

Zulu-Imiqondo Ngemiqondo Yabantu

Isifo Sezwe

Baba Mhleli,

Ngikala ngesikalana kwelako baba k- ngipefumule nzalesi-ifo engisibonayo Izwe szipelile ngenxa yokupuzwa futi rgiyoni umlilo usha uya pambili, bakiti misingi impfumlo esiciteke ngenxa yopuzo, lulike zikona nez nye izigemege-me ezidaleka ngenxa yazo izipuzo.

Minake baba wami ngiti lesisif sibangwa abazali babantwana ngalezizatu.

Abantwana manje sebebunjwa ngegazi elibi lodakwa nelokuxhina okuningi. Okwenzake ukuba bona ke abazali ngaloluhlobo bedhlu-lele kubazali abayikona Isaga sakwazulu sithi "Uzuzo luyadhlulele". Abaningi abacabangi neze ngabantababo.

Izingane zibona abazali bazo bepuna beyopuzwa babuye sebedskiwe, pake eqinisweni ingane yazi ukuti konke okwenziwa abazali bayo kuhle kufanele nayo ize ikwenze. Akeko omunye engase nimkolwe ukuti ulungile kunabazali.

Izi lapa ingane isancela itelelwe utshwala kutiwe avuzwe uma kupuzwa belu ayikakwazi nokukuluma isho ukuti ayeneliswa ukuncela ibele likanina. Nasoke ingane isidakwa il ku ihleza ubala ikala noma i-uke ilale ubutongo ngenxa yokuba umzi naba wayo osentekenteke usubuswa utshwala. Eb-seke ikuba njalo yomele utshwala ngoba ide ixanywa ibele bese ixanywa bona.

Ingane ezalwe yakula ngaloluhlobo akuyifanele yini ukuba ibe isidakwa esibulala abanye ngomese senze nokunye okuningi okubambisana nabo na? Mina ngiti kayifanele impela. Ngabani ngaba nobuntu obungasoleki epuma kulelibhodwe elinje.

Abazali basuka batwale izandhle ekanda uma sebezwa ngezeno zamadodana namadodakazi abo.

Uma bangase abazali baqapeli-se uruzala nokukulisa kable abantwana ngiti cugase mhlambe kubengeonywana esizokulwaneni e-izayo. Uma kusenje Zulu akwenziwa luto neze, dade wetu kbaba.

Uyabuka uswana uyabuka unomndolo.

Yimi Omncane
A. J. MAGUBANE,

Ezase Waterval Boven

Umzekeliso

Ngu
DAVID KAMBULE

Mhleli,

Anzisiye umuntu ohlurayo, agivela kanye ogonyaka. Pake bengisac la ukuxoxla izimpandha nabanumzana indaba.

Niyakumbula madoda ukuti ama Gibidi abehlupaka parisi kwe Nkosi u Faro kodwa batandaza ku Jehova imini nobusuku bekalala ukupuma e Gibidi waze u Jehova watuma u Mose wabakipa baya ezweni abalitenjiswa ngu Nkulu nkulu. Abaziketelanga bona—ca!

Nziyamangala ukubona ama doda ehlupeka eya enbla nase zansi ekaela ihlalakahle yalelizwe kodwa engakumbuli muhla u Jesu egubudela amatafula ezima ti na najuba nalabo ababandisa be puza begida? Babhujiswa bonke—abase Gomora nase Sodoma Kodwa ama Gib di asioda.

Nati masidomise u Jehova aze abone u-uti impela ukuti sitand. Yena ugobo Lwate; uyakusikulula masinyane nj-ngamhlana ekulula ama Sirayeli yena u Nkosi Faro—kazange akumule muntu—nana muhla umungu anzakukumula njani?

Masitadane sicele inhlalakahle ezulwini kupela.

ABENYONYANA NABASEBENZI BANGA LE KWAYO

(Ngu Esau Mazibuko)

Mhleli,

Kusuka ekuqaleni konyaka 1936 kuze kube namhlanje, u Hulumeni walapa ucelwa abanini b-zinkomponi ze Golide ukuba abasize ngokubavumela ukuba ku letwe elinye inani lezisebenzi ezi landwa ngapandhle kwe Nyonyana, ngoba apa eNyonyana zinekwana futi l-zo ezilandwa ngapandhle— ezazinqunyiwe inani lazo—sezinga seneli.

Kulonyakake, u Hulumeni wa lapa useze w-za umteto ovumela isicelo sezinkomponi ukuba ku letwe ezinye izinkulungwane pezu kwalezo ezazi nqunyiwe. Zitupa nalomteto, udhlulise umteto woku kipa nokuvimbela abantu beze ema dolobheni, wamisa izituyo ezisebenza ukuba sinyaz-leke ukizisebenzela abelungu bamapulazi—okukanye sitate ijoyini siye ezinkomponi.

EPalamende, amadoda ayizita nezihlobo zetu kanyekanye anje ngo Dr Malan, Madeley nabanye, ngamazwi nezizatu ezshukile, kodwa zigeleza ndawo rinye, bawu gquzile umteto wokuba ku-letwe lezi zinkulungwane ng-zizatu zokuti UBU FAKAZI ABUKO ROKUTI IZISEBENZIZALAPA ZIPELILE.

Ngizoxhila ngokufupi kul-sisi zatu, ngenanale ngeliti izisebenzi z yapuzuma lapa, kodwa ngenxa yempato esipatwa ngayo ezinkomponi tina balapa, okungcono si bhensela ukulamba, ukuzala noku boshelwa o Kamapondwe nanni? Ngani? Pezu koba umsebenzi uozima we-inda, imli esi holewa yona incane. Kusi tata unyaka rezinyanga ukuqeda ijoyini ka 9 mandi—kwazi-a amaso nto namaholide awabalwa, kube yilapo umuntu enge-ke aye ekaya singapeli isikati sake! Baringi abantu—iringi labo elifundle— abakohliswa o Gaisjane auagala-jela izinkomponi befi: "njengoba wena ufundile, wofike uhlabe owo bubhalane, ulobe izi-golovane, amatigiti abantu ubesa Boss boy," namanye amanza slupa iningi.

Emapulazini siqala umsebenzi ilanga lingakapumi kuze kuhle. Ngalezizatu sivazizwama izinkomponi namapulazi siwabalekele.

Kumapapa-ndaba abelungu e mihla 24 no 25 January 1936, nuhla kuswakala ukuti u Hu-umeni walapa ucelw-zinkomponi ze Golide ukuba avume zitele ama 10 000 yama Putukezi abase Tra iskei (bona i Star somhla 24, 1936) bati banazo izisebenzi zizi zinkulungwane zabantu abafuna umsebenzi kodwa ng-zizatu ese ngizisho ngasehla—abantu aban-ksmankamu ukuyosebenza z-inkomponi ze Golide. Bati uma izinkomponi zingagconisa impato

n-holo abantu bang-za rjenge-myula, BATI IJOYINI MAYI-PELE ABANTU BAQASHWE N/E. Kwagcina kanjalo, njengoba sasibona kugithshis-lwa imteto lena elanda izisebenzi zangapandhle.

Abholi mabasakume kusemanje ngoba isigcino, yikuba tina be Nyonyana silambe, siboshwa sibengabahambima ezweni letu nelakiti, M-balwe ukuba kupele ijoyini. Emapulazini abantu basebenza amahora ayi 8. Imali yakona acishe ukulinganiswa neyeto esisebenza emadolobheni

Izingozi nezizigaba eziza nama Puruk-zi, Nkillo ane. Mshangane ezini: gi ziyaziwa, ezipambili lbona abenza ukuba sibolelwe imali eyize ngba basebenza isididi seminyaka ngapandhle kokubiza imali engcono pezu koba basebenzisa ukwizigqila. Ukukipita abesifazane sakiti kwandiswa yibo, nokuningi okutunaz-izitina la e Nyonyana!

Kulumani madoda. Lungisani o Nehemiyah be Baihele, Ngingatini okunye?

Ezase White River

NGU M. J. MPANGANE

UMnu Maphopholi upindele e Messina, unanbe nomlungu wake u Mafasela. Bayofuna abantu bokusebenza ngoba pela sisondele isikati sokuba ama amula.

Usuk i-luka June 21 lusondele. Kufuneka isizwe sivotele amadoda equiso lawo, azaziyo izindhlela zika Hulumeni n-ku catshangwa ngabalungu. Amadoda sajenga lawa: R.V. Selope Thema, S.P. Matse e, S.M. Mak-atho, S.M. Thema, T.M. Mapikela, L.T. Mavabaza, I. Bud Mbele Dr, J.S. Moroka, no A.J. Thots.

Umnu Frans Mahole wase Numba ube l-pa ahamba ngeza-mabizini ngoba pela ungumtuzgi (Tailor).

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Kubalobeli

Abafundi betu sibacela ukuba taxoe ngezindaba zabo ezinga-pumi-bo nati senziwa ubuningi b-zindawo ezitinta bona ugobo ezigwele emapepeni abelungu nasemihlanganweniyabo. Lezindaba s-inkulu bakiti kepa ngenxa yendhlala yesikala nati sizigoba amaqasbana. Kanti emapepeni abamhlope zigowala ipepa. Loko wenziswa ngoba izincwadi zaba lobeli beroxa "Ezase Kurini" nemiqondo yabe" zibamfushane kakulu. Tina imvame yabalobeli betu bashaya indingilizi kantu pambili. Loko kwenziswa umuntu slobe ubehaba lwepepa ngodaba Tina e-Ing-luqeda ezindatsbaneni Sinice-ake ukuba niqoba amanane, maloda, ukuze sizame ukunenelisa, sibuye futi sinixoxel-zomhlaba ezintintayo kakulu.

Abelungu abaningi sebetumel-gezin-yawo udaba lwendhlu emnyama sibe tina baninile silibele ukuxoxa ngamasontu etu ng-mihango, senqakisana amazwi angasizi luto.

Izinyembezi e P.M. Burg

(NGU REV J. H. MABENA)

Mhleli,

Ngicela indawo epepeni l-ko lo dumo i Bantu World kengiduduze umhlobo wami u Mr J. Mashaga obhujelwe yinkosikazi e Doornkraal Briemer Mine siyamzwele. O sikhobo sami esotando, indaba le-ckwehlele, kepa siyazi ukuti kuvume Yena u kulonkulu Ake sitate n-asi shaluko: Tessa- l rika 4:14. Uti u Mpostoli Paul, "Tina sinke e-ikolwavo e Nkosini ng-axa yokwetemba u Jesu o va qala wafa wabuya wavuka kwaba filayo njaloke nati esi tembele kuya kusenjalo.

Nziyamazi u Mama u FR Ma shiga ubegumuntu onotando o tanda umsebenzi we Nkosi. nga l-ko ngioteamba elikulu nelihle ngaye ngoba futi u Paul uti: (kwabase Roma 14:7) Uma sifa s ngabe Nkosi noma sipila be- ingabe Nkosi agoba yena uyi Nkosi yetu noma sipila noma si fili.

Yebo, Mkozi asibheke e Nkosini—Baba siza inceku yako u Mr Johannes Mashaga iabantwana bake.

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Zulu: Ezendawo Ngendawo

Ezase Mgu'ndhlovu

(NGU MANYONI)

Lim' shonele ilang' u Simon Mktze wase Mpolweni ocala lake belitwa emajini enkantolo enkulu yamacala egazi. U Mktze lo wabe ebekwe icala lokudubula umlungu nges' bhamu ngakona e Mpolweni umlungu lowo owa epuna e Goli ehamba nowes' fazane ng-moto. Uzwetshwe intambo napezu elndula ukuba kam' bulalanga umlungu lowo. Ekuzweni isigwebo amakosikazi abekona caleni atwala iza ndhla emakanda akala aze akishwa enkantolo ngenxa yomsindo.

Amacala amasela njengoba ake ati nva e Mgu'ndhlovu asevukile futi. Imvama amacala amasela agqokeza izindhlu ebe izimpahla aazingubo.

Imantshi itole isimanga lapo izwa ununtu obebosh lwe ukushaya omunye ibuza ukut. wam' shayelani, una ependula ngokuti wezwa ekanda nje ukumshaya. Lam' lahla icala wahlauliswa, Inobonke laba abamagaza shisaya!

E Mshwati kusandu kweqa iziboshwa ezimbini okute ng-nxa yoba zingatolaki kwabekwa opondwe abantu emakanda azo oku imali eyon kwa noba ubani ongihle aveze umkondo walezi boshwa zibanjwe.

Ukubekwa ungivane kwe Nkosi u George kufike nezinto ezintle nezijabulisayo kwaba nye. Esizweni sama Cunu kwa Nobamba u Giba Meeuu owabe dingisiwe ng-nxa vez' pipiti skutiwe makabu e ekudingeni nomozi wake. Kwati labo ababe ngunvelwe amahlaulo asulwa. Kodwa bayalwa ngokuti mabazipate kahle ba eke umstodo. Pezu kwaloko iziboshwa ezitile zadedelwa cisho yake indawo

Intokazi etile u Sarah wase Seven Oaks ngase Mpolweni wati eyoka 'manzi bapambau nesoka lake ngoba seliqonywe enye intombi Sokandini aw' casuke uyshave intombi le iwe pansu uyqedele ife. Isoka lelo liboshiwe es' tokusisi.

Ezase

Hammarsdale

(NGU Rev. S. G. SHANGE)

Ngicela isikala kwe'ako lodumo Mhleli kenginome impato agiyenzelwe u Mnumzane u Mr. Alison Zondi e Hammarsdale ngo April 24 Bengibizwe ab' Nnumzane base Hammarsdale ukuzo lungisa izindaba zebandhla lase Zion Congregational Church of S.A. nokuzobona isiza sendhlu yesonto esinikele u Mnumzane u Alison Zondi. Balake ngisukile lapa ngesitimela ngafika umvangel u A. Duma nendodana ka Zondi sebegilindele nge hashi ngakwela ngo'ka ekaya. Kute kuse njalo yateleke ingqu- ngjutela ye Zion ayikwashiha ekanda impela. Inkonzo nezi ntshumayelo yangena ngo 10 p.m. yaze yapuma ngo 6 a.m

(Iqutshwa ohleni lwesibili)

Akaseko U Mrs. Ida Mtetwa

Mhleli,

Akaseko u Mrs. Ida Mtetwa, inkosikazi ka Mr. Albert Mtetwa wase Lady Selborne, Pretoria Uhuba mhla zizinye 1st May 1937 emzini wake emva kokugula okufishane.

U Mrs. Mtetwa ube ngomunye wehlangano yesililo yaleli bandhla lase American Board Mission, futi engomunye wezitu nywa (delegate) ze bandhla emihlanganweni epat-lene na nako-ikazi esililo. Nangesikati ehlatshwa ukugula uba seketiwe uba ayokulumela amakosikazi ebandhla emihlanganweni wesililo nbuhlangane e Natal, ngokungapile kahle wobluleka ukuya kona.

Ube ngomunye wezinsika ezise kele i A. B. M. Ngoku sishiya kwake, nezinsika ze bandhla sezi shicile zingezwe zilungise nango mopi umakhi obhaka indlelo. Into ebublungu ngokuhamba kwakuba u-hiye umyeni nabantwana bake emgideni wokushadisa indo dakezi yake yokugama u Victoria ngomhla ka April 24; wabashiya nalo msebenzi ungasaf-zwa. U Mrs. Mtetwa wafika lapa e Pitoli ngo 1919 evela e Tafamasi ngokubizwa ibandhla lase American Board Mission ukuba azofundisa abantwana, kunu Mrs. Ida Cole, wafundisa kwaze kwaba ngonyaka ka 1619 lapa wayekela ubuteacher ngokushadwa ngi Mr. Albert Mtetwa.

Inkonzo esontweni nase mangowabeni ibiyetwe ngu Rev. H. Nawa asizwa ngu Mrs. J. Madira owapona amazwane oku kutaza abe sililo nabo mazi kamufi Isidumbu hesise zandl' ni za na kosikeze e Bandhla abe s-benza nabo, ukusingenisa esontweni nase matuneni. Amabantu onke ase Pitoli ahlalane, abantu ababepolek-zele umuzi babedhlul' amakulu amatatu 3000). Amabantu abe pelek zite ilava American Board Mission, Swiss Mission, Lutheran Church, A.M.E. African Congregational Church, Wesleyan Church, Church of England ne Dutch Reformed Church.

Ngokozalwa umufi waye indodakazi ka Adam Pawa wase Amatata School, Natal. Iminyaka yake ibingamashumi asihlanu namhlanje (52 year). Ushiyamsodakazi amatatu ase tatiwe nomyeni wake

Yimi Mhleli,

TITUS MABASO

ekuseni kwati ngo 9 a.m. kwayiwa emfuleni embhapatzweni ngo 12-30 kwayiwa kuso isiza sendhlu yesonto sesobonwa inina nebandhla. Abavangeli ebenginabo ilaba: David Shezi P.M. Burg, Amos Duma nebe England Charles Dinga Hammarsdale. Impela lenda wo inhle ngoba iseduze uomfula Umlazi Manjela indhlu yesonto kumiswe umte to wokub akunikelwe umuikelo oqudene nayo isizoqalwa ukwakiwa ngo July 1917; amakolwa alapa asebenza kahle angipe nesipiwo uTixo sengati angaba nabo i Hammarsdale ikule kakulu libe umuzi opakeme nje-uge minye

(Isuka ohleni lwesihlanu)

Skukona omunye umteto kule- lidolobha lakiti kuvo yonk' imigwaqo engerela kwemikulu kukona amagama abhalwe pansu. Lamazama ati uma ungenis umgwaqo amkulu yima amaminti amahlau kande udhule, uma ungamanga nyaboshwa; leligama liti (-top) ima Uza uqapele wena ongakazi ngoba loko kuvikela ngozi Lonto ibhalwe ngopena impofu (yellow paint). Bati oxenzile akakalelwa.

Ezaka Macibise

(NGU BUTTERFLY)

Ngiyacela nkosi yami Mhleli wendaba setu abansundu kengiti jwapu ngezakiti ka Macibise, Ngibhekise kinina enikumawwe ngamazwe ngenxa yomsebenzi ukuba nizikutaze nge Bantu World ngoba ivona esicoshu kuyo

indaba zezwe ezimnandi nezimbi. Ningahambi okwejuba lika Noah lona elahamba alabe li-a buya ukuyo bika.

No S. S. Dambuza usebukeka esempilweni ehle njengoba nako nezwa ezihleli

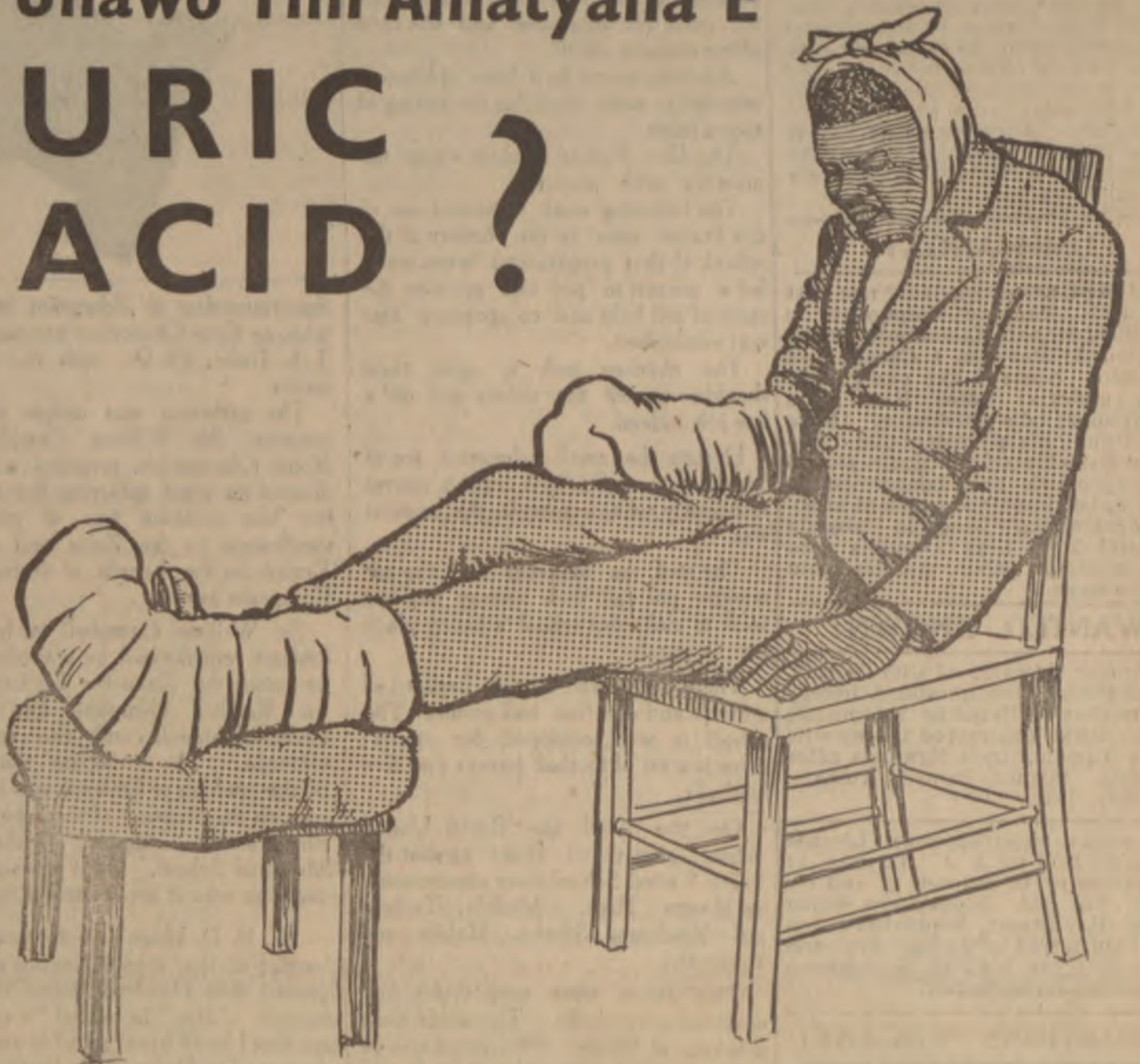
ukuti wa engapatekile kahle emzimbeni.

Usabuya u Mr. James Mktze owaye hambe ngo Tebha ese Goli, njengoba wabuya engapilile zahle kodwa namhlanje ubukeka esempilweni ehle.

U Mr. C. Mota usebuyile nje ngoba wayete shelele kwelasehla asayo shaywa umoya. Bheka ohleni lwesibili

Unawo Yini Amatyana E

URIC ACID ?



Ezinyaweni? Abizwa ngokuthi KUKUQAQAMBA KWEZINYAWO.—Noma eqolo? Abizwa ngokuthi KUKUQAQAMBA KWEQOLO.—Mhlaumbi emakanda? Abizwa ngokuthi KUKUQAQAMBA KWENYONGA.—Xa izinhlungu zikuwo wonke umuzimba abantu bakubiza ngokuthi KUKUQAQAMBA KWA-MATHAMBO.

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All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World," 3 Polly Street Johannesburg.

UMPHANGA:

MABUMBULU—Engqeleni nge 21st May 1937. Kungene ekupumleni u Mrs Silela Slinah Mabumbulu ozalwangu Dikolo Matwasa e Cacadu kwa Tshatshu. Amazwi ake oku qibela uthe, andoyiki ndine Nkosi yam endayi konza ndis emncinane. Iikile lomini endi hlala ndisithi ubu "Kumkani Biko Mabufike" uculu ele 175 Bawo ngobubele bako bona umpfulo wam, walala ubutongo yanelani zibhobo ngulombiko banoyolo abafela Enkosini kuba beya kupumla pezu kwe mizamo yabo. Amabumbulu anvana wake.

WANTED KNOWN:

I, Bennett Kumalo, of City Motors, 8 Eloff Street, Johannesburg, hereby declare that I will not be responsible for any debts contracted by my wife Avina Kumalo, born Ngwenya after this date. (Signed) Bennett Kumalo, 25th May, 1937.

The public entertainment licence formerly held by A. J. Thomas of Johannesburg in respect of and for Stand No. 123, Sophiatown being No. 23 Ray Street, Sophiatown has been transferred to Michael Pool and William Kitsu both of Sophiatown as from 1st January, 1937.

SITUATIONS VACANT:

WANTED: High Class all-round-tailor. Good at cutting and sewing. Able to take sole control of shop. Also one good Presser, laundry experience a recommendation. Apply with credentials. Miss J. M. Binase 138B, Anderson Street, Johannesburg.

Wanted at least 3 P.T.3 male teachers. Unspotted persons need apply. Applications closes 10th. June, 1937. Knowledge of Zulu and Afrikaans preferred. Applications, etc. to Mr. A. Hadebe, Box 2, Frankfort.

Required School Principal (man) from 3rd. August for Brits Location Native School. Must have good experience and qualifications. Afrikaans, English and Sesotho essential. Must be member of Dutch Reformed Mission Church. Send church membership certificate and testimonials, and state fully experience and qualifications and whether willing to help with Sunday School and Church work. Also an Assistant (woman). Must be able to teach Afrikaans, English, and Sesotho and to help with Wayfarers. Send Church membership certificate and testimonials, stating experience and qualifications and whether willing to help with Dutch Reformed Sunday School and Church work.

East London News

(By ELEOVICS)

A meeting last Sunday in the Rabe Hall, addressed by Mr. Henry Daniel Tsymzashu passed the following resolutions to be sent to the honourable acting Prime Minister

This mass meeting representing thousands of registered members of the United L.C.U. all over the Union, earnestly and humbly pray and petition the Government to postpone the passage of the notice Amendment Bill until such time as the Native representative council has been elected, and sits in actual session, to consider this Bill, and advise the Government.

Helpful In Every HOME
The Bantu World,
WOMAN'S SUPPLEMENT

Vrede News

The teachers of the Bantu United School are very active in this dorp. On the 2nd April, 1937, the principal and staff called up a parents meeting and discussed important matters on the improvement of the school. I am glad to say that the meeting was a complete success.

The Principal, Mr. A. Tladi, gave an inspiring lecture on the psychology of the modern youth and stressed on the important of co-operation between the home and the school. Messrs. G. Mkwibiso and Calvin Phasumane, both members of the staff, also emphasised the need for education and the care of the modern child.

After questions had been answered, suggestions were made for the raising of sports funds.

The Rev. Father Sekhoto closed the meeting with prayer.

The following week witnessed one of the busiest times in the history of the school, in that preparations were made for a concert to put into practice the spirit of self help and co operation that was established.

The children took it upon their shoulders to sell the tickets and did a fine job indeed.

Despite the small admission fee of 6d the sum of £8 0. 3. raised, proves sufficiently what a success the concert was.

The staff, the manager and the committee put all their energy into the work to make this school a happy place for the pupils.

There are two model basket-ball grounds and one foot ball ground. The school is well equipped for sports; there is a set of football jerseys and five footballs.

On the 22nd the Bantu United School played at Reitz against the Bantu United School there accompanied by Messrs. Tladi, Dhladhla, Tsebelo and Mesdames Sibeko, Molefe and Mophuthi.

The games were very lively and provided some thrills. The odds were in favour of Vrede. The score was as follows: Girls 26—15; boys 2—1. In the evening an enjoyable concert was staged by the school choirs of Vrede and Reitz and quite a nice evening was spent. Vrede teachers and children reached home safely and are looking forward to a return visit from Reitz and hope then to be able to replay the kind treatment they received there.

TENNIS

On the morning of the 24th May 1937, the Lily White L.T.C. of Vrede went over to Frankfort to play against the Lady Moon L.T.C. of Frankfort.

The game was closely contested and every player strained every muscle to defend the honour of his club. The Vrede team was very unfortunate for one of their best players Mr. Sibeko badly sprained his ankle in the second game of the second set and could not be used.

The was a draw: Vrede 58 games and Frankfort 58 games

The following represented Vrede: J. Sibeko, Stephen Seotsue, Asa Tlali, R. Sigasa, E. Seotsue.

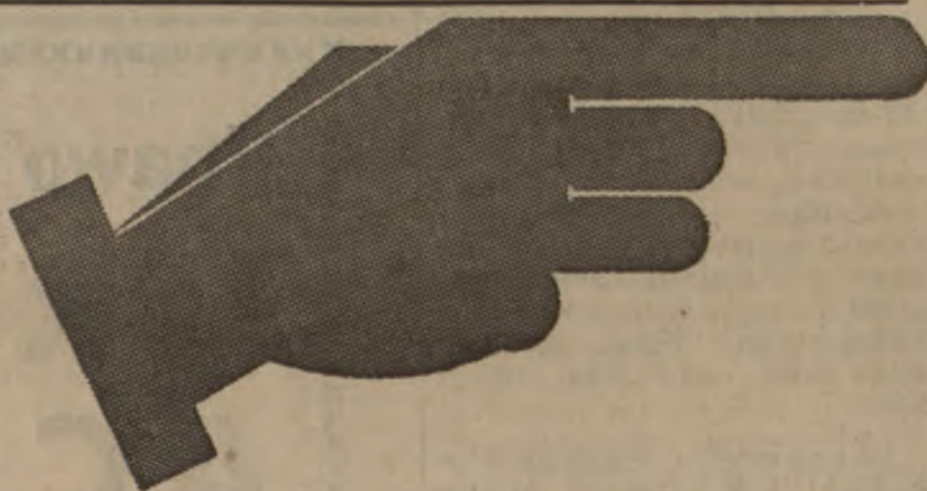
S. C. MOLEFE

our loyalty and obedience.
God save the King and her Majesty the Queen,
God bless Africa.
Nkosi Sikelela I—Afrika

Vice-Chancellor Presents Parchments To Dr. Dube

"When the bestowal of a Doctorate Philosophy on Dr. J. L. Dube was discussed by the Council of the University of South Africa it was unanimously agreed that the Rev. J. L. Dube was the most notable person to be thus honoured," said Mr. F. D. Hugo,

will work among you. This will enable you to realise that you have a leader who will lead you to high ideals. There is no doubt that we all feel pride in Dr. Dube who, after such a long service of achievement has been so honoured.



Superintendent of Education in Natal who, as Vice Chancellor presented Dr. J. L. Dube, Ph.D., with the Parchments.

The gathering was unique in many respects. Sir William Campbell, of Mount Edgecombe, presided and addressed the great gathering first in Zulu for "the occasion was of particular significance to the Zulus and then in English for the benefit of distinguished Europeans present

Sir William Campbell in his preliminary remarks said he was pleased to be among the Zulus for his late father Sir Marshall Campbell had closely identified himself with the work at Ohlange. The welcome song sung by the students of Ohlange was the snog sung on the occasion of the opening by Sir Marshall Campbell of the June Memorial School. Thus this significant occasion was of great interest to him.

Mr. F. D. Hugo said the unanimous verdict of the council on this question proved that Dube deserved the great honour. "But," he added "it surprises me that I have been asked to come and present Dr Dube with these parchments when I am not a Doctor" (laughter).

He was proud of Dube that day for he had been rewarded for services well rendered and deserved. He then said: "This honour means that although Dr. Dube has been so honoured he

In his thanks Dr. Dube said the honour was not his but it was of all Bantu people of South Africa. He thanked Sir William ("Welemu") Campbell for following on the footsteps of his father who never failed Ohlange Institute when in need. He was the friend and mainstay of Ohlange

This closed the second part of a ceremony that started in the morning with an impressive dance by the Amaqadi warriors and their womenfolk followed by a feast.

The procession of graduates immediately after the Vice-Chancellor was one of the items of interest.

In the evening a concert in which speeches were delivered was the last part of a lengthy programme. Mr. A. C. Maseko was in the chair. Many distinguished speakers spoke—all in praise of what had been done that day not for Dr. J. L. Dube, Ph.D., but for the Bantu people of South Africa.

Miss Lavinia Scott, Principal of Inanda Seminary brought her girls with her and a contingent of nurses from the King VIII Hospital was in attendance.

Benoni News

On Coronation day the residents of Benoni presented an address of loyalty to His Majesty King George VI to the Mayor and Mayoress of Benoni. The address which was read by Rev. J. J. Kekana is as follows:—

On behalf of the residents of the Benoni location we have great pleasure in paying homage to our Gracious King George VI and to wish him and our Queen a long, glorious, and prosperous reign.

We hope that under his reign the best traditions of justice and mercy such as those of his great grand mother Queen Victoria the Good will hold sway and that he will be mindful of our rights as we are mindful of his power, glory and his duty of obedience and loyalty which we owe to him.

On this day of his Coronation we rejoice with the King and we offer him (continued foot of column 2.)

Read "The Bantu World" First

APPLICATIONS

Are invited for an Assistant Post (male) at the Bantu High School—Bloemfontein to assist in the teaching of J C Subjects and of the Sts. V and VI Classes in General Duties to be assumed on the 19th. July, 1937.

Only professional men, fully capable of teaching the demanded subjects need apply

Applications to be directed to the Manager,

REVD. E. MULLER,

3 Goddard Street,

Bloemfontein.

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Pay for a new bicycle with the money you'll save in bus and tram fares.

Forward Roadster £3-19-6.
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The liver should pour out two pints of liquid bile into your bowels daily. If this bile is not flowing freely your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks punk. Salts, fizzy drinks, palatable laxatives and harsh purgatives are makeshifts. A mere bowel movement doesn't get at the cause. It takes the famous, sure acting Carter's Little Liver Pills to get those two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in making bile flow freely. Ask for Carter's Little Liver Pills. Look for the name Carter's on the red package. Price: 1/3.

YEBO, Master. Edward



U BON AMI umenza ubhavu

a bemhlope njengeqwa

U Bon Ami aublanzi i havu nje ukuphela, ulenza licoceke linga utuzeki ikazim - li. Ngota ikeke leli elimhlope lhlamba likazimulisa kanyekanye. Alishiyi nhlabati ngemuva enokungcola namagciwane alishiyi siblabati esivala omponpi

BON AMI

ikeke elimhlope elilondekayo nelihla nza izinto eziningi.



More News From Different Centres

READ
The Bantu World
FIRST

An easy way to help
AVOID COLDS
AT THE FIRST
SNEEZE, QUICK!
JUST DO THIS



A **UNIQUE** formula, designed especially for the nose and upper throat, where most colds start, now makes it a simple, everyday affair to prevent many colds. At the first sneeze or sniffle, you just put a few drops of Vicks Va-tro-nol up each nostril.

Helps Nature's Defences
Swiftly the drops spread through the hidden nasal passages. Their tingling medication soothes irritation, stimulates Nature's own defences to throw off the threatening cold.

Clears "Stuffy" Heads, Too
Even when the head is all stuffed up by a head-cold or nasal catarrh, Va-tro-nol clears away mucus, shrinks swollen membranes, helps to drain the sinuses. It lets you breathe freely again almost instantly.

VICKS VA-TRO-NOL
Great New Ally to Vicks VapoRub

Springfontein News

The Mayor, Majaress and few Europeans of Springfontein Town Council visited our school, during the Coronation Holidays, and delivered boxes of sweets and broaches of the King and Queen to school children. Few songs were rendered by Mr. Karibe's choir ending with "God save the King."

Rev. J. P. Jwili, Ethiopian Church, cycled to Philippolis on church matters. Miss G. Nsamani, our local lady teacher, had taken a trip home to Bloemfontein last week end, and returned by the eleven-down train.

Mr. C. R. Moikangoa (I.H.M.) visited our school for the week-ending May 31.

Rev. Booyse solemnised a marriage on the 24th in the A.M.E. Church. He was assisted by Rev. A. Sebeela.

Our local Bantu School has decided to stage their closing concert on June 4

Iscor News

BY "PERCY"
On Saturday May 22 a brilliant match was played by two Iscor Bantu Football teams at their sports ground; and the result was 6-0. The winning team must be appreciated for their fine display.

Mr. Mbolekwa one of the leading business Africans at Marabastad paid a short visit to the Iscor Works during last week. He was introduced to the Time Office Native Clerical Staff by Mr. Bethuel Matutoane of the Iscor Gate Keepers.

Mr. F. R. Mngale of Northam brother-in-law of Mr A. M. P. Mahlatjie of the Iscor Clerical Staff, arrived in the capital on Sunday morning on a short business visit.

On Coronation Day some of our Native Clerks from the Time, and Compound Offices attended the Coronation Function at the Bantule Sports Ground.

A group of Native War Dancers from Iscor Compound, headed by (Continued at foot of column 4)

Eerste Rust News

(By P. P. NHLANZANA)
Mr P. P. Nhlanzana Principal of the Eerste Rust Amalgamated school accompanied his pupils to go and write the Native Primary Higher school certificate examination on the 30th and 21st May at Endendale, where the Rev. W. Lene was commissioner.

A man returned near the gates of death when he was stabbed at the Eerste Rust siding on May 17. Mr P. P. Nhlanzana heartily thanks Mrs Lene for the trouble she took to see that his pupils together with him, were supplied with food and cold drinks also with milk to drink every interval at their examination. We all wish she continues to be always hospitable.

Mrs Simon Thebe was knocked down by a motor-car on Coronation Day. She was admitted to the General Hospital where she was detained for 5 days. She is a bit better now.

Mrs Motiba is now much better from her illness for the last 5 weeks lying in bed. We are all glad to see her on her feet again.

Mrs Kuza and Mrs Nkuna left for Sabedela Estates on serious matrimonial business.

The Rev. Dhlamisi of the Ethiopian Church is ailing for the last 3 months, he seems to be having the worst of our climate. He has not been well since he came to this place.

A man was found dead at the Reverside grave-yard his identity has not been established, but he was supposed to be from Flagfontein and also from Johannesburg.

Mrs. Mafuyela of Riverside the wife of the Rev. Mafuyela of the Zionist Church is now back from the Cape where she visited her children and grand children. She returned with 2 grand-children who are now lying sick with fever. We wish them speedy recovery.

Mr. Moselagomo (otherwise known as Oxtail) is now back from Pietersburg where he visited his people accompanied by his wife who now remained there at a new place as Mr. "Oxtail" has now trekked from Kgaditshi to Good Hope Mission Station.

The Rev. J. Malati arrived happily from his visit to Lydenburg where he visited Mr. Ramokgopa teacher there, and several others. He reports good rains and a rich harvest.

The A.M.E. Church Still "Moves On"

(By J. K. S. MOHAPELOA)

Sir—Notwithstanding a few men and women, who have a narrow view of matters, who have not caught the spirit of the great founders, Allen and Mokane, who are therefore disuniting themselves with the great African Church, year in and year out, the great African Methodist Episcopal Church is still marching triumphantly on.

On the 16-19 April Kimberly A. M. E. Church District Conference, held its session at Kimberly.

The conference was called to order by the P. E. Rev. P. M. Nontlahla. Annual sermon was preached by Rev. M. J. Isheleng of Barkly West.

Rev. J. K. S. Mohapeloa of Shaleng was elected secretary Mr E. Majosi, a teacher in the United School read a paper on the condition of public schools.

The committee on resolutions composed of the writer, Rev. Louw and Miss A. Mohapi, a school mistress at Green point.

On Saturday night a most important subject was laid on the table for general discussion: "Why should a young person be christian?"

The P. E. played a prominent part in the discussion. This was rejuvenating and took a form of a well prepared spiritual revival.

The delegation was heavy, and reports 50 percent better than those of the last year. Barkly West was represented by two delegates and reported £2-15 including Easter Fund. Seeding was represented by two people, report amounted to £2 Easter Fund included. Boemplaats by four delegates and reported £1-15 Easter included. Kuruman was not represented and reported 10/- Easter.

Shaleng was represented by 12 people who reported £3-1-6 Easter excluded.

Kimberly reported over £6, Easter included. So, when the work of other churches is being heralded in the papers, do not forget that our great African Church, which is also the oldest African religious organization is "moving on" and deserves your loyalty "God bless Africa, and her sons and daughters."



PILBARRA AUSTRALIA

IT IS SO HOT HERE THAT IF A MATCH IS THROWN ON THE GROUND IT BURSTS INTO FLAMES.



RANGOON BURMA

HERE THE HEAT IS SO GREAT THAT THE SHOPS ONLY OPEN FROM 4AM TO 7AM. FOR THE NEXT 12 HOURS NO ONE GOES OUT!



LADAKH INDIA

IN THIS PLACE IT IS SO HOT THAT WATER WILL BOIL IF PUT IN A CRACKED GLASS JAR AND LEFT IN THE SUN



SOUTH AFRICA

IN ALL PARTS OF THE UNION IT CAN BE TERRIBLY HOT AT TIMES. HERE, AS IN OTHER HOT COUNTRIES, THE WISE MAN DRINKS PLENTY OF TEA TO KEEP HIM COOL AND WELL!



Mr. and Mrs. TEA-DRINKER who say:

TEA is good for you

Potchefstroom News

The Potchefstroom Amalgamated school is just now very busy with annual examinations.

Mrs Mroko wife of Rev. S. P. Mroko is spending a few days with relatives at Riverside in Pretoria to attend her brother's wedding. She was seen driving her husband's new 1937 Willys car through Pretoria.

Mr. Johnny Jacobs visited Ventersdorp to meet the Band of Hope.

The coronation day was well spent here and everybody was happy especially the children.

by Mr John Bhali Compound Head Messenger, participated in the Coronation Function held at the Bantule Sports Ground. Our Compound Manager also attended.

Mr. Johannes M. Kgaphola our Head Mabalane; Time Office was the guest of Mr and Mrs A. M. P. Mahlatjie at Bantule on Wednesday morning (Coronation Day).

MAIZENA



Your Child Will Be HEALTHY and HAPPY

If you feed it with



Xhosa:

Imbhongi No Mdolomba

Umfi u-Rev. Elijah Mdolomba

(YI MBONGI YESIZWE JIKELELE)

'Nyuka uye kule ntaba yase Abarim, entabeni ye N-bo..... ufele entabeni leyo uyinyuka ye.' Duter. 32: 46 & 50.

Um Hlekazi, u Siwani ka Mdushane Ndlambe, inkosi yemi Dushane e Thamarha kwisithi sase Qonce, utha akubona imomemelelo nenqubo entle yesikolo sika yisemkhulu u Ndlambe esise Mkhangiso (Mt Coke) waya kubafundisi base Wesile e Mkhangiso apho, wathi kubo naye ufuna ukuba enzelwe esake isikolo e Thamarha. Okunene abafundisi basusa amadoda amabini ukuba aye kuqandula koloqayi.

Inkosi u Siwani ifike yawanikeka kumphakathi wayo ongu Nkuntulana Mali into ka Ngogule u Mcete, ukuba awagcine ngento yonke. Amagama amadoda lawo ayethunyelwe ngabafundisi ngu Dyan Mfazi no Badle Mdolomba uyise womfi lo. Isiqhamo zomsebenzi walawo madoda azikuba saxelwa ndim sezizithethela ngokwazo e Thamarha.

Ukhulele apho ke u Elijah, wafunda apho, phambi kokuba aye kwizikolo ezikhulu, — a le aphumelele abe yi titshala e Bhai — anyukele ngentla abe ngumfundisi wama Wesile okhokileyo ebantwini nakwi Komfa naku Ehulumete. Ngumfo wasama Ngweni, kodwa engumphakathi ongathandatyuzwayo wakwa Mdushane. Idemoni apha egqibe abantu ekuthiwa "bubuhlanga" wayiqakula wayoyisa yona kwase bunconaneni bakhe. Ube lichule ekubhaleni emapheni eyengabuzwayo imbhongi. Nangoku ufe enelinge alenzayo lenowadana (intsapho mayincede iyivelise, ize kuqhutyelwa phambhili.)

Kuthe kuphi iingqondo zakhe zagoduka ngoku (ngokuka Mosisi kwa Faro) zaya kumawabo ngokupheleleyo, — iqale apho ke Komfa yakawabo: ngokomphunga wo Rulumente wo Manyano osulele zonke imvaba zobu Krestu, yabona ukuba makabe ngumphumli phambhi kwelona resha. Kukuze ke aye kuba se Rautini. Ufike apho wanga yi Bishopu yazo zonke imvaba, ngakumbhi ezo zisazambhalaza ekuxakekeni; waba ngumihunzi ngakumbhi kona kuma Koloni. Ngenxa yobu nzwana nobu homba, umfazi umfumene seleyi ndodana ethe vetshe, ushiya intsapho ke ngoko.

Ngomhla wokuqala wenyanga yo' Thweso lwe Sitsaba' yena ulushiyile olo waya kuhweswa esake sitsaba amazulwini. Bath' umkile ke, —

U Gquzu mnyazi ndathabatheka, —

Ikoro! elikhulu lase Kapa. Lide latshatshela ng' bhubbani, Lawukhokel' umz' ukuya kwa Ndabeni.

Lawusiza kwi Nchuka nama-Xwili,

Iinto zoo Mangena zazuzo. Kude kwase bayi sisebenza; Sigroth' ama Xamba noo Mpanda;

Sidal' amaxow' amatsha, Ama Kostini noo Nyubrayidile. Mtsbi-j weendlu zabemkayo.

Amasuth' akho mabini Landini!

Lise Nxukwebe naku Ndlovukazi;

Mfondini iintombi zibulelene: — Zichinyen' imilomo kwaluthuli.

Ubuke watinina kweka Lumkwana?

Wateta ntonina kweka Tyabin-kobe?

Zivunukelene phezu kwelize; Zijong' intsheb' ubuntsasawula. Hononoshe! Bholomposhe!

Zide zamtol' iintombi zakwa Zulu.

Kuthwa zimze ngo "Vukayibambe";

Zambamba ngentsheb' ende yomlungu.

Mabatho ka Zulu ndiwathandazele;

Ndemka nezimpi ngo Bamba-tha;

Ndaxob' isilungu ndaqhub' isi Zulu.

Vus' izaqhwithi nenzi weuru! Izalelwa nini indoda le, —

Kant' ayilo gwele lohlanga? Mayishukum' i Komf, —

Avelil' amadods' esizwe. Omzi ka Kushe ka Phuthi ka Nmrodi!

Tarhuni mzi ka Ndaba ka Zondwa;

Mzi ka Madiba ka Sophitshi; Nina Ngoji ka Mguclwa m'sililelane.

Sifelwe ngubawo siyakuya kuye;

Naw: nto ka Dalindyebo, — Zibul' inyembez' emehlweni, Le Mfengu kayihlo iye kwaku yihlo.

Taruni ma Zulu, tarhu mfo ka Mini;

Tarhuni lusapho, Tarhu Nkosazana;

Ta. huai ma Ngwe nani ma Tolo;

Namhla lonk' ilizwe lizijaha hela!

Kumk' umtwana ngentliziyo. Kumk' indoda ngezigalo. Awu! Ewe nto ka bawol Kuhl' ukwandulelwa nguwe, —

Ze sifik' indlel' ingasena nts'aba, Ze sifik' i Nkosi seyithambhile; Seyityefetyefe seyitofotofo, Se uyibonge wayirintyarintyela Ndibuhlungu agawe mfo ka Bandle;

Bendith' ubom sisaze kubux' amla;

Umzi sisaza kuwufundisa; Siwalathis' ubuzwe nempilo nentlalo,

Siwalathis' i Sango Sango lebaso; Siwalathis' i Nduli enom Tshanzanana;

Lomzikaz' oma Sangw' ali 12; Ithethile k' i Nkosi yathi Nyukela;

Ngelak' ufezile ulindwe sitsaba; Ngomsebenzi omhle wo thando. Wakulukhangel' usap' e Nyangweni!

Uluyaleze, uluthethelele, ulubuzele

Kwelo Komkhulu lama Komkhulu!!!

Ndiyakubulisa.

ibe zinkonzo ezimnandi ngolosuku iinto zo Koka, Tume, Mfene, zizenze umhla wanempumelelo entle.

E Kwelerha nase Mooi Pl ats; kube kuhle kanye kwinto zoo Mestile Zombini, Dundu, Jongilanga, Wolani (Tub.), Msuthu Silatsha. Intsapho yezikolo ibenexesha elimnandi izibanda zagax' lwa ngeembasa. Makaphile u Kumkani!

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Uthweso Lwe Sitsaba Komkhulu Kwa Ndlambe

(S.E.K.M.)

Umhla we 11 nowe 12 ku May iphantse ukuliqana ngobu khulu phakathi kwama Ndlambe. Ithe noko khoyo imvula ngosuku olo lwesi Tsata, ayawa phofu phantsi, yaphikela ukujinga nje kodwa yade yawacim' amaziko kwakugqitywa.

Komkhulu e Tshabo zibe lapho izibonda iinto zo Madosi, Ngenge Lubisi, Sipheadu; into ka Mbovane ishiye oka Ncaphayi ebubondeni yenza umtsi e Rautini. Ziqutywe kakuhle izityo neenkono zazuka.

Kwesika Ndayi isibonda into ka Sicsatsha iphathiswe ngoka Duna, Kulla Mqhayi noka Mangesi. Inkonzo iqhutywe yinto ka Kulla yathetha kakhulu ngokuhamba kwamaxesha.

Kwesika Mvalo; isibonda into ka Ntsokotha ithe yasakaka kwa kwintsoke ezinga phambili ngemoto yayo, iblekisa izityo zosapho ezilalini. Nalapha ibe (Iqhutywa kumhlathi wesibini)

Abantu Nento Zabo Apha Kwa Gompo


(Iqala ngaphesheya)

Ngokuhlwa kwecawa yomhla wama 23, kwisitishi esikufuphi ne lok'shi (Panmure station) ngentsimbi yesibhozo, kufe umfana obengumla isiporo sika loliwe obesinga e Mounti (esekeleze yena ukuya

kukwela) kanti koko azakwahlukana nobomi bakhe. I n g o z i ebikwisitishi ibe yenganyamezelekiyo xa umzimba ongentla uhamba wodwa okokukuthi siqhawukile isinqe.

(Iphela 18)

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ELIYEZA LILUNGILE

IYEZA LE PAPULUMENTE LIKA WOODS LILUNGILE AMADODA, ABAFAZI NABANTWANA.

Lidambisa ezi zigulo: Umkuhlane, Umqala obuhlungu no kulunywa esiswini nazo zonke inkathazo zengqele. Zizigidi abantu abaphilisiweyo lilo

Xa uziva unesifuba ungaphili kakuhle liza kukwenza uzive ungomnye umntu. Abantwana abaninzi baphilise leliyeza. Ixabiso lalo liphantsi kakhulu. Thabatha ibhotile ngoku uhlale unaya.

Biza Ngeligama

I-PAPULUMENTE Ka WOODS

Uyakwenela.

Xhosa: EZEENKALO NGEENKALO

ISAZISO:

Ukucoceka

Yinyaniso okokuba, "ukucoceka kulandela ubu Thixo." Ngenene ukucoceka yinto enkulu, eluncedo kulowo izingcina ngayo.

Ukungcola, okufana namabibi alahliwe edyalithini okanye estratini, okanye uthuli olusempahlani yendlu okanye amabala okungcola ezi mpahlani zakho, kubonakala lula kube noku shenxiswa lula. Kuyimfuneko okokuba ukungcola kungaqokelelani, impuku ziyakuzalela kona zize zikha thazele endlini. Ziyakudla nokudla ukudla kwakho zikrenye impahla yakho. Zinokuzisa ukufa okufana nobhubhane okungabuyize, lonto ibange okokuba kusoloko kukho umntu ogulayo endlini.

Umgquba namanye amabibi mawungalahliwa nokuba ikuphina, kuba impukane ziyakuzalela khona zize zisuke zize kuhlala ekutyeni kwakho. Imilenze iyazo ithwele ukungcola komgquba, okanye kwendlu yasese, ukuba umnyango waye uwushiye uwuvulile. Ngako oko impukane ikholisa ukubanga umkhuhlane ngakumbi ezintaneni; ngoku ngcolisa ukutya nobisi lwazo. Esona sifo sikhathazayo sisisa segazi ebantwaneni sikhathaza ehlotyeni kuba impukane zinizi ehlotyeni. Sisifo esinzima ebantwaneni esibulala abaninzi.

Ngako oko kufuneka umgquba ugqutyelwe ungayeka uzi ngumbha esityeni. Uyakwenjalo ukuthintela ukuzalela kwee mpukane. Ukudla nako maku fakwe ekabathini eesefu enemi ngxuma emincinci ukuse impukane zingabi nako ukukufikelela, no bis malusoloko lugquanyiwe lungangekwa ziimpukane. Ngolo hlobo, uyakubasindisa abantwana bako koo mikhuhlane uba sindise, kaninzi ekufeni.

Kwakhona kukho ukungcola ezinweleni zakho, okuthi ke kubange intwala kwakuhlala ixesha alide. Mhlambhi akwazi okokuba ziintwala ezibangela ukufa okubulalayo umbathalala (typhus fever) Uthi ke xa unokokufa, zisuke zikushiye iintwala zize kwabanye zibosulale ngokufa oko.

Kuyimfaneko ke okokuba ukholise ngokuyi hlambha intloko yakho ukuze ingabinazo iintwala eziyimibhanga yokufa.

Kukho ukungcola ongakuboniyo ngeliso, kodwa nako kukwa-

yi ngozi. Ukuba amanzi akagqunywanga, uthuli lunakho ukucoceka kuwo mhlambhi ufake izandla ezimdaka kuwo, okanye iimpukane ziwa ngcolise. Akunako ukukubona oku ukungcola ucinge okokuba amanzi mahle uwasela. Ungabokusela amanzi ungakange uwabiliso ngapandle kokuba uwakhe empompeni. Ukungcola kungathi kanti kukho kula manzi nargona wena unga kuboniyo. Lumka, uqodise okoku ba amanzi acocekile na phambhi kokuba uwasela.

Ukucoceka komzimpha nempahla kuyafuneka. Ukuhlamba okokuwo gcinacocekile umzimba kuwunike impilo. Ukungcola nokubila nama futha kuyesuka emsimbheni uzive upho'ile ugakhathazwa zizilonda zofele nezinye izifo zofele. Uyaku ziva umtsha nawe kuba xa ucocekileyo kwakunye nempahla yakho, uyakuyigcina icocokile indlu yako kwakunye ne sitya sakho uqale uxabiseke naku bamelwane bakho.

Ukucoceka ezintsondo zalo mnuzana zizeta ngayo kakuhle. Zonke izidawo zininike ivoti yokumtemba Ubungqina bobuntu bako kwabantsundu bungu mangaliso. Si mfuna epakati kwindlu ye Ngwevu—House of Senate. Makavotelwe ngabo bonke abantu. Une fama kwisipaluka sase Qonce.

Olandelayo ngu Mr Tweedie van Collar, B.A., LL.B. ozigatse kwisitulo se Bhunga le Pondo—Cape Provincial Council. Imfundu valendoda yepakamileyo. Uzenzidini ezinikela kumzi wase Koloni naphesha kwe Nciba—Transkei. Ufuna ukukonza umzi ontsundu.

Uyise u Mr van Collar, M.P. ulwe ngamxesha onke ngomntu ontsundu, wade wancamisa nku wulwela umzi ontsundu kwi Native Laws Amendment Bills. Naye u Mr Tweedie van Collar makavotelwe; uvola kwintsepo elungileyo.

Aboku qibela ngu Mr A. F. Penda no Mr B. B. Xiniwe. Nabo makavotelwe. Ndirhe nela kubo bonke abavoti.

Esenu Isicaka, CLEMENT XABANISA, East Bank Location, East London.

AMAKOSI ESITHILI SE DIKE NNNYULO

NOMNUMZANA E. MADUBEDUBE

Mhleli othandekayo.

Njengo - Nobhala wesisi - Thili singentla, ndikucela ukuba uvakalisele umzi ontsundu ngokubanzi ngelophepha lodumo "Bantu World" okokuba ingxelo ethunyelwe lelinene lgentla kwi Imvo ebonakele kweyomhla we 15 ku May, ayinyaniso.

Ibengenguwo mngqweni wethu spha e Dikeni ukubhala futi izimvo zetu ngoNyulo emaphepheni. Saagqiba ngeziya zigqibo sazitumela emaphepheni ezapapashwa yi Bantu World yodwa. Nangoku simi kuzo. Akukho na chule linako ukuziphenula ezozigqibo kuba zizi imvo zomzi ngokubanzi. Into nje esisusayo ngelinqaku lomnumzanana uMadubedube yimbeko ekufuneka siyinyike abafundi maphepha ukuze bangatsho ukuthi 'yini na ukuba ningatsho ukuthi lengxelo ayinayo inyaniso'.

Ewe, intlanganiso yee - Nkosi ibidibene e Sheshegu ngomhla we 1 May. Isithethi sokuqela yaba ngu Nkosi u Alex Ngwabeni, owati akandiswa kukungabiko kwee minutes zentlanganiso yokugqibela eyayise Auckland kwa Makalima, yaye leyo ntlanganiso yayibizelwe umcimbi weLali yase Auckland ebhungwayo ngama Fama ukuba u Rulumente makayifundise. Uthuli ke lusuke apo; alusukanga emimbini wo Nyulo. Kute kwakufika elunyulweni, kwapakama kwa i Nkosi u Ngwabeni waphakamisa ukuba lumengendlela olwagqi ywa ngayo kwavunyelwana. Paula, mlesi, u Nkosi Ngwabeni lo ungum xhasi onamandla wezigqibo zase Dikeni eziti, izigqibo ezenziwa kuKomani ngo Nyulo, ku September odululeyo azisokubenza kwisi Thili zase Dikeni. Ubengatini u Nkosi Ngwabeni ukudubaduba intlanganiso ngamagama akhetwa nguye? Umntu odubadubayo ngu Madubedube, waye eyishiye intlanganiso ipakati emini ya nupa ebusuku nzo 9.

U Mnum Madubedube uti umzi wase Dikeni ushushu ngalagama angenisweyo emnyadaleni ngo March. Mhleli, akuko si Thili siyana ngapezu kwe Dike, ngokuba njengokuba amalungu e Bhunga emandatu libe libye kuphela eliphume eseleni; kwisigqibo somzi, kanti nange 21 June kusaya kubanjalo.

Ilusizi kakulu into yokuba animboni umhlobo wetu lo onitumele le ngxelo siyiphikisayo. Njengoko engamntu esibonane naye yonke imihla apa edolopini njengabasebenzi sonke, akatubeki unyawo lwake pandle ukusucela ngomvulo (17) kude kube yilemini Uxolele ukuposwa nazimali ezininzi azizaza kwi bhizinesi yake u Nozulu so; hayi, bo, u mqini omkulu awupumi endlini, yaye ndinenkolo ukuba uyazizonda ngokokuba ungcolise no Mfundisi wake u Dr Mzimba, ongenise lamagama emnyadaleni, lamagama ati u Nozulu akaziwa ngumzi. Kodwa ke, ndiyakuya kumazisa endlini yako okokuba hayi makapume endlini, angafeli kona ngokuba asizukumenza nto. Siyazi okokuba esisenzo asicwngwanga nguye; sicwngwe ngulowo singamaziso abefuna ukukholisa yena u Nozulu lo.

Kaloku Mhleli, inyaniso yeemka kwabaninzi mhlana kwaqalisa u Nyulo. Seyikufuphi kodwa ukubuya malunga ekupeleni kuka June. Ke betu ngoku ra nditshoyo andisateti ngo Nozulu lo. Ezintsuku ziseleyo ukuya ekupeleni kuka June bizinga zinga bhabha abantu bazokubuyela ebutwini naseluxolweni. Ndibulela nokuhla kwamantlathi embhubho yabantu kwesituba so Nyulo, ngokuba isi Hogo besiyakuphuphuma, kuba onke amasela angene pakati komzi enxibe ezimhlope qwa abashumayeli batyibilikile noko umhlaba womileyo. Fika June, udlule no Ngcakaza wako ubaye wena Nyaniso no xolo lwako.

Enkosi Mhleli. G.K. MANELI. (Unobhala wee Nkosi zase Dikeni)

Umpanga

Ngomhla we 15 ku May 9 p.m. kubube e Hospitali yase Rhini u Godfrey Halley Njokweni wakwa Tuku e Peddie. Ubudala bake ubeyi 8 years.

Zonke izihlobo zase Mazizini mazaneliswe ngulombiko ubublungu. Uyise no Nina u (Girlie) Edendale Njokweni bebencedisana nomninawa wabo u Mayford Cecil Njokweni. Kuyahlwa kwa Njokweni kanti luvuyo e Zulwini.

ALFRED X. NJOKWENI (Uyise womh) Peddie. C.P.

u-Mn Jas Stewart Makavotelwe Madoda!

Mhleli Obekekileyo.

Ndibulela isithuba ondipa sona nokungabinaxanasi kwako ekupa pasheni inteto nokuba ipambene nezimvo zako.

Tina bavoti bengqila yase Mpumalanga—Eastern Province—kwakunye nenkosi zetu, asiyi kuxelelwa yi A.A.C. into emasi yenze. Kuluzisi ukuthi abazigqatsileyo abamlope be A.A.C. apakulenkqila yase Mpumalanga akuko nomnye oyakupumelela kwi Palamente—House of Assembly.

UMnu James Stewart nguye esifuna engene ebata owe A.A.C. u Advocate Will Stuart. U Mnu James Stewart ube lilungu le Bhunga le Pondo—Provincial Council—katatu. Kwi Palamente—House of Assembly—katatu. Wasibonda sedolopi yase Monti kasibhozo. Ubuntu bake nemi sebenzi yake yibuze kwizicaka zase nakwi tishala ebezisiya kuye ngamxesha engxakeko.

Kwi Nkomta ye C.A.T.A. eyayise Monti waza kuyivula intlanganiso wazamkela indwendwe ze tishala ukuba zonwatyiswe ngez muncumuncu nezipungo; indlelelo yaziiponti ezintlanu—£5. Akukabiko sibonda kule dolopu esake senza into eholothobo. Abantu abaninzi abantsundu uba needile ngendlela ezininzi.

Ngokunye lomfo wake wanceda indwadunge zamadoda aye mane—4—ngexesha lelale—depression—ngonyaka 1933. Lama doda kwakufuneka encedisiwe ngento yokutya nangemali yokuba agoduse asiwe pesheya kwe Nciba ngase Dutywa kwesi ka Nkosi Stata. Lendoda yarola ukuncendisa iponti ezine; anceda daka amadoda.

Umzi ontsundu uwu tetelele kakulu, tina nje ngokuba sihleli naye. Lomteto mtsha—Native Laws Amendment Bill—kuzo zonke intlangano zake ukhale ngayo ngendlela oyaku cinezela ngayo abantu abantsundu. Ude wabhala nencwadi kwipepa lase Monti i Daily Dispatch ebonisa ukungalungi kwalomteto nokuba mawume de i Bhunga elikulu libe nenxaxeba ekuwuxoxeni. Kuzo zonke indawo ateta kuzo unikwe ivoti y'kutenjwa.

Besingeze tina Monti ne Bhaine Rhini ne Tinara nendawo zonke ezinxasayo, siwe yelisele amzi. Ngoku semhlotsheni elilungu lilo elakupumeleli kugqatsolwe Palamente.

Wonke umzi mawenze umfela ndawonye ku Mnu James Stewart yoyiswe i A.A.C. njengoba ko a njalo. UMr James Stewart wa kupa i Cricket Cup esa dialelwa namabha kwa Gomo. Kwa kona watenga wapa ngepini—cricket bat, koyena mntu oyakuti abonise umdlalo omhle. Maka xotelwe.

Owesibini ngu Mr Carl Malcomess. Yena akuteteki uyakupumeleli ngoku ulilungule Pondo—Provincial Council. Zonke izi (Iphelela kumhlathi wesibini)

Wamkelwe uMnu F.C. Botha

(NGU ELEOVICS)

Ekubeni saka savakalisa kule mihlathi okokuba u Mnu Forbes Cumming Botha obese Bhofolo nguye ozakuthabatha isikundla so Mnu Dr Rev W.B. Rubusana onga sekho, okunene kude kwacaca nakobenzazi ngokubona uma mkelo oshushu oqhutyelwe kwi tyalike yama Rabe ngom Gqibele wozihla wama 22 ku May. Lomsebenzi uchotshelwe esihlalweni ngu Mnu C. Nale encediswa ngu Mnu Mo Manzana bephahlwe sisigqeba sesifundisi saphakathi komzi. Ngokunjalo kukwakho ne nkosi yama Ndlambe u Mhlelazi Sibimela Makinana, ehamba nama phakathi esiphaule ne Mbongi ye Sizwe u Mnu S.E.K. Mqhayi.

Inteto zokwamkela koMfundisi zaba zezinkulu ezawiswayo nga lowo mhla. Iqumru labafundisi balapha elaziwa ngokuba yi Church Council yazonyulela abameli bala ababallizvi labo abangaba:—Reve G.G. Ndzyanya no J.S.C. Makayi. Kwathi emveni kokuba bathethayo abanyulwa baka Thixo kwa fundwa uxhwebhu lwenhetho eya yibhalwe ngobuchule ngu Mnu S.E.K. Mqhayi egameni laba khokheli, dikoni naba shumayeli bebandla lama Rabe ngamazwi abanga okokuba i Ramente imi phathe ngenkophe ngangendlela awayefundeka ngayo.

Ikwayala eyayivuma lomini yayikwa yeyase khaya phantsi kwentonga yo Mnu Matthews Mazingi kuba kaloku u Mngwevu yena (Mr Dyani) seletfana nexhego. Ngamazwi amafutshane umsebenzi wabangoncomekayo kwada kwasekupeleni, kwathi emveni kwamazwi ombulelo ngolwamkelo olushushu awayesenziwa ngu Mnu Botha, wapetwa umsebenzi ko kwakho nenkoko ezazi malunga ne £12:14:1. Simnkqwenelela ixesha elimnandi umthanjiswa we Nkosi lowo.

[Zizeza]



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Johannesburg.

What We Think And Say

The Bantu World

3. POLLY STREET
North of Bantu Sports Ground
P. Box 6663 JOHANNESBURG
SATURDAY, JUNE 5, 1937

The Supreme Chief

What is the relation between the Governor-General and the African people? This is a question which is being asked by thinking men of the African race, because there is a growing tendency on the part of the authorities to keep His Excellency as far as possible from His Majesty's black subjects. Perhaps there is a feeling that if the Governor-General came into contact with the Africans the prestige of the white race would be lowered, since the traditional policy of white South Africa is to maintain, at all costs, the supremacy of the white race.

But it must be remembered that the Governor-General is the Supreme Chief of the African people. He owes this position under the Native Administration Act, an Act which recognises to a certain extent the African system of government. As Supreme Chief, we maintain, the Governor-General should come into contact with the African people on certain occasions. He should give them an opportunity to know him and to pay homage to him. In this way the traditional loyalty to the British Crown will be strengthened. Again as the Supreme Chief, it is absolutely necessary that he should be known to our chiefs who in accordance with our system of government, are his lawful advisers.

It must be clearly understood that as British subjects we claim that our status in the national life of South Africa should be recognised and that we should occupy a place worthy of our race. Our chiefs are our natural rulers and they should be given a place of honour in the life of the nation.

The new Governor-General, although a South African, should be given an opportunity of meeting the African people, particularly their rulers and their leaders. This, in our opinion, will not only enable the Supreme Chief to be acquainted with His Majesty's black subjects but will also create an atmosphere of friendliness between white and black. After all the Governor-General should be a link between the races just as the King is the link between the Aristocracy and the Commons and between the rich and the poor.

The loyalty of any race of men and women cannot be maintained by a policy which ignores their existence except only for purposes of exploitation.

One thing which should be borne in mind is that despite the policy of segregation, white and black are destined to live side by side in this country. Surely they cannot live forever as masters and servants. The white man should not

forget that he has awakened the black man from the sleep of ages; he should not forget that he has called him out of the darkness of Africa's savage life and started him on road to civilisation. And whether the white man likes it or not the black man is marching forward. He is mounting the ladder of civilisation and will not be stopped. Is it not, therefore, necessary in the interest of inter-racial goodwill that he should be made to feel that he is a citizen of South Africa whose duty is to be loyal to the authority of her Government?

We repeat that the Governor-General as the Supreme Chief should be the connecting link between the races so as to ensure the spirit of goodwill and friendliness and thus strengthen African loyalty to the British Throne.

Mrs. Ballinger's Inspiring Election Campaign

(BY INKIE HOYI)

The election campaign that has been conducted by Mrs. Margaret Livingstone Ballinger, in the Queenstown and Glen Grey areas, for the Cape Eastern Electoral Circle seat in the House of Assembly, will long be remembered by the Native people, as she is the most inspiring, well-informed and eloquent speaker that has ever visited the Eastern Province.

In all her speeches Mrs. Ballinger laid emphasis on the needs of the Native people in the towns for a minimum wage based on the cost of living so as to remove the evils of child delinquency, poverty and disease. She showed an understanding of the rural needs of the African people, that amazed the Native farmers in the Glen Grey.

Her quiet, reasoned yet forceful denunciation of industrial, political and social colour bars was the most effective condemnation of the Government's policy that was ever heard in the Queenstown and Glen Grey areas.

In all her speeches Mrs. Ballinger had been careful to point out that three representatives of the Native people in Parliament would not change the laws of the country. It would be their duty, she said, to hold a watching brief, on behalf of not only the Native people in the Eastern Province, but of the other three Provinces of the Union as well, and to use Parliament as the sounding board for the voicing of Native grievances. In her addresses Mrs. Ballinger has been careful not to mention any of her four male opponents. Her campaign has been free from personalities. As one of her audience said: "Mrs. Ballinger has lifted the election on to a high plane by refraining from the use of personalities that are the usual features of elections."

At all her meetings Mrs. Ballinger has received votes of thanks and confidence and she has replied to them by saying, in effect, that the only vote that is worth while and the one that she wants, is the cross on the Ballot Paper on the 8th of June.

a most scurrilous attack on the Christian religion. The general theme of Nazi writers says Dr. Karl Barth is, 'Christianity is Judaism, Judaism is Bolshevism, Bolshevism is the enemy of the people therefore away with Christianity!'

Pathfinder Scouts Of South Africa

The outstanding event for African Scouts this month has been the Coronation of Their Majesties on May 12. Before that day the Chief Scout had sent us a message to be read to all the rallies held in every part of South Africa:

"On the Occasion of Their Majesties Coronation I send to all Pathfinders Scouts in the Union who are holding rallies to celebrate the event and to demonstrate their Loyalty to His Majesty and to His Throne the following message:— You are today renewing your scout promise and this is being done throughout the world in every part where Scouts of the British Commonwealth of Nations are to be found. It should be an inspiring thought to you all when you consider this world-wide reaffirmation of Loyalty not only to your King but to the Scout ideals. As your Chief Scout, I hope that, during His Majesty's reign, the Pathfinder Scout movement in the Union may grow in strength and that the nation may benefit by the Loyal adherence of all Scouts to their promise and ideal."

In most Divisions of the movement there have already been held Investigative Services at which former Pathfinders have sworn allegiance to their Scout laws and promises. In the Cape Eastern Division two such services were held, at Lovedale on March 30 and at Healdtown on April 16. At both these great training centres for Bantu leaders, many Pathfinder Masters have learned the lessons of life and the spirit of Scouting. It was fitting then to find their Pathfinders enrolled among the first full Scouts of the Bantu race. It is to such that Lord Baden Powell directs his message.

"Remote from these centres of culture, but equally keen in their desire to enter the ranks of the Brotherhood of Scouts, the Pathfinders of Bichuanaland Protectorate, were to the fore in presenting themselves for re-enrollment. They are fortunate in having the Resident Commissioner of the territory as their Pathfinder Scout Commissioner, for Col. C. F. Rey CMG, is one who knows Africa from Abyssinia to the Cape. He is the author of several well-known travel books on Africa. Under him there are now 1,200 Pathfinder Scouts and Trackers, all very keen in efficiency and Scouting lore.

Evidence of this zeal is shown in the successful training camps held at Kanye and Gaborone this year. At the second there were 35 campers. They made their own shelters of branches and logs—very skilfully done too. Work was combined with games to make this camp a preparation for Tenderfoot, Signalling and Second Class Tests.

Accounts of the Cape Midlands successful training camps appeared last month. The Rev. J. A. Malata continues to be an indefatigable organiser in that Division with H. Q. at Cradock. Other divisions in his neighbourhood are also endeavouring to co-operate for the equipping of Training camps and Centres. It is hoped that one will be erected on the banks of the historic Tyumie, on land that lies between Fort Hare and Lovedale. Such a site would be an apt choice for the Cape Eastern Division, whose Commissioner, the Rev. E. W. Grant has already admitted several hundred Pathfinders to the rights and duties of Scouts. Training camps like this will enable us to accept the challenge presented by our new status with a readiness and confidence based on the true spirit of sound scouting.

The Pathfinders of Basutoland were well represented in Maseru on the Coronation Day parades held before Sir William Clark, the High Commissioner. On the western edge of the veld similar parades were held at Kimberley, which is the H. Q. of the Division of Griqualand West. This embraces an enormous Scouting territory to the west, which does not yet boast of one African Scout to ten square miles of sand. But across it all on the edge of the Atlantic there lives the Rev. F. L. Velliet, Pathfinder Scout Master for Port Nolloth. I hope we shall hear from him that Namaqualand is flourishing, though small in number.

As this is the first column contributed by the Editor for Pathfinder Scout Publications, he wishes to appeal, through the editorial kindness of his paper, to those leaders in African Scouting who may read these monthly notes, published on the last Saturday. Will they kindly send their news for editing to Mr. B. W. Lloyd, Poste Restante, Pretoria not later than the 20th of each month.

The Jewish World

The Jewish Chronicle says that a handful of agitators numbering not more than 500, composed of the baser elements among 800,000 Moslem and Christian Arabs are the source of much of the hostility directed against the Jews. The moderate men are more numerous than is generally believed, and, given a clear opportunity, would seek a rapprochement with the Jewish population. Al Jamiah al-Islamiyah (published in Jerusalem) has several articles calling Moslems back to a sincere practice of their religion, deprecates violence and quotes as a message to all men the words of the famous Arab poet Shauki: 'Oh conqueror of Jerusalem! leave the sword alone. The Cross was not iron, but wood. When seeing how far His hand has reached, and how He has extended His power all over the world, you understand that behind weakness is force and that victory is to right not to power.'

The Jewish in Poland number over 3,000,000. One third of these are on the brink of starvation, another third just manage to exist, and the remainder are fortunate to find a minimum of comfort. The Endek agitators keep alive anti-Jewish terrorism, and their counter-part the Cuzists are doing a like evil work in Rumania.

The Council of Citizens of East London, headed by the Archbishop of Canterbury, is dealing with Fascist trouble by creating mixed clubs for Jews and Gentiles. By bringing both elements into closer social contact and thereby encouraging frank discussion of the differences that arise between them, it is hoped to eliminate the causes of existing difficulties.

Judaism and Christianity are the common objects of ultraviolence by Nazi writers and lecturers in Germany. Frederick Nietzsche's recent book, 'Judaism, Christianity and Germanism' has (Continued at foot of column 2)

R. Roamer Talk About . . .

ROAMER'S CANDIDATURE

It will come as a shock to our many admirers and others when we tell them that we have decided not to stand for election on June 21, 1937. We would have made this announcement earlier, but as we had no chair in which to sit as soon as we decided not to stand, we were unable to do so.

Fortunately, we have now found a chair and can make this announcement without any discomfort to our person. So now you know we are sitting down because we are no longer standing. That's right. Now, let us tell you why we decided to get a chair and sit down instead of standing as a candidate for Timbuctoo Representative Council.

You all know that we began standing on March 24, 1937, with a lot of others who sought the same honours we were after. Good Well, then, we stood there like naughty children facing their stern teacher until we nearly collapsed. But we dared not sit down for the law would have had us hard, because only standing candidates could be nominated and not sitting ones.

Not one among us who stood there for these honours thought of the £10 we would be paid when we were finally elected. We all thought of the good works we aimed at being for our people if elected. We promised our supporters promises as long as the Nile River which is over 400 feet long and as tall as highest peak of the Drakensberg Range whose height we do not know.

But we are more than pleased to report that not one among us promised to do what our forefathers used to promise to do in the olden days: to drive Europeans to the sea. In the first place many of us do not know where the sea is and even if we did know, we do not know how to set about driving Europeans to the sea when we have not obtained motor-car drivers' licences.

We had done all these things, ladies and gentlemen, while standing. But one thing actually led to our decision not to stand any longer. We were getting tired of standing like that from March 24 to June 21. What is more this feeling actually overcame us when, in addressing one important meeting, a teacher rose and said, if we could promise to give him £5 he would support us.

This request, coming as it did on the heels of others that had been following us in all meetings, made our knees weak to carry our body much longer. So we asked for a chair to be brought so that we could sit down. We could not bring ourselves to see our pockets getting empty and emptier with each meeting we held so as to get support from blood sucking supporters.

"Ikona! 'Bring a chair, please,' we shouted to no one in particular, in one of our most crowded meetings at Dakwastad. As no one knew why we wanted a chair, it was brought to the platform in a second. We took it, wiped it with our handkerchiefs and then calmly sat down.

"Gentlemen and ladies," we said in our best English, "we have decided not to stand for nomination," (gasps of dismay!) "We are sorry for those who are gasping with dismay, but as they are all blood suckers who wish to support us on payment only they can gasp and burst for all we care. We have decided to sit down from now until for ever rather than stand for bugs, like you."

"When we think of the false teeth you showed us just to get our money in false promises of support we wish we could jam these false teeth down your throats and see you choking to death (cries of 'murderer!') Anyway it's a consolation to us that we have saved our remaining few pounds from being sucked by you."

MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

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OTHERS' THOUGHTS

By THE EDITRESS

It helps us a lot in our outlook on life now and again to absorb the stimulating thoughts of others. This week, therefore, I give you the bright and helpful thoughts of "J.M." of "The People."

You may not be a millionaire but you can spend God's Gold, and pave the road to hearts with smiles, so the way be warm not cold, And light Life's sky with stars of Hope, when someone's night is drear. You may not be a millionaire but your heart can give out cheer.

You may not be millionaire but you can blaze a trail, with words and deeds of kindness, and the things that never fail. And you can help a friend in need to climb Life's uphill way. You may not be a millionaire but you can give help a way.

You may not be a millionaire but you can light a fire, with little logs of courage, and faith that will not tire. And you can make the world seem such a very different place. You may not be a millionaire but you can shed your heart's grace.

oOo

This Week's Thought

"Everything comes to the man who waits; but while he waits"

oOo

You may not be a millionaire, in fact you may be poor, but a million hopes are yours to use to help folk to endure, the things we all must meet in life, but which pluck and cheer surmounts, and every millionaire agrees it's just happiness that counts.

J.M.

Now's The Time

Now is the time to make decision, now is the time high risk to take. Now is the time to draw Time's pencil, through each small and big mistake.

Now is the time to mend old quarrels, now is the time to get things clear; now is the time for that step forward, not forgetting others near.

Now is the time to stop regretting sins which only pile up gloom; now is the time to banish worry and break those sad threads on Life's loom.

Now is the time to shrug your shoulder, at petty deeds which cause sharp stings; now is the time to quit all fretting, and try to touch Life's wiser things.

Now is the time for speculating in such shares as happiness; now is the time for self-forgetting, however hard our own distress.

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OUR CHILDREN

CHILDREN'S APPETITES

Also be very careful to make the taste nice. Many children who take a lifelong antipathy to spinach or pumpkin do so because the food in question was once offered in an unpleasant form. Add butter and cream to vegetables which should be baked or steamed, and prepare them even more carefully than you would for your own dinner party. A child's sense of taste is very easily insulted.

Finally, if our child simply won't eat what he should, don't try to make him—but don't give him dainties less good for him to make up the deficit. The child who won't eat vegetables but will eat chocolate is not a hungry child. But if you keep the chocolate from him and offer vegetables (not the same ones, unless they have been served on another plate and dressed with a little butter or favouring) at the next meal several hours later, he will probably take them eagerly.

If he will drink plenty of milk you need not be afraid of his starving. If he refuses vegetables at any price, but like fruit, let him have as much fruit as he will take—in season, and perfectly ripe, of course.

To stimulate appetite, cut down as far as you can the protein and carbohydrate ration, and concentrate on fruits, nuts, vegetables and milk.

JUST A SMILE, PLEASE!

Mrs Newwed: "Oh, darling, I want a new hat."

Mr Newwed: "What sort of a hat?"

Mrs Newwed: "Oh, darling, they're showing one in the window at Felsidge's—looks like one that money could not buy."

Mr Newwed: "Well, have it!"

x x x

He "I'll be utterly miserable when you go away, darling."

She: "Oh, dearest, if I felt quite sure of that I'd be terribly happy."

x x x

Witness: "He told a lot of lies about me, some were true and some were false."

x x x

Wife: "I'm not saying anything about my husband, except that he's a good man and he's not old."

x x x

MAN: "I hadn't been home for a couple of days and, knowing my wife's temper, I decided to sleep in the armchair downstairs just for the fun of the thing."

x x x

Solicitor: "Does your husband spend very much on his own pleasure?"

Wife: "About a shilling an hour."

x x x

Woman witness: "I was just thinking what a beautiful driver he was when the collision occurred."

x x x

"But why don't you ask your husband's advice about it?"

"I shall as soon as I make up my mind what I intend to do."

x x x

"You once kept a cook for a whole month, you say?"

"Yes!"

"Wonderful! How did you manage it?"

"Why, we were cruising on our yacht and she couldn't swim!"

DO YOU KNOW-- These Strange Facts?

BY R.R.R.D.

I gleaned these facts whilst browsing over newspapers. They are not my own discoveries.

ABOUT SNAKES

It is generally considered a mere jest when people speak of "Snake hips," for it is believed that snakes have no hips, since they do not have any legs. However, the dissection of certain snakes, particularly the pythons and the boa-constrictors, reveals the fact that buried beneath the skin, there are rudimentary hind legs and pelvic girdle (hips.) It is even possible to see these hips in living specimens, for they are definitely outlined beneath the skin. Some scientists believe that all snakes once had legs, but lost them by their lazy habit of crawling on their bellies. What riding in motor cars will do to human legs, time will tell.

WHEN DEW FALLS

Dew forms on grass in the same way that mist appear on the outside of a glass of cold water. On clear nights, stones, grass and other objects lose their heat rapidly by radiation to the sky. This makes these objects colder than the air about them; therefore, the moisture in the air condenses on the cool objects—just as the moisture of one's breath condenses on a cold window pane. Some of the moisture may rise from the earth itself and condense on the blades of grass. In this case, the dew would be rising rather than falling. On cloudy nights, the amount of heat radiation does not lower the temperature of the objects sufficiently to cause condensation on them.

PUPIL OF EYE

The round opening in the centre of the eye (called the pupil) is really not black at all, as it appears, but is also luteous without colour. The reason it looks black is that you look through it into the dark chamber of the eye. It is just like looking into a dark room through an open door—the doorway is not black; neither is the pupil of the eye. The eye is like a camera and the pupil like the shutter that opens into the camera. A round muscle, the iris surrounds the pupil and opens and closes it to regulate the amount of light entering the eye.



Arabelle And Isabel

Arabelle: I have been thinking hard lately.

Isabel: That's nice, thinking hard helps us a lot.

Arabelle: I have been thinking of Aesop's fable about tongues.

Isabel: I have never heard of it. What did she say about tongues?

Arabelle: Aesop was a male slave. He told a fable proving that tongues are what you make them say.

Isabel: That they are good and bad things?

Arabelle: Yes. If you control your tongue and teach it to speak wisely it is a good thing.

Isabel: Well, that's a difficult thing for some of us men to do. They simply can't hold their tongues.

Arabelle: That's what made me think so hard. It worries me.

Isabel: But you needn't worry, dear, women were created with long, scandal loving tongues.

Arabelle: I do not see why I should not worry when it is so; for in most cases a loose tongue shows an empty head.

Isabel: How will your worrying help to fill these empty heads?

Arabelle: I am thinking that if we who read "The Bantu World" could introduce it to all our friends we would lessen this senseless gossiping.

Isabel: That's a good idea. I'll let Rose get a copy next week.

Arabelle: That's the spirit, Isabel. You see if we cultivate reading habits our minds will be full of useful things and will have no time for gossips.

WOMEN'S HOME PAGE

YOU MUST REMEMBER

THE NAME
"INCUMBE"

when your baby is not strong

If your baby is weaker than others go at once to your store and get a good food for him. But you MUST remember to get INCUMBE. DO NOT take any other because INCUMBE is specially prepared for the Native People of South Africa and because it is very nourishing and safe and costs LESS to buy than most other foods. Remember the name and be sure to buy "INCUMBE."



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For The Luncheon Party

VEAL GELATINE

2 lbs. breast of veal.
1 lb. sausage.
Salt and pepper and a little grated nutmeg.
1 quarter lb. bacon.
2 or 2 hard-boiled eggs.
Remove the bones and tendons from the veal and spread on the table, skin side down. Skin the sausages. Sprinkle the meat with salt, pepper and nutmeg and spread half the sausage meat over it. Cut the bacon and eggs into strips and spread over the sausage meat. Season. Spread the remainder of the sausage meat over the top, roll up neatly, tie in a floured cloth like a roly-poly. Put into the stock pot or into boiling water with an onion, carrot and turnip. Simmer gently for 3 hours. Untie the cloth, re-roll the meat in it, place between 2 dishes with a weight on top. When cold remove the cloth, trim the ends brush over with glaze and serve.

GLAZE

2 meat cubes or 2 tablespoons meat extract.
Half cup water.
1 teaspoon gelatine.
Dissolve all together over a gentle heat stirring well. Cool until on the point of setting then pour over the gelatine.

Sandwich Fillings

Boil sausages for about 10 minutes in hot water, remove and take off the skins. Mash with a little chutney, then spread on the bread, cover with apple jelly. A little mustard should be creamed with the butter.

Grate an apple and mix with orange juice. Spread between brown bread and butter. Sweeten to taste with honey or brown sugar.

Tinned baked beans spread between brown bread and butter.

Cream cheese mashed with mayonnaise and mixed with grated raw apple, finely chopped parsley, chopped nuts or grated and drained pineapple.

Avocado pear mixed with lemon juice or vinegar, salt and pepper. (The pit should be left on the plate until the sandwiches are served, as this prevents discoloration to a certain extent.)

Hard-boiled egg mixed with grated cheese, tomato sauce and made mustard; Hard-boiled egg mixed with mashed sardines and lemon juice.

Hard-boiled egg mixed with chutney and grated cheese.

Cream cheese mixed with mayonnaise, salt and pepper or mixed with lemon juice, chopped hard-boiled eggs and chopped cherrin.

Flaked haddock mixed with tomato sauce and a little vinegar or lemon juice. If liked, a little oil may be added, too.

Cupboard Craft

Be firm with yourself right from the start; never get into the way of looking upon cupboards or drawers as spots to poke unwanted trifles when you are "clearing up." That way lies disaster—for sooner or later you will find that all the goods the space is designed to hold are crowded out.

The biggest aid to tidiness is to take pains over the planning of your cupboards at the beginning. Decide what they are to be used for, and then fit them up accordingly.

Thus, for a bedroom cupboard a good plan is to have a shelf or two, according to the height of the cupboard, put at the top. These will be useful for hats. Underneath the bottom shelf extending fittings, to accommodate the necessary hangers should be fixed, so that your clothes can be put away neatly. If the cupboard is suitable it can be made even more useful by putting a rail across at the bottom to accommodate shoes.

Here's another bright idea. If you fix two or three pieces of wide elastic across the inside of the door you will have a useful place for hanging collars, lace, belts and oddments. Some prefer a wooden hoop, covered with ribbon. This, when hung from one of the coat hooks, can be used, as well, to accommodate stockings. It also serves as a "shoulder" on which to hang a woolen cardigan. You will find it won't stretch the coat out of shape in any way, as an ordinary coat hanger is inclined to do.

Bedroom cupboards can be made to look particularly attractive by lining them out with glazed

For Sunday Supper

CHICKEN SALAD

1 tablespoon gelatine.
2 cup diced chicken, or any cold meat.
2 cups chicken broth or stock.
quarter cup chopped capers.
1 cup diced celery.
Salt and pepper.
1 cup mayonnaise.
2 tablespoons mixed pickles (chopped)
Pinch paprika.
4 hard-boiled eggs.
1 tomato.
1 cup peas.

Heat the chicken broth or stock and add the gelatine, which should be soaked in cold water and dissolved over hot water. Add seasoning. Decorate the bottom of the mould with a little of the flavoured broth, sliced hard-boiled egg, sliced tomato and peas. Mix the remaining ingredients with the broth. When on the point of setting pour into the mould and chill. Serve on crisp lettuce leaves with mayonnaise.

COLD MEAT RING.

Mash steamed potatoes with melted butter the yolk of an egg, salt and pepper. Mix well then turn on to a floured board and make into a long roll. Twist it into a ring on a flat baking dish mark with a fork, brush over with beaten egg and brown at 450 Fahr. in a quick oven. Lift carefully on to a hot dish. Fill with the following: Cut cold meat into dice, fry a chopped onion in 1 tablespoon butter or dripping, add 1 tablespoon flour and brown. Then add 1 cup stock or milk and boil 3 minutes, stirring all the time. Add the meat with seasoning to taste, adding Worcester sauce if liked. Let heat through without boiling. Pour into the potato ring and serve at once.

VEAL AND HAM MOULD.

4 oz minced veal.
2 oz minced ham.
3 oz breadcrumbs.
1 teaspoon grated lemon rind.
1 teaspoon made mustard.
half teacup gravy, white sauce or stock.
1 raw egg
Salt pepper and nutmeg.
2 hard-boiled eggs.

Slice the hard-boiled eggs. Butter the mould rather thickly, place slices of hard-boiled egg round the basin and in the bottom. Mix the meats, breadcrumbs, seasoning and gravy or stock add the beaten egg, put carefully into the mould, so that the egg slices are not displaced. Press firmly down, cover with a cap of greased paper, then a plate or a saucer. Stand in a saucepan with water to come about three quarters up the basin, and a weight on top of the plate or saucer Steam for 1 and half hours Turn out and leave to cool before serving.

chintz. When this is done, a finishing braid should be tacked along the edges of the shelves.

In planning your china cupboard, the way you fit it up will make all the difference to the amount of china it will hold. For instance, it is a good plan to put one or two rows of hooks underneath the shelves, as well as along the sides of the cupboard. By using these for cups you will have more "floor" space for the plates, saucers and basins.

SMART DRESSES

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This is a Reel of COATS' SUPER SHEEN for sewing fine materials by hand or machine. Look for the chain on the CHAIN



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Helpful In Every
HOME
The Bantu World,
WOMAN'S SUPPLEMENT

TACKLE THE JOB YOURSELF

...NIGHT COUGHS



TACKLE THAT JOB YOURSELF

TO keep your home trim and in "apple-pie" order, go round the house periodically and look for any renovations necessary. There is no need to send for outside labour.

Unless the mattress is in good order no bed can be comfortable. We don't suggest that you should attempt to re-make a mattress, but probably the bumps are only caused because some of the mattress "buttons" have been pulled out. These "buttons," which are really leather tabs, keep the stuffing of a mattress evenly divided. When one or more is pulled out, the filling

shakes about in the case, bumps are formed and the mattress becomes uncomfortable.

Have a look at the mattress on the various beds and if you find any of the tabs missing, put new ones in right away. For this work you will require a special mattress needle, which is pointed at each end, some strong fine string and some leather tabs. These are used to prevent the string cutting through the mattress case when it is tied tightly. It is a good plan, if you have any bees wax in the house, to rub the string with this before you use it to give it extra strength.

The mattress should be put on a table with the part you want to repair over the edge. If you cannot arrange this, spread the mattress over the table and chair. The great point is to be able to get your left hand under the mattress in order to take the needle when you put it through from the top with your right. Thread the eye of the needle with string and push this end through the mattress. It should only come out on the other side just far enough for you to take hold of the string loop. Hold this and pull the needle back to the top. Pull the needle right out, slip one leather tab in the loop of the string underneath the mattress and another under the string at the top and tie with a slip knot as tightly as you can.

Before putting in the "buttons" press the stuffing out evenly all round.

While considering the question of the bed and bedding, don't forget to note if any of the pillows are shedding their feathers.

If this is so, it may only mean the restitching of a seam, but on the other hand, the cause may be that the tick is worn out. Should this be the so, a new tick should be made, otherwise there will be a continual loss of feathers and the bedroom will never be tidy. When you have made the tick, rub it over on the inside with the beeswax to prevent the feathers working their way through. Then seam it across the top all but about 6in. at the centre. Unstitch the old tick 6in. at the top, and after sewing these two openings together, coax the feathers through from the old tick to the new. When they are all transferred, unstitch the cases, seam up to 6in. on the new tick and the pillow is ready for use.

When renovating a carpet it is sometimes necessary to cut a worn piece right out and to make a fresh join. In order to prevent the carpet from fraying, oversew both edges immediately after cutting and then seam them firmly and strongly with carpet thread.

To make the joint absolutely secure, herring-bone together. When repairing a carpet you should use thread which matches it as nearly as possible.

Rugs are frequently neglected. The ends of these should have constant supervision, for they are so apt to fray out. Immediately you see the slightest sign of wear bind over the frayed portion with strong binding, which should be stitched on with strong carpet thread.

Should a carpet be burnt accidentally through a spark or falling cinder, the damage can be repaired with wool. To do this, match up your wool to the colour of the carpet and stitch through from the back making a series of small loops, slightly longer than the pile of the carpet, on the right side, until the damaged portion is entirely covered. When you have filled this in, cut off tops of the loops until they are just level with the rest of the pile.

If you match the colours carefully and do the work neatly, the renovation will scarcely show.

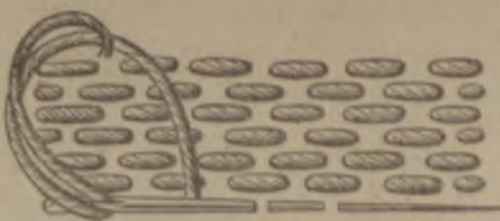
Another job that the housewife should know how to tackle is the mending of the flex of an electric iron. This always seems to go just at the time when it is most needed, or when the electricians have stopped work for the day!

Should it refuse to function, the probability is that one of the wires at the end of the flex has broken. To repair this take the screws out of the flat block at the end of the flex, when it will come in half and you will be able

Pretty Stitches For Embroidery Works

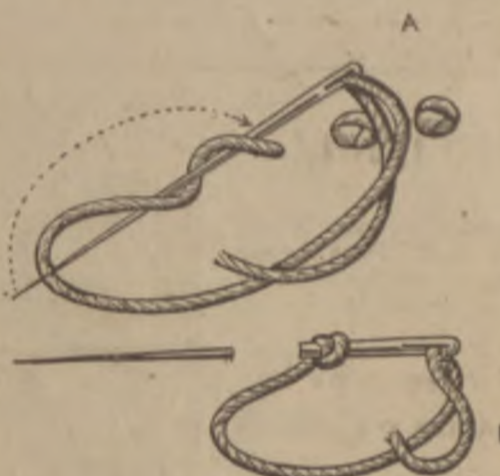
You will find these stitches useful and they are not difficult to work.

Darning Stitch is so simple and yet it can be very effective as an edging done in different colours. Squares and strips, in fact a number of designs can be made in Darning Stitch. The width of each strip should be worked according to the size of your material.



You see here a picture of Darning Stitch which shows the needle being worked from left to right so that the row would be worked from right to left. Pick up a small stitch, leave a space, pick up the next stitch, keeping the stitches and spaces even and in a straight line.

French knots are very useful for filling in the centres of flowers, for doing small roses or circles or dots. If only a small knot is wanted, a single thread of Anchor Stranded cotton should be used; for a medium sized knot, use two threads and for a large knot use three threads.



To make a French knot hold the thread tight with finger and thumb of the left hand then twist the needle round it once or twice as shown in A of the picture, put the needle in at the starting place and bring it out where you want to make the next knot as shown in B of the same picture. Be careful to hold the thread firmly until the needle is pulled through the twisted part of the cotton.

The stitches can be used on traycloths, centres, pillowshams, and other articles of houselinen. French Knots look very dainty on babies dresses, jackets, and bonnets. Darning stitch looks pretty on aprons, children's pinafores, and small girls' dresses.

Always remember to use good embroidery cotton for whatever you may be working—threads which can be bought in lovely colours that will wash but will not fade, that are strong and will not break—so the best thread for embroidery work are Anchor Stranded Cotton and Anchor Filosheen.

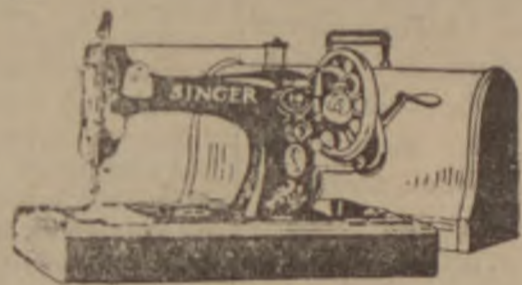
If you would like to know how to do other useful embroidery stitches, you may write to P. O. Box 6663, Johannesburg, for an Embroidery Stitches Book, sending one penny stamp in your letter.

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to trace the broken wire. Having found this, strip off the rubber casing until you have sufficient bare wire to slip through the hole in the little metal tube, and then screw it in position and place the metal tube back in its position in the block. When doing this, loop the rubber lead over the round knob, which prevents any undue pull on the wire when the iron is in use. Now put on the second half of the block and screw the two together.

Lamp shades are really quite easy to clean. In the case of silk, prepare soap flakes and warm water and the shade. If there are any really dirty spots, scrub them gently with a soft nail brush.

For a soiled parchment shade, go all over it lightly with a wad of cotton wool dipped in methylated spirit. The wool should be changed for a fresh piece immediately it is soiled. If the shade is decorated, use special care when going over the painted parts. Should a parchment shade be only slightly soiled, it can be improved by rubbing with breadcrumbs.

Pictures are not always given the attention they require. If a break occurs in the paper backing, dust is sure to work its way through to the front.

To reback a picture, remove the old paper, take out the screw-eyes by which it is hung, and then cut a new piece of brown paper to fit. Sponge this throughly on both sides and stick it on the edge of the frame with paste.

When the paper is quite dry you will find it stretched "drum tight." To finish, trim off any surplus paper with a sharp knife. As you are doing this, keep one finger on the edge of the frame in order to get a straight cut.

Page Of Interest To Women Of The Race

WHEN THE CHILD IS BORN!



Write to Colman-Keen (Africa) Ltd., P.O. Box 1097, Capetown, for a FREE copy of "My Book." It has 56 pages of good news for all mothers, and tells how you should feed yourself properly before and after the child is born, and it also tells you how to look after the baby if it is sick.

Some women get sick because they are not so strong as others, and this means they haven't enough breast milk for the baby. In cases like this doctors say it is best for the mother to take Robinson's 'Patent' Groats to make her strong. Give Robinson's 'Patent' Barley to the child with ordinary cow's milk. It makes cow's milk next best to mother's milk. Try this and see the difference in your baby and yourself.

ROBINSON'S "PATENT" GROATS

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YONKE—IMIHLA



Akamhle na bethu u Joshua?

Mhle ngenene. Usela i "Ovaltine" yonke imihla lonto ke imomeleze

'OVALTINE'

Byona nto ifanele umntwana wakho yeyona yona, ukuba ufuna atyeb, omelele mnike i "Ovaltine"—isiselo esine ncasa esingathi sine tshokoletsi . . . I "Ovaltine" inika isondlo esifunwa nga bantwana.

Yenziwe nge malt, amaqanda amatsha, nobisi olutsha, ithengiswa nge nkonxa ngokwe, cocoa . . . Inencasa yenziwa lula . . . Biza i "Ovaltine" kuno venkile . . . Ibanfanele naba dala.



SELA I "OVALTINE" UPHILE

Those Married Misfits!!!

(BY LADY PORCUPINE)

I will be glad to hear the general views of readers of "The Bantu World" on this interesting and debatable subject. It would be interesting to know how much and how little those in the old saying: "Opposites should marry."

The older and supposedly wiser people often tell us that we should always marry our opposites. And like all platitudes, this idea has taken root in the minds of unthinking persons. But as one of those who cannot accept the old platitudes unconditionally, I cannot help wondering what is the justification for this statement. Is it to preserve the balance of character for succeeding generations?

Now, emphatically, I would like to give my views on this same subject. Take the case of the domestic husband and the wife who is fond of pleasure. I personally know of one couple who live in this unenviable state of life, and after several years of matrimony, the wife has decided to get out by herself. Her interests have become altogether different to those of her husband—most of her friends are practically strangers to him. They are both going their own ways, but strange to say, those ways are separate ones. Hardly an ideal state of marriage, one would suppose.

Happy Couple

I also know another couple here at 456d three quarter Location, Bloemfontein, which is of a domestic nature and find its happiness solely in its home and its children, to the complete exclusion of outside interests. Its sophisticated friends describe them as "a pair of fools—but no one can doubt their complete happiness."

Take the case of the sporting wife with the husband who hates any sports or vice versa and compare them with any married couple who are both tennis players or dancers. Or again, the musical or artistic wife with the husband who "doesn't know one note from another." Just think over that and give your views. Can any sane person believe that complete happiness exist for these ill-assorted couples?

PAY ATTENTION TO THIS

To go more deeply in life, there is the husband who does not want children with the wife who does envy to have children—or take the case of the man who has married for just this one reason with the woman who "cannot be bothered to have one". Strictly speaking, I think it would be ridiculous to assume that because one has married an "opposite" one has just to sit down and eke out a miserable existence. We have the evidence all around us of sensible married couples throughout the Union of South Africa who are making a pretty good thing of life, even though their tastes and pursuits are completely different.

But even then one wonders whether these sensible people might not have made something far greater and more wonderful of it had they been married to kindred souls. Still it must be admitted that most of the old platitudes delved pretty deeply down into life and struck truth somewhere in their delving. It would really be interesting to know how much or how little there is in the old saying "Opposites Should Marry." Bloemfontein

Bocha Ke Palesa

Dear Editress,

Kea kholao hore baroetsana ba hlokomela ho bala "veke ka veke, scripana se beiloeng ka holimo, "Arabella & Isabel." Bocha ba bangata ha ba bala temana eaa ba tla fumana hore ke se etsahalang matsatsing ana ka rona batho ba qacha. Ha ba lemohle hore "Lipalean." Li khoboantsoegk "Bocha" ke ea bohloko. Bonan, liteng lipalesa tsa mefuta tse ntle ha li shejoe empa, lifetoe hole ke palesa ea "Bocha," mephoqo lithota, likhabile ka mehalitoe, lishaeshoe. athe he bophelo ba rora bona bo khaba ka "bocha." Bocha ke palesa ea bohlokoa, re tsoanetse ho etsoara hantle, re ntse re e babaletse ibohle. Mang le mang ha a neioe mpho o etsoara katsoanelo, a bile antse a e sebelisa ka paballo.

Joale ha o ntso o qamakisisa o tla fumana hore, matsatsing ana, ha matho a apere hantle ke eena ea a bitsoang ea itsoereng setho (possessing gentility hathe le moholoholo o itse "Thele horeli eabela teng." Le makhooa bare "All that glitters is not gold." Banana haholo ntho e tsoanang le taba tsa "Arabella & Isabel," ba sa li etsa le joale. Ha o batla motho oa sebele, latela mekhooa ea hae, e seng ka moo a leag ka teng, seemong sa hae (manner).

Ke leboha.

L.M. NGOASHENG

Pretoria

Reply To "Broken-Hearted"

Editress,

With reference to your article about "A Woman Who Has Left You", we feel that we cannot be able to advise you in any way or give an opinion of ours in this regard, as we do not know the real and exact cause of your quarrels and separation with your wife. You say that you asked for a pardon after your quarrel—cause of which we do not know—and that the cause of the separation is the man who has taken her away now.

However, were it possible to get your wife to justify herself, she would perhaps give us differing reasons for your separation. If the man who has taken her away is the cause of your former quarrel, we find no reason why you should have asked your wife for any pardon in that case. We do not hold ourselves pessimistic as you will notice, however, although we fear to judge unknowingly as you advise us not to.

In letting you understand that we cannot be able to give advice as we do not know the cause of the quarrel, we do not feel anxious to know the cause of your quarrels anyway, as we are not so inquisitive. We would finally advise you to seek for legal advice, where you could have your matters manifest and open for discussion.

"ADVISER"

Johannesburg

No Home Should Be Without "The Bantu World"

Madam,

It is strange to see that in spite of the fact that the Departments of "The Bantu World" are doing all they can to emancipate the Bantu race from mental slavery, there are many African homes which are still in the early days of the "Dark Continent." When one who is not indifferent to seeing the impending effects of such practice books at such state of affairs, one wonders how African children will appreciate reading "The Bantu World" when some grown ups as their parents are ignorantly averse to doing so.

Some of the educated people seem to be under the impression that learning is only confined within school rooms and that to get in touch with the outside world by reading "The Bantu World" or other newspapers of national importance is not a part of their education.

Among such women and men are those who play games during their leisure hours until they are exhausted instead of spending their time on furthering their studies or teaching some of their backward fellow-Africans. When brought to solving the problem of decent living they take to drinking beer, becoming chauvinists—hot heads who stand in the streets on Sundays and ignorantly abusing those in authority.

To say nothing about their reluctance or inability to express themselves through "The Bantu World" that can enlighten them in every way of their daily life. To them there is no difference between childhood and adolescence.

Therefore, it should be the bounden duty of every reader of "The Bantu World" to see that her or his neighbour gets a copy of "The Bantu World" and that if he or she cannot read, she or he reads it for her or him on condition that he or she (the ignoramus) buys the national newspaper so as to expedite banishing illiteracy from the Bantu community.

JAMES R. KOROMBI

Johannesburg

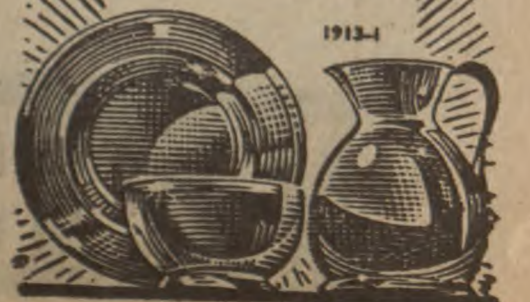
Read

"The Bantu World"

First

Brasso METAL POLISH

The easiest way to keep Brass and Copper bright is to use Brasso regularly. Remember, Brasso for speed and economy.



Madireng A Ditulo ka Ditulo

Bala
The Bantu World
Pele

Masoli o Hanelela Monateng Oa Tansa Dougall Hall

TSA/ PRETORIA

(Ke PAT)

Khele! ra tla ra iketla Tshoane ea 'Mamelodi' mohl'a letsatsi la thoso ea Morena oa England. Oho! ho se monate Dougall Hall lekhale. Re ile ra ba le likonsarata le li tanse beke 'ea ba ea fela re ntse re penne likatiba re sa tlohe Dougall Hall. Monna e mong oa heso eena eitse ha re u fihla hae bosiu, a fumana mofumahlali koatle a bile a notletse mamati, che, kannete ke ba a khutlela Dougall Hall a mphetela kamoo a tsamileng ka teng. 'Na ke ha ke re ho eena: "Lebala mofumahlali le lehae monna tansa. litsehlana li ngata tse betere." Aol! ke ha re qhanolla ra tansa ra ba ra lebala hore re bo mnta Boy.

Lipapali li bile ngata hsholo e leng s'baeng se secha sa bolo. Letsoho la Komishinane e leng Mong. A. B. Mole o ile a ba teng 'me ea e ba e mong oa libui a kharuma namane e tshela a tolokeloa ke Benghali bana e leng lito

Joko tsa 'Musu C. Mrobongoane le Pat Melato e mong oa libui ebile nta'a rona Bud Mbelle oho! e se batho e le tlong le bono He, babai machakane a kotsi! Oho! eitse ha a re a kena a seke a hobe! lekhalo. He, ha ba hobe! ha ba hobe! khele! Sehlopha se ileng sa nka flaga ke sa Masepala, sa bobeli ea e ba sa Kirkness ea nto ba sa Mapaqa a Railway khele! le bona ba alola ke 'a u bolella. Che! re thaba ha re utloa hore ba okameli ba motse e leng Council e kemis'litse hore thusa ka libaka tsa ipapali, che, ke 'a bona hore re tla e bapala bolo le rona selemong sena.

Mokete oa Morena o re etselise lika Ma Afrika a mang a nang a ilo bona mabone le likhabiso p'long ea motse oa Tshoane e leng (Church Square) a ile a beloa ke bo ranku likaenyana. Ba bang ba ile ba nts'ua meno, ba bang ba lahleleoa ke likatiba ha ba baleha sethako. Ba bang ba kolobetsoa ba sa rate ea e ba mphete ke u'lete. Monna e mong oa heso le eena o tla se tsoe—ha 'ea le mosali Dougall Hall. Mosali ha a utloa hore tansa e monate ke ha a hana ho

(Di fella serapeng sa bone)

Papadi Tsa Bana ba Dikolo

MASEPALA OA MIDDELBURG O THABISITSE BATHO KA MAY 12

TSA DOORNKOP No 42

Ka la 12 May 1937, Mmasepala ea Middelburg ka taolo ea deputy Major le Middelburg Town Council ba file £20. go bana ba dikolo tsa Middelburg. Aoa... le gofifi la itoa go go lebogisa, p'long ea dinatla tsa tsa Middelburg Town Council lerato leo ba nang nalo mo bathong ba batsho, bogolo bana ba dikolo.

Ka lona tsatsi le 12 May 1937, ea tsa kgothe—kgothe—batho ba ba nang ba tle go bogela bana go ba tshameka, e ne e ka baa 2000 le go fetisa; bona, bana e ne e ka baa 1400 go ea p'le.

Dikolo tse di 8 tsa phadisanya le go nae bana dinea kafa ba phadileng ka teng. Aoa—Mosaako oare batho rare! Bana ba tshameka motho a oa a tlhoma ka tlhogo fafatshe, 'me a ne a tlogela go phalla Meishameko ea ba e le, e :-

Basimane

3 legged race 50 yards race, 1 mile race, 100 yards, 440 yards Orange in water 220 yards Sack race Slow cycling High Jump Long jump.

Basetsane

220 yards, 100 yards, 50 yards 3 legged race, Potato, picku g. Needle and thread race, Spoon and Egg Race. La beta koloba go simolla 11 0 a.m. go fihla 5 p.m. D-rakooa a bona dinea tse :- P. Maleka 1st prize Potato race Thomas Mhlasi 1st prize Sack race John Thamage 1st .. 440 yard. Sibulone Maloka 1st .. 100 Salome Makatelele 2nd .. 3 legged race. Elizabeth Moganedi 2nd .. 3 legged race. Jerry S-boga 1st .. 50 yards M. N. KGASI.

Tsa Tsoetla

Ka la 24 kgweding e fetileng go bile le pitso e kolobea Mago-hi a Tsoetla, motseeng oa Louis Trichardt. Pi so ene e okametsoa ke Kgosi Senthumule eo a ileng a hagi-a pitso e bil'editsoe go tla rena-na ka tsa kgetho.

Dikgosi kamoka di ile tsa dumellana ger-ka June 21 go kgetho Mr J D. Rheinalt Jones, Mr. R.V. S-topa Thema le C eif Senthumule.

tloha, ke lekile ho mots'osa, ke re mpolesa a tla mots'osa ha a hana ho tsamaea le monna. A hana hehe ee. A re ha ho lepoletsa le ka mots'orang ts-tsing la thoso ea korone Monna enoa oa Wolimo a b' ngala a tsamaea a e ha hae. Empa 'na ke ile ka re a tla moshape, ha a fihla hae. Che, le ha hole joalo ke ile ka thusa hobane ke ile ka mopasopela (lisetsa) mosali Oho banna b' heso h'lokomelang kotsi ea b' sali ba ratang tansa.

Oho babali 'na ke maketse! Monna e mong oa heso o tsa re o'a 'mema. Ha ke bota hore na o 'memelang ke ha a re o 'memela Party. Ha ke se ke batlisa taba ke fumana e le hore ha se Party ke mohodiso—o na a holisoa ke sehlopha sa basali ba mopupelitse. Oho ke maketse ba'eso! Mohodiso ha o so kenoa ke banna ba Marabastad lefats'e le tla timela ba'eso. Lona banna ba Marabastad ha le se le kena m-holiso le basali le tla hlomp'huoa jwang ke basali? Oe e e banna! le re hlab'etseng lihlong. Khele! le 'a soabisa ka 'nete.

Re utloa hore monna e mong o h'abile leplelea la mo Afrika ka thipa feela litaba tsa teng ha li so kene khotla. Oe e marabi a Lady Selborne le tise-ting mokhoa o mob- ha kala-kale oa ho hlab'ana ka lithipa mo'seng oa rona. T- tsa ho re senyetsa motse? Pato.

Mokete O Moholo Oa Mr. A. M. J. Koloane Ha Ramanchare

TSA RAMANCHANE

Mohlomphegi a ke o ntsenyetsa litabanyana tse na pampiring ea hau ea sechaba: Ka la 11 May, 1937 re bile le mokete o moholo, o monate mona haeso Mokete ona ene ele oa mahali a mohlankana ea hlomphehang hape ea tsebehang, eleng Mr. Andrew Manly Joseph Koloane, mohlankana ena o na le mosebetsi oa hae oa ho roxa lisuru (suits) tsa banna tulong ena. 46, Eighth St., Orange Grove, Johannesburg.

Byale kere mokete ona oile oa tsamaisoa ka tsela engoe eiso ka e eba teng sechabeng sa Ramanchane, hobane hore ho le teng bahlankana le baroetsana ba hlomphehang ba motse. Keramafomo (Gramophone) e ba otletsa melodi ena: 1 Die L-kker Polka; 2 Una Guede; 3 California Blues by Jimmy Rodgers; 4 Tsatsi la Mariza le tse ling tse hape- tsang maoto a motho hore aitekele le ha a sa tsebe ho li koella.

Aol! kabe ka utloa motse oa rona oa ga Mokopana Mr. Lebela are: "Again please same please!" Kare ke sheba nako ka bona ese e ota 3 o'clock in the morning. Che ka 330 ra phatlalla. Mr. Koloane o ntsitse likhomo tse 8. Moroetsana oa hae Miss Rebecca Motsoehane le ena ona ale koana Orange Grove a sebetse teng. Byale kere Koloane a nyala a fele- letse a hate lefatshe lena ka maote a mabedi, hobane bye e sale tsoe le lang. Kea ho leboha Morulahany!

P. J. RAY LEPAKU.

Thipa e Haketse Makeleketla

MOSHEMANE O HLABILE E MONG MO-SHEMANE KA THIPA

TSA MAKELEKETLA

Matumahlali a mokhatlo a A.M.E. Church a ba a kopane mona vekeng e fetileng. Messrs. Kgomo le Thakgane ba Bloemfontein ba kile ba chakela koano ka veke e fetileng. "Sisi-" Makgathi o khutlile ea Mangung moo a b'ng a ile ka 'operation."

Moshemane e mong mona eleng mor'a Olfant, o 'setokiseng' ka baka la ho seha e mong, Daniel Matuba ka thipa hloohong le letsohong, oho, lefu lena la tupa batho!

Mong. Wesela Phungwako oa Charl-stown, Natal le mofumahlali oa hae ba kile ba h'aha m'na ka ho tla bona mo mor'a oa bona a shoetseng teng. Mohlankana enoa oie a nkuoa ke noka, eena le mong-a-hae ho qaleng sel-mo sena.

Moshemane oa thipa o hloletsoe ho shapuaa thupa tse 8 le ho lefa ngaka.

Tsibisho Ea Lehu

Ke tsibisha ka manyami go bana le mets'oa, gore mokeko Maria Mahlodi Mgagane o re tlogets go ea khut-ong e sa feleng ka la 2 May, 1937, gomme poloko e bile ka la 3 May, 1937. Moruti Wm. Letsoalo le Moruti Skosana ba phehile tsebetso ea poloko. Mogolo J. Bopape le Mofumagali Catherine Raphaela ba bolela ka bopelo bsa mhu- Mofumagadi Catherine Raphaela ara mhu mma rena e sa a le sokologa le go kolobetsoa ke Moseri Gwayi Tyamzashe ka ngoaga 1885 gomme a tshetsa gofihlela letsatsi la Modimo o miditseng ka lona. Tshogo go mets'oa le kamoka.

Robala ka khutso Kgomo u shumile "Ngoaga."

DIE STOFBERG GEDENKSKOOL

Tsatsi la Khopotso ea Bathei ba Sekolo.

Barutoana ba khale kaofela ba sekolo sa Stofberg ba memeloa ka thabo mokete oa "Letsatsi la Khopotso ea Bathei ba Sekolo," o tla ba ka la 15 Phupjane 1937. Tiang le tlo fumana letsatsi la bolh'abiso sekolong sa lona sa khale!

Ba ratang ho tla ba tsebise Mookameli pele ho la 8 Phupjane. Le tle likobo:

H. Murray Hofmeyr,
MOOKAMELI.

Momatlafatsi oa Libapali



Sebakali sena se skorile Try. Bolo e tlotse moleng.

Se phakisa! Se khotsetse! Se le mafolofolo! Se thabile! Sebakali se tsuanetse se be joalo. Matla a ea batleha, empa matla a lokile feela ha a kopane le KETSO. Ke hobane Virata e tsosolosa Matla a Bophelo, e matlafatsa Methapo, e fa 'mele ho khotahala, e o susumetsa hore o sebelise matla a oona a batlehang ho Libapali kaofela.

Lengolo ke lena le tsoang ho J. M. DIPPA, MOOKAMELI OA SOUTH AFRICAN BANTU RUGBY FOOTBALL UNION. Bala seo a se buang ka Virata:

P.O. Box 3066, Port Elizabeth.

"Ke na le bopaki ba hore Virata ke moriana o makatsang. O etsa methapo ea ka e lule ele matla. Ke lumela hore Virata ke momatlafatsi ea tsuanetseng banna ba lakatsang ho lula ba loketse mesebetsi e boima. Rugby ke papali eo ke e tsebang hantle. Ke eletsa libapali tsohle hore li sebelise Virata hobane e fepa methapo ka mali."

(Le ngotsoe ke) J. M. Dippa, President.



Ha u ikutlua u tepeletse, u khathetse, u le botsoa, u halefa kapele, u fokola, u hloka BOPHELO bo batlehang bakeng sa papali, mosebetsi, leha ele litsuanelo tsa ntlo—SEBELISA VIRATA eleng Momatlafatsi oa Libapali, 'me u fepe Methapo ea 'Mele oa hao ohle.



Virata
THE 10-DAY TONICURE

Virata ea 'nete e fumanoa Likernising tsohle le mavenkeleng a phahameng. Ha u sa li fumane moo haeno romela ho P.O. BOX 742, CAPE TOWN u romele chelete.

E kholo (E jena) 3/3 (40 pills)
E nyenyane (E jena) 1/9 (20 pills)

Liphuthelo tse peli tse na li mala o mosehla.

Go Nyakega Banna Ba Tsebo

THE BANTU WORLD

3, POLLY STREET
(North of Bantu Sports Ground)
P.O. Box 6663, JOHANNESBURG

SATURDAY, JUNE, 5, 1937.

Molaetsa Go Sechaba

Tsatsi la go bea setempe godimo ga mabitsa ao a ileng a sesinyoa ka di 24 tsa kguedi ea March, le ntle le atamela. Rona ba kuraftha ea sechaba re batla go eletsa bakgethi, bao eleng Marena, Maloko a makgotla a di tereke, maloko a komiti tsa kgetho le maloko a makgotla a keletso gore ba shuele nnete eo ba ileng ba e bontsha ka kguedi ea March. Ba tlogele go mamela se buang ke banna ba se ikemisetsang go aga sechaba sa Afrika, empa go se thuba ele gore e tie ebe sechaba sa basebetsi feela. Banna ba mofuta ona ke kotsi sechabeng sa Ba-Afrika.

Gape re eletsa Marena le sechaba gore go kgetho banna ba tsebang seose emeroeng ke kgopolo tsa banna ba tsuanang le General Smuts, General Hertzog, Mr. Oswald Pirow le Dr. D. F. Malan. Kgethang banna ba nang lehlalaganyo ea taba tsa mebuso eseng banna ba tla to'okeloa ga ba fihla pele ga Makgooa. Go batlega banna bao ba sa bolong go oa ba tsoga le sechaba sena, eseng Bosetlabosoana ba tsoisitsoeng borokong ke go phatsima ga gauda le selevera eo Mmuso o reng o tla lefa banna ka eona.

Bosetlabosoana ba ke ke ba thusa sechaba sena gobane ga ba tsebe letho ka taba tsa mebuso, ga ba tsebe seo se emeroeng ke kgopolo tsa Makgooa mabapi le sechaba sena. Kgethang ka hlokomelo Ba-Afrika, goseng juale le tla oela ka lenqope.

Ga sechaba se ka kgetha Mr. J. D. Rheinallt Jones le bao ba emelang lebitso la gagoe e tla ba se kgethile ka tshuanelo. Go kgetha banna bana ke go phagamisana sechaba le go se tsoeletsa pele.

Ba Jele Nama Ba tlatsa mpa TSA WOODLANDS

Ka lali 10 May 1937 re ile ra itumela ho bona Mongali Mr. P. Motloung, Principal, Eimbeni Government School, Reitz, le Mr. J. Motloung mona. Che, ba ile ba talimeha bale bophelong bo botle Bane ba tlele ka car ea Mr. Nhlapo. (Reitz).

Ka la 22 Mots'eanong (May) ho bile teng mokete ha Mr. James H. Tshabalala oa mora oa hae Abishai H. Tshabalala ene ele mokete oa mora enoa oa ho qeta selemo sa 12 (birthday). Kuele banna raja! ra tlatsa limpa ra thaba, ra bina, leha methaka emeng ho no ho bonabala hore e batla ntoa ka hobane motho o na re ho emong hosasa e tlare ha ba bang ba thabile ba bina; ho hong ho kena leholimong. Koleke ea eba 13s.

Ka la 23 May, ra ea ha King Tshange le ena o na a entse mokete oa mora ka moo a hotseng ka thapelo Molimo oa mo phelisa. Mr. King Tshange ke motho ea sa lumelang, empa a buoa 'nete ho fetsa molumeli a leba phutheho ka ho rapella mora ka nakotsohle. Phutheho kea Christian Catholic Church in Zion. O na a bolale khomo. Joale lona ba ipitsang balumeli, ho hotle hore le buoe 'nete e hloekiloeng molumeli o buoa tse babang o buoa chefo (poison).

hong ea Johannesburg le ba leng kantle, ho tla moketeng oo. Ho tla amoheloa linecho ho metsoalle e ratang ho thusa. Ba ba ratang ho romela lineolo tsa bona ba ngolle ho Mongodi, Bantu Methodist Church of S.A. Box 5382, Eastern Native Township, Johannesburg.

Moruti Segola O Nyetse

TSHEBELETSE E TSHUEROE KE DR. J. Y. TANTSI OA A.M.E.

(Ke A. M. MOKONDO)
Motseng oa Ladyse'borne koa Tsoane, ha 'Mmamelodi (Pretoria) ka la 19 May, 1937, hono ho khobokane Baruti ba li kereke ka li kereke bao e leng Baokameli ba Ma-Afrika bongata, thabo e kholo e be e le nyalo ea Mookameli, Rev. J. M. Malachi Segola oa African Christian Union Church of S. A. a nyala Mofumagadi A. K. Sefheri, moradi oa boraro oa mofu Morena le Mofumagadi Solomon 'Ngwato naheng ea Mocha Schilpadfontein.

Monyalise e be e le Rev. Dr. J. Y. Tantsi, B.D. D.D. Mookameli oa A.M.E. Church, Bishop J. K. Sesoko, Mookameli oa African Catholic Church, oile a ba Selallo se se halalalang tlamanong ea Banyali, Baruti le Phutheho eo e beng e le ka hare ho 'ntlo ea kereke, Miss Tamarah K. Segola, oile a nka li tsoantso tsa Banyali ka Snap.

Rev. A.M. Mokondo, Mookameli oa African Seventh Church of God, Laudecian Mieslon, e be e le hlatsi le 'Mme. Sophie Sekwati, Mofumagadi oa mofu Kgosi Sekwati oa ha Sekukuni ebe e le hlatsi ea Mosadi, le Miss J. Thathane ele hlatsi ea bo raro.

Dr. Tantsi oile a bala Mangolo a meluletso, (congratulation) a blahang ho li hloho kapa ba tsammaise ba African Christian Union Church of S.A. E leng Rev. le Mofumagadi Msizi, Kimberly, Rev. le Mofumagadi J. S. Mosimane, Thaba 'Nchu, Rev. S. S. Goitse-molimo, Bloemfontein, Rev. le Mofumagadi Z. L. Mosounyane, Marquard, Moholo Sol. R. Phanyane, Thaba 'Nchu. Le a mang yoalo yoalo. Baruti ba baileng ba buoa mantsoe a mangata nyalong e na e be e le, Baokameli bo Revs. J. H. Shikwinya oa National Baptist Church, A. Malepa oa Faith of Baner Church, yoalo yoalo, bao babeng ba le teng, e be e le Rev. Michil Montsha, oa Spiritualist Church Mrs. A. Malepa, Mrs. Thathane, Mr. Philip Rapudi le babang ba bangata.

'Ntate, K. S. Mathe, oile a buoa mantsoe a monate, e leng moholo oa Methodist, are o thabetsa le hlohorolo la ho bona banna bao ba holetseng pele hoena Bloemfontein, e leng Baruti Tantsi le Segola ka yeno mesebetsi e metle eo ba e sebeletsang Molimo li naheng tsa lihaba.

Tlang balapileng Le tla lapolosa

TSA MARITZANI

(Ke MONYATSI)

A ko o ntsenyetsa mafokonyana a o mo pampiring ea sechaba ka di 22nd May, banna ba sekolo sa Good Shepherd School sa Mafeking, ba ne ba le mono ka motshameko oa Basket Ball Nyaea, ba tsami tse sentle thata, 'me Mafeking a dira 52, Maritzani 50. 'Kola' e ile Mafeking.

Thaka ea rona ea The Stone breakers F.C. e tshamikile le Kraaipan kadi 24 May. Basimane ba rona ba gapile Kraaipan ka 3-0.

Moruti oa Methodist Church oa Circuit, Mafeking, e leng Rev. A. S. More, o na ale mono ka tsa kereke. A le rona le nwe la Modimo, mo go Mateu 11, temana 21: "Tlang go nna ba lo lapileng 'me ke tla lo lapolosa."

Pulo ea Kereke Ea Ba-Afrika

Kadi 6 tsa June, 1937, e tlabe e le pulo ea kereke e ncha ea Bantu Methodist Church of S.A. motseng oa George Goch. Ho memileo batho ba bangata tukoloe (Li fella serapeng sa pele)

Ba Nyalane Ka Lehalalalang

EBILE TSATSI LE LEHOLO MOTSENG OA ARLINGTON

Tsa Arlington (Ke PETER)

Monghali ea ratehang eba mosa ho nkenyetsa mantsoenyana a se makae pampiring ea hao e ratehang ea moifo ka la li 12 May 1937, ene ele letsatsi le leholo ka lefatse lohle eie tsatsi la ho roesa Morena e moholo oa England Crown ka tiba ea borena e leng King George VI athe lerona ba mona re ile ra le thabela haholo tsatsi lena rampa feela ra hloka hore na ho bona le hona ho utloa re ka utloa joang tse etsahalang mose.

Tsatsing le tsoa boleloa mona hape ka holimo, re ile ra lethabela ka hore ebile la Morena oa lefatse re bile rena na le mokete oa lenyalo le le mahareng a Miss Alinah A. Mtambo le Mr. C. Mphakama eo eleng litichere tsa sekolong sa Bantu United School. Kuele banna ra lebella ntho entle ha mohlanakana le moroetsana ba nyalana ka le sira ho... le hotle ho rateha, banyali ba tsoaneha ka moo nke keng ka qaga ho pheta. Eie motho ele botsab'ho kajeno Alinah eo reneng re tloetse ho mita Miss Mtambo ka jeno re tlamehile ho mita Mrs. Mphakama Miss Mtambo enoa ene ele e mong oa ma I.O.T.T. mona motseng ke kholo le ma A.M.E. a lahlehetsoe haholo ma Juvenile e ka re ke be re le ba Methodist ka motho ea matla joalo mosebetsing oa Molimo re ba lakaletsa katleho tsoelopele la bolulo bo botle le nyalong lena le halalalang.

Khele! ke batlile ke lebala ba ne ba nyalisoa ke Rev. De Jagger oa Lindley atlatsoa ke Rev. Tilo. ntlo ea kereke ea A.M.E. e tletse hoo re bileng re sitoa ho kena rona bo mor'a 'nyeo.

Lekgooa Le Nyetse Sethepu

Lekgooa le bitsoang Cornelius Johannes Grobler le lefisitsoe £20 kabaka la go nyala Sethepu. Le ahlotsoe kgotleng la Magistrata oa Johannesburg.

Kgosi Ea Borotse E ile France

Motato o tsuang London o bolela gore Morena Yeta oa Barotseland o ile Paris (France) a felegeditsoe ke Rev. Y. Jalla. O tla tetsa matsatsi a mabedi teng.

Go utluagala gore Morena o tla arogeloa ka blompho e kgolo ke ma'oko a Kereke ea Fora.

Gape Kgosi Yeta o ile a bonana le Kgosi George VI. le Mofuma gadi Mary, a ba neea manaka a ditlon gomme bona ba moneea ditshoants'ho tsa bona. Morena

Lekgooa Le Ile Chakaneng

Lekgooa le bitsoang Petrus Lourens de Wet, la Krugersdorp le ahlotsoe go ea chakaneng kgoe-di tse 18 kabaka la boloi. Gothoe le ne le iphototse ngaka ea Se-Afrika, le alafa ka dihlare tsa Se-A rika gomme le laola ka marapo a tse shueleng.

Yeta o ile a busa le batho ba gagoe ka motato oa moea (wireless), a otse a le kos London.



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Tseba Mong Pirow Gore A Tlala A E Pha Madiba

(Ke I. NKOLI—MOHLAMME)

Monghali:—A uke u nketsetse sebakanyana pampiring ea hau. Ha ke tsebe hore ekaba puo ea mohlomphehi O. Pirow ke puo e loketseng sechaba. Morg. O. Pirow ke motho e moholo e bile ke eena motsoara tsireletso ea South Africa. Baahi ba lefatse lena ke hlopha tse peli—Babasoeu le ba batso. Ba basoeu ke marena; ba ba tso ke bahlanka, ho a tsejoe. Mong. O. Pirow eena ore ba batso ke kotsi ho ba basoeu. O re ba basoeu ba se ba hlahlile ha ra ba batso joalo ka lihlahlehlake tse tsoenyana le oatleng le letso. O re nako ese e le haufi ha le oatleng lena le letso le tla phahamisa maqhubu bo-soenyana bo re like. O re ba basoeu ba tsoanetse ho iketsa khatello ho ba batso, e le ho re ba tla ba seke ba phahama bofeta mona ba leng teng.

Puo e na a se puo e loketseng ho e tsa hloemphano chabeng tsepeli tse ha hileng fatsong le le leng. Puo e na a se eona e ka felisang bo fapana mahareng a ba basoeu le ba batso. Ka puo e na re a ne sale re qhoebeshana ka litsoe le beng ba rona. Metsi a kollang ha a na bothjoa, le ha he ka hahoa mabotana a phahameng a tla kolla a be a tlafe a be a t-olohe.

Bana beso le se ke la ikutloisa bohloko ka puo tse na. Ha re na lefa fatseng lena. Tse beoang ke lefatse lena re ithetsang ho re ke la rona ha re lije. Re tsoaketsakelitsoe ra a mahuo lefatse ha 'moho le litsoanelo tsa rona le bohloponyana ba rona joa isoa fatse, ho fihlela ka jeno ho sa ntsoe bothoe re kotsi ho bao re ba sebeletsang.

Nako ea tla eo Mong. O. Pirow a tlang ho futuheloa ke bomalomaes, e re ha sekepe se oela a be a re hopola. Lije Morena O. Pirow u ntse u tseba hore moja pele o tsoana lemoja i. orao

metsoalle bo Mr. le Mrs. S. H. Thema le Mr. le Mrs. M. K. Molepo. Morena Thema o tlogile Belabela da di 1-6-37 ka setimela sa mase o humane matsatsi a 12.

Madireng Oa Waterberg Ke Batla

Keletso baheso

KGOSI SHONGOANE O TSHUEROE ASE MOLATO

Tsa Bahlaleroa

Erile ka li 8-4-37 ka kopana le Johannes Ranaaha Morudu a tsoa Magolak wena ha ba Morudu ampotsa likgomo tsa me li le tharo me ka tloga ka eo tseba poromete koa kampeng Clermont No. 1100 me ka roma basimane go tloga fao eena Johannes Morudu a tsoa koa boloete me a kula.

A sho ka li 1 May 1937. Me a tsoara Z. M. Shongoane a isoa chakaneng malatsi a mabeli. Sechene oa Olerewont a re kgosi Z. M. Shongoane o bolale Johannes Morudu o mo itei e; le msaaka me a ke mpoteng taba eo gore e ka thoeng, ka ge bopaki bo batlegile bora fumanos, ge ke beiloe sebata sa bobele ka bolasa motho, ke potso le ke le nkarabe; gore a ke taba me ngaka ea re ke Korosiki.

Taba ea bobeli ke lihoutu tsa ward 1 Waterberg. J. D. Rheinalt Jones 2356, R. V. Selepe Thema 1356 I. Mbelle 395. Waterberg e kgetlaile bona bao batho ba leng pasong ea kgosi Z. M. Shongoane bao ba anang Lehlaeroa ba Shangoane Waterberg District.

Ka hlompeng banang taba tseo lintsenyitseng pampiring ea loua C. Z. M. SHONGOANE.

Oa ho hloekisa le ho sueufatsa meno le hohloekisa molomo.



TSHEPA NGAKA EA HAO EA MENO. E RE SEBEDISA KOLYNOS

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Kabaka la matla a ona a tsebehang a bolaea diboko ka metsotso e se mekase me a etse hore meno le molomo o dule o hloekile o hlatsoe hile. A sebedise me u tla bona meno a hao a tla hloeka hamoho le molomo oa hao.

Kolynos kabaka la matla a ona ke mafura a sebedisoang habonolo. U ka sebedisa KAONE ka Porosola e OMI-LENG. A rekoa Dikhemising le mavenkeleng.

1/3 KA P'ITANA

E entsoe England



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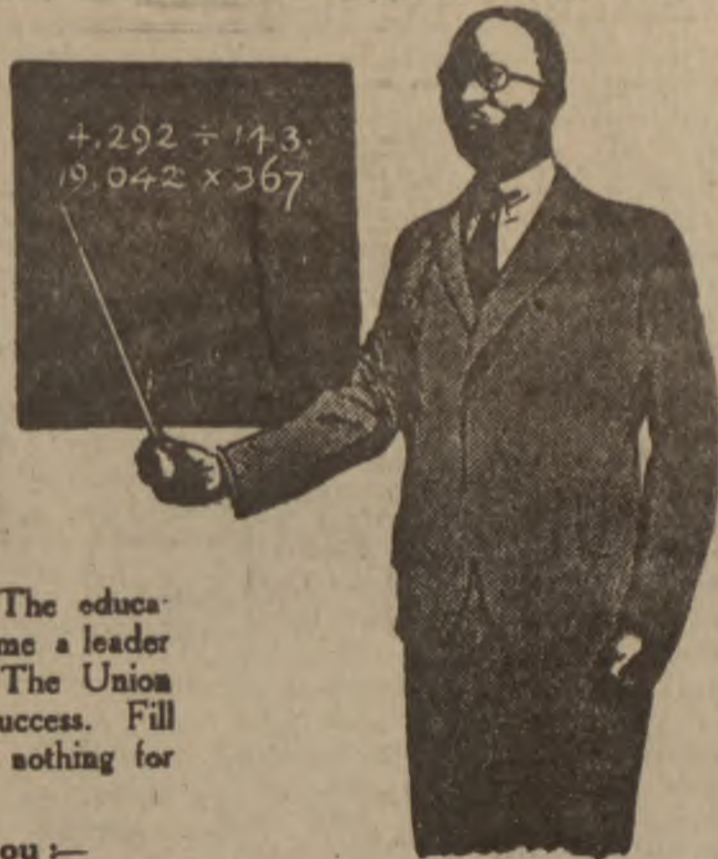
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Tsa Belabela

"Bana ba gago ba bolale ngoana ka ba mo loile. O loile ke Piet Mohasoa le Sofia Mokoka." Mo tsee o mo je. Le mpolatse ngoana" mantsu a na a ka godimo a ne a boleloa ke Mrs Eva Mohasoa lekgotleng le ka god mo ka di 25 tsa kgoedi ea May. Moime mohlantse goneng go sekishoa Jan Ditshoene oa Moime ka molato oa go Loantsa kgaitadi ea gagoe Eva Mohasoa le bana ba gagoe ka go ba bitsa baloi are ba loile moradi oa gagoe e le motsoala oa bona. Moradi oa Ditshoene lepkokising la bohlati, oile Piet o itse go eena "Motsoala ge o sa nthate ke tla o le-oo." Nna ke boditse Piet gore ga ke go rate kabska leo ke bona gore ke eena a n'oileng.

Mosetsana a re o bolaea ke leoto byale ba le fole. Magistrata Morena L. B Thorp o humane molato godimo ga Ditshoene ka go senya Piet Mohasoa leina, a mo abhla ka go mo lefisa Dipudi tse pedi tse soanetseng go tura 15/ e le ngoe. gomm- a tse ditshenyelo tsa dihagente le tsa lekgoda. Tlogelang go senyana maina Ba-Afrika.

Mr Joel B. M. Thema oa N.A. Dept. Warmbaths o sa ile chele go etela Polokoane Morena Thema o tla etela dipulo tse latelang ga le Polokoane:— Moletsie, Kgatla (Doornfontein) le Ga-Mamabolo. Polokoane o tla ba ga Mr. le Mrs. J. D. Mahashe gomme o tla rata go bonana le (Di fella serapang 3)

Debility And Indigestion Made This Woman's Life A Burden She Lost Hope Of Ever Getting Better But finds New Life in Dr. Williams' Pink Pills.

"At one time I was reduced to such a state of hopeless misery that I thought I should never get better." So stated a woman of Swindon, England, to a newspaper reporter at a recent interview.

"For years I suffered from nervous debility. My nerves were so bad I was almost afraid to go out. The least thing worried me and I could not sleep at night. To add to my distress, severe indigestion attacked me; everything I ate disagreed with me, and I suffered so much from flatulence that I had to give up solid food altogether.

"I lost no less than forty-two pounds in weight, and for a woman of my age, fifty-four that is a serious matter. Various doctors examined me and prescribed powders and medicines all to no avail. I also tried innumerable remedies recommended by friends, but the result was the same.

"I had really lost hope of ever getting better when I happened to read about Dr. Williams' Pink Pills, and decided to try them as a last resource. Even after the first doses I felt an improvement.

If you suffer from nervous debility, indigestion, rheumatism, neuritis, or any ailment caused by poor blood, start taking Dr. Williams' Pink Pills now, and see what a wonderful difference they will soon make. Of all dealers, or direct from the Dr. Williams' Medicine Co., P. O. Box 604, Cape Town, 3s. 3d. per bottle, or six for 18s. post free.

My appetite picked up, and before long I found I could eat anything without having to suffer tortures afterward. As I continued with the pills my nerves became steady, I could sleep well, and began to pick up some of my lost weight.

"The change in my health was amazing, almost too wonderful to be believed, in fact, my only regret is that I did not take Dr. Williams' Pink Pills long ago—they would have saved me years of suffering.

My friends are continually remarking at the great difference in me, and I tell them it is all due to Dr. Williams' Pink Pills. From my own personal experience I can sincerely recommend these pills to all sufferers of nervous debility, indigestion and flatulence."

The results obtained from Dr. Williams' Pink Pills often seem too wonderful to be believed but there is a scientific reason behind it. In simple language it is this: Dr. Williams' Pink Pills actually create new rich blood and this new blood coursing through the veins revitalises all the tissues of the body.

THE PEOPLE'S POINT OF VIEW

Curiousus Grave Fallacy

Sir,

In response to Curiousus' article affecting Messrs E. Mazibuko's and E.P. Marolen's articles which duly decried and endeavoured to solicit or entreat our people not to plunge into the horrible pit of plagiarism; it reached us like wild fire to peruse a heart sickening message springing from a certain curious hear-head full of curiosity and not dialectics and logic. He thus uses his alias name to prove to our people that notwithstanding his fallacious dialectics, people will sympathise with him should his dialectics be torn asunder by some one's noble dialectics.

Without much space wasted on this "Curiousus", it is unsound, not to say unfair; that Curiousus filled last week's space without facing bold facts. He does not see the wood for the trees he sees the shadow for the substance. He speaks without marshalling his facts on a true scientific basis.

It lands one into a ridiculous confusion to note with grave surprise that his message has it in currency that it is good to ape the white man and western civilisation as if Mr E. Mazibuko and me meant that we ought not this fallacious "Curiousus" needs buy an encyclopaedia or to further his studies in order to thoroughly grasp the meaning of the word plagiarism. One wonders if the numerous advantages embodied in bolus-bolus quotations of others writings will usher higher literary aptitudes in the Africans.

This fallacious "Curiousus" proceeds to mention the fact that some Africans sometimes write articles to coincide with some famous authors. "Curiousus", whatever your educational standing may be, you have no right to dare steal me a teacher who uses equivocations in my teachings; as if you know me or have seen me teaching; or if ever you are a teacher yourself can teach better than I do! Yes, however much you have studied, you must make note that teaching plagiarism to children in your school—if ever you have any—is worse than a crime.

Again, I will, with the help of a short parable demonstrate to you that your message has been a grave fallacy. A deeply read man knows without being told that it is quite impossible for any specimen of humanity to write in a similar manner as any other man. When, Curiousus, in your history—if you have read history—did you ever hear of an author who wrote exactly as another? New philosophy, this!

Ultimately, and for terminal controversies, I wish to find out from this "Curiousus" if ever plagiarism is analogous to teaching or being a bookworm at the Central News Agency? Or is it fallacious to be a bookworm?—to beat Curiousus at his own game.

Such a man who says out-of-the-way expressions to deceive foolish eyes is a fallacious philosopher whose one aim is to obviate and mislead our people from what is justified and noble to follow.

E. P. MAROLEN,
Alexandra Township.

Blind And Jealous Critics

Sir,

I would like to endorse "Curiousus'" sentiments in his article which appeared in your issue of May 22 under the above caption.

It appears a number of enthusiastic journalists have been enticed by the pomposity of the word "plagiarism" and there has been a great deal of phrase mongering in your paper by the said learned journalists.

Blind And Jealous Critics

Sir,

In your issue of May 22, under the above heading, a Mr Curiousus flagrantly asserts that Mr Marolen and especially the writer were actuated by blind jealousy when they decried 'war' on plagiarists. As Mr Curiousus is no King of Introspection, I have decided to disregard his assertions with unqualified contempt—the only effective and fatal weapon to all such puerile presumptions—and proceed to deal with those aspects of his assertions which are worthy of something to belabour!

To be precise and brief, Mr Curiousus is still obliged to know that I had the courage to take to task named correspondents, who, up to now, have not shown up. Albeit, if Mr Curiousus wishes to take the cudgels on behalf of those correspondents, he is at liberty to do so and here he is defiantly challenged to repudiate the following:—1. Mr 'A Voice's' instalments in The Bantu World—especially the first instalment (paragraphs 2 and 3, right up to the end) were 'verbatim' reproductions from a booklet entitled 'Talks to Women,' compiled by 'Fia Lux' and published in September, 1931. All that Mr 'A Voice' did was to suffix 'talk' to women and prefix 'our' before women and thus had the brazen audacity to formulate his caption 'Talks to our Womenfolk.'

As for Mr Ngobese, excepting the introductory paragraph, he availed himself 'verbatim' of Judge Ruthford's works in booklets titled 'World End' and 'Caesar or God?'—respectively (pages 44 and 52 upwards) now, if what I have referred to as verbatim reproductions is not plagiarism, but, according to Mr Curiousus' "facts" written by one of the Africans, incidentally coinciding with what he (1) perused—"Mr Curiousus must give me another meaning of "plagiarism." Above all, Mr Curiousus did not master the whole comments of my article which is the cause of his fastidious vituperations.

Towards the ultimate part of my article in question, I remarked:—"As a review or reference, they are—plagiaristic articles—welcome." The articles of Messrs Voice and Ngobese were without reference or indication. They wholly and factually stood as their own exhortations right through! Mr James R. Korombi's article which appeared on the 24th April 1937 in these columns entitled *Writers Must Be True to Themselves* is to my support, and Mr Curiousus will derive something from it if he reads it once more.

For his benefit and that of others of his opinion, I must explain that everybody is a "transcribed plagiarist"—i.e. writers or correspondents borrow expressions and phrases from other experienced erstwhile writers; otherwise, it were not so, there would be a deadlock in that subsidiary original writers would not be immune from censure as plagiarists. However, plain plagiarists—i.e. writers or correspondents.

Messrs Marolen and Mazibuko may not know that the greatest plagiarists are the most learned men! What I would like to tell our learned friends is that: We are more interested in what they call "plagiarism" than in their cheap originality. You may not be conscious of the fact that you are doing more harm than good by sending your dry originality to the "Bantu World" and we have to pay penalties for such trash. I did not know that "The Bantu World" was for people who wanted to practise writing composition!

Your criticisms are jealous in that you do not want others to show you that they know more than you do, and blind in that you cannot see that you yourselves are "plagiarists" "Plagiarist"

pondents who swoop upon the public through the press, without indication or reference to the sources wherefrom they quote their writings, are assured of a hard time, for 'war' has been declared on them!

Curiousus has done a lot for me without knowing when he says... or the so-called original thoughts are nothing but a vivid reflection of westernization Europeanism (what an expression!) or whitenism." Vivid reflection! Ain't it impressive? For vivid means, 'bright, clear, forcible, striking, realistic etc' according to the Royal and Standard Dictionaries. And Mr Curiousus like many of his stem, need not be taken seriously as he undoubtedly wrote this whilst under that affliction which victimises paradoxes—moments of aberration—as alongside with this, he had the impudence to arrogate to himself the prerogatives of the Editor by injunction me to desist from using the word 'whither' and write something of national importance as if the menace of plagiarism was something to be left a one!

ESAU MAZIBUKO,
Johannesburg.

What Do The Natives Want?

Sir,

It is a double barreled question that has been asked by many of our politicians and councillors in South Africa, dead, and living.

And they have never known what the Natives want. But when we pick up and lift our heads away from the world of a million pretences—that rob us of our true human qualities push the door open and come out of the morose of ignorance that harshly presses and buries us all alive we at once know that Africans do not want Kafir beer canteens erected for a financial disaster and a moral collapse, but want passes and poll tax abolished.

These are but a few proper rights that Africans want and once granted them means no more Native Beer worries, but peace and freedom in the whole country.

This year next will this be done? No, they have not lived two thousand years yet.

"SERIOUS NIGGER"

The Election

Sir,

Since the white Parliament had promulgated the so-called Native bills, into law, without consulting Africans the position has become worse as some of our people, neglected their own decisions, which they have made at Bloemfontein under the banner of the All African Convention, and formed their own parties against The National Party.

Who are these opponents? The same men who are so-called educated, trying to mislead the masses of uneducated Africans. Africans let us be trustworthy and stick to our decisions and follow the All African Convention. Who can oppose the Candidates of the A.A.C. men like Messrs: T.M. Mankela, A.M. Jabavu, R.V. Selpe Thema, R.H. Gadio, Drs. J.S. Moroka, J.L. Dube and S.M. Molema.

If you oppose these men, you are against the unity of your race. We are going to a judgement on the polling box, as from June 8th where each man shall judge himself by the vote, whether he loves his race. The official Candidates for the black race should be elected under the lead of the A.A.C. Remain united we stand but divided we fall.

J.D. MFENYANA
Capetown.

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People In The News This Week



DI TSEBISO TSA MMUSO

No. 493 2 April, 1937

TIKOLOHONG EA MOTSE OA VENTERSDORP, TRANSVAAL, THITELO EA JUALA LE MATLA A HO SECHA.

Ho tsebisoa mang le mang hore Tona-Kholo ea Taba tsa Batala o ents'e molaosana ona o latelang katlase ha tema ea mashome a mabedi le metso e meraro ea Molao oa Batala oa Ditoropo, (eleng molao oa bo 21 oa selemo sa 1923) mabapi le motse oa Ventersdorp, Transvaal.

Mookamedi oa Lokeishene kapa motse oa ba batsho, Leloko lefe le lefe la maphodisa a South Africa kapa motho ea neiloeng matla ke Masepala, ha a ka lemoha hore ntlong e itseng ho teng joala bo etsoang khahlanong le Molao oa Batala oa Ditoropo oa 1923, kapa melaosana e ents'oeng katlase ho oona, mona, tikolohong ea motse oa Ventersdorp, Transvaal, a ka kena a secha kantle le lengolo la ho secha ka nako tse tshuanetseng bosiu le mots'ehare. Juale bo ka fumanoang tlung efe le efe bo ents'oeng khahlanong le molao o boletsoeng kahodimo, bo tla hapiso hamoho le nkhoana tsa bona.

531 9 April, 1937
TIKOLOHONG EA MOTSE OA HEIDELBURG, TRANSVAAL: THITELO EA JUALA LE MATLA A HO SECHA.

Ho tsebisoa mang le mang hore Tona-kholo ea Toba tsa Batala o ents'e molaosana ona o latelang katlase ha tema ea mashome a mabedi le metso e meraro ea Molao oa Batala oa Ditoropo, (eleng molao oa bo 21 oa selemo sa 1923) mabapi le motse oa Heidelberg, Transvaal:

Mookamedi oa Lokeishene kapa motse oa ba batsho, Leloko lefe le lefe la Maphodisa a South Africa kapa motho ea neiloeng matla ke Masipala, ha a ka lemoha hore ntlong e itseng ho teng joala bo etsoang khahlanong le Molao oa Batala oa Ditoropo oa 1923, kapa melaosana e ents'oeng katlase ho oona, mona, tikolohong ea motse oa Heidelberg, Transvaal, a ka kena a secha kantle le lengolo la ho secha ka nako tse tshuanetseng bosiu le mots'ehare. Juale bo ka fumanoang tlung efe le efe bo ents'oeng khahlanong le molao o boletsoeng kahodimo, bo tla hapiso hamoho le nkhoana tsa bona.

501 2 April, 1937
HO HLONGOA HA KHOTLA LA KOMOSASA TULONG E BITSOANG BUSHBUCKRIGE SETEREKENG SA PILGRIMS REST

Ho tsebisoa mang le mang hore Motlotlehi Siba Lehlo o thabetse ho dumella, katlase ha temana ea (4) ea Tema ea leshome ea Molao oa puso ea Batala eleng Molao oa 38 oa selemo sa 1927, hore ho hlolonge khotla la Komosasa oa Setereke sa Pilgrims Rest tulong ea Bushbuckridge.

563 16 April, 1937
LEKHOTLA LA KOMISHINARE MOTSENG OA CLOCOLAN SETEREKENG SA LADYBRAND

Ho tsebisoa mang le mang hore Motlotlehi Siba Lehlo o dumeletse, katlase ha temana ea (4) ea Tema ea leshome ea Molao oa 38 oa selemo sa 1927, hore hobe teng lekhotla la Komishinare seterekeng sa Ladybrand le tla tshuereloa motseng oa Clocolan ha ho batleha.

375 12 March, 1937
MATSATSI A HO DULA HA LEKHOTLA LA BIOPILETSA LA CAPE LE ORANGE FREE STATE

Ho tsebisoa mang le mang hore, katlase ha tema ea leshome le metso e meraro ea Molao oa 38 oa selemo sa 1927 (Native Administration Act 1927), Tona-Kholo ea Taba tsa Batala o khethile matsatsi ana a latelang hamoho le ditulo tsena tse latelang, ho tshuaroe Lekhotla la Biopiletso la Cape le Orange Free State:—

- King Williamstown; Mandaha, 5 April, 1937
- Butterworth; Mandaha, 17 May, 1937
- Kokstad; Labobedi, 25 May 1937
- Port St. Johns; Laboraro, 2 June, 1937
- Umtata; Laboraro, 9 June, 1937

376 12 March, 1937
MATSATSI A HO DULA HA LEKHOTLA LA HLALO LA BATALA BA CAPE LE ORANGE FREE STATE

Ho tsebisoa mang le mang hore, katlase ha tema ea leshome le metso e meraro (6) ea Molao oa 38 oa selemo sa 1927 (Native Administration Act 1927) le tema ea leshome (4) ea Molao oa 9 oa selemo sa 1929 (Native Administration Act, 1927, Amendment Act 1929), Tona-kholo ea Taba tsa Batala o khethile matsatsi ana a latelang hamoho le tulo tsena tse latelang hamoho le tulo tsena tse latelang hore ho tshuaroe Lekhotla la Hlalo ea Batala ba Cape le Orange Free State:—

- King Williamstown; Mandaha, 12 April, 1937
- Butterworth; Labobedi, 14 May 1937
- Kokstad; Labobedi, 21 May 1937
- Port St. Johns; Labobedi, 1 June 1937
- Umtata; Mandaha, 7 June, 1937

No. 47, 1937
LEKHETHO LA SECHABA SA RAMALETE SE KATLASE HO MORENA TSIPE MOKGOBYOA MOLETE

Jualekaha sechaba sa Ramalete sa Hartbeesfontein se katlase ho Morena Tsipe Mokgoboya Molete se shileng seterekeng sa Marico se kopile hore ho etsoe molao oa Lekhetho ele hore se tle se khone ho lefa molato oa polasa e rekoa, eleng karofo e bophirima ea Hartbeesfontein 195, eleng seterekeng sa Marico.

Jualekaha Tona-kholo ea Taba tsa Batala ele khotso hore bongata ba balefi ba lekhetso ba sechaba sena ba dumellane hore ho etsoe lekhetso le juale. Juale he ka matla ao ke nang le oona katlase ha temana (1) ea tema ea leshome le metso e mehlano ea Molao oa Lekhetho la Batala oa 41 oa selemo sa 1825, e fetotsoeng ke tema ea borobong ea Molao a 37 oa selemo 1931, ke ea hoellets'a ebile ke tsebisa hore ho tla ntshoa lekhetso lo £1 ke ronna e mong le e mong oa sechaba sena eo a lefeng lekhetso Lekhetso lena le tla simolla ho lefiso ka li 1 tsa April 1937, le lefiso hape ka li 1 April tsa selemo se seng le se seng ho filele molato oa polasa e rekoang o fela ho lefiso.

E tsa ka seatl'a sa le Tisetso e kholo ea Kopsno ea South Africa mona Cape Town letsatsing lena la leshoae le metso ole mong la March, selemong sa sa Leoaka le makholo a robileng mono ole mong a mashome a mararo a metso e supileng.

CLARENDON
Siba-Leholo

Ka Tselo ea Motlotlehi Siba-Leholo le Lekhotla
G. GROBLER.

His Lumbago Went In A Fortnight

Never Felt So Well in His Life

Now Takes Kruschen Regularly

Though he tried no end of so-called remedies, this man continued to suffer with lumbago for years. It troubled him, in fact, until he found the right remedy, the one that can always be relied on—Kruschen Salts. These are his own words:

"I would like to tell you of the benefit I derived from taking Kruschen Salts. For some years past I have been a sufferer from lumbago. I tried no end of other remedies, but got no relief whatever until one day I saw Kruschen advertised and thought I would give it a trial. I did, and to my surprise the lumbago left me after taking Kruschen for a fortnight. I am now taking it regularly every day and never felt so well in my life."—W.K.

Why is that Kruschen is so effective in keeping lumbago at bay? Simply because it goes right down to the root of the trouble, and removes the cause, which is an impure blood-stream.

Kruschen is a combination of six natural salts which stimulate your liver, kidneys and digestive tract to healthy, regular activity. They ensure internal cleanliness, and keep the blood-stream pure. New and refreshed blood is sent coursing to every fibre of your being. Lumbago, rheumatism, headaches and indigestion all pass you by.

Kruschen Salts is obtainable at all Chemists and Stores at 2s. 6d. per bottle.

A Grand Tea Party

Miss Ellen Ndabane invites friends and relatives to a "Reception Party" given on behalf of Mrs. Irene Makanya better known amongst her associates as Lindi on Sunday afternoon June 13 from 4 p.m. at the home of Miss Lily Marwanqa, Tlaka Street, Western Native Township.

It can be said without doubt that Lindi is about the only African Lady specially of her age who has enjoyed such an exciting experience in her career as a musician than any other lady in S. Africa. Her life has been packed with glamour and adventure. She is one of those who after travelling extensively with Mr. R. Caluzi throughout the Union, left in 1930 for England to make records for His Masters Voice Gramophone Co. and also entertained European audiences in garden parties and private performances, as they were not allowed public appearance. Her voice has charmed millions on gramophone records and on the stage. On returning from London she took up a post in Ingwavuma Zululand to teach also to rest from the strain of stage work. This privilege was only allowed her a very short period. She was soon sent for and contracted by A. Tyebou of the Oriental Music Saloon Durban, and after staging a successful concert in the Town Hall, Durban came to Johannesburg to record at Mackay Bros. H.M.V. agents and also took part with the Bantu Glee Singers in collaboration with MAMEYIGUDI ZULU DANCERS in a talking film made by THE AFRICAN FILM COMPANY JOHANNESBURG. After this the choir went on tour through S Africa. Having completed her time with the Bantu Glee Singers, she joined the "Big tour" of Queenstown, and won tremendous admiration. She has since last month returned to Johannesburg—her home town.

Numerous requests have already been made to have her lined up with some prominent combinations in the city after her short rest.

As a member of a very musical family—the Msanes one can easily understand why she has achieved such a lot in so short a time.

Who's Who In The News This Week

Miss C. Ntshabo, Phoko; the student of Bethel Training Institution, will be leaving for her winter holidays to her home at Hebron; and she intends to spend two weeks with her dear mother in Pretoria.

Miss Elizapp Kotsokwane the B. T. I. student will leave for Hebron on the 12th June 1937. She intends to remain in Johannesburg for two days, and then pass straight home.

Miss Athel, Nihapiseng Moloopyane, who has joined Normal Course at Bethel Trg Inst, Dist. Lichtenburg, has been lying ill for some weeks, and she will now be starting on Friday the 11th June 1937 to her home at Hebron.

Mr Danuel D. Tau, The B. T. I. student is preparing to return to his home P. O. Luka Phokeng. He wishes to remain in the "Rand" for three days, and then pass homeward.

Nurses: D. Mokuena, L. Ngcongco, N. Mogners, and A. Nxumalo—all of the City Deep Native Hospital—were seen at the Bantu Sports Club over the holiday. They all look smart and happy. We congratulate Nurse Nxumalo on her recovery after two weeks keeping her bed.

An up to Date Party will be given by Miss Lydia Masise at Cinema Hall Alexandra Town Ship on Sunday June 13.

Misses Elizabeth B. Ngani and C. Ngani of Western Native Township spent Union Day with Mrs. H. A. Nqandini of Prospect Township.

The J. B. F. A. touring team, under the leadership of Mr Sol. G. Senoane, City's Bantu Sports Organiser, left on Wednesday for the Cape.

A Grand Concert will be given by the Bantu Methodist Church choir under Mr J. P. M. Sealanyane at Alexandra Town Ship on Saturday June 12 to perform B. M. C. choir and the Swiss Mission choir under Mr E. Shulubane.

The delegates from Pratoria to Johannesburg Preachers Conference of the Presbyterian Church of South Africa which was held in 60 Albert Street on May 31 were Evangelist H. Tima J. Ntsoane an elder and S. Sobane Secretary of Young Men Association.

Mrs. Elsie Lehlanego of Olverton Mission. Far has returned from her three weeks' holiday, to her husband. Mr S. R. Lehlanego the care-taker of Winchester. Court Observatory Johannesburg.

Death occurred at 164, Mapita Street, Bantule Pretoria of Sophia Ntsebe, Mofolo, on the 26th May 1936, the daughter of Mr and Mrs Solomon Mofolo.

Miss J. M. Binase of Anderson Street City visited the offices of "The Bantu World" last Wednesday on business. Miss Binase is a keen business-woman and owns an up-to-date tailoring and dress-making shop in the City.

Mr R. R. R. Dromo, Assistant Editor of "The Bantu World" left last Friday for Natal to attend the Graduation Celebration of the Rev. Dr. John L. Dube at Ohlange.

Mr S. I. Dlamini, clerk at Spaarwater G. M. Coy, P. O. Dunno paid a flying visit to the city on June 2 his mission being to have a brief session with Officers of the C.M. in his capacity as General Secretary of the Africans Mine Clerks Assn.

Get your SPOONS FORKS etc.

with your

"FARGO TEA"

Every packet of Fargo Tea that has a circle on the label as shown by the arrow in this drawing contains a spoon or a Fork etc.

Note: If there is no circle on the label the packet contains tea only and costs 2d. less.

Price of tea without spoons etc. is 2d. less

FARGO TEA



Kroonstad Sport

The O.F.S. African Football Association Tournament took place on Satur. Sunday and Mon 22nd, 23rd. and 24th respectively at Bethlehem. The following town took part in the Tournament

Bloemfontein, Kroonstad, Thaba Nchu and Bethlehem.
Score
1 Kroonstad XI. Vs. Bloemfontein XI. One goal in favour (Continued column 4)

'Khaiso Beats Drum'

(MPAHLELE SCH. STUDENT)

The fact that Khaiso school has managed to beat Diocesan Training College by a very narrow margin on two occasions, has made Khaiso to go about priding a clumsy information that it (Khaiso) is the strongest team in Northern Transvaal.

While it may appear unnecessary for anybody to crack his head about Khaiso beating the drum of ostentations advertisement for having "trounced" Diocesan once in the blue moon, yet, at the same time it should be borne in mind that such a wanton statement is an insult as it seeks to lower the dignity of the other teams in the Northern Transvaal, in that Khaiso has not played all the teams in Northern Transvaal. We have a team like Mphahlele School 1st XI. which Khaiso has not yet faced.

I'd press that Mr. Alfred Beshomane withdraws his humiliating remark. Of he wished to praise Khaiso he should have been more guarded in his utterances. The sound of your drum is not unwelcome, as it is a fact that Khaiso has not played us, so you'll be advised to recant it at all you are a sportsman.

Soccer And Tennis At Upington

(By CORRESPONDENT)

Miss Nostie Seiss returned from Cape Town after a year's stay there and is staying with her parents Mr. and Mrs. Wm Seiss of the Municipal Location, also those boys who have been on Luderitz on a 6 month fishing contract. They are all in the pink of health and much pleased with the good treatment they have been given by the Factory owner Mr. Lurrie.

In a friendly tennis match played on the court of the Bantus the Lilly-Whites (colours) were defeated by 10 games.

Mike Gongo famous in sports circle was seen in town on Monday and left again for Venhardt in the evening by motor car.

On Coronation day, May 12 Upington Rangers travelled to Kakamas while Uring on Don Cares travelled to Keimoes and both Upington teams returned home crest fallen.

The newly formed Star of Hope Football Club of Louisvale played against a Rangers mixed team on Saturday on the latter's ground and were defeated 3-1.

There was a fair crowd present on Monday (May 24) who saw Kakamas defeating Rangers in a hard fast and open game. The results were:

ON MAY 5

Dont Care 2nd... drew with Kujanes 2nd 2 all Dont Care 1st drew with Keieles 1st. no Rangers 1st—lost to Ringbell 2-1.

ON MAY 24

Rangers 2nd.—defeated Ring bells 2nd 3-1 Rangers 1st lost to Ringbell's 1st 2-1. Rangers mixed team defeated Louisvale 1st 3 goals against 1.

All the above matches were friendly games the cup matches comess of in.

Ezebhoja Nemidla Yabantwana Kwa Gompo

(NGU ELEOVICS)

Njengoko b-sike savakalisa kwiphepha lom'ha wama 22 May okokuba imidlalo yabantwana ay zange iqhutywe ngomhla we Koronashine ka Kumkani ngesiz'hu sokungabihle kwezulu, ikomiti ye tshala zalapha yaabona okokuba inisi yemidlalo (sports) mayisihimiselwa umbha wama 24 njengko ilusuku lwe Holde. Okwenene imidlalo yaqhatywa ngohlobo abantwana bebaleta ng-kwezithuba (yards) egilinganiselwe iminyaka yabo. kwanemnye imidlalo yentlobo ngentlobo.

Kwizikolo esithe sazibona zibe z-ziz- Methodist, St. Phillipss, St. James, United, Salvation Army, Roman Catholic, ne Independent. Lemidlalo iqhutywe lada laphezu kwentaba abantwana bonwatsiswa ngeekese kuzinkc' nka ng-zimehlanana zebhotile zeziselo zasemungwini kuthe mvent'okuba igqitywe imidlalo kwanik-lwa amabhaso kubantwana abaphumeleleyo (winners emidlalweni Ngenxeni yokuba odeza isithuba asisayikulubek' uindwe lwamazama abantwana sesiyakuyikelela lengxelo njengoko yenzile.

Uzi wakwa Gompo ngutyunge lwe lifu lokusweleka ko Mr Enoch Mpofo obudala bumangama 45, nokhaya lise Ngqudwa Umdlalo ng-kwesemidlalweni ube ilungu la Black Buffaloes C. C. ekwangumdlali ophambili wo mbhoxo kwi Black Lion R. F. C. Ushiyile elephak de ngomhla wama 22 May ngentsimbi yesibini ek seni ukubaluleka komfi lo into abeyiyo kugqini we ngokubona kala kwabadlali be bhola abebpheleke ifihlo lake eliqhutywe si elder yase Free Church u Ma Busakwe, makube bebemalunga ne 140 abantu ebebe kulonkonzo yokq'ibela.

Uzi wakwa Gompo siza ithe tha elithi ulahl-kelwe. Intetho yenziwe ngi Mn. J. M-ki emangwabeni echaza ngesimilo noku mzi Umdlalo.

Abadlali be Swallows R. F. C. b. beyokudlala e Dikeni nge Holiday Empire Day, babuye nendabs z kokuba abatiwe h-Dike libona isile kodwa bengabuli ali obubele belo lase Dikeni Ngogunjalo i Bantu Jazz Band nayo ibyokudlala kwalapo yabuya ne ndaba ezimnandi.

School Soccer

(By PUPIL)

A thrilling football match was witnessed between Healdtown Juniors vs Lovedale heroes (Juniors) at Healdtown on May 8th 1937.

At the kick off, the Lovedale team go; the breaks 5 minutes scored and their first three goals in 15 minutes.

They gave the Healdtown goalkeeper a lot of work. The men of match among the forwards were undoubtedly: C. E Nolutshungu, T. Mc. Matross, and Jorney (Lovedale). Their clever short passing and dribbling, impressed every body on the field, so much that it is not outside possibilities of promoting them to the Lovedale first team Nolutshungu and Matross (Lovedale) shared the wining honours.

To sum, up, the Lovedale team was the strongest side thus they deserved leading by 3 goals to 1.

of Kroonstad. 2. Bloemfontein XI. Vs. Bethlehem 4 goals in favour of Bloemfontein.

Bethlehem XI. Vs. Kroonstad The Bethlehem team beat Kroonstad by one goal nil.

Kroonstad beat Thaba Nchu by 15 goals nil.

Abantu kwa Gompo

Mgokubiwa ngo Mgqibelo e Holweni entsha ibe yingxikele ye Reception ephethwa ngomjiko yo Mn. Tenn'x Ntsikeni waku Qumbu, oiqamangele ngo "Ndo-fa-Naye" orgu Nkosz. Violet Mbiko wakwa Komani kwa balase-la i Marry Mascots Band ikwazi to ezintyilcaayo.

Sike sahanjelwa z-zinjanga kutomzana wethu: Rt. Rev. J. K. Ntshophe (Middledrift) S. H. Mbuya (Peelton) Mn. Jas. Q. Nkonki (Mc. Leantown) no Mn. Leywelyn Qaukri waseba Thenjidi. Lo wokugqibela akalibalanga xa ebona u Mr Eleovics esengumfana osetula; kuba ubelindele ukubona imambane esele iyindoda.

Uye wabuya e kapa ka Godlo ob-sukele imicimbi khona.

Ngokunjalo uyivume apha icawa engaphaya kwepheleleyo u Mn. Q. F. Pundla wase Bhai ubeze ngezoyulo abha.

Mgthamsanqa sili umene igama lalomfana wenz-kaliswe yitreni ngu Wilson Berman wase Dikeni. Sivelana-nzulu nezibhlobo zalomfana

Ubuza engawuhlanganisi umlomo u Mr M. Diba'a e Bhai bubu bele abuntiyathele khona kwezingca: Banumz-Jabavu, Ngzanje (countryman), Mkutuka no Solontsi.

SWAZILAND GOVERNMENT NOTICE.

POST OF SUPERVISOR OF NATIVE SCHOOLS

Applications are invited from experienced Native teachers, with three years' teacher training, to supervise general teaching work in Native schools in Swaziland. Ability to instruct in craftwork and gardening will be a strong recommendation. No one with less than ten years' teaching experience should apply. Salary at the rate of £ 20 per annum (scale 1:0 3 140); with an allowance of £ 30 per annum for travelling and subsistence. No house is provided. The successful applicant will be expected to supply his own transport. Applications together with copies recent testimonials, should reach the Superintendent of Education Department of Education, Mbabane Swaziland not later than the 18th June, 1937.

E. M. D. GLYNN

SUPERINTENDENT OF EDUCATION SWAZILAND.

ISAZISO

AMANANI aqondene nabatengisi bemiti NABAMAKAMBI.

IMI TI YETU IMQOKA AMANANI ETU APANSI KAKULU INZUZO YAKO IBANKULU!!

Loba noma uzizele e:

AFRICAN PHARMACY (Pty.) LTD., 31 President Street, Cor. Diagonal Street, Johannesburg.

Advertisement for Blue Gillette Slotted Blades. Includes an illustration of a razor blade and the text: 'BLUE GILLETTE SLOTTED BLADES give keener, smoother shaves and more shaves per blade. 1/6 FOR FIVE'.



SKELLUMS like the dark

But you can see who is in front of you, right down the road, if you carry an "Eveready" Torch. It gives a long, bright light, like a motor car, so that you can always feel safe when you go home in the dark.

"EVEREADY" IS BEST! Remember it is the "Eveready" Torch that gives the best light and is the strongest. Look for the name "Eveready" written on the Torch.



Always use "Eveready" Batteries in "Eveready" Electric Torches. They last longer.

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'Ke ikutlua ke Le Monna e Mocha'

Ho rialo MR. E. P. MORETSELE.

Mong oa Hotela ea Ba-Afrika ea tumleng.



"Ke Tletse Matla Le Thabo"

KE LEBOHA PHOSFERINE.

Metsualle ea ka ere ke monna ea lehlohonolo, ha ke le mong oa hotela ea Ba-Afrika e fumileng. Leha ke sa ba bolella, ke bona hore ha ekabe ba tseba boima bo ke bo jereng ka motsebetisi ona oa ka ekabe ba sa hopole hore ke lehlohonolo. Ka nako tse ding ke ne ke hopola hore ke tla kula kabaka la boima ba motsebetisi. Ka nako tse ding ke hopole hore ho molemo ke ho o tlohela. Erile ha ke setse ke feletsoe ke tshapo, ke bala ka ha moriana o bitsoang Phosferine 'me ka u reka. Kamoo o sebetisang, lekajano ha ke tsebe hore ukareng. Ke ne ke sa tsebe hore sehlare seka sebetisa ka mokhoa ona. Kajeno ke ikutlua ke le monna e mocha, ke tletse matla le thabo. Ke khona ho etsa motsebetisi oa ka ka nyakallo eseng ka pelo efokotseng. Molemo oa sehlare sena sa Phosferine o entsa hore leha ke fodile, ke tselepele ho se sebedisa.

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Sporting Events At Lovedale

The Annual Cis-Kei Inter-Institution Athletic Sports

The most important athletic competition of the year, eagerly anticipated by all sections of the participating institutions, took place at Lovedale, on Saturday, 24th April, after a full 2 months of concentrated preparation.

For the first time since the inauguration of the sports, the competition was run on a cinder track, constructed by Major W. L. Geddes, and his painstaking efforts were duly rewarded when Lovedale annexed the Governor General's Cup for the second year in succession in the face of strong competition from Fort Hare, the runners-up.

Competition was very keen and Lovedale owes her signal victory to good team work. The miles race, a new event in the competition, proved very popular and Mampunye of Lovedale deserves special mention for the excellent time 10 min. 21 2/5 seconds, returned. He was forced to run his own race and with stronger competition could no doubt have improved on his time.

Niven Mqandl of Lovedale ran a stiling race in the 880 yards, establishing a new record of 2 min. 0 9/10 secs. He could, without difficulty, have broken 2 minutes but he was not fully extended. In the mile race also he was content to let others set the pace, holding himself in reserve, until with an

amazing burst of speed he showed a clean pair of heels to the rest of the field. His time, 4 mins 44 secs. was 7 seconds outside his own record of 4 mins 36 3/5 secs. which he established in 1936.

The shorter distances, 100 yards, 220 yards, and 440 yards, were annexed by Mahlangeni of Fort Hare whose time 224 5/5 secs. constitutes a new record for the 220 yards. In both the 100 and 220 yards he was closely followed by Smith of Lovedale.

Healdtown representatives took both 1st and 2nd places in the 120 yards hurdles, showing for the first time in the history of the event anything approaching the style expected of good hurdlers.

In the Field events Lovedale again did exceedingly well, taking 1st and 3rd places in the Discus, 2nd in the Javelin, 2nd in the Long Jump and 3rd in the High Jump. Dickin-on succeeded in establishing a new Discus record of 96ft. 5 ins.

It is interesting to note that Lovedale annexed points in every event except the 440 yards, when Smith, their representative, stumbled and fell when lying third. It was the good form displayed in every department of the competition that enabled them to establish a 5 point lead over Fort Hare who came second with 24 points. Healdtown came a good third with 22 points and St. Matthews fourth with 3 points.

Inter-Institution Sports

- 100 YARDS.**
1. Mahlangeni (F.H.)
2. Smith (I)
3. Ferrero (L)
Time: 10 25 secs.
- 880 YARDS**
1. Mqandl (L)
2. Ntlokwana (H)
3. Mandondo (L)
Time: 2 mins 12 9 10 secs (Record)
- TWO MILES.**
1. Mampunye (L)
2. Masaubi (H)
3. Mphahlele (L)
Time: 10 mins 21 2 5 secs.
- JAVELIN:**
1. Rwaiwai (F.H.)
2. Chirwa (L)
3. Baqwa H
Distance: 141ft 3ins.
- 220 YARDS.**
1. Dick H.
2. Sithole L.
3. Eaduzo S.M.
Time: 29 secs.
- 440 YARDS:**
1. Mahlangeni F.H.
2. Lule F.H.
3. Mnyani H.
Time: 12 secs (Equals records)
- LONG JUMP**
1. Makwi H
2. Masemole L.
3. Dhladhl F.H.
Distance: 13ft. 6ins
- MILE RACE**
1. Mqandl L.
2. Ntlokwana H.
3. Mo'hibe L.
Time: 4 mins. 44 secs
L—Lovedale, F.H.—Fort Hare, H—Healdtown, S.M.—St. Matthews.
- TOTAL**
Men: Lovedale—29 points Fort Hare—24 points. Healdtown—22 points. St. Matthews—3 points.
Women: Healdtown—10 points. Lovedale—6 points. St. Matthews—3 points.
Lovedale retained the Governor-General's Cup for the second successive year [Watch next week's paper for the photo of the Lovedale Athletic Team.]

- 100 YARDS, GIRLS.**
1. Toham (M)
2. Sithole (L)
3. Mketi (H)
Time: 12 9 10 secs.
- HIGH JUMP**
1. Njoroge (F.H.)
2. Bambani (H)
3. Mzimba (L)
5ft 6ins. Height
- 220 YARDS**
1. Mahlangeni (F.H.)
2. Smith (L)
3. August (H)
Time: 4 5 secs. (Record)
- SHOT PUT**
1. Cetu (S.M.)
2. Rwaiwai (F.H.)
3. Dickinson L.
Distance: 35ft 6 and quarter ins.
- HURDLES:**
1. Ndzabela H.
2. Ndamase H.
3. Masemole L.
Time: 17 1. 10 secs.
- DISCUS**
1. Dickinson L.
2. Rwaiwai F.H.
3. Chirwa L.
Distance: 96ft. 5ins. (Record)
- RELAY (GIRLS)**
1. Healdtown
2. Lovedale
3. St. Matthews
Time: 57 secs.
- MILE RELAY (Men)**
1. Healdtown
2. Fort Hare
3. Lovedale
Time: 3 mins 49 secs

In this country, ladies and gentlemen, which is bursting with gold, the men who have dug that gold can not support life. (That is another gem).

This ladies and gentlemen,—this inability of the progeny of our ancestors to support life is due to the fact that "kaffirs live on porridge"—which is a philosophic gem. "They live on it because they love it." Another intellectual gem. "Therefore it is right and moral that they should be paid at the lowest rates." (That is a celebratory gem)

Therefore our ancestors' sons and daughters cannot support life. That is our literary gem.

If a man is so poor that he walks on foot whilst other ride in cars, that man likes to walk on foot. (That is a gem).

If a man sits in rags and sees his children die a lingering death from hunger, whilst it is ordained that because he is black he cannot stop them from dying thus, that man likes to see his children die. (That is a gem)

If a man sees his children clothed in stinking rags and freezing from cold, and is helpless to remedy this, that man likes to see his children in that state.

If a Christian Parliament meets and legislates that because a man is black he should be given no chance to lead a decent life that he should be denied a chance to earn for those he loves the good things and even the barest necessities of life; that for a man's work a "kaffir" should be paid a shameful pittance, a miserable wage which makes him curse God and man, that man likes to be thus tortured.

That, ladies gentlemen, is that as the Scorpion would say.

(That ladies and gentlemen is a gem as I SAY!)

"The Bantu World"

FIRST

OTUKULULAYO

IMATUKULULAI

O feta meriana

O feta meriana

kaofela

kaofela

1/6

1/6



MATSETSELE.

Moriana o etselisoeng ho thusa batho. SEHLARE SE TSOLLISANG--SE HLAPELLANG. Mahioko ohle a 'meleng ea batho.

SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thusa batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlalefileng ba tseba hore sehlaire sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlaire seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tpeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosana u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetisa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka ntabisa haboho ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

Kepe mung'a lebekelelang la beuo pelo kapa u ramele Postal Order ka 1/6

A. H. TODD Ltd. Mokemisi.,
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Mo meriana eolekileng haboho o etsoang teng



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FORD V8

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* TRIPLE SHELL FOR AIR TEMPERATURES ABOVE 90° FAHRENHEIT

PAUPERS AND GEMS

By "FEZ."

Ladies and gentlemen, now that we have consigned the Scorpion to the limbo of things unobsequious and uncringing and consequently undesirable, we shall proceed to regale you with little literary gems that would make Shakes are turn blue with jealousy—although we regard Shakesp as the greatest English writer because is the done thing! That is by the way,—what is in the way is that OUR literary gems would turn him black and blue.

(That is one literary gem, ladies and gentlemen)

To come back to the subject under review—a pauper ladies and gentlemen

is a man situated in penurious economic circumstances. (That is half a gem)

As you know and know, in this world all men want to live and live decently. Only at times this is not possible—especially amongst members of the Race,—for a people kept in poverty is a people kept in vice. (If that ain't a literary gem, I'll eat my hat)

In this country, ladies and Gentlemen, this country which grows meales, wheat and all other foodstuffs so well because generations and generations of our ancestors are buried in it, their sons can hardly support life. (That is a literary gem).

Election: African Representatives

VOTE EARLY

FOR

JAMES STEWART

East London

June 8th.

Sidney Bunting Memorial Bursary

The Committee of the Sidney Bunting Memorial Fund has forwarded to the South African Native College, as the amount contributed to date, the sum of £139 the interest on which is to provide a permanent annual bursary. In addition four subscribers have agreed to contribute between them the sum of £40 annually as a bursary until such time as the capital fund has grown sufficiently for this to be unnecessary. The first of these annual contributions has been sent to the College.

The fund is still open and contributions may be sent to the Treasurer, Mr F. A. E. Lucas, at New Empier Buildings, Commissioner St, Johannesburg.

Japan Wants Peace In The World

A message from Tokio states: Addressing the Free Trade Association which gave a banquet in his honour the Foreign Minister, Mr Satoh, said the guiding principle of foreign policy must be the avoidance of war, endorsing the resolve of the former Premier Mr Hirota that no war should break out during his term of office.

Mr Satoh however declared that the way to peace and the avoidance of war must be sought in free access to raw materials and overseas markets which he said, would also help to solve the problem of Japan's surplus population.

He spoke of the necessity of enhancing the standard of living of the Japanese workers declaring that it was against the interests of the nation to compete with foreign merchandise at the sacrifice of the welfare of the workers.

The League Of Nations

DRASTIC REFORM DEMANDED BY DOMINIONS

A message from London states: The Dominion Prime Ministers, with whom the British Government is discussing a common foreign policy for the Commonwealth, are insistent, says the diplomatic correspondent of the Daily Express, upon the drastic reform of the League of Nations, including an abolition of the sanctions article in the Covenant and limitation of the League's activities to persuasion rather than force.

They also advocate that Britain keep clear of commitment, except alliances in Western Europe regarded as essential to Britain's safety.

The criticism passed has been so frank, says the Express, that a special committee, including a representative of each Dominion, will be set up to try and frame a unified Commonwealth policy.

Election Battle Raging Furiously

The election of the Senator and members of the Representative Council is drawing near and the candidates are working hard, leaving no stone unturned in an effort to get themselves elected. For the Transvaal and Orange Free State constituency the fight for the Senate is between Mr. J.D. Rheinallt Jones and Mr H. Basner who according to 'The Negro Worker' a Communist Journal published in Paris, is "a white lawyer representing the Communist Party and strongly supported by Native organisations."

The election in the Cape for the House of Assembly will take place on Tuesday June 8. The campaign, judging by reports, has created an intense interest among the electors. In the Western circle, the supporters of Advocate Molteno are confident that he will be returned by an overwhelming majority. The candidates for the Eastern constituency are fighting a hard battle. Africa women it is said are praying for the success of Mrs. M.L. Ballinger who is contesting against Mr Wili-Stewart and Advocate Stuart. the latter is a nominee of the All African Convention.

Sub-Editing and headlines on political news in this issue by R.V. Selope
Thoma, 3 Polly St. Johannesburg

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Washing with Lifebuoy Soap is a good habit! Teach the children to rub lots of Lifebuoy well into their skin, for Lifebuoy kills those dangerous germs picked up during their play. Lifebuoy is not only for children - all grownups who want to keep healthy and strong should use Lifebuoy too!

LA-55.

LIFEBUOY SOAP
for health.



Are you clean inside?

Intestone clears away all body poisons



The Big Bowel is where Constipation arises. In this large gut masses accumulate which should be passed out each day.

In every factory, every workshop and even kitchen there is some rubbish left over. Just so with the HUMAN BODY. The Stomach and the Liver turn the food into Blood, flesh and energy, but they leave much waste over. If this waste is not cleared away the body is poisoned. **INTESTONE** is a medicine which clears away the Slime in the Stomach, the excess of Bile and the masses of poisonous rubbish which lie in the Bowels. **INTESTONE** contains herbs and fruits for this purpose but it also contains chemicals for cleansing the Blood Stream. This is why it clears the coated tongue, removes pimples from the face and rash from the skin.

- FOR MEN** Use Intestone for all diseases of the Stomach and Impure Blood
- FOR WOMEN** Intestone is splendid for women who are pregnant and those who are constipated.
- FOR CHILDREN** If your child complains of headache, give a small dose of Intestone.
- FOR BABIES** If a baby does not have a daily motion of the Bowels give it a little Intestone—the result is wonderful.

INTESTONE

is just like jam being taken out of a spoon. The price is 1/9 per pot from all chemists in the Union.

Use **INTESTONE** for Constipation and all the symptoms mentioned above

NATIVE REPRESENTATION ACT

1937.

ELECTION OF MEMBER FOR THE NATIVE REPRESENTATIVE COUNCIL, TRANSVAAL AND ORANGE FREE STATE.

VOTE FOR **I. BUD-MBELLE,**

OF PRETORIA, ON THE 21st JUNE, 1937.

THE BANTU MEN'S BEST EXAMPLARY LEADER.

To Chiefs, Members of Local Councils, Reserve Boards of Management, Electoral Committees and Native Advisory Boards.

A man of knowledge and experience, and (1) who is, amongst other things, a certificated teacher (1888), and will therefore understand all matters dealing with education. (2) I am a certificated Linguist: English, Afrikaans, Sotho, Chwana, Xhosa, and Zulu. (3) I am the only candidate who in 1906 qualified as a Magistrate. (4) Also in 1923, a Holder of a certificate in Native Law and Administration (University of South Africa). (5) I am a Life President of the Pretoria Joint Council. (6) I am a lay preacher in the recognized Christian Denomination. (7) I have always taken a keen interest in sports. (8) Have been member of an Advisory Board for nearly ten years. (9) Thoroughly understand Rural conditions. (10) Am an apostle of Agricultural development since 1907. (11) In 1918 was a member of deputation which interviewed the Prime Minister at the Union Buildings, about Native grievances, (12) and similarly in 1936, the Minister of Public Education regarding the necessity for better educational facilities for Africans. (13) From 1905-7 I assisted in the establishment of the S.A. Native College, Fort Hare. (14) Be it remembered that in 1918, at the Magistrate Court, Johannesburg, I submitted a plea before the Acting Minister of Native Affairs for the extension of the Cape Franchise to the Northern Provinces. The probable result is that To-day we have a "SEMBLANCE" of that VOTE.

IF ELECTED I will plead for: (1) Acquisition for more Land for Natives; (2) State Loans. (3) Irrigation works (bore-holes and dams). (4) Establishment of Industries in Rural areas. (5) Clinics in every location; and employment of paid Native Social Welfare workers, Health Visitors and Trained Nurses. (6) The stoppage of soil erosion. (7) Reduction of Poll-tax. (8) Simplification of the Pass system and the abolition of Permit. (9) Erection of better School buildings; and the granting of higher pay for teachers and other economic improvements, e.g., the lowering of the high cost of living; granting of trading rights; taking of rent census in all urban locations; the installation of electric light, sewerage, and a good water supply (as in Pretoria), etc. etc.

N.B. I had the honour to interpret for H.R.H. The Prince of Wales in 1925; Governor-Generals Cabinet Ministers, Judges, Commissions, and a Select Committee of the Union Parliament etc. Finally I gave evidence before several Commissions: Pass Laws, The Economic; in 1935 before the Young Barret on "Conditions of Natives in Urban Areas"; and in 1936 before the Police Enquiry with the result that the AMALITA MENACE has been stamped out in Pretoria.

To all voting units I humbly ask them to vote for **I. BUD-M'BELE** of Pretoria on the 21st June, 1937.

THIS CANDIDATE

IS SUCCESSFULLY NOMINATED FOR

Native Representative Council

Both in Transvaal and Orange Free State by the Chiefs and Electoral Committees.

Please fall in

line and
VOTE FOR

HIM



On Monday,

the 21st.

June, 1937.

Rev. JOSEPH SOMRUBE MAHLANGU,
121 Good Street Sophiatown, Johannesburg.

Lo uketwe amakosi ase Transvaal nase Orange Free State Kanye nama Kommittee oketo Nanike ninga pos si mvoteli ni ngomhla we 21 June, 1937.

Eo ukhethiloe kemarena a Transvaal le Free State hamoholeli Komiti tsekhetang batho batsan'ising hoba ba emeli babona Councileng. Leseke lafosa Movoteleng kali 21 June, 1937.

H. L. KUBHEKA, Chairman, Land Owners Association, Sophiatown.
E. KAMBULE, Secretary.

Rev. E. N. MAHLANGU, President, Zion Apostolic Church of Africa.

R. G. BALOYL, Johannesburg Electoral Committee, Chairman.

Nkosi Sikelela i Africa. Molimo Hloholofatsa Africa.

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