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# THE BANTU WORLD

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## ITALIAN FORCES INVADE GREECE BRITISH WARSHIPS AND AIRCRAFT ENGAGE ITALIAN NAVY

HITLER AND MUSSOLINI ARE DRAGGING THE WHOLE WORLD INTO THE WAR AS THE RESULT OF THEIR FAILURE TO "BRING BRITAIN TO HER KNEES." THEY HAVE BEEN FOR THE LAST TWO WEEKS TROTting ALL OVER EUROPE LOOKING FOR HELP AND ENDEAVOURING TO FIND A WAY OUT OF THE PRECARIOUS POSITION IN WHICH THEY FIND THEMSELVES AS THE RESULT OF HITLER'S FAILURE TO INVADE BRITAIN.

### GREECE INVADED

WHILE HITLER WAS WOOING MARSHAL PETAIN, PREMIER OF FRANCE, AND GENERAL FRANCO OF SPAIN, SIGNOR MUSSOLINI ORDERED HIS ARMY TO INVADE GREECE; AND THUS SPREAD THE WAR TO THE BALKAN STATES. IT IS NOT AS YET KNOWN HOW FAR THE CONFLAGRATION WILL SPREAD; BUT IT IS QUITE CLEAR THAT BEFORE LONG SEVERAL COUNTRIES WILL BE INVOLVED.

### BRITAIN GOES TO THE RESCUE

GREAT BRITAIN HAS PROMISED TO GIVE AID TO GREECE AND ALREADY BRITISH WARSHIPS AND AEROPLANES HAVE BEEN IN ACTION AGAINST THE ITALIAN NAVY IN THE AEGEAN SEA.

## MUSSOLINI'S UNPROVOKED AGGRESSION

Naval aircraft from His Majesty's ships of the Mediterranean Fleet have carried out an attack on Maltezana, the capital of the Island of Stampalia, in the Dodecanese, and the nearest Italian air base to Athens, says an Admiralty communique.

King George of Greece has assumed supreme command of the Army, Navy and Air Force.

Reuter was officially informed that the British Government is giving Greece military aid in the widest sense of the term. It is not possible at the present stage to disclose the various steps taken, but it was announced by Mr. A. V. Alexander, First Lord of the Admiralty, that British Naval assistance for Greece had already

besun. A communique issued in Athens stated that enemy forces of varying strength attacked Greek positions on the frontier lines in successive waves. The communique added: "Our troops have held their positions. Enemy aircraft attacked certain military objectives, but without success. Two women were killed in the Epirus district."

Greeks in every country are rallying to the colours. Many young Greeks besieged the Greek Consulate in Istanbul demanding to be sent home, so that they might fight in the Greek army. Six hundred of them left for Greece. An army of 20,000 Greeks has been raised in Egypt.

## R.A.F. BOMBS NAZI ARMAMENTS FACTORIES AT SKOTA

British bombers again raided areas in Germany and in enemy-occupied territory.

The Air Ministry announces that the R.A.F. made successful attacks on military objectives in Germany as well as on ports and aerodromes in enemy-occupied territory.

The successful attack by British bombers on the huge Skoda armament works at Pilsen in Czechoslovakia on Sunday night, is described by the Air Ministry as "one of the most ambitious bombing raids carried out by the R.A.F. and marks another increase in the R.A.F.'s offensive under the control of the new Chief of Air Staff, Sir Charles Portal.

The attack ended in the early hours of Monday morning—the 22nd anniversary of the founding of the Czechoslovak State.

The Skoda works, which are one of the three biggest armament factories in the world fell into German hands at the time of the occupation of Bohemia and Moravia in March, 1939. They cover 400 acres and employ 50,000 workers.

When the raiders neared the target, after a 750-miles flight from the English coast, visibility was so bad that they spent an hour searching for the works. Then the great plant was seen silhouetted

against the snowcovered ground.

"Fierce fires and explosions followed the attacks," says an Air Ministry news bulletin. "One pilot, who made three separate runs, bombing by the light of flares dropped by other aircraft, reported that all his heavy bombs found their mark."

"These were quickly followed by incendiary bombs which set fire to the damaged buildings."

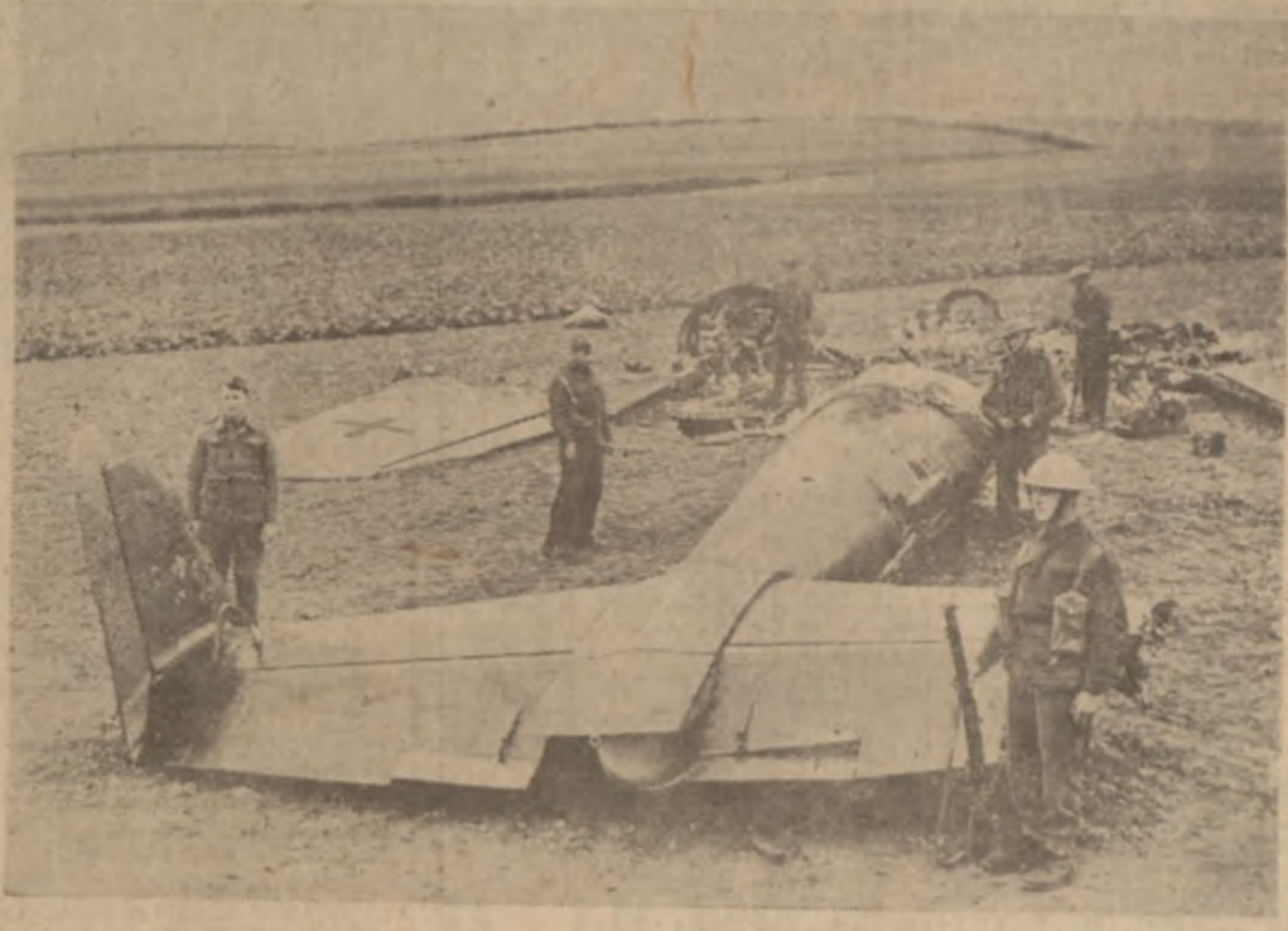
"Fires were seen to be increasing in size and new outbreaks were gaining hold as the aircraft left the city."

## Naval Action Off Corfu

Italian and Greek warships are engaged in a battle near Corfu, where the Italians have attempted to land troops, states a message from Belgrade.

The Greek General Staff announces that Italian aircraft have bombed an aerodrome on the Corinthian Isthmus.

The anti-aircraft guns defending Athens were in action against planes raiding the capital from the direction of the Tatoi aerodrome.



### END OF NAZI BOMBER.

These are the remains of a German bomber shot down by British fighters over England. The shooting down of Nazi bombers in their hundreds by Spitfires and Hurricanes has put Hitler out of gear and upset the invasion plans.

## Italians Battered In North Africa

An Italian concentration in Egypt, near the coast east of Sidi Barrani, was attacked by units of the Mediterranean Fleet in co-operation with R.A.F. aircraft. News of the action was received by the Admiralty from the Commander-in-Chief in the Mediterranean, who said that an enemy motor transport was destroyed and a large fire started in a fuel dump. No damage or casualties were sustained by the British forces.

The combined naval and R.A.F. bombardment was carried out at night, according to a R.A.F. communique, which says that bombers dropped parachute flares to light up the target for the naval force, and also bombed a camp and motor transport. Large fires were started and considerable damage was done in the main operation.

## Bantu Doctor Serves In Royal Navy

Dr. Anders Qunta, an ex-Lovedale and Fort Hare student whose home is in the Transkei, completed his medical course at Edinburgh over a year ago but received a scholarship for post-graduate work and decided to stay on for a time. And then came the war, which has given a strange turn to many careers. Now Dr. Qunta is on war work. He is a ship's surgeon. He roams the High Seas, from the submarine infested waters around Great Britain to the Far East and back. The name of his ship cannot be mentioned but letters reach his friends from outlandish ports in Malaya, etc. His ship has sailed round the South African coast but he has not seen his home in the Transkei since he left to go to Edinburgh to commence his study of medicine. One day the war will end and we hope Dr. Qunta will return safely to the great welcome and work which awaits him in the Transkei and in South Africa as a whole.

## King George's Message To Greek Nation

The King has sent the following message to "the Greek nation and my cousin, George, King of the Hellenes."

"In this hour of Greece's need I wish to say this: We are with you in this struggle. Your cause is our cause, and we will be fighting against a common foe."

"There are, doubtless, hard trials to be borne, but we shall both meet them in the firm faith that ultimate victory is assured by the ever-increasing strength of free peoples."

"We may hope, indeed, that we are already near the turn of

the tide, when the power of the aggressor will begin to ebb and our own growing might will begin to prevail.

"Long live Greece and her leaders. Long live the King of the Hellenes."

Headlines and sub-editing of political news and articles in this issue by R. V. Selope—Thema, 14, Perth Road, Westdene, Johannesburg.

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**ABAMNYAMA  
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MHLELI.

Ngicela ukuweza lomqondo wami. Kuba yinto eyigugu nejabuliso sayo kwabakiti uma abamhlope betata omunye wetu bemkupula ukuba abe yinduna ezopat'abantu labo. Yinto esiyaziyo leyo ukuti kufanele babekona abakulu kitina. Kodwa okufike kuhlupe kiti yikuti labo abanikwe amandhla okupata abanye basuke babapatise okweziggila. Umuntu angabezweli abantu bakubo, abenyanye. Kanti umlungu noma emkulu uyabahlonipisa abangapansi kwake abezweli. Tina uti umuntu angabamkulu aziqenye abenolaka, atiyi bonke abantu. Singenza izinto ezinkulu tina bantu uma sihlonipana labo abakulu bezwele abapansi kwabo.

SIMON MALAZA

Orlando.

**EZASE BARBERTON ZEMIDHLALO!**

MHLELI.

Ngicela indawana kengixoxele abadhlahi bebhola ngento embi esivelele eSwazini ngeSonto lamhla ka 6th October. Kade siyodhlala nabafana bakiti bemaSwazini. Safika kona ngo 2:30 p.m. kwati ngo 3 yaqala isecord teams yeRed Lions ne Stone Breakers ase Havelock Mine, kwati du. Nangapo nangapo. Kwati ngo 4:20 kwangena ama 1st Teams zabambana umdhlalo umuhle impela. Sonke sijabulile kwati sekusele i 10 minutes umdhlalo upele, ngabona umfana wakona eshayapansi nenghloko, kanti umuntwana wabantu sekudala umbala wepukile fahla itambo pakati. Noko kwaba ingozi akungesiyi into yangesibomu Qanabafana bekona kanye nema-Captain akona akulumakahle ngoba impela into ye ngozi, singazi ezimhliziyweni zalabanye.

Sasesifake i 2 goals bona bafake i 3 goals. Impela lomdhlalo wetu wawumnandi sibili. Zazikala ngo "Anka" Maseko ngo E. Dhlamini

"Augwetywa pinela" Ezakona zikala ngo B. Lomahozo "Hambalunyawo." zikala ngo C. Lomahozo "Oh Curry" zikala ngo Mountains sea" nango A. Dhlamini "Terraplane" zikala ngo yangena i Nation ka Ngwane nango W. Mubuli ziti "wafa gogosizope'kelwayini?"

Nanka emagama ebadhlali be 1st Team ye Red Lions F.C. J. Jafta, K. Mseko, J. Dhlamini, J. Matebula, R. Swarts, G. Zulu, S. Matebula, R. Mdhluli, no E. Dhlamini.

Wapela umdhlalo, sitole i 2 gls. Havelock Mine-isifake 3 goals saye eHoleni yakona sapuza utshwala ngesihle kwafika imvula sahamba kabi endheleni ngenxa yekungu Sesuka kona o Dudusi ngo 7:30 lapa safika ngo 10:55 p.m.

F. L. MSITSINI  
(President) Red Lions F.C.  
Barberton.

**EZASE SWAZINI  
Kuma Stone Breakers**

MHLELI.

Ngicela indawana, Mhleli, ngike ngiti fahla ngabafana bodumo e Swazini abazibiza ngokuti ngama Stone Breakers ase Havelock Mine Abafana abahamba no Die Spirit, Ni. B. Hamba lunyawo, no Mountain Seas, no Yangena Nation, Rugby, Loyi mfana siyamkalela kakulu ngoba site sidlala nama Red Lions ase Barberton wapuka itambo lom'bala nge ngozi. Kodwa i Club yetu izimisele ukumondla aze apume esibhedlela.

Kanti, Mhleli, bengiti-nje kanca ne ngizishiyile ezino Too Far away ekaya Ndundu, no Pazamisa, no Inezidlupa, zibuye zikale ngo Hudson Terror, kanye Tsetsefly pota madevu, zibuye kusoqaka wazo ziti Indian woman Master Lock. Kuti uma kudlalwa uzwe abanye bati zipi ezino Olds Mobile no Up and Down no Fihla kuyagula, netemba lazo Difference Between. Laba bafana noma bangadumela i Johannesburg leyadlala i draw ne Swazini ngo August impela nayo ingancanywa. Kungakuhle ifakelele ku Transvaal Pick. Ngisholoku-nje sengibabone kaningi bedlala nama Team amaningi nalukuni eSwazini nase Eastern Transvaal, kodwa akuko nalinye elika lainqoba le Team. Ca no Mr. Msitini wase Barberton angayifakaza lendaba njengomntu ovana ukuzibonela ngamehlo nabanye abangatanda ukukuluma amaqiniso.

Ngingati-nje ivuliwe le Season yanonyaka le team idlale ama Match angu 8 isezodlala matatu futi kulawa asedlaliwe inqobe kuma Match angu 7 yehlulwa kanye ngesimabomu yenzela ukuti ikutaze leyo team eyadlala nayo. Kuyisifiso esikule sama Stone Breakers ukuba adlale ne Johannesburg gwona odwa nje angadlaleli i Swazini. Kona manje abezama ukuya e Putgesi kodwa anqatshelwa ubulukuni bezindlela.

Mhleli ngipinde ngisasho njalo ukuti ngiyakala ngiyawahlilela ama

**INKANTOLO YABANTU YE  
ZAHLUKANISO**  
ICALA No. 5/16/1940  
(Izifunda Natal ne Transvaal)  
(Pambi E. N. Braatvedt, Esq. Mongameli)

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Makukunjulwe: Ukuti ummangalelwa ongenhla wabizwa ngabizelo ukuzipendulela ku mmangali ongenhla ecaleni lokubuyisela amalungelo omshado uma kunge njalo. Isahlukaniso; Makukunjulwe futi

Ukuti ngolwesihlanu, October 18 kwema pambi kwale Nkantolo, u mmangali noMmeli wase uMmangalelwa pezu kokuba ebizwe wayalwa kezanga;

Lapoke seyibuzwile ubufakazi bo mmeli wommangali.

INKantolo inqumele ummangali ukuba abuyele amalungelo omshado liti kummangalelwa kabuyele noma amukele uMmangali ngomhla wama noma ngapambi kombhla wama 31 ku December 1940 uma engakwenzi loko azeze isizatu, uma sikona, kuleNkantolo ngo February 3, 1941 ihlezi e Tekwini sekuti izibopo zomshado wabo zingenqunywe ngani.

Kulotshwe eTekwini ngomhla October 18, 1940.

Ngomyalelo we Nkantolo "J. L. PRETORIUS" Umbhali

Abamehli bommangali THORPE & HANDS, 34, Gardner Street, DURBAN.

Stone Breakers ngale member yabo eyalimhla mhlaka 6 October ngoba le ndoda beyingubo nobhala wabo omkulu nowetembekile. Ikakulu ngikalela nabazali bake abakude naye ngoba pela lomfo ngu Mr. Isaac Mokoena wokuza lwa e White River. Kodwa wati elima-nje wayeselishaye pakati elake umfana.

Nawe mfo ka Mdululi siyakulilela ngokuvelelwa yingozi yalo mfo ka mokoena, sabona ukuti bowungakaqondi ukumlimaza siyalila mfana kodwa ngomso nawe ubo sale ulufinyeza unyawo lwako, ulinge ukudlala kahle ngoba kubukeka songati sekuyivamisile. Ngiti mina fana amadudu watola ingozi ungapiki ngabantu abakuluma okungayi ngaudlela.

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THE BANTU WORLD

SATURDAY NOVEMBER 2, 1940

Printed and Published by the Bantu World (Pty.) Ltd., at their offices, 14, Perth Road, Westdene, Johannesburg.

BRITAIN THANKS BASUTOLAND

The message sent to the Resident Commissioner of Basutoland by Lord Cranbourne, Secretary of State for the Dominions, conveying the thanks of the British Government to the people of Basutoland for the gift of £100,000 to purchase Spitfires, has undoubtedly sent a thrill of hope throughout Basutoland.

"Such a gift," says Lord Cranbourne, "is an inspiration to us all and a further proof, if such were needed, of the unshakable strength of the foundation of the loyalty and devotion on which the structure of our great Empire is raised.

These are inspiring words and come from the heart of a man who realises that if the people of Basutoland and their rulers were not satisfied with the protection which Britain gives them, they would not have been so eager to stand or fall with the Empire.

For these reasons the Basuto are determined as other members of the Commonwealth to defend the principles upon which the structure of this vast Empire is founded.

Although at present they have not been called upon to defend the Empire with their lives, and may, for that reason, have been disappointed, nevertheless they have been comforted by Lord Cranbourne's declaration that a special squadron of Spitfire aircraft will be formed with the name Basutoland.

Every black African in South Africa feels proud of the part which is being played by Basutoland in this war, and of Great Britain's recognition of these efforts.

Regarding the British bombing attacks, the industrialist said that the accuracy with which the British bombs were aimed was very great.

To-day they show their readiness and willingness to shed their blood, if need be, in defence of the higher ideals of life, by contributing out of their meagre earnings to the various war funds and by enlisting in the various non-combatant units.

AMERICAN ANGER AGAINST DICTATORS

Mr. Roosevelt received one of the most tumultuous welcomes of his career from immense crowds during a political tour of New York City.

It is pointed out in Washington, says the correspondent of the Daily Express, that the Balkans may have a most important effect on American voters, Mr. Roosevelt's popularity has soared in direct ratio to the American people's wrath over each new Axis aggression.

It still looks like Roosevelt victory to the experts, and the President is known to be confident of victory, says the correspondent of the London Daily Mail in New York, but at least Mr. Wilkie has made a fight which is assured of a sensational finish.

He called for support for the realistic fight for peace. "The alternative is to risk the future of the country in the hands of those with a record for timidity, weakness and shortsightedness.

President Roosevelt devoted most of his speech to domestic politics, attacking his Republican opponents for their alleged equivocal attitude as regards help for Britain and "falsification" regarding United States relations with the rest of the world, and the building up of the defence forces.

"Our Navy," said Mr. Roosevelt, "is at the peak of efficiency and fighting strength. Man for man and ship for ship it is as powerful and efficient as any that ever sailed the seas.

MAFOKO A NTOA

(Di tswa tsebeng ya 15) KABELO TSA BANTSHO TSA MADI A NTWA Mo Lokwalong lwa No. 31 to lo ntshitsweng mo Kgotleng e, kgweddi ya Poane e tlhola malatsi a shupa, kamogelo ya ponto tse 43 e ne ya kaiwa jaaka e kete e tswa mo Ma-Hererong ka kwa Waterberg, South West Africa.

Nyaya kabelo e, tota e tswa ko Ma-Hererong a Waterberg mono Transvaal. Madi aua a ne a rometswe ka Kommissinara wa batho Bantsho.

Phosho e dirilweng e, e ka nne ya re dirile tiro e siameng. Ma-Herero a mono Transvaal a la itumela go utlwa gore bana ba borraho kwa Omaruru, Okahanja, a e kwa gongwe ba pataganetse kgetse ya tse le bona mo tirong e ya ntwa.

Mo go Kgosi Mbango Zulu go tsile neo ya £6-5-6 e lebagantsweng le madi a ntwa. Madi a a tswa mo morafeng wa ga Zulu. Digizwe wa ga Amacele o rometse £7-3-10. Ha re tlhokomela maina a bane ba ba dineo re kare e re ntswa Mbango a ntsha sengwe kontle ga bongoma re kare Digizwe o dira neo ya gagwe kontle ga poifo.

Batho ba batho! Batho ba batho: Kgosi Cisho le batho ba sagwe ba tla ba lerile neo ya £12 e yang mo mading a ntwa. Maina a batho a batlega tota. Re kare Kgosi Cisho ka neo ya gagwe o thusa go nolofatsa kgetse e boima-Kgetse e ya ntwa.

DEADLY BOMBING Regarding the British bombing attacks, the industrialist said that the accuracy with which the British bombs were aimed was very great.

According to reliable information, he said, the Leuna synthetic petrol works had been very severely damaged.

Germany still appeared to be well supplied with petrol, but there was a shortage of Diesel oil, lubricating oil and greases.

BEHIND THE HEADLINES

(BY SCRUTATOR)

Although the Germans are still bombing British cities, including London, and the Royal Air Force is still pounding Berlin and other German cities, the attention of the world at the moment is drawn to the political and diplomatic moves which Hitler and Mussolini are making in South-eastern and Western Europe.

Hitler and Mussolini are making in South-eastern and Western Europe. His plans for the invasion of Britain having been frustrated at least for the time being, and being confronted by the prospect of a long war and the possibility of an American intervention, Hitler is trotting all over Europe looking for help.

Hitler also met General Franco, Chief of the Spanish State. The outcome of this meeting is not yet known, but Hitler is expected to make a statement in the Reichstag very soon.

Meanwhile General de Gaulle, who is rallying all free Frenchmen to the Allied cause, has formed a Council for the Defence of the French Empire. He is in West Africa at present where he has secured the support of most of the French colonies.

Speaking of this conference, Mr. L. S. Amery, Secretary of State for India, stated that "the battle for Britain may not be over, but its issue, I believe, has already been decided. The battle of the Empire comes next. Where and how the attempt is to be made, we cannot yet judge, but it is up to us to beat it off as we beat off the attempt on this island.

Then, at last, the time will come for turning the tables on our enemies and beginning our own offensive. England is not alone in this struggle against the dictators.

It is not to this country alone that Hitler will have to look for the forces that will gather together to encompass his downfall.

"At this moment a conference is assembled at New Delhi of representatives of the Empire east and south of the Suez to consider how the resources of all their territories can best be developed and mutually matched in order to produce the greatest volume of striking power in the future."

It is the belief of enemy and neutral newspapers that America will intervene in the war in Spring. According to the Daily Telegraph's special correspondent in Lisbon, (Portugal) it is no secret that public opinion all over Europe, whether in occupied or unoccupied France, Italy or Germany anticipates the entry of the United States into the war as soon as the presidential election is over.

It is one thing to realise, it is quite another to reply to, any menace. Germany has powerful forces, amounting, it is said to 60 divisions, on the Eastern Front, and she is appearing in strength not only in the Balkans in the south but also in the north, including even Finland.

Japan, Russia's dreaded foe in the Far East, is now an ally of Germany, but Japan is now turning her eyes southwards towards Indo-China and the Dutch East Indies, and it is more than possible that Stalin, with his eyes on the Straits, and Japan, looking southwards, may reach some understanding and might even go so far as a pact of non-aggression of a very innocuous character.

By the middle of August, declared the industrialist, responsible people could be heard saying that Germany's chance of victory was only 50 per cent.

By the end of September, he said, it was difficult to find among the same people any who did not admit that the odds were now against a German victory.

The food situation for the rich was still normal, but the masses were suffering from lack of meat and fats, which, the industrialist added, had been a considerable factor in the sapping of morale.

The situation generally has reached a point where open criticism of Nazi leadership may be heard.

Public stands were erected in anticipation of a giant military victory parade and remained a fortnight before being taken down.

The second factor is the aerial bombardment of Berlin, says the

Assembled at New Delhi of representatives of the Empire east and south of the Suez to consider how the resources of all their territories can best be developed and mutually matched in order to produce the greatest volume of striking power in the future."

GREECE INVASED In South-eastern Europe the situation is still tense. There are fears that the Balkan States may be dragged into the war. Already clashes between Italians and Greeks have been reported, and the Turkish military delegation has been to Greece says a message from Moscow. Later it was reported that Italy had invaded Greece.

AMERICA AND THE WAR It is the belief of enemy and neutral newspapers that America will intervene in the war in Spring. According to the Daily Telegraph's special correspondent in Lisbon, (Portugal) it is no secret that public opinion all over Europe, whether in occupied or unoccupied France, Italy or Germany anticipates the entry of the United States into the war as soon as the presidential election is over.

Many have changed their view from thinking that this war may be a long one to the possibility that the enemy is collapsing more quickly than at first thought, and that the main enemy, Germany, is already beginning to feel the strain. Germans seem to dread the idea of intervention by the United States. The Italians one, meets are unquestionably apprehensive as to the outcome of a war in which they feel Italy has nothing to gain and everything to lose."

It is stated from New York that Mr. Kennedy the United States Ambassador to the Court of St. James, flew from London to New York to have an interview with President Roosevelt.

WHAT IS STALIN GOING TO DO? "That the Russian Dictator is fully aware of the menace which Germany constitutes for his Communistic State and his own regime, neither of which is powerfully established, can be inferred from closer contacts which Russia is now establishing with the United States, and even with Great Britain," says the London correspondent of the "Cape Times."

Conversations which the Russian Ambassador in Washington is having with the American Government have now been continuing for some time, and though there is little or no information about any of the talks between Sir Stafford Cripps, British Ambassador in Moscow, and Molotoff, comments in the Russian Press on Britain's great stand against the Luftwaffe are much more impartial and even more friendly than they used to be.

It would, however, be wishful thinking to conclude that Stalin has any intention of throwing in his lot with the democracies.

It is one thing to realise, it is quite another to reply to, any menace. Germany has powerful forces, amounting, it is said to 60 divisions, on the Eastern Front, and she is appearing in strength not only in the Balkans in the south but also in the north, including even Finland.

RUSSO-JAPANESE PACT? Japan, Russia's dreaded foe in the Far East, is now an ally of Germany, but Japan is now turning her eyes southwards towards Indo-China and the Dutch East Indies, and it is more than possible that Stalin, with his eyes on the Straits, and Japan, looking southwards, may reach some understanding and might even go so far as a pact of non-aggression of a very innocuous character.

By the middle of August, declared the industrialist, responsible people could be heard saying that Germany's chance of victory was only 50 per cent.

By the end of September, he said, it was difficult to find among the same people any who did not admit that the odds were now against a German victory.

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R. ROAMER, Esq. On Advisory Board

Joshua: Good day, Jeremiah. Jeremiah: Good morning, Joshua. Jos: I have been thinking of you quite a lot these days.

Jer: I am glad to hear that, Josh. In fact, you honour yourself by letting your thoughts now and again rest on a great man. Jos: I have two votes I wish to use profitably.

Jer: State what kind of votes they are, Joshua. Jos: They give me power to elect a member of the Eastern Township Advisory Board next month.

Jer: Ahem! I am glad your commonsense has already drawn your attention to me.

Jos: I see in you, Jerry, just the right man who will not advise Mlamankunzi Ballenden but will force him to do your will.

Jer: I am still puzzled as to how you discovered these "get-along-there" qualities in me, Joshua.

Jos: Your talks are loud enough to encourage anybody to think you are great.

Jer: Yes, that's the philosophy of all Dictators. Talk big and people will be mad over you.

Jos: My Rib is also one with me in wishing to support you this time, Jerry.

Jer: Send my love to Mrs Joshua and tell her that I shall bring her favourite flowers on Sunday afternoon.

Jos: Thank you, Jerry. Jer: The first thing I'll do as soon as I am elected will be to agitate for "igogogo" (four gallon paraffin tin) of kaffir beer in every house.

Jos: Hear! Hear! Jer: My aim will be to force Mlamankunzi to give us the natural food of our fathers in broad daylight in our houses.

Jos: A Daniel has come to judgment! Jer: I say, abolish all bars and introduce home canteens where our wives will brew us tins of beer without fear of arrest. I hold that we have every right to drink the drink of our fathers in our houses just as Europeans drink their whiskies and brandies in theirs.

Jos: With that promise alone, Jerry, you will be elected by a great majority.

Jer: Once we have our "gogogoes" our wives will have to sack their "izimbamigodis."

Jos: That would give many a husband peace of mind; for some "izimbamigodis" have dug themselves deep into our wives' hearts.

Jer: Then I would have the by-laws amended so that elected Board members can choose their secretary.

Jos: Does this affect the welfare of the residents?

Jer: It touches the welfare of one who is elected as secretary; for he gets an allowance of £1/10 a month. I could do with that amount.

Jos: (Doubtfully) I see. Jer: Let Board members elect their own secretary so that this "plummy" post may be within the reach of any of us.

Jos: Let us return to what will benefit the residents.

Jer: O.K. Then I will stop people conducting church services in their private houses.

Jos: You are treading on delicate ground now.

Jer: Each location has hundred and one properly built church houses and if these "private house" worshippers cannot find a church to suit them among these they are past praying for by anybody. And praying in private houses will not save them.

Jos: Leave that subject alone, Jerry, and confine yourself to civic matters.

Jer: Then I will move that when a husband has quarrelled with his wife, he should not come to the Board for advice for the Board did not advise him to marry that woman.

Jos: Give that sort of thing to your Vigilance Committee to tackle.

Jer: The Vigilance Committee did not marry them. They should go to those who tied them together for better and for worse until death parts them.

Jos: In that case then they should just wait for death to settle their quarrels.

Jer: Oh, no. The Divorce Court will untie the knot quite easily without even consulting the minister who tied the knot and said only death would untie it.

Jos: What is your attitude towards "Stockfells"?

Jer: I say, if the husbands of these women who hop-skirt about the streets on Sundays leading bands that play church hymns as dance tunes, do not object, neither do I.

Jos: But these things are becoming a nuisance on Sundays. Women behaving indecently in their "skirts-up" dances.

Jer: My only motion would be to force these people to water the streets along which they will parade so as to keep the dust down and also to insist that some of them take a decent bath early on Sunday mornings so as to save us from B.O. blitzkrieg.

Jos: What's that, Jerry?

Jer: Body Odour. These fumes can knock you down flat when blown by the wind towards you.

Jos: What is more important, Jerry, is to stop the "hop-skirting" in the streets. It demoralises the children.

Jer: (Continued at foot of column 2)



# The Readers' Forum

## BELITTLING OF THE BANTU

BY CHEAP PSEUDONYMS

Sir,  
The time is ripe when some of the old habits such as calling any Bantu person "Jim, Anny, Boy or Kafir" had died out. These names are some of the relics of the cynic consideration Europeans had when they first came into this land, some of whom defined a native of South Africa as a "fearful giant as of fairy tales."

In trains, in workshops and hotels these pseudo-names are commonly used. Apparently, the kind of people who use them are those who side with the white man who scolded his kitchen boy for using a handkerchief for cleaning his nose despite that this is a decent and hygienic habit.

Whatever the pleasure is to those who call Natives thus it is not for the Bantu to tolerate, nor to labour its meaning, for any respectable European hardly uses such offending names. It is evident that these people are representatives of those homes where the Bantu are commonly called Jim etc in front of the children. Shutting the gate behind him a Bantu hears numerous "hey Jim!" from the children in the yard. But can Bantu respect be questioned?

His respect is as deep as that of some of the philosophers of old one of whom always took off his hat when meeting even little children "for", he said, "one of them will be my Governor or Secretary of State"; another spoke to birds and gave them food until they came down to him very often when hungry. A big Bantu girl or boy, undoubtedly having out-grown the stage of nursing babies at her own home, politely accepts the cradle and carries the baby on her back or pushes it in its cart in public. All this is done with all the dignity and pride in her work. Other non-Europeans avoid it, but their number is encouragingly small. Still some Europeans will go out of their way and scold a Bantu person with an "Hey! Jim, d—fool" when finding him or her in a passenger train second class corridor on account of no space in third class inside and in the corridors. But does the Bantu, even if angry, use an insinuating name for a white man?

The force of his anger only causes him to resort to his own way of showing rage. Instead he uses a diminutive. This is a common feature in Bantu languages. Any person or thing going out of the general behaviour of society is called by his national name in the diminutive. So a Boer or Briton becomes "Ibunywana" or "Umlungwana" to prove that the wrong done does not only belittle him but his nationality as well, and not all the other members of his race will be called in this manner. That all the Bantu should be called Jim etc, as on 'April fool' when even clever people are labelled behind with "Kick me, I am a fool" any person white or black fails to understand.

No ancestors of any Bantu ever went by these names, nor were there any such as pet names in Bantu life. Reason and common sense shall have fled to animals then if such nonsensical 'Jims etc' will be dear to them. These 'nonsensicals' do not only offend but merit "blue eyeing" to them who say them. They do not only lower the dignity of their respectable white neighbours but the much vaunted Western Civilisation for which the Bantu respect the Europeans. Could it be that one of the best qualities of yore is to respect at all costs, all colours, all treatments with hearty smiles?

GIDEON M. MTHEMBU, Chieveley, Natal.

## Shimwells for BICYCLES



## GOSSIP AN EVIL THING

Sir,  
The most appalling thing to do in one's life "is gossip." To stare and pry into someone else's business, is absolutely unwarranted whatsoever. It is very unincumbent to try to be an Amateur Detective, who spreads hatred and malice about persons who are perhaps ninety per cent. better than you are.

Our people are so fond of gossip that they even use it as a shield to protect their evil selves from their selves/self. You will find this tendency rampant amongst ignorant as well as intelligent Africans, so that the saying becomes true: "That an African's recommendation is stupidity—his motto: foolishness and witchcraft."

Why is it then that this practice is still allowed to go on as it does? Does the Bible not teach us to look first at the splint in your own eye before remonstrating about the splint in thy brother's eye? The sooner these things are done with the better we shall grow Heavenwards.

J. B. MODIKOE, Pretoria.

## "DRINK AND SOCIAL DISORGANISATION"

COMMISSION DESIRED

Sir,  
Dr. Louis Franklin Freed, Chairman of the Sociological Society of Johannesburg, in his interesting article captioned 'Drink and Social Disorganization' which was published and appeared recently in "The South African Rosh Hashona Annual and Jewish year Book" deals with the drink and social problems in South Africa in the light and spirit they should and must be tackled by all South Africans. Statesmen, officials, leaders and Christians should read and study this suggestive article carefully.

Hence, it is our earnest hope that the Government will take it upon itself and appoint a Commission as suggested and that such a Commission will not forget to include and invite Bantu opinion

(Continued column 5)

## "STOCK FELL" BANDS AT E. N. TOWNSHIP

THEIR NOISE INTOLERABLE

Sir,  
The "stock-fell" bands dominating the E. N. Township on Sundays are, as it seems, becoming a nuisance, and the noise they create is unbearable with some residents, as revealed in the residents' meeting the other Tuesday in the Communal Hall. The complaints were well entertained.

It is worth while supporting the surface current that is opposed to these bands. There is some hope just now with some residents that the immediate suppression of these "stock-fell" bands would bring about a better ruling and discipline in the on-coming generation of the little Township.

While it is true that some residents depend for their living on the proceeds from these bands, it is as much of truth that no sane residents would appreciate the type of music tainted with immoral gestures as this bands music is. Not only that, but they dominate the little Township in a great force of noise that brings about clashes and lawlessness in several instances, as witnessed time and again.

It is a pity to learn that while the reasoning civilians view these bands askance and with contempt there are some elements right within the bar of the Advisory Board insinuating that the Advisory Board members

should not be infuriated by the abominable push of these bands over the Township thus making it harder for the opposition of these bands to go through their drive with imperative push.

Anyway, the well meaning idea would be that of getting rid of this "stock-fell" business or at least moderate their music in the interest of law and order in the Township. A unanimous suggestion is most essential in this respect. What is required would be to make bread for the poor while keeping order in the living.

E. N. Township, Johannesburg.

"JACOBITE"

As was gone by "The Unofficial Commission of the South Africa.. Temperance Alliance and the South African Institute of Race Relations", "The Native Economic Commission" and many others which sought and collected evidence from different people in South Africa on similar subjects before.

J. C. MKUHLANE, Maraisburg.

# ANAEMIA CALLS FOR BLOOD FOOD



We strongly advise a course of Feluna Pills for Females Only for all weakly girls and women. It is no exaggeration to say that thousands, *yes thousands*, of suffering women have written stating that in Feluna they have found health and happiness. And that after trying other medicines in vain.

For over 30 years Feluna Pills have been building up a reputation in the successful treatment of those ailments common to women and girls. No other preparation equals their wonderful record of achievement.

Women and Girls need Feluna Iron. But Feluna Pills for Females Only not only contain Feluna Iron. They combine with this blood forming substance several cleansing, strengthening and regulating medicinal elements carefully balanced and blended to build up the female system.

Their action is immediate and very early in the treatment the weak suffering girl or woman becomes conscious of their curative and strengthening power. No tiresome waiting for results. With the first few doses comes proof of their remarkable restorative properties.

It is the duty of parents to prepare their daughters for womanhood. At Puberty the female system often calls for guidance and at this time Feluna Pills will be found of very special value. The dull, weak, bloodless girl responds quickly to the body building help of this *blood feeding* and regulating formula. Those distressing periods of prostration are relieved. She feels the strengthening influence of Feluna building her up into a virile happy woman.

MY DAUGHTER IS WEAK. SHE IS ALWAYS TIRED. SHE GETS PAINS

HOW OLD IS SHE?

SHE IS 16. SHE SUFFERS EVERY MONTH. SHE IS ANAEMIC

SHE NEEDS A WOMAN'S MEDICINE

WHAT DO YOU RECOMMEND?

HAS SHE TRIED FELUNA PILLS?

MY FRIENDS RECOMMEND THEM BUT I THOUGHT I'D ASK YOU FIRST

YOU CANNOT DO BETTER. THEY ARE MADE FOR WOMEN AND GIRLS

DO THEY STRENGTHEN WOMEN?

YES, THEY ENRICH THE BLOOD, REGULATE THE SYSTEM AND CLEANSE THE DIGESTIVE TRACT

GIVE ME TWO BOTTLES PLEASE

YOUR DAUGHTER WILL SOON BE STRONG, HAPPY AND FULL OF LIFE. FELUNA PILLS NEVER FAIL

For the girl bordering on womanhood. For the mature woman. For the wife and mother. For the woman going through the critical period known as "Change of Life" Feluna Pills for Females Only are a cleansing, building and guiding influence. They fortify the system to meet the stresses which, if neglected, result in weakness and suffering.

Feluna Pills for Females Only are sold everywhere at 1/6 per bottle (Trial size 1/3) or direct from P.O. Box 111, Ellis Town. And all unbiased medical opinion endorses and commends their use for their special purposes. The results of Feluna success is, unfortunately, the number of spurious imitations and substitutes offered by unscrupulous vendors. To avoid disappointment it is necessary to insist on getting the genuine Feluna Pills and to be sure. Substitutes carry a very high profit because they are made of cheap and often useless ingredients and for this reason alone they should be firmly and definitely refused when offered. It is the duty of parents to safeguard a daughter's health, by giving her Feluna Pills, if she is anaemic, tired and easily distressed. She will quickly respond to the Feluna invigorating qualities. Her new virility will be early proof of their wonderful restorative power.

And we promise the same happy results to an adult woman, married or single, young or old, through the Feluna gateway which leads to vigorous Feminine Health.

# FELUNA PILLS FOR FEMALES ONLY

"I thank you for your Feluna Pills. Am now healthy and strong. Appetite is good—During 1937 I was very thin, always tired, no appetite. Although only 28 years of age I looked like an old woman. But now, in 1938, everybody wants to know who is this fine lady. I only laugh. I tell them my secret, which is Feluna Pills. They picked me up from my deathbed and made me the happy woman I am to-day."—(Sgd.) Maggie Mkalise, C/o G. Hammond Esq., Sunrise Farm, P.O. Greenvale, via Dombrooke, Natal. 70039

"Your Feluna Pills are excellent. I was thin and weak. My main symptoms were headache, anaemia and weakness. I felt as though I would die but since taking Feluna Pills I feel as though I have risen from the dead. My blood is strong and I feel so full of energy. I cannot praise Feluna Pills sufficiently. Am telling all my friends to use your wonderful remedy."—(Sgd.) Adelaide Khubla, Lower Tsitsana School, P.O. Lower Tsitsana, Via Maclear, C.P. 95858



### EZASE DE AAR

NGE UNITED BANTU SCHOOL (NGU A. NQOLOBA)

Khaundiyeke Mhleli khe ndithethe ngesi Sikolo singentla, ngoba njala lonke ixesha ndakuba ndifunda ngaso ndiya chukumiseka.

Abantu be Nkosi noko akukho nto baphambuke ngayo, soloko bethetha inyaniso.

Ekufikeni kwam eDiyala ngonyaka ka 1935, kwabasoloko kukho umingimingi (rumours) lokuba aba Njundu bafuna isikolo sabo. Iinto zoo Xabela u.J. neento zoo Msimanga noo Mnu. Mpongose, iincubabuchopho zaseDiyala, ndathi nakuba ndandize ngomnye umcimbi, wathi wakungaphumeleli ndasendicela kwezi zingqinda uba ndivule isikolo sabaNtsundu. Ndanikela indlu yaseOda, eyonganyelwe ngu Mnu. Mpongose, phofu emva kokuba ibihleli intlanganiselo.

Balesi, ubunzima endabufumana ngele xesha, 1935-1936 andinako ukubuchaza kweli phepha. Ndatshintsheka ndamadaka. Phofu isikolo sona sahubeka kakuhle ndisiqala ngabantwana abasesemva neeKonsati zingangeni nto. Unyaka waba mnye qha, wasamkela uRhulumente. U Mnu. Funani wathi mhla wadibana nam waanosizi olungumangaliselo ngelo xesha, ngoba wayendazi. Wathi wayehambele ezakhe zengoma, bathi bakumcela andenzele i Konsathi, wavumela phezu.

Ndiyabulela manene aseDiyala ngokusiquzelela esi sikolo side siphumelele sibe ngaka, ndinqwela esingaphezulu sabaNtsundu apho. Izihlobo ezandixhasayo ngelo xesha ndiya zibulela, andisathethi ngogosa J. Xabela, yena wadawangena ematyaleni amakhulu evenkileni, nezinye zinto endingeze ndizichaze apha kwanabanye abanje ngu Mnu. P. Msimanga, gosa Mpongose, Mfu. George Sigidi nogosa Madyo njalo ke ababeququzela bemana behlangana.

Mna ngoku ndilapha eMafeking, ndeeza ngo 1938. Sendithetha isi-Tshwana.

### EZIBELENI KUKOMANI

(NGU NTANOMHLE)

Ngomhla we 12 ku October ibe lunikezelo lweeNdebe kwi team ezithabathe zonke iindebe zase khayapha nonyaka nje iHamiltons phantsi kweqaqobana lwabantu ebekho kw; bala lomdalo liye kubukela nomdalo obumele ukuba phakathi kwe Hamiltons neezinye iiteam zidibene. Lo mdlalo awuphumelelanga noko.

Ngomhla we 14 ku October ngom Vulo kunikezwe iziqiniso (certificates) zokuphumelela kwia Manekazi asekhay'apha ayahlalele ii mviwo kwiHome Nursing eTown Hall ngokuhlwa phakathi kwenkitha yabamHlophe bolo didi abathe nabo banemiboniso yoNcedo Lokuqala. Ubabazwe kakhulu uNkosz Tiny Mgone kumaphepha abamHlophe kuba yena sele tumene isiqiniso esithe nji kunabanye.

Ukhw'e uMnu. James Mdatyu'wa obetyelele apha kuKomani ngokuhlwa kwangolwesiNe, 17 October ukusanga kwaseRhautini. Ubelundwendwe lwe Old Stock uMnu. Msengana. Kuluvuyo ukuphula ukuba uMnumzana lo sethathathe ibanga lobuChatichism baseTshetshi isango ke elo kwibanga lobufundisi. Siphaula ukuba uMnumzana lo nguye okhokele umngcwabo wosana loMnu. Lloyd S. Marwanqa esesiwukhankanyile.

NgomGqibelo ngomhla we 19 ku October eMallett Hall kubekho i Konsati yeHamiltons ye Health yei qela ngokuthabatha ezi ndebe zonathu nonyaka nje. Ibe ngumhla omkhulu kakhulu kumlisele nom-

### EZASE CAWA

(NGU JA'S M. VAZIE)

Hai Mhleli, sihleli, apha bethu simana ukufumana imvula ezimnandi.

Kule ingaphaya iveki apha kugaleleke umkhwekazi kaMnu. Mbambisa ovela eSomerset East kwintaba zikaNojoli.

Ngowe 19 ku October kuhlangele iRose Bud Lawn Tennis Club yalapha neVictoria Lawn Tennis Club asazi azikavakali ngawo lo mdlalo.

Nge 18 ku October ibe yiKonsathi eRhabe.

Apha sijongene neKonsathi ye Ndebe eyakuba seWesile ngowo 1 ku November.

I Rose Bud ibhunga ukhulaziya ibala layo leNtenetya.

U Mnu. E. Nqupe usathe gxada eRhini ngezenkonzo nakwezinye iziphuluka.

Phaya eWesile abantwana besikolo bavule iBasket-ball, uNkosz. L. Magajana uyabafundisa. Le nzwakazi ifundisa usapho khona apho eWesleyan Methodist School phantsi kuka Mnu. R. X. Phango iNgonyela.

Umzi usathe cwaka ngengxoxo ka Std VI. Asazi ukuba umzi ucinga ntoni na, nokuba ucinga ukuyivala le ngxoxo ka Std. VI.

Umbutho we Rose Bud ubusamkela amanekazi angoo Nkosz. N. Mthoba, Mkhontwana, yakutshwa ne "joining fees" apha kamandi bethu.

U Mnu. Isaac Mqubuli wenze amazwi anesongo esamkela la manekazi wasekela ngu Mnu. R. X. Phango.

### EKURUMAN

(NGU J. NTLABI)

E St. Michaels Mission ngomhla wa 30 kuSeptember kwakukho injikela Rally yeeGirl Guides apho kwakukhutshiswa khona zezi zikolo zilandelayo: St. Pauls Mission School, Maipenick, Maipen, Manyedding, Gamopedi, Tsening, Kosis ne Batharos. Zonke ezi zikolo zaziphantsi kolawulo lwe Commissioner engu Miss K. C. Prior encediswa zitshalakazi ezintathu zase Kuruman ezivela eKoloni eMakhosazana Ivy Vayedwa, Ursula Nongauza no Sanna Sephethe.

Hayi bethu sabona into entle ukuququzela kwezi tshalakazi kuba abantu ngabantu ngabantwana sase sibohlula, ngamaqhina ukuba zii "mistress".

Iijaji zalo mnyhadala ngezi zilandelayo: Sister I. Cordon wase St. Michaels Mission Hospital, Mnu. no Nkosz. Kwalagube, Mnu. Moeti, Mnu. Kitchin, Nkosz. Molotsane no Nkosz. Tema. Leaders zezikolo zezi: Makhosazana Morolong Lisetedi, Vayedwa, Nongauza, Sephethe, Nkosz. Mtsatsheni, no Nkosz. I. P. Molema owazuza ibhaso kwano Nurse Gladys Mhlabi.

Lo mnyhadala waqala ngo 9 kusasa waphuma ngo 6 matshona. Ngokuhlwa izikolo zatsho kwamyoli satsho sasizela aabo babengekho. Imistress nazo zanika iingoma ezimnandi.

Thinjana, umleso udlal' abantwana. Kuzele phakathi komzi ziindwendwe zamaMethodi ezize kwiKomfa eyalathetha apha nonyaka nje. Ku-yaphithizela abefundisi abamHlophe nabaMnyama. NgolwesiHlanu ngokuhlwa ibelumiselo lwabefundisi abahlanu. Le ibe yenye yeenkonzo eziphakamileyo kakhulu. NgeCawa bathe babelwa abafundisi aaba kumahlalo ngamahlalo. I Komfa le ihlangene ngo ngolwesiNe 17 yakuphela ngowe 24.

U Xamela wenze umtsi eMonti ngomGqibelo ehamba noTshangiso Mhali nomninawa wakhe noNkosz. Vic Pahlana noNkomo J. D. Ben Mazwi.

### AKUMA KWEMFAZWE

Iveki ephelileyo ibiyeyamahlandi-nyuka kaHitler ngezobuqokolo malunga nokumiwa kwelaseYurophu (diplomatic intrigues) eququzelela ngelakhe imo yakhe entsha (new order) yelo laseYurophu. Kaloku lo mgewu nguHitler seluzibona ubu "Makhulu-Bass" Phesheya phaya, ngeba phofu kunjalo nto nje usenadoda impikisayo, engazimisele kumyeka nokuba sekumnyama' entla, le ndoda ingu Churchill iBritani ke ngoko.

Sithetha ke into kaHitler kuthiwe naantso eFransi ibhunga nenkwenkwana yayo engu Laval olisekela leNkulu-Mbuso (Vice-Premier) yase Fransi engu Marshal Petani. Uthe lo mgewu kule nkwenkwana yawo, "Kwedini yiya phaya kumkhuluwa wakho uPetani nabamphahlelo uthi inkosi yakhe endim ifuna ukubhambathisa iziseko zoxolo neFransi phantsi kwala manqanaba; Iintonga zeFransi zonke emoyeni nasemanzini zinikelwe kum ndizokuzihlanganisa ngazo kwiBritain nemihlaba ethile ndiyinikelele ndivave ngayo oogxa bam amaTaliyane namaJapan ndiniyeke ke nizibonele ngentsalela. Kungenjalo ngenani ngakwicala lam soyise le Britani ineenkani ndobona into endinganenzela yona sakufeza oko." Oka Laval uphendulele phezu ngelithi "Ewe Baas kulungile." Naako ethuntutha ukuya eVichy kooPetani nallo miyalelo. Iphengululwe loo migaqo zabambi iindawo akwaviwana kwade kwahlulelwana woyisa uPetani neqela lakhe ukuyikhaba.

Ngalo gama amaFrentshi adlan' iindlebe naanko okaHitler esingisa kwimida yaseSpain ekuvakala ukuba wakhalelwa yiNkulu yakhona okaFranco nezithwalandwe zakhe kwangamagugulo ezindle apho kwinqwelo yomlilo kaHitler, kude kube ngoku asikeva eyona nto ekwakugugulwa yona, phofu amarihe athi bekucengwa iSpain ukuba iphose umkhonto ngakwiJamani. AmaSpain kuqondakala ukuba akakayiqondi ukuba ingawanceda nto loo nto. Ngathi athe "Mhusa! kha usiyike kusemnyama, asikaboni."

Ukusuka apho into kaHitler ijonge ngakowayo eJamani yaya kugqitha kwangaseFransi ukuya ukuba igqibe kwelithini na. Ixhego elinguPetani, iNkulu-mbuso, itatazelele ngakumendo wenkosi yalo ukuya kwaneka izigqibo zabo nemithandazo yabo. Kude kube ngoku sibhalayo ke asikeva ukuba kwezinye ziphi na izigqibo, kodwa konke kwalatha ukuba kunzima kwelo laseFransi. AmaFransi wona jikelele akazimisele kuncedisa maJamani. Ukhe umzi wothuka wakuya ngamarhe anjalo, phofu wabe wathozanyiswa ziziphathamandla ngelithi akukho bunyani kuloo nto.

Kwangalo gama uHitler esemndweni wobuqokolo bakhe ushiye elithi ngemva makulaliswe amazwana asezantsi eYurophu—elama-Turkey, Grike, Bulgaria njalo njalo angafane arhole amehlo acinge ukuba azakurhanqwa anyanzelwe ngetshova yiJamani kwimo entsha ka Hitler (new order). Athi nxwee ke amaJamani esithi thina asinyanzeli sizwe singafuni nyhweba yemo entsha eYurophu.

La mazwana ke selemqonda u Hitler nobuqokolo bakhe, kuba weenjenjalo phambi kokungenela ngohlaselo iHolani neBelgium neDenmark wawaqhulisela u"Nobutho (Iphelela kwiphepha lesixhenxe)

### EZASE UPINGTON ESANTINI

Umhlozi wezikolo ukho phakathi komzi apha uMnu. F. C. Walh. Ngomhla wa 15 ku October uvanye abantwana besikolo seBantu United School.

Le ndoda ifike njengehlaba kwi St. Matthews Mission School. Njengendoda entsha kule "Circuit" bakulindleleke ukuba yazise, kodwa akubanga njalo. Hlala ubungile Lawu ndini kuba ungayazi iyure nomzuzu.

Iziqhamo zesikolo se Bantu United School zibe zezincomekayo kakhulu. U Standard VI ukhe wavavanywa ukukhanga ukuba uyakuma njani na ngo November. Hai noko ithemba alidanisi.

U Mfu. A. Mafata weBandla le Bantu Methodist Church ukhe wabonakala ngekhyaya el ngezeliZwi. Emva kokuchitha ixesha elingange vekhi abuyele kwasekhaya eDe Aar.

Kunduluke nge "Mail" yangolwesiThathu uNkosz. W. Mnyande, ukusanga ekhayeni lakhe.

U Mnu. Moses (Dry-Cleaner) u-thengise zindlu zakhe, zi Bhayisikili, esithi uya emsini emfazweni. Uyibambe isihisa ngo-wesiThathu.

Sikhe safumana amahloni kulo mqwabedu. Noko ilizwe likhangeleka lubiza okweentsukwana.

Kwa Dyan (Wesleyan Church) bekukho ingqunguthe, a ebhlangene oKoegas. Babuya imilomo ingahlangani ngempumelelo eyenziweyo.

U Mantyi ukhuphe isigelo sokuba bonke abantu abangazange ba-entwe (Vaccinated) baye eOshani ukuya kutofwa. Abadala nabancinane bayafuneka khona apho.

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### E KLERKSDORP (NGOWA KHONA)

U Nkosk. Dinga uke wenza owenkau umisi eSophiatown ukuya kubona izihlobo, kaloku uMadunjana lo sele fundisa kusikolo sendibano.

Ngomhla we 12 ku October kucawe yase Apostle Faith Church phantsi kuka Mfu. J. K. Kumalo bebenomsebenzi omkhulu kwade kwazi 13 ku October kubaptizeshwe 2 abantwana kwathasaneliwa 4 abantwana kwathandazelwa 4 abagulayo, Abantu abebelapho bebe 36, imali ekolekweyo zii £13 5s. 3d. Naankoke ubunye—bantwana inqabile loo koleki engako ngexesha esinalo loo nto yalatha imvisi-swano, siyancoma mfundisi Kumalo uyakwazi ukubhaxhesha.

I Manager ye Bantu Eastern House u Mnu. R. S. Mvula usathe exada eRoodepoort ngemicimbi, kuyazala ke kwelo khaya lika Mvula no Mhlongo, phambili Ma-Afrika mayibuyele!

U Nkosk. Vangqa uyokuvula e-Babraco umane ukubuya ngoolweziHlanu. Uqinise Mamntamba ufake zishone naxa izinto zalapha zimpunyumpuny kuya kude kuvokotheke uqinisele uxele umntu onyamezele umvambo kuba ukhonzela usapho lwakho.

Ubuyile uMnu. I. Mvelo kwelozalwa eKoloni, ubesaye ngemicimbi kaloku uTola lo unesikhonkwanee lee, kuyimfuneko ukuba amane ukuya kuvela ngokuya kulungisa izinto.

Ukhwele uMnu. James Tutu Brown ngobusuku be 13 ku October ukusonga emsini kodwa basabhekiswe kwelenkokho e Kimberley bona beBala.

U Mnu. Pulo nowakwakhe basetolongweni ngokubetha omnye umntu obehala kubo, eRaparali, wabethwa iinduma ezimbini ngesitena entloko, ufike ke lowo mntu, ngoku ke kufuneka bephandle olo bhici.

Kuza kufakwa igesi elokishini kwesi talato seecawe esiya e Oudorp neecawe seziya kusizakala ngoku ukufumana umbane-wo kukhanyisa.

U Mnu. Lucas Dwayi ulele phantsi yile fiva iyambudisa imbambe ngamandla kude kuse isibane sivutha, kanti ngokunjalo kwintwanazana enguzukulwana yo Mfu. A. A. W. Tanci ehla kwa Mfu: F. M. Mgobho engu Nombini le fiva naye imcinezela. Sibayaleza kuzo zonke iimvaba zokuthandaza.

Iindwana zangasese kulokishi entsha zenziwa nguMasipala kumbiwa umxuma omde weminyaka, azithuthwa zona ngamaBhaca, kanti ukuzenza yi £5 5s. 0d. umntu amane ukungoziisa ukhlatla de agqibe.

Hai le nto umntu uyingxaki! Njengoko kusenziwa ikonsati kucawe yaseTiyopiya elinye ilungu leBodi liyokumangalela loo cawe ukuba iyamngxolela endaweni yokuba lowo umelene nalo cawe ngeleye kubonana neziphathamandla zamaTiyopiya kuqala, yena usuke wasele ishisa eboveni mhlambi ubone akuba asiyofuneko imvisi-swano.

Ukhe wenza owenkau u Mfu. F. M. Mgobho ukuya kuvelela i Opraap uthe efike khona wafika kusithiya umfundisi wase Venterdorp ubelapha ezokufuna imfanelo, utisiba umda kanti naseziphanini zamaTiyopiya i Opraap ise Klerksdorp (phelela kumhlatho weebhano).

### EZESIXEKO SENGCEWELE

(TIWHIT—TOWHO)

Bekungunyanga—ntathu wamanina eBantu Methodist Church ngomhla we 12 ne 13 ku October ngokuhlwa. Inkonzo ivulwe nguMvangeli E. Nqophe, emva koko wazinikela iintambo kumgcini sihlalo wamanina uNkosk. Mbhatla kwembeswa amakhosikazi neentombi esemoyeni ama-Afrikakazi, ekho onke amahlelo. Ngo 11 a.m. ngecawe inkonzo ivulwe ngu Maneli Mbhatla, naye iintambo waziphosa kwakumgcini sihlalo. Inkonzo yolwambeso lwabantwana ibebuhlungu kakhulu, abazali bakhala zabazimpomphoma. Kuthe ngokuhlwa kwaba ngumthendeleko.

U Mnu. Thomas Nkosinkulu usaqhuba ngokumana esiphakela iindaba zemfazwe phaya kwiMunicipal Hall nase Tanti, nase Magunukhwebeni nge loud speaker (wireless). U Mnu. Nkosinkulu ufida ezi ndawo: Qonce, Montu ngendaba ngeli nyathelo lenziwa nguRhulumente namaBunga eedolophu ngokunika iindaba ezanelisayo ngesi Xhosa ngumntu oNtsundu.

U Mfu. W. B. Tshumbe usasinge entlanganisweni yama Wesile ehlangana eKomani (Methodist Church).

U Mfu. Ntlabati uke wabonakala phakathi komzi wase Batise (Bathurst) ngokuhambela imicimbi.

Amakhosikazi aseTiyopiya abengxikela yembutu kwakho neziphungo ezishushu nezonkana ezimandana, abantu beliqela abazimase amanina.

U Nkosk. T. M. Nkosinkulu osele nethuba engaphilanga ngekhyaya.

Kufike uMnu. R. Nkosinkulu ngololiwe wase Bhai ngokuza kuvela inkosikazi yomkhuluwa wakhe ngokungaphili uNkosk. T. M. Nkosinkulu.

I National Road ngathi igqityiwe ukuqalela phantsi kwentaba yeZoon, ukusonga kwelo thafa leEaster, sekuyimikrozo zimoto nangabantu kusasa nasemva kwedina, sekulapho kuwakelwa khona ngabantu.

U Mnu. Thomas Mwa wase Table Farm uke wabonakala phakathi komzi kunye nenkosi yakhe uMnu. T. C. White uncoma amasi ezintabeni.

Kungosizi ukuvakalisa ngokungaphili kuka Nkosk. F. Zingwe Petros oyiNgqonyela yeWeaving School eSt. Philips Mission. Kuthe kwanyanzeleka ngomyalelo ka qqrha Alla Britten makangabikho kufuphi nolwandle. Ubambe uloliwe osinga emaXhoseni ekhayeni lakhe eJoho ebaThenjini. U Nkosazana lo simngwenelala impilo entle.

Ngomhla we 22 kweyeDwarha inyanga yintlanganiso ye Shooting Star C.C. yokuvula unyaka nonyulo lwabaphathi bala nyaka.

Umdlalo we Tennis umile akudlaliwa Tournament ngezathu eziphakathi kwee team ezimbini kunye ne Board. Zimbini liveki kungadlala.

U Mnu. E. P. Ngxiki, uNobhala we Advisory Board akasalali buthango ngokwenza amalungiselelo entlanganisweni eza kudibana kulo mzi weNgewele iidolophu zonke ngomhla we 8 kweyeMnga inyanga.

Ngomhla we 20 kwinyanga ye Dwarha ibiyintlanganiso yombutho omtshha weKwezi Church Choir osandukusekwa ikwayala yaseSt. Philips Church kwaMnu. T. H. Kwaza 65, Raglan Road. Kamiselwa amagosa okuphatha lo

mbutho—Mnu. E. P. Ngxiki president, Mnu. J. L. Ngcanga Treasurer, Mnu. F. Mtyobo uNobhala. Kufundwe nencwadi esisicelo esivela kuNobhala we Advisory Board sokokuba umbutho we Kwezi Church Choir unike ingoma kwiindwendwe ngomhla we 8 kweyeMnga inyanga. iKondotero kunyulwe uMnu. T. H. Kwaza (Choir—Master).

Ngomhla we 20 kweyeDwarha ibiyimbutho kwaMnu. no Nkosk. E. P. Ngxiki kwacelwa ikwezi Church Choir okokuba liyokuyumela uMnu. Magobiyane, i School Inspector olapha ngokuza kuvavanya izikolo Bekukho abaNuzana Goodland H. Nduna, B. Mahlasela, B.A. iNgqonyela ye Secondary School.

U Gqirha Bokwe nentsapho yakhe wasemaXhoseni uke wabonakala phakathi komzi ngokuhambela imicimbi ekhwele kumkhango wakhe weMoto okhaya liseMiddle Drift elundwendwe luka Mnu. no Nkosk. A. A. Moyake.

Ongqawa ayiphuzwa (Police-men) abavakanga aluzingela umqombothi elalini elokishini, ayabufumana utywala ayaphalaza bayabanjwa abangenalungelo lokwelela umqombothi, uPick up Van uhla enyuka izitratu.

Ufikile uMnu. R. B. Ngxizele ngololiwe wase Bhai ngokuza kubona insapho yakhe nabazali, Ngunyana omkhulu kabhawa u Mnu. Samuel Ngxizele.

Ngumama uNkosk. Ngeju ongaphilanga oleleyo. Kuthe kwanyanzeleka okokuba ugqirha abizwe, ngoku sibhalayo ubonisa ububhetele, ucelelela imithandazo kwizihlobo zakhe.

U Mnu. Magobiyane ufikile ngokuza kuqalisa umsebenzi wakhe wokuhlola izikolo selevela ema Xhoseni phesheya kweNciba nase Khobonqaba. Uvavanya nengoma kwizikolo ngezikolo.

### UKUMA KWEMFAZWE

(Isuka kuphepha leshandathu)

ngwana" wamazwi athembisayo athi akunqwalaka wawaphanga amazwe awo. Kungoku nje asamxeleshe kalukhuni uHitler, ajonge into azimisela ukuyenza ngemikhosi yakhe eRumania.

Kusenzeka konke oku nje iBritani ayiyekanga ukuntlitha oovimba bezokulwa eJamani nakuwo onke asenziwe ngoku. I Berlin, idolophu eyintloko yamaJamani, imiswe kalukhuni kanye ngokhetsho bama Ngesi hayiphelelela mihla le ngomhla weebhombu nowamagqabi omihlo (incendiary bombs and leaves). Kanti nasentla phaya e Afrika ookhetsho beBritani nabom Zantsi Afrika badalidemese ngakumaTaliyane. Akukabiphi anyus'umnyelele amaNgesi.

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Isibindi sakhokufuneka ngemini sigqalele ipayinti ezimbini emathunjini. Ukuba ke lenyongo ayigaleleki kakuhle, ukutya ukuma kusileka esixwini. Kuske nje imibele emathunjini. Uske nifumane uqunjelwe sisisa. Ungathandi nakutya. Yonke imma yomzimba kwa nokuhamba kwegazi kungalingi, nento yonke oyityayo inandiphike krakra, nelizwe eli libonakale tyeli emehlweni.

Ukufane nje nthi uhambisa amathumbu ngeento ezirudisayo akuncedi kangako. Eyona nto incedayo kukusebenzisa i-Carter's Little Liver Pills ezinceda ukuba ezi payinti zimbini zenzyongo zipume kakuhle. Azinangozi, ziginyeka kakuhle, ikanti zisebenza ngende emangqisayo. Khangela eligama, Carter's Little Liver Pills, kwinto ezibotshwa ngayo ebomvu. Uzale ezizingqalelo. Isaliso yi 1/3.

dorp. Kahle mfundisi kuse Klerksdorp apho eOpraap barhafa e Maklosana abaseOpraap.

Nokuba sekunjani iyafuneka i Postmaster kuba le ikhoyo ibambe iineedawo ezimbini eyobupolisa kwanobuPost-Master loo nto ayilungi kuba xa abantu befuna izitampu akakho usaye kowobupolisa kufuneka umtu alinde de abuye, kunge njalo usaye ematyaleni ube wena nmi ulinde ukubuya kwakhe. kakade bodi ziyakude zihanjiswe nini na iincwadi ezi?

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# MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD JOHANNESBURG

SATURDAY NOVEMBER 2, 1940

## REMOVE RUST FROM TABLE-CLOTHS

Make a solution of 1 dessertspoon of salts of lemon and 1 pint of hot water, soak the stains in this. Allow enough time for the chemicals to act on the stains then wash in the ordinary way, rinsing well. Stains from iron mould can be removed from woollen or silk articles by covering the stain with equal parts of cream of tartar and citric acid, and moistening it with hot water, leaving it until the chemical has had time to remove the stain. When the stain has disappeared, wash and rinse as usual.

## TEN GOOD THINGS TO HAVE

1. A good **BODY**.  
"Your body is the temple of the Holy Ghost" (1 Cor. 6:19).
2. A good **HEAD**.  
"The thoughts of the righteous are right" (Prov. 12:5).
3. A good **HEART**.  
"Our hearts shall rejoice in him" (Ps. 33:21).
4. A good **TEMPER**.  
"Mercy with cheerfulness" (Rom. 12:8).
5. A good **FACE**.  
"A merry heart maketh a cheerful countenance" (Prov. 15:13).
6. A good **OUTLOOK**.  
"Blessed is the man whose hope the Lord is" (Jer. 17:7).
7. A good **JUDGMENT**.  
"God giveth wisdom, and knowledge and joy" (Eccles. 2:26).
8. A good **OCCUPATION**.  
"The labour of the righteous tendeth to life" (Prov. 10:16).
9. A good **FRIEND**.  
"A friend loveth at all times" (Prov. 17:17).
10. A good **BOOK**.  
"Thy Word have I hid in mine heart" (Ps. 119:11).

## TWO GOSSIPERS

BY THE EDITRESS

What a world of gossip would be prevented, if it was only remembered that a person who tells you the faults of others intends to tell others of your faults. Every one has his faults; every man his ruling passion. The eye that sees all things sees not itself.

The man has but an ill life of it, who feeds himself with the faults and frailties of other people. To a pure, sensitive, and affectionate mind, every act of finding fault, or dealing in condemnation, is an act of pain.

## THIS WEEK'S THOUGHT

"An author is known by his writings, a mother by her daughter, a fool by his words and all men by their companions."

## TOO ECONOMY HINTS

A SUBSTITUTE FOR EGGS

Boiled carrots form an excellent substitute for eggs in puddings. The carrots must be boiled and mashed and pressed through a sieve. The pulp is then introduced among the other ingredients of the pudding.

## JAM IN COOKERY

A good way of making jam go twice as far when using it for cooking is to mix together a tablespoonful of ground rice, half a tablespoonful of vinegar, and a tiny pinch of salt, and add them to two tablespoonfuls of any kind of jam.

For steamed puddings, roly-poly tarts and pastries of all kinds this mixture is very satisfactory, as the ground rice gives the jam a pleasant nutty taste. The jam also increases the bulk of the pudding.

## SHINE ON MEN'S SUITS

This is quite a good method, though it is more or less temporary. Put a tablespoon of strong ammonia and 1 teaspoon of alum into a basin, add 1 pint of hot water. Stir until well mixed. With a stiff bristled brush, brush it well into the shiny parts, being careful not to saturate the material with too much of the water. Take a piece of muslin and wring out in the alum and ammonia water, spread over the garment and iron slowly and lightly with a hot iron.

Certain firms of cleaners undertake to restore the surface of cloth that has become shiny.

## WESTERN

## TOWNSHIP'S THANKS

Through the medium of your paper I would like to express, on behalf of the people of the Western Native Township, our deep appreciation of the generous assistance given by the many artists and other helpers which made our concert in aid of the Bantu Ambulance Fund such a success, and enabled us to give a further £14/19/0 to the Fund. This brings the total contributed by this Township to £37, including a generous donation of one guinea by the Abyssinian Meat Market.

A. W. OLIVER,  
Superintendent,  
Western Native Township.

## JOHANNESBURG WOMEN'S WAR FUND ASSOCIATION

Dear Mr. Oliver,  
On behalf of our association I want to thank you for the kindly interest shown by you in our effort to assist the Bantu people of Johannesburg to purchase an ambulance to present to the Government.

I personally attended the concert, and would be pleased when it is possible for you to express my appreciation to those responsible for the entertainment which I thoroughly enjoyed, and also the appreciation of our association for the splendid financial result which has augmented the fund substantially. It really was a wonderful effort!

With renewed thanks,  
Yours sincerely,  
Josephine Kernick (M.B.E.)

## JUST A SMILE, PLEASE

Bill (who has caught his father kissing the maid): "Whatcha doin', Dad, with our maid?"

Father: "Bring my glasses, son. I thought it was your mother."

Father: "What's Tommy crying for?"

Mother: "The poor boy caught his finger in the pantry door."

"H'm! He evidently didn't get the am he was looking for that time."

He: "You ladies only go to church to see the dresses that other ladies wear."

She: "And what do you gentlemen go for?"

"To see the ladies who are in the dresses."

"What would you like best in your future husband—wealth, brains or appearance?"

"Appearance," said the elderly spinster, "and the sooner the better."

She: "Do you think there ever was a man who could truthfully say to his wife: 'You are the only woman I have ever loved?'"

He: "Only one man I can think of."

She: "Who? You, dear?"

He: "Oh, no; Adam."

Grace: "Weren't you very nervous when Jack was proposing?"

Polly: "I should say so! I was afraid he would be interrupted."

(Continued at foot of column 5)

## This baby gains correct weight every week!

"For the first 3 months," said his mother, "my baby was very thin, and cried a lot. My milk was not nourishing enough. . . ."



"Then my friend, Mrs. Ngibe, who has three children, advised me to feed him with NUTRINE. It made her babies fat and strong."



"Look at my baby now, after a few months on NUTRINE. I weigh him at the chemist's shop, and he gains correct weight every week!"



## HE HAS THE RIGHT FOOD

Babies, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very easy to prepare.

## NUTRINE BABY FOOD

If you cannot breast feed baby give him "Nutrine," the food next best to mother's milk

a Free BOOK for you!



Write at once for a FREE Simplified Diet Chart showing you how to mix "Nutrine" and the best time to give it. Available in English, Xosa, Zulu or Sesutu. State Language preferred. Write to HIND BROS. & CO., LTD. Department Q8, Umbilo, Natal

FNB9615-2

**DAILY MISHAPS MAKE ZAM-BUK Herbal Ointment A Daily Need!**

1/8 or 3/8 a box

## WAYS TO KEEP MILK FRESH

During hot, thundery weather milk easily turns sour and the greatest precautions are necessary to keep it fresh and sweet. With milk delivered only once a day, one often takes more than is wanted during the twenty-four hours, but if the milk is boiled as soon as it arrives, and then poured into a sterilised jug and covered, then placed in the refrigerator or in a cold spot in the larder, it should be quite good the next day.

Never leave milk standing in an uncovered jug or basin in a hot kitchen, even for a few minutes. Warmth in a room, dust, dirt and flies cause milk to turn sour even more quickly than a sultry atmosphere or "thunder in the air."

When dealing with any utensil which is used for milk, ordinary washing-up is not enough. First rinse the basin or jug in cold water, then pour boiling water into it to the brim. Empty the water away, but do not dry the basin. Leave it instead in a cool place, upside down, to drain ready for use.

To keep milk cool if you have no refrigerator, let the cold water tap run until a large basin is filled. Stand the milk jugs in this and cover them with a piece of double muslin long enough for the end to dip into the water. The muslin will be kept moist all day and the milk cool and free from dust and flies. Stand the basin in a draught and preferably on a stone slab in the larder.

If milk does turn sour, in spite of precautions, do not throw it away. No sour milk need be wasted, for it makes deliciously light scones and cakes.

## Stories

### A GIFT

Said a preacher to a wounded soldier boy who was about to leave the hospital.

"Well, you have been hurt."

"Yes, sir; but thank God I am alive. I am going home without my right hand, but my mother will be glad to have what is left of me."

"Yes, I'm sure of that," answered the preacher. "Shall I write to her for you as you have lost your right hand?"

He looked at the preacher quickly and said: "I did not lose it sir. I gave it."

"When your papa was courting me he always kissed me on the brow."

"Harold usually kisses me on the steps," replied Evelyn, absentmindedly.

A: "It seems to me very strange that Mrs. C. should lavish so much affection on that ugly pug dog."

B: "Not at all. You ought to see her husband."

## Read about the Beauty Oils in



## PALMOLIVE SOAP

To bring out the real charm of your features you must use PALMOLIVE Beauty Soap every day! There are many women and girls whose beauty is only asleep. The gentle massaging action of the natural beauty oils in PALMOLIVE Soap wakes it up. PALMOLIVE Soap makes the skin beautifully soft. It gives you a clear complexion and makes your whole appearance more attractive. Because PALMOLIVE Soap is made only of the precious oils of olive, palm and coconut trees blended with the pleasant perfume of fresh flowers, so many attractive women use only PALMOLIVE Soap for the care of their beauty.

### HOW TO USE PALMOLIVE BEAUTY SOAP

Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



COCONUT TREE



OLIVE TREE



PALM TREE



PERFUME

PRICE 4<sup>d</sup> per tablet

## PALMOLIVE - THE GREAT BEAUTY SOAP

TRY THE NEW GIANT-SIZE PALMOLIVE BATH TABLET 6<sup>d</sup>.



## FIFTH ANNIVERSARY OF THE "BANTU WORLD" SPECIAL EDUCATION FEATURE PAGE

"The Bantu World," from its inception has always catered for all the needs of its readers. It does not only give them news of local and general interest but is also endeavouring to promote their intellectual and spiritual development. It is endeavouring to foster and develop race pride, because it realises that no people, who are not proud of their race and of its history and achievement can make any appreciable progress in life.

Judging by the number of its ever-increasing readers, it is no exaggeration to say that the services which this journal is rendering to the African community is highly appreciated. Realising that ignorance is one of the chief obstacles to African progress, "The Bantu World," some five years ago, decided to make all schools, institutions and colleges for Africans throughout the length and breadth of South Africa, known to its readers. The management commu-

nicated with the principals of these schools, explaining to them that it was the desire of "The Bantu World" to assist in every possible way in the education of the African people. The scheme was accepted by several institutions, and to-day it is gratifying to note that all institutions and colleges catering for African education have fallen in line with our idea and are using The Bantu World as the medium through which their activities can be made known to the people.

Let it be said, at the outset, that it was not for the purpose of money making that this scheme was undertaken. The real object was, and is, to enable our readers to know the various colleges and the details of the courses they offer and the fees they charge. That the scheme is benefitting both the institutions and our readers is shown by the keen interest taken by the principals of the many colleges in advertising their activities.

### USEFUL SERVICE

We are pleased that even at this time of crisis, when printing materials have gone very high in price, The Bantu World is still able to continue this useful service. We are also glad that this service is being utilised to the full by the institutions, and we hope that our readers will make it possible for us to play our part efficiently in the education of our people by sending their children to the various colleges and schools advertised in The Bantu World.

Education is the only thing that will fit us into the changed conditions of life. With us, therefore, it should become a national passion. Whether we like it or not, our race has been uprooted from the anchor of its ancient life; it can no longer live its simple life because that life is now a thing of the past.

To fit ourselves into the conditions of the new life—conditions that are strange and bewildering to us—we must see to it that every child, male and female, is enabled to develop its mental and physical powers by means of education. The schools advertised in The Bantu World have opened their doors to every African boy and girl and are offering courses which will equip them with the necessary weapons for the battle of life. "Knowledge is power," says the old adage, and it is, therefore, the bounden duty of every African parent to make the acquisition of this power by his children possible.

### OLD FOLLIES

If we are to survive the disintegrating evils of Western civilisation, there is only one thing to do, and that is to take advantage of the educational facilities provided by the many colleges established in the various parts of the country. We must learn the new ways of life so as to be able to adapt ourselves to new conditions.

One of the reasons why our children have got out of hand, is because the majority of us still cling to old ideas of life and to the ways of our ancestors through lack of knowledge. The children of to-day, particularly those born in urban areas, cannot be controlled in the same way as the children of fifty years ago. They do not take things for granted and are not easily persuaded. It is, therefore, essential that we should discard the old follies and face the realities of our present situation. As we have already pointed out, our race has been uprooted from the anchor of its ancient life and we cannot, therefore, rely on the old remedies for the social evils of our new life. We live in an era of romance, but only see in small gleams what is happening in our lifetime. The changes about us are too many for us to realise them all. These changes may bring happiness or destruction to us, and that will depend upon how we react to their influences.

### WAY OF ESCAPE

To any sane person it is quite clear that our ability to adapt ourselves to these changes is the only way of escape from destruction. But we cannot be able to do this unless, as a people, we are intellectually, spiritually and physically fit. This fact was recognised by Booker T. Washington who laid the foundation of Negro progress by establishing an educational institution whose object was to give the Negroes the education of the head, the hand and the heart. The aim and purpose of education is not only to make man know to earn more money, but also how to conduct himself as a human being among other human beings. Our education should include nearly all that will make the complete man.

It must be remembered that we are being despised, not because of the colour of our skin, but because of our backwardness, ignorance and superstition. The aim of the colleges advertised in The Bantu World and of this journal is to combat these evils and thus enable the African people to achieve progress and secure their proper place among the progressive peoples of the world.

## LOVEDALE INSTITUTION

Lovedale's Main building, within whose walls many Africans—man and women—have received their education, some of these people have rendered and some are rendering valuable services to their race and to the country as a whole. Next year Lovedale will celebrate its centenary.



## LOVEDALE For YOUR EDUCATION

For 99 years Lovedale Missionary Institution has served Africa. Here you can qualify in any of the following courses:  
**HIGH SCHOOL:** Junior Certificate and Senior Certificate. (Academic, General and Commercial Courses).  
**TRAINING SCHOOL:** Native Primary Lower and Primary Higher Courses. Infant School Teachers' Course. Housecraft Teachers' Course.  
**INDUSTRIAL DEPARTMENTS:** Building, Carpentry and Printing.  
**DOMESTIC SCIENCE COURSE:** (3 years). Home Management Course (4 months).  
**NURSING AND MIDWIFERY COURSES:** at Victoria and Macvicar Hospitals.  
**BIBLE SCHOOL** (for Evangelists and Ministers. Primary School Course).  
 Send to-day for free Handbook, to:  
**The Principal,  
 Lovedale Missionary Institution,  
 P.O. Lovedale.**

## TRANSKEIAN SCHOOLS OF AGRICULTURE

**AGRICULTURAL EDUCATION**  
 Agricultural Department of the United Transkeian Territories General Council.  
**TWO YEAR DIPLOMA COURSES** in the Science and Practice of Agriculture commencing about the 20th January, 1941, at the following Schools of Agriculture:—  
**FLAGSTAFF SCHOOL OF AGRICULTURE, FLAGSTAFF** (rail head Kokstad and R.M.T. bus to the Institution).  
**TEKO SCHOOL OF AGRICULTURE, BUTTERWORTH** (rail head Butterworth 3 miles from the Institution).  
**TSOLO SCHOOL OF AGRICULTURE, TSOLO** (rail head Maclear 46 miles or Umtata 30 miles and R.M.T. bus to Tsolo).  
 The courses of instruction provided in these schools are comprehensive ones, embracing: Agriculture, Veterinary Science, Animal Husbandry, Dairying, Entomology, Botany, Economics, Book-keeping, Forestry, Vegetable Gardening, Horticulture and Farm Engineering.  
 Application forms for the above Courses are obtainable from the respective Principals of the above Schools.  
 Intending Students should apply direct to the Principal, not later than the 1st January, 1941.

## CLARKEBURY INSTITUTION

**STAFF:** The Teaching Staff numbers 28, including Ten university graduates. There are nearly 700 students enrolled in the various courses.  
 The following courses are offered:  
**THE HIGH SCHOOL:** for Girls and Boys Junior and Senior Certificates.  
**THE TRAINING SCHOOL:** for Girls and Boys N.P. Lower and N.P. Higher.  
**THE PRACTISING SCHOOL:** for Girls and Boys up to Standard Six.  
**THE INDUSTRIAL SCHOOL:**  
**DRESSMAKING:** Girls only: 3 years.  
**CARPENTRY:** Boys only: 5 years.  
**TINSMITHING & BLACKSMITHING:** Boys only: 4 years.  
**SHOEMAKING:** Boys only: 4 years.  
**TAILORING:** Boys only: 4 years.  
 Apply for Prospectus and particulars:  
**The Principal,  
 P.O. CLARKEBURY, C.P.**

## TIGER KLOOF INSTITUTION

(LONDON MISSIONARY SOCIETY)

In 1841 David Livingstone landed in South Africa. He was an L.M.S. missionary. We celebrate in 1941 his centenary year and Tiger Kloof upholds the great traditions of the L.M.S.  
 Courses are offered in trades and industries for boys and girls, as well as Matriculation and J.C., and the N.P.H. and N.P.L. Teachers' certificates of the Cape Education Dept.  
 APPLY for Handbook to:  
**THE PRINCIPAL,  
 TIGER KLOOF INSTITUTION,  
 Near Vryburg, C.P.**

## STOFBERG--GEDENKSKOOL

**SEKOLO SA HO RUTA BO--TIGHERE SA KEREKE EA NEDERDUITS GEREFORMERD**  
 Barutoara ba ruteloa:—  
 (i) Lihlahlobo tsa bo-tichere tsa Vrei Stata;  
 (ii) Tsa Junior seafikana ea Universiteit ea Suid-Afrika;  
 (iii) Lihlahlobo ea Sehlopha sa botselela ea Vrei Stata.  
 Ho estoa likhathatso tsa hore thuto e be tsa se-Afrikaans, seo motso e a ntseng a atisho se bloka.  
 Ha e le lipuo tsa ba-Batsho, ho rutoa Sotho, Tshoara le Zulu.  
 Etsa kopu ho:  
**Die Direkteur,  
 Stofberg-Gedenkskool,  
 Oor Viljoensdriif**

### THE BETHEL TRAINING COLLEGE

(For young men and women)

Teacher Training Industrial Training  
 Theological Training Intermediate Sch.  
 Junior Certificate Primary School



Under qualified and cultured Christian teachers, the College aims to produce in its students "The harmonious development of the physical, the mental, and the spiritual powers."  
 Write for prospectus and full particulars to:  
**The Principal, Bethel Training College, Butterworth, C.P.**

### OHLANGE INSTITUTE

COURSES FOR 1941.

The following courses are offered for 1941:—

#### HIGH SCHOOL:

(a) Junior Certificate of the University of S. Africa  
 (b) Standards VII and VII.

#### COMMERCIAL DEPARTMENT:

(a) Senior Certificate (Commercial Matriculation)  
 (b) Junior Certificate in Commerce.  
 (c) Preliminary Commercial Certificate.

#### INDUSTRIAL DEPARTMENT:

(a) Tailoring Department.  
 (b) Carpentry Department.  
 (c) Boot and Shoemaking Department.

#### INTERMEDIATE SCHOOL:

Standards V and VI.

#### GIRLS SCHOOL:

Girls are admitted for the High School, Commercial and Tailoring Courses.

Send your child to a school which gives the best training in leadership and better equipment for life.

Write for Prospectus and general information to:—

**The Principal,  
 OHLANGE INSTITUTE,  
 P.O. PHOENIX, Natal.**

## WILBERFORCE INSTITUTE

TRAINING

**HEAD HEART HAND**  
 Motto: "Only the Best is Good Enough."

Departments: Normal, Junior Certificate, Religion Domestic Science, Carpentry, Masonry, Shoemaking, Tailoring.

Special attention is given to Industrial Training for which reduced fees will be arranged.

Apply to:—  
**The Superintendent,  
 P.O. Wilberforce, Transvaal.**

## St. Lewis Bertrand's Native School

NEWCASTLE--NATAL

Boarding School for Girls 1st. Year to Standard VII. Inclusive

Fees: Primary Pupils £5 per year

Intermediate Pupils £6 per year

For Particulars apply to

**THE PRINCIPAL  
 ST. LEWIS BERTRAND'S NATIVE SCHOOL  
 Newcastle, Natal**

### THE ONLY ANGLICAN INSTITUTION SOUTH OF THE KEI ST. MATTHEW'S

Primary (Practising) School up to Std. VI. Secondary School: Junior and Senior Certificates  
 Training School:(a) Native Primary Lower Teachers' Course (b) Native Primary Higher Teachers' Course (c) Infant School Teachers' Course: Industrial School: Five years' Course in Carpentry and Building Hospital: Probationer Nurses Trained (entrance J.C.)

Special consideration given to applicants belonging to the Church of the Province of South Africa or to the (Anglican) Order of Ethiopia.

Those wishing to enter the College in January 1941 should apply at once to:—

**The Warden, P.O. ST. Matthew's, C.P.**



**ST. HILDAS DIOCESAN HIGH AND INDUSTRIAL COLLEGE**  
 New Students who wish to enter this College, must apply, if possible, in December, before all vacant places are filled up. State which Department, whether Standard VI, VII, VIII, IX and J.C. or whether the student wishes to learn Cookery, Dressmaking, Housewifery, Laundry, Knitting etc. in the Domestic Science Department; or Spinning and Weaving.

**FEES:** £10 a year and 15s. 0d. for books.  
 Apply to:  
 The Principal.

**ST. HILDAS DIOCESAN HIGH & INDUSTRIAL COLLEGE**  
 (for Native Girls).

Ehlonhlweni,  
 Rosboom,  
 Ladysmith,  
 Natal.

**Shawbury Missionary Institution**

**PRACTISING SCHOOL:** STDS. V and VI where a good grounding can be ensured in preparation for the Training or Secondary Departments.

FULLY QUALIFIED STAFF.

**TEACHERS' TRAINING DEPARTMENT:**

N.P.L. COURSE: Girls only.

N.P.H. COURSE: Boys and Girls.

**INFANT SCHOOL TEACHERS' COURSE:** for Girls.

The Infant School Teachers' Course covers one year and is open to those who have their N.P.L. III or N.P.H. certificate. It exists for the special training of teachers for service in the sub-standards and Std. I. Girls who have the N.P.L. III certificate and who have had some teaching experience are particularly advised to take this course. They will find it interesting and also profitable, for teachers who qualify in the course are entitled to a £12 per annum increase in salary.

Fully qualified staff. School has fine record of achievement.

**SECONDARY DEPARTMENT:** Boys and Girls.

**SENIOR CERTIFICATE:** STDS. IX and X.

**JUNIOR CERTIFICATE:** Academic and General Courses.

(Coloured students may take Afrikaans in J.C.)

**NEW BUILDING:** Latest Equipment. Members of staff all certificated graduates. Outstanding results in J.C. in 1938 and 1939.

**GENERAL:** Excellent Boarding and Dormitory accommodation. Football, Cricket, Athletics, Netball, Tenikoi, Pathfinders, Way-farers, Debating Societies, etc.

For Particulars and Prospectus apply:

The Principal, **SHAWBURY,**  
 Qumbu.

**Kilnerton Training Institution**

(Methodist Church of S.A.)

New Session begins 27th January, 1941.

**COURSES OFFERED:** NATIVE PRIMARY HIGHER CERTIFICATE.

**TEACHERS' CERTIFICATE.**

**TEACHERS' (DOMESTIC SCIENCE OPTIONS) CERTIFICATE.**

**MATRICULATION CERTIFICATE.**

**JUNIOR CERTIFICATE.**

**DOMESTIC SCIENCE CERTIFICATE.**

Excellent sports and recreational facilities.

Write for prospectus and application forms to:

The Principal,

**KILNERTON TRAINING INSTITUTION,**  
 Private Bag, Pretoria.

**HAIR CHAT**

If you dress your hair with **KURLEX**, you need not hide it, because **KURLEX** makes your hair soft, shiny and fixes it very smart.

It costs only 1/- a tin at any Chemist or send 14 penny stamps for a tin to:-

Box 3463,

Johannesburg

**SUITS from 55/-**

**PERFECT FITTING UNCLAUDED SUITS.**

All brand new and ready for immediate wear, wonderful selection in all sizes and colours: From 55/- Call in and see them.

**ALTERATIONS FREE**

**10/- Deposit Accepted.**

**FLANNEL TROUSERS 18/6**

**SPORTS COATS 25/-**

Best attention given to every Customer. No mail orders.

Special Department for Africans

**LAMBERT'S TAILOR'S**

21 Joubert Street,

(Off corner Commissioner Street) **JOHANNESBURG.**

Do you want something that really quenches thirst .... and does you good?

A dash of Eno's "Fruit Salt" in a glass of water tastes so good that drinking it is just about the most pleasant experience you can imagine. Eno bubbles, refreshes, moistens, cools . . . . Why is Eno so refreshing and cooling? It keeps the inner system regular, sweetens the stomach and soon clears the intestines of those harmful, stagnant impurities.

You need lots of water. Drink plenty, but make the drink healthful with a dash of Eno's "Fruit Salt".

The words "ENO", "FRUIT SALT" and "VRUGTE SOUT" are registered Trade Marks.

**ENO'S "FRUIT SALT"**



HEALTH IN THE PALM OF YOUR HAND

**WHAT IS OFFERED BY THE COLLEGES TO BOYS AND GIRLS**

The courses offered by the colleges and schools advertised in this journal are divided into four classes. There are academic courses for boys and girls who wish to pursue education beyond matriculation standard. These courses are only suitable for those boys and girls who are mentally fit for them and whose parents are able to give them sound education.

Then there are courses for those boys and girls who wish to take up teaching as their profession.

Most of the institutions have industrial departments for the training of boys in carpentry, wagon-making, masonry, shoe-making, tailoring and lannery, etc. and for girls in dress-making, laundry, and domestic science, weaving, etc.

There are schools of Agriculture where boys are trained for farming in all its branches.

It will be seen from the foregoing statement that the task of choosing careers for children has been made easy. By reading through the advertisements parents will be enabled to choose courses that are suitable for their children and which are not beyond their means.



**"THE AFRICAN'S MONEY IS AS GOOD AS THE EUROPEAN'S"—SAYS THE EQUITY BUILDING SOCIETY**

The Equity Building Society (Permanent) strives for equality of treatment to the African Depositor and borrower with that of all other classes of depositors and borrowers. In striving to reach this ideal the Equity has, within the past twelve months, done a great pioneering work. It has made it possible for the African to invest his savings with absolute security at 4% interest on the daily balance; at 5% on fixed deposit and 5% on permanent fully paid up shares, plus a bonus, and 5% on subscription shares. In addition to this a very large sum of money has been advanced to Africans on first mortgage on their homes. In making these advances the Society has charged no raising fees and has inspected their properties at a nominal fee.

In recognising the legitimate needs and aspirations of the Bantu people, the Society has opened for their sole convenience a branch office at 309, Main Road, Martindale. All classes of business can be transacted at this Branch Office at hours which are most convenient to the Bantu people themselves. This important step was taken after consultation with and on the advice or prominent sympathisers of the Bantu people. It is clear that the Equity has the interests of the African at heart. In supporting the Equity you are supporting yourselves.

Let your money earn more money for you. Your security is fully guaranteed by reason of the fact that the Equity Building Society (Permanent) is registered with the Government of the Union of South Africa and functions strictly subject to the terms and provisions of the Union Act of Parliament relating to Building Societies.

Don't delay! Start that Savings or Share Account now and so take the first step toward financial security and independence! Join the happy throng now of future owners of happy homes free of debt! If you apply either in person or by letter at our Head Office at 99 Fox Street, Johannesburg, or at our Branch Office, 309, Main Road, Martindale, full advice and information will be given you in your own language.

**TAKE CARE OF YOUR EYES!**

EXAMINATION BY QUALIFIED OPTICIANS

**GLASSES SUPPLIED 15/- from**

**RAPHAEL'S**

115 JERPE ST. JOHANNESBURG

Between Frazer and Sauer Streets

READ THE BANTU WORLD EVERY WEEK

**PENNANT PARAFFIN**



is a **SHELL PRODUCT**

The odourless paraffin that burns with an even, steady flame.



THE SHELL COMPANY OF SOUTH AFRICA LIMITED INCORPORATED IN ENGLAND

**Germolene** ASEPTIC OINTMENT

**WILL END YOUR SKIN TROUBLE!**



Another instance of **GERMOLENE** "Skin-Healing Magic" is made public today! Read it—and marvel at the healing power of this wonder ointment! Skin Troubles simply cannot resist the healing influence of **GERMOLENE!** Even frightful ulcers which have defied years of treatment—dreadful Poisoned Wounds which brought about the prospect of amputation—the chronic Skin Disease which nothing else would benefit—have been smoothed and healed and "wiped away" by **GERMOLENE!** **ABSCESSES BAD LEGS BOILS ECZEMA BITES ITCH WOUNDS IMPETIGO ULCERS PIMPLES VELOD SORES**—all these and many more **GERMOLENE!** conquers. At the first touch of this wonderful ointment smarting, itching, burning and pain is stopped! Swellings reduce, blemishes are banished! The skin takes on a pure, transparent healthy texture and no sign of the former skin troubles can be seen!

**First Application Eased Terrible Pain!**

Dear Sirs, I have been suffering for a long time with trouble in my foot and leg. From half-way up the shin to over the instep, my foot and ankle were swollen to four or five times the normal size. The pain was terrible and I could not walk. I tried many things but nothing did any good and being in great pain, I became very depressed. My age is 81 and you can imagine that I thought a cure was beyond expectation. Then a niece came and told me of Germolene, and said, "Certain to cure." I started using it; the first application eased the terrible pain and soothed the part wonderfully! In a very short time, rubbing it gently night by night with your Germolene, and I was able to walk normally. The cure was marvellous. My foot is quite normal. I can walk as well as I did and think of my age is 81! That something for all the who go on suffering because they think their case is hopeless! During my life I have travelled all over the world and I have never come across such a wonderful healer as Germolene! Yours gratefully Mrs. L. W.



Get YOUR TIN TODAY

**GERMOLENE**

ASEPTIC OINTMENT

is obtainable from all Chemists and Stores.

Price: 1/6 & 3/6 per tin



# SPOTLIGHT ON SOCIAL EVENTS

## REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

—BY WALTER M. B. NHLAPO—

Rainy afternoon and cold evening, October 16, wasn't it folks? The weather gave most people a nasty time. Around the hearth or bucket fire families gathered as they do in winter. Instead of visiting friends in town, I slacked off and paddled to the Communal Hall, Eastern Native Township where the local Gamma Sigma Club held a social evening.

The attendance was the best I've so far seen. Everybody had some enjoyment in the indoor games and community singing. Truly, the members and their adult friends for once did as they were asked per notices circulated and left their dignity behind them.

### IN AID OF THE CHURCH

The concert and dance sponsored by the A.M.E. Church at the Bantu Men's Social Centre on October 16 was an enjoyable night. Classical music: English and vernacular, Negro spirituals and sketches formed the programme which was satisfactory.

Merry Blackbirds Band played for dance.

### SCHOOL CONCERT

The Amalgamated School con-

cert and dance in which the Rhythm Hot Shots played at the B.M.S.C. on October 17 had a fair house. The programme as a whole was satisfactory. The audience was a disorderly one and the behaviour of the school children disgusting.

The sketches were interesting and the choir sang better in vernacular than in English. The spectacular item of the programme was an Afrikaans hymn in which the choir was dressed as Voortrekkers. This item would have been crushing if it portrayed native life in indigenous art. I believe much in the development of Bantu original art than to ape the European.

### LADIES THURSDAY CLUB

The bridge, ludo, darts, chess afternoon at the Ritz Hall on October 17 arranged by the revived Ladies Thursday Club was a bright entertainment with a fair but interested gathering.

From 4 p.m. to 7 O'clock indoor games were played and I was amazed at the dexterity shown by some girls in the games. It is rather pleasing to note that some girls have not only followed the

western civilization in using the knife and fork but also the fashions and recreations.

At 8.30 p.m. when men had arrived there was a dance to the strains of the Merry Blackbirds Band.

### IMPORTANT MEETING

The Transvaal Society For The Care Of Non-European Blind held its meeting at "Ezenzeleni" on October 20. The meeting had a good attendance amongst which were many notable African and European personages.

The Agenda was an important one.

(1) Report on affiliation the Transvaal Society For The Care Of Non-European Blind.

(2) Drawing of the final constitution.

(3) Proposed exhibition.

(4) Report on concert held on October 12.

The Rev. J. Lennox, O.B.E., was in the chair.

### IN SEARCH OF TALENT

The United Bantu Artists Management is looking out for new talent and will sponsor a Great Prize Talent and Star Competition.

The competition will be open and free to all Bantu artists of light art. I hope this competition will prove as fetching as the one sponsored by the Rio Theatre every Friday evening.

After having won on of the three prizes: 1st £2-10, 2nd £1-5, 3rd 12s. 6d., you can sit down and await a contract. Even if they don't sign you as their artist, you've had fun and know what you are worth.

Don't lose this chance. To be sure of the competition and full particulars don't miss any copy of the Bantu World from henceforth.

### SOMETHING WRONG

The Jazz Maniacs of Solomon (Zulu Boy) Cele come and go. A few years back when this band was considered the best in the city, most of its members headed by Jacob Mabuse resigned and founded the Harmony Kings. After this split their place in the dance halls was substituted by the Rhythm Kings headed by J. C. P. Mavimbela who was late leader saxophonist of the Merry Blackbirds Band. Now recently again some members of the Maniacs resigned headed by David Fana Kumalo and formed the Rhythm Hot Shot. Out of the once favourite and formidable personal "9" is left but four members. We don't know the reason for all this, but there's something wrong with the organization or management of the Jazz Maniacs Band, but they still, to a certain extent, give the authentic beat you require from a dance band.

### IN TOWN TONIGHT

A spring dance will be given at the Communal Hall, Eastern Native Township. The Rhythm Cloud Jazz Band are booked for the evening. E.N.T. is one of the gentler places for entertainment, the youths are pleasant not imbued with hooliganism.

### WILL YOU BE THERE?

A concert and dance under the auspices of the African Domestic Servants League will be held at B.M.S.C. on November 7, should you feel gregarious, the place will be overrun with lovelies, dying for dance and death of romance. The Merry Blackbirds for dance.

A musical show and dance will be given by the Jeepers Follies at the Communal Hall, Orlando Township on November 16. The Jazz Maniacs for dance.



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THE BANTU WORLD

SATURDAY NOVEMBER 2, 1940

TSAMAISO EA CONGRES

Pitso ea selemo ea African National Congress e tla dula Mangaung ka kguedi ea December gomme gare ka merero eo e tla e phetha...

Molao oa African National Congress o bolela gore monna ea tla kgethela bookamedi ba eona lebitso la gagole...

Gape o bolela gore makgotla a diprovince a tshuanetse gore ka selemo le selemo a nthe \$50 ga neea Ramatlotlo oa sechaba...

Pele go kgetho ea ke tshuanetse gore go tsejoe ga tshuanetse tse na di phethagetsa. Baetapele ba diprovince ba tshuanetse go tseba gore ga ba...

Ena ga se nako ea go bapala, ko nako ea go sebetsa. Bao ba sa sebetseng, ba bapalang ba tshuanetse go tloga tseleng ea bao ha ikemise...

Taba e ngue eo e tshuanetse go eioa hloko ke gore go seke ga ba le monna ea tla kgethela setulo khuduthamageng ea African National Congress...

Ntho e ngue e tshuanetse go hlokomeloa ke gore monna a le mong a seke a neoa tulo tse pedi kapa go feta, a neoe sele seng feela...

Ntho e ngue ke ena, eo e leng phoso gomme eo re gopolang gore e tla lokisoa. Sebui (Speaker) gase tshuanetse gore ebe setho sa khuduthamaga...

Ga re ngola ka mokgwa ona ere gobane re le kgahlalang le Mongodi oa Congress kapa le Sebui sa Pitso. Banna bana re ba hlophisa gagole...

ding go ba poo. Ra re basetsana ba motsana oa rona ba betere hobane ha ba iketse baana, ba re konkonyetsa ka diponopono feela...

Joale ha re tsebisisa hore re tlhotsoe, re tholegile. "Miss Right" o re tlhotsoe. Re feletsoe ke matla...

HITLER O GAKANEKILE JUALE KA TOLA E TSENELETSOE KE METSI

Difofane tsa Majeremane di lekile go thuba metse ea Mangesemane ka sehlogo se tshabang, gagole motse oa London, gobane Hitler...

Se re lega Hitler a ka thuba motse oa London, se ke ke sa ineela, se tla loana go fihlela se hlola Hitler gomme se lokolla Europe dinaleng...

Motato o tsuang London o bolela gore difofane tsa Majeremane ga di sa hlasele ka bongata, gobane Hitler o lemogile gore Mangesemane a tla di feta...

MANGESEMANE KE GONA A LOUTSANG MARUMO

Mangesemane ke banna ba hlafeteng. Gase banna ba hlabang lerata; ke banna ba sehatsang ka setu. Erile ga Hitler le Mussolini ba hlaba mokgosi oa gore "kajeno England e tla bona, re tla e loantsha Palestine le Egepeti..."

Motato o tsuang Cairo (Egepeti) o bolela gore motse oa Cairo o tletse masole a Mangesemane, a Ma-Australia, a Ma-New Zealand, a Ma-India, a Ba-Afrika, a Ma-Czech le ea Mafora...

Mangesemane ke gona a loutsang marumo. Motato o tsuang Delhi (India) o bolela gore go tshueroe pitso e kgole ea batseta ba mafatshe ohle...

FEDISA Phehelano

Pele e Senya Bopheloba hao E re

EPHAZONE e ho namolele

Ke ka baka lang ha u ka dulela ho kgathatsoa ke phehelano ea sehuba, u phela ka poifo e etsang hore pelo ea hao e kgathatshe kabaka la ho loana le bohloko...

- 1 Phodiso e phakisa ka ho makatsa
2 Tokoloho letsa-tsi lohle le Ephazone e etsa hore u
3 ho robala hantle one habonobosi bohle, lo bosiu kaofela.

Hose ture naholo ha EPHAZONE

Thoro ele ngue ea EPHAZONE e phethehile. Engue le engue e fodisa. Kabaka leo EPHAZONE aase moriana o tshabang feela, empa ha u turi. Hlokomela hore u kope, me u bone hore u fumana EPHAZONE.

EPHAZONE

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thuba le hlomolang pelo. Maloba di o ruthuthile gomme ga rala go tuka mello feela. Erile ga Majeremane a bona tshenyho ena, eaba selo sa oona...

Re boletse maloba gore Hitler le Mussolini ba rerile go hlasele dichabana tse Bohlabatsatsi go Europe, go batla tsela e eang Palestine le Egepeti...

Kajeno motato e tsuang Europe e bolela gore Hitler ga sa robala gae, o shiana le lefatše la Europa a batla bathusi. O leka go etsa selekane le Mmuso oa Mefora le oa Ma-Spaine...

Gago belatse gore Hitler o gakanegile jualeka Tola e tseneletsoe ke metsi.

RE TLHOTSOE, RE TENEGILE

PENE-LE-ENKE. Aa! go tholega ga banna gase go lema dinaka. Ka nnete ruri, "strugod" go tholega gase go tlatsa lerata. Ja! khala e thola leshu. Re soabile hampe naholo. Khale re di-bona empa eseng tse tjena. Kajeno re akhetse ten. Ra re "to hell" ka "Miss Right", re ka mpa re itulela feela joalo ka ha re tllie feela fatšeng lena.

Motsana oa rona ke George Goch, oo re o habetsang ke ba re ratang ba re ba sebeletsang. Ka hoo taba ke ena; ka Sondaha se seng re kile ra tloha motsaneng oa rona ho ea tsoma "Miss Right" ko Park Station. Empa re tsoile "kaal" ka nnete. Re tsoile feela ko Park Station, ruri. Re tholegile ho fumana "Miss Right" lema dinaka. Ka nnete ruri, "strugod" Basetšana, ke hore baroetsana eleng ho bolela dikharebe, ba re soabisitse naholo ko Park Station. Baroetsana ba motsana oa rona, bao ba re phenphetsang ka ponopono tsa bona mo seterateng gore re tle re ba nyale ga re fofetse ke diponopono tsa bona, ba betere gona le bao re ba boneng ko Park Station Sondaha seo. Ruri, baroetsana ba motsana oa rona ba betere.

Hei! ha le isi le bone letho baheso haeba ha le ise le bone dikharebe tseo re di boneng ko Park Station. Hei! ena Gaudeng! Hei! ba tsuba dipeipi, ba tsuba disakerete, ba tsuba seneifi, ba tsuba, rea bona, le matokoane. Hei! ba tena marikhoee joalo ka rona. Ba jara mekotlana o megolo tse kgare-ha re di itse.

Hei! ba bang ba tena marikhoee a makhutsanyane; hei! dirope tsa bona eka tsa mesithaphalla. Mangoele a bona a matle a khohleha eka mangoele a phepheng. Hei! ba sututsa marikhoee ka matsoele a matle a tsoanang le matsoele a Hloare nokeng ea Sengu. Ba tsukutsukuta disala-morao ka hara marikhoee a rona, disala-morao tse ntle tse nonneng tse tsoanelang joalo ka tsa pere e tsegadi ha e fotogile botsegadi (Di fella serapeng sa 1)

MASOLE A BA-AFIKA A-BOLAILE MASOLE A MANTALIANA

Mmuso oa Turkey o boletse Mmuso oa Bulgaria gore ga o ka dumelela Majeremane gore a tsene lefatšeng la Bulgaria go tla bua dikanono, go rialo motato o tsuang New York (America).

Motato o tsuang London o bolela gore Difofane tsa Mangesemane di febisitse dikepe tse pedi tsa Majeremane, tse roalang dijo, dibetsa le masole. Di di febisitse leatleng la North Sea.

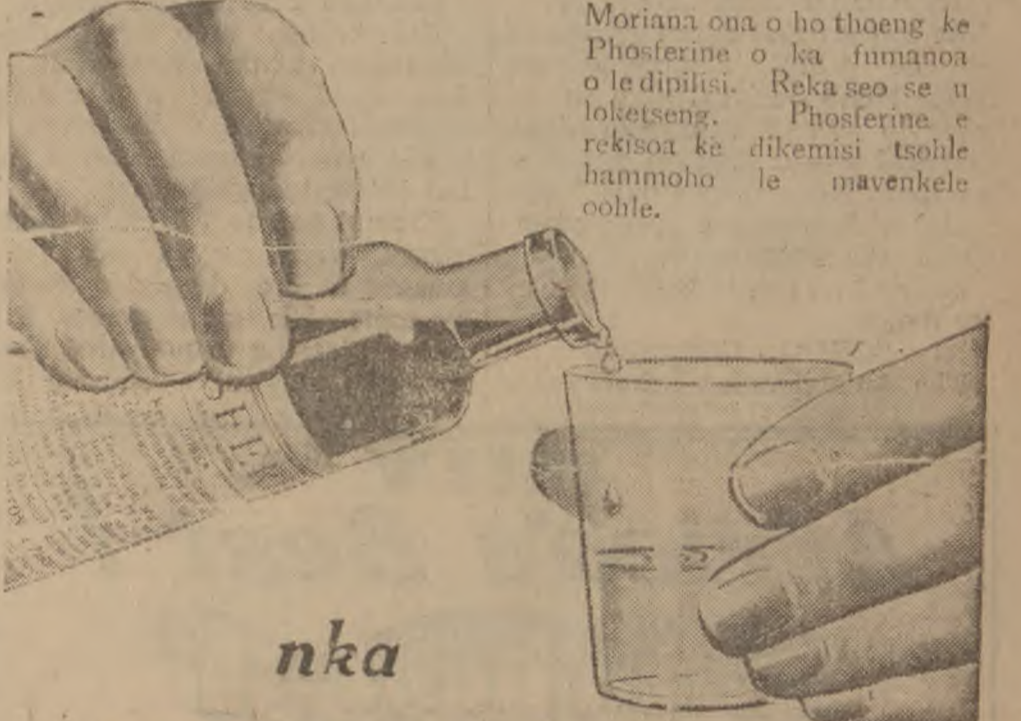
Motato o tsuang Cairo o bolela tulong e bitsoang Kassala, gaufi le Eritrea (East Africa) madira a Masudanese (Ba-Afrika) a bolaille masole a Mantaliana a 50, a gobatsa 400.

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PHOSFERINE E FETA MERIANA EOHLE

Ha u ikudoa u khathesi, ha u halefa kapele kapa o tsoenyoa ke mehopolo, ke hobane methapo ea hao e khathese, e batla moriana ona hore utle U MATLA fale.

Thoro engoe le engoe ea Phosferine e tletse hophelo le matla. Ha ho batle hore u pke moriana o mongata hore u matla fale—nka thoro se seng kae hammoho le metsi feela.

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Ha ho makatse ba basebetsi ba matlong ba rata ho sebedisa Bon Ami! Hobane ha Bon Ami e hloekisa e ea hlakola—e boloka mosebetsi le nako, e nee ntho e ngue le e ngue ho phatsima ho fetang. Dipata le maleke dia kganya. Dipitsa le dipitsana di benya. Me hona hohle ho etsoa ka phakiso le bonolo! Bon Ami ha era koisi—ha e nguae. Ha ena tshenyhelo hape ha e fele kapela.

Bon Ami E hlakola e hloekisa

E TLA ELE BUPI KAPA POLOKOE REKA TSE PEDI LEBENKELENG —KAJENO!





**Litaba Tsa Koakoatsi (Kopjes)**

Ke S. MOLOTSANE  
Li-Holidays tsa matsatsi a le-shome li fetile mesuoe e boetse mosebetsing hantle, le bana ba sekolo ba khutlile ka mokhoa o khotsofatsang. Bana ba Lengolo la Std VI le V. ba sebetsa ka mafolofolo, Mesuoe ena e falimehe-tse mosebetsi oa ho thusa bana bana ba hlopha tse ka holimo, ele hore bana bana ba ithute hantle "During the afternoon classes: Messrs S. Molotsane, S. Lepati le I. Mokuena.

Mona motseng oa rona ka li 13th October re bile le mosebetsi o moholo ene ele pulo ea Tempele ea A.M.E. Church. Mosebetsi o no o tsoeroe ke Professor Dr. Coan (Wilberforce Inst.) le Presiding Elder Rev. Selepe (Vereeniging) le Rev. Lethoba (Vredefort).

Kereke ena hase le ka bottle le bohlo ba eona o ka 'na oa makatsoa ke mafolofolo a phuteho ea A.M.E. Church ka moo ba phethileng mosebetsi oona o moholo. Phuteho ea A.M.E. e ne e tlamile hore setho se seng le se seng sa Kereke (A.M.E.) monna a ntse 10s. mosali 5s. Khele eitse ha huu- oa tafoleng a hana Ma-A.M.E. che-lete ea phorosela ea ba eka hola ke metsi, ka moo le tsebang mo-nsana ona oa rona o le monyane-nyane kateng. che ha ho tume li melala le ba basesanyane ba e loana. Phuteho ea A.M.E. boitla- mong boo ba eona ea etsa £18-10 metsoalle £8-4. Palo kaofela: £26-14.

Phuteho ea A.M.E. e hole le ka mathoko e ne e buile sekoele: Parys 2 lorries, Vereeniging 1 Lorry le Vredefort 1 Lorry. Har'a basuoe ba bileng teng re ka bolela Benghali Pheko le Madican ba mane Mokoallo.

Re leboha metsoalle, eohle e ileng ea tla hotla re thusa mosebetsing ona o moholo. Re sa lebare likereke tsohle tse ileng tsa kenya letsoho mosebetsing oona, hape re sa leboha Mr. E. Mothebe Church Stuart ka moo a nileng a ikhathatsa le ka ho ruta choir ea hae e ileng ea atlehisa mosebetsi ona.

Mona ke ka masoabi a maholo re tsebisang sechaba ka lefu la 'ma' rona Sister Dina Mothibeli eo a re sileng ka phirimana ea letsatsi leo e hlotseng e le la m- kete oa pulo ea Kereke. Mofuma- hali enoa Mrs. Dina Mothibeli ene ele motho ea mafolofolo mesebe- tising eohle ea Kereke, o tsamaea tjena ele khale a eme ka maoto a loanela ho hahla kereke ea Morena Jesu, o e hahile me o bone letsat- si la pulo ea eona a le bona a le liphateng tse chesang a ba joale ka mohlanka ea khabane nthong tsohle tseo a bileng le tsona joale eena a se are Morena joale m- hlanka oa hao a e ka khotso.

Me enoa joale ka ha ba bangata ba motse oa rona ba tseba ene ele mohlolohali ona a sena monna empa bohloohaling ba hae o le- kile ho tsoellisetsa 'Muso oa Mo- limo pele. Khopolo ea hae hoja e se be lefu le ileng la mokhaole- tsa ene ele ho ntsetsa Morena na- manyane eo e neng e lokela hotla fepa bana ba Morena baneng ba phalletse mosebetsi ona oa Tempe- le.

Oho ba heso re lla le ba ntl' ea ha Mothibeli, hammoho le kereke ea A.M.E. holim'a tahlehelo ena e kholo. A Morena a ke a tselise lipelo tse robetse.

ba Premier Mine gore go tloga mo sepela Bus e roalang bekeng e fetileng go thomile go thomile go sepela Bus e roalang ma-Afrika magareng a Premier Mine le Onverwacht tsatsi le le- ngoe le le leng.

Engoe Bus e tsamaea magareng a East Rust le Dewagendrift le- porogong la Moutse kgauzwi le Enkeldroorn. Ke di-Bus tse roa- lang ma-Afrika feela. Ke tseo tsa Maeheng P. Mine.

**DIKAMPA TSA MASOLE**  
Maphodisa a masole ma C.M.P. bare pee dikampeng tse ka godimo Ba soara batho mosegare le boshi- go. Ba soarela dipasa. Motho ge a rata go tseba dikampeng tsa ma- sole o soanetse go fihla ga Kom- issionare pele, a re go gatisha go- na, a ee a pege Offising ea Ma- phodisa a Masole C.M.P. ke gona ba mo fang pasa ea tumelelo ea go kena dikampeng. Goseng bya- le motho a tla humana a se a tso- aletsoe tlong ea lefifi.

**LEFULA MOKGA- LABYE ISAAC MAMABOLO**

Ka manyami re tsebisha baba- di hore "Sechaba sa ha Mamabolo se tlogetsoe ke monna e moholo Isaac Mamabolo. Eena o biditswe ke Modimo ka morao ha lebaka le le telele a le taong ya boloetse. O biditsoe ka la 2nd October 1940, a bolokoa ka la 3."

Ka lona la 3rd moho a isoa ke- rekeng ea habo ya St. Andrews (Tsoare) a feheletsoa ke bontsi bya batho e kabang 500. Tirelo ya soa- roa ke Moruti Mokwatle, a rera ka ha moho, a bonthsa hore lehu ke tsela e ishng bophelong byo boswa mmusong oa Modimo, hape a bolela bo-Kreste bya moho Isaac Mamabolo, ka fa a hwetseng tumelong, le ka fa a beng a nthsa makgetho a hahe ka ngoaha omong le o mong, hape a fela a amohela Selalelo se se kgethoa ka mehla oehle ya ho phela ha hahe.

Ka moraho ha thero moho a tloswa fa Kerekeng ho ea serap- peng ho khutsa teng. Barutisi ba bana ba St. Andrew's School H. P. Magagane (Head Teacher) le T. Mamabolo ba swere sefapano ba- etapele ha leshaba la la batho ba lateloa ke Moruti Mokoatle le Mr. A. Schlapelo. Mo serapeng hwa rera Mr. B. Mamabolo. Eena a la- odisetsa batho ka fa moho e leng Setho se sehlo sa Kereke le ka fa e beng e le motho oa matla me- dirong oehle ea Kereke. Homme haholo a laodisa ka fa moho Isaac e leng motho e moholo wa madi a bohosing bya ha Mamabolo, hape a laodisa hore dithaka tsa Mok- galabye moho Isaac difedile, ho setsi fela ba ba bedi fa motseng oa St. Andrews. Eena moho Ma- mabolo ke e mong oa bathei ba motse oa Tsoare fa ha Mamabolo.

Re leboha Modimo yo matla ho bana ba hahe ba dulang kua bo- rwa Mrs. O. J. Letscalo le Mrs. J. K. Mamosebo ba gonne ho ba teng fa polokong ea Ntate oa bo- na. Hape ba bang bana ba hahe ba paletsoeng ho tla, ba homotsoe ka mantsu a Modimo. Mohu a i- swa sekoting sa lebitla ho robala hona khutsona ka Ps: "Morena le sa mohlanka wa hao a e ka khot- so." Ba ha Mamabolo, Mohuma- hadi oa moho ha mmoho le bana le metsoalle ka moka e homotsoe ke mantsu a Mopholosi "Ho lehlo- honolo bahu ba huelang More- neng."

L. J. MAGAGANE

**MADIRENG A SETERIKE SA PREMIER MINES**

**KE-MOFETA-KA-TSELA**

"Ke ile ke robetse ka ntlong ea ka boshogo ka Mokibelo, ka koa motho a kokota ka re tsena Makakana ke hopola gore ke mon- na oa ka. Ge ke bula lemati ka bona mohlankana, eaba mohlankana o ntsoara ka mogolo a nkama, a nkoasha fase. Ke ga leka go tsaea tholana ea Eva ka matla. Ka nako eoe ka tsosha moshima- ne e monyane a shiana go bitsa batho. Mohlankana ge a bona fao, a ntesa a chaba." Mantsu a na a ka godimo a ne a boleloa ke mo- kgekolo oa Mochopi lekgotleng la Komishinare oa Premier Mine bekeng e fetileng mohlang go se- kishoa Malada Motiane mohlankana oa Kameelfontein ka molato oa go kata sekgekolo sa mengoaga e masome a 60. Malada eena o na le mengoaga e 20 feela. Malada o ahlotswe dikgoedi tse tharo le di- thupa tse 6. Malada eena ore o ne a tagiloe ga tsebe letho. Ke tseo tsa bahlankana byale.

**CARL MORUTSE**

Re-soaba go tsebisha metsoalele le babadi gore Mr. Carl Morutse mogogi e mogolo oa kereke ea Berlin Mission Onverwacht o thut- soe ke motokare oa matjoni (ma- sole) gona mo Premier Mines mo- na beke e fetileng. Ga ke ngola tsena o ishitsoe Sepetlela, Tshoane, gare tsebe gore matsatsing a le- hono o byang. Mr. Morutse o ne a tsoa gae, Onverwacht a e tla Pre- mier Mine ka mesebetse ea gagoe ge a hlalaga ke kotsi ena. O ne a reila paisekele gomme a le ka le- tsogong la gagoe. Lesole le mo thutseng le soeroe. Re tla tsebi- sha babadi mohlank molato o se- koang. Mebotokare e fetsa batho magareng a Premier Mine le Pre- toria. Hlokomelang bagesho. Ke kotsi fela Premier Mine.

Mr. P. R. Moche oa S.A.R. Cul- linan o ea chenchishoa o bushe- tsoa Pretoria mo aileng ga e tla Premier Mine a ba e tsoa teng. Mr. le Mrs. Moche ba tsamaea ka di 1 Nov. 1940 go ea Tshoane Ga- Mamelodi, ba boela motseng oa bona Ladysellborne. Sepela ka kgo- tso Kgabo. Re ba lakaletsa leeto le monate le gore Modimo a be le bona. Metsalle ea bona e mefo- lo Premier Mine e le Sergt George Mabuza le Mrs. Mabuza le Mr le Mrs Joel B. Thema. E ne e le ba- tho ba kgotso lapeng la bona.

**MOTOR BUS**

Re tsebisha babadi le ba-Afrika (Di fella serapeng sa 1)



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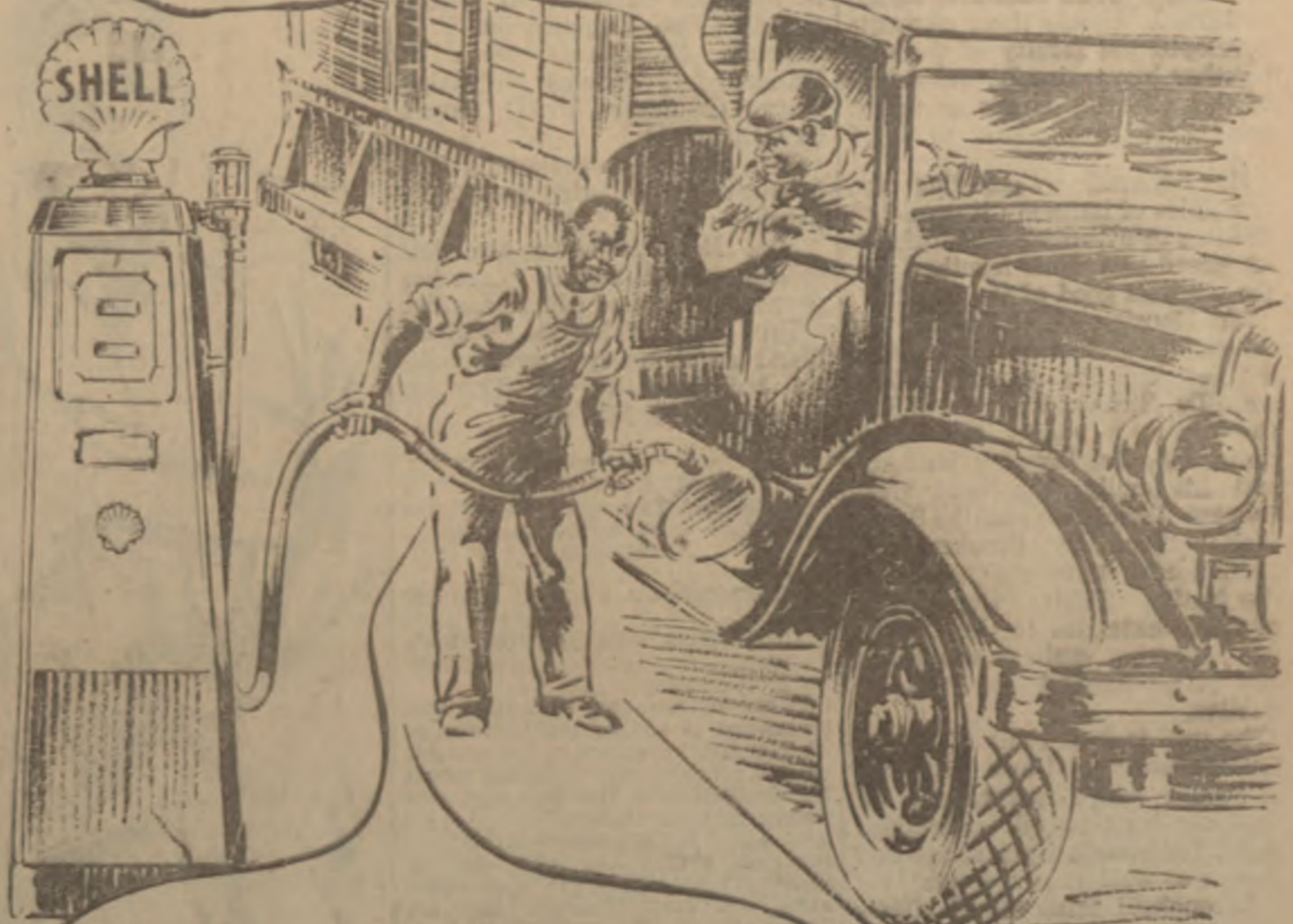


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### ADAMS COLLEGE NEWS

The old Students of Adams College were among the invitees to the ceremony of the opening of the school of music by the Rt Hon. F. S. Malan, President of the Senate.

This is the first Native school of music to be attached to a Native educational centre in South Africa.

The building was erected at a very low cost by African students in the Industrial department under the supervision of the architect Dr. K. R. Brueckner. There was a large gathering of Bantu and European friends, many prominent personalities having made the trip from Durban for the occasion.

The audience set on benches in a natural amphitheatre before a stage incorporated in the structure of the new building.

Senator Malan congratulated the College on having a school of music. He had been struck by the magnificence of the building and the efficient way in which it had been done.

He briefly traced the history of the Institution which was the product of the generosity and foresight of Christian Americans more than a hundred years ago. He then referred to Rev. Lindley who started a Mission at Inanda and to Dr. Adams after whom the College had been named.

Senator Malan spoke with admiration of his visit to the United States where he visited Negro Colleges Tuskegee and Hampton and the Nash University.

He had the pleasure of seeing Mr. R. T. Caluza the time he was a student at Hampton Institution.

Speaking of the Bantu, Senator Malan pointed out that one could sing only if one were happy, and if one wanted the Bantu to be good singers they must be made happy.

Song was also an expression of harmony and music could teach South Africans to work together in harmony.

There are Bantu, Coloured and Indian sections of the community. They are all Union Nationals and live under God's sun, Mr. Malan continued, "Unless these elements developed the faculty of working together harmoniously, the future of this country is not a bright one."

He believed by studying the principles of harmony it would be possible to overcome the difficulties ahead and work together for the common good of the country.

Mr. Maurice Webb thanked the donors who had made possible the new building. Among them were Dr. Richard from the U.S.A. (to whom a song had been dedicated), Dr. Townley Williams and his family, the Natal Coal Owners Association and the Bantu Welfare Trust. Dr. Brookes also announced a generous gesture by the Native Affairs Department of £1000 extended to the College for improving sanitary conditions and better hospital facilities at Jubilee.

The well-trained choir of Adams College consisted of over 70 voices. It gave a varied programme of Anthems by classical composers, solos, Indigenous Zulu songs and dances as well as part songs.

Throughout these choral items the choir responded with precision to the able leadership of Mr. R. T. Caluza.

Other items which thrilled the audience much were a bottle solo by Todd Mashikiza and a solo "Ol' Man River" by Fortune Kunene.

In the evening visitors and students more entertained with a bioscope.

We ex-students of Adams College are always filled with courage and joy when we see our College developing year after year a sign of the activity of the authorities of the school. "Arise and shine, Adams."

GOLDEN J.SITHOLE  
(Ex-student)

### VENTERSDORP NEWS

(By S. D. JWILI)

The Ethiopian Church under the Pastorship of the Rev. J. P. Jwili, held its third quarterly conference on Saturday, September 21.

The Rev. H. J. Matambo, Presiding Minister of the District, presided. After he had reviewed the general work of the quarterly conference, Mr. Dan Jwili secretary read the minutes of the last quarter. "I have been listening very carefully to these minutes," said the Presiding Minister. "I am pleased and happy to see and hear of the good progress of the Church, if you work together your work will be crowned with success," he concluded. On Sunday, September 22 at 6 a.m. revival services were conducted by Messrs Hlatywayo and Vilakazi. Their text was from the book of Romans 10 verse 14.

At 3 p.m. Holy Communion were celebrated by the Rev. H. J. Matambo P. M. assisted by the Rev. J. P. Jwili. After this the Rev. Matambo pronounced the Benediction. Mr. C. Nkanjeni a teacher in the Methodist School Ventersdorp, has been transferred to Uitkyk as a Principal. Mr. F. Bala teacher of the Salvation School, Newclare, spent his holiday here.

### SWAZILAND NEWS

By HERBY

Nurse Agnes Nxumalo who has been on sick leave has assumed duties again in the Mbabane Govt hospital.

Nurse Edith Xaba is on two month's leave visit to Johannesburg.

Supervisor Mr. A. H. Mbata has returned from the Garden Colony to assume duties again in Swaziland.

We thank Mrs. Jones of Johannesburg for her kind visit to all Swazi Girl guides in the Northern District.

Our Sports Officials in the Sweet Rose, F.C. are as follows:- Mr. B. Nxumalo (Chairman) H. Mngomezulu (Vice chairman) Mr. J. Zalo (Secretary) Mr. J. Makhanye (Vice Secretary) Mr. R. Nxumalo (Captain) H. Umgomezulu (Vice Captain) Mr. F. F. Sepamla (Treasurer) Mr. J. S. Makhanye (President) Mr. Ralph Frazer (Manager) Mr. O. Baven-da (Organiser).

It is pleasing to see young men in Swaziland enlisting for Active Service.

Mrs. B. B. Shongwe has left Mbabane for Hlatikulu to see her parents for a period of two months.

The Sgt. Major M. William Eland is putting up a new beautiful building half-way between Ndlangeni and Mbabane.

CASE No. 5/10/1940  
(Natal and Transvaal Provinces)  
(Before E. N. Braatvedt, Esq.  
President)

Between:  
PHILEMON STAINBANK Plaintiff  
and  
CHRISTINA STAINBANK (Born Ntuli) Defendant

Be it remembered that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, falling which for dissolution of the marriage subsisting between them;

And be it further remembered that on Friday the 18th day of October 1940, before the said Court came the said Plaintiff, and his Attorney and the said Defendant, although duly summoned and forewarned, comes not but makes default; And thereupon, having heard the evidence adduced and Attorney for the Plaintiff,

The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 31st day of December 1940 failing which to show cause, if any, to this Court on the 3rd day of February 1941, sitting at Durban, why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved.

Dated at Durban this 18th day of OCTOBER, 1940.

By order of the Court,  
"J. L. PRETORIUS"  
Registrar.

THORPE & HANDS,  
Plaintiff's Attorneys,  
34 Gardner Street,  
DURBAN.

### PRETORIA NEWS

(By "SQUIB")

The Pretoria African Eisteddfod was held last month. In the course of the opening the following spoke: Mr. W. B. Ngakane, George Grobler. The music was rendered by Kilnerton Jazz Quartette, Kilnerton Male quartette, J. D. C. C. Mixed quartette, Glee Singers' Mixed quart. Solos by Mrs. G. Msimang and M. I. Mlahleki.

#### COMPETITIONS

There was very keen interest in the choral competitions. The entries were very good. The solos show signs of neglect and require organisation. The children's solos also showed neglect.

#### FULL RESULTS 'First prize only'

ADULT MIXED CHOIR  
English Prescribed: Kilnerton Mixed Choir under M. L. A. Msezane; Bantu Prescribed: Roaring Forties under B. H. Mngadi; Own Selection: Kilnerton Mixed Choir under M. L. D. Msezane.

ADULT MALE VOICE CHOIR  
English Prescribed: Kilnerton Male Voice (J. More); Bantu Prescribed: Roaring Forties (B. H. Mngadi).

SENIOR SCHOOL CHOIR  
English Prescribed: Lady Selborne Methodist School Choir (S. Kalipa); Bantu Prescribed: A. M. E. School Marabastad (E. Mariana), Own Selection: A. M. E. School Marabastad (E. Mariana).

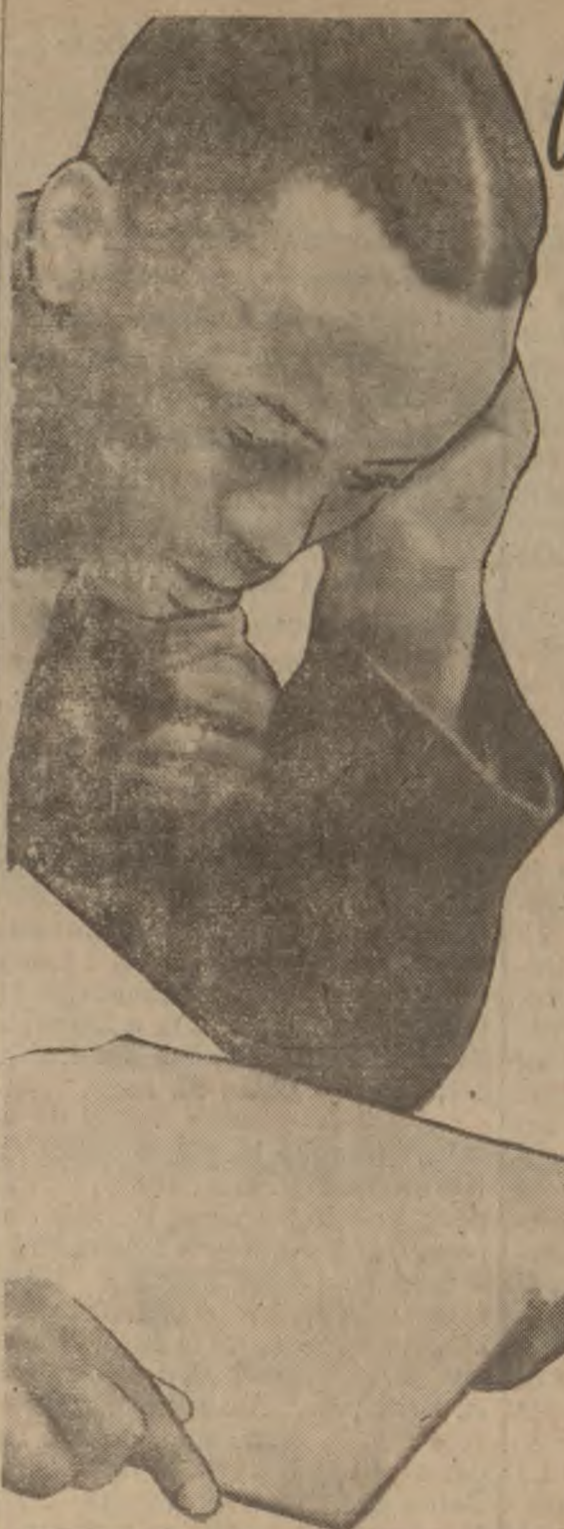
JUNIOR SCHOOL  
English Prescribed: Kilnerton Practising School Choir (J. More); Bantu Prescribed: Kilnerton Practising School Choir (J. More).

INFANT MALE VOICE  
United School Infant Male Voice Choir.

ANTHEM: J.D.C.C. (A. Jas Gomba).

VOCAL SECTION  
English S. A. T. B. Quartette, Glee Singers' Quartette, Afrikaans S. A. T. B. Quartette, Kilnerton Quartette, Negro Spiritual T.T.B.B. Quartette.

Roaring Forties, T.T.B.B. Jazz Quartette, Kilnerton Jazz Quartette, S.S.C. Trio Adults, S.C.C. Trio Senior Schools, T.T.B. Trio Trio Adult, Kilnerton Trio, T.T.B. Trio Senior School.



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SECHUTANA

# MAFOKO A NTWA

TLHAGISHO E TSWANG MU KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BATSWANA KAGA NTWA.

TLHAGISHO No. 23 (TSHIPI EKHLANG 26th OCTOBER, 1940).

## Mafoko A Mor. Winston Churchill A Lebangeng Le Fora

Jaaka lo tla gakologelwa, Fora e ne e le mothusi wa rona mo tekong ya go thiba borumulang jwa Jeremane le go dipisa ga gagwe mo mahatshing le mannye a ratang kagisho. Lo tla gakologelwa gore mahatshe ka go thomaganana ga ona a ne a gatakelwa ke Mashomo-shomo a Jeremane le gore mophato wa Fora ka nthla tsetso le bohohere mo pedung ya ona o ne wa pherethana le gore mophato wa Britonia o o neng o thusanya le one (mophato wa Fora) o ne wa tshabisiwa ka matsetseleko mo poweng tsa Europa kwa Dunkirk.

Mo malatsing a Fora o lemo-ga gore o dirile phoso e tonna thata ka ketso ya go baya marumo ha hatshe, gape o bona gore go kabo go le botoka thata ga ba kabo balwele go hitlhela kwa dikantsheing tsa bohelo le lefora go na le go ineela mo pushong ya Jeremane jaaka ba utlwa ka mou e ntseng ka gona jaanong.

Ka gouo Fora o nse a shuma o rata go thothora pusho e thata e, ya bano ba ba tshatseng ba ba amoga lehatshe ba dula mo go jeone. "Go kabo go le botoka ga re kabo re shule," ke mafoko a mo dipounameng tsa batho ba Fora. "Go na le go ineela go tshela kafa tlase ga Majeremane." A ke mafoko a pakang maemo a gompie-no, a shupang sentlenyana gore kana dilo di dubakanya tota.

Mosimegi o mogolo, Mor. Winston Churchill, mo mafokong agwe a phefo o rometse mafoko a tshupo le thusho kwa bathung ba Fora a re "Ga nketla ke ba ke dumela gore mowa wa Fora o shule. Legoka, ga nke ke ba ke dumela gore maemo agwe fa gare ga merafe e metonna ya lehatshe a lathegetse rure."

O, ke molaetsa o tswang mo Mosimeging o motonna wa Britonia o lebaganyeng le Batho ba Fora bano borragwe mogolwane ba e neng e le bogenerale ba itse-geng ba lweleng le bona, me bano ba gaisang Malborough. Kgotsa Churchill, ba e tla nngang baatlhodi ba batho ba Fora le mowa wa Fora.

### Basotho Baa Tsokotsaga Baa Potapota

Batho ba ba dithaba tsa Afrika Borwa ka mekgwa e mentsi ba tshwana le bora-dithaba ba ko Skotland. Ko Skotland phala di ne tsa poruma tsa kokwanyana morafe ka nako ya ntwana. Basotho ga ba na diphalo me ha sekatormpeta e dirilweng ka lenaka e poruma morafe oa kokwana. O e utlwile. E utlwala ka bosesane le ka bokowa kwa kgakala me ka botlalo le bophepa mo tikologong.

Ha e utlwala, mafoko a tsengwe ka tsebe tsa morafenyana mongwe le mongwe. Motlotlegi Edward Harding, Komisinaro yo mogolo o ne a budula phala merafe ya kokwana. Ke nako ya kopano ya legotla ya merafe ba mafoko a lehatshe a tshwanetse go rerwa.

Ka mekgwa o ntseng jalo Kommissinara yo mogolo a bua kaga ntwana. "Ga re itse gore ntwana e tla tswela ka lobaka lo lo kae." Motlhaope tsele e isang phenyong e tla tshwana le tsele tse mokong tse bonwang mo thabeng tsa Lesotho tse magwata le maje gotlhe, tse sirwang ke mogodi ka nako dingwe. Lo seka lwa tsokotsesa, tiisang dipelo me lo tswela le mashaletla a lona otlhe. Jaanong re tloga re tihola boshula jo fa pele ga rona. Kwa bokhutlong jaanong kgotsa ka mosho re tla bona phe-nyo." Morena yo mogolo wa Lesotho Seeiso Griffith o ne a ema fa gare ga leshalawa je legole ja batho ba gagwe ha a ema go hetola mafoko a ga Kommissinara yo mogolo. "Kommissinara wa mo gae" go bua Kgosi "O re boletse ka-ga masalela a madi a Lesotho a matonna. Batho ba me ba ka ga-

na ka tsele efe go ntsha kgotsa go aba masalela?" A lo ka thatafatsa pelo tsa nyena?" Go bua Kgosi. Batho ba Lesotho mo mading a, a bona ba dirile neo mo pushong ya Britonia ya £100,000 ya fofane tse lwanang.

Go heta mouo Kgosi-ona Seeiso o dirile gore £20 e ntsiwe mo mading a gagwe a tueloya kgwedi le kgwedi me a romelwe kwa mading a pusho ya Britonia a ntwana.

Mor. Armstrong, Kommissinara wa tikologo o ne a re "Ha Seeiso Griffith a ne a na le tsele o ne a ka kokwanyana mophato me a o gela mo tlhabanong ka nosi kgathanonng le Matariana.

Mo kitsisong ya kamogelo ya neo e, ya bopelonamagadi, Motlotlegi Cranbourne Mokwadi wa mahatshe a Maditsebe o rile: "Neo ya gona jaana e re naya matla rotlhe, le tshupo e ngwe ga go no go batlega ya bosarokhonyengeng ba thata ya motheo wa bothobo le boikanyo wa kago e lehatshe je legole ja rona le atifiwe mo go ona." Lesotho le re naya marumo a masha, marumo a boima jwa ona mmaba a bonyeng me a ithutiteng go bo tshaba. "Setlhopha se seha sa difofane se tla dirwa se se tla kwalweng "Basutoland."

### Tlhaselo Tsa Mmaba Mo Britonia

Majeremane mo go tholweng ga bona go thubaketsa Britonia ka ntwana ya loapi a simolotse matlhale a masha. Fofane tsa bona di hohela kwa godimo-dimo meile tse tlhano me go tloga gona teng ko ba latihela pitikwe tsa bona songwe le gongwe ka tsele efe le efe. Go ka gopolwa gore pitikwe tse wang kwa godimo-dimo jalo di ka wela gongwe le gongwe le gore ga di kake tsa lebaganya le setsha sengwe sa mashole. Matlhale-tlhale a masha a, a re gopotsa polelo ya ga i-NCDEE.

Polelo euo e laodiswa jaana: Go ne go na le pitso e koto ya nonyane tsotlhe ya go bona gore ke mang yo tla nngang kgosi. Ntsho a re ke nna ke tshwanetseng go nna kgosi ka gonne maoto a me a matelele go gaisa a nonyana tsotlhe le kodu ya me e utlwala go gaisa ya nonyana tsotlhe.

Nonyana tsotlhe tsa nyatsa Ntsho tsa re le ha lemororo: kodu ya ntsho e utlwala, le maoto agwe a le matelele, o retelelwa ke zo hoha. Ija! "ntsaana ha kgetse e belegisiwa mo go hoheng," ke le-nong yoo, "ke nna yo o tshwanetseng go nna kgosi ya nyatsa ka gonne nka bohela kwa godimo go gaisa bomorwa nonyana botlhe." Go ne ga nna le tidimalo e tonna ka fa morago ga mafoko a lenong, go tsamaya i-NCede (Motintinyane) a thuba tidimalo ka lentsewanyana lagwe je lesesane je lennye. A re tshwi-i-tshwi-i-i ka lentsewanyana, "nna ke dumelana le malome lenong, letlelang yo o ka gaisang botlhe ka go hohela kwa godimo a dirwe kgosi." Dinonyana tsa bua mafoko aua ka botlalo me kwa bofelong tsa dumalana gore yo o ka hohelang kwa godimo me a gaisa a tle a dirwe kgosi. Ntsho yo o sa itsetse go hoha gotlhelele a itshomola, nonyane dingwe tse sa tswaelang kgaisano ya go hohela kwa godimo-dimo tsa ngaloga mo pitsong ka mekgwa o tsa tlogela i-NCede le Xalanga (lenong) le dinonyana tse salet-seng go boela teko e.

Tse dingwe tse tsa sebitsana mafoko a tshwanang le a: "I-NCede, nceda, leina ja gwe ke gore thusa, mothusi, leha e le mothonyana yo monnye aka nne a re thusa mo go ra-mejo-megolo, lenong. Lenong a tiharolola dipuka tsa gagwe go kaya nonoho ya tsona.

Ija! Ija! ka dipuka tse kanankana ka tseuo" go gowa nonyana tse dingwe, "lenong o tshwanetse go hohela kwa godimo-dimo thata." I-NCede o ne a dumalana le tseuo me hela se a neng a se bua se ne sa ya le modumo o o utlwaditsweng ke nonyana tse di-

gwe ha di roris mongwe yo ka nna a dirwa kgosi ya bona. "A go na le yo tseang mo kgaisanong le nna?" go bua lenong, jaaka le kokoroga le leba kwa le kwa fa gare ga nonyana tse setseng tse di neng di le gona. I-NCede a kopetsa molomo, nonyana tse dingwe le tsona tsa didimala ha lenong a tiharolola phuka tsa gagwe.

Ka nako euo, i-NCede a nanoga a tlolela mo mokoteng wa ga lenong a itshubela mo dipaheng tsa lona. Lenong la thathosa la thathoga la thathoga. Erile ha le nthla kwa godimo-dimo la itumelela gore ga go na nonyana e ka hetang bophagamo jo bo kalo. La ikotlolola la ithetsa le ntse le le kwa godimo ka lobakanyana me hela hauo i-NCede a gagaba a tswa mo boitshubelong jwa gagwe mo dipaheng me a thathoga hela go le gonye.

Me lenong ja sega phefo go ya kwa tlase la dula. Dinonyane di ne di kokwane sape. Lenong le ntse le ipolela gore le phephaditse maemo a lona a go nna kgosi. Gwa tsoga kang e tona fa gare a dinonyane, dingwe di re "se" dingwe di re "se." He ha di ne di le go dumelana le go dira lenong kgosi, dine di sa ikanye, di thoi-le moja-ditoto ya tsotlhe hela.

Hela hao, i-NCede o ne a tswa mo boitshubelong mo dipaheng tsa ga lenong me a ema mo mokoteng wa ga lenong. "Ha motho yo, moja-ditoto a hitlha ko bohelong ja go phagama ga gagwe ke ne ke le gona," go bua i-NCede.

Erile ga a sisibala hela mo loaping ka lobakanyana, ke ne ke ntse ke hoha hela ha godimonyana ga gagwe. Ke nna kgosi ya nyatsa. Go ne go na le tidimalo fa gare ga dinonyana. Jaanong morubisi a bua O ne a itsiwe ke nonyana tsotlhe ha e le lethale mo go tsona tsotlhe. Mafoko a thata a ne a lebiswa kwa go ene. A phatsimisa matlho a gagwe a a matona ha a tswela kwa leseding ja letsatsi a tswa mo tlung ya gagwe e e lenz mosima o boteng o lehitshwana.

"Kgetse e e phepa" go bua morubisi. I-NCede o hohile go gaisa, ke ene kgosi ya rona. Yare go bua jalo a tshikinya ditludi tse mo magetleng a gagwe ka mekgwa wa baatlhodi ba ba tonna, me a khutlela kwa tlung ya gwe mo mosimeng o lehitshwana. Dinonyana tsa didimala ka lobakanyana di shupa tlotlo ya tsona mo moatlhoding o motonna le mafoko a gagwe a botlhale.

Me he gwa utlwala modumo o motonna wa Pula! Pula! Re dira i-NCede Kgosi ya rona. O tlhotse moja-ditoto yo o ipiditseng lenong A segaraswanyane se sa nama se garaswangwe. Dinonyana tsotlhe tse tonna le tse nnye ka pelo e lengwe hela, tsa tlhasela lenong. Tsa mo tlhoba dipaha go tsamaya a nna jaaka motho wa bosigo. Ka a sala a tshema-tshema ka lepono je le mashwe. O ne a lopa kutlwelobothoko me mo go bauo a neng a sa ba utlwele bothoko, ga go aka sa nna le kutlwelobothoko le ha ka lobakanyana go ne gwa kgaotswa mo thubakong.

Kgosi e beilweng sesha ya dinonyana ya bua yare "Mo segaraswanyang sa dinama se tlhokang kutlwelobothoko, go seke ga nna le kutlwelobothoko. Dinonyana tsotlhe tse kgole ne tse nnye tsa wela lenong sodimo jaana gore di mo tikolole digwapana.

Gape kgosi ya dinonyana ya bua yare "Batho ba me ga ba e se ba nne batsoma ntwana, selo se tsuolletseng ditlhaaga tsa rona, matshe-lo a rona se nyeleditsewe. Jaanong bo morwa nonyana ba ka tshela ka boiketlo ba thapolo kobo sego-le.

Yare a sena go bua jalo, kgosi i-NCede a tshikinya thudi tsa gagwe tsa tlotlo tse phitshwa a boela kwa setlhaageng se a se itiretseng sammogo le mosadi le bana bagwe.

Pula! Pula! go gowa losika lwa morwa nonyana. I-NCede jaaka ina ja gagwe le kaya e ne e le mothusi wa rona mo tshigong tsa meherehere e metonna. Ke yena yo o re leretseng kagisho le polo-kesego.

Kafa morago ga tidimalo e nnye le kgamarego ya malatsinyana, Majeremane a tsoseditse tlhaselo tsa bona tsa loapi tsa makatlama-mane mo Britonia, me thulagano ya difofane e ne e tle e tle ka tlhopho tsa 20 le bo 50, Thulaga-

no tse di ne di tle di thubiwe me di phatlalatswe, me di se kae leha gontse jalo di ne tsa nna le go halola gore di tse ne ko London kwa di neng tsa senya di-tsa-batho me tsa bolaya palo ya batho ba bangwe wa utlwa bothoko.

### TLHASELO MO MATSHING JA MMABA

Berlin o tlhasetswe gabedi ke mophato wa Britonia wa loapi mo bosigong jwa di 20. Dipitikwe di neta latlhelwa mo pedung ya motse wa Berlin yo karolo ngwe ya ona e neng ya tshujwa. Mafoko a bosim-gi ba Jeremane a boela gore "leru kafa morago ga leru ja fofane tsa Britonia le ne ja tsa fa godimo ga motse wa thubong me ja latlhela pitikwe tse tshubang le tse kakapolo-lang boshula me mabelong a le mane mo motseing wa Jeremane wa thogo." Go, go kalwa ke ba ba kwa thoko gore e ke tlhaselo e gaisang tlhaselo tse motse o o killing wa di bona. Bora loapi ba Britonia ba hohetse gangwe le gape mo setlhabeng sa motse, Pegi e tswang kwa ntheng ya Norway e boela gore karolo ngwe ya Berlin e ne ya hetoga bopipo.

Mo bosigong jona joo bora loapi ba Britonia ba ne ba dira tlhaselo tse dingwe kwa metseng ya Italia ba latlhela dipitikwe mo matlung a bodihlo kwa Milan, Turin Aosta le googongwe.

Majeremane a, mo kgwedeng tse pedi tse hitleng, a neng a nesetsa pula ya dipitikwe mo basading le bana, ba di latlhela matlung a mahatshe a temo, le mo metsaneng e tlhokang tshireletso kwa Britonia, a gwetha jaka dikolobe ka nthla tlhaselo tsa bora loapi ba Britonia tse bona (Majeremane) ba di laodisang therego e sa hitlhegang mo Berlin.

Dikoranata tsa Majeremane di kgaemela ma-English. Mongwe o re "Ga batsamaisi ba fofane tsa Britonia ba ne ba na le gona gore ba ka bona hela ka nako ya lesedi-nyana la makhukhu a naka tsa kgomo tiro ya bohalele e sa thaleng ya thubaketsa kago tse mo tikologong ya Berlin, motlhaope ba ka, ha ba na le tsona pelo tsa batho mo hube-ng tsa bona, thomoga dipelo ha ba bona polao e ba edirileng."

Majeremane a bogola ipusholotse-ke ka polao tse! Ka polao tse!

Se ke se se boilweng ke se-aloge-sebotladi: Hitlaha ha a ne a rera le matonna agwe kaga ntwana e e neng e setse e nka. Mafoko a, a ne a kwala ke mongwe yo o neng a le gona ha a ne a bua: "Ga ke na kakabalo me ke tla dirisa lerumo ja mohuta ofe le ofe je ke le batlang..." "Re tla nyatsa tsa boitekanelo jwa mebele ya baba ba rona me ka go rialo re tla roba marapo le moko wa bona wa nganga." Me he, ke tseuo he, Hitlaha yono yo, ka bogagwe o dumela gore o thubakana le moko wa manganga. Thata ya Britonia e yotlhe hela mo ntsweng e e thelwe mo godimo ga keletso ya go tshetsetsa moko, tshamo le bot-sala jo thomameng fa gare ga merafe. Ke yona pepeto e ntle e, Hitlaha a eletsang go e nyeletsa. Gape-gape Hitlaha yo a bua fa pele ga matona agwe e kare o ne bonela phengwa mo lehiking ka gonne se ke se a se buileng: "Re ka nne ra nyelediswa me ha re ka nyelediswa, re tla shuboka lehatshe le rona-lehatshe ja molelo." A ke ona mafoko a bohalelele a bui-wang ke setsenwa se mo malatsing ano se lelang go thuba lehatshe go le gogela kwa tshenyengong e o e ipaakanyeditseng.

Manganga moko wa merafe a ka se a tlhoka go ema me a emelane le pheletso tse boshula gammogo le maithamako.

Mophato wa loapi wa Britonia o ntshahaditse tlhaselo tsa ona mo Jeremane mo bosigong jwa di 23 ha ditsha tsa madibogo, dinkgo tsa mahura, matlo a dipolekole, ditsha tsa ditlhotse, madihole le borakanelo jwa ditsera di thubakiwa.

Berlin o ne a tshwara boshula thata. "Re ne ra tswela ka tlhaselo tsa rona" go bua ra loapi "re sa kgathalele marumo a tswang ha hatshe." E (tlhaselo) ne e le mo pedung ya motse."

Mosimegi wa bora loapi o laodisa tlhaselo e ka mafokonyana a se makae a boikokobetsa: "Bora loapi ba Britonia ba fofane tsa dipitikwe ba ba tlhasetseng ditsha tsa di-tsa-ntwa ko Berlin mo bosigong jo bo hitleng ba ne ba tshubela ba udubatsa.

Mo bosigong jwa di 24, Bora loapi ba Britonia ba dirile tlhaselo ya bona ya bo 23 mo motseing wa Jeremane wa thogo me ka ura tse tharo ba o udubatsa.

Ba sa rokonye ke tlhaselo tsa Jeremane tsa tlhobolo tse hulang difofane bora loapi ba Britonia ba itshenkela kama tsa bona mo pedung ya motse mogolo. Dintelo kafa morago sa dintelo tsa difofane tsa tla, batlhasela pele ba tshuba molelo o mogolo me wa thusa ka go kaela banna ba loapi ba ba tsileng moragonyana. Batlhasedi ba nna le gona gore ba bone Putlitz Strasse sentle ebong, setsha segolo, kgotsa kgoro ya motse e tonna me ba latlhela dipitikwe tse thubegang boshula thata, ka gouo ba oketsa tshenyoo e tonna e e dirilweng bosigong jo bo fa pele ga jo. Dithubaki tsa Britonia tsa kgabaganya gangwe le gape mo motseing di latlhela dipitikwe.

Bosigong jona joo Bora loapi ba latlhela dipitikwe ko Hamburg me melelo hale le hale ya simolosa

mo motseing le mo setsheng sa ledibogo.

Majeremane a dumela tlhaselo e, gape ba dumela gore karolo ngwe ya Berlin e ne ya tshujwa.

Go heta tse tsotlhe Bora loapi ka tsatsi jeouo ba tlhasela ditsha kgolc tsa madibogo a di-tsa-ntwa kwa tulong dingwe tsa Jeremane ba itshenkela hela nko tsa mahura ditsha tsa dikepe, tsa difofane le tsa ditsera.

Botona jwa tshenyoo ka nako e, ga bo ese bo itsiwe me hela go itsiwe gore molodi wa difofane tse duleng so ya go tlhasela ko Jeremane o na le tao e molebaganyeng e mo kaelang ka se o tshwanetseng go se dira.

Ka mekgwa o ntseng jalo molaodi wa setlhopha sengwe le sengwe sa difofane o na le tao tsa gagwe. Botlho ba dumelwa go dirisa kgopolo tsa bona ha ba tswa ka ditao tsa bona.

Morole o mosesane wa Britonia wa loapi wa rura, ba dule ka lobakanyana baa khutlha.

Di pedi dia dirwa di khutshwane dia ksaolatsa dia tswela. Ditshwantsho tsa mahatshe di bewa mo lomating gaufi le yo e leng tlhogo ya balaodi. Pedi e dirwa ke molaodi o potlana wa bora loapi. "Re lo tantse jaka kama ha kgosi" go bua mongwe ha a shupa ka monwana mo setshwanthong mo tulong e kaiwang mo setshwantshong.

"Gwa utlwala go thunya go bo-itshegang go bua wa bobedi" Gwa thunya kgabo e boitshegang ha," go bua wa boraro. Tseuo ke tsona dipegi, me go go hitlhelwe kafa morago ga puo tse go kanakang; go lekelela, go leba diphatso, tiro e direse.

A re dumelwa go nesetsa morole wa loapi pula.

Leshalawa! Leshalawa! Pula! Pula! Ka kwa godimo, godimo-dimo, go hitisa kgakala, go heta batho botlho ba re ba gakologelwang jaanong jaana.

### TLHABANO KO AFRIKA BOKONE

Go ne ga nna le thabano fa gare ga mephato ya Britonia ya lewatle le Italia ya lewatle mo lewatleng le Lehibidi. Setlhopha sa dikepe tse patileng tsa barekisi se se neng se rateleng lewatle le Lehibidi se ditsetse ke kepe tsa ntwana se ne sa tlhaselwa ke nyeletsi tse pedi tsa Italia tse di neng tsa hula kepe tse helegetsang tse me tsa hula kepe tse patileng tsa barekisi. Kepe tsa Britonia tsa ntwana tsa ipusholotse sa metsing me tsa leleka tsa Italia tse di neng di sia ka lobelo lo logolo, me metse a lewatle le Lehibidu ga a matonna. Ka gouo go sia ga se kgetse e potlana. Kepe sa H.M.S. Kimberley se ne sa hitlha sa tlhasela senyeletsi sa Italia Francesco Nullo se se neng sa phatlaladiwa ke marumo a hudidiwang ke Kimberley senyeletsi se shellewa ina ja "Nullo" ka se sa thole se le gona. Senyeletsi sa bobedi sa Italia ekare, se ne sa sia ka go shupa, bohelo jwa nana ya maoto e leng tiragale e Matariana a itshupleng ka yona ka letsatsi lengwe le lengwe.

Tlhabano di le tharo di ne tsa hula mo losing lwa Afrika. Tse pedi di ne tsa didimadiwa me se se kaya gore di ne tsa nongololwa ditlha.

Ko Libya e re Generale wa Italia a santse a akabetse mo tsamang ya gwe, mephato ya Britonia ya inonhisa. Kontle ga thata ya masha, Matariana a tshwanetse go lebagana le e leng ya mowa. Karolo etonno ya mophato wa Matariana ke wa Ma-Afrika ba leng Moslems ka bodumedu, se se kaya gore ke ba ba latelang thuto ya ga Moprofeta Mahomet. Bontsi jwa batho ba Egepeto le bona ke ba setlhopha sa Moslems me bano ba bodumedu jo, ba ba nang le Matariana ba kgethano-ng le go tlhasela ba tumelo e, ba ba nang le Ma-Britonia. Bodumedu jo bo na le go itshokela malatsi a boitimo ka malatsi mangwe mo selemong, jo ke ja ga Ramadan, mo salwa morago ke molelo o bidiwang molelo wa ga Bairam. Ga go sepe se se tla letlhwang go tseua fa gare go ditshwanelo tsa tumelo tse. Boitimo jwa ga Ramadan jaanong bo tsheneditsewe ke Moslems a siameng.

### KEPE TSE THUSANG TSA JEREMANE DI HUTSWE

Setlhopha sa kepe tsa Jeremane tse thusang tse dingwe di le tharo se se neng se heta se bapile le losi lwa Fora, se hutswe ka tlhobolo tse hulelang kgakala tse hulelang tse hulelang kgakala tse pegilweng mo losing lwa Britonia ko Kent. Di kepe di ne tsa thumisha mosi me ra retelelwa go bona pheletso ya go hula ga rona.

### KEPE DI NWEDITSWE

Kepe sa Italia se rwalang di-tsan-twa se nweditswe mo lewatleng ja Mediterranean ke senwetisi sa Britonia.

Sekepanyana sa dihula dikepe sa Jeremane se nweditswe gaufi le losi lwa Fora.

Senyeletsi sa Britonia Venetia se wetse mo naleng tsa serai mo le watleng me sa ntwana.

(Di felela tsebang ya 4)



### Bantu Golf Progress Commended

BY J. F. DHLAMINI

Having left Krugersdorp (Transvaal) a few months ago, I have been from time to time watching in the Bantu newspapers the interest the Bantu have taken in golf in the Transvaal. I feel that I must commend the great work the Transvaal Bantu Golf Union has achieved in this universal sport.

I was deeply impressed to see the Union making necessary efforts of sending a few men to represent the Transvaal during the professional open of the O.F.S. at Bloemfontein. I am writing this article as a former member of the Transvaal Bantu Golf Union, and as one still interested in that Association.

Special credit must be paid to Mr. M. Swartz, of the Bobby Jones Golf Club for his achievements as runner-up of the O.F.S. open. Whilst reading the results of the O.F.S. open in the paper, I was much impressed by Mr. K. Nkosi, the young promising Golfer whose trails were on the heels of the two first men on the first day at Bloemfontein.

I am at present residing in a small town in Northern Natal and was greatly impressed when I first came here to see that young Bantu caddies are on the way with the golf hobby. This was a proof to me that the Bantu people even in remote places are making a steady development in every direction.

The War Fund Tournament recently held at Fountainbleau, Johannesburg, was most suggestive. The proceeds of it though small proved the loyalty of Bantu Golfers, and that they have done their part in this great struggle of the world. I may also add that I feel proud that the winner of this Tourney was a Transvaal golfer, Mr. Dowelani of St. Andrews G. C., Orlando.

We also appreciate very much the Trophy donated by the officials of the "Bantu World Press" to the Transvaal Bantu Golf Union. This is another step to prove that the support and co-operation given to the Bantu these days is not being misdirected.

(Continued column 5)

### Coming Natal Tennis Events December 1940

The Natal African Lawn Tennis Association staged last year December, 1939 in Pietermaritzburg, two important events namely—the Intertown finals for the "Tip Top Store Floating Trophy", and the Natal Singles Championships for the Hunt Leuchars and Hepburn Trophy (Men's Singles) and the Tip Top Store Trophy (Women's Singles).

The winners of these three Trophies last year were:—Durban and District Bantu Lawn Tennis Association for the Intertown Trophy, Mr. A. M. Xaba, of Dundee, for the Men's Singles Trophy, and Mrs M. S. Phashe of Durban for the Women's Singles Trophy.

This year (December 1940) will be the second Tournament in the history of Tennis in Natal, and there is every likelihood that this coming event will be bigger than last year.

This year the Natal Association has included in its programme three Doubles events, namely (a) The Natal African Men's Doubles Championship, (b) The Natal African Women's Doubles Championship, (c) The Natal African Mixed Doubles Championship.

Tennis enthusiasts in Natal and Zululand are requested to notify their respective Clubs or Minor Associations affiliated to Natal of their intention to enter and compete for these five events. Minor Associations are reminded to send all entries for the above five events not later than the 23rd November, 1940 to the Natal Secretary. The date and venue of tournament will be circulated and published in due course.

Communications should be addressed to the Secretary, Natal Africans Lawn Tennis Association, Bantu Social Centre, 63, Victoria Street, Durban.

REGINALD M. MOSES,  
Secretary, Natal Africans Lawn Tennis Association.

### Old Natalians Evacuate Ground

On Saturday October 19, 1940 on the Sturtonville Sports Ground the football fans were entertained to a thrilling match—a final for the N.R.C. Cup.

The contestants were the Jack Hammers, winners of the Transvaal Challenge Cup and the Old Natalians, stars of some other day. Both these clubs are from Simmer and Jack, where football is well catered for.

Among these clubs could be noticed Transvaal players in the person of P. Legae (Englishman), E. Samaniso (Joko Tea) and A. Dladla (Dladla Limited).

After a gruelling first half which ended 1-1 the second half was resumed at a terrific speed. The exchanges were even.

Contrary to the run of play the Nats. drew a lead of 3-1. This lead was rather short-lived for within ten minutes the Hammers invaded the Old Nats goal in a real "Blitz" manner to equalise at three all. Thus concluded the regulation time.

Extra-time was called. The game at this juncture was very disappointing as some players resorted to unsportsmanlike tactics. At length, when pressure was brought to bear on the Old Nats' goal area they were obliged to disregard the referee's decision and evacuated the ground in order.

We wonder whether the Witwatersrand District African Football Association allows such bad discipline in their matches. This is more intolerable because all this discourtesy was displayed at the expense of us, poor football fans. Shall we have a refund? 'DISSAPPOINTED SPECTATOR'

### RESULTS FOR EQUITY CUP

The Jupiter Wanderes F.C. won the Equity Cup from the Transvaal Koodoos F.C., of Bantu Sports Club last Saturday by 2 goals to nil. "Outsider."

I have not seen much of Mr. J. Jass, the Transvaal Bantu Golf Champion and Mr. C. Shomang, a prominent Rand golfer during all of these events.

I conclude by wishing the officials of the Transvaal Golf Union and members of various clubs success.

## U beisa habonolo ka

"BAISEKELE ena ea peiso e leng RALEIGH"



E shebeha hantle, 'me hasa lebelo! Ke ona mofuta oa baisekele ea peiso oo u nong u o batla Upalama bamonate-nate sebata se se telele haholo kentele le ho khathala, me ehlile re e ona nho eo u e rekang ha u rek'a Raleigh.

Barokisi nahong tra Transvaallo O.F.S. L. K. Hurwitz & Son (Pty) Ltd er Marshall & von Brandis Sts, Johannesburg



# RALEIGH

BAESEKELE EA TSEPE HOHLE-HOHLE

# MOTHER IS PLEASED WITH HER NOW

OUR DAUGHTER IS SO TIRED IN THE MORNING THAT SHE IS OFTEN LATE FOR SCHOOL. WHAT CAN WE DO?



LET US TRY GIVING HER A BIG CUP OF TEA WHEN SHE WAKES UP. MY FRIENDS AT WORK SAY TEA GIVES YOU ENERGY QUICKLY



HERE IS A CUP OF NICE HOT TEA. DRINK IT AND YOU WILL FIND THAT YOUR TIREDNESS WILL SOON GO AWAY



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

### IT IS VERY EASY TO MAKE TEA

Buy your tea in 1/2 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



### GIVE THE BRIDE A TEA-SET

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

YOUR FRIENDS WERE RIGHT ABOUT TEA. OUR DAUGHTER IS ALWAYS FRESH AND LIVELY SINCE WE GAVE HER TEA, AND TEACHER SAYS SHE IS BETTER AT HER SCHOOLWORK, TOO!



Mr. and Mrs. TEA-DRINKER and their family always drink TEA. They say:

TEA IS GOOD FOR US

# TEA is good for us!



# WHO'S WHO IN THE NEWS THIS WEEK

Mr. Frank S. Manuel and his brother, both of Alexandra Township, were visitors at Orlando last Tuesday week as the guests of Misses Lily Mbuyisa, Beauty Ra-debe and Esther Maseko.

Miss Doris Nduna, of Sophiatown, was a guest at No 5195, Orlando Township the other week-end.

Serjeant Charlie Denga of Atteridgeville Mrs Donga and friends visited Teacher D. J. S. Masekwame, of Avondzon, Pretoria during last week-end.

Mistress T. J. Sebona, of Marishane Tribal School, was the guest of Mr. and Mrs. T. M. Ramokgopa, Demonstrator at Deugvlei, the other week-end.

Teachers R. E. M. Dikgale and A. A. Namethe left Eensgevoden School the other Friday week for Burger Mission.

The Secretary of the Eensgevoden I.C. wishes to draw the attention of the club's members to a challenge to their 1st XI's now on hand.

Mr J. M. Mosemane, of Mokalapa, Pietersburg, left the other Saturday for Nebo P.C. on business.

Misses Lady and Kate Mabuse, both of Sydenham, will take train in Johannesburg for Belabela, Warmbaths tomorrow Sunday, Nov 3. Many of their comrades will give them fare-well Cheers at Park Station.

The engagement is announced of Miss Martha Hlatshwayo, of Mid-delburg to Mr Peter Maziba of Nel-spruit. Their engagement ceremony took place at Miss Hlatshwayo's sister's place, 5195, Orlando Present were L. Mbuya, E. Maseho, M. Hlatshwayo, P. Hlatshwayo and many others.

Mr. J. Kgapane of Madumas Hill is leaving the Golden City tomorrow on Sunday, November 3 for Duivelskloof.

Waterval-Boven had the honour of being visited by the Rev. J. R. Ndimande, P. E., of Witbank, accompanied by Mrs J. R. Ndimande during his tour of the district. The Presiding Elder conducted the Quarterly Conference successfully. Mrs Ndimande was welcomed by the Manyano women and was accompanied by Mrs. S. K. Letuku to see the railway tunnels and the Waterval.

Messrs. W. H. Nyirenda and M. H. G. Msonda paid a visit to their brothers Messrs B. Grant Kondowe and Austin Msonda, both of Modderfontein, the other week-end.

Mr. and Mrs. M. M. Ndhlovu, of 2061, Letanka Street W.N. Township, wish to express their heart-felt sympathy for Mr. D. Masitenyane and family who has lost his wife and mother by sudden accident.

It is with deep regret that the death of Sampson Mokoe is announced. He died at Benoni on October 9, 1940. He has been in the Police force for many years. There were many people at his funeral, about 652. A good faithful man was the late Sampson Makoe, and many who know him will mourn his death.

The Association for the Prevention of Delinquency among Non-European Girls will hold its Annual Meeting at Talitha Home, W. N. Township on Wednesday, November 13 at 3 p.m. The Chief Native Commissioner has kindly consented to address the meeting.

## UMPHANGA

Sishiywe ngomhla we 26/10/40 ngu Kayzer Sandi Mkorwana Langa okupela konyana ka Petros no Esther Langa ngokunyathelwa yi Bus. Zonke izibhobo zase Mazizini nakwa Nala ezise Healdtown nase Ngqushwa na kulo lonke elikwi Union mazaneliswe ngulombiko. Akubhanga lungehlanga mzi wakowetu. Umsebenzi womngcwabo uyakuqutywa nge 3/11/40.

EMMANUEL DLEPU, 51 Bertha Street, Sophiatown, Johannesburg. 3556-2

**WANTED**  
Feb. 1941 an African Nurse for Tiger Kloof Institution. Apply to: THE PRINCIPAL, P. O. Tiger Kloof, C. P. for particulars of duties, salary, etc. x23

**TSEBISO EA MOLAO**  
Nna, Abel Sefitholo oa 18 First Avenue, Parktown North, ke tsebisa mosadi oa ka, Johanna Sefitholo, ea neng ale 4 Torquay Road, Parkwood, empa eo kajeno ke sa tsebeng moo abeng teng, hore a kgetile go nna ka la kapa pele go 15 November, 1940, goseng jualo ke tsa tsela legato la go mohlala.

**LEGAL NOTICE**  
I, ABEL SEFITHOLO of 18, First Avenue, Parktown North, wish to inform my wife, JOHANNA SEFITHOLO, formerly of 4 Torquay Road Parkwood, but whose present whereabouts is unknown to me, to return to me on or before 16th November, 1940 failing which I will institute divorce proceedings against her. 3543-2

**REKA HA**  
**Mirsky's Cycle Works**  
25 ROCKEY STREET, BELLEVUE.

Mefuta-futa ea dipaesekele tse entsoeng ke Mangesemane, le dikramafone, direkote tsa pisa tsa Ba-Afrika. Ha ho se se fetang ka hose ture. Tse robelheng dia likisoa. U fumana laesentse le tshipi ea palo kante le theko ha u reka paesekele. Mohala 43-1533.

## Wanted

A fully qualified Coloured or Native Nurse at the remuneration set out hereunder in:—  
**TERMS OF SERVICE No. 1**  
Fully qualified means possession of:—  
(A) Certificate of competency from the South African Medical Council as a GENERAL NURSE.  
(B) Certificate of competency from the South African Medical Council as a MIDWIFE.

A Coloured or Native Nurse holding a Certificate of Competency from the South African Medical Council as a GENERAL NURSE at the remuneration set out hereunder in:—  
**TERMS OF SERVICE No. 2**  
The Municipality of Windhoek, South West Africa, requires the services of a nurse to operate as one of two nurses in the Windhoek Native Location. The population of the Location is 5000 souls. The centre of work is a modern and fully equipped clinic in the middle area of the Location; with motor ambulance, which is available for nurses' transport when on duty.

Applications to be addressed to The Superintendent of Location-P.O. Box 352, Windhoek.  
**TERMS OF SERVICE No. 1:—**  
(a) Starting salary £84 per annum rising by £6 annually to £90.  
(b) Territorial Allowance £16 p.a.  
(c) Ration Allowance £36 "  
(d) Uniform Allowance £12 "  
(e) Washing Allowance £ 6 "  
(f) Free quarters, water and electric light.  
(g) Once a year a free return rail warrant from Windhoek to de Aar.

**TERMS OF SERVICE No. 2:—**  
(a) Starting Salary £72 per annum rising by £6 annually to £90 p.a.  
(b) Territorial Allowance £16 "  
(c) Ration Allowance £36 "  
(d) Uniform Allowance £12 "  
(e) Washing Allowance £ 6 "  
(f) Free quarters, water and electric light.  
(g) Once a year a free rail warrant from Windhoek to de Aar.

Applicants should note that there are three Union Coloured or Native nurses at the Windhoek Native Hospital and one District Nurse in the location, so that successful applicant will not be alone here with none of her own people to associate with.  
Applications must be accompanied with:—  
(a) Copies of Certificates of Competency from the S.A. Medical Council.  
(b) Copies of references.  
(c) A record of previous nursing service.  
(d) A recent certificate of health from a doctor.  
(e) Age next birthday.  
(f) State whether married or single.  
N.B. The successful applicant will get her rail fare paid from her home town to Windhoek.



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There he goes for the try line! Full of dash and pep! He's fly half. Plays with his head. Give him half a chance and he's streaking away, swerving and ducking, here, there, everywhere. The irrepressible Pa!

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And combined with this digestive cleanser is a strong tonic which puts dash into everything he does. He's glad to be alive. He's A.I. He's "the goods." Look at him!

You, reader, can be like Pa. Do as he does. Take Parton's Purifying Pills which are sold everywhere in bottles of 50 at 1/6.

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MORRISON'S "HUSKY" 12" cut £3. 19. 6.

PLANTERS "AVERY" Single Row £7. 5. 0.  
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Re rekisa direkote tse ncha tsa Sezulu dikramofone di tlhoa ho £2/10/6, tse nyenyane di tlhoa ho £1/5/-; mafura a meriri, a ho otliella le ho o hodisa, le ho etsa sefahlho hore sebe tshucu, se hloka diso. Re na le meriana eohle e hloekisang madi le mmele. Ngoela ho rona u batle lenaneo la theko ea phahlo tsa rona.

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Experienced boy wanted immediately for a circular saw, good wages paid for the right man. Apply immediately 200 Anderson Street, Johannesburg. Ind.

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**AFRICAN NATIONAL CONGRESS**  
The Annual Conference of the African National Congress and the election of Officers-bearers will be held at BLOEMFONTEIN from Sunday 15th December until Tuesday 17th. Nominations for the President General will close on NOVEMBER 15th. All nominations including that of the present President should be supported by at least TWO provinces to be valid.  
J. A. CALATA, Secretary General.

"Ntabethemba," Cradock, Cape Province.

**WANTED**  
Certificated Zulu-speaking Female Teacher with some years' experience, for Witbank Methodist Native School. Duties to commence January, 1941. Apply with testimonials to Rev. A. J. T. Cook, Kruger Street, Witbank, Tvl. x9

War Map of Europe & North East Africa featuring Europe, Balkan States, Scandinavia, N. East Africa including Egypt, Abyssinia, Kenya 2/6. Post Free.  
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Price £150, payable 120 deposit and the balance in very easy monthly instalments. Apply Box 1148.

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**BA BATSHU, BA BASUEU KAPA BA MMALA.**  
Eie ngue kapa ho feta ha ele karateng. Se feletse sele ka Foremeneng.  
**SA TEKANYO EA 20 x 24 CI. 5s.** Romela chelete ha u di batla:  
**R. S. R. MOLEFE,** Bantu Printing Press, 25 Smal Street, Johannesburg. 3541-2

**GRAND BIRTHDAY PARTY**  
A Grand Birthday Party will be celebrated on the 19th November, 1940 at African National Club, 32, Diagonal St., Jo'burg, by S. M. Mambolo, General Secretary of the above club and also Acting Treasurer of Bapedi National Society. You are all invited to attend. Commencing at 4 p.m. till 11 p.m. 3554-2

**TEACHER WANTED**  
African Teacher for Post VI Class. Qualifications required: Third Year Teachers Certificate and Maticulation. Zulu or Xhosa speaker. Afrikaans a recommendation. Preferably a Methodist. Commencing January 1941. Apply Rev. J. V. Cantrell, P. O. Mahamba, via Piet Retief, Transvaal. 3531-2

**BLIND MADE GOODS** in the MAI MAI MARKET Johannesburg STAND 163.  
**OFFICIAL OPENING** Saturday November 2nd, 1940 at 3 p.m. by Mr. A. Kirstein, D.C.M. who lost both his eyes in the last world war and now serves his fellow blind, including Africans. THIS SHOP will be run by an AFRICAN BLIND MAN and stocked with goods made at EZENZELENI, Roodepoort. Everyone buying a basket on the opening day will be presented with a walking stick. **COME AND BUY BLINDLY**







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