne e le ngoanano ngoanana. Ha thoe ba ipate 'me ba mamele eare ea neng a ile pele a qala hape ho rema lithutsoana. Eare ha ba ntae a ipatile ha utloa lentsoe le hae joalo ka pele. Ngoanano ngoanana a tseba hore ke lentsoe la khatseli ea hae, 'me ba ea sefateng kaofela moo a neng a le teng ba mo nka ba ea le eena hae.

Morena a makala haboho ho bona morali oa hae a le ka sebopeho seo, a ba halelela haboho balekane ba morali oa hae ka haka la ho mo isa ha bona mokeng, le ka ho kenya ngoanana osele ka tlang ho mo thetsa, a lela hore ba bolale.

A roma banna hao a ba neileng likhomo tse mashome a mane hore ba nke morali oa hae la mo ise maheng e hole ho ea lula teng. Ba phetha taelo eo ba hae matlo tulong eo ba lula teng. Kamor'a nako e telele ha fumana hore likhomo tseo morena a ba neileng tsoa li sia haboho 'me lelese la tsone ba li khone ho le qeta, 'me eare le salang ha le ts'ela ka mokoteng. Ba maketse ha ba bona lelese le nyoloha le e-ea holimo 'me qetellong la iketsa lefats'e lelelo le phahameng. Ba hita ngoanana ho tla bona mohlolo oo. Ka ho makala le eona a amalela haboho lefats'e la lelese 'me hang-hang la oela holim'a hae, 'me eare ba le ts'ohela holim'a hae lelese leo, letlalo la hae kaofela le makala a mats'o a nyamela 'me a ba motle hape joalka pele.

Kamor'a tsoa ha feta mohlankana eo e neng e le morena 'me a bona

U BOLELA 'NA?'

Motho o khona ho bolela tse khole ka mats'oho a hae le ho hlalosa taba ho feta kamoo a ka e hlalasing ka molomo ka hae.

Monna moholo e mong o ile a tla kantoreng ea Komishinara o bolela hore o ts'oeroe ke tiala 'me o tli'o kopa thuso. A bolela Komishinara taba e telele eo mang le mang a neng a ka e khole. "Na u jela eng matsatsing a tsoa feta?" ho botsa Komishinara. Monna moholo a fetisa letsoho molomong oa hae ho paka hore ke feletsoe. O ile a neoa tsa ho batla lijo empa muso eo e ne e se e mo liehetse. Ka letsatsi le hlalaming monna moholo a shoa.

Motho ha a botsa potso eo a sa tsebang karabo ea eona o otllola mats'oho a shebitse litla holimo ho paka hore ha a tsebo 'me ha ho letho leo a le patileng. Ho otlabanya mentsana ho paka hore taha e bolelang ha se ea letho. Ka mokhoa oo motho o khona ho hlalisa maikutlo a hae kantle ho ho sebelisa molomo.

Sets'oants'o'ng se kabolimo le bona ma-Askari a mabeli eang Madagascari a bua le e mong oa batsamaisi ba sekepe oa mo-Amerika. E mong oa ma-Askari ana eka o re "Na u bolella 'na?'"

LINEO TSA MA-AFIKA MEKOTLENG EA NTOA

Morena Mhlabanzima o rometse £10.18.0 ka Mastrata oa Richmond, Natal, eo e leng neo e kenang mokoteng oa limpho le lithabiso tsa masole.

Lekhotla le bitsoang Ciskeian General Council le rometse cheke ea £300 e nts'etsoang mokhatlo oa Red Cross ho thusa ka eona masole a Ma-Afrika eo e leng baholehuna. Lena ha se lekhetlo la pele Lekgotla lena le nts'a chelete ho thusa mekoteng ea ntoa. Ciskeian General Council e se e nts'itse lineo tsa chelete e khole ka makhetho a fetileng.

Ha a romela £12.10 koano ea baholehuna ba ntoa, Mastrata oa Senekaj, O.F.S. o kents'e lengolo lena le katlase: War Fund Committee, Location, Marquard, 7.3.44.

Ho Mastrata, Senekaj, Monghali oa rona,

Rona ba ngotseng mabitso a rona katlase mona ba laetsoeng ke baahi ba lokelethene la Marquard le ba khothaleltsoeng ke uena, re romela ho uena matlanyana a rona ho thusa baholehuna ba ntoa ha leng Italy. U bolele hore re soabile haboho ho romela bonyenyane boo ho marena a rona,

Ke rona Monghali, Bahlanka ba hao ho ikokobelitsoeng, Malgas Sekonyela (Molula-setulo), Abia Setlalo, Eric Kometsi, Elias Selai (Mongoli).

Reverend Elias Nkitsing oa Villiers Location e rometse 10/- ea limpho le ithabiso tsa masole a Ma-Afrika. Ha se chelete ea pele e kalo eo re e amohetseng ho Reverend Nkitsing. E tlihe koanona ka Mastrata oa Frankfort.

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