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# THE BANTU WORLD

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## ADVANCE OF HITLERISM MUST BE CHECKED SAYS ROOSEVELT

### UNITED STATES PROCLAIMED STATE OF UNLIMITED NATIONAL EMERGENCY

PRESIDENT ROOSEVELT IN A BROADCAST FROM THE WHITE HOUSE IN WASHINGTON STATED THAT "IT IS UNMISTAKABLY APPARENT TO ALL OF US THAT UNLESS THE ADVANCE OF HITLERISM IS FORCIBLY CHECKED NOW, THE WESTERN HEMISPHERE WILL BE WITHIN RANGE OF THE NAZI WEAPON OF DESTRUCTION."

#### STATE OF EMERGENCY.

HE ANNOUNCED THAT HE HAS PROCLAIMED A STATE OF "UNLIMITED NATIONAL EMERGENCY" WHICH INCLUDES MOBILISATION, FOR INSTANT DEFENSIVE USE, OF "ALL THE PHYSICAL POWERS, ALL THE MORAL STRENGTH, ALL MATERIAL RESOURCES OF THE UNITED STATES, AND REQUIRES THAT ALL MILITARY, NAVAL AND AIR, AS WELL AS CIVILIAN DEFENCES BE PUT ON A BASIS OF READINESS TO REPEL ANY AND ALL ACTS OR THREATS OF AGGRESSION DIRECTED TOWARDS ANY PART OF THE WESTERN HEMISPHERE.

#### MOBILISATION OF ALL RESOURCES

The President inter alia said: "Our future independence is bound up with the future independence of all our sister republics. The pressing problems that confront us are military problems. We cannot afford to approach them from the point of view of wishful thinkers or sentimentalists.

"What we face is cold, hard facts. The first fundamental fact is that what started as a European war has developed—as the Nazis always intended it should develop—into a world war for world domination.

"Adolf Hitler never considered the domination of Europe as an end in itself. European conquest was but a step towards ultimate goals in all other countries. "It is unmistakably apparent to all of us that unless the advance of Hitlerism is forcibly checked now, the Western Hemisphere will be within range of the Nazi weapon of destruction.

#### DENIAL OF GOD

"The Nazi world does not recognise any God, except Hitler, for the Nazis are as ruthless as the Communists in the denial of God.

"What place has a religion which preaches the dignity of the human being and the majesty of the human souls in a world where moral standards are measured by treachery, bribery and fifth columns? Will our children, too, wander off, goose-stepping in search of a new God?

"We do not accept and we will not permit this Nazi 'shape of things to come'.

"It will never be enforced upon us if we act in this present crisis with the wisdom and courage which have distinguished our country in all the crises of the past.

"To-day the Nazis have taken military possession of the greater part of Europe. In Africa they have occupied Tripoli, Libya, and they are threatening Egypt, the Suez Canal and the Near East. But their plans do not stop there, for the Indian Ocean is the gateway to the further East.

#### ARMED POWER

"They also have the armed power, at any moment, to occupy Spain and Portugal. That threat extends not only to French North Africa and the western end of the Mediterranean Sea, but extends also to the Atlantic fortress of Dakar and to the island outposts of the new world—the Azores and the Cape Verde Islands.

"The war is approaching the Western Hemisphere itself. It is coming very close to home.

"The control or occupation by Nazi forces of any islands of the Atlantic would jeopardise the immediate safety of portions of North and South America and the island possessions of the United States.

and, therefore, the ultimate safety of the continental United States itself.

"Hitler's plan of world domination would be a real accomplishment to-day were it not for two factors.

"One is the epic resistance of Britain, her Colonies and the great Dominions, fighting not only to maintain the existence of the island of Britain, but also to hold the Near East and Africa. The other is the magnificent defence of China, which will, I have reason to believe, increase in strength.

"All of these together prevent the Axis from winning control of the seas by ships and aircraft.

**SUPREME NAZI PURPOSE**  
"The Axis Powers can never achieve their objective of world domination unless they first obtain control of the seas. That is their supreme purpose to-day, and to achieve it they must capture Great Britain.

"They could then have the power to dictate to the Western Hemisphere. No spurious argument, no appeal to sentiment, no false pledges given by Hitler at Munich can deceive the American people into believing that he and his Axis partners could not, with Britain defeated, close in, relentless, on this hemisphere.

"But if the Axis fails to gain control of the seas then they are certainly defeated. Their dreams of world domination will then go by the board and the criminal leaders who started this war will suffer inevitable disaster. Both they and their people know this and they and their people are afraid.

"That is why they are risking everything they have, conducting desperate attempts to break through the command of the ocean. Once they are limited to continuing a land war, their cruel forces of occupation will be unable to keep their heels on the necks of the millions of innocent oppressed people of the Continent of Europe and in the end their whole structure will break into little pieces. And let us remember the wider the Nazi land effort, the greater is their ultimate danger."

reinforcements of British troops and supplies are reaching Major-General Freyberg's forces.

The British Air Force continue to inflict heavy losses on the enemy in Crete says an R.A.F. Middle East communique.

Five troop-carrying planes, laden with troops, were shot down during a highly-successful attack at Malemi, and a number of other Junkers 52's were destroyed.

## Britain Rules The Seas



British warships patrolling the high seas in search of German commerce raiders. The Bismarck the pride of the German fleet was sunk by some of these warships.

## Nazi's Largest Battleship Sent To Bottom By British Naval Forces

Last Saturday a naval battle was fought between British and German warships off the coast of Greenland, when a British battle-cruiser Hood was blown up and sunk. The German vessels then took to their heels and a hue and cry was raised all over the Atlantic. In the remorseless chase that took place, the German battleship Bismarck was hit by a torpedo launched from an aircraft of the Royal Fleet air arm.

After 1,750 miles chase in which many British warships and aeroplanes played an important part, the Bismarck, Germany's latest and largest battleship, was sent to the bottom of the sea by torpedoes from the cruiser Dorsetshire on Tuesday.

The Coup de Grace was delivered 550 miles west of Land's End after all the huge resources of the Royal Navy were drawn on to ensure that the pride of Germany's fleet should not escape.

## Sea Full Of Germans Crying For Help

"We sank them with four-inch guns and pom-poms. Cruisers and destroyers rammed them. The sea was full of thousands of Germans clinging to wreckage and shouting for help. The havoc we caused was so great that no German managed to land in Crete that night."

In these words the captain of a British cruiser described how the Navy broke up the first German attempt at a sea-borne invasion of Crete.

The attempt at invasion by sea was made when a large convoy, comprising sailing caiques and small merchantmen, escorted apparently by a single Italian destroyer, was completely broken up by British light forces during the pitch-dark night of May 21-22. Many of the invading boats were sunk.

Units of the Fleet were patrolling off Crete ready for any emergency when events occurred which are best described in the captain's own words:

"We were steaming eastwards, when suddenly at about 11 p.m. our destroyer screen opened fire on a darkened ship. This was the first intimation that we were in contact with the enemy. We altered course and entered the fray.

"The destroyers' fire was very effective, and a great bonfire appeared on the ocean, apparently caused by a merchantman burning from end to end.

"The first ship sighted was an Italian destroyer at very close range, but her identity was at first doubtful owing to her similarity to our own single-funnelers. But a searchlight picked out her flag and immaculate paintwork, suggesting many months in harbour, and thereby confirming that she was Italian."

## France will Not Surrender Fleet And Colonies

The Vichy Government has reassured the United States Government in writing that the French Fleet and colonies will not be surrendered to Germany or any other Power.

M. Henri Haue, the Vichy Ambassador in Washington, delivered a note containing this specific guarantee to Mr Sumner Welles, the Assistant Secretary of State.

M. Haue told pressmen that he had drafted the note under instructions from Vichy. It was intended to remove misgivings in the United States on the score of Franco-German collaboration.

While refusing to divulge full details of the note, M. Haue said: "We hope it will be a disappointment to those people who are trying to disturb Franco-American relations."

## East African Chiefs Lend Britain £2,000.

The chiefs of the South Mara Native Council in Musoma, Tanganyika, in offering to lend the British Government £2,000, free of interest, for the war effort, sent the following message:

"If a tree falls the birds are shaken out of its branches. We hereby inform you that it is our intention and the intention of our people to help the Government to the fullest extent with money, sweat and blood.

"We know that we owe a great debt to the British Government for nursing us, for granting us our freedom and for respecting those of our customs that are beneficial to us. We thus have been able to appreciate that we are not so much governed by the British as allowed to partake with the British like brothers, in the task of lifting our country out of the darkness and stupidity of the past.

"While our Empire fights for freedom it is our intention to help with one accord and with all our power, that the war may go forward without setback until the final victory."

The chiefs of the South Mara Native Council have already subscribed £1,200 to the war effort.

The Mara district is in the Musoma Province, situated on the border of Tanganyika and Kenya, on the eastern shore of the Lake Victoria. The Mara tribes are akin to the Southern Kavirondo tribes of Kenya, whose lands are on the opposite side of the border. They are chiefly pastoral people.

## Fierce Fighting In Crete

The most recent details of the fighting in Crete are given in the following official communique, issued by British General Headquarters in Cairo:—

"Supported by further intensive bombing, German troops in the area west of Canea launched another attack which enlarged their penetration into our defences, necessitating the withdrawal of our troops to positions in the rear.

German reinforcements continue to reach the island by air, and heavy fighting is continuing."

Meanwhile it is reported that

(Continued at foot of column 2)

FIRM  
FAVOURITES  
FOR  
OVER  
FORTY  
YEARS



PLAIN AND CORK TIPPED



THE BANTU WORLD

SATURDAY MAY 31, 1941

Alexandra Township

ISINQUMO SE PROVINCIAL ADMINISTRATION

Abafundi betu bayokumbula ukuti uHulumeni wamisa iKomishani yakwaNaba zaBantu yonganyelwe ngu Mnu. Heaton Nicholls ukuba ihlole udaba lweKomidi ebhekele umuzi lona inhlole kahle yawo, Okwabangela loko yingoba kwavela ukungezwani pakati kuka Sahlalo weKomidi yeMpilo yase Alexandra Township nabantu ababengamalunga aleKomidi, Yacitekake iKomidi leyo. UHulumeni wamisa iKomishani ukuba iyihlole leyondaba iveze izinqumo zayo mayelana nezi ndhlole engalungiswa ngayo.

Nabala yahlala iKomishani leyo, yabuzwa ubufakazi babantu. Ekuqaleni uSahlalo uMnu. Nicholls weluleka abantu baseAlexandra Township ukuba bazipate kahle.

Wati izwe lonke libabhekele ukuti umuzi wabo bawupete kahle na. Wati mabasebenze ukuze umuzi lona abelungu bangawuciti ngezaba zokuti uncolile, unezigebengu, uya- vilapa. Wayibonga imiqondo eyabe kwa pambi kweKomishani, wati izoyihlole kahle bese iyibuka ku Hulumeni. Namhlanjeke spumile isinqumo seKomishani leyo, Saveza ukuti iKomidi leMpilo lase Alex- andra Township kusweleke libe namalunga ayisi 8 abantu namala- wu pela, beseke kubakona amalun- ga ayingoza kunalawa aban- hlope.

Yati uSahlalo waleKomidi kunga- bi yilowo oyimanager (opete) umuzi. Yati umuzi mawehlukaniswe wenziwe izigaba sisinye sibe naba bhekele ababli abayoba amalunga eKomidi leMpilo iminyaka embili.

Okufikeke kusime empheni yi- kuti aboMnyango wesifunda saso Transvaal (Transvaal Provincial Administration) bawengabile lom- qondo weKomishani.

Bati bona amalunga eKomidi le Mpilo yaseAlexandra kuzoba aba mhlope bodwa, abantu baseAlex- andra babe nebhodi ezobuleka ku- bo kupela.

Nansoke ingwadlha, bandhle- pakati!

Sabe sili abesifunda sase Trans- vaal bazowamukela lomqondo we Komishani okutaza abantu ukuba bazipate izinto zabo. Kepa nam- hlanje lomqondo iyawulandula i Provincial Administration.

Umaka sekulela amapuzu emya kwesikati akamba ukuti kukona okusolekayo eAlexandra kambi ica- la allyukwetweswa abantu kutiwe bayehleka ukupata kahle umuzi wabo?

Uma kunjalo, bavinjelwani ukuba batole lelituba lokuzipatele noku zibhekele umuzi wabo na?

Impi YaseCrete

Ngelidhule kubikwe ukuti ama Jalimani ahlalele isigqini saseCrete ngezinkulu izinkani ngamabuto aye twelwe amabhaloni ehla ngezambu- lela abati parachutes.

Kutiwa ayetwelwe amabhaloni amakulu, ezinge eteleka-nje.

Amaningi awo ati efinyelela pa- nsi babewabulala. Kodwa amaningi anamatela, ayibamba impi. Silobe ibambene kabi lapa. ECrete lapa kulapo kwabalekela kona inkosi yaseGiliki noHulumeni wayo emva kwempi yase Giliki. Lesisigqini sisiyisango eliqonde olwandhle lwe Mediterranean. AmaNgisi azimisele ukulivikela lelizwe ngamandhla onke awo.

Kubikwa ukuti isabambene ngesi kulu isidhlokumze lempi. AmaJali- mani kutiwa azidelamatambo. Ama bhanoyi awo atwala amabuto, nawe mpi alele uwaca pansi, afile. Kodwa asebulule amadolobha aseCrete nge mbi inzondo. Ewohlozela amabhomu pezu kwabesifazana nezingane nabantu abangalwiyo. Izikoli zamaNgisi kutiwa ziyatuteleka ma- nje eCrete. Inkosi yaseGiliki ebila- pa seyibalekele eEgypt.

Izincwadi Zesizulu

Sizwa ngabasiki behunda ukuti u Mnu. R. R. R. Dhlomo uselobe ezinye izincwadi ezimbili zesizulu okuzwakala ukuti zizopuma ngawo lonyaka kubacindezeli.

Eyokugala ixoxa indaba esuka ekanda ngezehlho zeminyaka eya dhululayo. Ixoxa ngamaqawe akwa Zulu ezikatinini zikaShaka "Ilemb'e- leqa amanye amalemb'e."

Eyesibili ixoxa ngendaba yalezi zikati, Isicusa sayo sigximeke eSiyamu umzana omncane ongase Edendale eduze kwase Mgun- ndhlovu lapa uMnu. Dhlomo azalwa kona, welusa kona, leuke lapa igxumele eAmanzimtoti iyasuka la- po igaleleka eGoli lapa amandhla onke endaba lena egzile kona.

Zombili lezincwadi ziyisimo se- zincwadi ezitiwa ngesilungu "No- vels."

Indaba esuzwa pansi umlobi okwe ngamekwanne kodwa isekwe pezu kwezizigaba ezenekayo ezweni. Mhla sezwa pkempela ukuti liqini- so lali sesiyobabikela ngokuphelele abafundi betu ngazo.

Abafileyo eNgilandi Bengalwi

Kubikwa ukuti abafileyo eNgila- ndi amabhomu ka Hitler ngenya- nga ka April bayizi 6,065. Kwali- mala abayizi 6,926. Abafileyo abesi fazana 2,418 abantwana 68, abali- mele 2,748 abesifazana abantwana 519. Uyilwa kanjalo impi uHitler kaketi ngane, sifazana. Ubulala konke-nje yena.

Umuzi waseClermont

Sizwa ukuti kumenywa omkulu umhlangano wabatenge eClermont eNatal, nabazwelana nabo ukuba uhlangane e150, Albert Street, lap' eGoli ngo 2 ntambama. Kutiwa yi ndaba eziyoxokwa zinkulu kakulu Bacekwa bonke abantandayo ukuba babekona.

Ismimemo sikishwe nguMfundisi S. M. Duze uSahlalo noMnu. J. D. T. Kuzwayo uMlobi.

AbakwaMaqondana BAMALA UKE UMTAKATI

Sizwa lababantu bebatshazwa kakulu ngokuti uMtakati banomuti wake ingoba magagu emmisa egcekeni kuze kuse abonwe yizwe. Bati banezinyanga ezintatu uZulu, Msutu neye Tonga, ezelapa into engandile. Bayalanje bati bavule izi ndawo ezinkulu zokwelapa eRich- mond, Natal enye iseMkomazi ogcwala ngomoya.

Naso isaziso sabo ekasini elelama lokugcina kulo leli lapo uzotola kona ikeli labo, Sizwa ngabalobeli betu ukuti inyanga yabo seyike yateleka naseFree State naseTrans- vaal' ibizwe abantu. Kasazike, baki- ti, ozizwayo nanto ituba lake loku tola usizo.



U Mnu. Frederick Sibisi umququzeleli womdhlole

Ama-French Ayatela kuMkize

Njengoba amaJalimane labese ete- keFranco akawavumele edhule e Spanola ehlasela iGibraltar; manje uFranco esekuvumile loko; manje ube uHitler eye kumaFrentshi wati mawakuvume loko ukuba anqamulise amasotsha ake eFransi, abuye anikwe izinkundhla zamabhaloni zamaFrentshi eAfrika kanye nakule- yo Fransi engeko pansi kwake.

Loku uDarlan, ipini ilka Petain uyakuvuma.

Okwesibili amaFrentshi manje abikwa ukuti yiwo asiza amaJali- mane eSiria lapa antaJalimane esuka kona ehlasela amaNgisi eHabbaniya eIraki. Okwenzeka eFransi kuku- mba ukuti amaFrentshi azovuma ukuba enze konke ngemisebenzi yawo ukusiza amaJalimane ekuka- ndeni nezikali.

Konke loku abaseMelika kubapele kabi kangokuba uRoosevelt ubi- kwa ukuba ubese ete imikumbi ya- maFrentshi eseMelika mayibe pansi kwamapoyisa ake, wati tuti uma iFransi izitengisa kanje kuHitler akazuyuma ukudhla kusuke eMelika kuye eFransi. Imelika ke isabheke ukuti enze niani ngempela ama Frentshi ngoba ibe iloku iti kawasoz- ze axabana namaNgisi aze alwe nawo ebhedhiwa nguHitler. Loku kubonakala sekupela manje.

AmaJalimane abikwa ukuti aseku- lule iziboshwa zamaFrentshi ezinga- ma 100,000 ukuzisondeza kuma Frentshi.

Abevangeli Lokutula

Babuyile ohambeni lwabo lwe- Vangeli lokutula abafundisi Leonard Brooke no J. R. Albert Ankhoma loku bebeseNatal ngalamamasonto adhlulile. Baye bafinyelela nase Tekwini, Mgunqundhlovu, eSinadini naseMnambiti. Bababaza ukuha- mba kahle kweVangeli eNatal. Bate befica lapa babedhlulela eFree State beyoshesa kona. Babuya ngolwesitatu loku.

Ngesonto elidlule kwaMfundisi Ankhoma e 609, Zondane Street kwabe kushumayela uMongameli wase Nylostroom uPastor Simon Mboto weUnited Apostolic Faith Church. Inkonzo imnandi kakulu.

IPasi Malibe Linye Kupela

Mhleli,

Tina bantu abamnyama kwenzi- wa yini singabi njenga lezizwe ezila pakati kwetu na? Kungani ukuti tina singapati ipasi libe linye nje ngabo na? Mina ke bakiti ngiti nina anikucabangi yini ukuti kuhle silwe into ibe inye-nje yokuti iPass. esilitolayo kube eliti "uzalwapi, uhlapapi, ushadile noma qa?" Singatwali amatax nezipeshele namapasi enyanga. Akukho noyedwa yini (Ipelela ohleni lesi 5)

Croxley advertisement featuring a man writing on a pad and the text 'The Pad that makes writing easy' and 'CROXLEY THE PATH OF A MILLION PENS'.

Opendula u E. P. Mart Zulu KWABAPUMA EMTETWENI WE PASS E-NATAL

Mhleli, Ngicela isikala sokupefumula epe- peni lako lodumo. Ngisuswa udaba oluhlinzwa yile- ndoda yamadoda akiti anozwelo ne- sirhe sesizwe sakiti. Inkulumo yale ndoda yakiti ifana nomuntu okipa nopepeta umuntu oxoshiwe esweni ukuze akwazi ukubheka kahle. Yiyo- le indlela izokwenza ukuba isizwe sakiti sinyatelele pambili uma sipe- petana.

Kungaba ukupuma kwani bakiti emtetweni wama pasi (Letter of Exemption) uma abanye balezizwe- ncedi bepucwa zona babuyele em- pasini? Isisindo no sizo saleliheba sikupi kanti uma balezizweadi bebuyela emapasini eTransvaal? Umaka kunjalo bakiti asehlukene nalabo abangazipati lezincedi. Um- fo kaZulu indoda yamadoda use- libonleke yena isu elitile anokulenza lokuba asepete lamadoda asexoshi- we. Noma ngingasazi isikundla sale- ndoda noko inkulumo yake ikombisi- le ukuti ngenye yamadoda alwayo nalakazelela impumelo ehle yesi- zwe sakiti. Keze kubeni bakiti si- bekelwa imigao eyimfeto isivimbe- la ibulala; irhoxisa ama chuzu na- malungelo ethu?

Ngiyayisekela inkulumo nesicelo sika Mageba ukuba labo asebebuyele ebugqini ukuba babonane noma balobele yena ngale keli P.O. Box 7337; Johannesburg. "Umtwana on- gakali ufela embelekweni." Maba-

kombise ukuxopeka labo asebepuci- we i (Letter of Exemption) uzoba pepeta umfoka Zulu. Uma labo bafu- wetu betula bengabonani noZulu bavala "ngqi" izibuko lokuwela abezayo. "Umasingazibhekele konke kohamba sikona" usho okaZulu. Ngiyabonga, Mhleli. D. Reginald J. Sithole, Middle Dale School, Natal.

pakati kwebala elimnyama oyi- cabangayo leyondaba na? Noma kungenjalo sibe nalo ipasi elilo- dwa ayi ukugawalisa izikwama ngamapepa. Ipasi lona kufanele sibe nalo ngoba ilona elizoshu ukuti awusiyena uBhulunayin ngoba sibulala abantu, sigcekeze- senze yonke into yokuganga ngo- ba singena mapasi; sigaziwa na- lasihlala kona. Owenu J. V. Nxumalo.

ENO'S FRUIT SALT Keeps You Healthy. The words "Eno's" & "Fruit Salt" are registered Trade Marks.

OTUKU LULAYO "UMATUKULULA" Inkosi Yemiti Amayezisi! 1/6. UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke. Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla, nxa bezizwe bekatele, beda- ngele bepelelwe amandhla nesibindi, bengase njengoyise mku- lu ababelwa izimpi ezinkulu bazingobe izita zabo. Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapa usulala, uti uvuka ekuseni ukipe- yonke int'embu esiswini, matunjini naso sonke isihlungu esinga- pakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugewele ububi nobuti, Otukululayo uyokwenza ucambe ubalele ube namandhla, ukujabulele ukudhla, nem- pilo uyijabulele. Enye yamakosi abantu edhla lomuti Otuku- layo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshele ngawo kuzwe nabakude. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabhalela ku: A. H. TODD Ltd., Umkemisi ENDLHOVINI RED HILL Natal. Lapo yonke imiti emhle yenziwa kona.

The LOVELY Colours Of FAIRY DYES. Make old materials LOOK NEW. Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish. FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER. Fairy Dyes IN GLASS TUBES 6d. EACH. You can get them from your Chemist or Storekeeper.



### Amazwi Ka Mahlal'ebopile

(P. SHAD. NHLAPO)

Ku, Mhleli, Ngiela isikalana kwelako lodumo. Ngitanda ukupendula umhlobo engingamazi, noma ungumu Indiya noma Ilawu, epepeni lomhla ka April 26 ukulume amazwi amandi abongekayo, yena lona engingamazi ozibiza ngokuti ngu Mahlal'ebopile. Ngitande amawo ake lap'ebonga kona amaqawe akiti lawa. (1) Ilanga lase Natal; (2) Albert Myeza; (3) R. R. R. Dhlomo; (4) Ongase apikise incwadi kaDhlomo uDingane; (5) uMnu. W. B. Mkasibe; (6) Ukufika ko Mnu. Clements Mvelasi e Natal neBhasi (Bus) wamisa e Driefontein wagudhukela eDannhauser; (7) Umhlangano omkulu ngomhla ka 26 April eDannhauser; (8) uNkosazana Nxele owake wasakaza India ngesitende sesicatulo.

Yiwoke amazwi ako lawo Mahlal'ebopile, ukipe izizatu ezi 8, ezimelwe ukulandelwa nokwaka isizwe. U Mnu. W. B. Mkasibe lona okuluma ngaye uye oke wakuluma waqotula kuwo lo nyaka mayelana nobuholi engesabisi luto. Eti abaholi besizwe makube abaqoto. Waza wapata nabo abafundisi eti ubona bengenako ukunakakela abantu babo bamasonke ababahlalayo. Ati bafanele bazi tubuholi ukuti buyini. Hayi ukulumanje.

U Dr. J. L. Dube ofukuzela njengezulu, Uzikala zemiti, Ukudonsa imisebeyelanga, naye ungumhlobo owaziwayo ngenxa yobuholi-obuqoto waze watola iziqu zobuDotela. Wa engesabisi iqiniso noma insolo uma enayo. Ayeze obala igama lake aziwe. Hayi amazwi amahle kupela, singamazi apuma kuye. Sihlale sibuzane ngowapi lona okuluma lamazwi? Sekukaningi ngifunda izeluleko zako lap'epeni ngingenako ukukqonda. Nginisile ngiti angicondi noma u Ilawu noma India Kukona isitsho sa beSutu esiti (Bitsi le be ke seromo) okutsho ukuti umuntu ufuzo igama lake. Nawe ke ungumahlal'ebopile ngenxa yegama lako ubopa izindaba Nampo abantu bayahluleka ukukusiza ezetulekweni zako. Lap'epeni asikwazi noma ukuluma kahle kangaka ukuba sithi wakuluma wasekutini. Uxolo Mhleli ngokwelula, asimina izindaba ezihle zika Mahlal'ebopile ati ukuluma amazwi obudoda abuye awadunge vena ati uyawabona singangeni kuwo.

Ngokuloba kwake lap'epeni mina ngifanisa nomboli wesizwe ngoba ukutazela isizwe ukube senze ukulunga. Makavele obale sizokwazi ukumunika iziqu ezimfanele zokwaluleka isizwe sama Afrika.

(Uvotokoza umhlobo lona ukuzwa ukuti "uMahlal'ebopile" lona ngu Zulu nezingqoto zake. Yindoda enokwazi okukulu ngenhlalo yabantu bakubo, esike yabazamela ngezindhla eziningi—Mhleli.)

### I-Bioscope Iyimpande Yokudala Isono Emiqondweni Yezi-ngane Zetu

Mhleli, Baba ngivumele ngiti fahla ngipume ehlalini. Ngalena incwadi Mhleli, ngiqonde ukutshengisa ukuti bioscope lona iyimpande yezono ezingangeni zetu.

Into yokugqala ilena kwaboshwa ingane yeNdiya lapa eTekwini ene minyaka engu 11 ngokugqokeza indhlu nangokubaleka emapoyiseni nga lesosenzo isiboshiwe. Kute uma isi mile pambi kwemantshi, sekunikiwe bonfike ubufakazi besenzo sayo, wayibuzwa wati lesosenzo sokweba oku afjona usifundiswe ubani na? Yapedula ingane yati ngisibone ebioscope bengiti ngilingisa loko ke nami ngase ngiboshwa.

NDHLU YAKITI EMNYAMA yekani ukutumelela izingane zenu ema bioscope noma ngazi pela ukuti namhlanje senzipete ubulungu, kodwa ngiyancela ukuba niyeke uku tumelela abantwana ema bioscope.

Izitombe ezibukiswa emabioscopizidala imqondo emibi ezinganeni. Kuwo wonke ama bioscope akona uyiloku ubona izinganyana zabafana zimile ngapandhle emnyango ngoba zishisela ukubona lesi sitombe sentombi egaxwe umfana, noma umfana eyikweza ehashin ebaleka nayo.

Izingane zetu ikakulu ezabafana zahlula otisha ngenxa yalo bioscope Kuyiqiniso ukuti kulezi zingane ezi hamba ebioscope iningi lazo lipelela ejele okutiwa i REFORMATORY kuyi lapa lelojele kuyindawo lapa kuhlangana kona zonke izinhlobo zezingane, amakruga abafana bezi ndawo ngezindawo.

Ngiyagqinisa ukuti kulezizingane zonke eziya eReformatory, iningi lazo ligcina ngokuba libizwe ngokutiwa ama Habitual Criminals, ngoba sezatola imiqondo eminingi yobu kruga eReformatory kwezinye izi (Ipelela ohleni lesibili)

### Ezemidhlalo Yabaculi

Namuhla kwaziswa ukuhlalanganiswa kwezinkunzi zabaculi bengoma eGoli, futi nendaweni epambili kakulu kunamanye amahall'apo zazihlangene kona Incheape-Ritz Hall. Lomdhlobo ngobukulu bawo nangokuduma kwawo wawubizwa ngokuti "Umungcwabo," kwaziwa kakulu ukuba kuhlangene inyanga no gedhla. Lomdhlobo wawumi kanjena, okokuqala kwaku yi Competition yomculo wempiki-

swano yamakwaya onke kuzo jaja umLungu omhlope uMadam Ritchie. Zasukelana ngobukulu ubunono, iFirst Prize £3.00 yatatwa yi Crocodile, Second Prize £2.00 yatatwa iWellcome Boys, Third Prize yatatwa i C to C £1.0.0 kwakugcina. Kwenzeka futi kuso lesosidumo somdhlobo kona lapa kukona izinkunzi ezazipekiwe kuhlanganiswe izinkunzi ezimbili



I Morning Stars ka Duma "Ikand' empemvu"

omangoba eJozi bodwa inkunzi esibulele izwe eTekwini, okutiwa Home Defenders, ka Mtlalane zaziqedelana nenkunzi emidwavidwa Ukand' empemvu iMorning Star ka Duma, ukusukelana kwalezizinkunzi akwafuneka najaji lomLungu, kwatiwa kujaja indhlu izibukeli. IFirst Prize kuyi £4. Yangena inyoni emhlope Home Defender, zafike zacula ingoma eti, wonke lamaviyo ayapi na, yonke lemiqobo iyapi na? Zati ake utule ulalele kuluma (never die). Wo, yenzeka indaba lwabizwa uXamaxama kweze Morning Stars yasho zihlezi pansu yakwela kabili zati "Come let us sing and we pray sweet mama!! Zati uma

ziyobeka eyazo ingoma zikulekela izwe lokoko, zati noma wena Tshaka izwe walishiya selimadwengudwengu," abantu basukuma bema ngezinyawo. Ite ibuya iHome Defender okwesibili yafumanisa ingasabenzeli ndawo, izinewadi sezonakele. Zabuya ezibomvu okwesibili abantu bonke bagwala estage sezizipete ingoma kushisa pansu. Yabamba i£4.0.0. yabamba nezibomvu, abantu bebelene izimali ezinkulu; kusuka pansu isonto kukulunywa ngalendaba. Ababhejela iHome Defender. Nomculo wabamuhle kakulu nabantu bazipata kahle impela bewujabulele. Kuyabongwa kakulu.

ngane. Iningi lezi ngane ezi seReformatory zibanjwe ngoku lunguza emafesteleni, nangoku dhlwengula, na ngokweba. Konke loku zikufunda ema bioscope okwakungeko ngesikati engakabi biko nawo. Lafa elakiti ngeBayosikopi. Imina owako, J. Ndhlovu, 105 Umgeni Rd., Durban.

### Umhlangano we African Methodist Church Of South Africa

Mhleli, Ngiela ke ngiti fahla kwelesizwe ipepa. Ngingomunye wabafundi bepepa kodwa sekuyisikati eside ngingabali indaba nokuba ngenze isiziso. Ngikumbuzwa abafundisi be African Methodist Church of South Africa. Ngiba kumbuzwa ukuti umhlangano wama Deligate uzongena ngolwesitatu ku July 9th 1941, e Tembeni School Potchefstrome Natal kwa mfundisi uAaron Zulu.

Umhlangano we Conference uzovulwa ngolwesine mhla zilshumi ku July. Bonke abazopumelela ukufika baza kuhlangatyezwa ePhillip Store abazobandlangabeza bazokubalindela ngolwesitatu kufihlela ngolwesine

Ngiya tokoza Mhleli, Rev. T. B. S. NCUBE Umbali

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2 Yinhe ekuhlambeni—kayihlupi futi ilonda izingubo

3 Yinhe ekupuceni—itambise isilevu ipate kahle ubuso

4 UNGAKOKI NGAPEZULU! 4 IPAKETE

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**BANTU WORLD**

SATURDAY MAY 31, 1941

**Subversive Propaganda Among Africans**

Since the collapse of Yugoslavia and Greece propagandists, both European and non-European, have become active among the African people, the vast bulk of whom is incapable of understanding the present complicated international situation. Stories that reach us from the countryside show that a certain sector of the European community is actively engaged in spreading the false news that Hitler and his German hordes have smashed their way into Africa and that they are not far from the borders of the Union. That this sort of propaganda is intended to undermine the splendid loyalty of the African people to the cause of Democracy needs no emphasis. Those of us who are in the constant touch with the people know how deep-seated is the African's loyalty to the British commonwealth. This loyalty, no doubt constitutes a stumbling block to the machinations of those who think that their salvation lies in Nazi victory. To achieve their purpose—the sabotage of the Government's war efforts—the endeavour to play on the feelings and fears of the vast multitude of our people whose ignorance, they hope, will render them easy prey to their subversive propaganda.

In urban areas, they may find here and there men and women foolish enough who will be swayed by their wild rhetoric in condemning the disabilities under which our people live and labour. But we are confident that the majority of the thinking people of our race despite the fact that they feel the pinch of the inadequacy of wages paid to our workers, of the high cost of living, and the many restrictive laws imposed upon the race, will not surrender to their subversive activities because they know which side the bread is buttered. The disabilities are not desired and they cry for redress; but they will not and can never make the African desert the cause of human freedom and progress, which he has roots in Democracy. Fully aware that in spite of the hardships he suffers, he owes his advancement in education and civilisation to the principles of Democracy, and he knows too that under the Nazi system there will be no future for his race.

He will not, therefore, be deceived by those who tell him that Hitler's victory will bring freedom and happiness to those who are "suffering under British Imperialism." He knows that there will be no freedom and happiness but slavery and misery for him under the iron heel of Nazi tyrants, in whose "new world order" no black man will be allowed to live except as a hewer of wood and drawer of water.

We do not deny that there are a few misguided Africans who are swayed, as we have already pointed out, by the wild rhetoric of men who are well versed in the technique of propaganda. To these few we would like to point out that it is Hitler's intention, if he became victorious, to suppress all the progress that the black man has made and to force him to return to Africa's dark days so as to be exploited for the benefit of the white race. There is no room for the black man within Hitler's conception of human society. To him the black man belongs to the race of apes and not to the human race. And he therefore believes that it is a sin against God to educate and civilise black men. It would be a calamity to Africa and the Africans, if Hitler were to win this war. But thank God, all freedom loving people are determined that Nazism and all that it stands for shall be overthrown. The United States is now mobilising all its resources against Nazi tyranny and President Roosevelt is convinced that "unless the advance of Hitlerism is forcibly checked now the Western Hemisphere will be within range of the Nazi weapon of destruction."

There can be no doubt that, in spite of Hitler's victorious march in the Balkans, the fate of Nazism is sealed. To win this war Hitler must smash his way through the high seas, and this, we are convinced, he cannot do. And if he cannot do it, he must eventually be brought to his knees. So let there be no African who will believe the lying propaganda of Nazi Agents in this country. Final victory will crown the efforts of those who believe in the oneness of the human race and in human freedom and progress.

**The Week's War News In Brief**

EUROPE, MAY 21:

The Germans resumed their attack on Crete and landed three thousand air troops, but the majority were either killed or captured within two hours.

It was revealed that Germans had demanded from the Vichy Government the use of Toulon and Marseilles in France, as well as bases in Syria and Africa, in exchange for which 1,500,000 French prisoners would be released and Paris re-established as the seat of government.

ASIA MINOR: British forces captured the town of Fallujah in Iraq.

EUROPE, MAY 22:

It was reported that in spite of the heavy casualties suffered by German parachutists the attempt to invade Crete was going on. British warships attacked and sunk German transport and troopships.

It was reported that since the collapse of Yugoslavia and Greece, the Vichy Government, under pressure from Berlin, had abandoned hope of an ultimate British victory and had decided to throw in their lot with the Nazis. In the hope, through an understanding with Germany, of saving at least the French colonies.

ASIA MINOR: It was reported that French forces in Syria under General Dentz, had received orders to move into Lebanon to forestall possible intervention by the British from Palestine.

But a certain French regiment, under a well known and popular Colonel, defied these orders and joined the Free French forces under General de Gaulle.

AFRICA: Two Italian divisions were trapped in Abyssinia, and 4,400 prisoners were captured by Imperial forces.

EUROPE, MAY 23:

It was reported that 18 German and 11 Rumanian divisions had concentrated in Moldavia facing Soviet Ukraine, on the Black Sea.

A stern warning to the people of France that serious consequences might follow if the Vichy Government were to permit action detrimental to the British conduct of the war was given by Mr Anthony Eden, British Foreign Secretary.

It was reported that although German airborne troops and parachutists had some little success in Crete, all attempts at invasion by seaborne troops had been frustrated by the Royal Navy.

ASIA MINOR: The Regent of Iraq, Emir Abdul Ilah, returned to Iraq, while the rebel leaders were fleeing from Baghdad.

AFRICA: It was reported that British submarines had sunk an enemy troopship and destroyed off the coast of Libya in North Africa.

In Abyssinia, British forces captured Gelute and took over 700 prisoners. To the South they captured Uragne and Hula.

EUROPE, MAY 24:

The German air force ferociously bombed Crete's three chief towns, causing a great deal of destruction. The Royal Air Force attacked German troop concentrations and transport aircraft landing troops in Crete. The Germans were driven out of Rethymno and Candia.

AFRICA: General Smuts, Prime Minister of the Union of South Africa and Commander-in-Chief of the Union Forces, celebrated his 61st birthday and was appointed Field-Marshal in the British Army by His Majesty the King.

It should be put to him at least a month before. It is desirable that the programme of work should be in the hands of the members at least six weeks or two months prior to the meeting of the Native Council. It often happens that a Native has to decide about a matter immediately and subsequently, after he has had time to think about it, he says that he did not understand it. As missionary it was always my policy to submit my programme of work to the members of the church Council at least a month before and to enable them to prepare themselves for the work which had to be done. When once they have considered the matter for themselves, one can help. I think the Hon. Senator Jones has made a good point by suggesting that matters for discussion by the Native Council should be submitted to the members long before the time. I trust that the Government and the Department will consider the motion so that when a meeting of the Council is held in future, it cannot be said, "We have dealt with certain matters and have taken resolutions, but there are other proposals which have not been adopted because they are in conflict with the provisions of this or that Act."

**THE BANTU IN SOUTH AFRICAN LIFE**

XVIII--Careers

(BY SENATOR EDGAR H. BROOKES)

It may be of some interest if having now discussed the question of education at some length, we pass on to inquire what careers are open to educated Africans, and also what careers are closed. On the whole this is an encouraging inquiry, because in recent years more opportunities have been given to young educated Africans. Such an inquiry is also stimulus to action, because there are many careers closed which ought to be open, and ever many doors which are not as widely open as they should be.

The most obvious career for a young African is the teaching profession. He may enter this at various stages, with Std. VII, the Junior Certificate examination, the Matriculation examination, or a degree as academic prerequisites. Bantu men holding a degree and a teacher's diploma usually begin at £180 p.a. In some cases they also draw head teachers' allowances. From the teaching profession are drawn supervisors of schools, who are in fact Inspectors. The highest salary that the writer knows of personally, apart from University teaching, drawn by a man of Bantu race is £390 per annum.

While in some Provinces there has occasionally been over-production of teachers, the Union as a whole during recent years has been able to place teachers in training in posts without difficulty. So far as more highly-qualified teachers are concerned, the demand definitely exceeds the supply, and is likely to do some time to come. No graduate with a teaching diploma should be out of work, except through his own misconduct.

One feels that the ministry ought not to be discussed in quite the same way as other professions, but it is impossible to survey available careers without mentioning it; for the ministry provides a means of self-expression and service to hundreds of Africans. Both training facilities, educational standards and salaries vary so widely that it is impossible to give any general or average figure.

The greatest progress during recent years has been as regards the medical profession. In the past, fully qualified doctors of Bantu race were the product of overseas training. To-day, courses are open at the University of the Witwatersrand, and generous scholarship assistance is given by the Government. It is probable, though not certain, that the Government will absorb doctors so trained into a state health service for the Bantu, and that they will receive regular and relatively high salaries. There is nothing to prevent a man paying for his own expenses, and practising freely as a doctor in the ordinary way.

The Medical Aid course, available at the S. A. Native College,

Fort Hare, and also covered by bursaries, is generally a five-year course from Matriculation. Medical Aids are definitely trained for participation in a state scheme, and the commencing salary is £180 per annum, plus a free house. It is probable that, unless changes are made in the plan, in twenty years' time we should have at least fifty fully qualified Bantu doctors, and three times that number of Medical Aids in the field. If this hope is realised, it is obvious that it will make a great difference both to Bantu health and to Bantu social life.

The training offered for doctors is also offered for dentists. This of course is an entirely new outlet.

This is hardly the place to speak of the work of herbalists, but it may be mentioned in passing that a number of educated men earn a living as employees of European chemists having a large number of Native clients. Wages vary, but are sometimes quite high.

With regard to the legal profession, the position is that there is no barrier against an African as such becoming either an attorney or an advocate. In fact, it is very hard for him to become either. An advocate cannot hope to practise successfully unless he has attorneys who will "brief" him, and in the ordinary way European attorneys are reluctant to brief Bantu advocates. To become an attorney one must, as the phrase goes "serve articles" for so many years in the office of an existing attorney. This is an almost insuperable barrier to young Africans. Few European attorneys, however broadminded, are willing to article a Bantu clerk, because of the loss of business which would follow. It is much to be regretted that this should be the case, but the object of this article is to give the facts. There is a good deal of employment available for educated Bantu as clerks in lawyers' offices.

The following notes have been supplied to the writer by a man, who has himself made a great success in this career:

"Those offices which undertake Native work mostly employ Native clerks, if it is their wish to make a bold bid for such practice, because Native clients as a rule pay cash when they go to litigation, which is not often the case with Europeans. Honesty is an essential to success in a lawyer's office. In preparing students to take such a career, Native law, shorthand typewriting and bookkeeping would be useful".

Openings are beginning to come in commerce. Young Bantu men can frequently get employment as assistants to European or Indian traders, and naturally as assistants to traders of their own race. Experience so gained may enable a really able man to run his own business successfully.

**SENATES' DEBATE ON REPRESENTATIVE COUNCIL**

It is the intention of "The Bantu World" to publish weekly full reports of the speeches made in the Senate on Senator Rheinallt Jones's motion regarding the resolutions passed by the Representative Council. Senator Rheinallt Jones' speech and the motion have appeared in these columns and, beginning this week the speeches of other Senators, for or against the motion will be published in full as they appear in Hansard.

—Editor.

In seconding the motion Senator Smit said: "I do it in the realisation that it is the intention that the resolutions should be submitted to the Government for consideration and thereafter the Government can in the usual manner pass legislation in regard thereto."

"I do not want to go into detail about the resolution, I do not consider it necessary to do it here. I second the motion not because I consider everything contained in the resolutions to be desirable. It is clear to me that certain resolutions which have been adopted are in conflict with the Act itself. That, however, is for the Government to decide. I am pleased, therefore, that the proposer has included in his motion the words "and recommend it to the careful consideration of the Government." I observe that certain attempts are being made by the Native Council to get the Act amended in some respects. I think that that would be undesirable; it would be unwise to effect amendments so soon, especially in view of the Minister's statement that it is an experiment and that more ex-

perience has to be gained. It would also be dangerous. We live in difficult times and any attempt to amend the provisions of that Act would be undesirable at this juncture. One of the resolutions reads as follows:—

That this Council respectfully requests the Hon. the Minister of Native Affairs to approach the four Provincial Administrations with the request that this Council be invited to nominate at least one representative to serve on each of the four Provincial Advisory Boards on Native Education."

This is an amplification for which special provision was made at the time in so far as the Cape Province was concerned by reason of the fact that the people were already enjoying certain rights there. I second the motion that the resolutions be submitted to the Government for careful consideration. I would like to suggest something to my hon. friend Senator Jones. Something which my friend mentioned here is important. But it is in their hands. As far as the native is concerned, I feel he has to decide about a matter. (Continued at foot of Column 2)

**R. Roamer, Esq. On Agony**

Last week we had a blitzkrieg inside our mouth. Paratroops from goodness knows where, descended on one of our back teeth and attacked us ruthlessly. The pain was of a dull, monotonous nature. Just like the steady beating of your heart... throbb! throbb! throbb! Just like that. But my father's father, it nearly drove us stark staring mad.

It began on Wednesday morning just as we rolled our sleeves preparatory to beginning our day's work. We felt the painful attack coming from the tooth at the back of our lower jaw. We tried to ignore the blessed thing. But it persisted. We tried to pretend it was not there; but we were as helpless as a married man who tries to pretend that he does not care what his Rib is saying to him when she wants to have the last word.

In desperation we rose from the chair and began to pace the floor. The pain also rose from where it was seated and paced the floor with us. We now thought of all the sins we had committed and wondered for which we were now visited by this pain. Had the sins we committed been more heinous than those committed by all these people around us in that not one of them had a toothache? Had we sinned more than Mkize and Msoeni, the dictators?

These thoughts came to us as the pain steadily drove us frantic. At this moment the specialists who missed becoming doctors by miracles began advising us on how to cure toothache.

"Put snuff into it," said one, a snuff-eater, wanting to make us believe he eats snuff because he is wise, the snuff-eating crocodile!

"Smoke a pipe," advised a pipe-smoker. "It always cures mine."

We looked inside his mouth and found his upper and lower jaws minus half a dozen teeth and wondered if that is how "Smoking a pipe cures his toothache."

Such are clever Africans who missed becoming Doctors of Philosophy by a miracle!

Someone advised us to go and have it pulled out. But this advice did not send us to a dentist on wings; for we knew from experience that as soon as we got there the pain would stop.

And what is the use, we argued, of pulling out a tooth that does not ache?

No use at all!

But, at that moment the tooth was aching like mad. We sat down again in our chair. So did the pain. The Big Bug who is our Bread and Butter, came into the office and wanted to know what was wrong with us.

We told the Big Bug that we had toothache.

"Go and pull it out at once!" said the Big Bug, as if pulling out a tooth was just an ordinary thing. We said, "Yes, Sir, Thank you, Sir."

We cannot tell you even now why we thaked the Big Bug. Perhaps we were trying to please him. We do not know. But we said "thank you, Sir," many times until the Big Bug said, "All right. All right, get along with you and have the thing pulled out."

We "got along with us" as far as the bus stop—right down in Good Street where many bad attacks on Africans by other Africans take place. We found a bus ready to rush to town, but as there were still "seats at the back" it never moved. And our tooth wanted us to move on at once. We prayed to our father's father as Solofina did to get those mysterious seats at the back filled to the conductors' satisfaction. At last they were, because we saw a few people standing. The bus moved off.

When we got to town the pain suddenly ceased. It ceased just as we came face to face with Nurse Jane Maplank, of the Imaginary Hospital. She was on the war-path. "What is this I hear about this Solofina rubbish praying her father's nonsense to send you to her for marriage purposes?" The pain stopped dead at this.

"We do not know, dear. She sent the prayer to us for publication. We had nothing to do with it," we pleaded.

"She did, eh?" said the Nurse. "Well you go and tell her to pray as she never prayed to her father's father to keep her out of my fingers if she doesn't want to get hurt. Hear that?"

We said we hear it and straightaway went back to work—our tooth quite cured.

Headlines and sub-editing of political news and articles in this issue by R. V. Selope Thema, 14, Verth Road, Westdene, Johannesburg.





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**Fertilizers And Kraal Manures**

(By E. B. Mhlahlo.)

Sir, That the mixing of kraal manures with superphosphates should not be done as it is in some way dangerous to the utility of the fertilizer, is a sermon much preached by the agricultural officers and demonstrators. The reason on which this opposition is based is that the superphosphates contain enough ingredients or substances. Our demonstrators go even so far as to assert that the utility of this practice is as mixing sugar with sand.

It must be accepted as a truism that some of our people believe too much in buying anything expensively. Some of the reasons for this are (1) that they have not yet realised the value of money (2) they believe that what be taken as gospel under all conditions although in some cases they have found out that they have been mercilessly humbugged and (3) they buy things to please, not themselves, but the sellers. So, when the slogan "don't mix fertilizers with kraal manure," came, they, being victims to the foregoing facts and naturally susceptible, readily welcomed it and stunted themselves the liberty of speculation.

Unable to believe the sermon, I experimented in my approximately 2 acre land in the following way. In 1933-34 I mixed 2 bags of superphosphates with 5 of our European friends say, must manure and used the mixture through the fertilizer attachment on the planter and my harvest fetched 22-27 bags of grain respectively inspite of the great drought of 1933. Again in 1935-36, I fertilized the same land with 2 bags of complete superphosphates and reaped 24-22 bags respectively. The results disappointed me so much that imbued with a spirit of curiosity, I applied for information of the cause of this vast difference to a kind European friend, not forgetting to inquire into the accuracy of the powerfully preached slogan, and, I received the following replies at different intervals on the 26th Oct. 1936 and 18th Nov. 1936.

(1) "I just read in the Government Farming paper that in the Agricultural School at Potchefstroom, Superphosphates is applied with kraal manure and 13 bags are reaped per acre. So you can safely mix your fertilizer with any kraal manure." (2) "With further reference to your letter I beg to inform you that an experiment made at Pretoria University showed that farm manure together with superphosphates produced better maize yields than a complete fertilizer with phosphates, nitrogen and potash."

In view of the aforesaid personal experiments and extracts from a man acknowledged by both his White and Black friends as being well acquainted with the ins and outs of Agricultural Science from both a practical and educational point of views, I feel it beyond my endurance to let go unchallenged the "non-mix" doctrine and feel incumbent on me to state that to teach farming to our people like this does not mix with the golden rules of that brave but oft ignored little plant - thrift.

Why cannot our demonstrators teach the public of the necessity of fertilizing our lands with compost or well rotted kraal manure which are excellent fertilizer and cost nothing but labour? Fertilizing our lands with green manures especially a leguminous crop and ploughing them under just when they are flowering, because at that time the process of decomposition acts quicker, is another greater adventure to successful farming which costs a foolish farmer who is too lazy to grow the crop himself a small but great sum of money.

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SPOTLIGHT ON SOCIAL EVENTS  
(Continued from page 13)

2nd. December, 1940. From the former £8. 17s. 6d. was received while the latter made £17 so that at the close of the year an amount of £25 17s. 6d. was realised. The expenditure for the same period, totalled £20. 3s. 0d. leaving us with a balance of £5. 14s. 6d.

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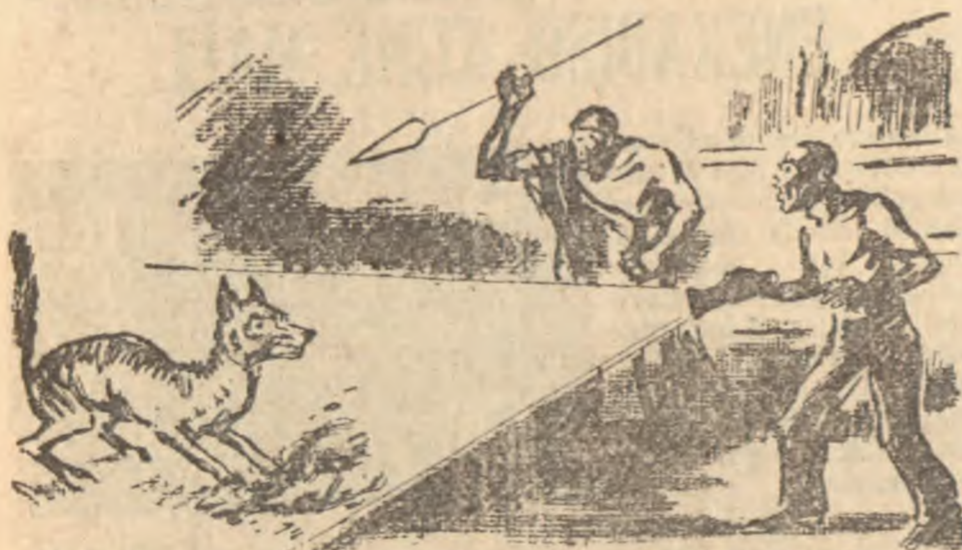
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# THE BANTU WORLD

SATURDAY MAY 31, 1941

## Ukuma Kwemfazwe

Emva kokuqokob' nob'... bezen'ibusu yaseYurophu nasemva kekuthinjwa kwemigibe yemfazwe macal'onke, ngoku loo mbewu iya khophuza ukunika iziqhamo.

EIaseFransi iDukuhlwe ngempumelelo utshaba kuba ngoku kunzima ukuyahlula imisebenzi yeentshaba zamaNgesi nezabaphethe eFransi ooDarlan, OkaPetain obesakuyikha-limela into yokulwa neNgilane woyi-siwe ngooDarlan abangcatshi abalu-vulele utshaba ukuba lisebenzise iFransi namazwe ayo eAfrika nase-Syria neenqanawa zaseFransi; eku-lweni iNgilane. Ngoko ke kungai-ndelwa kakamsinya ukungqubana kwamaNgesi namaFrantsi okanye amaFrantsi akhululekileyo kaGen. de Gaulle nabusa kuPetain. Kukwan-jalo naseSpain.

AmaJamani ngoku ahlasele ngamandla isiqithi saseCrete sama-Greke esisezandleni zamaNgesi, asi-ngelane ngokuthoba amajoni ngeza-mbreli zomoya (Parachute). Akke alinga nangeenqanawa kutsha nje koko zatshoniswa ngamaNgesi za-baleka ezinye. Elona qela likhulu lamajoni omoya libulele okanye ngamabanjwa. Lisakhuba ngamandla elo dabi laseCrete ngoku sibhalayo engathi kufundwa oku kube sekukho iinguqulo ezibalulekileyo apho. Ngathi amaJamani seneendawo abe-mbelele kuzo apho. Lo mkhosi wo-moya asuka nawo Greece apho axu-lutywa ngamandla amaziko otshaba ngeebhombu ngamaNgesi.

Iraq asatshayela ngempumelelo amaNgesi apho ngakubavukeli bam-laRaqi. Kanti naseAfrika utshaba lunxhunyelwe ukudlakaziswa ngo-yibona ndlela. Ekubeni okaAosta ezi-ufikele nemikhosi yakhe yamaTal-iyane kwiiyeke eduleyo luza kuquma ngentla eLibya olona dushe ngoku. Idabi lolwandle lweAtlantique lisa-qhuba; iinkwili nemigewu yotshaba inxhanyelwe ukungeniswa emna-theni; yaye neMerika inenxhanxheba ehlakelayo kolo dushe. Umgangatho esikuwo ngoku ngweziganeko eziba-lulekileyo, nedabi leebhombu kwicala lotshaba lithotha livuka.

## Imigcobo Yolutsha Nabefundisi

UMBUSO NGOVALELO

Mhleli, Ndicele ngokuzithoba ukuba ukhe undifakele lo mbuzo wam kwelakho lodumo.

Ndine xesha elide ndinombuzo wokuthi abefundisi babelungu baqhaba hlobo lunina, bayawu-vala na umbuso omalunga naba-Ntsundu? Mna ndazalelwa ezila-lini apho kuye kuthi xa kukho intombi nokuba ngumfana otshatayo kubuthelane apho yonke i-into engumntu omtsha kubeluvuyo ke apho.

Ke ngoku ndifumana into yokuthi amatombazana akavunye-lwa ngumthetho weecawe, kuthi-we bokhutshwa abazali bawo. Isi-manga ke kum naasi abefundisi abamhlophe nesiLungu sonke si-phela ezabo intombi zihamba i-midaniso nozibhayaskophu nayo yonke imigcobo yasemLungwini.

Eyonanto yenza kukhutshwe a-bazali ecaweni ngeyethu imigcobo yintoni? Njengoba umntu omtsha kunzima kangaka ukungagcobi kuthiwa makathini? Angaba yi-ngewele na bethu ngolu valelo?

ISAAC P. MAVANE  
Randfontein (Tvl.)

## Ezomdlalo eKapa

(NGU A. Z. M. HEEWU)

Kulusizi kakhulu ukuba sibe i-Sports Board salapha saba nokunga-phumeleli, kuba kude kube leli xesha ndibhalayo kusadlalwa i-cricket kwaye kusasile imidlalo emibini phambi kokuba kugqitywe.

Imidlalo yombhoxo (Rugby) naye Snetcor igale ngowe 3, May 1941 ngaxa yokulifeyziswa ijela leQakamba "Cricket".  
Iingqaleke ledlala jela lombhoxo lase Port Elizabeth ebelizokudlala neBury Bee kwakunye neBantu kwihlabathi zeEaster. Ubenempumelelo kakhulu imidlalo wabo, kuba kwi-games ezintathu abazidlalileyo baba noboyiso kwezimbini. Naazi iziphumo: Oriental 8 Harlequins; Morning Star 3; Oriental 3 Bantu 3; Oriental 3 Bury Bee 0.

## Ezibeleni kuKomani

(NGU NTANOMHLE)

NgomGqibelo womhla we 3 kuMay emva kwemini kuNdlane iUniversals neSpringrose 2.30 zabethwa iSpringrose nge 11 pts to 3. Emveni koko kudibene iAll Blacks neHamil-ton zentshikithi nge 3 pts inye.

Utshatle unyana omncinci ka F. P. Gxoyiya uGeorge Mlindisi nen-tombi yaseSikapu (Tarkastad) u-Lettie Mhlakela. NgeCawa yomhla we 4 kuMay ibe luqosheliso lwama-ngina omtshato lowo kwaMnu F. P. Gxoyiya. Ibe iintlanganisela ethe futhu kanobom emva kwemini nge-Cawa, kuzalisile amalungu eteam yalo mifana ebeminye kwakunye nabantu abakhulu bamahlelo ngama-hlelo. Kwaye kukhulile kwaXamela ihhamile ezintathu, into ke leyo ebu-nqaba ngapha ezidolophini ngala maxesha.

Bonela abantu kakuhle bequzele-lwa ngophakathi unyana ka F. P. Gxoyiya u W. Seya Gxoyiya owu-ghube ngobuchule lo msebenzi woku-wayitara udla ngokuba sikhwasili-ma kumatheko abantu nababaluleki-leyo. Litshone singalivanga ilanga lomhla we 4 kuMay bubumnandi noyolo.

Ebutsheni belandelayo iveki kuthe fithi lindwendwe zaseBhai zeBandla likaTata uLima jimoto zontathu ezimoto enkulu yeBhai yeli Bandla. Iyiqhuba yonke iveki le mpi ilapha ngeemvuselelo zayo, induluke ngomhla we 12 kuMay ukusiga e-Alvana kumjikelo wayo emabandleni ayo.

Ngomhla we 8 kuMay uMfu. Calata ubentlanganiso kwiCawa yaseRhabe (Congregational Church).

### EZEMIDLALO

NgomGqibelo we 10 kuCanzibe kudibene iHamiltons neSpringrose nge 2.30 p.m. yabethwa iSpringrose nge 17 points to nil. Emveni kwezo kuNdlane iUniversals neAll Blacks akubangakho score kuzozombini ezi-Team (pointless draw).

Kuquosise abadlali beNtenetya (Tennis Match) phakathi kwee-ciubs zase khay' ayapha iKomani Tennis Club neFear Not Tennis Club. Idliwe iKomani.

### INKONZO YOBOKO-ZANDLA

Ubekwe izandla uMfu. A. C. Yako. Kwintlanganiso yePresbytery yomNeno Nciba yeBandla laseBantu enlangene ngomGqibelo 10 kwemiyo de kwange 11 ngeCawa ebizokuqu-icumbela umsebenzi othe awafinye-lela kwebidibene ngomhla we 8 ku-March ubekwe izandla uMfundisi A. C. Yako obanjiswe eli bandla leli nqila laku Komani.

Le ntlanganiso ivulwe nguMfu. J. Hongo waseKrwakra eTyume ngu-kungabikho koMongameli uMfu. R. Godfrey ngeCawa yomhla we 11 kukho ababeFundisi H. Mama; J. Njoloza; J. Hongo; B. A. B. Gasa; A. C. Yako; J. Y. Hliso uNobhala we Presbytery; Abadala D. V. Nibe; J. Nyamakazi; C. D. Zulu; C. Hanabe; Gantsho no W. H. Nqase. Iinkonzo zentshumayelo zime ngolu hlobo: EDipende ibe nguMfu B. A. B. Gasa; ngo 11 a.m.; eBantu ngo 11 a.m. ibe nguMfu J. Y. Hliso; eBantu ngo 3 p.m. ibe nguMfu I. Njoloza.

Emva kweenkonzo uMhlelazi u-uMfu. H. Mama uthathe inkonzo yokubeka izandla uMfu A. C. Yako, phakathi kwenkita yabantu bama-dlelo ngamahlelo nabefundisi nama-gosa awo kwangokunjalo. Yazala indlu yetyalike yema ngembambho. Lo msebenzi uqhutywe ngobuchule obukhulu ngamazwi akhethiweyo anxusene nabeseposive kwintshu-mayelo, anomzekeliso othe kuqala wameyana webali lompuku ezasoloko zihgonwabi yikathi. Zithe ke ezi mpuku zahlanganisana ndawonye zacinga icebo lokuba zibenako ukuyiva ikathi le xa isiza. Zithe ke ko-ku cinga kwaakho evela necobo lo-kuba mazibophelele intsimbi emga-lenikwathi eyakuthi ihlokomela isem-gama ikathi le xa izicothela kubekho xhegwana elidala elibeke lo mbuzo wokuba ngubani na ke owob-ophelela loo ntsimbi, kwenqi yaqin'qawe.

Lo mzekelo weyanyiswe nomsebenzi omkhulu uManeli lo akuyo one-mbhophelelo zomtyholi amakabe yena ngumrhintyeli ntsimbi kuzo njenge-sando seNkosi asiso yena Bandleni.

Emveni kwise netho ibukhali ne-phalekayo kungenwe kubeko lwe-zandla, athe kwasentloko uMfu Mama wavalalisa ukukhululeka kwe-Cawa yabantu kwiindwendwe zayo ezikhoyo ngokuba nazo xa kubekwa izandla zihabathe imxaxeba. UMfu. A. C. Yako ebesethabathe isihlalo phambi kwentendezezo yomfundisi, uyalelwe ukuba aguqe ngamadol'ophantsi sasondelela sonke isifundisi amalungu ePresbytery nabadala ba-maBandla onke, bonke babeka izan-dla zabo phezu kwentloko yakhe wandula wenza umthandazo obukhali noshukumisayo uMfu H. Mama wanga ucengeleza isibongo. Ngenene kwelo xesha uhlile uMoya Oyi-ngwele uvela emaZulwini. Kwanga ngulaa mhla iNkosi ye'hu uYesu Krestu wawuthoba phezu kwaba-fundi bakhe. Kwathi nzwanga endlini wathi noxa umfundisi lo ekuqaleni kwakhe le nkonzo ebemana ethin-twa lukohlakohlo kuba uCungwa lo ebengekho mpilweni intle yatsho loo nto yehlabululu nya'hu. Endi-camargayo ukuba hambu bakhe bada benza nale nto idla ngokwenziswa ngabantwana xa kutshandazwa benyi-liso ukukhangela ukuba ngaba umfundisi lo, uyathandazana ngokuba ngaba uyawufunda enewadini na lo umthandazo ngangendlela a'ethe ngayo esemoyeni oncedisene nenya-ma yakhe ebululwele.

Igqumile inkunzi yakulo Gaxa ya-tsho zabuhlungu intliziyo, yatsho indlu yazala yincwina nezingqokru-leko kwaba kuphe'a. Hai ziinkosi into mayingqinwe xa injalo nathi kwesi sizukulwana sibuvile ubuhlu-ngu beentliziyo ezaphukileyo kwana ngulaa mhla zathi iintombi ezimbini "Ukuba ubukho umnakwe-thu ngelengafanga."

Emveni koku uMfu A. C. Yako unxitywe ingubo yakhe yokushuma-lyela (Preaching gown) anzelwe isip-ho leli Bandla lakhe lakuKomani, kwaza emveni koko intambo zatha-tyathwa nguMfu J. Hongo othe naye wanhola ingaba kwintetho yakhe. Kwathandaza uMfu. B. A. B. Gasa, naye watsho ngobuhlungu umthanda-zo ngokungenambhali. Kwaphetha uMfu J. Y. Hliso ngamazwi anevuso nemfundiso egaqambileyo kunene. Kwathandaza uMdala C. D. Zulu ukulebela.

Le nto ibe ngumhlo omtsha eme-hlweni abantu abaninzi ukubona abefundisi nabadala abaNtsundu besenza umsebenzi owenziwa zii-Bishop eziMhlophe nabongameli abamHlophe. Umsebenzi othe wazu-ka wacingisa zaphalala inyembezi kumadoda namankazana. Lazaliseka ilizwi nemithandazo yabangasekhoyo eyayisithi: "Velisa oonyana abaya kulithetha bayenze le misebenzi ngokwentetho yethu ingatolikwa." Uqoshelise wofefe lo msebenzi nguMfu Rune wamaDipende into leyo ebonakalisa ukuba abefundisi baseBantu bazivulile izandla ukuse-benzisana namanye amabandla.

Ngokuhlwa 7 p.m. inkonzo iqhu-tywe ngu Mfu J. Y. Hliso wangathi uthathe unyano kunakusana. Igosa lebandla uNobhala wase Seshoni u-Mdala W. H. Nqase egameni lomzi webandla laseBantu uvakalise um-bulelo bubefundisi namagosa nee-hamente zabo abathe baza kuzimasa esi siganeko sikhulu. Nangomso mzi wamaKrestu esi senzo nisibonakalise kwakwimbutho yekonsathi ngobusu-ku bomGqibelo 10 ethe iholo yazala ngabantu abakhulu nabatsha, -isi-qhamo ibe kukufumana ii £10-2-1 cash. Mzi wakowethu umanyano ngamandla. Likhile ixesha lokuba ngomthambo abuyelane, ithambo kwithambo lale, ntambo nethunga.

### ABANTU NEZINGABO

UMnu Koli Goci unduluke ngomhla we 15 kuMay ukusiga kuma-zwana aPhesheya kweNciba obela-pha kwakophelileyo umGqibelo ba-hamba bebomisa ngempahla.

Ngomhla we 10 kwemiyo ugalele-kile uMvangei S. G. Dangazela we-Bandla leBantu Methodist Church owela eRhautini eze ngezvangeli kweli Bandla liapha eKomani. Ukha ngeleka esempilweni entle. NgeCawa yomhla we 11 ubenentshumayelo kweli Bandla lakuKomani. Ngomhla we 18 uyakuba kuNgeuka eLady Frere apho ayakwamkelwa libandla elingaphezu kweli lakuKomani.

Phakathi komzi lo sinabongikazi abatsha uNurse Makohliso noNurse Mateza abasandukuka bezokuhaba-batha indawo yabazirhoxisileyo ngexxa yempatho enganelisiyo.

Bonywaba yonke lomva kwemi-ni aabo bale mbutho.

Yathi i"Pick-Up-Van" esesihla-lweni, makhe kubizwe laa Sister yeli khaya ebisandukuphuma, e-yona yongamelelo mzi walapha eSherrwell.

Yangena, yaqala ke iPick-Up-Van yaphakama nephakathikazi layo netoliki yabo yenza amna-ni amazwi kule Nkosazana yase-Ngilane ephethe lo mzi.

OoNkosazana Joyce Mgudlwa benze angaiywayo amalizo kwaku-lombandela sebe banga ubuThe-mbu babo. Baya bulelwa bonke ngamalizo njalo njalo naaba ba-ququzeli Alice Mgwadleka, Eliza-beth Twala, Grace Loate, Selina Mlise, Rhona Poto.

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## Esherwell eGoli

IMBUTHO YOMBULISO

(NguMbhaleli)

Ndivumele Mhleli, ndenze abe-mbalwa ngenkosazana yaseba Thenjuni ekwa ngunkosikazi kwase baThenjuni. Le nzwakazi ke ngu B. B. Dangazela obengumpnatni-kazi wamantombazana phaya kulaa Hostel yaseShuwele lonke ithuba lakhe apha eRhautini.

Venzelwa imbutho yombuliso ke nguSister abephantsi kwakhe ekumkeni kwayo kuwe iingoma ezimnandi apho eziphuma kwim-pi eyi "Pick-up Van" (B.B.S.), esihlalweni inguNkosazana A. C. Nikani netoliki yabo yeelwimi zonke u D. M. Poswayo.

Naanga amanekazi aphose a-malizo abe ngumangaliso kunina wayo owayemka: Alice Mgwa-dleka, Esther Mdululi, Ndimande, Rebecca Butelezi, Johanna Ma-shiane, Rosie Mkize, Silimah Me-nze, Elizabeth Twala, Eva Man-ncedi.

Kanti ngalo lonke elo xesha asikaboni nto, afika wona ama-xhwangushakazi namaxhwangu-sha. Ngawo la: Nkosk. Portia Tola, Ellen David, Makhosazana Rosy Dijoe, Peggy Msane, Lizzie Shupine, Rolina Poto kwaGcale-ka.

Kwalile kusenjalo wavakala ye-na ongxama kunene uMn. Simon Mabizela, kwavakala into kaMa-se ngeyayo induku; kanti naa-ntsiya ekaKuse inzwan' enkulu ngemvubu yayo. Yavakala ke nale midaka ingezantsi ngezayo zobu-doda abaNumzana Gwama nge-yomdodo, Samuel Nkosi, Kuzwa-yo, Tshabalala, Ngwabeni.

Zavakala zisithi ezezwe lakowe-thu. Sobona namhlanje uba kotshi kuphi kube kuphina. Amalizo e-balapho sele kudibene nabebenge-ko abamalize ne zithathu ezi-phindwe kabini ezipontini, andi-thethi ke ngooma Cakisi nomala-phi noziKomityi andisazibali zo-na.

(Khangela kumhlathi we 3)

I first took Woods' Great Peppermint Cure. A croup-stressed child of three, Tho' two decades have passed since 'then, It still tastes good to me. It needs no special praise of mine, Its fame spreads wide and sure, And every home now holds a shrine For Woods' Great Peppermint Cure.

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Nangomso mawethu!  
ABANTU NEZINGABO  
UNKOSK. Dorcas Nkosinkulu o-ngumsebenzi kwaNkosk. Shand usafumene ukuphumla liveki ezimbini (Leave), wenze iintsuku zambalwa elwandle eCawa ngokuhambela imicimbi.  
Kufike umVangeli uMn. J. J. Ngcuka wehlelo le Adventist Church (7 days Adventist) wamaXhoseni eDikeni ngokutshintshelwa kwisixeko Sengcwele.  
UMfundisi P. D. Belwana wehlelo le A.M.E. Church (uMongameli) usathabathe uhambo lwa-

khe lokuvelela iRhamente zakhe eBhai naseRhafu, nakwezinye iindawo.  
UMfundisi W. B. Tshume wehlelo leMethodist Church usathabathe umjikelo wokuvelela iRhamente zakhe eHighland, Qorha nase Sandflats.  
Kufike ngololiwe waseBloemfontein uNkosk. Rebecca Moshe ngokuzakuchitha iholide yobusika, ulundwendwe lukaMama uNkosk. Annie Thomas Twaku.  
UCanon J. K. Mather wehlelo laseTshetshi (St. Philips) ebebhatiza usana loMn. noNkosk. Mize.  
Kufike uNkosk. Eliza Nobatana ngololiwe waseBhai ngokuhambela imicimbi.  
Ikwayala yaseTshetshi iKwezi St. Philips Church Choir ilungiselela iKonsathi eyakuba ngomhla we 20 kwinyanga kaCanzibe.  
UMn. J. L. Saliwe ufikile ngololiwe waseMaXhoseni apho ebeve ngomphanga wokungaphili kwentsapho yakowabo. Usixelela okokuba ufike kukuhle, walishiya kusekukhule empilweni.  
Zihlolo ncedani ngemali iyafuneka eOfisini enkulu eJohannesburg. Thumelani kubaNumzana G. H. Nduna, 9 Ormond Street, no I. H. Ngcanga, 5 New Town.  
UMnu. A. Ngxe ubuyile ukuvela eBhai apho ebe yokubona unyana wakhe uLulamile ongumsebenzi wakhona.

UMnu. A. Ngxe ubuyile ukuvela eBhai apho ebe yokubona unyana wakhe uLulamile ongumsebenzi wakhona.

### EZINYE IINDASA ZESIXHOSA KHANGELA KU "PAGE 11"

ABANTU NEZINGABO  
UNKOSK. Tshabalala ube sathe gxada ngasekhaya eNatala, ubuya elhaziyekile.  
UNKOSK. Ngcukana ebeve emshatweni womnakwabo, selebuye wakho.  
Nento kaFesi ibuyile eluhambeni lwayo incama ihambo kuba yona ihe xhaxhe kwelaseRhodesia kwintoo zooKike abemi bakhona. Uyai-incama kanye ubambo, kuba uhe kwenye indawo wadibana nephepha eli wathi khausapha ke ndibone iindaba zaseKapa ndathi kanti ndilifumene ngethamsanqa.  
NokaVutela umfo weTrain emhlophe usashiyile, kuba kaloku uhambo nenqwelo yakomkhulu yasePitoli.  
Kucala laseKensington kuthiwa ingwelo emnyama yamapolisa yezi-dumbu ayisuki khona ngenxa yokuhlalaba kwabantu bakhona bonke abeBala kwanoontu. Khe kwakho iintwana zaseMdizeni eke zathi ngokungena phakathi apha emzini zabuya zizindlobongela, yaziphosa enye kwenye ngemela yasho amanxeba amabini, isesibhedlela sithetha nje. Le mpi ayikageshwa nokuqeshwa; kodwa ibingene ngaphakathi. Uza kunga qeshiwe wenze izinto, hi nje!

EZOMDLALO WEKAKAMBA  
Impi yeqela leqakamba imisiwe kakubi, kubonakele okokuba itiyala malokuthethwa ngabakhulu. Isizekabanu kukwabiwa kweekapu zomdlalo. Sisa lindele sobe sikuvise.  
Lixhaphetshu kumntu wonke eKapa, kuya entwa luthuli, abanye le enti iyabagulisela ngokudumba. Beke kwakho inqwelo ezinokufa kwawalwa nasedokisini okokuba ufuna ukungena enta qwaba.  
Noka Pongwana usekho kule Hospital yalapha inkulu ekhangelaka onwabile.  
Kubekho ukugilana ngocango kule Holo yakwaLanga ngeCawa yomhla 20 kuTshazimpuzi emvakwemini ngentsimbi yesithathu amadoda nabafazi kuzokuyiwa umshicileli weli phepha kuthiwa yinkokeli kweli laseKapa uMnu S. Oliphant obeze kuzama ukucacisa izintoyinto zale mfazwe ikhoyo; ngesiphumo nesipheto sayo pangobukwinkani bamaBritani nolaulo olulawula ngabantu balo. Esihlelweni ibilngosa eikhulu laseTiyopia Pogo. UMnu H. Siyaya usekwe ngumVangeli J. M. Ndzeku nabashumayeli jikelele: G. Antoni; S. N'shuntshe; C. Sibya; C. N. Citashe nezinye iindwendwe ezibalekileyo ezizezi P. Gabontlontle Alf. Xabandini; C. Mpetwana; J. Jacobs kwakunye nanye ke inyamba'ala.

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### Ezase Kapa

(NGU A. Z. M. HEWU)

Ngomhla wesibini kuCanzibe isikolo esikhulu sakwaCyprian phantsi kwentonga yento kaMhloM kwakunye namahlakani akhe wena ungenzanga akubonanzinto xa abantwanabenu bebesenza izinto ngemilomo nangomzi'aba. Hayi kodwa le mpi kuthiwa ziBabies loo nto ke ingumqapetschu, kodwa utitshalakazi obebaphe the uphetho umsebenzi omkhulu nomhle kakhulu, elo qela bephethwe nguNkosk W. Hlaba, kuphela kwimpi endiyincomileyo.  
Kuthe emveni kwale mpi kwaphuma impi yamajoni alapha aphehwe ngutitshalakazi uNkosk. V. Dubula. Hayi lo mboniso ube ngophakamileyo kwaphela le Union Defence Force. Kusuke ufakazi lukaLujalajala uG. waisho ngento emnandi esio sema ngenyawo ukubheka etafileni, sehla sinyuka kungekho unqandayo.  
Kwesi thuba uNkosk M. Mbilini. Le ntombi yase maKhwennteni yasho yasixaka, kuba nayo yenye yeqela elincineli ekufuneka unntu ezimesele kulo, yayisho ngelokwe yasePlaza inde intombi, wawakala ephuma izinto utsheluman. Kwesi thuba kusuke impondomisekazi uNkosk Mtwana. Hayi bethu sanqeyiwa kukubonga lo msebenzi whle kangaka.  
Kwesi thuba kusuke umnikhaya uMnu MhloM, hayi yaphela ingxolo. Lo mfo wandikhumbuzwa kudala ngemhla ekwakusabethwa i-bit. Laqwela iqela lediril yamantombazana umdialo ube ngophekamileyo iintambo zibanjwe yinto kaBassi uthambodala kade bemqongqoba kwaCulamber ebalelwa ngu A. Bhuda uChizawa yena emnyango ingala manene: A. Makabane; V. Pukwana; Mkontwana; amagosa akwaCyprian abekho G. Mbilini; Ngedle iKatikez yakwaCalamba; Nkosk. Mabuto; K. Mtwana; September Majavu; Rexa kwakunye neengonyela zisekhaya abaNunzana Mize neqela lakwa Secondary; Nkosk. R. Albert; F. Mbilini kwanabanye nofafa lwese maGqashini u S. Nkolombe osho ngoncuthu iwengoma. Esikolo gibe ne mpumelelo ye £13 nomwangalala.

EZE-LIBERATION LEAGUE  
Kwa nombutho we National Liberation League ube nengxikela yentlanganiselo kwakuCanzibe apha kweli Holo lakwaLanga intambo zibanjwe nguNkosk D. Kobese ngobuchule obukhulu ephahle ngooNobhala bakhe uW. Ndunyana no A. Heewu. Kwilundwendwe ezenze iintsho: S. Msila ngokuphahlele elumanyanweni esithi makumanyanwe ngumzi wakwaLanga inkululeko iselumanyanweni.  
Kuthe kwesi thuba kwefika uNobhala omkhulu wolu manyano into kaBaboo, wathi asinkuba nandela yokubalwela abasebenzi okokuba abamanyananga. Kwangoku njalo uMfu J. Sibanya uhethe ngokuphahlele esithi yena unguniloko ayivululwa okokuba abantu abamanyani; kuba namulanje kunje nje kungena yomanyano lwabasiphakathi. Le ntlanganiselo ibe nesiqhamo esikhulu kakhulu; kuba abantu abathe bazinikelela kolu manyano babe ngamashumi amabini, kanti bayimiqodi ukuya kooNobhala.  
Iphela kumbhathi wesi 2)

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# MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD

JOHANNESBURG

SATURDAY MAY 31, 1941

## "Solofina's Prayer"

Dear Editress,  
I am one of those who read Solofina's prayer in R. Roamer column with interest. It is high time for us to write something for our readers to be amused at but not to make a mess of oneself. It is a pity about Solofina's prayer or play in that she calls our brothers "cheap Jacks" and "Toms". Yes they, they can be cheap or so but she must remember that the name they bear is not theirs alone; it is a family name. She even prays to marry for a day so as to be known as "Mrs. Somebody". Did she really mean what she says? If so I do not think she is really praying. She seemed to be playing; and playing with marriage is not what we were born to do. Well, Solofina I put this direct to you: Did you ever read the Editress's articles before the war? If so then remember you are making a laughing stock of yourself. The Editress said "keep your sorrows to yourself don't go about preaching them to your friends." Although they will cry, it's a shame! they are laughing at you behind. So everybody here who has seen your prayer has had a good laugh. You should have asked the Editress or Editor or R. Roamer what to do to forget your sorrows or enjoy yourself by going to some Society. There's too much to do now as the world is upset you can soon forget your troubles if you stick to work.

(Miss) MARTHA L. NDLELA

## Winifred Taken To Task

Dear Editress,  
A nonsensical article by Winifred appeared in your columns recently, as lost in the bush and really giving a womanish reply to my article. She says: "You blame women for flirting. I doubt if you took any pains to think seriously about your subject before you sat down to write; for if you did you should not have so bluntly spoken about women."  
My question is how have I written bluntly, Winifred, when I am revealing the gospel truth about most women?  
What is it really that you are at? Are you criticising my article or not? If yes, why don't you say I am wrong; there is no such a thing about women, and it is a lie.  
I really find you were just eaten up by your sharp womanish wrath when you wrote that article.  
You say there are flirts on both sides (though I never used the word flirts myself). Now isn't that agreeing with my article? You say your self there are flirts on both sides. Well, that is what I said though I never said in men too as you have said yourself. I have not defended men yet, Winifred, therefore don't say I should

(Continued column 5)

## "An Open Letter" To All Parents

May I ask you a few questions? Perhaps some of you will not like them, it may be that you cannot answer them all, but they are worth thinking about—and doing something about also.  
I suggest that you do these things with this letter—  
(1) Read it through carefully by yourself.  
(2) Read it aloud to your wife (or husband).  
(3) Write down your answers to the questions.  
(4) Talk it over with other parents, friends, neighbours, relatives, teachers etc.  
Here they are—  
Is the education that your children get at school and at home helping or harming them, from the point of view of health, of progress, and of their future?  
Are you, as parents, doing your share to see that they are being helped, not harmed, by the lives they live?  
How many of your children go to school without breakfast?  
How many of them carry lunch in tins (like the Indian children)?  
How many have a long walk in sun or wet and come home tired and hungry and find no food ready for them?  
Does this affect their health? growth? ability to learn well?  
How do the school children of your district compare in weight, height, physical fitness with those who do not go to school?  
If you do not know this, will you try to find out?  
Is it not likely that one cause of mal-nutrition and sickness among Bantu is this bad feeding of the school children?  
What is the reason for this? Is it laziness? Is it lack of interest in the welfare of the children? Is it?  
What can be done about it?  
What are you going to do about it, if it is true for your family?  
Why do they not get "pikillies," in which to carry some lunch? Is it true, what some people say, that you are afraid their food might be poisoned? Is this really true? If it is true, what does it mean? Apart from this, do your children get enough food to eat? Or do you spend too much money on gramophones? books? furniture? luxuries?  
Do you encourage them to have their own little gardens? Is this not a good idea?  
Can you grow tomatoes? bananas? oranges? carrots? cabbages? where you live? If so, have you ever tried to do so? Is there a market in your district? Do you sell food there that your family ought to be eating? Is this right and wise? Have you a school-market? A school-garden? Both these are very good things, worth starting and supporting by parents and teachers.  
Do you ask your children what they learn about Health at school? How much do you help them to keep the rules of health? (Fresh air, cleanliness, breathing, exercise, daily motion, good food, etc. etc.)  
What about their clothes? Do they get to school wet sometimes? What happens then? Do they sit in wet clothes? Is this good for them? Do they come home wet some days? And what do you do then? What ought to be done? I don't want to worry you too much, or ask too many questions, but here are a few more that should make you think. Is it a good thing to work with your hands? Is it wrong for a person who has passed Standard IV, V, VI to do manual work? Should a clerk, a minister, a teacher take off his coat and work in his garden (if he has one)?  
What happens to most children when they leave school? Do they go to work, or loaf? Do they go on learning things? Do they read books? papers? Do you go on learning? How much do you read every day? Do you encourage your children to read to you? with you by themselves?  
If you want to progress and want them to develop properly, are not all these things worth thinking about? Will you think about them, and determine to do something about them, and to go on doing it, with all the strength you possess?

TANDUBUNONO ing the cheap labour—Bantu. The

## HOUSEHOLD HINTS

Ants, either black or red, can be trapped with a sponge saturated with treacle and water. Fine sugar sprinkled on a pantry shelf will lead to the discovery of the nest. If in the wood-work, inject turpentine. Pour boiling water round a nest and paraffin on top, then set alight to the ant hill to destroy the nest. As a preventive against ants, wash the pantry shelves and corners with a strong solution of alum and water.  
A sulphur wash should be used on trees infested with red ants and spiders.  
Lace or articles inset with lace should always be ironed on the wrongside to bring out the pattern.  
Decorative candles that have become discoloured may be cleaned and freshened by wiping them with a rag damped with methylated spirit.  
Coffee pots should be cleaned by rubbing well with damp salt, then washing with hot soapsuds. Rinse well with clear water and dry thoroughly.  
Wollens and fancy silks should be ironed on the wrong side or flat shiny marks will ruin the appearance of the garment.  
When you buy a new saucepan, be sure you get one with a "lip". This is much more convenient for pouring liquids than a pan with a perfectly round edge.  
Did you know that eggs, which are first wet with cold water are not apt to crack when boiling.  
As soon as grease is spilled on a wooden floor, pour cold water over it. This, so that the grease will harden before it soaks into the wood. It can then be scraped off.  
The easiest things to serve to relieve the monotony of a plain meal are pickles, sweet or sour.  
The approved method for ironing shirts is: Wrong side of cuff, right side of cuff, followed by pressing the under sleeve, placket and top. Repeat process in ironing second sleeve. Now press neckband, yolk and back. Lastly, right front, left front and final finishing touches where the shirt shows.  
Add a slice of lemon to each glassful of ginger-ale for a smoother drink.  
Mothers who have difficulty getting children to eat fruit ought to try serving fruit as a part of the meal more in salads or in fruit cups for dessert.  
As a safety precaution, keep pot handles turned away from the front edges of the stove.  
Face facts like a man, that there are flirts on both sides.  
If you mean contradicting my article, Winifred, do so but in a proper sense; do not confuse us as to what you are saying. You agree with me but at the same time trying to say I am wrong.  
Now let me help you if you want to criticise my article.  
Read my article well first. Put it down and reason on it.  
Now criticise it sensibly supporting your criticism with reasons.  
And then put away wrath and be sober.  
NDODANA NZIMA,  
Modder Bee.

Growing stronger every day



thanks to Mother's wise feeding and

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Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



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# The Readers' Forum

## Western Civilization—The Key To Happiness

Sir,  
While it is clear that there is great difference of opinion as to whether civilisation has made any of us happier there is however one thing which we all admit. Civilisation found us in a low, poor state of living and bettered our position.

It is true, it may not have made us happy, but, of course, it did not find us happy either. When it came it swept away many evil practices which were then in vogue. To single out one, many rich people were being deprived of their possessions and made to die a terrible death on a baseless accusation that they were practising witchcraft. Their families were ill-treated, looked down upon and disgraced—children of a dirty wizard! The bitterness that followed can be imagined. Many people went about in fear of their lives.

Instead of making us contented with what we had it made us discontented. It filled us with a strong desire for wealth, a great greed for knowledge and an unbounded thirst for many more things. It opened our eyes and created in our old selves new selves with new ideas, new ideas, new outlooks and new tastes.

Still, there is no getting away from the fact that good things which have sprung from it are on the majority compared with the vices which have developed from it. It found Bantudom asleep and awakened it to a sense of a realisation of its slumber, its ignorance, its disinclination to work and improve itself.

To-day there is every indication that a great development is coming. A wave of enthusiasm for education and knowledge sweeps over our country and spreads like a devastating fire before a furious wind. Men are sending their sons and daughters to school in hundreds, nay, in thousands and tens of thousands. The ignorant man who still wears red clothes and red blankets watches on, keeping silently indeed, but his turn comes too—Rome was not built in one day.

Time for enforcing compulsory education has evidently not come yet. Those ignorant masses who live in out-of-the-way places do not as yet realise the advantages of education and the urgent need that exists for their sons and daughters to be able to read and write. They would regard the measure to enforce education as a typical piece of tyranny—a wanton invasion of their liberty. They need to be led step by step, with great patience indeed, till the right moment comes.

Testifying to the high standards of life achieved by adaptation to the demands and requirements of western civilisation are to be seen in every street motor cars and other vehicles driven and managed by the sons of Africa—the Africans, the Bantu, the Negroes, the Natives—whichever word may suit—sons of Africa, the pride of Bantudom. Business firms—shops, eating houses and tea-rooms; the ever growing taste for good quality things in dress, the support given to all business firms of the country be it African or European—all bear striking testimony to the progress made.

Under a good and benevolent government Bantu interests are being carefully looked after and the Bantu are being nursed tenderly on the road to the top of the world the world of happiness. It is a hard and difficult road, with many thorns that prick, many obstacles to be overcome, many hurdles to leap over and one hundred and one disappointments to be met. Beyond these hurdles and disappointments lies the beautiful garden—happiness in perfection.

To reach this garden is by no means easy. No one has reached it yet; no, not even the torch-bearers of western civilisation. If we are to be faithful to our leaders and to ourselves let us arise and help them in clearing the way to the garden. Let us as a true nation worthy of its existence and true to its traditions, give no trouble to our authorities especially now that they are passing through difficult and troublesome times.

Let us live in peace for peace itself is a nearer way to that beautiful garden, the garden of concord harmony and HAPPINESS.

ZAMUKOLO,  
Memel, O.F.S.

ended there, perhaps, it would not be so very bad, but as it is that is not the case. These disciples of the "Prince of Darkness" always seek to drag their own offspring into this disreputable slough of infamy even at the expense of their own honour and prestige (if any). Any way—"They are not near my conscience: their defeat doth by their own insinuation grow: 'Tis dangerous when the baser nature comes between the pass and fell incensed points of mighty opposites." "Explorator"

Mafeking

## Truth Will Out

Sir,  
In a most wonderful way indeed nature works. Thanks to conscience, that complex and invaluable endowment of nature. Through it, truth has always been able, at one time or another, to prevail over untruthfulness. Even the most hard-hearted of criminals have been known after many years of successful and daring escapades, to divulge and confess their past offences which had up to then baffled the public, and had been given up as mysterious. To ease their conscience, which had all the time given them no rest, they sought refuge in making a clean breast of their old offences. A sense of guilt must have caused King Claudius in "Hamlet" sleepless nights when he said "What if this cursed hand were thicker than itself with brother's blood. Is there not rain enough in the sweet heavens to wash it white as snow?" This, and many more instances that are so common to all of us, ought to show us that however hard we may try, we cannot, and will not swamp our conscience: we may succeed once or twice, but—as sure as day is day, and night is night, truth, one day will come out, "for truth, though it has no tongue, will speak with most miraculous organ."

Our minds, today, are much obsessed with the idea of getting rich quickly, and these get-rich-quickly maniacs adapt the most devilish and heinous methods to accomplish this end. These heartless bloodsuckers, you can often tell them by their hypocritical broad smiles extending from ear to ear, and their favourite haunts are widows' homes, especially widows with substantial means, and perhaps a son or two who may be thought eligible as a son-in-law. And should the poor widow fail to reciprocate this unconscionable match-making, betide her. She will be a target of the most treacherous and pernicious machinations. But thanks to the fairness and impartiality of the modern law courts as opposed to some of our old Native courts where truth sometimes is deliberately averted to the advantage of certain individuals who may perhaps wield some power in a certain section of the community, justice, today, is meted out to every one, aristocratic or otherwise.

Man to day is the only animal which is trying hard to defy nature and her works. Is it bestial oblivion or moral degeneracy that we cannot keep our place and live in peace as brothers and sisters? Was it not ordained by God that man shall live by the sweat of his own brow? Like the birds of the air, are we going to sow not, neither are we going to reap nor gather into barns, but hope to live on the resources of others? If things

(Continued Column 1)

## YEARS of Suffering

Acidity and Chronic Indigestion

Pain, Burning, Acid and Wind are WARNINGS of the Peril of Neglected Indigestion.



"The year 1938 will always remain in my memory as the year of my terrible stomach trouble. For years I had been suffering from indigestion, due to too much acid in the stomach, but in 1938 things reached a crisis and the acidity made my whole life a misery. It gives me great pleasure to testify that I found Panbanine Powder and Panbanine Oil unequalled. They relieved me completely of my suffering, and I recommend them highly to all my friends and acquaintances."—L. Bruwer.

### How Ulcers Form

Acidity and Heartburn are symptoms of the approach of many chronic stomach troubles, including ulcers on the walls of the stomach, or in the small intestine. Pain commences soon after acidity and heartburn have set in. Stomach ulcers are usually recognized by pain after meals, accompanied by vomiting, and Duodenal Ulcers by pain before meals (hunger pain). Panbanine Powder immediately renders the acid harmless and absorbs the gases. Panbanine Oil spreads a protective layer of oil over the ulcers, and is excellent for Bowel Anaemia.

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## Self-Advertisement—A Defect Of Many Africans

Sir,  
In this article my immediate purpose is to reveal to the public, through the columns of "The Bantu World," the defect of hundreds of our people, who are always trying to show other people how much they know and how better they are. The most striking and disappointing part of their stupid attempt at this is that they will not consider the educational attainments and language abilities of the audience that surrounds them. They say things which are not material to the understanding of their listeners. They talk flowery, and heavy English to the ordinary kitchen boys or people who have learnt English in the street. How do they think these poorly educated people are going to understand them? It seems to me that these so-called educated people believe that English is the only language which they can use in order to distinguish themselves as a leading class amongst the other Africans. They might be right. But couldn't it be better if they sought such centres as comprise people of their own class so that they discuss and interchange good and educative ideas together?

I remember (by way of illustration) I was in Durban in June last year. As I entered one of the tea rooms, my attention was immediately called to a well-dressed and rather high ranked gentleman: seemingly educated. He was talking in English and the many Africans who were there listened to him. As I sat down drinking my tea, I marked in him self-esteem. I did not, of course, criticise this quality very much nor did I envy him his superiority complex.

But as I kept on sitting and occasionally having a sip out of my cup, I marked again that there was always something fascinating in his language.

It was when this gentleman began quoting from Shakespeare that I felt in a mood of calling in the services of a doctor to come and take him to a lunatic asylum for I believed that he was insane or mentally deficient. But I was soon made to understand that it was his nature to show-out.

To talk to the blind about the colour of the flowers, and the beauty of the earth, and the glory of the seas, and the splendour of the stars seems entirely out of place. To talk about music to the deaf man seems altogether incongruous. Not that these things do not exist—they exist but not for them. Yet this is exactly what that gentleman did. I have come in contact with many other similar cases. That gentleman was no exception, he is typical of many other educated Africans. If this sought of attitude is not an un-mixed insult and menace to Bantu education I wonder what it is. Doubtless many other readers of "The Bantu World," who will read this article, will be reminded of cases of such self-advertising ladies and gentlemen.

This noise and display is at best a shameful business and should be avoided and put to a stop without the least delay. I mean this article to serve as a constructive criticism and to warn those people who have quoted from Shakespeare or from any other writer, in a beer-gathering, or an inferior gathering, just for the sake of showing their educational capabilities irrespective of the inferiority of their listeners. These are all the things which have contributed so largely to the drawbacks and obstacles which confront the progress and development of Bantudom as a whole.

C. M. NUUBA.  
Box 228, Germiston.

## TO CORRESPONDENTS

The attention of our readers is drawn to the articles now appearing in these columns. They are sincere contributions towards uplifting our Race. They are penned with sincerity and are free from any cheap personal bias. If our writers could write in this strain always there would be much good done to our cause.

## Diana 32.

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### A Happy Ending

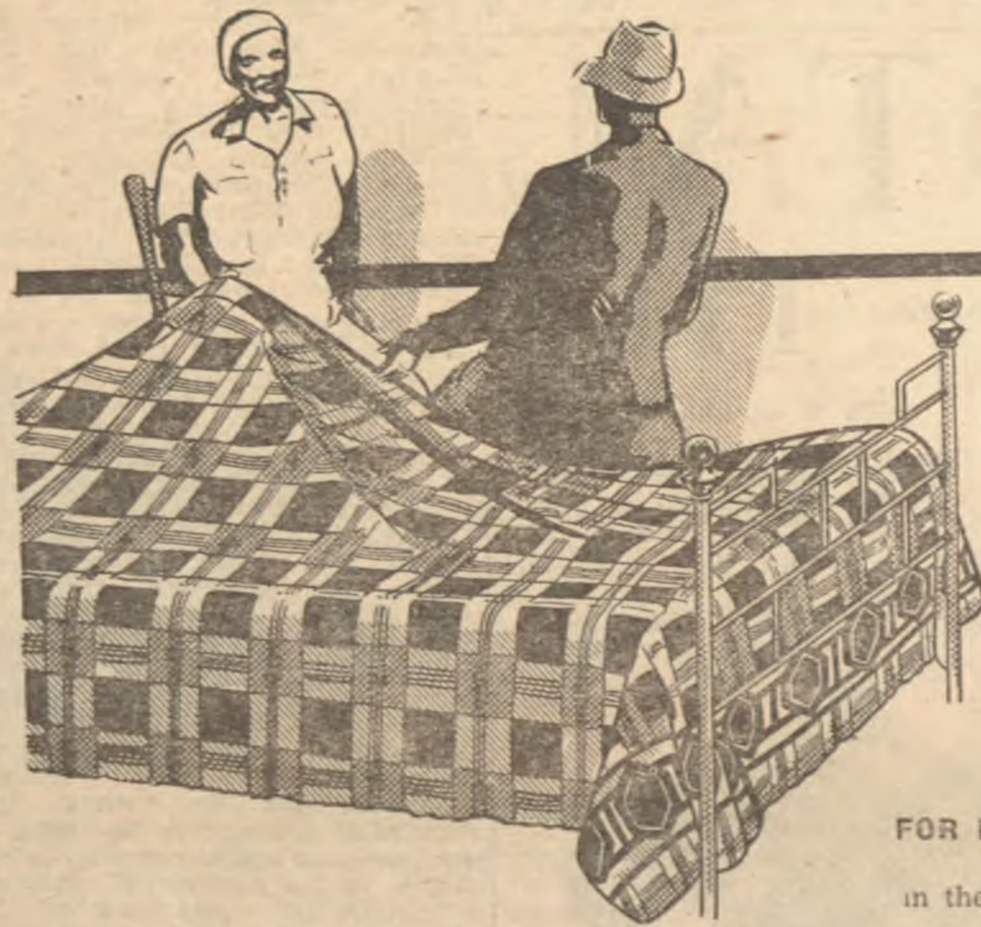
Miss Hamilton (a school teacher) suffered from persistent tiredness even after long sleep, and had several other symptoms of Glandular Deficiency. She had undergone operations without benefit. She was afraid to get married owing to her chronic ill-health. Eventually she was completely restored to full vigour by a sustained course of both Dr. Heinz Nerve Restorative in conjunction with Glandular Tablets. She married and now has a family. The latest report is that she continues to use both remedies when she feels the necessity but not otherwise.

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### Great North Holds Conference

On April 12, the Northern Districts of the Transvaal African Teachers' Association held their annual conference at Maphuto school under the chairmanship of Mr. R. J. Mogoba, Principal of the Mphahlele Primary School.

Despite the inclement weather more teachers than we expected attended. The conference was also honoured by the presence of the President of the T.A.T.A Mr M. K. Molepo of Pietersburg who attended as a member of the Pietersburg Branch Association. The N.D.A. is composed of fourteen branch Associations but unfortunately it was not possible for all the members to attend.

On the evening of the 11th a welcome reception was organised by the Maphuto community and the Local Branch Association. Some excellent music was given by the Maphuto School choir under the baton of Mr. Shad; R. Masipa and the Chuere School Choir under the baton of Mr. K. L. Molaba.

Between the musical entertainment, speeches of welcome were given to which the Chairman later replied. The following day was devoted entirely to

conference business. Many important discussions bearing on the teaching profession and African Education in particular were discussed, but other matters affecting the welfare of the African nation as a whole drew the attention of the members occasionally.

While so much could be said about some outstanding items which were brought in for discussion and the competent manner in which these were tackled, there were three which require special commendation viz. The Chairman's address, the District Secretary's report and the President's address.

We are certainly indebted to Messrs R. J. Mogoba and A. E. Mpapele for the invaluable work they have and are doing for the Association. And what of our President? I wonder how many teachers in the Transvaal have heard and seen this man speak? If you have not, don't miss the chance of attending the mass conference at Kilmerton College where he will be in all his Glory.

SEBOTHO MODISI,  
Assist. District Secretary N.A.D.,  
P. O. Molsaat.

### LEMANA NEWS

**MATTERS EDUCATIONAL:** In this sphere of activity the Lemana Secondary has every right to be proud of its great achievements. The school supplies its students with scientific, spiritual, intellectual and industrial education. All these dovetailed are absolutely convincing. Thanks in this connection have to be extended to the members of the staff, especially to the Headmaster of the school Mr. J. P. Stegmann, B.A., whose giant efforts to uplift the school have been crowned with glittering success. May the school grow from strength to strength.

**MATTERS MUSICAL:** Turning to this social branch of education, it is interesting to note that the school has at its disposal, the services of the Thonga Star Composer Mr. E. A. Tlakula, whose touring choirs and musical compositions need no introduction to the musical world. He kept the musical ball rolling, needless to say, music well rendered has a tonic influence on humanity.

**SPORTING ACTIVITIES:** In the field of play the Lemana High school Soccer Team was busy making a name for itself. It represented the school in four decisive matches, needless to say, it brought the spoils of battle home, save for the second match it played against the formidable 2A.B. when it had to surrender to a draw. The match staged against the Getrusburg Football Team of Louis Trichardt, culminated in a four to 1 victory in favour of the Lemana High for class supremacy ended in an School Team.

The match it played against the First Year Football League undisputed 5 to 0 victory in favour of the High school team. On this day our star-forwards mounted the realms of fame. O. Makweya, known on the field of play as "Sponono the beautiful boy" opened the score with a terrific shot which startled the custodian. Our centre-forward Muddy known on the field as "Don't be silly" augmented the score by 3 more goals in succession. Our tiny right-winger Sam Khosa "Measurement" closed the scene with the fifth goal. Hence our love victory!

The hottest match of the season was played against the formidable 2 A B who had to surrender their invincibility to our boys. On this day our boys proved themselves to be past-masters of the game of wits. They ruined and overshadowed the indefatigable efforts of the 2A B stars, Rabalao (Buya Musuthu), A. Modipane (Chaka Warrior), J. Mamabede (Things are bad) and Geo Nkedeni (Kwelapezulu). A brilliant pass after short interpassing, from W. Mphahlele "Rex the Sunday beauty", enabled our centre-forward Huddy (Don't be silly) to open the score with a brilliant, elusive grounder that decided the match. J. Moabelo J. Moabelo (Narrowdays) O. Makweya (Sponono) W. Mphahlele (Rex) and E. Mogoathe that diminutive custodian, were masters unto themselves. Their game demonstrated great master-craftsmanship. But that brilliant full back "Joas" endowed with amazing stamina was the salvation of our team. Hats off to Duke of Wellington on the field of Waterloo!

It will be insufficient, however, to end my report without extending my thanks for the moral and financial support to Messrs O. I. Miyen, E. A. Tlakula, A. E. Mpapele, P. E. Maringa and Mrs L. E. Mageza and S. Khoza for the charitable attitude and the grand hospitality they demonstrated to our visiting teams. It also lies within my secretarial prerogative to tender my thanks to our Governing Committee in the persons of Messrs P. E. Maringa (sportsmaster) J. Ph. Moabelo (captain) and E. W. H. Ntsanwisi (secretary) for the great services they rendered the team in its embryo stage when its future was gloomy.

May the impregnability of our team be manifested from day to day.

The retiring Governing Committee Members are: Mr. P. E. Maringa (sportsmaster), Mr. J. Ph. Moabelo (captain), Mr. E. W. H. Ntsanwisi (secretary).

### Nurse Ethel Setaba Passes.

The death occurred on April 24 of Nurse Ethel Setaba eldest daughter of Rev. D. S. Gxoyiya Priest—in-Charge of the Anglican Church of Boksburg and District. Deceased nursing career extends over the Reef, Swaziland and finally McCords Hospital, Durban where she was till lately working as District Nurse and Mid-wife. Here she took ill and after a few months medical treatment went home to her parents in Heidelberg now at Boksburg.

A brief service was conducted by the Rev. Masoleng of Benoni assisted by Canon Rakale (Springs) Rev. Matzie (Crown Mines) Rev. Qubu (Heidelberg) and Rev. Z. Voyi (Far East).

Wreaths were sent by many friends from all over the Reef and Heidelberg. The principal mourners are the Rev and Mrs D. S. Gxoyiya, Mrs. M. Setaba (widow) mother-in-law and family, Messrs J. A. Gxoyiya, A. A. U. Gxoyiya, F. T. Gxoyiya, J. P. Gxoyiya (Brothers) Mr. T. Mhula, Mrs E. Mhula (widow) Mr. Sibiya, Mrs M. Sibiya, Mrs L. Siwisa Mrs G. D. Gxoyiya, Mrs C. Opperman, Miss S. Gxoyiya, and others. Pall-bearers were the four brothers and two other friends.

Thanks are extended to all who assisted and those present including European friends not forgetting those who sent their sympathy by wire and otherwise.

The funeral arrangements were ably carried out by Messrs Naiser and Co., Funeral Directors and Undertakers, Boksburg.  
"May her soul rest in Peace."  
By S. GXOYIYA (Father)

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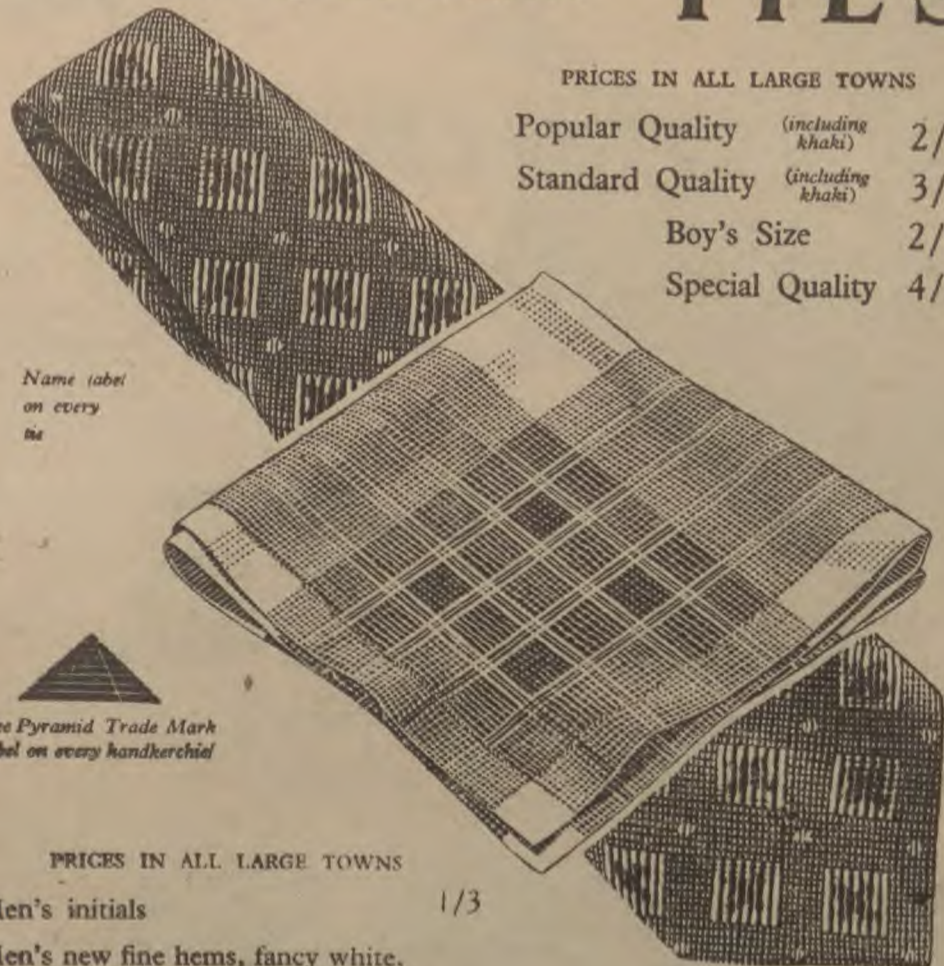
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Abantu nabazame nokubana kuyakrakra bathethe inyaniso. Umthetho asinto ikhetha ubuso. Yinto e'hi ukuba inyathelisiwe ngumLungu idle nakoonyawo-ntle. Abanye abantu banenkolo nakusasa nje yokuthi itishala nabafundisi abahlaluli Poll Tax. Ukanti bakhona nabakolelwa kwinto yokuba itishala nabefundisi bahamba simahla ngololwe abahlaluli nto kuba bezingcwele zikaRhulumeni nee"boy" ezilungileyo zokuthengisa ngabantu bazo abamNyama. Hay; mawethu izinto ezilolu hlobo musani ukuzivumela ziningene kweza ngoxo zotywala kuba ziva kunichitha zingeyiyo nyaniso. Oh havi isifo solwimi.

Iiso lomzi lilindele imali ezisibeleni ezintatu kumizi ngaminye apha eVhusteli. Imali eseyiqokelelwe iyi £10-9-0d.

### IZISUSA ZEEKONSATHI

Akalaji buthongo buhlayo amaWesile apha phantsi kwentonga yomfo kaFazzie igosa lawo. Kulungiselelwa engaywayo inkonzo ye Pentekos eyoba lapha ngomhla wokuqala kuJune. Ngathi yonke iLine le yoza kuhlangukela apha kulo mzana wethu phantsi kweponi kaZwane umtundisi weli hlelo.

NgomGqibelo we 10 kuMay, 1941 ibiyinxikela yekonsathi apha eWesile kulungiselelwa indwendwe ezobalapha ngenkonzo yePentekos. Esihlalweni ibiligwangqa likaMgxaji emnyango ilufafa lukaNyobole uNobhala omkhulu wamadodana omthandazo, kutsholozwa ikwayala yesikolo phantsi kwenkunyevu neyase

A.M.E. yamadodana aseitula ephethwe yintwana yegosa lakhona uMzal. Fannie enguOuboetie, yaza eyesi'hathu ikwayala yayeyama 'Blantaya' ebiphantsi komfo onamabhovu amahle ngaphezu kwalawo egosa elikhulu lakwaDyani. Hayi le ikwayala ibhushu kanye kuba lo mfo ube sithi akuphakama namabhovu akhe atsho indlu ime ngenyawa ifuna impinda kuba lo mfo unezimbo ezinomtsihalane kunene. Esoni simbo esinandiphakayo kulo mfo sesokuzonwaya esifubeni xa evuma Ibemnandi lembutho yaphuma eku seni ngemini ejandelayo kusemnandi ekuthe kwakube kuvakaliswe into efunyenweyo lavela igosa lamadodana omthandazo uMzal. Wilson Njulaphethu nemfihlo yeshumi lonke lesheleli (10s.) eyiyimale athe wayiqokelela emsebenzini ngemigudu yokuthi azibike ezihlotyeni zakhe ngomsebenzi omkhulu kaThixo oza kubakho apha. Zithe ke izihlobo ezizakhe zamva zamphathisa loo tikana. Le nto itsho yaduma yonke indlu batsho ooSisi Nomavila bambonga ngezakowabo izibongo lo mfana kaNjulaphethu. Ngelishwa asizibambanga kakuhle izibongo ezo zodade lo ngenxa yemincili ebesinayo. Kodwa usisi lo wobe asibhalele simbonge ngenfanelo lo mfana.

Inkunyevu yona egameni legosa elikhulu lakwaDyani ebelingeko ngemicimbi ithe lo mfana aze angabe aphinde a'hini ebugaseni bamadodana okweshumi leminyaka. Oka Ntonjane yena uthe igosa elinje asilelo kutshintshwa naphakade. Ume nje ngendoda mfo kaNjulaphethu.

Kwababekho kulo mbutho singabala aaba: maKhosikazi J. Fazzie; W. Gogo; E. Jaxa; E. Nyobole; M. Jacobs; D. Stemele; maKhosazana V. Mabinza; F. Gogo; baNumzana J. Siwangaza; K. Marsh; S. Mnyanda; E. M'wasa; Lebeko inkunyevu nabanye abaninzi.

Batsho washukuma umzi abantwana bakatishalakazi abangoo Violet Khutwana; Lydia Wellington noSamela Cona kwingoma ababeyivuma ngee-actions zayo nosisi Draggie Semele kunye noBarley Nkatozo tenosisi Thembeke Jacobs batsho kalusizi ngegoma ethi "On the Night!"

### INGOZI EMBI

Abantwana balapha ePoty; ababedlala ngeCawa emva kwemini ngenzolovana ezantsi emaSakeni benze (Iphelela kumhlathi we 5)

## EZASE BHAI

UNYULO LWE ORIENTAL RUGBY FOOT BALL CLUB

(NGU - P. J. B. KWAZA)

Umbutho we Oriental Rugby Football Club ube nentshixibela yentlanganiso kwi Korsten Oval ngomhla we 11 kuMay. Injongo zaloo ntlanganiso yayikukuquluzoqo imicimbi yonyaka ophelileyo lokufundwa kwengxelo kwano wenyula iziphatha ntambo zonyaka ka 1941-42. Isiphamo sikhume ngolu hlobo apha ngezantsi.

President - S. K. Tangayi, Vice-President - E. V. Gqomo, Chairman - D. G. Maliza, Secy. and Treasurer - J. Kassie Asst. Secy. - D. Maganda, Trustees - E. Max. Lumphondwana and D. G. Maliza, Committee Members - V. M. Tangayi, Y. Ngune no A. Mrara, Ground Committee - P. D. Swartz, D. G. Maliza no S. K. Tangayi, Delegates - J. Kassie, M. Ngqolombe no D. G. Maliza, Gatesman - S. K. Tangayi, First Team Captain - Geo. Mgabaza, Vice Capt. - M. Ngqolombe, Second Team Captain - M. Matodlana, Vice-Capt. - D. Nyembezi, Third Team Capt. - O. Banzi, Vice Capt. - T. Nazo, Life Presidents - P. D. Swartz, C. Masoka, and C. Ngesi.

### UNYULO LWE UNION R.F.C. LADIES' SECTION

Entlanganisweni yamanekazi eUnion Rugby Football Club eyayihleli kwaNkosk. J. Jack eNewtown. New Brighton Village ngobusuku be 15 kuMay. Esihlalweni inguMn. A. E. Magaba. Emveni kokufundwa kwengxelo yawo kuqhutywe unyulo oluhambhe ngolu hlobo lunge zantsi apha - 1941-1942.

Lady President - A. Malakane, Lady Vice Pres. - L. Nokoyo, Lady Capt. - M. Mgijimana, Lady Vice Capt. - M. Malakane, Lady Chair - W. Kula, Lady Vice Chair - D. Tsotsobe, Lady Secy. - G. K. Nikiwe, Lady Asst. Secy. - E. Zondani, Lady Treasurer - Mrs. R. E. Nikiwe.

**ABANTU NEZINGABO EBHAI**  
Amasi abekwe elangeni kwelaseBhai. Ngomhla we 5 kuJune

1941, kuya kubakho ezimbhalini zaseBhai isihikahika seKonsathi kwiFeather Market Hall, apho kubakho ugqatso engomeni, kotsholozwa ikwayala ezine zamadoda odwa - (Male Voice Choirs) ugqatso olo lolwe £10 iiponti ezilishumi, ezakwehlulelana ngazo ezi kwayala lomali amabhaso ohamba ngolu hlobo 1st, 2nd, 3rd. Ingoma leyo iyaku cotshelwa ngumLungu oyakuthi agwebe emabaleli leyo iyakuthi iqashe phambili. Umzi wokhumbhula ngamatikiti anokufumaneka kuMn. T. Manxoyi eUnion Castle Chambers, Main Street.

Emveni koku hlala iinyanga ezimbhini ekhayeni lakhe eKorsten Village unduluke apha uNkosk. Campbell Mnyila nge 18 kuMay wasinga eQonce kuMalume wakhe uMn. Robt. Haya, uze kubeka ilitye kunina osandulu kutshaba kutsha nje uNkosk. Maria Tsoyi oyintombhi yakwaHaya.

Udubule iiveki ezimbhini uMn. Mafuna wodumo lwaseKapa ngomsebenzi wakhe woboniso lweimpahla, wadulela eRhini kwephelileyo inyanga.

Umn. noNkosk. J. Tubali baseKorsten Village bebeseRhini nge 15 kuMay ngokusukela umnchwabo kaNkosk. Leah Nquru otshabe khona.

Umn. noNksk. Chigoo baseGeorge bebe lapha kwephelileyo inyanga.

Uphindele kwaseRhautini uNkosk. M. Tsikang kwephelileyo inyanga, ube lundwendwe lo Mn. J. H. Tsikang wase MacNamee Ville.

Uyaqhuba apha umbutho wodumo lwalwapha oyi Port Elizabeth Bantu Male Voice Choir, umi ngokuma uvumela izigulana neR.A.F. ngesisa.

Umbutho oyiBantu African Teachers Union uyaqhuba nawo. Kungosizi ukuvakalisa ngokutshaba koMn. Stephen Kapi otshabe nge 17 May wafihlwa ngenko-

nzo ezuke kunene yase Ethiopia ngomhla we 18 kuMay.

Iyaqhuba iCreche eNew Brighton Village.

Nge cawe ye 18 kuMay kwi-Edward Memorial School Room kubekho isisusa se bafudeyi esenziwe nguMn. noNkosk. A. Luzipho baseKorsten Village besenzela unyana wabo ongu Sipo Benjamin ogqibe 2 iminyaka ezelwe, elapho uMbho noMxesibe.

Uye wabuya uMn. D. D. Ngxovu wodumo lwase New Brighton Village nokwa liphakathi lakomkhulu eKaladokwe apho ebeye khona ngokuya kuphuthuma usapho lwakhe uLau lo.

Sivelana noMn. noNkosk. T. Duru ngokugulelwa ngumntwana wabo.

Isisusa sika "Zenzele" sibe se-T. C. White Hall nge 18 kuMay, ngenjongo yama lungiselelo okuthumela abathunywa abaya kumela lo mbutho eFort Cox apho kubakho indibano ngefundo zomsebenzi wezandla ngoJune ukususela ngowa 21 de kube ngowa 27, oko kukuthi iveki yonke.

ingozi yokushunqula iminwe yomnye umntwana onguNkathazo Barley Siqaza ngaloo ngolovana. Kambe yona le ngolovana njengoko iphandle kwindawo evulekileyo imiswe phezu kwesiporo sayo isoloko iyingozi nakwabaphina abantwana. Abagezayo nabangageziyo, kuba kaloku isezandleni zabo abantwana.

Abasemagunyeni mabancede jaa ngolovana bayibekela kude okanye ingamiswa phezu kwesiporo kuba iyingozi. Into eyingozi iyasitheliswa ngokwesiko khon'ukuze ingenzi ngozi.

Sivelana noMnu P. Felani ngumphathi wabantwana bakaTata Limba apha ngengozi yokubianganisana nenqwelo (imoto) yeBhulu ngaseCeres e'sho yayimoshha kakubi imoto yomzalwana Felani phofu noko basinda abantu ababekhwela. Sithetha nje iyalungiswa egarage inqwelo yeMnu Felani.

Iyatshata intombi yeMvangeli S. Modise waseFura apha enguMamosa Elizabe'h kunye nomfana wakwa Mjacu onguDavid.

Ubuyile eHarmanus uMaRhadebe uNkosk. Makhuphula apho waye khona ngomsebenzi.



# NOW HE'S THE BEST MAN IN THE BAND



WHAT IS WRONG WITH THE TRUMPET PLAYER? HE IS BLOWING ALL THE WRONG NOTES.



YOU ARE PLAYING BADLY BECAUSE YOU ARE TIRED. GO AND HAVE A BIG CUP OF TEA. IT WILL FRESHEN YOU UP.



LATER: THAT IS BETTER. YOU SHOULD ALWAYS DRINK TEA WITH YOUR MEALS AND WHEN YOU ARE TIRED. TEA GIVES YOU ENERGY.



NEXT WEEK: HEAR THEM CLAP FOR MY SOLO. I HAVE PLAYED VERY MUCH BETTER SINCE I STARTED TO DRINK TEA EVERY DAY.

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

### IT IS VERY EASY TO MAKE TEA

Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



### GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.



The happy TEA-DRINKER family always drink TEA. They say:

# TEA is good for us!



**Mafeking News**

(FROM OUR CORRESPONDENT)  
A grand variety concert was held at the Good Shepherd School on May 2 under the auspices of the Bantu Military Welfare Association. Two ladies, who volunteered to render the musical variety, showed much keenness. The success of the concert was brought about by their undoubted sacrifice. Mrs. Oldjohn and Miss M. Shoarane kept the audience interested from beginning to end. The schoolbuilding was packed. As doors opened at 7.30 p.m., the Rev. E. S. Tsima led the opening ceremony with a few words of encouragement to the Association. Indeed it was a variety concert in that the programme was made up of anthems, comedies and drills.

The Pianist exhibited his talent in a noble manner. On this point we might also pay tribute to Mr. Jacob Mdukaza who was another celebrated pianist and organist during the time when he was on the Staff of the Good Shepherd. His gift is standing remembrance to all those who know him. The Dumbrell Drill given by Miss Shoarana was a new item on the concert programme. I wish to see more of this originality spoken of in your columns.

The Chairman's duty was no easy task. He had a good house under his care. Had it not been for his long experience in the teaching profession he would have found it very difficult to control. Mr. Sidia, who has been and is Head School Master of the Wesleyan School pre-school Union days and held the same position up to this day, is the President of the above Association.

Our patrons came from a very large area.

Among those who patronised us from Union Park were Mrs and Miss Tsengiwe; Mrs Patosi and and Tyatya; Mrs Shoarane; Messrs Totovi, Oldjohn, A. Shoarane and H. Mbelle. From the Stad we were patronised by Messrs. L. Tawana, and M. Molema and a good number whose names I could not get. Mrs. Mandewo and her sister came from as far afield as the five mile radius. We thank them most heartily. The B. Protectorate also patronised very much. The Location residents played a prominent part. Some parents, who were interested in the advancement of their children, came to see their children performing. It was really gratifying to see such a sincere support. We hope that the same patronage will be accorded always. The local patrons were Mrs E. S. Tsima, Mrs E. T. Makhalemele, Misses Keyi, Mrs J. M. Ngqambela, Misses G. Twenty, L and M. Shoarane, E. N. Dlangamandla, K. H. Skenjana, S. Booi, Mr and Mrs Mojanaga, and a good many whose names I could not get. Our Association's apology is extended to them. Owing to the shortage of men being on Active Service we could not spare any for the purpose.

**Orlando News**

(By SIMON MALAZA)

**MAGNIFICANT CHURCH:** The Rev. H. Mpitso who ministers to both Orlando and Pimville Methodist churches is now making preparations for the opening of this magnificent church whose tower from a distance is a guiding sign to the whereabouts of Pimville. The opening will take place on July 6. In connection with the church came a thought of prayer music and sermons. Immediately the prayer thought overshadowed that of music and sermons. Why? Because of Solofina's prayer which I read in R. Roamer's column a fortnight ago.

We further hope that Solofina will be present at this church opening day, and praying in thanks—giving to her father's father for having heard her prayer and granted her her wish.

**PERSONALS:** Nurse F. Gosani of the non-European Hospital Johannesburg was a visitor to Mr and Mrs. Kumalo Mr. Mpompi who was in bed last Sunday is again up and doing with his business. Mistress P. Matzie has returned to school after her indisposition.

Mr. I. H. Rathebe the President of the J.B.F.A., Chief Clerk in our Office has resumed duties from leave. Miss C. M. Mahlole has left for the O.F.S. to continue her studies in Nursing.

Mr. G. R. Kuzwayo of Umteteli who has been on leave has returned to duties.

**Kuruman News**

(By D. P. KGOTLENG)

Early in April, a beautiful wedding of Mr. and Mrs Raeshane was solemnized by Rev. M. Lekalake at Gamopedi in the London Missionary Society church. The reception was held at the bride's residence where several people attended including Chief and Queen P. Seameco. The second reception was staged at the bridegroom's residence at the Municipal Location, Kuruman; the following were invited Messrs J. T. Peme, A. Kokele, S. Tshefho, D. G. Mereothle, Mack; D. P. Kgotleng and several others.

At Bathhoros High Mission School a new additional classroom is under construction as well as a kitchen where domestic science will be conducted. There are 400 scholars in the Mission school under six able teachers. The class-room in question is built by the tribe under Chief Mmitsatshipi Peme.

Wednesday is an enjoyable day as both male and female teachers gather together at the school-room for debating, and discussing other matters of supreme importance affecting the schools. Mr. J. Murooft provides the gathering with fine music.



**Krugersdorp News**

(By GABARIEL MOTHABI)

Both sections of the community have radio sets. They find these of great use these days.

Some owners of these sets who are church goers become lazy of going to church on Sundays, on account of these instruments, for they listen and hear from their homes to the Bible being read, Sermons preached etc. When a prayer is being said they do not kneel down vehemently and listen to the machine praying, and join. These instruments are of great help to invalids and victims—not people who have all facilities for moving about.

Mr. G. Mothobi has returned from spending his vacation at Kopella. He regrets to report bad condition of the crops. People are very busy erecting a new and bigger school. He—being a Mafeking born wishes to tell the Mafeking youths that letters from there speak of funds for enlargement of St. Augustine School (Koi Koi).

gave a short, inspiring address and spoke appreciatively of the work done by these gentlemen with a clean record of service.

He wished them the best for the future.

He concluded by saying, that he looked forward with great confidence believing that some more would in time be Coporals and Sergeants.

**Palmietkuil News**

ALEX B. MATHOBELA

Mr. Pashe's Musical Company one of the city's best known and entertaining Company was again entertaining members of the Native Military Corps at Palmietkuil North Recruiting Training Depot. At this performance it was evident that the performers had lost none of their skill. The first tap dancing routine was as pleasing as it was thrilling. Next came the star of the Company "MadJoe" who proved to be an amazing tapper and acrobat followed by a sketch depicting two Negroes seeking for work. The high light of the evening, however, was a song by Mr. Pashe whose voice was admired by the Commanding Officer as said during a speech of thanks to the Company at large.

**Driefontein News**

(By PRIVATE PEKS GASA)

Things have been happening in our camp, during this past week-end. At a recent, special gathering, held at the drilling ground, it was a joy to see, three, of our Lance-corporals namely:—Jack Motiokos Sithuya No. 1934, Mathews Mayile No. 1280, and Righton Nyirenda No. 2022, in the South African Medical Corps Unit promoted to the rank of Corporal. Two corporals namely:—Douglas Mjikelana; No. 1742, and Trans Ramasaboko; No. 2165 have also been promoted to the rank of Sergeant.

Our Staff-Sergeant, Mr. Davies, (Continued in previous column)

**Delmas News**

On May 3 the Dutch Reformed School at Knoppiesfontein held a concert in the school building. Four choirs of the neighbouring schools were invited. The choir of the above-named school rendered fine music under the conductorship of Mr. A. Maneli.

Among those present were Evang and Mrs Maruping, Mr. and Mrs Ndala, Mr. and Mrs Mtombeni, Mr. S. Maruping and sisters, Miss Mirriam Canye, Miss Emily Canye, Evang. J. P. Maruping opened the concert with prayer. He was then called upon as the founder of the school to give a short lecture. He gave an inspiring and an encouraging lecture.

Mr. S. Maruping and sisters were asked by the audience to sing a song. They sang a very fine piece named "Ngqika". It reminded us of our Bantu wars of long ago.

The Black Ducks (Rietfontein choir) one of the invited choirs sang "Pick up van" nicely with every part of the choir heard. REFRESHMENT SERVERS: Mrs. A. J. Maruping, Miss M. Canye, Miss E. Canye and Mrs. R. A. Maneli. Sum of money collected £7-9-3. We wish for the school a success in everything that it intends doing for our people. S. D. Mc. Maruping.



ELSIE, YOU ARE NOW LEAVING US TO JOIN YOUR HUSBAND

GOODBYE, MOTHER, I SHALL TRY TO BE A CREDIT TO OUR FAMILY

**Happy Motherhood comes only to STRONG WOMEN**

If all women, before and during their early married life, were to take *Feluna Pills for Females Only* there would be more happy parents and fewer weakly children. For *Feluna Pills* undoubtedly prepare women for Motherhood and their improved health expresses itself in bigger, stronger and better babies.

A child's condition, at birth, depends on the parents, particularly upon the health of its mother. If she is a weakling her baby will not be properly nourished during the gestation period.

To ensure happy Motherhood a woman should prepare herself by strengthening her blood. Equally important is the cleansing of her digestive tract and the stimulation of the glands which promote the flow of those vital juices controlling food values in the stomach, duodenum and intestines.

But how to strengthen the Blood—that is the question. For the quality of the blood, the number and strength of the red corpuscles, determines the difference between an anemic weak condition and that full-blooded health which is so essential to strength and vitality.

"The Blood is the Life" is an old and a true saying. *Feluna Iron* is prepared in a special form ensuring its immediate absorption by the Blood. Its strengthening power is quickly apparent in the new energy felt by hitherto weak anemic women and girls.

*Feluna Pills* will not fail. Their value has been proved. Thousands of women thank this female remedy for better health.

We do not exaggerate when we say thousands of women and girls to-day owe their strong Motherhood and success as wives to the strengthening and cleansing power of *Feluna*. Letters every day tell of wonderful cures achieved. Some say they have become happy mothers, after years of childless marriage, following a course of *Feluna Pills*. And these are not isolated cases. *Feluna* gave them the strong internal health previously lacking. Motherhood followed when and because *Feluna* had built up and strengthened the blood, organs and digestive processes necessary to that happy achievement.



BE A GOOD WIFE AND BEAR STRONG HEALTHY CHILDREN

I LOVE BABIES MOTHER AND HOPE TO HAVE SOME



I HAVE HAD 8 AS YOU KNOW. ALL HEALTHY AND STRONG. YOU KNOW WHY?

I THINK I DO. SINCE BEFORE YOUR MARRIAGE YOU TOLD ME YOU USED FELUNA PILLS

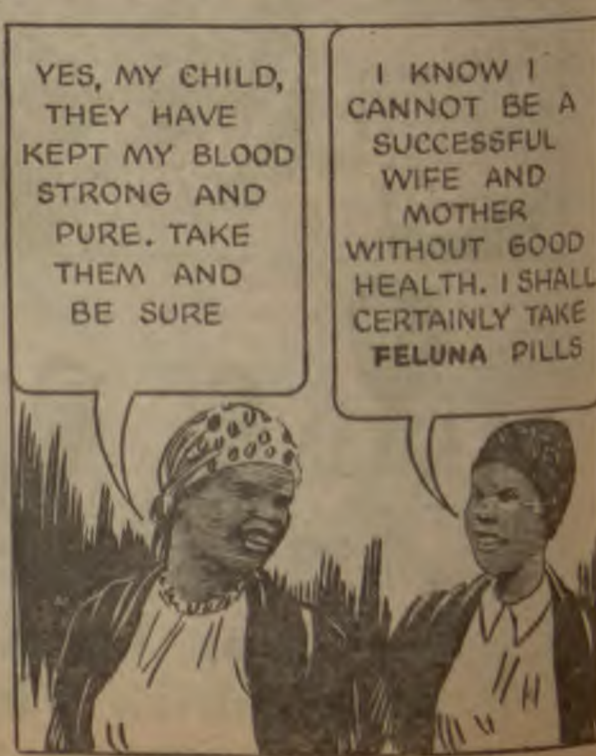
Give *Feluna* a trial. The first *Feluna* doses will prove their power. Spicities will revive, appetite will improve, that tired weak languor will disappear and a new feeling of energy, of action, will tell that *Feluna* cleansing and blood-building has begun. The dark clouds of depression will be lifted. Work will be a joy. *Feluna Pills for Females Only* are sold everywhere at 3s. 3d. per bottle (Trial size 1s. 9d.) or direct from P.O. Box 731, Cape Town on receipt of price.

**FELUNA**

**PILLS FOR FEMALES ONLY**

"*Feluna Pills* have helped my wife who had been ailing for 14 years from sleeplessness, loss of appetite, low circulation, painful arms, stomach troubles and gout, and bad face complexion. I tried in vain many kinds of medicines. I heard of *Feluna Pills* and bought two bottles. My wife, Sophia, has now completely recovered and gave birth to a fine baby boy on the 16th July, 1937.—(Sgd.) Peter Mosaah, C/o C. Beukes, Esq., Dooringlact, P.O. Boschpoort, Transvaal. 44791

"I have no language to express my joy and gratitude to you for the efficacy of your wonderful *Feluna Pills*. Four years ago I was miserable and childless. On the fifth year, after spending vainly on other medicines, I decided on a course of *Feluna Pills*. Last May, on the 10th, I gave birth to a bonny baby, healthy, active and strong. Baby is 2 months old now. Again I thank you.—(Sgd.) Mrs. Lepshinah E. Radebe, C/o Mr. J. H. Marshall, Grestide, P.O. Lidgeston, Natal. 53732



YES, MY CHILD, THEY HAVE KEPT MY BLOOD STRONG AND PURE. TAKE THEM AND BE SURE

I KNOW I CANNOT BE A SUCCESSFUL WIFE AND MOTHER WITHOUT GOOD HEALTH. I SHALL CERTAINLY TAKE FELUNA PILLS



# SPOTLIGHT ON SOCIAL EVENTS

## REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

By Walter M. B Nhlapo

### TODAY'S THOUGHT

Orators are most vehement when they have the weakest cause as men get on horseback when they cannot walk—Cicero.

### BOOK REVIEW

Lobola (Abolished from Bantudom). By J. G. Maluke. Bantu Printing Press, Johannesburg, 2/6.

This is a research magazine and the first issue has just reached us. It is pleasant to read and has its interest. It has its value.

As a challenge to an ancient tradition in the midst of civilization, Christianity and modernity, it rings true enough; but as a research work of belittlement and condemnation of Lobola as a racket, it does not add much to our knowledge; nor does it prove that Lobola is either a compensation or wholesale selling. Being short, it required a more careful and poised selection of detail but did not.

"Lobola," the preface reads, "Is the selling of women, that there is illegitimacy galore, that no prophet ever introduced these 'women whole sales' that no God ever ordained this rotten thing called 'Lobola' is the intention of this magazine. Further on, it says 'Lobola an evil practice of selling young women to young men is the cause scarcity of marriage, the cause of abortion and illegitimacy galore'."

In my opinion—at least—although the writer tries with all his power to prove Lobola as selling he uses many irrelevant and irreverent remarks such as: "Of course, our parents know nothing about God and Life. They have no power of

reason, depending only on experience. Their foolishness is further proved by their having bought their wives—our mothers. What a weak generation that was. How unlearned. How uncultured. How blind." Really this unctuous assertion, is a canting humbug.

The writer has a chapter on "Mvula Mlomo—£5"—African engagement. Here he tries to show where the exploitation business is. Witchdoctors also have a chapter to themselves. Here he challenges and denounces their scientific powers by asking them to raise the dead, an impossible feat which no doctor or scientist has ever achieved.

The chapter on Amadlozi (Spirits of the dead) tells how the dead becomes an idlozi. He attempts a comparison of an angel and idlozi. He says the mouthpiece of an idlozi is a witchdoctor. This chapter is less revealing on the psychological side as regards its principal subject.

The writer reveals most of the time his ignorance regarding Bantu customs. And for this reason, a would be good work turns his efforts a mockery and a sham.

With an effrontery that surpasses anything we have read recently, it claims to abolish Lobola in practice by lifting to a pinnacle the ignorance of conception regarding this question. The scoff is great but the facts are tired and feeble. Because the writer is bold enough to talk of parents being fools, an acre out of the subject, the higher calling and nobler cause of the adventure

becomes trash. Lobola as a racket should be proved. It may be human ordained but its humanity and serenity should be regarded. The condemnation is sober but undetailed and not too convincing. Its claims to embody messages of salvation against a racket fail but as an attempt of an inspired young man we can appraise the work as something worth reading.

### FINGO DAY

On Wednesday, May 4, the Amamfengu in the city celebrated the annual service of remembrance of the day, 1835 when their ancestors pledged loyalty to the English throne and joined arms with British against Hints.

### REMEMBER THAT

"Not everyone that saith" is a friend—not everyone that smiles and flatters, nor those who desert you when they can no longer use you for selfish purposes, or forsake you at critical moments in your life. These are not your friends however much they may smile, bow or grin.

### NEW BUS SERVICE

Eastern Native Township on Tuesday, May 13, at a meeting of residents unanimously agreed to the introduction of a new bus service, because the present one was inadequately serving the people.

### CONSTANT PROTESTS

This is the sequel to protests people have been launching against the present service which hardly keeps to the time-table, charges extra money on holidays and Sundays. This decision is welcomed wholeheartedly.

### VARIETY SHOW

A lavish display of African talent by the Bantu Revue Follies and Mad Darkies was held at the Ritz Hall, on Wednesday, May 15. The Bantu Follies appeared in songs of Africa, sketches and dances. The Mad Darkies were dashing in tap-dancing and jazz numbers. Merry Blackbirds played for dance.

### SPEED FIENDS

It is time something was done to the speed fiends who are endangering their own lives and lives of others by racing through some of the locations and townships streets at high speed. Before the speed bites deeper into them something must be done.

### WORKERS STRIKE

The strike of Bantu coal-yard workers was settled on Monday May 19, at a conference held under the chairmanship of Mr. J. R. Delofse, Industrial Inspector in the Department of Labour assisted by Mr. J. M. Brink, Native Commissioner.

The conference was attended by Senator Rheinallt Jones, who was instrumental in arranging it, Mrs M. V. Ballinger, M.P. and Mr. W. G. Ballinger, Mr. A. Hynn Saffrey, Mr. H. Bloom and Mr. G. Shapiro (legal advisers to the Bantu), Mr. D. Koza (Secretary of the Commercial Distributive Trade Union), and Messrs M. Kotkin, A. Hodwitz, S. Rogalsky and M. Amoils (representing the employees).

### A LESSON

The strike has given European people a lesson that should correct many of misconceptions pertaining cheap labour—Bantu. The black man is dissatisfied about wages in this country and whites know that but don't care. But when Bantu awake from the slumber of ages and strike, then European are rudely shocked and abashed.

### "A MILLION HEARTS BEAT QUICKER THERE"

Diagonal Street, Newtown! Optimism and gaiety characterise this place where hundreds meet and part for Sophiatown, Martindale, Newclare, Western Native Township, Vrededorp; the western romantic suburbs. It is Johannesburg's "Great White Way" and "lives in glory and tells the same old story", and a "million hearts there and a million hearts beat quicker there"...

For this reason Diagonal Street is always seething with people. Pretty dusky girls, with flesh-coloured silk stockings, latest frocks, two piece ensembles and hats. There's screeching voices. The incessant rush.

Not far away in the same locality is a Club and every Sunday afternoon till late in the night is dancing to the strains of a band.

Diagonal Street! You encounter drunken men and slightly intoxicated women. They are charming and inviting, good in giving their addresses and love; changing courtiers like clothes.

Taxis and cars unlicensed as taxis make a living here. Across the taxi rank and bus stop for Sophiatown is the bus stop to Parktown, Saxonwold and Melrose. Here you may see an annoying girl being pestered by some

boy begging only for her love. No, not love but flirtation.

And not far in a dirty smoke-filled "Kaffir Eating House" the waiters shout: "Half-porridge, one soup no fly" etc, etc. Someone just near the tram stop to Sophiatown a dirty little boy, hands dripping with oil of fish and chips, in a soft voice half-choked by food murmurs some tune.

Diagonal Street! "Troubles out of sight and a million hearts beat quicker there"...

### JOHANNESBURG AFRICAN CHORAL SOCIETY

This report is a brief summary of the main activities of the Society since its inception, viz., the 1st September, 1940. It is made in accordance with a resolution passed at the General Meeting of the Society held at the Ritz Hall on Friday, December 6th, 1940.

### MEMBERSHIP

During these four months the Society was able to muster a complement of (18) eighteen members, (13) thirteen women and (5) five men. For various reasons all the Secretarial work of the Society and general administration was entrusted to the Founder until such time as it was felt that the Society was well established. On Friday 6th December, 1940, at a properly constituted meeting of the Society, an Executive Committee was elected, thus relieving the founder of the duties of the general administration of the affairs of the Society.

The following constitute this Committee:—

President: Mr. T. Butelezi  
Vice President: Mr. J. Lekgeta

Hon. Secretary: Mrs Salome Masoleng  
Mrs Edith Mabela  
Hon. Ass. Secy.: Mr. Owen Mliisa  
Additional Committee Members Mrs Caroline Tsotsobe and Mr. Liphudo.

### GENERAL ACTIVITIES

One public performance was given by the Society during the period under review, viz, a Recital of Handel's Messiah. The thanks of the Society go to Miss Margaret Crallan who assisted us in preparation of the Programme to the extent of conducting the Choir on Monday the 2nd December, 1940.

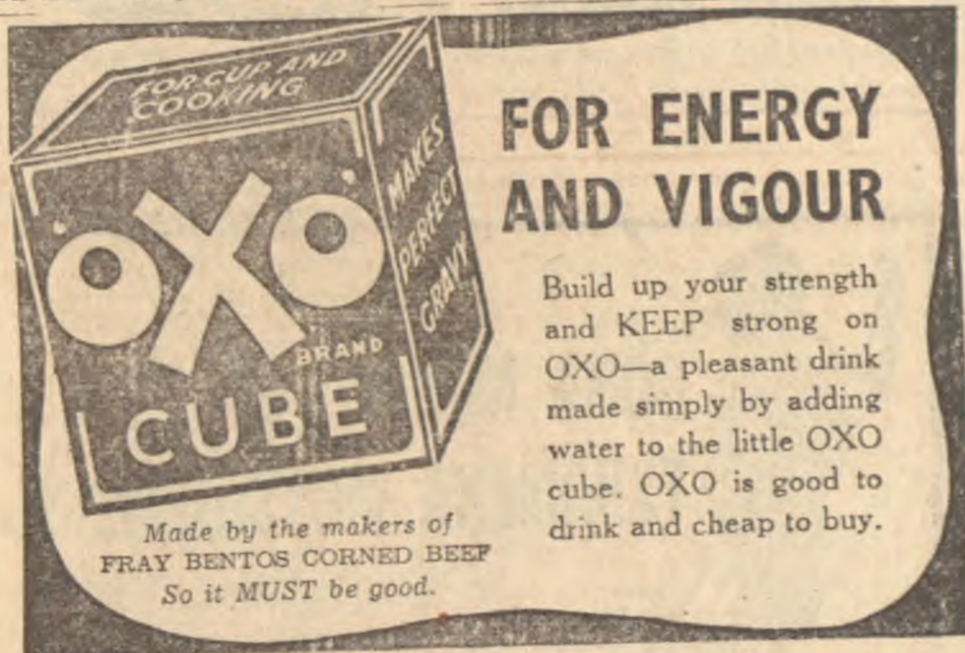
### PATRONS

A number of Europeans and Africans were asked to become Patrons of the Society and it is a pleasure to report that most of the people so asked kindly accepted the invitation. Indeed this opportunity cannot be left to go by without acknowledging with grateful appreciation the help given us by our Patrons in making liberal donations to our funds; especially so, that many have decided to subscribe amounts equal to their initial contributions annually at the beginning of every year. Again here one is happy to report that some of these subscriptions have been received already.

### FINANCE

The finances of the Society for this period came from two sources viz., Donations from Patrons and the Proceeds of the Concert of the

(Continued in page 5)



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GE 265	TIXO Part 2 GOBANI Xosa Sacred Singers
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# THE BANTU WORLD

SATURDAY MAY 31, 1941

## Seemo Sa Ntoa

Bekeng e fetileng re begile gore koa Abyssinia Mataliana a tshabetsa dithabeng tsa Amba Alagi, moo a thibeletsoeng teng. Kajeno re bega gore a thubile lepetleka. A rothothile ke difofane tsa South Africa le dikanono tsa India le tsa South Africa. Eriile ga utlwa gore dia baba, Mkgomana oa Aosta, eo eneng ele Mmusisi oa Abyssinia le Molaodigolo oa madira a Mataliana koa East Africa a romela batseta go Molaodigolo oa madira a Mangesemane go ea kopa kgotso. A re o itokiseditse go inela gammogo le madira a gagoe.

Ga re ngola tjena go fihlele motato o suang Cairo o boelang gore Mkgomana oa Aosta le Balaodi ba bahlano gammogo le masole a 19,000 ba inelise. Taba ena ga e bolele gore ntoa koa Abyssinia e fedile. Go sa nise go le teng masole a Mataliana a tshabetseng dithabeng gomme a tsongoang jualeka dipela.

Koa Libya masole a Majeremane lea Mataliana a tshuere tau ka dingana, a lelekiile motseng oa Solum, meeding ea Egepete, ke Mangesemane. A ile ga tshaba a tlogela masole a 500 aiatleng tsa Mangesemane.

Ntoa e keka jualeka mollo oa hlaga Kajeno e tshelise fatsheng la Asia ka bophirima. Dirukhuhli tsa Majeremane di tseitse moea o mobe gare ga baagi ba Syria le Iraq gomme koa Iraq, Ma-Arab a loantsha Mangesemane, a thusoa ke difofane tsa Majeremane. Koa Syria, Mmuso oa Mafora o dumeletse Majeremane go romela difofane teng gomme Mangesemane a nkile legato la go di rothotha dihlageng tsa tsona. Motato o suang London o bolela gore masole a Mafora a latelang General de Gaulle, eo a sa loantshang Majeremane, a hlasetse Syria.

Hitler o leka kamahla go lohlanya Mangesemane le Mafora. Empa legato lena le shebiloe ka leihlo le bogale ke Mmuso oa America. President Roosevelt, Mookamedi oa Mmuso oa America, o rometse molaetsa oa temoso Mmusong oa France.

Go tshelisa ga difofane tsa Majeremane lefatsheng la Asia bophirima go tshositse sechaba sa Turkey, gomme dikuranta tsa teng di hlaba mkgosi oa gore ke nako juale gore Mmuso oa Turkey o nke legato la go sireletsa boipuso le tokologo ea sechaba sa Turkey.

Majeremane a hlasetse sehlahlaka sa Crete, se leng gaufi le naga ea Greece. A se hlasetse ka masole a theoloang ka difofane. Empa ga re ngola tjena go utlwa-gala gorehongata ba masole a ileng a theodoa difofane bo utselelelele tsa Mangesemane. Ka hora tse pedi masole a Majeremane a 3,000 a le a ile a tshuaroa ke Mangesemane.

## Mosadi O Diphateng Tsa Lefu Le Bophelo

Mosadi oa Lekgosa o robetse sepetlela diphateng tsa lefu le bophelo, gothoe o thuntshitse ke Mo-Afrika ka ravaloro koa Maraisburg tshimlogong ea beke e fetileng. Mosadi ona le monna oa gagoe ba ne ba e ka benkeleng la dijo, ga ba bona Ba-Afrika ba babedi ba tsona. Monna o eme gomme a bosa gore ba batla go rekang. Ba-Afrika ba arabile ka go mo supaka ravaloro, ba re "chelete e kae?" Mosadi ga bona kotsi e okometseng monna oa gagoe a nka ravaloro a re: tsuang! Ga le sa tsue ke tla thuntsha.

E mong oa Ba-Afrika a araba ka go thuntsha gomme a thunya mosadi legetleng. Ba tsua ba namela motorokara ba tshaba.

Maphodisa a tsuile letsholo la go tsoma mahodu ana a ba bolai. Gape go teng pelaele gare ga Mkgosa gore dimotorokara tsa Ba-Afrika di sebedisetsoa bohodu.

## "Prince Wani Yusef Oa Abyssinia O Chankaneng

Prince Wani Yusef oa Abyssinia, eo gotheng kajeno sephiri sa gagoe se senotsoe ke Mmuso, o abletsoe go ea Chankaneng niengaga e meraro le seripa, ka molato oa go khothosa le go utsua. O ahlitsoe Lekgotleng le phagameng koa Port Elizabeth, ke Moahlodi Landsdown. Lekgotla le senotse gore Prince Wani Yusef, ke David Percy Kgobe ea tsualetsoeng mona Transvaal.

## Ga More O Ka Oa Dinonyana Di Hloka Marobalo

Dikgosi tsa Setereke sa Mara, nageng ea Tanganyika di adimile Mmuso oa Mangesemane £2,000, kantie go tsualo, go thuba Mmuso oa Majeremane. Lengolong leo di le ngotseng di re: "Ga more o ka oa dinonyana di tla hloka marobalo. Re go tsebisa gore rona gammogo le dichaba tsa rona re ikemiseditse go thusa Mmuso ntoeng ena ka chelete, mphofutso le madi."

Rea tseba gore seo re leng sona re se entsoe ke Mmuso oa Mangesemane; ke oona o re neileng tokologo, gomme re tshuanetse go loanela tokologo ena ka matla ohle a rona."

Dikgosi tsena di setse di kile tsa romela £1,200 Mmusong oa Mangesemane. Lefatshe la Tanganyika le ile la ntshua dinaleng tsa Majeremane ka ntoa ea 1914-18. Ga go belatse gore Dikgosi tsena ga di batle go kgutlela pusong ea Germany.

## Le Seke La The-tsoa Ke Marabele A Makgosa.

Tse hlagang ka moea go tsua dipolaseng di bolela gore Matopane a gaketse a tsamaea a bolella batho gore Hitler o se ale madi-bogong a South Africa; gore mola a fihlang mona Ba-Afrika kaofela ba tla kgutlela ditshegeng le matlalang a diphoofolo; gore ga go Mo-Afrika ea tla dumeloa go tsamaisa mosebetsi oa kgoebo kapa mosebetsi ofe le ofe o etsang ka tsebo.

Le mona Gauteng go teng Makgosa a jualo, Mo-Afrika e mong o fihlile puso ofisi a ina dikudumela, a fegelo, a sitoa le ke go bolela. "Me want lo mali ka mina, a rialo go monna oa Poso."

Go botsa gore o a batlelang ka potlako. A re "ke boleletsoe ke Lekgosa le leng gore Hitler o setse a tsena mona South Africa gomme Mmuso o tla tshaba ka dichelete tsa batho."

Ba-Afrika le se ke la thetsoa ke marabele a Makgosa. Hitler o kgole le South Africa; gape ebile ga go bonagale gore o tla ba a fihla. Tsela eo a ka tlang ka cona mona ke leatle, empa leatle le laioa ke Mangesemane ka dikepe tsa ntoa.

## Lejeremane Le Kgaotsoe Hlogo

Koa Germany ga go motho ea dumeletsoeng go bua le go ngola gampe ka Mmuso. Hitler ga fetolelo, ga ntshwe diposo. Motato o suang Zurich (Switzerland) o bolela gore Lejeremane le bitsoang Johann Wild le kgaotse hlogo ka taelo ea Hitler, gobane le ile la bolella batho ba bang seo le se utluileng Wireleseng ea Mangesemane mabapa le Hess, eo babadi ba boleletsoeng gore o ile a tshaba Germany ka May 10.

## Phuthego Ea Congress

Phuthego ea Transvaal African Congress e tla kopana Benoni ka Mokibelo ona, ka nako ea 9 gong, Pitso e biditsoe ke Mookamedi, S. P. Matseke le Mongodi, C. S. Ramohano gomme ba mema maloko a Congress, le makgotla ohle a Ba-Afrika-a bagoebi, basebetsi, Baruti le Matchere. Go tla rerisanoa ka taba tse ngata tse amang bophelo ba Ba-Afrika.

## Ntoa E Kgolo E Loanoa Crete

Ntoa e kgolo e loana Sehlahlakang sa Crete. Majeremane a leka go se hlasela ka madira a theoloang ke difofane, Empa bongata ba masole ana bo bolaoa le go tshuaroa ke Mangesemane. Majeremane a ka theola masole le dibetsa tse seng boima; tse boima a tshuanetse go di isa ka dikepe.

Motato o suang Cairo o bolela gore dikepe tsa Majeremane tse di roeleng masole le dibetsa di ile tsa hlaseloa ke tsa Mangesemane gomme tsa tebisoa, gammogo le sekepe sa ntoa se neng se di felegetsa.

## Mataliana A 4,700 A Gapiloe

Motato o suang Cairo o bolela gore masole a Mataliana a thibeletsoe koa Abyssinia, a bile a lahlegetsoe kea 4,400 a utseeng diatleng tsa Mangesemane.

Setrekeng sa Gondar, gaufi le motse oa Chelga, masole a Ba-Abyssinia le Ma-Sudan a thubile Mataliana lepetleka gomme a thopa Mataliana a 300.

## Ba-Egepete Ba Huduga Syria Le Lebanon

Nageng ea Iraq, Asia Minor, Mangesemane a thopile masole a Ma-Arab a 300 le balaodi ba 27 le dibetsa motseng oa Fallujah.

Ba-Egepete, ba agileng lefatsheng la Syria le Lebanon ba hudugela Egepete.

Difofane tsa Mangesemane di rothothile ledibogo la dikepe tsa ntoa tsa Majeremane, le bitsoang Heligoland.

## Kobo Tsa Bosole Ga di Battege Kerekeng

Moruti oa Kereke ea Maburu e bitsuang Hervormde Kerk koa Nylstroom o hlalile mkgosi oa gore masole a seke a ea kerekeng a apere tsa bosole, go rialo motato o suang Nylstroom. Puong ea gagoe Moruti W. J. Kemp o re: "Ka nagamal e fetileng sehlopha sa batho se ile sa rera go leleka bana ba apereng kobo tsa bosole namagaleng, empa ga ke tsebe gore ke mang ea hlagisitse ngopolole ena. Gore go seke ga eba mofereferere ke kopile masole gore ga etla kerekeng a seke a apara tsa bosole."

## Le Na Dithunya Rona Le Ga Re Natso

Dr. J. F. J. Van Rensburg, Molaodi oa Ossewa Brandwag, o boleletse phuthegong ea University Club, gore Ma-Afrikanere a leng mkgathong oa Ossewa Brandwag, a befetsoe gagolo, go rialo motato o suang Cape Town. A tsuella pele a re: "Seo nka se buang feela ke gore ke tshela le tla sheba mkgatlo gore ke oa sechaba, o ka tsuang kapa o ka se tsueng tseleng, empa o ganang ga gatelloe, gomme o nang le maikemisetsa ao o itokiseditseng go a shuela."

"Empa ga re batle go etsa se go ka thoenng ke mofereferere kabaka le gobane lona le na le dithunya, rona ga re natso."

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## TLALA STSENE MOTSOENG OA PARIS

Baagi ba motse oa Paris koa France, ba bolaoa ke tlala go rialo motato o tsuang Ankara (Turkey). O re: "Bekeng e fetileng batho ga ba ka ba fumana nama. Botoro le mae le tsona ga di fumano. Bekeng ea maloba ke batho ba 1,500 ba fumane nama ea hlolo, ba 200 ba fumane ea kgo-gomme ba 3,600 ba fumane ea pudi."

## MA-INDIA A THUSA MATALIANA KOPANONG

Masole a 6,000 a Mataliana a thopiloeng Leboea go Afrika, a fihlile mona South Africa bekeng e fetileng. Pele go ile ga fihla a 10,000. Kajeno palo ea Mataliana a thopiloeng ntoa ea Mataliana ke 16,000. Gothoe go bonagala gore a thabetse go thopyoa. A tile mona a disitsoe ke masole a Ma-India.

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O ka seka oa tshameka kgotsa oa bereka sentle ha o sena NONOFO. KA o ka seka oa gnaiwa ke opa ka tshiamo.

Nonofo ga e coe mo marapong. Ke THATA EA BOTSHILO e tshibang mmele e o kgoetsa gore o iteke. Legale ha Ditsheka di loala Boboko bo tle bo lape me go thokafale le KELECO EA GO BEREKA.

Ba ba ikutlong bale bochoakga, bale bokowa, ba ba lapile, ba tenegile—ba MAGABA

ME BA TLHOKA NONOFO E ITUMEDI-SANG ea go tshameka, kgotsa ea go kgona ditiro tsa botshilo yoa bone, ba choanese ba VIRATA VIRATA "ebong MOTHATAFATSI OA DITSHI-

Se VIRATA ese ditirong batsiameki e tla se direla mongwe le mongwe mo botshilong yoa mogwe. E na THATA LE TRO. E leke o tie o bone thata ea cone.

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### Lesadi Le Tsebo Ea Bophelo

Mona ke hlahisa ka kutloelo bohloko tahlehelo ea Marona Mrs. Mackey Dick ea re sileng ka li 11 Mesa, 1941. A le lilemo tse 99 a neha khotatso e ntle baneng ba hae. Ra itumela haholo rona bana ba hae le bagogi bohle baneng bale teng. Moruti oa rona Honoko o khotalitse ka tsela e makatsang hammoho le sechaba se neng se le teng le Moruti M. Vundla. Ho lehlohonole mo mothong e moholo ea holisiteng bana ba hae ba bobehle ho fihlela lemo tse kalo. Re itumela haholo chaba sa Coligny joalo ka ha Moruti Honoko a re tlhahise tsa leseli le tsebo ea bophelo ba batho. Nka ithaba haholo ha tse biso eena le ka e kenya pampiring eo re a mohelang ka mehla mona. Coligny eleng (Bantu World) mofu o felehelitsoe ke batho ba (145).

### P. M. SESOKO MOLEFF Segopotso Sa Moshu Letanka

(Ke REV A. NTHODI)

Tumeliso sechaba le Likgosi Baruti Matecher, mokgosi o kopang ke segopotso sa mogale rona, moshu D. S. Letanka. Banna ba neng ba lira le ene ba kope thuso mo Baruting, Likgosing sechabeng gore a beeloe letlapo mo lebitleng la gagoe. A re go poleng byaka lichaba tse ling tse li etsatsang baetapele ba tsona byalo. A re gopoleng meliro e gagoe ea £2.10 poll-tax. (2) Liote la (Hotel) kajeno litletse motse (Li-club) pass tsa basali kayen bana ga balefe likolong, masoga na a ruta Bongaka ba Sekgomo mono Africa. Gopolang kajeno namela literempe, le na le likere ke tsa lona. Baruti le se lebalen Congress. Tlogelang go loela lilo, latelang ba le ba kgethileng Kajeno le na le Baemeli, Parla menteng; le na le Parla mente e lona. Ka ntlha baetapele ba, byal ka moshu Letanka.

### Tsa Glosam

(Ke M. D. MOSALA)

Re setse re chwere melomo ka macogo hela, gare itse gore go rileng, thamo, tsa rona di lapile go sheba dipampiri, kaga re bone se re se batlang. Rona Disetafa (Staff) le batho bangwe ba rona ba Ass., Manganese, Glosam, rometse neo, (kabelo) ea £3-0-0 kgetsing ea Ntoa, (Kabelo) rliak kgetsing ea Ntoa, ka tlhatse go Morena. Mine Manager oa Kompo ni tsena, me re amogetse. Lokwaloa "Tebogo" locwa go. (Major) oa Kabelo tsa Ntoa, (War Fund) kwa Kimberely, mpa Dimampiring garu bone sepe, kaga kabelo ea rona. Bakwadi re thuseng? Batho ba nwe ba ba lathegecweng tirong e, ba lela, ba sholohela gore madi a nolwe, kante a kgetsing.

### Ba a Ba Rona Ba Tla Ea Kae Jo Oe

Hara metse kaofela e lefatsheng la Kopano ke bone me ke ithutile hore motse oa rona ke motse o lokileng ka ho fitisa hobane ha o khathatsoe ke Makhoaa joaleka metse e meng mona O.F.S. Mona ha rona rea eketla bakeng sa lintho tse ngata, tse neng lisa loka hobane kajeno li lokile me li lokisitsoe ke banna ba Lekhotla la Keletso bao mabitsa a bona nke keng ka a hlahisa mona, empa ke tla hlahisa mona a le mong feela eo e leng eena re ka reng ke eena muelli oa motse oa Lindley, ke Mr. A. P. Fume.

Ke mona ea ratang motse oa hae haholo, nkare o rata ntho tse ngata tse ntsatsang motse pele haholo, o rata football le tennis. Utloang hel! banna ntho e mpe mona eo na ke e bonang oho thusang motse oa senyeha bana ba khaohangoa le batsoali oho sehloho Lindley jo oe o Lindley bana ba rona batla ea kae jo oe ntho e sa lokang keo Lindley. MOSES MAY

### Tsa Sione

(BRO. B. M. MOTAUNG)

Fano ke ho lemosa hanyane hape ba badi tsa kereke ea Sione. Mo o kamede Engenas o ne a ile Kgalatsane ka April 1941. Ho ne ho phuthehile dichaba tsa Bakoena ka metse e na. Hebrone, Jerico, Bethanie, Luka, Bleskop, Tsitsing, Mohajane, Rabokala, Lehonyane le Pretoria, Johannesburg, Springs, Brakpan dine dile mo.—Mothloho o ileng oa diroa koa teng o humane batho ba tlhorontsotse ke ho lomioa ke leokotsane le ba khaolela meriri. Ba bang ho utluhala hore bane ba robala holimo a ditafole ka ho tsaba ditsotsane tseo. He a fithile ba mmehela ka ha letsoenyoo la ditsotsane tseo. O ile a ba raea a re batshoare engoe kapo hofeta moo, he ba di tsoere a bua ka ho dilaela hore di tsamae die di bolelle mahao tsona ka hofela hore ho tloha yoale di sethohle li tshoonya ka ho loma batho; ho tloha mo boshihong boo di ntile tsa baa teng ka ho itsoemela tsa tsona mme di sa tsoenyoe le eseng holoma batho. Taba eana e nna kgakhamatso le mothloho bathong. Mosebetsi he o butsoe ka pina le thapelo le dibui tse 2 disetse di buile, ha emana Moo kamede a ruta ka thuto e matla thata a ruta ka thata le maatla makatsang.

A thoma ka ho bala mo ho Baheberu 12. tem 18—24. A tsoella a ruta ka dibuka tse ntjinyana go tsona re sa hopola tsena Isiah 51 Isiah 49; tem 14. Pesalem 87. A ruta hape ka lebitso SIONE ka thaloso e makatsang—A khaki mekgoa e sa lokang ea boloi, ditshole le ditsebano, le dipolaano, le ho hoha dipeipi le dinuifi. A biletse batho leratong le kutlanong eleng tsona di ka ba phedisang lefatsheng le, le go le tlang Phutheho e ne e lokisiesoe ke Bro Mareme Modisa oa phutheho Khabalatsane le Bro. Ntsimane Modisa oa diphutheho tsa Bakoena kor bophirima. Dikoloi tsa diphoho le tsa ditonki di ne di le 11. Dimotrotokara 11, di Lorri di le 2. Bese 1 Ho ne ho bolaloe khomo le nku le khoho. Ba sokolohang ba kolobedia hotloha Friday ho fitha Mandaga. Batho ba beoa matsotse ke ena Engenas hore ba fole maletse a bona ka mefuta ea ona. Pina Mpooho e binoa ka matla.

### Na Ba-Afrika Ke Batho Ba Litoropo Fela?

Morena,

Monghali a ke o ntumelle sebakampiring ea schaba, nke ke botse seo ke batlang ho se tseba. Na Ba-Afrika ho theoa batho ba litoropo fela, kapa hore sechaba ho theoa baahi ba litoropo fela? Ke botsa potsa tsena hobane ho le makhotla a hlomileong ka hore a tle a ahe sechaba sa Ba-Afrika, ho se ruta mekhoa e lokileng, ho se ruta se tsoanetseng ho se phahamisa le ho bontsha se tsoanetseng ho se etsa hore se lokolohe; ho se ruta bongoe (kopano), ho felisa bomorafe. (Tribalism.)

Ke ngola ke lebitso ho Ntatahe makhotla (African National Congress) eleng lona le theetsong mesebetsi ena. Joale ntho e makatsang, khotla lena le fella litoropong feela; lipitso tsa lona li tsoareloa litoropong feela, me eona evangeli ea kopano e rera litoropong fela. Na e kaba rona mona mahae ha rea tsoanna ho kopangoa, na e kaba rona phahamo le tokoloho ha re a linyoreloa, na e kaba rona ha re batle bomerafe bo felisoa har'a rona? Ntho tseo kaofela re li nyoretsoe le rona banna ba mahaeng re na le tsona lilepe tsa ho aha areka mme re ea e rata. LUC R. R. BOKABA

Waterburg.

### Winterveld Agricultural Holdings

Mafatsheng a loko otsoeng. Lebova go Hebron meeding ea Zoutpan E batla eba dimaele tse 25 go tloga Pretoria. Mobung o nonneng o nang le metsi. Ho rekisetsoa Ba-Afrika feela.

THEKO KE ENA:—

Nagana ea Dimorogo tse 5 ke £75 peeletso ke £6 'me e be £1 ka kguedi, Nagana ea dimorogo tse 10 ke £135 peeletso ke £12 'me e be £1.10s. ka kguedi. Tefo ea lengolo la theko le ea mapa di kompantsoe le theko tsena. Ga gona tsuala. Polasa e lokologile 'me bareki ba na letokelo ea tse ka tlase go nagana tsa bona.

### KROMKUIL PROPERTIES

Gape ho teng tulo engue e bitsoang Kromkuil, e rekisoang ka dikoto tse morogo tse 50 'me ka thekiso e bo bebe.

TSEBISO

Ga u rata go bona tulo ena ngolela go address ena e ka fatshe mona, gomme go tla lokisetsoa gore u isue teng ka tsatsi la sondaga goseng.

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11 Hamilton Chambers,  
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Pretoria.

P.O. Box 293,

Mogala 2—090s

### Sefata Mollo Se Ea Iphatela Tsa Tshuane

Ke ("KHUPAMARAMA")

Chobela, Monghadi! anke o ntumelle sebakanyana diripaneng tja koranta ea gagu, nke ke lebi-she ditaba ke tjeo, monghadi go Baetapele go tee le babadi.

Mono ga geshu Tshuane Pretoria, re koa ditaba tje nyamishago pelo gore motse o moswa oa rena Ma-Afrika a Tshuane (Pretoria New Location) ga go dumelloe gore Bahlologadi ba e go dula gona, ga ese ge motho oa bona a ena le moroa kapa baroa bao e ka bang jona bohlati joa gore ba tla merikela ba kgone go mo lefella rente ea ntlo ea kguedi engue le engue. Ere ka ge ditaba tje di sepedishoa ka sephiri ke beng ba rena bao sechaba se ba kgethileng go ba baemedi ba sona Leggoteng la Keletjo (Native Advisory Board).

Sekaku se phunyegile ge bahlologadi ba batho ba bitjoa ba amogoa marifi ao ba bego ba neiloe, me ka ona ba letetje go nudushioa ke ba Masepala. Kgonogaana ga ke nte ke nyakishisha ditaba tje, ke koa gore Leggotla la Keletjo lere basadi bana ba ka se kgone go lefella matlu ka gobane ga ba na banna, hape ba ka eo tsoenya basadi bao ba nang le banna, go ba bakisha banna ba bona. Go bohloko ge baetapele ba sena kutloelo-bohloko go sechaba seo ba se etileng pele, ka boripana nke ke botjische dipotso tjena go lena baeapele ba leggotla la Keletjo.

(1) Na bahlologadi ba ka nako eohle ba be ba dula fela mo matlung a beng ba matlu ba sa lefe rente ea kguedi le kguedi?

(2) Na ebe ere ge mosadi a tlogeloa ke monna e be chelete ea rente ea hae ea fokotjoe?

(3) Na lena baetapele bao le hlagishitjeng taba ena le bona juang ge kamoso ge oena u tlogelafatse lena la mehlole le menate, ge mosadi oa gagu a tla shala a roeshoa joko eua, e be-tliloeng ke oena?

(4) Na kua motseng o moswa le tla kgona go thibela lefu?

(5) Na ga se nete gore ge mosadi a thoma sekgotsi kapa bonyatsi le monna oa mosadi eo mongoe, mothomi oa ditaba ke eena monna eo?

Ke fetja ka boripana ke re lena babadi le lena baetapele ba Ma-Afrika ba mo mafelong a kua ntle. Nete she.— Bahlologadi ba ba nse ba lefella dikamora tjeo ba dulang go tjona gona Marabastad, Bantule le Hoves Ground chelete tje tlogang bo £1-2-6—£1-5-0 ka kamora kguedi engue le engue, joale e ka ba mehlole, ge ba ka shitoa ke rente ea 18s. 6d ka kguedi mo ntung tja kamora tje pedi kua New Location.

Tlogelang mang le mang ea ratang go eo dula motseng ona a mocha (Pelindaba) kapa ke mohlologadi, kapa ga a ne nguana eo moshimane ga se taba ea lena eo. Lefu le re aparetje kamoka, le sepele le rena bohle. Le tla tsoenya kudu banna ting! Mollo o le o fatang, tsebang, le ea ipatela. Hlokomelang esere ka moso ea eba lona kapa bana ba bo lona.

### BALA BANTU WORLD KA MEHLA

## Thoro engoe le engoe ke moriana o molemo



Moriana ona o ho thong ke Phosferine o ka fumanoa o le dipilisi. Reka seo se u loketseng. Phosferine e rekisoa ke dikemisi tsohle hammoho le mavenkele oohle.

## PHOSFERINE E FETA MERIANA EOHLE

Ha u ikudoa u khathesi, ha u halefa kapele kapa o tsoenya ke mehopollo, ke hobane methapo ea hao e khathese, e batla moriana ona hore utle U MATLA fale.

Thoro engoe le engoe ea Phosferine e tletse bophelo le matla. Ha ho batleha hore a nke moriana, o mongata bore u matla fale—nka thoro tse seng kae hammoho le metsi feela.

BENG-ROSFERINE (ASHTON & PARSONS) LTD, Watford, ENGLAND



### TLHABANA LE MATLAPANA A URIC ACID

Tsela ngoe fela e ka thusang. Chefu ea Uric Acid e mo Mading, mo Mesifeng, mo Ditokololong le mo Mmeding e choanetse ea gakolosa. Chefu e (Uric Acid) e choanetse ea ntshediwa ka koantle ga mmele.

JONES' RHEUMATICURO ena le thata ea go gakolosa chefu e. Ha e gakologile ele metsi e tla coela ka koantle ga mmele, go nne gona botlala ka lhaba ye le telele.

Botlalo ea ntlha ea JONES' RHEUMATICURO e tla shupa thata ea cone. Febera e tla fokotsega. Go tla nna gona boitumelo le boikhuo. Ditokololo le mmele o tla gololetsa me molwetsi a tse go buela mo tirong ea gagoe.

Go molemo gore ka dipaka le dipaka mofo a noe molemo o

go kpanela matlapanana a Uric Acid (a choanang le sukisi) gore a se nne gona. Ke ka tsela e fela balwetsi ba ka femang ditlhabi tsa matlhoko a boitshengang a.

Go thuba ga Noka, Makoto le Mokoatla ke matlhoko a choanang le boitlhoko ya Mochecha—Go thuba ga marapo. Otlhe a dirra le matlapanana a Uric Acid a mo Segopoteng, mo Makotong kgotsa mo Mokoatlong. JONES' RHEUMATICURO e alafa matlhoko otlhe a sentle.

JONES' RHEUMATICURO ke molemo o siameng thata o itsiweng ke dingaka. Esitse ele dingoga tse di ka fetang 60 molemo o itsiwe mo halafing ea matlhoko a dirang ke matlapanana a Uric Acid. Reka botlalo o tlele thata ea cone. O ka seka oa go thabisa kgala.

Dikemisi otlhe le bo ramabenkele botlhe ba rekisa JONES' RHEUMATICURO ka 3/6 botlalo kgotsa u romela mo go P.O. BOX 938, CAPE TOWN u romela madi.

## Jones' RHEUMATICURO

SECJ37-4



E sebedise kamehla mmeleng oa ngoana

Vaseline



## News From The Military Camps

Nine clear calendar months! That's not a very long time. But when we consider that the black army has been in existence now for that period only, we begin to marvel at the amazing rapidity with which our defence organisation is growing. Doubtless, it is a remarkable thing that all schools of thought are represented here. And it may not by any means be saying a little bit too much to state that these men were not idling when war broke out. At any rate, we may console ourselves in some sort of vain-glory on thinking that, this fine opportunity of showing how much we can do in case of an emergency will be for the better of those who are inevitably left at home doing important work single-handed in double tides. That is saying much of our men and women, in fact. Now let me introduce you to a few more fellows who comprise this army of ours. These are the courageous volunteers who are contributing their full share in making this splendid and appropriate organisation possible.

Come with me to the Cape, for a change. Meet Lockingham Bam, educated at Fort Hare. Having specialised in commercial subjects, subsequently became Private Secretary to Chief Victor Poto, Eastern Pondoland. Has more than once been elected a delegate to the United Transkeian Territories General Council.

Next comes Chief Ninus Mhlambiso; educated at Lovedale; has on several occasions represented the tax-payers of Amatola Basin in the Middle Drift District Council.

And so we get to Northern Province. Here's Enoch Kondlo, educated at Healdtown; holds Higher Primary Teachers' Certificate. Up to the time he signed on, taught at Hackney Mission School, Queenstown. With him is Elija Kakaza, an influential headman, residing at Hackney Location; owns a large farm. However, he is not boasting about that.

Thomas Kraai is a Kimberlite; Matriculant; ex-Fort Harian. Holds Diploma in Agriculture; has hitherto been demonstrator in Rustenburg. James Mbandazayo, also an Agricultural demonstrator, Rabula Location, Keiskama Hoek.

John Majiza, Clerk-Interpreter, Magistrate's Court, Keiskama Hoek. Ably acquitted himself as brilliant English speaker at 1941 Session of the Ciskeian General

Council, Kingwilliamstown. Shipping Sebitloane: Schoolmaster at Taung. Leading figure in Teachers' Conferences. Product of Healdtown Institute, Newana the under-graduate; Clerk, Native Commissioner's Court, Sterkspruit, Herchell. A devoted Methodist and an able preacher.

**PROMINENT SPORTSMEN**  
And before we wander far we get back to the Rand again. Here we find the names of E. Manye and S. Modise, popular Rand members of the St John's Ambulance Brigade. The former is known as "Pape-tjie" by the "boys" in his regiment, and he reciprocates by calling them "Boytjies." Modise is a pleasant old school teacher. Then we meet two cranks for the game of draughts in Knox Gaika and David Mashup; the "ace" for one of the most intricate pastimes, billiards, being Joe Mathobela, also a golf enthusiast.

Leslie Jonas is also here. Journalistically inclined; one time owner and editor of his own paper, the "Alexandra Herald" which later went "bank" like many others. The name of Joseph Zuma in Johannesburg football circles is by no means uncommon. Joe was for some time on the staff of the Johannesburg Bantu Football Association, as assistant sports organiser. Many a team has said of him that he would make a champion referee if he insisted.

The printing side of athletics has a reputable champion in Thomas Manve, "Pape-tjie's son, who occupied that position in the game at Kilnerton Institute a year ago. Teacher, footballer, tap-dancer, whatnot! David Mothiba is a great admirer of the white-slacks-silk-shirt game, cricket. He is literary inclined, and of course, is an ex-school teacher.

**RAND'S "PLAY-BOYS"**  
Going down the list we find a "play-boy" in Stephen Nkile. His favourite game is cricket. But I have still got to see him do anything better than he dances the jitterbug way.

Theodore Sipo Moses is one of the Rand's society man No. 1. At least so he used to be. An ex-newspaper colleague of mine, journalism is an instinct of his, and law his hobby. knows something about everything and everything about something. The Cricket world knows Amius Mntuyedwa. His debut at the City Deep a few years back earmarked

(Continued column 3)

## Middelburg (T) News

(BY L. L. D. T.)

Great developments are taking place at Middelburg. On the first of May Mrs. J. D. Rheinallt Jones of the Institute of Race Relations addressed a well attended meeting of Europeans and Africans in the Methodist Hall in Voortrekker Street. She interested the audience in the work of Joint Councils. Mr G. Starker B.Sc. of the Witbank English Medium School gave an interesting account of the work of the Joint Council at Witbank. The members of the Witbank Joint Council in full force, Messrs E. J. M. Pago and P. T. Sillilo B. Sc. were with us. The latter occupied a back seat with us. Mr. L. W. Tshiki spoke on behalf of the African community. Rev. D. P. Dugmore M.A. presided. The following Africans were elected to form a committee to set ball rolling Messrs, Khomo, E. Mkize, D. Dladla, E. Mangoele and L. W. Tshiki.

Our sincerest sympathise are extended to Mr. M. Makoela Dipl. in Agric, who has received the news of the passing away of his Grandfather. This veteran was minister of the Berlin Lutheran Church in Northern Transvaal. He was now 85 years old.

Miss G. Khaba formerly of the Amalgamated School at Alexandra passed through Middelburg on her way to further her studies. She had just enough time to renew friendships with her old friends and colleagues in the teaching profession.

The community of Middelburg received, with sadness, the decision of the President of the Methodist Conference as affecting Mr. Damane. He has been given the pastoral charge of the Methodist congregation at Waterfall Boven. Rev. H. L. Damane was a teacher in the Methodist School. He was a keen teacher, good sportsman and fervent preacher. We shall miss him. His name has been preserved by the appointment of Mr. A. L. Damane, his brother, Mrs. Damane and Master Lulu remain with us.

Miss M. D. Koffie from Maritzburg has at last arrived. She holds the important position of lecturer and instructor in Domestic Science in the D.R. School. She is at home. After one day's rest she made her way to Witbank.

A good number of teachers and friends left this district to attend the musical festival at Witbank. Among these Messrs A. Xulu, P. Makoela, Mkize, Sebesho may be mentioned. Mr. D. Dladla piloted a group of spectators to Witbank. Mr. J. Sithole of the local Lutheran School took his choir over. We wish more schools from this district had partaken. Mr. Sithole broke the ice and though he lost the cup which he took last year we know he put a big fight. Congratulations may be sent to Bothsabelo Institution. We are proud to have this centre of education and culture in our midst. Both the Junior and Senior choirs won prizes. Miss M. Mabilies and Mr. Mongoele deserve praise for their good work. The Quartette sung by Misses Mabilies and Motubatsi with Messrs Makalima and Manjoeli made us tear our hair with praise and admiration.

Misses Mncube and Paterson were also seen at Witbank.

We regret that our team "The Eleven Experience" could not play at Witbank.

Mr. R. G. S. Makalima, B.A. did good work at the competitions. He showed talent in more fields than one.

him as one of the finest batsmen the Rand can talk of. "Muntu's" greatest hobby is Music. As often as not, when he has time at his lap either he sings for the "bbys" or serenades for them with banjo the Hawaiian way.

(Pte) HENRY W. NXUMALO

## Piet Retief News

(By CORRESPONDENT)

**EDUCATIONAL:** The second meeting of the Piet Retief-Mahamba District Branch of the T.A. T.A. was held at Piet Retief on May 10. The attendance was satisfactory; the following schools being represented: Piet Retief, Mahamba, Salem, Holy Rood, Cana and Amsterdam. It is hoped that more schools in the district, will follow suit, in view of the fact that the times demand greater co-operation among teachers, in support of the Mother-body whose invaluable services to its members have time and again been demonstrated.

The Office-bearers of the Branch this year are as follows:—

Chairman: S. W. Lukhele, (Salem); Vice Chairman: J. M. Mgingqi, (Piet Retief); Secretary: A. T. D. Mathobela, (Piet Retief); Vice Secretary: A. Nxumalo, (Holy Rood); Treasurer Ex-offices J. Malusi, (Piet Retief).

Matters discussed at length were:—

(a) Policy of the Branch outlined by the Secretary and registration of new members.

(b) Revision of the constitution.

(c) Exhibition matters in addition of which it was decided that there be inaugurated a parent-branch based on the principles as those of the School Exhibition. This latter introduction, it is presumed, would foster a stronger co-operation between

the community and the school, and also as a means of encouragement for the presentation of those rare gems of African Hand-work which are fast dying out.

**SPORTS:** The afternoon saw the African Military Football Club taking the field against the Piet Retief Veterans. This was a well-contested match although "Our Boys" could not use the military boot to their advantage. The match ended in a victory for Piet Retief 4-0.

Our public takes great pride in having "the Boys" in our midst for football matches and the like, for indeed they are a social factor and in fact, an incentive to activities.

**SOCIAL ACTIVITIES:** Another important feature of the day was a Birthday Party celebrated in honour of Mr. Ndlovu, held at the residence of Mr. J. B. Nkosi. Present were:—Messrs Mhambi, Manye and Matroos, all of the Y.M.C.A. A Mathobela (Principal J.H. Habana, J. M. Mgingqi, S. B. Sibuya, J. Mathobela (local teachers) and J. B. Nkosi, Chairman of the Advisory Board.

Refreshments were served by Mrs. J. B. Nkosi, Miss B. Mbatha and Mrs. A. Nkosi. Speeches were interspersed. Mr. Mhambi with his touch of humour responded well on behalf of the Y.M.C.A. whilst Mr. A. Mathobela did not fail in representing the teachers.



BECHUANA



# MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSITSE BETSWANA KAGA NTWA.

TLHAGISHO NO. 67 (TSHIPI E KHUTLANG KA 24 th MAY 1941)

## GHUTISHO YA BALATEDI BA GA HESS

Go setse go begilwe gore go na le "thubako" e tonna e dirage-seng mo Jeremane me kala tsa ga Rudolf Hess di golegilwe tsotlhe.

Lentswe ja "thubako" le diriswa go bapa le mekgwa ya pusho ya Jeremane me mekgwa e e dirisitse gankwe le gape. Fa batho ba lekileng go shupa kilo ngwe mo tirong tsa ga Hitlera ba tlositse, ke gore ba bolailwe kgotsa oa nyeleditse ka mekgwa mongwe. Ekete, ga re bona Hess o ne a sia Jeremane ka a ne a bona gore o setse a tlaa bolawa ka thubako e e neng e setse e bonala me jaanong go a dumelesaga ka e setse e diregile. Ka mafoko a tswang ko Amerika Hess o siile hela polao ya gagwe e setse e mo nkgela mo setaataeng.

Fa e le mo malwetse mangwe a mmele go le meleme e e lebagantsweng le phodiso ya ona ke go re "e tabogisang". Re itse tiro ya "lepyetlane" mo bathung ga le monate me le bothanyana me hela ha le dirisiwa sentle e a fodisa me ga le dirilwe bogale me la nowa gangwe le gape le fokodisa mmele.

Go bonala gore Ngake Hitlera o tlovisa tekanyo ya moleme wa gagwe mo bathung.

## CHUPO YA BOFELO

Mo gare ga mafoko a Generale Smuts a maloba ha Mosimegi tlhogo wa mephato ya Afrika Borwa o ne a re Hitlera o tshwanetse a itshenkela chupo ya bofelo monongwaga me go ne go lebeleletse gore Jeremane o tla gakala me ga a tswa sepe. Afrika Borwa neta jaaka mahatshe otlhe o thusanang le Britonia yo Mogolo a ne a lebeleletse thubako me ga go NKO E TSWA LEMINA.

"Mephato ya Mahatshe a Britonia" go bua Generale Smuts, "e ntsa e nonoha ka marumo me jaanong e setse e tlaa emelela sentle ka go amogedisa mmaba ha a udubatsa tota.

## TLHASELO YA KEPE SA KOKELO SE NWEDITSE, KE MMABA

Ke pigi e tsileng kepe sa kokelelo se nweditse ke mmaba se rwele Baruta-efangile le baaki ba Britonia le Amerika.

Majeremane a re batho ba teng ba bonwe ko fatshing ja Fora.

Pegi e ngwe e re sekepe se nweditse ke serai sa mmaba mo lewatleng.

Mmusho wa Amerika o kwaletse Jeremane gore a tihalose ka ga sepepe seuo ebong ZAM ZAM.

Sekepe sengwe gape sa kokelelo ABA le shone se tihasetse.

Kepe sa Britonia se amogetse mafoko a phefo a gore ABA o tihasetse ke mmaba, me kepe sa Britonia sa ntwa sa tabogela thushong.

Difofane tsa mmaba le kepe tsa ntwa di ne tsa tihaselwa ka go tshwana me kgabagare tsa ya tsa nyelela ko Bokone.

Fa re bona kepe tse pedi tse tihasetsweng ka bohalele jo bogolo Majeremane ana a lebaia ka bonako jang. Go tshwana le ntweto ya kepe sa LUSITANIA sa batho ba lwang ba Amerika se se tsentseng, Amerika mo ntsweng ya maloba 1941. Ka dipoo di ne di tshwanane di lekana ka matla, erile ha Amerika a tsema poo ya Jeremane bo e belebetshega.

## TLHABANO YA AFRIKA BOKONE

Mephato ya Britonia e gapile setsha sa Sollum, Halfaya, ebong tsela fa gare ga ditlhaba le setsha sa Musaiid mo Libya ka fa morago ga tlhabano di se kae. Mmaba o ne a udubatswa me dincho tsa nna tonna me palo ya ditshwarwa tsa Jeremane tsa ntwa e ne ya tsewa.

Borra-difofane ba Afrika Borwa ba tseme mo tlhabanong kwa "sekakeng sa bophirima" (Libya) me ba laletswe ke liphenyo tse wedisantseng pelo. Bakaela-difofane ba ntwa ba ne ba tsema mo mo ntsweng pele malatsi a se kae me ba dubakanya ba patilwe ke borra-loapi ba Britonia.

Mo Abyssinia setsha tlhogo sa kgalefo e tonna ya tlhabano tsa Matariana se tsentswe fa gare me mosimegi tlhogo Kgosana Aosta o batla tshoha la go rulaganetsa ineele. Dalle ebong borakanelo jwa ditsela jo bo ikantsweng o gapilwe.

Ditshwarwa tsa Italia gammogo le ditlhabano di ne tsa gapiwa mo tlhabanong euo.

Mo Libya, mephato ya Australia e boetse e gapile mahelo a ikantsweng mo tsireletsong tsa kafa ntle ga Tobruk, me tlhabano

ya ipusholotsetse e ntsa e tswelitse mo karolong euo.

Difofane tsa mmaba di ne tsa tsa tihasele mo molapo-kgoro Suez Canal me ga gona tshenyio lefa e le dincho dipe tse tihageseng. Fofane di le tharo tsa mmaba di ne tsa hulwa tsa pirigana.

Kgosana ya Aosta Mosimegitlhogo wa mephato ya Italia mo Afrika Bokone Bothlaba o ineeitse le bathusi ba gagwe mo tsatsing jeno Motshaganong a tlhola malatsi a le 20.

Thulaganyo ya ineele mophato otlhe o o mo karolong ya Amba Alagi (Abyssinia) e ne ya diragala ka di 19. Go bonala gore palo e e ineeitseng e ka tshwara 7,000 gammogo le mekoakoa ya dibetsa le marumo. Fa pe'a rona re tsho-tse setshwantsho sa ineele ya Matariana. Se shupa lehatshe ja ditlhabathaba fa banna ba ka tiallang letso go ba neng ba tshageditse-diketete-ke ke bopelo-kgale. Ke gona mo karolong e e nang le boitshereletso mo mephato ya Italia e neng ya ineele gona. Mephato ya Afrika Borwa ya loapi e tswelitse sentle mo tlhabanong tsa Libya mee tshageditse ke mephato Britonia ya lehatshe. Digai-gai tsa mmaba di le dintsi di ne tsa nangololwa ditlha m'tshenyio e le tonna ya airwa mo ditaboging (motors) tse rwalang ditlho tsa ntwa.

Molaetsa o o rometswe ke Mosimegi Generale Smuts kwa go Mosimegi Generale Cunningham yo o laolang mephato ya Afrika Bokone Bothlaba:— "Afrika Borwa o akabaditse ke mafoko a ineele ya Mosimegi Aosta gammogo le mophato wagwe wa boikanyo o o neng o setse mo Abyssinia. Ke go romela maikutlo a rona a lakaselang ditlhasa tsa boitumelo fa o pegile serwalo sa phenyo mo setsheng sa Amaba Alagi, tiro e e leng tlolotlo e go tshwanetsang ya bathusi ba gago le mashole.

"Tlhabano yotlhe ya Abyssinia e tla nna le tulo e kwa godimo mo digong tsa tlhabano me etla nna kai sa boikantsweng le karolo ya dico tsa Afrika Borwa.

NTWA YA LOAPI

Cologne setsha se segolo sa madihelo-dihelo a Jeremane mo lobopong lwa noka ya Rhine o ne a tihaselwa ke mophato wa Britonia wa loapi ka Loabothlano le Matlhatso (16 le 17). Dipitike di le dintsi tse chatlang le tse tshubang di ne tsa latlhelwa me melelo e metonna e ne ya simolotswa ya tlogelwa e lakasela.

Difika-ntswa tse dingwe tsa mephato ya Britonia ya loapi di ne di le mo metsing ya Holland le Frante e mo mabogong a Jeremane. Tlhaselo e boitshaganong e ne ya dirwa mo ditsheng tsa Fora tsa losi, me go thunya go go kalo ya go ese go utlwiwe ke batho, le bogologolo, mo karolong ya England Borwa.

Mo tlhaseleng tseuo tsotlhe Britonia o lathegetse ke fofane di le pedi. Ditlhabano tsa Jeremane tse huielang kgakala tse di mo lobopong lwa hatshe ja Fora e kare e ne e tsona dipinagare tse di neng di lebagantswe me tsa udubatswa tota. Mo bosigong jwa di 16 mophato wa Britonia wa loapi o tihasetse ditsha tsa difofane tsa mmaba. Ditslha di le nne di ne tsa udubatswa.

Mo bosigong jwa di 18 difofane ditlhubaki tsa Britonia di ne tsa tihasele setsha sa Jeremane sa dikepe ko Kiel. Setsha sa Emden le shona se ne sa thubakia. Difofane tsa Britonia tsa lewatle di ne tsa tihasele Cherbourg.

HITLARA O ITSA MOSEPELE

Hitlara o setse a simolotse o itsa bauo ba ba dirang le ene go tsamaya maeto ba le bosai a ba lebanyang. Ka ntata tao e, Marshal Goering yo a tlaetseng go tsoma o ne a lebanwang ke go tlogela thulagano tsa gagwe tse go tsona.

Tao tse tsa Hitlera di simolotse ke go sia ga Rudolf Hess go ya ko Skotland le go ipoloka mo diphatšeng tse di neng di tla gomela botshelo jwa gagwe.

Ekete ha re lebele sekepe se se bediawang "Hitlara" se a nwele me borra-sekepe ba lemoga diphatša tse ba leng go tsona me ba loga maano a go ipoloka sekepe se ese se tebe.

MOSIMANE WA BRITONIA LE MOSIMANE WA JEREMANE

Tiragalo e ke a bogologolo me setshwantsho sa yona se ntsa se sedimogile mo kgopolong ya me-

Mo sekoleng sa rona go no go na le Mosimane wa Jeremane wa tlhogo e khibidu yo o neng a dipisa basimanyana botlhe ba banyne mo go ene. Motlhorisi yo, a re mmitse se, o ne a bogisitse thakana e nnye ka lobaka lo lolole. Mme he bokhutlo ba fitlha, ba tlhoka go tshwarelela go ya pele, me go no go tshwanetswe goa dirwang? Emang yo o neng a le fa gare ga basimane yo o neng a ka ema fa pele ga modipa yo wa tlhogo Khibidu yo o busang se-kole.

Basimanyana ba epa pitso. Semang-mang le semang-mang ba kgethiwa gore ba lebagane le motlhorisi yo. Ntwa ya-rulagangwa basimane ba sekole ba dira modikole.

Phelotso ya nna boshula mo go semang-mang le nnetu semang-mang o ne a dutla madi mo nkong a ipipile sehatlhogu ka mabogo; itshereleditse gore a se amogele mabole gape mo nkong. Nnetu ka a bona molekane wa gagwe a beditswe a bo a pepa dotlhako a sia mo ntsweng. A letsatsi ja matlhomola.

Ka lona lobakanya louo ratlhogu-Khibidu a busa sekole, me go re mosimane mongwe wa Britonia yo o neng a sa tlhole a na le go emela dilo tse, a bo a kwalela modipisi yo lokwalo lwa piletsa ntsweng. "Nkgathanyetsa kafa morago ga lesaka ka ura ya bone thapama." Erile ratlhogu-Khibidu a bona tse a bo a bolelela balatedi ba gagwe a re "Mabole a se kae mo nkonyongeng me ntwa e tla bo e hedile." "Ee" go bua Mareka go tla bo go hedile.

Dipoo tsa kopana ka thokomele e kholo ntswa basimane bona ba dira modiko kafa thoko "Mma pele" go bua mosimane yo o bidwang George ke santse ke apola hempe le ditshegetsaphase. "Tsola sengwe le sengwe" go bua ratlhogu-Khibidu.

Ka mekgwa o a tsotse go hitlha mo lethekeng basimane ba raka. Ralhogu-Khibidu ka phakisho a beletsa George ha hatshe. George a tsoga ka meididi a thubako ya letswele me a ba a itsetsepele. Erile a ese a heme ratlhogu-Khibidu a bo a setse a mo wetswe godimo, a mo thuba gape mo nkong madi a eleda.

"Itlhogoge George" go bua balekane ba gagwe. "O hentswe o thubakile." George ga a ka hetola a iphumola "madi" mo sehatlhogong me a ipakanyetsa go ema gape.

Ratlhogu-Khibidu a bo a atamela go shweleletsa tiro. George a mo ngata kafa tlase ga lethlha, me erile Ratlhogu Khibidu a akabala a bo setse a mo tlatsa ditlhaa ka mabole a ba a mo piriganya ha hatshe, a ba a sale a ntsa e kokoroga fa godimo ga gagwe, a mmotsa a re: "a o santse o, ka batla gape," gona ka santse nka go dubaduba, ema re lebagana gape." Ratlhogu-Khibidu a ingaralatsa, a se ke a araba. Kgabagare a re "ke tlhotswe." George a ya gae ka matlho a mahibidu, ka nko e dutla madi.

Erile ha rragwe a utlwa mafoko a a bo a mo naya itapolosho me o tloga motsing ouo go nna kagisho mo sekoleng.

KABELO TSA BANTSHO TSA MADI A NTWA

Bafokeng ba Quggasagte, Venter-sdorp, ba ba mo pushong ya Kgosi John Serobetsa ba rometse £50 ka Kommissinara wa Bantsho ba ebe a mo thekong ya sefofane sa ntwa.

Neo e, e amogetse jaaka kadimo e sa tsaleng go hitlha bokhutleng jwa ntwa; me e opetswe diatla ke Mokwadi wa Kgosi ya Merero ya Bantsho go heta mouo Mosimegi rramadi wa pusho ya hatshe, Morena Jan Hofmeyr; o rometse mahoko a maikutlo a gagwe kwa go Kgosi le batho ba yone, a ba lebagela kabelo ya bona ya bonamagadi me a ba a shupa kafa mmaboso o itumelelang thusho e ba e dirileng, mo modubadubeng o mo tona o Afrika Borwa a tshageditse kgolaganano ya ona.

Go tswa ko Dundee lenanengo le dikabelo le amogetswe ka Kommissinara wa Bantsho: Letsogo la Kgosi Mandelana Mounu £2.9.0; Letsogo la Kgosi Falaza Majoozi 11s; Kgosi Ziga Silele £1.2.3; N S Kumalo 5s; Kgosi Bedhleri Nkosi le batho £1.3.9; baagi ba Bantsho ba serapa sa Malonjeni 7s; Letona Falaza Majoozi le batho ba gagwe 14s; Baagi ba Bantsho mo nageng ya Goudine 11s.

Go tswa ko Elliotdale, Transkei, go tla molaetsa o, mo go Kgosi Bangelzwe Gwebityala le batho ba gagwe: "Re utlwele Kgosi ya rona bothlako, e e aperweng ke leru je lentsho." Bangelzwe o romela £2 batho ba gagwe £4. "Se" go bua Kgosi, "ke tshupo ya rona mo pushong gore re santse re e obamela mo karolong e ya rona." Letona Peula Qondoyu Rili le batho ba gagwe ba Nchana ba romela £5. "A ke a go reka marumo a go leleka mmaba." Letona Meligqili le balatedi ba gagwe ba Nchana Bophirima o romela £1.5.9 e tshwanetseng go dirisetwa gongwe le gongwe mo ditlhaseleng tsa madi a ntwa." Mo go Letona Rhodes Ganatuli le batho ba Mtshekelo ga

tle £7.14.0 e e tshwanetseng ya dirisetwa gongwe le gongwe mo modubadubeng wa ntwa, ka re leka go shupa "boikokobetso" Mo go letona Daluhlanga Mbabuka le batho ba gagwe ba Nchana go tla £2.10.0, e e lebaganyeng tsamaisho ya ntwa ka gottlho, mo go letona Kulakade le batho ba gagwe ba Ntiansana £2.11.0, e amogetswe "ya go thusa go leleka mmaba". Letona Diliza Solibomvu le batho ba gagwe ba Mbutye ba romela £4 ya go lebagana le tsamaisho ya madi a ntwa gongwe le gongwe.

Letona Gangata le batho ba gagwe ba Bizana, Pondoland ba rometse £6 mo "mading a Morafe a ntwa." Mo mading ona auo Misa Sontsa e o romela 1s 6d; Mamkone File 3d; Nobulawo Sontsa 3d; Msikinya 6d; le Isaac Vezel 5s.

Ka Kommissinara wa Bantsho, Estcourt, lenanengo la dikabelo tse le amogetswe: Kgosi Pewula le batho ba gagwe £7; Kgosi Mtikuteli Mabaso le batho ba gagwe £6; Kgosi Mazibuko 5s; W. Shandu 2s 6d; basadi ba Mfanyana Mlangeni 2s; Letona Mababa Kuzwayo 10s; basadi ba ga Petros Zulu 5s.

Mo go Kgosi Zulu Ndhlamini le batho ba gagwe £46 e amogetswe. Timbe Ntazana o rometse 2s 6d. Kabelo tse di tsile ka Magistrata wa Xopoo, Natal.

Kommissinara wa Bantsho, Pokwani, Middelburg, o rometse £29.1.9. e kayang neo tsa itherololo tse tswang mo Bantshung ba tikologu me e kokwantswe jaana: Kgosi Jafta Mahlangu le Mandebale £17.10.6, Michael Maseko le balatedi ba gagwe 15/6d., Kgosi Sekoati Mampuru £10.15.9. Kabelo e e tswang mo go Kgosi Sekoati ke kabelo ya tlhogo ya gagwe me e emela madi a a amogetseng mo kgotleng ya Tshireletso ka ntata tlhobelo ya gagwe e a e isitseng go bona.

Letona Lourence Nkomutsho o rometse £3 "ya go rekela mashole motsokwe." Lucas Zimo o romela £4.14.0 mo tloding ja madi a theko ya koloi ya go rwalla bakoabadiwa ya lu tlong ya kokole" Michael Maseko o romela kabelo gape ya 7/6d., Makgalamane o romela 2s. 6d., le Kgosi Michael le batho ba gagwe £11.13.0.

Mo letlakaleng palo 64 Motshaganong a tlhola malatsi a le mararo re itsitse kamogelo ya £19.10.0 ya madi a tswang Sterkspruit. Ka nako eo re ne re sa amogela maina a baahi ka bongwe le bongwe. Maina auo ko a: Letona Mehlomakulu le batho, Tugela, £11.1.0, Letona B. Sunduza le batho Jozana's Hoek, £10.4.0, Letona George Eland le batho Rooiwal, £3. D. Gugu 5/-, P. J. Kakuli le bangwe £11.4.0. Tse ke dikabelo tse di yang ko mading a Moemela Kgosi a ntwa.

Thomaganong ya dikabelo tse e setse e amogetswe ka Kommissinara wa Bantsho, Bushbuckridge:— Kgosi Jantjie le balatedi ba gagwe (kabelo ya bobedi) 4s, Boy Mashela, London, 2/6, Samson Dibakoa 2/6, Nduna Makahlala le bangwe, Nelspruit, £2, Amos Mnsi le bangwe 6/6, Kgosi Mathibela le balatedi (kabelo ya bobedi) £6/12/0, Native Affairs Department Staff £2/7/6, Kgosi John Koza le balatedi (kabelo ya bobedi) £2/6/9, Kgosi Pitas Mogané (kabelo ya tlhogo ya gagwe) £10, Lucas Xanang 2/6, Kgosi Sikwani le balatedi £4/9/6, William Mdhili 1s, Kgosi Mathibela le balatedi (kabelo ya bone) 11s, Nduna Salikane Lukele le balatedi, Nelspruit, £6/6/5, Stefaans Mbowane 1s, Kgosi Shobian le balatedi (kabelo ya bobedi) 10/2, Willie Ndhlovu 2/6, Jacob Mdhili, Nelspruit, £11/12/0, Nduna Mpihi Nsumayo (morafe wa Mashangaan) £8/5/2, Kgosi Stephanus Mogané le bangwe 15/10/6, Kgosi Setlhari (neo yagwe a le esi) £1, Kgosi Shugele 2/6, Kgosi Jantjie le bangwe (kabelo ya boraro) 9/3, Kgosi Mathibela le bangwe (kabelo ea bothlano) £1, Kgosi Mathushe le bangwe (kabelo ya bobedi) £5/8/0, Kgosi Narish le bangwe £10/7/0, Klaas Alfred Mabaso 5s, Podisi ya Bantsho Jacob Mashabane 5s, Kgosi Marule le bangwe (kabelo ya bobedi) £2, Nduna Ngomane Mhalele le bangwe Nelspruit, £17/5/0, Nduna Elias Nkosi le bangwe, Nelspruit, £9/1/0, Kgosi Mathibela le bangwe (kabelo ya borararo) £2/18/0, Nduna Makahlala, Nelspruit, (kabelo ya bobedi) £4, Kgosi Tulamabasha le balatedi (kabelo ya bobedi) £4/16/3.

Ka Kommissinara wa Bantsho Louis Trichardt, £1/2/0, e abllweng ke letona Makasela le batho mo mading a fofane tsa ntwa.

Ka Magistrata, Ngqeleni, go tla £40/7/6, e ntlhilewang jaana:— Letona Manzolwandle le bantsho, Ezinduneni Location £2/1/0, Letona Duna le Bantsho, Ezizoloseni Location, £9/6/0, J. B. Hendricks a abela Makgoba mo mading a akofisa difofane, Letona Mzingelwa le bantsho, Kotini Location 18s, Letona Tyoko le Bantsho, Ndungunyeni Location, £4/3/3, Ka Simon Bam a tswa mo Bantshung, Luyileweni Location £5/6/0, Letona Kedamile le bantsho, Mgojweni Location, £3/10/0, Letona Ngupani le Bantsho Akulamabeni Location, £1/12, ka Mootama Mdishone a tswa Mgojweni Location Bantsho 8s, ka Nongwengwe Mafaxazana a tswa Bantshung, Bomwana Location £3, Letona Kolosile len bangwe Tekwane Location Bantsho 15, Letona Mdesalini le Bantsho Dumase Location £2/16/0, Letona Nkwe-nkwele wa Ngandi A £6/6/0, Sam-

son Sifumba 5s, Letona Magolwandle wa Ezinduneni £4/11/0, Letona Bertie £4/4/0, Letona Mpatiswa £4/13/0, Letona Valpummie £1, Letona Ponayo £3/3/0, Letona Mafukula £3/3/0, Letona Mafukula 5s, General Employees £3/5/6, Letona Nodoni £1/5/0, Letona Samolake (neo ya tlhogo yagwe), Letona Samolake (balatedi) £1/2/0, Letona Tyokolo £1/1/3, St. Barnabas Mission School Teachers, £3/7/6, Letona Mpatiswa £2/3/0, Letona Gqondodo £2, Letona Zululitliti (neo ya tlhogo yagwe) £1/5/0, Letona Zululitliti (balatedi) £4, Hendricks £1 (Lekgoba) mo mading a akohlisa difofane Luyileweni Location £6/10s, Letona Caldecott £1/4/0, Letona Agrippa £3, Hoffman Duna £3/10/0, Mankosi Location £3/9/0, Hoofman Ntzeni £13/8/0.

Ka Magistrata, Qumbu go tla neo tse:— Letona Mrotsho Pama le batho £2/15/0 bmo mading a ntwa gongwe le gongwe, A. C. Boyce 5s, mo mading a ntwa gongwe le gongwe, J. Manxiwa (madi a dipina) £3/1/0, mo mading a Moemela-

Kgosi a ntwa, me mo go Adonijah Jafta a nshetsa letlaba ja ga Jafta mo mading a Moemela-Kgosi a ntwa £5, Tabankulu Mhlontlo (neo ya tlhogo yagwe) £3, Tabankulu le batho Caba Location £5/3/6, Melitafa Magubengelo 10s, Dyobeni Qebika 10s, Hoofman Josiah Mieto £3, Ggunu people £3/8/0, Thomas Jubase le bomonnawe 3/6.

Ka Kommissinara wa Bantsho, Hamanskraal, Letona Kleinboel le balatedi 12s, Transvaal Church Rev. Sekati a abela mo mading a Moemela-Kgosi a morafe a ntwa £8.

Ka Magistrata, Matatiele, Kgosi-na Zwelonke Lupindo le bangwe ba balatedi bagwe £1 e nsheditse mo mading a difofane.

Ka Magistrata, Richmond, go tla thomaganong e ya dingo: Kgosi Bubula Mkize £2, Ngini Mkize 2/6, Jona Lutuli 2/6, Boyoyo Lutuli 2s, Ndondo Hlamini 2/6, Petrus Hlangwa 2/6, Gengani Mkize 1s, Bhekuzulu Mkize 1s, Nxele Mtetwa 2/6, Ngubengwe Tshange 2/6, Elcone Gogo 1s, Alfeus Msoni 2/6, Shilome Tshange 2/6, Sigulugu Hlangwa 1s, Kuhlilima Ndumande 2/6, Shingane 2/6, Lecho Ntungwa 2/6, Zakanyana Sitlhango 1s, Maqulo Mwandhla 1s, Dape Ngobe 1s, Velapi Mwandhla 2/6, Kgosi Qololo ka batho ba gagwe £1/13/9, Tokwani Mkize 2/6.

Ka Magistrata, Camperdown, Kgosi Mvaba Ngobo le balatedi Botha's Hill, £4/2/6, Kgosi Mankonto le balatedi £5.

Ka Kommissinara wa Bantsho Mapumulo, go tla thulaganyo e ya neo tse kokoantsweng ka lobaka 18/40 go bitlha 28/1/41 mo mading a Moemela-Kgosi a ntwa, Pietermaritzburg, Paul Dhomo 5s, Nyuswa Tribe ka Kgosi Cisho Ngobi £16/18/0, Gwenswa Tribe ka Kgosi Punqu Ndumande 5s, Isaac Xakasa 7/6, S. Ntuli 5s, Ntuli Tribe ka Kgosi Ntuli £7/7/0, Embo Tribe ka Kgosi Majilumba Mkize £6/11/6, Ntuli Tribe ka Kgosi Magilimane Ntuli £20/5/0, Gideon Mdunge 2/6, Zubane Tribe ka Kgosi Mhadi Zubane £5/12/0, Kolagano e ya dingo ke ya lobaka lo lo simolotsweng 6/2/41 go ya 2/4/41 Kgosi P. Zulu 18/12/0, Meliwa Mzana £4/4/0, A. H. W. Cress mo go Kgosi Punqu 7s, Z. Mbuto 10s, Kgosi Majilumba Mkize 14s, Thomas Mkize 2/6, Kgosi Dungaleni Lutuli £7/11/6, Thomas Mvuyane £12/13/6, Rev. J. Mtshane 1/1.

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**PIETERSBURG CHIEFS' ADDRESS TO GENERAL SMUTS**

The Chiefs of the Pietersburg District—Chiefs Patudi Mphahlele, Chuene, Ramokgopa, A. Mama-bolo, Matlala, Moloto, Modjadji, and Mashashane—presented the following address to the Right Honourable General Smuts, Prime Minister of the Union of South Africa and Commander-in-Chief of the Union forces:-

"We the undersigned on behalf of Chiefs, headmen and tribes of the African race of the North, wish on this occasion of your 71st birth day and flying visit to

Pietersburg, the capital of the North, to congratulate you and Mrs. Smuts who is your helper in these trying times, and wish you many happy returns in your old age. It is a wonderful coincidence that you were born on Empire day which means a great deal to the African people throughout the Union and the British Commonwealth of Nations. We are proud of the fact that on September 3, 1939, you felt bound as Deputy Prime Minister of the Union to differ with your Chief

The Right Hon. General Hertzog, and won the majority of votes of both the Cabinet and Parliament which made the momentous decision of declaring war against Germany. This proved to the democratic world that you are the pillar not only of South Africa but of the democratic world as a whole. We the African people in South Africa had hoped that democracy which is jealously and rightly guarded by the British Commonwealth of Nations and the United States of America against the totalitarian States would be reasonable to avail Africans in the Union this chance to defend it in the battle fields of Africa and Europe. To the great disappointment of the African

race in spite of its unquestioned loyalty to His Majesty's Government over seas and the Union Government of South Africa proved in the many past years and still being proved to day by voluntary offering for military service and cash donations for the successful prosecution of this terrible war, our recruits are denied by your Government the legitimate right of full military training to fight for the British Commonwealth of Nations and the consequential enjoyment of full citizenship. History has proved that Africans are born warriors and are more suited to traverse African deserts to deal with the ly equipped with modern weapons of warfare.

Last but not least we congratulate your European Union forces for their meritorious victory in Abyssinia which we wish our African military recruits could have had the pride to enjoy. We as a race of warriors are emphatically decided to fight in collaboration with our European neighbours in South Africa in this war for the achievement of freedom. We therefore appeal to you as the head of the Union Government to avail us of the opportunity.

"May God the Almighty counsel you in all your great and difficult tasks."

...and here it is...

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	MILES
12 Gallons Satmar Red Streak at a saving of 1d. per gallon or say . .	10
A saving of 1.5 miles per gallon on 12 gallons of Satmar Red Streak	18
<b>TOTAL</b>	<b>28</b>

This means an average saving of 28 miles on every tankful of RED STREAK PETROL — 28 MILE OF MOTORING FREE!



**B.M.S.C. Tennis Finals**

**JAJBHAY VS HOSKINS**

The finals of the B.M.S.C. Singles Championship will be played this Saturday May 31, between H. Jajbhay, the Holder, and A. V. Hoskins at the Orient Club Tennis Court at Vrededorp, commencing at 2-30 p.m. As Mr Hoskins has showed brilliant form having defeated leading players, this match will be very thrilling and exciting. Both players are playing fast forearm strokes.

Last week-end Mr L. Morrossi beat F. Roro by two sets to one. The famous cricketer played with consistency, but owing to Morrossi's experience and tactfulness the latter won. Thereafter Morrossi met H. (Continued column 3)

**WHO'S WHO IN THE NEWS THIS WEEK**

Mrs M. S. Mpasha and her daughter Constance, of Sophiatown returned to the City the other week from a week's holiday in Pretoria. They were met at Park Station by Messrs Sunshine Mphasha and Solomon Maredi.

Mr J. N. Makamole, clerk at the N. A. Dept., Orlando was a visitor at Vrede early this month and called at the B.C.S. where he was once a teacher. He subsequently left for Lindley where he was the guest of the Mareka family.

Mr Gab. Monyemorathoe, President of the Johannesburg 11 Bright Stars F.C. is back from his month holidays spent at Pietersburg.

A successful birthday party was given the other week in Cape Town in honour of Mr Alec Kgagudi, of Lydenburg, Transvaal, who will be visiting home on holiday early next month. Among those present at the party were Mrs Mary Mack; Miss Katie Ncapal; Constable J. Dhlamini; Mr Elias Maladane and others.

The marriage takes place today, Saturday of Alzina youngest daughter of Mr and Mrs M. Hlathwayo, and James, eldest son of Mr and late Mrs Mazibuko, both of Kestell. The reception will be given at the Wesleyan Church, Kestell.

Mr John H. Wesingana is back to duty in the City from his fortnight holidays spent at Klerksdorp.

With the co-operation of Rev. T. Mareka of the A. M. E. Church, Sophiatown, the A.M.E. Women's Trustees Board will present a Monster Variety Concert on Saturday next, June 7 under the distinguished patronage of Dr. J. R. Coan and Dr. and Mrs A. B. Xuma in the A.M.E. Church, Victoria Street, Sophiatown. Mrs Angelinah Mtiyane who is responsible for the organising of this big Enterprise went out of her way to get some of Johannesburg most outstanding Artists such as B. Pashie; J. Muthle and his Negro Minstrel Choristers; Nettie Nkosi and her Harmony Queens; the Four Smart Girls; Salome Masoleng and the A.M.E. Church Choir.

Congratulations are extended to Mr and Mrs Mshatshe, of S.A.P. at Khosis, Kuruman on being presented a bonny baby boy on April 14. The youngster has been named Alexander Thamsanqa.

The following are office bearers of the Western Lawn Tennis Club for the current year 1941: Patron; Mr A. W. Cleverly (Sup); President; Mr W. W. Mehloakulu; Chairman, Mr M. Z. Mabusela; Vice Chairman Mr Z. M. Ntshoke; Hon. Secretary, Mr F. C. Molefe; Vice Secy.; Mr D. Bloem; Captain; E. H. Makhene; Vice Capt. Mr G. D. Pawa; Treasurer Mr P. Mangoegape; Committee; Messrs J. Melato; T. T. Mphahlele and E. Jijane (Field-Marshal).

Mr John Brown Banda; of Kimberley, has gone back to his home country, Nyasaland; with his family after a stay of many years in the Union. He was once a resident of Johannesburg.

Rev. Simson Moloto, of the United Apostolic Faith Church at Nylstroom, Waterburg district; was a visitor in Johannesburg last Sunday as the guest of Pastor and Mrs J. R. Albert Ankoma, of E. N. Township.

Nurse M. Kunene and Miss V. Kunene (teacher at Benoni), both of Modder B; spent the long week-end at Orlando with their uncle Rev. K. M. Nkabinde. They had occasion to attend several social functions such as the dinner party given at Mrs. Mahomed's place at Orlando and the graduation ball held at Ritz Hall on Friday. They also attended the week-end United Services under the auspices of all ministers resident at Orlando.

A grand party of the Western Pioneers Bantu Club was held at the residence of Mr. and Mrs. W. Resha at W.N. Township the other Sunday. Waitresses were ladies of Western Native Township, and music was rendered by Miss M. Ngqaza and Company. Mr. J. Oliphant gave a welcome speech to all those present and words of encouragement were given by Mr. E. Mallela. Among those present were Mr. and Mrs. J. Oliphant, Mrs. F. William, Messrs. E. Mallela, B. Qawu, R. Gqoshe, R. Resha, Misses I. Masinga, R. Masinga, L. Mbele, M. Ngqaza and many others.

**Rand Rugby**

(BY CHRISTIAN P. MATEBE)  
The Inter-Zones competitions were brought to a close on Sunday afternoon at Crown Mines.

The "Central Eastern Zone" won in the Senior Division; and the "Central Western Zone" won in the Junior Division.

**TRIAL MATCHES**

36 players have been invited to participate in the Rugby trial matches at Rose Deep tomorrow afternoon (Sunday) after which the team to represent Transvaal at the forthcoming Tournament will be chosen.

Delegates and Manager of the team were appointed on Sunday at Crown Mines. They will be announced next week together with the names of the players who will represent the Transvaal side.

**Bantu Sports Club**

**TENNIS RESULTS**

Last Saturday the Pretoria L. T. Club played against the Bantu Sports L.T.C. and lost the match by 19 games.

The Rand Leases L.T.C. won on Sunday against the Bantu Sports L.T.C. second team by 9 sets.

**SOCCER RESULTS**

The Alexandra Club won the Henochsberg Cup from the J.A.F.A. by one point. Alexandra had eleven points while the J.A.F.A. had 10.

A bedtime dose sipped steaming hot Will check the hacking cough you've got.

A soothing sense of ease and rest Will thus pervade both throat and chest.

To reinforce the first you take, Sip one at midnight if you wake— The dose, of course, to that assure is always Woods' Great Peppermint Cure.

**THE BANTU WORLD**

**BALOETSI:** Melcin Ointment e liso, ho hlohona le boloetsi ba letlaphekoa sefahloho se nang le mabadi. Theko ke 1/9 le 3/6. Melcin Purifier e phekola maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

**TEMOSO:** Alassyng e phekola ho ho hlola, serame, sefuba, mafahla, mokhohlano, ho hatsela, mometsa, ho feheleana, mphikela, ho ethimula, ho b'laea diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho ho hlola le serame kapela. Theko 1/6 le 2/6. **RIGHTHOUSE'S** Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlalohoa kantle le tefo. Theko ea dibele e tiase. T.C.

**IZICATULO ZIYELASHWA**

Ngokukanda izicatulo yetimbela ku ZIKALALA angeke akudumaze ishumeka yomuntu yabantu.

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Ho batleha Moetsi oa likoloi le Mothuli oa ditshipi. Boela hore hloemo tsa hao li kae le hore tsebo u e fumane kae, le haeba u tseba ho bala le ho ngola Sengesemane. Ke mosebetsi o sa feleng ho monna ea tshaphalang. Ngolla ho Kirkels, 103 Commercial Road, Pietermaritzburg, Natal.

**FOR SALE**

Wagons. Eleven secondhand Wagons, all sizes for sale. Just arrived. Suitable for Ox or Donkey Draught, Scotch Carts, Donkey Carts, Yokes Skays, Bucksalls and two and four wheeled Spiders, Meale Shellers, Single and Double Furrow Plows, Meale Mills, Hand and Power all secondhand and Cheap. KIRKEL'S, Maritzburg. x28

**A GRAND DINNER PARTY**

Will be held at 515 E Street, Eoknburg Location by Miss BERLINAH M. MALEKE on the 8th June, 1941 Ladies and Gentlemen you are invited to attend. Music by THE RAMBLERS SWING BAND. ADMISSION 1/- All round. Commence 12 noon 6028-7

**WANTED**

School mistress wanted immediately Khosa or Secuto speaking; Transvaal trained who obtained Third Year December 1940. Apply Superintendent, Mooli Memorial School, Orlando. 6042-31

Will anyone knowing the whereabouts of MATTHEW KOTSIKGO-LO MOLEPO, late of Pietersburg, kindly communicate with The Secretary, P. O. Box 6663.

**Northern Happy Fighters**

**DREW WITH ROSHERVILLE BLUE BIRDS**

(BY E. T. LEGODI)  
Great enthusiasm was shown by the huge gathering at Rosherville Blue Birds ground when Great North took the field with Blue Birds in a fixture game.

It was a fastest and a stiffest game the Northern Happy Fighters had experienced since the opening of the Winter Season. The match ended in a draw nil-nil.

The Blue Birds front line was exceptionally good especially their centre half (Buya Satan) and his right winger. They surely kept everybody on tip-toe "Danger Boy," the dashing centre half of the Great North, tamed "Buya Satan."

The Great North back line was composed of the following: Cod; Paradise; Englishman; Coffee No. 1; and Marks. This combination disorganised the fearful front line of the Blue Birds consisting of "Do what you like"; Danger my Boy; Measure of Capacity; Slow Poison; Long and Short and StudeBaker.

"Up and Down" our right winger is home on leave. We are anxious to meet him here in the North.

Among spectators were Mr N. Matime Mphahlele; Mr K. Leggau; Vice President of the club and Mr. G. Ramotsepene.

Some time back we sent a challenge to Khaiso College Pietersburg and Mphahlele Secondary School and we hope to meet them about June though we have not had word from them yet.

Friendly holiday challenges may be sent to Mr E. T. Legodi, Siemert Pharmacy; 7a Siemert Road, Johannesburg.

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**"Welcome Dover"**  
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**TSWANA PUBLICATIONS**

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**MEKGWA LE MELAO YA BATSWANA** Etihalositse "ke Ba Tswana bangwe e rulaganyeditse kgatiso. (Customs and Laws of the Baswana). ke I. Schapera. 5/-, by post 5/4.

**DINTSHONTSHO TSA BO-JULIUSE KESARA.** (Shakespeare's JULIUS CAESAR. in Tswana). G. P. Lestrade and S. T. Plaatje. Bantu Treasury Series. 2/6, by post 2/9.

**LOKWALO LWA GO TSHELA SENTLE.** Lo kwadilwe ke Dr. N. Macvicar, M.D. D.P.H., le Dr. P. M. Shepherd, O.B.E., M.B., Ch.B. Tswana Health Reader, English and Tswana). 2/6, by post 2/9.

**THUTO KE ENG** Bophelo ja Bogologolo ja Afrika ya Borwa. Molemi wa thithe go e dira Tshimo. Bareri ba Lefoko ba thile Jaanong. Thuto ya Tswelolepele (Education). Lekgolo la Dinyaga. Ke Micah Kgasi 1/6, by post 1/8.

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**THE LOVEDALE CENTENARY ATHLETIC TEAM**

Winners, Ciskei Inter-College Athletic Competition, 1941.  
Top Row: C. Pieters, Shiloh; J. Matlou, J. Sello, Johannesburg; E. Malaudzi, Trichard; S. Mosieane, Molteno; S. Khama, G. Mosinyi, Bech. P.; Mr. Atkinson, Lovedale;  
Second Row: G. Malahlela, Matatiele; W. Siyo, E. London; B. Butuma S. Mlonyeni, Umtata; C. Mampunye (Capt.), K.W.T.; C. Diko, Tabankulu; M. Molopo, Leribe; S. Johnson, Alice;  
Bottom Row: C. Hela, Salibury; M. Tabata, Bailey; E. Vanqa, Indwe; N. Mokuena, Aliwal; B. Mabece, Queenstown; E. Mafuta, Cofimvaba.

Constable Bennett Ramose, of the S.A.P. Head-quarters at Pretoria, is taking a vacation leave as from June 2. Whilst on leave Mr Ramose will spend a week with his grandparents at Zaneen and a few days with his parents at Rhenoster-drift Location. He will return to resume duties at his Station on June 15.

Congratulations to Constable and Mrs S. Mabothe, of Irene, on being presented a bonny baby son at Moleletjies Location, Pietersburg district, on May 18, 1941. Both mother and baby are well.

Mrs L. Mokhobo, of Orlando Township, left the other week-end for Bleeckenfontein on a two months holiday.

Mr L. Manaka, of Pdinsloo Street Pretoria, paid a visit to his brother-in-law Mr. Mokuena at Ladyselborne last week-end accompanied by his son Amos.

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SESO THO



# LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFRIKA 'MUSO OA KOPANO OA SOUTH AFRICA

HLALOSO No. 67 (EA VEKE E FELANG KA 24th MAY, 1941.)

## "HO TLOSOA" HA BALATELI BA HESS

Re beheloa hore 'hloekiso' e khoho e bile teng naheng ea Germane 'me batho ba bangata ba neng ba sebetsa le Rudolf Hess, ba neng ba tloaelane le eena ba ts'oerole.

Lentsoe lena la 'hloekiso' la se le tloaelahile mekhoeng ea Majeremane ea tsamaiso ea puso ea 'ona' 'me mekhoeng ena e ile ea sebelisoa ka makhetlo a mangata. Batho ha ha ile ba iponahatsa hore ba fapane le khopolo ea Hitler, ba ea tlosoa, hoo ke hore ba ea bolaoa kapa ho seng joalo ba nyametsoe. Re khohoa hore Rudolf Hess o balehile Germane ka lebaka la ho rata ho ipholosa hloekisong eo ho bonahetseng ho eena hore e se e tla ba teng, eo joale, ho boleloang hore e tsahetse. E mong oa koana America ea tsebang litaba tsena hantle o re Rudolf Hess ha a baleha "ho no ho setse hanyane feela hore a bolaoe."

Bakeng sa maloetse a mang a itseng 'meleng oa motho, o ee a neoe meriane e itseng hore e mo 'hloekisa' ka maleng. Rea tseba kamoo sehlat'sana se bitsoang 'ngcelwane' (lekhala) se sebetsang ka teng, ka hanong se sebe sea baba, empa ha se nooa ka tekanyo sea o thusa 'mele ka ho o fa matla, empa ha se tloisitsotse tekanyo se le matla se nooa khafetsa, se fokalisa 'mele.

Re bona eka Hitler ngaka, bakuli ba hae o ba noesa 'ngcelwane' a e tloisitse tekanyo.

## PHUTUHELO TSA LIRA LIKEPEKENG TSA SEPELELE

Re beheloa hore sekepe sa sepelele se bitsoang ZAM ZAM, se neng se roatse baruti ba Ma-America le litho tsa lekhlotla la

## "MOKHOA OO HO TLANG HO PHETHAHLA KA OONA QETELLONG."

Puong e tsoa boleloa haufinyane ke General Smuts, Tona-Khoho le Molaoli-ea-Phahameng oa makhotla a Kopano a ntoa, o ile a re Hitler o ts'oanetse hore seo a se phethang a se phethe ho sona selemo sena, a re re tle re elletse hore Majeremane a tla loana ka sekhaba le ka boitelo, empa phelelo ea ona e tla ba ea lefela. South Africa hammoho le bathusi ba bang ba Great Britain ba ts'oanetse ho itokisetse tse hlabang le tse ts'oang empa ha re na pelaele bakeng sa mokhoa oo ho tlang ho phethahlala ka oona qetellong.

"Makhotla a lichaba tse katlas'a puso ea England" ho riatso General Smuts, "a tsoela pele ka tsatsi le leng le leng bakeng sa lihloho 'me joale re se re boemong boo re ka khonang hore ha re se o tla sera kotlo eo e be e se fokolisang."

Mangesemane le Ma-America ao e leng baoki ba neng ba e-ea Europe e ka bochabela ho ea sebetsa teng, se ile sa qoelisoa ke sekepe sa Majeremane sa ntoa, le hore ba neng ba le ho sona, baeti le batsamaisi ba sona, ba ile ba ea theoleloa lefats'eng la Fora. Haramorao Majeremane a hase polelo e reng sekepe seo se qoelisitoe ke sefi (mine). 'Musu oa United States o kopile 'Musu oa Germane hore o hlahise makolopeto a tletseng mabapi le baahi ba Amerika ba neng ba le sekepe seo se bitsoang ZAM ZAM.

Sekepe se seng ABA le sona se ile sa futuheloa. Sekepe sa ntoa sa Mangesemane se thonakile molaetsa ona ka mahala o tsoang ho ABA: "Ke futuheloa ke lifofane tsa lira." Ha molaetsa ona o amoheloa sekepe seo sa ntoa se ile sa phalla ka lebelo le leholo ho ea thusa ho se sireletsa. Ho ile ha fumanoa hore leha ABA e ne e sa otloa, libomb tse robeli li ne li ile tsa oela haufi haholo le eona.

Sekepe sa ntoa se ile sa tsebisahore; 'nakong ea metsotso e mashome a mane re fihlile. Lifofane tse robeli tsa lira tse nko li ts'ohla tse bitsoang "Stukas" li ile tsa khutla ho tla re futuhela hore li lahlela libomb likepeng tsa ntoa le sekepe seo sa sepelele ka ho ts'oana. Banna ba ts'oereng likanono likepeng ba betsa ba sa khaotse 'me haramorao sefokane se phuntsoeng masoba e mangata sa bonoa se oela leotleng. Tse

ling kaofela lifofane tsa lira "joaleka mahlaku a fefohang" tsa baleha li fofela tlase li lebile nqa ea Leboea.

Mona re fumana' hoba likepe tse peli tse sa hlomelloang tsa sepelele li ile tsa futuheloa ka mokhoa o se nang mohau, se seng sa ntoa kapa ka bobeli ba tsona li roatse batho ba America ba neng ba e ea moo ba eang ka lebaka la mohau.

A li lebala kapele hakakang Majeremane litaba tse buka ea lichaba tsa lefats'e mekhoeng oa 'ona oa ho "tsoa." E bile ho tsebisoa ha Lusitania sekepe sa baeti se neng se roatse batho ba America ho ileng ha kenya America ntoeng ela e khoho e fetileng; ka nako eo sekala ho nong ho sa tsejoe hore se tla kebela ka kae, 'me rea tseba hore eitse hoba Ma-America a kene sekala sa paka ho fokola ha Geremane.

Bosiung ba la 16 Mote'eang lekhlotla la Mangesemane la lifofane le ile la futuhela matlo a lira a lifofane. Matlo a mane a joala a ile a otloa ka libomb.

Bosiung ba la 13 lifofane tsa Mangesemane li ile tsa futuhela seloa sa likepe tsa Majeremane le libohong la Kiel. Le liboho la Emden le lona le ile la lahleloa libomb. Lifofane tse tsamaeang le likepe le tsona li ile tsa futuhela Cherbourg.

## NTOA EA LEBOEHA HO AFRIKA

Masole a Mangesemane a se a nkile leliboho la Sollum le lekhala la Halfaya le sekantsi sa Musaid naheng ea Libya. Ntoa e ne e se e khoho ha ba phetha tsohle tsena. Lira tsona li lahleletse haholo ho ba bolailoeng le ba kobesitsoeng. Ho ts'oerole bahulehuoa ba bangata ba Majeremane.

Ba lekhlotla la South Africa li lifofane ba loanne ntoa e khoho 'Lesaba-sabeng le ka kaphirima (Libya) 'me ba ile ba eba le katleho e khohatsang haholo teng. E se e le matsatsinyana a mangata a fetileng bona hammoho le lekhlotla la Mangesemane la lifofane ba nise ba tsoemsa ba ruthutha lira moo ba kopanang le tsona teng.

Naheng ea Abyssinia. Amba Alagi sekhutlo seo e leng senotlo sa ntoa ea Mataliana e se e teetsoe hore 'me Molaoli e Moholo oa Mataliana o bitsoang Duke of Aosta o kopa lipeelo tsa ho inela ha masole a hae teng. Dalle eo e leng tulo e khoho moo ho kopanang le moo ho khelohang liboro tsa litreng ho eona e hapilo. Ntoeng e loanneng teng ho ile ha hapjoo Mataliana le likarano.

Naheng ea Libya, makhotla a Ma-Australia a hapile likantsi tse matla litsireletsong tsa motse oa Tobruk tse kantle 'me ntoa e nise e loana ka matla teng.

Lifofane tsa lira li futuhetse karolo ea naha moo Suez Canal e leng teng ha ho kotsi kapa ts'enyoe e hlahileng ho batho le litulong. Lifofane tse tharo tsa lira li ile tsa theoleloa fats'e ka kulo.

Molaoli ea Phahameng oa Makhotla a Mataliana East Africa eo ho thong ke Duke of Aosta e ile a inela le lekhlotla la hae kajeno ka la 20 Mote'eang. Tsebisoe ea pele ea ho inela ha hae le makhotla a hae kaofela a neng a le Amba Alagi (Abyssinia) e ile ea etsoa ka la 19. Ho lekgang hore bats'oarua ba tsoang moo ba tla fihla liketeng tse supileng hammoho le likanono tse ngata le phahlo e 'ngoe ea ntoa.

Mona pel'a rona re na le sets'ontso sa tulo eo Mataliana a inetseng ho eona. Re bona naha e makherhloea ea lithaba moo sephlopha sa banna ha e ne e le bahale se ka beng se ile sa hanella teng 'me sathibela likete-kete tsa banna ho atamela ho sona. Ke hona tulong ena e neng e ka sereletsoa moo Mataliana a ileng a sutla teng 'me a inela?

Lekhlotla la South Africa la lifofane le loanne ka katleho e khoho mane Libya le thusana le makhotla a Mangesemane a loannang fats'e. Litanka tse ngata tsa lira li tseintse 'me ts'enyehelo e khoho lireng e bile makololoing a mebotokara a tsamaisang phahlo ea ntoa le mefahle le masole.

Molaetsa ona o katlas'e o rometsoe ke General Smuts ho Liet General Cunningham ea loanne Lekhotla la East Africa: "South Africa e bile le letsoe le leholo ho e amohela litaba tsa ho inela ha Duke of Aosta hammoho le lekhlotla la hae leo e neng e le lona le leholo le sa setseng Abyssinia.

"Ke u romela li'ebobelo tsa rona tse futhumetseng bakeng sa hifole e khoho eo u bileng le eona Amba Alagi eo e leng moputso o lokelang boeta-pele ba hao bo khabane le bohale ho tsotshang ba lifosiri le masole a hao.

"Ntoa e loannoeng Abyssinia e tla nka sebaka se phahameng litabeng tsa ntoa tse ngotsoeng 'me e eketsa khaolo e 'ngoe etumileng bukeng ea litaba tsa Africa le South Africa."

## NTOA EA SEBAKENG

Cologne, motse oa mesebetsi ea mefuta-futa ea Majeremane ea mats'oho o leng lebopong la noka ea Rhine o ile oa futuheloa ke Lekhotla la Mangesemane la Lifofane ka Labohlano le ka Saterdaha la (16 le 17) Mote'eang. Libomb tse ngata tse qhomang ka matla a maholo le tse hotetsang mello li ile tsa lahleloa holima oona 'me ea sala e le mello feela libakeng tse ngata tsa oona.

Litulo tse ling tseo lekhlotla la lifofane tsa Mangesemane le neng le rerile ho ea lahlela libomb ho tsona e ne e le metse e hapiloeng ke lira ea Holland le Fora. Maliboho a Fora a hlasetsoe ka mokhoa o ts'abehang le melumo ea ho qhoma e ileng ea utloahala England e ka boroo e ne e le boima ho fets'ehle e nako e fetileng.

Liphutuheleng tseo Mangesemane a lahleletsoe ke lifofane tse peli feela. Likanono tsa Majeremane tse bebising tse ts'etsoeng lebopong la Fora le tsona ke tse ileng tsa otloa ha bohloko ka libomb.

Bosiung ba la 16 Mote'eang lekhlotla la Mangesemane la lifofane le ile la futuhela matlo a lira a lifofane. Matlo a mane a joala a ile a otloa ka libomb.

Bosiung ba la 13 lifofane tsa Mangesemane li ile tsa futuhela seloa sa likepe tsa Majeremane le libohong la Kiel. Le liboho la Emden le lona le ile la lahleloa libomb. Lifofane tse tsamaeang le likepe le tsona li ile tsa futuhela Cherbourg.

## HITLER O THIBELA MAETO

Hitler o thibetse bao ba sebelisanang le eena ho nka maeto lehe e bile e le lecto le nkoang kamotho ka merero ea hae ea lekunutu. Ka baka la taelo ena, Marshal Goering o se a le thobetse le eto la ho ea tsoama leo a neng a le rerile. Taelo ea Hitler e hlahisoa ke ho baleha ha Rudolf Hess ea balehetseng Scotland hore a tle a pholohle kotsing e neng e se e lebane le eena.

Ho rona ho bonahala eka sekepe se bitsoang "Hitler" sea qoelime batsamaisi ba sona ba elletse kotsi e tallamang le bona 'me ba leka ho ipholosa se e-so 'likelloruri ka metsing.

## MOSHANYANA OA LENGESE MANE LE MOSHANYANA OA LEJEREMNE

E se e le limo tse ngata tse fetileng taba ena e etsahetse empa ke sa hopola hantle-ntle kamoo ileng ea etsahlala ka teng.

Sekolong sa rona ho no ho leng moshanyana oa Lejeremane ea hloho e khubelu, sengangele moshanyana ea neng a ts'enyoe ba bang kaofela ba banyenyane ho eena. Puso ena e thata, haeba re ka e bitsa joalo, e ile ea mamehloa ka nako e telele ke thakanya na eo e nyane.

Ha ea ha e eaba eare qetellona ha fihloa moeling, bashanyana, ba sitoa ke ho hloa ba mamella botu bo ho joalo, empa potso e le hore na ho ka etsoa joang? Ke mang ea neng a le teng har'a bashanyana bana, ea neng a ka talimana le mampolinyana enoa ea hloho e khubelu ea neng a busa sekole kaofela.

Bashanyana ba mema pitso. Hakhetho Hugh le Billie hore ba tle ba talimane le motubi eo. Hahloketsoa hore ba loane, 'me bashanyana ba sekole ba tla etsa sakana na nkope. Taba tsa ena hampe haholo ka lehlakoreng la Hugh le Billie. Billie o na tsoa mali ka linko a thibile sefahleho ka mats'oho a its'ireletsoe ho goba kotle tse ling hape tse matla. Hugh eitse ha a bona molekane oa hae a inela, eaba oa baleha ho tloha moo ntoa e neng e loanela teng Mohlang oo e ne e le letsatsi le bohloko.

Hloho-Khubelu nako ea 'na ea tsamaea joalo e le eena ea busang sekole.

Moshemane e mong oa Lenge semane ea neng a ikutloa ho le thata ho eena hore a mamelle seemo se joalo a romela lengolo le batlang Hloho-Khubelu ntoa le reng "u kopane le 'na kamora' motlotloane oo ho bohlokoang lithunya ho 'na ka hora ea bone motso'are oa mants'iboea kajeno". Hloho-Khubelu a fumana e le hore ke e 'ngoe ea ntoa tse bonolohole ho eena ho feta tseo a kileng a li loana 'me a re hobats'ehetsi ba hae: "Ke tla kalla ha belji feela 'me ntoa e tla be e fetile". "E" ho riatso baphaphathi ba hae "Ho tla ba joalo".

Bashanyana bana ba babeli ba ile ba talimana ka hloko ha ba bang ba nise ba etsa sakana la nkope. "Ema hanyane" ho riatso moshanyana eo re tlang hore ke George, "nke ke hlobale likruspane tsa ka le hempe". Hlobolant'ho re tse 'ngoe eo u e r'ant'ang" ho riatso Hloho-Khubelu.

Ba ne ba hlobotse babeli ho tloha holimo ho ea fihla lethekeng, ba ka ba re empa ba riamelane. Hloho-Khubelu a khoroa a otla George a ba a mo lahla fats'e. George a ema a thekesela empa a boela a tlela. A eso fumane sebaka sa ho phekumoloha Hloho-Khubelu a mo raohela hape, a mo otla nkong ha bohloko. Mali a ts'oloha.

"Tlohela George" ho hoeletsa sehlopha "u hlotsoe u khobakilo". George ha a ka a araba o ile a mpa a phumula mali lehlakoreng la sefahleho sa hae a ema a leka ho ipha matla. Hloho-Khubelu a mo raohela hape ho tla phetha litaba. George a mo otla h a n g katlas'a mohlalare moshanyana a khotometsaha a theke sela ho tloha moo George a se ke a nloa a mo fa sebaka; a mo otla ka ho hlahlaman'a mo otla khafetsa a ba a rapalla fats'e. George a inama hohle hae. "U sa ntsane u batla hape ho bota George; 'hobane nka u fa kahohle kamoo u batlang ka teng." Tsoha u itekele hape." Hloho-Khubelu a rapalla joalo. Karabo ea hlokeba ho eena. "Ke hlotsoe" ho boela eena qet'eleng.

George a ea hae a ruruhle mahlo a mabeli a tsoa mali ka linko. Eltse ha ntatae a utloa litaba tse etsahetseng eaba George o neoa nako ea phomolo 'me ho tloha nakong eo ho isa pe'e sekolo sa eba le khotso.

## LINEO TSA MA-AFRIKA MOKOTLENG OA NTOA

Bafokeng ba Quagga'sagte se'reteng sa Ventersdorp bao morena oa bona e leng John Serobats'e ba rometse £50 ka Komishinara oa teng. A tla kena mokotleng oa chelete ea no rek'a lifofane tsa ntoa. Mpho ena e amohetsoeng e alingoa 'musu' ho thlela ntoa e lela 'me ha e na phallo. E amohetsoe ka teboho ke Mongoli oa Lekhotla la Merero ea Ma-Afrika 'me ho feta moo, Ramatlotlo a Musu Mohl. Jan Hofmeyr o rometse molaetsa ho Morena oa Bafokeng a leboha phano eo e khoho hakalo a bile a boela hore 'Musu' o e thabela haholo thuso eo ba o thusitseng ka eona 'Mororing' ona o moholo oa South Africa e itlamileng ka 'ona.'

Re amohetse lineo tsena tse tsoang Dundee ka Komishinara oa teng: Motlatsi oa Morena Mandelena Mounu £29.0; Motlatsi oa Morena Falaza Majozzi 11s; Morena Ziga Silele £1.12.3; N S Kumalo 5s; Morena Bedhlani Nkosi le batho ba hae £1.3.9; Baahi ba Malonjeni 7s; Ramotse Falaza Majozzi le batho ba hae 14s; Ma-Afrika a ahileng polaling ea Goudine 11s.

Re refumane molaetsa o hlahang Elliotdale, Transkei; ho Morena Bangeletse Gwebityala le batho ba hae; "Re mo utlela bohloko Motlotlehi Morena oa rona ea leng katlas'a jeru ena le letso'." Bangeletse o rometse £2; Batho ba hae £4. "Hona", ho riatso Morena Bangeletse; "Ke bo-paki 'musong' oa rona ba hore re sa atsane re ikokobelitse katlas'a 'ona' rona ba setreke sena." Ramotse Pe-wula Qondovu Rili le batho ba hae ba Nchana ba romela £5. "Ke ea narumo a ho leka lira." Ramotse Meligqili le balateli ba hae ba Nchana Wes; ba romela £11.5.9. mokotleng oa Governor-General's Fund. Re amohetse £7.14.0 e tsoang ho Ramotse Ganatuli le batho ba hae ba Mishekelo ke bopaki ba bo's'ephehi 'musong. Ramotse Daluhlanga Mda-buka le batho ba hae ba Mcelwana ba rometse £2.10.0, mokotleng oa ntoa. Ramotse Goolane le batho ba hae ba Ngqatyana ba rometse £3.5. "Ho thusa 'Musu' mororing oa ntoa." Ramotse Kulakade le batho ba hae ba Ntiansana ba rometse £2.11.0. "eo ba thusang 'musu' ka eona ho leka sera." Ramotse Diliza Solibomvu le batho ba hae ba Mbutye ba rometse £4 mokotleng oa Governor-General oa ntoa.

Ramotse Ganata le batho ba hae ba B'zana, Pondoland, ba rometse £8; mokotleng oa Sechaba oa ntoa. Mha Sonse'e le eena o rometse 1s 6d; Mamkone File 3d; Nebulawo Sonse'e 3d; Msikinya 6d; le Isaac Vezl 5s.

Re amohetse lineo tsena tse katlas'e ka Komishinara oa Escourt: Morena Pewula le batho ba hae £7; Morena M'ukuteli Mabaso le batho ba hae £6; Nkosana Mazibuko 5s; W. Shandu 2s 6d; Basali ba Mfanyana Mlangeni 2s; Ramotse Mbababa Kuzwayo 10s; basali ba Petros Zulu 5s.

Re amohetse £46 e tsoang ho Morena Zulu Ndlamini le batho ba hae. Timbe Ntazana o rometse 2s.6d; Lineo tsena li tla ka Mastrata oa Ixopo, Natal.

Komishinara oa Pokwani, Middeburg, o rometse £29.1.0. e tsoang ho batho ba ahileng setrekeng seo. Banel ke bana; Morena Jafra Mahlangu le sechaba sa Mandeb'e £17.10.6; Michael Maseko le balateli ba hae 15s 6d; Morena Sekoati Mampuru £10.15.9. Chelete e nts'isoeng ke Morena Sekoati ke mpho e tsoang mokotleng oa hae. E ne e le chelete eo a e nts'isoeng ke 'musu' bakeng sa sehunya sa hae seo a se fieng 'Musu. Ramotse Laurence Nkomutsho o rometse £3 "es ho rekela masole koae." Lucas Zimo o rometse £4.14.0. hore "ho rekoe ka eona 'molekara' oa ho roala masole a kobesitsoeng ho a isa sepelele." Michael Maseko o boetse a romela 7s. 6d; R. S. Makalemane o rometse 2s 6d; Morena Michael le batho ba hae £11.13.0.

Hlalosong ea Maahome a Ts'etsetse a metso e mene ea la 3 Mote'eang re tsebisitse ho amohela ha rona 119/10/0 e kenang mokotleng oa ntoa, e tsoang Sterkspruit Nakong eo re ne re e-so be le mabitsa a banel ba eona. Ke ana: Ramotse Makumsha le batho ba hae ba Upper Telle £3/6/0. Ramotse G. Mchomakulu le batho ba Tugela £1/1/0. Ramotse B. Sunduza le batho ba Jozana's Hoek, £10/4/0. Ramotse George Eland le batho ba Rooftal, £3, D. Gugu 5s. P. J. Kakuli le ba bang 11/4/0. Lineo tsena ke tsa Governor-General's National War Fund.

Ka Komishinara oa Bushbuckridge re amohetse lineo tsena:— Morena Jantjie le balateli (neo ea

bobeli) 4s, Morena Mathibela le £6/12/0, B o y Mashhele, London, 2/6, Samson Dibakoana 2/6, Makabela le ba bang Nelspruit, £22, Amos Mnisi le ba bang 6/6, Ba sebetsang Lekhotleng la Merero ea Babats'o teng, £2/7/6, ea ts'oeretseng Morena setulong John Koza le balateli (neo ea bobeli) £2/8/9, Morena Pitso Mogane (a tsoang ho eena ka sebele sa hae) £10, Lucas Nyanang 2/6, Morena Sikwayi le balateli £4/9/6, William Mdlululi 1s, Morena Mathibela le balateli (neo ea bone) 11s, Ramotse Sellkama Lukele le balateli, Nelspruit, £6/6/5, Stefanus Mbowane 1s, Morena Shoban le balateli (neo ea bobeli) 10/2, Willie Ndhlovu 2/6, Jacob Mdlululi, Nelspruit, £11/12/0, Ramotse Mpati Nxamayo (sechaba sa Mashangane) £8/5/2, Morena Stephanus Mogane le ba bang £5/10/6, Morena Setlhari £1 (e tsoang ho eena), Morena Shugela 2/6, Morena Jantjie le ba bang (neo ea boraro) 9/3, Morena Mathibela le ba bang (neo ea bohloko) £1, Morena Mathibela le ba bang (neo ea bobeli) 8s, Morena Narish le ba bang £10/7, Klaas Alfred Mubaso 5s, Morena Marule le ba bang (neo ea bobeli) £2, Lepolesa la mo-Afrika Jacob Mashabane 5s, Ramotse Ngomane Mhale le ba bang, Nelspruit £17/15/0, Ramotse Elias Nkosi le ba bang Nelspruit, £9/1/0, Morena Mathibela le ba bang (neo ea botelele) £2/18/10, Ramotse Makabela, Nelspruit, (neo ea bobeli) £4, Morena Tuamahashe le balateli (neo ea bobeli) £4/16/3.

Ka Komishinara oa Louis Triehardt, re amohetse £12/0, e tsoang ho Ramotse Makasela le batho ba hae, ke ea mokotla oa lifofane tsa ntoa. Ka Mastrata oa Ngqeleni re amohetse £40/7/6. E nts'itsoe ka mokhoa ona: Ramotse Manzowandile le batho ba Eziduneni Location, £2/1/0, Ramotse Duna le batho ba Eziduneni Location, £9/6/0, J. B. Hendricks o thibetse e tsoang ho baahi ba Ngqeleni ba 'Mala' ea mokotla oa lifofane. Ramotse Mangelwa le batho ba Kotini Location, 15s, Ramotse Tyoko le batho ba Ndungunyeni Location £4/3/6, Ka Simon Bam re amohetse £5/6/0 e tsoang ho baahi ba Loyicweni Location, Ramotse Kedamile le batho ba Mgojweni Location £3/10/0, Ramotse Ngupani le batho ba Eklumbeni Location £1/12/0, ka Mootama Mdishone re amohetse 8s, e tsoang ho batho ba Mgojini Location, ka Nongwengwe Maxajazana re amohetse £3, e tsoang ho batho ba Mamwana Location, Ramotse Kolosile le ba bang ba Tkwane Location 5s, Ramotse Mdelalini le batho ba Dumasi Location £2/16/0, Ramotse Nkwenkweni oa Nganda A £6/6/0, Samson Sifumba 5s, Ramotse Magolwandle oa Eziduneni £4/11/0, Ramotse Bertie £4/4/0, Ramotse Mpatiswa £4/13/0, Ramotse Valpumpile £1, Ramotse Ponayo £3/3/0, Ramotse Mafukula £3/3/0, Ramotse Mafukulan 5s, Basebetsi ba General Council £3/5/6, Ramotse Nodoni £1/5/0, Ramotse Samolake (balateli) £1/2/0, Ramotse Samolake o nts'itse e 'ngoe e tsoang ho oa hae mokotla, Ramotse Tyokolo £1/1/3, Baruti ba St. Barnabas Mission School £3/7/6, Ramotse Mpatiswa £2/3/0, Ramotse Gqondodo £2, Ramotse Zulushiteti (e tsoang ho eena) £1/1s, Ramotse Zulushiteti (ea balateli ba hae) £4, Hendricks o nts'itse £1 e tsoang ho ba-'Mala' ea mokotla oa lifofane Lucingweni Location £8/10, Ramotse Caldecott £1/14/0, Ramotse Agrippa £3, Hoofman Duna £3/10/0, Mankosi Location £3/9/0, Hoofman Ntenti £13/8/0.

Ka Mastrata oa Qumbu ho tlele lineo tsena: Ramotse Mrotsho Pama le batho £2/15/0, ea mokotla oa ntoa, A. C. Boyce 5s, ea mokotla oa ntoa, J. Manxiva (e fumanoeng ka mokotla oa lipina) £3/1/0, ea mokotla oa ntoa, £5 e tsoang ho Adonijah Jafra le ba nfo ea hae, Ke e kenang mokotleng oa ntoa. Tabankulu Mhlotlo le batho ba Caba Location £5/3/6, Neo ea Tabankulu (e tsoang ho oa hae mokotla) ke £3, Mellata Magubengu 10s, Dyobeni Qebika 10s, Hoofman Josiah Mteto le batho ba Gugu £3/8/0, Thomas Jubase le ngoanabo 3/6.

Ka Komishinara oa Hamanskraal Ramotse Kleinbooi Moema le balateli 12s, Transvaal Church ka Rev. P Sekati £8 ea mokotla oa ntoa.

Ka Mastrata oa Mtatielie, Ramotse Zwelonke Lupindo le ba bang ba balateli ba hae ba nts'itse £1 ea mokotla oa lifofane.

Ka Mastrata oa Richmond ho tlele limpho tsena: Morena Babus Mkiye £2, Migni Mkiye 2/6, Joss Lutuli 2/6, Boyoyo Lutuli 2s, Nendo Hlamini 2/6, Petrus Hlangwe 2/6, Gengani Mkiye 1s, Bhekuzulu Mkiye 1s, Nxele Mtetwa 2/6, Nengwengwe Tshange 2/6, Sidiyudu Hlangwa 1s, Kuhlontana Ndumande 2/6, Shingane 2/6, Mansumpa 1s, Mhlabi 1s, Qololo (acting Chief) 10s, Lecho Mtungwa 2/6, Ziqakanyana Sithlangu 1s, Maqulo Mwandla 1s, Dape Ngobe 1s, Velapi Mwandla 2/6, e tsoang ho batho ba Morena Qololo £1/13/8, Tekwani Mkiye 2s, Ngeobu le balateli, Bontha's Hill £4/2/6, Morena Mankonto le balateli £5.

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Ka Mastrata oa Richmond ho tlele limpho tsena: Morena Babus Mkiye £2, Migni Mkiye 2/6, Joss Lutuli 2/6, Boyoyo Lutuli 2s, Nendo Hlamini 2/6, Petrus Hlangwe 2/6, Gengani Mkiye 1s, Bhekuzulu Mkiye 1s, Nxele Mtetwa 2/6, Nengwengwe Tshange 2/6, Sidiyudu Hlangwa 1s, Kuhlontana Ndumande 2/6, Shingane 2/6, Mansumpa 1s, Mhlabi 1s, Qololo (acting Chief) 10s, Lecho Mtungwa 2/6, Ziqakanyana Sithlangu 1s, Maqulo Mwandla 1s, Dape Ngobe 1s, Velapi Mwandla 2/6, e tsoang ho batho ba Morena Qololo £1/13/8, Tekwani Mkiye 2s, Ngeobu le balateli, Bontha's Hill £4/2/6, Morena Mankonto le balateli £5.

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