

En 14.4.13.

37' of G.O. Jantzen
ORT 125 - ~~Command~~

"While the English churches oppose the new Education Act the African churches have long recognized the need for legislation of this type. The African churches feel that the Bantu father must have a direct say in the type of education which his children get, and that he cannot be contented while he has to accept what is offered and is never consulted.

Churches (presumably the English churches) which say that the Bantu must not get his rightful heritage are like a bad uncle..."

2
as the "type" of education the Bantu
child is to get has been determined
of Dr. Verwoerd, is so serious,
where he suggests the Bantu
fathers should have "a direct say"

It is regrettable in the extreme
It is ~~surprising~~ ^{a surprise M/D/M} that ~~he~~ should
call a meeting of chiefs ~~in~~ ⁱⁿ his
capacity as Minister of Native Affairs,
& then use the occasion for the
^{purpose of} enveloping & his own church
and discrediting the English Churches
where ~~no representative of the latter~~
^{have not} been invited to ^{attend} the meeting.
The chiefs must have thought
very little of the Minister's sense
of fairplay!

The Bantu fathers ^{with out consulting}
Dr. Verwoerd, ^{are} ^{determined} ^{and} ^{well} ^{decided}
upon the type of education to be
given to the Bantu child

and is now offering this "type"
of education to the Bantu father. (3)
Is it not too late for the Bantu
father to have "a direct say", &
since he has never been
consulted will he accept the "Bantu
education"?

What is the Bantu's rightful
heritage which the English churches
say he must not get? Dr.
Venwood has answered this question
fully in his previous statements;
and it can be inferred that in
his mind the rightful heritage of
the Bantu is -

1. There is no place for him
in the European community above
the level of certain forms of
labour.
2. In relation to the economic
life of this country, he belongs
& his heritage is to be placed in
to the same category of oxen and asses

3. His education must be such as to enable him 4 "to follow oral or written instructions, (from his European employer) and to carry on a simple conversation with Europeans about his work."

4. He must be taught not to regard his "spiritual, economic and political home" as being "among the civilized community of South Africa". He must be content to remain in the uncivilized ~~surrounding~~ environment of tribal and rural life.

5. He must have no ^{permanent} home or ^{or} freehold rights in land

6. He must be segregated into ^{"ethnic groups"} tribal camps so as to

- survive & keep alive ^{a heritage of inter-} ⁱⁿ initial
habits, funds & stores (5)

If the English churches
are opposing this type of "rightful
heritage", then I am ashamed
to think the ^{Christian} churches in
this ~~the~~

Is Dr. Verwood asking
the world to believe
that the African churches
could possibly have a
hand in the imposition
of this sort of "rightful heritage"

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TREASON TRIAL, 1956 1961

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