

# ANTU

Registered at the G.P.O. as a Newspaper.

(20th year of publication)

BEST DRESSED MEN WEAR

Christmas To All Our Readers

## Christmas

• DR. W. F. NKOMO: Everywhere in the world there is rejoicing and a manifestation of the spirit of goodwill among men. In the midst of all our preparations let us remember the significance of Christmas; it is first and foremost a christian festival.

It may well be that it falls at a time when pagan society used to celebrate the close of the year, but the fact is that it represents a time when christians take stock of their achievements and shortcomings. I hope that during the coming Christmas, we shall all re-dedicate our: selves for greater usefulness to our fellowmen.

If that is the attitude we shall adopt at this Christmas the result will be that the festival will be happy and free of unpleasant incidents.

I wish all readers of The Bantu World a very merry Christmas and a happy New Year. To those in hospitals or bed-ridden in their homes I express the wish that Christmas may bring them renewed vitality and

To the poor who will find Christmas a sad reminder of their poverty I would express the hope that goodly neighbours will extend Christmas cheers to them. May goodwill and peace reign in the hearts of men and nations.

MR. C. OLIPHANT, Honorary Secretary of the Transvaal Bantu Cricket Union says: "The Board of the Transvaal Bantu Cricket Union extend their warmest greetings to the cricketers of all affiliated clubs as well as to all cricketers in the other parts of the Union-wishing them all a Merry Xmas and Prosperous New Year. The coming season has a lot in store for our cricket-about eight centres will be preparing for the biennial inter-provincial tournament to be staged at Durban and there will also be the national Non-European Inter-Race tournament coming on early in 1953. The T.B.C.U. is therefore most sympathetically disposed towards the weaker Griqualand West, O.F.S and Natal and wish them success in their efforts to raise representative sides to compete in these memorable games. We are not forgetting to say best wishes to our toughest customer the Western Province who almost proved invincible in the last tournament. May they have better luck in the ensuing season. In our home front our admiration and respect are commanded by the players of the White City C.C. which is up to now still putting up a gallant struggle to overcome the obstacles threatening to prevent them from taking part in the fixtures of the T.B.C.U. With perseverance in the coming season they are bound to reap good harvest.

MR. H. H. MAVI, Honorary Secretary of the Transvaal Bantu Lawn-Tennis Union says: "A Merry Xmas and a Happy New Year to all who enjoy wielding the willow racquet, sending each bail hurting over the net and all the fans who yell encouragement hustily to our tennis players here in the Transvaal and in the whole of South Africa. We also wish to sing this song of good cheer not only to African tennis players but to all Non-European tennis players and fans. We are proud of the progress achieved. Make this Xmas dimer table inversation as some one serves you with turkey... continue in this way as you annihilate the plum pudding. May the New Year bring keener competition, good sportsmanship. new champions and new blood in the game."





## Messages

MR. GANA MAKABENI, Secretary General of the South African Clothing Workers' Union, sends this message to members: Fellow workers, now that you have annual leave which includes three statutory holidays with full pay in case of those who have completed a year in employment, and pro rata pay to those who are less than a year in employment, I wish you on behalf of your executive a merry Christmas.

While you enjoy your holidays with your families and relatives, do not forget the bitter struggle for higher wages and a shorter working week in which we have been engaged with your employers in the clothing industry. The year 1951 has been a year of full activity for our Union which has battled for better wages and better working conditions for our

Through your united efforts you have seen wha you can do, Yo have made your employers offer you increment in your wages though they are not yet operating. It is hoped that they will operate early next year. Let us double our activities in 1952. Again, let me wish you a merry

Christmas and a prosperous and happy New Year.

MR. Z. L. MOTHOPENG, president, Transvaal African Teachers' Association sends the following Christmas message: "The President and the Executive Committee of the T.A.T.A. feel that there is a no more fitting season than the present one for taking stock of our assets and liabilities, our gains and loses. Our liabilities and our loses are all a matter of common knowledge. There is however a silver lining in our cloud; a growing proportion of African leadership has clearly demonstrated that these liabilities and loses must be eliminated.

We are happy to state that our assets and gains show convincingly that we are on a verge of a new era and may the Christmas soirit give impetus to such a birth and the New Year help to usher in the new era-May this new era snell the birth of a new outlook in our country in particular and the world at large. To teachers, children and parents, we say a Merry Christmas and a Happy New Year.

CHIEF ALBERT J. LUTHULI, president of the African National Congress (Natal Province) sends us the following message: "May I, through you Mr. Editor, in my personal capacity and president of the A.N.C. in Natal express my hearty Christmas and New Year greetings to your readers and the African people in general.

Things may not be too rosy for the African people in this land of ours We as yet do not enjoy the freedom to which we are entitled. In our struggle for freedom let us take courage in the fact that God is with us in our struggle.

I wish you all the best

MR, R. N. MANDELA, newly-elected president of (A.N.C.) says a The last anonal conference of the





Godfred Shetty Mabaso. whose picture heads this column today, was Father Christmas at the Bantu World Xmas tree given at the Bantu World Buildings, Industria, Johannesburg recently. With the help of Mrs.

Emily Motsieloa, wife of late Mr. Motsieloa, Mr. Godfred Mabaso continues to manage De Pitch Black Follies now lead by Mrs. Snowy Mahlangu, soprano. First son of Mr. and Mrs. Mabaso of Sophiatown and at present in White City Jabavu, Mr. Mabaso holds a senior position on the operating staff of the Bantu World. A married man he has a family of two, Valerie and Roland, both of whom were among the many children of the staff members of the Bantu World who attended the Christmas Party. Next year, Mr. Mabaso hopes to present his troupe to play for the staff members on this occasion.

# CONGRESS PLANS ACTION BRAKPAN NOW HAS SOCIAL Workers Receive

NATIONAL CONGRESS SURPASSED PREVIOUS MEETINGS IN SEVERAL RESPECTS. GREATER ENTHUSIASM WAS SHOWN

ganisations. Natal province opposed this move on the ground not permit a campaign of this nature. The other provinces sought consultation with their people be-

Mr. H. S. Msimang, expressing his personal view to The Bantu World, said that he was not satisfied with the present leadership because of its tendency to stampede matters and not allowing provincial leaders enough latitude for discussion. Asked what Natal would do if the vote at conference went in favour of the campaign, Mr Msimang said the campaign, Mr Msimang said the matter would be reviewed by the Natal provincial executive in con-

"Will the Sofasonke Party win again?" A member of the party.
Rev. O. S. D. Mooki, said they were going to sweep the boards again this year.
Three teams will contest Orlando to-morrow. These are Sofasonke Party led by Mr. James "Magebula" Sofasonke Mpanza, His team is composed of Rev. O. S. D. Mooki, Messrs. L. P. Kumalo and J. Motshabi. The Mooki, Messrs. L. P. Kumalo and J. Motshabi. The J. J. Masupha. The Moema group: G. G. Korile, H. Khene, Twala and Mbuyisa.

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Three teams will montest White conference, the Magasa Hall in Bantu Location, Bloemfontein, was on the wrong consolation to himself. Conference, the Magasa Hall in Bantu Location, Bloemfontein, was on the wrong was on the wrong path. "The real salvation for the Conference, the Magasa Hall in Bantu Location, Bloemfontein, was on the wrong path. "The real salvation for the Conference, the Magasa Hall in Bantu Location, Bloemfontein, was on the wrong consolation to himself.

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When, however, he boarded the train he intended by over-flowing many visitors being present. Women as available in the second

THIS YEAR'S ANNUAL CONFERENCE OF THE AFRICAN

BY ALL PROVINCES AND THE DELEGATION OF 108, AS WELL AS ABSENCE OF UNDUE ROWDINESS AND WRANGLING, RAISED PROCEEDINGS AT THIS NATIONAL CONFERENCE TO A HIGH PLANE, FOR THE FIRST TIME IN YEARS, INTEREST IN THE ANNUAL CONFERENCE WAS SHOWN BY ORGANISATIONS OUTSIDE THE BORDERS OF AFRICA, AND MESSAGES EXPRESSING GOOD WISHES FOR THE SUCCESS OF THE MEETING CAME FROM VARIOUS PARTS OF THE WORLD. CHIEF LUTHULI, PRESIDENT OF THE NATAL PROVINCIAL CONGRESS, PRESIDED. solution decided to instruct all

The main business was the pre- branches to start preparing forthsidential address reported on page with for a mass demonstration "to register the protest of the African pand a report on the joint-planning council's recommendation. This item led to a heated discussion by way of mass meetings and demonstration. which indicated disagreement be- monstrations on April 6, 1951. tween the Transvaal province who favoured a passive resistance campaign, and the other three them being a call to the Govern-

that the set-up in that zone did

fore giving assent to this step. sultation with the branches.

Communism Act and the Bantu Authorities Act.

Also demanded is the repeal of the policy of cattle-culling and the allowed to do. I felt that I could Gandhi that instructions had been

Board Election Prospects

Voting for the advisory boards in the Johannesburg African townships takes place to-morrow, Sunday, December 23. At 5 p.m. the Townships. Teams are Vundla group townships. The biggest question asked last week-end when the Bantu World will the Sofasonke Party win will the Sofasonke Party win will the Sofasonke Party win again?" A member of the party and the solution of the sunday and the conference however, in a re-conference, in a place of the policy freedom of the Indian ster right of freedom of movement, and also isolates a very demonstrations on April 11 to April 14 next year, to recive to hold special provincial branches to hold mass demonstrations on April 6, "as a prelude to the launching of the launching of the launching of the Indian population in Natal."

Two teams and an independent to will fight it out at Western Native to hold special provincial branches to hold mass de frencedom of the Indian population in Natal."

While appreciating the gene-cosity of the authorities in not at king action against the foredom of movement, and also isolates a very demonstrations on April 11 to April 14 next year, to recive to hold special provincial branches to hold mass de frence were also instructed it to hold mass de frence were also instructed in the Indian population in Nata

tercentenary celebrations begin.

would be most appropriate for the commencement of the struggle which would take the form of committing breaches of selected

The measures which the

Government is called on to repeal

are the Pass Laws The Group

Congress held that the

laws and regulations.

#### Miss Mina Soga Addresses N. C. A. W.

The progress of a country is judged by the freedom of its people but no nation can be free if it is ignorant. poor and diseased. Therefore education, amenities and health are major factors in the making of a great nation, said Miss Mina Soga in her presidential address on Tuesday dur-ng the annual Conference of the National Council of African Women held at Lady Selborne, Pretoria. The Council wishes to be recognised and registered in South Africa and the

The Conference was opened by Dr. W. W. M. Eiselen, Secretary for Native Affairs, who expressed appreciation to the efforts taken by African women He told the conference that the Gov ernment is always pleased to see Afri cans take the initiative in affairs con provinces who opposed the campaign.

The campaign is to be carried out with the co-operation of Indian and Coloured national organisations.

Natal province ment to repeal certain specified "unjust and racially discriminations of March next tory laws" before March next tory laws" before March next tory laws" before march next tory laws before march next tory laws action would be taken.

In the event of the Government failing to repeal these laws by failing done with their money. Answering done with their money. Answering done with their money. failing to repeal these laws by March 1, then, in terms of the reing a question why the Council wa not free to collect money all over th commendations, preparation for mass action would be made on

WHAT JHB. NEEDS

A swimming bath was opened at Brekpan Location for Africans by the Mayor, Mr. S. B. Gericke on Saturday, December 15. It was built by the Town Council and is set in spacious grounds enclosed by a wall. The money spentwas £13,000. This is the second swimming bath to be built for

swimming bath to be built for Africans, in the Union.

Rev. C. P. Molefe of the Anglican Church, passed a vote of thanks on behalf of the residents. "We are happy to be able to say that our Town Council does not believe in words, but in deeds, for fine schools and houses provided I take off my hat for what the Council of Brakpan is doing for the Africans," he said.

## Vocescescescescescescesce

**BOOK EXHIBITION** The Bantu World Book Exhibition organised in conjunction with the United Kingdom Information Office is now open. All our readers and their friends are welcome to see for themselves some of the finest books produced in England and South Africa. When visiting the Book Exhibition, make a point of seeing the Bantu World Works.

To get to Industria, take the Randfontein train from Park Station. The Bantu World Buildings are immediately opposite Industria Station.

#### (Full Report next week) Manilal Gandhi Sees Non-Violence As Strongest Weapon

Speaking on his visit to Bloemfontein last week, Mr. Manila Gandhi told The Banju World that since he was actively opposing the apartheid laws, he felt that to attend the annual meeting of the African National Congress in Batho Location, Bloemfontein was an

## The students of the Jan H. Hof-Diplomas

meyr School of Social Work who received their diplomas from Mr. J. J. P. Op 't Hof, secretary of the Union Department of Education, Arts and Science at the Ba-

a puppet show under the direction

- PLAIN OR CORK

The following students were

tion, Arts and Science at the Bantu Men's Social Centre hall, on Friday night, December 14 were given a big ovation by the big audience of Africans and Europeans.

The evening's programme included music provided by the students themselves under the leadership of Mr. B. K. Dludla and a puppet show under the direction. (See also page 3)

ROUND Round the

IN 'TENS' 'TWENTIES' AND 'FIFTIES'

BAKGALABJE

Ke yona tumedisho ya rena,

Le phetolo re a e tseba. "Re ile ge-Kolobe, Mahlatsi

"Re re mahloko, Bakgalabje."

"Kolob'e kgolo, gae Byatladi."

"Re le lotsha dife, Bakgalabje?"

Auw: wena Kolobe-towe,

Rena ga re sa na polelo.

Na ga re a palelwa keng? Ruri re lekile, fela go ile.

Ga go kwale-se opelwang,

bushetsa lerole leroleng,e'

E/Kene Z. C. C.

Mamelodi

'Note ke nete bao ba neng ba le

Morena Lekhanyane seo a sa

emetseng ha ho na motho eo a

ka mo phehisang ka hore o sebe-tsa mesebetsi ea nete eo e

mong le e mong a mo boneng ka

mahlo- likulana, lihole kaofee-

Moo kereke ca Z.C.C. e fetileng

eng modumo o sala ka morao ba la ba re eka Eddie a ka Ila hape

ba ea fola feela ka tumelo ea

nete nete Ma-Afrika ke

**Tshoane** Ha

tsong la Modimo.

## TSA FREISTATA LE TRANSVAAL

## HARRISMITH: Rea phela mo- ti Branham xo rapelloa ke rakha- nkile setloholo sa Qhoqha Chabala re nama ha e sa fumancha le tso- tsa tsamaca empa ba bangata Chabalala eo a tlamiloc ke lefu la ba eme ka pele go Mastrata, mona likhomo li qetile ka labaka la xoa palexa. — Obed Lepaku. ho fapana hloho.

stoel baha ba le ka tlas'a tsamaiso long a mongoli le mookamedi ea Mong, E. Dlamini.

qetellong tolaga ea nkuoa kanile potso ke malinyane a khannoang ke Segolela. Hoa bonahala hore ke sebini sa khale.

Bekeng e tlang a tla be a bina toana Erfdeel, bo-Nkhono Ts'ehla ba re ba ca le bona hammoho le ntate-moholo Qhau, maqhekoana a khale hobane ka leo letsatsi Mong, Segolela o tla be a bints'a la bofelo. - Ph. Nhlago.

• LADYSELBORNNE: Batho ba le kereke ena. LADYSELBORNNE: Batho ba le kereke ena.

An fihlang likelee tse leshome ba ne bale phodishong ya moruti

Branham ka Sontaxa sa di 2 De
PETRUS STEYN: Mona motsaakhoma. Ke utloa le Nzimande

## Mongobo Fats'e

Sekhurumetso se lokileng ka ho fetisisa bakeng sa mongobo oo fake moseme oa mokulukutoahore moea o potolohe hantle kanile le he khathatsa.

Keletso ca Pele ea tsa ka Tlung:

## **Ambrosia**

ke eona e molemo ka ho fetisisa ea ho sebelisoa ebile e lebisa hole.







#### Na u jeoa ke Ramatiki?

Ab'n nthomelli batlolo e 'egas as filestini 2sa ban zu nile ina B.B. ba ha he iliniba be le mucha bago baccale ke li cobelo di Ke subel-isitio meriana e mengata na Ramariki, impa ke fumana Lipilisi na B.B. li e feta. B.M.—P.O. Hartigld

Na U kharhatasa ke ho opa le hu sa-ralla ha manonyeletto? Na u Roma-mintore ke hu hloloj ho formana se ka projekting matri omoyelto a lelu lu smatiki? Lania makholo a batho ba sebelivitseng lipiliu raa Lewis a B.B. ba ileng bu fumana hore malu a bona a ca kokobela. B.H. Il phekola kapele, 'one il majlatasa belistetir bo teng ka hu kenelli metong ka hu ilosa menoko ea asiti e fumanang ka ha rhota menoko ea asiti e fumamang hisekeng ria metsi. Pi moto bi e mong ea poa ke ramatiki a leke lipilisi tar B.B.

> LIPILISI TSA LEWIS'S TSA

LI HLATSON MALL: LI HLATSOA LIPHIO

LI TLOSA MENDKO EA LIASITI: Li Jumanua bable ka -1/6, 2/6, 4/6.

Barnell ba S.A. 2 Westlere Perdutt, P.O. Bes 7710, Johnwalney.

na ThabaNts'o re bona komello e di wame le cousin.

Byale re ya ba leboxisa xo Jesu, shou joale, Babali ba ea tseba ho- ka mahlo a rona. Dixole tsa tsoxa

Chabalala ea a tlamilee ke lefu la ba eme ka pele go Mastrata, mo-

Sekolo sa haeso se ntse se tsoela STIBTONVILLE: Mokhatlo oa pele hantle tsamaisong ea beng, masogana a Bantu Preesbyterian Mr. Lethola Grawford masepala J. Phahlane le E. B. Segolela, Ba-Church wa Transvaal Presbytery oa koano. A neha mantsoe a tumena be ile hantle samaisong ea beng. na ba ile ba nka leeto ho ea mane
Preekstoel ka mino tsamalsong
ea Mong. E. B. Segolela Bato ile wa kopana motseng wa liso ke polesa la motse Mtambo.
Stirtonville byaleka ge go ile gwa Limpho tseo a li filoeng a lifa lotsebishoa dikuranteng le mangwatoel byaleka pa Preekstoel byaleka ge go ile gwa Limpho tseo a li filoeng a lifa lotsebishoa dikuranteng le mangwatoel byaleka ge go ile gwa Limpho tseo a li filoeng a lifa lotsebishoa dikuranteng le mangwatsebishoa dikuranteng le

Mookameli o butse modiro ka Mathaka ana a mabeli a ile sefela sa 32 dipineng tsa kereke ya £4-9-0.

Mathaka ana a mabeli a ile sefela sa 32 dipineng tsa kereke ya £4-9-0.

Rabe. Ka morago o dirile polelo
Ba teng ba tsoang likolong tse dittho tja mokgahlo.

Gare ga merero e bilego ka katso. pele go phuthego e bile polelo Sekolo se koetsoe, e bile thabo la 28 Phupjanee, 1951.

Kopano e ile ya rerisana ka di-taba tse ngata feela tse amanang

neng oa rona re tahlehelong e khoneng oa rona re tahlehelong e khoneng oa rona re tahlehelong e kholo. Re siiloe ke 'ma-rona Alice
Fume ea kutseng ka nako e itseng
Empa a sa botha liphatheng tse
empa a sa mofu ba lekile
chesang. Bara ba mofu ba lekile
pane.—Raputsoe. ka mekhoa e mengata ho pholosa empa ba hlotsoe.

Ma-rona o re siile lefats'eng lena tsala tsotlhe lefu la ga Maria No-a ba utloang ka labohlano hoseng toane morwadia Rre Notoane.

ea A.M.E. eo mofu a neng a le tsamaisa tiro e.

ho eona. Mosebetsi o bile motle haholo me, Moreneng a mpe a mo nee na e ka ho phunyehile leholimong. boikhutso leratong la gagwe. leha pula e ne e ts'oloha joalo ka Hara pula e kalo batho ba 'Mamafubelu ba ile ba bonts'a lerato la OTTOSDAL: Ka di 8-12-51 ke ho qetela ho 'ma-rona. Batho ba ha re ja manyalo a mabedi mono, neng ba le teng phupung ka palo Go no go nyalwa Sarah Seretse

Lefu lena la 'Me Alice ha le Oh, dijo tsona re sa bue. Pina e pohloko holima bana ba hae feela, le e ko godimo tsatsi lotlhe. Ba e kereke e lahlehetsoe haholo ha- gaketse ka e reng "Darling ntshoafihleleng lipelong tsa bona e se bathe.' e ka Molimo O ka ba ts'elisa ka Go bontsha tswelelo-pele mono mats'eliso a moea e leng, lerato le Letsopa, manyalo a, a fedile fela

la ke maru a bohale. Maobane a bolere.

Batlang tseo let Theko e Ntletho tse Ntle

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nkile setloholo sa Qhoqha Chabalala la. Ngoana enoa o latela ntata'e ea ileng a bolaoa ke onna maru haufi-ufi. Lefu lena le hlaha mora oa Chabalala eo a tlamiloe ke lefu la Chabalala eo a tla

Maoba re ne re le tumelisong ea khonang ka eona chelete eo e

nyana ya temosho le kgopelo go kholo bo-Ts'abello, Sanie, Lima-

ya mongodi ka ketelo ya gagoe le masoabi ha ho baloa li-marks ka mokhahlong oa Natala o beng o mokhoa oa teng. Ho nele pula e kopane Milnedale ka la 22 go mpe haholo mona, re utloa ba re isa la 24 Phupu le diphuthego noha e ne e falla, khele matlo a tja Donhill le Stuartville Polo- ile likereke li ile, batho ba phetse koane go tloga ka 17 go fihlela ka mohau oa Molimo feela. Tseile likereke li ile, batho ba phetse ka mohau oa Molimo feela. Tsebang o ntse a phela nkhono Khubelu o re o le lakaletsa Keresemese e ntle bana ba hae.

Re kile ra bona baruti Bothma

O COLIGNY: Ka dikeledi re itsimofu boimeng bona ba, ho kula se babadi ba Bantu World le di-

ka hora ea boraro, khoeling e ne le la li 8 Ts'itoe 1951.

(2) ka moqebelo la li 9 Ts'i- sena, la ba la feta ka nako eo, mme Phupu e hile ka hora ea bobe- ha e sale go tloga moo a kulela li. Mosebetsi o bile matsohong ruri. Rev. R. R. Sidlai we Ethoa Rev. J. L. Kemeng oa kereke pian Church ke eena ea neng a

Se dirilweng ke Modimo se sia-

ba bile 290 bao ba bonoeng hantle Kgopane wa mono, le Sophia Mokaleng. E ne e le manyalo a po-Bohle ba neng bale teng lefung pota moo batho ba ne ba sa itse a 'Ma-rona ba hlahile Lindley, le gore ba ka ya go lefe ba tlogela

noho le motse. Bohle bao lefu lena rele ke fatlhile mmuso ka lehla-

ts'epo ea hore ba tla kopana le gontse go le boitumelo. Ha go mo 'ma-rona mohla bofelo ba lefats'e. go kileng ga lwanwa teng. Re —A. E. Mahlophe. Mohumagadi Mma Phokontse yo 

ARLINGTON: Rea phela le ro- o ne a ile Gauteng ka botlhoko na mona hae. Re bona mekhohla- jwa matlho le ene o boile, re itune feela; pula ha e-eo ho teng fee- mela go bona gore o tla a le boto

ka, mme hela jaanong o rwala di-Mrs. Maria Bojosi wa Warrenton le engo mono go the lenyalong la setlogolo sa gagwe.—Dan P.

lo latolela ngwana oa ga Mrs. Mr. Maloka mono Nigel, o tlhoifetse ka di 7 December.

Ke losea loa kgwedi tse 9; Ba-sadi ka bobedi ke Bapedi. O loe-tse veke tse pedi fela, mme a re dogela. Mr. Pieter Mphahlela Beria Molefe, le Mr. Mokhele re ba leboga thata ka tsela e baneng oa e cwere mo tirong ea mora-

Re re le ka mosho! Lo seka loa lapa dipelo. Batho re choanetse go ipopa jaaka boljane. Motho ke motho ka yo mong.— I. S. Letsapa 

LIKAMERA LE LIFILIMI KA MEKHA EA TSONA

Kopa Lenane la tsona, Romela lifilimi tsa hau ho rona ho tla hiatsuoa. Re tla lefa poso ha re li romela.

WHYSALL'S

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"Phaia" o bua ka--

#### Kgalemo Ea Mastrata Go Bo LE KOMELLO letsa gore le mpe le leke bophelo bo bong, bophelo bo bocha," a ria-'M'astokfele

oua jualo a supa Sosorofina Thaidamadoda ka monoana) moo a eng badimo ba gage ba mo thuse ka monna lega e ka ba tsotsi kapa lefeele-feelane le rothang dinta. Uena mong'a seboko seo, kapa thapelonyana eo, ke sa u botsa; ke re na badimo bao ba bago ba tla utloa juang thapelo eo, ga e le moo u its'oere gampe?"

Karabo e bile sieo go Sosorofina eo oa batho; meokgo e ne e ela ka eona nako eo, gobane taba di ne di le thata; dihlong di mo imela, di bile di imela le eena motsoalle eo oa gage Steflina. Ntlo ea kgotla Banna ba dutse meriting. ne e tletse batho ba neng ba tli- Masogana a bua ya sedimo, go utloella taba ea matagoa a Go bokwa ntsinyana fela.

nafetoa. Mastrata: "Pele ke le ahlola, ke Ke lehihing-hing tshading, rata go tseba gore na le na le sco Sehuba ke sehuba banneng, le ratang go se bua mona?"

Steffina: "Morena re tlotse mo- Modumo ke wa koloi fela. lao, empa re ne re kopa gore u Bjale ge re fihlile phupung, mpe u re ts'oarele gobane lena ke lekgetlo la ho qala re kena Ke lehihing-hing la mobung, tabeng e kang ena ea go ts'oaroa. Ka godimo go tla dipalesa, Morena re dihlong ka ketso ena ea rona, re ipona molato empa re ts'episa gore re ke ke ra hlola re etsa ntho ena gape."

Mastrata: "Ee, kea utloa; empa ca ntho eo ea lona, setokofele, ga i bue letho. Ke rata go tseba gore na le sa tla kgutlela gape se-

Sosorofina: 'Le kgale Moren'aka; na nke ke ka hlola ke ile nthong eo. Ke ile leng ke sa rate; ke moelo hle ntate; ts'oarelo hle mo-

Mastrata: "Kea utloa. Juale ge, kea kgoloa gore le eena motsoalle enoa oa gago a ke ke a hlola a le nthong eo e mpe kamoo ke u-loang ka eona. Ke utloa gore seokofele ke ntho ea matagoa; ke itloa gore setokofele ke moo batho ba noang majuala, ba tagoang teng, ba lahlegeloang ke kelello teng gamogo le botho. Na eo gase 'nete?"

Steflina: "Morena ga go na 'ne-e e fetang eo; rona bobedi ba rona mona pel'a gago, re dipaki tsa

Mastratal like gantle ga u bua jualo; ntho eo ea lona e mpe ga-mpe gobane bontja, bophoofolo le Ho Romela Ka Poso Ke Mosebetsi NIGEL: Ditsala ka mashwabi lebe bo atile thata. Banna teng bonokoane, bona bohlola kapa bo- ts'oanelo.- L. B. Molecie. moo ba tsoma basadi; basading bao, a ZASTRON.—Mona re bile le tho ba nang le banna gammogo le bana ba bona.

"Gape, nthong eo ea lona, basadi ba ea teng go tsoma banna; 'me n'e le Trompsburg, Smithfield, wepener le Zastron.

oa malapa, ba na le basadi bao ba ba siileng morao koana gammogo le bana ba bona. Juale ge, u tla behile, hape e le mphete-ke-u-fete le bana ba bona la sispang mog ke bana ba bona la silva etsagang mog ke bana barakana man paka la silva behile, hape e le mphete-ke-u-fete la silva etsagang mog ke bana barakana man paka la silva behile, hape e le mphete-ke-u-fete la silva etsagang mog ke bana bana man paka la silva etsagang mog ke bana bana man paka la silva etsagang mog ke bana bana et silva etsagang mog ke bana bana et silva etsagang mog ke bana bang teng mog ke la silva etsagang mog ke bana fumana gore tse etsoang moo ke ho ea kerekeng moo poho. li il'o sa tiabolose feela.

"Kea le kgalema; gore tlogelang ontja le go tsomana le banna, gagolo banna ba basadi ba bang.
Le ke ke la ba batho ga le etsa
ntho tsena; le ke ke la hlonepshoa ea bina. Ra ts'oha ke 'mino o moke mang kapa mang ka baka la nate-nate, ra ba ra nahana hore e
ketso tsena. Go feta moo, le tla tla nka sejana haoe, athe che, Mahlouca ke batho kaofela, gobane tlaka a haketse habohloko-hloko.

Eitse h'a ema Matlaka, a tsanyaola se ka litsoere mohlakeng,
ba bang banna ba bona, 'me le Che le tse ling tsa bina hamonate,
phedisa bokgaitsedi ba lona gaboiempa Zastron le Wepener li ne li

ila thata, a ba bolella gore ba leke lifela.-E. M. Nts'ala. go its'oaroa gantle: "le ke la fumana banna, lega e le ba rothang di-nta kapa bona botsotsi bao le ba rapellang, ga le its'oere ka mokgoa ona o mobe; le tla ne le be mafetoa go ea ka go sa eeng kae goba-ne banna ga ba batle basadi ba tsoang ka tlas'a diatla tse sa baloeng (second-hand), 'me ke le e-



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ba eme ka pele go Mastrata, molatong oa bona oa go loana, go rolatong oa bona oa go loana, go rolatong ea stokofele. Moqoqo ona
vekeng e fetileng re o kgaoise ga
Mastrata a ne a botsa mafetoa ana a mabedi lebaka la ntoa ea bona.

Kajeno lena re tla utloa tse latelang moo. Mastrata a tsoelapele
ka potso tsa gage: "Kgotleng moka potso tsa tsoalapele
ka potso ts

BOTHAVILLE: Ka la 10 Puluso ea moruti E. Lediga oa kereke ka sa ho ikhatholla.

Kamor'a tsena mafumahali a kobo ea Molepe ka 'mala a lata mpho ea banna le basali ho tla e moruti Poho oa Phiritana.

moruti Poho oa Phiritona.

Moruti M. L. Maile a lebohela
moruti Lediga kamoo a atlehileng
kateng hlahlobong ea hae a ba a
bolela bophelo ba moruti Lediga Kakua kgorong ke sehebehebe, ho tloha sekolong sa matsatsi ho fihiela a be a honyella mane Lovedale kamoo a fumaneng thu-to ka boima kateng a mo lakaletsa

Rev. B. Mochele oa Methodist Church, le eena a phahamisa puo a re baruti bana Maile le Lediga ba entse mohlala oo motle mona Bothaville ba bacha ba inkele oona ba ba etsise.

Moruto Lediga ga a arabela li-puo tsena a lumellana le moruti Maile bakeng sa histori ea thuto ea hae e ba bolella hore ba nnil Legodimo o ntse o na le nna.

— A. S. Celia. ba thusana lithutong tsa bona. Ke 'nete ba bile le moruti Moche-sela sekolong. Moruti Poho a leboha moruti Pons ha a bile le hona betsi ona. - S. C. Mangakane

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Thekisong ea likhomo, likhomo eo. Ke ile ieng ke sa rate; ke motsoalle oaka ea entseng gore ke ee teng bao ba nang le mahlo a ho
tse ling li ene li rekisoa ka chelete
teng. 'Na ke ne ke ikemiseditse go
bona khotsofetse ke tseo li neng
ea kerekeng, empa enoa Steflina
li etsoa ke Morena Edward Lekhamararo. Matlo a leshome a kokelo
kea tiisa gore nke ke ka hlola ke
a 'nhulela molekong ona. Morena
li enthong eo gape. Ke opa ts'oabirne, Mooiplaas le Atteridgewille

Thekisong ea likhomo, ikhomo
tse ling li ene li rekisoa ka chelete
ekaalo ka lipondo tse mashome a
mararo. Matlo a leshome a kokelo
a sebetsa mosebetsi oo motle haborne, Mooiplaas le Atteridgewille metsi a ka fumanehang. Bao ba nang le tumelo ba ile ba fodisoa. Makgooa le Ma-Afrika kaofeela ba ile ba sokoloha lebi-

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Ha tlala ha re pheble. Mokhoa oa qaleha ka thapelo joaleka ha

malapeng a bona."

Mastrata o ile a kgalema ka maKhotso ha re bineleng Jehova

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sebelisoe ZAM-BUK bakeng sa mengoapo, 
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## DR. MOROKA OUTLINES PROGRAMME COMPULSORY EDUCATION, FREEDOM OF MOVEMENT, FREEDOM OF CHOICE OF WORK, SAY IN LEGISLATION

AN APPEAL TO ALL NATIVES TO UNITE AND TO CONSIDER ESTABLISHING A NATIONAL CHURCH TO FURTHER THE IDEAL OF AFRICAN NATIONALISM WAS MADE BY DR. J. S. MOROKA, PRESIDENT. GENERAL OF THE AFRICAN NATIONAL CONGRESS. IN HIS PRESIDENTIAL ADDRESS IN BLOEMFONTEIN ON SUNDAY.

Dr. Moroka said that congress bore no malice towards the white people "We Africans, like other sections of the population of Africa, are painfully aware of the deterioration in relationship between the Europeans and Non-Europeans of this land." To minimise bad relationships he suggested compulsory education for all Natives, freedom of movement, freedom of choice movement and part it must be about its intentions to bring about unity should be abolished if South Africa, and peace about its intentions to bring about unity should be abolished if South Africa were to make any progress along the path of racial harmony and peace, said Dr. Moroka.

"We are against the Government not because we hat white South Africa, but because we are wronged." We want the Europeans to realise that we are wronged. Even the blind could see the growing tree of Native national for this should be abolished if South Africa, and progress along the path of racial harmony and peace, said Dr. Moroka.

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of movement, freedom of choice of work and a say in legislation.

of work and a say in legislation.

"We fight not against persons, but against the iniquity of the laws by which we are ruled. I appeal to the white people to reconsider their attitude towards us. Give us democratic rights in this land of our birth. We are prepared to work together with the Europeans, Indians and the Coloureds for the welfare of South Africa. We are prepared to cooperate only upon terms of Equal partnership. Any terms which are designed to relegate us to a position of an inferior, we stored to the main cornerstones upon which the edifice of apartheid was reared, said Dr. Moroka. The Government told the world that it would preserve western civilisation with apartheid. Civilisation should be virile enough to give life to all with in its reach.

There could be no civilisation with apartheid was reared, said Dr. Moroka. The Coloureds for the welfare of South Africa. We are prepared to work together with the Coloureds for the welfare of Equal partnership. Any terms which are designed to relegate us to a position of an inferior, we

The Native Representative council had been abolished because it had maintained among of the inhabitants.

cause it had maintained among things, that Natives should have a say in making the laws of their country, said Dr. Moroka. "We are South Africans and as South Africans we ask for the political status of South Africans".

The Government and some Europeans tried to treat the Natives as intruders and enemies. If the political maturity of a people in the democratic world is gauged by the social, economic and military contribution which such people fould make, and were prepared to make, then the political status of the Natives threw the scales or democracy out of balance. Natives were being duled by proclamation. There was no Native member of parliament and no direct representation for Natives were to be accepted. The say in the inhabitants.

Dr. Moroka urged the introduction of compulsory education which, he said, had been asked for by Natives in every walk of life. It was in the thickly populated reserves, the trust areas and the towns that the evils associated with ignorance — Ill health and malnutration—were rife.

It had been implied that the Native had no claim on the consolidated revenue fund for education, but this was a "downright contorbuted substantially to the wealth of the country, and Natives were subject to indirect taxation, just like other citizens. If these implications were to be accepted. The same of the inhabitants.

Dr. Moroka urged the introduction which, he said, had been asked for by Natives in every walk of life. It was in the thickly populated reserves, the trust areas and the towns that the evils associated with ignorance — Ill health and malnutration—were rife.

It had been implied that the Native had no claim on the consolidated revenue fund for education, but this was a "downright contorbuted substantially to the wealth of the country, and Natives were subject to indirect taxation, just like other citizens. If these implications were to be accepted. member of parliament and no then South Africa as a unified direct representation for Natives state would be poorer for it.

direct representation for Natives at the United Nations.

The Natives were opposed to the idea held by some that the Natives were nothing but South Africa's internal affair. The Non-Europeans should not believe that welfare, It might appear so on the surface, but its ultimate goal was to divide the Natives and deal with them piecemeal. Nothing could tear off the mock more forthrightly than the abolition of he Native Representative Council, and its substitution by the Bantu authorities bill of 1951. The bill had come to divide the Natives. "We are being divided by the Government which has"

The pass laws were a denial of great annoyance to the Natives. The pass laws were a denial of great annoyance to the Natives.

MR. OP T' HOF TELLS STUDENTS

growing tree of Native national-ism, but it was essential for this

to a position of an inferior, we stoutly scorn and will stubbornly reject".

The protectorates belonged to South Africa geogratically and should be incorpositioned by incorposition of the movement was being driven underground. The protectorates belonged to South Africa geogratically and should be incorpositioned by the movement was being driven underground. The protectorates belonged to South Africa geogratically and should be incorposited that the protector of the country making recordings for future programmes. At the best of the country making recordings for future programmes and the country making recordings for future programmes. At the best of the country making recordings for future programmes are considered to the country making recordings for future programmes.

TWO GREAT COMMANDMENTS

Centre, Johannesburg on Decem- pect, viz the control by homo sa- only intemperance in its wide con

JAN HOFMEYR WAS BELIEVER IN

Scheme For Durban

The Durban City Council has approved a scheme which, if followed by other municipalities throughout South Africa, may colve the African housing problem.

New Housing

sanitation.

Once an African has been allo-rated his site and a loan he will be able to build the house himself or employ a contractor.

To pretect him from any speculative builder, the plans will have to be passed by the Durban City Council. A field squad will also be applied to assist the Africans with building assist the Africans with building and technical ad-

If the scheme materialises, put into operation and proves constructive suggestions. copied by other local authorities.

#### Control, Not Improvements Wanted

He hoped that Congress would decide on what action was ern Zeerust branch of the Transvaal African Teachers' Union held a meeting at Klipleigat school recently for purposes of studying of the Transvaal Executive Company of the Transvaal African Teachers' Union held a meeting at Klippel of the Transvaal African Teachers' Union held a meeting at Klippel of the Transvaal African Teachers' Union held a meeting at Klippel of the Transvaal African Teachers' Union held a meeting at Klippel of the Transvaal Executive Company of the Transvaal African Teachers' Union held a meeting at Klippel of the Transvaal Executive Company of the mittee of the African National Congress said when he addressed the Congress in Bloemfontein on Sunday.

The Congress, he said, had arrived at the stage where it no onger asked for improvements but isked that it should control the country because the Africans were n the majority in South Africa.

Dr. Malan was a Prime Minister of shortages but he hoped Dr. Moroka would be a Prime Minister of plenty.

The Europeans were trying to nslave the mind of the African by elling him he had nothing to com plain about and that those who complained were agitators.

The African Chiefs were virtually civil servants who would not go against the Government and it was with those people that

White South Africana had lost their moral backbone and there capitalist democracy in South Africa, Mr. G. M. Pitje, the National President, told the Sekgapane said that Mr. Mohutsi-African National President, told the Sekgapane said that Mr. Mohutsi-The annual presentation of diplomas to students of the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to students of the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to students of the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to students of the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to students of the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to students of the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to students of the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to students of the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to the Jan Hofmeyr School of Social Work took place at the Bantu Men's Social sion in the most important response to the Jan Hofmeyr School of Social work to the Jan Hofmeyr School of Social work

The racialist propaganda among unthinkable that there could political alignment

owardice political whites made them useless as a

A most serious political state of affairs existed in South Africa at present, said the Secretary General of the African National Congress, Mr. W. M. Sisulu, at the Congress conference in Bloemfontein on Sunday.

cratic rights. The Bantu Authorities Act was

but in fact it made the chiefs into | will attend to the interests of the

vas equally dangerous. It pro- VANDERBIJL PARK: The posed unlimited powers for the Minister of Native Affairs who would be able to deport any African he felt displeased with:

So far as the non-Europeans were concerned the last session. were concerned, the last session of Parliament was a record one, because of its concentration on the colour issue. This indicated the desperation of the Nationalist one of the greatest humanitarians of our country. I have humbly keep the oppressed people down

> It was now 300 years that the non-Europeans in South Africa ad been under European domina-

"Are we prepared to endure another 10 years of it?" he asked. There were loud shouts of "No" and wild cheering.-SAPA.

Render service to your fellow beings. Above all remember the two great commandments and let them condition all your actions that you might be true leaders of your DAY TO FRIDAY FROM 8 A.M.

There Is HopeFor Moroka

DISTURBED BY THE ANNOUNCEMENT THAT THE GOVERNMENT SUBSIDY ON MOROKA EMERGENCY CAMP ENDS NEXT APRIL, THE MOROKA ADVISORY BOARD MET THE CITY COUNCIL OF JOHANNESBURG LAST WEDNESDAY TO DISCUSS THE FUTURE. MR. L. HURD PRESIDED AT THIS MEETING.

The Moroka delegation, led on the subject. No agreement has been reached on the matter of the present camp. Mr. Mathole said

Board Delegation Says

ly see how residents can pay a penny more than 10s, as rent for a 60' x 40'

stand. It can only be done by depriving the family of desperately needed food

If the City Council erects any house at Moroka, the Advisory Board would urge: (a) That African Labour be used to reduce building costs, (b) That, i

semi-detached houses are built, the should be seperated by a solid wall-guarantee privacy; (c) That no house

with less than three rooms should be erected; (d) That, if humanly possible, houses should rent for not more than

and clothing.

(3) HOUSES

Durban are to grant individual loans up to £250 to Africans who want to build their own homes. It is believed that this is the first scheme of its kind ever to be tried in South Africa.

It has yet to be approved by the Administrator of Natal and the Minister of Native Affairs, but the Durban Council are confident that they will give their official blessing to the plan.

The Moroka delegation, led by Mr. Peter Mathole, presented a memorandum on this subject at Wednesday's meeting with the subject at Wednesday's meeting with the council is that stands will be council is that stands will be council is that stands will be an and extra land given where people will be able to build their own houses.

Asked about the old shacks in the camp, Mr. Mathole out that as soon as new houses are available and as people move lated to the moroka are available and as people move demolished.

The next step, Mr. Mathole said, is delegation, led by Mr. Peter Mathole, presented a memorandum on this subject at Wednesday's meeting with the council is that stands will be enlarged and extra land given where people will be able to build their own houses.

Asked about the old shacks in the camp, Mr. Mathole out that as soon as new houses are available and as people move lated to the moroka demolished.

The mean subject at Wednesday's meeting with the council is that stands will be enlarged and extra land given where people will be able to build their own houses.

Asked about the old shacks in the camp, Mr. Mathole out that as soon as new houses are available and as people move lated to the moroka demolished.

What has pleased the Moroka delegation, led to the metter of the lease given.

The result of the meeting with the council is that stands will be enlarged and extra land given where people will be able to build their own houses.

Asked about the old shacks in the camp, Mr. Mathole said, was the council is the council is that stands will be able to build the council is the cou

cial blessing to the plan.

The first site on which houses built with loans will be erected is in the Umlazi district near Durban. It is the intention of the City Council to lay out the land, divide it into plots, and provide essential services such as water and council has said, will be to urge the completion of the Nancefield bridge which at the moment has delayed the Moroka have determined to the mother.

What has pleased the Moroka demolished

The council has not made it clear how much rent will be paid for the new houses. It does not seem to be against laying out seem to be against laying out seem to be made in connection with providing better sanitation, water and road laying. and road laying.

> Loans by the City Council or by Pul-He Utility Corporations to enable residents to erect their own houses. It has felt that nothing will lead so quickly to the creation of a happy, contented, law-abiding community as home-awnership.

On the basis of a 10s, per month stand rent, house owners would do their best to pay an additional £1 per month as re-payment of loan. Some might do more than this in order to completely own their homes as soon as

#### ADDITIONAL SERVICES

In addition to more land and suitable houses, Moroka required all those Educational, Social, Religious, and lealth services that urban people need everywhere. Some of the most pressing f these can be mentlemed briefly as

#### (1) TRANSPORT

The existing transport services are cumbersome, costly and time-consuming. It takes a Moroka resident from 11 to 2 hours every morning and again at night to get to his work and back home. It is estimated that 56,000 people pass through the tiny Nancefield Station every morning and evening,—from Moroka, Jabavu, Pimville, Kliptown, Midway and beyoud,-and these numbers are steadily increasing.

After a walk to the bus stop and a

nger or shorter wait in the queue in aroka, travellers to town have to oin in the shoving and crowding at lancefield to specze on to the packed rain, there to stand (or be stood on) or the journey to town. By the time re often too tired to put in a good

(To be continued)

The White City Presentation Comnittee is arranging a new year piculo

Interested parents are asked to hook at Makhetneng and Lesolang Shops, Orlando. The closing date for entries is December 25, 1951.

# Elastoplast

O tla u bolella bore Elastoplast e folisa maqeba kapele-pele. Elastoplast ha se nthoa ho tlama maqeba feela, ena le moriana. E bolaca lits'ila tse neng li iphetola mahloko, ebile e bolaea le bohloko bo seng bo le leqebeng. Elastoplast e sebelisoa habonolo, u ka 'na ua e ipehela cona legebeng ka bo uena. Empa ha u e reka kemising, se ka batla polasetara feela, batla



# SERVICE

ginning 4—5 hours of vernacular programmes will be heard, interspersed with the best music from the English, Afrikaans and Springbok transmissions. Inter-town only as recording for the second of the bok transmissions. Inter-town quizes, recording from communal halls and other features will be arranged. Mr. Roos emphasised that the scheme has unlimited possibilities if it proves a success. The fee for the wire-radio service will be 5s. 3d. per month. It is hoped that this fee will be within the reach of all. Use of the service will be optional.

· ZEERUST .- The North Westthe new constitution of the organi-

onditioned

by the philosophy

"Education has assigned to it-self a specific aim. This aim may

be defined as the moulding of

the young person into a person

personality of every human be-

This recognition is also the ssence of the democratic principle.

Government dealt.

the whites and their desire to maintain what they imagined to be a profitable situation made it favoured a liberal white group, he

cowardice and vacillations of the so-called progressive among force against Fascism.

The white rulers had concentrated on tightening up their machi nery for suppression as indicated by the past session of Parliament. The Congress was pledged to fighting the suppression of comnunism act to the bitter end.

The separate representation of Voters Act had deprived Non-Europeans of the last vestige of JOHANNESBURG: Mr. Enoch

a whole. The moulding of this personality and therefore of a social being is founded on the recognition of the right to this groups t The African Consolidation Bill

With this slight parting of the curtain which enshrines the life of with everything at their disposal,

is as the council has said nothing be one pound five shillings.

The following is the text of the Moroka Memorandum presented by the Moroka Board with the Chariman Dr. Ray Phillips, to the City Council.

Moroka will be five years in April, 10,500 families in Moroka represent the 1952 and during this time it has housed lowest-paid population group in the from 50,000 to 60,000 people for whom housing was not available elsewhere. Its Advisory Board twenty-four members welcomes this opportunity to mention some of the main complaints could make out an excellent case for of the residents and to make some full exemption from the payment any rent whatever. The present hi living costs consume every penny the comes into the home. The payment even the present stand-rent of 10s. p.

gency Camp a great deal requires to be done to make it habitable for a contented, hard-working people.

#### (1) STANDS

The temporary structures now occupied by families are on stands 20' x 20' in size. No argument is necessary to show that this area is grossly inadequate. The major concern and the ondest hope of Moroka residents is with respect to land—a piece of land with a real home and a garden plot.

with a real home and a garden plot.

It is the opinion of the Advisory
Board that stands 60' x 40' in size
should be regarded as an absolute
minimum. A house will occupy most
of a 40' x 50' area. If a little vegetable or flower garden is added, the
full 60' length will be required. Residents would greatly appreciate a sidents would greatly appreciate a larger stand 40' x 80' or 100' x 50' if such were possible.

It should be borne in mind that the press for the granting of Building

The Advisory Board would like to

(4) BUILDING LOANS

## From Town and Country

ction was arranged by the local Anglican community and Rev. Z K. Sekgapane. Pripst-in-charge of the Randfontein Anglican Mississipple of the Randfontein Anglican Community and Rev. Z K. Sekgapane. Pripst-in-charge of the Randfontein Anglican Community and Rev. Z K. Sekgapane.

oa, local Catechist, received his ated at raining 30 years ago at St. Peter's remony of the late Philemone S. Pheological College, Rosettenville.

Outstanding in his work are a number of churches built as a re-sult of Mr. Mohutsioa's own industry and drive; in this period, ne saw a service at Christiana, Schweizer Reneke, Wolmarans-stad. Koster and Venterspost, Mr Mohutsioa was now being transerred to Vereeniging.

Several speakers pald tribute o his work at Venterspost; Mr Letsie, on behalf of the Ventersoost community, said that Mr. Mo outsioa had always encouraged unity among the people, and this ne proved by workig in co-operation with other religious denominations, "You have been an asset to us," he said.

Other speakers included Rev Maleke Mrs. M. Segale who, speaking in the name of the Venterspost Anglican Mission Moher's Union, enjoined Mrs. Mohutsioa to play her part at all times towards her husband's success in his work, Mr. R. Ramalebe spoke on behalf of the local preachers. - I. V. Khumbane

Kekana of Atteridgeville, Pretoria has been appointed organiser of intended to bluff the chiefs that the Amandebele tribe in Pretoria, their powers would be restored, Johannesburg and Benoni. He ality fully conscious of its niche in — relationship with — and responsibility towards society as a whole. The moulding of this ime. Recently the Amandebele The Government aimed to from the Johannesburg area went divide the Africans into tribal to see him. While there, they disgroups to stem the rise of Native cussed important tribal affairs with him. - H. B. Kekana.

by the school committee. Visitors to the school on offi-cial business included Mrs. Brown

and Miss More - J. J. Meyer. O CHRISTIANA: Among recent arrivals here are a number of students studying for holy orders at St. Peter's Theological College,

Johannesburg At the ordination service taking place to-morrow, December 23, a number of these will be ordained as Deacons. We all wish them success in the work to which they have been called. have been called. - Abbey Motebe.

BETHLEHEM.— A special meeting of the A.M.E. Church was held here this month. Rev N. W. Phasumane presiding. The main business was in connection with church work in the district.

Present were Revs. M. Maboe from Harrismith: J. K. S. Mohapeloa from Warden: A. J. Mofolo, Vrede: P. K. Abrahams, Ladybrand; T. J. Mateza from Ficksburg, B. R. Mahlobo from Witziesback

sentatives of various religious denominations gathered in St. Mary's Anglican Church here last Sunday, to bid farewell to Mr. and Mrs. J. Mohutsioa. The function was arranged by the local bloke.

Laymen included Mr. J. I. Mohasanga. Allen Le gue superintendent; Mesdames F. N. Phasumane. Maboe, Mohapeloa Abrahams and Machabelo.

Location Methodist Church was attended by a large number of people, including close relatives, Among them were Mr. and Mrs. D. Boyang from Germiston; Mr. and Mrs. D. Matonsie from Jabavu; Mrs. N. Walker also from Jabavu; Mrs. N. Tsime from Pretorla; Messrs. S. Seepamore from East-ern Native Township; A. T. Rabo-

ife from Roodepoort; Peter Bo-west No. 2. The organizers are Messra vang from Orlando and E. Boyang J. Nhlabati, chairman and S. J. Nhlie from Randfontein. - T. C. Boyang, secretary.

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Mr. [Mes. [Miss	
At the period	I DESCRIPTION OF THE PARTY OF T



\_ SESOTHO \_\_\_

lophe nabamnyama.

ebengikusho nami.

Luyinkinga kubelungu nezabo o-

abantu beqonde ukukhipha iliva.

funda ngengozi angena kuyo ngo-

(1) Awukho Umshado

Wesitungu Nesonto, Munye

Owesikholwa Nesiko

Yini eyisikholwa ku Special Marriage, yini eyisiLungu emsha-

dweni womuntu omnyama, yini engelona isiko labantu emshadwe-

ni womuntu esontweni; lengxoya-

(2) Icala Lomuntu Alivinjelwa Ukuya Enkantolo Yabelungu

kobelungu.

Iginiso ukuthi alizange live, li-

(3) Amasonto no NdabazaBantu

Abangeni Embangweni Wabantu

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You get constipated—you feel

UNkulunkulu wathi ku Adam
"Ungasidli lesisithelo' wafika uSatan wathi "Siyadliwa lesisi-

rotten, look rotten.

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eyes! Increase your eye appeal quickly and easily by using a few drops of Eye-Gene as soon as your eyes become tired or inflamed.

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#### (4) Izahlukaniso

Zilukhuni kumuntu omnyama kunabelungu, ngoba konke akwe-nzayo omnyama kulize leze, akumpucuko, kungebukholwa, kunge siso isiNtu, umgunyathi nje wabe lungu abaphila ngawo.

#### (5) Abazali Abakwazi Kukhuza Abantwana

Basenabo yini abantwana nje-ngoba umfundisi usabanika owaigabazali bakhe?

## Woza Langa Elikhulu

(Ngu Enock F. Twala) Lithuie uine au, Izwe lonke liyanxongozela,

Ngomsindo we langa lakholanga elikhulu, Woza langa elikhulu,

intomoi nezinsizwa ziyakujabu-lela, Woza suku lwezinsuku.

Langa lezidumo eziningi, Langa lenjabulo ukhona. Uncwele langa emalangeni, Odumile Langa abakukhohlwa, Ukhethakele emalangeni onke, Bayakuthanda bonke, Woza langa elikhulu.

Langa unjengentombi ithandwa emazini wayo, Ulungiseiwa ungakafiki, Ulingelwa njengomshado, Bayakuhlobeta langa, Uyinqaba langa, Bayakudumisa langa lama langa, woza sikhathi sezikhathi.

Inyama iyokuhlahlaza yonke inda-Nensizwa ziyokuhamba zishela Abakoti bayadidizela ndawo yo-

nke, Insizwa ziyokusina emabaleni o-Ingane ziyophithizela njengezinkonjane. Woza nqaba yezinqaba.

Woza suku olukhulu, Unguduma uzakude, Ungumathandwa zintombi nezinsi-Ukhohlwa sewundlulile,

Ngomsindo wakho uthule uthi du, Nxa undlulite suku olukhulu.

Amakhehla nezalukazi, Zikhumbul' endulo, Bakhumbula ubusha babo osebe-Bakhumbula amalanga obumna-

ndi ezinsukwini zabo. Woza langa elidumile bakulinde bonke, Nezilwane ziyakwazi langa.

Yonke into engumphefumulo iyakudumisa, Langa lamalanga.

Wo! langa elimnandi, zizwe nezizwana zikulindile, Eduzana nakude, Kuyokukhala imlilingwane ema-ngalisile,

Intombi ziyovunula izidwaba eziyinqaba. I'nsizwa ziyogqoka amabheshu a-yizinjobenjobe, Woza langa lamalanga.

## Umfazi Nen doda Ngomshado (6) Akekho Amandla Anikwa Umfazi

 Ngicela Mhleli loludaba uluni-ke isineke abantu bakhiphe owa-bo umqondo ngodaba oluphethe izwe lonke kabuhlungu kwabam-Uwathathaphi umfazi amandla okomelana nendoda phambi kwo-mlungu eshiye abakubo ngemuva, engamelwe abazali bakhe kulowo solubangele amaDivosi amaningi, bengazi nabo ukuthi lenkinga ba-ngayilungisa kanjani. Nathi ma-Afrika kuyisibopho sethu ukuzilu-ngamaphi lawo magunya? mbango nendoda yakhe? Uwathathephi amandla okuzula nomhlaba isokole indoda iqulamacala ngaye,

ngisa ngezindlela zakithi, emasi-(7) Amasiko Abantu Ayalandelwa kweni ethu, ngenhlalo yethu, si-khomba izimbangi zobubi. Akukho muntu ofanele ukusola okubonwa muntu ofanele ukusola okubonwa eSontweni liqulwa ngamupi na-ngaliphi isiko? Umfundisi akali-Kwelomhlaka 8/12/51 uMakhandakhanda uphendule imibuzo yami ngendlela yokuphendulela inkulumo, wagcina esengivumele bulali yini siko ngomshado kumu-ntu elobole?

Konke loku engikubeka obala, ngazama ukubonisa ukuba thina bantu abamnyama abathi baphu-cuzekile namakholwa, senza izinto Ubezama ukusola ngokukhipha iniso kwami, lithi ngoba iqiniso yisimanga akhohlwe eselikhulusingazazi ukuthi ziyini enhlalweni e ebeqonde ukulifulela. Yonke ethu. Bona uqobo abanini mshakulumo yakhe ilahla abazali nedo uyabaxaka bawuguqula minya-ka yonke bewulungisa, kodwa amaDivosi abe eya phambili. Na-thi basembulele ngalezo zintwala ndoda nomfazi, ikhulule umfundisi no Ndabazabantu, okum-khomba lapho ethambekele ngakhona. Alikho iqiniso elingathazabo zempucuko ebonwa uMakha-ndakhanda. Uyingcwele umshado hwa umuntu ofuna ukwazi nokuwesiZulu ngoba owendabuko, ubumshado enkulumeni yakhe, kodwa sisiwe ngoba owenhlonipho esi-Ngizothi fahla ngezahluko azi-

Angilahli muntu Makhanda, kokhombile iningi lazo seziphendu-lwe uBulo Mhlathi Oneboya kwedwa umuntu ozozibonela iqiniso lapho likhona ayi wena. Alikho ihlathi elimnyama emshadweni wesiZulu, nabelungu kwelabo lo-kukhanya sebezama indlela yoku-phuma ngoba bekhalakathele nabo.-C. Danibe, Joburg.

# Nginifisela 👔

Mhleli, Ngicela ithuba nanka amazwi ami okokuqala ngifisela uMhleli nabo bonke nabo nephepha iBantu World nhlahla nezibusiso ezinhle ukuba uSomandla edlulise ngo-musa uKhisimusi noNyaka O-musha nokunika amandla i-Bantu World inqubekela

Okunyeke ngifisela bonke ababhaleli bephepha ngokufu-shane ngizobala laba Mr. Mkasibe, uMr. Danibe, uMr. Moloi, uMr. Maisela nabanye engingababalanga sengathi nonke ningasingathwa uMoya ka Thixo nembathe izingubo ezinhle zikamoya oyiNgcwele uJehova Abenani anigcine nasezingozini ukuze nithokoze ngoKhisimusi nibone noNyaca Omusha ngokuthula.

Kepha phela bakithi sonke siyabhalanje lapha ephepheni kodwa asazani kahle sazane ngesimo sethu njengoba so-nke sidlela ndishini yinye yeBantu World. Minake ngadabuka eSwazini manje sise-Newcastle eNatal. Inkosi Mayinibusise nonke Amen. Yimina, Enoch Kunene, Cleveland.

## Ngomshado Nesahlukaniso

ngxova iyini kumuntu nakumlu-UMakhandakhanda uyabalahle- noma isikholwa bangaya emajangu? Uyimpueuko noba yisiLungu. UMakhandakhanda uyabalaniekisa abantu uma ethi awukho omunye umshado ngaphandle kwe
Christian rites. Ukhona omunye
umshado okuthiwa i Civil Marpiaga Lomehado uhaphambi kwe noba yisikholwa, noba yisiZulu, sitsheleni maKhanda nina ena-Magistrate hhayi esontweni. Ungugenakuya, lingayi, ngoba abukho kumlungu nomuntu bamnyama bobabili).

Imthetho wokuthi abantu bano-wehlukanisa kwaNdabazabantu venzelwa ukuba abantu abangenamali babenendawo eshibhile ngoba sahlukaniso sasenkantolo vamajaji sibiza kakhulu. Abane-mali yabo uma beshade isilungu

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Mhleli, Bengithanda kakhulu kengixoxele abafundi bephepha akho lodumo i "Bantu" World" nanku omkhulu umkhosi omnand obesinawo lapha eDark City Lo-cation, Barberton ngombla ka Besinomlindelo omkhulu eSon-

weni lakithi lase Bantu-Bantwana Mission ngoMgqibelo mhlaka
besifikelwe ngempela sivakashe
we uye umhlobo wethu uMonganeli Rev. Hluthu J. Gankla epheekezelwe ilo iqhawe uRev. B. S.
Gqumbhekele okunguyena mpha-Angithi zonke seziohela kwa kubazabantu zingaphindeli emu-ngapazali umntwana abuzwe nzo uMfundisi B. S. Gqumbhekele

- E. C. Nkabanhle, Barberton. Benoni Location.

iage. Lomshado ubaphambi kwe ethi ukugqoka isikhumba isiko lemshado ogcweleyo nawo wehlu-kaniswa ijudge noma uNative Commissioner (uma kungabartu ukwenza izinguko Nabalwari ukwenza izingubo. badlula kuzo kodwa abasho uku Angazi ukuthi usho ukuthini thi isiko labo. Hhayi Makhanda-Makhandakhanda uma ethi i- khanda musulahlekisa abantu aolour bar esemasontweni eyenza khona amasiko abantu ayaziwa olour bar esemasontweni eyenza bantu bangehlukanisi emajajini. hhayi ukugqoka izikhumba. — "uMmeli"

## USISHIYILE UMNZ. DANIEL MABUYA

Kuthe emva kokugula izinyanga eziyisithupha wasishiya umkhulu Mabuya, ngomhlaka 30, 11, 51, ekuseni ngesikhathi sika 8. Ukusuka ngolwesihlanu ukufikela ngo-ngqibelc umlindelo ubuphethwe uMnz. Jangu (ikhehla), okuyilona ayelikhonzile nelamcimezisa.

Umsebenzi wokufihlwa kwakhe wabangesonto ngomhla 2.12.51, vabe unganyelwe ngumaqhuzu Rev. X. M. Weyi webandla le Methodist. Umsebenzi wakhe wabe-umuhle kakhulu, waphelezelwa abantu abangamakhulu amane izimoto eziyishumi marakhulu amanan marakhulu a ne, izimoto eziyishumi namabhasi

Siyazibonga izihlobo nabazalwa-na abasipha izandla, esikhathini iiu elimnyama ebeli yabonga thina bakwaNdlondlo. Siyazi ukuthi owethu akafanga mzo uMfundisi B. S. Gqumbhekele wayinikela ku Mnumzane P. N Lukhamba oligosa, Intshumayelo yafudumala yabamnandi kakhulu Siyambonga uMfundisi kanye nomuzi wakhe kuwo wase zansi e Simehlane Township umvakasheli.

Simehlane Township Rarbarton Renoni Location. kodwa uyaphila, ngoba ushiye

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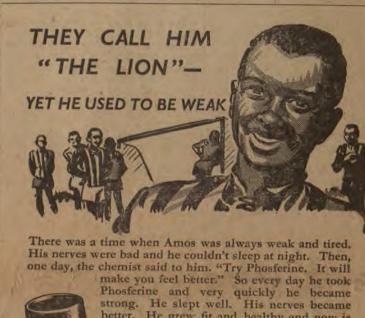
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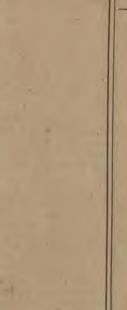


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Angabantu abangazi lutho ngo- indawo yakhe nasesizweni. buKristo amaniye anenkani afe engenalo uphawu aye kwasiLahla ni ayedalelwe yona. Ugodukile ngoba usey' endaweni wobuKristo ngo Petro owanikwa amandla esikhiye sokuyala nikwa amandla esikhiye sokuvala lapha emhlabeni ukuze kuvaleke

#### Ukufa Na?

mhlaba ngandlelanye. Kufika ngehhashi elimhlophe liphelele nesihlalo salo afike ukufa amthathe umuntu Munye umgwaqo oku-hanjwa ngawo kwabaBhincayo nabakholwayo, bonke bebheke ku-

LeliBhinca belingayazi linga-funi nakuthobela imithetho e-ngu 25 yesonto, kodwa labe liyi-gcinile engu 10 ka Mvelinqangi ye-Mvelo.

Ekufeni kwalo engakafiki uKufa liyabikelwa. Umnumzane uqoqa abaotabakhe nomuzi wonke,
abayale ahlulele impahla, agcine
ngokucela impahla azokhashwa whaki imbala sizama ngawa anko ngokucela impahla azokhashwa ngayo, Ngokuphela kwaleyonyama ayicelile, uvalelisa ngelokugo-duka engenaxhala lalutho phambili ngoba eseya ekhaya;

Ekhava lapha akusho ukuba ufile kuthiwa ugodukile—Amen.

Ekhaya lapha kubakhona ukuthula nenzila, umsindo ungabikho, kuqoqane yonke into kubonakale ukuba kufiwe. Lomuntu onomphefumulo uzobuye abuyiswe emva kwesikhathi abenendawo ekhaya.

Lokho kwenza kungukukhole-Iwa emphefumulweni ongafi no-kuphila kwaphakade. Lomuntu





Ho Deae Ho Fokotsa Ho Reka

Etsa liaparo tsa hau li qete baka se selelele -Il dae ka DY-O-LA 'me u li fe bokhabane bo bocha! Dae tsena li bobebe ho sebelisoa -

ho khethoa 'maleng e metle e mengata.

DY \* O \* LA

## AYAFA

mba lokuba usenamandla enhla-lweni yabantu ngokunjalo anikwe

ngoba lizahlulela iZulu nesiHogo lilibale izinto ezingelutho lize lingenkolelo yokuba osengapheshe- fike ithuba lingalungisile, kanti Johannesburg.

ya akakwazi ukubuya. Lifike umoya omubi ngemuva uyokhaphelile, nalapho liyakhona alina-

ngota lokuba usenamandla enhlaweni yabantu ngokunjalo anikwe
ndawo yakhe nasesizweni.
Ugodukile ngoba usey' endaweili ayedalelwe yona. Ugodukile
ngokuphindela ku Mdali wakhe,
ngoduke ngoba ephindela ekhaya
Amen.

Okwekholwa Na?

Kunye ukufa, kodwa lona lithi
ifile. Lisho ngoba lona lithatha

Okupa kunga likhunjulwa seliyakhonzwa lenziwa iDlozi. Lifile ngoba libekwe ebunathingeni
ize leze kungasekho lutho oluluhlanganisa nabaphilayo. Lifile
ngoba esuliwe emagameni okuphila lapha emhlabeni. Nokufa
kwalo kuvamise kube isigubhukane lingatholi sikhathi sokuyaleza,
lesabe, lithuthumele ziphume zona izone ebelizenza ngasese. Lishiye omkbulu umbango lingabalungiselanga lutho abasele ngoba
kumakholwa namaBhinca ngoku-Kunye ukufa, kodwa iona ifini na izone ebenzenza ngasese. Liskubo nona ifini na izone ebenzenza ngasese. Liskubo na izone ebenzenza ngasese. Liskubo na izone in italia na izone ebenzenza ngasese. Liskubo na izone in italia na izone ebenzenza ngasese. Liskubo na izone in italia na izone ebenzenza ngasese. Liskubo na izone in italia na izone ebenzenza ngasese. Liskubo na izone ebenzenza ngasese. Liskubo na izone in italia na izone ebenzenza ngasese. Liskubo na izone in italia na izone ebenzenza ngasese. Liskubo na izone italia na izone ebenzenza ngasese na izone italia na izo

ngoba seliphelile, amandla alo e- thaza abaphilayo.
Lomova ubuya kanjani, kanti ofile ufile. Uhlanganiswe yini nabaphilayo kanti akubuywa Lifile ngoba lingesenakukhu- phesheya esiHogweni noba eZu-

## Umfundi Unifisela Okuhle S. O. Z. Kodwa Nje Ngo Khisimuzi PATRIOTIC AND BENEVOLENT SOCIETY

pheki imbala sizama ngawo onke amandla ukufumana imali ukuze sikwazi ukuthenga izinto eziyokwenza umuzi ubukeke kahle.

Ngifisela abaphathi be Bantu World karwa za Street ukuda asenze, sinioni-no ka Zulu eGoli ekuyilona lona ngempela elaqala ukuba uZulu naye abenenhlangano ebaluleki-leyo lapha eTransvaal nje ngezi-zwe zonke ezinamahandla (So

Into engithanda ukuyazi nje yi-kuthi bangaki abalungiselela izi-nhliziyo zabo ukuba zikhonze ubi bonke okuze sakheke, sizwane, sihloniphane sikhonze uMenzi wethu ngobuqotho ukuze uMenzi ase- BW. Staff

Ake nibufunisise ububi ukuthi bubangwa yini. Abubangwa uku-lahla amasiko esintu na? Ehhe! satha amasiko esintu har Emersathatha amasiko amaphumemi na-muhla asijiyezile. Thina nje siku-phi manje na? Baphi abelungu? Akusibo laba abasilahlayo namu-hla? Asikhoke phakathi kwetshe nembokodo?

UKhisimusi yilanga lokujabula kodwa abaningi kuthi kuba yi Boxing Day bekwezinye izinkalo abanye beqonde ekuphumuleni abanye njalo ebubini. Namuhla uKhisimusi uyilanga lokulila no-kumangala. Uthola abantu beja-bulisa inyama balibale ukujabulisi amashumi azokufa, amakhulu azolimala, izinkulungwane zizoboshwa ngenxa yobugcwelegcwele, ngoba bethi abanakwenziwa lu-tho ngoba uKhisimusi.

World kanye ne Staff sama-Afrika uKhisimusi nonyaka omusha. Nge-

mdala unikwe izinkukhu, noma uthengise, noma kuyogaywa impu-phu. — Muziwakhe M. Maisella,

#### "Ngenani Ku S.O.Z." -S.S. Madlala

Mhleli, Ngikhulekela isikhala kwelakho lodumo esilifunda ma-sonto onke. Kinina bafundi be-phephandaba leli, kakhulu kuma-Zulu okuyiwona engiqondanise sa umphefumlo okuyiwona uthwa-nawo, kulawo angasiwo amalungu la bonke ubunzima uma inyama laiphindele emhlabathini lapho yavela khona. Uza nje uKhisimu-yavela khona. Uza nje uKhisimu-yenu yamaZulu kanti futhi lenhlangano yenu inhle kakhulu impela. Imtoti njengamanzi esiphethu noma umthombo.

Futhi kuyona lenhlangano ya-maZulu kukhona izigaba zonke ezingamalunga ayo, Ababhincayo bakhona nabagqokayo bakhona, nabakholwayo bakhona, nezifundiswa zikhona, nezinyanga zikhona, nokunyeke nje okuningana engi-ngenakukubala ngoba kungasuke kuqede isikhala sika Mhleli.

Ngakhoke nina beNkosi into efika ithokozise kulenhlangano yamaZulu ukuthi uma uze kuyo kukhona umhlangano ufika lapha emhlanganweni zonke lezigaba esengizibalile ngenhla ufice ukuthi izikhulumi zazo zikhuluma into inye kuphela. Uthi ufika nje-na emhlanganweni, bezikutshela ukuthi yehlukana nokungena emasimini abanye abantu. Ungathuke impiko.

Yeoville, Johannesburg.

themba ukuthi njengoba unyaka lena eBechuanaland yisizwe ngeuqala sizothola iBantu World e- mpela leso asihambi nankongozenhliziyo zabo ukuba zikhonze uMenzi ngobuqotho phakathi kwe 8,000,00 Africans ne 2,000,000 Whites? Asifundeni ukuyeka ubuhi benke okuze sakheke sizwane ilindele. Okuhle nokumhlopheke mathinta-nyawo namadolo anzima

Isimanga lasikhona esangweni Mhlei ngethemba soqala ezintsha ngonyaka ozayo. Kuye kuthi uma kuqalwa ifutho emakhaya umbi osivangena akusekho manje ukuqwakuzisana ngeze sesingene. B. Mkasibe, Nodlulazihlinzwa! Siyakwazi wena isimilo sakho kahle nabelungu bakhala kakhulu ngawe. — W. B. Mkasibe,

## Akasekho *uRaymond* Mabaso

Ngazisa izihlobo ezikude na-seduze ukuthi indodana yami Raymond Maboko usishiyile ngomhlaka Disemba 1, 1951. Ubhubhele esibhedlela sase

Pštoli, ngemva kokugula izi-nsuku ezine. Ubudala bakhe boku i14 lweminyaka. Efunda eKilnerton. Izihlobo zonke azaneliswe ilombiko.

ni ngoba bayakudla umbuso - Titus Mabaso

# Sophiatown

Ngazisa izihlobo zethu ngesifo si- Size sibe nayo nathi "Imbema ngithi uyaphendula uthi hhayi mina bede wase Sophiatown owasishiya angingeni emasimini abanye a-ngomhla ka 30 July, 1951 nokho mfundo yeziqu, bantu. — Yimi Impofu edla uthu-il lwendlela Njengempukane ihlu-thuke impika. — Yimi Impofu edla uthu-siyadabuka ngokwazisa izihlobo zethu, emva kwesikhathi eside kanesburg.

nesburg.

nesburg.

nesburg.

ngaka. Iziniobo zisixolele. Uhlama wafihlwa ngomhla ka 5 August, 1951 nokho wagula izinsukwana ezindana wathi, ngo 1934
umama wavaleka amehlo manje
bephila kabuhlungwana impela

Umngcwabo Wakhe Ngomgqibelo ngomhlaka Aug. 4, Siyafuna imini nobusuku asitholi, 1951, umlindelo wavulwa ngu-

Babusisiwe abafela eNkosi-

# AkasekhouMrs

ka mama wethu uMrs. Alice Thangaka. Izihlobo zisixolele. Uma- Nkosi Busisa abanSundu, bethwanokho thina maThabede silahlekelwe ngoba umama wethu, befana Walishonisa Masinya kini ilanga neNdoda ngomqondo sifisa ungathi. Thina sisele nalo lonke oluNsundu umama angalala ngoxolo sibonga zonke iz'hlobo ezazikhona.

Mongameli umfundisi Ntsuaneng webandla lama African Congregational Methodist Church impelational khulu. Kwathi ekuseni zatheleka ngezigaba.

## Kumaghawe Akithi Ansundu

(E. R. M. Masuku) Ma-Afrika Ansundu kangaka yini na? Amaqhawe akithi aphela langa linye yini na?

Cabangani nina enisekhona nikhumbule kahle; Nizazi kamhlophe ukuthi Niyinki-

nga namuhla, Ngemfundo niyamboza bona abayiletha: Umvuzo nanko ke, abaholi bethu namuhla yizitha, Kungako namuhla sisele njengo-

ba sasinjalo. Awethu, asishiyile, kodwa sowabona ngenjabulo, Awu! Kufa awunamahloni nga-ma qhawe akithi.

Baphi namuhla abalwela inkululo kwabaNsundu na? Aphi namuhla amakhosi odumo, nabaholi kwezemfundo na? Basishiyile singakaqondi nempe-

Bahamba iminyaka ingafiphalanga nempela. Bekani bakithi emuva, nifunisise kahle.

Phesheya eMelika Abansundu bazi kahle, Ngombala Omnyama no Mhlophe

phakathi kwe Africa, Kukhona umona, inzondo nobandlululo akuphici, Kepha, Mhlaba awunoni ngama-qhawe Ansundu akithi.

Wena Africa, awonanga ngokwa-mkela imfundo, Kepha namuhla akusayi ngokusho neziFungo,

Ngoba izwi lithe, "Ma Africa yamkelani impucuko, Nempela bavela oVul' indlela yenkanyiso. Namuhla baphi oLembede noVila-

kazi na? Namuhla baphi o Dube no Seme, nabaningi INTSHA engabazi

Uma kuyintando ka Tixo ukuba i Africa ife inje, Masibonge ngokuba yena uphile usathatha namanje, Awu! Mhlaba ngiyakwesaba ngamaQhawe akithi.

Kungathi nina Mathishela nonke Nomphakathi, Ningafundisa ikakhulu INTSHA ngamaQhawe akithi, Ngoba noma ifunda amagama ezi-

khumbuzo. Ayazi kahle ukuthi lomuntu walo-tshwa kanjani ngesikhumbu-

Phakathi kweyabaNsundu imizi nemigwaqo. Ukuze amagama abo akhunjulwe ngenhlonipho, Esizukulwaneni esikhona nesiza-

Akuhlale emiqondweni ukuziqenya ngobuNsundu, Maye! Kufa unamanyala ngama qhawe akithi Ansundu.

Kanti ukufa kusukela mhla ama-

kufelwa noko; Siyethemba usoMandla uzosisiza asikhuthaze,

bukade buzo nehlela,

uhlanga, Izinhliziyo zibuhlungu namanxe

nsundu.

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creed or colour but by their

This time next year the Bantu World will have come of age. We shall be twenty-one years old.

We believe that the highest com-

That is the belief which has

Let each man look within himto many of the problems that beset us. The dignity of man means the freedom of such man life in service to others. It is for that ideal that

# THE PEOPLE'S

Cor. 11: 2. "I praise you." Here St. Paul praises those to whom he has written his letter, and thus shows the greatness which is his. Conscience always sanctions the duty of praising people for the good they have done, instead of shutting your mouth only to pneji it when you blame them for the faults they

have been unfortunate enough to commit, you, by so doing encourage their efforts towards higher good. Those who praise raise our appreciation of anny.

It is amazing how many people find it impossible to praise even when praise is merited. You say to such folk: "Do you know or have you heard that James has done so and so?" They turn their jealous face to you, and utter some cynical words or sentences in-troduced by "yes" and

Give a person his due, and stop telling us his vices or weaknesses. Who and what are you to cast a stone at your fellow creature?

Men and women hunger after praise, and most of us feed them with blame: They hunger after the fish of approbation, and most of us give them the ser-pent of vituperation. "Cast the first stone," "Judge not," are among our

Lord's expressions meant to discourage the habit of blaming and to encourage that of praising. J.M.N. 8

## R. V. S. Thema's Memories Of CLEMENTS KADALIE

News of the death of Clements Thomas Mbeki, a young radical

Kadalie founder and general sec- who had already made his inretary of the Industrial and Com- fluence felt among African workers mercial Workers' Union, common- on the Witwatersrand. He appoint-While wishing our readers the season's greetings for 1951, we should at the same time like to be ahead of our contemporaries in this country. Clements and extend greetings for 1962 has well. We do so for several reasons, Pirst, we believe that 1952 will see great development in our newspaper, Progress does not come by wishfull thinking, but by hard work, We shall do our best to meet readers wants and we are certain of their outsets to meet readers wants and we are certain of their olds and we are certain of their olds and we are certain of their olds and we are certain of their olds. We have the matter of "connections", I should ask the instrument or indirectly influences and the same time for "sometimes" in the meaning of "sponsor" in the another except meaning of "sponsor" in the matter of "connections", I should ask that the first the industry and the wall, the origin of the origin another the particular and cultures the sponsor was the meaning of "sponsor" in the sponsor wi This Time Next Year by known as the I.C.U., has re- ed them provincial organisers, and

through the evil and destruc-tive creed of force but through the common sense of men of ture the imagination of African goodwill who are not dis-tinguishable by reason of their areas.

This time next year the Bantu World will have come of age.

We shall be twenty-one years old. Throughout those years we have sought to build and not to destroy.

We believe that the highest command is carried out throughout, but when that command is carried out throughout, but when that command is carried out throughout, but when that command is carried out throughout the world will the dreadful power of fear and hate be destroyed.

Chat is the belief which has brought the Bantu World through twenty-one difficult years. It is in that belief that we shall face the year ahead, strong in the knowledge of the loyalty of our readers, et each man look within himself, for many of the problems that the many of the problems that the formation of the trade union movement among non-European workers and, in the formation of the trade union movement among non-European workers and, in the formation of the trade union movement among non-European workers from Cape Town to destroy.

Throughout those years we have sought to build and not to destroy.

We shall be twenty-one years old. Throughout those years we have sought to build and not to destroy.

We believe that the highest command is to love thy neighbour, but when that command is carried out throughout the world will the dreadful power of fear and hate be destroyed.

Chat is the belief which has brought the Bantu World through twenty-one difficult years. It is in that belief that we shall face the year ahead, strong in the knowledge of the loyalty of our readers, et each man look within himself, and the problems that the first and the Orange Free in the feature to destroy. How neighbour, but when that command is carried out throughout the world will the dreadful power of fear and hate be destroyed.

The world will the dreadful power of fear and hate be destroyed.

The world will the dreadful power of fear and hate be destroyed.

The world will the dreadful power of fear and hate be destroyed.

The world will have read the problems that the first and the Orange Free form he

as the Industrial and Commercial Kadalie by Keable 'Mote and Makhwe-Workers' Union. Although Kada-nkhwe Ntlola will b epublished in the lie had come under the influence next few weeks.) of certain Europeans with socialistic or Communistic ideas, he remained an African to the core. His influence and teachings had the effect of creating hostilities be-tween white and black. His trade unionism was tinted with racia-lism and sc it appealed to many lism and sc it appealed to many African workers. His abusive and African workers. His abusive and fiery speeches, delivered in English set aflame the fire of race fiery speeches, delivered in Edglish, set aflame the fire of race hatred and won for him warn place hatred and won for him warn place of black workers.

But, eventually, these speeches angered the then Minister of Justice, Mr. Oswald Pirow, who asked Parliament to enact the Riotous Assemblies Act whose primary object was to prevent the creation of hostilities between white object was to prevent the creaand black in this country.

Having established his organisation firmly in the Cape, chiefly with the help of such men as S. M. Masabalala, A. M. Jabavu and Lutshiza. Kadalie invaded Orange Free State and the Transvaal. In the former province, he secured the assistance and co-operation of T. Keable Mote, an extremist whose speeches were as fiery as those of Kadalie himself.
In the Transvaal he discovered

"John Christian Looks At Life" "John Christian Looks At Life" presents in book form a number of talks originally given over the talks originally given over the Lusaka radio. Subjects dealt with are varied ranging from "Watchare varied ranging from "Watchtower" and "Quack Medicines" to "Money" and "Politics." A number of writers have contributed, but all articles are simply and entertainingly written. The treatment of the subjects is straight-forward and dealt with from a Christian standpoint. Clergymen, teachers and young people will find a great deal of helpful information in "John Christian Looks

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## Readers Forum

I am going to reply to two gentlemen. To Mr. Senyatsi I wish to say that he has nicely evaded the whole question of sponsorship, I said "Metswalle wa Bana" was D.R.C.— sponsored, and Mr. Senyatsi, its editor, wants to make it known that the paper is "non-denominational, but educational and cultural. Furthermore, "it has never been a church paper." But this defence is a commentary on the contents of the journal which I have not touched; and it does not need to be all these to be sponsored by a church body.

As it happened in the Cape, many young men gave up the teaching profession, and posts as mine clerks to become organisers or branch secretaries.

Interval and the cape, many so and call him names, and if any body says I did he is emotional, and I. Mr. Mkhele, a psychologist, do not like emotional people, and am prepared to deny the things I said. I'm not always right, but I'm never wrong.

In Cape Town Clements Kadalie
The growth and expansion of more to this spirited defence of Ramore tertain Europeans interested like I.C.U. movement in the boroko than meets the eye," he says. Isn't that again being psychic?

at my first question. But I further asked if he could be one of those who sit back on the cushion of romantic ideas the white man has about our languages so that we cannot conceive any change suggested by a black man. This is where Mr. Mkhe-le comes in. which I say on the strength of the criticism I questioned, and about which he is so apologetic. For the rest, on this language ques-tion, I have said all I wanted to say in my first two articles. F. Mohay

others.

Look at the common run of African National Congress Party of South life in the cities and tell me if, in re- Africa.—A. M. Lekalakala, Newclare. this bloc uses the name African 

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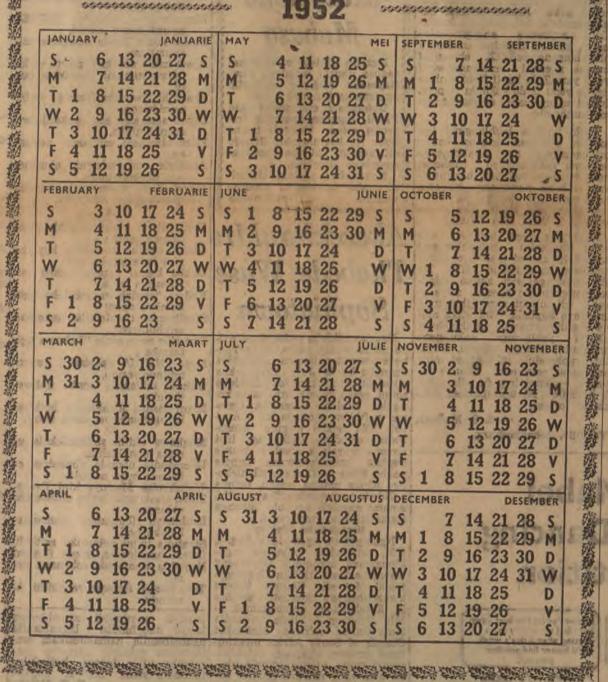


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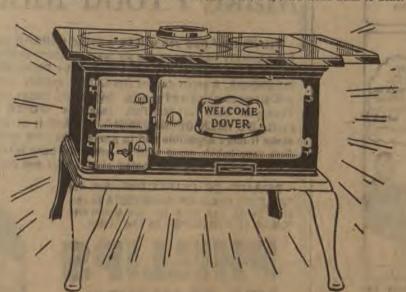




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AKENG sa ho pheha ka ts'enyehelo tse fats'e, betere, sebelisa setofo se lokileng haholo. 'Welcome Dover' e 'netefatsoang ke mesebetsi e meng ea Falkirk Durban, e tla u neha ts'ebetso ea bophelo e ntle, e sa u senyetseng letho, 'me e tla ba keketso o tlang ho e thabela ntlong ea hau. U tla makala hape ke theko ea eona e nyenyane.-Re ngolle re u nehe lebitso le aterese ea morekisi oa litofo tsena le lits'epe tsa tsona haufi le heno



WELCOME DOVER EA PATSI KAPA MASHALA e ka fumaneha ka 'mala o le mong o mots'o, kapa o ts'oanang le potioloto o nang le mophetho lintiheng oa ts'epe e benyang kapa ka enamele e ntie le onto ea porcelain le ivory e tilleng ho ts'oana le enamele, menyako ea molora le mashala kapele le bokaholimo bo hlakotsoeng.

Ho na le mofuta o nang le boilare e ts'ehla ea koporo ea metsi.

## WOMEN'S WORL

## 1951 Christmas

Recipes Ingredients: 8 oz. butter, 8 table-spoons sugar, 8 teaspoons of custard powder, 2 cups of flour, 4 teaspoons of baking

teaspoons of baking powder, 2 eggs and 1 teaspoon of vanilla essence. Method: cream butter and sugar well. Add eggs and essence. Sift together dry ingredients and add to butter and sugar, making a very firm dough. Put a teaspoonfull on a baking sheet top with a glaced cherry and bake at 400 degrees for about 15 minutes.

#### GINGER BEER

Ingredients: 4 cups of sugar, 1 teaspoon of tartaric acid, 1 dessertspoon of ground sugar, juice of three lemons, 24 cups of cold water and sultanas.

through the muslin into bottles. spoonfuls on a well greased tin The proportions given will make approximately nine pints. Drop 3 sultanas into each bottle and make them air tight with tops. Leave for four days, and when the sultanas rise to the top the beer is ready.—Mrs. J. Molelekoa.

Spoonfuls on a well greased tin and bake for 20 to 30 minutes.

Dropped Scones
Ingredients: 10 tablespoons of flour, 2 tablespoon of baking powder, 2 eggs, 1 tablespoon of butter and 1 teaspoon of salt.

whites of 2 eggs, 1 tablespool of condensed milk.

Method: Dissolve jelly powder in 2 cups of boiled water. When nearly set add condensed milk and add the stiff beaten egg whites. Yolk can be used to make custard. The jelly can serve 6 people at the cost of about 9d.—Mrs. L. M. Seepe.

Rock Cakes

Ingredients: ½ lb flour, 2 oz. of sugar, pinch of ground ginger, 1 egg, 2 oz. of fat and 1 teaspoon of lemon juice.

Method: Sieve flour, salt and powder and salt. Bra with milk. Drop in spoonfuls onto girdle or thick frying pan which must be slightly greased. Turn when well browned i.e. when bubbles burst on surface.

White City Jabayu Clinic whose photograph you see here, left last week on Thursday, November 29 for King

Method: pour the water into a large bowl. Add sugar, tartaric acid, ginger and lemon juce. Stir until sugar dissolves. Strain sugar dissolves. Strain sugar sugar and place of the sugar sugar and sultanas etc. Mix to a sugar and sul

JELLY FROST
Ingredients: a packet of Jelly. sugar and eggs. Add flour, baking whites of 2 eggs, 1 tablespoon of condensed milk.

Method: Beat together butter, sugar and eggs. Add flour, baking powder and salt. Mix to a batter with milk. Drop in spoonfuls onto



including new arrivals from Durban, came to see her off at the Johannes-burg station and pass greetings to their friends in the Garden Province city. "Nobantu," as Staff Nurse Joka was fondly called by residents in White City Jabavu intends to go further on completion of the midwifery course and take up Health Visiting Certificate at Kimberley. Nurse Joka was popular among the residents but her tale is different from others. She feels that the main difficulty that nurses encounter during the course of their duties are the Zionist women. t their duties are the Zionist women. They resent seeing nurses and will efuse any help in the line of medicine refuse any help in the line of medicine until the last moment when they feel that a doctor's certificate must be obtained. That is when the patient is at the point of death. Besides the Zionist sects followers the other difficult lot are the illiterates. They welcome nurses with suspicion," she added. "But these difficulties should not discourage us," she concluded,

Mr. and Mrs. C. P. Stemela are blessed with a baby boy. Both mother and baby are well.

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DEAR CHILDREN.

At last we have our own club started. Don't be surprised if you receive a membership card in the new year. Those who are not yet members of our club of Junior Bantu World readers can easily become members. Fill in the coupon below and send it to your friend Malome, Junior Bantu World, Box 6663, Johannesburg. He in turn will send you your official membership card.

My name is ..... My birthday is ..... I wish to join the Bantu World Junior Club.

The winner of the Children's Quiz of December 1 is Haile Selassie Khechana of Box 12, Bloemhof. A prize of five shillings will be forwarded to him. Congratulations to you Selassie!

The following letter has been sent to me by young Hilda Jobe, of 120—12th Avenue, Alexandra Township, Johannesburg: "I am one of the members of the Junior Bantu World. I like to read The Junior Bantu World because I am interested in it but I have no time to reply to some of the questions. I have many short stories which my grandfather told me when I was about 12 years. Now I am 14 years old and my grandfather has passed away. I think I will send you the story of a "Greedy Brownie" next week."

Thank you Hilda for your nice letter. I shall be expecting your stories which should be really of great interest to members of The Junior Bantu World.



Last week I promised you that pictures of my friends will appear in this column. There is no Children's Quiz until after Christmas. In the meantime, send me the games revealed the characteristics. me the games you play during

I am sure you all enjoy seeing pictures. If you have a good photo-graph of yourself, please send it to Malome, Junior Bantu World, Box 6663, Johannesburg.

This is Ann Msimang, who celebrated her birthday recently.



shole is a cout who has been to many parts of this country. He cebirthday anniversary a month ago. I wish them many more happy pirthdays! Does anyone

of you know

the name of Do you know him? this young

reader? If you do, please write and tell me. More pictures will appear next week.

Kea kgopela go uena mohlomphegi Can you furnish me with full parti-America ka kguedi ea Loetse, 1951, tsatsi la di 3, ka ga kile ile ka these permitted to Africans?—"Future bona pampiring ena go thoe motho o ka romelang ditempe tsena, o tla fuoa mpho godimo ga tse makgolo a mabe
(I would odvise you to consult the di. Ke ile ka ba ngoalla, 'me le juale ga ke e-s'o fumane phetolo. Juale ke re nthuse ka keletso tabeng ena.—

Chris Makoditoa. (Molekane, ena ea gago taba ke e boima thata. Na enfelopo ea gago e ne e ngotsoe gantle; ke re gore aderese eo e ne e nepile? Go feta moo, America e kgalala thata; mohlomong I can obgaeba lengolo la gago le ile la fihla gantle teng moo, motho eo o mo ro-metseng ditempe o sa ntsane a di hlahloba. Leta ganyenyane, mohlo-mong karabo e tla fihla ka nako ea

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-MALOME.

gore u nkarabe mabapi le sello sena culars in connection with the working caka. Ke rometse ditempe tsa kgale of Union Loan Certificates; and are

Postmaster in your area; he will give you all details you require.)

tain the necessary licence?-L. L.





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THE DREN

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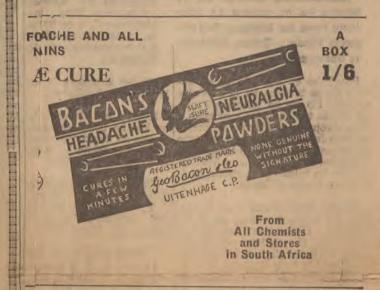


## R The Left-Hand Edge Of The Road

Because of extra holiday traffic, the danger of road accidents in December and January is in-creased. But you will get home happily if you remember ROAD SAFETY rules when you walk or ride.



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Stephen Jali was worried about his son - Now his worries are over

WERE MY BEST WORKER PHEN, NOW YOU'RE THE RST. WHAT'S WRONG?

IT'S MY LITTLE SON - HE GAINS NO WEIGHT AND IS ALWAYS CRYING. I'M WORRIED ABOUT HIM'



LOOK MARIA, I HAVE FOUND THE RIGHT FOOD FOR BABY - NUTRINE!



NOW STEPHEN DOES NOT WORRY ABOUT HIS BIG SON. ONCE MORE HE IS THE BEST WORKER IN HIS SHIFT



ther's milk, does not give babies is a very nourishing food and soon ugh nourishment and they become makes babies fat and healthy. That's and weak and cry a lot. Parents why Doctors and Nurses recommend it.

next best to Mother's Alilk.



• QUMBU: Ha ho ka ha na pula | kolang e ile ea qeta. khoeling ea Mphalane 'me komello e kholo ho bonahala e ikakhetse ka sekhahla. Ka kakaretso ho 'nile ha ba le ho chesa hoo.

Ho chesa le komello li sentse lijalo tse jetsoeng pele haholo. Temo e sa ntse e emisetse, meroho le lijalo tsa lirapana li ile tsa chesoa ke letsatsi 'me lirapana tse ngata ka mokhoa oo joalo ha li sa le teng. Pula e hlokahala haholo ka seterekeng sena.

Ha ho ea ka ha e-ba le thekiso ea liphoofolo. Palo ea likhomo tse ileng tsa ngoloa bukeng ka la 31 Mphalane ke 56,270.

'Marakeng ha ho letho le ka tla-leoang mona. Mosebetsi o tsoela pele joaloka mehla mane Mgwe-nyama le Caba location. Mosebe-tsi oa ka ntle le oa ka hae mane lokeisheneng la Mdeni o se o tla qaloa haufiinyana tjenana. Mosebetsi oo motle oa ho etsa masaka masimong le teng batho ba se qa-lile ho thotha moiteli mahaeng ho kileng a jaloa. o lebisa ka teng. Moiteli ona o thothoa ke makoloi a Trust methothoa ke makoloi a Trust me-tseng e mengata. Ha ho ea ka ha ba le phehisano ea lijalo e ileng ea etsoa ka seterekeng sena ea etsoa ka seterekeng sena.

#### Maeto a Komishinara

Komishinara od ba Bats'o o ile Komishinara oa ba Bats'o o ile a etela ka libakeng tsena Hlankalane, Etyeni. Qanqu, Sulenkama, Enyanisweni, Cura, Blackhill, Cabayale, Moore's Post, Bencuti le ka Tsitsa.

Mosebetsi ao ho ts'ella Basupisi ba temo ba leshome le lekosheneng la Nyandenmetso e ts'eletseng ba ile ba khethane tse 1044 tsa monothoa ka likhutlong tsa Transvaal, nkiloeng ka Trust VehiclNatal le Cape Province, selemong le ka Tsitsa.

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Litilopha tsa basebetsi ba 'mi-

la li ile tsa chakeloa le tsona 'me sena.

Basebetsi ba 'mila ba ile ba hireloa ho ea sebetsa ka libakeng tsena tse latelang: Enyanisweni Mission, Qanqu, Cabavale le Shawbury.

Phutheho ea lekhotla la setere-ke e île ea ts'oaroa ka la 23 Pulu-ngoana. Ho ile ha sebetsoa litaba

Ho ise amanang le mafua libaka tse ts'oanetseng ho te-letho le ka boleloang. teloa), mosebetsi oa masimong, ) kang ho lokisoa ha mobu le ho tsa mehla tse kang tsa mekhatlo e neng e kopa ho aha likolo le likereke. Lepolesa G. Matha o khethetsoe ho ha motlatsi oa toloko lekhotleng la koano; Mr. Makenna o khethe- la 1 Pherekhog 1952. tsoe ho ba toloko ea lekhotla ea isitsoeng koana Kokstad.

Chelete tse latelang li ile tsa lefuoa ba bats'o khoeling ea Pulungoana: Hlokomelo ea batho £3,040. 15. 11. chelete tsa Trust: £159, 12. 0; chelete e leftere £159, 12, 0.; chelete e lefileng ba nang le lefu la mekoti £358, 8, 0; planera bona ba lefiloe £61, 10, 0.

• UMZIMKULU: Pula ea mona e ea feto-fetoha nakong tse ling re fumana mohatsela, le mocheso le ona ohlile o moholo hangata, Ka ntle ho lifefo tse 'nileng tsa ba teng ha re hlile re bone pula, 'me

Ha ho eaba le lijalo tse jaliloeng ile a e-ba teng phuthehong khoeling ea Pulungoana 'me temo hlaha bakeng tsohle tsa sete le ho jala e bile tse fokolang haholo. Komello e ile ea ts'oarella mosebetsi oohle 'me ka lebaka la ho feta ha nako ea ho jala, boemo ba lijalo tse ncha ha bo na ts'episo. Phakello ea poone e ntse e hlaha tse latelang:- Tsa molao le kholo ka lebaka la kotulo e mpe ea patlisiso le raporoto tsa bo nako e tsoa feta.

Thekiso ea liphoofolo ha e eaka ea e-ba teng; leha ho le joalo li-phoofolo li matlafetse hantle. Pho-Proclamation ea 116/49, tsa tsiso ea temo ea meru.

Joang bo bile le ts'epi bo tla ba botle le hoja l la bo kile ba khineha k le komello. Leha ho le latsoana le linoka li ntse 'me metsi a mangata.

Joang Le Mets

Limaraka ha li na le rekisoang, 'me mesebet ha e fumanehe. Ka ba emo bona ba tsa temo, ea thekiso e bile sieo.

Komishinara oa ba Bat re khalo ho ea ka Er Gowan Lea ho talimana khotla. Ho tse amanang ha ho raporoto e entsoer bophelo ba 'mele teng setereke e ile ea chakela nako le nako. Ntlafatso ts le entsoe ka ho lokisa mi e se e senyeha. Ho tse an lehae, ho bile le phuthel khotlana la setereke ka la ngoana.

tse supileng le kotara.

Nyandeni.

Tlelereke ea setereke Mt

Komishinara oa ba bal Libode, o ile a khethoa k seterata e monoto no nka la-setulo phuthehong ea ts to e neng e entsoe ke mar matona ka la 29 Mphala isa ho la 2 Pulungoana 19!

Marena le matona a mai a ts'eletseng a nang le mo

Lithuto le lipolelo tsa etsi basebeletsi le banna ba bai tsebahalang. Me ba bolelloa koa, taolo tsa masimo, lefu la khokhothoane, tokiso tsa n

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betsi oo motle oa ho etsa masaka le 'ona o se o tla etsoa athe le ka masimong le teng batho ba se en pula temo e haese methoaelana ea nyenyane tsa lifate libakeng tsa batala; ts'imong eo ho hlomoloang lijalonyana tse nyenyane tsa lifate lilia ha thatha maitali mahaeng ka

## Hlokomelo Ea Meru

Selemong sena se fetileng ho ile ha buloa sekolo mane lokeishemoo, temo ea joang lekineng la Zwartkop, haufinyane le motse oa Pietermaritzburg moo ho lena e ile ea fela, me e rutoang batho ba Bats'o mokhoa oa ho hlokomela meru, Pietermaritzlena e lle ca leia, inc. putoang vatile sa burg ke 'ona motse oo moholo oa Natala.

Lihlopha tsa basebetsi ba 'mi- 2401 tse sebelisitsoeng sats'a cheseho le lerato le maka- nngoang ho sona. sang haholo.

Ho na le hloka

lu, sebakeng sa Sibang Mona basupisi bana ba ile ba ru-malokesheneng a Zita)a ntho tse kang mosebetsi oa ho ma lifate, mosebetsi oa meru e: haho (boholo e le ho ho aroloa

Khetho ea lilemo tse thla, ho khatha, ho kuta lifate, le lo khetha litho tsa lokhotlaesebetsi ea ho liha lifate le ho

Ho na le hlokahalo e kholo ha-

patsi le phahlo ea ho aha matlo. Lipolanasing tsena hape ho hi-

kaalo ka lipondo tse likete tse mashome a ts'eletseng.

Polantasi ena ea Zwartkip e-na le sebaka sa eona feela moo ho jaloang lifate tse nyenyane, tse thusang lipolantasi tse ling hohle ka Natala le ka ha Zulu, ebile e-Baka tse latelang li fapoheloa ke Komishin eng sa meru.

Baka tse latelang li fapoheloa ke Komishin eng sa meru.

Mablisweni, a ea hape G

THUTO

Ijo tse lokileng haholo hammoho hammoho hamahaeng a habo bona, moo hamahaeng a habo bona, m

tsa ha Zulu, batho ba Bats'o ba
phela haholo ka ho sebelisa lipolantasi bakeng sa ho fumana

Ka ho pongoa ha gum le cypress
ena ka Zwartkop, libaka tse ngata
joale li ntse li lengoa paene. Tabeng ea meru ho ea hlokahala hore ho shebeloa lintho pele 'me roa batho ba bangata ba Bats'o ka mokhoa ona ho ts'epjoa hore ho ba sebetsang mesebetsi e itseng tla fumanoa patsi e lekaneng pae hona teng, ebile ba bangata ba neng mohla motho e mots'o a tlorata haholo mokhoa oa ho fuma- helang ho aha ntlo ea hae ea khana mosebetsi libakeng tse leng le a qala ho aha matlo a manye haufinyane le mahae a habo nyane a kang matlo a Makhooa.

Ha lifate li hola, li rekisoa ka e ho rekisoa ha lifate tsa ho aha -be chelete e fumanoang ka mokhoa ona e kenngoa ka mokotleng oa Trust ea South Afrika ea batho ba Bats'o. Nakong ea ntoa paene le gum le cypress tse ileng tsa re-kisoa feela ka Zwartkop le ka Bulwer li ile tsa tlisa chelete e-

onteraka ho ba mekoti kapa ho banna ba lifaktori tse sebelisanang

tsa neheloa meputso ea tsona.

Mdeni location ea chakeloa ka
matsatsi a mabeli khoeling eo
ca Mphalane e le ka lebaka la
phutheho tse bileng teng tsa to
Basupisi bana ba femo ba ile ba
ana ba tsoela pele ho fumana cheni le se le batla ho fela 'rete ea bona oa nako le nako nain ea liforo tsa metsi loke ong ea thuto eo ea bona e ileng
masaka a macha bakeng ta nka lilemo tse leshome le mohona bakeng sa lokeshene
phutheho tse bileng teng tsa to
Letamo la lokeshene la ana ba tsoela pele ho fumana cheni le se le batla ho fela 'rete ea bona oa nako le nako nain ea tsebe ho hlokomela meru hohle
ka Natala le ka ha Zulu, ebile ena tsebe ho hlokomela meru hohle
ka Natala le ka ha Zulu, ebile ena tsebe ho hlokomela meru hohle
ka Natala le ka ha Zulu, ebile ena tsebe ho hlokomela meru hohle
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ka Natala le ka ha Zulu, ebile ena tsebe ho hlokomela meru hohle
ka Natala le ka ha Zulu, ebile ena tsebe ho hlokomela meru hohle
ka Natala le ka Na



butle-butle. Ho oile le khaello tse thuto, tsa hophela le ho hine le Pietermaritzburg, Natala. Ho na le sekolo sa barutuoa ba temo ea lifate se kenelang hona tulong ena.

tso ea mahae le tsa Betters, tsa ts'ireletso ea lifate le

kotso ea phoofolo tse tona tse fo- iso ea lekhotla, le tsa lino tsantle ho tseo, ponts'o ea filinantsiboea a mabeli. Ka la 3 alane litho tsa na tsa nkeloa ng tsa mesebetsi lekosheneng vandeni seterekeng sa Libode.

Paballo Ea Mobu bile ba rutoa ka tsa paballo obu, le tsa mokhoa oa ho haiforo tsa makorota, temo ea , liforo tsa metsi, ts'oaro le so ea makhutlo, mokhoa oa ma lifate, tsa ho fumana me-

mokhoa oa ho khetha boea, le ko le matlalo, ntlafatso ea li- ngata, le pla e fokolang. plo le mokhoa oa ho thibela a tsona, peo e khethehileng bileng teng e bileng ho fokolang.
khoa oa ho jala, mononts'a. Litapole le linaoa le poone e hile ana le baka tsa ho lema.

ne e le ea pele ea phutheho eng tsa etsoa naheng ena; arena le matona a neng a bonts'itse cheseho tse ileng tsa boleloa le ho

MBERLEY: Lekhotla le ile

ba ke ke ba e kopa. resemese e atamela le ka tse joalo. ako ea ho lema e ea be se Masimo

la 30 Mphalane 1951, Litho cha li ile tsa khethoa ho tulo ho komiti ea tsamaiso amanang le ba bats'o. Ba loeng ea e-ba Mr. Devis

MOUNT AYLIFF: Pula ha a ea ka ea e-ba teng hara khoeli, feela mocheso le komello 'moho le ka tsa thuto, e ile ea bonts'oa meea ea lifefo, li 'nile li ba teng.

> Ha ho ea ka ha ba le lijalo; limaraka le tsona ha lia ka tsa ba teng. Ha ho tsoelopele ea tsa mahae e ka boleloang; esita le boleloa. Ha ho ketelo e kileng ea etsoa ke Komishinara oa ba bats'o; ho tsa likolo le teng ha

ma lifate, tsa ho fumana mentsetsopele ea khoebo ha ho letho
le ka boleloang, esita le ho tsa
lekhotlana. Ha ho ba kileng ba
khetheloa le ha e le ho nyolleloa

le sefefo sa likhohola bakeng tse

Ka kakaretso liphoofolo li bile bophelong bo botle, empa ba-keng sa Trust Farm Onverwacht ho hille haeba hotle haholo. Ha ho liphoofolo tse kileng tsa re-kisoa. Balemi ba liratsoana batho ba bats'o ba ile ba rekisa lijalo tsa bona litoropong haholo.

ane 1951, lekocheneng la aroloa, me ho ana le ho hlots oana Point. Point. tsa masimo a khale, ho ile ha o ea nama e ile ea hloa hoo etsoa liforo tsa makorota, e le ho tseng hore batho ba bats'o thibela khoholeho ea mobu. Ba bats'o ba phelang bakeng tseo, ba betsi oa merafo o ile oa ile ba tlosa masaka a bona ho a ala haholo ka baka la tlho-ea batho. Hona ho etsahala mats'iliso a 'nile a etsoa tabeng

Masimo a ganotsoe ka liekere ka o se o le haufi o galoa. obeli, 'me ka ho ea ka melao ea okeshene, tsena tsohle li entsoe marena masimo ana kaofela a ngoa har'a liforo tsa makorota.

'moho le khotlana la naha lokicheneng lena.

kaofela ha bona.

Sepheo-pheo sa ketelo eo e ne e e ho bonts'a marena ka tsa khato e nkiloeng ho ntlafatsa naha, ma-

Libaka tsena li se li arotsoe ka libakanyana tsa moo ho ahiloeng, ho lengoang, le moo e leng makhulo. Ka kutloano le batho, mose-

la 'masepala la puso ea ba bats'o hona Pietermaritzburg, nakong ea boeti ba bona motseng ona. Ba na ba tloha motseng oo ka Sateretaha sa la 24 Mphalane.

Ka ho ea ka katleho eo ho hlomiloeng tleliniki e tsamaisoa ke Surgeon ea setereke, liba-keng tsa Camperdon le setorong sa Edamweni mane Inanda lokesheneng, ba lekala la tsa bo-phelo ba lumetse hore ho hlo-ngoe tliliniki sebakeng sa Gezubuso lokesheneng la Zwartkop, e le e tla okameloe ke Surgeon ea sterke sa Pietermaritzburg. Ho hopotsoe hape ho theha sebaka

pli tse motsitsa, 'me 'mila ona o etsa bolelele ba limaele tse peli. 'Mila o mong hape e leng o tla lkana le o tsoa boleloa ka bolelele,

Ba bang ba ikhapetse tlotla ea matla a ho ahlola tlolo tsa mola sebaka sa ho kopa ho lengoeloa ka tereke ea lekala la temo. Ka ho Tokiso ea mokhoa oa ho al Name
Name
Name
Name
Norr le Mrs. Hollome ba hlahisoa kapele ho
ba lekochene. Komishia ba bats'o, Mr. Doran, le
P.O. Box 2584, Johannesburg, Dept BW
eyer mookameli oa malomaho. Le khotlana la
lokicheneng lena.

sebaka sa ho kopa ho lengoeioa ka
tereke ea lekala la temo. Ka ho
tereke ea lekala la temo. Ka ho
etsa mosetsi ona ba lefisoa 17s. 6d.
holima ekere tse peli.
Ho na le terekere tse tharo, 'me
a ba bats'o, Mr. Doran, le
holo mesebetsing ea ntlafatso ea
naha lokicheneng lena.

sebaka sa ho kopa ho lengoeioa ka
tereke ea lekala la temo. Ka ho
liofisi le makhotla a Komishinara
oa ba bats'o li se li entsoe 'me li
se li bile li hlahisitsoe kapele ho
ba 'moho, le khotlana la
matlo ho ea holimo, e se e hlahiloe. matlo ho ea holimo, e se e hlahiloe

#### RAPOROTO TSA LITEREKE

● ZEBEDIELA: Khoeli ea Pulu- | ● UMBUMBULU: Khoeling ena e ngoana e bile ea komello e kholo haholo ka nako eohle ka libakeng ameha haholo ke taba ena. Empa tsa ba Bats'o. Ha ho pula tse ileng leha ho bile ho le joalo, ho ts'eptsa na lokeisheneng la Zebediela joa hore pula e se e tla na ka kapa hona ka mapolasing a Trust, pele-pele. Ka malapeng a mang kajeno ho se ho ntse ho ka fumaempa ho kile ha ba le marotholi a noa litapole tse ncha. seng makae ka mapolasing a Makhooa ka tikolohong tsa Immer-pan, Roedtan le Grass Valley. Khoeling ena makhulo a ile a hla khoeling ena makhulo a ile a hla

eaba ea poloa me chai e ile ea qetoa hona joale. e-ba e kholisang haholo, ha e le mona ho bonahala hore ho ile ha bokelloa mekotla e seng ka tlase ho mekotla e makholo a ts'eletseng le mashome a mane a metso e supileng. Koro ena ke ea batho ba nang le lirapa. Lirapeng tse ling ho ile ha fumanoa mekotla e leshome le metso e supileng holim'a morokene oo mong le oo mong; hona ho nkuoa e le ntho e ntle

a senyeha haholo.

Ke hona ho ntseng ho jaloa lijalo tsa lehlabula 'me ho lebeletsoe hore ho tla lengoa morokene tse ka etsang likete tse leshome le metso e 'meli ka sebakeng sena.

#### Thekiso ea Likhomo

Ha ho eaka ha ba le thekiso ea likhomo khoeling eo ea Pulungoa-na. Erekaha ho batleha nama haiolo matsatsing ana, leha likhomo i eme hantle haholo, haholo-holo ka mapolasing a Trust, ho hopoloa hore ho tla rekisoa ka theko tse phahameng haholo,

Mapolasi a Trust ka sebakeng sena kajeno a ntse a aroloa li-baka tsa moo ho tla lula batho

le ba romelloa ka hospataleng sa Groot Hoek Mission khoeling ea Pulungoana empa leha ho bile ho le joalo, ngaka ea 'Muso e ile ea bolela hore boemo ba litaba kajeno lena bo hlile bo lokisitsoe. Seoa sa lets'ollo le sona kajeno le-na ho bonahala eka se hlile se lebisa bobetereng.

• NONGOMA: Seterekeng sena liphoofolo li hlile li eme hantle haholo. Ka la 29 khoeling ea Pulu-ngoana ho ile ha ba le thekiso ea

Ka lebaka la komello e leng teng hona matsatsing a kajeno lena lijalo li hlile tsa khathatseha haholo. Nako e telele ea mocheso oo bileng moholo ka ho fetisisa oo neng o tsamaea ka moea e ile ea baka hore lijalo hammoho le ma-

Ka la 31 khoeling ena e fetileng, Marena Cyprian Zulu, Pumanyova Zulu le Moses Zulu ba ile ba sioa ho ea bona ha pietermaritzburg, Msinga le ka holo oa Road Safety Association kopile pitso e kholo ea selemo sena se tlang e-be lokeisheneng la sioata ka selemo sena s tlang. ha ea teng le kamoo mapolasi a Trust a lokisitsoeng kateng. Joale ba bonts'a phapang e leng teng mahareng a sebaka se noe-setsoang le sebaka se sa noesetsoeng ka seterekeng sa Msinga.

fetileng ho bile teng pula e nye-nyane haholo me lijalo li ile tsa

Ha ho ea ka ha ba le thekiso ea

Mane Gompies moo ho noese-tsoang teng koro e ile ea kotuloa eaba ea poloa 'me chai e ile ca

#### Maeto a Komshinara

Komishinara oa ba Bats'o o ile a etela ka Mlazi Mission Reserve ka morero oa ho ea etsa hore se-baka sena se fetoloa motse. A boela a etela ka lebenkeleng la ha Desai (Pinetown), Imfume, Illovo leka Adams Mission Station a il'o lefa batho ba ka teng lithuso tsa ichelete tsa lipenshene.

Sekolo sa Afrikaans sa thuto ea ba baholo se bile le mokete oa koala ka Sateretaha sa la 24 khoeling ea Pulungoana mane holong e kholo ea sechaba, holong e kholo ea sechaba, Umbumbulu. Mots'oari oa mokete ona e ne e le Miss S. V. Makanya. Batho ba bangata hammoho le litichere, ba ile ba e-ba teng moketeng ona. Mrs. J. V. Hosken le Mr. Keith ba Adams College ba ile ba ba teng moketeng.. Likolo mona li koetsoe ka la 14 khoeling ea Ts'itoe ka la Bohlano. ka la Bohlano.

Ho ile ha tlalehoa batho ba ka fetang mashome a mabeli a nang le metso e mene mona e le batho bao ho thoeng ba na le mafu a fapaneng a mats'oafo. Ngaka ea 'Muso, Dr. A. M. Henderson-Smart, e etela libaka tse tharo ka teng, le moo ho tla lengoa le moo e tlang ho ba makhulo teng. Bohato bona ho bonahala eka bo hille bo ratiloe haholo ke ba bang ba batho ba phelang ka mapolasing ana a Trust.

Batho ba ka bang mashome mane ba nang le lefu la linta ba mane ba nang le lefu la linta ba libe ha romellos ka hospatalas as ehille e m hantl haholo.

Kopano e tlang ea lekhotla la setereke e tla ba ka Pherekhong hona selemong sena se tlang.

Marena Sikwama Cele, Nenzolwandhle Shozi le Charles Hlengwa a khethiloe ho ea sekolong sa marena se mane Eshowe. Morena Mkasa Mkize, eo e leng eena morena e moholo seterekeng sana

morena e moholo seterekeng sena o ea kula 'me hona tjenana o mane hospataleng ea Mariannhill.

ngoana ho ile ha ba le thekiso ea likhomo tsa batho ba Bats o setereke sena thekisong ea ha Mona 'me ha rekisoa likhomo tse ka fetang makholo a supileng. Li hlile tsa hla tsa rekoa ka chelete ekang e ea utloahala.

Lijato

GERMISTON: Ho bile le mokete en batho ba bana lokeisheneng la Germiston ka la 15 Ts'ito, mane holong e kholo ea Turton ena e le ea batho ba baholo le batho ba futsanehileng; ka la 20 Ts'itoe le teng ho bile le keresemes elebaleng la lipapali le ka Turton Hall, e le ea bana ba banyenyane.

Ka Mandaha oa la 26 motse oa Germiston o tla ba le hlompho ka ho eteloa motlatsi oa Tona ea Litaba tsa ba Bats'o. O tla chakela ka Katlehong 'me ka le-baka la boholo ba mosebetsi oa letsatsi leo, mohlomong ha a na ba le sebaka sa ho etela ka lokeisheneng la Germiston.

Ho tsoa tsebisoa hore lekala la oano la Road Safety Association e bolela hore mokhatlo oo mo-

Bana ba latelang ke ba khethe-soeng ho ea emela lekhotla la keletso la Germiston sebokeng se Ka seterekeng sa Nqutu teng marena a ile a isoa ka sebakeng sa Masotsheni moo e leng moo ho lokisoang naha teng hantle.

sholo sa libota tsa malokeishene oohle a la Kopano se tla ba mane motseng oa Durban ka selemo sena se tlang: Mr. J. W. Makula le Mr. S. G. Mzizi.

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boeletsi, ba ne ba le teng. Phutheho e ne e le e ntle.

Ho tsa bophelo, Thaesese le Enteric Fever li kile tsa e-ba teng lekocheneng la Betshwana. Ho ntsetsopele ea khoeba k

ba rutoa ka tsa linku le bo- PIETERMARITZBURG: Ho bi- hlokometseng ho loants'a. Ka ba ka la komello ho lema ho

pa oa ho fapakanya limela. Ii ile tsa tsamaea hantle tsona.

MBERLEY: Lekhotla le ile la Bohato bo nkiloeng ba ntlafatso ea naha ho ile ba tsoelapele ka akeng sa ho ntlafatsa papali khotsofatso e phethahetseng.. Hlo-

Setereke sena se kile sa eteloa ke bahlomphehi bana, tsatsing la la 22 l 23 Pulungoana: Komishinara oa ba bats'o Nongoma, Mr. Ashton, le Mr. A. C. van Reenen, eo e leng Offisiri e kholo ea temo mane Eshowe, le marena a mabitso ana, Pumangova Moses e leng ba setereke seo

na, ka la 1 Pulungoana, 1951.
ela sekolo sa Tsolo moo ba molao ha ea ka ba teng.

khetneloa le ha e le ho hyoheloa khato. Ka kutoano le batat, mose o qalehile lokeisheneng la Zwartkop, e leng moo haholo khoholeho ea mobu e

Marena e be e le baeti ba lekala

seo linese li tla sebeletsa ho sona. Bakeng seo ntlafatso ea naha e seng e ntse e tsoela pele, ho entsoe mila o mocha o nang le baka tse

Morena eo e leng mots'oareli, morena Nkila Kunene, oa mofuta oa Kolwa, mane Endendale, o filoe matla a ho ahlola tlolo tsa molao

## Ba Re Pomethe E Kene Ka Matla

tloha ka selema sa 1920, mo-banna ba Lekhotla la Keletso mona ba khutsisang sefejo sa feta, moise oa Phiritona o ne stohile Lesotho, Bana ba ne ba

Eka kayeno mahlomola le ma-tsoenyeho ana a tlilo haha. A fihli-le a leka, a nonya baahi ba motse Ho s a ba fumana ba qhalane joaleka linku tse senang molisa, a nka mo tho ka mong a mo tsoetela a mo tabanya fatse, hamane a ba fumane ba le bobebe ba lesiba la khoho. Hoja a ba fumana ba tlamahane, ba ikentse seqhoaqhoana, khokanyana-eaphiri, sa lithutsoana tse tharo, ba kabe ba hlotse sekhahola sena. Tsietsi e tla fetoha sekolo se a ba fumana ba qhalane joaleka

LEFU LE HAPETSE MOTSE

La motse a bahiri esita le bacti ba finlang motseng oona ba ne ba longoa ke nta feela.

Ka khoeli ea 'Mesa, 1951, ho kene phetoho. Le baahi ba motse le bona boiketlo bo ba holofalitse hampe-mpe, hoo leha Molula-Fika a re kare o bahlabela mokhosi ha ho ea mo natsang, e ntsele o kopane hloho, mona ke Phiritona, o tsoa kae re ke re ikele, 'ntho ea mofuta o foalo ha e sa tla ba teng.

Macha ka la 2 Palamera isibisahalang, ba rateang le ho hlo-mphuoa ke motse oona eleng benghali David Dhladhla le Simon Mabe. Oa pele ka tumelo ke mo-Roma, athe oa bobeli ke oa Kereke ca ba Methodist. Ke bahahi ba kale ba motse oona. Likheo la la lakalitse ho ea kha bohlale be fetang boo a nang le bona, haholo ba ho ruta bana ba banyenyane mane Modderport. Mofumahatsa-na Motshumi le eena o khaohana le sekolo sena kamora ho se sebeletang boraro, ho bona bohle motse or e "Tsela-tsoeu".

TSA LIKEREKE: LE LIKOLO:

Matumahali a Kereke ea Wesele E. Matebesi, S. Chakane le M.

TSA LIKEREKE: LE LIKOLO:

Maoba ka la 3 Pulungoana, tsatsing le qalang veke ena e fetileng, ka ho panya ha leihlo le hona noka ea mahloriso le matsoenyeho a "Slaap Pass" ea tsoha e lolobetse, e nka le ho ho horetsa bacha ba motse oona—bahlankana le baroetsana ba oona, moo ba iketlileng ba ithobaletse boroko.

TSA LIKEREKE: LE LIKOLO:

Matumahali a Kereke ea Wesele E. Matebesi, S. Chakane le M. Radebe ba theohile maoba hoea Conventioneng ea bona e bileng motseng oa Douglas, ka tlase ho Daemaneng (Kimberley). Mofumahali J. S. Poho o tlohile motseng a hloeloe setha ke mafumahali ohle a thapelo a Kereke ea Presbyterian, hoba ba tsoe ka likhoro tsa motse re bone ba olloa ke Bus ea Parys ea Ma-Afrika e tsanalisoang ke monghali A. J. Masilo.

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Masilo.

Ho sa le joalo ha be ho-fihla

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sa ho fihla qetellong ea selemo, ke

a etsoa Lejoeleputsoa.

## Lithoko

Le re botsa dife bakgalabjwe, La re bitsa le re biditse, La apea la ba la tsholla? Rena ga re sa na polelo, Tsena ka ntlong o hloboge.

Ka ntlong tseno! Galala! Gale ruri taba ye ke nnete? Mogongwe re forwa ke mahlo. Na mohlolo o ka se kgonege Gore morobadi a tsoge borokong:

Ngwana-towe o leshilo byang, Ga go mohlolo o ka diregang; Ekwa seuta se re tlharang. Ga go motho ke setopo fela.

E rapaletse fase tlou-tona, Bohlolo bjwa mmele bo ile: Kobo e aperweng ke bothakga, Ga go serame, ga go phisho, Pina le sello ke molao fela.

Kua mabitleng re a hloboga. "Mobu mobung, molora moloreng. Ke mogokgwana o tee "thaai," Ge o tshetse mobu o phethile,

Phiritona

Phiritona

Suoe le bana ba sa phomotse. Mofumahali Mamabolo o theohile
hoeo motseng oa hae New Clare,
baneng ba lilemo tse 18 le
ba tsebe hore "Kopano ke matia".

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ba tsebe hore "Kopano ke matia".

Suoe le bana ba sa phomotse. Mofumahali Mamabolo o theohile
hoeo motseng oa Butha-Buthe
ea lleng a hlokahala ka la 1 Ts'ihabolo ha a bile
habolo ha a bile
habolo ke matia".

Suoe le bana ba sa phomotse. Mofumahali Mamabolo o theohile
hoeo motseng oa Butha-Buthe
ea lleng a hlokahala ka la 1 Ts'ihabolo ha a bile
habolo ka sa phomotse.

Suoe le bana ba sa phomotse. MoSuoe le bana ba sa phomotse. MoSuoe le bana ba sa phomotse.

Suoe le bana ba sa phomotse. Mosuoe le ban

fetchile Lesotho. Bana ha ne ba
lela ka hara matlo a bo bona ba
lefe letho, ba phurusetse ka ho
laloa kapa ho nyala. Mafumahaa motse a bahiri esita le baeti
finlang motseng oona ba ne ba
finlang motseng oona ba ne ma a be le khotso."

Ka morao ha amoheloa ba baho-Tsoelo-pele e rego gara eona go-na joale ka binago gore joale ka na pane ha binoa sefela sa 109. Moruti a rera ka ha Johanne: Re utloa ha

Ka Sondaga sa la 11 kgoeding ya Pulungoana keha go tlhokafala atate Samuel Mohlakane a patwa ka la Mandaga ka di 12 Pulungoa-na. Ke tsona tseo baheso. Motsoana ber re ha eke e nya bolokoe kaofeea.-A. R. Mohlakane.

B WARMBATHS: Ke kopa go tsenya ditaba tsa mokete oa kere-ke ya D.R.C. o bileng teng ka di 11 tsa November, 1951 mo motsaneng oa rona wa Sehwale. Yaba poitumelo bo bogolo go rona baswadi ba bana.

Ba ne ba kopane le bana ba tsoang kwa Bela-Bela, Motsamaisi oa mokhatlo oo e ne e le W. Mahasa, mmadi wa mosebetsi e ole B. Mabua. A bula ka baefese b temana ya 10-14. Go neng byalosa bo ntata lona-mogolo. Palo ya bo bogolo me ba humotsa ba llabana ba matotane e e ne e le ma-shome a mabedi a metso e tshele-tseng. Ba mo gae e ne e le ba 20 ga ba kopane e ne e le 46. -Oa Teng.

) KGOKONG: Monongoaga mcno re netse ke pula ya sefako ka ii 20 tsa Pudungoana. E nele ka

gole metsi gole-gole. Le noka ya Mangongoane ebe e letse e fitlhile ka maribana. E thietse batho le difata-naga ka mokgoa wo ebego e tletse ka wona. Noka yona yeo e boletsego ekile ka ngwaga wa lolefolwane 1943 ya kgopa basadi ba babedi le monna o tee le bana ba bone ba ba- loko, ne eena Morena Enose Se-ne, le legono ba sa tserwe ke phi- felele 'Mamabolo a bolela ka meri.-R. M. Crusue.

mapolesa a teng re fumane sehloho se ts'abehang ruri. Ka nako ea 10 ea bosiu ha fihla motho a itsoe-la toropong koana Vanderbijl Park, ka Setereteng se bitsoang Ma-Re tlohile moo ka ho phalla, ha

re fihla ra fumana hore ke 'nete

## TSE BOHLOKO TSE HLAHETSENG

HARRISMITH

Motse o mahlomoleng a bohloko ka ho lahicheloa ke Mofumahalisana Catherine Senkge ea neng a ruta bana mane Wesselstroom, Distrik Harrismith, Mofu o thutsoe ke Motor-kara e neng e khannoa ke Mofumahali Muriel de Villiers oa Pretoria tseleng ea Harrismith—Verkykerskop a tsoa Sekolong ho tla bona 'mae Mofumahali Senkge ea mona toropong Harrismith.

Ambulance ho moisa Sepetiele, moo a hlokahaletseng teng. Molimo o sebelitse ka tsela ea Hae e ke keng ea elelloa ke motho. Me, Jevrou Senkge o ne a till'o bona bana ba hae kaofela ba mona Harrismith ka mesebetsi: athe Ramaseli O mo rometse ho boloka morali oa hae.

ea neng a le mafofolo mosebetseng oa hae.

Re isa mats'liso a rona ho bana ba Senkge, Kerekeng ea A. M. E., baneng ba Sekolo sa Wesselstroom le oona motse oa Harrismith koafela. Mofu o bolokiloe ke Moruti Maboea oa A. M. E. Church ka maka. ntsoe a monate a ts'elisang ba hlabiloeng ke lerumo lena la lefu le

Ho ba neng ba le teng phupung re ka bolela Mafumahali M. C. Senkge, S. Senkge le M. Ntlatseng (Theunnissen) Mohumahatstna E. Taunyane le E. Titi (Bloemfontein) Maf. A. R. Mooi, M. Jonas, M. J. bang bao re lebalang mabitso a Machobane, R. Mathebula le babang Bang ha habo mofu la 'ma bona. Bana ba habo mofu le 'ma bona Mof. Senkge ba leboha batho kaofela ba ikhathalitseng ka ho tla ba tselisa le ho boloka ngoan'a bo

Bana ba sehlopha sa bo VI ba qalile hlahlobo ea bona ka li 3 tsa eona khoeli ea Tsitoe. Hape re thaeona khoeli ea Tsitoe. Hape re thabela ho bona bana ba tsuang likolong tse phahameng tse jualo ka bo Stofberg Gedink Skool, Moroka Institution, Modderpoort S. S. M. Ka la Bohlano la beke ena e fetileng lifaktori tsoble li ile tsa koaloa ka motseng oa Johannesburg. Basebetsi kaofeela boholo ke ba neng ba ea mahaeng a bo-

Training School, le tseling jualojualo..

Dr. Nervo, o ile a nehela karabo Moroetsana enoa o latiloe ke Ambulance ho moisa Sepetlele, moo a hlokahaletseng teng. Molimo o sebelitse ka tsela ea la tsa Bolisa.

Moemeli oa ba ha SAPA o bo lela hore o utloa hore karabo ec ha e arabe phatlalatsa tlhahiso ea la Kopano ea hore qeto ea Ko-Mong Khatala B.A. Mosuoe e monolo oa sekolo sa Kopano pele a ea Wesselstroom. Motse oa rona o lla hammoho le Bataung ka tahlehelo ea moroetsana enoa Lichaba tse Kopaneng.

> Ha joale ho bonahala eka baeme li ba la Kopano ba tla nne ba tsoele pele le ho se be teng ha le khotla le buisana ka taba tsens tsa marena ao a South West Afri-

Sehlopha se seng sa baemeli ba inaha tse ling sona ho utloahala nore se ile sa kopana ho lokisa po lelo eo se tlang ho e etsa moo se tla be se nyatsa South Afrika ka no hana ho sebelisana hammoho le linaha tse ling tsamaisong ea litaba ka South West Afrika.

Ha joale ho utloahala hore li-chaba tsena ke: India, Cuba, Amerika, Gautemala, Iraq, Brazil, Siam, lihlekehleke tsa Phillippines le naha ea Pakistan. Ho thoe ho ntse ho leko, ho mema naha tse ling hape-hape ho kena lenaneng le-

6 MAN!LA: Ho tsitsinyeha ha lefats'e motseng ona ho boleloz hore ho bolaile batho ba lekholi le mashome a mane a motso

PARIS: Ka la Boraro la beke ena e fetileng sebui se seng sa koana Amerika se ile sa bua sa re puisano tsa baemeli ba banna ba baholo ba mafats'e a mane li fi-hlile moo ho bonahalang hore ha li na ho thusa letho feela.

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-Morulaganyl, B.W.) re Ma-Afrika re hlolegile Afrika.

e molato oa rena ga re le batso. Tsoelo-pele e rego gara eona go-Jesu ha a ne a ruta baruti ba hae, na se tlago go re tsenya Modimong ha a ne a re ke nna molisa wa molisa

Ma-Afrika tsebang gore e se bo-humi, bodidi, bohlalefi, botagoa goba dingoe tsa tsuelo-pele ee lehono e re tlabilego di re gateletsego tlase, eumpya ke mmala. Na ke molato wa rena ga re le ba baso? Aowa. Ke mmopi yo a dirilego mmala oa Ma-Afrika.—Modula-

9 MAMOTINTANE: Fa re tsibisa meloko le metswalo ka mayami a maqolo, gore re tlogetswe ke tate wa rena Joshua Matete Magagane.

O biditswe go ya khuts'ong ka la 25 October me a bolokwa ka la 27 October 1951.

lobe sa ga Sekwala. Oh! a bolela ngwana Kgosi, Kgosi Maribe o be a le gona meloko le metswa-lele e be e tlile ka bontsi.

di 20 tsa Pudungoana. E nele ka Taba e ngwe gape ya manya-nokgwa wo o siisang. Erile ge e mi a mapalesa pelo, ke gore ka dutse e swere e nea ra beya ra morago ga matsatsi a se makae, gopola nto ye Makgowa ba rego ke "The Tidal Food ka gore go be ga bitswa tichere e kgolo ya sega bitswa tichere e kgolo ya se kolo sa Spitzkop nageng ya Dikolobe tsa ga mankweng

Eena Freeman Ntladi Magagane o biditswe ka la 30 October me a bolokwa ka la 1 November

Bona ba-Catikise ba boletswego ke bona ba phethilego tsa poiro e botse ya mofu Freeman Magagane me a re ke tichere es • BOPHELONG: Sondaheng sa la beng a tseba polelo ya Seengele-12 Ts'itoe mona Bophelong rona si (English). Ke eena a beng a tolokela makgoa mohla go bewa Kgosi Maribe ga sekwala ka se kgoa. Aowa bakoni le Dikoloba re lahlegetswe Barobetse ka khua fihla a bolela hore motho ke eo tso a go retwe leina la Jehofa - P. P. Magagane

> D SENEKANE: Ka la li 17 khoe ing e tsoa feta re bile le mokete a kopano (district Conference) a kereke ea Full Gospel 'me nt' sohle tsa lokisoa ka makhethe l nong'a tulo, Rev. M. J. Khotle nofumahali Ellen Khotle 'me haba tsa galella ho fihla Mogebe e sale hoseng.

> Nako ea mesebetsi en fibla 'me nokoloko oa kobilla ho ea kir-teng, holong 'me mosebetsi oa toeta pele ka tura ca lescome o naloa kemookameli D v d. Merwe a thapelo 'me a etsa 'khotha's · khuts'oanvane

Ka Sondaha ha e-ba le likolobe o isa batho ba ba olo ka Rev. J ontsints, many lots'ong ka m a moo ba nyoloha ho ga ke eken ne teng ea e a hloronolofats sa bana ka Mookamell le letsok a hae 'me haeba le selallo 'mo to ne ho le teng Rev. Mahala nyane oa kereke ea Apostoli Paith le Rev. e mong oa Faith Mission, Kobano ea qhalana ka chotso. - F. Tiali.

HENNENMAN: Ka li 15 tsa ulungoana re ile ra pata ngoana notho eo re sa tsebeng baholo eile re kopa haholo ha ba ka hla tela ba tlo bona sajene ea lokel cheneng la Henhenman o tla ba teha tsohle le ho ba isa Makhooe ig a hae mona.

O ne a kena mosebetsing S.A.R. Vew Works a le khoeli e le 'ngoz' reela. Joale re tsebisa baholo ha ra ka hlahela. Mangolo a hae ke losial Masheane mor'a Molaco Mohlakoana manz Mafeteng, Lesotho. — S. E. Semppe.

VENTERSDORP: Ka di 13 tsa october re ne re na le moltete oa enyalo motseng oa Zwartkop. Monvali oa monna e ne e le Laza-us Pooe mora oa Mr. le Mrs. S. Pooe. Morall e ne e le oa Mr. la Wrs. W. More. Che ra fumana leivalo le letle le nnangoana oa le ats'e leno.

Lenyalong lena ka bona limotoara tse ka bang supa e le tse tsoa-g ka motseng oa Johannesburg. tse ling tsona e ne e le tse hlaha-ng ka motseng oa Vereniging mo-e ho Lekoa le teng. Re ile ra suofatsoa ke lengolo le hlahane kona motseng oa gauteng le lato-ing e mong oa bang ka ba neng nyalana. - Sam E. Polio.





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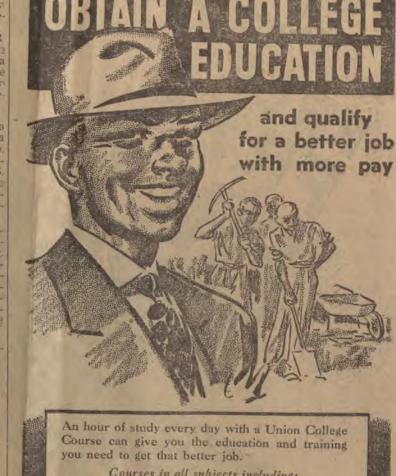
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Linganisa iTiye ngokunakekela usebenzise ithisipuni egewele enkomishini eyodwa. Thela amanzi amasha abilayo.

Vumela imizuzu emine yokuteleka ugaphambi kokuba ulithele.



## RACING NOTES

#### BY UMCEBISI

After the inglorious defeat of the well backed horses in the Dingaan's handicap, one is rather reluctant to express great confidence in forecasting the result of the £7,500 Sum mer Handicap which is to be run at Turffontein on Saturday over 11 miles miles. REDRUTH HOCP (C)

SIR GEOFFREY

NEWMARKET HOCP (B)

REDRUTH HOCP (B)

NEWMARKET HOCP (C)

REDRUTH HDAP (D)

NEWMARKET HOOP (D)

SELECTIONS FOR TURFFONTEIN SATURDAY DUNKELD HDGP

DUNNELD HOSP (TOPS)

11 miles

furlongs

Banvenir Bare Pear

Woodcarver

BIRKDALE

RED LEVEL Monsieur Van

QUIZZICAL

(BOTTOMS)

POOR LUNA

(MIDDLES)

TRENCROM

Russian Escort First Stage

PLATE LUBALOO

SANDOWN TOO

DUNKELD MIDDLES

TRANSVAAL BREEDERS

SANDOWN BOTTOMS

Pleasure

Judea

UPSET

Because Crown Light has been scratched, the weights have been raised nine lbs. making Restore the topweight with 9—0, and the race is one of the most open on record.

Indications are that Flying Club will start a warm tayourite. He won the Trial Handicap for three-year-olds at Turfontein last Saturday very easily and is reputed to have run a rather remarkable trial gallop in which he beat that champion Laud. He will be ridden by H. Wright who is confident of winning the race.

One to watch is the Durken

one to watch is the Durban runner, Mowgli. His owner won the Dingaan's Handicap with Pipes of Pan and Mowgli will be all out to complete a double. He has the pace and can stay and the only thing against him is that he has had a long rest from racing after an operation to improve his breathing. If this has not affected him, he will run very well.

Of the Butler pair, Nile Bank and Nile Delta I prefer Nile Delta who had something in hand when he won the Southern Suburbs Handicap at Newmarket, while Nile Bank was badly beaten by Pigwiggin.

Son of a Gun II is a good consistent horse who has done a lot of work and is at peak condition. He looks like a good win and place proposition.

Rankling is the class horse in the recondition of the looks was a seal of the looks like a good win and place proposition.

roposition.

Rankling is the class horse in the race and did a good gallop on Sunday after the race meeting at Turfontein when he strode out well after being picked up by that useful runner Darwin.

When the increase in the weights and the scratching of several good stayers I now give Fido a fair chance of being in the money.

Fire Easter could cause an upset in what is a moderate field while Rare Spice looks like a good outsider. Rare Spice is a true stayer and has a strong finish and if he is anywhere near the leaders with two furlongs or so to go he has the abifurlongs or so to go he has the abi

on his form two years ago. Danny Boy would easily win the race but he is not sound and has done nothing for a long time. But if he is fit and anywhere near his best he will make them all reller. them all gallop.

In summing up I will take NILE
DELTA to win from Rare Spice
Mowgli and Rankling.

SELECTIONS FOR NEWMARKET WEDNESDAY 1. MAIDEN FILLIES HDCP

MAIDEN COLTS STAKES

5 furlong LAMPSHADE

MAIDEN HDCP KATHIE MCCARTHY 1

## Special Cup Competition Next Month

The J. B. F. A. begin Special up competitions next month, and teams that wish to enter are that they limit the entrants be-

Winter league begins. The Bantu World also when they have accepted chal-enges spoil the name of the J. B. F. A. Spectators are becoming hostile to J. B. F. A. officiles whenever a big match fails. They seem to suspect that officials publish false statements to at-tract them and draw gatetakings after which they are told the

team has not come.

Alexandra did not turn up for their match against J. B. F. 11 last Saturday and no explanation

## Pietersburg Soccer Games

The Baphuto Socoar XI witt play against the Molepo-Mothapo Picked Soccer XI at Molepo play-ground on January 1, 1952. The Mighty Maphuto F.C. will be represented by the following players. Aubrey Nthlane (Prince of Wales); George Legodi (George Viokhonvana); William Makhafola (Deliver Ngwanaka); James Legodi (Look Around); Paul Legodi (Black Terror); of Ramokgona School of Amato F.C.; Dithebla Mphahlele (Inch by Inch), of he Pax College team; Levy Legodi (Five Roses), of the Naughty Boys; Mack Madiba; Peter Maleka (A'die hockies), goalkeeper. This Mighty Maphuto team will be captained by William Makhafola (Deliver Ngwanaka). ola (Deliver Ngwanaka).

Mr. Obed Legodi of Maphuto Sports fame, who is now back from Rustenburg where he spent his six months leave, will manage the team. He will be assisted by Mr. Dudley Mokone.

D. Mokone.

Readers are advised that the order of races given in our Weekly Selections is not necessarily the order in they will be

In a rough game at Pretoria, cause they would not like these Northern Blue Birds A F.C. by competitions to take longer than 2—1 in their first round knockbackline not have confined themtands from the secretary that no challenges from Basutoland and dexandra will be considered by J. B. F. A. until such time as there is co-operation among the company of the control of th lucs of these associations. These Blues but were disorganised by wo associations failing to turn up the accurate defence of the Rain-

The courage defence of the Rainbows F.C.

B. On Sunday December 2, sector of round knockout results for round knockout results for round knockout results for dealing to round knockout results for dealing the round knockout results for dealing the round knockout results for dealing the round knockout results for dealing to round knockout results for dealing the round for province Unions namely African Coloureds and Indians after which as a fitting climax the T.B.C.U. will face a picked Inter-Race eleven.

Durban Plays of the dealing against each of the three Eastern Province Unions namely African Coloureds and Indians after which as a fitting climax the T.B.C.U. will face a picked Inter-Race eleven.

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Durban Plays of the Online of the Online of the other province Unions namely African Coloured and Indians after which as a fitting climax the T

Cup finalists among these clubs in the previous years were: Makapan Young Zebras 'A' won the league cup in 1948; Eastern Rainbows 'A' won both the ninbows 'A' won both the ague and knockout cups in 49; Black Burn Rovers 'A' won the league and knockout

Other matches were continued on December 9 at Groenkloof Sports Centre, —A. D. Mwelase

#### PHOTOGRAPHS

Reproduction of photographs appearing on page one can be obtained 7s. 6d. each (Cabinet size) from Douglas Studio, 35 Edinburgh Court, 11th Flour, corner Jeppe and von Brandis Streets, Johannesburg.

\*

ERIC BOON WINS According to a letter sent to the Sperts Editor by Messias Moizniz Lourenco Marques, Eric Boon (Eric Tilotsane) won by a knockout against Antonis. Eric is reported to be showing good form. His handler intends to send him to fight in Queenstown on his : return from Lourenco Marques. Another boxer from Johannesburg fighting in Lourenco Marques is Joe Maletsane.

## Joe Maseko Impresses Overseas

JOE MASEKO, THE SOUTH AFINGAN NON-EUROPEAN MIDDLEWEIGHT BOXING CHA. ALBY HOLLISTER (ISLING- cut left eye. SEVEN ROUNDS' DEFEAT OF Although he possessed no great good.
TON) AT THE CALEDONIAN punch. Maseko boxed well and Tow

EMBER 12, STATES SAPA.

have ended the fight.

The referee stopped their eight | Maseko badly punished Hollist- Sapa.

er about the face with accurate punching. The South African did not go unpunished, for he had MPION, MADE AN IMPRESSIVE rounds middleweight contest after slight cuts on his nose and left Hollister had sustained a badly eyebrow in the early rounds, but in the main his defence . Was too

Towards the end, he made the ROAD BATHS, NORTH LONDON showed a good defence against Londoner miss badly, and he ON WEDNESDAY NIGHT, DEC. Hollister's swings, any one might showed ability to take punishment without giving ground .--

# ang spell. Matches will be played against each of the three Eastern Province Unions namely African,

o try to give one or two of the un-ortunate centres an opportunity o play cricket during this non ournament season. The original tinerar, was to have included Bloemfontein, East London and Port Elizabeth of which only the latter was able to accept the offer. There, nevertheless, is quite a possibility that Kimberley may come in. Only the question of conveyance has to be solved.

missed their first match against either Benoni or Alexandra on Saturday. They left Durban on Sweepers 6-0. Saturday

conveyance has to be solved.

At Port Elizabeth we are looking forward to a busy and interest
la, and M. Dimba. Officials accompanying the team were Messrs. C. H. Mqadi, J. C. Ndimeni and J. Mgidi.

African Association beat African Morning Stars under the J.B.F.R. 6—3.

The visitors due to play but owing to lack of accommodation Breakers beat Good Hopes 1-0. Table Mountain beat Z. H.

Bush Buck side: B. Mkize. S. Mo-kone, A. Mbuyana, W. Ndzimande, A. Mthembu, A. Gumede, R. Kinsey, D. Kumalo, T. Zondi, B. Mdla- Lions from the Alexandra

## Full Sports Results From Kroonstad

The African Lawn Tennis Club trounced the Dinare Lawn Tennis Glub when they beat them by a lead of 17 games. The game was exciting, but the weather spoilt

The semi-final match between the All Blacks Football Club and the local Union Jacks, was played recently ending in favour of the

#### Homicide Hank For England

Gladstone Mahlo of Western ative Township, known in the Homicide Hank, is the South African Non-European lightweight champion. He will sail to England 'B' teams of the K.A.F.A. In the Duncan sports field. The Basutoland Association is bringing its 'A' and 'B' teams to face 'A' and 'B' teams of the K.A.F.A. 'n March next year to seek the British Empire title. Mr. Seaman Chetty, boxing

promoter has lodged a claim on senalf of Hank to the Natal Boxing Board of Control to be recognised as challenger for the British Empire title. Hank's claim is quite justified as he has beaten the best ightweight in the country.

"One Sikhathi" as the boys call 'at one time." is a good boxer fighter with speed stamina and sense of timing. His defence is also good. Since Hank won the title he has defended it successfully against Rocky Ramiah and Kista Govender.

#### The Wanderers F.C., being the ther winning team, faced the Union Jacks at the Duncan sports field. Mr. B. Phohlelo was referee. The game ended in a draw of 2-2.

Melamu, captain of the Wanhe last part of the game.

derers, announced that with the results of this match, he had every hope of being the holder of the Trophy again this year. He has held it for the last three years. The Knock-out trophy in question is the Rautenbach Cub.

On the same day, the Edenville A.F. Club led the local Shamrocks by 5—2.

The Kroonstad Football Association is looking forward to the day when Basutoland F. Association will play against K.A.F.A. in the

#### poccocccccccccccccccccc Evaton Golf

#### Evaton has competent golf players although not active. But as from next year 1952. it is hoped that there will be a district association affiliated to the Transvaal body.

In a competition organised recently at Evator. Lawrence Pule obtained 1st prize with 86 strokes; Solly Mathontsi 93 as runner-up; Richard Gamede (South Paw) 94.

On December 9 another competition was staged and Lawrence Pule was again the victor with 84 strokes; Thomas Meloa 87; Solly Mathontsi 94. Morris Badu, a visitor from Orlando, came out 8th with 98 strokes. He was impressed by the high standard of play, and added that he has not seen a & better golf course in the whole of the Reef -John Nhlapo. 

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39/1945, as amended. Applications stating age, marital state, experience and qualifications and accompanied by a medical certicate of fitness, must reach the ndersigned not later than 25/1/51.

C. J. SMIT. Town Clerk, Municipal Offices, 8/12/51.

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Cape Town 7/12/51: Share No. A.56048. Share No. A.55041, Share No. A.50434. Share No. B.611296. Share No. B.611642. Share No. B.65767, Share No. C.44164. Share No. 412711, Share No. D.0825, Share No. 56143, Share No. B.611325,

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#### LEGAL NOTICES ABBREVIATED SUMMONS

Pretoria. Case No. 323/51. Between: ELIJAH MOKWENA, of Varkfon-tein district of Benoni, Province of Transvaal, Plaintiff; and EMILY MOKWENA (born Moloka), former-ty of Elandsfontein district of Holds. berg, but whose present whereabouts is unknown, Defendant.

To: EMILY MOKWENA (born play against visitors.

— By Thunderbolt.

Take notice that by summons issued by and filed with the Registrar of the Native Divorce Court, trar of the Native Divorce Court, you have been cited to appear before the above mentioned Honourable Court held at Old Barclays Bank Assurance Buildings, Church Square, Pretoria on the 29th day of February, 1952, at 10 o'clock in the forenoon, in an action wherein your husband ELIJAH MOKWENA a labourer, claims: labourer, claims:

(a) An order for Restitution of Conjugal Rights, failing which a De-cree of Divorce; (b) Other or alter-native relief; (c) Alternatively Decree of Divorce on the grounds of

Any further particulars required can be obtained from the said Registrar.

Any default of your appearance application will be made to the abovementioned Honourable Court on the day aforesald for an order in Honourable Court.—Plaintiff's Attorney, J. FREDMAN, P. O. Box 293.

J. Kgaswane was refree,

SAMANE TSE KHUTSUFALITSOENG LEKHOTLENG LA BA BATS'O LA TLHALO KAROLONG EA PRETORIA Le lulang Pretoria. Nyeoe No. 323/51 Mahareng a: ELIJAH MOKWENA. Moits'ireletsi

Moloka).

nts'itsoeng tsa bolokoa ke Mongoli oa Lekhotla ia Tihalo la ba Bats'o, o bilelitsoe ho hisha ka pele ho Lekhotla le Hlomphehang le boletsoeng ka holimo le lulang Old Barclays Bank Assurana Building Church Bank Assurance Building Church Square Pretoria ka la 29 Hlakola 1952 ka hora ea 10 hoseng, qosong eo monna oa hao, ELIJAH MO-KWENA oa mosebetsi, a tsekang:

(a) Taelo ea Khutlisetso tsa To-Hilaloso e feng leela e bartenang ka fumanoa ho Mongoli ea bole-tsoeng.

Sweepers.

The Jumpers were beaten by

tsoeng kaholimo ka ho ea ka thapelo e kaholimo. Le ngotsoe Pretoria le-Sunday November 25.

less he returns to me on or before
December 29, 1951, I shall institute
steps for a divorce in the law court.
—Blantina Sibiya, 84 Baqela Street,
Orlando East.

Benoni is having another match
to play against Durban and
Districts on December 16 at the
Wattville sports ground and
Springs on December 17.

TSEBISO EA MOLAO 'NA, BANTINA SIBIYA ('m'a Sepa-

mola). ke tsebisa mohats'aka MANTINGENI SIBIYA, ea 'ntihalileng ka bolotsana ka Loetse 1941, eo ke sa tsebeng moo a leng teng, hore ha a sa khutlele ho 'na ka Ts'itoe 29, 1951, kapa pele ho nako eo, ke tla Bagela Street, Orlando East.

#### YOUR Photograph

CAN be enlraged to any size you wish. Send in to us your favourite picture, no matter how small it is, and let us THE SALVATION ARMY WILLIAM hare No. A.4036, Share No. A.6975, can also colour your photo and frame thare No. A.8585. or hanging picture. We also offer you quick service in developing and printing your spools.

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## Full Results Of Durban Boxing

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## Champions 2 Bush Bucks 2,

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1464-x-26-1

1464-x-26-1 which was crossed by the outside right "Kalamazoo." Both men played coolly to puzzle the home-side, who had started to use rough tactics but this did not deter the Natalians, who showed true sportsmanship.

Before half-time the Pimville Champions desperately tried to equalise, but "Slow Motion" de-PROPERTIES for sale in Alexandra
Township. Evaton Small Farms
Township and Sophiatown, and elsewhere.

The home side to reach the eighteen yards area. The home-side was awarded a penalty kick which they register-Easy terms can be arranged.
Apply Morris Alexander, Hirsch and Adler, 12/15. New Kemsey Building Cor. Fox and Joubert Streets. Johannesburg. Telephone: yard zone.

After half-time the Pimville Champions netted another goal. The game was now played at a fast space with both teams trying ABBREVIATED SUMMONS
IN THE NATIVE DIVORCE COURT
FOR PRETORIA DIVISION. Held at Pretoria. Case No. 323/51. Between:
ELIJAH MOKWENA, of VarkfonELIJAH MOKWENA, of Varkfon-The final score was a 2-2 draw. This match was witnessed by a big crowd. It was interesting from ly of Elandsfontein district of Heidel-berg, but whose present whereabouts spirit of sportsmanship when they

## Schweizer Reneke Soccer Results

On December 2 Home Defenders F.C gave Wolmaransstad F.C. a crushing defeat, Great tension prevailed The H.D.F.C. proved themselves superior by winning the match.

the match.

The leading players of the day were:— L. Thomelang (Bells of London 100 yds.); B. Chinian (Baston Bomber); D. Meyer (Korean Tark); S. Mokolobeng (Incheby Inche); K. Kunana (Uys); J. Thomelang (Nice Moving); L. Masilo (Slowly but sure); F. Meyer (Whisky the White horse); C. Moketsi (Wys Hom); Ernest Boyosi abovementioned Honourable Court on the day aforesald for an order in terms of the above prayer. Dated at Pretoria this 29th November. 1951.—
R. WELMAN, Registrar of the above Honourable Court.—Plaintiff's Attor-Information of the above prayer and t

#### Boxing Tournament

Postponed

Sekhutlong sa Transvaal, Moipiletsi; countered by the Twentieth Century Mokwena (Ma-Moloka) to pele a neng a lula Elandsfontein seterekeng sa Heidelberg, empa eo he sa tseigeng mon a lulang teng sa tsejoeng moo a lulang teng, ment which was to be held at the Ho: EMILY MOKWENA (Ma- Mai), Johannesburg this Friday, Indian Ground (near New Hiokonela hore ka samane tse until early next year. The promo-

## Benoni Results

kelo tsa Lenyalo, ho seng joalo Tae-lo ea Thalo; (b) Tokoloho e 'ngoe played at the Wattville Sports kapa e itseng; (c) Ho seng joalo
Taelo ea Tlhalo ka mabaka a bofebe.
Hlaloso e feng teela e batlehang e
Bakers Park; Boksburg and H

Ha u hloleha ho tla hlaha kopo e Benoni picked teams as follows: tla etsoa Lekhotleng le Hlomphe-hang le kaholimo letsatsing le boleand Seniors 4-1. This was 'on

tsatsing lena la la 29 Pulungoana.

1951.—R. Welman. Mongoli oa Lekhotla le kaholimo le Hlomphehileng.—Agente tsa Moipiletst. J.
FREDMAN, P. O. Box 293. Benoni.

x-22-12 The representatives of Benon

EDICTAL CITATION

BLANTINA SIBIYA (born Sepamola) do hereby give notice to my husband. MANTINGENI SIBIYA, who deserted me maliciously in September 1941, and whose whereabouts are unknown to me, that unless he returns to me are that unless he returns to me are the september 1941.

Benoni is aiming high indeed and Springs must be careful this time.-Jonathan Leholi ("Ace")

TENNIS RESULTS: In a friendly match at the Bantu Sports Club courts, Johannesburg on Sunday, nka bohato ba ho khaola litlamo tsa lenyalo le mahareng a rona kho-tleng ea hlalo.—Blantia Sibiya, 84

Banela Street, Colanda Sibiya, 84

Contra Colanda Sibiya, 84

Contra Colanda Sibiya, 84

East.

1474-x-22-12
A Dladla N. Tawana, S. Billings,
J. Tsolo, S. Monamodi; Mrs. Dladla,
Misses D. Saul and C. Leeuw. Bantu Sports side: Messrs S. Se-senyi, S. Oubeka, G. G. Matlotlo: Misses C. Mayors and M. Mogala-

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ALPHEUS (1231 LBS) POINTS OVER 12 ROUNDS. It was a disappointing bout mainly because Alpheus was not prepared to make a fight of it.
Other results were: Homicide
Hank (137) the S.A. Non-European ightweight champion beat Wally

l'nompson (146) on points. Bandy Pillay (121) beat Eddie

Issel (116) on a t.k.o. in the 3rd Shaik Osman (118) knocked out Dan Zulu (116) of Johannesburg in the sixth round and last round. Elija Mokoni (126½) of Johannes-burg beat Rocky Ramiah (133½)

on points over eight rounds.-Sapa.

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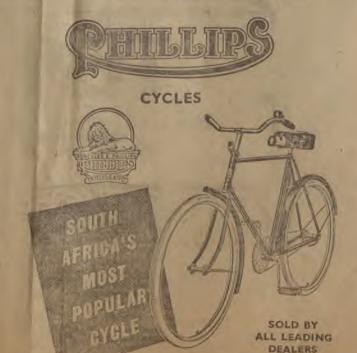
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