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# AFRICAN CONVENT SEGREGATION OF RACES WILL FERTILISE SOIL FOR THE AGITATORS 

Policy Of Political Identity The Only Way Towards Racial Peace

## No Compromise On Franctise

That the policy of segregation embodied in the Native
Bills is not calculated to promote harmony and peace between white and black was the opinion expressed by the All-African Convention held at Bloemfontein early this week.

The convention also expressed the conviction that the policy which would ensure security for both races was that of political identity.
Policy of Trusteeship
White South Africa, it was said, could not act as trustee for Black South Africa, because Europeans formed a part of the permanent population and were therefore an interested party. The recognition of the fact that two races were partners not only in the industrial development of the country but also in the political sphere, was the only thing that would harmonise and humanise race relations
Full Political Rights
The convention contended that the idea that the granting of full political rights to the African people would constitute a menace to the peaceful development of Union of South Africa was disproved by the history of the Ciction which prevailed between white and black prior to the enfranchisement of the Non-European might be contrasted with the harmonious and peaceful relations which had characterised the contact of racial groups during the last 75 years. J. of its operation will be the crea-

## In the opinion of this National Convention of African chiefs and other leaders the policy of politi- cal segregation of white and black cal segregation of whits and black races embodied in the Represen- tation of Natives in Parliament Bill is not calculated to promote harmony and peace between the

 Another principle of these Na-
tive Bills is to set up the white-
man as the Trustee of the
evolved and pursued in her Colo-
nies by Great. Britain we believe nies ay Great. Britain we believe
to be erroneous and misleading.
The policy followed by Great Pre The policy followed by Great Bri-
ain in her possessions and Pro tectorates is that of trusteeship to be eventually superceded by full partnership namely, Responsible
Government and Dominion Staus as is instanced by the development of the relations between
Great Britain and India. This is

as | the direction in which British |
| :--- |
| Administration in Nigeria, Gold | Coast, Uganda and Tanganyika

has moved and is moving. In
these Territories where Native
interests are paramount in theory
and very largely in practice, there
are no rights, duties and obliga-
tons which are closed to Africans
merely on grounds of rac a
mountey of Native interests will
be achieved in segregated areas
dotted all over the country is
of the South African situation. In
a conntry like South Africa where
the interests of the racial groups
the interests of the racial groups
are so inextricably interwoven the
attempt to deal with them separa-
tely is bound to defeat its own ob-
jects, and the placing of the de-
stinies of the
stinues of the underprivileged
groups in the hands of the one
groups in the hands of the one
dominant group, however well in-
tentioned, is fundamentally wrong
Political Equality
must inevitably clash in the end
and thus cause unnecessary bitter-
ness and political strife. The po-
litical segregation of the two races
can only be justly carried out by
means of the creation of seperate
states, and this, besides being
undesirable and impracticable, is
and Trust Bill
The denial to African people of
participation in the Government
of the country of which they are
an integral Dart on the basis of
immoral and uniust but will in-
flame passions and fertilise the soil
in which propagandists will sow
The danger of denying to a people
the right to
ment of its conditions is support-
ed by the history of European
countries and particularly in the man as the Trustee of the Nattve
people and to permanently rele people and to permanently rele-
gate the Native people to the
position of a child race. This position of a child race. This
ought to mean that the Europeans ought to mean that the Europeas
are exercising in the interests of
the Africans a disinterested tute the Aricans a disinterested tute-
lage for as long as this population
is itself is itself unable to take care of its
welfare. This principle further inplies that the trustee himself
has no interest in the affairs he is administering beyond the welfare
of the ward. But where the of the ward. But where the
whiteman forms part of the per-
manent population as is the case manent population as is the case
in South Africa, the conflict of
interests miliates acainst the interests mililates against the
utmost good faith which a trustee ought to show in the discharge of His duties and responsibilities. Conder such circumstances this only policy which will adequately safeguard the vital interests of
both sections is one based on the principle of partnership. This principle of partnership should
find expression in all the Councils
$\qquad$
The common assumption that idea that the granting of full poiiTrusteeship is identical with that would constitute a memean people

$\qquad$
peaceful development proved by the history of is dis- African inhabitants of the Union Colony prior to Union. In that 1936, as a day of universal humili-tion which prevailed between
tian and of worship, public atherwhite and black prior to the enfranchisement of the non-Euro- must be offered for the Almighty's pean may be contrasted with the
harmonious.and peaceful relations $\begin{aligned} & \text { guidance and intervention in the } \\ & \text { dark cloud of the pending dis- }\end{aligned}$ which have peacefluretions contant of fracial groups during
tha last 75 years,

## Democratic States

We recognise that the exercise
A Direct Appeal
This Convention
This Convention makes a direct bers of the Senate of the Union knowledge for their special wants and wishes, of reasonable efiorts in opposing the passage of the cloud that disenfranchises ape Natives in the Represent-
ation of Natives in Parliament Bill, and otherwise to use their features in the Native Bills. Furthermore, that the Governor-
General as Supreme Chief of the Natives, be requested to refrain
from assenting to the passage of this clause if passed by the Joint
Session of Parling This Convention feels that it is imperative to appeal to His
Majesty King George V and the Pariament of Great Britain, as original beneficent donors of the Cape Native Franchise for an
expression of therr opinion in the event of such treasured gift being
abrogated by His Majesty's Govabrogated by His Majesty's Gov-
ernment in the Union of South ernment in the Union of South
Africa, without reason.
This Convention commends the policy adumbrated in the present Native Bills to the close study of African inhahitants in the Protectorates of Basutoland, Bechuanaland and Swaziland, particularly in regard to the proposed future incorporation of the Protectorates
in the Union.
(Sgd.) A. B. XUMA,
Chairman of Exeoutive
Committee.
(Sgd.) A. M.JABAVU,

Convenor of Sub-Committee.

The Bantu W orld Ezempi
bukulu bezinhliziyo zetu. Kesi
ngenwe umoya wobuntu njengezi-
nye izizwe. Sitandane, sizwelane Kupele pakati kwetu ukuzonda-
na okungaka kwobuzwe; kuvele umoya wokuzwana wokufisa nge
zinhliziyo zonke zetu ubukult bezinhlziyo obuzosenza
izinto ezizosaka sibe isizwe esiqi-
nleyo nesihlonishwayo. Inkanye-
zi yetu nayibe yileyo ekomba sbuntwini obupeleleyo. Umhlaba kufunzwa esinye.
Sikubona loko kusekude kakulu nati ngoba
ndaniyo. Isizwe esiswe esingata-
ububi bokufiselana izinto ezimbi
ubin zodwa. Isizwe esibulalana sodwa
Isizwe esingazipapamele izinto
exiowebileyo. Imali yaso esabhizisa kupela, ezokuzaka zibuyiselwa ngene kakusizwe saluto neze
Isizwe esingatandaniyo singe
$\qquad$
$\qquad$ buncipe kwande izenzo zotando
zodwa na? Kwanga kungaba njalo. Siti sitokoza nati sibe eya ebuntwini obupeleleyo obuyifa
letu esalibekelwa nguKrestu ngaor usuku. Asitokoze ngokutula Lapoke sibheke pezuln. Masie lo hakiti ubukulu bezinhtiziy mbiso lapo nati siyoba isizw nani olunifice lol'nsuku nimi kab nigula, nigulelwa, nipundhlekile nidumele, Bhekani iNkanyez yo'Tendo nicele ukududuzeka.

Omushado Omuhle

## Nemibuso



UKULAMULA OKUYINKINGA Indaba esemateni
engase isuse olubi lanyulwa kwodaba Iwempi lena. Ngisi nama Fulentshi uzwati loku lamula impi kade ayelupehla luze
lwakihliza umlilo omubi. UMn. Samuel Hoare okunguye omele
uHulumeni wase Ngilandi kuloludaba kubonakala ukuti uMnu Laval wase Fulanshi umahlulile knlolndaba.
Pela uMnu. Laval isihlobo esi-
kulu sama Naliyane, abe futi
nangaku Mangisi ezisondezile. nangaku
Kangisi
Kutiwa ke
wengaba Kutiwa ke wengaba yena ukuba
I Italy igidhlabezwe ngesikinyai Italy igidhlabekwe ngesikinya-
bezo sika Petitolo, wati yena ageke akusekela loko. Wayeseveze
lelisu loktuba nxelo ufunw. ngoknba i Italy ihleshulelwe izwe
lase Topiya ifumbatiswe lona. Kutiwe "mina, Ntaliyane!"
LASHAQEKA IZWE Inkosi yase Abyssinia yati
umhlola lowo, Ati umuntu eyi-
hlasele izihlalele, ati engakaye-
hluli, usepiwe inxenye yezwe lelo
kntiwe knyalanyulwa hutiwe kuyalanyulwa nxa kunja-
lo? Pinde. Nase Ngilandi ama
lo
Ngisi atukutele atdlwa ngamanzi. atisex=
1




ngangoba ngalo lolu lwesitatu
iPalamende yaseNgilaudı ibihlezi
a Sir Hoare ukuti uze wati evuma
lenkinga yecebo loxolo wabe ena-

## OKUZWAKALAYO




## E EastermTownship

## San athent

 ngomgqibelo odhlule e Eastern 2 Ntambama esontweni lase Maleka e Doornfontein lapo ifindo elabopa ndawonye u NkosazanaTryphena Dhlamini intombi ka Tkosikazi nomufi u Mnu. Philemon Dhlamini base Driefontein nendodana u Jacob Mnda-
weni base Grootvlei laboshwa ngu Mtundisi H, M, Nawa. Wigata ngokubayala ngamm zwelane, basizane. Noma kufike zwvelane, basizane. Noma kufike
inkati yokuxabana basheshe bayipebeze ngokuxolisana masinya ne,
m fowabo u Mnu. Willie Dhlamini okwadhlelwa kwake idili elikuly ngomgqibelo kusihlwa lazele-
Qela esontweni. Kwapunywa esoqela esontweni. K wapunywa eso-
ntweni kwayiwa kona kwa Mnu. ntweni kwayiwa kona kwa Mnu.
no Nkosk, W. Dhlamini e Eastern Township la
hlatshelelwa, kwaba njeya
Abantu babebaningi batokoza bo-
Ukisimusi Omuhle
Sifisela abafundi betu u Kisi-
musi omuhle otokozisayo. Izi-
nhliziyo zabo zigowale umoya
omuhle wokutandana. Kubeko- omurinhliziyweni zabo izifiso zo-
na ezi
kuba babe isizwe esifukamele u Nkulunkulu nako konke olkwaka-
imikosi yayo kwelasempumalanga
he Enrope. Kutiwa lemibuso ne Europe. Kutiwa lemibuso
iqonde loko mhlazana yatola itu-
ba Kakwariwale isipeto. Ahlasele ama Topiya Kuxoxwa ngoxolo-nje pesheya
impi iyalwa e Topiya. Ate engazele amaNtaliyane ekuseni kuse-
mpondo zankomo ezwa esetelekelwa amabuto ase Topiya
Yapatana kwakubi impela. Kwalimala abaningi nhlangoti zombi-

I Bhodr eEastern Native
Sizwa ngabasiki bebunda ukut amany amadoda abusehli ubuto-
ngo efuna izikundhla zobu Bhod ngonyaka ozayo. Into embi aye
nzayo kutiwa ukudunga imizam nzayo kutiwa ukudunga imizam
emihle ebiyenziwa yi Bhodi yalo nyise isita salo, esikundhle sokuba lilwe ngobudoda balo z
Kasszi sonibikela abaketiwe.

## NOTICE BY EXECUTOR.

 Concerning Liquidation Accountslying for Inspection: Section 68, lying for Inspection: Section
Act No, 24 of 1913 . cowie of the Aliuninistratio

I JALIMANI NE JAPAN I Jalimani ne Japan kushiye
lwana ugwayi. Kuzwakala ukut
yomibil yomibili lemibnso ifuna nayo
amazwe okwenabela njengeItaly
I ithlangene yenza isivumelwano solusizana nxa izinto ziwamel
kabi. Kutiwa injongo yayo yikningakwazi uknzivikela kahle um rimiouso isiqahia
INHLOSO YE JALIMANI i. jalimane kutiwa iqonde uk yeqele kwelase Russia. ngayo leyo nkati i Japan ihlasel mbele amabuto ase Russia ngase Siberia. Kuti uma i.Japan ihl (Ipelela ohleni lwesitatu.)

Amalokishi Nabantu ittee bakwa masipalati walapa - Goli baveze umqondo wabo abaNge Alexandra Township baveze ukuti uma ingeniswa ku Masipa ati wase Goli kwakiwe imigwa q0, nezibane nenkasa yamanzi amabi nogesi loko kungaba nezidhieko exingama $£ 356,416$ nde babuyiselwe imali yabo loko cube $8750,000$.
Ngakoke bona baveza ukut pete i Transvaal kabanike inotiabanini zitende yokuti bazobutatwe umuzi. Uma kwenziwa Townshíp batunelwe indawo kwamanje amalokishi.
I Komidi yase Alexandra kayiMasipalati, iti yona inawo amandhla okayitutukisa ilokishi, lime kahle.
Abase Pimville: Lekomidi ye
General Purposes yaveza futi
umqonde wokuba fiokishi lase
Pimvill Pimville lisuswe lipele, abantu
batelwe e Orlando nazoke izifiso zasipalati waldp'e Goli ngalo lelisonto.
$\qquad$ kwezinye izigodi kuzwakala ukuti
kwezinye kusate nkwe. Kwa Zulu kutiwa umfula u Mfoloz kuzwakala uknti isikonyane siya zalela amaqanda. Izwe $\mathrm{Him}_{\mathrm{i}}$

U Ghandi : Lomnumzane owaakuti ubungcono kabuko neze. Odotela sebete kayeke yonke imisebenzi ake apumule kwesi_
nye istgodi esinomoya owahtuki

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SOUTH ANRICAN RAILWAYS \& HARBOURS. TRAIN ARRANGEMENTS. Christmas Holidays 1935.
TUESDAY, 24 DECEMBER, 1935


Ungulngundhovi Onduku Ibomuw

## (Ngu W. A. E. MANYONI.)

 Abaningi abamaziyo u Mr. Philip Hlubi (Dhlamini) bodabuka ukuzwa kaseko. Washona ngo omunye wamadoda aseMpolweni. Kanti futi nedolobha lase Mgu'ndhlovu lakelwa pezu kwake Waye omunye wabashayeli bentalas' poto eyayitwala izimpahla zisuka e Mnambiti ziya eGoli isitimela sisagcina kona eMnambiti. Ushiye umfelokazi nabantwana aba i 7 . Siyabezwela abakaHlubi ngalesifo.Besibuka umshado ngomhla ka 28 ka November ka Mr. D. N Msimang no Miss Rosetta Nkosi. e Yideni. Emva komshado uMr. no Mrs eTekwini boshaywa umoya.

Ibapete iNative High Court abantu eMtshezi iyaba gilida, kwenye inkati intambo, mhlaumbi
ulavifi ejele. Nakona lapa eulayifi ejele. Nakona lapa e-
Mgu'ndhlovu akona aselindele yona iHigh Court egazi.

Emazweni ambalwa la eNatal nase Koloni kubikwa ukomisa kwezulu okumanga lisayo ngango-
ba indhlala isibabheke e'mehlweba indhlala isibabheke emehweni, ikakulu ngenxa sokulima sesidhlulile. Asazi sesibheke usizo ku Hulumeni.

Wo, hayi bakiti, umhlaba uya-
penduka. Uti kohle kwalunga penduka. Uti kohle kwalunga kodwa ukuti tina bosokela sobe sibakipe ntombi sifakwe ufutunyane? Into ekona ngempeta
leyo. Uma-nje uke wakipa intoleyo. Uma-nje uke wakipa weombi yesishimane Nati sesiyabonaufufunyane.
nje ukuti ukololo 10 o notavi, nonje uti mina ngili gentleman "si no gudi." Kumelwe-nje
nolwami ufufunyane.

Ngomhla ka 30 November, besinombakiso wezikolo e e show ndhlovu. Uya ncomeka impela lombukiso nezimpahla
kisa. Waqala ekuseni kisa. Waqaa ekuseni wapela ntambala, Mr. D. McK. Malcolm. Kwakukona abahloli, abelungu
amatitshela, nezingane zezikolo.

Impela bakiti impilo yetu emhlabeni into emnandı kabi pezu kwezigigaba ezialala wadhla uKis'musi noNcibijane usuke nemhlahla ake abonge. Akeko ongazi ukuti abaningi abalitoli ituba lokupila kuze kube uKisimusi; nhlungwini ezinzima.
Ngakoke bakiti ngingebe ngiyaposisa uma nginifisela nina bakiti base Mgu'ndhlovu, nani esibonana lapa kwi The Bantu World, ukisimusionam omusha onenhlahla, nempumelelo. Anja letu nabasekeli bako b The Bantu World. isineke sen mhala nenzela tina uba sifunde bhala nenzela izindaba zezwe.
sing tpepa simudhle kahle uKisising tpepa
musi sipinde futi sibonane la kwi "The Bantu World.
Wo, nebala zivaliwe izikolo ezi kulu amakoliji izitimela ziyapambana zitwele izingane ez puma ngezikolo ezahlukile ziqond emakaya. valwe ng
abapasile.

Kuvamile ukuba umuntur akn hlwe ukuti usobanibani ngingamKisimusa ngani. Kubantu a
fundisiwe nasi isipo esihle. U kuba umkisimuse ngalel'ipep

## Ukuvulwa Kwendhlu Yesikole Esisha Lapa Kiti eWatersmeet

Mhleli,-Ngomhla ka 23 No ember kwaku usuku olukulu e
Watersmeet
kuvulwa ind yesikolo esand'ukwakiwa. Lomuzi wase Watersmeet abanye abawazi ngokoti kuka Payikeni, ipulazi labantu abazitengela lasiswa iziqepuqepu yilowo nalowo une Tayitele lake lesiqepu sako iswa e Native High Court yase Natal ngo 1910. Ngomteto walo ibuswa yiKomidi eketwa minyaka yonke emhlanganweni wabaTengi. Lelipulazi linqikene namanye amapulazi atengwa ngabantu anjengo Burford; Kirkin tullock no Driefontein. Yilo elipulazi abaHloli bakudala kwavimba umone kumadoda wavimba umona kumadoda am K walile ngensim
seni inkonzo yokuvula umsebenzi yaqalwa ngu Mongameli wase Topiya u Rev. J. B. Mavimbela
esizwa ngao Rev, P. P. Mhlongo wase Independent, wokuzalwa Watersmeet no E. Ntuli wase Bantu Presbyterian, e Ladysmith. Abantu babebaning kakulu, wa Baibele loku ngumfo onesidumbu nezwi kwangati wehla ezulwini Ute angaqeda u Mr. Ntuli i Chairman yesikolo yavula ngokiye bangena abantu kwesihle isikolo esikulu esakiwe kahle. Yasukuma iponi yakwa Tshabalala u
Grantee wezikole zalapa u Miss C. L. Tshabalala, ati amadoda akwa Payikeni ukumbiza yi Nqa Watershed ngu Mlamla-Nkunzi bati base Kleinfontein u Tulasi bwe. IT Miss Tshabalala rinto kazi efunde e Amelika inekanda ilivulekile ezintweni zasesilungwini
nasemakaya nguyena
owema ngezinyawo ehla enyuka ekutalele ukuba kwakiwe isikolo sakwa Payikeni.
Ubalise kakulu u Miss TshabaIala ngomsebenzi wesikolo ebonga kunye nabantu base Watersmeet ngempumelelo yesikolo. U Chair-
man u Mr. J. M. Kambuie ufunde $\underset{\text { man u Mr. J. M. Kambuie ufunde }}{\substack{\text { incwadi epuma ku } \\ \text { Education }}}$ Department ifisela u Grantee nabantu base Watersmeet impumelelo enhle nesibonakaliso esi
hie ngokwaka isikolo kwafundwa neka Mr. Dent umhloli wezikolo ekute ngenxa yomsebenzi aka-
pumelela ukufinyelela, nay umuzi waufisela impumelelo. Bakulumile bonke abafundisi bebonga, wesula itafula u Rev.
Ntuli ebabaza isineke nenkutalo ka Miss Tshabalala ngoba esake zikolo ezinhle ezindawena oule Grantee abanengi. Likulumile
ndaba "Bantu World" litunye Iwe kuye izinyanga ezi 6. Ngi-
bona ku isipo esthle nesinomqondo leso.

Kwenzeke indaba embi la Mgu'ndhlovu; abantu bagebenga indhlu yeNdiya kanti liyezwa,
lapuma nembazo lama ngaseasteleni. Sati siyapuma isige engu sazitela, lashay'ekanda iNdiya ngembazo, wawa pansi
umuntu babaleka abanye. Uzwani sigebengu ndini siti mina kade zobulala zonke lapa mina kade zobulal a pakati," washo wa eveza um'bese ngangengalo. Ukwetuka kwalo
Ndiya: "Ya wena funa bulala" Lisho lizenzele ngembazo, lamgenca izandhla, izingalo, izinyawo,
nemilenze. Lite lisuka lalibiza nemilenze. Lite lisuka lalibiza
amapolisa, umuntu lowo washiywa kona lapo waze watatwa ekuseni isibhedhlela lapo atel
Indaba ibingake zwakali.

Ngenxa yokwanda kwamaKalad akipela abantu utshwala, beku.
sifiso se liquor Licencing Board akuba benze umteto wokuba amaKaladi mavinjwe wkukipa utshwala a sindezelwe ukuba apuzele kona enkantini. ayolwa nawo lomqondo nempela wapumelela, wafa lowo mqondo.
Izitelo lezo bakiti zenhlangano.
neponi eli round u Mr. W. P. Tshabalala ngabase Mparana. Washo no Mrs. L. Kumalo unina ka Rev. A. E. Kumalo ebonga
umsebenzi
omuhle
ngokwaka umsebenzi omuh
isikolo epulazini.
U Mrs. Kumalo ngomnye walabo owasiza kakulu ekupeni abaki ukudhla ngesihle. Ukubonakalisa injabulo amatishela ezikolo zonke ezipetwe ngu Miss Tshabalala ayepelele a sho ngamaculo amnandi epetwe ngumfo wase Watersmeet u Mr. S. Kumalo. Abanumzane bezinye izifunda babekona abanjengo
Messrs. James Molefe, C. A Tshabalala, J. Kubheka, J. Mkwananzi, A. Mkwananzi, J. Dhlamini, S J. Butelezi nabanye. Ukudhla kwaba kunengi kwadhliwa emva kokudhla kwavalwa
M. M. Cele

## 62, Forbes Street.

Ladysmith.

## impela

Ngidabuka-nje ngoba u Camase kalivezanga igama lalomfundisi engingazi nokati owalipi isonto
Sengati angaliveza sizwe ukuti ngubani.

## Eastern Township

S. M. DUZE

Imbude-nje leyo okutiwa yabe ixoxwa umfundisi lowo. Musa Mhleli.)

## Lowo Mfundisi Uyabheda-nje

Kuwe Futi Nkosi Nank' Umbuzo

Mhleli, Sekukaningana ngiboa igama lami lapa epepeni, Ma rgama ukiti inkulumo ka Mr M. Nkosi evele ngomhla ka 23.11.35 angiyizwa, futi ayimnandi. Nje ngoba igama lami selidonselwe epepeni lako, nami kufanele ngi zikulumele. Uti u Mr. Nkosi angizange ngibe u Organiser Vrede! Angazi ukuti ulicacis ngokutini igama lobu Organiser Ngokufushane, uma ngibeka ganxanye okuqondene nenxenye omuzi wa wenza ngesikolo ne Benevolent Society nokunye, ngifisa ukwazi ukuti konke loku ne Foot-ball Association kwavele kanjani ngapandhle kwe Organi ser?

Ngendaba ye Traders Association, ningangipiki madoda ingaka vutwa nakahle. Makacaze u Mr. Nkosi ukuti uma ngangi ngeyena u Organiser kanye naye ngangiyini. Bobabili u Mr. Nkosi no Mr. Vilane ngabahlobo bami, noko ngiyajabula uma amadoda epo asana ngamazwi. Kodwa loku akufanele kwenze umoya omubi pakati kwabo njengoba ngetemba ukuti bangamadoda asewazi
umhiaba. Ngiyambonga u Mr. umhiaba. N giyambonga u Mr
Vilane namanye amadoda ngom sebenzi abawenzayo e Vrede kule hhlangano. Udumo lwabo Iukulu. Nibambhe njalo madoda.
R. A. MDAWENI


Biza:


No. 12 wemitungo elukuni yesandhla No. 40 wemitungo yemishini

Nasi isiqonga sikahala we Coats Six-Cord. Bheka
lamagama- "JPC." lamagama "J.P.C. nga-
lina neketanga ngapa. Isi alo 12 noma 40 isese pehaneni.

## Sebenzisa

 uhalaoqinile
ongawetemba

UYAZI-nje ukuti noma utunga ggokucopelela akusizi nxa utunga ngohala omubi? Uhala omubi uya quma ingubo ingakagugi uqale futi utunge. Nxa utunga izingubo ezinhle, keta indwangu eqinile, ufune uhala oqine ngempela Uma izingubo ezindala zidinga ukutungwa nokuguqulwa, kuswelekile uzifunele uhala wempela. Ohala abamqoka ezweni abe Coat's Cottons. Ungabetemba, Bay nguganaboya Abe Coat's Cotton bade lisa nabelungu kulo lonki'zwe nezinkulu ngwane zabamnyama sezibonile ukuti labo hala kabedhlulwa neze
Owona wona hala wokutunga, ubekele izi ngubo, amabhatshi, amabhulukwe nokunye owe Coat's Six-Cord No. 12, oneketanga epepeni olisongile. Tunga ngawo izinki nobho uqine ngempela izinkinobho zohla la inkati ende. Nxa utunga ixingubo-nje ezilula tenga i Coats' Six-Cord No. 40.

# A Message To Parents And Teachers 

 Careers For Our Children
## (By Spectator)

There is nothing as sad in this wide world as the spectacle of a
person who has missed his proper person who has missed his proper
career. The person is termed a square peg in a round hole. Such aquerson thay have had vast amounts of money spent on his education, but if he and his job do not agree the money is as good
as having been thrown away. as having been thrown away.
Wrons choice of Profession Amongst all South Africans this is most common among the
Bantu. One offen meeta Banti. One often meets many
a hefty young man who would

## Must Be Useful To Children

 Themselves As Well As To Race
## 


INTLAULO zi E2.10.0 ngeeechoont.




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> Morija Institution,
in the teaching profession, who
for their temperaments and othe reasons are altogether unsuitable for the ministry.
As this mistake in ehoosing professions is always accompanied
by disastrous results or at least by a drastic belated re-adjustment of the life of those concerned, our
people must be aroused to the danger so that every one exerts
all in his power to all in his power to prevent the
unnecessary misery. But how unnecessary misery. But how
can this be done, as it is the parent who has to choose and not | the child.

## Our Models

In such things it is always wise to follow the example of our whit
brothers. They saw civilization and met educational problems firs and as such we can safely take them as our models in many
things. things.
If one is observant enough one wilf find that Europeans take 8
great interest in their children
As soon as a baby can see and
handle things it is given handle things it is given all sorts
of toys, and as it grows up the parents can learn much of its tempareats canlearn much of its tem
perament from its interest in cerperament from its interest in cer-
tain toy. For instance, if the child is partial to using hammers and anvils, in all probability the child will make a good blacksmith just as when it likes pictures or reading our anticipations are that
the child will make the cbild will make a good artist or at least this can be taken that
an academic education is the one an academic education is the one
most congenial to it. mast congemial to it

## Causes of Mediocrity

Of course every rule has exceptions. The only thing t
do is for each and every parent do is for each and every
to study his own children. But with the Bantu things a different. The parent himself is generally an illiterate person, and cannot be expected ever to entertain such notions. What
most Bantu parents only thint most Bantu parents only think of
whenever they think of educet Whenever they think of education
is that their children should is that their chidren should
either be school teachers or minis. either be schoo teachers orminis
ters of religion and never any thing else, and this has resulted in the big glat in those profes-
sions as well as to the unfortunate mediocrity prominent in them.
It is then in this respect that
our teachers can be of much help our teachers can be of much help.
Next to the parents they are people who have the best chances
of knowing the different temperaments of their pupils, and they
are therefore in a very fine posi tion of advising the children's
parents parents.

A Tragic Affair
With most parents the idea is
that education ends that education ends in the day
school, and that after Standard
it schoo, and that after Standard
IV or V1 there is nothing further to learn. Indeed the writer once
withessed a very tragic affair An otd man one day called his grandson who was in Standard and asked him what he had
learned in school. There and then the youngster started reciting
a number of English versec had not gone far when the old man with beaming fane stopped hin
with the intimation that the boy would never go to school again further for when he to school further for when he has
wonderful command English languaget', said the of man, and no amount of persu-
asion conld turn him asion could turn him.
should other thing the teachers should always bear in mind is
that the career they advis hrould both bo utsoful to the scholars themselves as well as to
he race he race.


Some of the Buildings of the Blythswood Institution.

## Blythswood Institution

sth February, 1936

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## CHRIST'S SACRIFICE FOR HUMANITY

## Christmas Message To Readers


#### Abstract

Christmas has come again to remind us of the birth of Christ that took place nearly two thouservices to humanity, His sufferservices to humanity, His suffermade upon the Cross for the redemption of this sinful world. Once more our thoughts are taken back through a visita of many centuries to the day when the people in the ancient land of Palestine were startled by the good news that the Prince of and that there would be peace and goodwill among men. The news sent a thrill of hope throughout the length and breadth of that historic country. The Jews, who smarted under the Jews, who sore of Imperial Rome, heavy yoke of Imperial Rome, that a Messiah about whom the sages of their race prophesied


had come to free them from the exploiters of Rome and to establish a Jewish Kingdom, for the Jewish Nation at this time was nationalism that the world has ever seen. And that nationalism was up against the greatest imperialism that had ever existed. It is a tragic fact "in the hundred years beginning 63 B.C., when Pompey slew twelve thousand Jews at the sack of Jerusalem
and ending with Jesus' death and ending with thesus death fully two hundred thousand Jews
were slain by the Romans in putwere slain nationalist revolts."
ting dow
To the Jew of Christ's time the whole world pivoted around his nation. His religion was national
and God was the God of his and God, was the God of his
nation. The Gentiles could only share in the world of God by becoming Jews-that is by losing their nationality. Between the

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Jew and Gentile there was an imimpassable gulf. Thus the Jews Christ as the beginning the end of their subjection the rulers of Rome. To them Christ was the Messiah who had come to reign on the throne of
David in Jerusalem, to sweep away the Romans from the plains and valleys of Palestine and give them authority over the Gentiles. So they
joiced.
On the other hand the Romans who like all other oppressors lived alarmed when they heard of the national rejoicings and thanksgivings of the Jews, and in
consequence they sought to des troy the child Jesus, who, they thought had come to destroy their empire. Then there were the
rich who, on hearing the rejoicings of the poor, became uneasy and began to conspire against
Christ in order to uphold their Christ in order to uphold their
prestige and safeguard their interprestige and safeguard
ests. As the result of this clash of intrests the teachings of Christ
failed to take root in the hearts failed to take root in the hearts
of men. For his teachings did not agree with the imperialist
designs of the Jews and the antidesigns of the Jews and the anticapitalistic programme
poor and working class.
Christ preached love between man and man and urged the necessity of breaking down the
artificial barriers which existed artificial barriers which existed
between the Jews and the Gen between te pews and te
tiles. He plainly told an astonish ed world that he had come no to destroy the imperialists, and
the rich but to make it possible for the oppressor and the oppres-
sed, the rich and the poor to live together in peace. But humanity, as is the case to-day, failed to grasp the meaning of His teachings. The oppressed and the poor revolted against
spired
with the and con'the rich for His destruction $\left\lvert\, \begin{aligned} & \text { Humanity has made but a slow } \\ & \text { advance since. Christ was born }\end{aligned}\right.$ in Bethlehem. Human nature is practically the same as it was oppressors and the exploiters are still with us; the gulf between Jew and the Gentile, the Greek and the Barbarian has not been
bridged and does not seem as if bridged and does not seem as if world is still under the influence

As we write this article Italy is raining death from the sky upon the defenceless and Looking
people of Abyssinia. upon this tragio scene we carem
help thinking that the suprem sacrifice which Christ made upon the Cross has been in vain. world to-day is more in trouble than in the period in which Chris was born, and this is due to the the failure of humanity to grasp
the real meaning of Christ's doctrine of the Fatherhood God and the brotherhood of man In wishing the readers of "The
Bantu World" a Merry Christmas it is essential that we should urge upon them the necessity of
taking the message of Christmas taking the message of Christm
seriously, for Christmas seriously, for Christmas i
the message of love, justice an humanity, and we can end this our message with no better words than by reminding that God:s purpose in sending His belove Son to this world was the one o making it a better place to live in and He having so willed we can not but urge all our readers to join in furthering that holy purpose by each and all ever striving to live up to the words sung by the angels at the first Christmas "Glory to God in the highest and on earth peace, good will towards


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# Xhosa: <br> Intsingiselo Ye <br> Krisimesi 

The Bantu World Ibhulukhwe "ezi "Zembelized"

## Nezi "Waxalized" Emtshatweni Omkhulu

## I Krisimesi

## Ка 1935

Umhla we Krisimesi ngowon mhla mkhulu kuyo yonke eminy kuba ngawo fo kukhunjulwa ukwenzeka kweyons nto inkulu
ezweni u Thixo opha kunene azwent u Thixo opha kunene
phisa wakhe oyintanda.
Ngombla we Krisimesi knlo lonke ihlabathi izipho zingxabalazile ziyaphambhana, ingulowo
ucinge umhlobo wakhe, umpha uoinge umhlobo wakhe, umpha
into. Ngezintsuku aphume kuinto. Ngezintsuku aphume ku-
mawaka-waka emilomo amazw aqhelekileyo, athi: "Krisimisi
Bhokisi!" ${ }^{\text {ato }}$ "Kwa bayayigonda Bhokisi! Kodwa bayayiqonde ngalamazwi? Isininzi asiyazi, Uluntu ngalento yokuphana wenza into entle kunene, lulinganisa u Thixo ngalonto wayenzayo, akupha ngawo lomhla ephisa ngonyana wakhe oyintanda ukuba azokukhulula ihlabathi. Ngenene
ibingekho enye indlela ebelinoku ibingekho enye indlela ebelinokuwubonisa ngawo umbulelo walo
ngaphandle kwaleyo. Nawe ke gena kulomsinga ungowele kune nze iKrisimesi ngekuphela kwe ngendlela yokupha.
Uthini? Uthi wena akunanto
unayo ngako oko akukho bani angamvuyisa ngokumpha nto nyanisile ukuthi ulihlwempu Ubanye bethu baswele ngelixesha ga umphefumlo, kodwa phulaphula, ndikuxelele, nazi indaba
ezimnandi. Igolide ne silivere asizona zipho zinexabiso ngelixeha le Kipine kwake wayenge phanga ngeezonto, wayephe ngeto yomoya nomphefumio,- usi-
diso. Ukuba unayo imali yipha ngangoko unakho, kodwa ukuba le, usazi ukuba usenazo izinto ezi
ngaphezu kwayo onokupha ngazo Ukuba ubulinxila elifika ekhaa ezinzulwini zobusuku goduka ini: "Ayakukhe andincame namhlanje lamankazana alelokishi henga utywala, yonke imihla nda-kuth1-nggo ndigoduke!" Ukubs mfazini wakho khaubulinge wozibonela. ikuba ubuyinto okanye ngentlambha, okanye nge-
atswela-lathando, okanye ngekuingela phantsi, namhtanje mphe nene le Krisimesi yeyakho, naBhokisi, andisayikuze ndiphinde ndikubethe!"
0 g eza kakade? Andiphik ndingangqini nokungqina. Kodwe khumbhula xa siphayo ukuba
sithi silinganisa uThixo, asisayikupha a abo balungileyo bodwa, odwa, u Yesu wezela emhlaben Asithethi ngezinto zemizi kuphe la saye singa bhekisi kumadoda
Mfazindini, kudala nikrnthana nendoda, isithi yeka itshiki, ulwiNi, ukatshaya nazo zonke eezonto Namhlanje khawuyivuyise ngesi-
pho se Krisimesi sokuthi zonke phose Krisimesi
ana sivntrangamazwi esibonisana, sivnyisani ngawo nabe nelela i Krisimesi esikelelekileyo nkuba sonke ngabanye kule Kri imesi masicinge nto nye, UKUPII ukuphalibali nokunye okukhul nkupha,-ukupha isizwe sethu ke ngaphezu koko sakhe saxaSipheni ukusilwela ngale Krisime fi, nithi nkusiqwela ukusiphn ni siphe umthandazo.

Ngo Mgqibelo weveki edlulileyo emva kwedinala kumanywe Msimang no Nkosz. Francis MaliMsimang no Nkosz. Francis Mali-
beni ngu Mlu. Dlokweni wa Matotisi, umtshakazi enxibe ezodidi ingubo abati ukuzibiza yi "Orepe
de chine," waye umyeni naye ongayiwa, kodwa sipaule kwisuti abeyinxibile ngokuba ebe "Zembelized" yati ukuqwela ngo-
ku mpela yaba "Waxalized" aba-
tshati aba sibanqwenelela ixesha alimnandi kubomi bokuzimanya bangene kubo. U Sofute Ulithathile I Khakha Undaba-mlonyeni apa ungento okutatate epumelele kugqatso wezikolo exitatu ebezivuma kwi Location Hall kwiveki edlulileyo Kwi Tests exibeziqutywa zimi St. Phillips Mission 169 panti ko Mnu. S. Sofute; St. Phillips unior 165 pantsi ko Mnu. 164 pantsi ko Mnu. Mazingi:

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ndisi u S. Mlomo wase Paballong enowadini ka Mateyu, isahluko se 19 vesi 19, Walinganisa nge-
lizwi lotando, yatsho le mambane hizwi lotando, yatsho le mambane Mdlu yonke yashukunyiswa ngu kileyo ngenene.
Ndite ngo Myulo ekuseni ndaNdite ngo Myulo ekuseni nda-
vukela e dolopini e Bizana kulapo

(Iphelela kumblathi wesithathu)

Ka Mnn. P Mango walomnyadala Malomnyadala nbucotshelwe ng

Abantu Nezinto Ngezinto Abanumz. J. S. Mandleni, Panyana, H. B. Mazwi, C. T. X banisa, G.R. Mtati. J. Meki nal
banye banduluke ngenqwelo yal wesibini ngo Mgqibelo odlulileyo bosiya o Qonce apo siva okokuba bekuko igalelo elikulu lomdaniso ejongene namalungiselelo alo tumente izakudlalwa nge Kresimesi. Indwendwe sezite gqabagasa intloko eziphambili ukui-
ka. Sibona a Mn. E. R. Maliza ka. Sibona u Min. E. opuma kwi amhloli wezikolo opuma kw Mnu. S. Binzela ongumxasi wel pepa ubambe injini yase Kap pepa ubambe ivednlileyo iveki esiya nge ntsebenzo. Kwakona kudlule u Mnu. Eltiot Tonjeni obesihla elunxwemeni evela e Kapa esiya
ekayeni ku Qumbu, u Nkosz? ekayeni ku Qumbu, u
Simani obeke walala ituba leveki ngokukatazwa zi kidneys nok ggati u Qamata usasibolekile kub

Indaba Ezibuhlungu Zokusweleka Kuka Mr. S. Mashumi
(Noumbhalelis)
AmaNdlangisa nama Orland eRhauti, ahlelwe sisihlo esibuhlungu kunene sokusweleka konyan mva kokugula ithuba elide ngengomhla we 11 ku Disembhe mhla we 13 Disembha.
U Ndlangisa lo ushiye umfazi nabantwana abathathu. Nangon intliziyo zisopha sizithuthuzel ngeli labadala, lithi: "Akuhlange
lungehlanga."
(Ianle lumblathi wesibini) (Isuka kumhlathi wesibini) yo kona. Ndafumana ueing olundixelela ngokubhubha k Mfundisi wetu u J.J. Ngaka was Palmerton, nangoku andikabina ngqondo yokubalisa ngokubhtbha ko mfi lo. Isitili esipant kwakhe inenesilahlekelwe, isimil Nemisebenzi yake izakulandela. fakela lamanqaku.


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Ngeveki ephelileyo kwimihlathi yesi Ngesi siyithethe kakhulu into yokuqhuba kubafundi bethu. Sibajongise kwimigudu emikhulu into nziwa yi Kansele yase Rhautini ukuba izitrato zethu ziyeke ukuba yingozi eziyiyo ngokwenziwa ngabaqhubi abangakhathaliyo.
Njengoko ke bebaninzi nabafundi bethu abangasivayo somana, njengoko sasithembise njalo ntlandlolo, sivuselela nange
Xhosa.
Into ephandle yona yileyo yokuba xa umntn eqhuba into enengozi
ukughuba ukuqhuba kwakhe ngobunono busindisa kwayena ekwenzakaleni
kwanabanye abantu. Ngako oko wonke ubani oqhuba imoto noknba kwanabanye abantu. Ngako oko wonke ubani oqhuba imoto nokuba zikuphelela nje ekuchitheni iimali zayo iyala abantu abansengqondo kodwa izakuthi yenze ngaphezulu ukubabambha abonay

## Izibongo Zenkosi Yama Xhosa Onke Ephelele

(YI MBHONGI YESIZWE JIKELELE)

Lo ngu Kumkani ovunyiweyo,
nongaphikwa bani walo lonke nongaphikwa bani walo lonke bakhe ngesilungu sona sicacisayo ukwiminyaka emashumi matha-thu,-ngesi Xhosa ulinyelwe ngu Velile uku Nene kwathe. Le kumkani ise mhlana ku Mhlekazi a Ngangomhlaba; bazalwa ngu Zi ka Langa. Mandiyeke gxebe: Inkosi yam ngu Gungulushe, Kuba bayagunguluz' abayitwe twelayo;
Inkos' engenamthunja wakungena;
Inkos' engenanjece nagumge-
Inkosi yam ngu Ndinda we
ndaba;
Uziqala ku Gatyan' ezi Hhahle-
ni; , uyakuzikhup' o Cwangci-
Lomfaz' u Nohefil umelw' Lomfaz u Nohefil umelw
ukunukwa; Zange siyiban' Tange siyibon inkazan izizalela Tzizalel i Neam no Kunene; na;
Kusengwa yiyo kujole kwa yona;
Koja yona kant iyazojela Ma Gcaleka yizani sibhunge: Kuba nenkosi yenu ngu Bhu ngeni;
U Khala-khulu liluml' abantwa-
Liluml' u Libharhile no Maceb' enotnga;
Kuze lonk' ilizwe libizw' imali, Kuze lenk ilizwe libizw imali Aa, Soqaqambashe
Aa, Soqaqambashe!
Wen' umaziny' amhlope nawemihlati; Nam irhamnco ngalo selisiti, "At' ok ibindim !"' Int' enentambo zezimiselo, Int' enezihlekehleke zamatyala Besingazi tyala singekasuswa Ma Gealeka kade sinixelela,Sisiti yityan' umNga niqelisele, Ninga baritu benkos' ezondekayo; Naka naxakeka ngo Nongqause,
Nabuye naxakeka ngo Neaye-

## Aa, Bhaliqinga

Inkos' ebhalay' ineqinga,
Itet' apa kupendul' ose Rautini Tina ma
Sarhili,
Inkos' etet' apa 'kupendul' olapa: Inkos etet apakupendu olapa; Liye ngezitunyw izwi peshaKok' ama Gcalek' uwaxaka
ngelizwi, Ut' "u Sarhil' uyayazi n' Mtan' ungadlanga lifa likayise, Uvel' abadala sebelidlile.

Mtan' ungenankomo zodade Ugcin' inkomo zase Mdendweni Sivel abadala besixokisa,Besit' ukutandwa komntu
kuw' amatontsi; Kant' ukutand, Kant ukutandwa
kunikw' inkomo kunikw inkomo.
Anibonik' inkos' Anibonik' inkos' umz' iwugci
nile, Yatsho
Yatsho ngengqutu zentango Olwa kulo Holela lupantsi kwe. ntaba;
Olwa kulo Zulu luse Tafeni. Umtan'enkosi wentombi yak Gcin' u Bamb' ikhal' ugcin' Mgudla,
Kutiwa bayabanga bakuphenduNtombi yakwa Langa ngu Intokaz' Nophum' o Kumkani,-
In Intokaz ephum' o Kumkani,
Ilunda lakho ngu Lubharile; Izwembezi ngu Gawun' utul. Wena vuba ngethang' izonka Ingabi lentombi yakwa Nomb I'iyakuxokisa,
It' inkom' aziseng wanga' anyil' amatole.
Ngxalang' elimapiko lakulo zintombi,
Lakulo Nongcele no Xhaba-
Ndiyawagxeka lamagos' aphet Akayibonisi ngamasik' akowa

Aqhushek' ucuku kube kuphela Kant' anxhamel' ukusel' ibhe kile;

## Lindiso

 into sihohana sizokugau Ulihlati letu lamhla kukubi. Finyisa No Darhabe alaziw ithamsanqa,Mbekel' indleb' oka Mqay utet ilizwi, esisitole masifunelw umgquba.
El'lizwi lase Nxhinxholo, maliphendulwe,
Kade linkenteza lingahoyw bani; Nank' k'umzi liwugqibile 1 ithunga ithunga,
Ngowakowe

## Tshaweni,

Phantsi ko Mz'omkulu wase Tiyopiya.
xa ndithgi ke mtan' enkosi xa nditshoyo
kema, zakowenu.

Unase Ngwa ngamaqinga;
nwa
Ipelela kumh lati wesitatu)

## Abelungu Babonakalisa Unoneio Olukulu Kubantu Abamnyama <br> Ezaku Komani

 (NGOWAKHONA)Sinovuyo ukuvakalisa ukuba mpilo ka Nurse E. Nodida walapa iginyisa amate kanobom. Uyewabuya u Mlu. Z. C. Mtshwelo we bandla lase A.M.E. kwi Ngqungqutela zabo ebe zise Kapa nase Bloemfontein
Abatunywa balapa kwintlanganiso ye Advisory Board ezakuba-
se Kroonstad ngaba Num. R. T, se Kroonstad ngaba Num. R. T.
Mona no C. Nkwaca. Kwenkulu yase Bloemfontein yaba kwa
ngu Mnu. R. T. Mona no Ninu W. S. Mahlutshana. U Mnu Samson Mabengeza wodumo olu hle lase Rautini uke wenza intsukwana apa elundwendwe laba hlobo bake u Nkos, no Mnu. J. R Dalamba. Simnqwenelela impilo ekaulezileyo u Nguni 10.
Nge Cawa epelileyo yomhla we 1șt. December Iskolo se Cawa sase Baptist esipantsi kwe mpe-
mbelelo zamanenekazi Mrs. T. D. Temlett, Misses A. L Cockburn, E. M. Blake, no Nkosz Notini T. Mgole, besinika amabaso (Prizes) kubantwana abahamba kona, yabayinto entle nencomekayo leyo, ngoba sekukabini beyi-
(Isuka kumhlati wesibini) Zaloyik' izizwe zahlabelana; Kant' asi ramnco lisadla mntu; Noko like loluka koka Renete, Bayawati simang' abase mlu-
Tyal' alitetwanga ngu Sandla Lide lalind' oka Notini; Naye-wayivela ngecala Wati "Taruni ma Phalo ningaxokozeli!"
Ema ngokum' ama Gcaleka; Ayirola ngephanyaz imal
Taripaji zinko Taruni zinkosi nditet'elokupeta: Ezi nkosana make zifakw' isa-
bokwe,

Abamnyam' aba bafa nganina Nezibond' ezi make zihlelwe,
Hlez' iti kanti sezingontamo, Hlez' iti kanti sezingontamo,
Yinzwan' enkul' inkosi yam; Yinzwan enkul inkosi yam;
Usiza mva kwenzwan enkulu; Itole lentombi yakwa Ntshuno
pinda lento yokubonakalisa isisa no nonelelo kubantwana babantu abantsundu.

Kulonyaka I Rotary Club yenze into yokuqala engaqelekanga yokuzama ukunceda imbedlenge zabantwana abamnyama beskolo ngokuketa amaqela atie kwisi-
skolo ngasinye ukuba maba piwe izinto zokwambata. O-Titshala babile besoma ukulungiselela lomhla wange 5th December, 1935, Kwayingoma nemidlalo emihle kunene. Siyayi bulela lemiza-
mo ngamana kwaba njalo. mo ngamana kwaba njalo.
Kungosizi ukuvakalisa uku sweleka kuka Mnu. Ebenezer K.
Mgeodo wase Zwartwater. Mgcodo wase Zwartwater. wa kwi Gigi yake yati kanti lo-
nto seyizakuba kukufa kwake. Ubhubhele apa kumkuluwa wake u Muu. Parsonson Mgcodo ngo-
mhla we 23rd November, mhla we 23rd November, 1935. Zwartwater kowabo, u Mnu. Titus Ngoma wase Tsitsikana naye
akaseko, wawiswa liqegu lake isitutu, wacolwa ngumlungu elele ecaleni lendlela, waza ku swe-
lekela e Hospital kwangomhla we lekela e Hospital kwangomhla we 30th November, 1935.
U Mnu. Wankie Koti wodumo we "Harmony Kings" ubuyile esi Bedlela emva kakugula nzima lihlaba, U Mnu. E. B. Mahlutshana u "Babs" yena usuke waumeagogo we motor engayiwayo umeagogo we motor engayiwayo, omzi, azigqatsile, angala Rev. Z. C. Mtshwelo no N. T. Klass, kunyulo le Advisory Board. Intlanganiso zawo zinomdla kakulu.

Asthma Mixture and Powder. Imiti enamandla Imana: Opuzarayo 6/e, Oshiswayo $3 / 6$ ngeposi.

SEABANKS PHARMACY

DAY BY DAY!
African life is changing. The old hunting days of our fore fathers have gone for ever. The food they ate and the way
they lived have no place in our morden world. In The Olden Days the man who was strong and quick and a good hunter was the
man who lived well. brains keeps his family healthy and spends his moneyses wisely
is the man who most enjoys the new way of livil

To day
the food we eat and clothes we wear we buy in shops with the money we earn, and as is the ease with all things, some foods
are better than the others. Therefore best value for our money we should see that we include in the things we buy, food that are wholesome to to eat becaune ine they
the help our health, and foods that are known as brain foods beause the more we use our brains the more we eann ood
theses foodd one of the best is fish from the butcher or fish
shop

Buy your pound of fish to-day!

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YOU can earn more money if you are educated. The educated man is looked up to by his people, he can become a leader of the Bantu and enjoy a position of importance. The Union of the Bantu and enjoy a position of importance. The Union
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in and post the coupon below, it will cost you nothing for in and post


Write for full list of subjects.

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P.O. Box 3541, JOHANNESBURG.


Bantu World"

| $\overline{s_{\mathrm{smm}}}$ |  |
| :---: | :---: |


$\square$make it possible for Mussolini to
save himesel and strengthen his
dictatorship.If the League approves of the
sordid terms a thing which
doubtful in view of the attitud
not only of the British people butLeag
the
the
titelike a castle of cards; hamanit
will be exposed to the dangers owill be exposed to the dangers
ruthless warfare and Africa wil
again become the bone of conten-
ton amone the "of Europe. We all like to se
the murder of the defenceless peo-
ple of Ethiopia coming to an endren and hospitals by a natio
which bore the torch of Christiacivilisation to the benighted racee
of mankind. But felony and murmust be
path o
hope toholp of the Leaguer will with themilit
prese
task.
meshanised
was poorly
ready underst
ed age sh
ings of hu
he consenity without suffering o save her from being weakened Europe is tired of Powers tha have tro her peace. Italy, under Mussolini, civilisation, and in bringing her
to her knees the League will be to her knees the League will be
ensuring human security and
upholding the principles o upholding the principles of
Christian civilisation. Mussolini holped to extricate helped
out of out of the
erention.
The peace torms are not favourtote sormising that the Fthionion Government has rejected them to Mr. Anthony Eden no peace


## "Why Should 1 Not Drink As I Like?"

## To Correspondents

THE PEOPLE'S FORUM


|  |
| :---: |




Misinterpretation Of
Christ's Message





A Merry Christmas
To All


B
wheier no strangeer returnas, othere
them, others will bo happ
tions all will wadke apd on on theChristmas."
And now are we forgetting the
unfortunate ones who,
will be fighting pain and mono-
tonous dreariness
pitals? Can't we through thcheer to them? Gold and Silver
we have none, but in His nome
we say " A Merry Christmas t
you folks, may you recover soon !
To those who have given
throughou
Teachers

fofor they have and lonely hours,
hopehope, love and inspiring thoughtsof life, to all we say: "Ningadinwa nangameo," and each andeveryone lot us sing "Glory to
the born King "-A Merry Christ-mas everybody
better to send us somothing we catouch. We cannot touch your
R. Roamer Talks About

DECEMBER 25
them in their pockets, When you
meet them they shake these pen-
nies so that you may feel their
wealth and invite them to sonr

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$We believed in getting ourselves.
prepared!
So this question sent our Rib
blushing into her stin. Wher
custard and turkey
potatoes Fudding andpotatoes. From that year- $1900-$
we made up our minds never to
spenk with Docemerspenk with December ngain.
speak with
Many of our Jumuary
Which they get gitfs for nothing
Others think of Deccember as th
due debts. First, they load ther
stomachs with skokiaan and then
"Where is that $2 / 6$ yon owo me 7
lemonadething stronger thanonheiro who never womach. Even
ven boys who have been cating
vants and getting free lodgings
disappear from these commfortabla
heir better-halves Christmase goving
Of court
para
she
hehigave him four kisane- one
She got tired beforo his ohehell.
ips Now, readers of TMing his
Yo. No
Merry Christmans, wo wish you a a a
Now Year. If you lit yappy


## Contents :

CHRISTMAS MESSAGE--EDITRESS WEDDING PREPARATIONS
ETIQUETTE FOR CHRISTMA
CHRISTMAS PRESENTS FOR MEN
THIS WEEK'S THOUGHT
CAKES FOR CHRISTMAS
YOUR XMAS DINNER
OUR CHRISTMAS SHORT STORY
MISS R. D. MAZIBUKO
MISS R. D. MAZIBUKO
GOOD CAKE-MAKING-
WHAT'S WRONG WITH MARRIAGE ? OUR WOMEN'S PAGES
TRIBAL DIFFERENCES

## Wedding Preparations And Receptions

It is not usually the custom for the bride to see the bridegroom on their wedding day until
they meet in the church, although of course, circumstances alter cases. If her father is living, he
should give her away, otherwise a brother or an uncle. With him a brother or an uncle. Whe drives to the church, being the last of the wedding party to leave the house. All endeavour to be quietly seated when the bride arrives, her
brides maids wait for her in the brides m
porch.
Front seats on the right of the centre aisle are reserved for the relations and special friends of the bridegroom, and on the left of the aisle for those of the bride. Greetings may be exchanged among the early arrivals in the ahurch deference for the surroundings and the solemnity of the occasion, so there should be no husthig arrives. On the arrival of the bride in the porch, her brides maids fall their appointed order behind her and taking her fathers right arm she passes up the aisle. Arriving
at the chancel steps, she takes her at the on the left side of her waitplace on the left side ond her father the steps to the rear, on her left, but when the part of the service is reached when the priest asks
who gives her away, he steps forwhord again to make reply.
After the wedding ceremony is performed and the congregation are leaving the church, the bride and bridegroom drive quickly to wherever the reception is going to be held to receive congratulations ready to receive congratue. The bride's parents should stand at the door of the reception pass on into the. centre of the room to (Continued at foot of column 2)

## Christmas Gifts For Menfolk

If you have the right kind o taste in men's clothes, persona gifts are always appreciated, but question entirely Scarves are much safer and initialled plain handkerchiefs are very wel come. Socks are also a good idea and so are gloves and py
jamas.
jamas.
Brush and comb sets are serviceable. Shaving soaps sets p
vide a deligtfully useful gift. sturdy leather suitcase, a warm travelling rug and a hand strap are ideas that may well be
sidered at Christmas time. Now we come to the faithfu friends - tobacco and books. The manner in which cigarettes,cigarand tobacco are packed is in its and you can always be sure that a "smoking" present is sure success.
Books have always been and always will be among the best o presents. Of course, you will have to find out first what the
literary taste of your friend is,
find the young couple and at once offer their congratulations and good wishes.
The presents may be inspected and everybody chats until the refreshments are provided. It there is one long table the bride
sits on the left of the bridegroom. sits on the left of the bridegroom. bridal party and close relations bridal party and close relations
sit together. The cake is always in front of the bride. After the speeches the bride cuts the firs
slice of cake - the bridegroon may help her if it is difficult After she has cut the cake she may retire to change into her travelling clothes. By the time she returns the ca hould be ready and the guest After the young couple have departed the guests should congratulate the parents before they ulate the parents before they
take their leave.

Christmas Message
(By Tue Evrruss)
-And the angel came unto her and said, Hail, thou that art high and said, Hail, thou that art highblessed art thou among women."
These words were spoken by the angel to Mary the mother of Christ before the great event of the birth
of Christ. I think this is the time when we should think of these words and thank God for them.
I am sure it gives every thinkIng woman glowing pride to feel the great blessings and honour Mary when He chose her to be the mother of Jesus Christ. It.
shows God's love for womenfolk. It shows the great responsibilities
women are called upon to shoulder for their race. Unfortunately we hear too much of the evil that is
said to have been brought to the world by Eve's fall. We would like to hear more of the glory showered Mary's call to Holy Motherhood So this Christmastide it would God's guidance on the great responsibilities imposed upon us as
mothers. We read that Mary "kept all these things, and ponwe follow her example ar . our holidays and keep this in mind that in us lie great powers for
This Week's Thought
What think ye of Christ?
Jesus.

If by woman sin came into the and say, "yea, by women also we can and should. There is no
time like the present which calls for more greatmess and faithfulness in women. The
time when the world seems to be given entirely to evil and self enjoyment regardless We can make our little contri
butions towards promoting "Peace on earth and goodwill towards men" by not shirking these re sponsibilities. By standing side by side with our men in trying to build up a God-fearing and clean mothers, can begin right in as homes. We can begin with our children, train them along right lines that will make them noble servants of God in the future.
We can begin with our hus bands, brothers, lovers and friends by showing them our attitude to wards things that matter. And prove to them by words and deeds
that we mean to live lives that will both honour us and uplift our ace. We can all be Marys ests with us. As we enjoy our Christmas let us not forget its lessons, let
means to us.

## Advertisers in this Supplement:

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## Etiquette For

 Xmas EntertainmentsDances And Evening Parties : Invitations for these are usually ent on cards with the wording "Dancing" or "Music," as the case
may be, in one corner: hut of course for small informal affairs, cards are not always necessary. and ladies should be shown into seperate rooms for disposing of
the hats, cloaks etc., The Hostess usually stands at the door of the drawing room ${ }^{20}$ receive her
guests and as she greets them she should pass some little remark to make them feel at home. help with the introductions. When man should be presented to the lady i.e. "Miss So \& So this is Mr. introduce Mr. So \& So."
When all the guests have arived the evening entertainment is commenced. If some guests
are extremelv late then of course it is not necessary to keep the others waiting. If there is to be start the first dance-not with her husband. As she will have many duties to perform as hostess it is not necessary for her to join in evening she may dance with her husband. but is considered 'bad have the opening dance tosether. It is the duty dance togetne man guest to seek dances from his hostess and from the daughters of the house at least once during the
evening. The host and hostess during the progress of the evening will chat with their friends, take care that ladies have seats. and that all who wish to dance are ments are usually served about ten or ten-thirty. At refreshment time it is the duty of every gentleman guest to help hand round the he sits anks cakes etc.. before Don't be greedy. but don't be (Continued at foot of column :)

Make Yow

## 0wn Bread

Milk bread is made as follows Cream half oz. yeast with a tea three-quarter pt. warm milk and set in a warm place for 10 minates Sift one and a half lbs, flour and half teaspoon salt, rub in two oz butter, add the milk and knead with sufficient additional warm milk to make a dough. Knead lightly until the dough leaves the rise for about 2 hours the addition of fat makes the rising slower) knead again, shape into plaits,
rolls or twists: set in a greased tin to rise again: brush over win little sugar and bake in a moderate oven for about half an hour.

Raisin bread is made similarly but more sugar is used(about 3 raisins or currants and 1 oz ozs. peel are added.

Nut rolls use three quarter chn chopped nuts (walnuts are best) instead of the fruit, and a stiffly times folded in after the fom rising of the dough.
afraid to show that yon are en joying yourself, it will make your hostess happy!
correct for every $\begin{gathered}\text { is over, it is }\end{gathered}$ hands with the quest to shake and thank them for and hostess And la
ess shoul but not least, the hoststiff and formal in her not to be she should be gay and bright, to show her guests that she enjoys should be friend and the guests trangers frendy and merry with Within a week after the party every guest should either call on write a short polite little note or tell her again how much she emjoyed herself (or himself).


Here are some of the delicious cakes you can make for yourself
Your Christmas Dinner



| water for two onurs |
| :--- |
| cold water wase in |





 | futo of miaizonit Mix maizena |
| :---: |
| with o oneforth cup cold miky |

 thickerss and then allow to cool egess until stifif and fold intot the tata
 basin wrin inn sileas of oread ites and the bottom also, allor, the syrup, Cover the top with
hhi
shice of bread and siace plate orer it. When the pudding and serve with thick castard.
 hyer of cake in the bothom of
 in the, same way; oworer with
iustard and then plice the stifly
ind beaten white of an eggs on ton Ice Your Xmas Cake Ohicker Criouugtres: One
cup cold chicken chopped wo
 potatoo and ochicken and drop $i$ iv
the ege without beating tit mix
 little flour and fry in hot tat. one onion, three oola, potatoe Grease of pie disishand rlame


 his untit the dish is is fuil, fnish | ngg with at layer of tomatoes |
| :--- |
| prininkie with bread orumbs and | lithle dabs of futter or hard. D

 | between the layerr. Balke in a |
| :---: |
| moderate oven tor haf haf an hour |

Supper Dishes Made From Left Overs

Watre rimge: Mix icings sugat with sufficient warm weter to

 | jurce |
| :--- |
| knife. |

Butrer tervo Cream together one-fourth pounde batean mogetane and sib tablespoons icing sugar, mix wel witha a knifo and add any flavour-
ing desired. Sisread on onke and ing desiried. Spread on cate and
 sprinkle chopped nuts or erystal

Take Care
Of Your Babies
Most bonks advise one to buy a
fairly big bath for a baby, so that as he grows older hio is able to splash. Personally I think it
better to get a small bath, as being easier to carry (the big ones need two people to carry them when time the baby is old enough to sit up he can be washed in the household bath, and splash there to his heart's content.
Small baths also have the merit of being cheaper. For a new born baby even a big basin will
do ; but if you can manage to get one of those modern papier-mache
baths these are the as they are so light. I recommend that you bath your baby standing up at a table. You
then have both hands free, and can manage the baby better when he is lying on a flat surface. Yout
must not, of course, leave him on the table when he is old enough to roll, or he might land on the
floor. You will need $a^{b}$ large, soft,
absorbent towel to fold double absorbent towel to fold double and spread over the table, and the
baby's own towel to go on top of this. I find that the large face

Danty Cakes For Your Xmas Party

## Sandwiches Cake.

six tablespoons butter
three-fourths cup sugar
one and a halt teaspoons baking powder
pinch salt
one and a halt cup
milk and water.
Cream the butter and sugar add the eggs, beat well, add flour and salt, and milk and water beat and gradually add baking powder and flavour with lemon
or vanilla essence. Place in andwich tins and bake for fifteen or twenty minutes.
When quite cool whatever filling you spread with Sandwich Cake Without Butter three eggs
one cup sugar
one cup flour
half cup luke warm water half cup toaspoon baking powder flavouring.
at eggs and sugar together unti hey are creamy, add the warm ater, then the flout, salt and avouring. Beat well and then

Sandwich Cake Fillings. Date Fllling : Stone one cup dates and chop them up. Place on make a paste simmer gentle
or a few minutes sud then mash
 ew drops of lemon juice improves
he flavour. Orange Filling: Mix 6 table-
pooons sugar with three tablepoons flour, grated rind of al range, one-fourth orange jrops of lemon juice, one slightly beaten egg and one teaboiler, stirring constantly until Any mixture thickens.
Any stoneless jam makes quite nice filling it spread thickly etween the layers.
It is to be hoped that ou
womenfolk will begin right awa to put these valuable Xmas re cipes into practice and provid Cheir households with deliciou to you all!-EDITRESS.
are excellent for this purpose Otherwise you can buy very nic of several thickness of butter muslin ; or you coula make simiould have to be An alternativ ish towel, but it would have to might chafe the tewelling,
Keer rom which roll of butter-muslin and eye swabs. The faceclothes and eye swabs. The face cloths

## And Dinner

## Sanduiches For Picrics

| Ginger Sandwiches | d of chee |
| :---: | :---: |
| of | mild variety), and two sweet |
| erved ginger. Add a half- | peppers. Moisten with salad |
| of chopped nuts (walnuts or | dressing or cream, season with |
| onds) a gill of cream and a |  |
| espoonful of lemon juice. |  |
| ad on buttered white bread. | tercress And Ha |
| Other Sweet Sandwiches | Sandwiche |
| be evolved with fillings of | $k$ up a cream cheese and |
| nced raisins, dates and figs (or | stir into it the leaves from |
| er dried fruits) with or | small bunch of watercress, and |
| out chopped nuts, and | two cups minced ham. Season |
| ened with cream and | and moisten with mayonnaise or |
| or orange juice. | cream with a little onion juice. |
| Florida Sandwic | Spread on unbuttered brown |
| Mince together 4 hard-boiled | bread. |

$\uparrow$YOUR BABY WILL GROW STRONG IF..
 Mothers's letter giving age and weight

HIND Bros And Co. LTD., Dept. M. 12 Umbilo, Natal. NUTRINE

## Children's chest troubles

 Nothing strikes fear into a parent's heart as does Bronchitis
in a young child. Real danger of loss of life exists owing to possible Pneumonia or choking from phlegm in the Bronchial Tubes which causes firstly the skin, lips, etc., to go blue and later in severe cases, death.
Any ordinary cold can develop into Bronchitis. As soon as the winter commences the country is invaded by epidemics of colds, sometimes called ' Flu , which always give If these liffle thbes rise to hacking coughs and sometimes to Croup, Bronchitis
become blocked the child's life is in and Pneumonia. The manner in which children are affected
danger-wse
depends on the resistance of the child's constitution as well GARMER-We

## What GARLEX is

GARLEX is the compound extract of Garlic. The wonderful properties which been known for many years, the strong natural sulphides being antiseptic which GARLEX has saved hundreds of children Immediately a child catches cold it should be kept indoors and given GARLEXX. If
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## GARLEX

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Uvela Emasimini Apambili Emhlabeni Amafamu amakulu ka Ovaltine eNgilandi mahle kunawo wonke emhlabeni. Kukuwo lakupuma amaqanda nobisi olunamafuta olwenza uOvaltine abemnandi, nokolweni oxutshiwe owaka amatambo nezikwepa negazi elicebile, nawupumakona.

## Satin Dress Brings Emily Love <br> Miss R.D. Mazibuko

Our Christmas Short Story

A Wedding And A Shop, Window.

Emily Maplank pressed her nose against the shop window and gazed it was hers the moment she set eyes on been longing for a pale pink satin evening dress .trimmed with twig rosebuds and chiffon flares; and now, here it was before her very eyes; waiting for
tolwalk in and claim it as her own! pictured herself Christmas Parsty-dressed in the poming satin, she would surely attract all eyes
She imagined herself floating round th Soom in the arms of her partner with the lovely chiffon flares swishing round er ankles.
the shop: gave a last look at the Dream of Pink, and hurried off down the street wad to be hers-the skies might fill world war might break out-but that dress had to be hers
For the rest of the day Emily wa noticed the change. "Really, Emily
my child, you are behaving like a halfwit to-day ! What ails you? Are you "I Tove? Emily gave a short laugh
"Yes in in love all right - desperately in love- and before Christmas Eve the
object of my affections is poing the mine!" "O and is he a handsome man?" "Emily ! What are you talking

The daughter laurhed softly and put a coaxing arm round her mother." ing dress
sure! And I want it so badly for the Mrs. Maplank looked thoughtul. habby your green dress is very oid and of money, Emily ..I am afraid to ask your father.
tomorrow and look at it ! It is marked at twenty-five shillings but $I$ am sure it is worth four pounds. like your daughter to look really beautiful at the party?
Her mother smiled. "Emily could look beautiful?"' replied Emily, with confidence. er and daughter paid a visit to a certain shop window. Emily was feartul lest some lucky gireard a sigh of relief when she caught the window Her mother had been a great
beauty in her day, and she still "Why, Emily! What a beautiful dress It is chead at twentytrimming
beau lingered beside the window and
thei strolled down the street, talking earnestl
could an expensive present my child !" time, and oh. I do want to look beautiful on Christmas Eve
Mrs. Maplank's thoughts slipped back to the days of her youth She gave a sigh for the times that were gone and smiled at her daughter.
and you have good girl, Emily, dient to your parents,
Emily thanked her mother and almost skipped down the street... Emily shivered with delight a Ehie slipped the beautiful pink satin over her head; it slithered over her petticoat and fell in graceful folds round her ankles ; the tiny rosebuds lay in neat rows
flares floated out as she whirled excitedly in front of the long mirror.
At the Party, all her friends gazed at her in amazement. Emily Maplank could look so beautiful! I wonder where she got that lovely dress. And there was a certann young
man who thought Emily the prettiest in the room...no, she was the prettiest girl he had ever
seen...as a matter seen...as a matter of fact, she
was so enchanting that he was
determined to determined to play the charming
gentleman to Amily He played it so well that our
Emily of the pink dress thought him quite the nicest man she had ever met...and so handsome!
By the end of the evening they were the closest of friends David Moteane (for that was his
name) made a vow to himself that name) made a vow to himself that
before the New Year Emily would be his promised bride.
On a certain Saturday after-
noon, six months later, wedding
bells were pealing out thir silvery bells were pealing out their silvery chimes as Mr. and Mrs. David
Moteane stepped from the church porch out into the brilliant sunhine. Every one wanted to kiss
the radiant bride, and a friend of
Emily's whispered in her ear Emily's whispered in her ear,
"How did you get such a handsome husband?". Emily laughed prondlv and
"Pink Satin!"

Just a Smile, Please The story is told that when a bishop was riding on a train out
west a big strapping rough fellow came in and sat doun beside
him. Then he said to the bisnop. "Where in hell have I seen you
The bishop replied. "I don't
know, what part of hell are you
from?
"Why do you refuse to have
any business relations with that any business relations with that
man Riggles? ".
"I always avoid a man cleverer than myself."
"In what way is he cleverer ?" "In what way is he cleverer ? chance to marry my wife, and
Teacher: Now, Tommy, if I
lent your father ten shillings, and lent your father ten shillings, and
he promised to pay it back at two shillings a month, how much would he owe me in three months ?
Tommy: Ten shillings.
Teacher: You don't understand arithmetic, Youdon
Tommy: You dont understand
my father.
(By THE EDITRESS)
lithough this brief sketch the activities of Miss Mazibuko, of Indaleni Mission Station, Natal, does not fall under our feature series, I take this opportunity to
introduce you to introduce you to her. Miss Mayoung women.
At present she is teaching at Indaleni High School where, in fact, she has been teaching suc-
cessfully for many years. Inspite of her teaching duties Miss Mazibuko still finds time to enjoy her greatest hobby-Journalism. She
is a very successful young writer and has aehieved for herself wide
and recognition in the literary field competitions she has ioined.


Miss R. D. Mazibuko-a photo-
raph taken some time ago. To crown her success this year
she has been awarded 2nd Prize
in the 1935 May. Esther Bedford Fund Literary competitions
the best original unpublished work in prose in Bantu language,
with English translation, held whort Hare this year.
The title of her work is "Tales
of Swazi and Hlubi-Land."
This is a great honour young woman of her age. In fact
it serves to prove what I have consistently tried to prove on these
Pages that Bantu women given Pages that Bantu women, given
opportunities and encouragement are capable of great things. Miss Mazibuko is known readers of these Pages as "Made
moiselle." Her articles unde this pen-name created great
terest among our readers. Apart from these activities s still finds time to take piano-forte
studies with suceess. Her outdoor hobbies are tennis and Way faring. The Bantu World " congratu-
lates Miss R. D. Mazibulko wishes
future.

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Secrets Of Good Cake-Making

If you would delight your guests with dainty little cakes of your wn making you must remember hat cake-making is an art; it is success if the ingredients to be a mixed together anyhow. Let us take for instance the simple but popular sandwich cake. The ingredients usually ing powder, milk and fla vouirng. First measure out the flour into bowl and add a pinch of salt ; then cream the butter and sugar; the butter very slightly means melt it with the sugar by pressing it about in a bowl with a knife; this should be done properly as it Then take eggs and beat them whisk and add to sugar and beat important to make the cake soft and light. Then add the flour, a beating, then the baking powder and the flouring and go on beating
for a couple of minutes. Very often cakes are spoilt by sticking best to line the baking dish with
$\qquad$

Mr. TEA--
DRINKER
wishes his many friends
Happy Christmas and a
most joyful and healthful

## e

 with a little butserve the purpose. The purpose. re thin longer tho or twenty a qnarter of an hour or twenty minutes. A good way to to take a thin straw enougn is to take a thin straw of grass and cake--if the straw comes out quit clean you can be sure that cake is sufficiently baked. put the filling or icing on until the cake is quite cool, otherwise Becomes heavy and soggy Before you commence to make you have all the quite sure that gredients on the table, otherwise half beaten eggs will otherw the dish while you search wild for baking powde

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## Page Of Interest Tc Women Cf The Race

## What's Wrong <br> With Mariage?

Madame, Please allow me a
space in your valuable paper to ask
this some what provoking quest-
ion. What has become of the mod-
ern woman? Why is marriage gra-
dually turning to be a matter of
secondary importance, unlike the
old days when is was regarded as
a Holy Union and the only best
career a woman could follow?
During the old days grand-
mama had no education and we
do not hear much of her having
had to work hard so as to
acquire good looks, yet all went
well with her as far as matrimony
was concerned. Old maids were
uncommon and the cases of
marriages ending in a divorce
court were never heard of.
Hers was a true romance and
marriage always a success.
While modern woman with her
good looks and charm fails in this
respect. In spite of education
and travelling having made her a
real good sport, who can sit and
converse and entertain all types
of people, she is gradually
drifting into old maiden-hood as
the result that almost all the
privileges of womar-hood are
denied her.
All of which makes everyone
who is watcking the rapid change
with a keen eye ask, who is really
to blame for this terrible state of
affairs?
What can the readers of "The
Bantu World" tell as ? Has the
modern woman really killed the
goose that laid the golden egg?
(Miss) HoPEFUL
Dannhauser
Stould Women
Be left Alone?
 greatest power which a huma
being wields in the world is the power of character-an influenc
that emanates from the summary History fatords many, remark
able illustrations of this powe gests itself for example is that of Washington. He wae great in
more particular than one, but hi
mit pure and norbe characterg gave
him more power over his fellowmen than all other things. There
was an unaffected sincerity and
honesty in every set tret failed to command respect.
Hence the name Washington
He the Hence the name Washington
sthe syonym of all that is great
nd good in man. Surely as
nd
$\qquad$
$\qquad$
$\qquad$ reputation to be brought int
public samdal, ridecule and
contemp?
 alone is a revelation of weaknes.
anh narrowness of mind which
the cause of unhhappiness hin if ife
 Merry Xmas! May you all enioy the best this
Chrismastide Sick, disappointed, shamed-look up to Cod with
eamest prayers for a brigher and eamest prayers

Our Women's Pages
Dear Madame,-I have no doubt that you must be well aware of
what we feel about the additions to our Pages. We have always written nice letters of appreciation to you and of what our Pages mean to us; so that this time I
have decided to leave what we feel about the honour conferred to us to your imagination with
the confidence-that you will do the confidence-that you will do
us justice-and to make a further appeal to fellow readers.
The fact that these Pages have been allotted, expressly, for our own use by our "men" is one of
the greatest strides in Bantu civilisation. We are no more
looked upon as "invaluable pieces looked upon as "invaluable pieces
of furniture" in our homes. In this great battle--the Bantu civi-lisation--the paving of the way
for our future generation,-our for our future generation,-ou
men expect us to stand in readiness our ability. Therefore, it is
of our
to us to guard this honour, as well as retain this privilege by
doing our utmost to debar our doing our utmost to debar our
men from regretting the step
they have taken.
As to Mr. Nhlapo's "Eliminate men contributors, how many
women writers are there?" Who should answer that question
better than our Editress, who better than our Editress, who
writes-." "Now we want to emphasise that this progress has been
brought about by women readers brought about by women readers
themselves," I presume that
Mr. Nhlapo is answered. Mr. Nill conclude by reminding myself that now, I need no long-
er say--"Oh, I do not know how
to write English !" EUPHAMIA.
A Word To Men
some boastful men be permitted
to contribute contradictory articles on the women's pages? The
People's Forum is set aside for where everyman could try to fight for the abolition of passes and the Franchise, agitating against coming a draw-back on the pages Vredefort. FED-UP,"
[You have already been

## Titial Differences

Editress,--There are moments when I have wondered uneasily if we can afford to sacrifice love and happiness for imagined "tribal differences."
It seems to me that the nation we are trying to build up is threatened by what one may appropriately call superstition which is a menace to whatever view has anything to support it then we are fore-doomed to fai in all our endeavours; and ou schemes for the future are al threatened with destruction. was speaking to a girl-friend the other day, telling her how I am
breaking my heart over a Mosubreaking my heart over a Mosu-
tho-girl whom the gods meant fo

She told me that the breach between we two--she a Mosuth
and I a Zulu--would always b widened by tribal differences. and think it very foolish for sane man (and I think I am) to break his heart crying over a woman; but to such people I ca
only say : imagine the feelings of a man who loves passionately who could barter his life for the moon of his desires, who has been refused the object of hi merest trifle! Perhaps then such persons will understand. I am hoping we are all trying to build up one, strong, independ-
ent Bantu Nation, not separate tribes. Looking back to the his tory of the Ancients, we have a
lesson from the fall of Greece enough to strike terror into ou hearts. The Grecian States
were conquered by Rome- whose strength lay in her "Unity" of independent states which wer "United we stand--divided w tolk to stop wrecking men's live by telling them of tribal differ the sharp pain of refusal which , only, have known ; for I firmly
$\qquad$ for imagined tribal differences.

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## lintombhi Zelilizwe <br> Ziyabuthanda Na Ubuzwe?

Abafazi bezınye izizwe bathaths inxaxheba enkulu kakhulu kwizi-
nto zesizwe sabo. Lonto ihleli phambhi kwethu siyibona. Aba azi abamhlophe nakweli lethu ilizwe baalwela ivoti, bade bayifuinxaxheba engangeya ukuthatha lauleni ilizwe labo. Ababafazi bashushu ngolohlobo kwizinto zelizwe labo ngokokude banganeii zizinto ezininzi ezintle abazezayo, kodwa bafune uknyakutheha ezipalamente, bayekuma nasezinkundleni zamatyala, beme asezipulunitini zeetyalike beshunayela njongamadoda. Apha sizokuthetha ngokulunga nokubafazini 'nto siphezu kwayo yeyokwalatha umgama osewuha jwe ngabatazi bezinye izizwe. Liqhalo elidala lezizwe ezimhlophe elokuba asikho isizwe esakhe sakhula saphakama ngaphezu wamankazana aso, laye eeloqhao liyinyaniso engenakuze yaphiwa nangubani apha kulomhlaba, gako ok in ke intombhi zethu kkulu kwayo apha kwelilizwe Maziqonde kakuhle ukuba ukuphumelela kwanokudodobala kwesiwe esisithi kukuzo.
Kwasekusukeni kwendalo ama doda la abasoloko amandla ewafumana kubafazi. Azalwa ngabo thi naxa selekhulile agcinwe gabo, ihambhe indoda iphantsi kwezoompembhelelo zomfazi kude ube mhlana icinywa amehlo guve, ilishiya elihlabathi. Ngalo nke celoxesha inje ngomntwana ejonge kunina, zonke izinto ezekulwela isizwe, ulkudlala noku-hini,-iyakuthi ukuze ibe iwufumene umvuzo wayo kuncume lowo fazi imxabise ngaphezu kwabo onke abafazi abasemhlabeni. Ubona kusekho amadoda anga-
manxila, namasela, nerigebenga je, kungokuba kusekho abafaz
abazikhuthazayo eezonto. Ewe,
wena, ungade uthi mna ndibuchasile ubunxila, kuthenina ke indoda yam iselinxila nje. Akukandiphenduli xa utshoyo. Ewe, wena unyanisile, unjal, kodwa basekho koobobunxila, kude kuphathelele kwaabo bayithengiselayo. Ukuze zibe iintombhi zelilizwe zifikelwe ngumoya omhle kunene wokuthanda uhlanga ngaphezu kokuba zona zizithanda ngokwazo ziqu zazo zakuqala ziyeke ukuba zizigcayiselo ezihleli ezidolophini zilindele ukugwinta oonyana babanye abafazi ngebhotile zeeseke kunene ezikokiyane Zakua la ezintombhi ziphangele, okanye zicinge amanye amacebo okuphila. Zakuqala intombhi zethu ziyeke akunonelela izinto ezifileyo nezinge naluncedo luyaphi esizweni, izinto ezinjengeelokhwe nemila zibe nhela, kodwa ziyakuqanabazak into yokuba umntu ngamnye umelwe ngumsebenzi omkhulu apha kwelilizwe,-wokokuba nokuba kukancinane kangakanani abenentwana anayo ayenzayo, athi ngalento ke ndilinga ukuphaUkumisa isizwe.
Ukugqibela masikhumbhuze ukubakuziburisa lelona tesha lihle sibi,-ises auso sonke isimilo ukupha kuka Thixo ehlabathini ngokuphela konyana wakhe ukuba azekulungisa izimilo

Umntu oph wena ke akusayikumpha sipho a Thixo ngokuzinikela wena aye nenkonzo yakho kwi sizwe banjalo. Ngamana kwathi kwa Thiso gemana kwathi kunjalo bethu i Krisimesi esikelelekileyo eyakwenziwa njalo ngaphezulu nayinto yokuba beyiqonda kakuhle
lento iyi Krisimess into ethetha

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## "FARGO"

TEA YHE GOOD TEA ON WHICH

[^0]
## Phuthego Ea Sechaba Mangaung

The Bantu World Kgotso A Ebe Teng Bathong

## SATURDAY, DĘCEMBER 21, 1935.

Banna ba Ile Pitsong

Go Batlega Kopano.
Bongata ba banna le basadi ba neng ba le pitsong ea sechaba e tsa December bo bontshitse gantsa December bo bontshitse gan-
tlo ga sechaba se nyoretsoe kopano le kutloano. Ga esale morafe oa Ba-Afrika o hlolega ga go eso ka gobe le pitso e kgologadi ka mokgoa ona. Ga go belaetse go sekintse pelo tsa Ba-Afrika goea poloto ga se gore ga go tsela o neng ole gare ga banna le basadi ba neng ba le pitsong e ne phaphamile gomme ga go sana poela-morago bakeng sa mosebeNtho e ileng ea eba pepeneneng ke gore lega re ka ganelela bo-
morafeng ba rona, Makgooa oona ga a kgathale gore mang ke mang, m
bohle kago godimo ga rona ba thalege gore re Basotho, Mazulu, Mathosa kapa Machakane. Makgooa ${ }^{8}$
kgatello ga a tsebe ga re ile ka oa mmala o motsho, o sa tshuanelang tokologo le phagamo. Ke seo Makgooa a se tsebang.
moea oa bomorafe, oona a tsuela pele ka go ikepela lefatsheng lena fotogile bahlanka ba dichaba, tse ding Ke rona baroaledi ba di kgong le bakgi ba metsi gomme re lleri eo dichaba di palamang ka eona ga di phagama, re mokoti oa gauda o ruisang badichab Ka nakna sa Ba-Arrika.
rele kgoele ea maoto e ragoang ke chaba tse ding, re lebale gore molato ga se oa dichaba tsena ga go motho ea ka re kopane Pitso ea Mangaung e bontshitse gantle gore moea na kopano gona gare ga sechaba. Se batlegang ke gore o goteletsoe. O reroe dikerekeng tsa rona le diphuthegong tsa rona; o reroe dipapading le ditantsheng kapa meke teng ea dipina. Bangodi ba se chaba sa rona da tshuanetse go orera veke le veke dikuranteng tshuanetse go o bina meketeng ea scchaba Go bolele nnete Mo-Afrika e mong le e mong o tshuanetse go tlaloa ke oona, gobane kantle le kopano seehaba sena se ke ke sa tsua seretseng sa kgatello.
a seke a hlompha melao le me
kgoa ea Sechuana e boletsoeng molaong oa I891; (b) gape molao oa 'Musisi o neea Morena mosebetsi oo a ke keng a o kgona; (c) gape molao oa 74 ga o hlalose gantle gore makgotla ao gothoeng fe le gore na a tsille legato la me le gore na a tsiile legato la
Gape molao oa 75, an laka gobane o amoga Marena matla a Mmuso oa England ka puo ea Sir Charles Warren go sechaba sa ba ga Mangwato ka selemo sa 1885.

Lekgotla le ile la neea Morena Tshekedi tokelo ea go etsetsa ${ }^{\text {'M }}$ Musisi molato ele gore go bonoe ga melao ena e e-na kapa e sena ga mela
thata.

Ka Laboraro la velke e tlang
go tlaba go lla ditshipi, lo mekgogo tlaba go lla ditshipi, le mekgo-
si le mekgolokoane ea thabo le nyakallo gobane etlabe ele letsanyakallo gobane Morena oa Kgo-
tsi la matsoalo More
tso, eleng Jesu Keresete. K tloaelo ea dilemo tsohle mekgos ena ga e sa tshosa batho. Bakens sa gore batho ba gopole ka lefu roala kabaka la bobe ba bath Keresemese ese ele jualeka mo kete oa thabo le, nyakallo feela anthe go bolela nnete $k$ eresemes tseng go itlhahloba le go itekol Go teng batho ba gopolang polaeano. Ka tastsi lena bon ba loutsa dithipa le dilepe tsa go bolaea batho ba bang. Batho
mofuta ona ga ba tsebe seo Keresemese eleng sona.
Kuranta ena ea sechaba, ga lakaletsa sechaba sohle sa go kgalemela dintho tse mpe tse sechaba sa rona. Re le lakalets katlego le kgotso eseng mefere
fere le polaeano.

## Ba-Afereka Rutang

Bana Ba Lona

Tsa Warmbarths
(Ke JACOB J. TLOU) Ditaba di eme mosenekeng to. Maloba ga ke ne ke le lekgotleng la Magastrata oa Belabela ka di 5 tsa kgoedi ena ea December, keile go utloelela melato e megolo lo menyane, ke lie ka toloka ea a tsebegang gagolo mon Seterekeng sa Waterberg eleng Mr. Joel B. M. Thema mongodi oa ditaba tsa Waterberg ka mose Ma-tsi o mobotse oa go tolokela humana gore Magastrata le Sechene a Maphodisa ba kgahloa ke mosebetsi oa Mo-Afrika eoe go tee tsatsing leo, Taba eaka e kgolo ke e Morena romele bana dikolong-Amma ba the ba soane le Morena Joel B.M Thema ba lekang go pholosha ba Afereka ka thoko tsohle. Ga ke Thema. Ke ka baka la mesebetsi ea gagoe, modirong oa Mmusho le bathong baAfrika. Re rapella Morena Thema gore a gole go-
mme a berekele sechaba sa gabo

## Bochuana bo

## Huduegile

 LETSATSI.
Taba tse hlagang Mafeking bolela gore Kgosi Tshekedi Kha ma oa sechaba sa ga Mangwato William Clark, molato ko la melao ea Kgoeletso eo 'Musisi a ileng a e etsa ka kguedi January, 1935. Morena Tshekedi
Jation mo kopong ea gagoe pele ga Leena e kgahlanong le mclao o ileng selemo sa 1891, ka gobane (a) 'Musisi ga a etsa molao oua o ile Musisi ga a etsa molao oua o il
(Di Fella serapeng sa pele.)

ACCOUNTANCY AND BOOK-KEEPING.
MR. ALBERT J. GRAY F.I.S, (S A.), late lecturer in accountancy at the B.M.S.C., has just completed a CORRESPONDENCE COURSE
IN BOOK-KEEPING. This IN BOOK-KEEPING. This course includes the writing out of
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All those interested in the above subject will be well advised to write
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TSA WARMBATHS (Ke JOEL B.M. THEMA) "Morena Magastrata, ma ke itiele mosadi oa ka ka thupa, gobane ke mo nyetse ka dikgomo, byale geo o hana go
neela tholoana ea Eva, elaba neela thoana ea va, ekaba ke mo-
yyaleseng ge Morena. Ke na le diLgoedi sse pedi ke monyets.
Mantsu
an Cloan ke Bethuel Moloisane (Rasereci) nyan Mr. B. C. Harris oa Beatabela molang eena Rasereia a sekistoo ka
 go ea toronkong matastixi a supang. Maged ii eme ka motuta, o oena obolelang,
bite banna ba motee gomme oba bole:
ielo



gobane o e e moferea. Magastrata ga
a ka a ka a kgoloa taba eoe... kae monguaga, "Modimo re re lathblile,
 Dece bone pula, ebile ke koedi ea
Deember." Mokgoshi ona o o habyoas
ke ke Ba-Afereka ba tukulogo eat seteriki
sa Belabela mbaik
 gona ngoaga ona. Ga ke ngola tsena
ga go so be le motho ea le mong ea ga go so be le motho ea le mong ea
lemang, ke komello e chagegang. Dikgomo di ea bopama. Ba-Afrika balla.
Bo Rev. T. L. Mokau (PE.) Ie Bo Rev. T. L. Mokau (P.E.) le J.
Molefe ba khutile pitsong ea ngo ea A.M.E. e neng e kopanetse Mangaung go hloga ka di 19 go fihla ka-di 19
go fihla ka di 24 tsa kgoedi ea November go tee le Mr. R. J. B. Thema, ba le bophelong byo bo botse. Mooka-
medi Mokau o chentsoa seterekeng sa Waterberg o ishoa Bethlehem, O.F.S.
Moruti J. E. P. Mokone, o chenchelo Moruti J. E. P. Mokone, o chencheloa
ga Ramokgopa. Moruti J. Molefe oa le eena a tlang go nka tulo ea Moruti
Mokau. Belabela. kaofela ba li-Kolone tse supileng
tse memiloeng. Kopanang bana tse memiloeng. Kopanang bana
ba Africa le be ngata ele'ngoe e ba Atric
boima.

Tsa Mafeteng.
Ho tloha ka la 7 ho isa ho la 10 December ebile moferefere oa ho lokisetsa maqosa a eang pitsong
Bloemfontein ;ho khethiloe Messrs Bloemfontein ; ho khethiloe Messrs Isaac Mots'oane, O. Thokoa le Mr. E. J. Makhotia ele maqosa Mafet eng, la Thabana Morena ke Mr. M. Kakhotee kapa N. M. Chabane. Mrs. R. Tlale 1s., Mr. C. P, Morniong 1s 6d, Mrs. E. E. Mo-
hapi 2s., Mr. E. J. Makhotla 1s 6d., Mr. Ntaote 1s 6d., Mrs. J. S.
Mahapeloa 1s 6d., Mr. J. Marite 2s., Mr A. P. Khutlang 1s 6 d ., Treasury 4s 6d., Mr. M. A. Phasumane is $6 \mathrm{~d} ., \mathrm{Mr}$. A. M. Tlali 1 s
$6 \mathrm{~d} .$, Rev. J. S. Mohapeloa 2 s .6 d ., Mr . W. Lefume 2s., Thabana
Marena 15s. Concert e neng entsoe Thokoa $5114 \mathrm{~s} 3 \mathrm{~d}, \mathrm{Mr}$. John Manare 2s, Miss A. Pheta
1s 6 d ., Mr, Isaac Motsoane, 1 s 6 d . Abiel Mokorosi 1s, Mr. O. Thokoa
1s 6 d ., George Ramarou 1s 6 d . Kofela £4 3s 9d., ha leshoa lits'enyelo tsa concert $1 / 3$ ha sala
2316 s 6 d .

- Re leboha, bathusi haholo ruri 'me eka pitso eo ea la 16 December e ka atleha ea re tsoalla kutloano le kutloelano-bohloko rona
(Di fella tlase serapeng sa bone.)
$\qquad$


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## Haloso Ea Molao Oa Mafatshe

## Haloso Ea Miso

## Ea Molao Oa Mafastste

 A Batho Ba Bats'oMolao o bitsoang Native AdmiHistration Biill ha oo ka oa nts'eMuso o ile oa boela oa nahana boemo ba litaba eaba o phetha ka hore, ha ho sa emetsoe melao e e tsoong ka likeletso tso li Komiti-tsa-Hae, e be ele litulul tseo batho ba batso ba ka rekang l lefats'e ho
tsona kapa ba ka le

hirang ho $\underset{\text { tsonal }}{\text { Molao ona oa joale o latela } \mathrm{ka}}$ | bophara mehlala ea likeletso tsa |
| :--- |
| li Komititsa-Hae 'me o hlahisa | hore ho eketsoe tolilima litulo tse seng $l$ li e teng tsa batho ba bats'o

litulo tse e ling tse bitsoang Litulo tse lokolotsoeng (Released Areas).
 tia kool kapole ho eon le Makhooa Hona ho tlagnealbatho ba bats'o lefats'e le eketsenileng la leruo la ea ho ipusa litulong tsa bona, me
ho tla fokotseha kopa-kopano le ho tia foketseha kopa-kopano e Boholo ba litulo tse lokolo

## Setereke Koloni $\begin{array}{r}\text { Boholo ba Trulo } \\ 1,500,000 \\ \text { morgen }\end{array}$



## Kaofela $7,021,000$

 Kang molaong ona lina tse tse tsoa'ntsoang mona li ke ke li tha tsoela pele butle-butle, me Se hopotsoeng ke ho theha African Mative Trust." le tla akaretsa la, Natal le Zululand, me matats'e kaofela ${ }^{\text {a }}$ Muso a kap ma fatte's a lititolong tse kheLitaba tsa Lekkgotal lena li tla tsamaison ke Musisi--Moholo(Governor-General), me ke eena tsona na e hlahisetsa batho ba la Kopano, me o tla thusoa sete-
rekeng se seng le se seng ke makgotla (advisory boards), ao nea Keletso hotim'a theko ea
lefatse le holima litsela tse ebang Lekhotla lena le tla ba le Mohong a lona o bitssoang "South Airican Trust Fund," ho tla kena lamenteng, le tse tsoang khirisong tse ka hlahang le ka tlas'a taolo Liichelete tsena mosebetsi oa lokisa lefats'e la batho ba bats'o chelete ea ho sebetsa litulo tsa ka bophara hore maemo a bona a ${ }^{\text {tie }}$ Litulong tse khetseng le tse Lekkotla le tha ba le matla a ho ho lona ho fihlela boholo ba lefa7 T/ million ea ii norgen, le tla aroloa ka mokeoa ona :
$\qquad$ Se hopotsoeng ka ho etsan tjena reka lefats'e joalo-joalo litulong tse khetuinoeng le tse lokolotsoeng
hore le ahue ke batho ba bats hore le ahue ke batho ba batso,
me ka mokhoa o joalo quetelloe

## Thabang Le Nyakalle

EMPA TLHOHELANC

(Ke J. NKOLI-MOHLAMME)
A uke u nketsetse sebakonyana pampiring ea hao ea sechaba Re kene khoeling e kholo-khoeli ea tsoalo ea Morena oa Morena,
'me re atamela tsatsi la hlaho ea Hae. Bongata joa batho mona Johannesburg ba lumuluma ka maeto, ba bang ba hopotse batsoali, kapa metsoalle joalo joalo
Ho teng batho babang mona moHo teng batho babang mona mofumaneng moo baka etelang teng, che ke a ba bona, ba joalo ba itukisetsa ho amohela metsoalle ea bona e hlahang nqeng tse ling. hebane tsatsi la tsoalo ea Morena ke tsatsi leo emong le emong a ts'oanetseng ho thaba kapa ho
thabisa. Ntho e ngoe e ke e thabisa. Ntho e ngoe e ke e hanang ke thaka eena esa tsebeng hlokofatsa batho ba bang. Ha, mobekeng tsena batho ba
tsoere kanyekanye ea ho fiela le ho lila matlo, bona - (Ba hlokofatsi) ba ikemiselitse ho fiela mahaha le mekoti; babang (Bahlokometsi) ba inametse li teotsa ba leotsa lithipa le lilepe; maikaello a bona ke hotlo silafatsa
tsatsi la thabo ho le etsa tsatsi la mahlomola-tsatsi ia phallo ea mali-tsatsi la meferefere. Ho ba eang mahae re ba lakaletsa tsela mahaeng koo ba fihle ba fetohe

bathabisi eseng bahlokofatsi. O! bathabisi eseng bahlokofatsi. 0 ! A rethabeng, rejeng renoeng; me | qetellong re rorise mopi oa rona. |
| :--- |

kgakala le di teropo. Ba le teng
bo Mrs. Frier mofumagadi oa tichere ea sekolo sa Makgooa gona Canterbury. Mr. Hans Fourie ore Matlabas o tla fetoga ele ruri go letsa moropo ka mokgoa A leboga bana ka 4s. le semetlha ne. Are Teacher Modimo a go
thuse, Modimo a go okeletse matla go ruad bana ba Kayeno lefatsh ga se la molomo, kele lefatshe
modiro ke masuabi, mosadi oa gat teng. Ke nurse, obiditsoe koa Groenvlei. Kea leboga. Bana thokomeleng thuto. Etla thusa ka moso. Ke lebogile. tlogeng
Morena pele a bantushi, at ohalaka ba pele a bana ab boola gae M. S. M. MAEPA

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Berliner Missionsgesellschaft e tlamile gore polasa ea mis-
sione e segoe dipolasana tsa di morogo tse tharo, gomme e rekisetsoe batho ba batsho feela.

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Theko ea ditsha tsa seripa sa pele ke £30, ga e kopane le
ditshenvegelo tsohle tsa theko. Motho o beeletsa ka £6, me a!lefe 21 ka kguedi le kguedi.

Polasa ena e tulong e nang le bophelo, gape e di maele dile nang setimela se eang Tshuane ka dinoka tse tshuanetseng.
Ka Lebooa go polasa ena go noka ea Moretele, 'me metsi ke Kabooa go polasa ena go noka

Gape motho ga a reka setsha polaseng ena o reka le dikateng Motse oa Tshuane o ea gola, gomme palo ea baagi ba oona thal ba tla fumanang mosebetsi.

BEYERS, BRINK \& HAFNER, 17 Bank Street, Pretoris.,

Leeto La Ba ba Sekolo Methodist Koa Mothabatse

Ka la di 23 khoeding ea November 1985. bana ba sekolo sa leina le ka godimo, ba ne ba etetse Mr. Gleinboy Mogoai ka Elderado (Lerado) ka koloi ea diphoolo gammogo le Morutisi oa bona, Mr. Phillip S. B. Mmushi. Go fitlheng ga bona, ea baea thabo le nyakallo. Dikuku, dinama, magobe, byaloa ele ntlelephirimane Mmushi kgabo tona a dira masene le makgethe leng a makatsa beng ba mofse Bana ba bina ka thulaganyo, etsoe ane a kgethile bana ba se kae fela.
Mabitso a bona ke ana:-La le. Cathrina Boea; Elizabeth Tanaka, Henrita Morukhu, Juliah rukhu, Salome Motsomane Wominah Maredimoge. Labone Hendrick Letwaba, Sydwell Se uuki, Samuele Letwaba. Bass Pauloose Mokonyane, Jacob Maepa, Alphious Magoai, E. R. Maepa. Elizabeth Ranaka ke moletsi oa (tembourine) setsiritsiri
o lateloa ke Cathrina Boea, Ena o lateloa ke Cathrina Boea, Ena
Cathrina ke moietsi oa (Cuddle Drum) o lateloa ke Salome Motsomane, Sydwell Setuuki ke moletsi oa moropa (Drum) o lateloa ke Jacob Maepa. Morago a mebino e metle e kalo, Mr. Andries Raseipone Magoai a leboga bana a podi ea tshadi
Ena moroa gae e mogolo Glein
Mogoai a leboga bana ka 4 s.


Botshelo bo coa mo Maleng a itshekileng A NONOHILENG


# Madireng A Ditulo Ka 

## Tshuane Ha Mmamelodi

HO BINOA PINA NYAKALLO.

## Tsa Pretoria.

(Ke Pat.)
Mona motse-moholo re tsoa bona likonsarata tsa ho koaloa h
likolo. A.M.E. School Choir sebelitse hantle haholo. Tichere - Eholo ea sona ke Mr. Noge. ba bua lits'oa-mathe! Ba bin bana ba Itopia, le lipapali tsa ulasetulo ene ele Mr.
Martin.
Letsatsi le hlahlamang sekolo a D. R. (Dutch Réformed) ha se lumele ho hloloa. Ba etsa
mehlolo ba seke ba bina bana ba metsa mehlolo. Eitse ha ba tla telisa ba hlahisa Sketch, ha khuts'oaayane bophelo ba Moshe le bana ba Israele, ha a ba loanela tokoloho liatleng tsa Faro. Che,
bana ba etsa mehlolo! Emong oa bo-m'e a ba a seka meokho Haholo-holo re leboha tichere E Masioane (Principal), le D. Mogotsong ba bona ba ho ruta bana lipina tse monate ha kana. Re utlua hore eka hoja le Ma Wesele a etsa ea bona. Eka hoja neng ba le teng konsareteng en e ne ele Mr. Groblaar, Marks Radebe (Gauteng), le ba bang bahlom-
phehi. Mr. E. Noge ene ele molula-setulo le Pat Melato. Bahlankana ba Congress ba ts'oere bothata le ntat'a rona,
Matseke, le ba bang bo Lekgetho. Mangaung (Bloemfontein), pitsong Koete Tsa Gauteng.
Re tsoa bona mafafatsane mona Moreneng che leha bongata b
batho bo senyehetsoe ke matl bakeng sa lifefo: Sarsfontein le Eerstrust, re lite bona. Rankuts'imo ea hae (lemile), metsi
Mona Ts'oane re tsoa bona likoete tsa Gauteng tse ileng tsa
kena le ha Pat Melato : empa ne li fetetse Walmansthal ka Monghali
hali Mokhabudı J. Lekale (mo Mots'oane oa matlotlo a African Congress (Lekala la Gauteng). J Monghali E. Mafole
Monethi, ba theohile ho ea Leso Xmas teng. Re ba lakaletsa ka tleho benghali bana lehnja ba ho nokela lihoapa tsa pere; re koano. tseng oa Moreneng. Re bona ba-
thlalefi ba tsoang hole le haufi ha mmoho le litichere, ba tlllo ngol lithuto tse kaholimo. Ts'oaran ka thata baheso re se re le sile.
(Di tloga serapeng sa boraro.) Subdeacon Petros Pitso, le Mr
A. Molete. Ba ileng Congress ea li-Advisory Board mane Kroon stad ke bo-M

## A Hasane Mathaka.

Likolo li koetsoe a hasane mathaka a Mesuoe. Mr. Philemon
Phakisi le Miss Alice Kotola ba ile Morija. Mr. S. Mabelle o tla ea Kroonstad ha a khutla Bloemtontein. Mr. Baholo oile FourisJohannesburg. Miss A. Melato 0 ile Bethulie ha
Re leboha thaka ea Advisory Board kamoo re bonang ba ikemiselitse ho lokisa motse ona. trata (streets)
pompo tsa metsi li a a eketsoa, matloana a hahuoa a nchafalioa bape se seholo re be re re chelete ea "hall" e ile athe e sa le teng ba re e eketso e atisoe.

## Matlo A Chele Motseng Oa Morena P. N. Mopeli

Tsa Witzies Hoek.
(Ke MoотLA-KнеLA.)
Ka la 25 Pulungoana (Nov.), ele pitso ea sechaba lekhotlen ena ke e mona ea Khoeli-thar Quarterly), ea Motlatsi oa 'Muisi. Taba tse 'nileng tsa bua ke sena : (a) Temo, (b) Lekhetho
c) Boea ba linku le lipoli bo isoe hantle ka molao ho bohle ba ruileng. (d) Matamo a loke-
lang ho etsua
ka Witzieshoek. lang ho etsua ka Witzieshoek. tsa boea le matamo. (1) Bothata ba boea ke hore na motho ea methe le khoele (twint) e tala boleloang empa a tla fumana 3/aela? 'Me hona ebile bothata ka a taba ho sa ngolloa Musong echaba e sa lefuo, hobane ho etsetso sona, Lekhooa lona leo eleng forman le ea lefua, hoo ke bothata la taba e etlaba ke lithoto, tseo li 'oanetse ho etsoa ka chelete ena ea lekhetho la $10 \%$.
Bosiung ba la 30-11-35. ho no a Morena Pauluse N. Mopeli ha ho tsejoa hore a chesoa ke mang matlo a Mr. Lothole, oho batho ba notse ba matha ba tenela pele-ea pele ba il'o tima, ohe ba phephis phahlo, che, ona a e-cha.
Ka la 30-11-35. E be e le phuilemong tse 85 . Che la ha re ne re sa ea re utloa ka maphanyaphanya hore o na a felehetsoe ke seboka se ka etsang 300, re utloa
bare Mofu e be e le oa kereke ea bare Mofu e be e le oa kereke ea
P. B. Church (e tsejoang haholo ka la sechochocho). Mosebetsi o tsamaisoa ke Moruti A.S. Metsing. Re botse o na a filehetsoa ke
emana ha e ea baloa Bibeleng Kea kholoa Moruti oile a lebala hobane taba li ne li lengata. Che ra leboha ha Morena eo a eneetse
Molimo. Khele! e ne e se thabo So ba kereke ea Maburu D,R.C. ka la 1-I2-35 ho bona Mo-
ruti oa bona J. J. Ross, qheku la rhale le phomolitsoeng a cheketse phutheho ea hae. Re utloa ba neng ba ile ba re ho no ho phu-
tehile 1093, ba re la ruta Leburu la ba lla. Ha re botsa ho no ho
rutoa kang? bare ka tsa mofoka

## a re khele ! u tsoha lefeela felan leo ke mokhoa oa Baruti ha ba sokolohe. hlokahaletsoe ke mofumahali e moholo oa Morena mnfu Ntsane R. Mope Hlotse. <br> Advisory Board E Ea Sebetsa

## Tsa Makeleketla

 (Ke Mongolli.) Mr. John Seitshiro o kile a ja Mrs. Seitshiro, goea phitllhong eaMagoe eleng Au Mrs. Seitshir magoe eleng Au Mrs. Seitshiro Ba molokile sentle Chief Fenyang 'ma-bo of England.
A ile phuthegong mathaka Mangaung, bo-Messrs A Rakan ane, S. Moshodi, S. Mabelle, Molete, J. Monyameng, W. Synod ea Chache e qalehile ka Ii 12 December, mane Mangaung Barumuoa ba Makeleketla teng
ba mona ke Canon Mochochoko, (Di fella serapeng sa pele.)

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## E Tsuela Pele Kereke Ea Tonki

## ATA

 KA BONGATAPHIRITONA

Tsa Phiritona.
(Ke Nonyana.)
Ka la 24 November, Evangelist Mpotuo na a ilo nehela litekete mane Mooimeisiefohtein phutheeka batho ba amohetseng liteketete tse a li isitse mane Mooidam, le
to tse a ii isitse mane Mooidam, le
hona teng ba li amohetseng ba 6 .

Re tsoa bona lenyalo le lette la
Miss Lydia Mosuoe Miss Lydia Mosuoe le Mr. H. Molime Re neha bo monate bophelo. Motse oa rona o no etetsoe ke mokhatlo oa Vereeniging oa Wesele oa bahlankana; eka ene e le morero oa ho tla etsa tsoselletso'me le joale ba e entse bana ba Molimo ka mantsoe a matla,
Motse o rometse barumuoa mane Mangaung phuthehong e
kholo e ilo bua ka Melao ea Raletsoho (Native Bills). Phuthehe ena ebile ka 16 December
Schatichere ana a Bantu United School bo Messrs Mcwabeni, Tha bo A. Seele le M. Mngomezulu,
tla lulela Matric exam tla lulela Matric exam. vekeng


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## News Items From Different Centres



## Durban News

|  | An inaugural conference of the Society for the study of the Zulu language and culture will take place at the Bantu Social Centre, Darban, on January 24-26. |
| :---: | :---: |
|  | Programme |
|  | 8.30 Registration of Delegates. 8.30 -9.30 Lecture: "The neccessity for the Society". Mr. A. J. Luthuli, President, N.B.T.U. 9.30 10.30 The significance and origin of some Zulu proverbs and Singing. :Mr. A. W. Dlamini, Ass. Secy. N.B.T.U. |
|  | 9.30 Devotion The Rev. Mthim- |
|  | khulu of Durban. 9.30-10.00 <br> Official opening. The Rev. J. L |
|  |  |
|  | Dube of Ohlange. $10.00-11.00$ |
|  | "The importance, growt purity of Language". |
|  | Guma of Adams |
|  | 12.30 Addresses. "Forms of Zulu |
|  | quette", (a) Umntwa |
|  | Pikha ka Sitheku ka Mpande. (b) |
|  | Mr. C.J. Mpanza, Gen. Seoretary, |
|  |  |
|  | sion and Adoption of Constitution |
|  |  |
|  | and Election of Office bearers for the Society. 7.30 -8.30 Lecture. |
|  | a Prose and Poet |
|  | B. Wallet Vilakazi, B.A., Univer- |
|  | sity: Witwatersrand. $8.30-10.30$ |
|  | Hugh Tracey. |
|  | unday Januar |
|  | sion of the formation of Natal |
|  | Bantu Musical Society. A number |
|  |  |
|  | scholars of Music is being invited |
|  | to participate in this interesting discourse. |
|  |  |
|  | (a) Delegates arrive in Durban during the day on Friday, January 24, 1936. |
|  |  |
|  |  |
|  | (b) Delegates please report at Bantu Social Centre to get intructions. |
|  |  |
|  | cession form. |

## Lovedal News

The Closing Days Th

## Mesina News

(BY SMASH)
A successful concert was given recently. The hall was packed and the money collected amounted to over £9. The choirs were conducted by Ed. Sol. Moabe
(head teacher) Stere Shadung (head teacher) Stere Shadung
(assistant) and Mrs Turner took (assistant) and Mrs Turner took
the girls in dances.
Rain is scarce and the heat is tense.
Mr. Wilson M. Dhliwayo, wh lying ill at the Native Hospita showing signs of recovery. Mr. P. R. Maluleke known by the name of "Bantam," has gone to the Messina Ranching Co., on plumbering business. Shangaans would also be very glad to read
this weekly paper in their own this weekly paper in their own
mother-tongue. Why not,Editor?
the short speeches they were asked to make, they all congratulated the choir on the standard of music it has attained and also expressed a hope that it would be
successful in the Eisteddtod Competitions in Johannesburg. is over many are beginning to inerest themselves in tennis. The everal challenges to and from all over the Union.
The Location Schools closed on December 13. Many teachers are going away for their holidays. Our agent Mr. H. T. Plaakie is going to spend his with. parents in Matatiele where he hopes to
meet once again his old friends.

Standetron News
November 9 was a red-letter day for the local schools, namely St. Peters The above date was chosen for thelannual music competition concert.
Long before the commencement Church concert, the Methodist The first was packed to its capacity ction was the, Methodist choir under the conductorship of Mr. A. W. P. Madi, then followed the competition. The songs ohosen
were "Influenza, "1918" and
" "Good morrow to my and The judge criticisms were follows (a) The St. Peters school sang the English song best, but weak in the venacular: "under D. Dan (b) The D.R.C. School sang the vernacular song well, but was weak in the English song
under C. B. Nginza". under C. B. Nginz
(c) The Methodist school sang P. Madi.

Results :- The judges saic hat they had decided to award Mphahlele Twala Floating Trophy

Any sane person following the petion, would fail to understand why the trophy was awarded to a school that only did well in one song, whei the other school sang he two songs "most correctly". Up to the time of writing the
other schools. I understand from eliable sources, the Methodist School claiming (Continued at foot of column 2)

## METHAPO KENG?


antle ho eona 'mele ea rona kindly consented to act as Hon Libraian in succession to Mr. D
Wilson, M.A.

## Kroonstad News

 iontion reidians hati public meeting in the location
square in order to discuss the
Native Bills and thereafter elect delegates to represen Kroonstad in the National Co ollowing Bloemfontein. The H. Binda, R. Sello, E. Nhlapo and K. Mote. Two other such
meetings were held on Thursday and Sunday respectively to gation. $\mathrm{Mr}, \mathrm{H}$. Binda has been very
busy making arrangements for the coming Native Advisory Boards Congress. office members held C.A.U. Head ly meeting in the R.C. School on chairman-Mr. H. T Platie presided. Among those present
were: Mr. M. Shupinyaneng the Rev. F. H. Braining S.S.P representing the Arlington C.A.
U, branch and the Rev. F. Jansen O.P. representing the Heilbron Reports were intere Branches showed progress all over. One
important feature of the reports
was that the C.A.U. is busy teaching its members, above all things Many important matters wer discussed there : the chief o
which was the Goverment Native B

On the evening of the samea very successful concer gave Bantu Hall. Among the many European friends who attended were: the chief magistrate-Mr. Native Affairs Committee-Mr. the Joint Council Mr. Philip

## Matatiel News

| The Stars ot the Happy Hearts | Khunon, Thos Mantsoe, J. M. |
| :--- | :--- |
| Habangane, J, Peka, D. Wankie |  |
| of Matatiele are Misses E. V. | and Dr. Jackson, |
| Mcoseli and sister V. Mcoseli and | (Continued from column 5) |
| at times "All Stars give them | (Contipy and the St. Peters |
| help whenever necessary. Mr. |  |
| Dyan, of Messrs. Matatiele Mail, <br> is trying hard to organise cricket <br> claming that they tied with the <br> but unfortunately most people | We do not know what the |
| are more interested in tennis <br> than in cricket. | results of their protest will be. |
| One who was present |  |

# Africans Claim Political Rights 

## Historic Gathering of Africans At Blommontentin

Equality Of Political And Economic Rights Claimed By All Speakers

In soaking rain the delegates
to the All-African Convention arrived at Bloemfontein. "This will be a successful and historic gathering," said a train with its complement of about 100 delegates steamed into the station. The rain is the
sign of prosperity, peace and sign of prosperity, peace and
success," Just then a photographer from the "Friend" appeared and sioned by "The Bantu World" to photograph the delegates.

Just at that time the Cape train arrived bringing about 200 was full of black men and women, and those Europeans who had appeared surprised at this sudden invasion of Bloemfontein by
Africans, whose appearance did not suggest that they were going ference. The delegates were met at the station by men specially appointed by the Bloemfontein Committee of Arrangement and conveyed to the Location. The preliminary conference
was opened at 10a.m. in the Com manity Hall to elect officers, the Executive Committee and
tary, Mr. H. Selby-Msimang tary, Mr. H.
(Johannesburg); $\begin{gathered}\text { Selby-Msimang } \\ \text { recording sec- }\end{gathered}$ retary, Mr. R. H. Godlo (East Moroka (Thaba'Nehu).
The convention committee is as follows:Cape, the Rev. Z. R. Mahabane
and Messe. K. K. Siakwe, A. M. Mama; Natal, the Revs, J. Dube Mama; N. Mta, ink Ruve s. Dessrs. sub-committees to draw up resolutions. The following were
elected members of the Executive Committee to which resolutions
were submitted before introducing Them in the convention:- fficials
The following are the Professor D. D. T. Jabavu (Alice) vice-president, Dr A B Xuma (Johannesburg); General SecreMessrs. Keable Mote, C. R. Moikangoa, J. Ntlapo, R. Cingo and R. V. S. Thema, L. T. Mvabaza P. M. Bell, It was also agreed that all the Native chiefs in South Africa
should be ex-officio members of should be ex-o.
Monday by the Mayor of Bloemfontein (Mr. A. C. White), who,
9 after welcoming the delegates to Bloemfontein, expressed
that they would find time to inspect the amenities offered to the Natives of Bloemfontein's
locations. He referred to the seven * chools in the location, the
Y.M.C.A.. the thirty churches and the bioscope. He told of the £1,000 on a new Native dispensary, and thent of sanitary conditions of the locations and the pegotiations now in progress between
the Town Council and the Provincial Administration for the allocation of $£ 20,000$ to be used for
the erection of new schools in the the erection of new schools in the
locations. Discussing Discussing Native legislation, measures of the past and referred measures of the past, and referred to the present Native Bills he said, aimed at providing better
ery and to ensure that Native
opinion would be better heard by opinion would be better heard by
those in authority. Nothing in this world was final, said Mr. White, in exhorting the As time went onat was offered As time went on, he said, new measures would have to be adopIn the had been advance in the proportiona Bantu people In a brief address to the dele gates, Mr. J. R. Cooper, superin tendent of Bloemfontein's Native had been called on by the Chairman and described aslthe mos in the location superintenden opinion the the, expressed the nister Native affains- to admifactory success in some centre (a) could be attributed to three facts: enable consultation and co-opera tion between the location inhabitants and the local authorities; in the fact that many location interest in did not take a lively the absence of support for the Board after their election. Advisory busine convention got down to Professor Jabava gave his address from the chair. There was, he
said, something in this country that the White people called a
Native question called a question he did not know help the Natives, who wery hi partners in this country, the
Natives being the ners. fight them, for we have no weapon. But we have the weapon of free speech and, unless we make
of this, the Government will know what we want."
The Government, he alleged, had consulted the opinion of their own peolpe among the Native and had made arrangements to suit its own desires. It was for the Natives to know which law the Government was going years drafting and redrafting the Native Bills, which it had hatch ed in May with the announce ment that they would be introgiving the Natives an opportunity to study the Bills. "It is quite to give us any opportunity of consultation, or, if any, the mini mum of consultation," Professo The Black race had passed the stage where it could be made
swallow anvthing and enjoy it swallow anvthing and enjoy it
with gusto. The Black race was developing intellectually. There
were Black men to-day fully able of sitting in the House of Assembly. Why, he asked, should In all professions in this
In alt be allowed to country Black men could be found who carried themselves with the same decorum as the The Native Bills did not open a way to the Natives. They might be adequate for a comple who were stupid and ignorant and who were not going to ad for people who did not know what justice was. The Bantu people knew justice by nature, without having to be taught it.


The Natives had been fortunate

| in obtaining a statement of the | were thus of vital importance, |
| :--- | :--- | :--- |
| In Natal the Natives had |  |
| Bills from a gentleman who |  | Bills from a gentleman who had

Commissioner for ten years. He
had said that the object was to
shunt the Native from civilised shunt the Native from civilised
spheres, because the Native the apple of discord in politics.
He had said that the Black race was regarded as a child race and should be cared for under trustee-
ship. The Bills had been framed on the understanding that the Black would continue to be so children and time. (Cries of "Never.") for all The Rev. John Dube (Natal) said that the Natives of South
Africa were passing through a
a resolution urging that their introduction should be deferred,
pending their being submitted to a national Native council for full consideration. It had taken a
select committee of Parliament eight to nine years to come to its recommendations; the Natives were being given only three
months to consider them. On that Select Committee no Bantu He trusted that the convention would not be productive of inflamatory oratorv, and that the best brains would be used in draft-
ing its resolutions. Mr . T. Mc crisis. These Bills were supposed of the African People's Organisation, said that all the non-
Europeans should stand together
$\qquad$ ment was trying to improve the vet the hon-Europeans. And taking Government proposed the Coloured franchise from the wisdom of this challenge claimed that the best parliamentarians in the Union had come from constituencies in which the men who had been elected Europeans and non-Europeans together. Recent events - for instance, the recent congress of the United Party in. Elizabethhad shown that it was unwise to put one's faith in other people.
The time had come for the Black people of Africa to stand together and act for themselves (Continued on Page 20)


# Social And Personal News 

節axtu 解arlit Head Office No. 3 POLLY $\overline{\text { EREET, }}$ P.O. Box 6663 . JOHANNESBURG

Domestic Announcements.
 ments Marrigess

12 words for 6 d


## A qualified teacher wanted: book-keeping a

 A qualified teacher wanted: book-keeping arecommendation. Apply to © The Principal,
TTati Training lostitution, Tsessebe, Bech.


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Sud Sophiatown Townships going very cheap. $4-2=$ $5=$ will build without deposit-
Apply Manager:
A. INGLESTONE.

Is there anything you want to buy?

Is there anything
you want to sell?

Then use
"The Bantu World"

Smalls Column.

## Nho's WholnThe News This Week

The Rev. W. Behrens, of Brits
The Rev. W. Behrens, of Brits, Bantu World" a Happy Christmas full of God's blessings and

Miss ${ }^{\circ}$ Regina D. Mazibuko, of Indaleni, is spending her Christmas holidays in the city
Miss Elsie Fanny Mtshali and her young sister Nokwetemba of heir holidays in Johannesburg.

Miss Susan Malenda, sister of
Mrs. Mary Dan. Bloom, of
Sophiatown, left during the week
for Port Elizabeth. She will.be away for three months.
The report of the inter-denomiAssociation held
Mecently in
An Doornfontein will be published

Major and Mrs. Malisela, of the Salvation Army, 2, Mooi Street,
Johannesburg, wish their friends and relatives a Merry Christmas

Envoy I. Mambona, of the Salvation Army, wishes his friends and relatives the compliments of the season.
Mrs. E. J. Gabagas, of West-
dene, Benoni, left for Kimberley dene, Benoni, left for Kimberley
on Wednesday night to spend her on Wednesday night to spend her
Christmas holidays. She hopes to return on January 7 .

Mr. S. Y. Mokhethi, a teacher a S. D. Mayekiso, of the A.M.E Church, Brakpan, who came with the Brakpan choir to take part in
the Eisteddfod competitions, had he pleasure of gaining a prize in the musical competitions.
Mr . Archie Mbuli, of Randfonwas at Pimville last week-end to play in a test match against
Pimville team that will visit
Bloemfontein.
0
Many of her friends and relatives will be grieved to hear of the
illness of Mrs. L. Hlatshwayo Mrs. Hlatshwayo is one of the players
selected to play against Bloemselected to play against Bloem-
fontein next week. We wish her speedy recovery.

Miss Maggie Sathekge, whe is Pietersburg, arrived in the city
last week to spend her Christmas last week to spend her Christmas 1342, Orlando. o o $\mathrm{Mr}, \mathrm{A}$. E. Mpapele, of Valdezia.
passed through the city on his
way home after completing his Natal. Mr. Mpapele may take up teaching at Lemana Collegé next O. O
Mr. Jos. J. Selokane, of Pretoria,
uncle of Mr. P. M. Selokane, paid
a week-end visit to the Eastern
Native Township to see Mrs. Selokane who is still ill.
Mr. J. B. Selokane, of Orlando,
cousin of Mr' P. M. Selokane, cousin of Mr P. M. Selokane,
visited the Eastern Native Town-
ship during the week-end to see ship during the week-end to see
his cousin, Mrs. P. M. Selokane. Mr. J. C. P. Mavimbela, Vice-
chairman of the Eastern Native
Township Advisory Board, and Mr. P. M. Selokane, Secretary of
the Board, left on Wednesday for Kroonstad to attend the Con-
terence of the South African
Advisory Board's Congress. Mr. Advisory Board's Congress. Mr.
Mantein for a few days. Miss Emily J. Mota, of the D. R. School Staff, entrained
yesterday Friday,
20 Der the O. F. S. for her Sum20 for the O. F.
mer Holidays. Mr. and Mrs. B. J. Mabuza, of
Izekaya," 43, Annadale Street,

Martindale, wish all their relatives and friends a Merry Christmas Year.
Mr. B. J. Mabuza and staff of the "Mabuza's Restuarant and
Butchery wish all their customers a Merry Christmas and a happy and prosperous New Year

Miss M. G. Mncube, of Springs left on Friday night for Vryheid, her home, where she will spend her holidays with her parents.
Mr. F. S. Mbuisa, of the teaching staff of the George Goch day night tor Durban. He is going on business.

Mrs. M. A. Parkies journeyed from Bensonvale to see her son-in-law the Rev. Ef. E. Mahabane, in Pretoria and passed on to kokwane to see her son who is taDemonstrator in Middelburg. On her way back she visited her oth
two sons at Sophiato

Mr.C.S. Barney Mokhele will spend his Christmas holiday with his parents at Olverton.
The following students of the Phokeng Preparatory School left after the closing for their homes: Misses Mary and Esther Pelle and Mr. William Mokoene for Rabokala; Misses Johanna and
Sinah Lesolebe and Salome Lipi nka for Tweelaagte; Miss Jane Phoffu for Pietersburg; Messrs, Simon Mooketse for Palmiet and Solomon Matabane for Saulspoort
Miss W. D. Kgoadigoadi, teacher at the above school will
spending her Xmas holidays with spending her Xmas holidays with
her mother at Doornkop, Middelburg. She will be accompanie by some of her school children, Ramaili and Master K. Mashile.

Mr. S. Moseneke will spend his toria. Also Miss S. Ramasod with her brother's family. Both
are teachers at the P.P.S.

Miss Eugenia Faith Caluza last Saturday to take part in the Eisteddfod musical com-

The African Native Ministers Association will hold the Peace
Prayer Service at Marabastad on Saturday, Decembbr 28, from

## Frankfort News

## (By CALVIN T. P. LIPHOKO)

 tered the Holy Communion in the Ethiopian Church of Basutoland Presiding Elder, Evaton and the Rev. D. H. Phosisi, Frankfort. The commanders of the Frank-fort Golf Club, Messrs. Edwin fort Golf Club, Messrs, Edwin
Mofolo and John Phosisi were responsible for the competition No. I Mr. Abiel Letlatla Mr. Calvin T. P. Liphoko paid a short visit to Johannesburg
recently.
Recent departures in the following: Miss Ann Maphohoshe
for Pretoria. Mr, and Mrs. Sol. P. Matsego and their son Gift for
Winburg, Mrs. Mogoai also for Winburg and Mr. T. P. Liphoko Recent arrivals include the
following:-Master following :-Master Lucas Pitso
and Miss E. V. Mpalisa from Kilnerton Institute, Miss J. L.
Sehlako and Master J. Masilo D. N. Masilo Modderpoort Institute, Miss Institute and Mrs. E. W. W. W.
Lutumbu and her son from

## GOVERNMENT PROCLAMATIONS AND NOTICES OF THE

## NATIVE AFFAIRS DEPARTMENT.

DIKHOELETSO TSA MMUSO
Khoeletso ea 70 ea 1835

## KHOELETSO

## EA MOHLOMPEHI LEOOSA LE PHAHAMENG


#### Abstract

Jualekaha ho batleha hore ho thibeloe hore ho seke haebs motho ea ahileng Lesotho ea ka romelang diphahlo lefatsheng la Italy. Kabaka lena katlase ha matla ao ke nang le oona ka ea utuahatsa, kea hoeletsa ebile ke tsebisa ka makhoa ona :- . Thome rea keeletso ena di ke se tsa romeloa lefatsheng la Mantariana ho tsua mona Lesotho ho fihlela ke Empa leha ho Ehotso hore ha se boikemisetso ho roba ho kena le ho tsua ha diphahlo a le okeletsong ea khoeletso ena ho roba molao ona, diphahlo tse tshuailoeng Lesotho. 2. Bokemisetso ba temana ea bobedi le ea boraro le hloloso ea temana ea bone tsa khoeletso ea 64 ea 1935 malapi le thomelo ea diphahlo tsa ntoa ho tsua Lesotho, bo tla sebedisoa mabapi le diphahlo tse tshuailoeng kokeletsong 3 Disha ena. 3. Diphahlo tse tshuailoeng kokeletsong ea khoeletso ena tse leng tseleng ho ea Mantarianeng ka nako kapa letsatsi leo khoeletso ena e hlahang ka lona, ha di ame ke boikemisetso ba khoeletso ena. 4. (1) Ha ho diphahlo tse hlalositsoen kantle le hore lenaneo la ts tsona le hlahlojo ke balebelli ba ena tse tla romeloa 4. (2) Moromeli oa diphahlo tse sa tshuanelang ho diphahlo.

Italy kapa lefatsheng le katlase ha Mantariana katlase ha khoeletso ena, o tla etsoa ke molebelli oa diphahlo hore a hlahise bopaki ho bontshang hore phahlo tsena di ne di sa romeloe ltaly kapa naheng e katlase ha puso ea Mantariana; me ha asitoa ho hlahisa bopaki bo jualo o tla lefisoa chelete e lekaneng e ka rekang diphahlo tsena e phetiloe hararo kapa e sa feteng makholo a mararo a diponto kamoo ho bonang molebelli, me o tla lefisoa katlase ha khoeletso e bitsuang Customs Management Proclamation ea 1914 (82, ea 1914), ha ese ha ka bontsha hore ha se ka tumello le tsebo ea hae ha diphahlo di ile tsa ea ea ho eona ke e ngotsoeng mangolong a thomo 4. (3) Ha molebelli oa diphahlo a belaela romelang diphahlo tse tshuailoeng kokoletsong ea khoeletso ena, a ka tsha ba diphahlo tsena ho fihlela a bona bopaki ba nnete ea puo e entsoeng, me ha bopaki bo jualo bo sa hlahisoe pele a hae ka nako eo a beileng, diphahlo di tla nkoa di sebedisoe katlase ha khoeletso e bitsuang "Customs Management Proclamation" 1914. Khoeletso ena e tla simolla ho sebedisoa ka letsatsi la leshome le metso e roMODIMO BOLOKA MORENA E tsua ka seatla sa ka le Tiisetso e kholo mona Pretoria tsatsing lena la leshome le metso e tsheletseng la khuedi ea November Selemong sa Leoaka le makholo a robileng mono ole mong le mashome a moraro a metso e mehlano.

Leqosa Le Phahameng. Ka Taelo ea Mohlomphehi Leqosa Lephahameng. H. E. PRIESTMAN Mongodi oo puso.


KOKELETSO
(a) Dipere, dimeila, diesele, dikamela le diphoofolo tso 'hle tse ka sebedi-

## soang ntoeng. (b) Rubber,

(b) Rubber, raw, latex, raw crepe
(c) Banxile, aluminium, le alumira, tsipi, chromum, manganese, nickel,

IZIMEMEZELO ZIKA HULUMENI

## UMTETO KA NAINI EMANZIMTOTI, NATAL

[^1]


Transvaal Team For Coming Tournament bantu beat coloureds on dingaans day

Big guns, the Transvaal Bantu Team and the Trenssaal Coloured
Team, met at the Coloured Team, met at the Coloured
Grounds on Dingaan's Day. The Coloured batted first and made 143 runs all out. Bantu replied by 178. This game was for the purpose of trying out both sides as both are leaving for their tours
The following will represent The following will represent East London:
R. Kiviet (Randfontein) ; M. Mzondeki (Rand Leases); E. Majola (Crown Mines); E. Masiza
(Crown Mines); P. Gwele (Rand Leases Captain); T. Sondlo (Sim-
mer \& Jeck); F. Roro Rand Leasmer \& Jack); Roro Rand Leas
ess): I. Tshomela (West Springs)
T. Mayikane (Sub-Nigel): ngani (East Geduld): C. Ngenge bule (Van Ryn Deep); J. Allie (State Mines); D. Mtendeni (Van Ryn D
Deep).
All these players must report at Park Station not later than 2 p.m.
on December 22 . Tomporrow the train leaves at 3 sharp.
Mr. Joe Kokozela is managing the team. Mr. H. Mbere is the
Delegate and Mr. C. M. Kiviet the Reporter.


Mr. C. M. Kiviet who will be reporting the proceedings of the
East London Tournament fo Congratulations To The Transvaal Team
And Selectors
Sir,-Please allow me space in your valuable paper to voice my
very best wishes for the Transvaal Team to represent us at the
East London Tournament. Every right thinking man will agree with me that the choice has been
one of the fairest that we have ever witnessed, and one ventures to say that it is plainly the strong sent out, and it being so w9 are very optimistic in its gaining o province the victory.
I therefore congratulate the players for their efficiency as well
as the selectors for their judg
$\underset{\text { The }}{\text { ment. }}$ has also been in being under the managemen o Mr. H. Mbere as delegate as well as Mr. C. M. Kiviet for a reporter Johannesburg
Pimville Tennis Club's Coming Match With Bloemfontein Team
(By A Correspondent)
The Pimville Lawn Tennis team will meet The Western Combined Tennis team at Bloemfontein of December sent the Pimville team:Sent the Pimvile team:Messrs: J. Goodman.(President) Mofokeng, J. Mogatle, S. Mnintshana, J. Oliphant. Mesdames S. Sefothelo, Mothibi, L. J. Hlatywako, and M. J. Joloza

Boy Scouts Now Number 2,500,000

Joe Louis Finishes The Invincible
Paolino Uzoudun In Four Rounds

There are now nearly $2,500,000$ Boy Scouts in the world. This is spread over 47 countries, which ally numbers $2,472,014$, a coording to figures of a recent census. This compares with a total 2,251,726 two years ago and Scout world census took place The movement started in 1907 with a small experimental camp n Brownsea Island off the Dorse The
The
most counement exists to-day in the exception of Germany, Italy and Albania.
Italy are no longer any Scout establishment of the Fascist Association Gas ever Boy Scouts nised by the International Bureau or the organisation, so the sup-
pression of all German youth movements except the Hitle
S.A. Team For Second Test

The following players were
chosen on December 17 to represent South Africa in the secnnd
Test in Johannesburg: -H. F. Wade. Bruce Mitchell, I. J.
Siedle, E.A. Rowan. A.D. Nourse E. L. Dalton, K. Viljoen, E.
cholson, A. B. C. Langton, R. Crisp, J. B. Robertson and-
Phillips, of Border

New Leg Before
Wicket Rule

| has be experimental 1.b.w. rul |
| :--- |
| han an unqualified suce ess, |
| said $M \mathrm{~m}$ |

said Mr. W. Findauan, the successes
setirng
secretary of the M.C.C., at the
secretary of the M.C.C., at the
meeting of the first-class county
secretaries at Lord's this week.
"Many of those people who
the start opposed the innovation

that their fears were groundless
It did help the bowler, and
will help him still
makes use of the bowling crease.
Mr. Findlay referred here to
the increased length of the bowl
ing crease in 1902 from 6 ftt . 8 in
to 8 ft . 8 in., and added:
The
experiment made many batsme
pay more bowls, and in time we.
shall see more off-side strokes. Mr. Findlay also mentioned al well-known cricketer who wanted
the rule to apply to the legside as will as the oft-side and to offif

side balls which struck the pads, | (Coninued at foot of oflumn 5 .). |
| :--- |

Ride An Assegai Cycle
beatable.

Assegai
Warrior
£3-19 6
Assegai chief £4-19-6

A.B.C. Cycle Co.,

In New York on December 13, oe Louis beat Paolino Uzcudun
on a technical knock-out in the on a technical knock-out in the
fourth round. Louis confirmed the opinion that he is the greatest heavy-weight prospect and
shattered the usual castiron defence of Uzcudun, who was al most knockcd out for the first dull three rounds in which Paolino, apart from occasional attempts to land on the body, from Louis's vicious gloves. Louis's Chance
With his head tucked down bea difficult target to hit, but Louis landed a series of lefts and rights In the second round the Basque winced from a terrific right hook ing for an opening was ever look seized when Uzcudun trying to lead, left himself open for
a fraction of a second in the fourth round. Louis crashed in a terrific right to the jaw and fol-
lowed up with his left. Paolino went down for a count of eight
and staggered up with blood
streaming down his face and streaming down his face and
chest.
Uzcudun's Tribute
$\qquad$ astonishment of Paolino, an
crowd, stopped the contest. crowd, stopped the contest.
It was at first thought that the Paolino's left eye, but it was after
wards revealed that the knock down blow was a right to the jaw
which had driven a tooth through

smothered with blood that it was thought his eye was cut. Uzeu-
dun was still groggy after 20 minutes under the shower. Interviewed by Reuter, he said Louis
was a great fighter and would go was a great fighter and would go
a long way. There was a capacity crowd at Madison Square to watch the contest, and among 21,000 spectDempsey, Tunney and Jock
McAvoy, the British middleweight champion, who was intro-

Boxing Must Be Encouraged all sports, but there is one kind of exercise that they do not seem to relish, and that is boxing. amongst Europeans here and overseas, and amongst the Ne -
groes in America. groes in America. Since the
Negro who is our kith and kin in
blood interested ing he has shown himself to b inferior to no nation on earth physical stamina.
$\qquad$ us do all we caxs to encourage this healthy game.
"BOXER"
(Continued from column. 3)
not between wicket, and wicketbut would otherwise have hit the

But he thought that if these it would cramp batting, and that
$0^{\circ}$ GO THUSA GO WINÅ!


Moriana

## neeang

MAATLA

## PHOSFERINE

MORIANA O MOGOLO GO MERIANA EOTLHE
Batho ba di papadi ba fumana bophelo le maatla go Phosferine 0 etsa gore mebele e bokooa e be maatla. 0 etsa gore go be ba Makcooa a dipapadi papacie loaneloang ka maatla. Bongata ine 'me joale Ba-Afrika ba botlhale le to a mancha go PhosferU ka fumana Phosferine levenkeleng la hense betse tsa joalo dikgololkaane (mefuta e mebedi ena theko ea to nooang kapa Phosferine le gona o okobatsa botlhoko ba meno gana).
le methapo emeng. (Matlhokong ana a methabo gka ma thothodi a lesome, ka morago go ura tse tharo go fithela nitha dithabi di nye1ela.)
Beng: PHOSFERINE (Ashton \& Parsonu), Litd., London, England.

## Abyssinian Troops Attack Italians

Historic Gathering Of Africans At Bloemfontein
$\left\lvert\, \begin{aligned} & \text { European women, but not to the } \\ & \text { non-European women in the Cape. }\end{aligned}\right.$ ne desired to show that there were non-European women quite
fit to have the vote and called on Mrs. Charlotte Maxeke, B.Sc. (Uape Province), "the mother of
African freedom in this country," African fr
to speak.
Describing the convention as a wonder conference, Mrs. Maxeke drew attention to it being representative not only of the various parts of the country, but of the two sexes. The non-Europeans were uniting because something was threatenning their very lives.
The Natives had no other country to which they could go. The figures quoted by Mr. McLeod had made her think how possessed by the africans. But there was hope. There were Atricans who had taken the reins in leading their people. With the suport they deserved, they
would win
would win.
The
no Europeans, while thanking their European friends for their support, had to go ahead themselves. The Natives were not a peculiar people who had to
be carried on the backs of others for ever. They had to be helped to help themselves. They would have to give their all so that the
Europeans could realise that the Natives were here.
ing ""Eendrag Maak Mag" (Unity ing "Eendrag Maak Mag" (Unity
is Strength) and exhorted the is Strength) and exhorted the
Natives to live up to it.

N ad

Transval African Eisteddfod Results
Record Entries From All Over Union



Soprano 1. Miss S. Radebe, Jane Mohatsi. Miss L. Molahloe
Contralto M. Miss F. Faith Caluza
Bholo
$\begin{array}{ll}\text { Tenor 1. Mr. E. Mogale } & \text { 2. Mr. G Xala } \\ \text { Baritone Mr. W. S. MCwakeni } & \text { 2. Mr.A. Hlale }\end{array}$ $\begin{array}{lll}\text { Bass } & \text { 1. Mr. Abner Zikali } & \text { 2. Mr. William Nkomo }\end{array}$
Open:
Afrikaans: 1. Mr. E. Mogale
SECOND GRADE
2. Mr. J.
$\begin{array}{ll}\text { Boys Solo: } & \text { Master Hope Xala } \\ \text { Soprano } & \text { 1. Miss W. Malane 2. }\end{array}$
H. Moepi
$\underset{\text { Coztralto }}{\text { Meano }}$
$\begin{array}{ll}\text { Tenor } & - \\ \text { Baritone } & -\end{array}$

| Bartiton |
| :--- |
| Bass |

Mr. I. Mlahleki

Duet Lady and Gentleman
Miss Molahloe and Miss Faith Caluza.
Miss Makatini and Miss Molahloe Musical Competition William Low Distinction
Gold Medal of merit old Medal of merition Mr. Alf. A. Kumalo
for the best Tenor by Mr. L. B. Nelbill 1. Mr. E. Mogale (Bantu Methodist Cup)

Great Hand-to-hand Battle On Edge Of 4,000 Feet Precipices

The correspondent of the Brit-
ish United Press at ish United Press at Asmara says that the three-days' battle just concluded on the rugged heights
above the River Takkaze, in which above the River Takkaze, in which
the Italians claim victory, ranks as the longest and bloodiest since the campain began. It marks the most important step taken by the Italians so far towards solving their military problem.
The battle tried the endurance of the Italians and their native levies to the limit, for the country is dangerously rocky and the Abyssinian attack was the strongest yet experienced. Bitter hand-tohand fighting occurred on rocky heights and many of the en-
counters were on the edge of precipices 4,000 to 5,000 feet high. The Abyssinians retired only after they had seen their ront ranks mown down
tensive machine-gun fire.
The Italians estimate that
Abyssinian lost more than 500 killed, and that the total may even reach 1,000 , as dead and ed continue to be collected.
The battle followed the massing Abyssinian troops in two reSome of the warriors were armed with the most modern European weapons, and apparently the attack was an attempt at an encircling, movement, but the Aby-
ssinians' weakness in the face of
the Italian fire caused them to abandon the idea.
Reports reaching Asmara state cut off from the main force when the attack was repulsed, and are gither prisoners or soon will be. Dispatches received in Rome last night from Marshal Badoglio state that the fight at Dembenguina ended only after a violent hand-to-hand contest, the Italians making repeated violent bayone attacks.
An Italian air squadron bombarded an enemy column south west of Makale yesterday. Italian
In Italian Somaliland It ivil administration and jurisdiction have been officially proclaimed over all the tribes in thaden who
talians.

## STOPPRESS

It was officially announced in London on Wednesday night tha Foreign Affairs, had resigned and that Mr. Stanley Baldwin had accepted his resignation. political resignation, states the Times, completely changes the position regarding Thursday'


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[^0]:    If you have difficulty in securing "Fargo" Tea
    FIVE ROSES" TEA \& COFFEE WORKS P.O. Box

    Durban.

[^1]:    Pansi nangamandhla engetweswe wona isigaba esingapansi kwesigaba (1) sesi-
    gaba nineteen somteto Nataves (Urban Areas) Act, 1923.
    Amendment Act, 1930, Ngiyazisa ngisho ngimemezela ukuti kusukela ngosuAmendment Act, 1930, Ngiyazisa ngisho ngimemezela ukua
    ku lokuqala ku January, 1936, kungabiko muntu wesilisa nowesitazana nxa engenalo ilungelo pansi kwesahlukwamahora ka 10 ebusuku no 4.30 ekuseni endaweni epetwe uMnyango we Mpilo ne Bhodi lomuzi wase Manzimtoti, ngapandhle kokuba epete incwad ayinikezwe amsebenzelayo noma onelungelo lokumnika leyoncwadi, elinike zwe yibo abapete umuzi nabo Mnyango wempilo base Manzimtoti.
    NKULUNKULU MISA U KING
    Kukishwe nge Sandhla sam nangesingcifiso so Pau olukulu lwe Union of South Atrica e Pitoli ngosuku lwesine ku November
    J. W. WESSELS
    Ngomyalezo walowo obambele u Lusibalukulu no Mgwamanda wake.
    UKUDISHWA NGENKANI KWEZINKOMO
    Pansi kwamandhla engetweswe wona yisigaba sixteen esingapansi kwesigaba (e) somteto we Diseases of Stock Act (No. 14 of 1911), oguqulwe isigaba one somteto No. 18 ka 1925. Opete ezolimo namahlati ukipe lesimemezel Zonke izinkomo ezikulesisigodi kusweleke zidishwe ngabaninizo nialo ngezi kwomteto lowo olotshwe esi Memezelweni sakwa Hulumeni No. 1268 somhla ka July 12, 1929, zibuye zelashwe ngokuba zigundwe zipatwe ngezandhla njengoba kushiwo emtetweni.
    Isigodi : Ipulazi lase Sterkspruit No. 239, esigodini sase Galina (Carolina) Transvaal, zonke izinsuku ezinhlanu edipini lezi nsuku ezinhlanu. Ongakwenzanga loku wojeziswa ngezijeziso ezilotshwe esigabeni twenty-one so Miteto we zifo ze Mfuyo
    Njengoba loku sekumenyezelwe-nje encwadini yakwa Hulumeni sekungu mteto njalo.
    No. 1654.

