

THE
BANTU
WORLD
Circulates
throughout the
Union of
South Africa
and the
adjoining High
Commission
Territories.

THE BANTU WORLD



South Africa's Only National Bantu Newspaper

Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department

VOL. 3-No. 41

JOHANNESBURG, SATURDAY, JANUARY 26 1935

Registered at the GATWA PAPER AND

Printed In:
ZULU
XOSA
SESUTO
SECHUANA
as well as
BOTH
OFFICIAL
Languages.
Subscription
9s. per year
5s. half yearly
2/6 quarterly



PRICE 2d

MR. J. R. COOPER POINTS THE WAY OUT

ADVISORY BOARD MEMBERS CAN BE OF SERVICE

In Any Community Where Interests
And Welfare of Large Numbers Of
People Are Closely Allied Mutual
Understanding Is Essential

Enlist The Black Man's Help

How the Location Advisory Boards could help in creating not only the spirit of mutual understanding between white and black but also healthy conditions in the locations was the burden of Mr. J. R. Cooper's address to the recent conference of the Advisory Boards Congress.

Mr. Cooper, who is Bloemfontein's Manager of Native Affairs believes that the Advisory Boards, properly handled, can be of great help to local authorities and that they can serve a useful purpose in educating urban Africans on their duties and responsibilities.

"In any community, institution or organisation," he said, "where the interests and welfare of large numbers of people are concerned and closely allied, it is essential that there should be a clear understanding between the units or sections comprising that community, institution or organisation."

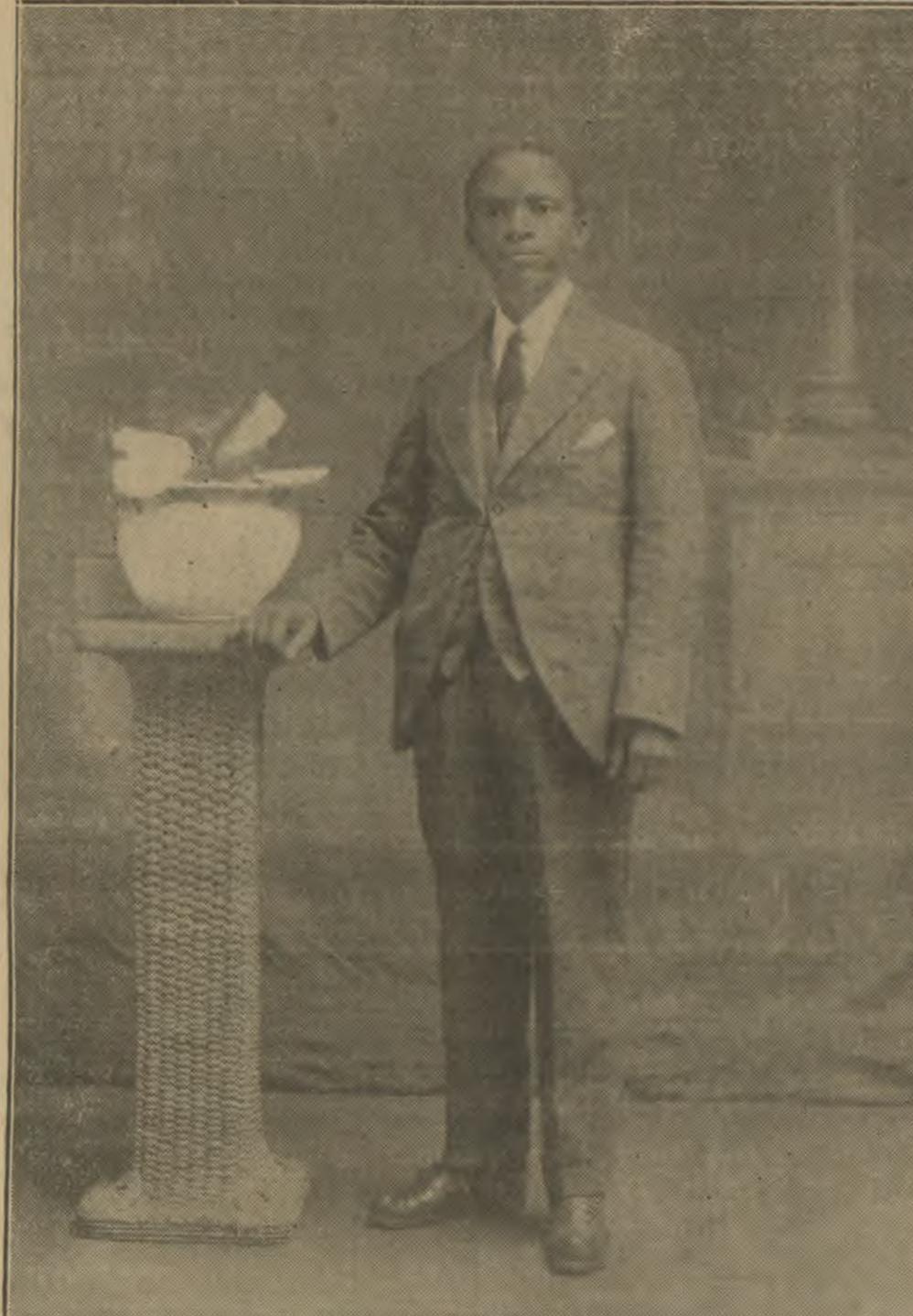
"In the absence of confidence and co-operation, which connote consultation and collaboration, co-ordinated efforts in the interests of the white cannot be attained. The absence of these qualities has been and still is responsible for the majority of the misunderstandings and difficulties in which local authorities and urban Native communities frequently find themselves embroiled."

The speaker then proceeded to explain the functions and duties of Advisory Boards. "The Provision for the appointment of these bodies," he said, "I feel to be one, if not the most valuable requirement of the Natives Urban Areas Act. Advisory Boards offer the means for bringing in closer contact urban Native communities and local authorities, and afford the masses of urban Native residents an opportunity of showing that they have a sense of their responsibilities as citizens or town-dwellers, that they can be consulted on questions affecting the welfare and interests of the Native community in particular and also on matters, which might have some bearing on the good relations that should obtain between white and black."

After explaining that Section 10

of the Natives (Urban Areas) Act, "requires that whenever a Native Advisory Board is performing its functions for any location or village no regulation for such location or village shall be made or withdrawn by the urban local authority without consultation with such Advisory Board," Mr. Cooper went on to say that the legislators had intended Advisory Boards to serve other purposes of a useful and important nature—amongst which he suggested the following: (a) To provide a connecting link between urban Native communities and local authorities; (b) to enable local authorities to gain first-hand knowledge of the aspirations and requirements of Native communities committed to their charge; (c) to provide the means of educating the Native masses in urban areas in the duties of citizenship, thus creating a responsible body representative of local Native opinion and (d) to enable the masses of Natives in urban areas to show to the powers that be that as they suffer obligations so can they be trusted to enjoy privileges and share responsibilities.

Members of the Advisory Boards, Mr. Cooper said, could be utilized in numerous ways, both collectively and individually. For instance, in the settlement of domestic troubles, in explaining location regulations, discouraging the selling of intoxicants, and in keeping law and order in the townships.



Mr. S. P. Mgubuli, the new General Secretary of the Advisory Boards Congress.

Exciting Scenes In Windhoek

Election Of Board Members

VOTERS CARRIED TO POLLING STATION IN MOTOR CARS

There was great excitement in the Windhoek location last Saturday when the election of members of the Advisory Board took place.

Taking a leaf out of the book of the Europeans, the prospective candidates had indulged in an intensive electioneering campaign, complete with pamphlets, placards and posters. Incidentally, so as not to offend the language susceptibilities of voters, some of the candidates had actually drawn up their posters in three languages, English, Dutch and German.

One prospective Hereran candidate more affluent than his opponent went to the expense of hiring a motor car to bring voters to the polling station.

Obviously Windhoek Africans take their domestic affairs very seriously.

and after discussion a sub committee was appointed to draft resolutions. It was agreed that superintendents of locations should meet quarterly to discuss their troubles and submit schemes to the councils concerned.

Problems Of Reef Locations

The burning question of the control of Reef locations was discussed during the week at a conference of representatives of all municipalities from Randfontein to Nigel and superintendents of locations.

The subject of the conference was introduced by Mr. W. J. McCann of Springs who said among other things: One of the most important matters to be considered was the size of a location. It was a very difficult question for local authorities. If all requests were acceded to, it would be necessary to secure a location extending from Randfontein to Nigel. But they did not have the final say in the matter.

On the question of administering a location, Mr. McCann said that better control could be attained by:

Enclosing the entire location with a man-proof fence;

Stationing additional police in the location;

Limiting the number of women residents.

Prohibiting the practice of taking in lodgers;

Permitting only municipal-owned houses.

The conference was held in cameras (Continued at foot of previous column)

Total Prohibition Failing Dismally

HOME-BREWING MAKES EVERY HOME A SHEESEN

Discussing the question of the brewing and selling of "Kafir" beer, Mr. J. R. Brent, Superintendent of Kroonstad location, said the systems of total prohibition and home brewing had both failed dismally. The effects of these systems upon Bantu life were detrimental; they were eating away the very foundations of the well-being of urbanised Africans. Under the home-brewing system every house in the location became a shebeen.

Mr. Brent mentioned the fact that 75 per cent of Bantu shebeen keepers were not permanent residents of the locations. "This class of beer sellers," declared Mr. Brent, "sells to anyone, even to young boys and girls under the age of puberty. These children quite frequently go to school drunk. I have at the present time, a group of indignant school teachers trying to trap this class of beer sellers. Upon children of the age of puberty and young men and women, the evil effects of home-brewing are even more disastrous. Immorality among young urban Bantu, the wholesale seduction of every young girl, the rapid increase of crime among juveniles, and the "Marabi" gangs are a few of the evils largely to be attributed to home-brewing."

Mr. Brent maintained that complete municipalisation of beer would not work in the areas where home-brewing was in force. He suggested as the solution of the problem the withdrawal of all home-brewing privileges in urban locations and to license approved Bantu men to brew and sell approved beer in an approved way, upon approved premises."

Shebeens Pay £59,698 In Fines

In the House of Assembly on Tuesday the Minister of Justice told Mr. F. J. Roberts (U.P. for Vrededorp) that 134 shebeens were known to exist along the Reef.

Mr. Roberts' question was: "(1) Whether his attention has been directed to the statement by Mr. Ballenden, manager of Native Affairs for the Johannesburg Town Council made before the Commission on Trading by Mining Companies on Mines with reference to the existence of shebeens on the Witwatersrand; (2) whether the Minister can inform the House how many shebeens controlled by (a) Europeans; (b) Syrians; and (c) Coloured people are known to exist along the said area; (3) how many charges were made in the courts in connection with the illicit sale of liquor during 1934; (4) how many persons were convicted and sentenced; (5) what was the total amount paid in fines and what was the total period of imprisonment imposed."

General Smut's reply was: (1) Yes, (2) (a) European convictions 61; (b) Syrians 56, and Coloured 17 (3) Charges 8,761, (4) Convictions 8,683, (5) The amount of fines paid was £59,698.

An All-Races Joint Council

Rev. Milburn's Visit To Union

INTENDS TO INAUGURATE AN ALL-RACES JOINT COUNCIL

The Rev. R. Gordon Milburn, accompanied by Mrs. Milburn, has arrived at Newcastle, and intends endeavouring to inaugurate an all-races joint council. Mr. and Mrs. Milburn spent many years in India. Mr. Milburn has been in close touch with the Rev. C. F. Andrews, at whose request he came to South Africa to further the joint council movement.

Mr. Milburn stated that it was his intention to form in various places true joint councils. He is now circularising many well-known members of the community at Newcastle with proposals for an all-races joint council. He states that he is aware of the difficulties in the way, and that the same racialism and sectionalism (on the part of non-Europeans no less than on that of Europeans) that impede progress elsewhere will make the task of co-operation among the races on such a council doubly hard.

At present the joint council movement aimed at creating centres at which its outlines could be worked out before it was possible for it to take legislative shape. The attitude of mere indifference was one of the great obstacles, and enlightenment had first to be spread.

America and The World Court

On January 16, President Roosevelt asked the United States Senate to ratify American entrance to the World Court of Justice at The Hague, reports the Manchester Guardian's correspondent in New York.

This movement has been expected, and the latest indications are that the Senate is likely to take favourable action in the near future.

The President pointed out that both the Democratic and Republican parties had for years urged American participation in some international tribunal, such as the World Court, and he expressed the hope that the Senate's ratification would not be in such a form as to "defeat or delay" actual American adherence.

He added that the sovereignty of the United States would be in no way impaired by membership, and that the action was part of a "movement to make international justice practicable and serviceable."

Dr. Malan's Vote of No Confidence Refused Precedence by Premier

On January 16, the Prime Minister refused to give Dr. Malan's motion of no confidence precedence, but the Opposition gained its point to some extent by securing a long debate on the motion that the first order stand down to allow of the debate on Dr. Malan's motion being resumed immediately.

The Prime Minister was heavily attacked by all the Opposition groups and Colonel Creswell added a plea for the acceptance of the motion.

The debate lasted the whole afternoon and it was not until 6.25 that the House divided—and then Dr. Bremer went on to speak on the Additional Estimate for locust destruction.

ABYSSINIAN BORDER TROUBLE

On January 21, A French administrative officer, 18 troopers and 88 Somalis were killed in French territory by tribesmen from the Abyssinian border.

Indiscriminate Shooting Of Blacks by Whites In Northern Transvaal

Another shooting affair has occurred in Pietersburg district, in which an African is the victim and the assailant is alledged to have been a white man.

The shooting took place on a farm in the Sandfontein area, twenty miles from Pietersburg, last Saturday afternoon. The African who was shot through the leg with a rifle, has been brought into the Pietersburg Hospital, where he is now making good progress.

The police have the matter in hand, and prosecution of the farmer is likely to result.

This is the sixth shooting affair in the northern Transvaal in the last three or four months. In each case the victim was a Native and the alleged assailant a European.

Indians And King's Jubilee

The Indian National Congress, which is now meeting at Delhi, while expressing good wishes for the personal well-being of the King, calls on all Indians to take no part in the celebrations of the King's Jubilee on the ground that British rule in India is "a positive hinderance to the political, moral and material growth of the nation which is now threatened with a constitution which, if enforced, promises to exploit the nation and to drain her of what wealth she still possesses, bringing her under a measure of political subjection such as has never, perhaps, been hitherto attempted."

For the first time for six years members of Congress took part on January 21 in the session of the reformed Central Legislature.

Wearing Gandhi caps as a sign of their membership of Congress, forty-three National Congress representatives entered Parliament in procession at the opening of the newly-elected House, which totals 142 members.

The debate on Indian constitutional reforms will be the chief business of the session. Warm discussion is expected on the Government refusal to allow Sarat Chandra Bose, now detained in Bengal on account of his alleged connection with subversive activities, to take his seat in the House.

Poisoning of 35 Native Children

The inquest has just concluded on the 35 Native girls who died at a school in a lonely part of the Southern Highlands in Tanganyika, after they had been given doses of a liquid disinfectant in mistake for shark oil.

Fifty eight children were given doses on October 29 and only 23 recovered. Surprised by the behaviour of the children after they had taken the doses, the wife of the headmaster, Mrs. Wallington, took a dose herself. She then began attending to the sick, but collapsed.

The inquest lasted several days. The verdict was that death was caused by arsenical poisoning and was due to misadventure, nobody being guilty of criminal negligence.

FOR BURNING AFRICAN'S HUT TWO EUROPEANS GET STIFF SENTENCE

The case in which two Europeans, Gideon Uys, of Swellendam, and Hermanus Oosthuizen of Rhenen, in the Swellendam district, were charged with having wilfully set fire to a hut occupied by Tom Johnson, an African, on December 10, has been concluded in the Swellendam Magistrate's Court.

Both accused were found guilty and each fined £7. 10s (or 28 days' hard labour).

In passing sentence the magistrate said that the accused had committed a most serious crime, which was not expected from Europeans. It had been testified in court that they came from good families, and but for the earnest plea for leniency made by the defending attorney he would have sentenced them to prison with the option of a fine.

J.C. and Matric Examination Results

The following are the successful Transvaal African candidates in the Universities' Junior Certificate and Matric examinations.

ST. PETER'S SECONDARY SCHOOL ROSETTENVILLE.

Class 2: Dzivane, Ulrica; Kulukazi; Matta; Elliot, Johannes; Mbata, Congress; Mdaniso, Theodore; Botha, Yon; Terence, Stephen.

Class 3: Greenhead, Gidion George; Lediga, Solomon Phasoana; Magasa, Phenuel; Makola, Mamochichi Dibata Bethuel; Mogemhi, Edwin Jacob Francis; Nongauza, Donald; David; Oliphant Cecil Edward; Time, Nofumana.

UNION COLLEGE

Class 3: Makhema, Cas Tseleli.

KHAISO SCHOOL

Class 2: Langa, Abraham Sydney; Phaleng, William Theodore; Class 3: Maesela, Elson Jeremiah; Seakgoe, Benjamin Jacob; Sefanyetso, Simon Mokgatle.

UNION COLLEGE, JOHANNESBURG

Class 2: Ntlati, Mosiah John David; Class 3: Ramogopa, Fothase Mokgoba.

KILNERTON INSTITUTION

Class 2: Moagi, Joshua Schultz; Class 3: Malahlele, Mary Ramadi-met.

UNION COLLEGE, JOHANNESBURG

Class 3: Lekgetha, Junius Masetela.

MATRIC

University Correspondence Courses.

PRETORIA.

Class 3: Kabane, Walton Warming-ton.

African Appellant's Excessive Sentence Reduced by Judge

In the Supreme Court in Grahamstown recently Mr. Justice Pittman gave the decision of Mr. Justice Gane in the case of Rex v. Ngximba Vukuza, an African who had been convicted at Mount Frere of the theft of a sheep, and was sentenced to six months hard labour, and a compensatory fine of 2s.

The case had been forwarded to the Judge for review, and in his decision Mr. Justice Gane pointed out that the accused pleaded guilty to the theft of the sheep and, rightly, had been convicted.

The accused, also, had offered the complainant two sheep as compensation, which offer was accepted. The compensatory fine of 2s. was, therefore, struck out.

The main sentence of six months hard labour seemed excessive to the Judge, in the circumstances, and, on being asked to justify it, the Magistrate at Mount Frere replied that the accused deliberately stole the sheep for the sole purpose of eating it, though he had sheep of his own.

To a certain extent the Judge admitted the justice of that comment but could imagine no more powerful mitigation of the crime of theft than the voluntary offer of handsome compensation.

The accused, said the Judge, had no previous record, and while His Lordship was reluctant to interfere with sentences in cases of stock theft, where the Magistrate, too, had local knowledge, he thought this aspect of the case had not received sufficient consideration. The sentence was, therefore, reduced to three months hard labour.

GOVERNMENT PROCLAMATIONS AND NOTICES OF THE NATIVE AFFAIRS DEPARTMENT.

DIKHOELETSO TSA MMUSO

Khoeletso 9, 1935

HO THIBELA LEKHETHO LA SELETE SA BAKONI BA MORENA PETLOANE MATLALA

Juleleka's selete sa Bakoni katlase ha Morena Petloane matlala ba ahileng seterekeng sa Middelburg. Transvaal se kopile hore ho thibelo lekhetho le neng le ntshua ke monna e mong le e mong oa selete sena katlase ha khoeletso sa 115 ea selemo 1931; Jualekaha le nna kele khotso hore thibelo e ea batleha. Juse, he, ka matla oa ke nang le ona katlase ha molao, ke ea hoeletsa ebile ke tsebisa hore khoeletso ea 115 aa selemo sa 1931, e neng e ntshua banna ba selete sena lekhetho, e phumotso ho thiba di 31, Tsitce 1934. Empa bao ba sa saletseng morso ba tla nne ba ntsho lekhetho lena ka tsela le mokhoa o beileng ke khoeletso ea.

MODIMO BOLEKA MORENA

Etso ka setla sa ka le Tiisetso e koholo ea Kopano ea South Africa mona Pretoria ka tsatsi lena le mashome a mararo le moto ole mong a khuedi ea Tsitce selemong sa Leosaka le makholo a robileny mono ole mong le mashome a mararo le metso e mene

CLARENDRON,

Siba-Leholo

Ka taelo ea Motlotlehi le lekhota

J. C. SMUTS

Tsebiso ea 34

ea di 11 Pherekong 1935

TSHOARO EA LEKHOTLA LA KOMOSASA KA DINAKO, SETEREKENG SA PRETORIA.

Ho tsebisos mang le mang hore katlase ha matla oa anang le ona ka karolo ea (b) ea temana ea le lesome ea Native Administration Act, 1927. Motlotlehi Molaodi holo o dumela hore motlatso oa Komosasa a tikolohoa ea Rayton a tshware lekhota ha ho batleha koa Enkeldorren (225) setrekeng sa Pretoria

Tsebiso ea 35

11 Pherekong 1935

TSHUARO EA MAKHOTLA A KOMOSASA SETEREKENG SA RUSTENBURG

Ho tsebiso mang le hore ka matla oa a nang le ona katlase ha karolo ea (b) ea Temana ea (4) ea Tema ea lesome ea Native Administration Act 1927 (molao oa 38 ea selemo sa 1927) Motlotlehi Molaodi holo a dumela hore Komosasa a seterekeng sa Rustenburg a tahuare lekhota ha ho batleha koa Koster le Zwartruggens, setrekeng sa Rustenburg.

INTSHUMAYELO ZIKA RULUMENTE

No. 244, 1934 URHWEBO LWABANTSUNDU KWIMIMANDLA YAPHESHEYEA KWE NCIBA

Njengoko kuyimfuneko ukulungisa indlela zokunikela amalungelo kubantu abantsundu okokuba barwebe ezilini kwimimandla yaphesheya kwe Nciba; Ngoku ke phantsi nangimandla amagunya endinikwelwona ngumthetho, apha ndiyabhengeza, ndixela, ndisazisa oku kulandelayo;

(1) Ngaphindle kwayo nayiphina into ekomyne umthetho, nawuphina umntu omnyama obhalelwu ukuba ungumrha phantsi ko Mthetho wo Rhafiso lwaba Ntsundu noku Bhetselela phambili Inqubela yabo, ka 1925 (Umthetho No. 41 ka 1925), nakwesiphina isili kwimimandla ya Phesheya kwe Nciba angathhi, ekubeni athe wa nikengelunda ilayis-nsi ngokwemigaoqo yalenthumayelo aqhuba ishishini okanye in-awo yentengiso yomntu o Ntsundu crhweba nge Venkile, nge Silarha nge Bhaka n-kwiyiphina i lali nkwisiphina isiza esiseakhe okanye asigcine ngakusemthethweni, esigcine njengendawo yokuhla okanye njengendawo yokwakha izindlu, okanye nge-nvume ye Manty yesosithili salapho lokali ikuso, nkwesiphina i siza esihlaliwe ngolohlobo okanye esigciwe r jalo nanguwuphina omnye umntu omnyama.

(2) Umntu omnyama ongwenela ukughuba ishishini ngezo ndlela zixelwe kwisigendwana (1) nkwisiphina isiza elalni esinahlawa ekazyi esingaciniwe nguye ngokumthetho uyakwenza isicelo e Mntyini yeso sthili ekuso ilali leyo anqwenela ukurhweba kuyo, ecela igunya lokuba abengumginci wesosiza utwenzela ukurhweba kuso, iyakuthi ke lo Manty, ukuba ithe yakholwa zintyaniso zlomceli yaqonda ukuba umceli lowo unayo imvume yomntini okanye yomntini we sosiza ukuba angarhweba kuso, imgunyazise umceli lowo ukuba asihlale esosiza arhweba ku o,

(3) Amsqondo esiqendwana (1) nesiqendwana (2) ayakuthi, sa kutha kwenzwa ingugno ezimele ukwenzwa, nsebenze, nkwiyiphina indibano ngesi shini yababini okanye yabangsphezu abamnyama ababhalwe njengaberha ni njengoko kwalathiweyo kwisigendwana (1) abanqwenela ukughuba ishishini nokuba yintengiso yabarhweba nge Venkile nge Silarha okanye nge Bhaka nkwiyiphina ilali kubo ke ukwenzwa kwalondibano kuyakuthi kugala ku yunywe yi Manty enku.

(4) Iiza eso umrhibe ontsundu arhwebele kuso asisakuthethelwa ukuba sisiza sokurhweba malunga namaqondo entshumayelo No. 11 ka 1922 okanye nayiphina chlonylewe kuyo.

(2) (1) Usukuela nengomha wokuqala ku January, 1935 kuyakutswa imali ye lavi enisi kwaneyezohwyo eziqeliweyko kulentshumayelo malungana nengubo yomntu ontsundu orhweba nge Venkile, nge Silarha okanye nge Bhaka okanye n-owenza mhlambhi ngokungwa phumeleli ukwenza imith tho nezinto ezechaziweyko apho

(2) (a) Malungu nayo yonke ilavisenisi yomrhwebi ontsundu ekhutshwe ngokwal-ntshumayelo kuyakutswa kufuneke irholwe imali enga ngeeponti eziniluan, kodwa ke ukuba ityala elo lelyaisensi liqala ngo-suku lokuqsa okanye enva losuku lokuq la ku July imali leyo iya kuba siqingatha semali elunekayo,

(2) Ilayisensi yomrhwebi ontsundu, ngaphandie kwayo nayiphina into engabe komnye umthetho, iyakuba yanelye kung-funekvi vintshi eku thengiseni izinto, ebezingathi ngomnye umthetho kufunekve zihenswe ngelaisyiseni enye okanye ezingaphhezu, eziyezi;

(1) Umrwebi ngezi Selo ezingabotywas (2) Umbhaki (3) Unxheli

(4) Othenzissi nge Misino (5) One Venkile; kubo ke ishishini okanye urhwebo olo olugutuywayo alunayimbhi ilayisensi ekhutshwe u-ma-

qondo alentshumayelo

Xhosa. Ezomhleli Namabal'Engwe

The Bantu World

SATURDAY, JAN. 26 1935.

Ubuqaba

Beemfundi

Ikawa ethile ngokuhlala ibona umniniyo echeba indevu yathi akungabikho aphi egumbhini yaqu-bula ireyitza leyo yalinga ukucheba indevu zayol Njengoko yayi hala imbona estphethe isithethshe eso kwathi kanti ayiyiqondanga Indela acha ba ngayo, yazole eku-linganiseni kwayo oko yatskitshela imela leyo emqalenti wayo izisika, wada waqhawuka umqala yaxolela ukuba kunokuba ingayenzi into eyenxa ngumnlino, kangangoku-thanda kwayo ukulinganisa.

Amaxesha athile ke banjalo abanye abantu bakowethu. Oko into isenziwa ngumlungu, bengekaqondi nokuba zeke kuthenisa ukuze aye-nze, waye eyenza ojanina, babe sebelandela. Abantu bakowethu bakholisile ukuyeta ukalandela izinto ezinile zabelungu, suke balandele ezimbhi kubo. Lonto de iqaqbhe ukubonakala kwabo kuthiwa basundile kanye. Ngenxa yokuba abelungu abantizi bengenz msebenzi wezandla uangafika iti-thalekazi neetishala zingamatata-tsholo angakwazi kwenza nto, kuthi kanti ittshala ayinakusenga, ayina, kwaluss, ayinakulima, ayinakubya, noko kungeko nto ixake yigo, ixolele ukusonga izandla, tagenzi nto, ibe liliya liba Sstana lowo osebenzia abantu abangenzi nto kunokuba ishukumise igazi, ibile, tphyile, yomelele, kuba kuyo bunge-mka kuthi-nya bonke ubutishala bayol Asizotishala zodwa ke ezinjalo; nabafundisi banjalo kwanazo newtayo iadidi-ndidi zabantu. Iato emayicace kwababantu yilento tyimfundo. Imfundo kukwazi ukwenza iziato. Ukuba iqaba iyasenga, iyabiya, wena akukwazi, eloqaba kwelosebe lemtfundo lifundi-siwe lee kunawe, kube ke kufae kwachithwa itmal ezinirzi kanti usesistinyhola esiggitwa ngabantu abangazange bawubone umayango wesikolo!

Kunjalo ke naqootishalakazi, abafuadikazi nezinye iodidi ezinjalo; utitshalakazi ab-nentloni kwakufika esinda, etyabeka, ethetal Usizi lobudenge! Akazi loomtu ukuba kumhlana wagqliba ukuhombha, nangesoka elingamphosa ngokusika enjalo kuncedakala kwa yens, kuba umfana ojonga intombi ngesilika nangobuhle kuphela sesiya sona esidla umhlaba ishibi.

Nakwa bendileyo akukho sihombho siziswa kukuba abafazi baqeshelwe izicsha ngamadoda ngaphandle kokuba bendele kwizityebi ezineemali ezintzi ebhantenzi ezinokuyimela lonto, ingengawo amadods atshone ewabha ematyaleni, aqehsa kuphela ngesizathu sokuba efuna ekucing-

iwa bhetele! Yina ukuba ababafazi bangemi ngeyawo zombhini babonise lento iluzuko nobuhle bomsebenzi ngokuyeka amabhongo aggibela ngokubulala, basebenze nabayeni babo? Ababonina ukuba ezomali zichtihelwa kulomabhongo ngbesenza ngezo jzinto ezinkulu ezona zizizo? Yina ukuba mayande intetho ethi, "Mna andisaykuze ndiyizeke itthalskazi kuba zingamavila" Thina siyazi ukuba zonke ezindidi sizibulalayo azingawo amavila ngendalo, kuleko zilahlekisiwe, azikafundiswa ngokwaneleyo, ezintomthi azikafondi ukuba ukusoloko e fika intombi ihombhe yacitibala kowayo kuhona umatu onengqondo eyibalela kwawona maqabakazi angqeqwa kwellitzwe.

Ewe, ezimfundi zisaphethwe bubu qaba bokuba zictege ukuba elona juphawu iuphambhili lwemfundo —ukusebenza, bubuphansi nobuqaba, ingozi enkulu ke leyo, ekufuneka ukuba iphakaynelwe, sliwe kuba ukonakala kwamakhaya ngamanxa ngenxa yalempazamo, ngenxa yera-tshi eligakhi nto, ngenxa yobudenge nobuvila, kuwlwempuza konksalise jiswe sonke stphela.

Amazwi ka Ntsikana

Wavel' oka Gaba,
Wateth' akahleba,
Watetha kookhoko
Yangathi yinoko.

Kwakukho oo Hints,
Kuphekwa iimbiza,
Kuselwa indywala,
Ngabo bskadisa.

Kunghunqha kuxhentswa;
Kududwa kutsilwa;
Kuhleka kudlawa;
Kutiywa kuhluthwa.

Wateth' oka Gaba,
Basuka bamhlaba;
Waakkankany' umlungu
Wavel' ezinkungu.

Watetha ngom Quia,
Ngendaba ze Zulu,
Wayala ngeghosha
Elezakumoshwa.

Intetho ka Gaba
Yiveni, makhaba,
Thathani inyani,
Niyekie inkani.

Ninoo Rhubusana,
Asingobantvana,
Landelani bona,
Nizuz' ukubona.

O Jabavo bakho,
Usizo lusekho,
Zinkokeli zethu,
Sixela ngokwethu.

Yekan' iminqayi,
Yivani oo Mqhayi;
Yekani imixo,
Fundani oo Sinxo.

Yivani, buvani,
Hambari, nyukanzi,
Ngamazwi ka Gaba
Noyisa, mawaba.

R. S. KHAKA.
Salisbury.
Rhodesia.

UNIVERSITY J.C.

GIRLS apply to:

THE PRINCIPAL,

Inanda Seminary

Phoenix, Natal.

Amabal' Engwe
Ngezinto Zelizwe

URHULUMENTE

Ngolwesithathu, u Dr. Malan we Nationalist Party, encediswa ngabonke abachasi baka Herzog no Smuts, ungenise umpoposho epalamente wokuba u Rhulumeate ophethyo akathenja ngabantu, makachitie (vote of no confidence). U Herzog uyichite lonto ngokuthi ngabo abangatherjwayo, akawuvuma lompoposho, ngoku ke ulawula ngawakhe amandla.

UMHLABA WE SAAR

Lomhlaba kwabangiswana ngawo ukusukela nge nxola ubuyiselwe kuma Jamani ngevoti bithe venziwa. U kwenzeka kwalemento kuginyisa amathe kuba ubuhleli usisikhuni semfazwe esinavutha sitshise lontek ilizwe

ISIKO FLIODWA

E Niarobi, phakathi e Atrika, umntu nodade wabo bagwetylwe ukufa ngokubulala umkhuluwa wabo Ekubheneni kwabo bathe into yokubulalana lisiko lomzi wakowabo, batsho bebala izukulwana ezayenzayo lonto. Bembulala nje umkhuluwa wabo lo bayazikhulselo bona kuba engathi saninina aliqhube kuqala isiko elo ababulale. U Rhulumente akasivumanga esisibheno.

INGQELEKAZI ENKULU: E Indiya nasemanleni e Yuropu ne America kubelko ingqelesksi ezyike kayo ngeveki eziphehileyo eziyike amanzi angumkhence, Longqele ibulelo amakhulu-khulu abantu ngokudumbha kwemiphunga.

AMABANJWA Ngomhla we 17 kulenyanga amabanjwa ase California e Melika angenele abaphathi bawo besitya endiwin, absjolisa ngeimpum, abafaka motwesi ebseliandelo lonto, abaleka esmka nabo. Kuthi kwakudutyulwa ngabasukeli azikhusela amabanjwa ngokubeka oojela abo ngaphambile — yayinkinge ke skwabikho matu unokadubula.

UBHUBHANE Ngeveki ephelileyo ubhubhane ubulole abelungu abase

nabamnyama abalishumi kwifama ezisi 8 zase Freystata

IYEZA NGE DANAMETI

Um Afrika wase Vogelstruisbult Mine Compound uthi engongwe ngabanye ebaphekela iyeza wacinga ukuba intwana ye danameti ingaba hlupheza bomelele, wayigalela, yadubula kwangoko idanameti, sitetha nje ancwina ehospitili onke lawo mphakathi.

Ababhaleli Bethu

Abasibhalelayo ngesi Xhosa, ngesi Ngesi nangayiphina intetho bethumela amanqaku mibanglibali ukuwasayina amagama a oeziteni nasemanqakwini' Asisayikuwapapasha amagama xa kufuneka njalo. Ngokomthetho asiwa-khuphi amanqaku angasayinwanga,



Mang le mang o lakatsa hore a phele hantle a be matla . . . O ka ba le bona bophelo ba hao le ho oketsa matla a hao ha ka mehla o ka sebelisa 'Ovaltine.'

Amadoda nabesifazana nezingane ziyyasikala nxa zipuza i 'Ovaltine.' Yibize esitolo sakiniwoyitanda.

'OVALTINE'

Ovaltine is made in England by A. Wander Limited.

**Igazi elicocekileyo lizisa
impilo efezekileyo
I-INTESTONE idudula
yonke ichetu emzimbeni**

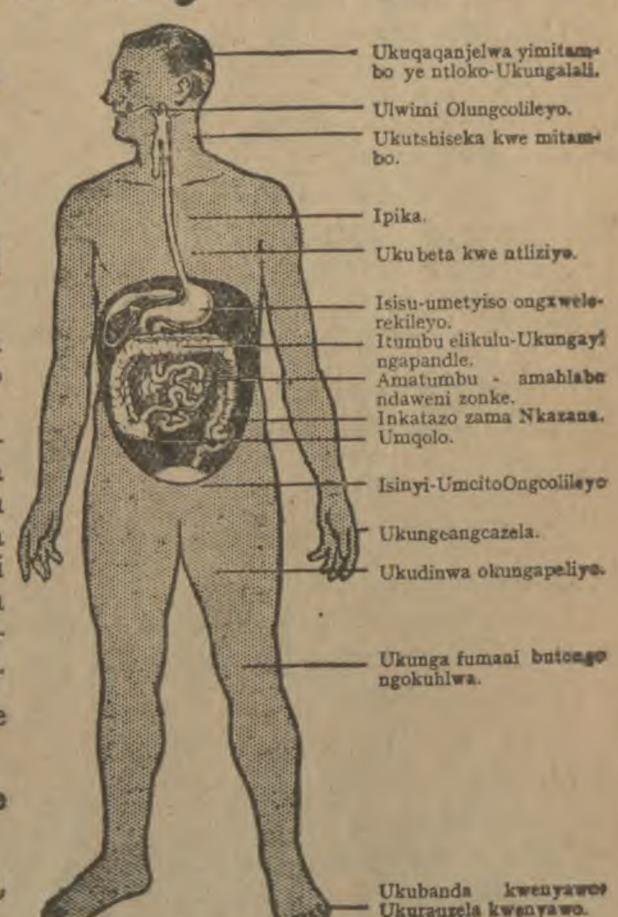
KUKO inkunkuma esalayo kuyo yonke indlu yokwenza izinto, emsebenzi nase ndlwini. Kukwanjalo naku MZIMBA wo MUNTU. Ukudla kwenziwa okukuba kunduke i Gazi, inyama na mandla si Sisu kunye nesi Bindi, koko kuko okunizi okonakeleyo okusaleloyo. Okokuba umonakalo awukweleliswanga umzimba ungenwa yityefu. I-Inestone liyeza elicokisa uku Ngcola esi Swini, inyongo enintshi ne mfumbe ye nkunkuma enobuti ese Matunjini. I-Inestone ipitikezwe ngamakambi nezi qamo ngale njongo kwaye ixhube ingcambu ezoku cokisa uku hamba kwe Gazi. Ngokoke kungeso sitazu ihlamba ukungola olwiminini, isusa amaqqakuva ebusweni noku jaduka emzimbeni.

KU MADODA. Sebenzansi i Intestone kuzo zonke izifo ze Sisu kunye ne Gazi Elibi.

KU MANKAZANA. I-Inestone ilungele amakosikazi ase nzima nabo bangayi kakuhle ngapandle.

ABANTWANA. Xa umntana wako ezibika nge ntloko, museze itamo le Intestone.

INTSANA. Xa isisu so sana si nga sebenzi kakuhle ntsuku zonke, mnike intwana ye Intestone—isipumo sesi ngumman-galiso.



Sebenzisa i INTESTONE xa uqunjelwa nakuzo zonke imeko ezixelwa apa ngepezulo.

I-INTESTONE

I-INTESTONE ikwafana naxa umntu etabata ijamu nge cepe. Ixabiso liyi 1/9 ngenkonxa kuzo zonke ikemisi apa ku Mdibaniso.

Xhosa. Ezababhaleli Bethu

Umfi u Mfundisi Isaac

William Wauchope

(NGU S. E. KRUNE MQHAYI)

(Seyiqalwe)

Umfundisi u Isaac Wauchope wase ngumfo omble kuneae eka-ngelekweni; Isiqhekevu sendoda; ngokwesithomo ekwinyawo ezintla-nu ezinento, ibala lake lu lusi, oko kukuti engemayama engemhlope; amabhou la aphezu komlomo ezinqqangula ezimilise okwa wama khoboke; ibunzi litylekile libanzi libonisa ukukhalipa kanye; amazi-nyo emahle evule umhlentana omnc-nane, ibili similene, xa ahambayo yato emilene ihabalazayo libonisa impilo kanye kumfo lowo, yaye ibubamble nobugoso. lowele zingqangqashclo zilukuni kungekho nanto ebonisa ukuba angabuye abe nekayi.

Ngatho ukutshona kwayo lenqanawa ama Xhosa slahlekelwe ngoonyana bawo abathembhekileyo; kodwa lati lakuvakala igama lalo mfundisi, phakathi kwabangasekoyo, wenzekala ngakumbhi umzi, kwa-qondakala ukuba u Xhosa utumene istva esibi, nelahleko enku, nokutshonelwa yinkwenkwezi yakhe eqaqambe kunene.

Awu!!!
Savakal' isitilo sika Nojoli, Isithelo nesijwili somka Rarsbe, Intokazi kaNomagwayi wase Mbo. Hillel' uluhle olumke namangaba-naga,

Ite'sufanga lusing' emandleni! Tarhuni msabcla ka Palo, Mabanda ka Ngconde ka Butsolo-bentooga.

Kungabaoje k' umz' unyembele-kile, Yatshon' nkwenkwezi ka Cizama Wephak' umqol' umzi ka Xhosa! Eyona nkwenkwezi yokugasa kwethu,

Thole lesilo lafa lithetha, Lafalibongisela lafa llyolela! Wath' umntu nants' inkongolo yokufa, Iza ngebhago kwelase mzint. Kwingxng' ephakathi kwe-okuu' ezimbol.

Wath' um Ngqika, "Kukutya kwethu lontol!

Thina simabandl' okuthetha,

Kuba singabakwa Mthetho ka Mthetho."

mXhosa nonyawo mXhosa nozwane,

Nkomo ka Cizama, ka Ncenceza ka Nchoko.

Nina base Xhukwane fungani ngo Mayapha.

U Mayi Ntlukwana lo siyamkha-lazel,

Siza kuwuba ku amanxow' omhlaba.

Nina base Qaqgiwa vuman,

Buvumeni kamrod' ubu Ranuga;

Kuba siwugcint' umzi ka Palo

no Tshivo;

Namahlati, nem'xauka, nendul;

Sizigcint' intaba zika Vuba;

U Vuba lo ligos' ekunene,

Ekucene kumzi wama Bhele,

Siyiyigcint' intetho ka Ngconde weentsha,

Italya ntiluba kabanci?

Dyobha Wodaka! Dyobha wo Daka!

Ndlel' ibet' egantol' ukuy' etyaliken,

Lomzi we Singhenqhe ngoka Meqoms,

Uyavana nengondora zo Mihon-

nts;

Mzi ka Hintsathi shwak' emini siwujonglie.

Ungabuz' eXelexa nase Ganqeni,

Ungab' utiya sisil estmllo.

Khwelo lityotyotyovityo!!

Kant' ubiz' abakowabo bohlanga,

Uthi Lumkani huk' int' ezayo,

logabumilo ingabusholgu.

Lenzeni ikhwelo ibe mbhoxo!

L'qabel' u Qeiekequshe no Gqumakashe,

L'longe i Nt'b'o Lungcu ne Bhu kazana.

Italya isko llyoe ke Cizsha!

Uyintoina kangsi ema Mle ngwini?

Null ze Nchwert' egase Cquges;

Null ze Xesi ngku Cquadushe;

Bst no Cilesi ndiyenxeleia.

Yidiao um Nga nqhlisele,

Lent' uMfundisi yazond'ezweni.

Ma Cib'e Nyass' ndiwavele;

Ndiye udarob, e Mombase;

Ndaphelela nganeno kwe Fiji.

Hamba ozwa' enku yakwa Cizama!

Nguwen' uyakut' isithubi no Thixo.

Thina ma Xhos' asim' ufyo

Sigwetywa ngovuko twab fiyo

Ukuwa' kuthi yinzuze ningenelo.

Luba' kulp' amandla azuzwa khon;

Kuba' kulp' amendi' azuzwa khona;

Hamba Cizama skuvamele,

Wasa' kusilbil' uph' e Ny-

ngwanen.

Ncicilili!

Ncicilili!!

(Iggityiwe)

Ama Gqunukwebe

Afikelwe yi Mantyi

Ekhuthaza Impucuko

Ezase Xesi

(Ngu KHALA.)

Svakalisa kubo bonke, abaku-fatshane nabakude njengase mtsibe-nzint njalo njalo, ukuba ogo Mgq-belo ngomhla westbin kulenyanga izayo u February kuyakubako tagxt-kela ye ogqungqutela kwa Nkosi u Archibald Velite Sandile, elalini yase Cwaru kwi District yase Middledrift.

Iyakuba yi ogqungqutela ye nkosi ne nkosa zonke zima Ngqika nampakati nabantu bazo. Izipaluka zomeno Noiba wonke, ukususela e Nciba ukusa e Bhat, ziyakuba nenkosi nabameli bazo.

Lengqungqutela isisq-mo soku-qsla sempembelelo ze Mantyi yase Xesi ete oko yafita kweli ipuma e Krugersdorp yazimisela ukuba inkuwo wonke umseberzi wayo iqale ngokwaka intalo yabantu abantsundu. Eyona i jongo ipambili yale ntlengqutela kukuza mambela ngendlel, zokutenga imibla-ba, ibe yimthi-ba ekwakule mima-nida yo Maeno ciba, ama Ngqika azokubuyela ezweui lawo.

Bonke abenjenjongo zakuncedsa bayakwankelwa ngovuyo.

"IZONO ZOO YI-e"

Lembali aviphumi ranhleje genxa yokwueleka kusuthuba.

Ikoma Yama
Rhabe e Ngqushwa

INTO ZOO JORHA NOO
GQOSHO ZIZAKWENZIWA
ABA FUNDISI ABAZELEYO

Nge 29 December sada yayi 1st Janusry 1935 ibiyi Komf' y ma Rab e azimeleyo e Ngushwa, abatunywa bavela macala kwa ngelwesi Hlanti 28 kwele, e Jozi, Krugersdorp ibe ngu Pastor Evangelist George Cakwebe, e Roodepoort, Willie Gaqo igosa, e Bhai ngu Pastor Evangelist J. Mayango namagosa Mle, Mooi, Ntini nabanye, amakosaki eko eze ngowavo umgca, o Mrs. Qoko nabanye. E Longhope amagosa Harry Martin no Valteen. Kwa Ntinde Evangelist Ngcunjana E Monti u Mongamel Rev. J. D. Nyangi namagosa Kasse namanye, amakosaki eko. E Rini ke onke awakona amagosa Hule, Yena, Tyelboi nabanye, amakosaki eko neendlu eno nina u Mrs. Jorha obepete nama lungiselelo kune n madalakazi u Mrs. Zani Besiko n sibonda umnini welikaya u Moses Zani nonyan bake i teacher no Tamsa, elitamsa naenene! Eko nonnini kaya Pastor Evangelist Jorha. Imbongi ibe yimbongi ngenene. Kule ntlanganiso kubeko ne ndwendwe ezi-

zimasileyo kuyo ezingo Rev. Belu no Mtimka base A.M.E. Church. Umhali we Komfa le ibengu Pastor Evangelist Mreshane no Rev. S. Vena umtunywa wase Bofolo

Intlanganiso iqale ngesi Kumbuzo sokuvulwa kwendlu le ve tyalike eyavulwa ngo June 1933. Wasibalula u Mr. Mqhayi kwasisi tuba into abezele yona, inxhowa zama kosikazi zabalasela nazo e Monti, e Xukwane, e Bhai, e Rini, e Ngqushwa. Le ntlanganiso ipumeze indawo ezi ninzi ezimandi nezi lusizi. Ngomecimi wase Rini osoloko uko iminyaka emibini opakati ko Rev. Vena ne Ramente yase Rini Umlundisi lo ngokungulameli izigqiboz zase Bhai neze Komiti eyatunyela yintlanganiso eyayise Monti ngo 1933, nokungulameli nakulo ecetyiswa wa rhoxiswa kweli Bandla nokuba azi kwelele i Tyalike zalo negama lalo ukususela kule ntlangano, ngobu hlungu obukulu!!

Kwaluvuyo nge sicelo se Bandla le Krugersdorp ne Roodepoort ne Ramente ezilapo u James Gqosho abakwe izandla ngo June 1935, ngesicelo se Longhope ne Rini ne Ngqushwa abekwe izandla u Jno. J. Jorha ngo June 1935 ngokwe siko lobu Dipende. Ipele ngomlindo lentlangano.

NGOBEKO APHO.

I Bhayi Alambathwa
Belonwabe Kakhulu
Ngezi Holide Zidlulileyo

Ezase Bhayi

(NGU NTABAZIYADUMA)

Salisbury Park

Lomzi macinane wase Salisbury Park e Bhayi uya utata unyavo kwezenqubela. I Bantu Home Trust Society yakona ibine Function pakati ku December, into zo Bhelesi Co., Mcoseli Mtimku no Hlokwana, i Function yabo ibi nesipumo esibile kakulu. i Hall yakona izele, ime nge-imbambo. Umzi wase Salisbury Park ubenovuyo olukulu lokubanjelwa ngamanene namanenekazi ase Korsten, into zo Mpambani nezo Matini no Nkos. A. M. Nkamela. Inteto eyenzi yi Agent yepepa lesizwe u Mnu. W. D. L. Matini ewukutaza umzi, esazisa nepepa lesizwe i "Bantu World" kuwo ayisoze ilibale i Salisbury Park. Into ka Sitole ebiyi Chairman izibambe kakuble inatmbo. Sibulela u Mambambha, u Nkos. Zondi obenobucule obungu-mangalo ngengoma epakamileyo kaku-lu. Pambil, ma Afrika ase Salisbury!

(Zisaqbutywa).

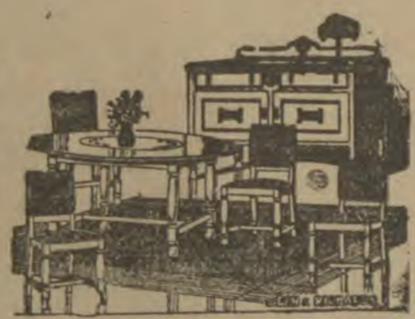
QUALITY FURNITURE AT LOW PRICES



TEAK OR RUBBED OAK
BEDROOM SUITE

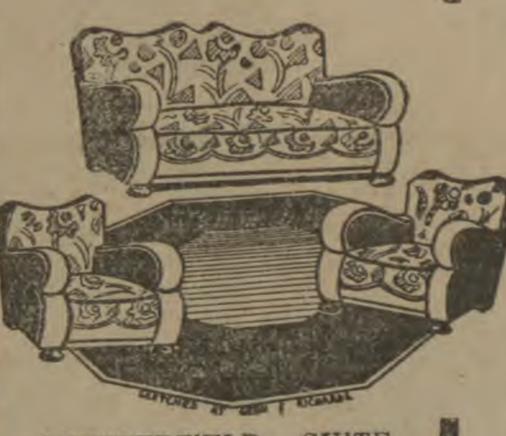
Comprising 3ft. Wardrobe with mirror in door and one deep drawer. Dressing Chest with three drawers and large mirror and Tallboy.

£18 : 10 : 0.



6-PIECE DINING SCHEME
Comprising 4ft. Sideboard, 4ft. 6in. Oval Table and Four padded-back Chairs with loose seats, up-holstered in Rexine Complete for...

£19 : 10 : 0.



CHESTERFIELD SUITE
Stylish design. Beautifully up-holstered in the latest style of Rexine and Moquette or Tapestry.

£17 : 10 : 0.

Special Offer in
50in. JASPE CLOTH.
In Smart Check Designs
of Orange, Blue, Brown,
and Fawn. 1/6
Per yard

48in FIGURED ART
SILKS
Two tone effects, suitable
for long curtains, in the
latest furnishing
shades. From per yard ... 2/9
per yard ...

TOOTAL FADE-
LESS CURTAIN
MATERIALS
In heavy damask effect,
in modern designs
Shades of Gold and
Orange, Rose and Gold,
Blue and Silver, Blue
and Gold. 48in. wide.
Per yard ... 7/6

SELF COLOURED
SPOTTED AND
FIGURED
MADRAS MUSLIN.
In shades of Rose Blue,
Gold, Green. 4/3
Per yard ...

31in. PRINTED LIN-
ENS in modern and
Floral designs ... 1/11
per yard ...

READY-MADE
CURTAINS
TO MATCH
Two yards long. 15/6
From, per pair

COTTON NET.
40in. wide. All over
design. 10/2
Per yard ...

GUARANTEED
FADELESS CASE-
MENTS CLOTH.
in all colours 48in. wide.
per yard. 1/-;
40in wide ... 10/2
per yard ...

Something New for
HALF WINDOW
CURTAINS: GOLD
ART SILK
With fringed panel
effect. 54in wide, usual
6/6, Special 5/6; 45in.
wide, usual 5/9, Special
4/9; 36in wide 4/3
usual 5/6, Special 4/3

ILLUSTRATED CATALOGUE
FREE ON REQUEST . . .

GEEN & RICHARDS FURNITURE CORNER

126-128 Market Street.
JUST OFF ELOFF STREET,
JOHANNESBURG.

Zulu: Awomhleli Neze Mibuso

The Bantu World

SATURDAY, JANUARY 26, 1935.

Ubukulu Bezenzo

Sekufike enkanti lapo ubukulu bomuntu buzovewza yizenzo zake azenzayo. Sestyadhlula tsikati lapo ubukulu bekuyinto etolwa ngosuku ati umuntu angikulumu amazwi atile ezwakalayo kutiwe ungumuntu omkulu, abe lawo mazwana awakulumayo enhlanhlalela kude lena noqobo lwomuntu uwaptimesleyo. Epikisana nezenzo zake.

Sikutsho loko ngoba uma kuzopikswana namazwi akulunywayo bese sibons ubukulu bomuntu lapo, kasiyindawo nempela. Sizogizelela manje ekufunten imisebenzi esobala eyenziwa yilbo abafuna ubukulu nayilabo abati bakulu. Amazwi katengwa ndawo, kanti futi kawateliwa'melt. Futi oxa eepumile emlonyeni agobhozisa okwamanzi. Nezingane ziyawabithidla.

Singatokoza uma benganda abantu bakuti abazokwenza imisebenzi ezokomba ubukulu baba. Kumemeze yona betule. Sifisa ukuba abantu bakuti abapete amabhizansi, abaqubs imisebenzi yabo bavele obala, baziwe, bassekew. Kayiko enye indhlela eyedhlula ukuba bavele lapa emapepent esizwe, baveze abskwenzayo ukuze izwe libazi libasekele.

Ngalamaholide adhlulile sibone lapa u Mau. Alfred M. Kuzwayo wakwa Mapumulo onesitolo Oqaqent nase Groutville. Baning! okwati lopo bezwa ngaye lapa babamba ongezantsi, Bemangole. Ngoba pela inagi kalmazi. Uku ngaziwa kwake wukuhamba kancane komsebenzi wake. Kayiko into eti abanumzana abanjengaye abenzela izwe udumo nenhlonipo mabanga ziwa.

Lapa e Goli sihnomsebenzi omkulu wesitolo opetwe nge Mr. Lovedale Mieka nabaye we Co-Operative Store. No Mr. Moretsele netea room lake. Kanti mikulu kakulu futi senzela udumo olukulu nakwabzhlope. Nakwo amalokishi lawa baningi abanumzana nemako-kazapete imisebenzi emkulu okuswileke yaziwe tsikeliwe kodwa engaziwa. Ngoba tsibekelwe.

Siti ke kuboto abayipete leyo misesbenzi. Uma bengenzi imizemo yokuziveza obala, basihlanganise nabantu basosekelwa ksojat? Umuntu ofuna usizo uvalusebenza. Nabo lapa esiti kutiwa bakulu babusebenza ngemilomo ubukulu baba benze neziwe lizenzwana zokudonza amehlo abantu. Abape te imisebenzi mabenze soos leso nabo, bavele obala. Sifisa ukubasekela.

Bafunde amapepa, bezwe imiqando yabsatu. Bati ke mabane emapepeni, balobe ogemisbenzi yabo, basitumele abakwenzayo tembhne kiso yabo nevemikehenzi yabo. Yitoba lapa iki. U ma kuvula in, bukiso msbye sempshla yabo babukise abakwezayo. Nxibambela czio'e izigodi b z se amepandaba ngohambalwabo bayefika laco rebellidwe. Y want bantu baliit absebenzayo. Zivezeni obala tsikeliwe.

Izindaba ze Mibuso

SAAR: Ludhlulile uketo kulel zwana ebli bhekwe yizwe longe. Loluketo belulukulu impela ngoba leizwe linottle, kanti futi belbusswa abe League of Nations belbambile nje kuze kudhlule imfayaka eyayimiswe emva kwempi eukulu. Kwatiwa emva kwayo jiyoziketela ngevoti ukuti lufuna ukubuyela e Jalmansi na noma libuswe yi France noma lipatwe lyeo i League of Nations Laqemu ukubuyela e Jalmansi ngevoti eukulu.

Selumistweke usuku elizobuyiselwa ngalo e Jalmansi ogomha wokuqala ku March ozayo.

SOUTH AFRICA: Kazika zloz kehle i Palamende ysele. Ngeli dhlulile bekunkatswana izagila zamazwi kupels. U Dr. Malau neqenjana lake belli kabemetembu u Hulument. Lawomazwi afane nenyoka uyoyatele emsileni ku General Herzog, watukutela waquma. Zsuka ke izagia zem lomo. Kayikatozike eyaleli i Palamende. Kodwa emibuzweni evezwi yamanyae amadoda miningi etintia abantu abamnyama. Sizode esiveza messonto onke ez patele kubantu ezipetwe e Palamende.

GERMANY: U Mau. Hitler lopo ekufluma ngokunqoba kwe Jalmansi e Saar uti kaqonde 'cuku yena neminye imibuso. Uqonde ubuhlobo kupela pakati nezwe lake nabanye, kodwa uti i Jalmansi kayizimisele neze ukuba umsila we miyoe imibuso Iyalngana oayo. Futi uti labe abangase bapembe uku pakkati tue Jalmansi bayozihlula imivi.

ABYSSINIA: Ama Ngisi aseke spona elaso mayelana notutova kuleli. Asola tsenzo sabase Italy okutwa osucuku. Kutiwa kwati Commission yema Ngisi eyabhlola loludsba koni kulel zwe iheli kwsukwa umshini oadizayo wase Italy wakombha tsibhanu siwo kwate Komishoni, kodwa kawadubula. Kutiwa futi abapete lopo ba Italy induna yazinge itshona ngapa ingatandi ukuyisiza Komishoni lopo siusa intuba yoxolo.

NAIROBI: Bekuhlolwa icala elongadile e Nairobi lomfano nodadewabo ababulala umfowabu ngomkonto naugembhazo. Lopo bezt pendulela ekantol, yokudhlulela bati abanacala, ogoba ukubulalanu loko kwasantu abazal-nayo yinto abazalwa yeziwa sbazeli baba. Bati tsiko elazivayo emakubo lokuba abantwasa bendhu babulalane bodwa. Bati umoya omubi ka Kama Shetani obenza babulalane kanjalo.

Ushukela ogatiweyo nonyaks e Natal kutiwa kawtlingasanga nowaykenye. Ngonyaks odh'ule kutolwe amafani angama 70,000 kanti nyakanye kwotsowa angama 161,000. Loko kuhangwe isikoyoyane nemvu's enete kunc-sikati sayo ngo June kuva ku August.

Izulu elahloma ngolwe ine ojulhule ntambams lenzi into embi. Unbene

EDWALENI INDUSTRIAL SCHOOL

Offers The Following Courses :

TANNING with its associated LEATHER CHEMISTRY, CARPENTRY, BLACKSMITHING, and WAGON-MAKING, TAILORING, LEATHER WORK & MOTOR MECHANICS.

No Tobacco Users Admitted. Write for Prospectus:

J. S. Rice, B.C., Principal,
IZINGOLWENI P. O. NATAL.

Izindatshana Ngezinto Nangabantu Ezigodini Zonke Kuleli Napesheya

U Mr. Douglas E. H. Zulu u mounzana odumileyo wase Mgungundhlovu uke wabonakala ngomhla ka 14 kule egesti e Siteshini eyobamba isitimela esiya e Pitoli. Ubepelekelewa ukuya esitemeleni ao Messrs. A. Makitini, B.J.Nzimande, N. Mapumulo, A. Soqaga, M. Zondi, no Misses A. Ngcobo, no C. Sibankulu no Chief J. Cele nenduna yake u Ngcobo no Dr. S. S. Bhengu nento ka P. Miteku na banye abaningi. Asazi ke sozwa ekubuyenikwane.

Kuzwakala ukuti i Palamende izolulola ngalo lelisonto udaba Iwabaqubi bezimoto abamnyama njeogoba waye tsihlo u u Mau. Fourie esekelwa nge General Hertzog eti uzokwenza i Bill lokwenvusa imali eholelwa abaqubi bezimoto bonke ibe yishumi Isopondo ngenyanya. Enzela ukuba ecindezelu abelungu ukuba baqome ukuyiholela abelungu kunabantu leyo mali.

Dundee

Insizwa yomlungu e Dundee ibishadiwa nentombi vomuntu enkantolo ngelidhlule. Iotombi leyo ingu ma Mbata. Insizwa iyilbole nge zinkomo eziyi 7 kusasele ezintatu. Kutiwa kute lapo ibuzwa abanye abelungu ukuti imfusani umuntu yati itanda zona ezimnyama yati ezimhlope nazo kazimfuni.

Empangeni

UChief Mhawu Mtivane opete uRizevu No 6 ulahlwe icala enkantolo yase Mpangeni kutiwa kayibikanga kwa Hulumeni inkasa yesikonyena esigodini sake. Kutiwa uhlauliswe ama £20 noma izinyanya ezimbili ejele esebeza kslukuni.

Abelungu ababili eplazini bahlaulise emunye £7:10 noma izinsuku ezingama 28 ejele nroba batshise indlu iqugwana okwakuhla kuvo umuntu. Yeti imantshi y'cali elibilelo.

Imali Yepepa

Ipepi leli liengwa ng-zindibishi ezimbili kupela Kalibizi utiki (3d).

Libiza izindibishi ezimbili kupela, kuoqonden i loko batengi be-pepa.

Abazli nezingane seziwabheke ngamehlo abomvu amapepandaba befuna ukuzwa ukuti bapumele ekuhlo'weni kwabo. Abaningi pela ba'inde ukuba bezwe kugala endukuba balungiselele ukutumela iziegnoe ezikolweni ezitile.

Ushukela

Ushukela ogatiweyo nonyaks e Natal kutiwa kawtlingasanga nowaykenye. Ngonyaks odh'ule kutolwe amafani angama 70,000 kanti nyakanye kwotsowa angama 161,000. Loko kuhangwe isikoyoyane nemvu's enete kunc-sikati sayo ngo June kuva ku August.

Izulu elahloma ngolwe ine ojulhule ntambams lenzi into embi. Unbene

Melmoth

Imantshi yalapa ibibize onke ama chiet' nezinduna zasesigodini sase Mtonjaneni izibizele enkaatolo izoziyaliswa ngesikonyse. Igcizelele ekutlat kabasize u Hulumeni ekubalaleni istikonyaze nokuti kuswelekle ukuba bayibike inkasa lapo beyibona ukuze ibulawe. Etembita ama chiet' ukuti azokwenza loko.

Omune umiungu ukale ezimcoast epepeni lakubo ogobs elamele owestifazane womuntu ekwele illamu. Waisho uckutsho ukuti yena useqome ukuhamba pantsi kunkuba atwele illamu elikwelwa abantu. Ut loko kuzokwenza abantu bafune ukutata izintombi zabelungu ogoba kubasondeza huberlungs.

PHOENIX NO. 1. SPECIAL MEALIE MEAL.

THE BEST OBTAINABLE

Manufactured by
FRIEDLANDERS MILLS 1934, (Pty) Ltd.,
118 Carr Street,
NEWTOWN.
Phone 33-4614.



Ingane Bayiqambe Igama Lika "REBECCA FELUNA".

Funda lencwadi ecindizelwe lapa uyakusazi isizatu.

Enye lena yezipto lapa abazili base belahle itemba lokuba abangepinde batole ingane. Ama Feluna Pills Abesifazane Kupela, njengenhal'iyenza, abaletel'usizo, ke, ngokubonga, baqambe ingane igama le "Feluna."

Maningi amantombazana adhlula dhululanayo ngeminyaka lapa e South Africa aqanjwe igama le Feluna. Abazali bawo banokukutela ukuti i Feluna yaleta impilo enhle konina balmantombazana.

Ngapandhle ngokungabaza ama Feluna Pills angumuti ongapambi kwabo yonke yabesifazane. Kungoba

1. Ahlambulula ngapakati.
2. Awondha igazi.
3. A geza itumbu eligayukulhla.
4. Alungisa izimfanelo zowefazane.

U Mrs. Elizabeth Gumede ubhala ese Stamford Hill Road, Durban, uti— Sekuyiminyaka emine ngagceng ubhala ingane eyadwana Nyas uqashenga nquti angisipinde ngiyitole juici enye. Ishlolo sami, u Mrs. Sito wasi kmit ucalanga ukuti ama Feluna Pills anokungitsa. Wayenazi ngomnayo umfazi wayengatoli inzalo, okwati enye kokuwa esebenzise ama Feluna wayitola ingane.

Unyeni wami, oyweneftiso naye rokuba silube sitole enye ingane, wongitengela ama Feluna Pills. Ngabenzisiz amagabha zwu iz onye. Nyasizwa ngiba namandha kwenti ekagoseni ngokuputhula ukukulu, ngajumanza zenginzima.

Nyangisolo ngiilha npalo amapilu lana ngezikati ngise utima. Kuwela ingane enhle yentimbawu. Okubonakulisa uenborga kwenti ziguna pidii enu sagamba ingane igano like "Rebecca Feluna" ngoba abanga umuti wenu osiletelo tengene enhle nepile kahle.

(Sgd.)-ELIZABETH GUMEDE.

Ahlanganise "ndawonye" ukwelapa zonke izifo zowefazane. Yiloko okwenza ukuba avamise ukwelapa lapo sekwehlulekile eminye imiti. Abesifazane abanegazi elibutataka, abangenoz izingane, abemitiyo, abasongelekileyo, ababutataka nabahlyekayo sibcluleka ukuba mabalinge ama Feluna Pills. Kolandela ukusizakala.

Ama Feluna Pills Abesifazane Kupela atengiswa yonke indawo nge 3/3 igabha noma awu 6 nge 18/- Noma utumele ku P.O. Box 731, Cape Town. Tola awona ngoqobo njengalomfanekiso.



Zulu : Ezabalobel betu

Ukuvaleliswa ku Mr. no Mrs.

R. A. Mndaweni umuzi wase Vrede

Ngomhlia ka 12 Dec. 1934

kwakuvalwa unyska westhlanu we Bantu Catholic School ezingapezu kwama 300. Lesisiko bestelwe yi Mayor ukuya kudhlala e Town Hall ngalowo mvulo pambi kwabewlungu abantogti impeza abawusco-mayo lowo mdhlalo. Lwatscho ugog' olude u tishela Mndaweni i principal baza babetana ngamakanda bonke ababe zibukeli lapo. Siyakupelela pi les' isikolo rgezi gigaba zaso ezhilala zehla imini ne zolo? Assz, ngoba atupelelanga lapo. Lufikile olona suku lokuvula nelokufundisa imidweshana elandela naso ajalonjalo kuzinto zempukuko, usuku iwe Nkosi yakwa Zulu u Dingana.

Ekuseni ngatolosuku sizwe sekuduma izulu pezulu elingen' amayezisa nabantu sebetshayana ngamakanda benyatelana kwasongati lulo olwasuku lodumo kanti nafo zimashini ezimbili ezidizayo (aero-plane) kis-kumbuzi esingaskwaziyo, zipuza komkuu P.tol ;izingane zeB.C. school zimise kwamabansi ogopango zibulewa yi uniform yazo naziya ebaleni elienghla komuzi. Kunge mutu nomlungu lapo, ilizwe lile sazi motor, mabicycle namahashi. Lezo zinyoni zomkulu zizombe zizela emkstasi wezulu nomhlabi zibuketa ogez' zazo zaza zati kumala panti zaqedela umbukiso wazo pambi kwe ngane naleso sixuku esicim' ilenga sezibukeli.

Mr. A. A. Burge

Asukile lawo manqe apindel' emuva oge Hurrah yentokozo. Ukuksuka lapo siye endhlial yesikolo kumsebeli wombukiso wezimpahlia ezenziwa zingane ovulwe yi Mantshi enkuu u Mr. A. A. Burge ehunushelwa umhumushti wake omdala u Mr. E. I. Meko. Lenkosilbonge twuncoma umsebenzi wabafundisi aao tishela betu isifisela inqubela pambili ekufuodiseni abantwass betu. U Father Pleiss ne principal u Mr. R. A. Mndaweni bayi bonge ngamazwi amandla le akosi ngokushihloipa kengaka na ngokuba ngumhlobo wabantu we mpela; yanika lipo zeziimpahlia ezenziwa izingane yaza yakunjuzwa ekya ngeculo elithi "God is a Spirit."

Kwabukluwa ogempahlia ekwati ekugcineot yatengiswa kubazali. Entambama kungene umculo we zingane ezincane, kwati kushihla kwaba ngowezikulukule futi betu valeliswa i principal u Mr. R. A.

Mndaweni kunge nenkosikazi yeke ngokuba pela lomlisa ubheka pambili selenikwe i scholarship e Fort Hare lepo eysa kufunda aze apumelele i B.A. Hamba miana. Esihlalweni bekungu Mr. E. I. Meko osengumkumushti e Burghersdorp manje futi uyena mutu owsaq. mbayo les' isikolo.

Izifiso Ezinhle

Kuqalwe ngokuvalwa kwama gama ezingane eztipumelele izincwadi zezo kwatt emuva kwargewa kumvalleso. Watscho u Mr. Meko —pela uyadubula lomlisa inxashana sekute futi ekumbula zingane ezaati mhanqile. Wayibek' obala yoke imsebenzi ka Mr. Mndaweni wsza wapumelele ngayo encomu ekukulu u Father Pleiss ngesipo snaso iku-bona a o k u q o n d a loto okucetshelo abantogti futi eluleka abanumzana ukubeko itemba labo kuye; wafisela u Mr. Mndaweni

impumelelo ezimfundweni zake e Fort Hare.

Kwase kukulumu umgctsi sihlah we Komiti lessikolo u Mr. J. Hlatshwayo etfunda jnacwedi yokumvallela u Mr. Mndaweni naye watsho wazikipa kanye nmatumba azo ezobuhlungu bosizi lokuhamba kwalendodana ngokuba ibisa vuta bhe ukuyiphakamisa yonke imsebenzi yetu pakati komuzi. Hembä kahle Tau. Masizwe futi ngawe kona le kwelase Maxhoseni. U Father Pleiss ubonge kakulu isineko monde wokubekelala kuka Mr. Mndaweni kunge nosizo olukulu kuye kuyo yonke imsebenzi epulele kahle.

Okakulu nosizo luka Mrs. Mndaweni usizi umyen'i wake ogokumpaksmisa kwimizamo yake; kodwa ngapezu kwaso zonke izintso sibonga u Simakade obe ngumholi nomsizi wabo. U Mr. J. Tshabangu no Mr. J. Nkosi no Mrs. Sibeko bapefumle usizi nobuhlungu be-nhliziyi zetu btscho belekanisa ukumbonga u Mr. Mndaweni ne ntostkezi yake ngemfundo abazishiye emkoadweni wabo tapa.

Izingane ezipuma ezandhleni zake sezipumelele kw! J. C. ne T 3 namuhla ema Kolishini. Akabanga ngumhlobo nomsizi wezingane zetu zodwa kodwa ubi ngutaba wetu no Nobhala kw! Advisory Board nomsizi wempela kubo bonke abantu, illiso nomcebisil ngezikati zonke. Upendulile u Mr. Mndaweni ebonga impato ebepetwe ngayo, yena ne nkosikazi yake, nokuba nosizi kwabo ngokwehlukana kwabo nezi hlobo zabo ngesikati umsebenzi uqslayo ukuveza izitelo zavo.

Kungasiko ukut upelle wona, nokuba unconywa kangaka kuba zinkulu izintso ezsammelwe ukwenziswa izipo nompako wezimali edhlule ku £5. Kasti ngosuku abakwele ngalo kumhla kwapetwa ngezinyembezi zosizi loko lahleko.

Ngu NCIMANGELE

Barlen Dhlamini, Gilbert Msomi, Robert Nxumalo, Goodman Mabuya, Lizzie Matobela, Moah Kanyile, Benjamin Radebe, Mittal Kubheka, Ernest Butelzi, Samuel Kubheka, Ignitus Simelane, Winnie Mhlungu, Reuben Nkosi, Daniel Nkosi, Nivel Dhlamini.

Bonke ku Standard I bapumelela Siyabonga.

Kwabska First Year Group Alpha Knyole, Garnet Mbhata, Constance Tusi, Alfred Dhlamini Sydnev Dhlamini, Frances Dhlamini, Naboth Kanyile, Vine Ziqubu, Gertrude Vilakazi, Raymond Masando, Florette Matobela, Mabel Mbonane, Lillian Mtembu, Mabel Kunene, Harwina Dhlamini, Isaac Zwane, Winnie Dhlamini, Alpheus Mkwanzo, Franklin Kunepe, Harris Dhlamini, Regnas Kumalo, Catherine Mpungose Christopher Tadede, National Kunene.

Kule Group kwahuleke latere

Nako lapo kuhamba
Ezase Nellie Valley
Wena owababuzayo

Ezase Nellie Valley

Ngomhlia ka 13th. December 1934, kwakuvalwa i Sikole sase Kilkeel kwelase Nellie Valley, Natal, (Embabane). Lest sikole sipewe u Mr. Theophilus M. A. Msimang (Head teacher) kanye no Misses Constance B. Gule, Alzina W. Dhlamini no Rosetta N. Dhlamini.

Kwaketwa u Mr. C. Barlen Dhlamini, ukuba u Chairmann. U Chairman, eseveule u Teacher, Msimang, waposa amazwi pakati kwawo wati: Ngintmemale ukuba ngizo valelisanu nabantwabeu, abemkayo ngokupumelela ku Standard IV. Asebeyi kw! Intermediate School, engitokozayo ngempumelelo yabo. Ukungaqed i ndawo yako Mhleli, mangibeku ummomo waba pumelele kwema kanje:

Standard IV

Assiana Marhwa, Bella Butelezi, Simon Zikalala, Lydia Dhlamini, Mariette Sikonde, Agrinette Ntombela, leRoux Barlen Dhlamini.

mini, Audrey Dhlamini, Beauty Kunene, Elizabeth Mgguni, Ethel Nkosi, Joans Tshalala, Gebers Ntombela, Beauty Matobela, Bella Shongwe.

Bonke ku Standard IV bapumelela kwahluleka namunye kubo. Siyabonga.

Ku Standard III

Ella May Mtembu, Martha Dhlamini, Christopher Matobela, Agrinette Tshabalala, Sophia Butelezi, David Nkosi, Eric Kubheka, Isaac Kumalo, Mary Mbhata, Kenas Nene, Garnet Tshabalala, Mabel Mbhata.

Bonke bapumelela ku Standard III.

Ku Standard II

Paulos Zondi, Ernest Nkabinde, Shadrach Dhlamini, Japhtha Marhwa, Elda Sikonde, Allen Zwane, Hamilton Masondo, Robert Mugoma, Longman Mabuya, Matthew Nkosi, Enoch Gama.

Bonke ku Standard II bapumelela Standard I
Constance Butelezi, Gladys Dhlamini, Bonaparte Kubheka, Samuel Ntsele, Wilhemina Ziqubu, Samson Xaba, Astro Dhlamini, Gloria (Ipela ohlent i wesibili)

INDALENI HIGH SCHOOL

1. University Junior Certificate Course. Stds. VII, VIII, and IX. N.B.—This course is also open for a limited number of boys.
2. Intermediate Standards, V. VI.
3. Teachers' Course in Domestic Science. For the Natal Education Department Certificate.
4. Domestic Science and Industrial. Training for girls. A three years' course for which Standard IV is required.

Fees £8 per annum

Apply for particulars:
THE PRINCIPAL,
Indalen High School,
RICHMOND, Natal.

H. L. H. Barberton Leaf Tobacco

NEW SEASON'S CROP.
STRONG AND DARK, BEST
FOR NATIVE TRADE. SEND
FOR PRICES TO :-

H. L. HALL & SONS LTD., (Dept. J)

P.O. Mataffin

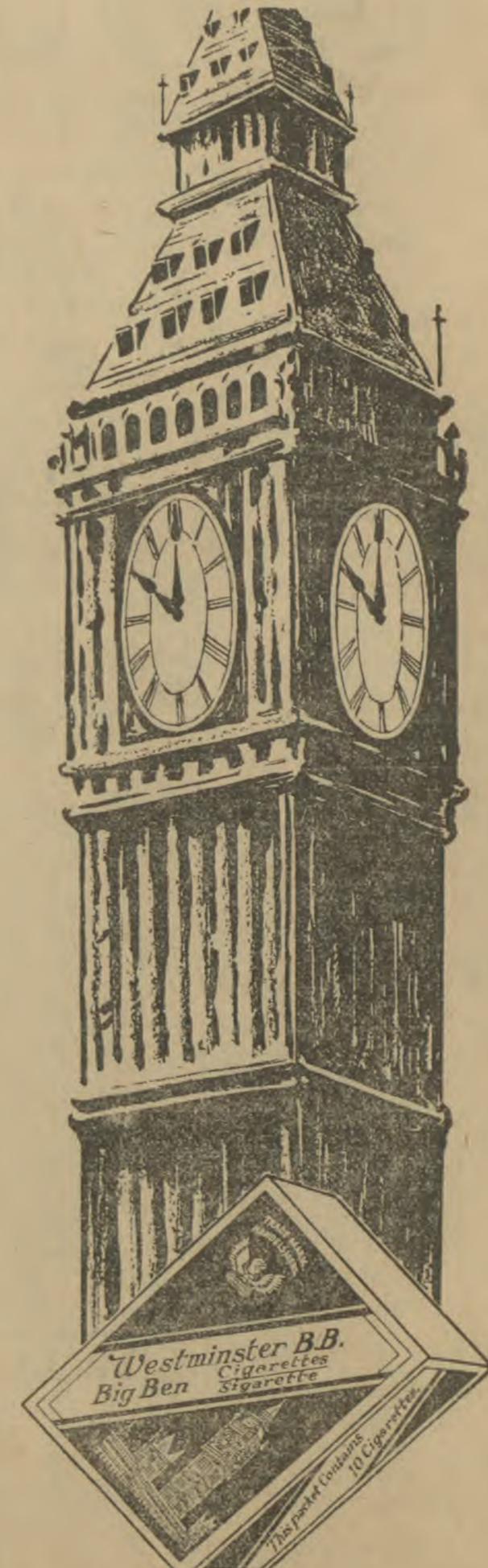
Eastern Transvaal

You will
always enjoy
smoking

BIG BEN
CIGARETTES

PLAIN OR CORK TIPPED

Exchange your
"BIG BEN" CIGARETTE
COUPONS for
beautiful presents



"MELLOW AS THE CHIMES"

Zulu: Isenzo Esihle Sama Dipende

Independent Methodist Church Of
Africa Ku Rev. T. Z. Kunene

Mhleli wodumo kuma Afrika.
Ngipenyele indawana kwelso
Nkosi yami ngizobabaza umsebenz
wama Dipu ku Mfundisi wabo u Rev.
T. Z. Kunene ngomhla we nkonzo
yokuzalwa komSindisi wetu 25th Dec.
1934, 11 o'clock.

Inkonzo

Inkonzo ibanjwe ngu Mr. H. L.
Kubheka njengoba beku ngati u Mfu
ndisi uyoba ese Rustenburg ngalelo
langa. U mfo ka Kubheka umise
intshumayelo yake ku Mateu 2: 11.
"Za penya impahla yazo zamkunga
ngezipo, iGolide, ne Hlaka ne Mure"
Umshumayeli ukanyise ngoku nakekela
okukulu ukuti ku seminikelweni lapo
singa paula kona ukuti umAfrika waye
ngomunye we zazi zase Mpumalanga
emva kokubonisa indawo lapo salahla
kona izi busiso zetu wati ibango sinalo
nati maAfrika ku Jesu. Abalale i bate
bapume enkonzweni besibona isiposiso
somntu omnyama ku Tixo.

Umnikele Wesipiwo soMfundisi

Ngenxa yesikati esaba sifisha sokuba
kumiwi isihlalha sika Kisimus (Xmas
Tree) eSontweni ama Gosa ase Dipu
(Independent) ao Messrs J. Z. Sithole,
A. Kumalo no M. Tela lento obayi
sebenza ngesiqhupe sokuhlakanipa ba
baketa u Mr. J. Z. Sithole amukele
umnikele ute esuka waponsa smazw
atokozisa iRamente nge ndhlela abang
yilindele umuntu wabona ukuti amazwi
ake abe ngu petrol emilweni ngokup
mbana kwama Kosikazi naba Numza
na izinto zao Mr. and Mrs. Gcebesha
beponsa amszwi. Izintombi nezi Nsizwa
kupitizela yamxaga into yake u Sithole
Amagama spauleka ngao Mr and Mrs
H. L. Kubheka, Mr. and Mrs Sithole,
Mr. A. Kuma'o, Miss B. Litebele
Miss Glory Ku nene, Miss F. Kgasa,
kgomo, Messrs A. J. Z. Sithole, I.
David, John Sithole, J. Majila, G

Mahlushana, Mrs. Mazamisa, Mrs.
Tshabalala J. F. Kubheka, Mr. M.
Tela, kwabonakala ukuti ama Dipu
ashushu. Kute uma isibalwa yonke.
kwafumaneka imali engango £12, 10, 6.
kunye ne pair vezi catulo. Halala
ma Dipu kuMfundisi wenu uSithole
upakeme ngelokuti. Enza njeke ama
Afrika esho esula izitukutukutu.

Ukubonga koMfundisi

Uyabongeka umsebenzi wamaGosa
uMr. Moses Tela ote ngoku gida nge
yawo amaKrestu wonke syaluka.

Kunye no Mr. A. Kumalo obe solo
ko ebeke kancane nge vesi engomeni
yamaWesili "Akwa Sendi vuma"

Kunye noMishumayeli uMr. Kubhe
ka ontshumayelo' iguque bonke ukuba
babe ngama Afrika okute kunikelwa
kwa ngati skubangwa ibango lobu
Afrika, ukuti naye unako ukwenza into
njenge zizwe zonke. Inkosi iwabusise
lamadoda.

uRev. T. Z. Kunene ubonge ngelo
kuti uziza kungati nguye yedwa
ezweni omdhile lo Kisimus, nokuba
uyatanda ukoba lesi senzo ssiziwile
lonke, namahlelo wonke okwenziwe
ngams Dipende nambha

Umandela

Ms Africa! Sipume kwa Weseli
sazi ukuti uMfundisi ebenikwa izipo
ums efika endaweni, kutiwe uyabinge
lelwa, nanxa ehamba ku'iwe uya vale,
liswa sikubambile loko n'nxu ku
njalo izinto z'ya pambil kuma Afrika
ngoba lapo kunentando kona kukona
indhlela, lesi senzo senza ukungati siti,
"kudala izimali zetu zeka izindonga ze
Jerusalem pesheya Ake senze oku
puma kwe yetu ingqondo kupele ubu
dhlavu, noku del-leka, noku ngeola
nakwa betu abafundisi, njengama
Krestu yimfundiso enkle efanelwe uku
landelwa yibonke bokuzimela beba-

nakala umzekelo wezimli ezipuma
pesheya ukunceda abafundisi njenge
sizwe esi ngenama Bhange kunye
nomzekelo wotando kubohli betu
kwezika Tixo izinto. Ngelulile Mhleli.
IZIBUKELI.

Beku nomishado eBochabelo wotisha
Matlatle ngomhla ka December 27,
iPrincipal yase Lutere. Simfisela
inhlalo enable kanye nenkosikazi yake.

Abavakasheli lapa emuzini otisha
M. Mamoele wase Lydenburg, uhamba
no N. Lawrence of fundisa naye, bakwa
Mr. Rashabane kanye no tisha Thoke
wase Rustenburg nomuzi wake ukwa
kehla uMnu. Thoke uyise nabanye
abaningi, kakulu abantwana bakulenda
wo abapuma eJozi.

I Middelburg iyaqua. Amadoda
anamabizini oMestere B. Mdhluli, T.
Maseko no A. Hlope. Abanezi moto
oMestere J. Shabangu no A. Masuku.
yena usate nyelele nomuzi wake ngase
Jozi ukuyobona indodakazi yake e
Alexandra Township.

Into ejabulissyo lapa ukuba ikanse'a
(Town Council) inike abantu izitende
zamabhzinisi (Trading Stands) lapa
bangazakela kona izitolo zabo.

Izihlolo zizojabula kakulu ukuzwa
ukuti inkosikazi katishela uMasondo
itole umfana, bobabili bapile kahle,

Kuyadabukisa ukuzwa ukuti uMnu.
Maduna iAgent ye "Bantu World"
utanda ukuya ukutengisa ipepa ngenxa
yokuba abantu batata ipepa bangabe
basalikokela. Into embi eyenziva
ngabantu bakiti. Kuhle bacabange
ngene indhlela ngoba tina asifuni
ukulahlekelwa ipepa ngenxa yabo.

kwabuye kwangena amasotsha ngezi
mbamu, a w u kwasongathi umuntu
angezahibala phansi

Zasuka lapho zaqonda edholobheni
sisho izigubhu sonke isikomplazi silande
la z'ola futhi lapho isiluma elishlolo
sendlu emnyama sapha abantwana iziphe
zamaduku konye namaswidi

Izingane zijabulisa y'oko wathi
ukuzikhaza futhi lapho, kwasiza ukuthi
sei shonile taqhinga emva kusih wa
indlu yavigcwele izibukeli zizokuzwa
umuhi wandebe, hayi waculis, uM
jsha Ab'ru. Umdlalo wabamuhle
impela asisoze sikohliwe.

Ezase Ermelo

Lapha eMlomo kunezikolo ezine
esikomplazi ilezi: Lutheran School,
Methodist School, Seventh Day Adventist
School ne Lilydale A.M.E. School.

Ngomqibelo ngomhla ka December
8, esase Weseli sidibene nesase Sabada
sabane khonsathi enkhulu sisizwa ikwaya
yaseNew Ermelo iPhetwe ngu Mr. G.
Howe, esihlalweni ikwakungu Mf. R.
C. Mashiyane, indhlui yasyigcwele
impela.

Kwahlatsielwa kamaandi, wazi
khuza kahle impela utishela Mogotlane
izingane zidilia ngezinduku kanye
namantombazayana ayedilia ngezi
nswazi kwabakuhle impela kodwa
okwashukumisa indhlui yonke kwaba
ihele lasesibhediele (Hospital Gang).
Ayi lowomdialo wabamuhle impela.

NgolweSine ngomhla 13 Dec.
kwakungu mvaleliso katisha Maseko
waseSabada oseconde ekoliji eNatali.
Nalapho tuthi imbuthano yeyiningi
impela. Zedlala kahle impela iziogane
sezivalelisa utisha wazo, Kulusizi
olukhulu Emlomo ukuhamba kuka
Siteka, uMlomo ulahlekelwe impela.

Ngomqibelo ngomhika 15 Dec. 1934
kwaku ogolukhulu usuku eMlomo kuva
wa iLilydale School. Abantu babe
ngange zinkumbi belindlele ukuba
ziphume izingane zive enkundleni
ziyokhuzwa kwsika ne Superintenden
yesikolo uMr. Nagel unobhala wase
Nkantolo. Ayi zangena cyunilomeni
enhle ngokumangalisyo zasho izigubhu
umuntu wabonjeni ukuthi konakale
Zithe ukuba ziphumele phandle ziyo
fola, zadla imakiteyimi z'onde esibaye
ni lapho zadrlila khons.

Zaqola zskhuzwa, uMr. Ma
Mkhwanzi iprinsiphsli ethatha imasi
drili kwalandela utisha Ray Mkhwanaz
ekhrzela amantombszane ngamabholde
la bebhjelele bethi azokuwa. Emva
kwaloko kwatandela itisheskazi uGrap
si Ntsiband neosepho lwakhe olunca
ne nave wakhuzela kaMtoti, zabuye
zangena ngobughaqha (Dumb bells)

(ipelela ohleni lwsine.)

Madoda aseGoli Manini Ngokuma

NIHLANGANE UKUZE NILWE NO PICK UP LONA ONIHLUPAYO

Ezase Tekwini

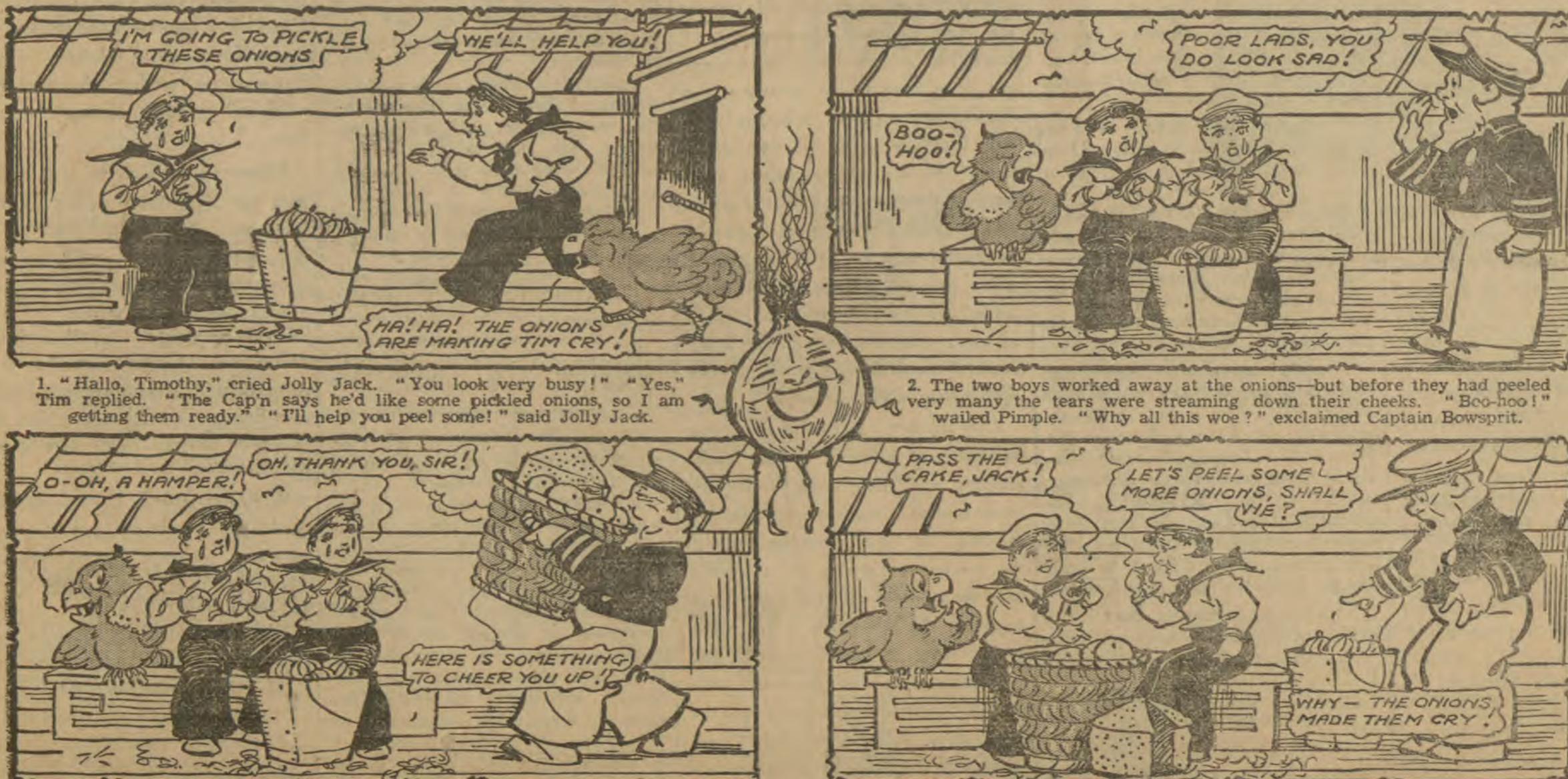
Mhleli.—Okwe hlula amadoda kuya
bikwa. Kwe lomhla ka 29 Dec.
kubonakele lendaba ngo Pick-up ukuti
sekumiswe ne komidi lalo'udaba luka
Pick-up van, Pho! madoda aseGoli
ubudoda yibo lobo. Manini ngokuma
niyiqube lendaba ize izwakale nsukbo
abakuhlu, ngoba lo Pick-up, ungowabo
ingwenya yabo edhlela abantu emsinge
ni. Pick-up van, Pho!

PAUL B. NXELE
Point, Durban.

Ezase Middelburg

Mhleli.—Ngicela isikala kulo ipepa
lesizwe. Sibonga lonyaka omusha, futi
sifise Isizwe inqubelo pambil kuyo
yonke imisebenzi. Lapa kwelakiti
abapumele amsholide utisha E. Mu
twana waseWeseli uye eKapa ukuyo
bona abazali bake kanye nonkosikazi
nentombazansya yake, utisha M.
Moloto wase Anglican School uye
ePietersburg ekya Tisha Makula.
uye ePotchefstroom, umka tish-la
Kgomo uye ePietersburg kuyo bona
abazali, usabiye use e nsbantwana
lapa ekaya

CAPTAIN BOWSPRIT HELPS THE BOYS OUT OF A PICKLE!



1. "Hallo, Timothy," cried Jolly Jack. "You look very busy!" "Yes," Tim replied. "The Cap'n says he'd like some pickled onions, so I am getting them ready." "I'll help you peel some!" said Jolly Jack.

2. The two boys worked away at the onions—but before they had peeled very many the tears were streaming down their cheeks. "Boo-hoo!" wailed Pimple. "Why all this woe?" exclaimed Captain Bowsprit.

3. The Captain went away, but he soon came back carrying a big hamper. "Ooh, a hamper!" "Oh, thank you, sir!" "Here is something to cheer you up, boys!" he cried. "Hooray! A hamper!" squawked Pimple. "I feel like a new bird already!" "Fall to, lads!" cried Jack.

4. What fine cakes were inside that hamper! The boys enjoyed themselves—but the Captain had a shock! "No wonder they were crying," he gasped. "They were peeling onions!" "Won't you have a cake, sir?" laughed Jack.

Our Opinion And Readers' Views

THE "Bantu World"

1, HARDY STREET,
(North of Bantu Sports Ground.)
P.O. Box 6663, JOHANNESBURG

SATURDAY, JANUARY 26, 1935

Young Men Who Want To Lead

There is a pathetic cry among young Bantu intellectuals that they are not given a chance to lead the Bantu people out of the House of Bondage to the promised land. This cry has become so insistent that we can no longer ignore it. Whether it is justifiable or not, it does not matter. The fact is, it is there, and is a disturbing factor in our national life. It is, therefore, essential that we should draw attention to it before it becomes a disease that will corrode the vitals of our national life.

The young intellectuals are convinced that old leaders are played out and that they can never bring about the unity of the Bantu people. They are disgusted, so they say, with the endless bickerings and quarrels among the old leaders. Consequently they have become impatient and are now demanding the reins of leadership. "Selfishness," writes one of them, "has corroded the vitals of our race, and it will be a great day when most of the men who are now standing in the way... could relinquish their positions in favour of young men with vision—young men who will not only dream but who will put their dreams into practice."

While we sympathise with the aspirations and ambitions of this impatient group of young men we cannot but point out that there is not a single "old leader" who stands in their way. A young man who is determined to serve the race, willing to pay the price of leadership by sacrificing his ambition for the greater ambition of his people, cannot be suppressed. His patriotism, his activities and his deeds will win for him the respect of all those who are interested in the welfare and development of the race. But young men whose sole object in life is to work for self-aggrandisement cannot be entrusted with the destinies of our people.

The African National Congress, we are told, is dead. But none of these young men who are clamouring for leadership is helping those who are endeavouring to resuscitate it. Instead every effort is being made to make their work difficult. It is no exaggeration to say most of our young intellectuals are not patriotic and are unable to undertake work which requires a great deal of sacrifice. They want to reap where they did not sow. They do not want to build from the bottom and rise gradually to the top. No, they want positions for which they have not worked.

The old leaders are certainly not infallible; they have their faults. But it is not fair to belittle their efforts. No sane man can deny that despite their quarrels and disputes they are, to a large extent responsible for the progress which we see around us. We do not dispute the fact that their fight for leadership is confusing the people and making it difficult, if not impossible, for them to reorganise the African National Congress. But we are hopeful that these quarrels

will soon come to an end, and that this national organisation will soon function properly.

There is room within the African National Congress for young men of action and not for loud talkers. As we have already pointed out young men who are willing to serve the race cannot be suppressed. So our advice to those young men who are clamouring for leadership is that they should join forces with the old leaders and help in putting our national organisation on its feet. That the people want unity and are ready for it no one can deny. The advice which was recently given to us by the Regent of Zululand that we should become a united people, is a proof, if proof be wanted, that the spirit of unity is abroad in the land.

The Fingo Treaty

Sir.—It will be remembered that Her Majesty, the late Queen Victoria the Good, granted a piece of land to the Fingo chiefs and their respective tribes in Fort Pedi, Cape of Good Hope, the land to be held and occupied by the said chiefs and tribes in terms of a Treaty which was signed by the then Governor of the Cape, Sir Peregrine Maitland in 1845. These chiefs and their tribes have hitherto conformed, with the terms of the treaty, but it is very painful indeed to discover that the ignorance of the beneficiaries is being taken advantage of by the South African (Union) Government.

The boundaries of the granted territory are laid down in Article 3 of the said treaty but the encroachment into the said territory of the beneficiaries by the Government is one which no Christian authority would ever venture to make or allow. It appears to be the object and aim of the Government to violate the terms of the treaty and thus cause provocation amongst the faithful allies of His Most Gracious Majesty the King of Great Britain.

One wonders whether the Union Parliament has the right to interfere with a treaty which is eighty-eight years old and one for which the beneficiaries have full respect, when a baby treaty of about twenty-five years old has the respect of the Government. The treaty of Pedi is a sacred agreement between the Fingoes and Great Britain and the Union Government has no 'locus standi' with a gift bestowed by Royal assent. The Governor-General of the Union of South Africa who is the King's Representative is the only authority whose duty it is to confer with the said chiefs in all matters concerning the administration of the Fingo Territory, as stated in the said treaty.

The inhabitants of Pedi are being coaxed by the attitude of the Union Government to harbour a feeling of animosity and distrust towards Great Britain. Petitions to the Governor-General of the Union of South Africa and records of cases in law courts of South Africa bear abundant testimony of these grievances which have on many and divers occasions been submitted to the authorities concerned.

A petition has also been transmitted to the Secretary of State for Dominion Affairs with a view to have same submitted to the King and one to Mr. Ramsay MacDonald, the Prime Minister of Great Britain for the intervention of the British Government. The mediation of the Governor General has been sought but his Ministers being the aggressors it seems difficult to obtain redress, hence the petitions to England.

The Fingo Location is in the Division of Albany, South Africa, whose inhabitants appear to suffer the same fate from the Town Council of the Cathedral City of Grahamstown is also embodied in the petition abovementioned.

V. A. DOUGLAS DANGA
15 Reglan Road
Fingo Village
Grahamstown.

THE PEOPLE'S FORUM

To Correspondents

Contributors are asked to be brief and up to the point in their letters (articles to be about two pages or less) as through lack of space and the accumulated correspondence on hand preference will be given to shorter letters. For this same reason some of the letters in this issue have been abridged.—Editor.

African Women in Towns

Sir.—It was with much sorrow that I read in your last issue, of the immorality and drunkenness that has spread to the N. Transvaal. Much still to the suggestion of your correspondent, of making it compulsory for every Native woman and girl, to obtain a special-pass from the chief as a permission of travelling from place to place. Lastly, of the prohibition of liquor.

While it is not my intention to encourage beer drinking, may I point to your correspondent that both his suggestions have been proved to be futile in other districts where they have been in force. What is more, they have been found to be the means of converting decent Natives into criminals. For a Native who has been convicted for these laws, does not necessarily consider that as a blot on his character. And many who thus go to prison for the first time through breaking them, lose all apprehension of evil, they may have had, as regards prison life. The result is many leave with a solid foundation for their future criminal lives.

May your correspondent and all intelligent Africans think of something better than prohibition and pass-laws, to save their backward brethren! Something or things, that they will always finally decide to go to, rather than beer houses. This if found, will go a long way in solving the problem.

M.M.

Johannesburg.

The Dance Fever

Sir.—I feel I ought to give some help to Mr. H. B. Z. Ndindwa of Engcobo district, who is in need of some information with regard to the dance fever although I do not profess to be thoroughly conversant with this recreation and exercise. Dancing has, of course, been introduced by modern civilisation, but it can become one of the worst destroyers of civilisation, if no care is taken as to its organisation.

Quite true one can not expect good results in dances were school children are co mingled with street boys and girls, and people worthy of being called ladies and gentlemen, with as drunkards. The child's education is controlled by his environment, so it is the duty of those concerned to see that his environment is made congenial.

One will not expect a teacher who has been at a dance with his school children on Friday night, to have a good control over them on Monday morning. It would even be better if the teacher on seeing his scholars in such dances could quietly leave the hall as though he had come to see what sort of thing the dance is, rather than to participate. Then he could have enough power of expostulating with the children on Monday morning. Anyway, since the dance has been introduced by modern civilisation, it would be unfair to exclude school children from

dancing altogether. Better means can be provided whereby this healthy recreation can be moderately enjoyed by the children.

I hope my letter will help to answer Mr. Ndindwa's question.

G. M. MATLOU

Pietersburg.

THE DANCE FEVER

Sir.—I am moved by two or three gentlemen who for the purpose of gaining personal distinction, have deliberately and constantly fouled their home, Engcobo, by publishing in this paper supposed defaults they have discovered in dances and such entertainments to which they themselves participate. They have not pointed out these abuses to their fellow youths before publishing them in print. Therefore I consider such articles more harmful than helpful and hope the public will take them with a grain of salt—for it's an ill-bred that fouls its nest.

A man who has taken pork to excess calls it an 'Evil.' The same will happen to people who attended entertainments to excess—that is why they now call them "A Dance Fever," or "A Sin." These people are not aware of the fact that they themselves, and not the entertainment are to blame, that they are the "little foxes that spoil the grapes."

Honourable gentlemen, endeavour to acquire the spirit of patriotism. Every home has a skeleton in the cupboard. To set your home in order you don't necessarily have to go about exposing its abuses; but call the family together, have a good talk with them and have every thing consigned to its proper shelf.

G. L. POSWAYO,

Engcobo.

What is a Teacher?

Sir.—A teacher is an instructor, a guide, a light to his pupils and people. A good teacher has personality, he is also a disciplinarian and he must have self-control, inculcation by example, friendliness, loyalty, obedience and purity. His influence must not be limited to school hours only. He must keep in touch with his pupils' parents, and interest himself in their social life.

It is a disgrace to see some of our young teachers in Kimberley misbehaving in such a way that they become a public scandal. This class of teacher imagines himself quite at liberty to do as he likes at the weekend so long as he can show good conduct again on school days!

They forget that in and out of school the eyes of young and very impressionable children are on them, and these young ones will emulate whatever they see them do.

Are these teachers not ashamed to disgrace the schools from which they were trained, and is there any wonder that they turn out scholars scarcely better than those who have never seen a school?

Oh African teachers, be ye light-bearers to your race and to the young people entrusted to your care.

Yours faithfully,

STUDENT IN TRAINING.

Kimberley.

Education and Christianity

Sir.—Kindly allow me space in your paper to express my cogitations on Christianity and Education.

I believe that no one can deny the fact that education is Christianity. Christianity prohibits: Drinking of intoxicants, murder, stealing, vulgar speaking, and all wrong things. The same applies to education. At school children are taught not to do any of the things mentioned above. It is the duty of every well trained person to respect himself, and not to eat or drink any thing which he knows will not be good to his body and not to do things which he will not like other people to see him doing.

GEDION H. KGOBE,
Johannesburg.

R. Roamer Talks About

Natives In Trams

"What is becoming of our White-South Africa?" Asked a "shocked" white man in the "Rand Daily Mail" of January 17, 1935, because he had seen a Native woman in a tramcar. "I think that all Europeans should support the idea of a white South Africa... If this is allowed now, I can see inter-marriage taking place between black and white before long. I sincerely hope that I shall not be alive to see that day come."

Do you hear the words of a hundred per cent, 2,000 years civilised South African? He says he would rather walk than board a car that is used by Natives. Perhaps he would rather not eat any food that has been cooked by a Native. He would rather enter no store that has been entered by a Native. As we have so many blasted Natives in this country I shudder when I think of the miserable life this white South African lives as I am sure he comes near Natives hundred times a day.

But where his letter becomes a classic it is where he utters these historic words: "If this is allowed now, I can see inter-marriage taking place between black and white before long." This sentence at once lifts this historic epistle from ordinary every-day "readers' point of view" to literary and prophetic heights hitherto unassailed in readers' views columns in all the newspapers of the world.

A few Natives board a car—a holy thing in Johannesburg—and then after "before long" they want to marry European women because the holy Johannesburg trams are super-universities of education, culture and skin-dyeing processes. The fact that Natives have distinguished themselves educationally and are making themselves heard in other spheres of activities is nothing at all, sir.

These things do not make them want to marry white women. No, Sir. Trams, those clanging, noisy things are the things which will make Natives think so much of themselves as to wish to marry white women. Perhaps during the course of its noisy run from the City Hall to Parktown the tramcar will give a Native course in skin-dyeing so that when he reaches Parktown he is white and wants to marry there and then.

Of course, in Durban and Maritzburg and Capetown where Natives have been "allowed" to do this unholy thing they have been worrying the State in consequence wanting to marry Europeans! No, Sir. Natives in these trams do not want to be taken to their destinations. Goodness me! What destinations! They want equal status with Europeans in this country. It is obtainable through riding side by side with Europeans in their trams.

Well, this writer hopes when this terrible time comes, he'll be dead and not see it. I assure him on behalf of the intelligent readers of this column that he can safely wish not to die soon. Nothing of the kind will ever take place, except in his blessed mind. My intelligent readers assure him that they (men) have lovely, fat and nice women God made for them, they desire no other quality, especially so if that quality will be got through riding mere trams—even if they are Johannesburg ones.

"All Quiet" In The Model Township

Judge Criticises Police Methods

IDENTIFICATION PARADE THAT WAS NOT HELD

Severe criticism of a detective for his method of identification of an accused Native was made by Mr. Justice Tindall in the Supreme Court at Pretoria when deciding an appeal brought before his lordship and Mr. Justice Barry by Sandy Cezula, who had been convicted on various charges in Johannesburg.

The facts in the case were reviewed by Mr. Justice Tindall in his judgement. On the first three counts, said his lordship, Cezula has been charged with the theft of a cheque for £39 15s. 11d made out by one Volkwyn to a man named Rohmer, and with forgery and uttering. The evidence showed that Rohmer's name was forged on the back of the cheque, and that it was cashed by a Native at the Fox Street branch of the Standard Bank. The appellant, who was then in the employ of Volkwyn, had been convicted and sentenced.

Another Native in the employ of Volkwyn was Alfred, but the bank teller, who knew Alfred, was quite clear that the cheque in question had not been cashed by him. Here his lordship pointed out that, apart from the identification of the bank teller, the most that could be said of the case against Cezula was that it was one of very strong suspicion.

The case was investigated by a detective, who did not arrest the accused at once or hold an identification parade. After the ordinary banking hours when members of the public were not allowed in the bank, he took the appellant there and got him to stand in front of the compartment of the teller in question. When the latter, who had been telephoning, returned to his compartment he saw Cezula standing there alone, and identified him as the Native who had cashed the cheque.

The magistrate who dealt with the case, went on the judge, had recognised that the procedure of the detective was open to criticism.

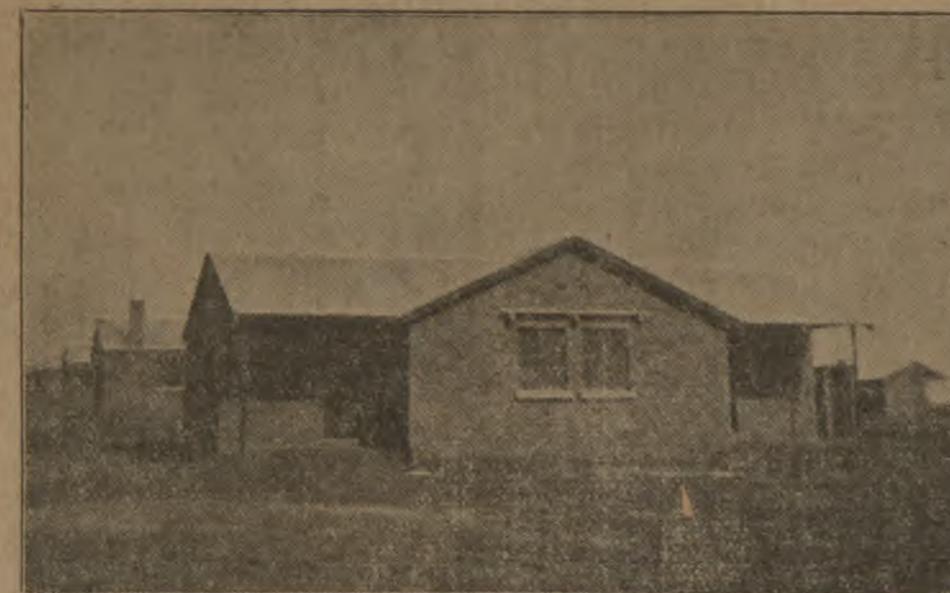
"Not only do I think the method employed by van der Merwe left much to be desired," proceeded his lordship; "in my opinion, it was grossly unfair, and I think that any detective ought to realize that procedure of that kind may be grossly unfair to any accused person. There was no excuse whatever for not holding an identification parade in this case—it was essentially a case where such a parade was necessary."

It amazes me that a detective should follow procedure of this kind, and I trust it will not be allowed to happen again."

All that remained against the appellant on these counts was evidence which raised strong suspicion, but which undoubtedly fell short of sufficient proof. On the first three counts, therefore, the appeal must be allowed and the convictions and sentences set aside.

On the fourth count Cezula had been charged with the theft of £3 from the Central News Agency, in whose employ he had been at that time. The money had been paid to him in return for goods delivered. He admitted that he had not handed over the money, but said he had lost it. After examining the facts in connection with this charge the judge found that the appellant had been correctly convicted, and dismissed his appeal on the charge.

Mr. Justice Barry concurred.



This is one of the houses at Orlando around which attractive garden flowers have been made.

Attractive Garden Flowers Add Charm To The Beauty of Orlando

(BY P.D.S.)

Orlando has rightly been called "A Model Native Township." Regardless of the views that may be aired by those of us who are always prone to find fault with almost anything, Orlando township is beautiful. The township has been well planned; built high up on a hilly place and the air there is healthy. It now being almost two years that people have been staying there the beauty of the place has been enhanced by the garden flowers that surrounds almost every house. The place is really beautiful that every African man and woman has every reason to be proud of it, when one has to think of the slumy and most unhealthy places that most of our people were obliged to put with in places like Doornfontein and Vrededorp. From the health point of view, staying at Orlando compensates well the extra few shillings—8/6 a month—that one has to pay for transportation.

Leave The Slums

Considering that health is much more to be desired than wealth, I trust that our people will make every effort to go out to Orlando rather than still try to obtain some other cheap unhealthy shanties in some other slum places like Vrededorp and Prospect Township. It is much better to be 8/6 poorer in a month and be healthy than being 8/6 richer and be unhealthy.

What is more interesting with this African "model township," beside the spacious and airy houses compared with those of the slum quarters, is the quietness of the place during the week ends, when at other places the order of the day is the hooligan element that seems to have invaded other African townships. At Orlando everything seems to be law and order first. Unruly crowds of men, women and children in the streets that are witnessed in other places where Africans are staying are not seen here. Up to the present the place honestly merits to be called "An African Model Township."

Beautiful Hospital

Pleasant as it was to meet Mr. J. H. Rathebe, who is in the Administrative offices of the township, on my last visit there, it was unfortunately so very late that the writer could not be shown round the offices. Mr. Rathebe has, however, kindly promised to take the writer to see all these offices as well as the Hospital buildings which is an admirable addition to the beauty of the place.

After saying all these I must be the first to admit that I should couple this otherwise fine report with something unpleasant. At the railway station, no sane person can deny that unless some radical change takes place all will not go on smoothly. It is at this place (Orlando Station) that the rough, hooligan element shows its head. In the evenings, with the dim lights now put up at the station, the safety of passengers is at stake.

Packed Up Trains

Last but not least, I feel that it will be a happy day when residents of this township, together with those at Pimville, will press upon the railway authorities to augment the number of trains running between these places.

year. They do not seem to realize that they have to create happiness and prosperity for themselves, and that these things cannot come to them merely because someone had expressed the wish.

There was a time, Biblical history tells us, when the world was full of happiness and prosperity without human exertion, and that was the time when Adam lived in the Garden of Eden. Then man was fed, clothed and housed by God. He had no worries, no troubles, because he was a master of himself; he was a child who did not distinguish between good and evil. But as soon as he ate of the Fruit of Knowledge and became conscious of his real existence, God told him to fend for himself. "By the sweat of thy brow," the Almighty told Adam, "thou shalt live." From that day the struggling for existence began.

At first it was not a strenuous struggle, but with the multiplication of man it became keen and intense, and caused troubles and wars. The first war of the struggle was waged between Cain and Abel and ended in the murder of the latter. And when Cain declared that "I am not my brother's keeper," when he was asked where Abel was after the murder, he laid down a philosophy of life which has permeated the lives of the vast majority of mankind through the roll of ages. Between Darwin's philosophy of "the survival of the fittest" and that of "I am not my brother's keeper" there is hardly any difference. This jungle

philosophy dominates human relations even unto this day.

This is a diversion, no doubt. The object of this article is not to attack the philosophers, but to urge my readers to work hard this year in order to create happiness and prosperity for themselves and not depend upon the wishes of their friends. Hard work, that is all that is needed. Let us determine to work hard this year, and to avoid the mistakes we made in 1934. Those of us who made good last year should endeavour to redouble their efforts and not be contented with their success. Those who failed should not be discouraged and consequently give up the sponge. The world belongs to men and women of courage, determination and perseverance—men and women who know that difficulties were made to be overcome. Some one has said "there is no royal road to success." And I am sure we all agree he was right. The road is full of pitfalls, but this should not deter and dissuade us.

"But," some one will say, "it is impossible for us to achieve anything because we are hemmed in by restrictions of every description." I do not deny the disabilities under which we live and labour. But we must find the way out and we cannot do it by doing nothing while blaming those who have imposed these disabilities upon us. We can do it by utilizing every opportunity that comes knocking at our doors. I believe that in spite of our disabilities we can go ahead if only we make our minds

Silverton Tannery Limited,

(Established 1914)

Somerset House,

Vermeulen Street, Pretoria.

P.O. Box 291.

Manufacturers of best quality leather of all descriptions for all purposes. Sole leather, harness leather and upper leather. Strinakekela kakulu izicatulo nama hanisi okuzo tungwa. Tenga ngqo kiti abenzi besi kumba.

Re hlokometsi haholo khoeba ea diela le ho lokisa dimagi. Reka ho rona hobane re badiri.

Write for Price List.

Biza incwadi yamanani stu.

Kopa buka ea diporesi tsa rona.

BE A BANTU LEADER and a man of importance

YOU can earn more money if you are educated. The educated man is looked up to by his people, he can become a leader of the Bantu and enjoy a position of importance. The Union College has helped many Natives along the road to success. Fill in and post the coupon below, it will cost you nothing for information.

Here is a list of subjects we can teach you:

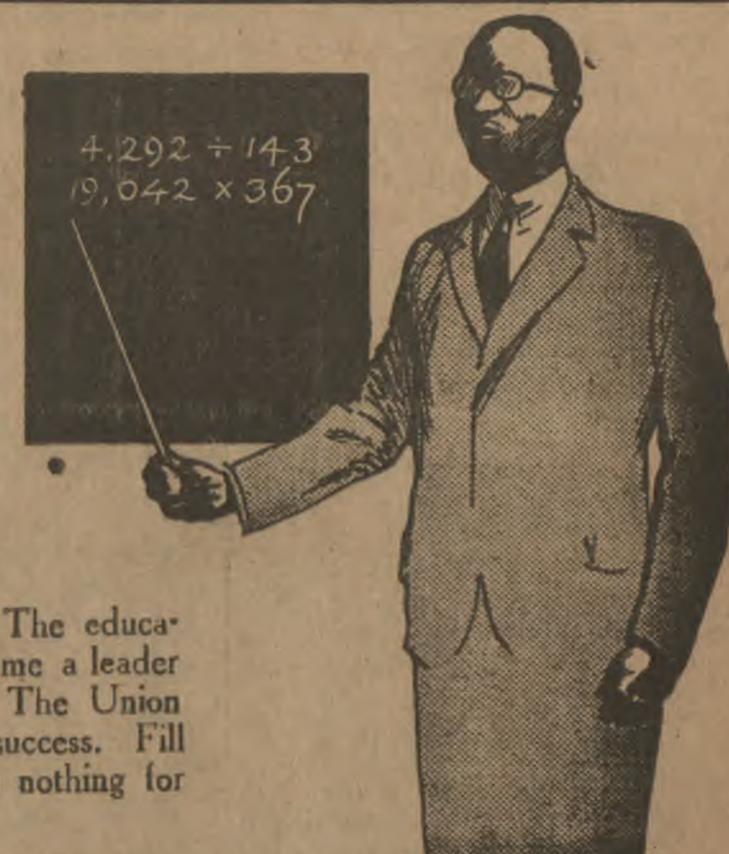
Public speaking.
Bookkeeping.
Shorthand and Typewriting.
Salesmanship.
Native Languages.
Journalism.
Law Certificate and Civil Service
Lower Law.
Native Law, Native Administration,
Agriculture.
Home Needlecraft, Dressmaking.
University Degrees and Diplomas.

Diploma in Bantu Studies.
Matriculation, Junior Certificate.
Standard IV, V, VI, VII, VIII. All
National Commercial Examinations.
Native Teachers' Examinations.
Transvaal & O.F.S. Native Teachers
Examinations.

If there is any subject about which you require information on, and which is not mentioned here, write to us about it.

Write for full list of subjects.

UNION COLLEGE,
P. O. Box 3541,
JOHANNESBURG.



To the Secretary, UNION COLLEGE,
P.O. Box 3541, Johannesburg.
Please let me know about your Postal Training Courses. I am interested in the subject noted here:

Subject.....

Name.....

Address.....

B/26/1

(Please use pencil and print in block letters)

Page Of Interest To Women Of The Race

My Mother What I Owe To Her

"Honour thy Father and thy Mother that thy days may be lengthened in the land that the Lord thy God giveth thee... The better land which 'Eye hath not seen.'

I wonder how many of us have thought of the significance which God has placed over this commandment? The first four are about our duty towards Him. But the fifth, which is about our duty towards our parents, not confined to them only, but to our elders, as well as those in authority over us, he makes attractive by giving it with an immediate promise. Let us take Lulu's mother for instance who, being anxious that her careless Lulu, otherwise a darling, should remember this once, promises her a bit of cake for which she has a passion, if she will return quickly from the spring.

Who knows better than our Heavenly Father of our carelessness in keeping His commandments? What a blessing our children would be to us if they would always consider the importance of the commandment. One of our fellow contributors to these pages has launched the subject, 'What I owe to my mother'. I am looking forward to her article on this beautiful subject. I hope she is not disengaged by our silence.

E.J.G.

Benoni.

(Articles are invited from readers on this beautiful subject.)

Household Hints

The Editress advises her Women readers to cut these hints and paste them in handy note-books for reference purposes when necessary.

FRESH MEAT

Roast boiled or stewed fresh milk is cooked with a high temperature at first to seal the pores. The heat is reduced after about five minutes.

IODINE STAINS

If silks and woollens have these stains sponge with alcohol. Rinse in clear water when stains disappear.

SUMMER DRESSES

To stop summer dresses from fading soak before washing in salt and water.

BEETLES

Scatter powdered berax in the favourite places of the beetles. This will kill them.

EMBROIDERY

Embroidery that will not wash should be covered with a thick paste of powdered French chalk and alcohol. Cover with clean muslin and roll it up. After several days, when the alcohol should have evaporated, brush off the chalk.

THERMOS FLASKS

Half fill a dirty thermos flask with warm water, add a broken eggshell and a tablespoonful of vinegar and shake well.

OVENS

Test your ovens by placing a sheet of paper inside. If the paper browns in less than a minute the oven is too hot.

GRAVY ON CLOTH

Sports of gravy on a clean table cloth should be rubbed with powdered French chalk. Leave for a few hours and brush off.

GREEN LEAVES

Preserve them by placing the branch leaf under a heavy rug for six months. It will keep for months.

"Thy Love To Me Was Wonderful, Passing The Love Of Women"

Madame,

Enclosed herewith kindly find an article for your Women's Page—entitled "Friendship."

Men are too cold to discuss the things of the spirit—talk of politics or finance and you are the best man living to a man—go into spiritual things and envoi immediately assails them—like Martha of old they "are cumbered with many things." But women have discovered the right path—the one thing that is needful—and "they have chosen that part which shall not be taken away from them."

It is because I have discovered this truth that I have decided to write on this fascinating subject.

"I am distressed for thee, my brother Jonathan; very pleasant has thou been unto me; thy love to me was wonderful, passing the love of women."

Sweetness Of Friendship
With these words—so pathetic and sorrowful yet so beautiful and courageous—the Hebrew psalmist outpoured the stupendous sweetness and depth of a friendship far exceeding our own little understanding. In these austere days of commerce, science and wearing politics, we are inclined to emulate the mechanics and vices which we employ in our struggle with the elements. Somehow it appears as if those things that were dearest and nearest the ancient peoples, have lost all their erstwhile breathtaking sublimity and significance with the present generation. Thus—whilst the world is advancing, increasing, strengthening in machinery and the knowledge pertaining thereto, it is similarly and simultaneously suffering a loss that no amount of affluence and cleverness can redeem.

Sentiment—that tender gift of Heaven—is dying; and we are the poorer by its passing away. Nothing on earth can exceed the blessedness of true friendship: Friendship that has its pillars implanted in the soil of sympathy, of love, of understanding, of loyalty, of interestedness, of reciprocal appreciation, of the power to forgive—is mightier than the frowning Gibratlar.

"Simon, lovest thou me?"
Touching Scene
Picture the touching scene where this historical utterance was made! It is the farewell address of the divine King to his beloved follower.

Here is something very grand and stirring for it reveals to us what friendship can evolve into, if it emanates from the heart. This adorable picture portrays the beauty of friendship and manifests it as something that challenges the very yawning portals of Death and Hell, it shows how friendship surpasseth the value of gold and silver because it proceeds from

an undying soul.

This generation may despise all display of emotion, they may sneer at the deep lasting friendship of yore, but it will exist forever in the hearts of the humble and simple minded—a subterranean spring, oozing with streams of joy and laughter.

For these apparently little things... things that do not seem to matter will finally lead mankind to realms:

"Of truth, of grandeur, beauty, love and hope
Of moral strength and intellectual power
Of joy in widest commonalty spread."

L. H. P.

Krugersdorp.

Baby Elijah Zililo



It is with deepest regrets that the Editress announces the untimely death of Baby Elijah Temba Zililo, the infant son of Mr. and Mrs. J. M. Zililo, of Aiwal North, on December 30 last.

This lovely, bonny-looking boy won the first prize in the Baby competition recently held by "The Bantu World."

Love has the power to give in a moment what toil can scarcely reach in an age.—Goethe.

Modes'y seldom resides in a breast that is not enriched with nobler visitors.—Goldsmith.

The best part of beauty is that which no picture can express.—Bacon.

• • • NIGHT COUGHS

Quickly Checked
and a
Restful Night
Assured

Just rub on
VICKS VAPORUB

RELIEVES COLDS WITHOUT "DOSING"

University Junior Certificate Course.

Bantu girls may again take the University J.C. at Inanda Seminary. The first year of the course, Standard VII will be offered in 1935. A number of girls have successfully completed this course at Inanda Seminary in the past and have entered Fort Hare, Teachers' Training Courses or the Nurses' Training Course. Girls who desire to enter the University J.C. Course in 1935 should apply to—

THE PRINCIPAL,
INANDA SEMINARY,
Phoenix, Natal.

Prayers For Children

The Editress,

Please allow me a space in your Page of Interest to Women of the Race to add to what Mrs. Mskubalo said in her article of December 29 last. Her article was "Our Prayers for the little ones." It is true that most mothers seem to think that if they bring the little children to church to be baptized while they are young that finishes the command, "Suffer the little children to come to me for the Kingdom of God is theirs." The mother herself or some god—mother has made a promise that what she promises herself is a

promise that the child will keep.

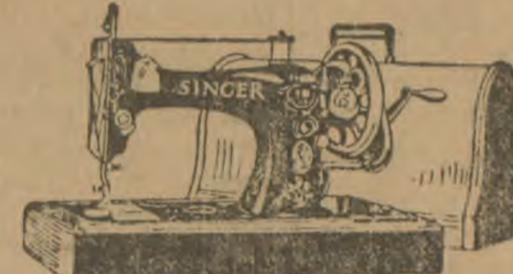
Now you will see in many Christian homes bigger children leading the younger ones in saying the Lord's prayer and this is what you will hear "Basez'lini, ngca si gama la, mkanzi wako mabufuk nta ze mblabeni and so on. First of all the Lord's Prayer is the prayer that was given to the first disciples of Our Lord when they said, "Lord, teach us to pray." Disciples were grown-up men and women, and I do not think it is fair to let the little ones say the Lord's Prayer which really needs some thinking before saying it.

Mothers ought to see to this and teach the little ones a little short prayer.

M. D. N. DANGAZELE,

Engcobo.

Over 150,000 Bantu Use Singer Machines



WHY

Because they are the best Sewing Machines and give no trouble.

Buy SINGER Only



Etsa hore
nguana oa
hao a none,
a matlafale,
a thabe

KA

ASHTON & PARSONS INFANTS' POWDERS

Ha u utluu nguana oa hao a lla tsiba hore ho teng se mo khatshatsang maleng kapa menong. Ke bana ba thabileng, ba khotsofetseng ba holang ba nonne, kabaka lena ho batleha hore ho fodiso boholoko bo leng maleng le menong. Basadi ba Makhoa ka dilemo-lema ba fodisa bana ba bona ka Ashton & Parsons' Infants' Powders. U ka reka moriana ona mabenkeleng, me ha o turi. O fodisa boholoko kantle le ho etsa kotsi nguaneng oa hao, me o etsa hore a khotsofale, a hole a nonne ale matla.

O SEBEDISOA KA MOKHOA ONA HO BANA:
Ha nguana ale katlase ho dikhoedi tse ts'eletseng, mo nec halofo ea moriana ona esale hoseng kapa pela a robala matsiboea. U seke oa o tsuaka le metsi. Ha nguana ale boholoko bo fetang khoedi tse ts'eletseng mo nec e tletseng. Ha ekaba nguana ha phele handle, ho bonahala hore o ea chesa, u ka mo neca moriana ona ho feta hararo ka letsatsi ho fihlela a fola.

Bengadi:

Phosferine (Ashton & Parsons) Ltd., London, England.

HA.34.2.(B)

BANTU WOMEN IN THE HOME

Small Talks On Big Matters Growing

Grow in Grace, and in knowledge of our Lord Jesus Christ
2 Peter 3:18:

(BY ANN BROOKINGS, M.A.)

Have you ever thought what lessons we may learn about growing from the trees? For instance, think of the umtombme tree. Have you ever tried to kill an umtombme tree? Did you succeed? I have not succeeded yet. There is one umtombme tree that I know about which is trying to come up under a large building. It has pushed and pushed until the building has cracked and the umtombme tree has started to come through the crack. We have cut it and put salt on it, and sometimes it has seemed as if we had killed it quite dead. But no! In a few weeks we have looked, and there are the leaves coming again. So the umtombme tree teaches us courage and perseverance in growing. There will be many things to discourage us when we try to grow in our Christian life. There will be many who will try to cut and to poison our desire to grow. But if we are like the umtombme tree, we will keep on trying until we succeed.

Then there is the umsintsi tree. Men cut down the umsintsi tree and cut away all its branches and stick it in a hole in the ground to be a fence post. The wife is fastened to it and people say, "that is a dead piece of wood." But no! Look at it again a few weeks later and you will see bright flowers all over the bare, scarred piece of wood. The umsintsi has started with flowers! Sometimes people who have been hurt or stopped in their growing, start again, but they like to have other people know that they are suffering and that things are hard for them. So they weep and complain and speak often of their troubles to others, that others may see them and sympathise and praise them for their struggles. What a lesson we may learn about this from the umsintsi! The umsintsi does not say, "See how my branches have been taken away. See how nails have been put in me to hold this fence." No, the umsintsi does not say, "see my pretty flowers. Are they not beautiful?" And people look and are made happy by their beauty and cheerfulness. They do not notice the cuts and scars. So the umsintsi carries her peace wires faithfully and makes the world a more beautiful and more cheerful place.

The gum tree also can teach us a lesson about growing. Have you ever cut down a gum tree? And what happened? Dozens of little gum trees have started to grow in its place. It is as if the gum tree said, "you have cut me down once, but this time I am going to grow stronger and better so that you cannot cut me down again." And that is what we should say, if perhaps we have failed and fallen into temptation. We should say, "I will try again, and this time I will be stronger so that next time I will not fail."

There is nothing which grows up so high, so far towards the sky as the trees. They put their roots deep down into the earth after water and strength and then they grow up, up, as if they were reaching towards God.

Cookery Recipes For Housewives

Tea Cakes

WAFFLES

2 cups flour, 4 eggs, 4 teaspoons baking powder, 2 tablespoons melted butter, a pinch of salt water.

Set all the dry ingredients into a basin; make a well in the centre, and add the egg yolks, then the water, stirring all the time so that the mixture is smooth and of a dropping consistency. Then add the melted butter and fold in the stiffly beaten egg whites. The batter should be fairly thin. The above quantity makes 8-10 waffles.

MUFFINS 1

Heat the oven before beginning to mix the muffins and work quickly. Place in a mixing bowl 1 well beaten egg, 2 tablespoons butter, 1 tablespoon sugar, half teaspoon salt, 1 cup milk and 2 teaspoons baking powder that have been sifted with sufficient flour to form a batter that is fairly thin (about 1 cup flour). Beat the batter steadily, for 5 minutes, then stir in 1 tablespoon of melted butter and bake in muffin pans in a hot oven, about 450 degrees. The muffins will bake in 10 minutes if the pans are only half full. Large patty pans can be used for baking the muffins in.

MUFFINS 2

Sift half cup flour with 1 teaspoon of soda; mix 3 tablespoons of molasses with 1 tablespoon of butter; and 2 cups of bran and half cup milk, then add the flour and half teaspoon salt. Stir all together. Half cup chopped raisins or dates may be added if desired. Bake in muffin pans in a moderate oven about 400 degrees, for 30 minutes.

KRANTZ—KOEKEN

Make a yeast dough as follows:—1 lb. flour, quarter lb. sugar, quarter lb. butter, 1-2 eggs, 3 quarter packet yeast, about half cup warm milk.

So let us grow. First, like the trees we must put down our roots for water and strength, and we do that by studying our Bibles and praying, that we may know God's will and get his help. Then we must grow upwards towards God. When troubles and discouragement come we must have courage and persevere like the umtombme tree; we must be cheerful and faithful like umsintsi tree; and if we fail once, we must try again and make ourselves stronger like the gum tree so that we will not fail again.

BUY

"INKOSI BRAND"

MEALIE MEAL

BECAUBEE

It is the very best that the finest Maize and very latest machinery can produce.

It is more easily digested and contains much more nutrient than the ordinary Mealie Meal you buy.

It is packed in bags of 180 lb., 100 lb., 50 lb., 25 lb., 10 lb., and 5 lb.

If your trader does not stock it, ask him to write to:—

Union Flour

Mills, Ltd.

P.O. Box 393,

JOHANNESBURG,

P. O. Box 393, JOHANNESBURG.

Union Flour

Mills, Ltd.

P. O. Box 393,

JOHANNESBURG,

P. O. Box 393, JOHANNESBURG.

Notes On Babies

(BY NURSE JANE)

Bantu mothers need constant reminding that good teeth are essential to health. Reading the London Sunday Express one day I came across these helpful words on Baby's diet and teeth.

"Mother can help in this way by:

Breast feeding for six months.

Giving baby cod-liver oil.

A little more milk, cheese, eggs, and vegetables.

Milk is good for hard teeth because it is rich in calcium.

The harder and thicker the enamel of the teeth the more resistant they are to the acids of decay.

That is why nutritionists tell expectant mothers to eat plentifully of foods containing phosphorus and certain vitamins, so that baby will have good teeth.

Science has discovered that teeth begin to form months before birth."

Mothers can do a lot to safeguard their children's teeth in this way. And another way is to teach the child to wash its teeth after each meal. Once this becomes a habit the child will do it without being reminded.

INDIGESTION

Sehlare sena se etsa hore u rate dijo, 'me se thusa hore malala a hao a sebe-tse hante.

Se entsoe ka dhlare use lokileng me se sebed-soa ke Makhoos ka dilemo use ngata lefatseng lohle. Se reksosa venkileng efe le efe. Ere u batha

MOTHER SEIGEL'S SYRUP



NUTRINE

Builds strong and healthy babies

All over South Africa babies reared on Nutrine have won prizes at baby shows. Nutrine makes them strong, firm limbed and healthy. You should give your baby this wonderful food, there is none better to take the place of natural feeding.

Write for further particulars to:
MESSRS. HIND BROS. & Co., Ltd.,
Umbilo, Natal.

NUTRINE

BE A MAN OF POSSESSIONS!

START NOW GETTING THESE REALLY
Necessary things for your Home!

ON EASY TERMS

Union Furnishers will give you wonderful value—good solid furniture that lasts a lifetime.

Come in to-day and see for yourself.

"ROSES AVON" OR "DOVER MODEL"

Stoves in sizes:—

No. 6.	£ 9 : 10 : 0
No. 7.	£ 11 : 10 : 0
No. 8.	£ 13 : 10 : 0

Price ... £ 11 : 15 : 0.

£1 Deposit 20/- per Month.



4ft. Teak Oak or Sideboard with mirror, back. Fitted 2 Drawers and spacious cupboard.

Price ... £ 11 : 15 : 0.

£1 Deposit 20/- per Month.

FREE DELIVERY IN TOWN REEF & PRETORIA

Illustrated
FURNITURE
BOOK POST FREE.

UNION FURNISHERS, Ltd.

41 PLEIN STREET, (Opposite Hotel Victoria),
Phone 3448, Central.

Branches: 35. CENTRAL AVENUE, MAYFAIR,
291 MAIN STREET, JEPPE.

JOHANNESBURG.
P. O. Box 1670.

JOHANNESBURG.
JEPPE.

Maikutlo A Bangoledi Ba Rona

Batho Ba Thakantsue Tlhogo Ke Methalethale Ea Sepeleng

(Ke MMATLAKITSO.)

III.

Ke setsé ke supile mo lokoalang los me loa ntla yaaka sepeleeng sa Setsoana se ntse sa fatlhoga ; ka ba ka bolela fa ke sa ntse ke tla latela matoku ao, gonne a ese a fele. Ka fetsa ka gore ke tla baea mafoko mangoe ta pele ga babadi gore ba tle ba a akanye. Le one ke rata go a dira makutshoane yaaka a pele ; gore bogolo babadi ba ne ba bona lobaka go a tlhakanya ba bo ba a runa diphoso fa ba di bonang gone.

Eare fa go toe go direlo puo, kgotsa e baakanyedioa, sepeleeng, go bo go teeo e batleloa tlhaka tse di tla farolaganyang kuiloalo ea medumo ea mantsoe fa a koaloa yaaka e itsioe fa a buioa. Selo se se sa tshoanelang go lebalos ke gore, ditlhaka tse di diretsoeng go bitsa mantsoe fa a koaloa, ga se tsone mantsoe ka sebelo sa one—fa re leka go atametsa go tihaloss ka puo se di leng soné, re kare : ke meriti ea dilo tse di tlhelang. Mafoko a a tshela, a a bua, a a fegeloa, a a tsamaea, a a huduga, a a eta—le go timana a ba a timane yaaka batho—ka bokutshoane, a dira dilo tsotthe tse di diroang ke motho, le diphologolo le metsi, le ditlhare le majang otlhe a lefatshé.

Ga ke gopole go na le lotso longoe loa batho ba ba buang, mme lefagonsetse jalo ba sensa mantsoe a a bitsang, kgotsa a a kaeang, batho, eseng ka mains a bone, mme e le ka mantsoe a a kaeang motho oa ntla, motho oa bobedi le motho oa boraro, ke gore a a bidioang ka Se-English "Pronouns." Baitse puo ea Setsoana ga ba esse ba re nee lefoko ye le ka thulang le yeo ya Se-English ; mme etlare ba sentse ba le batla, re name re sa bitsa "Pronouns" Maemelaina (bongwe, Leemelsia). Maemelaina a a kaeang Motho oa bobedi le Motho oa boraro a ne pele a koslos, ke bontsi ka "O," sesha yana a farologangoa ka "U" go kaea motho ba bobedi ; "O" go kaea motho oa boraro. Gore etle ere kgotsa malho le mogopolo di tsee sentle, a ke rulaganye maemelaina yana. Gore e ne ere fa go kaiwa Motho oa bobedi, go koslos :

Bongoe (Sing.) O Bontsi (Plu.) lo gagu ... lona
uena ... lona ;

Fa go kaiwa motho oa boraro go koala :
Bongoe (Sing.) U Bontsi (Plu.) ba

... gago ... bone
... ene ... bone

Gagu, uena, gago.

Bongoe ga ba na go dumalana le nna fa kere mantsoe a mararo a ke a koadileng la godimo a, a koaloa yaka ke a pelele. Nna kare "gagu" o tshoanetse go tsenya "u," gonne "u" ke eone tlhaka e kgolo, ka e bitsa motho oa bobedi. Legone go a ntse go na le sengoe se se tlhaletsang se bitsa se utloala kgakala-kgskala, gore ekane pelepele, ka bogologolo yaga Bila, gono go tlo gotee "sa ga u" ... eseng "sa gagu." Ka Setsoana sa ga Mo-shoeshoe go sa toe "Sa hau." Go bona lona sentle gore "g" o tsentsoe ke loleme go direlo dipounama motloofo morago gs di sensa go bitsa "ga," "U" ene o tshoanetse go ema yalo, gonne o re supetsa motso o lefoko ye le tlhagileng mogo one. "Uena" o tshoanetse go simolola ka "U," gonne, feela yaaka mo bakeng sa "gagu," "u"

o re supetsa koa "uena" o tlhagileng teng.

"Gagoe" ke mo koala yana, gonne ele gone ke tle ke ikutloe gore ke gaufle koa le tlhagileng gone. "O," eo o mogo yone, o bitsa tlhogo ea motho oa boraro ; "e" o re latedisa "ene," "g" o tsentsoe ke loleme go direlo di pounama motho go tsoa mogo "ga," (ka Setsoana saga Moshoeshoe ga toe "sa hae.")

Lea gopola babadi ba "The Bantu World," ba tla lemoga sentle sebako se se nkoadisang mantsoe a yaaka ba a bona mo dikoalang tse. Legale go setse go na le dibuka dingoe tse mangoe a mantsoe a a koadiloeng ka tsela nngoe eseles mogo tsone, mme le fa gontse jalonna ke a koala fela yaaka ke a oeletile mo dikoalang tse.

Ke tlaaka ke tssea tlhaka dingoe tse di sa bidioeng ke batho ba gompieno yaaka pitso ea medumo ea mantsoe a a koaloang ka tsone e itsioe mo puong.

Mr. Moguerane O Leboha Ma-Afrika

BA THUSITSENG MOSEBETSI OA KHOEBO EA BONA

W.N.T. CO-OPERATIVE SOCIETY.

Mongedi a uk'ou fetisetse Litumello tsota tsota Selemo se Secha ho bahale ba banna le mafumahali a Ma-Afrika, ba re thusitseng ho loana ntao e kholo ea khoebo selemong sa 1934 (nguaholo), ka ho reka ho rona har'a phehisano e kholo ea Machaena, Ma-juda le Mekula. Ba loanneng ka matla a maholo selemong sa 1934 hore ba re filise ka ho rekisa phahlo tsota bona ka theko tse tlase ka ho fetisisa ; leha ho le joalo bahale ba Ma Afrika ba tiiselitse ho ema le rona ho fihlels kajeno.

Ka lithoko tsota bona re fumane matla a ho holisa ntlo ea rona ea khoebo le ho bula selaga (butcher) e ncha sele mong sera sa 1935. Re fumane le kekeletso ea maloko a 50 'Me re na le ts'epo e kholo ea hore Ma Afrika a tla tiisetso ho re thusa ntaeng le ho kena ka bongata ho nka likabelo le ho reka ho rona. Re tsota le ba robeseng lebiteng la bokhoba ka ho phahamisa mesebetsi ea balichaba ka ho reka ho bona ka thetso ea lithoko tse tlase 'me tsoa kaofela ba li etsa ka ho loans a tsuelopele le katileo ea Ma-Afrika,

Kabaka leo re ho lona Ma-Afrka haholo ba motse oa Western Native Township, ts'epo ea rona e ho lona ; ke ka ho reka ha lona re ka phahamisa mosebetsi oa Co-operative Society hore e tle e be lefa la bana ba Ma-Afrika. Re lakaletsu bareki ba rona bohole katileo le tsuelopele selemong sensa le tiisetso lithokong tsota bona ho rona kamehla ; ka ho phehella ho phahamisa mosebetsi oa Ma-Afrika. Ka ho etsa joalo ke thuto e kholo le tsobelo ho balichaba hore re batla Afrika hore e khutlele ho rona. Tsoo ba li jeleng, le tsobelo ithabisitseng ka tsotsa, le ho ipahamisa ka mofutsiso oa phatla ea Mo-Afrika, li lekane. Hopolang lensu le mohaleli os Mo-Afrika, le re : Afrika ho Mafrika ka mesebetsi. Uena Mo Afrika boikarabelo ba bao ke'ng lentsoeng leo ?

P. J. MOGUERANE,
Manager, W.N.T. Co-
operative Society.

Bakgatla Ba Hloile Molato

SEO BA SE BATLANG
KE GORE BANA
BA RUTOE

Tsa Waterberg.

Kariki ea ditonki ga e kgone go shiana le motorokari. Bashi ba tikolong ea Makapanstad le barutisi ga ba ie ditheogelang, ka lebaka la polelo e setseng e hlagle magareng a bona. Polcio ena e bolelega mabapi le thuto tsota bana dikolong. Kariki ea ditonki e lekanya batho batsho, motorokari o lekanya Makgoa. Go ulusgalgo gora polelo eo e tsoetse polelo tse ngata tse di hlanthitseng barutisi ba dikolo. Lekgotla Bakgatla Educational Association le lona le tsotsite dibattalli tse ntsgeng di sa kgone go bonala pel'a mahllo a batho. Go uloagala gora barutisi ba bataala (old teachers) ba Bakgatla ba tshoanetse go lahlao ; barutisi ba bafsha ba Bakgatla ba tshoanetse go tlosos mafatsheng a bona ba isoe nageng di seelie, go tlisoe bagoebi feela go tlo ruta bana ba Bakgatla.

Ka lebaka leo, erile ge ba ultoa taba eo, barutisi ba koenega (resigned) mo lekgotleng la B.E.A., oho a mafshega a tshabang taba tsa maitirelo. Fela ba tlogeleng, le seke la nyema dipelo, Bakgatla tshoarang le tiise, kopano ke maatla. Ke gona le tla ika-gang. Se se molemo se tla ka bokhloo le bothata kemehla. Monna o tla labioa ka lerumo kafa pele ge o tlare ke monna, eseng gore lerumo le mo blabe ka koa morao. Rona Bakgatla ga re na lehuwa le merafe e meng ga e tsolla pele. Empa goa makatsegae ge rona Bakgatla re hloiloe go sa battege tsuelopele go rona. Le ge rere Sepedi ezeke sa rutoa dikolong tsota Bakgatla, a se gore re ba hloiloe, emparere merafe o mong le omong o golele Sesothong sa bo bona. Kagore Sengese, mane bohole rea kopana teng. Sechaba sa Bakgatla se ruitloe ke Bapedi mo go ntji.

Ke ultoa gore Taoane (Collerfontein), sekolo sa teng se shimplotsa ke eena Mr. T. P. Mathabatha a lula teng le malomage, Rev. Tabane. O dirile mosebetsi o mogolo teng, ke kgoloa gore ke ge a shi e ee Kilmerton. Ke batla ke sa tshoonyeh megopglong ka lebaka la barutisi ba Bakgatla ba koe-nihileng lekgotleng la B.E.A., ba leseng ere ba tshoereng ba tshoare ; Modimo ga o na ea sa mo rateng. Ge le rapela Modimo o tla le thusa lege manaba a le mangata go rona. Ke itokietza go tlo kopana le lekgotla la B.E.A. ka kgoedi ea Moramang, 1936, nka thaba thatathata ge Modimo a ka mpaballa go fihla nako eo.

PHILIP S. B. MMUSHI.

HO BANGOLLI

Bangolli ba rona ba boetsa ba hopotsa hore ba leke ho hlokomeila hore ba seke ba ngola mahlakore a mabeli a pampii ba ha ngolla kuano koranteng. Mangolo a romeloang koano khatisong a ngotsa ka peteloto a ea hanoo hoo hang. Ka lebaka leo beng ba oona ba seke ba makla ha ba bons a sa hlahi soe koranteng. Ngolang hantle —Mor.

SEABANKS PHARMACY
Box 88, Durban, Natal.

(Mail Order Chemist)
NGOLA U KOPE MASELINYANA
A MERIANEA RONA.

ASTHMA MIXTURE AND POWDERS.

Moriana ba sefuba samoea oqetang letsuea le hotlana le holla meloli.
Theko : MIXTURE 6/6
POWDERS 3/6 ka poso.

Di Uele Makgolela

Kahlolo ea mosadi oa Mo-Afrika le mosadi ea Lekgoa. Maloba koa kantorong go ahlotjoe mosadi oa Lekgoa le mosadi oa Mo Afrika. ka di 31 December, ka Moshopulogo.

Gothoe molato o thomegile baneng ba bona, gomme molato oa oela ka madsing oa Lekgoa ka lensesi le a go le bolela ge are : "Ngoan'ke ga a tieke ngoana oa Kafuru." Morena a butjisha go rena ke kgontho o ile a bolela lentjieso na? Mosadi oa Lekgoa a dumela are : E, ke le bolejte.

Gomme Morena are na ase dihlong ge ore ole mosadi e mokaa o bolela mantju amajoalo, gomme mosadi oa Lekgoa tshetlo es hule molodi. Morena are mantju a joalo ga a nyakege madsing ea kaka go le uena. Morena are go mosadi oa Lekgoa o soanetje go lefa ponto tje hlano (£5), kapa kgoed; toronkong, Agente Mr. Rich are mosadi oa Lekgoa ga a ne molato. Morena a gana tja ba tja oa makgolela kathoko ea mosadi, kabaka la gore Kafuru.

T. T. MAPHETO.

Basetsana ba halefang feela.

Lemoha kotsi ea phokolo ea Madi

Ha mosetsana are esale o mocha a ikutlu a sa rate letho, a halefisoa ke ntho a nyanyane, sa rate dijo, tseba hore o kehoe ke phokolo ea madi. E tla re kamora' nakonyana a simolle ho fehelo, ho opion ke hloho le letheka. Ha ekabs moradi oa hao o jualo, monee di Pink Pills tea Dr. Williams kapela. Di Pills tsena ha u di sebedisa di nontsha le ho matfatsa madi a hao, me hona ho etsa hore u phele hantle, u rate dijo me u ikutlu ole mosadi ea matla.

Bala seo se bolelang ke mosadi oa Blackburn, England, ore :—

"Moradi ea ka one a jeoa ke phokolo ea madi ka nako e telele, me a hola dingakeng. A khathala, a opiao ke hloho e boilo, a idibala, a ruruha mometsu le maoto me a fetohile o moschela."

"Ha re bona honra monee di Pink Pills tsa Dr. Williams, me tsa etsa methlo. Tsa moratisa dijo, tsa mmatafatsa, me kajeno o phets hantle. Di Pink Pills tsa Dr. Williams di monchafaditse."

Di reko a venkeleng lefle lefle kapa ho Dr. Williams Medicine Co., P.O. Box 604, Cape Town, ka 3/3 bottolo ele ngus kapa a tshetleeng ka 18-kantle ho tefo ea poso.

AMANZIMTOTI INSTITUTE

OFFERS :-

- (1) full High School courses up to and including Matriculation.
- (2) all Teachers' courses up to and including T3;
- (3) special Industrial (Carpenters' and Builders') courses;

Spacious grounds. All Sports. Large, airy class-rooms. Electric Light.

A special feature is made of inter-racial meetings with European Students. Classes in problems of Bantu life and leadership, Christian ethics and civics are given to all senior students personally by the Principal (Dr. Edgar Brookes, M.A. D. Litt.)

Fees from £10 to £11 per annum payable by new system of instalments.

* As accommodation is limited it is advisable to write early.

Prospectus and all particulars from :

THE PRINCIPAL,

Amanzimtoti Institute,
Adams Mission Station, Natal.



You can SAVE MONEY

If you buy your "FIVE ROSES" Tea in 1/2 lb. packets instead of smaller packets. You will get more tea and spend less money.

FREE

Save your 1/2 lb or 1/4 lb. empty packets. They can be exchanged for Free Gifts of beautiful linen and crockery tea sets.

"FIVE ROSES" TEA.

For more particulars. Write to :

"FIVE ROSES" TEA & COFFEE WORKS (Pty) Ltd.,
Box 2225, Durban.

Madireng A Ditulo Ka Ditulo

Baga Mphahlele
Le baga Maake

BAKGAGA BA GO
BEDI, NA BA
KGAOGANEINENG

Morulaganyi wa Bantu World :

Mohlompheng : A ke umphe seba-ka gotsentsha polelo le dipotjisho maboppi le Bakgaga ba ga Mphahlele mukuranteng ya gago ya Bantu World. Ke go kgopela byalo ka tshepho, leka kholofelo gore ketla amogela dikarabo go dibadi tja baga Mphahlele (Bakga-ya) bao ba balago Bantu World, kuranta ya tumo ye kgolo gareng ga dichaba tja geshu.

Bakgaga ba go bedi ke ka mowe tiebo yaka e lego ka gona. Ke Bakgaga ba ga Maake le ba ga Mphahlele. Ge gebane ga go byalo le tlo mpolele. Na ga go byalo? Dipotjisho : (I) Na ba ga Mphahlele ge ba-tloga Bopedi Bakgaga ga. Maake e bele ka ngwaga ole? Lege leka setsebe ngwaga gore e be ekaba ofe leka akanya. (II) Kgoshi ya bons ya mothomo ge ba shetje ba arogane le ba ga Maake go sibleng ga bona lefaseng leo ba gilego go lona lehomoe be ele mang? (III) A leina le la "Mphahlele" batlogile nalo ga Maake, Kampo ba lethewa ke sechaba seo ba se sibletjego nsengyeo ba-dutjego go yona mo matjatjing a no?

"Na kile ks kwa mokgalabye yo mong a mpolelela a re: "Leina la Mphahlele ke gore nkagisheng ka gore kgoshi ya mathomo ile ya re ge esibleng yeo e bitjwago lehuno gore ke ya as Mphahlele ya hwajia sechaba sa mathomo sa fase leo, gomme ya re mphahleleng, ka go rialo kgoshi yena e be e re nkagisheng. Ke ke mowe sechaba sena scilego sa bitjwa ka leina la mphahlele." (IV) A go byalo?

Ke ona
wa lena

M. S. PHALADI.

**Mr. J. M. Shika o
Leboga Modimo ga
Bana ba Rutegile**

Baheso! ke thabela holetsibisa hore ka tsati la li 2/1/35 ke ne ke e e tselite bana mokete oa Liteboho; ke leboba Molimo, bakeng sa bana baka ha ba felitse mosebetsi, ao bona so Sekolo, sekolong se se holo sa Bischabelo. Middelburg ka 1934 me oa ngoana'na, o ruta bana ba sekolo Dist Heidelberg Christina Shika oa moshimane Joseph Shika e eens o mosebetsieng o moholo joa ho rute Sekolong Dist Lichtenburg. Mosebetsi oa mokete oile oa tsamaea hantle.

Mosebetsi o simolotse ka 4 p.m. hoissa 6.30 p.m. mekete o ne o e tselite motseng oa ka Lady Selborne 'me batho kaofela ba memiloeng ba ne ba tili ka bongata me mosebetsi oa tsamaea hantle me le eens Mookameli oa Transvaal Congress, Morena S. P. Matske le mofumahali oa hae ba ne ba le teng. Ha mosebetsi o ea mafellong ho nklie setsoants'o Mosebetsi oa koala (ka 6.30 p.m. ke Mookameli Matske, Moleli C. Letsoalo ka thapelo. 'Mo ke kopa babali hore Bathuse bana ka merapelo mosebetsing ba ba leng ho ona. Hore ba tle ba (Bona tlase ga Serapasa 2)

Morena oa bophelo le lefu
O Kgahliloe ke go bitsa Evelina

Ka hobane Morena oa bophelo, le on Lefu; O khahliloe ke ho bitsa Moes on khaetsadi ea rena; Evelinah Mamabolo; Mofumahadi oa moruti Timotheus S. Mamabolo; Thaba-Khone, ha-Mamabolo, Ke tsebisa ba baso, le meloko ea hae; Le bona ba badi ba kuranta ena e ratehang mahlomola a oetseng moruti eo. O ilobetse bana ba 6; 'Me bophelo yoa bona lispeng, le kerekeng ea Morena, e bile bo bottle; Ke hona: Ho khaohane baratani. Ke kopa ba badi ba koranta ena, haholo bao ba naeng mabadi a yoaloka leo; Ho hopola motho enoa on Modimo mahlomoleng a bee. Puo en se-Ja-Hlapi e re: What is Home, without a Mother? Wat is 'nHuis sonder Moeder? Nlo ke eng, he e se na 'Ma? Mofumahadi eo; O tiamaila ka lotsa ena (10, 1, 35) Ba ile ba nthomela motato (Wite) hore ke tlo 'moloka. Eaba ke romela mo blomphebi Rev. H. S. Kekana, eo a ileng a kitemela teng. 'Me eens e ile ea e ba khomotsa ho ba llang bao

Khomotsa ea ka ho mora on ka Tim. S. Mamabolo, ke eo: Beta pelo Daemane eo Modimo a e nkleng se fubeng sa hao; O tla e buselotsa khanyeng. O ile ho o bolokela ena. U selle. Ha a shua; empa o robeise. O tla 'mona morsa bo matsatsi a se makae.

Mohla Modimo o nkang mossadi os mophrofeta Esek el 124, 16-18. O ile oa mo laela hore: A se ke a nyama pelo; Meokho ca hae e se ke ea tsos. Empa a sehelelo teng; A se ke a utloatsa sello; A roale blohong! Le dieta maotong; Le bohobe yoa mahloboho a se ke a bo ya. Mophrofeti o ile a dira yoso. Ke re he ho mora oa ka; Le sena o dira yoso. A Kreste Jessu e be ke khomotsa ea hao le bana ba hao; Le ena kereke eo o leng modisa oa ena. Ka ho hopola, le ho bona bofeela yoa bophelo yoa motho; Moshe monna os Modimo, a bitsa ka mokhosi o moholo, 'me a re: Khatlai Jehova: Ho: tla be hole ho kae? Haubela

khone ho loantsa malira le metsu ea eo mobe. Hobane le nna ke leboba Modimo oo nthusitseng ho ba holisa. Le ho basa sekolong ke hona kereng a re baemiseng ka di thapelo hore bofelong e tle e be basali le banna ba Molimo.

Oa lona,
J. M. SHIKA,

Bona ngoluphau Lweshishini

PRIMUS



Xa uthenga istovu estimpontshwayo qiniseka ukuba sese PRIMUS--Bona ngoluphau lweishishini olukwesewa laso, ugale wazi ke ukuba uneson-sona ese PRIMUS.

I-PRIMUS iyakuhonza iminyaka ngaphandle kwenzathazo kuba abenzi bayo bananava e minyaka engama 50 ekuzenzani.

Biza ese PRIMUS uqiniseka ukuba ufumana sona. Akukho simbi stana naso esisi SITOVU se PRIMUS ukuba asimlo uphau oluqelete kakhlulu lweshishini. Sithengtswa zivenkile zone.

Tumediso ea
Moruti Diutuileng

BAHHI BOHLE BA
LAKALETSA MORUTI
LEHLOHONONO

Tsa Viljoen's Drift

(Ke MONGOLLI OA RONA)

Ka Sondaha (6 Phrag) e ne e le tumeliso ea Moruti Diutuileng, oa A. M. E. Moruti Diutuileng te Moruti e mocha. Baahi ba mona bohle ba lakaletsza Moruti le Mofumahali le-hlonolo mosebetsing ona o moholo. Molimo o ba hlohonolofatsa. Ka phirimane ba ile ba ea lumelisa Methodist le Mofumahali. Mona batho bane ba-le bangata holeta kerekeng ea hoseng (A. M. E.)

Ho bille le selallo Methodist. Nlo e ne e tletseng ho ba bang ba bileng ba hloka sebaka, ba ba ba ea A. M. E. A bua ha monate Moruti Jack Mohau. Thuto ea hao e ne e lebane le batho ba bacha, tsimolohong Ho ile ha kolobetsa bana le babaholo bapalo eitseng.

Mona kolobetsong tsenn tra bana, banna lebasali ba ile ba esa litsepiso

pel'a batho bineng ba leteng le ho Modimo. Kea tsepa ke nako ea hore Moruti a tlohele ho amohela litsepiso tsena, a ke a khutlele marao ho bona le ho botsa hore na, libolelang haele mona lisatlatsoe. Bana ba litsepiso tsena ba hol, ba phoofolo. Na bona baruti ba (nne) tia 'ne bali amo-hela?

Ka li 30 tsitoe ho bille le te metsiliso le peo ea lejoe mane ha Mr. A. Sefatsa. E ne e le a Mrs. R. Sefatsa ('Mae a Mr. Sefatsa), eo a blokahtseng ka li 27 'Mesa 1934. Marona e ne e le senatla le ntsoeng la Molimo O ile a le bo'ela katlung ea he le hohle. Mosebetsi ono o tsoeroe ke Rev. A. S. Mochubi.

THE EQUITABLE MORTGAGE COMPANY

Stability Buildings
106 Fox Street - Third Floor
P.O. Box 135 Phone 33-4064

LOANS granted on Mortgage on Central and Suburban Properties at Current Rates of Interest. We also build houses to your own plan by paying small deposit. Balance repayable on easy instalments, or if you own a stand—we will build without deposit—

Apply Manager:
A INGLESTONE.



Monna oa
Hae o
Tla Thaba!

O ne a ile a sebelisa li Feluna Pills ka khueli tse peli pele a tsamaea. Joale, ho khutleng ha hae, o na le litaba tse monate tsoe a tla 'molella tsona. Ke ka baka lang ha a ile a sebelisa Feluna? Mohlomong o ne a utluile ka moriana oona o moholo oa basali ho e mong oa makholo-kholo a basali bao kajeno eleng bo-mmaba-bana ka baka la ho fumantsoa bophelo bo bote ke Feluna. Li Feluna hase ofela ha mosebetsi oa tsona ho lokisa bophelo ba mosali ka ho nontsa mali a hae, ho hlasimolla litho, ho hloekisa tsilo ea lijo le ho tsamaisa litsuanelo tsa hae, empa li matlafatsa li bille li hleka tsela ea nguana ea tla tsoalo hore a qale bophelo ale matla, ale moholo a nonne. Ka mokhoa o joalo nguana o hlahla ale matla.

Bala lengolo lena, le tsuanang le makholo-kholo a mang ao re nang le ona.

Mrs. Samuel Ndindama eo monna oa has a sebetang ho S.A.R., Braamfontein, Transvaal, o ngolo are:

"Nguana oa ka oa moshemane o na le veke tse 'ne a hlahle. Monna oa ka o tletseng thabo e makatsang. Ke ne ke mo patiese sebopela sa ka hore ke tle ka ma tsos. Empha o ile a utluise ka mosebetsiha ka moholo. Re thabo hahola ka ngvana enua. Re ne re sa hophole ha ke qala ho sebelisa li Feluna hore re tla le thabo e kaya kapele. Ke bille mosebetsiha ka khueli tse peli ke qadile ho sebelisa lipilisi tsena. Nguana, eo phetshe hantle. Ke ile ka lokoloha babonolo 'me ka phetshe hantle ke thabong. Lihlelo tse khola babeng si moriana oa lona." Na u na le peliela ka li Feluna Pills? Ke ka baka lang ha u si li telok?



Li Feluna Pills tsa Basali feela li rekisoa hohle ka 3/3 botlolo kapa tse 6 ka 18.- Kapa u romele ho P.O. Box 731, Cape Town. Reka tsa 'nete, tse liphutheleng tse khube-lu, tse kang tsena. U seke oa lumelaliketsiso. Hona le Feluna ele ngue feela.

SES. F. B.

Re Sechaba Se DiiLang Bageso

The Bantu World

SATURDAY, JANUARY 26, 1935

RUTANG BANA
GO SEBETSA.

Ga ekaba go teng ntho eo re tshuanetseng go e rutoa ke Makula ke go ruta bana go sebetsa. Bana ba Makula ba rutos go sebetsa esale ba ba nyenyan. U ka ba bona ba roele dirotoana gare ga ditarata ba rekisa dipanana le dilengoa tse ding. Empa bana ba Ba-Afereka bona ba gola ba sa tsebe go sebetsa. U ka fiblela ba tletsetarata go se letho leo ba le etsang.

Bogolokolo bana ba Ba-Afereka ba ne ba rutoa go sebetsa Bashimane ba ne ba disa diruo; bassetana ba sebetsese mesebetsi ea ka gae. Kajeno ga go jualo. Ga bana ba tsua sekolong ga go letho leo ba le etsang. Ntho ena ke kotsi, eo batsuadi ba tshuanetseng go e hlokomela. Bana ba rona ba tshuanetseng go rutoa gore mona lefatsheng motho o phela ka mphofutso oa phatla ea gagoe. Re tshuanetseng go ba ruta go sebetsa, go tsamaea ba rekisa dilengoa gare ga metse ea rona le go rekisa dikuranta ga ba etsua sekolong.

Ga se tshuanelo gore bana ba gole ba sa tsebe go sebetsa le go ithusa.

Re sechaba se diilang gomme re tshuanetseng go tseba gore re keke ra tlogela bana ba rona ba zola jualeka bana ba bahumi. A re e'seng seo se etsaeng ke Makula, re rute bana go sebetsa ka diaital tsu bona; re ba rute go goeba ele gore bi tle ba gole the moea oa kgoeb. Bao ba nang le dikgogo ba tshuaatse go nees bana mae gore ba a rekisa gare ga metse ea rona. Bao ba lemang ditapola ba tshuanetseng go ruta bana go di rekisa. Bana ga ba tshuanela go tlogeloa ba balega ditarasteng jualeka diphofolo. Nguana ea rutoaeng go sebetsa esale o mnyenyan a keke a lapa ga a gotsa, a keke a hloka mosebetsi. Re ea boete a rere: Ruteng bana go tseba gore mona lefatsheng motho o phela ka mphofutso oa phatla ea gagoe.

Bana ba llela
Tichere ea bona

MR. D. MOROKA O
TLOGA SECHABENG
SA GA PHAHLA

Morulaganyi oa "The Bantu World."

Aku u ntumelle go tsenya ma ntsui a ka kuranteng ea gago e rategago ea "The Bantu World." Erile ka Sontaga se se fetileng ka di 13 January 1935 ga hlaga taba e bohloko motseng oa Phahla Manoge Masehleng. Tichere D. A. L. Moraka ea rutileng mengoaga e mebedi le kgodi tse selelago nthse, o chenchiloe a ishoa gape pele go ea ruta motseng o moug oo o bitjoago ga "Lebea." Me e rile ge tichere eo e tloga sechabeng ss Babina Tau ba ga Phahla, o ile a felegetja ke bana ba sekolo kamoka. dikgarebe tja gagoe tja choir, mathumasha, le bana ba motse ba banyenyan.

Ruri e le batho ba bantji ka kudu. E rile pele ga fao ra tsena kerekere ea bosasa, gomme Moruti A. J. Mokuna a ema ka maoto a re: Tsebang lens ba ga Phahla le leng phuthego ea mono gore moratuoa os lensa e o le beng le mothephile boshego le mothsegure o a tlosha o ishoa tu'ong e 'ngoe, gomme le tla shala le tichere e msasha shi ke M Ramfate ke eena ea tla le laetja tsela ea thuto go isha pele. Me e rile ge Moruti a railo bana ba sekolo. (Bona serpeng sa bobedi.)

Gase "Kafuru" e Thubileng
Levenkee Belabela ke Lekgooa

Warmbaths.

(Ke JOEL B. M. THEMA.)

"Dalie o oa tsamaea, Lerato le fedile ... Dalie o ea tsamaea, Lerato le fedile." Pina ens ea ka godimo ke e koole e opeloa ke bana ba sekolo, Mathari, le bahlankana motseng oa Belabela, gomme organ e gala go ntse go penoapenoa go sena sebaka ele gore tsatsing leo ke Sondaga kamorago ga matena gore dikereke di e tsoa. Ke ile ka ema ke ntse ke gakgametse ke letetse gore ke tla bona batsoadi ba ka kgala le go ba eletsa gore pina e joale ga es soanela ke go binoia ke bana ba sekolo. Pina e binoe go fihla nako ea mantsiboeana. Tabu ens ea ka godimo e soabisha e le ruri Ba-Afereka bagesho, bana ba soanetseng go rutoa molao oa go e hlompa le go hlompa batho ba bagolo go bona. Ba rutoe boitshuaro.

Re koa gore Masepala oa Belabela o re chiru-chiri kabaka la basi ba kolotseng gomme o ba file Notice ea kgodi gore ba soanetseng go huduga ka di 10 tsu kgoedi ea Februsry, ba seke ba tsa selo menoakong ea bona. Tabu e makaditseng sechaba ke gore go ile ga kgethoa lekgotla la keletso le lefzwa (New Advisory Board), ka kgoedi ea December, mo ngoageng o fetileng go ile goa seke g-a ba le pitso ea Lekgotla goba e tsebhang batho gore ge ba sa patele dikoloto tsu bona ba tla tebeloa motseng. Ba-Afereka ba bone ferla di-Notice di shetse di fihla. Kamorago ga moo ke ge Lekgotla la Keletso le bitsa pitso ea baagi ba motse gomme le ba tsebisha gore tsebhang ge kajeno Masepala o gaketseng hantle haholo.

Ore bashemane ba feile mahlo nthong tsu go busa Afrika ga a lebale monate oa teng. O re feelsa o bone ntho e le 'ngoe e imelang Ma-Afrika, —ke tla ka molomo Kgabo. O re che eena e mo makaditseng ksmoo bona ba seng ba hloka hlonopho kateng; e mong o fumane a robetseng hokeng ea dikolobe a sitoa ke go tsoga ke tla ka molomo kgabo; e mong o re ho mong a ntlo: Tsua mona ga ka o moikgogomosi kea u tseba. Ore che ha e ne e se tsuna tsu bo tla ka molomo mesebetsi e ne e ts'episa. Bashemane ba mora Phooko ka Mataziele ba tsamaea ka ts'arola tsu dipere, matthaka a lemas masimo a matle. Ore o bile a kena mane ha Mpiti, go ntatemgolo David Lesenyeho; ore che o mo fumane le bophelong le tsu lentso la Modimo di tsamaea gentle haholo. Che ore le bo khaitseid'e bo Mrs. N. E. Khadi, Waterfall, ka bo Mr Phooko le bo Mosesedi ba nt'e ba phela; ore Mosesedi eena o ntse arc ntale morena ke mofo oa hau, thato ke tla etsa ea hao.

Che o opa kgomo lenaka, moruti ga a lebale tsu legae. Feela ore oho go rapello lefu lena le bolaseng bana ba Afrika eleng boyala boa senya; bo senya bana ba batle, bo senya metse e metle, bo senya batho. Ore beng ba bona bare ke nkopu, ba kopotsa mebeleng le dihloohong.

Oa lena Moreneng

D.M.

e boleisoeng mabapi le keletso gaese "Molso ke molso," ba kolotang ba soanetseng go huduga ba shutele ba bang ba tleng soara dijarata tsu bona botse. Ke koa gore Mo-Afereka ea lekileng go bolela sechaba le go bancha mabaka ke Mr. Gabriel Sehlako (Tau ea Belabela).

Ka Sondaga ea veke e fetileng, setarasteng se bitsoang gere ke Pretoria Road, Warmbaths, e be e se bo-rankutsakadikae, Maheberu, le Majahlapi gomme ba kgobokane mo setorong sa Matz ba ntse ba lebetseng koa godimo. Motho a ntse are ke "Kafuru" ea thubileng setoro sensa. Ka nakonyana eoe ka bona go fihla dimpya tsu Pretoria di e-na le mafokisi. Tsu kenyoa setorong tsu late mohlala tsu leba seteisheneng gomme goa fumanos gore motho o palame setimela. Tsu iso Moretele gomme tsu soara Lejuda goa humanega gore ka nneta ke eena ea thubileng setoro tsu ga Matz. Lentsu la gore ke "Kafuru" la jecu ke dihlong. Heelee boo Nthong tsu batho!

Moruti Babolo, oa The Methodist Church, Warmbaths, o kgutile holeding tsu Christmas le New Year, o ne a ile Mataziele, Qacha's Nek, Waterfall, Pietermaritzburg, le Durban; o tla a bolela pula koo le hore dijalo di ntle leba tsie ele ngata. Nthong tsu tsuelopele o bolela bahlankana bahabo bo. Mr. A. Khadi, Qacha's Nek ka (butcher) selaga e tsamaesang hantle haholo. Ore bashemane ba feile mahlo nthong tsu go busa Afrika ga a lebale monate oa teng. O re feelsa o bone ntho e le 'ngoe e imelang Ma-Afrika, —ke tla ka molomo Kgabo. O re che eena e mo makaditseng ksmoo bona ba seng ba hloka hlonopho kateng; e mong o fumane a robetseng hokeng ea dikolobe a sitoa ke go tsoga ke tla ka molomo kgabo; e mong o re ho mong a ntlo: Tsua mona ga ka o moikgogomosi kea u tseba. Ore che ha e ne e se tsuna tsu bo tla ka molomo mesebetsi e ne e ts'episa. Bashemane ba mora Phooko ka Mataziele ba tsamaea ka ts'arola tsu dipere, matthaka a lemas masimo a matle. Ore o bile a kena mane ha Mpiti, go ntatemgolo David Lesenyeho; ore che o mo fumane le bophelong le tsu lentso la Modimo di tsamaea gentle haholo. Che ore le bo khaitseid'e bo Mrs. N. E. Khadi, Waterfall, ka bo Mr Phooko le bo Mosesedi ba nt'e ba phela; ore Mosesedi eena o ntse arc ntale morena ke mofo oa hau, thato ke tla etsa ea hao.

Che o opa kgomo lenaka, moruti ga a lebale tsu legae. Feela ore oho go rapello lefu lena le bolaseng bana ba Afrika eleng boyala boa senya; bo senya bana ba batle, bo senya metse e metle, bo senya batho. Ore beng ba bona bare ke nkopu, ba kopotsa mebeleng le dihloohong.

Bala

"The Bantu World" Pele

OTUKULULAYO

[MATUKULULA]

O feta meriana

kaofela.

1/6



O feta meriana

kaofela.

1/6

MATSETSELE.

Moriana o etselitsoeng ho thusa batho.

SEHLARE SE TSOLLISANG

Sehlapollang.

Mahloko ohle a 'meleng ea batho.

SE HLATSOA 'MELE KAOFELA

Se etselitsoe hore se thusa batho. Se rekoo ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlafileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se belisia ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tsu kholo ba hloka lira tsu bona.

Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoba u khofe tsu tsu mpeng tse ka maleng, le mahloko.

U ke ea sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletseteng mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e beisoeu, u khotiale, u be matla, u thabele lijo le bophelo ba hao.

E mong o marena a kileng a sebelisa moriana ona oa Otukululayo (MATSETSELE) o re "Ho ka nthabisab haholo ho utloa hore batho bohole baka ba nake oona moriana ona. Ke ka baka lang ha u ss re tsebise ka likoranta hore re utloa kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebise hore le ka o fumana ho eena ka poso. Kopa mong'a lebenkeleng la heno pele kapa u romele Postal Order ea 1/6

**A. H. TODD Ltd., Mokemisi.
ENDHLOVINI, RED HILL, Natal.**

Mo meriana eolokileng haholo o etsaeng teng.

ALL THE BEST BANTU SONGS & DANCES



NEW RECORDS BY THE MOST FAMOUS Native Entertainers.

Come and hear these records

HIS MASTER'S VOICE PRICE 3/6 EACH

BANTU GLEE SINGERS

HIS MASTER'S VOICE PORTABLE £4-17-6

GU. 76	U RULUMENI	(folk Song)	with piano
GU. 77	SHAYELANI AMABALA	(Humorous)	Folk Song with piano
" "	NANTSINYOSI . . .	(Folk Dancing Song)	Solo
GU. 78	N. H. MAKANYA . . .	(Tenor)	with piano, drums and kazooe
" "	case of JOHN JABAVU . . .	(Folk Song)	with organ
GU. 79	INDIYI TRAVELLER . . .	(Humorous Song)	N. H. Makanya (Tenor)
" "	IS NKUKU . . .	(Humorous Sketch)	Talking
" "	NGIYEKE GEORGE . . .	(Comic Song)	arr. Makanya with piano
" "	KWA MA VALANE . . .	(Folk Song)	with piano

MR. WM. MSEELEKU.

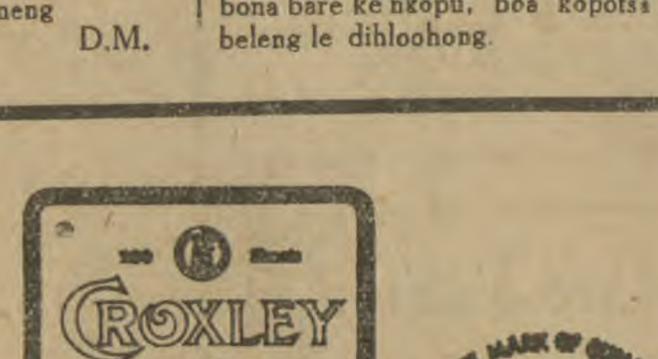
CU. 80 EKU HAMBENI (Mseeleku) -- Wm. Mseeleku, Yodelling with guitar
SIFIKILE TINA (Mseeleku) Wm. and Wilfred Mseeleku Yodelling with guitar

MACKAYS
MACKAY BROTHERS LIMITED.
Rissik & Pritchard Streets, JOHANNESBURG.
and at Pretoria, Potchefstroom, Kroonstad and Benoni and Mook
Mackay Bros. & McMahon Ltd., Durban and Maritzburg.



CROXLEY

Upau lo Hlobo oluhle nesi Nyatelo se MFUNDO.
Gewalisa ipeshans eli pakati kwama Pepa e [Croxley Pad] ukuze utole Incwadi Yaseki-kwame encane NGESIHLLE.



CROXLEY

The Mark of QUALITY and the STAMP of EDUCATION.
Fill in the Coupon in each Croxley Pad and get a small Pocket Book FREE

Tse Re Di Utluang Ka Pudi-ea-Tsela

Ka Sondaga Go Tla Tshuaroa Dipitso Tsa Go Loantsha Pick-Up

RE UTLUA KA PUDI-EA-TSELA:

Gore Kroonstad bana ba ea dikolong ba tagiloe ba tagisitsoe ke basadi ba rekisang juala. Taba ena gothoe e gakaditse barutisi ba bana. Sechaba se tseneletsoe ke dirukuhli.

Gore koa Polokoane ga Maraba madsi oa Lekgoa o fumanoe a tshuer phafana ea juala ba Sesotho gomme a tshuaroa a lefisoa 10/. Magisetarata are ga a na tshuanelo ea go noa juala ba Sesotho.

Gore Mr. C. S. Ramohane, motlatsoi oa Mongodi e mogolo oa T.A.C., o'eme ka maoto go tsosolosa Congress metseng ea bohlaba tsatsi mona Gaudeng.

Gore bosasa (Sondaga), go tla ba le dipitso tsa go hlaosetsa sechaba ka gakolei ea maphodisa e bitsoang ka gore Pick-Up le tshoaro e mpe eo maphodisa a tshoarang ba Afrika ka eona. Dipitso tsena di tla tshoaroa Springs, Benoni, Western Native Township le Market Square, Newtown go tloga ka nako ea 2 ea mantsiboea, Pick-Up ena e "chontshitse" ba-Afrika gomme bana ba sechaba ba bolaoa ke tlala ka bakala eona ibile e ba hlokisa diaparo Ka baka lens go batlega gore ba Afrika bohole ka makgotla a bona ksfela ga' mogo le a bodumedi (jualeka ga Pick-Up ena e sa hlaole), ba tle dipitsong tsena gomme ba tle ba bontshe gore ga ba dumellane le eona. Gagolo bo'mabana jualeka ga ele bona ba bonang mahlomola a bana ba bona. "'Mangoana o tshoaroa thips ka bogaleng ba eona." Tlang bohole dipitsong tsena.

Gore Mr. David Mathikge oa S.A.R. Cartage Stables, Kazerne, teng mona motseng le eo mong oa ba-Afrika ba phegeletseng go bala kuranta ea "The Bantu World" beke le beke o ne a etetse Kaferskras Sondaga ea beke e fitileng go eo bona bana. O buile ka Mandaga.

Gore Mr. S. R. Mokoape, mongodi oa lekgotla la Northern Native Association o boetse o gare sa motse. O na nkile lectonyana la beke tse pedi go ea ga gabu "Chake-eabo-Malebyae."

Gore Mr. Godfrey Ramsube o a neng a ile gae Doornkop 42, go ea "diholideing" tsa Matsoso a Morena o gorogile ka Saterdaga sa beke e fiti leng. O dutse gae beke tse nne. Mr. Ramaube ke moroa oa pele oa Kgosi Seth Ramaube. Ngoana oa Kgosi o bontsa a le bophelong bo bottle gagolo O ile a etela offsi ea "The Bantu World" Mandaga oa beke eona en.

Gore baa ba motse oa Alexandra Township, ba ne ba tsheere pitso Son daga e fitileng. Pitso ena e ne ele ea go boledisana le beng ba di Bus baskeng sa peni (1d), eo ba e lefisoang go tloga Third Avenue go ea Tenth Avenue.

Gore Mr. S. M. Mamabolo o name tse ka Labobedi go ea ga gabu Polokoane go eo nyala. Lenyalo la gsgoe le bile teng ka Labone bekeng eona e

Gore Mis Leah Makoto ea berekang mona toropong o nametse ka Mandaga go ea gae 'Mam-thake, Bultfontein ka mahloko a lefu la 'mase-mogolo O buile ka Lbone.

Gore Mr. Abel Nkitho Mabale oa Bapong, Wolhuterkop, o boetse o mona motseng mraogo ga kgordi tse tharo. Mr. Mabale o bensala a phise gaatje.

Mahlo A Dichaba Ale Lebeletje

KATLEGO EA LEKGOTLA LA POLOKOANE KE PHAGAMO EA RONA

(Ke H. W. N. NKADIMENG)

Re thabile kamatal go koa gore 'Musho o hlomile lekgotla la ba-Afrika koa Polokoane (Pietersburg). Kamoo re koang ka gona modiro oa lekgotla le o tla akaretsa tikologo ea Polokoane kamoka ga eona. Palo ea ditho tja lona e tlaaba banna ba ba senvane (9). Go bona ba belelang (6) ke bao ba tlang go ikgethelos ke sechaba (bao lehono ba shetjeng ba kgethi), gomme ba bararo ba tla kgethoa ke Moadi-eo-Mogolo (Governor General).

Gare ga medio eo re koang gore e tlaabsi tlhabetjeng ea lekgotla le ketihokomelo ea ditsela, ea mashemo, ea diruoa le e meng e mentji. Ka boripana lekgotla le (re a holofela) le tlaabsa go ba-Afrika ba Polokoane seo Palamente eleng sona go baagi ba Boroa.

bya Afrika (ka maleme le mebala ea bona kamoka) byale ka mafase a tjoelopele kamoka. Ke kgale re nyoretje legato leo 'Musho o le tjereng le hono. Seo 'Musho go tee le ba-Afrika bao ba koanang le kgopoloo eo se hutjang lekgotleng le ke gore le be tsebe le leihlo la ba-Afrika go 'Musho le 'Musho go ba-Afrika. Lehutjo le le ka phetheta feela ga go ka ba gobotsana, keletjano, koano le thushano makgatheng a lekgotla le le ba 'Musho le makgatheng a lona le bskgethi goba sechaba.

Legato le ia 'Musho le emere namane e tona ea taba eo ba Afrika ba Polokoane—ba ba kgethiloeng go ba ditho tja lekgotla le bakgethi—go tee le ba Transvaal kamoka ba soanetjeng go e tseba gomme ba e eleletje ka megopolo e fodileng le e ishang ele gare ba tle ba kgone go e hlabana ka

phegello le ka gose-felepel. 'Musho ka legato le o dira teko (experiment.) Go rialo ke gore o rata go bona gore a ba-Afrika ba ka kgona go ithapeletia, malokale tjoelopele, tja bophelo bya bona le gore a ba tla itapisha, byale ka ga ba dumetje, go berekisha tokelo (opportunity) ea bona ka tsela eo mafelelong ba tlang go ikgudisha ka eona eleng eo e tlang go tjoelijapele ba-Afrika byale ka sechaba. Lehu goba bophelo bya ba-Afrika ba Polokoane le ba Transvaal kamoka di diateng tja lekgotla le byale ka ga ele lona motheo.

Go shitos ga lons ke mpholo sechabeng sa ba-Afrika ba Transvaal. Ka go le leng lehlakori go tjoelapele ga lona ke go thopela ba-Afrika bi Transvaal sefoka—ke thlabo ea letatji la ditokelo (opportunities). Mafelelong ke huletja lekgotla le katlego, tjoelopele le mahlonogolo a tjoang magodimong go Moidimo.

The tea-pot is a very good friend to people.

In the tea-pot you can make tea, at any time of the day or night, in a few minutes. Also, tea is very cheap to buy, and you can make over 200 cups of tea from a 1-lb. packet of tea. The cheapest way to buy tea is in packets of $\frac{1}{4}$ -lb. or larger. Keep a tea-pot in your house and drink tea at least twice every day.

HOW TO MAKE GOOD TEA



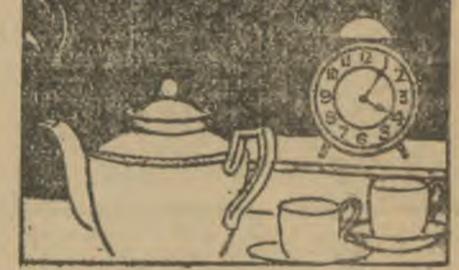
First warm an empty tea-pot by pouring hot, but not boiling water into it.



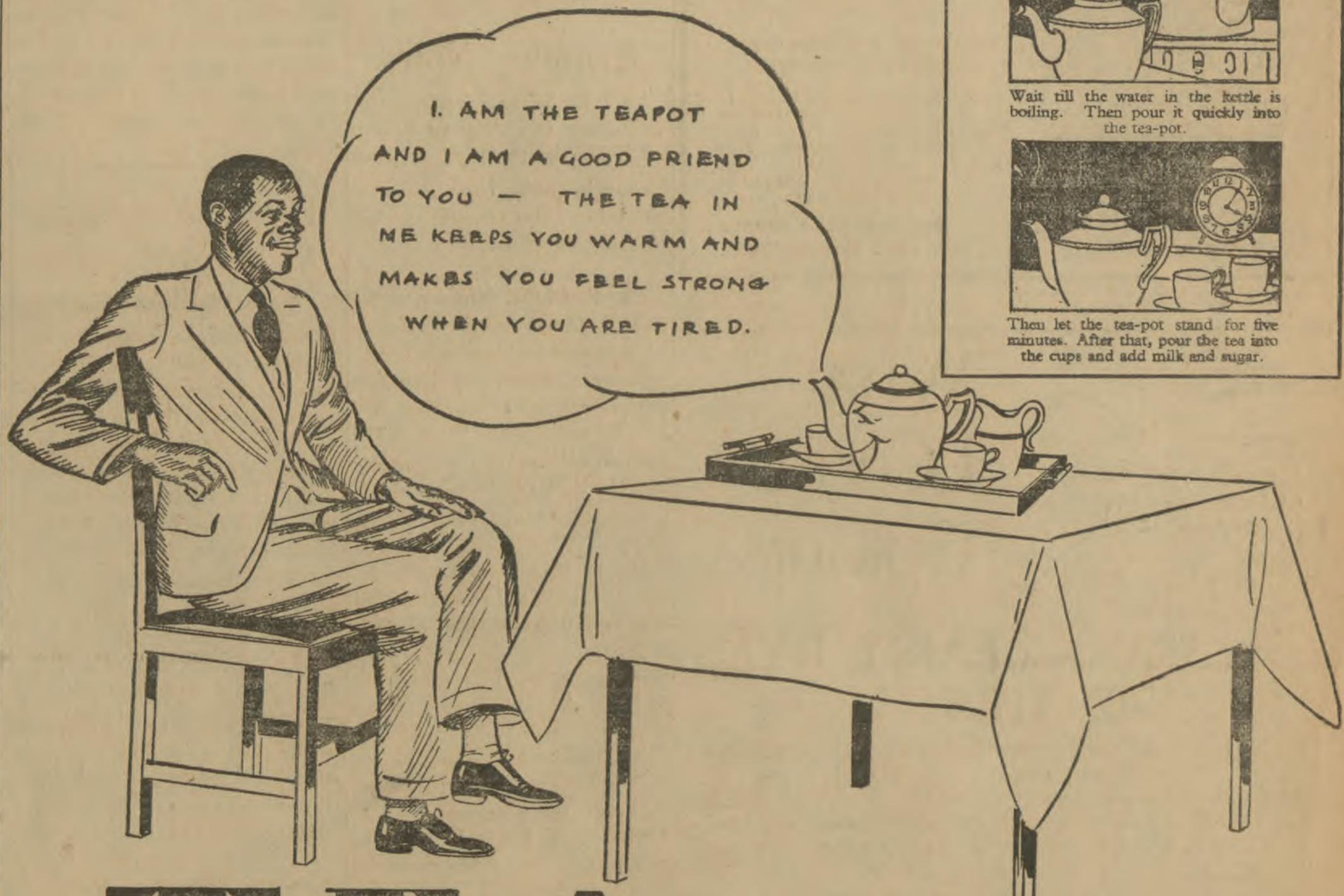
Pour the water out of the pot. Then put in 1 teaspoonful of tea for every cup of tea you want to make.



Wait till the water in the kettle is boiling. Then pour it quickly into the tea-pot.



Then let the tea-pot stand for five minutes. After that, pour the tea into the cups and add milk and sugar.



TEA

is good for you

ISSUED BY THE CEYLON TEA BUREAU, P.O. BOX 1565, CAPE TOWN,

SOCIAL AND PERSONAL NEWS

Who's Who In The News This Week

The Rev. S. Nhlapo, of Umlazi Mission, Reunion, left the city during the week after spending nearly a month on the Reef and Vereeniging on church matters. On Sat. last the Rev. Nhlapo visited "The Bantu World" offices where he was shown round the printing works and left very much impressed.

Mr. Whiteside Balfour, of Canleys, Cape Town, has arrived in the city to establish a representative branch office of the firm.

Miss M. J. Madikane who had taken a hurried trip to Bloemfontein on New Year's eve came back last Friday and was met at the station by Miss E. S. Siwisa.

Mr. Robert T. Mazibuko, a teacher at Koeningsburg, Natal, who attended the C.A.U. Conference in the city early this month, has returned to Newcastle, Natal.

Mr. John L. Mofokeng and his partner Mr. G. B. Xotile visited Mr. Jajbhay at Vrededorp on Sunday last

week, and played a very fine tennis game against Mr. Jajbhay's Club.

v v v

Mr. Joel Moisidi, well-known farmer and business man on the Rand, who has been ill for a long time is on the way to recovery.

v v v

Mr. Johannes Motlalile, Home Sweepers' famous right-wing, arrived last week from Bulawayo.

v v v

Miss Johannah G. Phahlane left last Monday on her return to Bloemfontein after a few week's holiday in the city with her uncle Mr. S. G. Senaoane and Mrs. Senaoane.

v v v

Mr. David V. C. ka Mdindi, who had the honour on Christmas Day to speak on behalf of the Bantu people to His Majesty The King over the wireless is receiving many congratulations from both white and black.

v v v

Mr. P. D. Mashao, of Pretoria and now in Durban for over eight years passed through the city over the week-

end, on his return to Durban after spending a month's holiday with his family in Pretoria. Mr. Mashao is the General Secretary of the Durban and District African Football Association and a member of the Stars L. T. Club.

x x x

Miss Sina M. Msimane, nurse a Standerton, is on holiday. She has been spending a few days at Alexandra Township with her sister Mrs. L. S. Morare. From here she will visit her parents at Buffelsdrift 131, Makapanstad. She hopes to go up North to see her brothers, Mr. C. K. Maimane, Pietersburg tailor, and the Rev. H. Mashite Maimane, the Anglican Priest-in-charge of the Pietersburg East Missions, stationed at Spitzkop in Mamebolo's location. Nurse Sinah is the youngest child of Mr. and Mrs. Job. M. Maimane, of Makapanstad, and the Rev. Maimane is the eldest. She took her nurse's certificate at Modder Bee and then went to Cape Town for her Midwifery Course. In both places she passed with high marks.

x x x

The Rev. W. B. M. dikoane of the A.M.E. Church last week by the Pietersburg Mail to fill his new appointment at Schildpsfontein. His health has greatly improved following his short stay in the city.

x x x

Mr. S. M. Sizani, of Ndabeni Cape Town who been spending his holidays in the city returned home last Saturday.

v v v

Miss T. Matzio who has been holidaying at Durban returned to the city last week. Mr. E. C. K. Majombozi who also spend his holidays at Matielie is back in the city.

Ermelo Notes

Mr. I. E. Sidings, ex-principal of the Seventh Day Adventist School, left Ermelo last week for Spionkop College, Ladysmith, Natal, to further his studies. His successor is Mr. Malaza of Spitzkop.

v v v

The Rev. J. M. Ngqomo, of the A.M.E. Church arrived at Ermelo last week from East London where he spent his Christmas and New Year holidays with his mother. Since Mr. I. E. Sidings has left Ermelo "The Bantu World" will now be obtainable from Mr. E. Rey Mkhwanzi, teacher at the Lilydale School, Box 180

Mrs. H. Morgan, of Bloemfontein, paid a flying visit to Johannesburg. She spent a few days with Mr. and Mrs. Shupenyenzen, of Western Native Township, and also with Mr. and Mrs. Molahlo of Orlando before returning home.

Miss Annie J. Deporo who has been working in Pretoria is spending her holiday with her parents at Frankfort Location O.F.S. before returning to school for her further studies at Lovetdale Institution.

Mrs. O. S. Nkosi, of Johannesburg, has returned from Holodene, after spending an enjoyable month's holiday with her parents.

v v v

Miss Lilian Mponyane who has just completed her industrial course at Kilmerton, paid a short visit to "The Bantu World" Offices on Saturday last. She was accompanied by her uncle Mr. Z. R. Rakumkoe and Mr. P. M. Metsing.

Cultural Society Lecture

On January 16 Miss A. Weir, of the Helping Hand Girls' Club, lectured to the members of the Cultural Society on "Etiquette." Many obscure points in general behaviour were brought to light by the speaker in a fluent interesting delivery. She enlarged on similarity of interests and oneness of language as essentials in a social gathering. Mr. Mamabolo, in toasting a vote of thanks, thanked Miss Weir for her kindness in sacrificing her other engagements and her valuable time to honour our most humble invitation.

Her "talk" created interest among the listeners who showed this by asking her many questions at the conclusion of the speech.

PHILLIP MASHEGO,
Eastern Township.

Eastern Township

For the first time in many years the Eastern Native Township residents held a great "Advisory Board Sunday" last in the Communal Hall when the members of the new Board were introduced to the township. Six sheep had been killed and a great feast enjoyed. Prominent residents addressed the new Board in eloquent terms advising them to work in harmony and for the residents.

The long programme consisted of speeches and songs by 3 local choirs. After the speeches dinner was served to all present. It was a unique occasion and augured well for the future of this well-behaved Township. Members of the Board are: The Revs. P. Duze, Ramosena, Messrs. Mehlokatulu, J. C. P. Mavimbela, P. M. Selokane and R. R. R. Dhlomo.

Pretty Wedding At Bloemfontein

Mochochoko—Madikane

Nomsa, youngest daughter of Mrs. Madikane and the late Mr. J. Madikane was a charming bride when she was married on Tuesday before last to Micha, the eldest son of Mrs. Mochochoko and the late Mr. Mochochoko. The ceremony took place at the St. Johns Wesleyan Church, Bloemfontein and was performed by the Rev. Moishumi. The bride was given away by her cousin Mr. Mapikela Jnr.

Silk georgette and lace formed her lovely gown which was cut on classical lines. Her Brussels net veil fell in an unusual Cape effect from a headress of orange blossoms and silver.

She carried a bouquet of white lillies and carnations, Mr. Moloi was best man. The bride's maids were Misses Tshzibana, Nyembe, Moroka, and Demas, and they wore a variety of gowns of salmon-pink and pale-green georgette, with net veils and plain coronets to tone. Their bouquets were composed of rose and carnation, while the flower girls Misses Buyelwa and Mamake were dressed in pale-ankle length gowns. Numerous guests were present at the reception which was held at St. Patrick's Hall.

A variety of many presents from well-wishers and friends were received. Mrs. Madikane the mother of the bride extends her heart felt gratitude to Messrs. Kgomo, Tubisi, Sesing, Mrs. M. Lande and other friends and relatives who helped to make the event a success.

Lost So Much Fat

FRIENDS DID NOT RECOGNISE HIM Reduced 68 lbs. in 12 Months

They knew him as a big man, weighing 17 stone 10lbs. When they saw him again—a man of 12 stone 12lbs., they did not recognise him. Sixty-eight pounds makes a lot of difference. Read how he rid himself of that excess poundage:

"In one year I have succeeded in reducing myself from 17 stone 10lbs. to 12 stone 12lbs.; largely by the regular use of Kruschen Salts. A year ago I honestly thought I would never get up a hill again. Now, I often go up one twice a day—an average of 12 to 15 miles sharp walking. Friends who have not seen me in the intervening period fail to recognise me. I have dropped weight without any revolution of diet. I was, and remain, a beer drinker. I took no special exercises, but I made it a rule to maintain regular, normal, healthy exercise. I felt no weakness while losing weight; on the contrary, I became rapidly able to support physical strain such as would have been quite beyond me before taking Kruschen."—L.G.M.G.

Kruschen keeps the system free from harmful toxins; it keeps you feeling fine and fit all the time. Energetic activity takes the place of sluggish inaction, whilst you lose excess fat gradually and without discomfort.

Kruschen Salts is obtainable at all Chemists and Stores at 2/6 per bottle.

Vereeniging News

A large gathering assembled just outside the Brick and Tile Vereeniging A. M. E. School room last Thursday morning. The function was arranged for a dual purpose: To install the new teachers Mr. K. L. Msakaza and Miss L. T. Moeti, who assumed duties here as from the beginning of the term.

To listen to the school opening address of the superintendent of the school, Mr. F. Haskins. After a school introduction by the Principal Mr. P. J. Mayekiso, Mr. Haskins was given great ovation when he rose to speak. He dwelt at length on the necessity of education on the part of Africans and urged upon the parents to send their children to school so as to enable them to compete in the condition of the world of today.

The Rev. E. J. Khale the local minister, informed the audience that as a minister of religion he was interested more or less in the moral side of education, and that at times he felt inclined to see mud flung on the missionary for his unavoidable shortcomings. The Rev. Khale laid emphasis on the fact that the Missionary was a large measure responsible for the enlightenment of Africa.

Turning to the parents, he asked them to inspire their children with a sense of absolute obedience to the teachers & that the old adage—"spare the rod, spoil the child" holds good to this day.

In conclusion, he said he could see a big barrier of Colour Bar cloud gradually vanishing under the education agencies and the Africans were to strive to acquire education so as to subdue racial apathy.

P. J. M.

No. 1 OF A SERIES OF SERIOUS SLIPS

"There's many a slip" - - - - where there's no "NON-SLIP"

Loss of equilibrium may be merely upsetting. And broken china can be replaced. But a ship can be a VERY serious matter.

BETTER USE
PARTHENON
"NON-SLIP"
GRANOLITHIC
POLISH.

Stoops and steps should be polished—but not slippery. Parthenon Non-Slip Granolithic Polish gives a beautiful, highly polished surface—and makes it SAFE.
IN RED, BLACK, GREEN
AND NEUTRAL.
By Test the Best
Ask your Grocer for it.

What
LOVELY
Colours!

FAIRY DYES
DID THIS!

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish. Arrangements are being made to give you FREE LESSONS in how to dye clothes, etc. Come and hear all about it. Come and see the lovely things you can make with FAIRY DYES.

FAIRY DYES ARE EASY TO USE
EITHER WITH COLD WATER OR
WITH BOILING WATER.

Fairy Dyes

IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper.

News Items From Different Centres

Popular Wedding Solemnised By The Rev. A. W. Cragg At Matatiele

R. N. CINGO, B.A.—M. M. T. MAYEZA.

The marriage took place at the Methodist Church, Matatiele, on Wednesday, January 9, of Mr. Reginald N. Cingo, B.A., son of the late Mr. W. D. Cingo and Mrs. Cingo, of Emfundisweni, and Miss M. M. T. Mayeza, Hopewell Farm, Matatiele. The Rev. A. W. Cragg officiated, assisted by the Rev. Meetywa of Matatiele.

The hymn "The Voice that Breathed O'er Eden" was rendered as a solo by Mr. C. E. K. Majombozi, nephew of the bride, accompanied at the organ by Miss L. B. Cragg at the time of the signing of the Register. The service concluded with a wedding march.

The bride, who was given in marriage by her uncle Mr. H. J. Mayeza, wore a gown of white crepe-de-chene with train, silver coattee, wreath attached on silver cap, veil embroidered with silver and silver shoes to tone. She carried a bouquet of pink and white carnations.

She was attended by four charming bridesmaids: Miss L. B. Cragg, Miss M. N. Piliso (Niece of the bride), Misses Damane and Mzozoyasa (cousins of the bridegroom), who wore dresses of shell pink silk georgette and leg-horn hats to match. They carried shower bouquets of white lilies tied with pink and white ribbons. The bridegroom's gifts to the bridesmaids were beads. There were four flower girls and two court train girls in long white crepe-de-chene dresses. They wore white caps with pink roses and white shoes. They carried baskets with red and white dahlias. The page boy was in white satin. Mr. A. K. Mayeza, B.A., and Mr. E. Majombozi (both nephews of the bride), Messrs S. Thapane and J. B. Mabote (both of Kroonstad, were best men.)

From the church the wedding party motored to the Taylor's Hall which was well decorated, here light refreshments were served. In the evening Mr. H. B. Piliso, who also made an opening address, was in the chair. The function took the form of a concert and dance. Indalepi High School students gave a splendid display of drills and singing accompanied by Mrs. R. Cingo (the bride), assisted by Miss L. B. Cragg. The Rev. A. W. Cragg proposed the toast on behalf of the bride and bridegroom in a most edifying speech and was seconded by Miss L. B. Cragg, his daughter, who later gave a most humorous recitation. Mr. R. Cingo (the bridegroom), stood up to give a vote of thanks on behalf of the bride and himself. There were fifty-five telegrams from well-wishers read by the chairman, Mr. H. B. Piliso.

Dance followed to the music of the Horatio Jazz Band. The party then proceeded to Hopewell Farm where a grand wedding dinner was prepared.

The honeymoon is being spent at Dr. Moroka's residence, Thaba Nchu. The journey was made by car. The bride travelled in a grey crepe-de-chene dress with a grey swagger coat, gloves in grey, grey hat and grey suede hose.

Among those present were: Misses M. B. Letela Senekal, O.F.S.; W. Piliso, Johannesburg; F. Nota, Rodes Mount Ayliif; R. Mbata, Pamville; Q. Pam'a, Heilbron; N. Magqqa,

Crown Mines Notes

Their wide circle of friends will learn with deep regret that Miss Evelyn Soga is lying ill at the Germiston Hospital, and Miss Martha Kondlo at the Non European Hospital.

We extend our hearty congratulations to Nurses Dorinah Qaba and Dorothy Gunguluza in passing their final Nursing examination at the Crown Mines Hospital last week. Miss D. Qaba has been and is an ardent reader and a keen supporter of The Bantu World for a period of two years. Both are leaving for their respective homes.

The opening of the New Tennis Courts at Crown Mines Compound has been postponed to February 3. A cordial invitation is extended to all those interested.

Miss Violet Maseko of Witbank, spent her week-end at Yeoville with her friend, she was taken to places of interest including the Western Native Township and returned home late in the day. She was greatly impressed by the great improvement among the Africans.

Benoni Items

Miss S. Koba of Rosebank, Johannesburg, is on a fortnight's visit to Mrs. H. Mallela, the Proprietress of "Lehae la Babat'so," Koffie Huis. Among the many prominent visitors seen at this popular Koffie Huis of Mrs. H. Mallela during the week-end were: Mrs. E. J. Gabagash of Westdene, Benoni; Mr. N. Makanya and Mr. Twala, Johannesburg, and Miss Maliela of Hillbrow, Johannesburg.

Mrs. S. Theo. November of Kleinfontein, the wife of the secretary of the East Rand Bantu Football Association, spent Sunday with her sister Mrs. Diana N. Tadi of Twatwa Location.

Mr. Melvyn Mallela is keenly concentrating on car-driving lessons under the able tutelage of Mr. E. Nkosi, one of Benoni's popular Taxi owners.

Mr. S. H. Mokheti of the teaching staff of the A.M.E. School, visited Johannesburg on a motor cycle recently.

The Rev. J. E. P. Mokone of the A.M.E. Church, Pankop, who has been spending his Christmas vacations with his eldest son, Mr. Mangena Mokone, has passed on to Johannesburg to visit other relatives.

GRAMOPHONES

Now is your chance to obtain a first-class Gramophone at a reasonable price and the exceptionally easy terms of 10/- per month.

Write for illustration and particulars to:

DEACON & CO.
P.O. Box 2934 Cap-Town

Aliwal North News

(BY C.P.M.)

Mr. Ben Liphuko, Principal of the United Higher Mission School and Miss Ruth Tlale, who is a member of the staff of the same school were married on January 2 at Mafeteng, and have now returned from their Honeymoons. Congratulations!

o o o

The walls of the Greenslade Assembly Hall at the time of writing are nearing completion, contractors and builders are all local Africans.

o o o

Mrs. Ivy N. Anderson Pedi (nee Matini) has returned to Johannesburg after spending holidays with her parents.

o o o

At the annual election of members of the Native Advisory Board in Block "B" Mr. C. P. Matebe, was defeated by 9 votes (December) by Mr. J. Motlatsoi. Mr. Matebe has lodged a protest with the Council.

Mr. Abeil Mahlale, who has been employed at the local Post Office for the last 25 years died suddenly in the local Hospital recently. The Burial ceremony was conducted by the Rev. I. Miskinva.

The Pall-bearers included the Assistant Postmaster, Mr. Brassington and three other officials (Europeans) of the staff of the Post Office.

The funeral procession numbered over a thousand people.

Mr. Brassington representing the Post Office paid a high tribute to the memory of the late Mr. Mahlale. Mr. A. P. P. Sidzumo also spoke on behalf of the I.O.T. Templars (Umlindi and True Cross)

Women's Manyano different denominations' Band of Hope, and Sunday school children preceded the cortege. Mr. Mahlale was an elder of the Bantu Presbyterian Church.

Maritzburg News

(By R. A. CALUZA.)

Social And Personal Paths.

Among various visitors here who came during the Christmas holidays we still have Miss Mokwena, teacher at Dundee, and Mr. L. Msomi, of the Newcastle staff.

The Royals F.C. together with the residents of New Scotland have formed a combined football and lawn tennis club under one name "Royals." We are pleased to see this step taken, as it encourages our ladies not to confine

their interests to their pleasures only, but also to what the men are doing.

Mr. F. Nene who has taught in several schools in Natal, has left teaching. He has now joined the N.A.D. as interpreter at Umgeni Court.

On Saturday, Maritzburg will be welcoming a musical show by "The Darktown Strutters" at the New Recreation Hall.

It has also been announced that on February 1, Miss F. T. Caluza, of Durban, will perform in the city. Her debut in the city is looked forward to with great interest owing to her recent successes in the African Eisteddfod competitions held in Johannesburg last December.

Last Thursday, the Municipality on behalf of the Bantu people gave a free lecture to interested Africans on "How to use an Electric Stove."

It is a pleasure to mention that "The Grand" is a place of resort to the city Natives and the attendance is becoming more dense during the week. Eddie Cantor in "Roman Scandals" was seen a fortnight ago. This was a thrilling comedy of life in the days of the Caesars. Last week we saw Marlene Dietrich in "Song of Songs."

Mr. Zulu, popularly known as "K.C." founder of the Maritzburg Brass Band, left on Monday for Pretoria. We hope he will be successful in whatever he does there.

TSOSA NYOKO SEBETENG SA GAGO---

KANTLE LE METSOAKO E SENANG THUSO

Uta Tsoha Hoseng U Tletse Bophelo 'Meleng Oa Hao

Ha u ikutloa u se monate u tepeletse eka kaofela le fetohetshe tsobela ho nos matsoai u mangata, di namoncite, oli, nito ts'eollisang kapa bo tshunkana, me ele kakgopolu ea hore di tla u eta bocha le hore u ikutloa u thibetroe ke letsatsi ha monate.

Ke hore ecke tsa eta letho, haese ho ntsama mala, empa, ho tsamaisa mala fela joalo base ho alafa boholoko, Lebaka leo le ethang hore u ikutloa u nyemile ke bophane sebete sa hao sa sba bloeka. Se tsanetsi hore se ts'olele ayoko maleng a hau ka matsatsi ohle e boima kapa bongata bo begang 2lbs.

Hiebana nyoko ena e tsamaisa hantle dijо di silege. Di senyehla maleng fela. Di kabalan ka maleng. U qala ho ultoa lehano le eba le monkho o mobe, letlalo hangata le qala ho eba le mebala. Thogoo e ope u qale ho ikutlo mokudi. 'Meli kaofela o so o ena le chefu.

Ke fela ka moriana o loktleng ea CARTERS' LITTLE LIVER PILLS motho e khosang ho tsamaisa nyoko ena e 2lbs hantle me u ikutlo ole bo pheleng ba nete. Li entso ka metsoako ea merogo, e senang kotsi, emakatsang ho sebete nyoko hore e tsamaisa hantle, 'ma di sebete ka bonolo bo makatsang.

Empa u seke osa kopa hore di Pilisi tsa Sebeta Sheba lebitso le reng CARTER'S LITTLE LIVER PILLS mo sephutheloaneng se chubudu. Hena ho nta meluta e sole

A.B.C. CYCLE Co.

131, Fox Street,

JOHANNESBURG.

Just in time for NEW YEAR

To introduce our wonderful British made, All Steel "Assegai" Cycles we offer them to you at special "Xmas Box" prices.

ASSEGAI WARRIOR. Complete with pump, bell, tools and Lamp. Railage paid. Usually a £5 machine. Help yourself to 20/- by ordering an "Assegai Warrior" at £3 19 6 Cash.

"ASSEGAI CHIEF" complete as above. Best quality throughout. You can't buy a better bike and our cash price is only £4 19 6. Railage paid.

Boys and Girls Cycles.

Only a few shillings more buys your child safety on one of our British, All Steel Cycles. Fully guaranteed. 18in. to 24in. wheels. Complete, and railage paid £3 15 0

See us first.

Write for Free Price List.

THE Bantu World

Head Office:
1 HARDY STREET
(Off Cornelius Street),
Telephone: Central, 3493,
P.O. Box 6663, JOHANNESBURG.

DOMESTIC ANNOUNCEMENTS.

All future small advertisements will be accepted from our readers for publication in the classified columns of the "Bantu World". Births, Engagements, Marriages, Deaths, In Memoriam, Wanted, For Sale etc. are charged at following rates:-

12 words for 9d., with a minimum cost of 2/6 per insertion.

All announcements submitted to the "Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of the "Bantu World" 1 Hardy Street, (Off Cornelius Street) Johannesburg.

WANTED

Smart young boy to assist in office tie up parcel, etc. One just left school preferred. Apply in own handwriting, also stating age and monthly salary required: to: LEWIS'S MAIL ORDER DEPT. P.O. Box 43, Johannesburg.

WANTED PRESS BOY:

Wanted smart Press boy for Dry Cleaning work. Also good ironer for ladies frocks. Only thoroughly experienced workers need apply: WHITE STEAM LAUNDRY. 275-285 Luttig St, Pretoria.

WANTED AGENTS:

Smart Native Agents wanted all over the Union to sell gramophones on exceptionally easy terms. This is an excellent side line for canvassers. Write for full particulars to P.O. Box 2934, Cape Town.

WANTED KNOWN:

THE BANTU HOUSE: High class Restaurant and eating house for Africans: Good meals served at any time. Visitors and parties catered for. Satisfaction assured. 10 von Walligh Street, (near Bantu Sports Ground) Johannesburg.

AMAFUTA ATENGISAYO:

Zonke izinhlobo zemafuta ezilwane stengiswa rugu: J. R. VAN DER MERWE, Welgekozen. Private Bag, Estcourt, Natal

TSEBISO:

Kgoasi a ko mphe Sebaka ke thabale, Baroa, Tau, mokgozi, Bee! Barolong, ngoan*, otsecon, ka 27th Jan. 1935 ka nako ea 10 mo moshong Cobua morongoa, F. Lichabe J. Goodman, mos-tulung J. R. mthithana Leutho, mo Ntsefhiild Pimvile.

THE EQUITABLE MORTGAGE COMPANY

Stability Buildings
106 Fox Street - Third Floor
P.O. Box 135 Phone 33-4064

LOANS granted on Mortgage on Central and Suburban Properties at Current Rates of Interest. We also build houses to your own plan by paying small deposit. Balance repayable on easy instalments, or if you own a stand—we will build without deposit—

Apply Manager:
A. INGLESTONE.

COMING SHORTLY

Third

Bantu Trade

Development

Exhibition

WATCH

"THE BANTU WORLD"
FOR PARTICULARS.

This Week's Sporting Events

Maritzburg News

(BY R. A. CALUZA)

Standard Football and Lawn Tennis Club

On Sunday the above mentioned club had its first Annual Meeting at Edendale, and the agenda was as follows (i) Opening address by the Director Mr. E. O. Msimang (ii). Reading of the minutes of the previous Annual Meeting. (iii) Financial statement by the Treasurer, and the election of office bearers for the year 1935. The meeting was a success, and office bearers were elected as follows.

Chairman : Mr. B. Mzamo.

Captain for soccer : Mr. Philip Mteku, popularly known as Riverside.

Vice-Captain for soccer : Mr. S. T. Kumajo popular known as Hamba.

Captain for Tennis : Mr. L. B. Msimang.

Vice-Captain for Tennis : Miss L. Ford.

General Secretary : Mr. F. A. Kunene.

Director and Treasurer : Mr. E. O. Msimang.

Team Manager : Mr. S. D. Kunene.

In the course of the meeting we had Mr. Lancelot Msomie of the Newcastle staff who was asked to say a few words on behalf of the proceedings of the club. Mr. Msomie in his speech spoke in eulogistic strains of the active members of the club, and their spirit of the game, and laid stress on the point that if the club is to be a success its financial position must be the backbone, and mentioned that the financial position of the club is not what it should really be. Mr. Msomie's encouraging words were applauded.

The meeting was closed after a speech by the Capt. Mr. Phil. Mteku, and wished the Standards a successful year 1935.

Social And Personal Paths

(1) Students are busily collecting themselves round the Education Dept. buildings to see examination results.

(2) A grand variety concert will be held in the Bantu Recreation Hall on Monday Feb. 4. In aid of the Royals Football and Lawn Tennis Club funds.

(3) At the Native Market we are glad to see a music saloon by Mr. B. M. Radebe. This is the first of its kind in the city.

Bantu-Batho vs Occidentals

Members of the Batho-Bantu Cricket Club, Aliwal North, journeyed to Bloemfontein in motor cars where they were engaged in a two days friendly match. The matches were staged on December 25 and 26. Aliwal North played against the Bloemfontein Occidental C.C. Their members were picked from various cricket clubs of Bloemfontein. On the first day's match the Occidentals were easily dismissed with 99 runs. Moses Ntsoane taking 7 wickets for 45.

Aliwal North responded by scoring 113, I. P. Mokwena 21, S. Mukanya 32; Laka Patel 21. On the second day Bloemfontein scored 161. L. Patel taking 5 wickets for 89.

Aliwal North managed to score 95. W. Baduza 25; L. Mata 17; G. Kolani 19. Aliwal North lost by 52 runs. Mr. G. S. Kolani captained the Aliwal North club.

The Occidentals were beaten in Aliwal North in December 1933.

Two Brilliant Tennis Matches

LAST SUNDAY WAS A GALA DAY AT THE BANTU SPORTS CLUB

On The Tennis Courts

Last Sunday was a gala day at the Bantu Sports Club. Two events of most exciting nature were staged on the Tennis Courts, one was the finals of the Gents' Doubles between Jas. Whyte and J. M. Fox and Willie Mhlambi and Ben Fibla. These four played a very animated game, the sets reaching the total of 7-5, 8-6 and 6-4. The acme of excitement was noted when the fourth set was staged, the score having been 2 sets—1. in favour of Whyte and his partner. Mhlambi and his partner were bent on equalising, whilst Whyte and Fox were determined to clinch matters by taking this set. No 3 Court was overcrowded and the spectators were on tip-toe, all attention being focussed on the players, who were at grips with one another in the last game, the set-scores being 6-5 in favour of Whyte and partner, and the game score reading (40-30) in favour of Mhlambi and partner. Experience told at last and the game was taken by Messrs Whyte and Fox, who are now the proud holders of the Club Gents' Doubles Trophy.

Sastri College vs. B. S. Club was the next fascinating game Yusuf and Godfrey, who had been playing their Cricket match with the Kohinoor Club, were pitted against A. P. Khutlang and A. Mgungunyekwa in a friendly Tennis game. This match turned out to be a thriller and more representative in its nature than was expected. Yusuf reminded a few members of the onlookers of his fine display against the Club Touring Team at Sastri College last October. His service and returns were appreciable. Young Godfrey was an able partner, who proved to be more than a substitute for C. Singh of Sastri College Fame.

When the Cricket was over the Tennis Courts became the cynosure of all eyes. Indians and Bantus crowded round the four corners of the No. 3 Court to cheer the players. A. P. Khutlang and Kekana played inspired Tennis, taking the first set (6-2). The second set saw the Durban pair in good form, Yusuf being more aggressive. From 1-1 the game mounted up to 4-4 and then the real struggle started. Now or never! was the cry from the spectators, Durban, Forever! was the cry on the other side of the lawn. Tennis fast and furious was raging on both sides the Tennis Net. Johannesburg won at last, notching the score by the happy margin of (6-4).

On The Cricket Field

Sunday, the 20th, was a very sad day for the Sastri College lads, who ventured to do so hazardous a task, as to challenge the Kohinoor M.C.C.'s. Transvaal's best Indian team. Even Sastri C.C. in its fullest strength would have had an uphill fight to retain a



OVERCOMES BAD BREATH

victory over the Kohinoor M.C.C.'s. This event, however, brought to the Bantu Sports Club an unusual summer crowd, and a mixed gathering of Indian and Bantu spectators. Sastri College won the toss but decided to let Kohinoor bat. Kohinoor batted well and made a first innings score of 195 runs, the highest individual score came from Saloojee, A., who made 91 not out. Domingo followed with 43. Bala was Sastri's best bowler, being responsible for 5 wickets. Sastri went in to bat after lunch, but besides Godfrey who made 14 runs, all others failed to raise the score above 40. Saloojee's bowling of an analysis of 7 wickets in 6 overs, was too detrimental for Yusuf's side. Sastri College had to follow on and their second innings attempt was more presentable than their first. Out of an innings of 132 runs, Jooma made 65 runs, and Saloojee got 8 wickets. The Kohinoor M.C.C.'s won the match by an innings and 23 runs.

At a special luncheon arranged for the visiting team, the chairman, Mr. Moosa spoke laudably of Sastri College and welcomed the team in Johannesburg, on behalf of the Kohinoor M.C.C.'s. Other speakers were, Messrs Willie Ernest, Secretary Indian Sports Association; M. Nana of the Hindu C.C., Y. A. Saloojee Captain of the Kohinoor M.C.C.'s, D.R. Twala Secretary Bantu Sports Club; and Yusuf on behalf of the Sastri College Touring team. The Ginsberg Caterers provided the menu for the luncheon.

Look
where
you walk!



DRYDEX BATTERIES

DRYDEX batteries give a very bright light. When you use one you can see clearly snakes and stones and other things on the road. Next time you buy a battery for your torch ask at the shop for a DRYDEX—it lasts a very long time.

Drydex

BATTERIES

for torches and bicycles

MADE IN ENGLAND BY EXIDE

If you can't get Drydex Batteries ask your storekeeper to order them from one of these Exide Service Stations:

Barlow's Johannesburg (Proprietary) Ltd., Johannesburg, Thos. Barlow & Sons (S.A.) Ltd., Durban, Cape Battery Co., Ltd., Capetown & Port Elizabeth, The Electrical Equipment & Battery Co., (Pty) Ltd., Bloemfontein, Evans Barnes & Fitz, East London.

African Representative:
A. C. TILLEY,
P. O. Box 2831, Capetown.

The Club Elects its Office-Bearers For The Ensuing Year

Highlanders Football Club

Last Wednesday marked the holding of the fifth Annual General meeting of the Highlanders Football Club. From a single bottom-log team in 1929 to the famous 4 Divisions' Club of first grade classical football is, in brief, the history of the Highlanders Football Club. At the Annual General Meeting held at the B.S. Club, the following officials were appointed for the ensuing year:

Patrons: Messrs. H. D. Bowker, W. G. Ballinger, R. T. Carroll, and Geo. Brunton.

President: Mr. Theo. H. Twala.
Vice-President: Mr. S. S. Thema.
Chairman: Mr. F. J. Modibedi.
Secretary: Mr. D. R. Twala.
Vice Secretary: Mr. L. Koza.
Treasurer: Mr. B. S. Gumede.

Association Representatives: W. Ditsie and G. Nchee.

Committee: Chairman, Secretary, T. Chiloane, G. Nchee, and Captains.

The Annual Report, which embodies the uniformly good results achieved by the club last season, was deferred for reading in the first Committee Meeting to be held this year.

Printed and Published by
The Bantu Press (Pty.) Ltd.
At their office and works,
No. 1 Hardy Street, (Off Cornelius St.)
Johannesburg.

Bantu Dramatic Society

Notice Of General Meeting

In pursuance of resolutions of our previous meeting, a General Meeting of the above Society will be held at the B.M.S. Centre, on Sunday, 27th January 1935, at 7:30 p.m.

Agenda :

1. Minutes,
2. Amendments to Constitution,
3. Election of Officers,
4. Subscriptions and Donations,
5. Receipt of Ticketmonies,
6. General.

Tea will be served during the deliberations in the meeting. The Ladies are requested to make the necessary catering arrangements. Please be punctual. Only members and intending members allowed.

D. R. TWALA,
Hon. Secretary,
Box 6975, Johannesburg,
Phone 6509 Central

OKE STEWARTS OGEZA IG azi

Kupela

KWOMUTI OGEZA IGAZI NESISU

Welapa zonke izifo ze GAZI na MATUMBA, ne ZINDUNA, IZILONDA, nezopayo njalo njalo

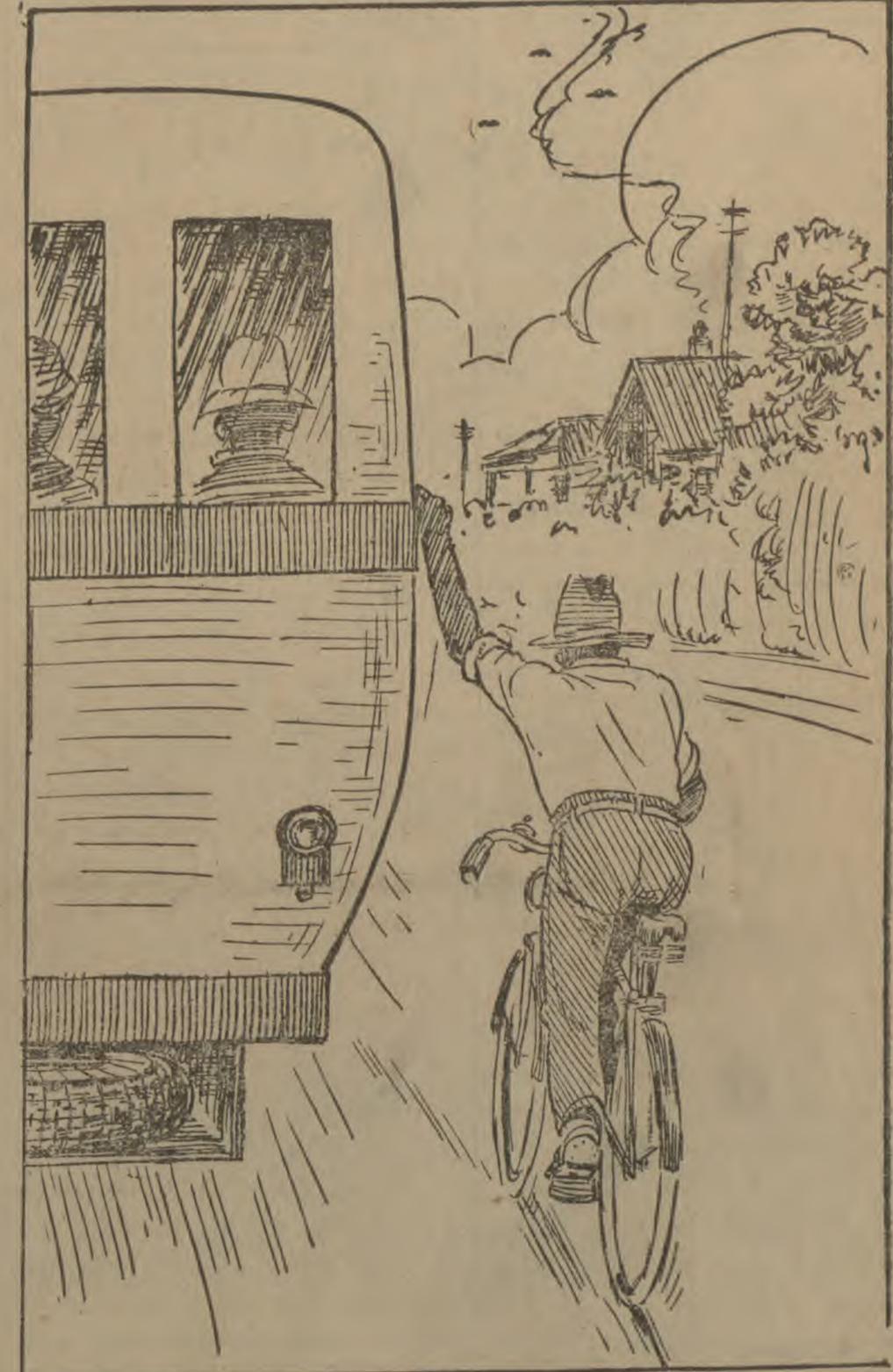
Tenga igabha na-mahlaje ubuyelwe nimpilno mhlandhla.

Inani 4/6 iposi ngesisa 5/-
Wenzila kupela ngu

STEWART'S

PHARMACEUTICAL CHEMISTS.
Cor. Smit and Biccard Streets,
Phone 44-2818, BRAAMFONTEIN.

SAFETY FIRST!



III. Do not ride behind a bus or hang on to any moving vehicle as this rider is doing. It is dangerous.

III. Musa ukuqhuba emva kwe bhassi okanye ubambelele nakweyipina into ebalekayo njengalomqhubi. Yingoz i lonto.

III. U seke oa palama basekels morago ga bus kapa go itshoarella nthong efeng le efe e tsamaeng josloka mopalam eno. Ke kotsi hoetsa joalo.

SAFETY FIRST ASSOCIATION,
512 Shell House, Johannesburg.

Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.