APRIL 19, 1952

(20th year of publication)

Registered at the G.P.O. as a Newspaper,



The tragic death is reported of an African ex-serviceman, Job Maseko recently killed in an accident in a railway goods

Maseko, who served with the Ivative Military Corps in the last war, was awarded a Military Medal for performing the with unflagging interest to a choral and harmonica contest at the Communal Hall, Orlando greatest individual act of sabotage against the enemy in South African war records.

Job Maseko, M.M.

At the time of his death

Springs, Job was employed in

A.M.E. CHURCH

BUILDER

Captured by the Germans on June 21, 1941, he decided to do sabotage work because of ill-treatment of his fellows by the enemy, especially the Italians. In July 1941, Job successfully sank a German ship at Tobruk Harbour, Joining pieces of fuse to a length of about twelve yards, he found an empty milk tin into which he present a result of the same of th which he poured cordite collected from catridges lying about. At first he thought of blowing up an ammunition dump, but found that

they were small and scattered. Next, he thought of destroying supply dumps, but decided that his fellows and himself would go short of food.

"It was when I was sent to work at the docks that I thought of the idea of burning a boat," Job said on release. He then told a comrade to engage a German guard in conversation; while this was being done, Job placed the home-made bomb among a number of large petrol drums, covered it with straw and poured petrol on

While in the hold, he led the large factory, he is survived by fuse from the tin along the ribs his wife and a son.

of the boat which contained foodstuffs and tins of petrol. Then he put a match to the fuse while at the same time closing the hatch. Back at camp in the evening. Job was sitting outside his tent overlooking the harbour; he saw smoke issuing from the ship, then a succession of explosions—and later a flame.

In wife and a son.

At one time on the editorial staff of "Ndlovu-Tlou" which circulated among Native Military Corps units, Job was one of three Africans selected to take part in the Victory Parade in London after the war. later a flame.

Next morning, the ship had disappeared; drums and planks were floating on the water. Later, Job and a friend, Samuel Later, Job and a friend, Samuel Rev. J. D. T. Ndimande, Presiding Elder of the Witbank A.M.E. Church district, died last Sunday

Twala, Muriel Jackson, Lydia Phala, Margaret Kuzwayo, Rosalia Se-Ilo, Eunice Mokuena, Victoria Kekana, Laura Dunn and one Johanhana, Laura Dunn and one Johan-na were last Sunday still confined mory and, at Witbank where he to bed from weakness though now. Tak been since 1935, he has built na were last Sunday still confined to bed from weakness though now out of danger. Several had gone to their homes for a 7-day recurrence to the present beautiful church and parsonage.

A.M.E. Church building his memory and, at Witbank, where he has built such a meeting should be held. "But," says Mr. Mekela. "Mr. Halele agreed that such a meeting should be held. "But," says Mr. Mekela says that he was kindly received and Mr. Halele agreed that such a meeting should be held. "But," says Mr. Mekela. "Mr. Halele appeals to the public to stop hurling remarks at the socialled Russians, in the trains a second of the present should be held. "But," says Mr. Mekela. "Mr. Halele agreed that such a meeting should be held. "But," says Mr. Mekela. "Mr. Halele agreed that such a meeting should be held. "But," says Mr. Mekela. "Mr. Halele appeals to the public to stop hurling remarks at the socialled Russians, in the trains and the such as t perative leave before resuming

duties.

Among people who called to the hospital in response to telegram calls and newspaper report were: Mr. and Mrs. Louw of Cape Town, parents of Mirlam Louw, Mrs. Mokuena, mother of Emice Moku
At the time of going to press it was understood that the funeral

of Port Thursday,

Cost Of Living Allowances

At a well attended meeting in

Munsieville location, Krugers-dorp, on Monday, residents ex-

pressed their total disagreement

with the new regulations being applied in the location.

Among them is one which forces

male scholars above the age of

eighteen to procure residential permits at Munsieville. Also

attacked was the proposed in-

two-roomed municipal owned houses, and £1.12.0. for three-

posed increase, rentals will be

£2.13.0. and £3.9.0. respectively.

also is the prevention of the sale

mainly used in the brewing of

home-beer. This, the Bantu

World was told, applies to most

African townships on the West Rand. Krugersdorp is prepared

to raise a storm of protest over

Mr. J. Dhlamini, an advisory board member and chairman of

the meeting, as well as member

said that according to the local

authorities, the auggestion for

revised increase in rentals at

Munsieville comes from the

National Housing Commission. Amidst shouts of "Ha re mo batle"

the residents' committee,

Speaking on the proposed increase,

this issue.

What has disturbed the residents

Rental at Munsieville is £1.1.0. for

crease of house rentals.

Elizabeth mo-

ina Kula; Mrs

Moleko

Shongwe to see



Didi Ntintili: Mr. A. Bertha Morolo; Mr. P. J. Ncaca of Pretoria to see Daisy Nurse Dorothy Didi Twala accom

Nurse Dorothy Didi Ntintili, a final year student nurse distin-guished herself dur-ing the recent incl-dent of food poisoning at the Pretoria Gene-ral Hospital by giv-ing help to distressed colleagues at the olleagues at the sympathisers
Nurses Home and from centres notifying the authorities immediately a Union called new case developed. and sent mes-

At the outbreak of the illness of the

At the outbreak of the illness of the nurses, the following nurses from local clinics volunteered to help at the hospital Mrs. Fanele, Mrs. Khona, Mrs. Kwakwa, Miss D. Manamela.

The staff of the Dougal Hall Social Club represented by Mr. R. Chankie called officially to express sympathy to the nurses, as well as Messrs P. J. Ncaca and Mocane who are social workers. Through this column the nurses requested that a word of thanks should be conveyed to all who sympathised them in their plight and especially The Bantu World for the efforts it made to notify friends and relatives it made to notify friends and relative of the names of those who were affect

It is understood that a commission of enquiry was appointed to investi-gate the incident, and that its findings are expected to be made to the hospial during this week.

DEATH OF AFRICAN NATIONAL HERO: JOB MASEKO EISTEDDFOD

SATURDAY

on Saturday, April 12. The occasion was the Seventh South African Inter-Provincial Bantu National Eisteddfod. Five choirs, one from Basutoland, took part.

Mr. C. R. Moikangoa, blind Basotho author, who spoke from the stage, explained the beauty of music and the message carried in it.

Most of the trophies went to a Basutoland Choir from Thaba Bosiu. The results were as follows: Thaba Bosiu won the Stewards and Lloyds Floating Trophy which is the main cup, the piece being "Hail Smiling Morn"; Electricity Company trophy went to Orlando A.M.E., the prescribed song being "Koloi ea Kapa." The Fraser Trophy went to Thaba Bosiu and the song was "Sengu." In the Mixed Doubles Quartettes, amateurs, Thaba Bosiu took first place with "Li-khukhuni Tsa Sera." Double Quartette winners, professional section, were Thaba Bosiu, the song was "Khomo e ntso." Other results: "Linoto," Thaba Bosiu; "Lesothe," Banty Harmony Lifile," Benoni Choristers; "Bantu Action Song," Benoni Choristers; "Glee Singing," Bantu Harmony; "Soprano Solo," Miss D. Setlhako; Sello sa Likhutsana," Benoni Choristers.

Thrilled by the news of the big show coming to the Johannesburg City Hall on Sunday April 20 at 2 p.m. organised by the popular Johannesburg Bantu Music Festival Committee, hundreds of music fans for the Reef, Pretoria and Vereeniging, have been

Conductors of choirs have been receiving many applications for new members and the Pitch Black Follies have had to augment their troupe for their Plantation Songs. Among wellknown singers who have joined the Follies are, women: M. Modiga, B. Makau, J. Nkoane; men, A. Dhlamini, A. Mbatha, V. Cwai and S. Padi. The company is led by G. Mabaso and other leading members are Nimrod Mahlangu, Snowy Mahlangu and E. Motsieloa pianist.

Johannesburg's leading conductors who will control massed choirs are: H. Ramokgopa, Orlando High and massed choir to sing Linotho; R. 'Kid' Legoale, Western Bantu High; Z. Mbalu, massed choir to sing Hallelluiah Chorus; B. Mazwi, "Plea for Africa" and massed choir, "Italian Salad" will be sung by the Western High conducted by L. T.

On Wednesday, April 30, a one-day are preparing to play in Johannesburg, session of the Orange Free State The Dundee team confirsts of students; branch of the Interdenominational African Ministers' Association conference will be held at Kroonstad. This is the second annual conference of the ferees are unknown and fights among association in the Free State, and will players are very rure.

start at 9 a.m.

Rev. S. S. Seane, secretary, has issued an appeal to all African clergymen in the province to attend in full force as the conference is important Intending delegaces are asked to communicate with Rev. Seane at 171 B.

Blood transfusion Non-European with Clinic, western Native Town hip, Johannesburg on Friday, April 18 at 6.30 p.m. An appeal is made to the Non-European public to come forward. Blood

municate with Rev. Seane at 171 B.
Location, Kroonstad.

At the Albert Street Methodist
Church, Johannesburg, this Thursday,
the local branch of the Transwaal
Interdenominational African Ministers' Association meets at 10.30 a.m.
Among items on the agenda is a speech
by Mr. R. V. Selope Thema.

masys, escaped from total and walked twenty-three days through the desert. They were picked up by an officer of South African armoured carnear Ei Alamein on November 16, 1842.

Murses Now Out Of Danger

Of 100 African purses suffering from load poisoning at the Pretorial color poisoning at the Pretorial color poisoning at the Pretorial for the Data of the Data of

also transferred him to Biochito-tein. Here he built one of the best churches in the province. 1933 saw him transferred to Kroonstad; saw him transferred to Kroonstad; the Western Areas of Johannesburg in the centre. J.B.F.A. moved to the Western Areas of Johannesburg in the within a short distance from the posts the Western Areas of Johannesburg in the within a short distance from the posts year later to Germiston.
At Alberton he left the present Mr. Mekela says that he was kindly

Regarded as the greatest church particularly." Several times frayed tempers have had to be quelled in the trains as a result of these remarks. An appeal is also made to the Railways administrators to keep a check. If all goes well, a meeting for peace will take place on Sunday.

Pakistan cricket team is expected to tour South Africa early next year to play the Africans, Indians and Coloureds. But this tour can only be made possible by the support of the sport-loving public. Indians, have agreed to Eunice Moku-ena (Vereeni-ging): Mrs. would take place this week on shoulder five-eighths of the total sum required as a guarantee for the tour other of Mi-am Thomas: apply to civil servants, and are prividing the balance.

Bizana of used as a basis by many private which an appeal will be made to the public. The Bantu and the Coloureds are faced with a liability of £1,500 three weeks. This is Nat Moodleys the morning to Nancefield station. ach which must be guaranteed before

Town to see Over £200 a year the scale is on Geradine Nti-sa: Messrs.

Mosky and peans, that is, £3 a month more.

mini spoke of intolerable regula-

tions being brought by the Loca-

tion Superintendent at Munsie-

The residents committee, he said,

had asked for an interview with

officials, but a reply from the council said any complaints by

the residents of Munsieville

should be brought by the advi-sory board which is a legally

constituted body for that pur-

meaning that the council had nothing to do with any outside

organisation other than the advi-

Krugersdorp, one of them, Mr.

Matrose, an old member of the

Munsieville advisory board, and

one who claimed 44 years resi-

dence in Krugersdorp, compared the conditions at Krugersdorp to-day with those of old when

people lived comfortably. Things

had to-day changed and people

were faced with many regulations

which made life uneasy at

sprouted mealies to women who

speaker after speaker. Many

remarks were passed by the

women who attended this meet-

brew beer was attacked

ing in large numbers.

Krugersdorp town council

Munsieville Rejects Permits

roomed houses. Under the pro- This the meeting interpreted as

of sprouted mealies which is Two of the oldest residents of

which convened the meeting. The prohibition of "mthombo" or

(we don't want him), Mr. Dhia- Speaking with deep emotion an

sory board.

Munsieville.

ville.

JBFA Lose

To Alexandra

by "Long ond Short". "Hallely shot the ball back to land within

After interval both sides did well.
Alexandra centreforward got the ball.

beat two opponents, and after taking long strides smashed in the third and

Kid Sweetie

Has Knee Injury

promotion in Durban.

rates.

women.

For Scholars

This prohibition was regarded as

another way of forcing people to

patronise the municipal beer

with a 'scale of mgombothi for

the local Native Commissioner

grievances of Munsieville resi-

puth of the properation tall.

"An old man of my age is satisfied

national championships now that

for Non-European use is in demand more than at any previous time.

An amateur boxing tournament for the West Rand Non-European Boys Clubs organised by the local district Clubs organised by the local district committee will be held at Roodepoort Location on Saturday April 19. Boxers will be drawn from Randfontein, Robinson, Krugersdorp, Luipaardsylei and Roodepoort. This tournament pre-ceeds many more by the Transvaal Amateur Boxing Association cham-pionships. It will be possible to run national chammionships now that W Province and Natal have settled their

This Old Zulu lady Has 32 Great Grand-children

One hundred and two years ago, Mrs. Ester Mandulo Mbele was born in the Ngutu district, Natal. This centenarian recalls vividly historical events such as the Langalibalele Rebellion of 1873; the faction fight between Gelshwayo and his brother Mbuyazl over chieftainship, and the Battle of Isandhiwana in 1879.

nde she recalls his words: "happy is the person who witnesses a big

Born Kumalo in 1850, Mrs. Mbele has six children, four of whom are alive. She has also, thirty grandchildren and thirty-two greatgrandchildren.

After her husband's death in 1926, she came to live with her son in 1929, at Western Native Town-Johannesship, Her eyegood and fairly though her sense hearing is slightly impaired she is able to hear only if the voice is slightly raised.



The memories of age and the charm of youth.

Looking after her son's small children is how Mrs. Mbele whiles away her time. Like most Zulu women of her age, Mrs. Mbele likes a drink of traditional home-made beer; restrictions imposed on the brewing of this beverage in an urban area have hit her hard, she says,

......

Patience At Last Rewarded

Masigo Wins Transvaal Golf Open

Mr. P. Nkoadipo was the only challenger from the Free State. This great golfer was once a through the concert to aid the goalkeeper's area where a scramble en-sued. This provided a situation which kept the crowd roaring. A penalty occurred as a result and Golota of the JBFA netted.

port service between Nancefield and the townships of Moroka and Jabavu refute a statement made at Because of a knee injury sustained by Kid Sweetie, flyweight a dabavu meeting, and published professional of the Transvaal and in The Bantu World, that residents contender No. I for Kid Snowball's of White City (Jabayu) wait for flyweight championship of South more than 30 minutes in bus queues asked to share the responsibility of Africa, the title fight between him- along the route. Mr. A. M. Mahaso, self and Young Jake, the "fighting chief dispatcher who accompanied Last weekend, an Inter-Race Cricket demon" from Orlando, who oriBoard meeting was held in Kimberley ginally belonged to the same transport service, and Mr. P. Mato make final arrangements after which an appeal will be made to the was postponed last Saturday. The a delay of ten minutes might occur

Dundee and District side missed a great chance of a draw with J.A.F.A. last Monday finally losing 1-0 in the first of a series of soccer matches they

more than twenty minutes for a homeward bound bus. The deputaion said that patrons in the townships served by the buses operaold woman said she had sons in her house who were scholars and ting from Nancefield Station were better served than Africans living She did not know how she could in other townships. Besides, the maintain them and at the same transportation board had granted time pay rent at the she looked after their livelihood. eight certificates for the White time pay rent at the proposed

Mr. Mashao refuted the allegation made at the Jabavu meeting stating that his company had been responsible for the removal of private lorries used for transporting passengers on the route. On the question of madequate vehicles, he said that his company

male scholars above the age of earnestly prepared to meet the re-The meeting finally resolved that operators of the service also sought the board should meet the fown co-operation of the residents' rep-

should be invited to hear the MAKERERE COLLEGE HOLDS MEETINGS ON APRIL 6

Students of Makerere College

and the Savoy Havana Band. holder of the Transvaal Open Anti-Tuberculosis Association, In appallingly high incidence of T.E. an interview with the Bantu World, Mr. M. B. Khanyile organi-sing secretary of the Waterval Chnic. For the year 1951, 50 new cases

Club, which was responsible for the show, pald tribute to the fine work of the Hospital Nurses particularly the probationers. "Without their co-operation, the concert would not have been the success that it was," he said. The Hospital Chair theiled the grown The pro-Choir thrilled the crowd. The pro- to be investigated

JABAVU BUS **OPERATORS** DENY DELAY

Operators of a passenger trans-

his meals. This drink has been recommended as healthy by was battling hard to improve the medical opinion and therefore must not be stopped", said a situation; an order has been given for new chassis which are on import control. Seven were on the speaker amidst cheers from Every speaker at this meeting con- Wa demned residential permits for Stating that the management is

eighteen. It was alleged that one boy was recently arrested. quirements of patrons of the service, Mr. Mashao added that the council and bring before it the resentatives—the advisory boards grievances of the people of from whom any reasonable and Munsieville. Another suggestion concrete suggestions would be which was withdrawn was that welcome.

The permit system as applied at held a protest meeting on April 6. Munsieville was described to in sympathy with Union Africans The Bantu World by a respon- The Makerere College Political sible man who, on a visit to friends, fell victim of the municipal police. He landed in the policy of the Nationalist Governcells of the Krugersdorp jail. ment of Dr. Malan.



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IN MEMORIAM

PULE.—In loving memory of my dear parents: Simon R. Pule and Abelina M. Pule, who died 31st July, 1937, and November 20th, 1940 respectively.— Ever remembered by their children, Sleep in peace.—By Neville L. Pule.

'MUSI.—In loving memory of my dear son, Orniel who was called to glory on April 8, 1948. Sleep and rest, son, for death is the way of all flesh.— Ever remembered by Eveline, Rosa-line, Abraham and Ephraim. 4992-x-19-4

SITUATIONS VACANT

Town Council of Heidelberg, Tvl. Notice No. 17 of 1952 VACANCY: NON-EUROPEAN

DISTRICT NURSE APPLICATIONS are hereby invited from suitably qualified Non-Euro-pean female persons for appoint-ment as Non-European District Nurse, on the salary scale £200 x £10—£250 per annum plus a tem porary cost of living allowance o £75-8s, and a bicycle allowance o

The successful applicant will be required to serve a probationary period of six months and to furnish satisfactory proof of health. The appointment will be subject to the approval of the Department of Health.

in English and Afrikaans and must be in possession of recognised Certificates in general as well as in maternity nursing, and must have a sound knowledge of ante—and postnatal care. Preference will be given of certificates in Hygiene and School

Applications in own hand-writing stating details of age quali-fications, marital state and experi-ence and accompanied by copies of not more than 3 recent testimonials, must reach the Town Clerk not later than 12 noon on Saturday, 3rd May,

Duties must be commenced as soon ns possible and in any case not later than 1st July, 1952.

Canvassing directly or indirectly is streetly prohibited and proof thereof will disquality any candidate for appointment. — P. DELA REY PRINSLOO, Town Clerk.—Municipal Offices, Heidelberg, Tyl.—29th March.

MARRIPD COUPLE to work and manage a small plot on Vaal river. Salary £10, 0, 0, p.m. inclusive Apply with full particulars stating age, number of children and experience to P.O. Box 25, Bergylei, behave the coupler of the couple of the coupler of the couple of Johannesburg.

NORTHERN RHODESIA APPLICATIONS are invited from African Graduates with teaching certificates or diplomas, for one vacant post on the staff of the Government Secondary School at Liverby

The successful candidate will be The successful candidate will be required to leach up to Form III fevel. He will also be expected to help in out-of-school activities.

The basic salary is £240 per annum, in addition to which an allowance is paid to Non-Northern Rhodesians in the scale £70 x 10—£200. This allowance is not payable while a toucher is on leave. Previous experience may be taken into account experience may be taken into accoun

in fixing the initial emoluments.

The appointment, which is nonpensionable will be on agreement for
three years, renewable for furtherperiods of three years at the pleasure
of the Government. The successful
applicant will be granted 3rd Class
rall fare from his place of engagement to Lusaka for himself, wife and
any children under the age of 16
years. He will receive the same privileges of free rall transport on comvileges of free rail transport on com pletion of his agreement, when pro ceeding on vacation leave, and or renewal of his agreement.

Vacation leave will be granted at the conclusion of each period of three

but not more than twenty-four days occasional leave may be taken at any

Teachers are expected to be avail-ble for duty during normal school

Married quarters are provided free

The successful applicant will be required to assume duties on the 1st. July, 1952.

tificates and recent testimonials, should be submitted to the Director of African Education, P.O. Box 593, Lusaka, not later than the 31st May,

SITUATIONS VACANT

Swariland Education Department
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Application should be sent to the Principal Education Officer, P.O. Box 39, MBABANE, Swaziland.

x.19.4

WANTED for St. Peter's Secondary School, Rosettenville. A temporary assistant teacher (female) for the 3rd term only 1952. Subjects Domestic Science, with some J.C. English or History or Xhosa. Apply at once to the Headmaster, The Priory, Rosettenville, Johannesburg 19-4-3-5-17-5

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VACANCIES FOR NATIVE MOBILE UNIT OPERATORS APPLICATIONS are invited from suitably qualified candidates for appointment as Native Mobile Unit

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of the following offices of the Organization: Pretoria Port Elizabeth. Bloemfontein or Durban, and applicants should indicate the centre for which they wish to be considered.

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quired to serve a probationary period of six months:

Applications giving full details as to age, marital state, knowledge of languages, educational qualifications and experience, together with certified copies of certificates and two recent lastimorials must reach. The recent testimonials must reach The Director. The National Road Safety Organization of South Africa. Private

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Protests & Prayers

The protest meetings on April 6 have proved beyond doubt that the African National Congress has become an international organisation dominated by men of the Karl Marx school of thought-men who believe that the wrongs of this world can only be righted and its problems only be solved by "bloody revolution" instead of moral revo-Jution. Like the advocates of white domination, they do not realise that we are living in a changing world. They still believe that one day the dictatorship of the workers will be established in this world. But the weakness of this doctrine lies in the fact that it aims not at making the world fit for everybody to live in, but for the workers to dictate the terms on which men and women can be allowed to live

on this earth. It will be the workers who will decide how the individual must live, how he must think, act, eat drink, dress, walk and play. It is as plain as A.B.C. that to replace "dictatorship" of the capitalist class by that of the working class will not solve the problems of man-kind and will not bring peace to this unhappy world.

The African people should not allow themselves to be misled by demagogues who are used as cats' paws by non-Africans who have their own axes to grind. It is sig-nificant that at the protest meet-ings none of our well known leaders is reported to have made a speech. The Johannesburg meeting was presided over by Dr., Y. Dadoo, and yet, as far as we know, the chairman of the Planning Council is Dr. J. S. Moroka. One would have thought that as the man who sent an 'ultimatum" to the Prime Minister he would be at the forefront of these demonstrations. But instead the leadership of these protest meetings apparently entrusted to Dr. Dadoo.

To us this is not surprising. We have on more than one occasion stated that Congress was now under the control and direction of Indian leaders, and these demonstrations have abundantly proved us to have been right. What we want the African people to know and understand is that Indians are afraid of African nationalism they are of the Group Areas Act This fear is understandable. The Indian people are wholly depen-dent on trade for their livelihood And they do not trade amon themselves but among Africans and Europeans. The Group Areas Act against which we are a strongly opposed as they are will economically ruin them more than any racial group in the country. African nationalism, whose aim is to build an African nation politically, economically, educationally and socially, will certainly upset the Balance sheets of many an Indian merchant.

The fact that Indians are non-Europeans does not mean that they do not despise and exploit Africans. This is what a nationalminded African in East Africa has to say about them: "I resent the entrenched economic position of the Indians, who give good jobs only to their own people, squeezing Africans off the middle rung of the ladder." This statement was made to a Press reporter by Mr. Elias Mathu, B.A., and a member of the Legislative Council of Kenya. What Mr. Mathu says of the Indians in East Africa is what many of us say about the Indians during the struggle against foreign in South Africa.

It is also significant that in Cape Town the protest meeting was address- India. ed by Europeans, one of whom said that "thousands of White people would sympathise with the coming struggle against apartheid and as the movement grew in tsrength many would rally to it." Our readers will remem- goal-liberation. ber that we have been saying that Congress was dominated by ex-Communist members and that it was now being internationalised for the purof propagating the ideas of Karl Marx. Where were the thousands of White people who. it is said would sympathise with us in the struggle, when the Nationalists got into power through their policy of apartheid! Why did they not protest and demonstrate at the time of general election in 1948? Why wait until Non-Europeans themselves organise demonstrations? These are questions which every true African should ask himself, before

leaping into the dark. If there were really thousands of White people in this country, who are keenly interested in fighting against "unjust laws" they would do so without interferring with meetings of Non-Furoneans. The wen who fought against slavery in the nineteenth century did not wait until the enslaved people against themselves: por did those organised themselves; nor did those who fought against the disabilities imposed upon the Jews go about organis-ing the sufferers. They fought against these evils because their consciences were gripped, and their minds stirred to action, by the iniquity of this inhuman treatment of human beings. dictum "the bigger the lie the more

Planning Council or not we cannot have followed the example of Goebbels, say, but it is strange that while meetings of protests were held in four big cities, religious services were held in Port Elizabeth and Kimberley. And for freedom in the "ultimatum" which Dr. Moroka sent to Dr. D. F. Malan. Another strange thing, which should not escape the notice of the African people, is the poor attendance at the meeting held in Durban, while Press reports did not show that a meeting was held at all at Pietermaritzburg. As everybody knows the bulk of Indian population lives in Natal, and as we have already pointed out the Group Areas Act would, when put into operathere was no mention of prayers Areas Act would, when put into operation, economically ruin the Indians.
The surprising thing, then, is why did thousands of Indians, who are directly uncalled thousands of Indians, who are directly affected by the operation of this infaffected by the operation of the operation of this infaffected by the operation of the this disturbing question to our readers

We must not take part in the Jan . The second second second Van Riebeeck festivals," stared one prominent African leader in a heated discussion on whether or not Africans should participate in the rejoicings and thanksgivings which are now taking place in South Africa in honour of the landing of Jan Van Riebeeck and his men at the Cape Peninsula in 1652, three hundred years ago. "The landing of Van Riebeeck on this southern tip of the African continent," this man said, "was not, as far as the African people are concerned, a blessing in disguise. It was the beginning of the ruination of our race; the beginning of its subjection to the rule of an alien race and its economic enslavement.

"If Van Richecok had not landed at the Gane, Africa would still belong to the Africans. But be-cause he landed, we have be-come landless and homeless in the land of our birth."

'If he did not land," chipped in his companion, "you and I and all these men would not be travelling in this train and talking about Africa being the land of our birth. We would be groping in the darkness of Africa's ancient life, chasing and killing one another on the hills and plains and in the valleys of this sunny land. We would be still at the mercy of the invissible forces which for centuries kept Africa in darkness by isolating it from the forces of civilisation."

'That is nothing," replied his friend. "I certainly prefer groping in Africa's darkness to groping in the darkness of oppression which has its origin in the landing of Van Riebeeck at the Cape in 1652. I prefer the freedom our ancestors enjoyed to the economic slavery which has destroyed our tribal and family life. It is true, as you say, our forefathers fought among themselves and mercilessly killed each other, but I rather would have lived in that age than in this age when the soul of our race is being destroyed by the worshippers of Mammon and the protagonists of while superiority.'

I understand your feelings which are the fruits of frustration and dispair, but I fail to understand your reasoning," declared his companion. "You seem to think that before the landing of Van Riebeeck Africans enloved freedom. I agree, but not the right kind of freedom. No doubt they had the freedom to fight among themselves and kill one another but not the freedom to think of the things that really matter in human life, Mentally they were the slaves of superstitious beliefs and the worshippers of customs and traditions-forces which made their minds in-

'Why is it, I want to know, that in spite of all this, Africans in those days did not feel that they were congressed by these forces, instead they filled the ear of this country with laughter

—it is a political playground.

It would be ironical of Congress

leaders who hold diametrically opposite

political views to those of the national

bloc, to regard the latter group a

rresponsible. Taking India as a state

which has recently attained sovereignt

through great personal sacrifices by its

leaders, and tolerance on their park

domination, the Indian Congress playe !

a worthy role in the liberation of

The Indian Congress was quite

in flar to our African National Con-

gress; it embraced Communists,

Fascists, Socialists, Capitalists and Re-

What is interesting is that Communist

group was vociferous in its condemna-tion of the "Forward Bloe," just as members of the former and also now

defunct Communist Party are vocifer-ous in condemning the Congress

Perhaps the old Commun'st technique

that "whoever is not with us is our enemy" still stands good. I believe that

he struggle for African liberation not a class struggle—that is, the

truggle between the working class against the employer class;

truggle for black supremacy in Africa, wherein the black man is sovereign.

In other words, it is not a strugeld

un, but a struggle for the African sun tself. — S. Reg. Mpela, Jahavu Town-

Ever since Herr Hitler coined the

believable." his conscious or uncon-scious disciples throughout the world

Could Not as can be judged from the report which appeared Defend Himself in The Bantu World of March 8, 1952.

ledge, was not present to answer for himself. All the malicious propaganda

uncalled for.

him was unwarranted and

for a living space under the

ship, Johannesburg.

Readers Forum

and the Congress National bloc has confused many followers of

Congress is a haven of people of all shades of political opinion

The group led by Subas Chandra treaty with the British Government, it

Bose was, like our national bloc, fighting from within the frame-work of Congress under the name of the "For-

ward Bluc," a bloc that was nationally- by the British Government, Today we

The political feud between the African National Congress

V E R S

Constitution of the contract of and song? If I were allowed to answer this question, I would say this was due to the fact that "ignorance is bliss." Adam and Eve did not know that there were difficulties and troubles in the Garden of Eden until they had eaten of the apple of knowledge. Because of the knowledge which has been imparted to you by white men and women who came to South Africa long after the landing of Van Riebeeck, you are able to see the difficul-ties and troubles besetting the African people, and the disabilities imposed upon them and you attribute these to the landing of Van Riebeeck; but strangely enough you do not attribute the knowledge and the understanding you have to his

At this stage, when the discussion was becoming more interesting, the train which was going to Pimville, stopped at New Ga-nade, and I got off to wait for my train to Phefeni. Although I did not take part in the discussion, nevertheless I was deeply interested in it, and deeply impressed by the arguments on both sides. The discussion made it abundantly clear to me that there was a growing feeling of anti-white feeling among Africans in this country, that an increasing number of Africans was not prepared to see the good but the evil that the white man is doing and has done for this country. But as the train rumbled its way to Phefeni, the thought came to my mind that this feeling was not natural but the outcome of the anti-African attitude of the majority of Europeans who also fail to appreciate the part played by Africans in the transplantation of civilisation on this south-

Recent developments have damaged

learn with great alarm that the monarchy of the Bamangwato is to be

has taken this step in order to placate the South African Government and the Southern Rhodesian Government

against the expressed wish of the Alr

Despite the fact that Seretse man

imously accepted him as their ruler.

ried a white woman, his people accept-ed him as their ruler; the Kgotla un-

tish M.P.s too found the Bamangwate

manimously in favour of Seretse It is most shocking that the British Gov-

In the event of the South African

ern end of the African Conti- Town and Country that hatred begets hatred.

peoples of this country and making it impossible for them to realise that there can be "unity in diversity." The landing of Jan Van Riebeeck at the Cape in 1652 was part of God's scheme of things. It opened Africa for the progressive world and started it on the road to civilisation. hand the matter over to its legal its people who slumbered for advisor. —E. T. Masala ages are now awakening to full consciousness. The current of their nationalism is now flowing PIETERSBURG.— Great resit or not, they have been called

capable of realising that a great helped to attract crowds to on this vast continent are determined to march along the path

The Divisional Commander. mined to march along the path of civilisation so as to eventually make their distinctive contribution to the "gathering achievement of the human race. frustrated by oppression and exploitation. Politicians can go to Cape Town every year and make repressive laws, but the caravan of Africa's progress, which came into being three hundred years ago, cannot be Africa is on the march, and for the gathering, it there is no right about turn. "I come to a new place and a it there is no right about turn.

exploitation, it cannot be denied that through this same floodthat through this same flood-gates we received the know-ledge and the wisdom of

their mission to Africa is merely Went." to exploit the labour of its peoples are three hundred years (Continued at foot of column 4) behind the time; they have not outgrown the ideas which prevailed in the seventeeth century, and are a sparner thrown temporarily in the wheels of Africa's progress. But in this age of change, when men of great minds are realising that "there is enough in the world for everybody's need, but not enough for everybody's greed," they will soon find that they are fighting a losing battle. Mankind is not marching backwards

but forward towards a common destiny, and Africa has joined this march. The only solution of our inter-racial problems lies in the recognition and acceptance of the idea of "unity in diversity" and the adoption of the policy of nartnership.

R. V. Selope Thema Newels

I referred to a church service I attended, and at which a number of children tal were following assault victims: ised I said that most

How A Name criticising the movement. It is common knowledge that Congress is a liberation movement, and not a political party. That being so,

> to what I considered wrong in giving city; The decision of the British Govern- African children European names at ment in the case of Seretse, has re- baptism. I do not dispute the fact that vealed an important aspect in connec- when a child is named "John" he is tion with the High Commission Territories. During the past 300 years the peans have cheapened that name by general feeling of the African people calling every African whose name they has been that the British Govern- do not know "John."

Bamangwato ment was an inspiration in their hope for self-rule in their terbank.

irreparably relations between black and white in the whole continent of the name "Bantu" in reference to ouractionaries, all striving for one common Africa. When the people of the High selves so that in the long run that Commission Territories signed a name should die away

Admittedly cannot call this newspaper "The Bantu or newspaper "The African World" since there al-ready exists Africans ?

paper by that name in the

country. We soon d not fall into the same pit Bantu for Africans; "Bantu" means

-J. Anthony, St. James:

(Continued from column 5)

• LE ROUXVILLE .- Assembled at the local location superintendent's office recently, residents were runner it is obvious that the commission sent by the government to inquire a mask and partion of an air-gun—inglines because the could not publish its all being signs of the ndings because the people were still tsotsism in the area.

It is significant that the three Britable, Mr. A. N. Mokone, member of the local advisory board, asked the superintendent to comment, It the streets till late at night; this ernment should have taken such a heart-breaking decision against the Bamangwato and to banish their ruler in the face of such a treaty, the commission's findings and people's deci-

Every far-sighted man will ask this question: have the people of the two Rhodesias and Nyasaland not been given sufficient cause to suspect and distrust the proposed federation as planned and supported by the British Government.

Government re-opening negotiations | HARRISMITH. Keen inthere had been a campaign to "build of the transfer of the High Commission of the Bioconfontein was not a campaign build up" Mr. Mda, but a campaign build up" Mr. Mda, but a campaign have any effect on the decision of the build up. Mr. Mda, but a campaign but any effect on the decision of the but any effect on the but any

The course that has been laken by the British Government can be summed up as a sacrifice of over 150,000,000 black people to satisfy 3,000,000 white people. Have the British Government mude friends or enemies with the roloured races on the globe?—Mabalizandia Nhlabathi, Alexandra Township.

The white man who is anti-Afri- MEYERTON .- The local Afrithe seeds of hatred in the hearts of millions of Africans. It is hatred which is dividing the reptal fees of 30 cd. by shop owners.

> The matter was referred to the location superintendent who said that he did not know how the health committee had arrived at

that figure.

The association now intends to

strongly. Whether anybody likes ponse attended the Salvation Army camaign here recently, when a out of Africa's darkness, and Rand group led by Brigadier and have joined the procession of Mrs. J. Tudor Usher visited the the progressive peoples of the area Other members of the visitworld.

Despite the puny efforts of men Skjoldhammes and S. J. Ramhlala. whose hearts and brains are in- The Pretoria band of the Army change has taken place in gatherings. Among local residents Africa since the days of Van who welcomed the visitors were Riebeeck, Africans everywhere Mr. Brodley, Mr. J. Melele and Mr.

-Isaac Mampone

hundred years ago, cannot be stopped. This is true whether some people realise it or not, whether they like it or not, whether it or not, where it is not in the interest.

as some Africans say, the land- new post; we must unite in order ing of Van Riebeeck opened the to place our school on the map," floodgates of oppression and said Mr. Manoto. Much, he added,

Western Europe; our eyes were ALEXANDRA.— Messrs B. opened, and our minds freed M. B. Malete and J. P. M. Malete from the chains of ignorance visited Warmbaths over the weekand superstition.

hose white men who think that their mission to Africa is mostly.

Weekend Accidents And Assaults

Victims of assaults and accidents ad-Victims of assaults and accidents admitted to the Coronation Hospital during the past week-end included:
Esthre Leabone, Sophiatown; Albert Moeng, Sophiatown; George Allay, Vrededorp; Abel Hlongwane, Sophiatown; Thomas George, Coronationville; Nelson Mabunda, Sophiatown, James Skosana, Sophiatown; Peter Fray, Coronationville; Daniel Malope, Sophiatown; Bennett Mkwanazi, Sophiatown; Willie Tunzi, Western Native Township; Andrew Dibetso, Sophiatown; Reuben Morobone, Sophiatown; Rechel Campbell, Ferreirastown; Elyizabeth Tshabalala, Sophiatown; Elyizabeth Tshabalala, Sophiatown Angelina Ndebele, Turffontein; Stepher Molefe. Sophiatown; Frank Hlomoke

Accidents: Eva Shezl. Sophiatown In a letter published in this newsonper under my name on February 9.

Leafword to a superior of the superior

of these children were given European Wemmer Barracks; Samuel Mokgosi.

Orlando; John Ngcobo. Alexandra:
George Tshabalala, city; Charlie Simon Mr. S. Modisane Niema, city; Louis Applegreen, Alex accuses me of andra: Aaron Mdlazi, Oriano, Com criticising the Momela, Springfield Municipal Com Memela, Mtetwa, Alexandra indra: Aaron Mdlazi, Orlando: Gilbert church for this Sound; Amosi Mtetwa, Alexandria My letter was not Pangelani Maibuze, city; Peter Gibson directed against customs and practices followed by our many churches, all it did was to point many churches, all it did was to point to what I considered wrong in giving the city. He was not directed against city: Plet Mohahlele city: Zachariah Mabileza. Orlando: Ludwig Monti, city: Emily Likotsi, Orlando: Tryphina Koza city: Korten Nhlapo. Pinville: Accident: John Rooi, city.

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VANISHING CREAM Sebelisa Snowene ka letsatsi le leng le le leng u tle u bone feela phopang eo e e etsang Ee, u nepile; ke tlamehile ho fumana komana kajeno Ke ne ntse ke sebelisa boi ketsiso boo chipi, 'me letlalo laka le bonahala le senyehile Snowene e fumancha hohle. Phehella ka Snowene Theko 9d.—1/-.—1/6.

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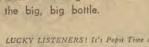
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TSA FREISTATA LE TRANSVAAL

MAKAPANSTAD:— Mono mo-sate mo Makapanstad koa Maja-kaneng, go bolailoe tshoene ea — "Sakana-la-Nkope" J. Rampa. Go ne swa kgong ga sala molora.

Ditafole tsa beiwa—e newe kwa

rotoe ka di 9 March 1952.

Dingaka tsa mo teng di nne di long ea kereke.

BOTHAVILLE: Mesuoe e galileng sekolong sa Mophate selemong sena ke Mong, J. D. Chaane oa Heilbron le Mong, J. Ntja eo a kileng a ruta hona mona. Bohlere ea

Bashanyana ba li-Scouts ba haketse mona Mophate. Ka bolabo-beli re bona ntho e ntle. Mesuoe e li tsamaisang ke Mong. K. A. B. Mohaule Mong. M. Moabi le Mong. J. Mahlatsi. Mesue K. Mohau le M. Moabi ba ne ba ile kampong ea Woodbadge Course mane Roode-Moabi ba ne ba ile kampong ea Woodbadge Course mane Roode-poort ha khoeli ea keresemese, ba ilo rutoa thuto e phahameng mokhatlong ona, e bitsoang Woodbadge Course mane Roode-poort ha khoeli ea keresemese, ba Streak; Rev. le 'Jufrou Fe'reira ba D.R.C.; Rev. J. M. Phokopme ilo rutoa thuto e phahameng mo-khatlong ona, e bitsoang Wood-

Re bona Ntate Mosololi o butse football club eena. Re e lakaletsa

football club eena. Re e lakaletsa lehlohonolo. Ba se ba kile ba kopana le Shackelton.

Sekolo sa Mophate se eketsoa ka likamore tse peli. Ha se ngoana is kom kyk. Che, re thabela le pula e ngata e re e fumaneng. Ho cha garafu feela sekolong. Bashemane, ba lola machato.

Ra ditulo: gape o file kereke kwadi (organ) 'me bontshi jwa dilo kereke e ne e duela bontlhangwe jwa tsone.

Moruti Dikola wa Kunana a buisa Pesaleme 12 'me Dr. Webb o ne a tshepisa phuthego gore ha lola machato.

Moruti Dikola wa Kunana a buisa Pesaleme 12 'me Dr. Webb o ne a tshepisa phuthego gore ha e ka koleka £50 le ene o tla ntsha lola machato.

Re thaba ho utloa hore ba ha Mosue Ntjale ba fue ngoana oa moshanyana. Molimo a mo thuse a

te matla. Ba ka go gopotsa mehieng ea Moshe ge a yo ntsha bana
ba Israele Egepeta.

Dingaka tsa mo teng di nne di

re Moshe a ka se ke a di phala.
Lekajeno ba ratang ditshoene tsa mmopa ba phegisana le mmatla a ba fetang.
Ke tseo gee ditaba. Tshoene e besitsoe fetoga molora.

— P. P. Thibedi O ne a bula kereke 'me mora-go ga pulo a tshegofatsa preek-stoel. Erile ha a simolola thero, Motho,

Mookamedi Letlakiba a fetola puo ya Senyesemane ka Setswa-na. Dr. Webb o ne a rera ka Bokriste thata, le batho bao ba ineetseng mo menateng ya lefa- O rata bohlale o rata botumohali ts'e ba se ree kereke le thero sepe.

O ne a begela phuthego tsala ya agwe e e mo thusang mo tirelong a kereke kwa Gaudeng, ebong me le eena Rev. Dikola o na a le

ba ne ba opeda difela tse di monate, ba opedisiwa ke Morutabana L. J. B. Cebisa le choir ya kereke e opedisiwa ke Mong. A. Polso ha e u te'annele hereletsana

KE TJENA TJA GA MANAMELA

Re ile ngoagola ra tsebisha bailaloga kamoka ba ba leng meshomong ke tja morero oa go aga sekolo sa ga Manamela. Le joale pampiri ea "Bantu World" go e re-

amente le tje 60 tja "laeme" ka nako ea go tloga ga mohumagadi

Ka February, go bile le lekgo-tla le legolo la sechaba, goa kolekoa chelete ea moago; basadi ba roma batho ba bona bo Mrs. Flora Manamela, Sarah Quintsa. Magdalena Mahanyele le mmago-Modikana go tlo neeta lekgotla la Komiti ea sekolo chelete e tjoang kolekeng ea basadi ba sechaba saga Manamela.

Moshomo oa go foroma ditens ija samente tia sekolo o sa tjo tho-nega, empa re holofela gore o tia sepela ka gore o ka diatlens tje

Re leboga le bana bo Elias The ntsha, Dalson Mashiane, Stepher Moloto le Enos Kgoogo mafolo

LEGONA

ka, re tla letsebisha tja gae ka eona. Re koa ka thabo le tebogo gore le leka go kolekelamoago oa sekolo. Re thusheng mono gae re soere tau ka dingana.

Re leboga go tsoga ga menta.

ai-mogolo oa sekolo (principal)

E. Sedumane Thema go bohle
ao ba ileng ba itapisha ka go tlo
ao ba ileng ba olo bao ba ileng ba tla ka meraelo, bo Bethuel Manamela,
phriam Phele, Evang, Kadiaka
basadi ba babedi ba merapelotith Mashao le Frida Kgatla.

Ba laboga la cana tasahar I D Re leboga le eena teacher J. D. aponya ge a ile a shala a kgoa-

Eo a beng a fekola kgoeding tja o feta le eena ke Jockonia Mo omane; o kaone matjatjing ana.

mokgoshi oo o hlabiloeng kr Bantu World" ngogola, o oetie di tsebeng tie di koang tia masogan-a ga Manamela. Le hlokomel Mo-di-Bone."

lela gore ba sa diela go foroma di-bo ka hlatsoa metsing a sesepa ka kete tie dingoe tia go tlatia tjeo gore go tle go agioe sekolo se se-golo.— "Mo-di-Bone."

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Mohahlaula oa lithota morata-

Oa panya-panya o rata lipuo; O ea holimo o ea tlase-tlase, O batla mosebetsi o lakatsa ka-

Motho moratuoa oa Moreneng

sebele, Ihlo-nchocho oa fats'e la ntata'e, Kajeno oa hola o tsoela pele-pele; Holimo sebakeng o shebella Sele-

mela. O shebella khoeli o nahana leeto: O thabela letsatsi mohlaha-Bo-

e ka koleka £50 le ene o tia insia.

Re kile ra bona Ma-Voortrekker £50 kgotsa go feta. A re se ba se kolekileng le ene o tiaa se ntsha.

Bana ba sekolo sa Gelukspan Motho e motle ke bohlale ba hau;

Polao ha e u ts'oanele boreletsana, ts'oana le konyana o rapeletsoe. Polao ke ea tau le nkoe libatana; phele ka khotso le bana beno, Jena Khabane Khabisa linaha; Uena mohalalitoe oa fats'e leso.

Motho ke eng har'a libupuoa etsisa 'Mamarunyane Phatela-

litsatsa, O cheka mekoti Bongatangata; Da tsofatsa oa nchafatsa.

BOEA

Bakeng sa ho phutha-phutha boea Ba ga Ramakgaphola ba be ba boo ntseng bo le liqola ho tloha biditje Principal Thema go eo bontsha, Dalson Mashiane, Stepher Moloto le Enos Kgoogo mafolo folo ao ba ileng ba a boncha moshomong, gagolo Mr. Andries Mo kaba eo a bileng le ka go tlo bons disamente le "dilaeme" tia sekolo Goa ba eoa koalagala ga eena gore naksaka matichere ka thoko ga lebala la sekolo. Ba bile ba sa boncha moshomong, gagolo Mr. Andries Mo makala meshomo eo ba e shomitong, gagolo Mr. Andries Mo makala meshomo eo ba e shomitong, gagolo Mr. Andries Mo makala meshomo eo ba e shomitong, gagolo Mr. Andries Mo makala meshomo eo ba e shomitong, bo harele ts'etsoaneng ea caketray ebe u é futhumatsa ka mosi oa ketlele go halamela boea bo fetoha bocha. Tray ena e ka behoa pela mollo ho oma, disamente le "dilaeme" tia sekolo ga bile ba sa bo-ba le lits'ila bo lebala la sekolo. Ba bile ba sa bo-ba ha hatsoa metsing a sesepa ka

Ambrosia Tea

hobane e ea thusa — 'me u tseba hore ea latsoeha.

DIKGOMO LE DIPUDI DI Makgoom le dipudi di nonne oa go kgahlisha ruri. Maloba dikgomo di

batho ba khobela chalete kgobe-

Mono Saron go be go e-na le monyanya oa selallo sa Morena. Moruti J. H. Robbertze a ruta ka Psalm 122: 1: a bolela mohlanka oa

Mo-opedishi oa Saron ebe ele

Scirappes ebe ele morutishe

leloa ka thapelo ke Evang. Letsela,

Pula eona e hlokoa byalo ka gauta mono; mabele a itirile digo-jana ka lebaka la letjatji. Tlala e tlo shiisha mono sebakeng sa go

-E. E. Mathabatha

go isha makgomo a bona.

Mono motsaneng oa rena oa be di rekishoa kua fantiseng, po-Saron, re sa thabile gamonate. laseng ee e bitjoago Salem, Oho,

ROSENDAL: Baahi ba motse kgobe. Pholo ee ngoe ea moroa ba rometse bana ba bangata liko-long tse phahameng, haholo Bantu High School Bethlehem le Moroka Training Insti, 'me ke thaho ho bo-Training Insti., 'me ke thabo ho bo-

Sekolong selemong sena re bona bo-Mistress J. Noha le D. Mokwe-na e le mesuetsana e mecha. 'Me re -J. O. Sepeng ba lakaletsa katleho mesebetsing Modimo, a bolela tja go hlomola pelo. O rile bohle e tlang ka ntlong ea Jehova. "Ruri ra bona ge motho

Hara baeti ba bohlokoa ba kileng ba etela koano re thaba ho hlahisa Moruti J. Mogalane oa Apostolic Faith Church, Johannesburg, e ne e le moeti ha Moruti Eph M. Mo-koena, Hape re hlahisa Ficksburg A.M.E. Church Choir, Libini tsena School se opetje pina ee monate ea li ne li fihletse ha Mong J. Mphapang, Libini tsena li binne ha mohlopha sa sekolo sa Scirappes le nate hoo li siileng tsoseletso e kho- sona sa oela pina ee monate.

minong le lipapaling. Ba kileng ba re khalo ho ea ho lane la Gauda ke Mr le Mrs. Ramo-morutishe E. E. Mathabatha; oa

she (Arlington). Mong Ralinotlolo morekisi e mo- Phalane. nolo oa patsi o ntse a bokella patsi nolo oa patsi o ntse a bokella patsi e ngata hore mariha a tle a se ke a feta ka rona. Libapali tsa mona li ntse li ituki-

Libapali tsa mona li ntse li itukisetsa ho thulana le Vereeniging ha-ufinyane. Re ne re tsebise ka ntlo e ntle eo re e hahetsoeng ke ba Muso oa S.A.R. and H. e leng ea

Mor. A. J. Rampa a bolela gore
Mohau o fetile hlahlobo ea teng ea
part II eo e kabang eena fela maAfrika a O.F.S. a e fetileng. Re
mo lakaletsa katleho papaling ena ea bashanyana.

Mor. A. J. Rampa a bolela gore
kereke e simolotseng go agiwa ka
October 1948 e ne e agiwa ke ene
'me letlapa le beilwe ke Rev. Dugmore le moruti Phokompe.

Mor. Strash Phokompe. Moreso?

Moreso?

Moreso?

Moreso?

Moreso?

Moreso?

Moreso?

Moreso?

Uena Molemi oa fats'e leso,

Uena molisana oa khomo tseo;

Moreso?

Uena Molemi oa fats'e leso,

Uena molisana oa khomo tseo;

Khopolo ea hau ke borena sebele,

a dithlelo le dipolanka tsa go dira

Moreso?

Uena Molemi oa fats'e leso,

Uena molisana oa khomo tseo;

Khopolo ea hau ke borena sebele,

Bochabela bophirima motho o

hlokagala ga pula.

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thetho esifunzwa wano, ukubulala

isizwe nya singaphinde sivuke. Amagqubu amadala azovuka nam-

hlanje phakathi kwabantu. Siya-wazi amagqubu ukuthi adalani: ukufa kwalabo bantu abhekane

Imfundo nayo isithuthukisile

ukuba sithandane nokuzwana ezi-nkulumweni zethu ezahlukaneyo.

Kungaba iphutha neshwa ukuba

kulengubeko engaka sibuyiselwe

ebukhosini bawo khokho. Kube

nesinyama esibi sokucabangelwa

okufika kulomhlaba ngaphandle

cwezawo zesintu.

ntwaneni aphuma kubo.

bumnyameni;

Lomthetho akufanele neze aba-

ndle kwalabo abangayiboni inqu-beko yesizwe ukuthi ime kuliphi

ibanga namhlanje. Sesaphuma e-

bokukhanya.
"MAKHANDAKHANDA"

Umhlangano

Inhlangano yamaDodana namaDodakazi akwaZulu izo-buthana kwa Mai Mai Omu-

sha ngesonto mhlaka April

20 ngo 10 ekuseni ukuzokuzwa

umbiko wesithunywa esasiye

eMgungundlovu mhlazana ku-

bekwa iNkosi Cyprian Bheku-

ka Zulu jikelele. Sesibuyile-

ke isithunywa, manje sesizo-

bikela izwe. Phelelanike Zulu.

Isimemo siphuma ngosiba lu-ka Mnz. A. M. Madiala, uNo-bhala we Sons and Daughters

Nyangayezizwe Solomon ka Dinuzulu esihla-lweni sakhe sokuba vinkosi

nabo.

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dillo.

IZINDABA ZOMHLABA JIKELELE

waseNgilandi ukhiphe isinqumo so-kuthi isiZwe saMangwato asikhe-the iNkosi yaso ngoba uSeretse tions, mhlawumbe mhla zingu 21 Khama, usephucwe isikhundla sa-khe sobuKhosi. Lokhu kwasukela Onezi abaNsundu kusibhedlela Mhleli, Isizwe sesifike ezikha-ekushadeni kwakhe intombazana sase Pitoli, balele phansi emva ko-thini zokuba izinto ezisithintayo yomLungu eNgilandi egama layo kuba bedle ukudis, ngoLwesitha-lingu Ruth Williams, Manje uHulu- thu mhlaka 2 kwephezulu. Kuyaso- nisa amakhanda okwezinyathi zimeni wamaNgisi othembise uSeretkalase Jamaica, kodwake uSeretkwalase Jamaica, kodwake uSeretk nokudingiswa kweNkosi yabo eZweni labo. Akwaziwa ukuthi ulfulumeni, uzkosi yabo elumeni, uzkosi yabo elume

Amazwi eNkosi uBhekuzulu

Mhleli,-Ngokuthobeka kwelakho lodumo lwezinhla zesiZulu, ngicela isikhalana kengithi fahla kancane ngengikufunde ephepheni lesilungu uDaily Mail womhla ka 24-3-52 lapho ithi khona embuthweni omkhulu owabe ubuthene eThekwini kulo leli sonto eliphelile uNkosi Cyprian Bhekuzulu ka Solomon owamukele isikhundla sobu Paramount Chief owe Zulu enkulumeni yakhe esizweni sika Senzangakhona uZulu wonke ephelele lapho ecele khona ngo-myalezo ukuba bangazingenisi noma kuluphi uHlelo oluyothi Iwenze izidumo zokungathobeli umbuso obusayo kakhulu ngeziteleka, ezizwakala sezimiselwe umhla ka 6 ku April ngomkhosi oyobe ugujwa othiwa ngesilungu Van Riebeek Festival. Wathi ama-Riebeek Festival. Wathi ama-Zulu akhumbule ukuthi njengokuba yena esemisiwe ukuhola u-Zulu khona manje uzoba eseHola uZulu nguyena oyothatha zonke izikhalo zika Zulu aziyise ku Hulumeni ngokwenhlonipho.

Isicelo sami sithi amaZulu onke asebenza kuleli lasenhla angayilibali noma ayithathele lula lendimana evela komkhulu ngoba iphume eThekwini noma ephepheni labamhlophe uZulu agonde ukuthi lapho ekhona usebenzela emva lapho edabuke khona izwi uma selizwakele koselizwile makalighubele komunye ukuze nongafundile alizwe kugowaliswe injongo yoweSilo ukuze athole ukuqhuba izikhalo zika Zulu ngobuneno e-negunya labalandeli aba thobeki-leyo. Ngiyabonga Mhleli. Kinina

Take my advice-

nqumo sakhe nomacha. Kuthiwa phatheke kabi ngempela, akwaziwa ndla okuzivikela, kodwa akhona ngezikhathi ezidlulileyo.

Namhla sihlangene, siyashadela-na nokuziphendulela na nokuzwelana ezinsizini eziniungene kanjani ekudleni.

Abelungu Basiphindisela Emva Impela Ngemithetho

entweni ethunazayo neyimpoxo e- ngi ezithinta impilo yethu. Kodwa

Ingqungquthela Ka Zulu iNkolo esenze ukuba sibe ilometa si munye,, ngoba umbuso womhlaba ungelingane nombuso womdali. Ngakho amandla omhlaba anikwa abantu ngalomomhlaba anikwa abantu ngalomomhlaba ungelingane nomhlaba anikwa abantu ngalomomhlaba anikwa a ENdondakusuka ESofaya

Umhlangano wamaDodana akwaZulu S.O.Z. uyohlangana ngomhla ka4 May 1952, eNo. 40 Edith Street, Sophiatown, Johannesburg, ekuseni ngo 10.

Abanye babanumzane abayokhuluma ilaba: Chief Edward Kumalo, G. Z. Seme, J. M. Mthembu, W. B. Mkasibe, J. M. Ezinye zezindaba eziyoxoxwa ilezi: Ukuphakanyiswa kwe-

Nilosi yohlanga CYPRIAN NYANGAYEZIZWE BEKUZULU. umkhosi wenhlangano oyogujwa eAlbertynsville. Izenzo zeqembu lakwa Mai Mai elenganyelwe uMnz. C. Danibe, nezinyeke. Lomhlangano umenywa isigung seqemubu elingaphansi kosiba luka Mnz. O. Theo. Xulu-ngaphansi kwegama le Sons of Zululand, Patriotic and Benevolent Society, ose 40 Gibson

Isiko Lokulobola:

Street, Sophiatown, Johannesburg.

"Intombazana noMfana Badla Kudla Kunye"

Zonke izizwe ezilandela impucu- baHoli besizwe baqinise umthezeko yabelungu, nenkolo yobu-Kristo, azinalo ilobolo. Nathi uma sifuna ukuphumelela njengazo zo-Kungavunyelwa ukuhlala nowesinke izizwe eziphucukile, kuzofune-ka siliphelise lelisiko lethu. Isiko zwe bazame ukugcizelela, nokwalelobolo liyiphutha elikhulu esina-lo elithuntubeza yonke imizamo yethu yentuthuko. Kufanele abantabethu bathathane ngothando mpahla yomsebenzi. lungaxutshwe nalutho; kungathi apho umlisa efuna ukuthatha intonyisiwe, nibakhulule abantabenu,

Kuhle njengesizwe-ke esesikha-Mazulu ngokuthobeko.—F. A. Wm.
Dlamini.

(Isaziso esivele eLangeni lase Natali sibike ukuthi oka Senzangakhona kazange akhulume).

Iapho uminsa ettila dikuthatala into mbi yesizwe sakubo kudingeke uhuthatala into mbi yesizwe sakubo kudingeke uhut thu. Ngokuthatha lesinyathelo so-kukhulula intsha yethu, isizwe kobe senze umzamo omkhulu wokuzifukula.

Knganeieza umoya omuhle, nomnandi ezinhliziyweni zabakhwenyana maqondana nabalanda ba-bo, nase zinhliziyweni zawomakoti malungana noninazala. Enhliziyweni komakoti kuzophembeka ukuthi, ngu Mama lo, Ngaphaukuthi, ngu Mama lo, Ngapha-ndle kwesazelo sokuthi mina nga-thengwa lapha ekhaya. Ngoba phela abantwana abathengwa, vazalwa. Bonke abasebenzela intuthuko yesizwe esinsundu, nasebakhanyiselwa ngemfundo bazobonakala ngokusekela lomzamo wokuphelisa lelisiko eliloku lihudulela isizwe emuva.

hlwa, usishulwe impela nezimpa- ya kubo kamkhwenyana, batha-

tha konke okwakungamandla, ne-Inkulumo ka Makoti ngemva sisekelo ayefanele ukwakhela phekomshado: "Akunani ngoba abazali bami bakufumene okwabo. Kodwa mina ngeke ngenziwe lapha hlane elingenalutho. Endaweni lili Jeppe Street, Successors to imbuzi yekula yona ehlala iboshi- yenjabulo sekukhona we. Angikwazi mina ukubhekana kuyena.

Uyadela Umfazi **Ongazalanga**

(E. P. M. Masuku, Emlembe) Uyadela umfazi ongazalanga, Ezinsukwini zanamuhla zomona-

Izingane seziguquke zifana nezinhlanya; Zithi zilahlekile, zonakele, kuthi-

we yimpucuko, Umangale ukuthi kanti emhlabeni kungeneni. Kungcono amafayo, abangasekho emhlabeni.

Umntwana mncane uyakbhema uyaphuza, Ugologo, umankanjana, insangu ugwayi, Noma abazali bembona abanaku-

mkhuza, Abafuni muntu athinte ngoswazi Kungcono uHulumeni azifakele konke ejele.

Ngoba abazali ukuhlala bengenalutho bakuxolele. Icala nanto kini nina bazali,

Nafunga eNkosini, namuhla anisakhathali. Kungcono ongancelisanga kwase-

busheni; Ngoba, kuyababa, kuyashisa, namuhla ezinganeni, Kodwa anizimisele nokwenza imikhuthazelo

Impela uyadela umfazi ongazala-

nga. Behla benyuka emadolobheni nase zikomu,

Into eyaziwayo izinkohlakalo nokuntshontsha, ikuthi ama-Afrika anokuhlukani-Abazali bahleli basonge izandla eswa namhla lapho ase nezizuku-lwane zezinhlobonhlobo nezizwe makhaya, Imali ngisho "Isitebele" asithunye-

lwa ekhava: Kuphela kuqunywa bonke ubusu-ku "Nhh-i-." Sesibuka kwaluvivi kuleyo miqansa esakhuphuka kuyo. Kepha siyobuyiselwa emuva siyofunani nemikhondo yethu seyingabonaka-

li kulawo mawa namahlathi? Ku-Hhayi inhlupheko engakaya ebunzima ukubuyela emuva njengoba ncaneni. noMfundisi kaJesu, uPeter, wayi-Kukhala, kugula, bechatha ubusu-

ohendula iNkosi wathi: "Siyobuyeku nemini, la emuva kanjani na, ngoba Wena unokuphila okuphakadena?" Ku-njaloke nakithi ngomethetho wo-Ngobunzima abazali ababuthwele Msindisi asikwazi ukubuyela emukwabaningi,

va ngaphandle kokuba siqhube-kele phambili. Kunzima ukubuye-"ofi" Namuhla umzali, seyi "topi" nesi a emuva njengoba kunzima kumu- Impela uyyadela owazala kwafa. ntu okhulileyo ukuba abuyele ebu-

Akube mnandi nxa benishaya ngezinduku,

ntu bawushayele ihlombe ngapha- Ninga bheki luncedo noma yimuphi kwabaNsundu, Ngoba nizijabulisile ngezenu izi-

je. Sesaphuma e-sesingabantwana Kepa namuhla niyandinda niyimindindane. Ngokwahluleka ukukhulisa abantabenu, Namuhla nincoma ukufa ningalibon izulu.

'Ngondlile, ngikhulisile, kungihlu-

Kwa Mai Mai Asethuki ngoba iNkosi ikhulumile. Kodwa dela wena mfazi ongancelisanga; Ngoba awenzanga ngenta-Ngoba awenzanga ngentando ukungazalanga Kuphela iNkosi iyazi kakhulu'

Uvadela wena mfazi ongazalanga

P. D. DUNGEN kodwa ngeke lwavela ngaphandle

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nganiswa kwawo, okusebenza kahle

ngokuqinileyo esiswini, esibindini, ezi-

nsweni nase mathunjini, kususa konke

ukungcola kuqinisa isisu sonke. (mithi

esebenza ngokujaha iyalimaza ayisizi),

I Mother Seigel's yona ilungile kwa-

bancane nabadala, futhi ilungele noma

ngubani one silungulela, inyongo, uku-

gunjelwa, ikhanda elibuhlungu, uku-

phelelwa amandla nokungathandi uku-

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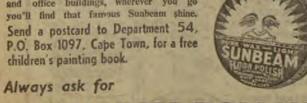
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RACING NOTES

BY UMCEBISI

The Autumn meeting at Turffontein ends on Saturday with two feature races, The Goldfields over 11 miles and the Merchant's Handicap over six furlongs. The field for the Goldfields appears to be dominated by three horses, Rare Spice, Electric Eel and Sociology,

SELECTIONS FOR THE VAAL

GALLOWAY HDCP (D)

Distant Donna or Boisette

MODERATE PONY HDCP

GALLOWAY HDCP (C)

GALLOWAY HDCP (D)

VAAL HDCP 1 mile

STORM D'ORLEANS

MAIDEN GALLOWAY HDCP

SELECTIONS FOR TURFFONTEIN

MAIDEN HANDICAP (A)

JUVENILE HDCP FILLIES

MAIDEN HDCP (B) 7 furlongs

MERCHANTS HDCP 6 furlongs

DUNKELD BOTTOMS 5 furlongs

GOLDFIELDS HDCP in miles

DUNKELD MIDDLES 7 furlongs

Our Boxers

DUNKELD TOPS 1 mile

Shuttle Service

BROAD SWEEP Summertime

Indian Valley

EPPING LASS 'harter Day

Oklahoma

No Star

Merilyn

MEDAL

BALLY STRAIGHT

GALLOWAY HDCP (C)

STORMY PASSAGE

GUNNER SON

PARK LIGHT

Erudite

(WEDNESDAY)

54 furlongs

10 furlongs

5 furlongs

6 furlongs

Rare Spice ran a fine race behind Newsboy the other day finishing third after being last into the straight. That was a really good run and over the longer distance he must have a big chance on Saturday.

The imported mare, Electric Eel, von the Lonsdale Stirrup Cup at Newmarket last time she was on a race course. She will stay every inch she may once again show that when imported horses come to hand they improve rapidly.

Sociology started his winning career in a D division at the Vaal and in the capable hands of Gert Coctzee has strung up a sequence of six wins. He has not got much weight on Saturday and is so good that one must be confident of his ability to finish in the

Interfere must have an outside and Bachelor may be dangerous but nothing else appeals. I select RARE SPICE to win from Electric Eel and

In the Merchant's Handicap I like last year's winner CONFUSION to re-peat his success. He ran the race in phenomenal time in December and fit and well on Saturday he is going to be hard to beat.

No Star is fit and brilliant and she may be next best while Fighting Girl and Lovelace look the best of the

Weights and draw for the two racese

TIC	The second second second					
	MERCHANTS		HDCP			
8	Confusion		111	88	9-2	
4	Nile Bank				8-4	
3	Fighting Girl	3.8	160		8-2	
9	Lovelace -		0.		8-0	
5	Pirula -				7-9	
6	Hit The Deck				7-7	
2	Flash Out		24		7-7	
1	No Star			100	7-6	
7	Laud		0.0	211	7-0	
	GOLDFIELDS HDCP					
12	Murmansk				9_7	
9	Bachelor				8-7	
14	Rare Spice			-	8-1	
5	Electric Eel				8-0	
8	Shuttle Service				7-10	
1	Sociology		100		7-7	
6	Norvic				7-7	
10	8th Army		- 20	60	7-7	
4	Sea Tan			-	7-6	
7	Interfere		2.0		7-0	
2	Wizard			20	7-0	
13	Pythagoras				7-0	
11	Frances	W.		11	7-0	
3	Hawser	3.0			7-0	
	Transfer 11		-	1/1	1-0	

The Robinson-Turpin fight of South Africa

MACKENZIE challenger from Durban beat the Mills Boy

SIMON GREB

for the S. A. welter title Come and see this answered at the Bantu Sports Stadium Jhb. Fri. May 30th 1952 at 7.30 p.m. Admission: 7/6 to 15/-

Perk Bros Outfitters, Commissioner and you Brandis Streets Stanley Makubu 33-8897

A Dark City Sporting Club Promotion in conjunction with Mills Cigarettes Sanctioned by Tvl. B.O.C.

Cricket Controversy

In the semi-finals of the Re-serve League, West Rand C. C. HEAVYWEIGHT: played against Village Main C. C. at the former's ground, on a one day match, and scores for the day were W.R.C.C. 144 all out; Village CRUISERWEIGHT Main C.C. 128 for 9 wickets.

The West Rand captain alleges that he received a letter from the secretary of the Transvaal C. Union to the effect that the match hould be played to a finish the following week, and when this was MIDDLEWEIGHT: done Village Main could only add 5 runs to their previous week's score, and were all out for 133, and thus left West Rand winners

7 furlongs by 11 runs. The point now at issue is that West Rand C.C. was not invited to blay in the finals against Orlando furlongs.

Brotherly C.C., Village Main being invited instead. The West Rand team fails to understand how this happened as it maintains that it had won. The T.B.C.U. secretary has given no hint as to the present crisis, the captain alleges, P. S. A. Gwele a senior official of the Union, was unable to throw any light on the situation but said that the matter would be discussed by the Board as soon as it is brought

officially to his notice. "I think that the standard of our cricket has reached its highest peak, and I hope that we can stand against the best overseas team, a thing which will help to raise African cricket. One failing factor amongst Non-European is their failure to run sports on proper lines, and the decision arrived at by the officials in curtailing our privileges is worthy of note," said Mr. Richard Poswayo in an interview with me.- by Veritas

W. N. T. LOSES IN PRETORIA

The Y.M.C.A. lawn tennis club of Western Native Township lost to Atteridgeville, Pretoria at Pre-toria last Sunday, April 13. Atteridgeville led by 28 games.

Atteridgeville team: Puane (captain), M. Moeng, Pitwe, Mokgale: mesdames E. Mokgale and friend. Y.M.C.A. team: F. Sebeko (captain), P. Moerane, T. Temba, G. Tau and Miss E, Ditira.

try his hand in the rugged sockmarket. Tissong started very well, opening his campaign with three successive wins — all by the short route, k.o., t.k.o., t.k.o. That is

Following these brave fistic starts to the British Isles, is the lightweight king-pin, One Round Homicide Hank. Joining the others

King and not Congo Kid as he is at King and not Congo Kid a for honours we rest assured that S. A. Non-European boxing will "de-finitely" be placed on the fistic map. It is on the card that our 'Hankie" will do just as well, if

Overseas

By "The Bazooka"

It is gratifying to learn that our boys now campaigning the British boxing rings are doing "really" well. Their achievements are our boast.

"Hanke" will do just as well, if not better.

There is strong rumour from reliable sources that the newly crowned champion of the bautams, Jacob Ntuli, alias "Fighting Demon", "Young Jake", "Fighting Jake" is expected to sail, following his fistic brethren, also, to trade punches at the sock-markets. Since fighting as a pugilist. Europeans: 30/
Booking at Lourie Stevens Sports Shop
Rissik Street

boast.

Jolting Joe (Johannes Maseko)
middleweight champion of South
Africa at present in England has
had ten fights against boxers of

"Hankie", the "Demon" is expected
was the most

knockout, good cause out there.

Boxing Ratings

- Title Vacant
- Title Vacant
- Poto Poto

Champion: JOLTING JOE

Orlando Terror Gorilla Mkize Sam Sankey. WELTERWEIGHT: Champion: ORLANDO TERROR

Ned van Reenen Philip Agulhas Speedy Bandes Lesaane Lithebe

Leslie MacKenzie Wally Thompson Munno Kid Panday Kid Coco Congo Kid Cuban Hawk Young Chetty

11. Cuban Ha 12. Young Ch 13. One Eye LIGHTWEIGHT: Champion: ONE ROUND HANK

Elijah Mokone Rocky Ramaiah Percy Wilkinson Kista Govenda Congo King Kid Leopard Morgan Mogale Evans Rabotapi Simon Mbatha

Fighting Machine King Berry

Baby Day FEATHERWEIGHT:

Champion: ALBY TISSONG Pancho Villa Kid Alpheus Young Brown Bomber Joshua Zwane Dave Naidoo

Boya Maistry BANTAMWEIGHT: Champion: FIGHTING DEMON

Pancho Villa Osman Shaik Bandy Pillay Dan Zulu Slumber FLYWEIGHT:

Champion: KID SNOWBALL Kid Sweetie

Fighting Demon Lingum Pillay Hurrican Gil Joe Louis Seymour Gillot

present called. Congo Kid is in Port

Comment On Mr. Neill's Boxing Jolling Joe could give any boxer in this division a Ratings

by THUNDERBOLT

In his Non-European Boxing Ratings and Review up to, and including Feb-ruary 15, 1952, Leonard Neill, boxing journalist of Durban, writes: "Doubtruary 15. 1952, Leonard Neill, boxing journalist of Durban, writes: "Doubtless there will be some fighters well rated who will be unknown to some boxing fraternity. An example is Johannes Mahlango, alias the Congo Kid, who heads the list of the lightweight contenders. This smooth-moving African gave champing the provider. weight contenders. This smooth-moving African, gave champion Homicide Hank, a beating in Germiston, on February 8 last year", in the words of a prominent Rand European manager: "Mahlangu looked more the champion than the champion himself". According to this manager "Mahlangu was head and shoulders over Hank, and deserved a chance at the title."

Mr. Neill rates Mahlangu as No 1

a chance at the title,

Mr. Neill rates Mahlangu as No. 1
contender for Homicide Hank's title,
and he rates the other contenders in
Class A. B and C. In the welterweight division, Leslie Mckenzie is rated No. 1 contender for Simon Greb Mtimkulu's welterweight crown, Mr. Neill has badly slipped here because Lesaand Lithebe has beaten Leslie McKenzie, and so should be rated under Lithebe, In class A he rates Phillip Agulhas No. 1, with Cuban Hawk No. 2 and Wally

Thompson No. 3 Thompson No. 3.

Here again in the middleweight division, Mr. Noill wrongly rates Andrew Jellars No. 1 and Enoch Gumede of Durban, No. 2. These two boxers have the Transvaal. Durban, No. 2. These two boxers have not been very active for a long time, and are not worthy to be rated in the above manner. Gumede is not likely to fight again following his fractured skull after an assault. Therefore, contenders for Jolting Joe's title, are as follows. Simon "Greb" Mtimkulu. Windy Mkize and Sam Sankey, etc.

Roviguing the heavyweight, digistry. Reviewing the heavyweight division, Mr. Neill goes on to say that this divi-Johannesburg, King Kong beat John Sullivan (by no stretch of imagination like his famous American namesake) Sullivan (by no stretch of imagination like his famous American namesake) Ambition Brown, the Bombert left-

Sullivan (by no stretch of imagination like his famous American namesake) for the Transvaal title.

"Kong also rules over a poor lightheavy weight division, and it would be an advantage of the boxing sport if the boards of control recognised a national title fight between Leonard Mafoko and Wing Kong A sequences is the and King Kong. A newcomer is the burly Natalian Zakariah Mkhwanazi who, with his forceful style of attack.

HEIDELBERG RESULTS

On Good Friday, April 11, the Hot Beans met the Moroka Swallows F.C. at Heidelberg in the Senior division competition. The final score was a one-all draw. Fine spirit of sportsmanship was lacking badly among some players but the referee played his part well. The fol-lowing played for the Hot Beans A division: Touch, Maleka, Buti-U.t.t., Sibaya, Mashinini (Capt.), Fakude, Mahlasela, Cindi, Mokomane, and Litopo (goal keeper).

POTCHEFSTROOM STUDENTS WIN 3 MATCHES AGAINST BOITSHOKO

Saturday April 5 was a red-letter | bringing the final score to 66-26 day for Potchefstroom, when students from Boitshoko Secondary
School (Uitkyk) came to play
football and basket ball and debate the beginning the visiting against the local Bantu Secondary

good repute in the fight game. To date, his overseas record is briefly as follows: won seven fights; lost one on points, one by knockout.

"Hankie the "Demon is expected match in the B division. This team had stored six points to do better on arrival abroad.

We feel very proud of our boys, and hope they will keep up the one on points, one by knockout. one on points, one by knockout, and one by t.k.o. (eye-lid injury).

With "Joe" out there, is our featherweight title-holder, Abby Tisseng, who recently crossed to ago, he lost one, but won two.

Showed allow showed signs of being fatigued. The home team realising this fact took the upper hand and registered a number of points in close succession lost stamina and courage thus the came old story of their "B" team realising the showed signs of being fatigued. The home team realising this fact took the upper hand and registered a number of points in close succession lost stamina and courage thus the

The basketball "A" teams were next to follow. Here, again, from the beginning the visiting team displayed great speed, tact, and, on the whole, a thorough mastery of the game, which thrilled the spectators. Before long the visiting

lost stamina and courage thus the same old story of their "B" team was repeated. The final score in this division was 58-31 in favour The third event was a football match in the "B" division the final score being 4-3 goals in favour of Potchefstroom. Following immediately after this was an-

Lights fused and the debate was

abandoned. - Sam Kgatitsoe.

other football match between the Ray Malaga "A" teams. This was thrilling and from the onset, both teams gave of their best, thus stirring the specta-tors into loud cheers. The match ended in a 3-3 draw.

hard time," Mr. Nelli goes on to state that non-European boxing, unfor tunately, is far from a happy state of affairs right at the moment. The lack of drawing cards, and these good fight-ers like Les Mckenzle, are limited in furthering themselves by an unhappy

We have a good brand of boxers who can lick Leslie Mckenzie. like Fondie Mayuso. Kid Everlasting and a bright prospect in Paul Symons, in fact, a challenge has been issued through Mr. Benny Singh to Mckenzle by Fondie Mavuso but up to now, no reply has been received

continued at the Western Township

ground last Sunday. The Union's fixtures were suspended for one week

owing to the April 6 demonstrations in

Tembu failed to turn-up in their

Jo'burg Central Bantu

Tennis finals Postponed

The Johannesburg Central Bantu ten-

Inter-Club Competition On May 4

a new team.

wins by k.o. LIVERPOOL, Saturday.—Joe Maseko, the South African non-European middle-weight champion, knocked out Billy Ellaway of Liverpool, in the

> in Liverpool on Thursday night, last week. Ellaway was down for six in the first round, nine in the fourth and for two counts of nine in the fifth before being knocked out with a right to the body.- Sapa-Reuter.

fifth round of a 10-round bout

three teams fail to turn-up for Three Rugby teams had easy points gainst their opponents who failed to against their opponents who failed to

turn during the second week of the and the final score was 14-3 in favour Transvaal Bantu Rugby Union fixtures of Orlando High. R. Mbekeni played very well for Orlando at full-back.

The pavilion was disappointed with the poor opposition given by the Pirates against Swallows when the latter easily won by 29 points to nil. In order to work up the teams, a friendly match was played between Olympic and Villagers. The former won by 8-3.

match against Albany who were award-Commencing at 11.30 a.m., fixtures will be continued in Orlando this Sunday. The main match starts at 3.30 p.m. between Orlando High and Villagers. Both teams belong to Orlando and this will be a deciding match early in the season which is the better side. The ed free points Luipaardsvlei also failed to appear against Olympic, and so forfeited two points. Wallabies failed to fulfil their match against Villagers, senson which is the better side. The School's leading players are G. Khomo, A. Brown, D. Jafta, C. Nqandela and R. Mbekeni; Villagers: S. X. Ntshepe, the skipper, Y. Mpambe, W. Nombe, N. D. Ndibongo, Mokhesi, 'Nsizwa' Mehlomakulu from Springs, Ndziba Brothers, C. Oliphant, M. Makhahlela, student and key player. Some of the slevers are medical students. Of the two matches played, Orlando High vs. Breakers was the main tussle. It was an interesting match with both players are medical students.

West Rand Municipal Results

The Johannesburg Central Banto tentral finals which were to be played off at the Banto Sports Club. on Saturday April 12, had to be postponed on account of the lateness of the reply to the association's application for the use of the courts.

The sow data for the finals will be seen the finals will be seen the seen of the courts. The new date for the finals will be tions Football Association.

announced after a meeting to be held at the BMSC, on Saturday April 19. In view of the S.A. Banka Tennis Union's finals on April 26, the date is likely to be in May.

Mr. A. L. Molefe president, wished all the clubs well and Mr. P. S. Mohadi, secretary, introduced the referee Mr. D. Letlala. The secretary said: "We hope the 1952 motto will be 4 co-operation, courtesy, sincerity, on punituality and good wishes for the The inter-club competition starts on punit sunday May 4, at the Pimville Stadium year.

courts, at 9 a.m. All clubs wishing to join should communicate with the secretary. Mr. Z. L. Niseke, 25 Gerty, Street, Sophiatown, Johannesburg.

—Sebataladi.

Other results: Mighty Greens I, Young Zebras I; Celtics 3, Hospital Tigers I. The match between S.A.P and Young Zebras was not played because the latter failed to turn up.

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nose that day. Her nose was stuffed up and she could not breathe, So she put some Vicks VapoRub in her nose. Right away, her nose felt better and soon she could breathe freely again. "Ah!" she said, "this is wonderful medicine!"



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rea fufuleloa, empa MUM e felisa monko oa oona. Tlotsa mahafi a hau ka MUM ke mehla pele u tsamaea, me ha u na ho nkha mofututso. MUM ha e senye letlalo kapa liaparo, e rekoa chiphi. E nkha hamonate e boloka le



EENA Oa tseba hore o lokela hoba sekono hore a tle a se khopise batho bao a sebetsang le bona. O sebelisa MUM kamehla. Ithekele koomana kemising hang, 'me U TLOAELEHE.

DT

751.

B2



From Town and Country

National Bureau of Standards.

The aims of the laboratory will be explained by Mr. N. N. Sejake—the founder, a striving African school teacher—at the Trades Hall, No. 30 Kerk Street, Johannesburg, on April 20, 1952, at 9 a.m. Samples of water colours and pictures will be displayed at the The laboratory is in its

The local primary schools having closed for the Easter holiday, many teachers have

visited the local Bantu Secondary
School. They were shown round
by Mr. B. M. Mokitimi, a staff
member of the school.

Mr. J. J. Kgatitsoe, proprietor
of the "Swartkor of the South African Indian Congress to the African Indian Congress to the South African Indian Congres

Mr. J. J. Kgatitsoe, proprietor of the "Swartkop General Dealers" visited Potchefstroom last Sunday April 6.

B.S.A. Bicycles are very



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● JABAVU TOWNSHIP.—At No 1199, Easton Road, Evaton, is situated a biological and agricul-panied by Mrs. Maaga, Mrs. Ma. situated a biological and agricultural laboratory at which a sample of water colours made from rock was produced for testing. The sample was found to contain a commercial standard of water colours for "art education in schools" of the United States National Bureau of Standards time in Rustenburg. An invitation questions: was extended to several denominations in Bethlehem Location, for a joint service. Mrs. C. Mokhele and Mrs. E. Nkosi led the devotions for the day. The women were greatly moved and inspired.

BELFAST.— A recent visitor here was Chief Mabilu Mikosi Sibasa who came to see his brother. Mr. William Sibasa. Before helf for Johannesburg, the chief was visited by a number of people pleased to meet him; among them were Messrs J. H. Molefe, principal of Belfast school; P. Z. B. Ntunwas and the whole countryside seems to have benefitted.

The local primary schools

BELFAST.— A recent visitor here was Chief Mabilu Mikosi Sibusa. Before held in Pretoria; nobody know many they are It does appear that news has been sent to the Press about unification, and about conferences or be held in Pretoria; nobody knows about those conferences or their convener. If anyone wants his mandate, he should go to the country—i.e., the teachers.

Tal!'

I am not criticising anyone, but if you want to innoculate cattle, you want to know how many they are. It does appear that news has been sent to the Press about unification, and about conferences or knows about those conferences or their convener. If anyone wants his mandate, he should go to the country—i.e., the teachers.

Today you find many teachers have been issued without contended in pretoria; nobody knows about those conferences or their convener. If anyone wants his mandate, he should go to the country—i.e., the teachers.

-C. M. Mokhele

holiday, many teachers have left to visit relatives and friends. Among those visited the Reef were the left to visit relatives and the respective the left to visit relatives and left for the general secretary of the TATU.

General de Catedra Congress, held an unexpectedly successful rally on

Art. J. J. Skattisco. General Dealers' visited Potchefstroom last week-end to see his uncle, Mr. P. Kgattisco and his two brothers Mr. A. J. Scher, Mr. A. J. Schese, Revs. Chele and Ma. A. M.E. Church in honour of Rev. A. J. Schese, Revs. Chele and Ma. I. Schurch, Mr. J. Sabatic lo, Mr. J. Schurch, Mr. J. Malebo, Mr. S. A. Hobe, Mrs. D. Xashimba, Mr. and Mrs. H. Taje, Mr. L. Mojahi, Mr. T. S. Sclaysane, Mrs. S. Bebe and Mr. I. J. Shoai.

Mrs. Oganne conducted the Bantu Methodist Church choir and Rev. A. J. Schese sex the charaman.

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Mrs. Oganne co

For that

DEVIL

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TEACHERS' COLUMN

Prompted by an article which appeared in these columns on the need for reconciliation in the present dispute among Transvaal teachers, of Mr. M. T. D. Leboho of Nooitgedacht Tribal School, Rustenburg district writes to me. Mr. Leboho agrees with the writer of the first article which appeared on March 29, 1952; he himself now elaborates on that article and places before the teachers a scheme by which reconciliation could be approached.

(i) To what degree should this unity be extended?

country—i.e., the teachers, I would suggest that an inde-BLOEMFONTEIN.— Before Before Before But a But an independent person (mediator) be appointed. He should write to the left to visit relatives and friends. Among those who visited the Reef were the ference, he preached before a large following: Miss J. Mphahlele, Mr. G. M. Serobatse and Mr. A. J. S. Mogapi.

Mrs. N. B. Seobi, wife of Mr. B. A. Seobi, (principal of the local Bantu United Primary School) spent a few days with her parents at Swartkop (district Ventersdorp).

Mrs. N. Mnikati (of W.N.T.) and

Mrs. N. Mnikati (of W.N.T.) and

United States to attend a conference a large freence, he preached before a large district. Secretaries. The general secretary of the T.A.T.A., and their respective district secretaries. The general secretary of the T.A.T.A. resides in Johannesburg. The addresses of the district secretary are known. These will form the devotions. The congregation and elders of the church took occasion to bid Rev. Mokou farewell.— J. H. Wesinyane.

Two months later, the "independent of the leave them of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary of the T.A.T.A. and their respective district secretaries. The general secretary o

Mr. Leboho's article runs:

I am in full support of Mr. "X"
views but would like to ask a few
man nor the secretary of either of the two parties live.

I am of opinion that the split (ii) Is there already a mediator was done purposely; many for the "truce talks?" teachers were present, they know (iii) How many teachers are T.A.T.A., T.A.T.U. members, and how many are passive and neut-

> Then we have the age limit, classification of schools, and the new salary scales to consider. Are we, salary scales to consider. Are we, as teachers, content with the meagre salaries that we do not even worry about other teachers' troubles? This observation has been made with branch meetings where only ten attend a branch meeting out of a total of 40.

Around The Courts

on the march to the same destina-tion which our present-day rulers had reached in May, 1948. He fore-saw the emergence of a black Prime Minister within the not too Prime Minister within the not too distant future. This, he said, would eventually come some day, whether the oppressors liked it or not.—"Correspondent."

Further she said that the accuse and the complement of the magistrate also admonished the complement not to provoke her husband. He ordered ther with two sticks. It was not amicably.—S. D. Matshikiza.

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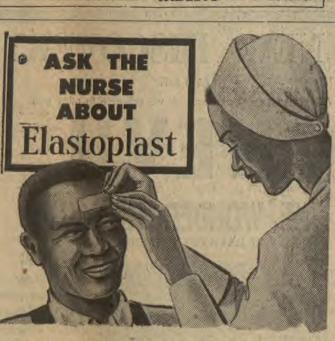
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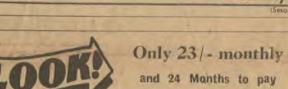


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COLLEGE

Mahungu Ya Hala Na

Mr. D. C. Mhlongo wa Lady Selbourne Pretoria a ri ni xikhubyana xo nkhensa vanhu hinkwa-vo la'va nga nwi pfuna loko a lo-vele hi makwavo. U tlhavile mbuli

Vanhu yo tala Matichara, yafu-ndzisi, ya muneri, yayuri na yakulukumba ya tikereke ta Swiss Mission a Transvaal a ya hlangene e Alexandra laha a kuri na xinodo kona. Ntiro wa kona wu herile hi sonto ya ti 6 ta April.

ka Marhaxiya na ma Sivili Gadi yi herile sweswi ku rhula ku kona. Ku na maphorisa ya va-lungu na vantima va Gadaka muti wa Newclare,

Mr. F. Maboko wa Masana a ri xikari ka la'ya a ya ri Joni hi tlhelo ra xinodo, u lona heta ku nghena nhlengeletano ya T.A.T.U. ya rhavi ra North Eastern Transvaal o kongoma haleno u tile hi-kuva i muknomi wa nkwama wa Mpisane, Masana, na Graskop.

Mahungu Hungwana

Lava u nge wo yona mavito ya yona ngopfu e phepheni ri Xicha-ngana hi lava ya tsalaka minkari hinkwayo vanwana na vona va tsala kambe va tsala kanwe e ndza-ku k tinhweti to tala. Rhumela Ma-

E Ka William Maswanganyi: Ka William Maswanganyi:
Ndzi nkensa ngopfu leswi u nga
ndzi rhumela direse ya wena. Lo
ko u lava ku ta haleno ka Bantu
World wo teka xitimela lexi ya ka
e Randfontein kumbe Krugersdorp xi fanele ku va holo sitixi
(all stations) kutani wena u fanele ku chika e Industria station u languta vokweni ra ximatsi u to
vana bilidhi rikulu ri tsariwile
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pfa u lila kha zwa madangani, huno hu ambiwa u shaya na u thoga.
Zwino kha zwothe hezwo ndi uri
sa humbuli uri na zwana zwi do
la'ni. Na u mala ha kumbelwa mushango la Venda lo onda, li ondisiwa nga rine vhathu unga arali
va ita bindu lau u a bvela phanda. Zwino a ri koni nga u shaya
u ta kombiwa swona no hlamuseriwa.

Wa ya vhengeleni hu sala vhengele i tshi leluwa wo dilisa thundu nnzhi, Zwino u tshi fa vhana
vha nga wana bugu kana peni ya
u kovhekana naa? Naho arali i nga
vha hone i do waniwa nga wana-Nyimpi leyi a yi ri kona xikari ndzi rhumela direse ya wena. Lo-

E Ka D. J. B. Tshinetisa: Ndzi tikereke ta Selati ta Swiss Mission nkhensa ngopfu leswi u nga rhu-leti katsaka Nwamitwa, Shilubane, mela direse ya wena. - hi Muhleri

HI KWALAHO KA

Swi ta ku pfuna ngopfu loko u tiya mirhi leyi ndzi yi tirhisaka yi ta ku pfuna leswaku u nga hatli u khalabya, na swona u ta fana na xihlangi e mahanyelweni ya wena. Vuhlangi a hi nkari wa ku hanya i nkari wa ku ti ehle-keta, wa ku ti randza wa ku tiva le'swinene, wa rirandzu, wa ku kota no tiyisela. Vanhu vo tala va khalabya ya nga hanyanga malembe yo tala kambe yo ti tshika e mehleketweni e mahanyelweni,

Malembe wona ya khanyanisa xikandza xa munhu, kambe ku nyika ntsako i ku khanyanisa n oya. Mbitsi, ku kanakana, ku yiva, ku hemba, ku hela mbilu, ku chaba, ku hleva, ku ka u nga t thembi, na makangwa leswi h swona swi tlherisaka moya e ntsu 'ini wa misava. Hambi u nga ha nya ntlhamu wa makume ya ma lembe ni ku tlula, Ha switiva le swaku e malembeni yalawo ku ni rirandzu ra ku navela swinwana.

U Xihlangi e ri randzweni ka mbe u khalabyile e ku sandzeni, i xihlangi e ku tsakeni; u khalab-yile e ku chaveni, u xihlangi e ku

Ndza Vilela

Vanwana loko ya tsala e ka Ba-ntu World ya Xichangana ya ka-sa na Xilungu leswi a swi lulama-ngi, loko hi tsala Xichangana a hi

Xavumbiri milawu ya khale ya aveka, ndzi vula hi mhaka ya vavasati xo sungula loko wa nuna aleni xona ntsena. ova ku kumiwa unwana hi ku hatlisa. Lava ambalaka tirhoko va nghanghisiwa ngopfu haleno ma-dorobeni kutani hambi a ri nsati wa wena u randzana na unwana Loko a tsala ppila nkari hinkwawo u rhunguriwa hi tikhisi, loko u nga rhunguli hi ti khisi xana a mi ra-- hi William Maswanganyi.

YINI U HATLA KU

tsakeni, u khalabyile e ku hem-beni, u xihlangi e ku tsembeni u khalabyile e mashangwini. Ntsena

wena tsaka.

Dyambu ra xa ri pela u nga khalabyi makweru loko u khalabyil makweru loko u khalabyile swi sasekile e ntileni lo'wunene, kunene xikwembu xi ta ku twela vusiwana e moya wa wena.

—HI E. J. G. Mphaphuli Murena o amba ari; Vha tshi funza dzipfunzo dzavho avha tshunza

Ia Bolo

ta nyikiwa la'va nga ta wina. Kha-pu le'yi va nge i Masia—Majozi yi ta nyikiwa e ka lava nga ta wina i favirale ti fayinala.

Vatlangi va bolo va tekiwa ma-tihelo hinkwawo vatirhi, vana va xikolo na unwana na unwana loyi a swi tsakelaka, ti thimu se ti su-ngurile ku huha. La'va nga riki ko-na lomu kaya ma komberiwa ku humesa mali yo ringana 5s. leswaku loko mi vuya lomu kaya mi ta huha na nwina.

hi Sydney Sam Rhangane.

Zwa Ngeno Venda Kha La Ngovhela

Nga Thomas Th. Nemusunda Mathungo a siya: Ndi divhi-sa vha-Musanda vho-Sikhwi-vhilu zwauri tshikolo tshavho kha tshi vuliwe; ndi amba he-Kha vha do vhona ngei Mau-ngani ndi kule nga maanda kha vhatukana vha no lisa; ngauri vhatukana vha no lisa vho fhiwa tshifhinga tsha u da u vula kholomo. Zwino ngauri ndi kule vha swika masiari mahulu. Kholomo a dzi tsha wana pfulo. O pfala zwavhudi?

Vhavenda Thanyelani Dzimpfu Fhano Doroboni

(Nga N. T. Nevari)

Namusi ndi ya tama u ni divhi Vhatshangana. Nne mbilu yanga i arali munwe washu o lovha. Vha venda na Vhatshangana vha a shavha lufu. Zwinoha ndivhiso yanga pfi "The Vendaland United Burial W. N. Township. Hanefho ho ku Kha yeneyo khoro idani nothe thusa lushaka lwahashu lwa Venda. Ya lufu ndi pfanelo ya uri rothe thusa uri na vhafunzi vha wane nefha ndi amba mbilu yanga i tshi fhedza nga u ni fha luimbo lwa 38.

hedza nga u ni fha luimbo lwa 38, buguni ya Lutere. Nndaa.

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E Ka D. C. Mhlongo: Xana u tsa-ma u tsala Mahungu ya nga tsari-Lu si nga tsha divhumba vhunga na mati ya vavnnuna a ma ri kona swilo hinkwaswo swi fambile swinene atiro wu ka wu hela. Xinkhubyana lexi a xi ri hi ti 23 ta March. Makwovo wa yena o lovile hi ti 21 ta January 1952.

ma u tsaia Mahungu ya nga tsariwi e phepheni xana? Loko swi ri
swona i xihoxo ndzi ta xiyaxiya
swona i xihoxo ndzi ta xiyaxiya
ta mahungu ya wena, loko
ndzi lava mahungu ya wena, loko
ndzi wa kuma ndzi ta wa tsala. U
nga heli mbilu.
Lava u nge wo vona mayito ya

Lu si nga tsha divhumba vhunga
dzinwe dzitshaka. A ni na luambo,
lulimi ni amba Tshivenda. Mathoża na Mabeli vhothe vha na
luambo lwavho; vha na khosi yavho; vha na zwikolo.

na ni nwani Ihano Venda i nwani zwavhudi Tshogaa, Kana ni Vhu-rwa i nwani mbamba zwavhudi li nchumu. Ndzi kombela leswaku u hamba u tsala ta kwaleyo ka Mhinga na Shikundu.

(Nga P. M. Tshikamuroho)

Ndi fhindula zwe na nwala tarini la "Bantu World" la dzi wha si nga tsha vuwa vha di-vhumba zwa nga na Shikundu.

E Ka D. G. Mhlongo: Xana u tarini nga u nwala mafhungo haya a Vhale. ku vhanu. Zwi nga konwa hani nga vhoinwi vhe ne ni tshi bebwa na wana vha tshi vhusiwa Venda na luambo vha tshi amba Tshivenda. Ni tambulelani? Yawee vhale mba vha vho-khotsi lingani u amba khamusi zwi do luga. Ni vhi-dzwa upfi ni Vhavenda unga vha-na vhanu vha malwa nga Vhave-Mathoza na Mabeli vhothe vha na luambo lwavho; vha na khosi yavho; vha na zwikolo.

Zwino vhionwi ni do di-vhumba linga nga u pfa u dina hanu ha luhani? Dzulani fhasi ni awele, ka-

Khumbudzo Kha Vhavenda

Nga M. Th. Mudziwa

Ndaa! Mudzimu ndi wa maanda na lufuno. Fhedzi ndi wa vhuhali, vhakomana na vhokhotsi na vhatsaka loko ku themba ka wena ku ri ndleleni le'yi tsakisaka. Hambi ri funengetiwile hi swinwana

nza dzipfunzo dzavho avha tshu-meli tshithu — zwidayo ndi zwa nuthu Mateo 15:9.

Daniel u do amba mazuwo a u iyadza wa tadulu. U do linga u handukisa zwifhinga na milayo, Ku sunguriwile huvo ya bolo e shandukisa zwifhinga na milayo, vha do kumedzelwa zwandani zwakona yi xavile khapu leswaku yi we nwaha muthihi na minwaha wa tumulwaha we nwaha muthihi na minwaha mivhili na nwaha wo tumulwaho nga vhukati, Daniel 7:25.

Yohane henefha ndihone khauko lelela havha khethwa vho Farandelela havha khethwa vho Farahe Mulayo wa mudzimu vhano tenda Yesu, Ndzumbululo 14:12.
Heyo mbudziso ndi khulu a no
funa kha nwalele a tavhanye a do
fhindulwa ngadakalo. Nga Sabatha ya matshelo hatoda u kuvhangana mudi wothe vho da u pfa
Mafhunga a Mudzimu Mishumous Mafhungo a Mudzimu. Mishumoyi a vha Apostola 13:44 na 13:27. Na wi amba uri avha vhathu mus hatshi funza Murena-Yesu, o vha ngafhi hezwi vha tshi khou f a nga Sabatha uyo Paul na Pe ro Yesu o vha o tuwa, kana hai.
kha vha do vhala afho. Mishumo
va vha Apostola 13:13—14 Paul musi atshi vhona bono. Ndima 16:9—10

52. Plein Street (Cor. Wanderers kha mishumo ya vhaa Apostola.

Huno ri khou pla u lila kha lu-pfuno; ri pfa u lila kha tsiku; ri pfa u lila kha zwa madangani, hu-na wau a lilelevho khayo. Zwino

vha hone i do waniwa nga wa ma-feisi. Zwino ndala ndi khulu, nwa-ha uno ho shavha na dzikhalaha nga kone kuhulele kwa mudi. A thi semani ndi amba a mmbavha-ho na nne unga zwikalaha zwi khou tambula. Nndaa.

Phindulo Kha Vho J. Madzhiabada

(Nga Jutas M. Marunga)

Nndaa; ndi humbela kha vha khore ya Bantu World uri nde vha ndi na mafhungo anga ngauri ndi u thoma ndi tshi nwalela. Ndi fhindula kha vho J. M. Siphuma ngauri ri pfa vhone vha tshi ri halwa hu a nwiwa. Kani a vha athu u vhala Bivhili? Kha vha vhale Jesaya 28:7—12; 5:20—23. Ndi uri hayo mafhungo ndi tshi a vhala ndi pfa vhutungu. Vha vhale Ekisoda 35:1; Genesis 23:1; Lukas 23:56.

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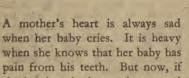


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BELISA METSOTSO E 5

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Incumbe e etsa bana ba fepehileng ba phelang hantle. Lingaka le Baoki li bolelisa Incumbe-Sejo se phethahetseng se lokiselitsoeng masea a Ma-Afrika.

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SEJO SA 'NETE SA MASEA



DEAR CHILDREN,

I want to remind you of the rules which you must follow in the J.B.W. Drawing Competition. Please read them carefully and try to remember them when you send in your drawings because if they are not drawn according to these rules, they may not be accepted for entry. We should also feel disappointed to have to send back drawings which fail to qualify because members concerned, through ignorance of the conditions of entry, submitted wrong drawings.

Here are the rules: 1. No tracing will be accepted, 2. Your drawings must not be smaller than 12 inches by 12 inches, 3. You may send in your work in pencil, charcoal, ink or colours. 4. Your drawing must be of one or other of the subjects below. 5. Closing date of the competition is June 30, 1952. No late entries will be accepted, 6. Your name and address must be on the back of each drawing you send in. You can send in more than one drawing if you like. 7. The decision of the judges will be

The following six subjects have been suggested and you can choose one or all of them if you wish: (1) The church near your home on a Sunday morning. (2) A herd boy and cattle, sheep or goats. (3) A hunter and his dog. (4) An African princess. (5) A. sportsman. (6) A soap box race.

Adress your envelopes to: MALOME,

J.B.W. DRAWING COMPETITION, P.O. Box 6663,

Johannesburg.

Members as well as non-members can take part. If you are not a member just write or fill in the form given here. You will then be sent a membership card.

My name is .. My address is My birthday is

I wish to join the Bantu World Junior Club.

My Postbag: This week I had letters from Richard Marema. Walter Makena, Jacobus Makena, Andrew Motsoumere and

Aggrey Mbere, Thank you all, Now here is a long list of NEW MEMBERS: Elias Sekoto, Raphael Sefadi, Jarob Kgase, Albert Ngobeni, Daniel Khesa, Aggrey Mbere, Richard Marema, Walter Makena, Lydia Mo-tsodisa, Rose Moleko, Glancina Maswabela, Flora Madia, Hilda Mphatlhane, Dorah Mphatlhane, Nancy Ratsela, Norma Mathabe, Joyce Modingoana, Salome, Kgarume, Debea Mathibe, Aletta Kgosana, Margaret Tleane, Violet Molao, Susan Modisa, Bessina Modisa, Winnie Tabane, Rebone Nthite, Ida Gölele, Nellie Mohalanyane, Mary Mathibe, Orpa Ranoko, Isabel Madumo, Rosina Tswatlhang, Joyce Mathibe, Grace Mathabe, Eveley Tshoke, Mary Napo, Annie Raminule, Martha Maboe, Cornellius Mathibe. Joseph Matlhoko, Tobias Motsheohane, Tom Nawa, Festus Mathabe, Marks Moroke, Obed Kgatlhe, Bethuel Masote, Johannes Matjeba, Paulus Selopyane, Stephen Mathibe, Enoch Tleane, Bethuel Makwela, Joseph Molokwane, Albert Kgatlhe, Daniel Dooka, Andrew Namise, Isaac Kutu, Edward Ralekwa, George Matjane, Marks Moubi, Stanley Tshoke, Zacharia Legotho, Reuben Phiri, Josiah Modise, Pius Phetlhe, Salu Nthite, Eugene Rajuili, Peter Makou, Jonas Madumo, Stephen Madumo, Nelson Golele, Daniel Motsepe, Isaac Matlala, Nicholas Kekana, John Hlotse and Abram Mphakhe. Welcome to our J.B.W. Club. Here is an interesting story by Henry Mtembi of Graskop. He calls it Why Donkeys' Ears are so long

We understand that long ago the wild animals could talk to each other, just as we people do. At their head was the lion, their mighty king.

One day the lion thought of giving a lesson-simple, indeed, —to his subjects, and everyone was to obey and do what the King demanded. On a special day he gathered all the animals

under the trees where his throne was, After putting on his crown, he mounted the stairs to the throne, and fear touched all his subjects' heirs. There he sat with leg across leg, that ruffian of a king. As he turned his head round to ascertain whether every animal was present, the small and weak ones could be seen hiding their faces in fear, only to keep away from those magic eyes of the king. There was dead

Suddenly, with a rolling voice, the King made his announcement. "Now," he started, "I am going to give names to each one of you. You must do your best to remember them, or severe punishment follows!" As he said this, all started to shiver fearing that they might forget their names and be eaten by

After giving their names as "Hare, Horse, Mule, Donkey, goat. Sheep, Cow, Buffalo" etc., he dismissed them. "After two days you must all come here again," he said. Off they went, cramming their names.

After two days, early the animals gathered once more round their sovereign's throne. He then started to test their intelligence: "What is your name?" he asked. "My name is ape!"

"And you?" "My name is horse!" "And you?" "My name is hare!" they continued. Last of all, he came to an animal that was very much like the horse, except for colour and size.

What is your name?" he asked. 'My name is O-h, oh, oh, oh-!"

"You block-head!" said the lion, "your ears are too short to hear: I'll make them hear what I say, so that you won't forget your name anymore. Come on!"

Thus the lion pulled the animal by the ears still asking, "what is your name?" and as he left pulling, the animal still said "my name is o-h, oh, oh, oh-

"So they're not yet big enough to hear," the lion said as he he pulled the ears again. The poor animal cried pitifully, for he had forgotten his name. "Your name is Donkey, you stupid thing!" shouted the lion, still pulling. "Donkey, donkey, donkey," the victim shouted and the lion left him.

After this pulling, the donkey's ears were about three times their former length, as they are today.-MALOME.

Pietermaritzburg

The 26th Annual General Meeting of the Pietermaritzburg Bantu Football Association was held recently. Becretary, H. S. Madiba, Vice Secretary, K. K. S. Ngwenya, Treasurer, T. J. Mkhize and H. C. Myemye Trustees.

The following Committees were also appointed: Accident Committee Messrs of Nice Messrs C. Molybern, A. Mollie, Civilines Committee Messrs C. Molybern, A. B. Shangare, Secretary, H. S. Madiba, Vice Secretary, H. S. Madib

The following are the new Office Berrers: Messrs J. A. Zulu, (President);

After the presidential address, the report of the Secretary and Treasurer was read and accepted. The financial report was audited by Messrs. Jas. Craib and Winterton (Hon. Auditors). The delegates were pleased with the report. A long discussion was made report. A long discussion was made report. A long discussion was made report.

-H. S. Madiba Sports Editor's Postbag:



Metsoalle Elelloang! 313 Marshall Stree, Jeppestown.

Aderese ea Mabasotho Tsebang ke nna Tailare ECONOMIC DRAPERS ea banyali Mose kapa oa chenchi o fumanoa ka theko e bobebe

> JOHANNESBURG koo Jeppe ha ho Tailare e phalang

MABASOTHO Hape re na le diphahlo tsohle tsa basadi le tsa bana

Germiston Results

On March 23 Marits Fros F.C. against of Kroonstad at Kroonstad. The match started well and ended well. The Kroonstad players showed a good spirit of sportsmanship. The second match was play ed against Dangerous-Darkies F.C The Marits Brothers members who played against Shamrocks first Eleven are: Lazaraus (Canada Lee); Daniel (Rex); L. B. (Japjapan); (Billy Pil) H. R. (Million B. C); H. L. (Rocks Aces); I. L. (Lips); I.R. (Slow Poison); (Machine-gun Pery); (Black Material); C.T. (Stiles the Professor).

nough and played well particular-A.B.C. outside left. The results: First Match: Shamrocks—Marits rothers 4-3 in favour of Marits

The Shamrocks eleven was fast

Second Eleven: Marits—Darkies —1 in favour of Marits Brothers. Second Matches 2-4. Marits

Second Eleven: Marits-Shemocks 4-0 in favour of Shamrocks the match was not played to the

-By R.J.H.

NEW BOXING CLUB IN MARITZBURG

Maritzburg's first African Box-ng manager-trainer is Mr. Nimrod 'etwayo, 28-year-old Zulu garage worker who recently formed the Maritzburg Bantu Boxing Club he first of its kind in P.M. Burg Matal. He consentrates on making s people interested in boxing in his people interested in boxing in order to have something to do during their spare time. He is working in co-operation with the Manager of the Municipal Native Administration Department. Mr. D. N. Bang, and he has already interested a small group of Africans. Nimrod Tetwayo gives boxing lessons once a week—every Wednesday in the Native Beer Hall in Berg Street and the other 4 days erg Street and the other 4 day t his residence 16 David Road Pietermaritzburg, Potential talen has been discovered. The club' membership is 19. He will stag ights in future with Durban

LUIPAARDS VLEI: Luipaards Vlei Estates had a busy week-end playing friendly matches of tennis, rugby, and soccer, recently.

nis, rugby, and soccer, recently.

Tennis

Saturday, March 22: Luipaards
Vlei played African Stars of
Krugersdorp. Brilliant strokes
were witnessed from both sides
This match ended with the score
being 60—53 in favour of Vlei

Rugby and Soccer Sunday, March 23: Rugby team of Viei played Libanon A. Th ore was a 3-3 draw. B's 3-nil a fayour of Durban Deep. Soccer .: Lost to Libanon by 2-nil: -By Umboneli

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DURBAN

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U tla tsoha u le mafolo-U koetehe betheng ea hau hoseng.

Nyoko e lekaneng 2 pints e lokela ho kena maleng a hau letsatsing le leng le le leng. Ha nyooko ena e sa tsoele teng hantle, ts'ilo e hana ho sila lijo. U tlallana maleng, u be u pipitleloe. U ikutloa o le makhekanyana, homme u be Joalo hle.

Ke ha u ka noa fipilisi usane tse bonolo, tse sebetsang hantle haholo u ka qalang ho pholoha, le nyooko ea rothela hantle maleng a hau-ke II-Carter's Little Liver Pills. Ithekele tsona kajeno. E re ba u fe Carter's Little Liver Pills Kemising.





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PRICES 6

N E R A N N

When we first introduced this colmun, we express- Most ed the hope that Bantu traditional music should be encouraged. To show the beatuy of this music, even Europeans overseas have admired it. This reminds me of the words of Mr. J. G. Young, retiring senior Welfare Officer of the Non-European Affairs, Johannesburg who said that the Bantu must be proud of their music as it has been acclaimed throughout the world. It is ranked among the best in its own way but neither the Europeans nor the Africans must think that theirs is the best. Solomon Linda's original evening birds have made history because one of their numbers called "Mbube" has been sung overseas although in a slightly changed tone and it is now called Winoweh as recorded by Weavers. The South African version is recorded by

The following letter has been sent to me by "Music Lover" of Johannesburg in connection with the show which was given by the Gay Gaieties at the B.M.S.C. on Friday April 4: "There has been Reef-wide interest in seeing the famous Gay Gaieties Troupe at the B.M.S.C., Johannesburg on April 4 staging their so called show "Night to remember." More than 200 people including Coronation and Baragwanath Hospitals for our grand competition MUST BE nurses who attended the show but to our surprise the AT LEAST POSTCARD SIZE. So let's concert was very poor. The reason is that the troupe leader was shy even to appear full on the stage. We could only see his head when he announced the next picture. item until a one leg man Jumped on the stage and rendered two hits and then we all started to jump from

The programme they gave us was one I saw many a time at W.N. Township hall. When I looked around the audience my eyes happened to meet two boys of the very same troupe who impressed me the last time I saw them at Coronation Hospital late last year and played a good part at the Bantu Social Centre, Durban, in July 1951 when I was down there for my holidays. To my surprise I went to ask them: "Why are you not taking part?" One answered "There is no sport without reserves."

I therefore appeal to all troupe leaders to give us the right goods for our good money. At interval our ladies could not be entertained there being 'no refreshments' and at 11.15 p.m. a dance band which I did not have any interest to know started with their jive numbers until one professor of school dancing shouted for a waltz number but all in vain. Then he walked out with his partner.

I will like to see the Gay Gaities again with better artistes and a better program than I saw on April 4.



Bloemfontein has an up and coming band called De Nu-Symphonic Swing Orchestra under the management of Mr. I. 'Cobby' Mokgane-di. This band, accompanied by the Maniac Brothers, went on tour during December holidays year. Among places the they touched were Thaba Nchu, Maseru, Kim-

berley, Hennenman and Van der Bijl Park, Vereeniging. Everywhere, the tourists appeared before packed audiences. The band contemplates a tour to include Pretoria and Bethlehem in May. The Orange Free State, it is reported, has never been able to produce anything like this group. When the Nu-Symphonics visit Pretoria, the tickets will be obtainable from De-Three-Dots-and-a-Dash, a musical party of Atteridgeville, a wellknown African Location in the Administrative City.

This photograph shows members of the Qrchestra. They are, Reed Section (left to right): Dan Modiri (4th Bb tenor), N. 'Dladla' Gopane (1st Eb alto); E. Sid Tihakamelo (2nd Eb alto); I. Don Molatiou (2nd Bb tenor) who is also conductor. Brass Section (left to right): J. 'Cef' Papane (2nd trumpet); d. 'Griggs' Choane (1st trombone) and Mac Ramcwane (1st trumpet). Rythm Section (I to r): Silgee Ntaje (bass) and St. Darkie Mocher (drum).—BATON.

Recipes And Hints

To steam eggs: this is considered one of the most digestible ways of cooking eggs and is good for child-them simmer for about three hours. ren and invalids.

If new potatoes are placed in salted water, they are easier to garment will then keep its shape.

If a skirt is cut on the cross,



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Popular

Time Competition

Photographs are pouring in fast for the Bantu World Mother and Baby Competition, and what splendid picture they are. Today we have six happy photographs from many different parts of the country. We shall do our best to publish as many pictures as possible, but please remember that even if your photograph does not appear on this page, it will still have just as good a chance of winning the first prize of £100. All photographs will be seen by the judges when the time comes.

By the way, photographs entered for our grand competition MUST BE see your fine babies. Mothers, too! Whichever you think makes the best

Good luck to everyone entering for the great competition, generously sponsored in the interest of healthy African children by the makers of Phillips Milk of Magnesia.



Top Right

You must be proud of your fine daughter, Mrs. Ntlokotsi! Bernis is the first lovely baby to appear on this page from Kroonstad.

Top Left

Mrs. Rose Mathole with her daughter, Joy. Mrs. Mathole lives at Moroka



Bernard Paul Maloka from Pietersburg is eight months old. Are you counting up to ten, Bernard? Bernard is the son of Mrs. Francina

Bottom Right

Centre Right

Phildah Qadi is nine months old and seems a lot surprised to be standing on a chair for the photographer. Phildah is the daughter of Mrs. Mabel Qadi of Bochabela Location, Bloemfontein.

Centre Left

Nyefulo has lived her five months all at Reddersburg, Her photo was sent to us by T. Zingitwa of the Bantu United School. Good luck to you, Nyefulo-beads and all.

Bottom Left: Mrs. T. Walaza of Payneville, Springs with her son Stanley Vusumzi who is 10

and Baby Competition, Bantu World, P.O. y son 1000. Johannesburg.

WOMEN'S WORLD

The Riverside branch of the National | Young Rhythm Jinks and the American Council of African Women held a tea party Candies performed and the music was of a on Sunday, March 30 in the A.M.E. School, high standard. It was a big occasion whose preparations

mises were well decorated. Long before the si; Nurse Grace Msimang; Mr. and Mrs. Pitje, function took place the place had a festive Mrs. Jafta; Mesdames Sophie Khumalo, atmosphere. Rev. Nyatlo and Mr. A. T. Malepe and Anna Ndala.

Guests from different centres included

took a week. The school building and pre- Messrs. S. Ramutloa, J. R. More, D. Mogoro-Miriam Hlubi, E. Dubase, Leonora Xhase and Mr. M. I. Mlahleki gave commendable

Through The Bantu World columns, assistance. The African Rhythm Quintette, officials of the organisation thank all who the Five Stars, the Metronome Darkies, the contributed towards the function.



Our Nurses

All About

The news of the illness by poisoning of the non-European nurses at the Pretoria General Hospital recently came as a great shock to Ausi. As a result Ausi went over to the hospital and saw the condition in which all the nurses involved were, some bad, others almost well. According to press reports issued by the Hospital Superintendent, it is suspected that bacteria in food known as "Salmonella" caused the trouble. Ausi wishes all the victims of this unfortunate incident well again and to continue their duties again and to continue their duties as usual.

On June 6, 1952, a concert will be held at the Western Native Township Communal Hall, Johannesburg, by nurses to raise funds for the Nurses' Trust Fund. This concert was scheduled to take place early in May but the above date was found more seitable. Taking part in the arrangements are nurses from local hospitals, clinics and others in private practice.

Staff Nurses Cecilia Ndakie and Florence Mabaso of the Corona-tion Hospital who are now at the Van Riebeeck Festival celebra-tions in Cape Town are expected back in Johannesburg on April 14

Following nurses of the Coronation Hospital have gone on annual leave: Msoni Segatle to Krugers-dorp, Elizabeth Mavuso to Rand-fontein, Clenrose Mabutho to East London, Martha Rampou.

Nurses taking their training at the Pretoria Hospital will change from their white uniforms to the red and white used by student nurses at Coronation and Baragwanath Hospitals but that the Staff Nurses will not use white but the same red and white, according to a report made to Ausi recently. Ausi recently.

Staff Nurse Mary Masetlha.
Student nurses Jane Dlamini,
Eunice Pikie, Florence Kobe and
Beauty Songo, have returned
from holiday and are back on duty
at Coronation Hospital, Johannesburg

Staff Nurse Mbekeni left Coronation Hospital on annual leave at the end of March.

Nurse Amanda Baska Mogomotsi of the Ceza Mission Hospital, Zululand, has passed the second year course in her nursing training and has transferred to the St. Elizabeth Hospital, Kwa Magwaza, via Melmoth, Zululand, where she will take her third and final year of training. On completion of her course early next year she intends to go to McCord Zulu Hospital for a midwifery course, On Sunday, April 6, the day of the protest meetings organised by the African National Congress jointly with the S.A. Indian Congress, she celebrated her twentythird birthday. Ausi congratulates Nurse Amanda on this anniversary.



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ROKA KA MOCHINI OA SINGER

Singer ke mochini

o fetang eohle

ka matla le mosebetsi o motle-

motle. Ba ha Singer ba ikemiselitse ho u etsetsa mose-betsi o motle kamehla! Ba tiisa ho o lokisetsa le ho u tehela mochini oa hau oa Singer ka



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