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## THE FURY OF WAR | MOVING FUNERAL SCENES

# Fierce Fighting In The Tembien Region And

Heavy fighting has taken place on both the northern and southern fronts, The battle round Makale has been raging furiously. While the Italians claim to have inflicted heavy casualties of 5,000 on the Abyssinians, a message from Addis Ababa states that the Abyssinians killed 1,700 Italians and took 800 prisoners.

## 75,000 Men Going South

In the south the Abyssinians claim to have checked Italian advance. Ras Desta's army is being reinforced by 75,000 men under Ras Makonen who is considered to be one of the best soldiers in Abyssinia, having received his military training at the former Imperial Military Academy at Petrograd.

## Battle of Tembien Stalemate

Marshal Badoglio told war correspondents the other day that "the dream of Ras Seyoum and Ras Kassa" was shattered in bloodshed. He was referring to the three days battle that raged furiously around Makale. The journalists, after investigating the position came to the conclusion that the battle of Tembien was stalemate.

## **Heavy Losses On Both Sides**

The battle round Makale is said to have cost the Italians 3,000 dead, wounded and captured.

The captured Italians include a considerable number of South Tyrolese troops. Abyssinian quarters persistantly maintain that the battle whch is continuing has already produced highly favourable results for the Abyssinian Army.

## Advance Checked

According to Addis Ababa, the army of Ras Desta has, despite its numerical inferiority, succeeded in checking the Italian advance in the Negeli and has taken up its new positions.

The army will shortly be reinforced by 75000 men under Ras Makonnen.

Ras Makonnen is considered to be one of the best soldiers in Abyssinia, having received his military training at the former Imperial Military Academy at Petrograd.

## Graziani's Plans

Reports that General Graziani will attempt another drive on Harar and Jijiga find little credence in military quarters at Addis Ababa where it is believed that these rumours are deliberately spread by the Italians in order to mislead the Abyssinian General Staff.

The General Saff is inclined to believe that if the Italians should decide on and other attack this will again take place in the Dolo scetor.

## Aeroplanes Brought Down

During the bombing of Negelli by Italians in the south two of the Italian aeroplanes are stated to have been brought down by the Abyssinians.

· It is officially announced that a large three-engined Italian machine which participated in the air raid on Sassa Baneh has been captured by the Ethiopians, after making a forced landing. The occupants of the aeroplane were made prisoners, after they had vainly attempted to set the machine on fire.

The captured plane will be put into the service of the Abyssinian

## 9,000 More Italian **Troops Arrive in** East Africa

A message from Port Said states: Thirteen Italian ships carrying more than 9,000 soldiers, 19,000 tons of goods, and 70,000 tons of munitions, passed through the Suez Canal in the direction of Eritrea during the last six

During the same period nine Italian steamers transporting 980 wounded or sick soldiers and 420 sick workmen passed through the canal homeward bound.

## Rev E. E. Mahabane **Pays Glowing Tribute** To The Late King

There were moving scenes in the Native locations on the West Rand on Tuesday when services were held in commemoration of the late King George V.



The Emperor of Abyssinia who as sent 75,000 to Ras Desta.

An address was delivered by the Rev. E. E. Mahabane, of the Methodist Church at the Randfontein Location service, who selected as his text, "Well done, good and faithful servant, enter thou into the joy of the Lord."

## "Our Late King"

"We are assembled here this morning in a representative gathering to pay our last homage to the memory of our late King George V.," he said. "As an aboriginal race we came under British rule and protection during the benign reign of her Majesty Queen Victoria, of reverent memory.

"In those troubled early days, when the sword ruled Africa, British justice and peace saved us from internal and external annihilation and secured for us our place in the great family of the British Empire.

"When the late King ascended the Throne he wrote: Under the guidance of the ruler of Rulers I will build the heritage of the British Empire upon the foundations of freedom, justice and peace." We thank God for a King who has acknowledged the omnipotence and omniscience of the King of Kings, a King who cherished religious principles, and a King in the Christian guidance of the Ruler of All.

## Revolutionary Changes

"He followed in the footsteps of his grandmother, Queen Victoria, whose memory is indelibly inscribed in the history of the aboriginal races in South Africa.

The late King Geoge V was laid to rest in St George's Chapel at Windsor on Tuesday. It was

London. A greater crowd than that of the King's'jubilee was assembled for his funeral. At some places the crowd was sixty deep on the route of the last sad journey to Paddington.

a day of splendour and sorrow in

They were sometimes uncontrollable and several times broke the cordons of the troops and police, causing temporary and local confusion here and there. Re-inforcements rushed up the road of the procession and luckily succeeded in clearing the way with a comparatively short delay to the cortege.

## 7,000 Casualties

Ambulance men dealt with with 7,000 casualties in the London crowd alone, of whom one died and 150 were sent to hospital. Most of the casualties were sick people who came despite ailments. One man who sustained a broken leg, was removed from Marble Arch .

Long before dawn, the funeral



Ras Makonnen who is leading 75,000 men.

compelled him to surrender the interests of an unimportant and inconspicious race regarded by his predecessors as an intergral part of the British commonwealth of nations. The secret of this lay in the fact that his kingdom was founded on Christian principles. He was a Christian King who walked with God, and, like Solomon, his wisdom came from

We are grateful to God for the blessings and benefits that have come to us during his reign. Revolutionary changes that have Of him we say, "Well done, good passed over South Africa never and faithful servant."

course was lined with people many deep, numbers of whom had camped out on the pavement despite the cold wet weather.

By the time the mile-long procession started every inch of space was taken up.

### Noticeable Feature

A noticeable feature was the forest of "periscopes" made of every description of handbag mirrors and shaving glasses. Some eloberate apparatus was also used. Thousands standing rank on rank many yards deep could see nothing but helmets and plumes, yet stood patiently throughout.

At Windsor crowds gathered on the short road from the station to the castle enjoyed clear sunlight after the rain had blown

Inside the castle were a guard of honour of Eton cadets and the Oxford and the Cambridge O.T.C. The entrance to the station was lined with standard-bearers of the British Legion-old soldiers by whom King George is remembered as an inspiration during the war.

As the Royal train drew in, the watchman at the head of the great Round Tower lowered the half-masted Uniou Jack and hoisted the Royal Standard.

Simultaneously the sound of the first minute gun echoed through the castle wall.

The service then held in this magnificent, almost matchless in its renaissance sumptuousness, was simple and familiar to generations of English people.

## Glory Of Monarchy

As the choir sang the opening sentences and followed with "The Lord is my Shepherd," and as the Bishop of Winchester read the beautiful sentence of the 21st chapter of Revelation, the glory of manarchy and of the great ceremony of State seemed to pass away, leaving only a simple English family standing by the grave of their loved one.

The King and his mother and behind them his brothers and those ladies closely associated with them bowed their heads when softly there came from the choir the familiar strains of

"Abide with me."

As the Archbishop in gentle tones pronounced the commital sentences, King Edward took from a silver bowl earth which came from consecrated ground at Frogmore and sprinkled it on the coffin as it was lowered into the vault. The congregation said the Lord's Prayer, and the Archbishop of York in his clear resonant tones said the Prayers of Supplication.

## tzempi Nezomhlaba

I Bhuku lika Dingane

Bavotokoza abamaziyo ukuzwa Shooter libiza 2/6.

I Palamende Ye Union: Ingene ngolwesi Hlanu oludhlule i Palalamende ye Union. Izopata udaba lwama Bhili emiteto yaBantu okutiwa u General Hertzog uzimisele ukuba abengumteto ngayo le Palamende.

Mabaso wase Mnambiti wabe engomunye wabantu-nje abangazelwa luto olubi. Kute ngelinye ilanga wezwa kushisa esifubeni, kuvuvuka. Lapho ebheka—Mamo! ungaze upembeke uze uvute ngeke wabona imivimbo emikulu enqumile yazenza isipambano esifubeni. Manje kutiwa usehamba evule isifuba ukuze sivele obala isipambano leso. Abantu "ungcwele." Lapo ehambele kona ahlinzekwe kubenjeya. Naye impela kutiwa usehambisa kwekolwa eletwele izinhlupeko.

Umbila Nendhlala: Niyazi ukuti abantu balamba-nje umbila lona utengisa ngo 7/- isaka kupela nxa utengiselwa izinkomo. ubize ishumi isaka Pesheya. Kanti lapo uzotengiselwa abantu inani lesaka lizokuza ngapezu kweshumi losheleni. Inkinga yomteto pela kupateni kwako abantu. Sikufileyo obizwa utiwe Maize Control sela inhlanhla nempumelelo. Act.

I Rashia ne Japan: Izingqapeli ziti lemibuso ibhekene ngamehlo amabi ngangoba uma izinto zingahleleki kangcono impi ingase isuke ngawo lonyaka pakati kwazo. Kona lapo futi umbuso EZEMPI NEZINYE wase China upakatı kwetshe nembokodwe ngoba kulembuso yomibili ukohlwe yilowo ongapepenisi .

S. P. Nsibanyoni Nabanye: Kazikokelwa luto indaba epepeni. Ipc. libiza izindibilishi ezimbili lilinye. Ngezinyanga ezintatu ufagolweni. Ezisitupa isihlanu abayishiyagalolunye.

Ukufihlwa Kwe Nkosi: Njengoba isidumbu seNkosi sabe sibekwe eSontweni elikulu lase Westmingidi.

Amakosi Oseiwa: Isidumbu sayase Norway. Leli lilandelwa kanjaloke manje impi.
elitwele amakosikazi amatatu Impi Enkulu: Ike yadumelana amadodana eNkosi u George no Queen Mary. Ibanga lamamayela amatatu behambha ngenyawo amakosi elandela isidumbu.

Ukutula Ezweni: Kwati lapo kulu nezincane eziyi 1,000. isidumbu sehliselwa elibeni izwe lonke latula amaminiti amabili. misi nezisebenzi.

# Umgungundhiovu

(Ngu W. A. E. MANYONI)

ukuti selipumile ibhuku lenka-mbo ka DinganekaSenzangakhona la udaba olwenzeka. Nawe, Mhle-Kisimusi, Nyu Yezi, i Newala ne elilotshwe ngu Mnu. R.R.R. Dhlo- li, usho ngoba ungazi. Uti yiko mishado. Ngafumanisa indhlala mo Licindezelwa litengiswa ngaba- kona lokuya! Ukuba umuntu ibhok'ikahlela isaka lo 'mbila kwa Shuter and Shooter esitolo omnyama akanakuhlala ngoxolo lihambela ko 18s no £1 Kuti esikulu samabhuku ku Church noba eseti ubalekela ngapandhle indoda etuke yanenhlahla yoku-Street e Mgungundhlovu. Noma kwedolobha ku udaba loko. Kona tola imbasha uyibone ihlukuhla lelibhuku lizofundwa ezikoleni uba utshwala bukona uma umu- amazinyo qede iginye lawo manzi. eNatal nakwa Zulu olifunayo ntu ezipuzela emzini wake ngoxolo Ikaba lihle liyatembisa noko kwa-angalitola kubo bakwa Shuter and ku ini loko? Ziningi izinto ba-balimileyo nonyaka. kiti tina esizibonayo ezibanga usizi nez'inyembezi ezenza uzibuze Zibajabulisa ngani?

bakiti!

bako. Akuzuba sikati esingakanaabantu basuswa kona. Uma amadoda ake eYideni engemi ngezinyawo acishe lomlilo opembekayo, basakwazi ukuwucisha. Abanye zigodi ngezigodi abatenga esitolo bame ngelokuti, "Tina satenga la sika Litchfield, akeko ongahle asisuse."

Hlalani nalowo mqondo wobupukupuku, kodwa nazikala.

Ngapandhle kwas'eMatsheni la eMgu'ndhlovu sageina ngo Mr. E. P. Cili ukuba nehotela labantu elisile,naye satı siti siyejayela wemuka waya e Tekwini sasala-nje. Kodwa iningi lojabula ukuzwa ukuti u Mr. Zeblon Ngubane wa-kona la usevule i Tea Room labantu ku Church Street ngezansi kancane kwa Retief Street. Impumelelo Ngubane ikuwe nase

Ilanga lango Lwesitatu kwaba songati isonto zonke izitolo namashabhu kwakuvaliwe kungasetshenzwa ngenxa yokushona kwe Nkosi uKing George.

la pansi kwawo. Into ezendwa yane abika ukuti abafileyo kuwo zigqokwana ezipelela esipundu, amaChina kwabaseJapan yingo-kulempi ebiyesabeka bangama ba amabuto ase Japan ahlezi ezi- 734 kupela abaseEthiopia abafile da abantwana bezi gwili. Pela ntanyeni zamaChina enyakato bayizi 10,000. Kodwa nawo amanezwe lase China. Kanti kuma Nualiyane uqobo kawakolwa ukuti zagaleleka ngo hazene lwe moto-Russia kutiwa axwaye ubuKomu- iqiniso lelo. Ngoba kulempi ama- kali. Zangena izinsizwa zaku. Bhisiniya alwa into eyesabekayo. Alwa aziposa pezu kwamabuto amaTaliyane ayehlome epelele.

Kwala ama Taliyane esewohloza umino wommamvii alcioka kuwo amabhisiniya yabambana ngezandhla. Kwafa uwaca nhlangoti sawosheleni. Ngonyaka osheleni zombili. Imikosi yonke eyab'ilwa lempikazi yayipetwa ngu Ras Kassa.

Umuzi waseHarar: AmaNtalister ukuba abantu baye bayokuyi- yane aqonde ukufinyelela emzini bona okokugcina kutiwa abantu omkulu waseHarar ingakani imabaningi kangakaya kababonange vula ukuze kuhlangane imikosi babonwe abenze udwendwe olu- yawo yaseNingizimu neNyakato ngapezulu kwama mayela amata- loko kwahlukanise izwe lase tu beyongena endhlini yesonto Abyssinia nezibuko lase Djibuti leyo ubuningi babo babweqile ezi okusuka kulo ulayini wesitimela 800,000 busondele enxenyeni yesi uze uyoti ngci eAddis Ababa umuzi omkulu.

Kufa Abangalwi: Imishini silandelwa yiNkosi uEdward VIII endizayo yamaNtaliyane isibulele namakosi amahlanu ase Yuropa abaseAbisiniyia abayi 500 ngawo namadodana amatatu eNkosi lamasonto bezihlalele emakaya. u George. Laba belandelwa Pela iwohloza amabombo pezu ikalishi elabe letwele i Nkosikazi kwemizi yonke namadolopa. Kun Queen Mary neNkosazana no- labantu abafayo kutiwa kukona dadewabo we Nkosi oyiQueen izingane nabesifazana. Aseyilwa

futi enyakato nomuzi waseMakale lapo amaBhisiniya ayehlula eyase Ntaliyane. Atumba izibhamu eziningi nezibhamu ezinkulu eziyi-

## (Isuka ohlani lwesine.)

Kayibonanga ibonwe into enkulu Swaarts, L. Swaarts. P. Skunyanerote kangaka eNgilandi. Na-nganeno ngalo o Lwesibili kwabe Evangelist I. T. Mhlongo Mrs. kukona izinkonzo emasontweni no Rev. Ndaba, Mrs. P. Mkwanaonke, napezu kokuba zazingavali- zi. Izipo zepula ithafula kusihlwa we zonke izitolo nemisebenzi; kwa culwa kwa danswa nge ngobe izwi leNkosi uFdward VIII, gilamafoni kwabanje. Asizange lati ukuvuala izitolo zonke nemise- siwubone umshado omhle kangaka benzi kobapata kabi abamabhizi- owapela ngoxolo Xola prisi Mbleli senge dhlulise isikala.

## Joe # Usate

(U JOE NE ZAKE)

Njengoba bengisate gqi uku-bhekisa amabombo e Ngilande yetu tina maSwazi i Swaziland kwasha izimbiza! Zeza ezama Wena Mhleli uya ngehlula ma ngafike ngazitela pakati kwe

Ngake ngati shelele ngaqonda wena ukuti abantu bazibukani? ekweni lami eSandhlane (S. D.) lapo ngapateka okweqanda le-Wo, ilukuni inhlalo yomuntu nyoni kwo Mrs. J. L. Masilo, Mrs. J. Geo. Howe, Misses Dorothy Lalela ke futi, Mhleli nabafundi Litchfield no Winnie Litchfield amakosazana ka Mrs. ni nizwe mhlaumbe ukuti umuzi E. Litchfield wodumo eSwazini Isipambano Esifubeni: U Jacob odume kangaka waseEdendale owazalwa e London e Ngilande eYideni usutatwe abelungu bonke Pesheya into ebuhlungu yiko ukugula okuqindezele lelikehla kabi esekwenze ne Post Office Sandhlane lavalwa; bakala ezimatontsi bonke abantu eSwazini be-

> Noma kunjalo laboshwa okungasenani ifindo lomshado pakati kuka Osca Otto ukufa kwensizwa yase Mgungundhlovu noMiss Winnie Litchfield engayiwa yase Sandhlane e Swazini. Ifindo lomshado laboshwa yiyo kanye i Deputy Native Commissioner e Mankaiana mhla ka 9th. January. Kwati mhla ziyi 10 January kwaba nomgido walo mshado omhle nongenasibi ngokungakulumeki. Umyeni wayedhle isudi esifubafuba. Pho! enzelepi kumakoti loku naye wayeconsa ngobukazikazi bendwangu yakwabo elandelwa zingane ezi 4 ezincane ezazigqoke sengati yizingilosi.

Angisakulumi pela ngo dade wabo makoti owa Mrs. Lucy J. Masilo, Mrs. Jessie Geo. Howe, Mrs. Agnes J. Dhlamini no Miss Dorothy P. Litchfield no mthi-Impi yase Tembein: AmaNtali- mbha uvuza bo! usho nge no bani wabona-nje ukuti kushalezi kwaya zase Mgungundhlovu

kwasha izimbiza! Zeza ezamabheshu zibhince izi Zulu konakala! Sasha isi bhaca kwe zama Swazi! izibiliboco ezazi lapo! Amanzi embokodo! sahamba si shaye ezibomvu. Abantu babe cisha ilanga. Abase Natal kwaku yizo lezi zikwaya Messrs J. B. Khonny, B. Jacobs, W. Gratham no Mrs. J. M. Hawes pakati kwamakulu-kulu kwabase Swaziui kwaku yizikhulu (chiefs) Dhlodhlomba Dhladhla, Piet Mbete. Lofana Tshabalala Princess Mga-

ndzesi Messrs Geo. Howe. S. (Ipelela ohlani lwesibini.)

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Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke into embi esiswini nase matunjini naso sonke isihlungu esinga-

Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugewele ububi nobuti, Otukulalayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungangi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, vini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude! Buza esitolo sakini kuqala noma utumele i Postal Order tika 1/6

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## ZULU.

## Ezabalobeli Betu Ezigodini

## **Ezase Waterval** Boven

"U JOE NE ZAKE"

Qude manikiniki! badumelana kwabosh' umtakati onkunzimalanga betenesi base Union Collietsheka ilanga soloku kumnyama inyoni, kwati nede-nje lapo ilanga ngamanceba ayi 10.

Sesino mfundisi omutsha uRev. Ntsiko (A.M.E.) ovela e Nigel, Umnumzane P. Mnisi (induna ne gosa le A.ME. ubuyile e Kip-tawini uti abantu bakona bakomba ngopakati, nomfundisikazi A. D. Nguza ubuvile kwelase Koloni ubukeka epilile no sana lwake .-Uyipakile impi ye Vangeli u Rev. D. T. Nguza (Methodist) izimvuselelo ziti bhe akusali litshe pezu kwelinye.

bo! ezinkonzweni zika Nkulu- Komfa e Johannesburg lapo ibinkulu lumandhla, ungabona inko-sikazi ibibiteka ize izisakaze pansi ndhle kwenkosikazi yake eloku esililweni wetembe uti ihlatshwe isempilweni embi. Satane!!

Mncube (Methodist) River.

ikakulu kulezikati zanamhla njeniyamazi-ke nina.

## Inshumayelo Yo Mfu. Ntsiko We Swiss

Mnumzane,

Baba ake ungivumele ngifake angamili mbuya. lemidana yami epepeni lako. Ngomgqibelo January 11 bekunomsebenzi obanzi la wokubusisa tando nomusa ka Nkl. wokeleka cate ze District. Kwanyakaza i ukuti atini sengatiti no mlobi we ezinhliziyweni. Bheka umuntu Heildelburg ne Nigel. omutsha endaweni ensha epete umsebenzi omusha ngomnyaka Umhlonipeki uvule

mangaliso sokwaka zwe elizayo xa ulalela izintshu- ngenhliziyo ezibuhlungu Mina anginasikwele ngomsebenzi pata kahle. womuntu ngilibandhla lenkululeko le "Full Gospel" nakona la bengize ngokuvakasha ngizwe wona lomsebenzi kwaye ngingakusoli ukuza kwami 'nto nje uma bekulula ukuntshontsha umuntu ngabe umhlonipeki lo ngimfake epaketeni lami ngayakumkipela ngapakati kwepuhipiti esontweni letu le Full Gospel.

## Ezimnandi Zase Nigel Umuzi Omncanyana Ngegama Qa Ngezenzo

Ezase Nigel

Ngomhla we Sine kuyole bekulusuku olukulu kubuliswa inkosiries-Breyten nabase Waterval kazi ye Superintendent yomuzi Boven enkundhleni yakona e umakoti ngoba efika pakati Bhova ngo Kisimusi. Laze la- komuzi ngoba ibiyo shada iSumpa yomuzi ishadele e Goli. Bacitela iholide yabo yomshado e Koloni selibantu bahle batukutela bate- ibonakale pakati komuzi ngomhla lwa ngamanzi o Mnu. M. Simela- ka January 1 esefika nomakoti ne (ikapteni) no Mnu. S. Gumede ngakoke wabiza umuzi ukuba (Boven) yaqotshwa "i Union" wazi unina wabo. Wabona ngengede yomuzi into ka Majola inhlaba Mkosi yolomzana omncane nempela umuzi wapelela kwa Rev. Pule lapo kuhlanganelwa kona. Kwakuhle kakulu nombuliso wenkosikazi umuhle kakulu ngoba pela umuzi ka Kushe lona ngempucuko ukuso saba Mhlope isinyatelo.

Ukujabula okukulu ukubonakala kuka Sayitsheni Hlatshwako eteleka pakati komuzi ngoba pela ubesacite iholide yake kwelase Natal e Ladysmith noko ubukeka ekwenhle impilo, Uqale umsebenzi ngomhla wesi Bili.

Kubonakele u Rev. Moloyi Nofufunyane luti bhe nalo lapa wase Harrismith epuma ku

ivesi kanti dwele! yizizwe. Puma No Rev. R. Nkosi ubuye ekwenhle impilo ngoba uke wati shelele ngase Natal ukuyohlola umsebenzi we Nkosi njengo Mongameli Zizoqotshama etafuleni manje we A. F. Church in Zion. Iyaquizinkuku kumfana wakiti u Mncu- ba into ka Kunene u Piet umakabe pela sengumfundisi Rev. A. nika wodumo lwe Johannesburg e White uquba i Lorri yake utengisa izilimo nokudhla ngapandhle ezifama ipuma ekuseni ingene Kumnandi ukufunda izindaba lishona. Nento ka Mbhata iguba "strong" lapa e Location ikisimungoba amapepa asakipa izindaba se amakosikazi nabantwana ngeezinkulu. Sizani-ke bakiti eBhova plates cups and saucers wehlula sabekayo ebebesemafipeni bebe nitumele openi labo enibaziyo abelungu ngokukisimusa abantu usefikile umtengisi waleli pepa ngenhliziyo yake yonke. Yabangenniziyo yake yonke. Yaba-nye into embi eyenziwa abantu babaku 1560. Abalapa kiti e Ngunndelela ukutata ukisimusi Alexandra ebebeye ekujabuleni ukupindelela ukutata ukisimusi eti uyafika kanti usepinda.

Ntsiko ose Waterval Boven namhla nosapo lwake. Umfundisi Mission Lap' eBhoya | nla nosapo lwake. Umrundisi wempela omnene, epelele, nabo abamtolile bayoziqenya ngaye. Simfisela indhlela 'nhle nosapo

Zion in Jerusalem ubecitele iholi- zwe ngegama le African Nationinsimbi yesonto kwihlelo le Swiss de yake e Swazini ekweni lake al Convention abebekona bati ayi-Mission kuhlangene amasonto nenkosikazi yake babonakale lapa qubanga kahle ngenxa ka chairngamasonto. U Petros Mnisi ngomhla wama 28 December man abati uketwe ngokungesiyo onguyena mvangeli welosonto bekwenhle impilo ebabaza ukuba- indhlela u Mr. Jas A. Ntsala. elungise ngokumangalisako se- lela kwelanga kupela efikile ekaya Ume ngezinyawo zombili umhlangati u mshado, kukona nezi- e Nigel. Kwabonakala u Bishop ngano ungayivumi indaba enjalo. nkwa ezide ezihle ezifana nezom- Nxumalo, u Ndwandwe owenga- Sengatiti izokulunywa i Alexshado zemali enkulu. Kupekiwe mele yona i Apostolic Zion andra Landowners Protection ukudhla okungalingana abantu Church in Jerusalem ezobona ne Vigilance Association isikulubomshado omkulu umsebenzi wo- isekela lake emsebenzini, ekwe- mi esikulu lapo koba kuyisitunganyelwe umhlekazi ohlonipekile | nhle impilo umfo oshayela pezulu | nywa esasitunywe e Bloemfontu Rev. Ntsiko webandhla lase oke wanyakazisa kwo Mkulu ein u Mr. E. P. Mart Zulu kanye A.M.E., indoda emadodeni. Ute ngokubanjwa abashumayeli bake namanye amalunga e komiti akuwususa umsebenzi umlilo wo- bepuma esontweni bepete iCertifi- Sojabula ukuzwa amazwi ekomiti

Omuhle u Kisimusi ongazange ubenasidumbu lapa e Nigel balinge ngako konke ukuzipata kahle izihlabelelo 150 verse 16 : Yonke abantu. Izidumo ezincane zona into epefumulayo Mayidumise u azipeli. Nonyaka omusha wamuhle kakulu kupela kwento embi Pakati kwamazwi enkulumo abantu abaziwayo nabanumzane yake ute lensimbi ingufakazi oqi- ilena into embi nge New Year nisile omisiweyo namhlanje pansi ukuqamuka konyaka bamosa izikwentaba ze Bhova abe ukala nto zabantu. Angazike ukuba wokwetusa nokuvuselela imipefu- ubuhle nesibusiso sokungena mulo eleleyo nedangeleyo ngo- enyakeni omshana ukutata izikwase moyeni nokuvusa amata- nqola zabantu zidonswe kulayimbo afileyo esizwe sase Afrika. shwe inyati itululwe pezulu ezi-Lomnumzana unesipo esingu- nye zapulwe ezinye zakishwa uhlanga amasondo. Ukungenisa abazaempumelelweni yelilizwe neyeli- lwane babo onyakeni omsha ngoba mayelo zake waye nomoya otobi- bebenzela izindhleko. Songati leyo nopolileyo wobu Krestu. laba abaziwayo bangalinga ukuzi-

J. D. C.

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NGU MLOBELI WETU

I Alexandra Protection and Vigilance Association ibimeme u Professor D. D. T. Jabavu elapa e Goli-nje umhlangano ubumhle-umkulu u Professor Jabavu ufike epelezelwa ngu Mr. Somtunzi. Wemkelwe u Mr. E. P. Mart Zulu. Inhlanganiso ibipetwe umpathi-sihlalo womzi u Mr. J. E. H. Vilakazi, ku loba u Mrs. L. M. Campbell esizwa u Mr. A. J. Ntsala. U Professor Jabavu ukulume

kakulu ngalama Bills amane enzelwe abantu.

Abantu babenokukulu ukujabula ngencazelo ka Professor Jabavu. Umlobi we A.P.&V.A. waloba wanikela egameni lenhlaniso opondwe £20 Os. Od. eti inhlanganiso aziye e Cape Town izitunywa-nje ngesi nguno senhlangano yase Bloemfontein. Alex. Protection and V. A. isinibonisile nonke, Ma-Africa ukuti lemiteto mibi zonke izinhlangano mazikipe imali iliwe lemiteto.

Ngasemva kwentlangano u Professor Jabavu waya kwa Mrs. Kaba eyopuza itiye kanye namalungu e A.P. and V.A. Ilaba ababekona Messrs E. P. Mart. Zulu, J. A. Ntsala, Dan W. B. Gumede, J. E. Vilikazı, Mr. and Mrs. M. Mkwanazi, Misses E. N. Kaba, G. D. Kaba no Mnu. W. B. Ngakane, no E. N. Nqeshe. Emva kwetiye u Professor Jabavu kwafika u Mr. R. G. Baloyi ngemoto yake ezomtata uma aye kwake abuye amgoduse. Bekukuhle Tapa kiti kufike umakoti.

Ngesonto ngomhlaka January 19 bekufihlwa u mfu Michael Mngomezulu we sonto lama Zayoni abantu bebebaningi ngokwe-1460 ngapandhle kwababesele ekaya. Ubuningi bonke sengatiti kupindelela ukutata ukisimusi ti uyafika kanti usepinda. Ngoshinsho lwe A.M.E Church usenzele isizungu ngo Rev. Ntsiko ose Waterval Boyen nam. F. Bhengu no Miss Bhengu.

Bancoma ubumnandi obabukona. Lombutano waulungiselelwe ao Rev. A. M. Sikakane no Mr. lwake nenhlalo enhle uma nxiwa Miss N. Kaba uyofundisa e sikoleni sase Weseli e Pitoliya.

No Rev. P. Manzini we Apostolic | Bekukona inhlanganiso ebibi-(Ipelela ohleni lwesine)

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## Umhlangano We Mpikiswano Yomculo

ABATSHAYELI BODWA

Umhlangano wabatshayeli ba ma choir, o conductor, woba se Bantu Sports Club, nga kwa Mai-Mai, nge sonto ekuseni, Sunday February 2, at 9 a.m., ekuseni. Niyamenwa nina nonke baculisi ukuba nize nizozi lungiselela into yenu. Umcimbi walomhlangano ume kanje :-

Ukumisa imigwaqo yoku qutshwa kwalempikiswana.

Ukuketa i Komiti yoku qubela pambili lomdhlalo.

D. R. TWALA, Johannesburg.

Nokunye ke.

## **Undaba Zabantu**

Kuzwakala ukuti u Mnu. P. G. Grobler oyena opete izindaba za Bantu e Palamende kapilile neze, osekuzwakala ukuti angase asiyeke lesosikundhla ngempela.

H. Selby Msimang, u Mr. U. M. J. E. Vilikazi umpati sigqiki kanye namalungu amanye ate akabize inhlanganiso eputumayo ye komiti kanti futi inhlanganiso yomzi enkulu ibizwe ngalo leli-Sonto izikulumi ilaba ba numzane E. P. Mart Zulu, J. A. Ntsala J. P. Mngoma, J. Mosito pantsi ku-ka Mr. J. Vilikazi.

[Lezindaba zashiywa isikala kona lapa kiti.-Mhleli']

## Impikiswano Enkulu E Bantu Sports Club

Impikiswano enkulu yamaCulo e Sintu ngomhla ka March 6 e Bantu Sports Club, Von Weilligh Street, "Esigodini" ngakwa Mai-Mai, onke ama Choir abantu ayamenywa ukuba angene kulempikiswano yepimbo.

Kuzobekwa amajaji abantu abafundile ukuti akete i Choir ecula ngapezu kwazo zonke ezinye. Imali yokungena kwe Choir i shumi (10/-). I Choir elipumelele lizonikwa i Nkomitshi nemali engango £1. Elesibili i Choir litole 15/, Elesitatu 10/-.

Makapelele wonke ama Choir ahlabelela izingoma zabantu. Inkani i Choir-nje noma elezintombi nezinsizwa noma elezinsizwa zodwa. Ngapambi kokuba usuku lwempikiswano lufike, koba kona inhlanganiso yalawo ma Choir angenele lomculo, ukuzokwaziswa ngemigwaqo yokumiswa kwalempikiswano. Ungaputelwa ke. Ingani, nalo ituba lako, wena mtshayeli wezamapimbo!!

Lobelani lo nizwe enifanele nikwenze.

D. R. TWALA

Uno-Bhaia we B. S. Club P.O. Box 6975 Johannesburg

Read "The Bantu World"



## Impilo ipuma Ematunjini aklini NANAMANDHLA

Noma yipi ipilisi yokurudisa enamandhla inokusigeza isisu. Kuyinto elula loko. Kodwa iningi lemiti yokurudisa inengozi ngoba ngoku sebenza kwayo ngamandhla kwenza wonke umbilini nbe butakataka. Lemiti iyarudisa kepa ayikwazi ukunika amandhla noma ukwakha. Ukusongeleka kutshetsha kupindele kumuntu ngoba amatumbu agayako nakhipa ukudhla engazange atole amandhla okwenza umsebenzi wawo. Kuti ke isigulani, ngeso sizatu, sipateke kabi okudhlula ngapambili singake upuze umuti wokurudisa.

l Partons zehlukile kuyo yonke imiti yokurudisa. Zihlanganise ukurudisa noku nika amandhla. Azisebenzi ngokweqileyo. Kodwa ziqinisekile emusebenzini wazo. Zigwinye kusihlwa nje. Kusasa, ngesikati se blakfesi, uyozizwa unyanzelekile ukuya ngapandhle. Isisu siyakusebenza ngokugewele. Kungeko kusikwa. Kungeko zinhlungu. Kodwa uyokwazi ukuti itumbu lako eligay'-ukudhla liklini.

Futi uyopaula ukuba isisu sako sisebenza kangcono ngoba i Partons zikhulule inyongo, zitinte futi zanika amandhla ema mawini alaula ukukitshwa kokudhla. Kuyindhlela yazo yokunika amandhla leyo. Ziyakha futi zinika amandhla.

Ukuba ufumanisa omunye epetwe likanda, noma ezizwa kugcwele esiswini emuva kokudhla, noma esongelekile, enenyongo, igazi lingacocekile, enuka umoya, noma kukhona olunye lwezimpau zokuson-

geleka, musa ukungabaza, meluleke nge Partons. Izihlobo zako zokubonga ngeso seluleko. I Partons azize zehluleke.



Zitengiswa yonke indawo nge 1/6 igabha eline 50 pills, noma utumele ku P.O. Box 1032, Cape Town, utumele imali.



Z. P.P. 2

# swa Akukho U Kuvumav

## Ukubhubha Kuka George Nkombha Induna Yase Geduld

(NGU W. MABAYO)

Lomfo usishiye apa e Geduld ngosuku lwe 9 January 1936, Ebeseyindoda epeleleyo ekwiminyaka ekuma 60 ubudala okanye nangapezezu koko. Umngewabo wake ube nenkonzo epakamileyo ngomhla 11th January 1936. U George Nkomba ebe yinduna epeteyo wonke lomzi wase Geduld pantsi kwe ngalo ka Mfutshane u Mr. Ottaway i-Compound Manager kwisituba esiku ma 22 eminyaka. Inginginya zabantu ababe peleke lendoda kunzima ukubatelekelela ngobu ninzi babo, kuma 600 nangapezulu.

### Iintetho Zabamaziyo

Abantu ababe wongamele lomsebenzi ngu mnini mzi ngokwake u-Mfutshane no mabhalana wake omkulu Mr. David F. Mankazana. Abanta abacelelwe ukuposa amazwi batete ngale ndoda ngala madoda u-Moangeli u-Masipa, kwa nomfundisi we A.M.E. u Mr. Ndlazi kunye nesekela lika Nkomba u Mtyido, nabazalwana o Maseko, Matabela, ne nduna yase Springs Mine no Zihlahla. Batete aba kakhulu e Komponi. Kute kaloku sakufika pezu kwengcwaba, kwabako naba mhlope abakwa ngaba nini mzi:- I general Man ger u Mr. Maskew, Dr. Goldsmith, Mr. Harrison Mr. McLukie, Mr. Devenish, Mr. Tandy no Mr. Donald. Isikokelo senteto ngesimo salomfo senziwe ngu Mr. D. F. Mankazana onexesha elide ehleli esebenza kunye no Nkomba oneminyaka engama 21 esebenza kule Komponi, nezinye iziteti zisuke azaba sashenxa kwi sikokelo asenzileyo.

### Isiphato Sakhe

Lomfo u-Nkomba ngobuzwe li-Tshantsna, kodwa isipato sake ebantwini ebezintlanga zonke ezipakati kule Komponi, amatyala bantu ebewateta ngozwane..sa-

yo engali qubudi ityala ngokobuso bomntu, ebengena kete ebatanda abantu bemtanda kakhulu kwangokunjalo, lonto yamenza ukuba ahlonelwe abekwe ngomnyama nango mhlope umntu. Esi simo sake senze ukuba i-Kompeni le izole ingabi nazi dubedube nezipititi. Ude wati u-Mr. Mankazana efundisa ngesimo esible salomfo, "amadoda amane angahlanganiswa kutiwe makawu hlanganyele lomsebenzi enye ibekwe kwelinye isebe enye nenye ngokunjalo bebenge pume-leli ukuwufeza." Ebe nobucule obungumangaliso bengqondo yokuyi gcina inteto yomntu ngamnye enobulumko boku ngabi nanqala mntwini into ebenite anavana ngayo ekuteteni, ukuba usayigcinile wena kwokusa sewuyigcine wedwa sefuna ukuba anqalashe ubuso bako ebonisa Ngilani ngobuninzi babo. ukuti akaseko yena kulonto.

### Imfundiso Yobomi Bakhe

esisenzo salendoda sifundisa weyo. lonto. U-Nkomba ukufundile ukukonza wasisi kokelo kwabaseleyo ukuba mabenjenjalo nabo ukuze bayifumane imbeko kubapati nakubakonzi. Hamba Nkomba nati siya kukulandela usishiye nomfuziselo omhle, uwufezile owako umsebenzi.

Lacithakala i-Theko eli zuke kunene eliya kushiya iminqweno kwabaseleyo, ndanga nam isipelo sam singapakama kangaka.

## Ulwamkelo Luka Prof. D. D. T. Jabavu Yimbuto Ye Joh'burg Bantu L.C.A.

(YI NTENETYA NE NTENETYAZANA)

Vuma, Mhleli ndenjenje lonya- | ka we Leap owaziwa ngokuba ngowovuyo kuma nenekazi amhlophe nantsundu.

Ukuxatyiswa Kwe Circulars Liwusungule ngezona zinto ekucingeka ukuba zezona nto zalatha umkhitha kuwo, ewe ke noko phofu yona imithetho emibi ka Rulumente esijongileyo iyayiphikisa lonto, netnembha iyaliguzula. Naxenikweni ke noko kunjalo masitembele ku Sonini-Nanini.

Kuthe xa bekuziziyunguma zabantu abeze kucitha i holide apha e Goli, qatha, kwagaleleka into ka Jabavu, ethe kanti seyigcadwe ngesi hiniba somamkelo ngama nenekazi olumanyano lungentla, i circulers ziphume kuveki ezingaphambhili zinomfanekiso wo, Mngqika lo, zaye azibanga nakuxhonywa ezikonkwaneni zodonga njengesiqelo, Hai Nkosi! bezise lugcinweni lwe suit-cases ezitshixwayo.

## Ukuzala Kwe Holo

Ngom Gqibelo we 11th January. i holo eyi Ritz yazala sanyathelana emjikweni-apho, andingebe ndiyaphosisa ukuthi sonke tina bebekho ngumnqweno wethu ukunga, njengoko sekuvakaliswe nge circulars, ukuba lombutho unga ungayithatha indawo yawo kwa njengamandulo, uzame ukuhlanganisa uninzi lwama ledi athe sa! ize futhi ingabikuko kujonga ngeniso yamali yodwa koko-ukukhulisela, nokuqeqeshela ingqondo zolutsha ekwakheni. nase kuncedisaneni kumigudu, nama hentsuhentsu okufungula isizwe esintsundu jikelele. ngakumbi kuba kakade ngokwesiko nendalo, asikho isizwe esakha saphakama sangaphezulu komgangatho wama ledi aso, kwanjengokuba nama ledi engena kuphakamela ngapezulu komgangatho wama nene awo.

I Cake Yodidi Kuyavuyisa ukuvakalisa ukuba ama ledi e Civic enze isipho se

keki emkhuma ezotywe igama lo

Mngqika lo, namazwi olwamkelo, wabulela kakhulu u Profesa bethu wabuya wabhala incwadi eqokela selese Kapa, wavithumela ku nobhala u Mrs. L. Nonkitha Klass no sihlalo u Mrs Mary Ann A. Sango owongamele lombutho wama nenekazi odumo ngempucuko nenqubela pambili. Incwadi ezetyiweyo ithunyelwe ku Profasa, itni :- Hambha kakuhle Mngqika usibulisele emakaya nalo icuba uzuhambh'utshava. Wapendula ngencwadi sese Kapa wathi :-

Incwadi Ka Profesa

Manenekezi ase Afrika, ndinibhalela ukuthi ifike kakuhle incwadi yenu kunye nokozo lwe ezimbhini, namazwi enu aginyekayo, ne sonka esiyo-

Ndixakiwe nokuba ndingathinina elokuqala. Ndingenako nokuwuhlanganisa umlomo wam ngumbulelo endinawo kum. Ndiwaswele amazwi okubulela ngapaya kokuthi nda "Nga" isa-ndla, ndisithi nangamso. Maqobokazana angalalali ndleni. Nindenzele imbheko enkulu nengabileyo esizweni esisiso, nasebunzimeni esikubo. Nenze umzeke-

lo ofanelwe kukulandelwa. Kwaye lonto iyakuninisela intsikelelo enkulu ezulwini kubar nina anizuzi nto, yilahleko yodwa kuni, ngeemali, nexesha, namandla omzimba ; zeningatyafi ke. Khulani, nande, niphile, niqhu-bele pambili. Ndinovuyo olukulu ukuthi ndiyavuya ukuba nindenze ilungu eliyi Honorary Member yomanyano lwenu kwane situlo eningandipha sona ibe sesitsha sona singasayikusunduza mtu endaweni aselekuyo. Ngakumbhi kuba azifuneki imbambano kumsebenzi omhle wokupakamisa isizwe.

Ndivumeleni ndiyeke apha ngobanzi nonewonga umbuliso. Mna owenu,

D. D. T. JABAVU President All African Convention.

## Amabal' Engwe Ngezinto Zelizwe

### Ukuhlangana Kwe Palamente

I Palamente idibene ngolwesi Hlanu lweveki ephelileyo. Owona mcimbhi uphambhili kuyo ngowe Bhili zokulaulwa kwabantu aba Ntsundu. Ilungu le Palamente elingu Mr. Kentridge livelise umpoposho othi lemithetho yonke mayilingwe isebenze kodwa ingahluthwa ivoti e Koloni iminyaka emihlanu, ze kuthi emva koko xa kuqondiwe ukuba lendlela intsha yomelo ilungile kuqalwe ke kuthethwe nge voti yase Koloni.

### Ukunchwatywa Kokumkani

Ibiziziyunguma phesheya ngolwesi Bini kunchwatywa u Kumkani u George, zabaninzi neekumkani zezinye izizwe ezive ngeziqu, ezinye zathumela abameli bazo. Umnchwabo ubenabantu abangazange babonwa e

### Entla E Tembien

Ama Taliyane agwagwisa ngo-Ingqondo yalendoda ibi kum- loyiso lwawo olusema Ntla e gangato wabantu abafundisiweyo Abyssinia. Athi abulele ama naba cubekileyo. Kwesisituba 10,000, kwaza kuwo kwafa amainteto ivakele isiti kuko ilifu eli khulu angafikanga nasesibhozwengqingqwa eli mnyama pezu kwe ni. Kodwa isimanga baninzi Geduld. Wateta umntu wasa- nase Itali abangayikholelwayo kasa enesiqolo esiti, namhlanje lento. Kwelinye idabi kwange-mzindini umhlope yiqondeni into loothuba ama Taliyane oyiswe yokuba lifikile ixesha lokuba ngoloyiso olukhulu kwathinjwa ningamkangeleli umntu omnya- nemimpu nezixhobo. Ababhali ma ufanelwe kupela ukuba ngum- ndaba bona bathe bakuyakuzibocandı wenkuni nomki wamanzi, nela kweloodabi akukho woyisi-

## **Funda**

"The Bantu World" Kuqala

records of a leading Canadian Hospital.

Forty patients of both sexes were found to be in a state of nervous exhaustion, and blood tests proved that in every case there was a deficiency of Red Cells in the blood. To make good this deficiency, the doctor in charge put all forty patients on a course of Dr. Williams' Pink Pills. Five weeks later further blood tests showed remarkable results. In practically every case the Red Cells in the blood had been increased to an extent that impressed the medical authorities. This increase in Red Cells resulted in a great improvement in the general health of the patients. They were eating better, their nerves were calmer, and they had much more vigour and energy.

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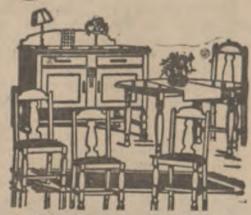
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"Despite all treatment I got my face was quite yellow.

" Despite all treatment I got
no better until at last I
started taking Dr. Williams'
Pink Pills. In a few days the
pallor left my face. I felt
brighter and actually began
to want my meals. Now,
well, the change that has
come over me is astonishing!
I am like a new woman,
happy in my new found
health."

There are more Red Cells in Dr. Williams' Pink

# Where Africans



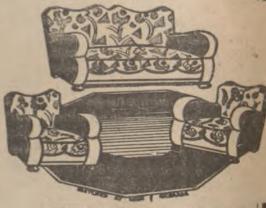
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Johannesburg.

# lindaba Zeendawo Ngeendawo

## **I-Ntaba** Ka Nojoli

(Yi Mbhongi ye Sizwe Jikele)

Umzi wase Somerset East umi phantsi kwe Ntaba ende, entle enamahlathi, ethe zinzi ukuma ngasentla emzini,-ubuso bayo bujongo ema Xhoseni kwelase Mpumalanga. Igama laloo Ntaba kuthiwa yi Ntaba ka Nojoli,-u Nojoli ke nguninakhulu wawo onke ama Ngqika, kuba ngumka Rarabe, ozala u Mlau, u Ndlambe, u Nukwa, neentombhi ezimbhini u Ntsusa no Khinzela. Wabe u Nojoli lowo engum Thembukazi intokazı yakwa Ndungwane. Ya-kuba iphindile iMbhongi ukuyibona le Ntaba iyakele ithimla isithi,-

Phantsi kwepiko lo Nojoli;

Unina wezizwe zase Kunene: Uninakhulu wama Ngqika. Mha Nojoli! Mha Nojoli.— Sıyeza, lindela Siveza!

Yi Ntab' akoweth' esigcinel ilizwe, Isigcinel' elama Ranuga; Isifuyel' amanene nezidwesha: Iingwakazi sizizuza kwalapho. Isigcinel' intet' entle kunene: Nezimilo nesonti nentelekelelo. Mha Mojoli! Mha Mojoli! Siphila bekuthiwa sifile!

Ufanel' u Mnandi ukuba Mnandi Ube mnand' ud'uyolis' izizwe : Uyolis' iziqhamo zemithi: Ud' uyolise nencha yembala. Akhumsh' amakhumsh' ad' athi .--Somerset Leker kos! Mha Nojoli! Mha Nojoli,— Siyavuk' isizw' ebuthongweni.

Ufanelw' uMphintsh' ukuchuma Uvuyis' abemi nge ngeniselo; Amnand' amanzi ka Nojoli,-Ayazalana ne Tyume ne Xesi. Niyifanel' impilo Somasethi,-Zizal' izitrato yintsatshana ; Mha Nojoli! Mha Nojoli! Sibuyis' amadungudwane.

Bafanel' abantwana beenkosl, Ukumhambel' u Nojoli,-Bazithathel' amacamagu. Isikhuni sixulwa kwa Makhulu : Iintsomi zizuzwa kwakuye ; Kuhlum' indyebo yobuchopho; Mha Nojoli! Mha Nojoli! Isizwe siyalilelana.

Nina milwelwe kaningcambaze Nisinge kwi Ntaba zo Nojoli: Kulapho kubeth' impep'emnandi, Kumbeth' ungankozo ze Mana: Umaqakamb' e Koriyandile : Uzimbumbulu ze Krizolito. Mha Nojoli! Mha Nojoli! Abafayo bayaphiliswa!

Nina ma Tshetshi niyandivana? Hina nina ma Wesile? Bakwa Rarabe nina sivene. I Gunya le Nkosi linathi : Beth' u Satan' akwelele! Ilung' indlela ye Nkosi. Nojol' Nojoli! Nojol' Nojoli i Ubu Kumkani busifikele.

Ifanel'imfund' ukuguguma! Igxunyekwe kany' eMthonyameni, Incenceshelwa yimijelo: Ephuma phantsi kwama nxowa, Amanxowa ka Nojoh. Anamaty' embhola nawezidudu. Nojol' Nojoli! Nojol' Nojoli! Ziyez' iincutsh' esizweni.

Bamba zime nto ka Nyhobo, Ka Tsotsobe ka Miliho: Nto ka Xuza nto ka Miza, Ka Dilima ka Mayila. Andikuze ndikushiye' Nzwan' enkulu ka Ndubela. Nojol' Nojoli! Nojol' Nojoli! Ukwanda kwaliwa ngumthakathi.

Ma Cir' amahle ndinivile .-Qanqolo Ntswentswe ka Mhlandla. Ma Ziz' amahl' iindlebe zombini: Nakuni bakwa Mthimkhulu: Ndingakuze ndinilibale.-Ma Tshawe zinkosi zohlanga! Nojol' Nojoli! Nojol' Nojoli! Kuvuk' abafi nonyaka !!

Yi Ntab' esafihla kuyo,-Amathambha ka Nonggause. Yi Ntab' esagcina kwakuyo, Iimbhacu zo Nchayecibi. Kant' ibuye yasigcinela. Amagxabhuz' o Lindipasi. Nojol' Nojoli! Nojol' Nojoli! Thina sisenexegwazana!

(Iphelela kumhlathi wesibini)

## Ukubhubha Komlungu Obethanda Isizwe Sika Ntu E Ngqushwa

Ezase Mpekweni NGU "HELLENA"

Apha Mhleli sisahleli kanye into esiyibonayo lilanga elite lafuna ukwenza izonakalo nakwizinto ezilinyiweyo. Kubalele kakulu imvula zinqabile kwelı letu ilizwe nabantu ngoku banxamele ukuswela namanzi ngenxa yokutsha kwendawo ezinamanzi. Ngolwe-sitatu olupelileyo zonke indidi zabantu ke zenyuka intaba ukuya kucela imvula, wasebenza apho u Rev. A. Zambodla wama Methodist kunye no Mvangeli wake u Mr. M. Hulana. Kubuywe kwapi-ndwa ngolwesi Ne kwahlanganwa Komkulu enkundleni ku Mhle-Ngaba wen' uphantsi komthunzi, kazi Adam Njokweni kwangemvula ukucelwa kwayo elapho ama-Intokaz' akomkhulu kwa Ndungwane,
Unina wezizwe zakwa Rarabe;

Intokaz' akomkhulu kwa Ndungenkonzo ye Order of Ethiopia
neTshetshi kuquba Evang., Hamilton Balom no A. Bukani kute kwangolwesi Ne lowo sapiwa imvula ete yenza okokuba iwunyakamise umhlaba. Yatsho zambini intsuku. Siyambulela u Sombawo ngesosenzo.

### Indwendwe

Indwendwe ebeke zawuhambela umzi lo vintombi ka Njokweni eyinkosikazi ka mfi Rey. Gxasheka, East London, ebeze ngokubeka ilitye kunina. U Nala into ka Sogoni u Meshack uke wahanjelwa zezindwendwe u Mr. no Mrs. James Mdani nabantwana ababini, Mrs. Marwangana nentombi yake no Mrs. Gumle. Bonke abo bavela e Bhayi (Port Elizabeth). Bate bawonwabisa umzi kakulu kuba kufike abantu abanobubele notando bashiya isitukutezi ukuhambha kwabo ukubuyela kwase Bhayi. Kube luyuyo ukubona kufika u Dlamini u Mayford Njokweni ongenele i N.P. H. eHealdtown eze ngeze Holiday apha kokwabo. Sivuyiswe nokubona kufika u Mrs. Fina Mtendeni eze ngemicimbi yake efikele kudade wabo u Mrs Sandi Niokweni.

## Umlungu Olungileyo

NgeCawa yomhla we 12th kube kufihlwa u Mr J. Welsh umlungu obepakati kwale lali waza wanyameka kakulu ukuwutsala umzi ngotando ewukulula kwizinto ngezinto. Ute ukusweleka kwake

## Umbulelo Ngombuliso Ku Nkosz. R. Sisulu

Ezase Orlando e Rhautini (NGU WALTER V. SISULU

Ndivumele, Mhleli, ndenze abe, mbalwa. Enkosi, mzi wakowetu ngomsebenzi enindenzele wona kumbuliso we Nkosazana engu R. Sisulu obelapa ngale holide, esuka e All-Saints.

Sibesidibene apa e Orlando ngomhla we 16/1/36 ngezibele ezingumangaliso, ote ke umzi wase Rautini wenza £3:15 ne suit case exabiso liyi 10/. Umsebenzi lo ubonganyelwe ngu Mnu. C. Macingwane no D. Mulenki. Iziteti ezitsho ngento entle ngu L. Mahola, Sondlo, Ntsakatsaka.

Ningadinwa nangomso ke mzi ka Kushe. Enkosi, Mhleli.

(Igala kumhlathi wokuqala) Namhla lirhola kulonxhow' imdaka!

Lirhol' umlisela nomthinjana, Lirhol' imbhew' ebixhoniwe: Lirhol' intanyong' emsini Kuzakutyalw' imbhewu yolwazi, Unqulo, nemfundo, nokhanyo Nojol' uma! Nojol' uma! Asibanga zinkedam'ezweni!

Oloyi bantaka Ma-a-a! Oloyi Maqobokazana. Mahotyazan' amahle kunene! Hay' ukuswel' iinkomo.-Zintl' iintombhi zo Nojoli! Zintl' iintombhi zo Nojoli! Nojel' uma! Nojol' uma! Hlal' uhleli Nzwakazi Hlal' uhleli Kumkanikazi.

Neincilili !!!

wazakubikwa komkulu. ngunyana wake waza u Chief Adam Njokweni wenza amalungiselelo amakulu ngaye efihlweni ebeko ngokwake uMhlekazi kunye

namapakati nabantu ngapezu kwama 50 abantsundu. Ngamana kunganjalo kubo bonke esimelene nabo baxele eloxego lomlungu ukubatanda kwake abantu abantsundu ubangele ukuba makalilelwe ngabo.

Ngokunjalo bekufihlwa ngenkonzo yama Methodist ngu Rev. A. Zombodla unyana ka Mhlekazi u Butı Njokweni e Mtati bebaninzi abantu bengapezulu kwama 200.

### Intlondi Yamakhwenkwe

Ngenkonzo ye Order of Ethiopia bekufi-hlwa uTafeni into ka Mqikela umzukulwana kuDidishe uTshezi. ate lomfo wemka etete indaba ezi mnandi kakulu, Umnewabo ubupetwe yi Evangelist ye Order of Ethiopia A Bukani ilapho inkosi ya Mazizi kunye namapakati ayo, abantu bebengapezulu kwama 150. Enye indawo elusizi mhleli lento iyinkwenkwe asinto ibalelelwa lilanga ngoku abantu bejonge izonakalo zamasimi abo ngenxa yelanga wona ayavuya agcobile. Xa nditshoyo nditeta ukuti kwezifama zalapa elwandle kubulewe enye inkwenkwe ngamanye yafa kwangento zolonwabo yangcatywa lonkwenkwe. Namhlanje wona selebanjiwe asetolongweni angenisa oyise kwenye inxwaleko pezu kweyelanga elisoloko libikwa kulolonke.

## Imbutho Emnandi Yabazakutshata

Ezase Rini

(Ngu TO WHIT-TO WHOO)

Kubeko engaziwayo i Engagement I Party age 19 January kwa kwa Mrs. Kuze yokuvuyisana nentombi yake u Nkosz. Irena Kuze ngokutshiswa emnweni ngu Dr. R. T. Bokwe. Zonke izihandiba nezi Nhanha zalomzi wase Rini zilapo. Inteto zokuvuyisana nabatembiseneyo zenziwe ngo Nyawontle o Rev. Ngunga, Rev. Jorha, nabanumzana Nobatana, A. A. Moyake, abayicubuleyo indlu ngenteto zabo ezihlekisayo. kodwa ezifundisayo nezicingisayo.

Inyambalala yabamenywa esi ngebinako ukuyifaka yonke epepeni kuba isituba asingesivumeli. Nababeko abangabonakaliyo apa epepeni baxole ngenxa yesizatu esendicapezele apa ngasentla Izimuncu-muncu ezazilapo zayizezingaqelekanga ukuba zininzi, ziqale ngo 3 p.m. yangu 6 p.m. zingumtombo Kungeko nto kwicala lazo umntu awayenokuyifuna angayifumani. Abahambisi bezimuneu-muneu ingamakosazana angabalingane baka Irene abangaba, Makosazane S. Nyovane P. Makupula, R. Solani no H. Coko. Kuko naba Rev. Ngunga, Rev. Tsewu. Rev. Moeti no Jorha. Mr. and Mrs. Mbolekwa, Mr. and Mrs. Qomfo, Mr. and Mrs. A. Twaku, Mr. and Mr. J. Ngxingo. Messrs Nobatana, Tyamzashe, S. Cewu, Nokele, Pamla Cakwebe, N. Cewu J. Nomgqokwana, Ngxiki Mrs. Mgeju, Masabalala, Tyulu. Mangeu. Cakwebe Maqanda, Misse, Hule, Sidlai.no M. Doti.

Wonke lomsebenzi ubusezandleni zika Sibonda A. A (Ipelela kumhlathi we sihlanu.)

## Seventy Pounds Off Her Weight

"HATEFUL FATNESS" HAS DISAPPEARED

Nurse Tells How Kruschen Helped Her

It sounds almost incredible that anyone could lose as much as seventy pounds of fat without discomfort and without an adverse effect on their health. Yet this nurse has reduced herself by that amount, and is actually in much better health than she was before. The following is a copy of the letter in which Nurse tells us of her startling reduction :-

"Patients often ask me what has reduced my weight from 15 stone to 10 stone. and I tell them Kruschen Salts. Fatness is hateful and a great hindrance when one has a busy life. I originally took Kruschen for rheumatism and found that was losing weight and improving in health generally. So continued with the Salts, and kept on losing weight until now I am 10 stone, and in much better health. I strongly recommend Kruschen Salts to my patients for excessive weight, rheumatism, bad stomach, etc."-(Nurse) N.S.

Excess fat is mainly due to improper working of the internal organs, which allow waste material to accumulate and clog the machinery. Taken every morning, Kruschen Salts effect a regular, gentle, and perfectly natural clearance of this poisonous wastage which encumbers the system.

Kruschen Sa'ts is obtainable of all Chemists and Stores at 2/6 per bottle.

(Isuka kumhlathi we sine.)

Moyake. U Gqira lo ube pelekwe ngu Mr. and Mrs. Makubalo base Fort Cox beze ngeti "bhe" i Cheverolet yake yodidi olupambili Yacitakala lombuto ngokusuke kukale intsimbi zecawa zangokuhlwa.



Bantu World'

3. POLLY STREET (North of Bantu Sports Ground.) **JOHANNESBURG** P.O. Box 6663

SATURDAY, FEBRUARY 1, 1936.

## The Trust And **Land Bill**

There are people who think that the All African convention recently held at Bloemfontein rejected the Trust and Land Bill. Our reading of the resolutions does not give us this impression. It gives us the impression that the convention wanted more information with regard to the land that will be released and the functions and powers of the Trust which are not defined in the Bill. Then the convention wanted to know how many Africans live on European land and whether provision is made for these landless people in the released areas. Further it wanted to know how much of the released areas is (a) land already occupied or owned by Africans, and (b) land belonging to missionary Enterprise.

In order to make this information available, the convention rightly asked the Government to take the census of the African people and to appoint a mixed commission to investigate the areas to be released. There can be no doubt that the convention was conscious of the fact that land was what the African people needed most but it could not accept the Bill without knowing whether these areas will give relief to Africans who are to-day forced to live on Enropean farms much against their will. We hold that there should be sufficient land so that no African should be forced to work on Europeans farms simply because he has nowhere to live. The farmers, like other employers of labour, should pay and not de- cessitate a brief description of

the intention of the Bill to an undeniable fact that we all provide land for the thousands want health and try, in the best of landless Africans who, through of our ability, to attain it; but it lack of land, cannot sell their is questionable that we have the labour to the highest bidder but necessary knowledge of obtaining are compelled to accept any terms the requisite, -radiant health. offered by the farms. It is of As health is not a commodity that these men we must think; they can be bought with money, it is are labouring and living under important that we know the hard conditions. On European difference between right and farms there is no security for wrong, so that we can avoid them. They can only live there many diseases which some of us as long as they submit to the will contract by indulging in immoof their employers. As we have ralty. pointed out the Bill does not seem We know that beer is a will-weato take into account these men kening and stupifying beverage beyond providing more stringent which is favoured not only by regulations for their working those with whom we live, but it conditions.

Government to amend the Urban Areas Act in order to restrict the number of Africans in urban areas to the labour requirements of the passable possession for us if, bement becomes law there can be practise morality. When that is towns. If this proposed amendno doubt that a large number of Bantu families will be evicted. people who live in urban areas of or fail to apply the principles So far as we know most of our to-day were forced from the rural areas by the scarcity of land for settlement. They came to towns because the reserves were congested and, therefore, unable to mainttain their populations; they came because working conditions on European farms were not attractive. Now it is proposed to weed out of the towns those Africans who are not employed by Europeans and drive them to the land. Is the land, we ask, provided the Trust and Land Bill. sufficient to accomodate these hundred and thousands of people who will be ejected from the towns and from European farms? There are those who think the land to be released will be sufficient for African needs, but we are firmly convinced that this is not the case. How can 17,000,000 morgen be sufficient for a population of Johannesburg.

nearyl 6,000,000!

This we understand is the final adjustment of the land question, and if it is true no sane man can say that a square deal has been given to Africans in the distribution of land. In this land there will be no room for individual enterprise. It is true the Government will encourage the employment of mordern methods of agriculture, the irrigation schemes and the prevention of soil erosion. For all this, no doubt, we shall all be grateful to tht Government. But these schemes, though very useful in themselves, will not enable the populations of the Native areas make a forward move in their development; more especially as the released areas are just little islands in an ocean of European land. If these areas in the Transvaal, for instance, were one tract of country somewhere in the Northern Transvaal or Western Transvaal, then there would be a chance for in dividual development and for general progress. We do not wish to impute motives

and we honestly believe that it is not the intention of the authorities to create reservoirs of cheap labour for both the mining and farming industries, But this is what the areas will eventually be-reservoirs of cheap labour. It must be remembered that the released areas will be under the authortiy of the Trust whose powers and functions are not properly defined. Probably land will be held by the Trust in favour of the tribes, in which case the Trust will have much to say in he affairs of each tribe. Indeed the Trust and Land Bill is not only a measure of segregation between white and black but also of tribal separation so as to keep the tribes divided.

## Good Morals Are A Great Aid To Health

Sir,-Modern social evils nesome of their causes which deter-So far as we can see it is not mine human deterioration. It is

was a great treat to our predeces-Then it is the intention of the sors; but we as people living in the age of science should abstain from it because it degrades us. Therefore health can be an unsursides using "Good" medicines, we not the case, we get sick and prematurely die from never-heard-ofdiseases, because we are ignorant of physiology and ethics.

As thoughts precede actions, it is necessary to think well; that is to say, if one hates some one, one has to substitute hatred for love, -laziness and ignorance can be substituted for diligence and knowledge. Then while we are in this world our bodies will be full of vitality: and we shall be capable of facing our social economic and political problems, and so, facilitate the coming hu-

man race supremacy.

It is by being in the metaphysical attitude or bright side of life that we cannot regret for having come into this world, but make the best use of life. In other words, the world is no worse than nations living in it make it and they are no better than their thoughts.

JAS KOROMBI

## THE PEOPLE'S FORUM

## The Training Of African Children

Sir,-One of the obstacles that confront the minds of our thinkers is the care and early education of our Arican children. The majority of African children does not receive necessary attention. One finds that in a typical family the members to whom the greatest care is exercised are those who have or are about to reach the state of maturity-those who are about to help in the struggle for bread and butter. They are best cared for because it is hoped by some parents that they are to be of use to the family. This neglect is the reason why they enter into life with an already exhausted ambition, unfit to render any valuable contribution to the progress of their

These children usually become a menace to their community.

A SCHRIENER RAMAILANE

Fort Beaufort

## Our Schools And Our Teachers

Sir,-Do Native parents consider the hygienic conditions of the schools to which they send their children? Do Native parents ever pause to inquire into the qualities of the teacher to whom are entrusted that deleciate and all important function of consolidating the foundations of the little ones' minds? Who knows? Our support is misguided, blind prejuced, and therein lies the distruction of our national fabric. Foolish tribalism, narrow minded denominationlism invariably come before common sense thinking.

Fools-fools that we are. quote an extract from Sir Joshus Fitch's glorious book: "In all mechanical labour in which matter alone has to be acted on, the physical strength and tactful skill of the artisan are the determining force; his motives and moral qualifications have little to do with the results. But in the case of the school master, as in that of the priest, or of the statesman, mind and character have to be influenced; and it is found that in the long run nothing can influence character like character. Hence there is a closer correspondence in this department of human labour than in others between the qualities of work and the atributes of the workman. You cannot dissociate the two"

Our children require and deserve the best that lies within our purview to impart to them-virile health, experienced teaching, healthy minded teachers, in fact all that is constructive and energizing. Why cannot our people be sensible and less bamboozled by nonsensical sentimentality? How often have we indifferently accepted a man or woman into our schools who has been dismissed from another school for some gross moral crime simply because he or she happens to be a member of our tribe or Church?

Let us not be too goody goody, but for goodness' sake, let us be

"RESPONSIBLE GUARDIAN" Krugersdorp

(continued from column 4) close my letter by informing Mr. Tyamzashe that I have no intention of accepting his advice, but would suggest to him that before

rushing into print in future he makes himself acquainted with the facts, and thereafter rely upon them for the strength of his cause, rather than upon personalities which never yet did any man or any cause one iota of good.

Phoenix Natal.

## Rev. J. L. Dube Replies To Mr.

Sir,-May I be permitted the opportunity of replying to the letter of Mr. H. D. Tyamzashe appearing in your current issue? But for the fact that the letter grossly about the war being still on. War misrepresents the considered opi- is still raging in the wilds of Abynion of Natal Natives on the Bills, I would prefer to ignore it. The opinion of Mr. Tyamzashe as to my capability or otherwise as a leader leaves me unmoved. What Red Cross, the burning of church-I do treasure, however, is the confidence which has always been ren. Of course, Italy denies these placed in me by the great majori-ty of the Native people in Natal Denials & Denials Company, Liand Zululand, and which I shall always do my utmost to merit. When the day comes when that confidence is lost, I shall only be too happy to retire into the comfort and peace of private life.

It is apparent that Mr. Tyamza-

she knows nothing whatever of the conditions in Natal, or he would never have been led into comparison of the Cape with Natal. To attempt to compare the Cape, where the Native Land Act of 1913 has never been in operation, to Natal where the Native population has for the past 23 years suffered the restrictions imposed thereunder, is an indication of the ineptitude which inspires the whole letter. Which is of more value to the great mass of the rural Native, land to live on and land to live from, or the nebulous right of the Cape Franchise which has neverin one instance over its eighty odd years of existence done anything to prevent the passing of restrictive measures which have fallen so hardly on the Native people, such as the Land and the Native Service Contract Bill? What, in fact, can young like the oil sanctions, are just talks Africa claim to have done for the that seem to end in useless quesbenefit of the Native people of tion marks. South Africa other than to put on It would not be a bad idea if all the voters, roll 11,000 voters out these wasted questions were given of a population of some 6 million to our 16-year old children to people and to deliver a set of answer when they are no longer communistic speeches which good enough for schools because has done irretrievable harm to they cannot pass Standard III. the Native cause throughout If this is too much for experts South Africa? On the other surely they can throw the queshand, Natal has realised the tions in the rubbish boxes and tell realities of the situation, and in our six-year old children to play putting forward the Resolution with them before they are admitthat the Native Bills should be ted into schools. Then our 6-year referred to the Native Represent- old and 16-year old children can ative Council to be set up for the find something to do instead of consideration and expression of getting into mischief before they the views of the Native people, are good enough or bad enough did more good in its resolution for schools. than the Cape Franchise has

the Cape delegates would have had Italy is using black troops in the sufficient political prescience to front lines. Anyway that is what realise that the expression of opi- we gather from the news when nion on a united South Africa they report so many Italian black would have had more effect upon troops killed or wounded. Perthe situation than flamboyant haps this honour flatters the black communistic utterances, but when troops, we don't know. To usit the way was open for them to do shows the magnanimity of the so under the Natal resolution Italians who bring civilisation to

they spurned it.

The sanity of the Natal view that the Bills be postponed until such time as Native opinion had been obtained through the Native Representative Council, found its sanction in the whole-hearted denies doing to-day, we were call support of the Native people in Natal, and if in the ultimate issue the Bills are to be forced upon was before we saw the Light. To the Native peoples of South day with so many lights about! Africa, the blame will attach to the resolutions passed at the Conference in Bloemfontein.

I do not propose to go any further into the subject except to say that there does exist a Statute in Natal under which the Governor-General can confer the privilege of franchise upon a very limited section of the Native population, but in all the years that this Statute has existed, three Natives have achieved the fran-

No further comment is needed from me on that score. I would (Continued at foot of column 3) aeroplanes.

## R. Roamer Talks About ....

WAR NEWS

Goodness us! We have for-H. D. Tyamzashe gotten to tell you the latest war news! Oh, please forgive us! We sincerely hope you have not been thinking war is over because of our silence. If you have, please put these thoughts back on the shelves and have thoughts. ssinia. The wilds are so wild that even the civilising Italians seem to have become wild.

We hear of the bombing of the es, the death of women and childmited have puzzled the League Council and caused it to hesitate imposing oil sanctions in fear that Italy might deny that there is any war at all. Then the poor unsanctionable sanctions would look foolish being imposed on nothing.

By the way, on Monday, January 20 the League just touched the question of oil sanctions and then dropped it quickly again. We understand that this big question is now standing shamefacedly at a corner of the Council Chamber wondering what is to become of itself. As it is a question, experts on sanctions sayit can remain unanswered without losing its reputation. That is why a question is such a hard problem. It can remain for years without becoming an answer.

Meanwhile some experts say the war will last three years. Others say it will last until the rainy season comes again. The chief duty of all experts is to differ on almost all questions, so we who are not experts, expect the war to end when it ends. Not a day sooner or later. The talks on peace are still going on but they,

What surprises us about this done throughout its existence. war is the way strong, well-armed One would have assumed that Italy fights it. It seems as it the black people through their

own people!

We remember the wars we fought against the whites in defence of our country. Because II some of them we did what Italy ed "savages," "barbarous" and "blood-thristy." And yet that still seems as if some aspects of the Abyssinian war are not differ ent from ours. But we only hear of nice words like "civilisation," expansion," "avenging defeats and "up-rooting slavery." Oh dear, dear us!

We understand that the Italians now say that the English are help ing the Ethiopians. We see I reason why this should upset the Italians for it will speed up the civilising mission. Surely, Italy does not deceive itself that the only civilisation that is wor while is theirs alone and that! can be introduced by guns and



THE

## WOMEN'S SUPPLEMENT

## "THE BANTU WORLD"

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(FROM "THE CHRISTIAN HERALD',

Things We Cannot Put Back

A little girl was visiting the country for the first time. She found a cherry-tree loaded with fruit, whose branches hung low enough for her to reach. She filled her pinafore with the ripe fruit, and when she was scolded for doing so, she answered: Baby will put them back again." The innocent little child had yet to learn that there are things that we cannot put back, no matter how willing we may be to do so. Many of us older ones thoughtlessly do things that we toolishly imagine we may be able to set right, but which we afterwards find is impossible to do. - (E.D.H.)

## Beauty of Motherhood

Many years ago I was staying at a Cornish town, near Penzance. My thoughts often go back to that time, when I went with another girl friend to hear Gipsy Smith, who was taking the service at the Wesleyan church. Vast crowds assembled from far and near. How delightful it was to hear him expound God's Word. I can see him now with arms outstretched, and I clearly remember him saying: "There is no more beautiful sight in the world than a pure mother with her first babe." - (P.H.)

## Only for Others

A little boy, aged three years on returning home from Sunday School, where he had been for the first time, was asked by his mother what the teacher had said to him. His reply was: "He didn't say anything to me; he was only talking to the others.' How many of us who are older listen to a sermon, and think how it suits someone else. Let us pray that we may not only hear, but heed the Word of God-(A.A.)

# Take Care Of

Fathers' Duty (By MABEL YOSE)

Fathers are apt to think that the whole responsibility of bearing and rearing their children rests with the mothers. In reality the father's role throughout both phases though indirect of considerable importance. The father should realise that the health of his baby will depend to a large extent, not only on the health of the expectant mother, but also on her state of mind | used to be an insult to offer a during the long nine months.

This is, at times a trying period for a woman. Then the wise husband will attempt to be specially kind and tolerant to his wife and make the expectant mother as happy and care-free as possible. It must always be borne in mind that the primary and principal reason for the wearing We mean that there is any of clothes is to protect the body amount of difference between from effects of cold and wet and from extreme and sudden changes of temperature. The reasons. for the use of clothing, is decency and ornament are of little importance in the case of young children.

## Sleep

No young child should have less than twelve hours of undisturbed sleep out of the twenty four. Young children should go to bed soon after six. Absolute regularity is desirable. The want of sleep is a frequent cause of nervous diseases and brain troubles and later on of dullness at school.

The sleeping room should be quiet and well ventilated. A child places and not be allowed to cor- with a cosy. Don't forget that from 1 to 5 years should be put rupt our society. Through their tea should never be allowed to to bed for at least an hour after actions many good women suffer mid-day meal. The use of too humiliation and shame. We too long tea loses its virtue and many bed clothes must be avoid- must get rid of them in our com- flavour.-The

## Distressing Conduct

By THE EDITRESS

It wont do us any good if we keep on saying nice things about ourselves while some of us continue to heap shame and ridicule upon our sex with their unseemly deeds and words. It must be said openly that if our womenfolkparticularly those of the younger generation-want men to respect them they must first respect themselves.

Of late I have seen and heard of many educated girls behaving in a very unedifying manner in public places. If these girls are not fighting over a man in a dance they are either the worse for liquor or bad manners. If these girls, with all their education and upbringing, are not mixing with unprincipled men and making love to them, they must be doing something un-looked for in women of their upbringing and education.

Now this sort of thing cannot be left alone. We know very well that many of our young women respect themselves and try their best to live sane lives. And just for that very reason, we feel that harm. Such women must be left or in a clean tin. alone-no matter how supposedly 'prominent in social circles" they may be.

## This Week's Thought

Times have changed, for it girl a drink; now she swallows the insult.

Time for wasted lives is no more. We want women who look upon life seriously. By this we do not mean to say girls should not enjoy themselves in wholesame recreations and pastimes. enjoyment and licence. A woman can enjoy herself without making a fool of herself.

The world looks up to women to-day; for they play on important part in the moulding of future generations and in the security of homes. Once women get off the rails of decency the whole social structure of a people tumbles in runs. We want our womenfolk to realise this, so that they do not on to the leaves until the tea-pot

pull their menfolk down. we feel sure that striving women allowed it to stand for at least should be protected from the evil four minutes. The lid, of cours consequences of their unbalanced should be put back as soon as the fellow-women. Misbehaving women should be put in their right then the whole should be covered

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Tea loses its flavour if it is we must register the strongest exposed to the air for long, disapproval against those girls especially in a moist climate. It who, by their waywardness, do ought to be kept in a caddy, or the well-meaning girls a lot of in a glass jar with a screw top,

> Tea-pot. Nothing compares with an ordinary brown earthenware tea-pot for making good tea. This should be carefully cleaned, not just rinsed, to remove all stains and dried after use. When cleaning don't forget the spout; a small brush will come in handy for this.

> Measure Carefully. Measure the quantity of tea carefully. "One tea spoonful per person and one for the pot" is a sound old-fashioned rule that has never been beaten. But if good tea is used there is no need to allow "one for the pot," unless very strong tea is wanted, for good tea is more economical than cheap tea.

Fresh Water. Use only boiled water. Take care to warm the pot thoroughly before putting in the tea. Then pour on Freshly boiled water-not water that has been allowed to simmer. Better tea will be made if the kettle is kept free from the lime or chalk deposits of hard water.

Allow Four Minutes for infusion. Pour freshly boiled water is full, but don't pour out the tea We write in this strain because into the cups until you have water is poured into the pot, and "Stew." If it is allowed to stand Ceylon

### Health Our Corner

(BY NURSE ROSE)

Let us begin our talk this week with Castor Oil as one of the most common but, at the same time, most disliked medicines in the home. There is no substitute for castor oil. However, it must be clearly understood that it is a purgative and not a laxative for every-day use.

In cases of sickness when a quick cleansing of the intestines is desired there is nothing to equal it. It does the work in four to six hours and so well that there is little left in the bowels. and constipation consequently lasts for a day or two after its use. Dose: This ranges from one teaspoon for babies to a tablespoon for older children and

Put one or two teaspoons of any flavour syrup in a small wineglass and incline and turn the glass so as to coat the inside up to the brim. Place the oil in the glass, taking care that it does not touch the sides. A tablespoon of orange juice is then carefully placed on top and the entire dose must be taken at one gulp.

It is very unkind and very unwise to mix castor oil with milk or any important food as this may create a disgust toward the article of diet lasting for years. I know that many of my people are fond of using milk with caster oil. This does not help at all to deaden its taste.

It must be clearly kept in mind that in all cases of illness or accidents the wisest and safest course is to send for a doctor. Those notes are just to help you to do your best in the meantime. Do not think you can successfully wade off illness alone without medical assistance.

## Page Ot Interest To Women Of The Race

## Mrs. Masius' Thanks Are Women

Editress. It is encouraging to see our womenfolk supporting our Pages so well with their articles and useful hints. I am more than pleased that you have now intro- Editress, duced "Nurse Rose" who will It is no uncommon thing nowwrite on health matters.

alway looking for something new modern" girls that he (the man) to give us on these Pages. Cer- is no longer considered "top-dog" tainly their variety and helpful- or the superior of the two respecness are things I highly appre- tive sexes. They tell one that ciate. I hope the splendid services they are able to do anything as you give us tirelessly will not be well and efficiently as any man.

is imitation. And now that we formerly reserved specially for see general imitation of our Pages men can be equally well done by by a contemporary this proves women. beyond doubt how successfully They can do typing, know all you have handled our Pages. I the tricks of office work (this thank you for many useful minutes among Europeans), can ride I enjoy reading and studying your bicycles, know all the mysteries Hints, Recipes and feature arti- of driving motor-cars and a

Johannesburg.

## Just A Smile, Please!

Patient: Oh, doctor! The pain has gone into the other leg!

Doctor: That's good. I said I would shift it.

Mother: Why do you keep rolling the dustbin round the yard, Tommy ?

Tommy: I'm just amusing baby, "But I don't see, the baby"

"He's inside the dustbin." XXX

"Gosh, I had narrow escape last night." How's that ?"

"Well I woke up in middle of the night and saw something white moving in the room. So I grabbed my gun and shot it. After I turned the light on I found it was my shirt."

"I don't see any narrow escape in that.'

"Why, just suppose I hadn't taken my shirt off last pight."

XXX "Henry, dear," said the sick man's wife, "I'll have to run away for an hour or so. I've got the material for a few dress for this article, permit me fellowthe dressmaker.'

"do you think it right to be to men, why in a congrethinking of dress while I am so gation should a man still yield ill?"

whatever happens; it is a black fact that her sex is the weaker

with an old friend.

asked his friend.

We buried her last year,'

answered the other. "Buried her?" the returned traveller exclaimed. "Is the old

lady dead ?" Yes," was the answer. "That's

why we buried her."

## Happy Marriages

Madame.

Some time back you published very inspiring articles on "What I owe to my Mother?" Many readers wrote very touching articles on their mothers which did me a lot of good. Now wouldn't it be interesting if some of our happily married women their happy married lives?

much about hardships and sacri- allow 1 half for each. fices in marriage that a change would do us good. Let brave women come forward and tell us of the blessings they have got at last make her a great help to in their married lives.

Klersdorp. very wisely indeed. Will our happily-married please come forward. - EDITRESS].

a-days for a man to be pointedly It seems to me that you are told by some of these "ultra-To be just, it is true that The sincerest form of flattery it has been proved that work

> hundred and one other things (Mrs.) JAMES MASJU. which have previously only been done by men. But does the fact that a certain so-called "modern" girl can smoke a cigarette just as good as any man necessarily mean that she is equal to him?

Another point which in my own humble opinion make some women deem themselves equal to men is the indisputable fact that in some of our larger towns, some of these "slaves of fashion" the women think it highly fashionable appear in public dressed in men's articles! A short sleeved shirt, a pair of grey flannel trousers and diminutive beret perched precariously on the side of her head a cigarette hanging loosely from the corner of her mouth and there you have a perfect picture of truly masculine women, pretending for ail she's worth to be a

This might be fashionable, but I deem it a degradation to the Bantu race on the whole. In saying this some narrow-minded people might call me out of date even primitive but going back a few years, we see the woman of our fore-fathers' time being subordinate to her man knowing that her proper place was in her home rearing her offspring.

Going back to original basis of readers to ask that since some But," complained the patient, women · claim themselves equal his chair to her since she is just "Henry, ill will be all right, as good as he is, and denies the of the two?

Another point if women are The man who been away from perfectly capable of doing any home for a long time returned to work mentally or physically quite his village and was soon chatting as good as any man, why don't we see them carrying bags of And how is your aunt?" he coal or mending roads?

The fact that so many women try to ape men undoubtedly is the reason why many of them regard that time-honoured custom (if custom it might be called) marriage, an old fashioned pastime.

The object of this article is not to attack women but just a demand of enlightenment as to whether women are really equal to men in all respects.

PHILEMON MARUNGO. Kimberley,

Hardboil and shell as many could be persuaded to tell us of eggs as required. Dip each into milk, then wrap mashed potato I am sure these articles would round each egg. Dip in egg and encourage the girls who are breadcrumbs and fry in deep fat thinking of getting married in until nicely browned. Drain well the future. We have heard too and serve on a rasher of bacon,

(Continued from column 4)

her husband, I support Miss Vernon's fine article and hope it will rouse [I think Miss D.R.P. has spoken many woman to realise its great message.

MOLLY TUSI.

Greytown.

## Evolution Of Miss Modern

Madame,

The evolution of Eve's children in recent years has changed the whole life of a woman, and altered her strength and mental caracity. If an observant person looks at the figure of Miss Modern, there is a great difference from that of her mother. Miss Modern has in many instances broader shoulders than hips.

Many people have given points of evolution, and these points are noticeable and worth knowing and considering. Towns and cities with their many athletic facilities, have rather hastened the slowly -turning wheel of scientific change. The great freedom of the body, lot of sports, exercisee and sunshine, proper dieting and sitting and walking, lack of constricting clothing, have done much to produce straight bones and firm muscles.

She burns up much fuel in her active life that little is left as superflous fat. It is for this reason that modern girls are mostly slim. The present age is of great change, and the advance is biologic. So Miss Modern is just as good as a man, for she is now fitted for the strenuous demands of present day life.

So why not give her equality? by proving-that, like men, she can be a journalist, e.g. Misses R. D. Mazibuko and J. G. Phahlane. She can be graduated, e.g. Misses J. Nhlabati, Ngozwana. She has even sat in a chair where no African man has ever sat e.g. Mrs. C. Maxeke when she was on the staff of the Juvenile Approbation Court. Such, and more is the evolution of Miss Modern.

(Miss) MAVIS L. MKIZE West Rand.

Editress, Miss Vernon Nxaba's articles on money-making in the home made good reading. We are surely marching if our young women now realise the great need for husband and wife to work together in the home. No wise women, who has the

welfare of her home at heart, can idly stand by while her husband works himself to the bone trying o make ends meet. In homes where money is very short it is the duty of every woman to help her husband. She can do this in many ways. Enter domestic service or take up nursing-midwifery preferably-which would (Continued at foot of column 2)

"And if thy right hand offend thee, cut it off, for it is profitable for thee that one of thy members. should perish, and not that thy whole body should be cast into hell."

In my opinion, when Our Lord made this declaration, it was with a view to friends and acquaintances. He knew that good and evil are always at variance, and that evil often takes the upper hand, (a lamentable

Of what benefit is an evil friend? What good mother would allow her children to make friends with children who know no discipline? Should we go by the "Birds of a feather" principle? Certainly! "Charity begins at home." Where our good characters are at stake, we are well justified, to put ourselves first.

Yet, true friendship knows no barriers. He mixed with the evil, with the determination to trustrate their evil natures. We are His disciples. We should befriend to the best of our ability, but, we should not "chum" with evil. It is always to our advantage to withdraw from evil influences.

EUPHAMIA.

Westdene, Benoni.

## Unawo umshini wokutunga?



Sebenzisa uhala olungileyo nxa ufuna umshini utunge kahle

mitunga nemipeto eyenziwa umshini wako I mihle kakulu. Kodwa yohlala isikati leso esifanele. Sebenzisa ke uhala omuhle oqinile ukuze umshini utunge into ebonakalayo, Uhala ongcono impela oka Coat's Cottons. Abelungu baqoma wona bonke. Lo hala uqinile futi wehlula namanzi nensimbi. Abe Coats benze ohala bempela bemishini. Ubizwa utiwe Coats' Cord No. 40. Wusebenzise utunge amashidi nezingubo eziqondileyo.



Le intambo kahala we COATS' SIX-CORD No. 40

wemitungu yonke ye mishini. Bheka lelipepa . , . . nxa uwutenga.

Kodwa uma utunga amasiliga nosatini ngomshini sebenzisa i Coats Sheen, uhala wohlobo owenzelwe izingubo ezitambile zemibala-bala. Uma usebenz' omunye uhala uma utunga usiliga nezinye ezitambile zobukeka zivokomele. Sebenzisa i Coat's Sheen ube neginiso lokuti uzotunga into yamehlo yengubo.



Le intambo kahala we COATS' SHEEN

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# Miss Makanya's Great

## Miss Violet Sibusisiwe Makanya

(BY THE EDITRESS)

To write within a space of a column or two of one whose activities are so wide, is a hard task. It is hard because one is sure to skip over, for space reasons, some aspects of these activities which would also add interest to the article. But as regrets never got anyone anywhere, let me do the best I can.

Miss Makanya is one of those restless souls who never find rest except in doing something. Evidently this restlessness was the result of her founding, with others, while she was yet a teacher of many years' standing at the Inanda Seminary, the Purity League, whose aim was to encourage clean living among young people.

While still engaged on both those callings-teaching and strengthening the Purity League, Miss Makanya got an opportunity to go to America and take up Social Course studies. On her return to Natal she founded the great movement known as the Bantu Youth League whose headquarters are at Imbumbulu Mis sion Station-Miss Ma'canya's birthplace.

The general aim of the strong movement is to build up decent home life among the African people and to nurture in Bantu youth the ideals of good citizenship as exemplified in the life of Christ. Activities: The League interests itself in many varied activities aimed at uplifting the young and old educationally, socially and morally. It seeks to introduce Night Schools for youth and also to create love for education among adults wherever and whenever opportunities offer.

Travelling: In response to appeals for the development of similar work in other mission stations, locations, etc., much time has necessarily to be devoted totra-velling. This work entails a good deal of expenditure not only of money but also of time and effort,\_ but it is difficult to ignore the appeals which come from all parts.

In the places visited meetings have been held with the interested among youth and adult and local branches of the B.Y.L. have been established. Follow-up work is required in connection with these newly established branches, but it is difficult to do so effectively largely because of the lack of transport facilities already referred to. One cannot overemphasise the importance of this

follow-up work, especially when one is dealing with people who have had such limited opportunities of education and training in social work.



Miss Violet S. Makanya

Clubs: The organisation of small clubs round one or two main interests and which aim at taking up a definite project for the improvement of home surroundings, agricultural work or community life generally has been one of the League's major methods of work. Such projects include tree-planting, improving ventilation in the homes, road-making etc. In this connection much assistance has been obtained through the generous gifts of one or two friends. Misses Helen R. Bryan and Margaret E. Jones made a donation of £5 towards the work, and a similar sum came from Dr. and Mrs. Mumford. This money was devoted to buying two corn-planters, which are loaned to members of the League and others who desire to make use of them on condition that they undertake to plant a certain number of trees round their homes or put in windows into their houses.

Summer conferences are held annually the main aim of which is to bring together leadersmen and women interested in community welfare, to discuss the various activities in which they are engaged, to co-ordinate their experiences and so be of mutual help and encouragement to one another.

(Continued at foot of next column.)

## **Biscuit-Making**

have the success she aims at.

Biscuits should be brittle, short and easily broken; they may be made into different shapes and iced with water or chocolate icing.

A biscuit attachment with different cutters may be purchased for a mineing machine at a very small cost. In buying this the number of the mineing machine should be stated. Small biscuit making machines are sold at a slightly higher price; for those who have none of these aids, biscuit or pastry cutters may be used.

Biscuits may be made in one large quantity, stored in tins for future use, and will prove a very good standby. The success of biscuit making depends on the mixing and manipulation. Some recipes improve if the biscuit dough is left over-night and even for two or three days, and then made into shapes and baked, in any case if the paste is left for about three hours the results will be excellent. Another secret is to roll the paste and fold it several times before making up the paste.

The oven is another very important factor in biscuit making; it should be hot enough to bake the biscuits in 10 to 15 minutes to a light brown colour unless the recipe states differently. Whereever possible the biscuits should be left on the baking sheets to cool. The baking tin should have shallow holes.

When the mixture is dry and inclined to have cracks and crumbs it should be worked with the hands into a smooth, firm

Some biscuit doughs are made by creaming the butter and sugar and others by rubbing the fat or butter into the flour; cream the butter and sugar until white and creamy as this aerates; the mixture and ensures a good texture. When the butter is rubbed into thr flour it should resemble fine breadcrumbs; if the butter is not sufficiently well rubbed in the biscuts will be uneven and the texture full of holes.

At the conference held in January this year among the prominent speakers who were billed to speak were Mrs. Mabel Palmer, Dr. I. B. Gumede, Mrs. E. P. Rein, Mrs. Grant Whyte and Mr. and Mrs. W. G. Ballinger.

As I said in my opening paragraph, it is impossible to deal fully with Miss Makanya's activities, but suffice it to say, I am proud to present such a woman to my readers. If it is possible for Miss Makanya ... a woman ... to found and hold together successfully such a movement, it gives us great hopes that other women with determination and high ideals can do the same in their districts.

Although I have only touched the fringe of Miss Makanya's activities as Director of the League, I hope that I have covered sufficiently to awaken interest in her work and, incidentally, to go far to prove what our womenfolk can do for their people if given encouragement and help. Miss Makanya has battled against great odds...people of her own race who looked askance at a woman undertaking such great

These have openly spoken in scornful tones of "a mere woman running about the country instead of remaining home." But, thank God, her indomitable spirit has carried her through and the erstwhile scoffers have remained

### Cocoanut Biscuits.

A Quarler-pound butter, 1 cup sugar, 1 and a half tablespoons golden syrup, 1 and a half cups In the past we have had nu- coconut, 1 cup flour, 2 cups oatmerous requests for biscuit re-cipes. This is not surprising for of soda. Cream the butter and they are always popular and the sugar, add the syrup and salt. home cook can easily make a large Mix the dry ingredients, dissolve number of different kinds by the soda in a little milk, add to using her own ingenuity in the the creamed mixture, knead well. variety of flavours and decorations. This mixture must be dry enough If the following recipes are care- to roll out. Cut into fancy shapes fully followed every reader should and bake in a moderate oven until pale brown.

(To be continued next week.)

## Just A Smile, Please!

Joan: What made him marry Ethel?

Sybil: Ethel.

XXX

He: Darling, if I am the first man you ever kissed, how came you to be so good at it?

She: If I am the first girl you ever kissed, how do you know I am good at it?



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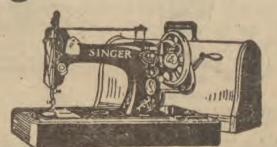
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# Cookery

Many of my women readers have written to us requesting us to explain some of the less familiar terms used in cookery recipes notes. I am now obliging these readers with the information sought and hope that other readers will be greatly assisted as well-Editress.

A La: With, as smelts à la tartare-with tartar sauce.

A La Mode: In usual fashion. A La Poulette: Meat or fish warmed with yolks of eggs.

Aspic Jelly: A transparent meat jelly, made with stock and used for garnishing.
Au Gratin: Dishes covered with

crumbs and grated cheese and browned over. Au Naturel: Plain, simple

(potatoes) cooked in their jackets are "au naturel"). Barde: A thin slice of fat bacon

placed over any substance specially requiring the assistance of fat without larding.

Bearnaise: A rich egg sauce flavoured with tarragon, named from Bearn, birth-place of Henry IV, of France.

Bisque: A soup made of shell-

Blonch: To parboil, to scald vegetables, nuts, etc., in order to remove the skin.

Bouquet: A spray of each of the herbs used in seasoning, rolled up with a spray of parsley and tied securely.

(More terms next week).

With so much gaiety about, it back of the drawer to grace some freely wherever they come. special occasion, and it is more Replace borax whenever it is likely that the light of day will washed or brushed up. No remedy reveal them looking rather more is very successful as long as there than a little "weary." A good way is dampness. Stop up cracks; to clean them if they are required replace damp decaying wood with in an emergency is to treat them dry wood and fresh paint. with cream of tartar. This will freshen them considerablp. Rub ders which are fairly effective over the surface with a clean pad may be purchased. Constant use of cotton wool. Leave for a time until roaches are eliminated is and finally remove all surplus necessary. powder with a soft brush.

## Cooking Tripe

Cook the tripe in several waters until quite tender. Then dice. Fry two large sliced onions in 1 table spoon of dripping or vegetable fat until tender, but not brown. Add 1 tablespoon flour and one and half tablespoons of a good curry powder, stir for a few minutes over the heat, gradually and I cup of water and half cup milk salt and pepper and simmer diced tripe, 2 sliced bananas and of cold cooked peas is very good paper-lined cake tin. a grated apple. Simmer 10 minutes. Add I tablespoon lemon juice and serve in a border of rice. A little freshly graded coconut could be served in a small dish as an accompaniment, as also tomato and cucumber salads.

Another method of preparation would be to dip the pieces of cooked tripe in egg and bread crumbs or oatmeal. Fry in deep, smoking fat or oil to a golden brown and served in erisp bacon.

Yet another way is to chop tripe into small dice when quite tender, then place in a greased piedish. Make a white sauce. slightly flavoured with grated cheese, salt and pepper and pour over the tripe. Sprinkle with bread crumbs and allow to brown at 450 Fahr., or No 9 in a gas oven. Serve with peas and buttered carrots.

Bake at No 3 in a gas oven on the lowest shelf, or at 275 to 300 Fahr., in an electric oven on the middle shelf for 2 hours. on to a wire sieve to cool.

# Husbands Help?

The question of husbands helpin the house has ever been a vexed one.

If a home is to be run on happy co-operative lines there are certain tasks which should fall to the man of the house when help is casual. He could be responsible for shoe cleaning, fuel carrying and wood chopping. He will, if he really wants to be helpful, light the fire on chilly mornings and remove ashes to the dust bin. He might be responsible for the cleaning of windows if a regular window cleaner is not employed. One domesticated husband of my acquaintance undertakes the cleaning of all the household brass and is so proud of his efforts that he refuses to allow anyone else to

Small as many of these tasks may appear, they do much to lighten housework, which is literally pever done and the man who takes the dish towel and attacks the dishes in the kitchen sink is Bechamel: A rich white French the modern counterpart of the knight of old and a great deal more useful. - NATAL MERCURY.

Bed Bugs: Watch packages and clothing after travel. It even one bug is found. look carefully for others and repeat the examimination at intervals of two days until convinced they are gone. Use kerosene or gasoline (be sure there is no flame about), spray into cracks and wipe all surfaces. Repeat several times, with intervals between. Boiling water is effective when it will not injure the furniture.

Cockroaches-Keep shelves and

Cockroach exterminating pow-

Dice cold potatoes, marinate French dressing. Mix thoroughly with chopped parsley, diced celery, shredded lettuce or cabbage and the white of a hardboiled egg. Pile into a salad bowl, garnishing with the yolk pressed through a sieve.

Dice cold potatoes, mix with chopped parsley and mayonnaise or French dressing. The addition in this salad.

Sunlight impoverishes net curtains more quickly than closely woven casement curtains. This is because many of the threads in the casement curtain are buried in the fabric and thus protected from the harmful effect of sunlight.

by sunlight is much increased soapy liquid, especially if a little soda is present. In order to piping hot of bacon. should be washed in a weak soap liquid as cold as possible.

Baking hash or Irish stew instead of cooking it in a saucepan.

Cooking jam roll in a tall stone jam jar-as good baked as boiled and turns out a good shape, too.

0 0 Using mincemeat in suet puddings instead of always in pies. A micemeat roll, or layers of suet crust and mincemeat in a basin or layers of rice and mincemeat all make a change.

Making sausage rolls with a mashed potato crust instead of

Making cocoa with condensed milk of a good brand, first mixing the milk and cocoa to a creamy paste before adding the boiling water. Stir very briskly and a delightful and creamy drink is the result.

## Fish Moth In The House

Sprinkle equal quantities of plaster of paris and flour on the shelves overnight.

An excellent method for drawis quite possible that white kid pipes and cracks dry and clean. ers and cupboards is to mix 16 gloves will be taken from the Sprinkle borax or roach powder drops of carraway, 8 drops of oil of lavender, 8 drops of camphor, l and a quarter cup spirits of turpentine.

> An equally good remedy is to obtain commercial sodium fluoride from your chemist-this is cheaper than the refined sort -place in a perforated tin and sprinkle on the shelves and cupbeards. This will not only rid you of fish moth, but of cockroaches as well.

## Treacle Fruit Cake

Sift 1 lb flour with quartea teaspoon bidarbonate of soda and a pinch of salt. Rub in half lb butter or 6 oz vegetable fat until it is like fine bread crumbs. Add 6 oz each of washed and dried currants and sultans and 2 oz. cut peel; mix well.

Beat 2 eggs with quarter lb treacle or golden syrup until light, add 1 cup of milk and 4 oz sugar and beat well, then place in a

(Continued foot of column 1)

Fried Racon with Cold Potatoes and Eggs

3 rashers of bacon.

taste when served.

2 eggs

left over potatoes.

Fry the bacon and potatoes. The damage done to curtains Scramble the eggs in the usual way adding seasoning. Just as when they are washed in a hot the egg is cooked stir in the chopped potato and serve the mixture piping hot on the cooked rashers

### Orange Or Lemon Syrup

18 lemons or 24 sweet oranges. One and half castor sugar. Squeeze the lemon or oranges, add the sugar, stir until the sugar is dissolved, then bottle and store in a cool place. This week and may be diluted with water to

Read "The Bantu World"





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Amafamu

# Scholarships

## Union Parliament Sends Address Of Sympathy To His Majesty The King

Parliament was opened on Friday January 24. The majority of the members were in dark suits and many wore black ties.

When the members returned from the Senate after the official opening the Prime Minister (General Hertzog) moved as an unopposed motion:

"That an address be presented to His Majesty the King expressing the sincere and respectful sympathy of the House on behalf of the people of the Union of South Africa with His Majesty, the Queen Mother and the members of the Royal Family in the great loss sustained by the death of His Majesty King George V., who, during his beneficent reign of over a quarter of a century, endeared himself to all his subjects by his wide human sympathy, by his devotion to duty and by his personal self-sacrifice for their general welfare."

The motion was seconded by Dr. D. F. Malan, leader of the Nationalist Party, and members rose silently in their places to signify their assent.

The House agreed to transmit the resolution to the Senate in order that the address of the House of Assembly might be adopted as a joint address from both Houses of Parliament.

### House To Adjourn

The Prime Minister, as a further unopposed motion, moved that the House at its rising to-day adjourn until the day following the funeral of His Late Majesty King George V.

Dr. Malan, in seconding, asked the Prime Minister to consider setting aside one day next week to enable members to bring forward the motions usually put forward by them on the second day of the session.

To this General Hertzog readily assented and and the motion was adopted without further discus-

### Motion Of Congratulation

The Prime Minister next moved . the following unopposed motion for presentation to His Majesty the King :-

"May it please Your Majesty: we, the Members of the House of Assembly of the Union of South Africa humbly tender to Your Majesty the heart-felt congratulations of the people of the Union of South Africa on Your Majesty's accession to the Throne.

"We assure Your Majesty of our loyal attachment as a free people in the British Commonwealth of Nations to Your has been done in the past, and Majesty's Throne and person and we pray that Your Majesty may enjoy a long and peaceful reign under the blessing of Divine Providence."

The motion was seconded by the leader of the Dominion Party, Colonel C. F. Stallard and agreed to after Dr. Malan and the other Nationalist members had unostentatiously left the chamber.

Like the privious resolution, it was transmitted to the Senate for adoption as a joint address from both Houses.

The House then adjourned until Wednesday January 29.

(Continued from column 5)

Committee presided over by Mr. Native labour in the Union had of his own free will leave this been absorbed.

John Bowie, Mr. R. M. Christ- ever through any other agency opher, Mr. C. M. van Coller, Mr. leave South Africa. It is good E. W. Douglas and Senator Gins- for every South African to know berg. Mr. Duncan asked the this home truth so that there deputation to provide him with should be no time wasted on usefurther and more detailed infor- less animosities between Black mation as to the numbers of and White. Natives willing and fit to go forward and promised to see the deputation again.

## Children Must Be Taught Loyalty

(BY SPECTATOR)

Last week I wrote about the

teaching of history in our schools. My aim was to impress on the teachers the proper spirit in which this subject should be conducted,-that it should not continue being the fault-finding subject that it has always been, but that in it the different good qualities of the different races whose history is studied be presented to the scholars more than that past grievances and the like be touched as sparingly as the continued narration of tacts will

### Important Truth

To-day I want to impress to all our teachers that the teaching of loyalty to their children is one of their greatest duties. We came to colonize to civilize it. When White and Black first met there was friction and many grievous wars resulted. To-day every reasonable African knows that in battle we were defeated, and the White man is firmly established in our W. T. Welsh M.P.C., which country. He has introduced his strongly recommended that no foreign Native labour should be imported until all available sure signs that he will never country, and nothing at the pre-The deputation consisted of Mr. sent time indicates that he will

## Value Of Co-operation

Very, very few Africans fail to see the benefit the African has derived from the White man's rule and things being so we boldly say that it is good that they should be with us. Oppressive laws and other things there surely are, but no sane man can wish that at this stage the White man should leave this country. In fact one man who cannot be accused of being pro-White once told me that if by any unexpected course of events the white people were all to leave this subcontinent he would take the first boat to cross the seas. He only saw chaos and catastrophe for the Black man at this stage to be left alone without the help of the White man's co-operation. And I am not ashamed to say that I thoroughly agree with him.

Seeing then that we are bound to stay with our white brothers under the British King is it not good that our children should be loyal to that King and to his Government in South Africa? Who can calmly visitalize the evil consequences that will follow if two races living together will always refuse to come together and work for the good of their common country?

## British Traditions

Last week the King died, and some amongst our people expressed the sentiment that they were not in the least concerned by the death of an English monarch and dabbed all those who showed any sympathy as "good boys." But these people forget one thing. Since we were conquered, was it not better that our rulers should be the British nation? Despite the higher status and other things the English King is still our king, and as such he stands to us for those British traditions that were in Victorian times honoured and loved by our forefathers, and his passing away so suddenly has painfully reminded us of the loss of grip all British influence is now suffering in this country.

## Ciskeian General Council Provides Scholarships For Studies At Fort Hare

Provision for the award of scholarships to enable Native students to attend the South African Native College at Fort Hare or some other approved institution has been made by the Ciskeian General Council.

Subject to the availability of funds, £100 will be allotted to the Glen Grey District Council area, £60 to each local council area in respect of the year 1936, and £70 per annum for subsequent years, the maximum amount for each scholarship at the South African Native College being £30 and the maximum amount for scholarships at other approved institutions being £20 each; provided that if any scholarship so allocated be not awarded or taken up, it may be diverted to another council area.

Each scholarship will be tenable for a period of one calendar year, and, subject to satisfactory report of progress and good conduct, Africans lived peacefully in this may be renewed from year to land long before the White man year for such period, not exceeding five years, as may be determined by the chief executive officer of the Ciskeian General Council. A scholarship may be withdrawn at any time if the diligence, behaviour or progress of the holder is unsatisfactory.

Scholarships tenable at the South African Native College, Fort Hare, will be limited to candidates who have passed the matriculation examination or equivalent examination admitting students to post matriculation study, and in the case of approved intitutions, to students who have passed Standard VI., and whose fathers or guardians are payers of local tax or of quitrent who are resident in a distrtct within the jurisdiction of the Ciskeian General Council.

In the selection of pupils, regard will be had to the financial

circumstances of their parents or guardians, and scholarships will only be granted where it can be shown that, without monetary assistance, the pupil cannot be sent to the South Africa Native College at Fort Hare or some other approved institution.

Forms of application may be obtained from any Native Commissioner of a district under the Ciskeian General Council or from the secretary of the General Council, P.O. Box 93, Kingwilliamstown.

## Give Union Natives Chance

DEPUTATION INTERVIEWS MINISTER OF MINES

In consequence of the negotiations between the Union Government and the Mozambique authorities for a revision of the Mozambique Convention to allow the Rand mines to import an additional 10,000 Natives from Portuguese East Africa, a deputation of Border members of Parliament on Monday met the Minister of Mines, Mr. Patrick Duncan, to put forward a protest issued at a special meeting of the East London Chamber of Com-

The Chamber of Commerce, in a telegram to Mr. John Bowie, M.P., expressed grave concern at the Government's project and stated that there was a large surplus of medically fit Native labourers in the Transkeian territories clamouring to go forward to the mines but that recruiters were being restricted to their usual quotas.

The Chamber also referred to the report of the Native Labour (Continued at foot of column 2)



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## Ditulo Ka Ditulo

## Tumediso Ea Moruti Mokapela

KE MAKHAHLO OA BASADI BA MERAPELO

> Tsa Pretoria (Ke PAT.)

Mona re tsoa bona mokete oa litumeliso o nong o etselitsoe Molitumeliso o nong o etselitsoe Mo-fumahali 'M'a-Mokapela ke basali J. D. Mahashe, Misses Gradiah ba merapelo. Mokhatlo ona oa basali.ba merapelo, o no o okametsoe ke 'm'e-'M'a-Mokapela li- Mrs. M. K. Molepo ka di 13 tsa lemo tse 7 tsa mosebetsi mona January, mohla na le Mrs. R. J. Tshoane, 'me o na a ts'oere emong le emong ka ts'oanelo, le ka le- gae Belabela. Ka lona tsatsi leo rato a sa kgethe hore emong ke e ne e se batho ba namelang e le oa kereke eitseng, kapa efe. Mo-khatlo oa bo-'m'e o no o apere gore tlala e oele bagesho, kabaka hantle haholo ka mese e me- leo re tlogetse malapa a rena kats'oana. Che le uena u n'oka baka la komello. Feela tsatsing boha hle!

Dibui tsa motse oa moreneng tsa bua 'me li sa tane sebaka,ka hore re na le likheleke mona haeso, batho! Empa leha ho le 2 ea masa ka di 14 tsa January joalo ba-'na ba li khutsofatsa li- gomme ra humana go nele pula e teboho tsa kamoo 'm'a-rona a kgolo, naga e se e fetogile e le e sebelitseng hantle kateng, le hore tala, gomme polelo e ntse e re: a ke ke a ba a lebala le ke tsipa- "Moshimane lokisha lijoko, disehole ho rorisa mosa le molemo teigi tsa ditonki o li beile kae? Ke oo eena le ntat'a rona ba bileng ts'oanelo ea gore re leke go lema oona bathong bohle ka ho ts'oana mohlomong Modimo O tla re thujoaloka ha le Tshoane mona ho sha mabele a gola ra bona lehla-

teng ke tsena: Pitsana ea lipa- eena a le bophelong byo monate. lesa, etsoa ho Monghali le Mofu- "Mma. polomiti ea gago e kae mahali Baholo (moruti), Warm- ke rata go e bona. Ga go baeng baths. Lesela le aloang ho mo lapeng la gago?" Mantsu la Marabastad. £9 19s. 9d, mo- la Mo-Afrika la ga Mmasepalata khatlo oa bo-'m'e Marabastad; oa Belabela ka nako ea 8 mantsi-Railway Location; £4 6s. Ild, emong oa baagi ba Belabela, gofela £29 17s. 8d.

haholo a ba are o tla rekela sechang diporomiti boshego momonna-moholo liaparo tse ncha tseng oa Ba-Afereka. Poromiti e ho tloha leotong ho isa hlohong, gaketse Belabela, hlokomelang a lahle likatana tse a ne ntse a go bega baeng ba lona. li apara Tshoane.

'm'e! U buelang jualo! Bakeng ciation (Leihlo la Motse), le bile sa hore u re a lahle mahlosi a le Pitso ea tlang ka dikobo kermoreneng a e'o kena ho a motsa- ekeng ea Bapedi Lutheran Church. neng...!

Mosuoe oa bana ba ileng ba binela seboka ebile Mohiomphehi N. Magagula. Che ba bina hantle ka 'nete. Bahlomphehi ba bileng teng ebile Monghali Mac. Molefe (Molula-setulo), Mofuma-hali Mpawu, Monghali- Matseke, laksotla ka ts'oanelo. Maloko a ea neng a emetse Moruti Tantsi oa A.M.E. Mofumahali Mogajane, Monghali Nkosi, Mofumahali Motsamai. Benghali Masuku, Steward oa Roberts Heights: Mathe, Steward oa Marabastad Methodist Church; Malange, Circuit steward, Marabastad Methodist Church; Selokane, Ntuli, Steward, Pretoria; Mofumahali Molobetji, Railway Compound, Pretoria.

ho fumana moruti enoa. Rea tlama gore go soanetse gore go ila. Feela eka Molimo o ka re bitsoe Pitso ea tlang ka dikobo ka ts'elisa ka ho re neha ea tla ts'oa- Mokibelo mohla kgoedi ea Febna le cena. Li fella mona tsa ruary ele di 1 go tla go boledi-Kereke ea Wesele.

hali Mafole ea neng a ile Lesotho. aba "Nkosi Sikelela Afrika." Ere ka hoba a na a bile a ile bohoeng, tse tharonyana lihoapa tsa pere, li ile tsa finyella koano.

## **Pormiti E Gaketse Motsang** Oa Belabela Hlokomelang Baeng

(Ke JOEL B. M. THEMA.) PIETERSBURG.

"Le dumedishe ba Belabela, leeto la lona ebe le le botse. Modimo a be le lena go fihlela re kopana gape." "U-U-U-,"
"Ta-ta." "Goodbye." Mantsu ana a kagodimo a ne a boleloa ke Magagane, Esther, MasterStanley Molepo le dikgaitsadi tsa gagoe, Matike le Mante, bana ba Mr. le l'hema le bana re palama setimela seteshing sa Polokoane, re boela lona leo pula e tona e be e letse e nele gona Polokoane le tikulogo WARMBATHS.

Belabela re fihlile ka nako ea

Re thaba go tsebisha babadi le Moruti Mokapela a leboha phu- metsoalle gore Rev. J. S. Molefe theho kamoo e sebelitseng kateng. le Jefrou le bana ba fihlile Bela-Ere ka hoba ke kheleke moruti bela ka di 11 January, go tla go enoa oa hese, a seke a qamota nka tulo ea Rev, T. Mokau, P.E. le khale! He, monna-moholo ke ea isitsoeng Bethlehem, O.F.S. sesoasui eo! Ka 'nete a leboha gomme ba le bophelong byo moimpho tse neng li beiloe tatoleng, nate. Re ile ra bona le Rev. M. me are: "Limpho tsena tse tafo- P. Mataboge oa A.M.E. Church leng ha se tsa 'm'a-lona, eleng oa hlagang Kimberley gomme a mosali oa ka hobane Mr. le Mrs. leba Ngobi goea go nka tulo ea Mokapela ke ntho elenngoe." Rev. Makhene ea chenchetsoeng (Lits'o). Limpho tse neng li le goea ruta Bloemhof, gomme le

Monghali Abdulla, ra-Levenkele ana a ne a boleloa ke lephodisa £2 14s. 0d, mokhatlo oa bo-'m'e boeana, lapeng la mohumagadi mokhatlo oa bo-'m'e Roberts mme ele gore o gaketse, o etsoma Heights; 17s. 0d, mokhatlo oa ka pelo ea gagoe e bohloko. Ke V.M.C.A., Marabastad; £120s.0d, ile ga ke bona taba eoe ka thoma phutheho ea Bloed Street. Kao- go choga gobane a se ka ka bona tsebisho goba go koa gothoe baagi ba motse, tsebang gore Mmase-'M'e 'M'a-Mokapela a leboha palata byale o na le maphodisa a

Rona ba tshoane re re: Oee la Warmbaths Vigilance Asso-Setulong ene ele Mr. Gabriel Setlaku a thushoa ke Mr. J. B. M. Thema (mongodi). Modulasetulo o ile a bula pitso ka thapelo kamorago a kgopela mongodi gore a neele raporoto ea Lekgotla ea loeng go hloga ga Lekgotla le le theoa ka di 13 tsa kgoedi ea Augustus, 1935, go fihla kgoedi ea December, 1935, ke £4 10s. Kamorago ga pego ena, modulasetulo le dibui tsena bo-Messrs Samson Modise, Sam Molelekoa, B. Lesabane, H. Masenya, George Mohasoa J. B. M. Thema le bang, ba ile ba kgothatsa banna ba lekgotla gore ba tsoge borokong gomme ba tiise lekgotla gore le Ho lehlohonolo ba Albert Street seke la oa. Tekgotla le ile la shana ka tsa ngoaga o mofzwa. Pitso e tsoaletsoe ka 11 p.m. Mona re sa tsoa bona Mong- gomme goa binoa kopelo ea sech-

LEKGOTLA LA MAGASTRATA.

"Stephans Phuti, o epona mo-Hee, ha li monate lekhale! Feela lato ka go kata mosetsana Maggie ha lia re anela hobane li se li Makubela koa Tweefontein gofumanoa ka thata mehleng ea mine oa humana tholoana ea Eva ka matla go eena? "Ga ke le Mr. I. Rapolile suare sa hae.

epone molato Morena gobane mmage ke eena a ntumeletseng gore ke koane le mosetsana gomme ke tle ke nyakele dijo gobane ba na le tlala ka lapeng." Mantsu a na a ne a boleloa ke Stephans Phuti pele ga Magastrata e mogolo oa Waterberg Mr. Hope Mohlang eena Stephans a sekishoa ka molato oa go kata mosetsana oa Mochakane Maggie Makubela oa dilemo tse 13 ka di 23 tsa kgoedi ea January. Stephans. Molato oa gagoe o emetse ditjatji; go tee le molato ca Cornelius Matwa (ea ipitsang gore ke Moruti oa Apostola) gomme entse e le lehodu, e bile e le mmolai ea chabegang, ka molato oa (1) go utsoa kgomo (2) baisekele, (3) chelete le dikobo, (4) go hlaba Elias Ngoako ka thipa gomme a batla a mokela sa ruri.

Erens Molisiwa o tsuile pele Lekgotla La ka molato o go beng go thioa o utsuitse nku ea Friedman ka Keresimose. Erens o ne a ahlotsoe gore a ee toronkong ka molato o kagodimo ka di 2 tsa kgoedi ea January, gomme a ahloletsoe goea dikgoedi tse 9 le matsatsi a 14. Agente Mr. Cohen a seke a ba kgotso ka kahlolo eoe. A ngolela ba bagolo gore molato o sekoe gore. Eaba ba bagolo ba koa kopo ea agente oa sekoa la bobedi, Jafta Lelaka moselagi oa di-kgomo tsa Friedman. Kabaka leo a tsoa pele kabaka la gore a se a selaga nku o humane e huile gomme a e neeloa. John Nokuri, lehodu le letala o ahloletsoe goea toronkong dikgoedi tse tharo ka molato oa go utsoetsa bashimane ba ga Shepperd chalete koa Buis-

## Tsatsi La Thapelo Ea Sechaba Le Bile Legolo Zeerust

TSA ZEERUST

Morago ga pula e ntle ea melupe e e neleng mono malatsi a le mabeli a a latelang la Sontaga ra nna le thapelo e kgolo ea likereke tse li leng mono, go tla go lopa Molimo tshireletso kaga melao ea bokgoba e e tlang go felisa botho ya Mo'Afrika. Palo ea batho e ne ka nna makgolo a marataro (600). Batshegetsi ba tiro e ne ele ba ba latelelang; Ehurch of England, Catechist L. Tshikare, African Congregational Church, Rev. P. Motau, Union Congregational Church, Evangelist H. Monyoa, Catholic Church in Zion, Rev. H. Tigele, Wesleyan Methodist Church, Sub-Catechist L. Tsime, Lutheran Church, Catechist S. Motshoane, Apostolic Five Mission Church Rev. J. Bogosi. Tiro ea buloa ke Catechist L. Tshikare ka sefela le ka thapelo.

Mr. B. L. Mradu moroaoa oa bao ba ba neng ba ile koa Phuthegong ea Bloemfontein a ema a tlhoalosetsa Morafe ka thulaganyo seo Kopano eo e neng è se kaea. Balireli ba liphuthego ba kgothatsa Morafe ka go latelana ga bone ka maatlametlo le ka lorato, Mr. A. Mutle, Location Headman pele tiro e tsoaloa, a itumelela Liphuthego, mogo le morafe, are o na le kgakgamalo e kgolo go bona seo se liregileng mo tsatsing veo. Morafe go tsa ea matsapa otlhe go tla Thapelong e o eneng ele ka koa ntle ga motse go lere selelo sa bone gore Molimo o re utloela botlhoko. Are o eletsa fa Thapelo tsotlhe li liriloeng ka tsatsi ye, Mólimo o tla li nesetsa pula e tshoeu ea melupe. Tiro ea tsoaloa ka

E. MEREMENTSI.

## Leeto La Moruti Rev. W. R. Kodisang

Rev. W. R. Kodisang oa kereke ea Church kua Kimberly o etetse mono Gauteng o etetse banababo, koa Nigel ha Mr. le Mrs. Kodisang leeto lagagoe lesetse letso boa kua Magalisberg Walmansthal, le Kaplaas, o tla tsua mona a fetele Bechuanaland ha suare sa hae Mr. Rapolile ea agileng Phakuani ke veke e etlang otsamaea ka motor cara ua gague ua B.S.A. mo leetong le ona

## Basali Fouriesburg Ba Haketse Ba Balehela Gauteng

TSA FOURIESBURG

Monghali ntumelle sebakanyana se senyane feela nke ke buoe, mantsui a se makae. Ka la 8 January 1936 ho shoele emong oa metsoalle ea rona ea bitsoang Maholo Motaung eo a ileng a khangoa ke batho. Ba ile ba molihela selemong eaba ba fihla ba moqetela, ha a se a oetse. Yoale o siile mohlolohali Manhlapo, le lesea la matsatsi a

Re bona mohlolo mona, basali ba balehela banna, ba balehela "Gaudeng." Moaba ho tlhoile bananna ba bararo, me ba tlohile ba sa rerisa beng ba bona mabitso a bona ke bo Cicilia Hanong, Rosa Tshabalala le Mampitla, ho utloahore le bona ba ile hona Gaudeng.

ELIAS LEPUTLA.

## Phalamente

LE BUTSOE KA LABOHLANO JANUARY 24.

Tsa Cape Town.

Phalamente e butsoe ka Labohlano vekeng e fetileng gare ga goa humanega gore Erens o ne masoabi a lefu la Kgosi George. a filoe nku nku eoe e huile ke Kabaka lena ga ea ka ea buloa ka

> Erile gobane e buloe General Hertzog, Tona-kgolo ea 'Muso oa Kopano, a sikinya gore go romeloe matshediso Ntlong ea Borena.

Tshikinyo ena e ile ea tlatsoa ke Dr. D. F. Malan, moetapele oa Lekgotla la Maburu. Empa taba di senyegile ga eena General Hertzog a sikinya hore Phalamente e ikokobeditse katlase ga Kgosi e ncna, eleng Edward VIII. Dr. Malan le balatedi ba gagoe ba tsoa ba tsamaea. Phalamente ea sala e maketse.

Bala Kuranta "The Bantu World" Pele.

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Hona le likete-kete tsa masojoana a manyenyane kapa melomonyana kahare ho mala. Ke ka masojoana ana mali a fumanang matla a tsoang lijong joaleka ha li feta Leleng le silang. Haeba mala a thibane ke lijo tse bolileng eba ho hlaha chefu 'me chefu eena e kena maling ka ona masojoana ana. Hoo ho utluahala hantle.

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## Baahi A Ba Tshuanele Motse Oa Orlando

## Sahiba Ke Kopa Jalo Kare

TLOGELA MASILO AO A TSHIRELETSO KA BOSILO BA BONA

Ke kopa gore ntsenyetse mantsoenyana a eseng a sepe ke ao. Mo pampiring ea gago, ea di 19 January, 1936. ke utloile kafa Sahiba a buang ka teng, me nna kare Sahiba ke morutegi; me thutego ea gagoe, ke ea bosilo. Sahiba are ga rate puso ea ga bo, a rata ea Union, eo a tla ipusang ka go rata ga gague. Me nna kare gatoe ntsoa, ntsoa e tsoa gale, ge Sahiba a sa kake a utloa puso ea gabo, gago, bonolo go utloa puso e seng ea gabo. Gape ke gore Sahiba o buela mmele oa gagoe fela, eseng sechaba sa gabo. Batho ba batsho ke tshoanelo ea bona go rata Bogosi ba tlhago, gonne motho ga a kake a simolla bogosi mo tlhogong ea gagoe. Yaaka ona Makgooa puso ea bona ke ea tlhago, ga ba e simolle mo tlhogong tsa bona. Sahiba are a Dikgosi le merafe di ikabele puso ea Sekgooa. A ke gore o raea morefe ole nosi ene a se teng mogo ona? Gape Sahiba are Bogosi ba Setshoana bo dira batho banyana, me nna kare ba Sekgooa bo dira batho, diforu, dimumu.

Ge Sahiba are motho o tshoanetse go dira kgopolo ea gagoe, go tshoana yaaka goana o sa utloeng Rraagoe, oa Lekgooa, kapa motho motsho. Ke gore Sahiba ge are tseng teng. O ile a etela mono Dikgosi di dumele melao e Gaberones, go bona metsoalle tlhomiloeng ka kelo tlheko, a ke gare o gopola gore kelo tlhoko eo e feta ea bo Rraagoe, ba ba dirileng ene le go moruta botlhale bo yaanong anang nabo? Go tiisa molao oa Sekgoea ka botlalo, go feta oa eno ke go itoka mo isong ontse o ipona.

Nna ke bona gare go latlha bogosi ba tlhago, go tshoana yaaka batho ba ba sotloang gotoe ma-Blue-nines ba ba senang motse, kapa kgosi, me ese ka bomo ele go tlhoka iketlo mogo bona. (Ka tatlho ea tlhago) nna kare, ge magosi a Sechuana a gana go latiha tihago ea bona ke gore tota go sengoe se ba se itseng bakeng sa tlhago, gore ge ba ka e latlha gago sepe se se ka siaaang mogo bona. Yaaka go dirafetse kabo Rraa etsho ba latlhile Modimo oa bona oa tlhago, yaanong ba rapela Modima oa batho basele. O yaanong re tlhokelang (tolokara) gare e tlhalose ge re ntse re bua le ona. Ke raea gore Modimo o re o rapelang ga o utloe Sechuana, Sesotho, Xosas, Zulu. Sahiba are puso e thibioa (Ditsebe). Ke eng ge eona puso e rata go utloioa eona e sa rate go utloa batho se ba se buang? Kaga Tau Tona, o leng maromioa oa ga Rraa, tlhago koa moseya o romiloe go tlo dirisa tlhago ea ga bo koano Afrika, go latlhisa batho tlhago ea bona,

E ne Tau-tona, gase Ratlhago me ene o dirisa tlhago, eo a e romiloeng ke ratlhago.

Gape ke utloa Sahiba are Batho ba diriloe ke Modimo, yaanong ene Sahiba li bo Ratlhago ba rata go fedisa se se diriloeng ke Modimo gore tlhago e se thhole o nna teng. Gape, Sahiba are batho ga ba tshoane ka megopolo le kelotlhoko yaaka tsela tsa meno. Ke nnete ge tlhago ea Sechuana e ka latlhioa ga tseoa ea Sekgooa ga di nke di dumellana gonne ga di tshoane gale. Diphetogo tsa Bogosi ba Sechuana nna kare Phetogo tsa bogosi ba Sechuana, di diriloe ke tlhago ea Sekgooa. Mafoko aga Sahiba gase a motho a rata bo gabo are o batla di tsoanelo.

Morena Sahiba ke kopa yalo kare tlogela masilo ao a Tshireletsho ka bosilo ba bona. gonne o rata go tlhokisa bo ga eno tlhago, yaaka ga ore o rata go ipusa. O tsetse ngoana oa mositsana le mosimane oa mositsana atsala Kgosi ea tlhago yaanong oare o rata go bolaea bogosi ba ngoana.

I. D. PHETLHE.

## Pula E Nele Gabarones

PEGO E MASWE KE EA LOSHO LWA KGOSI

Tsa Gaberones (Ke R. MATALE)

Morulaganye, ntsenyetse mantsui ana koranteng ea gago, "The Bantu World." Ke itumela go itsisi babadi ba kuranta gore re bile le pula ea ntlha selemong seno, go san'ne pula; mme gompieno ke gona batho bantse ba lema masimo a ntlha. Botlhoko ke pego e maswe e fhitlhetseng sechaba seno ea losho lwa kgosi e kgolo kwa moseja.

Gape ke itsesi gore nna Mokgoali ke tla etela ditsala tsame kwa Mafiking le kwa Slurry le Zeerust le Bafhurutse Reserve, ka tiro e tona teng bofhelong ba kgoedi eno ea January. Gape ke itsesi babadi gore gompieno Motlotlegi Sahiba wa bonala kuranteng ea sechaba o tlhoka ba thusi ba tla mothusang nna kare wa itlhabana ntoa tota. O tswana le Ma-Abysinia. Tsamaea Morena Sahiba, puong ea gago, eo i kgwadileng gompieno ke gore ga gona bathuse ba gago.

Ea na lwala ke Mrs. R. Matale matsatsing a fhittileng m'me gompieno o tseleng go buela bothsilong bo siameng. Mr. William Lotlening, ea na etetse gae ka li holidaying tsa Kresmase o gorogile sentle mane Gauteng St. ea ga gwe, e bile mong wa ga Mr. le Mrs. R. Matele. Gape ke tsebisa babadi gore Mr. le Mrs. A. Molosiwa baile Cape Town ka boloetse ba ngwana wa lesea, Mr. Molosiwa ke toloka mane Molepolele, ke tsona le Mr. B. I. Mateng li holidaying mane Francistown.

## Tlogelang Go Bolela Maaka

Morena nke o mphe sebaka fao kuranteng ea sechaba, nke ke beele babali, mantsui ana rona Ma-Afrika re itumela haholo ka ho bolela maaka, re tlaba batho neng na, re tla ithuta neng na, hoba batho ba nete? Ke ea ts'epa Molimo le ona ha a ke ke oa hlohonolofatja batho ba maaka. Re buleleloa ka mehla ka ha Ananias lo Safira 'me ke hona re tsoela pele ka maaka. Taba e bole-loang kajeno leno, ke hore Kgoshi ea Matariana o rometsoe ke li Bishopo tja Kereke ea Roma hore a lire ntoa le Ma-Afrika a habo rena, a bolae ba habo rena. Taba eo ke maaka a maso ke taba ea maaka eo 'nete ke gore taba tja nama ha li kopane le tja moea. Kgoshi eo o lirile ntoa ka koa ntle ho baholo ba Kereke jea haee, li Bishopo li lekile ho kopa Kgoshi gore a lese ntoa ho ts'olla mali ke phoso ka bo Kereseteng.

Kgoshi a thiba litsebe li Bishope li kopile Lekgotla la Lichaba hore a le leke le bolele le Kgoshi kaha kgotso Kgoshi ea gana, ena Kgoshi ena ea Matariana leha e kaba ke Mokatolike ntoa ena hase hore o e lirile a lumelloa ke Kereke. A oa 'nete ke hore Kereke ha e tsene fao tabeng tsa ntoa, Kereke ea Roma e tseba hore motho ona le bo ithatelo 'me ke kafao e reng e hlapa liatla tabeng tsa ntoa hobane Kgoshi ena e ea ho senyetsa Kereke ea hae li Mission tse ngata hona le li Bishopo le ba Prisita la bahlankana ba ruteloang Bopirisita teng hona le Masesetere aba Africa tjeo kamoka ke bana ba Kereke ea Roma leha ekaba ke babaso li Bishopo, Bapirisits bana le ona malokelo a ts'oanang le aba basueu, 'me taba ea Kgoshi ena ke ea nama hobane Bishopo tja Kereke ea Roma li ea tseba hore Mmuso oa bona ke ona meea ea batho; Kgoshi ke e bushang nameng ts'oarelo Morena ho nka sebaka thobela Kgoshi.

FREDDY MOLIBA.

Hamanskraal,

## Ke Leboha Mohlankana

MORUTI O TIMETSA SUIT CASE LE BOTLOLO EA WINE

Mohatisi oa "The Bantu World" eba mosa ho nkenyetsa litaba ke tseo. Ke ne ke ts'uanetse hoea nehela Selallo sa Morena Bosrand Station kala 18/1/36 ka theoha Kroonstad 'na le Mofumahali oaka le basali baba beli ba merapelo. Ha re tlola Bosrand ka lebala Hand Suit Case ka tereneng eena le botlolo e tletseng wine le buka ea Bible le katiba ea mofumahali.

Che ka itlhahisa ho Station Master aetsa ka Telephone ho ba Whites Station ea se ke ea fumanoa. Joale ka Mandaga ha re khutle'a hae re fumane e setse ele teng e fumanoe ke mohlankana oa Mosotho eo re neng re palame moho le eena a e tsoa Vereeniging a e ea Theunissen. A khutla le tsona. Ruri ke rorisa mosa le molemo oa ngoana eo eka bahlankana bakaba joalo kaofela. Ha motho a thotse ntho a tholise beng ba eona ke leboha Morena Molimo ka mohlankana eo ts'oarelo ho nka sebaka, pampiring ea

Rev. J. Q. MOKUENA.

## Motse Oa Orlando O Tshuanetse Go Agioa Ke Batho

Tsa Orlando

Ke M. L. MAUBANE)

Morulahanyi oa "The Bantu World," a koke mohau ho ntsenyetsa sello seo kuranteng ea haho nke ke hopotse Ma-Afrika seo ba sa se boneng mapi le motse oa Orlando. 'Muso o re tlositse doropong ho re tlisa mona motseng oa Orlando. Ha re fihla ra fihlela matlo a sa feelo ra lefisoa chelete eo e bitsoang £1 10 6 kapa £1 5 6, sekesepense ena e lebitsong la ngaka, kgathe he ngaka e tla tlung ea haho e sale chelete e ngue. 'Muso o tlohetse taba e bohloko ea meputso ea

fella tlase ga serapa sa bone)

## **Rutang Bana Mesebetse** Ea Diatla Ke Tsuelopele

Morena, Mohatishi ke go kgopela ho mpha sebakana kuranteng ea sechaba, ke bona likuranta tsa rona Ma-Afrika li bolela hore re ikahele likolo tseo eleng tsa rona, ke hore sechaba ka se seng se ikahele ele sona. Taba ena ho nna ke ebona ele boima hobane motho ka mong ha a bolela ho ho bobebe; motho ka molomo aka lira tse kgolo. Mona tabeng ke hore rona ha rena Matichere a mesebetsi ea matsogo, re na le matichere a ka re rutang Sekgooa feela anthe taba e kgolo ea ho

batho mabapile chelete ea setemela ke eona eo e kgaotseng ea batho hape 'Muso ono o ts'oanetse oa bo o nahanne pele mabapi le bo ramesebetsi ba leka ho ka patela batho ho feta kamoo bantseng baba lefa kateng, hamoho le ho bona hore batho ba ts'oanetseng ho tla motseng ona e be batho ba ts'uanelang motse ona kamoo o ahiloeng kateng.

tsoeletsa sechaba pele ke ho tseba mesebetsi eo e ka re philesang.

Bohlale e be e kaba hore Kgoshi ka Kgoshi iinke masogana a ka fihlang 40 a ishioe likolong tja mesebetsi ea matsogo, baruki, babetli, baagi, 'me etle ere ha batsoa boea, re thome ho aha likolo sta lichaba. Bonang le bashila ba tsebang ho sega setsiba, le ba lithetho leba litseto leba mehopo, leba maho, leba litselo leba maseka. Bonang matsatsing ana bophelo ba rona lintho tseo ha lina thusho lilo tje nang lethusho, re sa lieloa, re shitoa ho itirela tjona.

L. MOLIBE.

Bala "The Bantu World" Pele

## LETSATSI KA LETSATSI.

Bophelo ba Se Afrika bo ea fotoha. Matsatsi a boholoholo ao bo ntata-rona-moholo ba neng ba phela ka ho tsoma a ile ka ho sa feleng. Dijo tseo ba neng ba di ja, le mokhoa oo ba neng ba phela ka oona ha se ntho tse nang le tulo bophelong ba kajeno.

Matsatsing a fetileng monna ea neng a na le matla, ele momi e re ele monna ea phelang hantle. Kajeno monna ea phelang hantle ke monna ea sebedisang boko ba hae, ea phedisang lapa la hae hantle ka ho setedisa chelete ea hae ka bohlale.

Kajeno dijo tseo re di jang le diaparo tseo re di aparang, re di reka mavenkeleng ka chelete eo re esebetsang. Jualeka ntho tsohle, ijo tse ding di lokile lo feta tse ding. Kabaka lena ha re batla ntho tse lokileng ka chelete ea r na re tshuanetse ho b na hore re reka dijo tse loketseng ho jeoa hobane di thusa bophelo ba rona, me ho teng dijo tse eleng tsa boko hobane re fumana matla a ho sebe sa chelete ka ho sebedisa boko. Se seng a dijo tsena ke hlapi e rekoang leselaheng kapa moo ho rekisoang dihlapi. Hopola hona me u

Reke hlapi e lekaneng kajeno!



Ditshika di choanetse di fepice di tledi nonche. Ditshika di ha kae? Di ka fepioa yang? Seyo sa cone keng? Tse ke dipoco tse re di budiwang ke batho 'me re di araba gore motho mang le mang a tle

Ditshika di roala ditaelo tsa tiro tse di coang mo Bobokong go ea mo 'meleng otlhe. Ditshika tse ditona di taboga ha morago ga tlhogo di fologa ka mokoatla. Mo ditshikeng tse ditona tse gona le tse di potlana tse dintsintsi tse di tabogang le 'mele otlhe yaka melacoana. me re ka seka ra choletsa mono lefa ele go dira sengoe koantle ga taelo e e coang mo Bobokong E TLA KA LOSIKA go tla kaela seatla, lekoto kgotsa sekgono go dira se Boboko bo se batlang.

Ha-ditshika di koahetse di loala ditaelo tse di coang mo Bobokong di utluega yaka selelo sa nguana eo bobolang. Legale ha ditshika di nonohile, di fepiloe sentle ke diyo tsa Virata, go nna teng MODUMO o o coang mo Bobokong o tsitsibosang 'mele otlhe, o o naa thata ea go bereka kgotsa ea go tshameka. Koantle ga taelo e e tlang ka ditshika e leha mesiha e nonohile yang ga e thuse sepe.

SEYO SA VIRATA SA DITSHIKA se tsena mo Mading 'me a se roala go se isa mo ditshi-keng cotlhe. Ditshika tse di koahetseng tse di lapileng di iphepa ka seyo se sa Botshelo. Kabo-nako go utluega keleco le thata ea go bereka. Morago ga moo go latela thata le boitumelo yoa mo Mading 'me a se roala go se isa mo ditshi-Botshelo yo bontle bo boela mo go uena.

Bochoaga bo ea fela. Leru ye le bokete ya go feleloa ke thata lea apoga. Virata e dirile tiro go rata go bereka leha ele tiro ngoe le ngoe.

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Newclare

# E Ne Ele Ea Dilepe

## The Bantu World Segopotso Sa

SATURDAY, FEBRUARY 1, 1936

"GA RE SECHABA SA BASEBETSI."

bolela a hlokofetse, go bonagale segopotso go bohle kamehla tiko- ebile ka Labobedi vekeng ena, gore moea oa gagoe o utluile bo- logo ea lefase. hloko. O ne a tsamaea le motsoalle emong oa gagoe, ba boledisana ka seemo sa Ba-Afrika lefatsheng lena la South Africa. Go utluagetse motsoalle oa gagoe are "Tseba gore rona Ba-Afrika Sekhukhune, Miss Th. E. Ma-Paddington. Marena bakgomare basebetsi gomme ke tshuanelo phaka, E. A. Kgabe. T.S.R. K. gore re loantshe bo-radichelete le bo-ramesebetsi ele gore re tle re thope lehumo lohle la digauda le ditaamane le tshipi tseding tse bohlokoa. Kamorago re hlome Mmuso oa basebetsi.'

Emong o arabile, are re etseng ka Marena a rona? Karabo eare basebetsi ga ba batle dikgosi gobane ke borotoe ba sa sebetseng, tshitshidi tse phelang ka madi a banna ba bang.

Motsoalle oa rona a gakala ga utlua taba ena, go bonagala gore e ne ele la ntlha a utlua taba ea mofuta ona. A sitoa go bona gore go teng se kabang sa basebetsi feela se hlokang Morena. Ke moo go ile ga utluagala lentsui le reng : "Ga re sechaba sa basebetsi, se kgethang kgosi; rona re sechaba sa borena ha madi, eseng bona bo hlabeloang leshata ga go fela dilemo tse thare kapa tse hlano; bo bakoang ka difeisi le diravolovoro. Aoaa, rona ga re batle boo; re batla ba hlago, ba Maapara-Nkue."

Puo ena e ile ea etsa gore re nagane gagolo. Ntho ea pele eo re e lemogileng ke gore Ba-Afrika, Mashishing, Lydenburg: Morena hlalogonyo e tletseng. Ba tsa- le mogolo S. Sepobe, Snr. Ba lea bulegile. Bao eleng tshuanelo o mogolo o se e dirilego ka kopano ea rona, ka puo kapa mangolo go le lerato ga mogo le bathushi go na le thuso, re tshuanetse go latelana: K. Mphahlele, E. E. hlokomela. Ntoa ea Abyssinia Nkadimeng, T. Choma, Mrs. D. e bontshitse gore Morena ke ntho E. Maphaka, Miss T. J. Sehlake, e kgolo, gomme Ba-Afrika ba John Mashego, C. Motla, S. Molakapa sa tsuela pele.

kotsing e kgolo, Marena ga a A. Serote, Morena P. Makgolo, le tsebe seo a leng sona. gobane ba Kgoro ea ba Masemola. bolelloa ke Mmuso gore ga ba sa etse seo se batloang ke Mmuso Ntsoka, I. Mokgoetjane, J. E. ba tla lahlegeloa ke borena. Ntho ena e setse e tsentse mofereferenyana magareng a Marena le batho ba oona. Ga re sa hlokomele re tla fetoga sechaba se hlokang borena.

## Ba-Abyssinia ba **Bolaile Mantariana**

Ba-Abyssinia di ile tsa se fihle mona yekeng e fetileng, gobane metato e ne e tletse taba tsa lefu la Morena George. Kajeno ke kopelo 241. Tirelo ea feleletsoa gona di fihlang gomme di bolela Western Townsnip Hall. Morena gore ka boroa Mantariana a ile a Mphahle Sekhukhune a ema pele hlola madira a Ras Desta, eo go ga phuthego a leboga badiri bao utluagalang gore o dithabeng ka- ba bilego le lerato le kopano. jeno. Mantariana are o tshabe- Mr. S. Shpobe, Snr., a ema pele tse dithabeng. Empa go bonagala ga phuthego a bala bukeng ea gore o a gogela teng. Ga re Genesis 28, verse 10.
tsebere tla di utlua gape. Morena Isaac Moikangoa le

a 380 a Ba-Afrika a leng katlase phuthego e di dirilego ga'mogo le ga Mantariana a tshabetse lefa- baetapele ba eona. Pula: tsheng la Kenya, ba fihla ba incela gomme ba tshueroe, ba

Kampetsoe." Ka leboea go tloga vekeng e fetileng go loana ntoa e kgolo, banna ba remana ka dilepe, ba hlabana ka marumo, ba tshuaragane ka diatla, bosigo le motshegare. Ntoeng ena Ba-Abyssinia ba re ba bolaile Mantariana a 1,700, a thopa a 800. Empa motato o tsuang Rome o re Mantariana a bolaile Ba-Abyssinia ba 5,000 gomme bona ba lahlegetsoe ke banna ba 734 feela. Ntoa ena e loanoa ke madira a Ras Kassa, Ga ele Ras Seyoum o sa fodisitse hlogo.

## Ben Dinkoanyane

Tebogo sechabeng sa Bopedi. Kopano ke matla." Theko ea Letlapa £58. Phuthego ea Bapedi ebego e phuthegile ka di 15 December, 1935, go bea "Letlapa la segopotso," Bokhutsong, Brix-Puo ena re utluile e boleloa ke ton, mo go robetseng Nkahloleng emong oa Ba-Afrika, gomme a e Benjamin Dinkoanyane gore ebe

> Morena Sol. A. Kgabe, Moetapele, modula-setulo le lekgotla la P. S. D. Phala, I. Sekoati, Ed. Sepobe, Secretary, le Morena Th. Mphahle Sekhukhune, Germiston. Ga'mogo le Marena a tsuileng



Segopotso sa Ben Dinkoanyane.

lega ekaba ga ba rutega, ba na le J. M. Dinkoanyane, D. A. Kgabe maea lefatshe lena mahlo a bona boga sechaba sa Bopedi, modiro ba sokollela moo regopolang gore ba bona, bagale maina ka go bona gantle gore kantle le borena keng, Mrs. L. A. Sepobe. Batseba ga go sechaba se ka phagamang A. Kgabe, S. Ntsoka, B. Machoshe, Morena Isaac Moikangoa, Empa borena ba Ba-Afrika bo N.A.D., Mrs. E. Lukas, Mrs. A.

> Pretoria Morena D. D. Motla, N. J. Mashupyoe. Baetapele ba Lekgotla Thsoane, ba be ba le gona morerong.

Thero e kgolo e ile ea soaroa motseng oa Boikhutso Jerusalem, Brixton. Mr. Simon R. Rathebe, Bapedi Lutheran Church, 1. R. Mametse, moopedi, le Moruti E. Modise. Modiro oa buloa ka kopelo 212 ea Sepedi, "Ka Kriste Ke Phela." Mr. Rathebe a kgothatsa phuthego gagolo ka tha-A 1,700 Ka Leboea pelo. A hlatlolo ke Moruti Modise. A rera ka lerato le phu Taba tsa ntoa ea Mantariana le Bokhutsong. Mametse kopelo 222,

Gape go utluagale gore masole eena a bolela gagolo ka ditiro tse

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## Phihlo Ea **Kgosi George**

KGOSI E PATILOE THABENG EA BADIMO.

Phihlo ea King George V. O fibliloe St. George's Chapel. Windsor Castle, motse o leng dimaele tse 21 go tloga London. Pele setopo se tloga London se Khuduthamaga: L. W. Ntjane, ile sa tsamaea le ditarata tse kgolo tsa motse go ea setishing sa na a neng a le teng ke bana: King Carol of Rumania, Prince Fredick, setlogoloana sa Kaiser le Baron Von Neurath, ha emetse Germany. Morena oa Belgium ga'mogo le Prince oa Luxemburg. Morena Christian oa Denmark.

> Moroa-Kgosi ea Italy, a emetse Italy. M. Lebrun, Mookamedi oa France, Crown Prince of Sweden, e emetse borens ba Sweden le Crown Prince of Greece, e emetse borena ba Magirike.

Phihlo e bile mokete o mogolo gomme Kgosi e robetse ka kgotso Thabeng ea Badimo ba England. 1,467

## Gothoe Mantariana A Gapile Motse O Mogolo Oa Negelli

Ka boroa Mantariana a gapile motse oa Negelli. General Graziani ebile oa atlha go tsena go oona, gomme erile ga madira a gagoe a feleletse a neea baagodi juala go rorisa marumo a Italy. Empa Sefofa sa Mantariana se ile sa thunyoa ntoeng ena.

Motato o tsuang Addis Ababa o re the Duke of Harar, Moroa Kgosi ea dilemo tse 13 e tla ba Molaodi oa mophato o mocha, o ntseng o lokisetsoa

## Badoglio O re O Feditse Batho

Motato o tsuang Rome o balela gore Marshal Badoglio o re ntoeng e loanneng Ganale Doria go bolailoe Ba-Abyssinia ba 10. 000. Gape o re ntoeng ea Malcamurri Kgasui le motse oa Dolo go bolailoe Ba-Abyssinia ba

Bala Koranta Ea "The Bantu World" Pele

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## Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams Wanteds, For Sales, etc. are charged as following rates:--

12 words for 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal in the city. order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of 'The Bantu World' 3 Polly Street, ohannesburg.

### UMPHANGA:

NGXOKOZELO .-- Ndivakalisa ukushiywa kwam kweliphakade ngumzalikazi wam ongu Sophia Wm. Ngxokozelo ngomhla we 14th January, 1936. Ubashiye ngoxolo namazwi onwabisayo abantwana bakhe. Zonke izihlobo zakwa Radebe nase Mazizini mazaneliswe ngulo mbiko zithuthuzeleke. Miss Arnett. B. Ngxokozelo,

Intombhi yakhe.

'oel Road, Yeoville.

## WANTED KNOWN:

"The Bantu World" Hall, 3 Polly Street, Johannesburg. Suitable for all functions . . . Weddings, Dances, Receptions; Rates on application to the Secretary, "Bantu World," P.O. Box 6663, Johannesburg.

### SITUATIONS VACANT:

Wanted Educated Native of good character to supervise distribution of Circulars for old established firm. Only readers resident in Kimberley and Bloemfontein need apply. Write giving qualifications to "J.W.T." P.O. Box 1375, Johannesburg.

### PERSONAL:

BANCA--- U Hector Banca osandukuvel' e Koloni unqwenela ukwazi abazali bakhe apho bakhona u Mr. no Mrs. Banca. lgama lobuntombhi lika nina ngu Liza. Ukubashiya kwakhe ngo 1925 babehlala e 15 Betty Street, Jeppestown, Ngoku ke u Hector Banca yena usebenza e Robinson Deep, G. M. Box 1392, Johannesburg.

## WANTED AN EXPERIENCED COMPOSITOR

One with experience of Newsexperience etc. together with spent their holidays with Mr. N. copies of reference: to:

The Manager,

The Bantu Press (Pty) Ltd, P.O. Box 6663, Johannesburg

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Is there anything you want to sell? Then use

"The Bantu World"

Smalls Column.

## Who's Who In The News This Week

Among those who boarded the East London mail on Sunday afternoon, January 26, were Mr. and Mrs. L. K. Mahola and Miss R. Sisulu.

> 0 0

Miss C. Msipa left the city on Monday afternoon, January 27 for East London.

0

Miss M. D. Koffie will leave at the week-end on her return to Natal after spending her holidays

0 Her friends will regret to hear of the poor health now enjoyed by Miss Cecilia Ngobe, a former Inanda Seminary student. Her sister Dorothy is also not enjoying the best of health although she has taken up teaching at the Eastern Township.

0 Her many relatives and friends will be pleased to hear that Mrs. P. M. Selokane, who has been seriously ill for a long time, is now better. She extends hearty thanks to those who visited her and offered prayers at her bed-side during her illness.

0 0

Miss J. S. Koffie paid a weekend visit to Modder Bee as the guest of her relatives Mr. and Mrs. William Makatini. Miss Koffie's young sister, Miss M. D. Koffie, accompanied by Mr. Orpheus Kumalo, visited Springs over the week-end.

Miss Ethel Ruth Matle, daughter of Mr. and Mrs. Matle, of Pretoria, has returned to the capital after being away in Capetown for ten

0 0 A meeting of all the teachers in charge of African Schools, will be held at the B.S. Club, Von Weilligh St., South, on Wednesday, February 5, at 3.30 p.m.

BUSINESS: 1. To discuss the resuscitation of a Schools' Sports

Association. 3. General.

D. R. TWALA. Convener.

Mr. and Mrs. P. E. Motlelengpaper work preferred. Apply in the headteacher of the Reitz writing giving full details re age. Bantu Methodist School, who J. Motleleng and family entrained on January 20 for Reitz as the O.F.S. schools opened on January 23. Mr. Neh. J. Motleleng is one of the clerks at Turf Mine.

Mr. M. Senaoana who is now

studying for Matric at Adams College, Natal, passed through the city to see his friends and relatives. He spent an enjoyable afternoon with Mr. N. Motleleng last Saturday. Mr. Senaoana has since left on his return to Natal and will stay a few days at Witzieshoek on his way.

Old lady "Nkhono" Mrs. E. Motleleng, of Reitz, is in the city to see Mr. Motleleng and family about the death of their mother. 0 0 0

Mr. Luckman Sipo Mbuli, one of the Healdtown students, entrained for the Cape on Januaay

The Nyasaland Presbyterian you want to buy? Church held a revival meeting at Germiston Location on January 19. The meeting was well-attended and three young women gave there anything themselves to God. Mr. J. K. Mahemane and his Nyasaland friends conducted the service assisted by the Evangelist of Germiston, Mr. A. G. M. Sixam and his elders and deacons. Six Nyasalanders also gave themselves to God.

Miss R. D. Mazibuko, of Indaleni, visited Miss J. S. Koflie and her sister Miss M. D. Koffie last Monday morning where they are staying for the holidays at Mr. and Mrs. Albert Makatini's house at Western Township.

Mr. R. R. R. Dhlomo's Zulu Book on Dingaan has just been published by Messrs. Shuter and Shooter, Church Street, Maritzburg. The writer describes vividly the events that led to the murder of Retief and his followers as accepted by some well-informed Zulus. 0

The Rev. J. S. Litheko, of

Krooonstad Methodist Church, was in the city and returned home. He was accompanied by the Rev. J. Tlaletsi and Nteo, both of Vereeniging. Mr. Kadalie, the General Secretary of I.C.U. has left the Centre for Orlando. The Rev. Tema is still with us.

> 0 0

Mr. and Mrs. Monaisa, of Springs, were the guests of Mr. and Mrs. Motsoenyane, -our local agent of "The Bantu World"during the week end.

Mr. and Mrs. J. J. Nzimande, of State Mines (South) who have been on three weeks visit to

0

Obituary

Natal have returned to Springs.

The sudden death of the Rev. C. K. Mokgothu late Pastor of the A.M.E. Church at Evaton took place at the Non-European Hospital, Johannesburg, on Wednesday night, January 22. The late Rev. C. K. Mokgothu was a shining figure in the A.M.E. Church. and had served its ministry for over 21 years. His death came as a shock to all.

At the funeral services conducted in Trinity A.M.E. Church, Evaton, on Saturday, January 25, 800 people attended. Among the various ministers present were: The Revs. T. A. Mareka, P.E., P. N. Selepe, P.E., H. J. C. Abrahamse, B. M. Sechaba, A. J. Malefetse, S. H. Pule, J. M. Mokone, J. M. Shupinyaneng, T. Ramushu, J. C. Dambuza, S. J. Nteeo and C. D. Nthoba, Sepeng of the Zion Church, Mzangu of the local Methodist Church and Motlaping, Sims of the National Church of Africa; Mesdames Maxeke, Morake, Mareka, Mokone, Shupinyaneng, Mochubi and Honoko, Mr. and Mrs. Stanley Mokgothu, of Eastern N. Township and many relatives and friends of the deceased.

The Rev. Mokgothu was one of the pioneers of Evaton and had a hand in the progress and development of Wilberforce Institute. His last concern a few hours before he died, was for the Institute. He was a Bible student, an able pastor, and a true friend to humanity. His loss to the Church is great indeed. He faced death with a welcome smile.

May his ashes rest in Peace.

J. M. MOKONE.

The May family has sustained a grievous loss in the death at the age of 62 of their mother, Martha May, on January 16 after six month's illness.

Her connection with the Springbok Hall, in Lady Selborne had gained her popularity with almost all the residents of Pre-

At the funeral ceremony the Rev. Motau of the Berlin Mission officiated. Fifty cars followed the remains to the cemetery. S. P. KWAKWA,

Pretoria.

Hector Banca who has recently arrived from the Cape wishes to know the whereabouts of his parents Mr. and Mrs. John Banca. His mother's maiden name was Liza. When he left them in 1925 they were staying at 15. Betty Street, Jeppestown. Hector Banca is presently employed at Robinson Deep G.M., Box 1392, Johannesburg.



## INTSHUMAYELO ZIKA RULUMENTE

ISEBE LEMICIMBHI YABA NTSUNDU

Ezizaziso zika Rhulumente zilandelayo zenzelwe ukuba ziviwe nguye wonke ubani :-

No. 1716

29 November, 1935.

Apha kuyaziswa kusenzelwa wonke ubani okokuba u Mtan' Omhle i Gosa Eliphethe Umbuso ukholisekile ngokwamaqondo esiqendu samashumi amahlanu ananye nesamashumi amahlanu anesithoba se ntshumayelo No. 191 ka 1932 ukuba ayicime imigaqo eyakhutshwa ngezaziso zakwa Rhulumente ezingoo No. 2044 ka 1911, 1645 ka 1912, 394 ka 1915, 1478 ka 1924, 1260 ka 1927, 607 ka 1927 no 220 ka 1928 indawo yayo ithathwe yilemigaqo ilandelayo ekuqhutyweni kwemicimbhi ye Bhunga Elikhulu Laphesheya kwe

IMIGAQO YOKUQHUTYWA KWEMICIMBHI YAMA BHUNGA AKWIMIMANDLA YA PHESHEYA KWE NCIBA

## UTOLIKO

Kulemigago ngaphandle kwento engahambhi nokubhalwe apha:

"U Mgcini-Sihlalo" uyakuthetha u Mgcini-Sihlalo we Bhunga elikhulu la Phesheya kwe Nciba okanye u Mgcini-Sihlalo we Bhunga Lesithili, njengoko kuvakubanjalo:

"I Mantyi Enkulu" iyakuthetha i Mantyi Enkulu yommandla wa Phesheya kwe Nciba:

'Elona Gosa Liphambhili Emcimbhini'' lakuthetha i Mantyi Enkulu yom Phesheya we Nciba emandleni ayo okuba lelona gosa liphambhili ekuqhutyweni kwemicimbhi ye Bhunga Elikhulu la Phesheya kwe Nciba; "I Bhunga" lakuthetha i Bhunga Elikhulu okanye i Bhunga lesithili, njengoko kunokuthi kubenjalo;

"I-Planteshini ye Bhunga" lakuthetha iplanteshini ephantsi kogcino nolaulo lwe Bhunga Elikhulu okanye Iwe Bhunga lesithili;

"I Bhunga Elikhulu" lakuthetha i Bhunga Elikhulu lom Phesheya we Nciba elisekelwe phezu kwe Ntshumayelo ka No. 279 ka 1930;

"I Bhunga Lesithili" lakuthetha naliphina i Bhunga Lesithili ekubhekiselelwe kulo kwi Ntshumayelo No. 191 ka 1932;

"U Mantyi" lakuthetha imantyi neyasiphina isithili apho amaqondo e Ntshumayelo ka No. 191 ka 1932 asebenzayo ngexesha eelo;

"I Gosa" lakuthetha i Gosa Lemicimbhi yaba Ntsundu okanye naliphina elinye igosa lombuso elisendaweni yakhe; "U Ndyebo" lakuthetha u Ndyebo we Bhunga Elikhulu Ia Phesheya kwe

Nciba, onyulwe phantsi kweqondo lesiqendu samashumi amathathu anesixhenxe se Ntshumayelo No. 191 ka 1932:

### ISAHLUKO I.

### INQUBO KWIINTLANGANISO ZE BHUNGA ELIKHULU NEZAMABHUNGA EZITHILI

1. Imicimbhi yama Bhunga iyakuqhutywa iingcango zivuliwe.

2. (a) Kothi zekube nokuqhutywa imicimbhi (Quorum) kube kukho amalungu angange sibini esithathwini (Two Thirds).

(b) Kuma Bhunga Ezithili iyakuba ngamaceba amane enemantyi ayakuthi kube nokughutywa imicimbhi (Quorum) xa ekhoyo.

- 3. (a) U Mgcini-Siblalo nguye oyakulaula agwebe kuzo zonke iindawo ekubanjwene ngazo malunga nokuhambha kwezinto, abenamagunya okuyivala ingxoxo engayo nayiphina into xa athe wabona ukuba kufaneleke njalo ekuhambheni kwemicimbhi nolungelelwano, ade abe namandla okuvala okanye akuphelise ukuhlala kwentlanganiso leyo ye Bhunga
- (b) Akukho lungu liyakusebenzisa amazwi amabi nanga fanelekileyo libhekisa nakweliphina, isicaka sika Rhulumente okanye se Bhunga, okanye naliphina ilungu le Bhunga. Xa athe u Mgcini-Sihlalo woqanda ukuba amazwi anjalo asetyenziswe uyakuba namagunya ekuqondeni kwakhe ukuba acele ilungu elo ukuba liwarhoxise loomazwi litarhuzise ngokuwasebenzisa, kuze kuthi lakwala ukuwarhoxisa nokutarhuzisa, okanye ukuba kwa esosiphoso siphindwe kwa leloolungu linye kwakookokuhlala kunye kwalo naliphina i Bhunga, u Mgcini-Sihlalo uyakuba namandla okulisika ukuba lingenzi msebenzi e Bhungeni okanye nakweyiphina yeeKomiti zalo kwintsalela yo kookuhlala okanye nasiphina isithuba kuloontsalela njengoko angathi abone ngako. Ukuba lakuthi naliphina ilungu elisikwe ngoloohlobo lingavumi ukusikwa lingayeki nokuza e Bhungeni u Mgcini-Sihlalo woothuma onoozakuzaku be Bhunga, ukuba bamkhuphele ngaphandle.
- 4. Amagama amalungu akhoyo kwaneenqubo zeentlanganiso zakugcima e ncwadini yokubhala imicimbhi eyothi igcinwe ngu Nobhala, ukuze imicimbhi yentlanganiso okanye yentlanganiso ebiyekwe phakathi iqalwe ngo kufundwa kuze kuqiniselwe ooko kuyingxelo ebhaliweyo yentlanganiso engaphamhili okanye usuku. Ezingxelo xa zithe zafundwa ngoloohlobo zaza zaginiselwa zothi zingqinwe ngokuba u Mgcini-Sihlalo asayine igama lakhe ejongile onke amalungu.
- 5. Kuyakuba ngumsebenzi wo Nobhala ukuba ase phambhi ko Mgcini-Sihlalo yonke imicimbhi ebibekelwe ukukhangelwa isuka kwintlanganiso engaphambhili, nazo zonke izaziso zemicimbhi enikelwe yena, aze u Mgcini-Sihlalo abeke zonke izinto phambhi kwe Bhunga ukuba lizixoxe, kodwa ke indlela yokuhambha kwemicimbhi emva kokuvunywa kweengxelo zentlanganiso yangaphambhili iyakuba sekuboneni kwakhe.

6. Ekuxoxeni naviphina into ephambhi kwe Bhunga, umthethi uyakuthetha emi ngenyawo.

- 7. Xa kukho umcimbhi ofakiweyo, okanye ulungiso oluthi le ezenziwe lilungu ziyakusekelwa lelinye ilungu. Ukuba lowo mcimbhi okanye oololungiso azisekelwanga zoba ke ziwe phantsi, kungabe kuxoxwe ngazo.
- 8. Umcimbhi okanye ulungiso, ezithe zenziwa zasekelwa, azisayikurhoxiswa ngaphandle kwemvume ye Bhunga.

9. Umcimbhi okanye ulungiso ekubekweni evotini, zakufundwa ngokuvakalavo ngu Mgcini-Sihlalo okanye ngu Nobhala.

10. Lonke ilungu elikhoyo elinalo ilungelo lokuvota kwakufuneka livotile, ngaphandie ke kokuba lixele isizathu esoqondwa ngu Mgcini-Sihlalo ukuba sanele ukuba lingavoti.

(Isaqhutywa)

## News Items From Different Centres

## Ladysmith News

(By IDLER.)

The football season is getting nearer and enthusiasts are anxiously looking forward to another anxious season. I understand that the Pegasus and Shell Company are organising a football team to affiliate with our association ... Northern African Football Association this year.

Driefontein students and teachers are busy preparing for the yearly "Passers' Entertainment." It will be held as soon as all the examination results are out.

On New Year's Day the Stars and Tigers' Lawn Tennis Clubs mixed together and played the whole day. The match resulted in a draw 96-96 games. To find the winners of the day, Messrs J. Kambule and C. Mlotshwa met E. Myeza and G. Molile, the latter won by 6 ... 2.

The Joint Committee of Driefontein Schools met last Saturday at Watersmeet. Mr. Job Kambule

presided.

Last Tuesday Miss A. Xaba was giving a report at Kleinfontein of the yearly conference of the Daughters of Africa which was held last December in Durban. The meeting proved a success. There were fifty delegates from all over Natal. The most striking lectures were given by the following: Durban Magistrate, Mr. Fannin; Supervisor, Makanya, and Mrs. Mabel Palmer. Mrs. Isabel Sililo was re-elected as President. Durban community was so taken up with the movement in so much that they decided that this year the conference should be held in Durban again.

I am sorry to report the illness of Mr. Emmanuel Msimanga, intermediate teacher of Edendale. He is here at present with his father and mother-in-law, Mr. and Mrs. S. Nkosi of 96, Illing Rd. We wish him speedy re-

covery.

## Adams M.S. News Vereeniging News

(BY TULEDU)

the two tamous choirs : The Royal Hope. Entertainers, (under the baton of the well-known music composer, Mr. Wm. Mseleku, for the bride, of Mr .R. Dladla.

and congratulations.

K. M. Kuzwayo and his son, Messrs. Calby A. Majola, of Indulinde, T. Gcabashe, Mbambo, Misses K. Ntuli E. Nyandu, and

Wishes for a happy life are nation. extended to Mr. and Mrs. D. M. Kuzwayo.

high spirits.

A congratulatory social was held under the auspices of one of the well-known young people here Miss Kanyisile Ntuli, on January 26 for the Home Choir and the Royal Entertainers at her home. All said and done, the function was one worth noting. Jolly Dummy Esq., kept the house happy all the time.

The Northern Grand Temple A pretty wedding took place opened its 32nd annual grand in the American Board Church session on December 28, at 10.30 on January 22 between Rhoda, a.m. After the opening the second daughter of Mr. and Mrs. G.T.T. Bro. Masitha welcomed M. Ntuli, of Adams M. Station delegates and past representaand Daniel, eldest son of Mr. H. tives from various parts of the M. Kuzwayo and the late Mrs. H. Transvaal and Natal. The re-M. Kuzwayo, of Zululand. The ports were then read from differbridesmaids were the Misses G. ent temples. Sunday morning, Mthetwa, and K. Ntuli sister of templars were in their respective the bride; Best men were Mr. E. churches in which pulpits were Mkunya and Mr. N. Msomi. The occupied by visitors. Monday Rev Thos. Sililo officiated. Musical morning session continued with items were well rendered by reports of Temples and Bands of

AFTERNOON SESSION.

by the following: the Rev. groom), under the conductorship Richards, Superintendent Methodist Church, Vereeniging; Messrs Lovenor, chairman N.A.D. and The Rev. Sililo made stricking Knocks Association, and the remarks in his speech of advice Location Superintendent. The visitors were introduced Rev. Tlaletsi, after which Mr. Loveamong whom were: The Rev. M. nor was aked to speak. Mr. Lovenor outlined the history of the Order mentioning some of the prominent men who were still under the principalship of associated with the Order, and Mr. Sol. P Matsego. emphasised the detrimental effects of strong drinks to the

comed the visitors on behalf of to assume duties at Pilgrims' the Methodist Church, and also Rest, Transvaal, as a principal A grand concert was held at strongly affirmed that strong teacher. We wish him success the Over, on January 25 in aid of drink was the greatest cause of in his new sphere of life. Mr. the cemetery funds. Music and misery and is responsible for the Edison N. Mooko has left for sketches kept the audience in high death-rate among children Johannesburg. to-day

> On Monday evening a recep- African Ministers' tion was held in the Municipal Hall under the chairmanship of Mr. Nyati, Principal of the Methodist School. Mr. Davidson, Location Superintendent, welmusic was rendered by the Nyati Choir. The proceedings of the last day, Tuesday, were notices of motion, election, and installation oi officers. Session closed

at 3.30 p.m.

The Rev. T. Malakia Ramushu, of Gibson Street, Sophiatown, Johannesburg, was inducted as the first president of the Bantu Methodist Church recently at a crowded social gathering in the Bantu Methodist Church, Ray Street, Sophiatown. There were 14 ministers and several laymen present who attended the Second Annual Conference of the above church. They came from the Cape, Natal, O.F.S., Transvaal and Bechuanaland. The Rev. J. B. Mvambo, of Cradock, the Secretary of the conference, conducted the induction service on the same lines of the Mother Church. The President replied suitably promising to abide by the rules and Constitution of the Church, Also to do all in his power for the interests of the Church and the people of God.

Several Ministers spoke including the Revs. E. Mdolomba, J' N. S. Sabe, of Port Elizabeth, also Mr. T. Nkosinkulu, of Grahamstown, who gave an interesting account of the Pathfinder Movement under his guidance in Grahams-

A dinner party was given by Mr. and Mrs. P. Keane, of Sophiatown recently. "The Home Boys" sang accompanied by Miss C. Chonne. Light refreshments were served. Among those who were present were: Mr. and Mrs. J. C. Khotso, Mr. and Mrs. P. Appie. Messrs J. Mokuena, J. E. Bankenley, S. Matsepe, Elias Q. Mokuena. Misses L. Solomon, L. Motloung, R. Bentley, and R. Mochoeu. Mr. Elias Q. Mokuena, a young city business man advised all Africans to support one another in business.

(By CALVIN T. P. LIPHOKO)

Mr. E. Mngomezulu, & teacher in the Bantu United School, Heilbron paid Mr. and Mrs. Thos. Mngomezulu a visit recently

Evangelist J. Qhamakoane, of the Presbyterian Church, Bethlehem, called here on his way to and from attending the funeral of his sister out in the farms. We extend our heartfelt sympathy to Qhamakoanes' as a whole.

Mrs. Parys Machinini and family have left for Nigel. The Anglicans conducted by Mr. Sehlako attended the opening of the newly built The Grand House was visited Anglican Church at Villiers,

> Mr. Saul Walker left for Johannesburg.

Mr. Motloung, of Orangeville, paid Mr. T. P. Liphoko and family a brief visit recently.

The Bantu United School reopened on January 22; and is

Mr. Geo. Les. Makatini who was a teacher in the Bantu The Rev. Richards also wel- United School has left Frankfort

## Pay Respects

Ministers of the African Congregational Church assembled in comed the Templars at the open- Pastors' Conference in Durban ing of the reception and spent a on behalf of their Divisional few hours with them. Beautiful Churches throughout the Union, (Continued at foot of column 5)

(BY H. G. MPITSO)

Rustenburg Native Methodism has suffered heavily by the death of the Rev. Rev. Joseph Malope Matome at Wonderkop, Marikana on Sunday, January 12 at 12 noon. The late Rev. Matome had retired from active ministry in 1931 and was now residing with his sonin-law Mr. John Makgale, of Wonderkop. After a long and protracted illness and operation the old man passed away at the age of 76 years and 37 years in the ministry of the Gospel. He was one of the oldest ministers of the Methodist Church in the Transvaal; and had travelled more than an other. His first sphere of labour was among the important tribes of the northern Transvaal. In the south he was stationed at Vereeniging, Vryburg, Warmbaths and Mabieskraal which was his last station.

A largely attended funeral service took place on Tuesday, January 14, by the Rev. J. B. Nthuping, of Rustenburg, assisted by the Rev. H. G. Mpitso, of Mabieskraal. The Rev. S. M. Makapela of Johannesburg returned to Marikana station owing to the impassable turf. The Rev. Dunstan the superintendent of the circuit was unavoidably absent in Johannesburg.

His daughters and sons-in-law had come in time to see their father depart in peace. He is mourned by three married daughters, two young ones and a boy. To them and relatives we extend our heartfelt sympathies.

Swaziland and Bechuanaland Protectorates respectfully pay their deepest and profound sympathy to King Edward VIII and members of the Rayal family on the death of His Most Gracious Majesty King George V and affirm their loyalty and service to King Edward VIII.



## This Good, flavourful Tea costs only 2/- per lb. in

quarter-pound, half-a-pound or one pound packets. One pound of any other tea in sixteen 3d. oz. packets costs you 4/-.

This means that on every pound of "Fargo" Tea purchased you save 2/-. You can buy quarterpound-that is 4 ozs-of "Fargo" Tea for 6d.

> 1 lb. PACKETS 6d. 1 lb. PACKETS 1/-1 lb. PACKETS 2/-

THE GOOD TEA ON WHICH TEA YOU CAN SAVE MONEY

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Proprietors:

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NA 35/3 [Z]

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ABANTU BONKE BATHETHA NGAYO.



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KOWIE MEDICINES (Ptv.) LTD., East London.



Amayeza e Kowie aziwa kuwo wonke um Zantsi Afrika njengawona mayeza atembekileyo anyangayo. Ungapazami. Akuko abetele kunawo. Azibonakalise eyi ntsikelelo ne tamsanga ku bantu aba Ntsundu bom Zantsi Afrika. Ixabiso lipantsi kangangoko kunokubanjalo kumayeza alungileyo. Sinamawaka encwadi ezivela kubantu abanyangwe nga mayeza e Kowie.

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## KOWIE MEDICINES (Pty) Ltd., EAST LONDON.

**FUNDA OKUBHALWA** NGABASEBENZISA AMAYEZA ETHU.

## KOWIE MEDICINES (Pty)

## TABANKULU:

U M. N. wase Tabankulu, ubhala esithi: "Amayeza enu abonake'e eyintsikelelo enkulu kuthi apha ngaphandle. Alunge kakhulu aye esisindisa kwiindleko zoogqira.'

## HERSCHEL:

U Mrs. A. T. wase Herschel ubhala esithi "Iyeza lenu u No. 23 i Femix lindinyange kuzo zonke izigulo zam. Bendikh thazwa iminyaka emininzi zinkathazo zenyanga, ndachitha iimali ezininzi emayezeni. Ekugqibeleni ndafumana uncedo oluhleli luhleli kwiyeza lenu elingumangaliso."

## IDUTYWA:

U Mr. S. N. wase Idutywa ubhala esithi: "Ndandithiwe-gqume zimbhumbhulu zezi!onda ezibi. Ndasebenzisa iyeza lenu u No. 20, kwathi kamsinyane zemka-tu ezoozilonda. Ngoku ndiphile ngqe.

## IZINCOMO

EZINANDIPHEKAYO

Zabaneliswe **NGAMAYEZA** 

E-KOWIE

## Cofimvaba:

U T. N. waku Comfivaba ubhala esithi: 'Amayeza enu aziwa kakuhle aye ese tyenziswa kakhulu kuso sonke esisithili sethu. Wonke unovenkile unawo. Yaye ingengomangaliso lonto. Soloko ndawafumana umntu enokuthembhela kuwo, ndaye ke ndicebisa ngawo bonke abahlobo bam."

## Benoni:

U A. V. wase Benoni ubhala esithi: "Ndisebenza emigodini, ndaza ndaba nokhohlokhohlo olwathi lwandikhathaza kakhulu. Ndacetyiswa ukuba ndisebenzise u No 22 Umomelezi wesifuba nemiphunga, kwathi msinyane lwaphela ukhohlo-khohlo. Ngoku isifuba nemiphunga ziphile ngqe."

## Orlando:

UP. B. wase Orlando Township ubhala esithi: "Ndandisezintuthumbheni ndiphethwe ngumqolo, ndisoloko ndikhathazwa sisinyi. Yabanye zwi ibhokisi ye No 1 Ipilisi zesinyi nezintso, iyeza lenu elidume kunene, yandenza ndaphila.'

## Germiston:

U Mrs. D. X. wase Germiston ubhala esithi: "Oko nda sebenzisa u No. 9 Umgubo Wamazinyo wenu andizange ndibe ndikhathazeke ngosana lwam. Amazinyo aphuma kakuhle lungazange lukhathazwe ziinkathazo zesisu.

## Maseru:

U Mr. J. D. wase Maseru ubhala uthi: Ubom bam babuyintuthumbho ehlal' ihleli ndikhathazwa sisisu. Oosiyazi babesithi ndinedliso. Ndacetyiswa ngumhlobo ukuba ndisebenzise u No. 25 Umxube wesisu. Ndazuza isiqabu kwakwithamo lokuqala, kwath' emva kokusebensiza iibhotile ezintathu ndaba sendingumqaba qaba.

AMAYEZA E

## KOWIE

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National Toilet Bazaar, 104 Knox St., Germiston. Arthurr Patent Medicine Store, 3 de la Rey Street, Vrededorp.

L. Boner, 332 Burger Street, Roodepoort.

Kwezoondawo abantu bazixhobise ngawo onke, baye beyakukucebisa ngesisa.

Khumbhul' ukuba amayeza e Kowie ngawona abhetele. Musa ukuchitha imali uthenga afanekiswe nawo enganeno kuwo ngokulunga.



Thatha icebo lam. Ndandihlutshwa ngumqolo kanye njengoko unjalo wena, kodwa ke ndalumka ndasebenzisa i No. 1 Ipilisi zesinyi nezintso. Uthi zanceda na? Ndabuyela emsebenzini ngosuku olunye ndizisebenzisile.

Maz' uthathe ipilisi ibenye kathathu ngemini uman' usela amanzi kakhulu ukuhlambha izintso nesinyi. Uyakumangaliswa bububhetele obukhulu oyakubufumana.

Ezipilisi ziwenza umchitho ubebhlowu, into ke ebonisa ukuba ziyasebenza. Zilungele zonke inkathazo zezintso nesinyi, nohlalu, nokuchitha kabuhlungu, nomchitho omdaka, nonukayo, nosidibi, nokuchitha futhi, nokunqumka komchitho, nokuqaqambha kwamathambho, nokudumbha. Qiniseka ukuba zibe zezenziwe yi Kowie Medicine (Pty) Ltd.

Akukho zibhetele kunazo. Sanelisa umntu enze eyena ndlekwana incinane abenokwenza yona. Uluhlu lwethu oluzeleyo lwamayeza wolubona ku Page 13.

MEDICINE (Pty) Ltd., KOWIE EAST LONDON.

## Some Of The Happenings Of The East London Tournament

## Border Heroes Of The Day

(By TATIUS I. N. SONDLO.)

For the sake of those who take interest in this great English game but were unable to attend, I have taken it upon myself (though unofficially), as a wellmeaning sportsman to furnish "The Bantu World" with the following report:

From December 26, 1935 to January 6, 1936, with Sundays as the only break, six Provinces of the Union participated in the sporting and fatiguing task of leether chasing from morn till dusk, in the annual South African Bantu Cricket Tournament which took place at East Lordon.

HOW THE PROVINCES PLAYED. Although the Tournament was not flawless, there is no evading the fact that, it was as fully represented as it was well organised. From the small totals col-

lected by the different provinces throughout the "Tourney," one can easily tell that centres were

almost evenly balanced. NATAL.

The Natal cricketers are really a "fine group" on and off the field of play. They are the type that concentrates on what they have gone out for and keep always together even at their leisure. Although it may take them some time to attain to a high standard in the log, there is something good in store" for them in the future: They have capable representatives in Messrs A. J. Sililo, C. Motsimo, S. Phashe, and Z. Mazingi. Their captain, Rev. James Xaba, is not only a real sportsman but a true father to his men.

EASTERN PROVINCE. These players may be a bit

by taking a course with

Telephone 33-5560.

on the field of play indicates that 71 years old at his death. before long they will demand due respect. They have developed was the most powerful Zulu chief promising future cricketers in L. Marwanga, Ximiya and C. Man- ed the Zulu war of 1879, and after ana, and in J. Marwanga, Snr., the war became the staunchest K. Baninzi, and Ntshekisa, Snr., supporter of the British. they have helping and needful hands.

GRIQUALAND WEST.

of the game is sure to have been of great influence. not only impressed by the colts fielded by the Griqualand West Province under the captaincy of that veteran and good teacher of cricket H. Jno. Masiza, but to have also admired the manner in which they stood up to it through thick and thin throughout. The (a promising all rounder), S. M. Voss and A. Katz ought to carry of the side. Their trouncing win the younger men of this side a over the Transvaal when odds long way on and if they keep on did not seem in their favour Memorial Service their future seems bright.

TRANSVAAL PROVINCE.

As one who was in the side that represented this Province servedly was the recipient of a when its citizens expected the said representative team to bring back home honours, I will not endeavour to over-step my "going" lest I commit myself. All I need say is just that Transvaalers like sportsmen, should put two and two together and drown th pain of defeat in the pool of pleasure.

(Continued in the next column.)

## **Great Zulu**

The rumoured death on Saturday of Chief Kambi, of the Ngenetyeni tribe, is now con-

One of the greatest chiefs of down the ladder but their spirit the Zulu people, Kambi was about

> He was the son of Ohamu, who under Cetshwayo. Ohamu oppos-

Kambi succeeded to the chief- morning tainship in 1887, and has thus been chief for 49 years and was So far as both the log and per- a very loyal adherent of the Natal map be amongst those down in of 1906. He was one of the fine the count. But a keen observer old Zulu aristocracy and a chief

> (Continued from column 2.) WESTERN PROVINCE.

The youngest side in the service. "Tourney" is that which the The Mayor's address was trans-Western Province fielded, their lated into Zulu and Sesutu, and kwe being the only older members these Native languages. proyed their fighting powers and finally their batting against the Border team won them admiration. G. Ndlwana, Jnr., desentative side so far whose are cordially invited. 'young blood " proved to one and are worthy of serious consider- parade. ation in any representative side. The boys are really worthy of congratulation.

BORDER.

Putting their shoulders to the wheel from the beginning and trouncing every Province that they met was what they were all out for. As "runners-up" in the previous Tournament, they were not only determined to retain their position but were all out to win the trophy. They indisputably were the heroes of the Tournament and have deservedly won a well fought for Trophy. "Their speed-merchant" Chepe will undoubtedly be a "Gregory" if he keeps up to it. M. M. Kotobe, J. Maho, and S. S. Mazingi did yeoman work for their side while Theo. S. Ngcwabe by wagging as a tail showed signs of a future certainty with his steady bat. A real gentleman and and a bowler they have in their skipper W. Kampi.

EAST LONDON'S HOSPITALITY.

The hospitality extended socially and otherwise not only by the Tournament Committee but also by the East London community as a whole was really wonderful throughout. Many will agree agree with me that all of those who were treated to this wonderful time wished that their stay could have been extended. The Tournament Preparations Committee's arrangements of the placing of visitors could not have been better, and in submitting the Committee's names I wish to congratulate them on the visitors' behalf on their arrangements. The Committee consisted of Messrs J. Meki, H. S. Ben-Mazwi, C. T. C. Xabanisa, G. W. Jamela, J. S. Mandleni, R. H. Godlo, S. M. B. Tapa, A. S. Magalela, M. J. Pitoyi, and G. R. Mtati (Tournament Secretary). For their kind-heartedness and able catering throughout, thanks are due to Mesdames S. M. B. Tapa, Mnyandu, G. R. Mtati, Toise, Mazingi, Masholo, G. W. M. Rubusana, Simani; Misses W. Barnabas, Qoto, Toise, Simani, E. Gotywa, Vena, Mtiya and others.

## 1,500 Africans Attend Impressive Memorial Service

"When his late Majesty King George V. spoke of the great family of the British Empire he thought not only of the white races, but of all peoples owing allegiance to his Throne."

With bared heads, 1,500 members of the Bantu peoples listened to the Mayor of Johannesburg, Mr. Maldwyn Edmund, speak these words at the Wemmer Ground service on Tuesday

There were Basutos, subjects of the British Crown ever since their wise old chief of the mounformance may show, the Griquas Government during the rebellion tain, Moshesh, asked for the Queen's protection, and old Zulu, who had been a young warrior in the war of 1879, mine Natives wearing their blankets, and scores of Bantu clergy representing the various churches.

Hundreds of Airicans came on their cycles to attend the

inclusion of experienced sports-men like John Molihe, F. Rune a fine all rounder, and E. Matshi- Ages Past, "was also sung in

## For The Late King On February 3

There will be a memorial ser-Mr. W. T. Welsh, M.P.C., of East vice for His late Majesty King London, for taking first position George V in St. Albans Cathedral, in the batting Log of the Tour- on Sunday February 3 at 4 nament. This is the only repre- p.m. to which all Bantu people

The district Pathfinders and all at this "Tourney" that they Wayfarers have been invited to

(Continued from column 5.)

the north as soon as he is well enough to travel, and the Prime Minister has been advised to relieve him of departmental anxiety for the rest of the session.

## The Whole World Tributes Late King

STATESMEN OF NOTE ATTEND MEMORIAL SERVICES

Tributes to the memory of King George were paid in all parts of the world on Tuesdeay.

The King and Queen of Italy and Signor Mussolini attended a service a all Saints' Church, Rome.

Herr Hittler, with members of the German Cabinet, was present at the service in the English Church in Berlin. M. Sarraut, the Prime Minister of

France, and other Cabinet Ministers were present at the service in the chapel of the British Embassy in Paris, Marshal Chiang Kai Shek, together

with colleagues of the Chinese Cabinet. attended the memorial service in Shanghai.

At Canberra Lord Gowrie, the new Governor-General, made his first offcial appearance at the service on the steps of Parliament Buildings, attended by the Prime Minister and the Cabinet. Political talks in Cairo were lulled

when leading Egyptians attended the service in Kars el Nil Barracks. Shops offices and bazaars were closed in leading cites in India, and unwon-

ted silence reigned in the streets of Apart from Empire stations, the funeral service was relayed to nearly every

European country, North and South America, Japan and Manchukuo. Numerous reports of excellent receptions arrived from many parts. Half an hour after the Royal cortege

left Westminster, pictures of London's farewell to King George were being flown to Paris, and all day machines carried film material to all parts of the

## Mr. Grobler's Illness

After his serious heart attack on Monday evening, it remains very unlikely that Mr. Piet Grobler, Minister of Native Affairs, will be able to take an active part in the work of the Parliamentary session. His son, Mr. Jan Grobler, M.P. for Brits, and a number of his close friends among Transvaal members are urging him to retur (Continued at foot of column 4.)

## Strong nerves for healthy bodies



body. You cannot be strong without good Nerves.

The Nerves control the whole body. They run from the Brain to all corners of the

No man or woman can be strong and healthy if the Nerves are out of order

Any person can tell when the Nerves are weak by the following symptoms :- Shakiness, tiredness, headaches, trembling over the stomach, buzzing in the ears, backache, pain over the heart, heart attacks, bad dreams, troubled sleep, unrefreshed feeling in the morning, fear of responsibility and work, no desire for pleasure and a desire for complete rest or death.

Dr. Heinz Nerve Restorative is the modern tonic that immediately clears up all these symptoms and diseases. It calms the Nerves of the Brain and strengthens the Nerves of the Stomach, Hear, Kidneys and Bowels.

Mrs. L. B., Morgenzon, states: "Before I commenced using Dr. Heins Nerve Restorative I had practically lost all faith in medicines. My system had become something like a Chemist's shop from all I had taken. I was a bundle of Nerves, could not eat anything, I used to sit up between cushion all night expecting death at any moment from the frightful heart attack and my misery was too awful. Dr. Heinz Nerve Restorative altered all that. I am a different woman. I can face life with courage and its occasional fits of depression soon pass off."

## DR. HEINZ NERVE RESTORA

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This valuable book is full of good news
and advice for every mother.

(To be continued.)

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