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FIERCE FIGHTING IN PROGRESS IN GREECE ROYAL NAVY BOMBARDS ENEMY BASES IN NORTH AFRICA

THE WAR NOW IS BEING FOUGHT VIOLENTLY ON LAND, IN THE AIR AND ON THE SEA. IN GREECE BRITISH AND GREEK ARMIES ARE ENGAGED IN A FIERCE STRUGGLE AGAINST THE GERMANS WHO ARE THROWN RECKLESSLY INTO THE FURY OF BATTLE. BUT DESPITE THE GERMAN ONSLAUGHT, THE ALLIES ARE MAINTAINING THEIR LINE INTACT. SO FAR THE GERMANS, AFTER THREE WEEKS OF CONSTANT HAMMERING, HAVE FAILED TO PENETRATE THE ANGLO-GREEK LINE OF DEFENCE; BUT HAVE LOST HEAVILY IN MEN AND WAR MATERIALS.

THE NAVY'S OFFENSIVE

WHILE FIERCE BATTLES ARE IN PROGRESS IN GREECE, THE ROYAL NAVY IS FIGHTING IN ALL THE SEAS WITH GLOVES OFF. APART FROM ATTACKING AND SINKING ENEMY SUPPLY SHIPS AND WARSHIPS, THE NAVY HAS TAKEN THE OFFENSIVE AGAINST ENEMY BASES ON THE COAST OF NORTH AFRICA. ACCORDING TO A MESSAGE FROM LONDON, BRITISH NAVAL UNITS HEAVILY BOMBARDED THE PORT OF TRIPOLI IN LIBYA AND PLAYED HAVOC WITH ENEMY TROOP-CARRYING FLANES, TRANSPORT AND SUPPLY SHIPS AND MILITARY STORES.

R.A.F. HITS HARD

THE ROYAL AIR FORCE HAS, SINCE THE GERMAN INVASION OF YUGOSLAVIA AND GREECE, BEEN HARASSING GERMAN TROOPS AND DESTROYING NAZI PLANES. IT IS PLAYING AN IMPORANT ROLE IN THE BATTLE FOR GREECE. ACCORDING TO THE BRITISH AIR MINISTRY THE ROYAL AIR FORCE IS CO-OPERATING EFFECTIVELY WITH THE NAVY AND LAND FORCES IN THE BALKANS AND IN AFRICA.

ROYAL AIR FORCE HITS BACK

It is reported from Cairo that heavy fighting is in progress south of Lamia (50 miles south of Larissa), to where the Imperial troops have withdrawn, and holding a defensive area leading into the plain of Thessaly.

South-east of Lamia is the famous pass of Thermopylae, where the Spartans made their heroic stand against the Persians in the year 480 B.C.

Heavy land and air fighting continues along the whole length of the Allied front in Greece, according to military circles in Cairo.

GREEK RESISTANCE

The Allied withdrawal to carefully selected positions has resulted in their lines being considerably shortened. Despite the difficulties of the hotly-contested withdrawal, the Imperial forces have maintained close contact with the Greeks. The relations between the British and the Greek troops are stated to be remarkably good.

The Greek resistance is described by Italian war correspondents to Swiss newspapers as "exceptionally stubborn." They also state that the Greeks are clever in the use of terrain, and say that the systematic destruction of all routes available for the attackers give the Greek rearguards, comprising

several divisions, advantages that Italians can only overcome by tremendous efforts and "sacrifices."

NEW POSITIONS

It was emphasized in military quarters in London that during the recent operations the enemy's losses have been extremely heavy.

The British and Greek withdrawal to new positions became necessary when the Germans broke through the Yugoslav army, and came through Monastir Gap and Greek forces. This, it is pointed out, made it necessary for the British to swing back their flank, and for the Greeks to go back towards the Albanian frontier.

According to information received in Yugoslav quarters in London, the Germans are still meeting with stiff opposition in some regions in Yugoslavia from the Yugoslav army, which has not formally capitulated, despite the German statement to the contrary.

Confirmation of the resistance has been received from neutral sources in Berlin Budapest and Sofia.

The continued resistance of these troops, it is stated, will certainly cause the Germans some preoccupation and loss, although there is little hope of its influencing events further afield.

BRITISH NAVY BOMBARDS ENEMY PORT OF TRIPOLI

The effective employment by Britain of sea power was again demonstrated in the North African campaign, when a heavy bombardment of the port of Tripoli was carried out at dawn by the Navy.

The bombing force consisted of both heavy and light units.

During the action the British shot down in flames four German troop-carrying planes, and, according to an Admiralty communique, hit six transport or supply ships, one destroyer, the naval headquarters, the power station and military stores.

About ten tons of bombs were dropped from a low altitude on

Tripoli harbour in a raid on Sunday night and Monday morning, says the Air Ministry. Hits were observed on the harbour and military buildings near the Karamanli mole. Many large fires were started, and these were bombed again to prevent their being extinguished.

The naval bombardment was accompanied by bombing carried out by the R.A.F. and naval aircraft, says the Admiralty. For more than 40 minutes shells of 15 inch and smaller calibre were fired at the harbour and port installations.

(Continued at foot of column 3)



In this picture British soldiers are shown firing anti-aircraft guns against German bombers at night.

SHOPS AND CAFES NOW RE-OPENED IN ADDIS ABABA

A little way south of Dessie, British and Imperial troops have contacted the forward elements of the enemy, who are apparently intending to defend Dessie.

Action is taking place where the main road is flanked on the right by a mountain and on the left by an extensive swamp. There have been sharp artillery duels.

The enemy's rear has been harassed north of Dessie by South African and R.A.F. bombers and fighters who have been attacking columns of transport vehicles from low levels. A number of fuel tankers were set on fire and others were damaged.

The recent effective strafing of enemy aerodromes has further reduced the skeleton of the Regia Aeronautica until the Italians are almost entirely without air protection, which is an important factor in the impending Dessie battle and the rest of the operations in the campaign.

IN ADDIS ABABA

After a fortnight's British occupation, shops and cafes in Addis Ababa have reopened, and the streets are lively with crowds of shoppers, street corner loungers and gossipers, and many Italians, Abyssinians, Somalis

and Arabs are hawking a variety of goods from cameras to postcards.

The most popular currency in the street markets is a packet of cigarettes. The city has had no cigarettes for six months as a result of the blockade.

The Ethiopian Crown Prince has joined the Patriot Army in the field area, where active operations are proceeding in co-operation with the British forces.

The Emperor's second son, the Duke of Harar, it is stated, will officially enter Harar soon and will take over the duties of Governor of the Province, where Abyssinian police are superseding the Italian police, now confined to barracks.

The Italian police at Addis Ababa will shortly be replaced by Abyssinians, thousands of whom have already responded to the call for recruits for the revived native police.

Headlines and sub-editing of political news and articles in this issue, by R. V. Selope Thema, 14, Perth Road, Westdene, Johannesburg, Johannesburg.

The Bunga Vote £5,500 For War Purposes

The Transkeian Territories General Council which is in session at Umtata, on the motion of Mr. Saul Mabude unanimously adopted the following resolution:

"This Council, reaffirming the unswerving loyalty of the African people of the Transkeian Territories to the Government of the Union of South Africa, requests the Chief Executive Officer to make provision in the estimates of expenditure for the ensuing financial year for a contribution of £500 to the Governor-General's National War Fund and £5,000 for the purchase of a Spitfire, to be presented to the South African Air Force and named Bunga."

Mr. Mabude expressed the opinion that the contribution would not interfere with individual Native contributions. He said the response of the Natives to the appeal for enlistment had been fair. Natives were keen to take an active part in the battle to preserve their rights.

Chief Victor Poto, who seconded, said the Natives were prepared to go the full length to assist the prosecution of the war.

Mr. E. F. Owen, magistrate of Umtata, congratulated the mover and associated the magisterial members of the Council with the motion.

The chairman, Mr. R. Fyfe King, said that the gesture would not be readily forgotten.

R.A.F. Sinks Four Large Enemy Ships

A Tanker of about 10,000 tons, a supply ship of about 6,000 tons, and an ammunition ship of about 7,000 tons, all carrying supplies for the enemy armies in the Balkans, have been torpedoed by naval aircraft, it was officially announced.

The ammunition ship blew up with a tremendous explosion, and columns of fire rose 3,000 feet into the air. One British aircraft is missing from these operations.

Another large tanker was hit by torpedoes and probably sunk off the Norwegian coast by the Free French submarine, Minerva.

R.A.F. Also Superior In Middle East

The superiority of the R.A.F. fighter aircraft over German aircraft of all types, which has already been demonstrated in Europe, is being shown in the Middle East, says the Air Ministry.

From the beginning of the year, 122 enemy aircraft have been shot down, and German fighters have been shot down with the same regularity as Italian fighters. More than 50 Messerschmitt, 99's and 110's have been destroyed since they made their appearance on the Middle East fronts.

The figures are important in view of the fact that the R.A.F. losses in the first three months of the year were only 62, and in a great number of cases the pilots were saved.

Clouds of dust and smoke caused by the bombardment and bombing made observation difficult. Ashore, an explosion and large fire were caused in the vicinity of an oil depot and the railway station was set on fire.

The Spanish Quay naval headquarters, the power station and a military stores depot were also seen to be hit. Some opposition was encountered from the enemy's coastal batteries, but this was ineffective.

Big Ben
A Turkish Blend of Special Merit

THE BANTU WORLD

SATURDAY APRIL 26, 1941

Ubunswelaboya e Goli

Ipepa labelungu lipume nendaba yokuti ubunswelaboya pakati kwabantu eGoli budhlangile. Liveza ukuti emalokishi nakomaSofaya, Alexandra ukugebengana nokwabelana kubantu kuvuke ngamandla amakulu.

Kuyiqiniso loko, noma abake kulezozindawo bevame ukuti kusuke kuyizihambi ezibanga ucuku. Kakusilo iqiniso lonke lelo. Yebo, zikona izihambi ezibanga impi emalokishi nakwezinye izindawo; zenziwa utshwala nokunye. Kodwa nabo abakile kulezozindawo banalo icala elikulu. Kuvamile uma ufike ezindaweni zabantu uzwe bona abake kuzo bebubabazela ububi bazo.

Ubezwe bebabiza nangamagama bebakomba nangeminwe labo okutiwa yizinqwala zobubi. Umuntu ushaywa kubhekiswe, eshaywa abantu abaziwayo nalapo behlala kona, kodwa abaninindawo leyo pinde bakugede loko. Abanye bayesaba ukuti bazozibizela impindezelo; abanye bati soloku mina ngingenziwa luto, mangitule.

Buqubekeke ububi, abantu ababi baqubekeke pambili ebubini babo. Namhlanje ezindaweni zabantu sekukwaMpunzi idhl'eminini. Pezu kwaloko abanuzana balezozindawo ungeke ubezwe bemema imihlangano zonke izinsuku yokugeda lezizinto. Imihlangano abayikutalele eyokulwa nemiteto yamapasi, neyemihlaba, neyoPick-up neyobandhlululo. Pinde baqale ngokushanyela izindhlu zabo kuqala and'ukuba balwele inhlala-kahle.

Ubani ongfungu agomele ati uma sizipete kahle emalokishi, siyahlonipana siyezwana ngabe sipapete njengoba sipetwe-nje? Yizipi ezinye izizwe ezizangela ngawoPek-Up ngapandhle kwesetu? U Pick-Up wab'engeko, wazwa yiko loku okugweleza okwase kwetusa wonke umuntu.

Abanye bati umuntu ukwenza konke loku-nje ngoba ehlupeka epetwe kabi imiteto elukuni. Konje leyomiteto yenziwa ngubani? Sengati ngoba sipetwe ngemiteto elukuni besesisuka sibulalana sodwa? Ngoba amahlo amahle asiwatoli, loku kuti masebelane sodwa? Ngoba umLungu usikipe edolobheni wati asizihlalele sodwa loko kutike wasipa ituba lokubulalana nokwabelana nokuzondana?

Kakusilo ituba letu lelo lokuba siz'ake sibe isizwe esizihlonipayo? Njengoba amaNaiya nawo enemiteto ewapete kalukuni-nje ikakulu lap'eTransvaal sike sizwe ukuti ezindaweni zawo ayaqedana, ayabulalana, ayebelana ngoba epetwe kabi? Umuntu omnyama usekude kakulu ukuba into yokuhlonishwa, ngoba ukohliswa uhlobo lwabahloli oluti kamemeze ngokupatwa kabi kwake kodwa abe engazihluphi nokuzihlupa ngokuzaka yena abe umuntu ohlonipekayo.

Mabupele buqedeve ubugebengu ezindaweni zabantu. Abaninindawo mabake izinhlangano zokulwa nalobubulwane osebuqede isizwe. Izindawo zetu azihlonipeke kungabiko kuzo oPick-Up ngoba sizipete kahle. Lezizinto yizona eziyolelela isizwe sakiti inhlonipo nokwetenjwa.

Amapoyisa Neziqepu Ezibomvu

Abantu sebejwayele ukubona amanye amapoyisa amblope efake iziqeshana zezindwangu ezibomvu emahlombe omabili emabhanshini awo. Zifana nezamasosha. Lawa mapoyisa abezifakile kwakuyilawo ayefungile ukuba angatunyelwa noma epi-ehla naleli ayosiza empini.

Njengoba bekubhulwa izidumo ezasuka lap'eGoli pakati kwamasosha nabeLungu, kwavela ubufakazi bokuti amapoyisa afake leziziqeshana ezibomvu ayetenjwa kakulu abeLungu, futi bawabuka eyizihlobo zikaHulumeni wona kumalawa angazifakile. Kwavela futi kulawo asolwa ngokuqobolonda amasosha nabelungu ngeziqwayi kwabe kuvame lawo angazifakile leziziqeshana.

Manjeke iKomishani yati ukuze kubekona umoya ongesiwo wobandhlululo emapoyiseni nakubelungu kungakuhle uHulumeni okugeda lokokwewata kwamapoyisa; onke angazifaki lezozindwangu. Nempelake sekunjalo.

Ibhola eWemmer

Seliqalile ibhola eWemmer. Laqa'la ngesonto lika April 12 lasha utuli ezinkundhleni zonke, kwafa gula linamasi. Sezisebandeni izinsizwa okuyoze kusondele uKisimuzi zibambene. Okwamanje ama Club awak'emi kahle wonke, kwazise aseza isiziba ngodondolo.

Ukuze izindaba zemidlalo zizwakale kahle nonyaka, sicela oNobhala bamatimu basitumele. Nombiko yemidlalo yabo ukuze siyivezele izwe. Kasinawo amandhla okuya kuzo zonke izinkundhla; ngakoke uma oNobhala besitumela izindaba siyokwazi ukuveza imidlalo eminingi lap'epepepi.

Sengati oCaptain bangapata ngobunono abadhlali babo, badhlale ngobuntu. Kuncipe ukudhlala ngempi nangamagqubu. Ukuze siwuncipise lowomoya sizowaveza lap'epepi ama Club nabadhlali abatanda ukwona imidlalo ngempi nangoetoku. Sesiyoziroxake ezinye ngelizayo.

Impi Yegazi Nezinyembezi

Impi eliwa amaGiliki namaNgisi eGiliki namhlanje kutiwa enye yezimpi ezesabekayo ezake zaliwa ezweni lonke. Amabuto lawa avimbe izintuba ezitile ezweni lase Giliki ezihlaselwe amaJamalani ngenkulu indhulula. AmaJamalani afuna ukudhlula kuzo aqonde pambili.

Amabuto lawa avalile lapo. Kutiwa amaJamalani oza ngeziwombe ezesabekayo ubukulu. Kuyatuleka-nje amabuto, amatangi polunye uhlobo lwezikal. AmaGiliki namaNgisi alalise uwaca pansii kodwa kuzinge kututelekanje okwesikonyana. AmaJamalani pezukokufa kwawo atumela amabuto kulezoziko ngenkani. Izwi likaMkize liti, "Pambili noma kunjani!"

Kutiwa izintaba nezigodi zas'eGiliki zigcwele izidumbu zamaJamalani. Izintateli zamapepa ezise Tapkey ziti izidumbu zamaJamalani zisesibalweni sama 60,000 ubuninzi. Silobe kutiwa amaNgisi namaGiliki asazabalazile lapo, kawanyakazi. Kuyilapo namaJamalani etleka okwamaza olwandhle.

Zalani Nande Majalimane

Nanto izwi lika Himmler opete amapoyisa nezinhlozi zonke zaseJamalani alimemezele kumabuto nakumakosikazi aseJamalani. Uti ayapela amaJamalani empini ngakokuhle omame lap'ekaya bavale isikala leso ngokuzala pela.

Uti nezingane ezizalelwe ekaya ziingile nazo, zibusisekile uma abazali bazo kungamaJamalani nczinqoto. Nazo ziyosiyala isikala leso. Kuyimfanelo yabesifazana eJamalani ukuzala bandise isizwe sikaMkize ukuze singancipi.

Zisho njaloke ezipatele uMkize izintambo eJamalani.

Sipindile Esomtini E Ngiandi

AmaJamalani asebuyele futi ekuhlaleni kwawo ngezinkani idolobha elikulu laseNgiandi i London. NgolwesiTatu oludhule kutiwa alihlasele banke ubusuku. Kwehla-nje izinhlamvu ezishisa umlilo nezidilizayo.

Kutiwa kwabe kukubi impela Kodwa kwabonakala ukuti amaNgisi asazifungiselele kahle lengozi, ngoba leyomillilo emikulu ayicima ingakawenzi umonakalo owabe uyifanele. Into enkulu kulempi ukuzimisela kwamaNgisi onke—abesilisa nesifazana—ukuzidel' amatambo ngemizamo yokwahlula ubugebengu bukaHitler.

Izingqapeli ziti lokukhulasele okukulu mhlambe sekushavelela ukukhulasele kweNgiandi. UHitler uzimisele ukuba lempi ayiqede ngalonyaka noma kuvele obala ngawo lonyaka okunguye ozoyinqoba. Yiko-nje esegadhlala kangaka.

Impi yake uyifake ngayo imizila emitatu asonga wati uyoyipaka ngayo. Ihlasele olwandhle ngemishoshapansi, ihlasele emoyeni, iyibambe nangezandhla kumaBalkans. Lapa amaBalkans kusobala ukuti kakuyi ngokutanda kwake ngoba amaNgisi namaGiliki amvimbele manje. Kwala esepaka amabuto ngezinkani kodwa ayabulawa nya amabuto ake. AmaNgisi namaGiliki kawahlileli.

Nombiko esiwuzwe ngelidhule wokuti amaYugoslavia asahlulekile, uyapikwa namhlanje. Kutiwa asalwa.

Impi Olwandhle

AFA UWACA AMAJALIMANI

Imikumbi yempi yamaNgisi ngolwesiBili oludhule yenze indaba egudwini. Ilangane nemikumbi emihlanu yamaJamalani itwele ukudhla nezikal zempi isuka e Italy iya eTripoli. Lemikumbi yabe ipelkezelwa eyempi emitatu yamaJamalani etiwa amadestroyers.

Ite ukuba ihlangane agadhlala amaNgisi ayiwilisa vonke leyo-mikumbi eyisi 8 kona lapo. Kwawila wamunye kupela wamaNgisi kuleyompi. Kutiwa yabe itwele insinsitaka eyamaJamalani futi kuyimikumbi emikulu kakulu. Yawwila vonke.

Eminye futi emibili amaNgisi ayiwilise pakati namateko ase Brandisi nelaseValona nayo itwele impahla. Lena yawwila ngoMsombuluko.

Kwati ngolwesiBili acwilisa eminye futi emibili omunye ugewele amafuta.

Ngalo leli imikumbi yamaNgisi yapinda esesonto elidhule yawwila imikumbi emine emikulu yezikal neyempahla iqonde empini eseGiliki.

Ngomsombuluko walo leli imikumbi yempi yamaNgisi yayimbizela iTeku laseTripoli enhla ne Afrika yalihlasele ngawombayinabayi. Yabulala amabhanoyi amakulu amaJamalani amane atwala amabuto, yatshaya imikumbi yempahla eyisitupa nomkumbi wempi nokunye okunjalo.

Ayahlabana AmaNgisi

Amabhanoyi amaNgisi eGiliki abulele awamaJamalani angama 22 ngosuku lunye ngesonto mhlaba u Hitler eqeda iminyaka engama 51 ubudala. NgaseGiliki nas'enhla ne Afrika amabhanoyi amaJamalani abulele kusukela kuJanuary 1 ayi 996 sekuhlangene nawamaNtaliyansne. Awamangisi aba62. (Ipelela ohleni lwesitatu)

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Kute ngobunye ubusuku ngihamba ngenyusa u Mfula Zambesi, Northern Rhodesia, ngatola umbiko oshe-shayo ngesigijimi so Muntu engicela ukuba ngiye masinyane ku Muntu amusebenzelayo owaye sepezu kokufa.

Sihambisene nalesigijimi izinsuku ezimbili ngaze ngafika lapo kwakulele kona lowo Muntu ocansini e-



esindile ngoku mangalisayo wabuya pezu kokufa.

Lomuntu ungomunye wabaningi e Central Afrika abatole usizo ngokusebenzisa isitambiso senu seqiniso sokupilisa.

Yimi owenu, HERBERT PERCY SHERRING, Obungu Mfundisi, e Sefula Mission Station, Paris Evangelical Missionary Society, Northern Rhodesia.

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ndhlwaneni ebisandukwakiwa. Ngi pawule ukupefumula kwake okufishane, noku kwehlela okubulalayo nokupimisa kwake njalo, ngabona ukuti gekusondele isikati sake sokuba afe njengokuba isihedhlela esiseduze kwakungatata izinsuku ezinhlanu ukufika kona kunyukwa ngomfula. Ngite mahlayana emitini engangiyipete nga hle ngatola ibhodhlele le "Sloan's Liniment." Ngiyalele abafana ukuba bahlikihle i "Sloan's" emihlana nase sifubeni salo muntu owayesefa bamboze njalo ngezingubo. Ngite sengihamba ekuseni angakolwa ukuti ngingahle ngimbone lowo muntu futi, ngicabanga ukuti akasenaku sinda, kodwa ngetuka muhla engihambele endaweni yami yamakolwa ngemuva kwamasono amatatu esabukeka butakataka kodwa



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Ezasenhla Ne Natal

(NGU MAHLAL' EBOPILE.)

Mhleli. Ngikulekela isikala kwelako eselazenzela udumo, ngokungakungabi namaqenyo. Ngiyakuncenga Mhlobo wami, ukuba ungipe inhliziyo yako kanye nokuba ungacasukwa imina; ngizokuluma izinto eziningana ezahlukeneyo. Nkosi, ngicela ukuba ungifakele zona njengoba ngizozifakanje.

(1) Mhleli, eminyakeni engetemba isicisho ukuseqa isandla, kwapuma ezinhleni zepandaba lakiti lapa "ILANGA LASE NATAL," angisakumbuli kahle o-yena ayehlukomise indaba yoku-ba kekwezwe oweqawe, raye futi oweqawe. Dr. J. L. Dube, umnikelo wokumbonga esapilanje. Kepa kuze kube namhlanje akuse ndaba ixoxwayo nje. Okwetu okwezandla.

(2) U Mnu. Albert Myeza uhlokomise ukuba kekwezwele isikolekazi sake oweqawe lo nati ina esingafundanga kona saulubela lowomqondo omuhle kangako. Kepa ngibona ongati sekuya ngokubandanye okwekela lenja. Impela kuyadabukisa ukubona insha yakiti, itela izinto ezivudumo olungaka zisuke zisulelwe ngabandayo nje.

(3) U Mnu. R.R.R. Dhlomo, ngo 1938 wakuluma ngokuba ete lapa enza incwadi ka Cethshwayo kwati ngenxa yokuba tina Hlanga Olunsundu singenayo imishini yokucindezela leyoncwadi kanyeze yapumelela yeqatshwa abanemishini yabo. Kodwa konke lo-ko kwati tishanje kupuntu omnyama. Impela kuyadabukisa tina esimfowananje nesimfundwana ilingene indibilishi nesitebele, lid (Education) inxa kuti izinto eziyizona kutina kodwa kube izona sizishaya indivanje.

(4) Akoko noyedwa ongase apike ukuti makube lencwadi yayiza nalukulu olwaluzo kwembula amehlo nomqondo wezingane zetu, njengalenje ayilobayo U Mnu. R.R.R. Dhlomo le etiya, "UDINGANE," kanye nale etiya, "IZIKHALI ZANAMUHLE. Impela ngiqinisele iningi labazali kalize lingazina izincwadi ezilolshwe abanyama. Ngoba lezoncwadi mina nje impela nabanye esengike ngabababeka zona bazitakasele kakulu. Engitike into eyiyonayona kutina iyona singayinaki neze. Kutike izinto ezingenambuyiselo kutina kube izona sigijima nazo. Okwetu okwezandla.

(5) U Mnu. W. B. Mkasibe useneminyaka ememeza eti masihlangane sizake sibe isizwe esinoto, kepa endaweni yokuba sinsekele simjikela ngezagala. "Isitha somuntu uyena qobo lwake." Hlento ebangele ukuba lendaba ngiyiqale ngomhlo wetu u Dr. J. L. Dube, UMafukuzela onjengozulu. Uzikala zemiti Ukudonsa imisebeyelanga; Uhlabana bempikakulu bona ba kuba eNanda. Wapolofeta lomfo, Mazulu besifanele ukuba simbonge esapila. Kuhle kakulu ukubonga umuntu naye esazizwela kunokuba niqine ematuneninje, lapa nivamisela ukungakululamiyo kona iqiniso, ngoba nonjengaminje oyelelesi, inqobo inxa afunda eManzimtoti nase Edendale ungezwa amakulwa nabaFundisi beti wayenje enje, besho esikulu iselelesi. (Yebo! Yebo!)

(6) Okungikumbuze konke loku Mazulu indaba ye Bhasi (Bus) elafika lapa eNatali no Mnumzana Clements Mvelase. Okokuqala wamisa e Driefontein, wati ngenxa yokuncintelwa Amakula, wagudlukela e Dannhauser, nakona avuta ati bhe Amakula waze wapeta ngokulihlala. Ngalomqibelo bengivakashele kona e Dannhauser ngafinyanisa abantu bebinene befile elorini lawo lawo Amakula. Izintombi zakiti zingnakuhlala nati, ngemuva ngoba, Oh, He ziome ukuyohlala zinkane nawo Amakula lawo. Nitike izindaba lezo. Ukuba kubulawezetu izinto kona isifazane setu sizoba ifa lamakula?

(7) Siyanimezeza banumzane namakosi sizani nifike ziyoba nomhlangano omkulu EDanawozu ngomqibelo ngomhla ka 26 April uyongena ngo 10 ekuseni. Siti siyamakona Mazulu ukuba sibe isizwe esinezinto kunokuba ubone izinto ezikucasula inhliziyo onga-zwe wetuke sewungene emacaleni ungenandaba.

(8) Zipi? Intokazi ezifana no Nkosazane Nxele owake wasiginyisa amate ngokusakaza ikula ngesitende sesicathulo. Wo laf' elihle kakulu Mpandekekona.

My throat was sore, my lungs were strained. What'er I tried no ease I gained. Until a friend whose aid I sought In four charmed words salvation brought. I promptly bought what I was bid. The wisest thing I ever did. One bottle gave me comfort sure— Woods' Great Peppermint Cure.

Ezebhola eVrede

Mhleli. Ngisapinda ngisacela kwelako lodumo kwezebhola pakati kwe G.P.O. Flamingoes F.C. yalapa e-Johannesburg kunye ne All Nations F.C. yase Vrede O.F.S. ezabhangana ngomhla ka April 14. Lomdhlobo wawumuhle kakulu noma i G.P.O. F.F.C. yahamba kabini ngamakaza ngomqibelo ngomhla ka 12 kushlwa kodwa pezu kokuba balinyalelwa ilori baze bafika eVrede kushlwa ngomhla ka April 13. Kodwake zase zihlangene enkanini izingo ngo 1.30 p.m. ngenxa yokuba zasezimiswe ngumlungu welori. Poke zangena qede kwatuleka kwasweleka obona izinti lapa zikona. Kwaze kwaba i Half time. Zapinda poke kwati sokuza ekugcineni lakala pakati umdhlobo wapela kanje G.P.O. Flamingoes 1 All Nations 0. Zapindela futi lapoke iVrede All Nations 3 G.P.O. Flamingoes A. O.

Siyayibonga iVrede ngempato enhle noma isikati sasengeko. I. A. Nhlapo.

"Musani Ukupitizela"

Baba. Ngikulekela isikala kwelako lodumo ke ngixoxele abafundi belako lodumo nokubacacisela malungana neSonto elidala eNatal elineminyaka elikulu; kepa lingemile kahle izidumo zalo nangesikati sika Dr. Colenso uMbishopu wokuqala e Natal.

Nanamuhla intutuvu azipeli neziminyaka elishumi nesihlanu ngingene efundisini bala ngilivikela kokungeni namhla njena ukufika kwabafundisi abasha sekudaleke olunye utuli futi ngoba bati asi bafundisi ngempela ngoba asigcoshwanga umBishop kepa akako umBishopu u Arch-Bishop of Canterbury walile ukwenziswa owabo umBishop sebehlu-kile. Tina besilandela bona lemnyaka engu 60 sibezelele konke abasitshela kona kanti sihlalele amaCriticism anjena.

Ngiloba ukukutaza abapitizelayo ekuxabaneni kwami nomFundisi omhlope waseTekwini ukuti mina sengihambi ngaya egraji qa, ngingatati luto tina udaba siluqula ngomteto wesonto otiwa i Church Properties Act ka 1910 ongu No. 9 okwazi ukuvimba angama kulelo sango. Ngixoxela ikakulu abansundu bangatwa i-hlombe lika Mhlazana bozisoia ngoba botola igama elisha lokuti onamaqele ikakulu ngixoxela abakude na baseduze onezikalo nofuna ukwazi iqiniso alobele mina angapiki nabahamba behelufa bengazi.

J. Langeni (Rev)

guqula abantu Imihqa nezi gebengu uti lahlulekile impela.

Poke umuntu olwa nomqondo ka Dadoo ubonisa ukuti use unntwana amalungelo aka wafuni poke angiwani kwa kanjani engawufuni umbhalo uti ngqo ngqoza uyo vulelwa kodwa uma ufike ume pandhle emnyango kuvaliwe endhlini unga vulelwa kanjani unga zisho?

Tina selu cela usizo luka Dr. Dadoo ngoba bonke laba abasola emapeneni iningi labo abako nalapo abanga malungu kona abasebenzeli isizwe. Bati maku hlalwe nje kungafunwa amalungelo.

Xola Mhleli ngokwelula Yimina Dan. W. B. Gumede. 129-6th Avenue, Alex. Township.

Opendula uDhlamini

Mhleli weBantu World. Ngitanda ukutshela u Mnu. J. S. Dhlamini obhale epepeni lomuhla wa March 29 eti upendula mina, endabeni eyapuma muhla ka 15 March ngipendula uMnu. J. D. T. Mtembu.

UMnu. Dhlamini akapenduli mina wenza imibuzo akakwazi ukupendula inkulamo yami, okwesibili uyateta. Angitandi ukupinda indaba, kuhle uDhlamini afunde kahle indaba yami angipikise ke ngezizatu. Hayi ukuti uDr. Dadoo inkulama. Malungana nezwi lake lokuti uma siqonde ukumelwa owakiti oMnyama yini po singazifuneli, ngiti mina sinabo abakiti abaholi u Dr. Dadoo wongezelela ezinkulumeni zabo, ngoba eqinisweni bayahlupeka abaholi abako abalandeli bayi ngosane kakulu. NakuCongress ileyonto e bangela ukuba singatoli amalungelo etu ngoba uHulumeni ufike abuze ukuti bangapi abalandeli benu nina baholi na kufunyaniseke ukuti amakulu amatatu (300) kuyo yonke iTransvaal kodwa abantu abase Transvaal badhulele kulesi sibalo 1,500,000.

Ngikulumanje asinalo ne Office lapa; silobela ezindhlini zetu izindaba zesizwe namalampu awetu nezibani sahlulwa nokunika unobhala wetu amapepa (stationery and stamps) ngingasakulumi ke ngehlo. Aziko izifundiswa ku Congress zazi ukudhlala ama (sports) Imidhlobo nama Tea Party ezindabeni ze sizwe uyofika abantu nje abange fundile.

Ngiyadabuka ngoba yena uMnu. Dhlamini angimazi ukuti ukulipi iBandhla lesizwe ngingajabula angitshela.

Ngiti mina anginawo neze umona, ukusiza isizwe kusegazini ngaba yilungu le African National Congress 1918 nana mhla ngise vilo, lapa eAlexandra ngingunobhala we gatyela le T.A.C. ngikona nakuyo yonke imihlangano epakati komzi, ngikuluma nje noBaba ongalakala uMnumzane uteta amakala kwa Dukuza (Stanger) uyaziwa umuntu wase Bandhla Ungaba ngiyezwa ukuba i non-European United Front iliswa abantu abangabahlali bezi nhlango-nokodwa kwengibaziko abamliwisi uDr. Dadoo.

Ngitanda ukuzwa ukuti uDhlamini uyali vuma yini ukuti ipass lihle nokuti upiek up mule. Angazi roma uyazi yini u Dhlamini ukuti ngo 1938 u Hulumeni ukube imali engaka yemfundo £9,819,804 kodwa kuleyo mali eyefundisa izingane zabantu yaba ngaka £827,052 eyamalawu nama Asia £812,325 okungakuti inganoyomlungu inye ikokelwa uHulumeni imali engaka £4 16s. 0d. eyomlawu noma umAsia 18/2d. eyomAfrika 2/9d.

Udr. Dadoo ke ucaze loku ukuba ubani nobani akwazi asuke asebenze asize isizwe sakubo Hhavi ukwanda ngomlomo. Kuhle futi uDhlamini azi loku, ngo 1938 imali eyaqoqwa uHulumeni yamakanda yabangaka £2,310,747 kodwa abantu ababanjwa babekwa amacala beswele yona behlupeka, abanye kuse ngabafana baka 17 no 18 years yobudala babangaka 700,000 abangu nyelwa ukosebenza nzima e Jeje babangaka 588,329.

Ngetemba uma ungangafunda izinsozi zo Mnu. Krause owaye ngum ngameli wama Jaji eBloemfontein naye esola amapasi nama Jeje amabi ungaba awusoli neze nokuba usekelwe u Dr. Dadoo.

Ngiloba nje namhlanje ade ngafunda ipena lesilungu u Rand Daily Mail line nkulumo yoMnu. Fagan owaye ngu mpati wezi ndaba zabantu owapuma ngoba wati kuhle uHulumeni walelizwe mangasizi kulempi elwako.

Naye uti ipass libi impela lidinga ukugququlwa ngoba ilona eli (Ipelela Ohleni lwesitatu)

IN THE NATIVE DIVORCE COURT FOR THE TRANSVAAL SITTING AT PRETORIA

Between JANNET MALIMA (Born Heshu) Plaintiff, and BEST MALIMA Defendant. To: Best Malima.

Last heard of at the Roodepoort Location, ROODEPOORT TRANSVAAL.

TAKE notice that by summons issued out of the above Court on the 27th day of March 1941, you have been cited to enter an appearance with the Registrar of the above Court at Pretoria, on or before the 28th day of May 1941 in an action in which the said Janet Malima claims:—

- (a) Restitution of conjugal rights, on the grounds of desertion, failing which divorce, alternatively,
(b) Divorce, on the grounds of adultery.
(c) Custody of the minor child of the marriage.
(d) Alternative relief.
(e) Costs.

FURTHER take notice that in default of appearance, the case will be set down for hearing without further notice to you. DATED AT PRETORIA THIS 16th DAY OF APRIL 1941.

J. L. PRETORIUS, Registrar, Native Appeal Court. A. G. GLADWIN, Plaintiff's Attorney, c/o Clark, Solomon and Nicolson, St. Andrew's Buildings, 251, Pretorius Street, PRETORIA.

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Qeda UKUFUTELANA Kungakulimazeli Impilo Yako BIZA EPHAZONE Yelekelele Uhlalelani ugulisa ukufutelana kwomoya, uzinge unovulo lokuti lokufa kuyeka. Kukupate usale sewepuka-nje. Biza Ephazone izokusiza manje. Ngemizwana Ephazone yokudabisa ukufa I EPHAZONE IBENZELA LOKU ABAGULAYO 1 Idambisa masinyane 2 Upile kahle emini 3 Uvale kahle ebusuku I-Ephazone ikunika uku phefumla okulula ubu suku bonke YINHLE KAKULU I EPHAZONE Uhlala lwe Ephazone Impilo nje ekwelaphi. Uhlala olucacisa Ephazone yelale kalle futi no ngelke. Qaliska ubize Ephazone I-EPHAZONE YINHLE KAKULU UNA UFUTELANA, UNESI MUBA, UKWENDELELA NOMA UPATEKA KABI ESIFUBENI. EPHAZONE NGESIHLE Weicela incwajana enosizo unolubela ku H. E. A. SMITH Distributing Co., Ltd. P.O. Box 6824, Johannesburg. SEKELANI ISIKWAMA SEMPI SIKALIBALUKULU

Qala Nge 'ASPRO' kwakusasa & Ugothe INGQELE - IFLU - IIGQA QAMBO - ZAMATHAMBO - UMQALA - INTLOKO - ISIFO SEMITHAMBO - UKUPHUTHELWA NEENKATHAZO ZABANTWANA Uyakuyifumana 'ASPRO' ngumncedi—umthuzeli no YENA MHLOBO ngamaxesha okugququka kwelulo phandle. Hlala unayo ngalo lonke ixesha lilingile. Ezi zindaba eziphiliso ze 'ASPRO'. Ukusela—ubisi olushushu, amanzi elamuni okanye utywala bomlungu, ngokuthanda kwakho ukuchoba amacebana e 'ASPRO' amabini—kuya kuyikhipha iNgqele okanye ifu ngabuku obunye. Rharhaza nge 'ASPRO' ngokwemigqo nokuba ubukhathazo kangakanani na umqala uya kuphela. Intlungu noziphila na uhlobo ziphela tu yi 'ASPRO' ezibenze ngokuthambileyo. Njapheso loko akulindi thuba lide phambi kokuba ulubone uncedo lwayo—Uluva ngemizwana embalwa. Kutheni ungathengi i 'ASPRO' ngoku uhlal' ulungele nayiphi na into? BUZA IKHEMESI YAKUNI OKANYE IVENKILE NGE 'ASPRO' IYEZA ELIKHAULEZAYO NELIQINISEKILEYO EKU-PHELISENI INTLUNGU Lenziwa emZantsi Afrika ngu NICHOLAS (South Africa) (Pty.) Ltd. Amacebana amabini e 'ASPRO' kumacopho amakhulu amabini eNatali ngawo kumqala obahlungwe kwintlobo lwaye irhithela esi gilo. INDLELA YOKU-RHARHAZA NGE 'ASPRO' UQOBO LWE 'ASPRO' LUSOLOKO LUNJALO AMAXABISO E 'ASPRO' AKANYUSWANGA AMAXABISO ALUNGELE BONKE 9 1/9 3/6

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THE BANTU WORLD

SATURDAY APRIL 26, 1941

Cultivate The Home Market

Since its inception in 1932, "The Bantu World" has constantly drawn the attention of business Europeans in this country to the fact that for the expansion of commerce and industry, it was absolutely essential that they should turn their eyes to the African people who constitute the largest section of our home-market. The Africans, we have been saying, are not only an asset to South Africa as labourers in the mines on the farms, and as workers in factories, but also as consumers. The days when the African's wants were few and easily satisfied have gone. He is no longer satisfied to live as his forefathers lived. He has learned as the result of the impact of Western civilisation upon his life that change is the law of human progress.

In the urban as well as in the rural areas tremendous changes are taking place among the African people. Their evangelisation has whetted their appetites for the possession of the good things of civilisation. The bulk of our people today have discarded the old mode of living; they now live in square houses, beautifully furnished, instead of the old beehive-shaped huts. In the districts of Pretoria and Rustenburg there are beautiful African villages, the houses of which are full of beautiful furniture from Pretoria and the Reef.

In the urban locations Africans are trying to live under civilised conditions. They do not only have beautifully furnished homes, but they also have pianos, radio sets, motor cars and other luxuries of modern life. In short, they have abandoned the old way of life and are on the march along the path of civilisation.

There are, no doubt, many Europeans who view the change that has come over the African not only with disfavour but also with fear. They fear that this change will make it difficult, if not impossible, for them to exploit African labour for their own enrichment; they fear that African progress will endanger their security. It was to people of this type that Mr. R. Stuttaford, Minister of Commerce and Industries, appealed in the House of Assembly the other day, when he spoke on the necessity for the development and expansion of commerce and industry.

"I hope," he said, "that my friends opposite will not want to shoot me for this, but I think it would be a fine thing if every Native and Coloured man were paid a shilling a day more than he is. Then we would have a consuming population to consume the products of our industry."

"If you want to have industries put on an economically sound basis you must have a consuming public to consume the products. We have about 8,000,000 or 9,000,000 Natives, and I think possibly that that will be a source from which we can get some improvement."

Unfortunately, as we have already pointed out, there are Europeans who fear the improvement of the living and working conditions of the African people, and who think that the payment of a living wage to African workers will spell disaster to White civilisation. But against these people, who are incapable of out-growing custom and tradition, we have a noble band of men, whose number will increase with the passage of time, who have long realised that the prosperity and progress of South Africa cannot be maintained without the improvement of the African's living standard. To them, the menace to civilisation in Africa is not the advancement of the African, but his ignorance and his low standard of living. For this reason they are advocating for the raising of wages paid to Africans with a view to increasing their spending power. They know that Africans are cash-buyers, who will spend their money in purchasing the products of the industries of this country.

Africans are a fertile but uncultivated home-market. The payment of more wages to them will not impoverish this country but will give impetus to the development and expansion of commerce and industry, and thus open avenues for employment to thousands of white men and black who are to-day living below the bread-line.

The Week's War News In Brief

EUROPE, APRIL 16:

It was reported that the Greek Army's right flank at Koritza, on the northern Albania front, withdrew according to plan.

The German Air Force raided Northern Ireland and dropped heavy bombs on Belfast and other towns.

The Royal Air Force again raided Kiel, the important German naval port on the North Sea.

AFRICA: Fierce fighting took place at Tobruk when the Germans were severely punished by the British.

EUROPE, APRIL 17:

British and Imperial forces co-operating with the Greek army repulsed German mechanised units at many points in Greece.

The Royal Air Force, it was reported, was fighting with fearless ferocity against the Luftwaffe in Greece, and had already shot down 100 German planes.

German bombers raided London, causing a great deal of damage.

An entire Italian convoy, consisting of five supply ships, escorted by three destroyers and bound from Sicily for Tripoli in North Africa, was sunk by British naval forces in the Mediterranean.

AFRICA: In Libya ships of the Royal Navy bombarded Italo-German positions and transport columns west of Sollum and El Gazal, to the west of Tobruk.

It was estimated that in Abyssinia there were still 40,000 Italian soldiers and 36,000 African soldiers concentrated at three different points, namely, Dessie, Gondar and Gimma.

EUROPE, APRIL 18:

It was reported that fierce fighting took place in Greece when Germans were driven back by both Greek and British forces, after a bloody struggle. The Greek Prime Minister, M. Alexander Korizis, died suddenly.

The Royal Air Force raided Berlin and many fires broke out in the centre of the city.

AFRICA: The German drive in Libya was stemmed.

It was reported that South African and Imperial forces were in contact with the Italians 14 miles to the south of Dessie.

EUROPE, APRIL 19:

In Greece an Australian detachment which was trapped by the Germans smashed its way through, killing 300 Germans and taking 150 as prisoners.

It was reported that the British evacuated Mount Olympus, which was subsequently occupied by the Germans.

The German Air Force raided London and caused much damage.

AFRICA: It was reported that British forces were on the outskirts of Dessie in Abyssinia, and that 200 prisoners were taken and that fighting was continuing.

EUROPE, APRIL 20:

It was reported from Athens that Mountain passes were choked with German dead.

AFRICA: Italo-German forces in Libya were subjected to relentless attack from the land, air and the sea.

EUROPE, APRIL 21:

The British and Imperial forces evacuated Trikkala and Larisa in Greece.

King Peter of Yugoslavia arrived in Jerusalem from Athens.

AFRICA: The Duke of Aosta, Commander-in-Chief of the Italian forces, refused to lay down arms.

Tax Defaulters

Senator J. D. Rheinallt Jones writes: In many districts I have heard complaints that an extra charge of 2s. 6d. is being imposed upon Africans who are late in paying their tax, and I have taken up the matter with the Secretary for Native Affairs, who has now written to me as follows:—

"You may remember discussing with me the question of the levy of the Messenger's fee of 2s. 6d. upon Natives who pay their taxes on the mines. I asked for the comments of the Additional Native Commissioner at Pietersburg, and these have just reached me. In the first place I would point out that if labourers are called upon to pay the Messenger's fee it is because the tax was not paid within the first nine months of the tax year as the writs are only issued at the end of September in each year. The tax falls due on the 1st January and nine months' grace before any fine is levied for late payment is. I think you will agree, generous. Natives are warned of their liability by notice issued in January each year and these notices are prominently displayed at all Government buildings, Native Chiefs' Lekgotlas, trading stores and police stations. Tax collection visits which, in former

(Continued in column four)

FACTORIES BILL

AFRICAN WORKERS WILL SHARE IN SHORTER HOURS OVER-TIME PAY AND ANNUAL LEAVE, BUT FEAR "COLOUR BAR."

There are important many improvements in working conditions laid down in the new Factories Act, such as the fixing of a maximum work period of 46 hours a week, over-time pay, and annual leave. But the parliamentary representatives have been disturbed because there are two clauses in the new law which give the Government power to compel employers to segregate workers and even to withhold some of the benefits of the new law on the "ground of race or colour." They did their best in both Houses of Parliament to have these clauses amended, but were unsuccessful.

The following is a portion of Senator Rheinallt Jones' speech in the Senate during the second Reading debate:—

"We gladly acknowledge that for most of the work this measure will confer very great benefits, which we very gladly acknowledge. For the Native workers particularly it will also be a great benefit so far as the measures as a whole are concerned. I do not know whether Hon. Senators are aware of the great social change that is taking place amongst the Native people as a result of the effects of industrial legislation in the last three or four years. Something like 80,000 Native workers have come under industrial agreements and wage board determinations in the last few years and they have very considerable increases in their wages, but what is more important is that now it is no longer possible to exploit them by demanding long hours without pay and no leave at all after a long period of service. This Bill will have the effect of giving others those improvements which are also to be found in industrial agreements and wage board determinations, having the effect of making our labour supply more steady, more regular, more efficient, and I should like to thank the Minister for these benefits."

BABY WITH SQUINT

But I could not possibly sit down, and I do not suppose the Minister expects me to sit down without a word of reference to what is a blot upon this measure. I cannot help feeling that the Bill is like a lovely baby that has developed a squint. The original baby was all right. The Bill as originally drafted was innocent of a Colour bar, but unfortunately in the course of discussion in another place the Hon. Minister got things badly twisted and when he was challenged from one side or the other in the other place and was asked "Isn't this a Colour bar?" he said "Yes, it is," "Yes, it isn't," "Yes, it is," "Yes, it isn't." And by the time the debate was finished nobody knew whether it was or was not.

Some of us were profoundly perturbed as we saw the final Bill, as it came to this House, because what before was perhaps a matter of opinion has now taken a very hard and fast form. It has disturbed us greatly. The Hon. the Minister will realise that as the Bill now stands it must have a very disturbing effect upon thousands and thousands of workers, Native, Coloured, and Indian. This is not the time to cause a disturbance in the mind of workers. I think that our workers in South Africa are keen to do all they can to help the Government in its war efforts and help industry at the present time but the discussions which are taking place in certain trade union circles and also in another place have had a very profound effect upon them. My colleagues and I have had numerous letters and telegrams begging us to get this measure altered in this respect, and so I should like to support what the Hon. Senator Dr. Brookes said. I think he puts the case fairly and moderately, and I should like to support his plea that the Minister should withdraw the present clause 51 (3) and clause 54. We say to the Minister that we are prepared to co-operate with him in any situation in which he may find himself, but we know of hardly any cases that would justify a measure of this kind, which will have such an effect upon the minds of the Native workers. The Bill as it stands now is a challenge to the minds of the Native workers. I venture to say if those workers had been members of proper trade unions the Minister would never have thought it right to go against their feelings

in this matter. He would have gone all out to satisfy them and assure them that there would be no hardship. I urge upon him that it is not now too late to meet our difficulty and satisfy these workers who as workers should command the sympathy and the solicitude of the Hon. the Minister. Some of us know him for very nearly thirty years as the father of the worker. These people we represent are also workers and there are entitled as such to some consideration and we ask the Minister not to put in the Statute in such a clear form something that is a challenge on the racial issue.

COLOUR DISCRIMINATION

I should like to put as briefly as I can the reasons why we oppose this discrimination on grounds of Colour in such matters. I now speak for myself, and I have every reason to believe that I am supported by my colleagues here. In the first place they always operate harshly and unfairly against the non-European. We have recently had cases, and there are plenty of cases to illustrate my point, of what is a firm conviction in the minds of non-Europeans, that when we ask them to agree to discrimination they always have in their minds something that is going to operate to their disadvantage and therefore we find it impossible to approach them, because the first question they ask us is "How is it going to work" and we must admit then it may work unevenly and hardly. Secondly, whatever the original motive of such a measure which has this Colour discrimination, whatever the original motive may have been, however mild and however careful the Minister may have been in regard to a measure of this kind, it has happened in the past that such measures have come to be used as a means of pushing non-Europeans out of positions they have held. That is their conviction and that is our experience, and also as time goes on the spheres which they occupy and can occupy become more and more restricted."

Britain's Most Powerful War Machine

Britain's armoured divisions have been reorganised. They are now a most powerful instrument of war and are capable of meeting any corresponding formation of the enemy with every prospect of success.

Changes have been made in the types of fighting vehicles with a view to producing the "hardest hitter" ever known in British Army organisation.

Its component parts are well balanced. These self-contained units include, in addition to the latest design of tank, mobile artillery, anti-aircraft and anti-tank units, field squadrons of the Royal Engineers, lorry-borne infantry, and administrative and maintenance units.

The cruiser tank is the standard fighting vehicle. It has speed and great fire-power which, apart from its normal employment, makes the tank useful as a close reconnaissance machine. Arrangements have been made for distant reconnaissance.

Both in gun power and in armour, the British armoured divisions are incomparably superior to the Italian formations, and it is confidently asserted by experts that the British divisions are at least as powerful as any German Panzer divisions so far put into the field.

German Panzer divisions each include about 300 to 400 tanks of various designs and sizes, but there appears to be no finality about their organisation.

The Nazis are understood to show a decided preference for heavier rather than lighter tanks. They have already substituted the motor cycle for the light tank, for reconnaissance purposes.

of Revenue instructions, should be carried out during the months of April—June, are purposely delayed until June—August to enable Natives to reap and sell their crops. With all these concessions I feel that the Native who only pays during the last three months of the year, even if he is at the mines, has no legitimate grievance at the imposition of the Messenger's fee, which is a legal charge only imposed after a considerable period of default."

R. ROAMER, Esq On Washing

Jeremiah: Have you heard the latest?
 Joshua: No.
 Jer: My marriage with Nurse Jane Maplank has gone to the Rocks.
 Jos: Which Rocks?
 Jer: Divorce Court Rocks.
 Jos: And yours was such a grand affair.
 Jer: "Sound and fury, signifying nothing."
 Jos: What was the trouble, Jerry?
 Jer: Washing.
 Jos: Whose washing?
 Jer: That is what started the domestic 'blitzkrieg'.
 Jos: Was it not the white people's washing?
 Jer: She told me it was, but I soon found that it belonged to a dog.
 Jos: Must I laugh or cry?
 Jer: Fancy, my Rib actually doing a dog's washing!
 Jos: Be calm, Jerry. Since when have dogs worn clothes?
 Jer: This dog had two feet.
 Jos: Now I see the light.
 Jer: This dog, so I'm told by the neighbours, introduced itself to Nurse Jane Maplank by selling her Back-door hose at 2s. 6d. a pair.
 Jos: A clever way of approaching a lady.
 Jer: The stockings were pure silk and cost about 9s. 6d. a pair in town.
 Jos: And she got them for only 2s. 6d?
 Jer: Yes. This made Nurse who worships fine things to become as soft as butter to this Back-door Business Merchant.
 Jos: But where does the washing come in?
 Jer: Before I knew where I was she told me she was doing some washing for a European bachelor in town.
 Jos: A woman who cannot do even her own washing!
 Jer: What at last made me suspicious was when she refused to let me take the washing to town for her during her illness.
 Jos: She wanted to die with it?
 Jer: It seemed so. But when I returned from work it had gone, and I found her admiring a fine pair of silk stockings and two frocks.
 Jos: The fellow had entered her heart through her vain love for finery?
 Jer: For, bonsella she did his washing for him.
 Jos: Pshew!
 Jer: And called it the washing of a 'European bachelor' in town.
 Jos: I am not surprised you got wild, Jerry.
 Jer: One day I came home at 3 p.m. and found the dog drinking tea in my house while the Nurse was trying on a fine frock.
 Jos: The fat was in the fire.
 Jer: The 'Business' man was so alarmed that he swallowed the hot tea with a gulp and burnt his throat and stomach. His eyes nearly fell from their sockets as the hot tea went down!
 Jos: Ha! Ha! Ha!
 Jer: I have never been called by so many 'My dears', 'My Loves', 'My Darlings' as I was that afternoon by my shamed wife. Her mouth simply oozed honey.
 Jos: Honey to soften your anger.
 Jer: I was not deceived. I asked what the dog was doing in my house.
 Jos: You called him a dog?
 Jer: My Rib, with the latest smile on her face, explained that he only came to sell her Backdoor Bargains.
 Jos: I think she wished she was back at the hospital.
 Jer: Perhaps this is the 'European bachelor' whose washing you are doing, I said.
 Jos: Poor Nurse Jane Maplank.
 Jer: She had to admit, for the dog had the washing on his lap when I came in. So I told her I'd give her chance to live with the merchant and wear back-door clothes for the rest of her life.
 Jos: What did she say?
 Jer: She began to cry and went on crying until the neighbours crowded in front of our house thinking I was murdering her.
 Jos: Isn't she pleased to get a chance to carry on with her rich merchant fellow?
 Jer: She knows he's a wash-out, but she won't be humble and beg for an apology. Now she's on the way to Pretoria where the Rocks are.
 Jos: This washing and back-door business have caused the breakdown of many homes.
 Jer: Well, Nurse Jane Maplank will now be the Missis of a Bargain Merchant and dress in silks every day and do his back-door washing for love.

The Readers' Forum

Policemen And Africans

NO LOVE LOST BETWEEN THEM

Sir,
Kindly allow me a space in your paper to say a few words on Policemen and their attitude towards Africans.

Europeans run to the Police for protection while Africans regard them as their worst enemies. The reason for this is not far to find. I maintain that this derives from the rough and sometimes cruel treatment the police mete out to them in carrying out their duties. In towns and in farms Africans are being looked upon as mischief makers, hence the very strict measures and punishments applied to them at these places.

When he goes out of his house he is required to have with him his Poll Tax Receipt, Monthly Pass and Special Pass. If he is without one he is liable for arrest, he may be working or not working he is now regarded as a criminal.

When these documents are demanded, you may try to be a gentleman by respecting the Crown or Uniform, still you will be questioned very harshly and sometimes be kicked about although you have them all. You are told "you musn't think you are a whiteman."

In case you utter a word of explanation you may be kicked about again and again and then be thrown into the pick-up-van and be charged for resist. How dare you answer the "Police Baas"! Yours is to say "Jaa Baas" all the time even to the extent of committing yourself.

During last year a Tax Card System was introduced for tax collecting with the intention of making it easier for Africans to pay their tax. But that has not stopped the zealous police from demanding tax receipts in the streets. Small wonder Africans,

respectful or otherwise, regard the police as enemies and disturbers of their peace.

As long as Africans are being harassed in this flagrant manner and hunted high and low in vans as game of prey notorious deeds shall prevail to the bitter end. I am not trying to defend criminality, which must be severely dealt with by the authorities, but I must deplore the whole attitude of the police and the white public opinion towards Africans as a whole. There are desperadoes among Africans just as there are among the Europeans, but that does mean they must be the criterion of the respect due to a nation. We have professional men and women amongst us and they deserve respect from the white people who taught us the value of these things.

Let us hope even against hope that our white neighbours especially the police will appreciate our complaint and make amends.

Edmund Thos. Legodi.
Johannesburg.

Non-European United Front

REGARDED AS UNITED BLUFF

Sir,
I wish to warn my people of the danger of this so-called Non-European United Front.

The Bantu people of South Africa have a long history of hardships under repressive laws. From Union right up to this day, they have been fighting a losing battle against discriminatory statutes of all sorts.

For the first time in the history of Bantudom a large scale attempt at unity was made in 1912 when the Congress was founded. The failure of Congress in most cases has been attributable to human factors which as time goes on will inevitably be removed. The Congress still forges ahead with bright future prospects under the leadership of Dr. A. B. Xuma and others. Perhaps the biggest attempt yet made was

when African leaders met at Bloemfontein to protest against the passing of the Native Bills. That was a historic date. Never before had the Bantu shown such encouraging possibilities of unity. Human factors again almost shattered the big hopes placed in the All African Convention.

However, the important thing here is not that this or the other attempt collapsed or almost collapsed at the altar of tribal or personal jealousies, but that history has been made and another leaf turned in the annals of Bantu political experience. The Bantu are making their own history. They are learning by the mistakes they themselves have made.

Here today we are invited to join the Non-European United Front. By Non-European I suppose the Bantu, Indians, Chinese, Malays and Coloureds are meant. If ever a large scale piece of bluff was conceived by man, this is one. During the tense days of the Native Bills, I still remember how curiously silent the Coloured leaders were on the matter of the inter-racial relations. Mr. A. M. Jabavu, Editor of the Bantu Opinion (Imvo) drew attention to the fact about the position of the Coloured peoples in relation to the African political struggle in the sub continent.

At the time, of course, it was the safer thing for them to do, since they had been given an assurance that their rights would not be interfered with. In fact one was led to the belief that a "new era" where they would have the same rights as Europeans was dawning for them. But what was their consternation when not so long ago the Nationalist Party agitated for their segregation? Really and truly, as far as I am concerned, it is only then for the first time that I heard of a Non-European United Front. When we went to Bloemfontein the Coloured leaders were silent.

Then we have our Indian friends. At the time of the Native Bills, one prominent Indian warned his fellowmen not to throw in their lot with

the Natives as they would stand to lose by such an action. That was quite correct, because our interests are not identical—at least they were not until the Asiatic Land Bill loomed ominously in the Indians' political horizon.

The United Front became a political cry. It was preached through press and platform. Then lastly came Dr. Dadoo—from where? I don't know. I personally had never heard of him before—not in Bantu circles or Bantu affairs at any rate. Dr. Dadoo came into the limelight with rapidity. He was hero worshipped out of a court and carried shoulder high down a street.

But what is the point in all this? I still aver that the gulf between the Indian and Coloured on the one hand and the African on the other is unbridgeable at present. It is the former people who are not and would not be prepared to meet the Native on a common platform. As long as the tide of events turns against them they are prepared to create a bogey by threatening to co-operate with us—by using us as tools to be plain. But even so, they take care to maintain the social distance so that when the storm is over they can safely and easily withdraw into their shells and play "Euro" again.

"East is East and West is West and never the twain shall meet"

For the Communists of course such fronts are the "Thing." We should never lose sight of the Communist hope for a world commune. The Communists are trying frantically to unite, as they say, the proletarians of all Nations—a very unpractical nonsense in South Africa. It is thus not difficult to imagine the United Front being used as a vehicle for the conveyance and dissemination of Communist propaganda which is a foreign body in this country.

A. P. Mda.
Orlando, Johannesburg.

lame and crippled people crawling about under the knees of pedestrians.

I thought it was at one time arranged that these helpless beings were to be gathered into a residential place to avoid the ignominy of their movements. Isn't it time that steps were taken?

JACOB R. MOHLAMME.
E. N. Township, Johannesburg.

Sick, Lame And Cripples

RESIDENTIAL PLACE FOR THEM URGED

Sir,
It is rather disappointing when one walks up and down the main thoroughfares of the great City of Johannesburg to see some sick, (Continued in column four)



INCUMBE FOOD makes Babies strong

A father likes to see strong, happy children in his house, so see that your babies get plenty of good food, to keep them well.

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NOW HE'S HEAD WAITER AT THE EATING HOUSE



I GET SO TIRED I FORGET WHAT THE PEOPLE ORDER FROM ME.



YOU SHOULD DO AS I DO, TAKE A CUP OF TEA BEFORE GOING TO WORK.



THERE, DRINK THIS HOT TEA.

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.



NEXT DAY: NOT ONE ORDER FORGOTTEN. I FEEL FINE SINCE I STARTED DRINKING TEA.



A MONTH LATER: I'M HEAD WAITER NOW THANKS TO TEA. I ALWAYS DRINK TEA WHEN I AM TIRED—IT MAKES ME FRESH AGAIN.



Mr. and Mrs. TEA-DRINKER and their family always drink TEA. They say:

TEA IS GOOD FOR US

TEA is good for us!

THE BANTU WORLD
SATURDAY APRIL 19, 1941

UKuma Kwe Mfazwe

Ezi nyanga zeNtlokohlaza yase Yurophu zinyanga edla phuma ngazo emxhunyeni inunu yelo enguHitler. Kungoku nje seziqhwaga ngemikhono kumathata ongqongqo nobanzi waseBrittain. Ngathi akukho kusinda kuyo kwakhona, phofu iseza kubaxambusisa nzima abantu, kuba izimisele ukuba kuqace into ekuyiva nonyaka nje.

KwelaseBalkan idubule ngamandlakazi, yatsho amaYugoslavia akhetha ukuyixuluba le nunu ezintabeni. Akanakusolwa amaYugoslavia kuba ebesisizwana esincinane nesithandathandathano engazilungiselelanga sifo sinje ubuhlahlume. Kodwa noko kunjalo abhalele ezintabeni sele senze kubi kanye ebulele imfumba yamatholeliso nookhetshe baso abaku 300.

KwelaseGreece athimbe amaGrike ngobugorha obuya kuhlala buhleli ezimbalini, ukuba esaluxhomisile nangoku utshaba encediswa ngumkhosi wamaNgesi oqatha. Ezifika ngoku sibhalayo indaba zithi lumi luluqilimba uluhlu lwamaNgesi namaGrike apho. Lulinge lulingile utshaba ukuluyobozwa olo thango, koko lududulwe luxhwitheke kakubi, kangangokuba lude lwanyanzeleka ukuba lunqumame lulindele nokongezwa amanani amajoni.

Asingeyideli le nunu kuba seyahambe kakhulu kweli cala, yaye ibonakalisa ukuzimisele kanye ukufikelela apho ifunzele khona.

Olunye unyawo selitlapha kwelaseAfrika seliziqhwagwe ngakuyo iBenghazi ne Port Capuzzo ezikho-va kuthathwa kumaTaliyane ngamaNgesi. Phofu nalapho umathata wamaNgesi uthiyiwe waphinyisela ngokuqinileyo eTobruk. Luke lwazama ukuwuncothula lo mthata utshaba khona kutsha nje athimba kwema ngawo amaNgesi lwalahlekelwa kanobom.

Kuwo omabini la mahlu edabi kusalindelwe udushe olukhulu. Lakutshayelwa utshaba eBhisiniya akukuba nisuku zatywala kuqhume uthuli kwelaseLibya, iya kude ifinyele le nunu nokuba ayisathandi.

Into ethembisayo kuwo onke amacala emfazwe eBalkan, eAfrika naselizwani lotshaba kukukhula kwamandla amaNgesi emveni eyonanto ebikade iwahambisa ngokugqwalela. E-Balkan kuthiwa okhetshe bamaNgesi noko besadlulwa ngabotshaba ngokwenani, baludlakazalisa kakubi kanye utshaba, bayuthulula amaqela omkhosi neenqwelo zokulwa zotshaba ngebhombu, bengabaphe thuba konke abotshaba okhetshe abaku 100 abasebhotiwe apho.

Ezweni lotshaba eJamani zithi indaba baye bethatshe ngamandla omlaselo apho okhetshe bamaNgesi, kangangokuba amaJamani athe emsindweni wokuya ulwamvila labo aphurpa ngonina kwepheleleyo iveki ukuya kuziphindezela eLondon enza umonakalo omkhulu ezindlini apho. Loo nto amaNgesi ive ivanika ukuzimisele ekuthubaleni kufuphi utshaba esazi ukuba alwa nesilo esibuhlahlume bungenganganto. Imfazwe yeebhombu ke ngathi ifikelele kungangatho wokuba iqine mpela ngoku nje, amaNgesi azimisele ukulohlwaza aloyise ngentonga eliqhayise ngayo utshaba.

Elwandle likwafike nalapho, imfazwe ekuthiwa ukubizwa kwayo yimfazwe yeAtlantic iyahamba. Olu lwandle luyiAtlantic zinqumla kulo iinqanawa zamaNgesi ukuthutha ukuya nezixhobo ezivela eMerika nakumazwe amaNgesi aphelela uHitler ke ukuzama ukuphanzisa olo ncedo lweMerika nokuvalela iNgilane koovimba baphesheya ukhuphe iinkwili neenqanawa ezimbalwa zokulwa ukwenza obo bugewu.

AmaNgesi aziqhekeza ezizikelele ezo nkwili ezibhanda iinqanawa zawo ebusuku. Oka Churchill uthetha kutsha nje akusentsuku zatywala amoyise uHitler kwelo cala. Into enzima ukuyibhala qayimigewu yeenqanawa leyo, kodwa kukhe kwabanjwa ukhala wenye kutsha nje, wazikisw' enzozobileni ngamaNgesi.

Aziphel' apho iinqanawa zamaNgesi eAfrika entla phaya zidudumelisa ngeenkanunu zazo imikhosi yotshaba engaphaya konxweme zenz' imvuthuluka emajonini nasezinqweleni zokulwa.

Umlo usemde neengazi zawo zisezinmzi, kuba akwaziwa okungenziwa yiJapan eMpumalanga. Kodwa ngokuya lukhulu uncedo lweMerika namazwe asemaNgesi ebhinqele phezu luhlahlele ukoyiswa utshaba.

INXILA

NGUMNTU ONJANI?

Mhleli. Ngawundiphe isithuba ke ndenze abenbalwa ngenxila malinga nezam iingqondo zokwazi nokubona.

Andicngi into yokuba wonke umntu osela utywala unokubizwa ngokuba ulinxila ngaphandle kokuba abe ngokwenene izenzo zakhe xa aseleyo zide ziyokufika kwizenzo ezifana nezehago. Xa sele fike kwizenzo ezinjalo ewe unokubizwa ngokuba ulinxila.

Naanga kwezam ingqondo amazibuko omntu ekunokuthiwa kuye ngokwenene ulinxila—ngakumbi xa sele fikelele kweli lokugqibela.

(1) Athi xa efumane itshamo lokugala azidle ngemibala yakhe afane nepikoko (peacock) yona ntaka izithandayo. Xa esafana nepikoko emveni kokuba esele andikhoiwa okokuba unokubizwa ngokuba ulinxila; (2) Xa ekuthambeni kwexesha esela afane nodyakalasho ukuluma, (yena owaqhatla imfene noMvolofu) azi into yokuba xa ndenza le nto yingozi yam, mhlambi xa ndiya endaweni ethile ndinje ngeli xesha yintolongo mhlambi kukufa kwam, akanakubizwa ngokuba ulinxila; ewe xa selefike kule migangatho yokugqibela mibini (3 no 4); (3) Athi xa selebusela kanye afane neengonyama, (yona ibulala konke okusendeleni yayo) athande ukulwa ahlukel' wonke, wonke ubani; (4) afane nenangu xa selesele kanye, yona ithanda indawo ezindaka; kunokuthiwa ukuba ulinxila umntu onjalo, ngokuba kaloku imisebenzi, imeko, nemikhuba yakhe seyithile ku "Akwa" mhlambi "Nxa ndinje ndikwisimo sobudyakalasho nobunangu bathini abazali bam, selendilala kwimdawo ezimanyumnyazi, ndisambatha ingxowa!"

Kungoko nditshoyo ukuthi akunokuthiwa wonke umntu osela utywala ulinxila ngaphambi kokuba kubonwe le misebenzi selendiyikhanakanye ngentla. Njengoba namhlanje abantu abangaziva bephile okanye ezinye izigwili zisela utywala xa ziziva zinokuhlale bathiwayi na ukubizwa bona?

Kukho namhla amadoda aphelele indawo, eziphambili ezityalakeni athi xa enengqele afane injini (gin), kuthwa ngamanzila nakanene?

Ndiwa nento yokuba kuthiwe wonke umntu osela utywala ulinxila ngaphambi kokuba kubonwe imisebenzi, lintetho nehambo yakhe efana nale sendiyixelile yobu "ngonyama" nobu "hangu". Kukumqalekisa umntu ukubizwa ngokuba ulinxila izenzo zakhe zingatho.

BETHUEL T. NDZINGI, Sophiatown.

Ezase Orlando

E. C. L. NGE-EASTER (NGUNKOSK. P. NHOSE)

Sibe nomsebenzi omhle kunene ecaweni yaseEtiopian Lamentation ngeCawa yeEaster, abantu ebebekho 62. Savula umsebenzi ngoLuka isahluko 23 vesi 23. Kwakuhle kakhulu kongamele uMongame! Matuba owaceiwa nguBishop Rev. O. R. Nhose. Kube luncedo nobukho bukagosa Alfred Mdingi nenkosikazi kaBishopu ukulungisa izinto ebeziphazamise inkonzo, kuba umfundisi engekao ngekhyaya.

Intshumayelo yona ibe yeyamazwi asixhenxe kwabek'umnwe kweithi: "Bawo baxolele abayazi into abayenzayo." Hayi umfo kaMdingi noko Mpahlaza babengashumayeli bebengethi bayagqibela. Yathi yakuphuma phandle inkonzo yayint' entle nabantu baphuma bathi chasi bebukela.

Akasekho u C. C. Sabe

Ngomqabelo ngowe 5 kuyo le nyanga kwafunyanwa uMnu. C. C. Sabe selefike.

Indaba yokufa kwakhe iyakuvakala xa sekuthethwe komkhulu ngayo. UMnu. C. C. Sabe ngowaseBenoni Location e 1st Avenue ubeseNatale etitsha khona, ngunyana kaMnu. R. D. Sabe wamazibulo.

Akagulanga, kubonakala ukuthi usele ityhefu ngolwesiHlanu ngokuhlwa. Kufunyenwe iincwadi ezimbini enye iqonde etikazini abevana nayo enye ibonakele ngokungathi ibibhalwe yileyo ntokazi.

Ungewatywe ngomhla we 7 ku April lo babaninzi abantu ababe mkhaphile. Inkonzo yomgawabo yayiphelwe nguRev. T. F. Fikile.

Ndibhulungu ngoba lo mtwana ubeluncedo kum'ona nina. NKOSK. R. D. SABA.

Umbulelo

Sibulela ababa abathe bancedisana nathi emisebenzini wokunchwaba umntwana wetshu; uMnu. Mvombo okhokele umchwabo, uNkos. Maria Vazie noMnu. S. Mqomo noMnu. S. Quphe abawuphethela ezandleni lo msebenzi, noMnu. noNkos. Luraj ababengasalali kwasekuguleni kwakhe, ne staff se "Bantu World" esithi samana ukusivela, kwakunye nabanye abathe benza imikhonzo eyile; Messrs. R. V. S. Thema 2s6d; N. Mngandi 2s6d; S. Mqomo 2s; L. Gqobose 1s; T. T. Mphahlele 1s; J. Motang 3d.; B. T. Ndzingi 2s; G. Mphahlele 2s6d; D. Sifuba 1s; G. Gumed 1s. Khumbane 1s6d; S. Mphahlele 1s.; E. N. Ngodwane 4s.; W. Matodlana 2s6d; L. R. Pilane 1s; H. H. Marwede 2s3d; Mnu. noNkosk. K. Tenyane 2s6d; Mnu. noNkosk. Gordon Nishanyana 2s.; bonke asaba ngabe "Bantu World", Mrs. Nte 2s; Mrs. Meiteka 1s; Messrs. S. Quphe 1s; Richard Nishanyana 2s6d.; F. M. Bala 6d; Mr and Mrs A. Luraj 2s6d; M. Msimang 6d; Maseti 1s; Nkholha 6d; D. Mtantiso 1s; H. Hermanus 2s. T. Nthanha 2s6d.

Abantu MR. and MRS M. T. KOBI Sophiatown.

EzaseGeorge Goch

(NGUMLU. J. R. A. ANKHOMA)

Kunduluke apha eGeorge Goch uMn S. D. Dangazela osinge ko-wabo kuKomani. Le ndoda yeyebandla leBantu Methodist church. Ukumka kwayo kuyilahleko kweli bandla apha, kuba ibisisikhuthali somfo.

Kwanebandla lamaTshetshi apha nalo lilahlekelwe yindoda yalo endala etshintshelwe eRobenson, Randfontein kwalapha eRhautini uKatikezi J. Mazaza, ukuya kuqala umsebenzi apho uya kuqala ngomhla we 5 kuMay lo uzayo.

Le ndoda ngumntu omdala wale lali yaseGeorge Goch, wafika apha ngoSeptember, 1925 wazithimba iintlizivo zabemi balapha ngobuntu bakhe nangenyameko yenkolo yakhe. Silahlekelwe thina apha kukumka kwakhe, phofu simnqwenelela impilo nenqubo entle apho atshintshelwe khona eRandfontein.

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Ezingohambo

(NGU P. MSIMANGA)

Ndivumele ndenze abeponi mayela nohambo lwam. Njengokuba ndachaza kunyanga ephelileyo ndixela ngohambo lwam kwezase DeAar, ndisekulo nangoku. BendiseTekweni ngomhla we 5 ndafikela kwipoto kaNogaya uNkwali, ndasebubeleni obukhulu.

Ndimke apho ngomhla we 6 ndaza kuba seRhini ngomhla we 8. Ke apho eRhini bendilundwendwe loMnu Mpako. Ndifike apho sendilungiselelwe njengondwendwe obelulindelwe ndamkelwe ngobubele obukhulu endingenakubulibala.

Ndibe seBhai kuluhlu lweBantu Methodist Church ngomhla we Good Friday ndeva amazwi asixhenxe apho eshunyelwa ngabaNumzana S. Nobhele, S. S. Tshazibana, J. Baceca, E. Piwani, R. Lotwani, W. M. Mrwatyana no G. A. Fayi uSihlalo wamadodana.

Beware the signs of



CONSTIPATION

1. BILIOUS HEADACHES
2. COATED TONGUE
3. IRREGULAR MOTIONS

Neglected constipation is bad enough, and may be positively dangerous. It can give rise to many ills in later life, including Piles, Colitis, and Gall Bladder trouble.

But don't give strong purgatives. The bowels are lined with a delicate membrane and must be treated accordingly.

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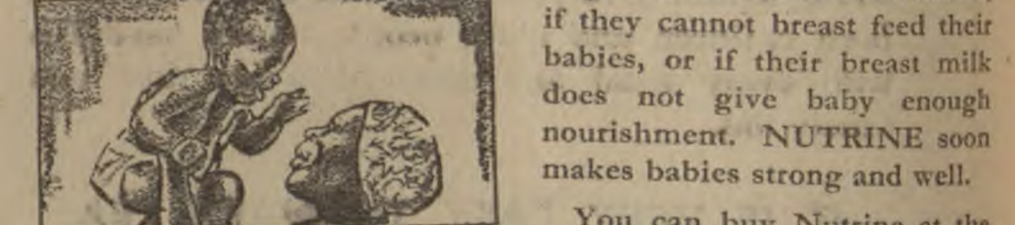
"I thought my baby would die, at 2 months old"



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UNION COLLEGE

Funda I-BANTU WORLD Kugqala

Ezesixeko Sengcwele

(TIWHIT-TOWHO) UMFundisi J. Jona wehlelo lase-Rhabe ezimeleyo ubambe iRoad Motor Bus ngokuhambela imicimbi eMonti.

Kudlule uMfundisi uBawo Ncwana noMfundisi Zambia ngokulwase waseBatise.

Kunduluke iqela labadlali ngololiwe waseBhai be Winter Rose F. C. 1st team ne 2nd team ngokuyakudlala ne-Union F.C. yakhona, neqela leLilly White F.C. ngokuya kudlala neTinarha ngeholidi zeEaster.

Kufike uMnu. J. H. Depu ngololiwe waseTrappesvalley ofundisa kwisikolo saseWesile, noMnu. M. Makupula ngololiwe waseClumber ofundisa kwisikolo saseWesile ngokuzakuchitha iEaster holidays.

Kufike uMnu. Wallace Moyake ngololiwe waseBhai ongumsebenzi wase Post Office (Postman) ulundwendwe loMnu. noNkosikazi S. Moyake, noMnu. Pita ongumsebenzi wasePost Office eBhai ngokuzakuchitha iholidi zeEaster.

UMnu. Stephen Moyake usafumene iholidi yeveki ongumsebenzi wase-Post Office eRhini.

UMnu. J. L. Ngangca ongumsebenzi wasePost Office eRhini uselifini (Postman).

Kufike iindwendwe zeeandawo ngeendawo ngokuzakuchitha iholidi zeEaster.

iPasika yamaStrayeli, iBanda likaKristu, (Church of God and Saint of Christ) eliphantsi koMfu. Andrew Matshaka liqalisile ngomhla we 13 kwinyanga kaTshazimpuzi.

Kufike uMnu. Edward C. Nganza waseBhai ngokuhambela imicimbi.

Inkonzo yeEaster yaseTshetshi iqale ngentsimbi yesithathu (3 o'clock) ekuseni emangcwabeni yenza uludwe ukubheka khona iqalela etyalikeni kuvunywa iitani.

Ngentsimbi yesine (4.30 a.m.) kwalandela inkonzo yoMthendeleko weEaster. Iqhutywa ngabafundisi Archdeacon Wvche uMpendozephela encediswa nguCanon J. K. Mather ophetheyo eSt. Philips. Inani elamkele uMthendeleko 350.

Irhamente yamaTiyopiya uMthendeleko wayo iwanke eTshetshi eSt. Philips yazala itvalike akwabikho ndawo yemangcwabano.

AmaTiyopiya abenemvuselelo enkulu yaphuma yonke kwiLokishi yaseTantyi entsha (New Town Location).

Kufike uMnu. Nokele waseMonti ngokuhambela imicimbi, ubelundwendwe lukaMn. noNkosk. G. Z. Nokele UMnu. George Mabindisa ongumsebenzi kuMnu. Hellings ilungu leKansile yasekhaya elidumileyo usafumene iifru, sele vela nasekhayeni lakhe eCawa ngokuya kubona abazali. Ubuya encama ububele baselwandle kutuzi omdala kukhoko nokubalela kwelanga.

Ngumnu. Masingata osagulayo obengumsebenzi eBhai uthu ngokungaphili kwanyanzeleka okokuba azokuthatha umoya wempilo ekhayeni lakhe.

Kufike uMnu. P. Panga ngololiwe waseKapa ngokuzakubona abazali bakhe.

Siya zicela izibhobo zethu ezithabatha amaphepha inyanga yakuphelela mazihlaule imali, okokuba umntu uphosene nenkwenkwe yamaphepha makayithumele umntu kuMnu. G. H. Nduna 9, Orsmond Street okanye kuMnu. J. L. Ngangca 5, New Town. Ziyacelewa izibhobo ngale ndawo.

Ezase Seymour

(NGU E. E. NGCUME)

Umhla we 11 ku April uyakulibaleka kudala kum bethu kuba sathi sisazolula kuba iyi holidi seva kundonyoza iwireless yeOldsmobile yeMnu. Otto Mama wudumo lwe N. R. C. eBhofolo. Wayeze nge trip ye S.A.R. ezise uMnu. B. Gqamana nabanye abashiywa yitrain eza e-Katala, kuba le jvela eBhai yaba lathi kakhulu. Loo ndleko ke yeye S.A.R. Laaba lifutshane elaloo mini kuMnu. Ndarane we S.A.P. ngokuhanjelwa nguhlobo wakhe lo.

Ulele uMvangelisi Gqomfa, simcelela imithandazo umntu khulu lo.

(Iphelela kumhlathi we 4)

Ezase Hershel

(NGU E. O. NYAMA)

Mhleli wephepha lethu lodumo zungadiswa ndim bawo, ndenziwa yimhlali yezinto zasekukhanyeni ezenzekayo, zisenziwa ngamaKristu enene ekungekho nkohliso kuwo.

Hei le nto inkoohliso kumntu othi uyakolwa. Iinkle imini ekhe yakhankanywa kwa kweli phepha lakho bawo, engqinisa wolwamkele lomfundisi Rev. J. V. N. Sabe webandla leBantu Methodist Church of South Africa eHeshelo, umhla we 5 kweminyo. phofu le mini yabaluleka ngokungazoli kuba kwangezolo kwafucuzo amafu anomoya ophoileyo ekuthe ekuseni nge 5 April kwasa selisina kakade wawakala umntu esithi hai imicimbi yakwaDonki ngemvula. Aaba bantu bayalibala ukuthi apha ebuKristwini kukwelenzilingo yaye zonke zivela kuThixo ovavanya ukhoho lwethu.

Yintoni na eyakundahlukanisa nawe Yehova? Zintlubulo na? Zindlala na? Zizifo na? Zimvula na? Hai ndozo kuwe phakathi kwezi zinto kuba zivela kuwe. Zandisele ke mKristu.

Le mini iike uSikhumba engenamplilo intle sisifuba sobambo lokuvela kwaGcaleka (Blikana) ngeze leZwi noMfundisi J. Sabe apho amkelwa ngovuyo ngamanina Nkosk. A. Nyezi, umkhokhelikazi wethu noMnu. noNkosk. Rozana nabanye; zaye intombi zekwayala ebezpheleke ou hambo ziphelele ngophau lemigango yazo, zasho emalanga kwalumeza phezu kwezoontaba zakwaMgubo zithethelela nguSikhumba noMn. D. Ntabeni, M. Nlete nento kaSabe, ekuthe ngenomso zaqwesha iintombi kwakusasa zamandulela umfundisi ukusina eMajuba Nek apho bekumenywe i-Gospel phantsi kweli banda lakwa-Donki. Ezi ntombi zifunyenwe phezu kwentaba sezivwa ngeculo xa ibise iyingxaki bengabonakali abantwana uSikhumba engawazi nomzi ekuyiwa kuwo, lowo mzi zawalatha ngengoma kuba namhla izinto zakhe uzifhele izazi wazityhilela iintaba, apho kwafumaneka iqela labantu abagukukayo kutsha. Izidenge namhla zibona ukukhanya, zimangele izazi, hai mandiyekke kwezo Mhleli.

Bendisathi ke izulu lalilibi lisina nge 5 April yoMwamkele lwo Rev. J. V. Sabe, umzi bani wakohlewa kukufikelela phofu be irhamente yethu yabingqela phezu lo ilapho imfazana yakwaKumalo uNkosk. S. Duba neqela layo lamanina, kwalusizi ukungaphili kukaNkosk. Nyama ekho phofu. Phakathi kweso sintompothi semvula yagaleleka into ka Matiwane umfundisi we Ethiopian waseMqolweni kwaKiba iiko lendodana. Amadoda esawabonayo akwaGogo nguMnu. J. J. Bid i fundi eyaqoqeshwa mzuze eNkukhwebe (Healdtown) ebisakuba yitoliki yemantyi zamabandla ase Free State, lithathe iPensile xa iseBethlehem.

IZITHETHI

Isungulwe ngo 12 emini ingqulelhu nguSikhumba ngengoma ngqhandazo, seyilapho into kaSabe nowakwakhe. Bafondini umantyi umgidi wakwaThixo, uSikhumba wenze intetho emfutshane kakhulu ngalo meimbi obaluleke kunene kwiband lakwaDonki ebulela iKmfana ngesi siphu somlungiseleli. Kwaphakama uRev. Matiwane ngamazwi amnandi okwamkela undwendwe, loj mazwi angenziwa kuphele ngumntu omaziyo nomxabisiyo umwabo, watshe lo mfo esithi zihlisele eluthulini mfo kaSabe khona ze kulunge.

Kuphakame uMnu. J. J. Bid; otsho ngomlenga wentetho ephakamileyo enokuyiwa zizifundi kuphela, ezekelelisa ngomthi owanyiselelwe kumnye yahluma ke yalelo sebe laxelwa ziziqhamo zalo. "Andikunifundisa ngezinto zaseZulwini kuba zoninabala", kodwa ndonifundisa ngezinto eziphambi kwenu. Kuphakame nemlana wakwaDlangamanda iphakathi lo Rev. Matiwane umfana otsho ngentetho yesiXhosa kwexakaba egazini, kuba wumbi woze athethe isintu esixake amawabo akwaNtu ngokuthethelela intetho enameva (Speech arrayed with detrimental points due to natural resentments of Christian influences). Usho lo mfana weva umntu oNtsundu. Kwalandela inyubukazi yakulo Sabe etsho ngentetho efanele kanye isikhukuzazi esimele ne nendzitho zikakhetshe. Besendlibele ukuthi kuqale igude Rev. Sabe

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Isebe Lawo 300 MAIN ROAD MARTINDALE

NgolwesiHlanu 3.30 p.m. kube 9 p.m., Ngomqalibelo 2 p.m. kube 6 p.m.

esithi kuyo yonke le nto ukuba nindifunzele ngevangeli ndophila kamandani nani, ke maHlubi naango umnqantsa wunyukeni, watshe lo mfo bafu ndini amadoda athinta izikhohlela kuba le nto ykuphasana nebedi zethu kaube iyathiywa ngumntu ofuna ukulala de kunqine ingubo zakhe. "Zonke izinambuzane zinendawo zazo" kanti okaThixo unyanga akanawo noweliye eli umamelelo ngenxa yomphetumlo ongenalifa noThixo. Nyuka ngamaqhinga ndodana nawe mama vasa i-pillow cases zibe mhlophe uvukele ekuchazeni iinwele, ngoba eli lize iinkwe wena.

IMINIKELO

Kwesi sithuba kugutywe iminikelo yatsho itafle yamhlophe kwa oko yi-silevere zigilana imazi namadoda angezanga kubonela ingcongolo ishukunyiswa. Kwabanike oyo bamanye amahlelo siphale ngovuyo abaNuzana O. W. Sigenu, J. Malefane, Lewanika Moloiyane, Mance, W. Mohapi, aaba ke ngabe N. A. Dept., -Stierkspruit, bathumele iminikelo yabo. Kwababekho izioo banikela ngaaba: Nkosk. Dingilizwe owakwaGogo, Mnu. I. Nete we African Methodist, owenze nentetho; u-Brother Dada uthumele umnikelo ngegokazi lakhe elanikelayo nalo, aaba ke ngabe Ziona. Le minikelo ke lbululeka kakhulu libandla le Bantu Methodist Church of South Africa kwakunye neminikelo kaSihlalo nephakathi lakhe uRev. Matiwane, nangomso mawethu.

Kwesi sithuba ivaliwe inkonzo kobutyidilli bemvula ke wena yaye iponi kaRozana seyikho neqela layo ukuvela kwaGcaleka (Blikana), nowakhe umnikelo uyabulelewa. Le yenye yecitshala zakwaGogo, lo xanasi ngenene akakho kubo bonke abantu mawethu kuba ngathi yeyona Dimoni kaSatana ehleli kubuninzi bamagoboka xa sijongile.

KULANDELE IKONSATHI

Emva kokuyiwa edinaleni kungene ikonsathi ngo 10 p.m. imvula itsho ngakunye zadweliswa ichoirs: i-Sun Stars phantsi ko E. O. Nyama neMgubo School Choir phantsi kwe ponu uMnu. J. Rozana yatsho salibala ke wena ukuba le Donki iyafika eHeshelo, intambo zibanjwe ngobuchule yinkosi S. Duba, kukho namanenekazi aliqela akwaGogo efa-ke phakathi utitshalakazi V. Z. Gundwana (uNomsa) eyaqoqeshwa eDikeni (Lovedale). Oh namba Africa! Ndakhumbula elikaCaluza elithi "BaNtsundu baseAfrica siyanaleka," nangomso zintombi zakutshi. Seva nengoma ephume kuwama wethu uNkosk. S. J. Sabe namathole akhe, Hei bafu ndini watshe andabe sayiva nenyamazana ebindleli emhlana yazola ihempe yam madoda.

Baya bulewa omama abasebenze ebusuku kuloo mvula bezama wupumelelo yomeimbi wethu.

Ubushika bona bungene kanye kweli. Nemidlalo ngathi isayekwe. Ebekhe wakho ngekhnaya e iNkosk. Florence Kulati ozalwa kwaJantjies, ube wabuyela kwase Alcedale apho afundisa khona. Ndiyabacela abantu baseKatala ukuba bawaphendule amanqaku akhutshwa kula maphepha kwasephepheni. Alikhethanga. Siyazifuna izimvo zomntu wonke kunokuthetha ngomlomo.



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At our Verceniging Factory, Africans help to make "DREADNAUGHT" Trek Chains
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MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD JOHANNESBURG

SATURDAY APRIL 26, 1941

Society Forgives The Deceiver But Never The Deceived

One of the necessary qualities for man to cultivate is self-command. Our passions need our command, and our sane command, too. This is especially true of the man and woman, under the influence of the strongest passion—Love. As love is one of the most universal of all passions, so is it that in which people are often deceived. I am not telling any woman to be on the look out for deivers that may come her way, because I believe the majority are on the guard already. But, and but, I must tell you this dear sisters, once deceived into that den of guilt and shame, by the deceiver under the cloak of love then it is Anen with you in the eyes of society.

Society will readily forgive the deceiver, but never the deceived; society will point a finger of scorn, and give a contemptuous glance at you till you are safely put six feet deep.

Ain't it sad for the deceived to under-go real misery, while the deceiver, fills half the column in who's who with his fame.

"Seems he a dove? His feathers are but borrowed.

"For he's disposed as the hateful raven. Is he a lamb? His skin is rarely lent him, for he's inclined as are the ravenous wolves who cannot steal a shape that means deceit? His love is lust, his smooth talk is sweet poison."

C. A. Maako (Miss).

Wanted A Wife

(NEW UP-TO-DATE HOUSES AT ORLANDO)

Editress,
I hope there will be no misunderstandings in connection with this appeal to the Bantu ladies through the medium of the "Bantu World." My plight is concerned with the above caption, and circumstances render it urgently necessary that I should appeal to avoid any possible delays. (New houses at Orlando).

If there is any lady believing in herself being up to fulfilling the following requirements, and feeling that time is now at hand for her to get married, she should suspend any shyness, if any, and get in touch with me. Whatever is excluded from the following should be understood to be optional in general:—

1. Hobby—reading, not less than three S.A. languages.
2. Height—not above nor under 5 ft.
3. Weight—not above nor under 145 lbs.
4. Age optional.
5. Build—optional.
6. Complexion—optional (with four eyes).
7. Nationality—optional.
8. Denomination—optional except Catholic.
9. Attire taste—two inches under knees.
10. Recreation—biscopes only (no athletic).
11. Home virtues—goodness, friendliness, cheerfulness, anti-nicotine and anti-alcohol.

Applications accompanied with not less than three recent credentials should reach the undersigned on or before May 30th. All communications will be dealt with most confidentially. The successful candidate will be required to commence duties as a wife before the end of this year, 1941.

N.B. Personal canvassing and/or semi-nude photos will disqualify the candidate.

Jacob R. Mohlamme.

533, Eastern N. Township, Johannesburg.

or to an ammonia solution. The former can be used on coloured goods, but ammonia shouldn't.

MUD STAINS.—To remove these dissolve some carbonate of soda in water and apply with a piece of flannel, rubbing the way of the grain of the cloth.

E.S.

Home Dress makers

HINTS ON CROCHET

SLIP-STITCH (ss). This is a joining stitch, and is useful for slipping along or back to other rows. With a stitch on hook, insert hook in a stitch from front to back, then thread over hook and draw through the two stitches at once.

FILET CROCHET. This is comprised of the two following stitches:

1. Block (bl).—A block equals 4 trebles, and two blocks are 7 trebles, so that when counting the number of stitches required for a foundation chain, allow 3 trebles for each block and one extra.

2. Space (sp).—This is the open part filet crochet. To make a space make 1tr and 2ch. Miss 2ch of foundation. Repeat.

Chart. In filet crochet you may find a chart easier to work from than following explicit directions. In this case the stitches are represented by open squares, forming the pattern, for blocks. Instructions in this case are confined to giving the number of cotton, crochet hook, and chain for foundation. After working from charts for some time it is possible to build up one's own chart, and so save the expense of buying charts. You can make simple flower and geometrical shapes with blocks and spaces, and give an edging of crochet loops.

PICOT (p).—This is a "finish" to an edging. Work 5ch ss into the 4th chain from hook, then make 1ch. This can be varied in size by making more or less chain forming the picot.

EDGING.—When edging round or square mats or napkins, baste a very narrow hem in place then with a large unthreaded needle in sewing machine, stitch around the edge close above the top of the hem, to give a series of uniformly spaced holes large enough for the insertion of the crochet hook. When edging is finished, remove basting thread. Use same method for towels with no hem-stitched ends.

THIS WEEK'S THOUGHT

Make the best of everything; think the best of everybody; hope the best for yourself; and give to all, all love. —Dickens.

TO FINISH OFF.—Damp and iron on the wrong side, pulling out any picots as you iron.

HINTS ON CROCHET.—To avoid twisting the threads, keep the thread in a box on a lower level than the work.

Making a join.—Put the end from your new ball across the centre of the end left from your work. Put your finger on the second end, just below where the first end crosses it, then take the thread below your finger, cross it over the first end and under the second. Take the second end, put it over the two threads and under the third. Draw the knot up tightly, and cut off loose ends.

To increase.—Work two or more stitches in one loop.

To increase.—Take up two stitches and crochet together.

To crochet corners easily.—The corners on squares are often difficult to turn. If you stand a mirror with a narrow frame up right on the lace, adjusting it until it is at right angles with the lace, you will be able to crochet the corner much more easily by studying the reflection of your work in the glass.

WASHING CROCHET.—White crochet borders and other trimmings should always be washed before they seen on to linen articles. Soak in cold water, wash in a warm, soapy lather, and iron while damp.

To stiffen crochet.—Dip the crochet in milk after washing and dry in the usual way.

FRUIT STAINS ON WHITE COTTONS.—Dissolve half an ounce of hydrosulphite of soda, with a pinch of washing soda, in half a cupful of boiling water. Put the stain into this solution for a few minutes, when the stain will disappear. Rinse thoroughly with warm water.

ICE CREAM STAINS.—While fresh rub with the white edges of newspaper. The friction softens the grease and the paper absorbs it. If you cannot deal with the stain when fresh wash with soap and lukewarm water. Then brush vigorously.

INK STAINS. If you can deal with them as soon as they occur they can be removed with warm or sour milk. If old then it will be necessary to use a little salt of lemon. This should be moistened and applied to the stain. Use with care as it is a poison. On coloured things it is apt to remove the colour, too, so the work must be done quickly. Coloured ink stains usually yield to alcohol

(See column 2)

Hints On Stains

GREASE MARKS AND SPOTS.—Eucalyptus oil will remove these, even from delicate material, without leaving a mark. To remove a grease spot place the spot over a piece of blotting paper, moisten a piece of cotton wool with the solvent and brush the soda into the stain until it disappears. Then wash in the ordinary way. Should the stain still be obstinate use photographer's hypo in place of the washing soda.

TEA AND COFFEE STAINS.—Place the stained part over a basin and cover with glycerine. Leave to soak in for a time and then pour fairly hot water through the stain. Then wash in the ordinary way. The glycerine will dissolve the tannin and when you wash out the glycerine the stain will go with it.

GRASS STAIN ON FLANNELS.—Soak the stain in methylated spirits, rubbing it in to loosen the stain. Then, while still damp with the spirit, wash in the usual way.

ammonia well diluted with water. If this does not remove the mark dissolve a small piece of washing soda in an eggcupful of boiling water. When this has cooled down brush the soda into the stain until it disappears. Then wash in the ordinary way. Should the stain still be obstinate use photographer's hypo in place of the washing soda.

TEA AND COFFEE STAINS.—Place the stained part over a basin and cover with glycerine. Leave to soak in for a time and then pour fairly hot water through the stain. Then wash in the ordinary way. The glycerine will dissolve the tannin and when you wash out the glycerine the stain will go with it.

GRASS STAIN ON FLANNELS.—Soak the stain in methylated spirits, rubbing it in to loosen the stain. Then, while still damp with the spirit, wash in the usual way.

(See foot of column 3)

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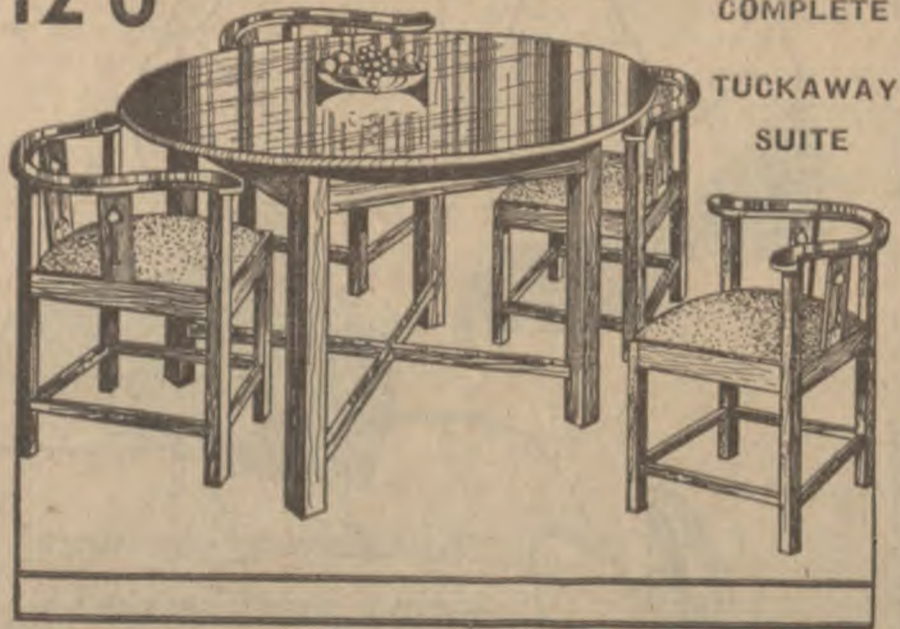
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General Cunningham's Whirlwind Campaign for Ethiopia's Liberation

(By SCRUITATOR)

The liberation of Abyssinia is almost complete. As I write the Duke of Aosta, the Italian Viceroy of Abyssinia and Commander-in-Chief of the Italian forces in East Africa, has sent an envoy to Lieutenant-General A. G. Cunningham, General Officer commanding British and Imperial forces in East Africa. There can be no doubt that the object of this move is to bring hostilities to an end. There is still of course an Italian army of 76,000 in Abyssinia, consisting of 40,000 Italians and 36,000 Africans. These are concentrated

at three different places, namely Dessie, Gondar and Gimma. And while negotiations are proceeding between the Duke of Aosta and Lieutenant-General Cunningham, British forces are advancing towards these points. As the campaign in Abyssinia is nearing its end, the readers of "The Bantu World", no doubt, would appreciate its brief review. It was about the end of January when Lieutenant-General Cunningham ordered his forces to "hit the Italians, and hit hard." That was a signal for the invasion of Eritrea, Abyssinia and Italian



This picture shows Italian tanks and motor vehicles smashed by the Empire Air Force. It is the S.A.A.F. that broke through Italian defences on the Kenya border and paved the way for the advance of land forces to Kismayu, from there to Mogadishu and then along the 600 miles stretch to Harar and Direddawa, the capture of which opened the way to Addis Ababa.

Somaliland. British, Free French and Indian forces invaded Eritrea from the Northern Sudan, and Abyssinia was invaded in the West by Abyssinian, Sudanese and Belgian Congo forces from the centre of the Sudan, while the South African forces, the King's African Rifles and the West African troops attacked Southern Abyssinia and Italian Somaliland from Kenya.

The amazing speed with which the campaign has been conducted has won the undying admiration of the students of warfare. It is this speed that has made Italians unable to resist the onslaught. From the diary published in these columns, and which is a diary of the forces operating from Kenya only, it is clear that the Italians were caught napping.

But this must not be forgotten. General Cunningham's "whirlwind campaign" owes its success to the attacks made by members of the R. A. F. and the S. A. A. F. upon Italian aerodromes,

troop concentrations, Military Barracks, munition dumps and communications. These attacks paved the way for the land forces, and enabled them to move with a speed that has astonished the world.

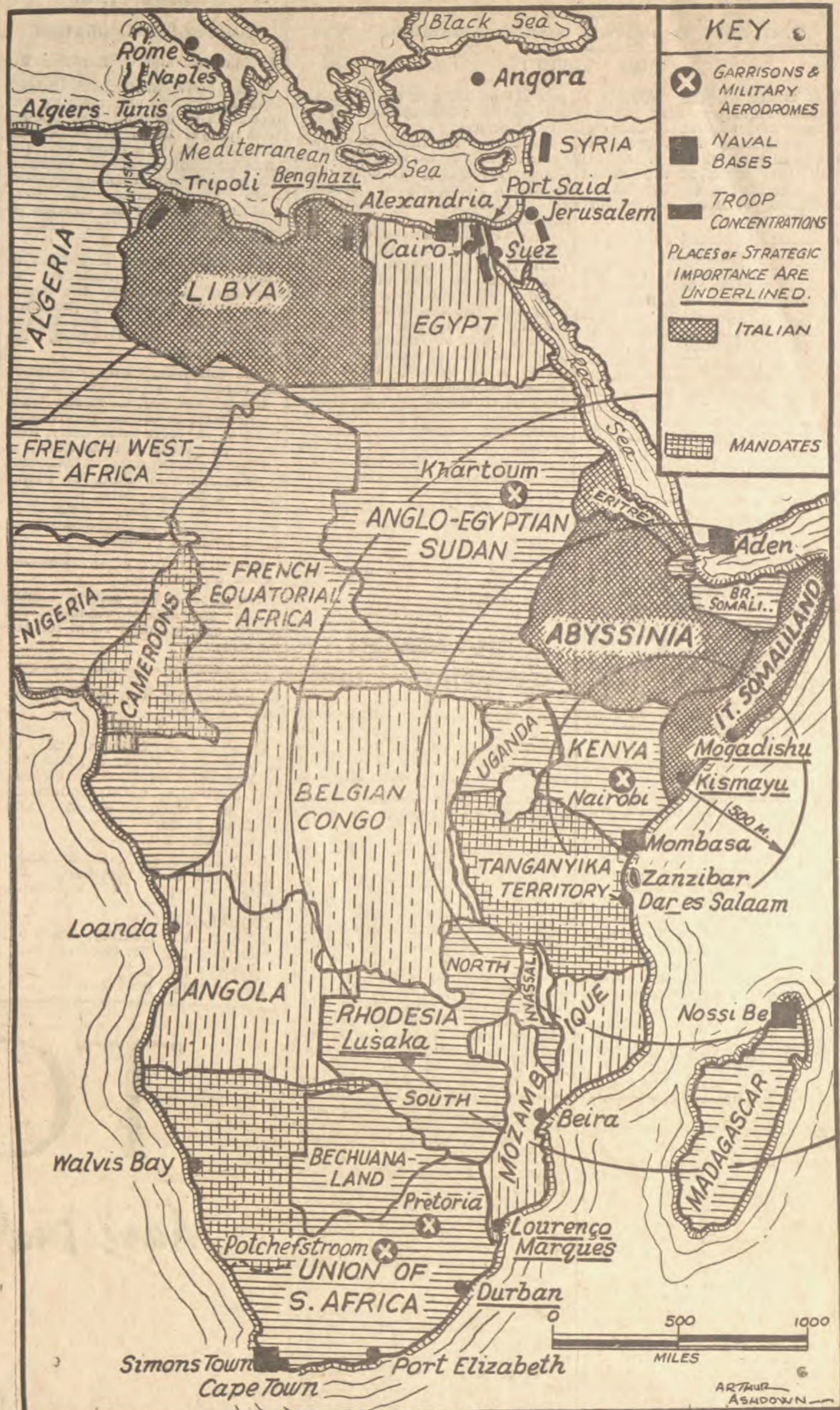
It took the Italian armies in 1935 nearly a year to reach Addis Ababa and yet they were fighting against a people that was practically unarmed. The South African and other African forces smashed their way to Addis Ababa from Kenya in two and a half months, fighting against an army equipped with modern weapons of war. "Our troops", writes a war Correspondent, "have covered an average of 20 and 30 miles a day, and in point of distance, at any rate, have set up an even greater record than the army of the Nile in the 'blitz' which began in Egypt and swept over Cyrenaica.

"South Africa, equally with (Continued at foot of column 3)



The Indian forces played an important part in the East African campaign, particularly in Eritrea. In this picture members of an Indian division are seen attacking an Italian tank that had been ambushed with "Molotov Cocktails."

WAR MAP OF AFRICA



This is the war map of Africa, showing the two theatres of war—North (Libya) and East (Eritrea, Abyssinia and Italian Somaliland). These countries before the war belonged to Italy, but today, with the exception of Libya, they have fallen into the hands of the British and Imperial forces, and Abyssinia has been restored to Emperor Haile Selassie, the Lion of Judah. The map also shows the points from which the forces invading Italian East Africa started, as mentioned in the review published in these columns.

West Africa and East Africa, not forgetting a sprinkling of Imperial troops, can be proud of the part played by our battalions and mechanised units in this campaign.

The Africans in this country, no doubt, will be proud to learn that in this "whirlwind campaign" for the liberation of Ethiopia, the King's African Rifles (Black) and the West African troops (Black) played no mean role. No one so far has sang the praises of their prowess but when the history of this war, is written the part played will be made known to the world. They fought side by side with the South African troops and they share with them the capture of Kismayu, Mogadishu, Harar, Direddawa, Meisso and Addis Ababa.

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Diary Of The March To Addis Ababa

- The entry of South African and Imperial troops into Addis Ababa, the capital of Abyssinia, marks the climax of a two-and-a-half months' advance against the Italian forces in all spheres of the war in East Africa.
 - Following the brilliant capture of El Wak on December 16 last year, the following are the places captured by forces operating from Kenya:—
 - January 21: El Yibo and El Sardu (Abyssinia).
 - February 1: Gorai Crater, Hobok Fort, and El Gumu (Abyssinia).
 - February 4: Beles Gugani (Abyssinia).
 - February 11: Todenyang (Abyssinia) and Afmadu (Italian Somaliland).
 - February 14: Mega (Abyssinia).
 - February 15: Kismayu (Italian Somaliland).
 - February 21: Margherita (Italian Somaliland).
 - February 22: Gelib and Jumbo (Italian Somaliland).
 - February 24: Brava (Italian Somaliland).
 - February 25: Mogadiscio (Italian Somaliland).
 - March 4: Iecia Baldora and Bulo Berti (Italian Somaliland).
 - March 6: Ferfer and Dolo (Italian Somaliland).
 - March 9: Gabre-Darre (Italian Somaliland).
 - March 10: Daghabur (Abyssinia).
 - March 14: Yavello (Italian Somaliland).
 - March 17: Jijiga (Abyssinia).
 - March 26: Harar (Abyssinia).
 - March 29: Direddawa (Abyssinia).
 - April 3: Mieso and Soroppa (Abyssinia).
 - April 5: Addis Ababa (Abyssinia).
- This list does not include the positions captured by British troops and Abyssinian patriots.

Pretoria Notes And Activities

INTEREST IN PRIVATE STUDIES AROUSED

(By "SQUIB")

War Dance for the Governor-General's Fund was held in the presence of hundreds of Europeans and Africans. The Dance was a financial success. The J. D. C. C. under the baton of the white glove conductorship of Mr. A. Jas Gomba rendered some fine musical items.

COLLECTION FOR AFRICAN COMFORTS

A Street Collection for the comforts of Non-Europeans in the military was organised by sympathetic European ladies headed by Councillor Mrs M. P. Atteridge; Mrs M. J. Hardy assisted by Miss Esther Mohlabi, and Messrs H. E. Tatane, Henderson K. Binda. These people did excellent work for the race. They paraded the streets of Marabastad, Bantule and Atteridgeville Locations.

FIRST WEDDING AT ATTERIDGEVILLE

The first marriage in Atteridgeville took place on Saturday, April 5 of Mr. and Mrs. Phillip Balozi of 7 Temba Street. The catering arrangements were in the hands of Mr and Mrs R. Puaone. It was a happy and enjoyable day for the residents. Mr A. J. Gomba was master of ceremonies and amongst those who attended and delivered speeches were Messrs A. T. Seele, J. S. M. Lekgetho, L. Motsepe, W. Mhini. Mr E. E. Mariana suitably replied. Tea and light refreshments were served by Misses Mary Ntuli and Anna Balozi.

OPENING OF ATTERIDGEVILLE SCHOOLS

The official opening of all Atteridgeville African Schools will be on Wednesday, May 7. In the meanwhile The Hofmeyr High and De Jonges' Schools opened during the first week of April. In the Hofmeyr High School, Mr. V. V. Mboobo, B.A. (Principal) with Mr H. H. Lekgetho, B.A.; Messrs A. T. Seele, Stephen Mashupye are busy preparing their students for the higher ideals of life.

The Saint Cuthberts has opened and started in Atteridgeville in the De Jonges' Skool. Most of the African teachers now reside in Atteridgeville.

AFRICAN LIBRARY AT ATTERIDGEVILLE

The Pretoria Native Advisory Board has made determined efforts to have an up-to-date African Library for residents in Atteridgeville. Its appeal has not fallen on barren grounds. It is to be hoped that the Carnegie Library will assist with good books. Again our fearless advocate Cr. Mrs. M. P. Atteridge has readily offered her free services for the Bantu people.

SCHOOL CONCERT.

The A.M.E. School, under the baton of Mr Sam Mpao and others gave a successful concert in the Dougall Hall and Mr S. P. Matseke took the Chair. Amongst many people who attended were the Rev. and Mrs N. B. Tantsi, Mr and Mrs E. Mariana, Mesdames J. Thompson, E. Modikoane, D. Ramskin, S. J. Dulamo and many others.

SOCIAL AND PERSONAL

Mr. T. W. Keble Mote of "Pelindaba Villa", Atteridgeville, has left for Port Elizabeth on an extended leave to recuperate after his recent illness.

Mr. and Mrs. F. J. Mareka of Kroonstad spent a few days with their mother Mrs. Thompson of Bantule Location.

Rev. E. Semanya of the Methodist Church has arrived here to control a mission Church. Rev. S. Makgothi of Klerksdorp was here

and visited Mr and Mrs J. S. Lekgetho of "Mangaung Villa" Atteridgeville.

Handel's "Messiah" was performed in the Dougall Hall on Sunday April 6 by Mr. Owen Mliisa and a company of brilliant and talented African artists from Johannesburg.

Several Europeans attended and amongst others were Mr. and Mrs. J. R. Brent; amongst the local elites were Mr. and Mrs. A. Jas. Gomba; Mr and Mrs. J. S. M. Lekgetho; Mr. and Mrs. Alf H. S. Sehloho, Mr. and Mrs. J. Dulamo, Mr. and Mrs. F. Tabane; Mr. and Mrs. Thos Moela; Messrs P. Kutumela, J. H. Martin; H. E. Pule Tatane; R. Morutoa; B. H. Mngadid and troupe of African Nurses under Mrs. Matsediso. The occasion was a solemn one and the evening was well spent by the huge concourse. Miss Edith Mokoena enchanted the audience by her sweet voice.

Mrs. Abertina Mbolekwa's Grocery in 80 Sehloho Street, Atteridgeville is doing steady progress.

Mr. Mrs. Walter Mhini held a Social for their many friends last Sunday.

Lovedalian Centenary Fund

In view of the forthcoming Centenary in July, the amount contributed towards new Dormitories by Lovedalians in the six Provinces now totals £151-4-8.

Forward your donations immediately to: Principal, Lovedale Institution, C. P.

The following is a list of donations to date:-

CAPE: J. Arosi, £1; Dr. W. G. Bennie, £25; Dr. and Mrs. R. T. Bokwe, £5; Mr. and Mrs. M. P. Bulube, £2. Collections per Mr Bulube, 15s. 6d; N. P. Bulube, £1; E. K. Gabontloeloe, 10s. 6d; Collections per Mr. Gabontloeloe, 10s.; Mrs. L. Foster, 5; Collections per Mrs. Foster, 15s.; S. Hashe, £1; Collection per A. Jantjes, 10s. 6d; Mrs. J. Jolobe, 10s. 6d; M. Kobie, £1; Collections per P. Kopo, £1. 18. 6; Miss W. Mantanga, 10s.; Mrs. C. Molotto, 2s. 6d; T. Mtiya, 2s. 6d; Miss A. Magocoba, 2s. 6d; T. Ntumbuka, 10; Collections per Mr. Ntumbuka, 4s.; G. Pemba, 10s.; Collections per Mr. Pemba, £1. 8d; T. M. Ramoshona, 5s.; Miss A. Senzangabom, 10s.; A. Siwisa, 5s.; Mr. and Mrs. F. C. Slater, £25; Miss L. Songqishe, 2s. 6d; Miss E. Tshangela, 10s.; S. Williams, 2s. 6d; Concert organised by Lovedale African Staff, £7. 1.; Lovedale Training School Students £1. 4. 3. Total: £80. 5. 3.

TRANSKEI: J. P. Hermanus, £1. 1.; Collections per Mr. Hermanus, £1. 5; V. G. F. Mandondo, 5s.; Collections per Mandondo, £2. 19; R. Mdaka, 10s.; H. W. Msila, 10s.; M. Mwezeni, 2s. 6d; Miss V. Ngudle, 5s.; M. Nhantsi, 5s.; Mr. and Mrs. Nhantsi, 5s.; Mr. and Mrs. Ntanga, 5s.; Miss S. A. Ntshona, 10s.; Collections per Miss Ntshona, £1. 3.; J. Tambo, 2s. 6d; Miss G. Vikahahle, 6s.; Rev. M. Xaba, £1. Total: £10. 14. 0.

TRANSVAAL: H. Hermanus, 10s.; H. Kekana, 5s.; M. Makgoale, 4s.; E. Mogoshoa, 5s.; Collections per Mr. Mogoshoa, £1. 2. 11; Mr. and Mrs. G. Motsieloa, £1. 8. Collections and Concerts organised by Mr. Motsieloa £37. 4. 6d.;

(Continued in column 3)

O.F.S. African Students Association

GORE-BROWNE BRANCH.

By Machesa and C. Ramathantha

The above-mentioned branch held its first annual meeting last month. The meeting was opened with prayer by G. G. N. Kenke, after which we explained the aims and objects of the Association as with which some members were not acquainted. The item that followed was the election of office-bearers for the current year.

The members are very keen to attend the conference in December. Throughout the meeting a spirit of fraternity prevailed and the members showed a keen interest and are struggling for further progress.

The following are the staunch members of the Branch:- S. Matebes (Chairman), G. Kenke (sub-Chairman), J. Mqina (Secretary), Miss V. M. Melk (Ass. Sec.), Miss J. D. Itumeleng (Treasurer), J. Mosiako (Conductor), J. Sepyane, S. Ramolehe, S. Pule, C. Ramagaga, A. Sehume, Miss. E. Chabasese, E. Ramagaga, M. Keikelame, Mr. T. Majafe and E. Sebitwane, S. O. Phaphu (visitor).

Conductor Mr. J. B. Mosiako closed the meeting.

We express our sincere thanks to Mr. and Mrs. J. Khabele who kindly spared us a room for our meetings.

Collections per Rev. K. M. Nkabinde, £3. 4. 6d. Total £44. 3. 11.

O. F. S.: J. Goduka, £2; C. R. Moikangoa, £1. 1.; Dr. and Mrs J. Moroka, £5; Mrs. A. Mosadi, 10s.; J. Nhlapo, £1. 1.; Collections per Mr. Nhlapo, 8s. 6d; "Old Student" 2s. 6d. Total £10. 3. 0.

PROTECTORATES B. Mashologu, £1; Dr. M. C. C. Motebang, £2. Collections per Dr. Motebang, £2. 6.

TOTAL: £5. 6. 0. NATAL: V. Godfrey, 10s. 6d; Collections per Mr. Godfrey, 2s..

TOTAL: 12s. 6d. Grand Total: £151. 4. 8.



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SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

By Walter M. B Nhlapo

POEM BOOK REVIEW

"A Blackman speaks of Freedom." By Peter Abrahams (Universal Printing Works, Durban) 7d. Post Free. Obtainable from writer, Box 700, Durban.

A poem booklet has come to our book shelf. This booklet of 21 pages, first of all, despite its size, boasts of clear type and good paper, and is nevertheless cheap to be within reach of all. And the contents are thoughtful and readable, clear and at times vigorous.

Soul and not criticism should be designated in poetry. But manna for a poet is everywhere and in everything. The foibles of humanity are excellent things for novelists and satirists; but the man who would assure us of his divine mission in poetry takes a nobler range than that. He is forever in search of, thirsting for, the beauty of the universe. But

even if he violates this as Abrahams has done, we must bear in mind that every writer has impulses, gigantic and irresistible.

The writer feels the bitterness of racialism and yearns for freedom feels for the bruised and crushed by pressure of society, social distinctions and social misfortunes. He reveals his love and pity, operative and inextinguishable to an extent. And in poetry of unmeasured cadence, metre and rhyme, following in the wake of American negro poets, he expresses himself.

In Idle Fancies, which the appropriate title should have been Rand Pyramids or True Realities he exposes the plight of black mine workers, who by the Rand dumps are "born and bleeding... turned dim by gas and semi-blindness by day... lungs tortured and touched with coat of death, Daily piling up layer upon layer, and wrecking the soul in a tearing cough." You cannot help but conclude after reading this poem, that the black man sees and knows this, and though he is dumb, within there is evolution.

Idle Fancies is amongst the good notes of the writer's lyre, and would be better still if the theme was elaborated and conception worked well out. But the powers of the writer and glory of the would-be-masterpiece fritter away quickly as soon as he addresses a lady. Not only does this occur in this poem but also in Freedom's Child.

Had Idle Fancies intense pathos, concentrated strength, the poem would make many mine magnates blush with shame, curse their greed and exploitation of black workers. But sad to state, the profoundest depth of expression is not reached. In this respect, if the writer had read Elizabeth Barrett Browning's The Cry Of The Children and The Cry Of The Human he would have had sound knowledge of tackling such a subject. I cite Elizabeth Browning because this sickly and frail woman felt even deeper than Tennyson and Shelley.

Abrahams display little courage to stand up against surrounding conventions. He knocks slightly with a kid gloved hand and laughs within, fearing to outburst the foibles of the race without quibble and apology. In Self, as an apologist he writes:-

"I am a prostitute,
Seeking a pick-up from the street.
I have a kid and it cries for bread."

Furthermore, For Laughter, is in reality a dramatic poem but more than that it would be a success as a monologue acted by a clown, to the music of a piano, or orchestra. In this light it is an achievement and rate near Langton Hughes' The Black Clown.

Some of his poems have tasty and good broth in the cauldron of Communism as in the poems Capitalism and October which would make any Communist pleased with Abrahams.

The error in most poems is that stanzas are not subordinate to the theme. Certain stanzas in some poems would be well of as poems on their own. In Idle Fancies, for instance, he has poems within a poem.

Though some of the poems fail in strength, deep imagination, sweetness, proportion or art but they are nevertheless good indeed. We cannot, in this case, criticise unsympathetically or blindly. We should bear in mind that poetry is a complex art and few poets are born in an age. Furthermore, the writer is a youth and has a stretch of years ahead, and may still give us masterpieces. But these poems are good.

BOYS' CLUB

Last week I paid a visit to the supposed headquarters of Boys' Club Association, Wemmer Barracks where I had a brief conversation with Mr. F. Thabede, Secretary. From the queries I made, though some were not answered I have come to this conclusion, subject to correction, that the Boys' Club is having an unfair dealings.

ABSOLUTELY IMPOSSIBLE

The buildings where the headquarters are, are also used by the

Jan Hofmeyr School handicraft department; cookery demonstration class, and sometimes by the J.B.F.A. Now, looking at facts in the face, is it possible to run a Boys' Club in such a place?

NEGLECT NATIONAL

The neglect of Boys' Clubs by authorities concerned is, of course, a national one, for on the children of this country, whether they be black or white, rural or urban—the history of this country shall depend in years to come.

INDEPENDENT PLACE

The Boys' Club should have an independent place, where boys can gather at anytime and make hideous noises without interruption. Furthermore, the place should have a hall as big as the B.M.S.C. with all facilities provided.

BETTER PLACE NEEDED

As far as we are concerned, the Boy's Club should be afforded a better place than the present free of rent premises. The place is not big enough. And truly, if the great majority of Bantu children are physically, mentally and morally fit—and these three conditions depend on each other far more intimately than we perhaps recognize—we need have no anxiety regarding the future.

HISTORY MADE

A European newspaper recently referring to the Graduation Ceremony held at the South African Native College, Fort Hare remarks that for the first time in history, the Bantu girls graduated and made history.

CARELESSNESS

The above remarks prove what interest Europeans have been having as regards the education of Bantu people in the past. This does not rest on pretence or ignorance but carelessness of neglecting inquiry from authoritative sources.

HISTORY LONG CREATED

Bantu girls created history ages ago when American universities gave us late Mrs. C. Maxeke, B.Sc., and Mrs. Mahuma Morake, M.A., B. Sc. and others. Leaving overseas graduates at the background, Fort Hare has long made history in Misses G. Nlabati, B.A., E. Ngozwana, B.A. and many others unknown to most Europeans.

A COMPLAINT

Easter holidays are gone and we suffer from a dint of after affects; but we have a complaint against the ticket office, Park Station. When the new ticket offices were built we were grateful because it had seven windows from where tickets would be issued

FOR DISPLAY

But we have realized, even long before the outbreak of war, that only one window is opened and the others fancy displays. Could not the authorities be sympathetic especially during holiday time

THE MESSIAH PRESENTED

The Johannesburg African Choral Society presented to a fair "house," Handel's Messiah (excerpts) at the Ritz Hall on April 13. Miss Margaret Callan absent; Mr. Owen Mlisa conducted. Mr. T.

Butelezi acted M.C. and Miss Hope Khumalo was an able accompanist.

SOLOS AND DUETS

The first part of the J.A.C.S. programme consisted of:-

1. Selection (Lead Kindly Light) by B. Pashe Duet (I did not know) by Miss R. Bhengu and B. Pashe. This item was beautifully rendered and encored. It would be considered unhackneyed even for a highly cultured European audience. Solo (Ora Pro Nobis) by Miss E. Mokuena accompanied by B. Pashe was beautifully sung and won its way into the hearts of the audience. Selection (Nearer My God To Thee) by B. Pashe. Solo (Light Of The Ages) by Miss Mokuena. Solo (Mother Mchree) by B. Pashe. "Imfundo," a composition by Mr. Mlisa, was something original, refreshing and musical. It scored highly.

The Messiah has been presented by the Jacs before but its lovely music and tender story of com-

position are enough to make classical music lovers attend every presentation. The "house" was highly entertained and enraptured by the singers as they interpreted with deep earnestness the choros and arias.



PIPELO

"Ha e teng mona"

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Bon Ami

... e hloekisa ha e phumula

Ke bupi ebile ke polokoe.



THE BANTU WORLD

SATURDAY APRIL 26, 1941

Seemo Sa Ntoa

Ntoa e gaketse juale. Masole a Majeremane a thubile madira a Yugoslavia gomme go utluagala gore a mang a ineeise. Meeting ea Greece go loanoa ntoa e tshabang magareng a Madira a Majeremane lea Mangesemane le Magirike. Banna ba boleana ka sehlogo se makatsang. Gotho masole a Majeremane a itahlela godimo ga dikanono le dibetsa tse tshabangang tsa Mangesemane le Magirike, a leka go bula tsela e eang Athens empa a lahleloa morago ke dikolo tsa Mangesemane le Magirike.

Difofane tsa Mangesemane di gakaletse go rothotha Majeremane ka dibomb tse boima le go thuba tsa Majeremane. Ntoa, godimo le fatshe, ke e tshabangang. Ga esale lefatshe le hlolega ga go eso ka go loano e kalo. Hitler o lahletse boima ba madira a gagoe, ao a tshapileng godimo ga Mangesemane le Magirike, empa go boea ditopo feela. Mangesemane le Magerike a loana ka bonatla bo makatsang, boemo boo aleng go bona a bo tshuere ka matla. Godimo ga bona Majeremane le Mataliana a itahlela jualeka dintsi masuing.

Ga ele ga juale ga go motho ea tsebang gore se tla tsuala ke ntoa ena ea ka Bohlabatsatsi go Europe e tla ba eng, gobane mahlakore ohle a ikemiseditse go loana ka bonatla.

Jualeka ga babadi ba tseba ntoa ga se ea fatshe feela, e loana sebakeng le metsing. Go ntoa ea moeeng le leotleng Mangesemane a matla gagolo. E mong oa Balaodi ba dikepe tsa ntoa tsa Mangesemane o purumile ale koo London a re: "Kajeno ga re se tla loana ka 'bojentelemane', re tla loana jualeka ditau. Re tla itefeletsa gomme re tla neea Majeremane seo a re neeang sona."

Mona Afrika, Mataliana koo Abyssinia go utluagala gore a batla go ineele. A tshabangang di-tshabang moo a bolaoang ke tla la A feletsoe ke tshapo; ga go tsela eo a ka fumanang dijo ka eona gobane madibogo ohle a diatleng tsa Mangesemane. Godimo ga Phalamente ea Abyssinia, e agiloeng godimo ga thabana e nngwe ea tse supileng tse mo gare ga motse oa Addis Ababa, go hlomile sefoka sa Tau ea Juda bakeng sa folaga ea Mmuso oa Mataliana Tsatsing la mokete. Ba-Abyssinia ba ile ba bina mokorotlo, koshae marumo gare ga mekosi le mekgolokoane ea banna le basadi ba tletseng thabo le nyakalle gobane "Ethiopia e phagamiseditse diatla tsa eona go Modim gomme ea gopoloa."

Kgosi, Haile Selassie, e ntshe itukisetsa go ea tseba Addis Ababa ka hlomphe le kganya. E lete tse feela molaetsa o ka tsuang go General Cunningham. Moladi golo oa madira a Mangesemane koo East Africa. O tla ea Addis Ababa ka sefofane, gomme o tla beoa setulong sa borena ke barut ba kereke ea Ethiopia.

Re ile ra bolella ba badi dirapeng tsa koranta ena gore Ethiopia e tla lokolloa dinaleng tse Mussolini. Kajeno go phethaga se re se boletseng, Ntoa East Africa e setse e ea bofelong.

Go fela ga ntoa ea East Africa ga go bolele gore ntoa mona Africa e fedile. Madira a matla a Majeremane le Mataliana a hlase-tse madira a Mangesemane fasheng la Libya Leboea go Africa Ga re ngola tiena go loana ntoa ekgolo meeting ea Egepete le Libya. Kamoo re utluang ka matato, Mangesemane a tsentsa Majeremane le Mataliana letsatsi. Mona ntoeng ena ea Africa go bonagala gore Majeremane le Mataliana a tla tshuara tau ka dikana gobane Mangesemane a hlokometse go tebisa dikepe tse roalang dijo le dibetsa ga di tsua Europe.

Re sene seemo se seng sa ntoa empa kamoo re bonang Hitler le Mussolini ba nkile legato la bofelo leo le tla ba digela ka lengopeng.

Dikepe Tsa Mataliana Di Tebisitsoe

Ntoa ea leotlatle le eona e gaketse. Dikepe tsa ntoa tsa Mangesemane di tebisitse dikepe tse hlano tsa Mataliana tsa go roala dibetsa le phallo tsa ntoa, le kepe tse tharo tsa ntoa leotlatle la Mediterranean. Dikepe tse na di ni di etsua Italy di isa dibetsa le diphalo tsa ntoa Libya, koo leboea go Afrika.

Dikepe tsa Mangesemane tsa ntoa di rothothile masole a Majeremane le Mataliana tulong e bitsoang Fort Capuzzo le El Gazala lebopong la Libya, gomme tsa senya gagolo.

Hitler Le Mussolini Ba Tla Kopa Kgotsa Ka 1942

---Mohamed Hariri

Ntoa ena, jualeka ntoa efe le efe, e na le baporofeta ba eona. Ba bang ke ba nnete, ba bang ke ba bogata. Koa Egepete go teng mona ea bitsoang Mohamed el Hariri eo e saleng tshimologong ea ntoa ena a porofetileng ntho tse etsa-getseng—tse jualeka go oa ga France.

Kajeno o porofeta gore (a) go tla loana ntoa e kgolo leotlatle gomme phenyo e tla ba ea Mangesemane, (b) gore dikepe tsa ntoa tsa Mangesemane le difofane di tla thibela Majeremane go romela masole Africa, (c) gore Mmuso oa Mafora o tla dumellana le Hitler, empa sechaba sa France se tla ba kgahlanong le umellano ena gomme kabaka leo go tla tsoga mpherepere France, (d) gore Majeremane a tla thuba

Bohlabatsatsi go Europe, a tsebele leotlatle le letsho a fihle nageng ea Iran moo a tla hlaselela ke Marussia le Ma-Turkey, (e) gore Majeremane a tla lahleloa ke difofane tse ngata leotlatle la Mediterranean, (f) gore difofane tsa Majeremane di tla hlaselela England ka sehlogo se tshabangang, empa Mangesemane a ke ke a ineele gomme Majeremane a tla lahleloa gagolo ke difofane go feta selemong se fetileng, (g) gore Mmuso oa Japan o tla hlaselela America le England, gomme Asia e Boroa-bohlabatsatsi e tla ba patlelo ea ntoa, (h) gore go tsena ga America ntoeng ena go tla fedisa Hitler le Mussolini matla, gomme ba tla re ga selemo sa 1942 se sale secha ba kopa kgotsa.

Ba Ntse Ba Re Batla Ga Ba Re Bone

(PENE-LE-ENKE)

Ba ntse ba re batla motsaneng ba rona. Bare re bo mang. Bare re dula kae Bare re bona ba tsamaa di-meetings tse ngata empa ha le batho ba bitsoang "Pene-le-Enke" gabaise ba ba bone. Bare ba belaela gore gare phele gobane gare tsamae di-meeting tsa bona. Bare re senya sechaba pampiring ea sechaba. Bare re buca gampe ka baraddi ba bona. Bare re seke ra ba rogaka le ga ba ntse ba duba mantle mo seteateng.

Motsana oa rona ke George Goch, oo re o'hahetsoeng ke ba re ratang bao reba sebeletsang. Ka hoo taba ke ena: mosadi enoa ore o batla go bolaea monnanyana oa hae ka baka la rona. Mosadi enoa o re o rata rona gofeta monnanyana oa hae, ka hoo o batla go boaea monnanyana eo ele gore re le re iketle hantle le eena ha monnanyana eo a ile legodimong.

Hei! oena mosadi tooe, a ruri ga u soabe go buoa joado mo lorona Ruri ga u soabe go re bolela taba e joalo. A u no u sa itse gore ke rona bo 'Pene-le-Enke' motsaneng oa rona ga utla buoa joalo mogorona? Ph-sis, ga u soabe gore bollela gore u a re rata, ebile u batla go bolaea monna oa gago ka baka la rona! sis; ph-sis, sis! sis! ga u soabe!

Le joale diphala tsa setokofele na di so fele motsaneng oa rona. Empa kajeno basadi le basetsanyana ba tlolatlolang ka mora phala tsena ga ba sa tlolela ka godimo thata. Basoaba kajeno; ba lolagantle moseterateng. Gaba sa re bontsa dirope tsa bona. Ke tsoe o pele ntho eo. Basadi ba setokofele motsaneng oa rona le makharabe a setokofele ga ba sa re bontsa dirope tsa bona. Ke eo ge tsoelopele. Keo ge khanya eo re neng re ntse re e lilela hale ntshe lere re a le rogaka.

Hei! lona banna le basadi ba na-Afrika ko Bethulie le ko Pretoria tsebang gore basadi le baroetsana motsaneng oa rona ga ba sa tlolela godimo joalo ka pele. Hei! lona bako Mamabolo Location le ko Mahakajane tsebang gore motsana oa rona o sokologile. Hei! lona ba ko Mangaung le ko Ma-joemasoeu le ko Evaton tsebang gore motsana oa rona kajeno o na le bo-Modimo. Hei! lona bako Belfour, Bethlehem le ko Barber-ton thabelang motsana oa rona o sokolokile kajeno!

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Metse E Tuka Mello Europe

Ntoa e gaketse—sebakeng, fatshe le leotlatle. Bekeng e fetileng motato o tsuang London o boletse gore difofane tsa Mangesemane di ile tsa rothotha motse oa Berlin, moshate oa Germany, gomme ga sala go tuka mello feela.

Kajeno motato o tsuang London o bolela gore difofane tsa Majeremane di rothothile motse oa London, tsa thuba matlo, tsa bolaea batho—gagolo basadi le banna. Gape di ile tsa rothotha motse oa Belfast, moshate oa Northern Ireland.

Difofane tsa Mangesemane di rothothile gape motse oa Kiel, setishi se segolo sa dikepe tsa Majeremane, le motse oa Bremen Wilhelmshaven, Cuxhaven le Wesermunde ka leboea go Germany.

Mona Afrika difofane tsa Mangesemane di rothothile motse oa Tripoli, moshate oa Libya, sehlagang sa masole a Mataliana le a Majeremane gomme tsa senya gagolo.

Di ile tsa thuba masole a Majeremane lepetleka.

Batho Le Tsa Bona

Go utluagala gore Kgosi Hendrick Makapan o ile Transkei pitsong ea Lepunka.

Dr. A. B. Xuma, Mookamedi oa African National Congress le Mr. R. G. Baloyi, M.R.C. Ramatlotlo oa Congress, ba ne ba ile Kimberley ka mosebetsi oa Congress.

Mrs R. G. Baloyi o ne a ile Mangaung bekeng e fetileng.

Go Tuka Mollo Motseng Oa Berlin

"Hitler o tshuanetse go tseba gore le rona re na le maano a rona; re tseba go thubaka; re tseba go fofa; gomme re na le tshuanetse go rothotha motse oa Berlin juani ka ge eena a rothotha motse oa London." Mantsue ana a boleletse ke Mr. Hebert Morrison ale koo London gomme a hlalosa kamoo difofane tsa Mangesemane di fisiseng motse oa Berlin kateng.

Majeremane a re a tla rothotha motse oa Athens, moshate oa Greece le Cairo, moshate oa Egypt, Mmuso oa Mangesemane o ntshitse molaetsa o reng ga metse ena e ka rothotha, difofane tsa Mangesemane di tla rothotha motse oa Rome, moshate oa Italy.

Di Mpherepere Germany

Hitler o ntshitse molaetsa o reng tshuanetse go mong le e mong oa Germany ke gore a tshu-ale banna go atisa le go godisa le go matlafatsa sechaba sa Germany.

Basadi ba Germany, go rialo molaetsa, ba tshuanetse go ineele matleng a banna. Basetsana le bona ba tshuanetse go ineele matleng a banna gomme ba tshu-ale banna go atisa sechaba sa Germany. Ga go kgathalege lega ekaba ba nyetsoe kapa ga ba nyaloa—tshuanetse go bona ke go tsuala. Basadi le basetsana koo Germany ga ba na tokelo tse lekanang le

tse banna. Tulo ea bona e ka gae gomme mosebetsi oa bona o mogolo ke go tsuala. Ga gole jualo, ga go belaeitse gore banna koo Germany ba fetogile dipoo. Ke tshelopele, kapa ke poelamorago?

GROW STRONG ON



Why Dan's Teeth Sparkle!



Dan has beautiful teeth and a happy smile! He knows just polishing his teeth is not enough. He looks after them properly, and at the same time keeps his mouth fresh and clean and his gums firm and healthy.

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Seno sa "Eno's Fruit Salt" Ka galasa e tlet-seng metsi se monate, me ha u se noa u tla ikutlua u nchafetse. Seno sa Eno se ea matlafatsa, se ea thapisa, se ea fodisa.

Ke ka baka lang ha Eno e matlafatsa, e fodisa?

E etsa hore mala a hao a sebetse hantle.

E Natefatse mpa kapela, e ntshe ditshila tsohle tse maleng.

Seo u se batlang ke metsi a mangata. E noa a mangata, empa u etse hore a ho nee bophelo ka ho a noa le "Eno's Fruit Salt."



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ENO'S FRUIT SALT

Madireng A Setereke Sa Permier Mine

(Ke MOFETA—KA—TSELA)

KAFFIRSKRAAL

"Yo—yo—yo—o—oo, madi a falala—yo, batho ba bolayana. Thiba, Thiba, lamolang bagesho. Yo, o nhlabile ka thipa. O nhlabile legetla, o nhlabile serope, o nhlabile mokokotlo, "yo—mma—yo."

Mokgoshi le selo se ka godimo se ne se le motseng oa Kaffirskraal mo bekeng e fetileng, mohlango majoni a ma-Afrika, Mapolantane le batho bang ba loana ka dithipa le melamo gona Kaffirskraal ka Mokibelo. Tsatsing leo motse oa Kaffirskraal o ne o fetogile Selaga-Pane. Motho o ne a bolaoa byale ka kgogo go se na kahle.

Go bolailoe Mapolantane a mabedi. Ba hlabiloeng e bile ba bane le mosadi. Feela bona ba kgotlile go tsoa Sepatlela Pretoria ba kaone.

Go utloagala gore ntoa e thomile kabaka la go baka basetsana gomme e legore molato o mogole ke "Tholoana ea Eva." Eile ka lona tsatsi leo basetsana ba mahla a mangata, ba tsepishang monne emong le emong ba tsepisha masole le Mapolantane "tholoana ea Eva" goa bonagala gore mathake a Masole a thile motseng ka khohlofelo e kgolo, byale ge, ba humana Mapolantane a se a loketsoe gobane basetsana ba o ke "bo" oa pele ke oa pele, oa morago ke oa morago." Tsatsing leo go ne go ena le moralo ko o byale ka Dansa. Masole a a ile a betoa ke dipelo gomme a thoma moferefero o motona, ea ba ntoa ea madi, ke ge ge bolaoa Mapolantane a mabedi, ba kobesa ba bang ba hlaba mosadi serope bare ba thenkgola Tholoana ea Eva.

Ditaba di eme mosenekeng Premier Mine, dikampa di sentse metse ea batho, basadi ba bangata ga ba sa hlokomela metse ea bona ba gokoa ke dinama, marotho, le nyolek gomme ba hlogela banna kabakilo bo My—Darling. Masole a ba Afrika le ona a gaketse ka go itela banna basadi ba bona. Ke selo se se tona Premier Mine kabaka la Dikampa. Basadi hlokomela

lang metse ea lona le hlogele bo Ma—Darling.

LETSATSI LA PASEKA

Di hoeletsi tsa lehu la Morena di tsamaile gabotse motseng oa Premier Mine. Ga se goa ba le dikotsi—e bile Tsoe—e—fela.

Baeng ba ileng ba etela Mr. le Mrs. Joel B. Thema ka tsatsi leo e bile Messrs Stoffel Napo oa Atteridgeville, Piet Moche Lady Selborne, le Patrick Legasa Thema. Cuthbert Nthapeleng Thema Johannesburg; baratho ba Morena J. B. Thema N. A Dept, Premier Mine. Bohle ba ne ba le bophelong yoo monate bare tsa Gauteng di e halala.

EKGOTLA LA KOMISHINARE Bare maloba Lekgotleng le ka godimo e ne e se batho e le tlang e bone. Bongata bya batho bo ne no seroe ka byala a—e—tle—ka nolomo kgabo, diphatla tsa Maso—e marotho.

Ke selo motseng oa Premier Mine Maphodisa a Masole le ona i re pee. Makokoko—kokoko a letse yarata ea Komishinare kabaka la A—E—TLE—KA—MOL—MO kgabo.

"Die—kaffir is dood, die kaffir is dood—Motho e moso o huile, motho e moso o huile, o koa se goeng sa Kaffirskraal. Romang maphodisa ka pele. Ka ponyo ea leihlo go ile goa romela maphodisa Johannes Tladi le Michael Molope S.A.P. Premier Mine. Di—asekele di batlile di kgaoga di—haene ge di gopotse Kaffirskraal. Bo—Maphaea dikuoane ba omotse matlo gomme ba rata go seba gore motho eo o bolailoe teng. Ba humane motho a shetse a bodile a sesana bo bono. Ngaka ea Mmusho ea bitsoa gomme eona ea fihla eare go mo hlaliba ea e motho enoa o bolailoe ke batho. Kaffirskraal e mpe matsatsing a ra. U se ke oa phirimeloa teng. Go bonagala gore motho enoa o na le matsatsi a huile.

Taba e soabisang motho enoa oa Modimo ga tsebyoe ke motho.

Ke tseo tsa madireng a Premier Myn.

Tsa Bopedi Pokwani Area

(Ke A. J. S.)

Morena Morulaganyi oa madireng a beke le beke, a ke o mphe sebaka ke hlalulele magageshu tse re di bonago le tse re dikoago mono Bopedi ga Thulare. Mono re dutse re hlomogile dipelo ke phishago bakeng sa bolotsi bya gala (Malaria), batho le dikgomo reahua dillo ke tse kgolo khuite ea noka ea Lepelle le Tubatse go no soana, gomme re nore re tla reng, gobane bothsabelo byona bo se gona.

Bekeng tse pedi tse fitilego monna oa ngaka ea motho-moso—Ntipo Mahlobanonyana oa motse oa Nchabeleng ga-Masemola Magalises Location o soere ke maphodisa ka molato oa go bolaea monna oa Lekgalaka, bahuetsa mphapa oa motho o se gona le hlogo, ge ba epolotse, feella digopapa le le leme le makhura tsona ba di hueditse ka ngoakong. Tse ding a shetse a hlakantse le dihla-re go ruta engoe ngaka go alafa maloetse a mabe a re sa tsebe go le bona bolotsi bya Malaria.

Ge a fora basekishi o re, ke mojiro oa rena dingaka le dikgoshi tsa batho-baso, re phela re tse tsa bashimanyana ka noka ea Lepelle, gomme batho bona bare ba dyele ke dikoenane.

PEGO EA LEHU

Ka go rata ga Modimo oa lehu le bophelo o biditse moea oa teacher Alexander R. Motlatle, a le sekolong sa Lookua kgausti le motse oa Matlala Pokwani ka di 29-3-41, a boloko serapeng sa Modimo gona ga Matlala ke Moruti Stephen Ranyabu ka 31-3-41. Monna eo oa mirutishi ke ngoana oa motse oa Bothsabelo Mohlotsi; o be a bone modiro oa go ruta bana kua sekolong sa Arkona ga Masemola, gomme a tsenoa ke bolotse bya gala (Malaria) ngoageng, o fitilego oa 1940, gomme a kgopela go shuthishetsoa gona ga Matlala mo a huetsago gona. Batho ba bantsi ba tla mo gopola ge a be a le Rustenburg Phokeng ka 1926-30 le ge a boetse go fetsa thuto ea gagae ea borutishi ka Bothsabelo Semminar 1933-35, E be e le moroa Nkgoagatse-a-Mmaphiri, ngoana oa kgoro e kgolo ea Moraleng ga Masemola bo tatagoe ke ba ba hudugetsago Mohlotse kgale. Roabala ka khutso Mmaphiri.

Tau kgolo mookamedi J. M. Kanyane Napo a tsoalela modiro ka kgothatsa e reng oena mookamedi Moruti J. L. Seleke u rate Baruti ba gago o seke oa hlaola baba koto le baba sehlayana oa rata baba koto feela.

Detau Ha Dieo Ke Dinoha Feela

Tsa Winterveld. (Ke V. CONGWANE)

O ntso o hola ka tsatsi le letsatsi motse o mocha oa Winterveld, o eme ka maoto Morena Mabaeta o ntse ahlaha a ba roele ka sehlopha ma-Afrika a thilo ipatlela litulo tsa ho phomola ka nako tse tlang. Ntho e thabisang haholo ke ho bona haholo makhumahlali a e tla a goba banna ba hlahang ka Lejoe leputsoa hore batlo ikhethela linaha tsa holema, bare khele re se re khathetse ke ho hlala re tsebetsoe ke baha Masepala ka malokishening.

O ntse a tatasela le ena Morena Dube ho batsamaisa le naha; khele, ba bangata potso e ntse ele naa ekaba tau ha lieo? Che, hofeng ke linoha feela empa li ea makatsa

halina taba le batho leha e ka kenana ka tlang o e tebele e tla itsamaela kabonolo. Ho ho ngatanyana ke liphokojoe, monna moholo. Rev. Tlaetsi o e tsoasitse maoba a utloa seboko bosoho a phalla e itse moo a ntse a tatasela a re o ea e bolaea mohala oa selahlasetere oa khaoha ea baleha ka sona, a o motho oa batho o itse ka fina mangoele ea ikela le bojoale e sa ile che, empa e utluile kaha haena phomolo lel moo eleng teng.

Ba simolotse bo Morena Rabothata ka mehaho e kang e re pee; che le eona mehaho ea mabenkele ese e qalehile, a o ka khoeli tse tlang motinyane o tla khangoa ke lerole.

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WOOD'S Great PEPPERMINT CURE

'Moroko Nakong o Thibela Meroke e Robo'ngoe

Jim ene ele monna ea sebetsang boima. Mosebetsi oa hae oone ole boima 'me a reka borukgwi bo thaba ba bottle. Tsatsi le leng a etsa lesobana borukgwi ba hae. Mosali oa hae are: "Ere ke boroke. Thibale tse seng kae di tla boetsa bo be thaba, hape." Empa Jim a hana. "Che bo, borukgwi bo sa le thaba, lesobana le lenyane ha kale ha le na mosebetsi." Matsatsinyana a sekae borukgwi ba tabogela pele. Mosali oa Jim a boroka, empa ea eba mosebetsi o moholo ho boroka. Hape le borukgwi ba bo sa thole bole thaba moo bo rokileong ka ha bole banna ba itabogela neng le neng fela.

Monna emong ea bothale o kileka dilemo tse fetileng are: "Moroko ka nako o boloka meroke e robo'ngoe." Ha Jim ane tle a dumela hore mosadi oa hae a roke borukgwi e sale nako a kabo o ile a thusa mosadi merokong e robo'ngoe le bona borukgwi bo kabo bo sale thaba.

Ha u ikutloa u tsenoa ke mokgotlhoane kapa segotlhoane, gopola Jim le borukgwi ba gagoe. U seke oa re "kebolotsinyana hape ke maatla." U nke moriana oa WOOD'S Peppermint Cure ka phakiso. Ka hobane e sale bolotsinyana, Wood's Great Peppermint Cure o tla ho thusa. Empa ha u ka diega bolotse bo tla gola. Ebe bo nka nako e telele gore u ikalafe. Wood's Great Peppermint Cure o alafam ekgotlhoane eo e kgathatsang banna, basadi le bana ka bonako ho feta meriana emeng kaofela. Empa ke ntho e bothale ka meliha gore u nke moriana ona ka pele ha bothoko bo simologa. Reka botlolo kajeno Chemiseng e dule ele ka hae hauinyana.

Seo se Buang Ke Batho

Mofumahadi Sarah Madala oa Stirtonville Loen., Boksburg, o ngola are: "Ke babatsa molemo oa sehla sa 'Wood's Peppermint Cure.' Ke khale ke se seabisa ha monna oa ka kapa nna, le ha ele bana re hlaseoa phedis. Se monate ebile se ratao ke bana. Ka tlang ea ka ha ho hloko 'Wood's Peppermint Cure' me ha ho fihla sefuba le mokhohlane ke e phekela ka sona. Morena Albert Mbi, New Lands Location, o ngola are:

Ke ne ke lahleheloe ke mosebetsi kabaka la mokhohlane ho opa ha hlooho le ho longoa ke mala. Mosoalle e mong a nkeletsa hore ke leke 'Wood's Peppermint Cure,' me ha esale ke o seabisa ha ke sa tshuinyeha. Sehla gena se monate me se ea futhumatsa. Keetsa metsoalle eohle hore e seabise 'Wood's Peppermint Cure' le basadi le bana ba bona.

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"U Seke Oa Hlaola Ba Ba Koto Go Ba Basehlanyana

(Ke H. M. PITYE)

Ka Sondaga sa di 23 tsa March 1941, gobe gona le kamogelo ea Moruti eo mogolo Mookamedi oa African Church, J. L. Seleke ea beng a le ka Kimberly ka mengoga e mentsi, yuale phuthego ea Synode sa Baruti sa December 1940 ba mo kgethile gore a tle go dula mono Lady Selborne, Pretoria, mogo Mmadi Kereke tsa African Churches ebe ena a tlang go okamela Dikereke tsa African Church boemong yua Tau Kgolo Moruti J. M. Kanyane Napo ka gore eena ga a sale modirong oa Kereke mo nakong ee.

Gomme modiro oa tsamaea ka makgethe gagolo marapo a seroe ke mookamedi Moruti J. M. Mophapi oa African Church Sophiatown, Johannesburg. Gomme go tlike Baruti le di phuthego mo tikologong ea Pretoria le Johannesburg. Gomme mookamedi Moruti J. M. Mophapi a kgothatsa gagolo gore Mookamedi J. L. Seleke a soare yuang di Phuthego gape a kgothatsa gagolo gore basadi ba merapelo ba funyelele ka dikuoane tsa bona tsa Tshepe; are Tshepe ke phoofole ee kgethiloeng le motharing tsa bana go batlega thari ea Tshepe le tla e bona mo bukeng ea Deutronoma kgaolo 12 temana 15 kaga nama ea Tshepe ere go leoe nama ea Tshepe le Kgama.

Gomme Monggadi H. M. Motlale motlahloli e mogolo le mookamedi oa meago ea di Kereke tsa African Church a shupa mabaka ka mo eena le Tau kgolo Moruti J. M. Kanyane Napo ba ileng Kimberly go laelela mookamedi Moruti J. L. Seleke di phuthego. Gomme a isha pele ka gore ke ena Moruti yuale a tlang go ukamela mono Transvaal boemong yua Tau kgolo J. M. Kanyane Napo gomme mediro kamoka ee beng e diroa ke Tau kgolo mookamedi J. M. Kanyane e tla diroa ke eena, gomme le mangolo a gagoe a go nyadisha o shetse a fumane a mono Transvaal ke Monnyadishi gomme Monggadi H. M. Motlale a ntsha buka ea Pesaleme kgaolo ea 106. Temana ea 1 go fihlela 3 are ke ea kamogelo ea Mookamedi J. L. Seleke. Gape a shupa melao ea Kereke e ea African Church e emeng ka teng yuale, are Kereke e butshe monyako gore motho eo mong le eo mong o dumelotse go tsema mo Kerekeng ee, go rata feela aobamele melao ea cona, gape are go tloga yuale di phuthego di hlogele go bitse Kereke ee ea African

Church ka maina a Baruti ka rona oabagolo gore ge Kereke ea Moruti Mokete, selo seo ke se senyang di Kereke tsa rona.

Rona ma-Afrika, gape are tsebeng gore Mmusho o dumetse gore go agoe Sekolo sa rona moo: yuale se tla agoa ka pele. Moruti J. Segole a kgothatsa ka sefela sa 46 temana ea bufelo ereng pako enne Modimong kagisho enne mafatsheng thatano mo bathong are re tsoaletsoe ngoana gompiyeno.

OTUKULULAYO

(MATUKULULA)

O Feta Meriana

Kaofela

1/6



O Feta Meriana

Kaofela

1/6

Matsetsele

Moriana o etselitsoeng ho thusa batho SEHLARE SE TSOLLISANG—SE HLAPELLANG Mahloko ohle a 'meleng ea batho.

Se Hlatsoa 'Meleaoefela

Se etselitsoe hore se thusa batho. Se rekoa ke marena le matole batho ba hlalileng ba tseba hore sehla re sena se bitsoang Otukululayo (MATSETSELE) ke sona sehla re seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlala lira tsa bona. moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpe tse ka melang, le mhloko.

U ke ke oa sebetsa mosebetsi o moholo o qaqileng, ha 'mele eo hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a seabisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka nale onna moriana ona. Ke ka baka lang ha u sa re tsebisa ka likoranta hore re utloe kaha moriana ona ba hote le ba hau?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

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Mbabane News

(By S. S. SHEZI)

Early in March, the second birthday of Miss Isabella Sibongile daughter of Mr. and Mrs. Shongwe was celebrated in the Msunduzi Hall, Mbabane. Mr. B. B. Shongwe is one of the Supervisors of Native schools in Swaziland.

The scholars from the three Native Schools in the Mbabane township had their treat in the afternoon under the supervision of Mr. C. C. Zwane one of the local teachers.

In the evening about 150 people gathered in the hall for the occasion. Before the gathering there was a table which was beautifully decorated with two birthday cakes and flowers.

The Rev. E. Boyce of the S. A. G. Mission Church opened the function with a short prayer. The birthday party was under the chairmanship of Mr. A. H. Mbatha, Supervisor of Native Schools. The speeches were interspersed with musical items that were rendered by two outstanding choirs—the Home Choir and the Blue Birds Choir. The former choir was under the baton of Mr. A. D. Hlophle, one of the Supervisors of Native Schools. This choir established reputation for itself especially in the rendering of the English song entitled, "Our gallant Hero."

An introduction to the Rev. E. Boyce was ably made by Mr. F. F. Sepamla. Inter-alia he stated that the presence of the Rev. and Mrs. E. Boyce was a sure sign of their love for the black race and that they were both able illustrations of the principles of Christianity.

The Rev. E. Boyce then addressed the birthday party. He dwelt on the value of a child and quoted Scriptures to illustrate the greatness of a child. I shall not be guilty of exaggeration if I say this was a most illuminating address. Last but by far the least he wished the parents to see happy returns of the day and the child to enjoy good health.

All the people joined hands with them in wishing the child happiness and blessings. Other speakers were Messrs. O. Bavenda the organiser, Dunn A. Dlamini and G. Mabuza, Supervisor of Schools. Refreshments were served. The gifts in money amounted to £3. 10. 2. Mr. O Bavenda strained every nerve to make the function a success. At the close of the function, the chairman expressed his hearty congratulation for the success of the party.

Mafeking News

THE TEACHERS' CONFERENCE AT MAFEKING

(FROM OUR CORRESPONDENT)

The historical city of Mafeking was honoured by the presence of teachers from various parts of Bechuanaland, who had come all the way to solve problems that confronted them in the teaching profession and redress them. The Local Branch chose three managing Directors to collect funds for the entertainment of teachers. The results of their mission spoke for themselves—the entertainment was of the highest order. The Directors were Messrs. E. A. Molamu, D. S. Taye, Z. K. Petlu. The Contributions were received by Messrs E. A. Molamu, D. S. Taye, & Mrs. J. M. Oldjohn. The above members executed their duties with zeal. On Monday, March 31 the visitors arrived in a special train from all parts of Bechuanaland. They were met at the station by Mrs. Oldjohn, Miss Molelele, and Messrs A. E. & I. Molamu, M. B. Luty, G. Mofhosi, and D. S. Taye. This was the busiest part of the day for the Taxi owners as they had to attend to every one at the station and see that each one was posted to the proposed residence. Though the job was strenuous we managed to clear the station by 1 p.m.

THE RECEPTION

The reception was twofold—a concert and Dance. The Concert was entrusted to Mr. Tamenti of the Barolong Tribal School. He is a gifted musician who at one time, went to the Recording Field in Johannesburg. At 11 p.m. Mr. Stellenburg entertained the visitors with his band.

THE OPENING ADDRESSES

No fewer than five speakers were asked to deliver their addresses in the morning in the Elite Hall.

The President Mr. S. B. Nyezi outlined the policy of the Union that it was a composition of Branches in the district that made up the North Western District Teachers Union. He was glad to see that the smaller associations were well represented in the Teachers Union. The Paramount Chief Montsioa expressed his appreciation in his welcome to the visitors and assured them safety and happiness in his Stad.

The Opening address was delivered by Dr. S. Molema. The Doctor expressed disappointment as he was to speak first. He thought that he would gather points from the other speakers from which he could ably make a speech (Laughter). "The Teacher is like an oasis in a desert and that should not stop him from drawing all men unto him," declared the Doctor. "They have to shine amidst difficulties. The essential qualities of any teacher were originality, and initiation."

The Mayor said he represented a body of Mafeking in an irrespective capacity of colour, race, or creed. (Cheers of hear! hear!). Education is a good thing if it teaches us to be good citizens, loyal, and obedient. Education could be a curse if handled wrongly.

The Magistrate said he regretted that he was used only to speak to people who would not answer back. In this case he had to be aware of what he said. "Amongst all customs you have there is one that is a good one i.e. Lobolo. It was one way in which you showed how you value your womenfolk. (Hear! Hear!)."

The Inspector of Schools, Mr. L. P. Deary spoke on the revival of our work. He told the House that Native Education had gone beyond Missionary Status. Mr. Malunga passed a vote of thanks and Mr. Pime seconded him. The House adjourned until 2.30 p.m.

REFRESHMENTS

This Department consisted of Mrs. R. Mbelle, Mrs. J. M. Oldjohn, Misses: E. N. & O. N. Dlangamandla, M. & L. Shoarane, K. H. Skenjana, M. Tsengiwe, R. Matebese.

African National Club

MR. F. M. BISHOP LEAVES ON SOCIAL WORK!

(By PETER RAY-NASSAU)

Gen-Sec. A.N.C.

In my capacity as General Secretary of the above Club, it falls to my humble lot to indicate, on behalf of the members, a farewell message to Mr. Fredrick M. Bishop (Manager) whose departure from among us is very close at hand.

It is indeed with a great mixture of pleasure and anxiety that I should fall upon me to undertake this task. Anxiety in that Mr. Bishop is leaving at a time when the Club Committee is busily engaged in finding a way of helping the democratic forces by sending a monthly cheque towards the Governor-General's National War Fund. On the other hand, I feel pleased in that, our Manager is leaving once to meet one of Social Work's most bitter obligations that of travelling to an unknown land, knowing least of what the future holds in store...yes! Mr Bishop is taking Shortie back home.

"Shortie" whose real name is Andries Sibasa, came to the Rand at an early age and has not been home for over eighteen years. In 1936 he enrolled as a member of the African National Club taking a keen interest in all activities, particularly in sports. It was not until a month ago that Mr. Sibasa asked the Committee to discuss the matter of sending him back home or alternatively tracing his parents. He went on to say, that the agreeable life he leads in his prosperity in Johannesburg today, can no longer quench the longing thoughts for his parents far out in Sibasa. In accepting the request, Mr. Bishop answered in words that, I believe, could have had their birth in no other place but the heart.

He replied: "Gentlemen, although the existing war conditions have taxed the coffers of the Club to the maximum, I feel that this is a case that should be dealt with immediately with no hesitation from the Committee. Since 1938, we have sent members back to their parents and at this moment, I feel that the question of the war can be no excuse of sufficient weight. Mr. Sibasa's words are the answer of a call to him, for I believe that, in the midst of our prosperities which often tempt us to forget our people, God usually punishes us in some instance that we may address our thoughts to those we have neglected...this I believe is the experience of Mr. Sibasa.

The Committee agreed that Mr. Sibasa be escorted back home by the Manager I may also add, that this is the fourth time the Club has sent and helped members in this way.

My short message on behalf of the members of the African National Club can end in no better words than: "God-speed Mr. Bishop! may you effect to the maximum ability the task that the Club has entrusted to you.

to the teaparty a fine ox explaining that this was their contribution to the festivity, Lady Harding plainly did not know how to serve the ox with tea; but her tact met the occasion. She asked the Chiefs if the ox might not do for supper as well. This was satisfactory, and that evening a considerable portion of Maseru denied on the left-over from afternoon tea—the fattest ox in Basutoland.

Zoekmakaar News

(By K. R. MAKOALA)

On April 5, the Assistant Native Commissioner of Groot Spelonken, Mr. R. A. Midgley had invited the people and schools in the Groot Spelonken area to support a function in the form of a concert and dance, whose prime object was to raise funds for the purchase of gifts and comforts for the Native Military Corps. This function was the first of its kind in this area, if not in the N. Transvaal. Well over 300 people responded to this call and only two schools answered; namely Ramoroko and the Botlokwa Amalgamated.

The local shops contributed much to support the function. There were drinks, cakes and biscuits for sale, which were willingly given gratis by these shops. An amount of over £13 was realised.

Although the prime object was to raise funds for a useful cause, it is noteworthy to comment on the good thought thus brought forth by the Native Commissioner.

Tea With An Ox

Tea is a universal drink, and in different parts of the world different things go with it. In China, they serve tender bamboo shoots. In Russia, a plate of lemons accompanies the Samovar (Russian teapot). In European countries, buns, scones buttered toast, sweet cakes, crumpets, sandwiches and fancy breads are found on the tea wagon. But the Basutos the other day did something new. They served a live ox with tea.

The occasion was the visit to Maseru of Sir Edward Harding, His Majesty's High Commissioner for Basutoland. As part of the function Lady Harding had a teaparty for the Basuto chiefs. Hospitality is ceremonial in Basutoland, and the chiefs felt that they could not take without giving something. So they brought

(Continued at foot of column 3)

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TLHAGISHO No. 62 (TSHIPI E KHUTLANG 19th APRIL, 1941).

GO ITIMA PUO GA BRITONIA LE LENTSWE JA BRITONIA

Ke tlhologo ya merafe e le mentsi ha e le mo ntsweng gore e bine pina tsa pako ga phenyoe e bonwe me e didimale ga e le mo pitlaganong. Go no nte jalo fa gare ga merafe e mentsho ya Afrika Borwa.

Mophato wa Impahlo wa Mazulu o neng o le mo tshimegong ya ga Molanda o ne wa tshasela me wa henyi Maphondo. Erile ka liphenyo di bonwe me bahenyi ba gapa dikgomo di ba etile pele moreti wa bone a bo a rulaganya pina e-

Ene (Dingaane Kgosi ya Zulu) A di nyeletsisa kgomo tsa ga Sigenu (Maphondo) O nyeleditse kgomo tsa Isangwana Yo o sileng me a nwela mo Muzimvubu.

O! di tshwareng ka dinaka lo di ntwete mo metsing. A ga di bonwe nonyana-senyeletse e gaketse. Ke yona legadima la lefatsho. Ditau dia khutla. Kgosi ya Bubu a boa ka phenyoe. Pako e, e ne ya rulaganywa me ya bina kafa morago ga tshaselo cuo.

Ha batho ba Britoniam ba na le phoso ka tselo e ntseng jalo, ke phoso ya boingotlo e re ka e kgo-maganyang le mokgwa wa bo- itimo le go ipaya kwa morago, o ka nako dingwe go lemogiwang gore goa batlega.

Go tle go tsee dibeke nako ngwe dikgwedi kafa morago ga diphenyo mo lewateng, mo lehatshing kgotsa mo loaping batho ba Britoniam ba ntshe ba sa itse. Ke gona hela mo malatsing ano, ha tshwara ya Hrechmer Moladi wa Maru- arta a Jeremane gammoggo le a mangwe a tsentseng lohethlo mo Kepeng tsa Britoniam tsa barekisi a tshasitshweng. Majeremane a ne a tlogelwa gore monna yo ba reng ke "phiri ya watle ja Atlantic" o ntshe a tsentshe lohethlo ntshe a sa bolo go kakapololwa ditlhaa mo ntung ya kgolegelo, mo a gon- neng tlhaka kgwedi tsele.

Go go sephiri sepe se se diril- iwang ka tshenyoy ya fofane tsa Jeremane mo kepeng tsa Britoniam. Mme le ha gontse jalo re dumela gore tshenyoy e ka lo kgotsa go he- ta e dirilwe mo Jeremane eseng mo metsing e sa sireletsweng me mo ditsheng tsa mashole le dikepe. Ga se ka metlha gore mophato wa difofane tsa Britoniam e kolaganyo kitsisho tsa diphenyo tsa ona, me ka ona mokgwa o di- phenyo tsa mo lewateng le tsona ga di ke di tlhaloswa. He, mophato wa lewatle le wa difofane e tlhagisa go le gonye.

Mashole a Britoniam a tlhagisa maemo a ona ka letsatsi le letsatsi ka boingotlo, ga a hokotse pitlagano ya gagwe me leha ele ipelo ya bona. Ka letsatsi lengwe re sholohela gape re dumela gore re tla utlwa pina: "Tau e ya khutla Kgosi e khutla ka phenyoy".

TLHASELO YA JEREMANE MO MAHATSHING A BALKANS

Mephato e nonohileng ya Jeremane e tlametsweng e raleitse Yugoslavia ya gapa setsha sa losi la Salonika mo Greece. Gape ba gapile motse wa Xantho meile tse 100 bothaba ga setsha sa Salonika. Mephato ya Greece le Yugoslavia e tshwaraganyo boshula le mephato ya Jeremane. Fa e le mephato ya Britoniam e e rometsweng go thusa mahatshe a Balkans ga e ese e tsene mo tlhabanong. Jeremane o tsenekegile me o simolole tsene ka go rura. Maemo a ntwa mo mahatshing a Balkans a lebelega a boitshaga, me ntwa ya Balkans ga e ese e hengwe me ga e ese e la- tlhege. Majeremane a kopane le kganetso e bogale go gaisa jaaka ba ne ba gopotse.

Mo gare khuduego ya loapi mephato ya Britoniam ya loapi e dirile tlhasele tse telele mo mephato ya Jeremane mo Yugo- slavia Borwa. Tlhasele tse di ne tsa tswelela, mo magaring a tse mephato ya Yugoslavia e kgara- kgatsha mephato ya Italia mo Albania e e sielang kwa le kwa.

e le "dithako le mesima-sima hela". Mafoko a Mmusho wa Yugoslavia a re "Re bolelela ba- lao e boitshagang ya mephato e tho botlha ba pudulogo ka ga potlametsweng ya Jeremane mo ntsweng e shushumeditsweng mo go rona. Belgrade motse tlhogo wa hatshe ja rona, o ka naka tsa tidimalo o goilweng ha e le motse o ntseng hela ko ntle ga tshirel- tso o udubaditswe ke fofane tsa Jeremane kontle ga kitsisho ya tlhasele. Ka Sabata mo moshong mo magaring a pitsa tsa ditshipi, badumedi ha ba gopola ditirelo tlhasele ya lethu-thu-thu e tlatsang thero go, ya leriwa ke mephato ya Jeremane ya difofane.

Morwalela wa methale-thale ya dipitike tse di tshubang le tse udubatsang o ne wa nyeletsisa motse, me mebla yotlha ya Belgrade e ne e tletse ditopo tsa bana ba- sadi le bana bagolo. Ga e sale dico tse kgale tsa mo- tse o, ga go ese go ke go nne, se- tlhogo se se kalo le ha le meryafe e metla ya bogologolo. Maikano otlha a fa gare ga merafe le kgole- polelo tsa batshedi; di ne tsa be- elwa kwa thoko ke bakaedi ba difofane tsa Jeremane ba ba nye- leditseng bontsi jwa matlo a di- kokole, dikereke, dikole le matlo a matonna a ditlho mo Belgrade tadi e amusa.

Ntlo ya Kgosi e ne ya nyele- tswa ka pitikwe di le 30, mephato ya Yugoslavia e ntshe e iketletse tlhasele tsa Jeremane. Mephato ya Jeremane janong ke gona e ni- tlhileng mo mahelong a sireledi- tsweng tota mo Greece le Yugo- slavia me mathagatlhaga a pele a kgalefo ya mmaba a timile. Me- phato ya Yugoslavia e ntshe e itse- ipetsetse leha dintsho tsa bona di le tona.

TLHASELO MO HATSHING JA MMABA

Mephato ya Jeremane e otlhai- lwe tota ka thubako tsa mophato wa Britoniam tse sa kgaoteng. Batlhasedi ba akabetse fa pele ga lobota lwa mephato ya Greece me ba iteilele dihaha. Bakaedi ba fofane tsa Britoniam ba lwa ke Greece ka bogale jo bogolo kgat- thanong le mephato ya Jeremane e lwang teng mouo. Ka nako e khutshwanyane ga e sale Jerema- ne, a simolola borumolang jwa gagwe ko mahatshing a Balkans, karolo e lengwe ya mophato wa Britoniam wa loapi e setse di hutse fofane tse 100 tsa Jeremane.

Mohudi mongwe wa Britoniam a esi o hutse fofane di le tlhano tsa Majeremane mo malatsing a le mararo.

Gantsi-ntsi potso e aga e bewa e botsang gore ke go reng mephato ya Britoniam e sa tlhasele Berlin tlhogo wa Jeremane. Karabo e ngwe ke go re mophato wa Brito- niam wa loapi o na le sengwe se se golo se se botoka se se o dirang. Maikaelelo a ona ke go lebagana le go thubaka le go koahatsa ka mo o ka kgoanang ditsha tsa mmaba, mahelo a masole le madi- helo fa go dirwang marumo a ntwa gona. Go re mahelo mangwe a e seng a ditshantwa ga a ese a thubakiwe a nyeletswa ke ka ntsha moya wa Britoniam wa bona. Mo teng ga ona go iphitlile pharo- loganyo e fa gare ga mekgwa ya Britoniam le Jeremane ya ntwa. Mekgwa ya Jeremane ka botlalo ke go leka go tshosa bannanyana le basadinyana. le bana ka go ba bolaya le go leka ka boitlha go ba tsenya thero go ka go bolaya le go leka ka boitlha go ba tsenya thero go ba gopotsa se se tla ba welang ka tiro tsa Huns ka gouo ba ineele. Majeremane ko ntle ga kitsisho epe ba tlhasetse motse o montle-ntle wa Belgrade me ba nyeletsisa ya sala ele "ditha- ko hela" motse o o neng o bole- tsweng gore o ntshe hela me o sena tshireletso.

go tshela ba bangwe. Batho ba ba tshwanang le Hitlera be ne ba ntshe ba shupologa ka nako le nako mo dicong tsa lehatsho me go pirigana ga bona go ne ga nna ka bonaka go gaisa go tlhatloga ga bona.

Mo loaping lo lo phodileng palo ya ditlhubaki tsa Britoniam di ne tsa tlhasela Jeremane Bokone mo bo- sigong jwa di 15. Konokono ya tlhaselo e, e ne e le tlhaselo ya se- tsha sa dikepe Kiel, mo patlelo ya bodihelo jwa dikepe e neng ya dilwa ka dipitike me melelo ya simolotswa. Setsha sa losi sa Bou- logne le shona se ne sa thubake- tswa.

KEPE TSA MMABA TSA DIHE- LEGETSI DI NWEDITSWE

Kepe tsotlha tsa mmaba tse tlhano tsa dikokeletso di patilwe ke dinyeletsisi tse tharo di tswa Italia di ya Afrika di ne tsa nwe- tswa ka Lwaobedi bosigo ke kepe tsa Britoniam tsa ntwa ka di 15.

Kepe tse pedi di ne di tletse kara tsa Ntwa. Tse di ntweditswe, Se sengwe se se tletseng marumo se ne sa thunya ka modumo o bo- tshagang. Tse dingwe tse pedi le tsona di ne tsa thunya.

Dinyeletsisi tse tharo tsa Italia tse di neng di helegeditse kepe tsa Italia di ne tsa nyelediwa tso- dilhe.

Senyeletsisi se le sengwe sa Bri- toniam Mohawk se se neng se tsene mo ntsweng e, se ne sa hulwa ke lerumo sa nwela. Bontsi jwa batho na shona ba ne ba inolwa.

TLHASELO TSA MMABA

Ka nako di se kae motse wa Belfast ko Ireland Bokone e ne e pelo ya anasele ya mmaba ka difofane.

Bogale jwa tlhasele bo no bo sa dikane, mo karolong e ngwe thubako e ne e sa kgethe, kercke tse pedi, ntlo ya Metshameko. Ntlo ya dikwalo, le ya kokole go no gwa tse di udubaditswe.

NTWA KO AFRIKA BOKONE

Mo tlhagishong wa rona ya malo ba re boitse ka tshutlho ya me- phato ya Britoniam mo Benghazi ko Libya, gape ba tlogile mo setsheng sa Bardia se se kakeng sa bidlwa setsha sa losi. Gape fauo mephato ya Britoniam e itshetsetse mo ditsho- anong tse di nang le boitshireletso, ka tlogela motsana, o ka tshireletso, ka mokgwa wa gona, e se kakeng ya ma gona. Bardia o ne a lebagangwa ke go gapiwa hela jaaka Benghazi o tsweng a tshwanetse go gapiwa ka go- bu mephato ya Italia e ne ya ikgo- gela gona mo tulung tseuo tsoopedi.

Leha go ikgoga mo tulung tse pedi tse go tla tloga go kava phenyoy, ga se se se tswenyang thata, ka gonne se ka ka lwa jaaka bothalele jwa barulaganyi ba mephato.

Setsha sa losi sa Massawa se e leng sa behelo mo Eritrea se gapi- lwe ke mephato ya Britoniam. Ke se- tsha sa bohelo sa Italia mo Afrika Bokone bothaba.

Mephato ya Mosolini mo Afrika Bokone Bothaba e mebedi hela e e goteditsweng e garaswaneng o mongwe o laolwa ke Mosimegi, Frusei Mosimegi tlhogo mo Eritrea me o mongwe o mo mabogong a kgosana Aosta.

Mephato ya Britoniam maloba ha e tshwere balaodi ba 73 le basimegi ba 620 ba ga Generale Frusei. Molaodi mongwe wa mephato ya Britoniam o bolela gore mo motsa- neng mongwe o hitlhetse balaodi ba kgobegileng marapo ba Italia ba ba neng ba itumelela go ineele. Maemo a basimegi ba ba umakutsweng a thomolapelo. Ba tshwana le d'phuti tse di dikaganediwang ke basomi. Ba ntshe ba katakata ka ntsha tsothe ga ba bona tshoba ja go kata.

Ko Tobruk mo Libya mmaba a tlshageditse ka digalaga o ne a tlhasela. Kw' tlhakoring ngwe o ne a tsenelela mo maemong a mephato ya Britoniam. Erile mephato ya Britoniam ga e shokologa ya tsatlha mmaba jaana gore a sie ka tatlhe- gelo tse tonna mo digalagang le batho.

Maemo a mephato ya Britoniam mo Libya ga a rokgonye. Mosi o ntshe o thuntse, mephato ya Britoniam e e nonohileng e tshotse maemo sentle mo tulung e ntle. Ditshwarwa tsa Jeremane tse di tshotsweng mo karolong euo di re di tsetse malatsi a le mabedi ko ntle ga dijo me gape di bolela gore ga di sa tlhale di na le thata ya go diragatsa ditau ka tshwaneo. Mo tlhabanong ya mo Tobruk mmaba o latlhege- tsweng ke fofane tse 22. Go na le mophato o nonohileng ko Tobruk o o thuswang ke kepe tsa ntwa. Ditshwarwa tse ntsi tse di tshwarweng mo karolong euo di ne di latlhege- tsweng ke mathagatlhaga ka ntsha le- tsapa me mekgwa yotlha ya boshole jwa Jeremane e ne e timile.

kwa ntle ba tshwerwe mo malatsing a hitleng a. Ditsha di le dintsi mo nokeng ya Nile yo moputswa di tshotse.

Mo Italian Somaliland motse wa Obbia o ineele mo mabogong a me- phato ya Britoniam. Go bealwe gore Kgosana Aosta Moemela Kgosi mo Abyssinia o hitlhetse setsheng sa tlhogo sa Generale Cunningham, mola- odi wa mephato ya Britoniam ya Afri- ka Bokone Bothaba.

A re re pigi ke ya boamaruri, e ka kaya seshupo sengwe hela me se ke gore mephato ya Italia mo Abyssinia e setse e saletsweng ke go ineele hela. Monna wa maanete yo o tshwanang le Kgosana Aosta o itse ha a hen- tsweng me go lebelega e kefe o tsile go ineele.

Kaga Generale yo wa Italia re le- moga gore o lekile boitlho me mo ntsweng e e mo latlhelang me jaanong a lerle chaka ya gagwe ka go sa tlhale go na le thusho.

BERA YA RUSSIA E TLHATHLA- BATSATA MOETSE

Ga go itsege sentle gore morafe wa Russia o tla itshwara ka sebo- pego sefe mo ntsweng ya lehatsho me go bonala sentle gore o tla simega disinyi tsa gagwe tsa diberana mo lehatshing ja Balkan, me go bonala gape Russia. Bera o ikaeletse go dirisa thata ya gagwe ya tshime- go ya motsadi mo baneng ba a ba bonang eete ba simolola go itirela bothatelo jwa bona.

Russia o na le matshwenyego a gagwe a ditragalo tse kwa ntle. O tshwanetse go gopola dilo di le dintsi, me leitho la gagwe ka nako e ke la go bona gore a ntshe bana ba gagwe mo botlhaleng jo bo ka tlogang jwa tsenya motsadi mo dikgoleng motlhaope mo diphateng tse bo- tshagang.

Moruthwana ole Japan ke yo gape o ntshe o shuma, ntswa a se kake a didimala ha a utlwa moshumonyana wa ntshinyana. Maruthwane le Bera ga di ese di ke di nne ditsala, le goka! Bera e leba kwa le kwa. Ere jaka e leba bophirima, e utlwe tse- nene e bogale. Kafa tlhakoring ya bothaba. Ga go gaganamatse bera e tlhatlhabatsa moitse. Ka ditsho- mong tse tsa bophirima le bothaba bona ka nako e, ka mokgwa wa bera, e kolama ka tlhokohalo. Mme e tlhatlhabatsa moitse. Ekare kgot- sa ka mokgwa wa dibera ya tsena mo borokong jwa yona jwa mariga, ekare kgotsa motlhaope ya tiharolola nala, tsa yona me ya tlhasela me ha se se ka direga, re dumela gore e tla bo e le kgato ya ntsha mo tshirel- tsweng ya berana tsa yona, mahatshe a Balkan me go tloga hap e tla tsena go thusa Britoniam yo o lekileng ka gothe a go sireletsa bana ba Russia la mmabona a santsana a otsetse.

Jaamong gotla pigi tsa gore Jeremane o diola masimo a Russia a inabele le didiba tsa Russia tsa le- kwane le gore o ntshe a itoletsa go di gape.

Ga re tlhaloganyo gore pigi tse di na le anete a kae, me re itse sentle gore Jeremane o batla dijo me le gore keletso ya lekwane e batlega tota mo modubadubeng wa go tswedisa ntwa pele, mo lehatshing, mo lewateng le mo loaping.

A Bera e tla itshikinya mo boro- kong me ya sireletsa ditse—yona go ese go phirime?

MAPHOI LE PHAKWE

Kwa godimo mo dikgaseng tse thaba go kile ga ne go agile setlho- pha sa maphoi a maje, bobedi bongwe le bongwe bo no bo na le tulo ya bona mo go nong go bulwa mafoko a thataano mo go nong go tsalelwa mae le mo madyane a neng a godiswa gona.

Go no go na le se kgopi se le songwe mo botshing jo jwa boiketlo. Maphoi a ne a tshela mo thero gong yo. Phakwe yo o neng a na le ga gagwe gaphi le maphoi. Ka ditsela- tselo a lekile a halola tlhasele tsa gagwe. Ere ka phakwe a bona a reteleletse a simolola leano. Ka ntshang, a re mo maphoiing "a lo utlwa botlho ko ka botshelo jo jwa keletso tsa metlha? fa lo ntira kgosi ya nyena ke tla lo femela mo diphat- seng tsothe me ke lo sireletse mo thaselong engwe le engwe e ka lebagangwang le lona.

Maphoi ka a dumela polelo tsa gagwe tse ntle a dira Phakwe kgosi ya ona, me erile go ese go ee kae e ntshe e le kgosi, ka ha simolola go tswa ka mebila me e le lephoi ka le tsatsi le letsatsi.

Lephoi lengwe je le neng le gopola gore e ka ne e le lona le le tlang go latela go bolawa la re "Re kgonegile".

Ke kotsi gore batho ba lpee mo mabogong a dinyeletsisi.

(Jeremane o jele mahatshenyana a le mantlha).

KGPOLO YA NGAKE VAN BROE- KRUIZEN KA MEKGWA YA HITLARA

Ngake H. D. Van Broekhuizen yo ka sebakanyana e neng e le mo- medi yo o neilweng thata tsothe wa Holland mono Afrika Borwa ha a tlogela tulo sa gagwe o ne a re mo mafokung a gagwe a tumedishe "Polao ya Holland ke e gaisang tse boshula tse di kileng tsa bonwa mo lehatshing." Ga gona mafoko a ka

tlhalosang tiro e boshula e. Me jaaka ngwana wa Afrika Borwa yo mo nakong tse hitleng u lwele me a boga le batho ba... nika lo naya seatlha gore batho ba Afrika Borwa ba na le lona mo khutsafal- long ya lona gompieno."

KABELO TSA BANTSHO MO MADING A NTWA

Baagi ba makgoba ba Zoar Mission Station ko Ladysmith, C.P., ha ro- metse tlh. 1. 3, jaka madi a moemela kgosi a morafe a ntwa. Neo a e le bogilwe.

Ka Komissinara wa Bantsho, Kentani, Transkei, neo tse di amoge- tsweng: Letona Mpumlo Zimnyama le batho ba gagwe ba rgome la tl. 5. 0. Letona Mabototi Mahassa o rometse tl. 1. 3, jaka madi a moemela kgosi a morafe a ntwa. Neo a e le bogilwe.

Ko karolong ya Pietersburg mo godimo ga kabelo tsa pele neo di tsona tl. 0 e tswa mo kopanong ya Lutere ya Bantsho go tsena mo ma- ding a kopano ya Hapano Sehbidu. Letona Abee Kgomo le batho bagwe o romela tl. 0, mo mading a moemela Kgosi.

Kgosi J. Mamabolo le batho bagwe o romela tl. 0, jaka neo ya moemela Kgosi. Rotlan Motlhabane o romela tl. 0 go thusa mephato ya rona ya Britoniam, mo Ntlung wa Koko'e Afrika Bokone. A a tla ka Komissinara wa Bantsho Krugersdorp tl. 3d., maina a bane a tsene mo dikwalong madi a tswa ko bathung ba naga ya Turlton.

Letona Beyman Noukane le batho ba gagwe o romela tl. Nango la bane le bolokile. A a tswa Matatiele Bothaba. Charlie Cele mo godimo ga neo ya pele ya tl. 0 o romela tl. 0 a le kwa gae Amagutyan, Bizana, Pondoland. Welton Nkomo wa karolo yona euo o rometse tl. 2d. me Mrs. Nkomo le ene tl. 2d.

Ka Komissinara wa Bantsho Butterworth tl. 8. 6. e amogetswe jaka neo. Letona Elijah Genne le batho bagagwe ba Zigwityi. Gape ko Butterworth go tl. 10. 6. neo ya ga Letona Dyubela Nyila le batho ba gagwe ba Tobotshana.

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Wemmer Sporting Ground

(BY WALTER M. B. NHLAPO)

W INDIAN F. ASSN VS J.B.F.A.
J.B.F.A.—5, T.C.F.A.—0

The match between the J.B.F.A. and the Transvaal Coloureds Football Association played at Wemmer on Easter Monday was rather one-sided than thrilling. The J.B.F.A. from beginning proved their superiority. The Coloureds did not live to our expectations. The J.B.F.A. gave an exhibition of bright, fast football. Their play was full of interest from the first kick. All the forwards did well. They played at a great pace and their tackling was fierce. The back line covered their line well.

It is not often we are not sorry when the final whistle is blown, but on Monday we were not, for we did not like seeing our guests getting a "love-set" to use a tennis term. The Coloureds tried to score with grim determination but were repulsed, and we must congratulate them for the way in which they took their defeat.

NAUGHTY BOYS 8 VERSUS CITY BLACKS 2

The Naughty Boys well deserved their win as from the beginning. The ball more in their feet than in the City Blacks. Being masters of the front line and sound at the "back" they toyed about with the City Blacks and we pitied the City Blacks in their state of utter confusion, too much muddle and frantic blind kicking.

The City Blacks seemed to have no heart after half-time and the Naughty Boys taking advantage of this condition outplayed their opponents in a game that ended one-sided.

RHODESIAN ROVERS 0 VS. WEMMER B. BIRDS 2

For fully half the first part of the game, Wemmer Bluebirds forwards had the resisting defence on the run and only the fine goal-keeping of the Rovers saved them from getting a good but nasty licking.

After half-time the Rovers played a fine spirited game and there is no reason why they failed equalizing. But their forwards wantonly wasted balls which otherwise were valuable.

FREE STATE CALLIES 3 VS. CALLIES 1

With a bunch of untiring, fast and ball-controlling forwards and pretty good back line, the O.F.S. Callies after half-time played a good football and beat the Callies after a draw in the first half.

O.F.S. Callies dominated at the beginning of the second half. Helped by the goody wind they made their opponents goal area their battle front. At least, the Callies hardly deserved a loss after a good first half play—a play of a good standard.

ALL NATIONS 4 VS. ORLANDO BROTHERS 0

This match was rather one-sided with All Nations dominating. Orlando Brothers to equalize had to pull out all they knew. They did, and they failed.

The All Nations exerted all their skill and pressure and strength and this spell their large margined victory. The Brothers shuffled and reshuffled themselves but were unable to control the ball. Most players were the answer to: "Have you ever seen a dream walk?" Some you could think had concussion.

In the second half which was began with 2-0 in favour of All Nations, the Nations gave a good display of full control of the ball and launched crippling attacks on a team wholly confused. It was unpleasant affair and shock to see Brothers play thus.

HUNGRY LIONS 3 VERSUS EASTERN LEOPARDS 4

This match was a fast game from the word "go" to the finish. The feature of this game which is really outstanding compared to all other matches played was the mismanagement and injustice of the referee towards the Eastern Leopards. In the first half, twice within the 18 yards area of the opponents, Dan Makoko was marked or rather kicked from the back. The pavilion remarked about this, but the referee paid no heed.

Such incidents deliberately committed cause high feeling that is justified and times bring about bouts of fist-cuff. Referees must learn fair play and be fearless in the judgment.

The highlight of the game was the splendid set of fast front line of the Leopards, and line though not completely itself may be called "blitzline". Their short passing and the head tricks of the centre-forward resulted in their running out winners. Moreover, the defence was good.

The Lions, though unlucky played a fine game too, but their forwards were unable to make the most of the ball they got.

REBELLIONS 1 VS BUSHBUCKS 2

The game started with equal spirit, pace and was balancing. But the Bushbuck after hammering their way by force and tactics, fierce tackling outplayed the Rebellions by a big margin.

The game should have ended in a draw for in the second half the Rebellions played a really fine game.

Military Sports

MEDICAL CORPS 2 VS. MILITARY CORPS 0

Last Saturday afternoon after drills soldiers were entertained to an interesting football match.

The two contesting teams were selected one from the South African Medical Corps unit and the other from the Non-European Military Corps.

A few players of the S.A.M.C. played some fine soccer, namely "C to C", "Orlando" and I am sick staff.

The score was 2 goals to nil in favour of the S.A.M.C. team.

Tvl. Rugby Union

CHRISTIAN P. MATEBE (ASSIT. GENERAL SECRETARY T.N.R.F. UNION)

The following are extracts of the deliberations of the General meeting of the Transvaal Native Rugby Football Union, held at the Bantu Men's Social Centre last Sunday.

The Selection Committee to chose a team to represent Transvaal at the South African Rugby Football Tournament which will take place at Queenstown this June, is composed of the following Messrs. R. D. Mqobeli (convenor), W. W. Xatasi, M. R. Xiniwe, C. Z. Futsane and Sokopo, with the President Mr. S. B. Ndizilwana as ex-officio member.

The Transvaal official Referee at the Tournament is Mr. G. Matebeshe. It was reported at the meeting that Messrs. A. Nompzolo, (Chairman, Western Zone) and N. P. He'a, (Chairman, Central Eastern Zones), have their zones. The following were then appointed to substitute them Messrs. W. Tsotsobe (Western) and C. Masebeni (for the Central East).

Tvl. Bantu Golf Union

TVL O. CHAMPIONSHIP RESULTS

(BY A. MAQUBELA HON. SECY.)

The Transvaal Open Championship was played during the Easter week-end. Seven of the nine competitors from Bloemfontein arrived on Good Friday morning—two days before the day of the Championship. This was obviously a wise step, as they had the chance to acquaint themselves with the condition of the course. They did not however, adapt themselves to changed conditions as readily as might have been expected. M. Swartz, of the Bobbie Jones Golf Club, Johannesburg, had never played on the Pinville Golf Course. He was as much of a stranger to the course as the Bloemfontein men.

There was a tendency on the part of many competitors to regard the first round as a sort of a practice round, and Swartz took advantage of that inclination. His best round was the first, when he played a 77, while George Mathe a very consistent, and good player, played good golf only towards the end, when he registered a 76 for the last round. E. Dingaun started with an 88, and his other three rounds showed that he could have done better. D. Magau started with a 92 and ended with an 83.

There was keen rivalry between Swartz, D. Tlale and Peter Malgas from the beginning to the end. On the first day Swartz played 162 and Tlale and Malgas 165 each. That lead of three strokes proved in the end to be Swartz's stepping stone to the title. Tlale reduced the lead to only one stroke at the end of the second day. The first three prizes were won by local competitors and the fourth and fifth by Bloemfontein. Some of the scores were as follows: M. Swartz: 77—85—81—80: 323. D. Tlale: 83—82—78—81: 324. Peter Malgas: 80—85—80: 329. E. Dingaun: 88—80—81—82: 331. George Mathe: 82—85—89—76: 332. B. Nkuna: 86—82—81—83: 332. P. Dowelani: 84—83—83—86: 336. J. Gumbi: 83—84—87—83: 337. A. Maqubela: 83—89—85—82: 339. P. Mthuphi: 90—84—88—79: 341. D. Magau: 92—84—83—83: 342. J. Mponza: 85—83—80—93: 342. L.C.S. Shomang: 84—85—87—86: 342. R. Dhladhla: 84—87—89—84: 344. L. Mathe: 89—88—84—83: 344. B. Mabitle: 93—80—88—86: 347. A. Motshumi: 88—88—86—87: 349. I. E. Ndhlovu: 94—89—83—84: 350. R. Nkuta: 87—90—87—86: 350.

There were altogether 47 competitors and eight of the nine clubs affiliated to the Transvaal Bantu Golf Union were represented. Mr. S. P. Mqubeli, one of the patrons of the Union presented the prizes.

W.N.T. Tennis

(By Outsider)

Some interesting tennis was displayed at the Western Native Township courts on Easter Monday in a friendly match between representative teams of the W.N. Township L.T.C. and the Krugerstown Bantu L.T.C.

The W.N. Township team won the match by a lead of 42 games.

Native Colleges Athletic Sports

The annual athletic competitions for teams from the Ciskei Native Institutions will take place on the Fort Beaufort Sports Ground on Saturday afternoon, 26th April, commencing at 2 o'clock. Healdtown Institution are the hosts this year. Teams from Fort Hare, Lovedale, For Cox, St. Matthews and Healdtown will take part. For the students and staff of these Colleges this is the chief sporting event of the year.

There are two competitions, one for men students the winners of which take possession for one year of the Governor-General's Silver Cup, and a smaller competition for women students the symbol of victory for which is a silver cup presented by Mrs. Ballinger.

Lovedale students are at present holders of both trophies. Given fine weather visitors can be sure of an interesting afternoon of good clean sport.

(FURTHER SPORT NEXT PAGE)

Mr. Mogale, Manager of the J.A.F.A. team, speaks well of the fine spirit of sportmanship of Kroonstad as exemplified by the Kroonstad Association's Secretary, Mr. Nyembezi.

When bronchitis restrains respiration. And you dread the approach of night. When your lungs feel distressed by dilation. The right thing will soon put you right. Don't be peevish, despairing and fretful. But cheerful and patient endure—Agitation might make you forgetful Of Woods' Great Peppermint Cure.

Benoni Bantu Sports

(BY SPORTS ORGANISER)

The touring teams of soccer and tennis to Natal returned safely, having played Ladysmith, Durban and Adams Institute.

At Ladysmith on Good Friday two matches were played in soccer, first match against the Rainbows F.C., results 3-2 in favour of the Rainbows, second match against the Northern District African Football Association, results 1 nil in favour of the Association.

TENNIS: Benoni won by 24 games against Ladysmith.

Our players were treated very well by all sportsmen of the place, and although it rained in the afternoon the Football matches were played to a finish.

On Saturday the 12th we arrived in Durban to play against the Wanderers F.C. in soccer. To our greatest surprise, we found no arrangements made for us whatsoever yet this team knew very well of our coming as arranged. All the same they were prepared to play us under very lame excuses that they had written us not to come, that their Association was to blame for having notified them late and that the ground was not available. Well, as sportsmen we agreed to play them on a Sunday and we had to feed our players for 3 days in Durban, and they had to play against hungry people. It does not seem the Wanderers ever received a visiting team in their life. The results of the match was 3 nil in favour of the Wanderers.

TENNIS: Durban led Benoni by 36 games. We appreciate Durban players for having given us a good game after having notified us previously of their conditions.

Monday 14th we left for Amanzimtoti, where we received first class treatment. The Principal, Staff and students congratulated and welcomed us most heartily. The results of soccer was 4-2 in favour of Benoni. The Shooting stars have a wonderful movement in the game.

TENNIS: Benoni led by 36 games. As a whole this tour was a splendid one to the players who were lucky to see the sea and the good experience of how sport is played in other places outside the Reef. We hope this will encourage sports organisations in Benoni to produce the best players for the next tour.

J.A.F.A. At Kroonstad

BALANCED RESULTS (BY OUTSIDER)

The Johannesburg African Football Association sent a representative team to Kroonstad to play against a representative team of the Kroonstad A.F.A. on Easter Monday. There were two matches altogether, one in the morning and the other in the afternoon.

The results were balanced J.A.F.A. winning the morning match by 2 to 1, and Kroonstad winning the afternoon game by 1 to nil. Some of our players who made a good impression at Kroonstad were "Serah of the Highlanders", "Paradise", of the Northern Happy Fighters and "Touch and Touch" of the Naughty Boys Club.

(Continued in column 3)

Mphahlele Happy Fighters F. C.

(BY K. W. L. MPHAHLELE)

I should like to say something about the above mentioned Football Club, because it is one of the best teams at Mphahlele.

The players are past masters of systematic football and have played against a number of outstanding teams with credit. We hope they may soon measure themselves against the famous J.A.F.A.

The players are as follows from the goal-keeper to the centre forwards—Dawson Maesela (Catch up Baboon) goalkeeper, Abiel Molepo (Blue Matampol) fullback, Simon Maja (Miraculous) halfback, Peter Mphahlele, left back, Maz Matime (Black eagle) right back, Seanekeng Mphahlele (Springbok D.B.) inner right, Joas Maja (Napoleon Bonaparte) Right winger, Lucas Mphahlele (Wakutanda bafazi) inner left, Cap-hais Phahlane (Curry powder) left winger, Yeto Marotho (Because) half centre and Leonard Petje (D'na Sekepe umchaba Business Res.de) centre forward.

Those who have seen these boys will agree with me when I say they are champions at Mphahlele. Besides those mentioned above there are champions of the club who no more play local matches but are reserved for strong college teams. These are K. Mphahle K. Mphahlele (Decimal fraction) Full back, and P. Mphahlele (Mthodi is good anyhow) half back. This club is the oldest sporting organisation at Mphahlele and is still thriving well even today.

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TODAY John looks like this

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Why don't you take John's tip and try these pills? Let them help to make you fat, well and strong. Buy a bottle to-day at any store or chemist and take Dr. Williams' Pink Pills after every meal. You will be glad when you see the results.

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"Save money when you buy tea. Do as I do—make sure you get Five Roses Tea."

The Tea that is Good for You

WHO'S WHO IN THE NEWS THIS WEEK

Mr. E. Lesibane Mthapo, of Pietersburg, a member of Mthapo's School Committee, has been on the Rand in connection with the raising of funds for the school. He visited the Bantu World offices early this week.

Miss Thema, a teacher at the Seeding Higher Mission School, spent a day with Mr. and Mrs. D. G. Meneoche, of Kuruman, on her way to Bechuanaland Protectorate to see parents and relatives. She left Kuruman by bus accompanied by Mrs. G. M. Jonathan, of Genes, Vryburg district.

Congratulations are extended to Miss Edith M. Mokuena, eldest daughter of Mr. & Mrs. S. Mokuena, of Sophiatown, who has announced her engagement to Mr. Jabez D. Liphuko, eldest son of late Rev. C. B. Liphuko and Mrs. Liphuko, of Thaba Nchu.

Mr. B. Liphuko, of Maiteno, has been the guest of Mr. and Mrs. C. Mokuena, of Sophiatown, since Good Friday and left for home on Thursday.

Miss Miriam Hadebe, of W.N. Township was a visitor at E.N. Township last week-end as the guest of Mr. and Mrs. A. Ngobese.

Rev. and Mrs. P. Ntsabelle, of the A.M.E. Church at Belfast, accompanied by Mrs. Gertrude S. Mahlangu were guests of Rev. and Mrs. Letuku, of Waterval-Boven, recently.

Mr. Samson Matuane, of the Iscor Compound Clerical staff, is away on his annual leave. He is wished an enjoyable holiday and safe return.

A grand concert will be given by the A.M.E. Church Women Trustees Board at the A.M.E. Church, Sophiatown, on June 7. The concert which will be under the distinguished patronage of Dr. J. R. Coan and Dr. and Mrs. A. B. Xuma, will be presided over by the Rev. T. Mareka, P.E.

Well known artists will take part and they include "The Negro Minstrel Chorists under Aupa Mutte, and Willie Motsepe, The four Smart Girls, The Church Choir, Nettie Nkosi and her Harmony Queens, Salome Masoleng, Bartholomew Phashe and Templeton Ntwasa.

Mr. and Mrs. E. J. Setoaba and their daughter Ray, of Ebroville, Orlando, are back from their holidays spent at Heidelberg.

Mess. H. J. Ram, Mfuloana and A. Mkhunou, of Iscor, Pretoria, paid a visit to their homes at Sehlidpadrest on Good Friday and returned on Tuesday.

Mr. G. L. Kakana, B.A. (S.A.), A.C.P. (London), principal of the Bafokeng Secondary School, Rustenburg, spent the Easter holidays with the Mabindisa family, at Beron's Location.

Mr. M. S. Nkabinde, of Johannesburg, left last week on a fortnight holiday for Ermelo from where he will subsequently proceed to Swaziland, his home.

L/Cpl. Robert Langeveidt of Pretoria, spent the Easter holidays with his uncle, Mr. and Mrs. D. A. Mabile, of Ferreirstown, Johannesburg, and returned to Pretoria last Tuesday week. He proposed to leave for Durban shortly en route to North Africa.

Messrs I. P. Ntatseng and D. Mokgethi, both of New Brighton, Port Elizabeth, spent the Easter week-end with friends at Grahams-town.

Misses Rhoda Mokuena and Linon, of W. N. Township called round to see "The Bantu World" offices and works on Tuesday.

Mr. T. P. Moela, a well-known caterer of the Pretoria Bantu sports grounds is back to job at the Coronation ground now that the seasonal sports have started. He is an interesting and obliging personality.

Chief Hendrik M. Makapan (Seapara-Nkoe), of the Bakgatla tribe, Pretoria district, has left for the Cape to attend the Transkeian General Council on the invitation of the Union Government.

Mr. J. H. Maynard, who has recently arrived from his 6 months leave in Nyasaland, was the guest of Mr. W. Mc. Hammond, of South Roodepoort Main Reef Areas, last Friday week.

Evangelist Mabemane, of Ndinga Street, Pimville, is reported seriously ill at his home. He is wished a speedy recovery.

Miss Anna Madumo, of Dunkeld, returned to Johannesburg last Friday week after spending a three weeks holiday at Muizenburg, Cape.

Miss Caroline Adams, of Potchefstroom, is spending her holiday with her sister Mrs. Joe Nhanha, of Sophiatown.

Miss Mary Sekati, of Sophiatown called round to see "The Bantu World" offices and works last Friday week.

Mr. Samuel Rampa, of Bernard Street, Sophiatown paid a visit to "The Bantu World" offices last Wednesday week.

The following spent last Sunday afternoon with Mr. and Mrs. Moses T. Kobi, of Sophiatown, to condole them on the recent loss of their daughter: Mrs. Isabel Mtsabe, Misses N. and E. Lural, Messrs. S. Mqomo, Gladman Mbambisa, H. Hermanus, de Wet Maqanda, Koko Kanana, and Linda Gqobose.

Miss Rayhab Letsolo, of Berea, Johannesburg, spent the week-end at Vereeniging.

Mrs. Anna Koali, of Orlando, left the other Thursday week for Bloemfontein on a short holiday.

OPENING OF NEW CHURCH
The Members in Christ Assemblies of South Africa are opening a new church at 10, Klip Street, Lady Selborne, Pretoria on May 4, 1941 at 11 a.m. Invitation is extended to all.

Mr. J. Mogato, son of Rev. Mogato of Johannesburg, is back to the City from his three weeks holiday at Hopetown.

The following were among the officials of the Transvaal Native Rugby Union who attended the General meeting at the Bantu Men's Social Centre on Sunday: Messrs S. A. W. Jorha, G. B. Makalima, C. P. Matebe, C. Z. Futsane, R. D. Mqobeli (Ex-President) and A. B. Mathobela (Ex-Assistant General Secretary).

Nurse R. Mack Tshabangu, of the Pretoria Non-European Hospital, spent the week-end at Alexandra Township with her relatives Mr. and Mrs. Tshabangu.

Mrs. Rachel Ray-Naare, of Villiers, was the guest of her sister Lizzie Leeuw, of Brakpan, last week-end.

Mr. Z. K. S. Hoffman who is taking his final year of the teachers course at Kilmerton, visited his uncle and aunt, Mr. and Mrs. A. M. Percy Mablajle, of Bantule, Pretoria, on Good Friday.

Messrs J. E. Habana and S. E. Sibiya, both teachers at Piet Retief, spent the Easter holidays at Springs and Dovel.

Dr. M. T. R. Moloto, of the Berea Park Club, Pretoria, and Mr. S. B. Molopyane, foreman at the P.E.P.D., were guests of Mr. and Mrs. S. M. Modise, of Valbosch Built Radium, the other week-end. They wish to express their thanks to the Modise family for the fine treatment accorded them.

The engagement has been announced of Mr. M. I. Mlahleki, second son of the late Mr. I. Mlahleki, of Kilmerton, Pretoria, to Miss Evelyn J. Dlamini, last daughter of Mr. and Mrs. J. Dlamini, of Driefontein, Ladysmith district, Natal. Mr. M. I. Mlahleki is on the teaching staff of the Kilmerton Secondary School, and Miss Dlamini is a staff nurse at the Orlando hospital.

At the birthday party of Mr. and Mrs. J. I. Kaunda's child, Orlando Township, last week-end the following were some of those present: Mr. and Mrs. A. G. Corner, Mr. and Mrs. D. Kamanga, Mr. and Mrs. W. C. Angoma, of E.N. Township. Many people were present.

Mr. J. Nkoane, of Marapyne, has left Johannesburg to take up a new appointment at the Ermelo Phoenix Hotel.

and thus with determination won then continued, and Jajbhay and W. Thomas (Holders) played against Maharaj, and Bramdau. Here again the Jajbhay and Thomas played an aggressive game and kept their opponents on the defensive and won with a good margin of three sets to nil scores being 6-2, 6-2, 6-3.

The presentation of the M. Bassin's Trophy and the Boda Singhs' Trophy and M. M. Govendor's Trophy took place at the reception given by the Transvaal I.L.T.A. by Sir Rama Rau, the High Commissioner of India at the Springbok Hall. In presenting the two Championship trophies and the Interprovincial trophy to Mr. Jajbhay, Sir Rama Rau congratulated Mr. Jajbhay for having won, and mentioned the fact that youth was playing experience, and Jajbhay's experience and tact proved in his favour.

Jajbhay has now won fifty eight championships within seven years having won many trophies outright, a unique record which included South African, Coloured, Indian, Bantu, and open Championships of Transvaal and Western province. Sir Rama Rau mentioned the fact that Mr. Jajbhay is seriously considering retiring from the Championships, which would mean a great loss to the tennis enthusiasts.

The results of the Interprovincial match was in Transvaal's favour with a margin of 4 matches to three 10 sets to 7, and 93 games to 79.

KWINKUNDLA YABANTSUNDU YOCHITO MITSHATO YE TRANVAAL EDIBANA E-PITOLI

Phakathi ko JANNET MALIMA (Ngokuzalwa Heshu) Undimangele, BEST MALIMA Ummangalelwa. Kw: Best Malima Ogqityelwe ese Roodepoort Location, ROODEPOORT, TRANVAAL. QONDISISA okokuba nge samani ephume kuleNkundla ingentla ngomhla 27 kuMarch 1941, kuthiwe uzube phambili koNobhala wale Nkundla ingentla, ePitoli, ngomhla okanye phambili komhla 28 kuMay 1941 kwi tyala uJanet Malima oxeliweyo abanga kulo:—

- (a) Ukubuyiselwa kwamalungelo omtshato, ngesizathu sokumshiya, kungaphumeleli oko kuchithwe umtshato. kungenjalo.
- (b) Kuchithwe umtshato ngesizathu sokukrexa.
- (c) Ilungelo lokugcina umtshato omncinane womtshato.
- (d) Uncedo olulunywe.
- (e) Indleko zetyala zibe phezu kwakho.

KWAKHONA qondisisa ukuba xa ungaphumeleli kufika, ityala liya kuqhuba ungangabuyange waziswe kwakhona. EHALWE E-PITOLI NGALOMHLA 16 KU APRIL 1941.

J. L. PRETORIUS, Unobhala weNkundla yaba Ntsundu yeziBheno.

A. G. GLADWIN Igqwetha likaNdumangele, c/o Clark, Solomon and Nicolson, St Andrew's Buildings, 251, Pretorius Street, PRETORIA.

The Bantu World

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TEMOSO: Alaasyn e phekoa ho ho hlola, serame, sefuba, mafahla, moikhohlane, ho hatsela, mometso, ho fehelona, mphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba bataia. E fodisa ho ho hlola le serame kapela. Theko 1/6 le 2/6. **RIGHTHOUSE'S** Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlahlojoa kandle le tefo. Theko ea dibele e tlase. T.C.

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Re rekisa direkote tse ncha tsa Sezulu. Dikramofone di toha ho 12/10/6, tse nyenyane di toha ho 11/5/-; mafura a merira, a ho otolla le ho o hodisa, leg ho etsa sefahloho hore sebe tshueu, se hloke diso. Re na le meriana eohle e hloekisang madi le mmele, Ngolela ho rona u batle lenaneo la theko ea phallo tsa rona.

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THE BANTU ROCK OF PROTECTION EST. AND GEN. AGENTS, (Incorporating African Traders Reps, Burial Co.) 24/25 Barkly's Arcade, Cor. Market & Diagonal Streets, Johannesburg, carries on business on these lines: Debt Collecting, Loans and Rents; Mortgage Bonds arranged, Buying and selling property, Burial etc. Full or part time agents required. Enquiries solicited.

A GRAND DINNER PARTY

A grand dinner party will be given by Mrs. E. Letsolo on Sunday May 4, 1941, at 2.30 p.m., at 854 Malotane Street, Western Native Township. On Saturday evening May 3 there will be Tsuba-tsuba, commencing at 8 p.m. Admission 6d all round. 21-26.

WANTED

WANTED: Qualified teacher as principal of Neder Duits Geref Kerk for 2nd or 3rd quarter 1941. Sesuto, Tswana and Afrikaans as well as membership of church society and testimonials and certificates are essential. Apply Mr. Gert V. Heerden P.O. Amalia, x26.

TEACHER WANTED

A vacancy is open for a Principal teacher, from the beginning of next term. Knowledge of Transvaal Sesuto a necessity, Afrikaans also preferable. State whether married, single, age and qualification in your application. Apply with testimonials to P. H. Sorum, Lydenburg. 5697-26.

WANTED

Primary Higher Cert. Teacher (male) and a Certificated Teacher (female) wanted at once for Barberton United School. Apply, Superintendent, Box 39, Barberton. x26.

A Grand Competition Dance will be given by J. S. Kgabo in the Union Hall Naboomspruit from the 25th April-4th May. So ladies and gents you are accordingly invited to this marvellous dance. J. S. Kgabo, Proprietor. 22-26.

FOR SALE: Lot in Alexandra Township. Apply P.O. Box 1148, Pretoria. 24-26.

FOR SALE: Half-err, with five roomed wood and iron building, in good condition, in Lady Selborne. Apply P.O. Box 1148, Pretoria. 24-26.

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South African Indian Tennis Championships

JAJBHAY BEATS MAHARAJ IN FINALS.

The finals of the Singles and Doubles championship was concluded on Easter Monday, in ideal weather conditions. S. S. Maharaj, the Natal Champion, met H. Jajbhay, the latter having shown an excellent form in the preliminary rounds by having played one love set to each of his opponents up to finals.

Jajbhay applied his usual style of play, and took the lead in the first two sets with tactful placing and form arm—drives and from the beginning to the conclusion Maharaj was placed into a defensive position. In the third set some excitement prevailed when both the players rallied consecutively, and occasionally Jajbhay out-placed Maharaj by returning the strokes with his left hand, instead of a back hand stroke, the Championship in three straight sets Scores 6-1, 6-1, 6-3. The Doubles Championship was

MPATLISENG



Ke timeletsoe ke Mohlankana ea bitsoang Simpson Moche, la Sekgoong ke John. O timetse ale koa Orlando ka 11 October, 1940. Ea moneng kapa ea tsebang moo aleng teng, ga ka ntebisa ka pela ke tla molefa iio. Ngolela go: Daniel Moche, 210 Commissioner Street, Johannesburg. 12-10.

SESOTHO



LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFIKA A 'MUSO' OA KOPANO OA SOUTH AFRICA

HLALOSO No. 62 (EA VEKE E FELANG KA 19th April, 1941).

KHUTSO EA MANGESEMANE LE LENTSOE LA MANGESEMANE

Ke mokhoa oa lichaba tse ngata hore ha li le ntoeng li bine lipina li bolele lithoko ha li hlotse lira le ho khutsa ha tsietse e li oetse holimo. Ho no ho le joalo lintoeng tsa lichaba tsa Babats'o mona South Africa.

Lekhota le neng le bitsoa "Impaho" la Mazulu leo molaoli oa lona e neng e le Molanda. le ile la futuhela Maphoto la a hlola. Ha le se le hlotse bahale ba lona eitse ha ba tsamaea ba khanna likhomo tseo ba li hapileng, eaba moroki oa bona o qapa lithoko tsena.

"Dingana Morena oa Mazulu O sohlokile likhomo tsa Sigenu (oa Maphoto) O sohlokile likhomo tsa Isagwenwa Eabalehileng a ea qoela Muzimvubu.

Oho! ba ts'oareng ka lihloho le ba qoelise metsing. Na ha ba bone hore e halefile nonyana e timetsang. E halefile. Ke tlali ea lefats'e. Tau ea khutla Morena oa Mazulu o khutla a hlotse".

Ho ile ha rokoka ka tsona lithoko tsena hoba ba hlote ntong eo. Ha Mangesemane ho ka thoe a na le phoso, phoso ea 'ona ke boikokobetso bo kopaneng le bochala-chala le ho khutsa tabeng e lesoang athe ka nako e 'ngoe khutso eo ha e batlehe.

Ka nako e 'ngoe ho feta liveke kapa likhoeli Mangesemane a hlotse ntong ea leatlang, lefats'eng kapa sebakeng, e be ke hona sechaba sa 'ona se tsebisoaing taba eo.

Ke hona ho tsebisoaing matsatsing 'ona ana hore o ts'oerole Kretschmer, molaodi oa submarine ea Majeremane oetse hammoho le tse ling li kileng tsa be li qaqata likepe tsa Mangesemane. Ho ile ha etsoa ka homo hore ho se ke ha tsebisoa, e le hore Majeremane a tle a nahane hore monna eo a neng a mo bitsoa "phiri ea Atlantic" o sa ntsane a sola hona leatlang leo athe o ts'oerole khale 'me le joale o kampong ea Mangesemane ea baholehuoa, moo a seng a qetile likhoeli a ntsa e le teng.

Taba ea timetso e hlahisitsoeng ke lifofane tsa Majeremane naheng ea Britain ha e ka ea etsoa lekunutu. Re na le 'nete hore nakong eona eo ts'enyole e lekanang le eona le e ka bang khoho ho e feta mohlomong, e entsole le naheng ea Germany, e seng metseng e se nang lits'ireletso, empa lilaong tsa mesebetsi ea libetsa tsa ntoa le lilaong tsa likepe le moo li ahuang teng. Ha se hangata u ka fumanang likatleho tsa Lekhotla la Mangesemane la Lifofane li ngotse ho ka tlala, ka mokhoa o joalo le likatleho tsa lona leatlang ha li ngoloe ka mokhoa o phethehileng. Ho rialo ke hore batsamaisi ba likepe tsa Mangesemane le batsamaisi ba lifofane tsa 'ona ha se batho ba ratang ho bua baholo. Lesole la Mangesemane le hlalosa seemo sa lona ka letsatsi le leng le leng ka mantsoe a beetsong moeli, ha le nyenyefats'e lits'enyehole tsa lona e tsoe hape le sa ithorisi ka ho fetisa bakeng sa likatleho tsa lona.

Ka letsatsi le leng re na le ts'epo 'me rea lumela hore re tla e utloa pina e reng-
"Tau ea khutla

PHUTUHELO EA MAJEREMANE LINAHENG TSA BALKAN
Tau e khutla e fentse".

Makhotla a matla a hlomotseng a Majeremane a haotseng naheng ea Yugoslavia a se a hapile leliboho la Salonika naheng ea Greece. A hapile le motse o bitsoang Xantho o leng limaale tse lekholo ho tloha Salonika ka nqa ea bochabela.

Makhotla a Magrike le a Yugoslavia a loana ntoa e ts'abehang le makhotla a Majeremane. Ho fihlela joale, makhotla a Mangesemane a rometsoeng ho ea thusa linaha tsa Balkan, ha e eso kopane le lira. Germane e futuhile ka sekhabila 'me e qalile ka phakiso e neng e sa hopoloe ke motho. Seemo sa litaba linaheng tsa Balkan se sebe haholo. Ho fihlela joale, Majeremane a kopane le khanyetso e fetang eo a neng a e lebeleletse hote.

Leha lipula li ntsa li e na le sa sa hantle, Lekhotla la Mangesemane la Lifofane le ile la futuhela mokoloko oa makhotla a Majeremane Yugoslavia e ka nqa Boroo 'me la e-ba le katleho e khoho phutuheleng eo.

Ha e le lekhateng lona lena, masole a Yugoslavia a ntsa e tuba-

ka Mataliana naheng ea Albania the Mataliana a balehela koana le koana. Ntlo ea borena ea Yugoslavia motseng oa Denidje o ka thokonyana ho Belgrade eo e leng motse oa borena oa Yugoslavia, e ruthuthile ke lifofane tsa Majeremane ka li bomb. "Motse oo o setse e le lithako feela le mahae a riphitliloeng".

Hlaloso ea ba 'Muso oa Yugoslavia e re: "Re tsebisa lichaba kaofela tsa batho ba tsoelo-pele ea thuto, liketso tse khopo haholo tse entsoeng ke makhotla a Majeremane ntong ena e sohlomeli-tsoeng holim'a rona.

"Belgrade, motse oa borena oa naha ea heso oo mehlang ea khutso ho ileng ha boleloa hore ke motse o sa aheletsoang ka liho-bosheane, o ile oa pitlakoa ka li bomb ke lifofane tsa Majeremane kante ho tsebisoe ea hore e ntong le rona. Ka Sontaha hosasa, ha molumo oa lits'epa tsa likereke o bitsa balumeli hore ba e tse-beletsong ea Molimo, o mong molumo o thibang litsebe o ts'abehang ka ho fetisa kutloisiso ea motho o ile oa etsoa ke lifofane tsa Majeremane ha li ruthutha motse ka li bomb.

"Moroallo oa 'nete oa li bomb tse chesetsang le tse qhomang o ile oa fetola motse kolua ea lithako le mahae a batho a cheleng. Ha e le mebila ea motse oa Belgrade, eona e ne e tsetse litopo tsa basali le bana le bana ba tsofetseng. Le litabeng tsa bohoho-holo tse ngoliloeng libukeng motse ona oa batho ba mamelletseng lihloriso le lefu, ha o e-so ho ka o bona lihloho tse kang tsena esita le mehlang ea bafutuheli ba bohoholo ba neng ba sa tsebe letho ka tsa tsoelo-pele.

"Timetso ena ea motse o sa sireletsoang ka letho e entsole ke batsamaisi ba lifofane tsa sechaba tse ipitsang ka hore ke sona se phahantseng tse ling kaofela bakeng sa thuto le tsoelo-pele".

"Litaelo kaofela tsa toka le kutloelo-bohoko tseo e leng molao oa lichaba kaofela li ile tsa beoa ka thoko ke bafotisi ba lifofane tsa Majeremane ba ileng ba helatsa lipetlele, likereke, likolo le matlo a thuto motseng oa Belgrade mots'ea re moholo ho ke keng ha thoe e bile ka phoso. Ntlo ea borena e ile ea cheletsoa ka libomb tse mashome a mararo."

Ma-Yugoslav a ntsa e tiselitse khanyetsong ea 'ona ea liphutuhelo tsa Majeremane. Majeremane joale a se a fihle liqhobosheaneing tsa pele tse tiling linaheng tsa Greece le Yugoslavia 'me sekhabila sa pele sa phutuhelo ea 'ona se kokobetse. Mola oa ntoa oa Ma-Yugoslav ha o e-so phunyeletsoe le hoja a lahlehetsoe haholo masoeleng a 'ona.

Makhotla a Majeremane a fumane kotlo e bohoko ho lifofane tsa Mangesemane tse ntseng li pheeletse ho a tulala.

Lira hona tjena le tsona lia lika-lika bakeng sa ho ikakhela lerakong le tiling le ahloeng ke lekhotla la Magrike, 'me Magrike a ikemiselitse ho ikepele le ho hanella ka matla ohle a 'ona teng.

Batsamaisi ba lifofane tsa Mangesemane ba loana naheng ea Greece ka bohale ho ts'abehang. Ho loana ea mahlo a mats'o teng mahareng a 'ona le lifofane tsa Majeremane.

Nakong e khuts'oanyane ho tloha mohlal Majeremane a qalang ho futuhela linaha tsa Balkan. Lekhotla la Mangesemane la lifofane le 'notsi le se le bolale lifofane tse lekholo tsa Majeremane. Mohale e mong oa ba lifofane tsa Mangesemane o thuntse tse hlano tse ileng tsa khehlemana fats'e ka matsatsi a mararo.

HO FUTUHELOA HA LIFATSE LA LIRA
Ka makheto la mangatata thoba 'nile ba botsa potso ena hore na ke ka baka la'ng lifofane tsa Mangesemane li sa futuheleng Berlin, motse oa borena oa Majeremane. Karabelo e 'ngoe ea potso eo ke hore Lekhotla la Mangesemane la Lifofane le na le mesebetsi oo le ts'oanetseng ho o etsa o molomo haholo ho feta oo. Morero oa lona e ne e le ho holofatsa le ho senya ka hohle kamoo le ka khonang ke teng. Lilao tsa lira tsa likepe, le litulo tseo ho etsoang mesebetsi ea ho nts'etsa ntoa pele ho tsona le matlo a mesebetsi ea ho tea libetsa le mesili le tse joalo. Ho tlohelela ha litulo tse ling tse se nang thuso e khoho mabapi le ntoa ke ketso eo Mangesemane a e etsang ka boomo hobane a sa rate ho senyaka feela. Ke hona moo mo phapano e khoho e leng teng mahareng a mekhoe ea ho loana ea Mangesemane le Ma-

jeremane, Mokhoa oa Majeremane ho fihlela joale e be e le ho ts'osa banna baholo, le basali le bana, le ho ba bolaea ha ho khoneha hore e tle e re ka baka la ts'abo ea se ka etsahalang ha ba oetse matsohong a Majeremane, ts'abo eo e etse hore ba ineele e be bafo ba 'ona. Majeremane kante ho temoso a tle a futuhela 'me a sohloka motse o motlehali oa Belgrade a o fetola "kolua ea lithako" motse oo ho nong ho tsebisitsoe hore ha oa aheletsoa ka letho e bile ha oa sireletsoa le ka liqhobosheane.

Ketso ena ea makhotla a Majeremane ea ho rata ho senyaka feela a fumane tefetso ea eona. Lekhotla la Mangesemane la lifofane le futuhetse Berlin ka mokhoa o ts'abehang oa tefetso, hoo "le lefats'e le bileng la sisinyeha." Taba tsena ke tsa 'nete 'me li boleloa ke ea neng a le Berlin ka nako eo li etsahetseng ka eona. Hitler o n'a hloa a ntsa e tisetse batho ba habo ka hore naha ea bona motse oa bona le batho ba babo ba ke ba atameloa ba futuheloa ke lira tsa bona.

Motho o 'na makale hore na Majeremane a tla mamella ho phongoa hona ho fihlela neng, a tla mo mamella ho fihlela neng moprofa eona oa lehata, molpepe-ena eo ka lefu le leng ho eena a batlang ho ts'oetsa ba bang ka lona. Batho ba ts'oanang le Hitler enoa ba e ba hlabe litabeng tsa lefats'e tse ngoliloeng ba phahamang kapele-pele, empa ho oa ha bona ho akofa ho feta ho phahama hoo ha bona.

Le ne le sele hantle bosiuung ba la 15 Hlakubele ba lifofane tsa Mangesemane tse loanang ka li-bomb li e tsoa ho ea futuhela Germane e ka Leboea Morero oa tsona e ne e le ho ea pshatlaka selao sa likepe tsa ntoa tsa lira le libohong la Kiel. Litulo tsa teng tseo ho abeloang likepe ho tsona li ile tsa pitlakoa ka libomb tsa ba tsa tuka mollo, libomb li lihlotse le marakong a thibeleletsoeng likepe a Boulogne.

HO QOELISOA HA SEHLOPHA SA LIKEPE TSA LIRA
Sehlopha sa likepe tsa lira se neng e le likepe tse hlano tsa phahlo ea ntoa se feleletsoa ke tse tharo tsa ntoa, se neng se e tsoa Italy se e Africa se ile sa qoelisoa ke likepe tsa Mangesemane tsa ntoa ka Labobeli la 15 Mesa. Li-kepe tse peli ho tsona tsa phahlo li ne li roetse mebotokara e mengata e tsamaisang phahlo. Li ile tsa qoelisoa. Sekepe se seng se seng se roetse likulo le masili se ile sa qhoma ka molumo o ts'abehang. Tse ling hape tse peli le tsona li ile tsa qhoma. Li-kepe tse tharo tsa Mataliana tsa ntoa tse neng li feleletsa tseo tse hlano tsa phahlo li ile tsa qoelisoa le tsona. Sa Mangesemane sa ntoa se bitsoang Mohawk, se neng se le ntong eo se ile sa otloa ka li-torpedo sa qoela empa bongata ba batsamaisi ba sona bo ile ba pholoso.

PHUTUHELO TSA LIRA
Motse oa Ulster naheng ea Ireland e ka Leboea o ile oa futuheloa ke lira ka lifofane 'me tsa hanella teng lihora tse ngatanyana. Boima ba phutuhelo eo bo no ba sa ts'oane libakeng kaofela, li-tulong tse ling libomb li ne li lihela feela ho sa khathalloe hore na li oela kae kapa kae. Nq'e 'ngoe ho otlole likereke tse peli le ntlo ea lipapali (cinema) le ntlo eo ho eona ho bolokoang libuka tsa sechaba (library), le sepetlele.

NTOA EA LEBOEHA EA AFRICA
Hlalosong ea rona ea qetello ho sutha ha makhotla a Mangesemane lelibohong la Benghazi naheng ea Libya, 'me joale a suthile hape tulongyaneng e 'ngoe e nyenyane e pel'a leatole ea Bardia eo ho ke keng ha thoe ke leliboho. Le hona moo hape makhotla a Mangesemane a suthile ka lebaka la ho rata ho ea nka libhala tse khonang ho sireletsoa hantle. Motsenyana oo a o tlohetse ka lebaka la ho bona hore ha ho khonehe ho o ahela lits'ireletso tse tiling. Bardia e ile ea hapjoa ka lebaka le ts'oanang le leo Benghazi e hapilong ka lona ea hapjoa feela ka hobane Mataliana a ne a balehetse ka bongata ho eona.

Ho suthisoa hona ha 'ona mohlomong ho ka thoe ke ho hlola athe hantle-ntle ha ho joalo, re ka le hlalotsa ka hore ke ho ajoa ha makhotla ka bohale le ka tsebo ea ntoa le ho a khethela litulo tse loketseng hore a loane hantle teng.

Le liboho leo e leng la 'nete ke le liboho la Massawa naheng ea Eritrea le seng le le matshong a Mangesemane. Ke lona le liboho la qetello la Mataliana leboea le ka bochabela ho Afrika.

Lekhota le sa setseng la Musolini leboea le ka bochabela ho Afrika, ke likotoana tse peli tsa masala, a masole a hae, metepelane e seng o harasoantseng ke Ntoa, sekoto se seng se laoloa ke General Frusci, Molaoli e moholo oa Makhotla a ntoa a Eritrea se seng se katlas'a "Duke of Aosta."

Lihloela tsa Mangesemane hau-finyane tjena li tsoa hapa liofisiri tse mashome a supileng a metsoe a meraro le masole a makholo a ts'eleletsoeng le mashome a mabeli a lekhotla la General Frusci. Ofisiri e laolang lekhotla le leng la lihloela tsa Mangesemane e re motsa-neng o mong le o mong oo e fihlileng ho 'ona e fumane lihlotso'ona tse tsepelletseng tsa liofisiri tse ileng tsa thabela ho ineele ha li fumanoa.

Makhotla ana a mabeli a Mataliana ho thoe a eme hampe halo 'me a bile a feletsoe ke ts'epo. A ts'oana le li-phoofolo lets'olong tseo litsomi li seng li atamela ho li teela hare. A balehela kae feela moo ka motsotsonyana a ka reng a sa pholohile.

Mane Tobruk naheng ea Libya, tsa tse loanang ka litanka li ile tsa futuhela motse oo. Sekutlong se seng litanka tse ka fiblang mashomeng a mabeli li ile tsa ts'ela lihaleletso tse kante tsa Mangesemane. Kamorao ho moo Mangesemane le 'ona a li futuhela ka litanka a ba a nts'a Bra moo li neng li se li kene teng tsa tsoa li lahlehetsoe ke masole a mangata le litanka.

Mangesemane Libya joale a eme likants'ing tse tiling. Ho sa loana, 'me makholla a matla a Mangesemane a se a nkile maemo a 'ona, a loketse ho loana sebakeng seo a emeng hantle haholo ho sona.

Baholehuoa ba Majeremane ba ts'oereng tulong ena ba re ba qetile matsatsi a mabeli kante ho lijo le metsi, 'me hape ba re ba ne ba se ba sitha ke ho phetha litaelo tsa bona tsa hore ba khannele pele ka hohle kamoo ba ka khonang ka teng.

Ntong e loanneng mathokong a leliboho la Tobruk ho theotsoe lifofane tse mashome a mabeli ka kulo tsa pshatlehela fats'e. Ho so ho le teng lekhotla le matla la Mangesemane mane Tobruk le ka ts'ehetsoang ka ho tlala ke likepe tsa ntoa. Baholehuoa ba bangata ba ts'oereng tulong ena ba fumanang ba se ba batla ho shoq ke mokhatlala le bofokoli 'me ba ne ba se ba se na bona boikakaso moo masole a Majeremane a nang le bona ka tloaelo. Ka mantsoe a makhuts'oanyane ho ka thoe ho tsoela pele ha Majeremane naheng ea Libya ho khinnoe e bile ho ka thoe a hlotsoe le hona a bile le litahleleho tse khoho.

Likepe tsa Lekhotla le Mangesemane tsa ntoa li ferekanya tsoelo pele ea ntoa ea lira ka mollo oa likanono hantle le bebop la leatole le bapileng le Libya. Lekhotla la Mangesemane la Lifofane le lona le pheeletse ho tulaka lira bosiu le mots'ea re sa li fe sebaka.

Naheng ea Abyssinia makhotla a Mangesemane a tsoela pele ka mehla 'me a ntsa a atleha ka nqa tsohle. Matsatsing a seng makae a tsoa fela, Molaoli oa Mataliana General Santini le liofisiri tse mashome a mane le masole a makholo a mabeli hammoho le masole a sekete le makholo a ts'eleletsoeng a likoloni tsa Italy a hapiloe. Ho hapiloe le liqhobosheane tse ngata pel'a noka e bitsoang Blue Nile.

Ho utloahala hore Morena "Duke of Aosta" eo e neng e le 'Musisi oa Abyssinia o fihlile kampong ea General Cunningham, Molaodi oa makhotla a Mangesemane Africa e ka leboea la bochabela.

Haeba e le 'nete taba eo ho ka thoe e paka taba e le 'ngoe feela eo ho re makhotla a Mataliana naheng ea Abyssinia a se a tla ineele.

Monna ea sa hlajoeng ke lihlong ea joaleka "Duke of Aosta" oa tseba ha a se a hlotsoe 'me ho bonahala eka o s'a tlele ho tla bolela hore ka sebele o hlotsoe. Eena Molaoli enoa oa Mataliana re ikutloa re e na le hona ho bolela hore o lekile ka hohle kamoo a ne a ka khona ka teng a mpa a imeloa ke ntoa. Ho tisa ha hae sabole ea hae hore a ineele ke ho bona hore ha ho letho lea a ka hlotlang a le etsa.

BERE EA RUSSIA EA HONA
Ha ho tsebisahale hantle hore na sechaba sa Russia se tla nka khatlo efe ntong ea lefats'e lohle empa eka hoo bonahala hore e a nts'a liphošo a mang a malinyane a eona a Balkan liketsong tsa 'ona tse shokhoe, 'me hape ho bonahala ka molchoa o hloekileng hore Russia, Bere, e hopotse ho nka khatlo e kang ea motsoali ea khalemeto banang ba eona ba khelohang ba batlang ba e tsoa taolong ea eona.

Russia e na le litsietsi tsa eona tse hlaleng kante. E na le lintho tse ngata tseo e ts'oanetseng ho li nahana, empa phello ea eona e khoho motsotsoeng ona ke ho thibela bana ba eona hore ba seke ba oela kotsing e ka kenyang eona e leng motsoali tsietsoeng le boemong bo thata bo kae hlahisetsang kotsi.

Bobi ke bola bo e leng Japan bo nts'e ho hoba bo potapota 'me bo ke ke ba tholisoa ke ho otloa ha bononyana feela ke nts'i. Bobi Bere ha li esoa ka li e-ba metsoalle le ka mohla o le mong. Bere e talima koana le koana. Kapele-pele ha e re talima nqa ea bophirimele, e utloa tsenene e bohale ka nqa ea bochabela. Ha se mohloho ha Bere ena e nts'e e hona. Ka liphephetso tsena tse hlalang ka bochabela le ka bophirimele, motsotsoeng ona oa joale, ka ha e le mokhoa oa Bere ka mehla, e thotse ka hlonamo. Empa ea hona, E ka 'na ea robala boroko ba maria joaleka ha e le mokhoa oa eona, mohlomong e ka nts'a maro a eona ea kena ntong, 'me ha ho ka ba joalo, re ts'epa hore e tla qala ka ho loanelo ts'ireletso ea malinyane a eona linaha tsa Balkan, e be hara-morao e thusa Britain eo ho fihlela joale e lekiling ho sireletsa bana ba Bere ha eona e nts'e e robetse.

Joale re beheloa hore Germane e Jebisa mahlo a eona lefats'eng la

Russia moo ho nang le masimo a mangata a koro le moo ho chekoang mafura teng 'me e itokisetsa ho leka ho a hapa. Ha re tsebe ha taba ena e hile ele ea 'nete empa rea tseba hore Germane e hloka lijo le hore e batla mafura ka matla a maholo ho nts'etsa ntoa pele leha e le ea lefats'eng le ea leatlang kapa ea sebakeng sa leholimo.

Na bere ha e tlo tsoha borokang ba eona hore e tise mafats'e ao eona e sa le nako?

MAEBA LE PHAKOE
Holimo mane mafarung a matika a selomo ho no ho lula mohlape oa maeba a ahileng mafikeng. A ne a lula ka bobeli ka bobeli a bile a tseba litulo tsa 'ona a phela ka ho ratana a behela mahe a alame a qhotse a holisetse matsuoanyana a 'ona teng.

Tabanyana e ne e le 'ngoe feela e khatshang bopeleng ba 'ona ba khots'o. Maeba a ne a phela ka ts'abo, a ts'aba phakoe e neng e e-na le tulo ea eona hantle le 'ona. Ka nako e fetileng a ne a ile a eba lehlohonolo ho pholoha hlaseleong ea eona. Eitse ha phakoe e fumana hore ha e atlehe phutuheleng ea eona eaba e leka ho tsietse maeba ka mano. "Ke ka baka la'ng" ho riatio phakoe ho maeba, "ha le ka phela ka mehla matsaolong, ha le ne le ka rketse morena oa lona ke ne ke tla le pholosa likotsing tsohle le ho le sireletsa ha le futuheloa ke nao e leng lira tsa lona."

Maeba eitse ka baka la ho ts'epa hore seo phakoe e se bolelang ke 'nete eaba a hoetsa hore phakoe ke morena oa 'ona. Ha hoo nka nako e telele phakoe e beleso setulong sa borena, ha e qala ho ipaka mokhoa oa eona. E ile ea e ja leeba le le leng ka letsatsi le leng le e leng. Leeba le leng le e neng eka le nahana hore ho so ho tla latela lona hore le jeon la re "Taba ena ea re lokisa ka ho re nea temoho."

Ke kotsi e khoho ho batho hore ba iphehe matlang a batho ba hapileng borena le ba busang ka thata. (Germane ese e hapile linaha tse ngata tse nyenyane).

KHUIPOLO EA DR. VAN BROEK-HUIZEN BAKENG SA MEKHOA EA HITLER
Dr. H. D. Van Broekhuizen eo ka nako e seng kae e fetileng a neng a ts'oere mesebetsi oaho lina tsa katleho ea South Africa lefats'eng la Holland eitse ha a tlohele mesebetsi oo, a bua mantsoe a seng hao a neng a sebelisana le bona. A makae tumelisoeng ea hae, a bolela re: "ho tlatlapua ha Holland ka mokhoa o se nang mahau e bile molato o moholo o hlabisang libhlong le o khesehang ho feta eohle e kileng ea etsoa ke sechaba leha e le sefe le sefe. Ha e eo puo e ka lekanang ho hlalosa bobo ba ketso eo e ts'abehang, 'me 'na ka ha ke le ea tsoaletsoeng mona South Africa, eo ka nako e fetileng ke ileng ka lona 'me ka utloisoa bohoko hammoho le batho ba lona Nka le tisetse hore batho ba South Africa ba na le lona ka lipeleng tsa bona masoabing ana ao le leng ho 'ona kajeno."

LINEO TSA MA-AFIKA MCKO-TLENG OA NTOA
Ma-Coloured (Ba-Mala) ba Zour Mission Station, Ladysmith, Cape, ba rometse £11.1.3. mokotleng o bitsoang Governor-General's National War Fund. Neo ena e amohetsoe ka tsebo ke ba 'Muso 'me le bota ephi ba bane, boo mpho eo e bo pakang boa thabeloa.

Ka Komishinara oa Kentani, Transkei, re amohetse lineo tsena: Ramotse Mpumlo Zimanya le batho ba hae ba nts'itse £1.5.0, Ramotse Mabototi Mahassa o rometse £1. Ramotse Ndimiso Botman 10/-, Mabitso a mang a ea hopoloe, 'me a mang a ea lebaloa ka motsotsoanyana a be a hopoloe ka ketso e 'ngoe e itseng.

"Molamu ona oo ke ikokotleng ka 'ona kajeno" ho riatio monna-moholo ka tumileng, "e ne e le oa Morena Botman" E ne le molamu o motlelele o remilong sefateng "Msimbiti" 'me oa betloa hantle. O no lumelletsoe ho sebelisoa ke marona feela. Re sitoa ke ho bua ho isa pele.

Re amohetse lineo tse ling tse tsoang Pietersburg kante ho tse boletsong ka nako e fetileng £10 e tsoa ho Lutheran Native Association 'me e kena mokotleng oa Red Cross Society. Ramotse Abia Kgomo le batho ba hae o rometse £10 mokotleng oa Governor-General's National War Fund.

Retlan Mothlabani o rometse £3 "ho thusa masole a 'muso oa Mangesemane a leng sepetlele Leboea ho Afrika." Chelete ena e tla ka Komishinara oa Mafeking.

E tlang hape ka Komishinara oa Mafeking ke neo ea £15.2.4. e tsoang ho Morena J. Seathilo le batho ba hae ba ahileng Reiffontein.

Ka Komishinara oa Krugersdorp re amohetse £13/-, Mabitso a bane ba eona a ngotse bukeng ea 'muso ke batho ba sebatang polasing "Tarlton Farm."

Ramotse Beyman Neukane le batho ba hae ba rometse £4. Lena-neo le phethehileng la bane ba ka bonngoe le ngotsoe libukeng. Ke batho ba Mataliele, East Griqualand, Charlie Cele, ea seng a kile a nts'a £15/- ka nako e fetileng o boetse o rometse 5/-. O ahile Amagutyan, Bizana, Pondoland Welton Nkomo oa sona setreke seo le eona o romela 2/6d., Mrs. Lena Nkomo o romela 2/6d. le eena.

Ka Komishinara oa Butterworth re amohetse £3.8.6. e tsoang ho Ramotse Elijah Geume le batho ba hae ba Zagwityi. E 'ngoe hape e tsoang Butterworth ke £6.10.8. e nts'itsoeng ke Ramotse Dyubele Nyila le batho ba hae ba Tobotshana.