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GERMAN 'BLITZ' PLANS RECEIVE SETBACK IN RUSSIAN DEFENCES RED ARMY LOSSES NOT DISQUIETING

THE SPECIAL CORRESPONDENT OF THE TIMES AT STOCKHOLM SAYS THAT EVERYTHING INDICATES THAT MOSCOW CONSIDERS THAT THE FIRST WEEK OF WAR HAS NOT PASSED TOO BADLY. THE GERMANS ARE BELIEVED TO HAVE EXPECTED THAT THE IMPETUS OF THE FIRST WEEK WOULD HAVE GIVEN THEM THE UKRAINIAN CAPITAL OF KIEV AND CARRIED THEM HALF-WAY TO MOSCOW FROM MINSK. ALTHOUGH THE GERMANS HAVE MADE IMPRESSIVE PROGRESS HERE AND THERE, THEY HAVE NOT ACHIEVED THESE OBJECTIVES AND THE DELAY HAS UPSET THE TIMETABLE. THEY HAVE REACHED THE REAL SOVIET DEFENCES ONLY AT MINSK, AND ALREADY THE INITIAL IMPETUS OF THEIR ATTACK IS LARGELY SPENT WITH THE EXPENDITURE OF VAST MATERIAL RESOURCES.

STALIN LINE
THE SO-CALLED STALIN LINE RUNS FROM THE GULF OF FINLAND THROUGH LAKE PEIPUS ALONG THE FRONTIERS OF LATVIA, POLAND AND RUMANIA TO THE BLACK SEA, WITH AN ESTIMATED DEPTH AT MINSK AND OTHER VITAL PLACES OF BETWEEN 50 AND 100 MILES, AND NOWHERE LESS THAN 20 MILES. THE RED ARMY'S LOSSES, EVEN IF THE GERMAN FIGURES ARE CORRECT, ARE NOT DISQUIETING. THE RUSSIANS BEGAN ACCUMULATING MATERIAL LONG BEFORE HITLER AND FOR MORE THAN A DECADE THEY HAVE EXPENDED ENORMOUS SUMS ON DEFENCE. PRESUMABLY THE QUALITY OF THEIR MATERIAL DOES NOT DIFFER GREATLY FROM THAT WHICH HAS MANAGED TO DELAY THE GERMAN WAR MACHINE SO FAR

Russian Spies Dropped By Parachute

"The Russians have dropped spies and terrorist agents by parachute, to make contact with Jewish Communists in Rumania, so as to organise acts of aggression," says a communique issued from the office of the Prime Minister of Rumania, and quoted in a message from Bucharest to the Italian news agency. The communique says that 500 'Jewish Communists' have been shot at Jassy for firing on German and Rumanian soldiers. Future attempts to disturb calm and order in the country, it was added, would be mercilessly suppressed on the spot. Those who gave shelter to "these disturbers of order and calm" were warned that they would be executed, together with their families.

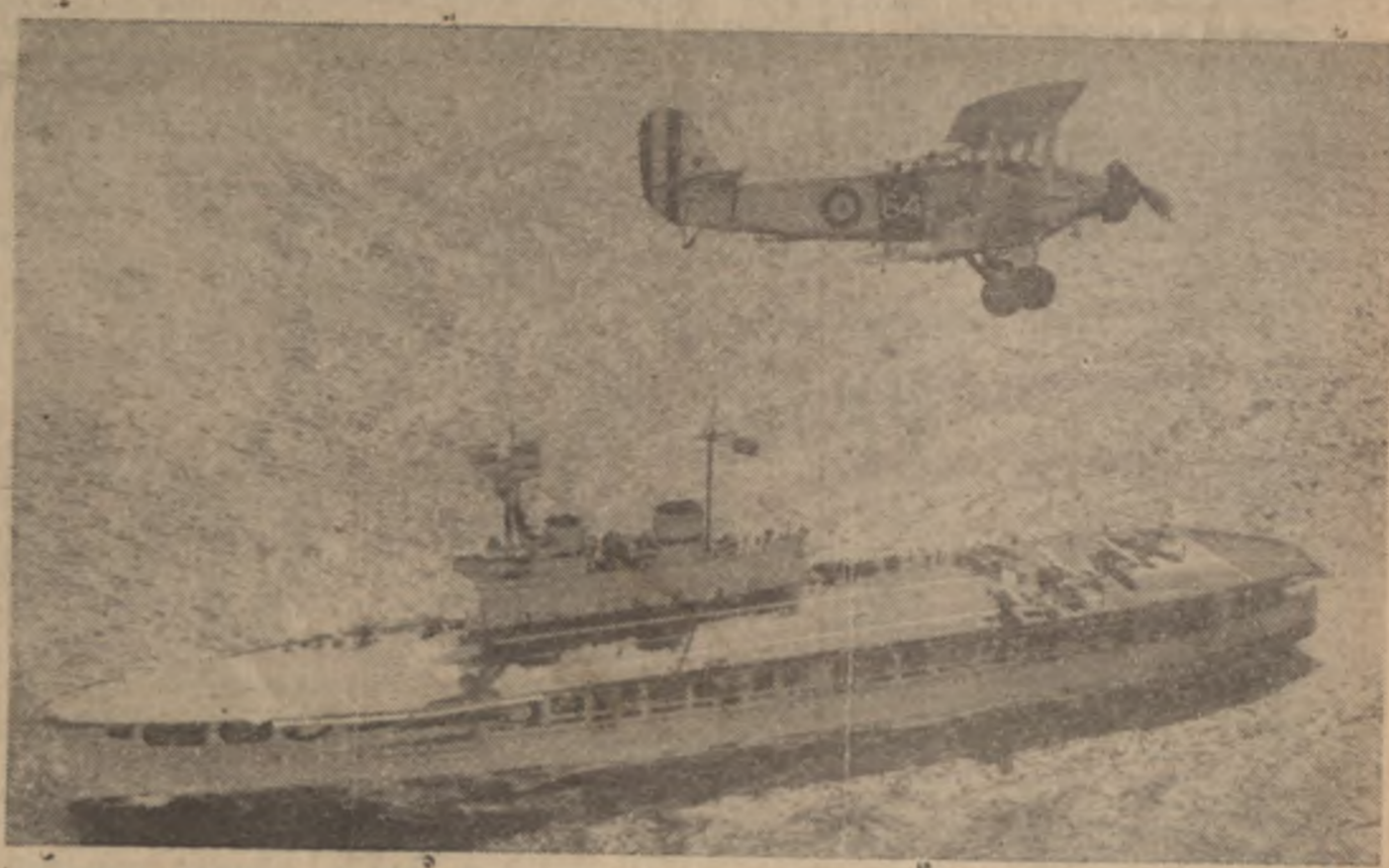
Clear Atlantic Of German Menace --Col. Knox

"The time to use our Navy to clear the Atlantic of the German menace is at hand—now is the time to strike," said Colonel Frank Knox, Secretary of the Navy, in a speech to a conference of State Governors in Boston last night. Contending that Russia could hold Germany for "vital months in this crucial year," Colonel Knox said: "For the first time since Hitler loosed the dogs of war on the world we are provided with a God-given chance to determine the outcome of this world-wide struggle. Now is the time to put in motion the huge machine we have been building since the war began. We can ensure beyond shadow of doubt the defeat of that pagan force and ensure victory for Christian civilisation."

R.A.F. Raids Germany By Day

The Royal Air Force carried out two daylight raids on Germany on Monday and R.A.F. bombers, escorted by a large force of fighters, made a sweep over northern France in the evening. In this sweep six German planes were shot down. Only one British fighter is missing. During the second raid on Germany heavy bombers attacked docks at Kiel but no further details are yet available. In the earlier raid a wireless station in the Dutch island of Terschellin was also attacked, and south-west of the island a patrol ship was bombed and destroyed. Other British aircraft attacked and escorted convoy off the island of Nordeney, and two of the largest vessels in the convoy, one of about 3,000 tons and the other of about 6,000 tons, were set on fire and are believed to have been sunk. An enemy fighter was engaged and shot down. No British aircraft is missing from these operations. In an attack on a power station at Lens during the sweep over France bombs were seen to burst in the centre of the target, which was soon enveloped in dense smoke. Few of the British fighters were able to bring the Germans to combat. Several squadrons reported that though they saw patrolling Messerschmitt 109's in the distance these aircraft immediately turned away or else dived rapidly as the R.A.F. fighters swung round to attack. All the bombers were brought safely back.

"It is significant, however, that one of the earliest signs is a sharp decrease in the patient's physical efficiency and a deterioration in fitness. It was hoped that this newly discovered symptom would prove to contribute towards the aim in the fight against tuberculosis, which was to recognise and thus to eliminate newly infected cases at the earliest possible stage.



A British aircraft carrier with plane just leaving the ship on its deadly mission. The aircraft carriers are of great service to the Navy as they bring the air arm in close contact with the Navy.

STOP PRESS Critical Phase In Russia Campaign

The critical sector in the present phase of the Russian war is undoubtedly that between Bialystok in Poland and Minsk in White Russia. The Germans claim that Soviet armies are encircled in this sector and have failed to break out. German mechanised columns which penetrated to Minsk have fanned out south and south-east in the rear of these armies and are attempting to drive east. **AIR DOMINATION** The correspondent of The Times in Stockholm says that reports from Berlin, while not confirming the capture of Minsk, claim that the town has been isolated by mechanised columns which met from the south and north on the road to Smolensk, towards which they are now progressing. The outcome of the present phase, he says, depends apparently on whether the Russian Air Force is able to meet the Germans in the air and also bomb German columns venturing into Russia with strong Russian armies in their rear. The next few days must show whether the Germans have the air domination they claim, and only then can it be determined who surrounds whom. **TOWARDS KIEV** The assault on the other side of the Pripiet Marshes towards Kiev is serious, but not yet critical, as in spite of their withdrawal from Lwow the Russian troops have nowhere been driven back to their main defences.

Headlines and sub-editing of political news and articles in this issue by R. V. Selope Thema, 14, Perth Road, Westdene, Johannesburg.

Fight Against Tuberculosis

Dr. B. A. Dormer, medical superintendent of the King George V Hospital for Tuberculosis, Durban, Dr. J. Friedlander and Dr. E. Jaki submitted an address to the Association for the Advancement of Science on Monday on the effects of tuberculosis on physical efficiency. "The fight against tuberculosis which public health authorities all over the world are waging," said Dr. Dormer, "can only be successful if means are found to discover the disease in its early stages. Only then are the chances of individual cure excellent, and the likelihood of other healthy people being affected negligible. A difficulty, however, is that in its early stages, the disease rarely causes symptoms and is often not detectable by examination or other methods. (Continued at foot of column 2)

Nazi Boasts "Premature"

Nazi reports of gain in Russia are minimised by neutral observers in Vichy, who find the German claims puzzling, says the Vichy correspondent of the New York Times. A conservative view, he says, is that while the Germans undoubtedly scored all the advantages inseparable from the launching of great offensives, the Russian armies still exist. Consequently the expression "decisive success" seems premature. In other words "pincer movement" can scarcely be characterised as successful until it is actually finished. Distances are so great in Russia that the pincers may fail to close effectively. In fact, there are reports in Vichy that the two armies announced as "inevitably surrounded" north of the Pripiet marshes are actually making their way out of the net.

Italians Surrender In Abyssinia

The Italian garrison at Dembi, in Abyssinia, has surrendered to the British forces. An official British communique says: Our forces advancing north-west from Gimma on June 27 occupied Dembi. After an artillery duel in which our guns silenced the enemy, the whole garrison surrendered. About 600 Italians and 100 Africans were taken prisoner. "West of Lechemti progress is continuing, despite extensive demolitions." In announcing that the Italian forces have evacuated Dembi, the British official communique states that General Bertello, late officer commanding Italian troops in British Somaliland, has surrendered.

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Equity Building Society

(Permanent)



A SPECIAL DEPARTMENT FOR THE AFRICANS

Nothing succeeds like success. This saying has stood the test of time, and it deserves longevity, that is, a long life.

No success is worth having unless it is based on integrity.

Both the saying "Nothing succeeds like success" and the observation that no success is worth having unless it is based on integrity remind one at once of the Equity Building Society (Permanent), because it has been successful from the beginning and because it is based on integrity. "Integrity" means honest dealing.

Success was evident when there was a call for a Branch Office. This was arranged for at Martindale, where an office is open on Fridays from 3.30 p.m. to 9 p.m. and on Saturdays from 2 p.m. to 6 p.m. Martindale is in the heart of the dwellings of a large number of Africans.

ANOTHER BRANCH OPENED NOW

So successful is Equity Building Society (Permanent), and so marked is the confidence that it has created in Africans, that another Branch Office has been opened; this time farther afield, at Claremont, Lady Selborne, in the Pretoria District. The decision was received with pleasure at Claremont because it meant that the Africans there would have a Savings Office at their doorstep. And the European well-wishers of the Africans were glad too, because they desire to see Africans saving up their money; it means that they (the Africans) are on the way to owning their own houses—if they join the Equity Building Society (Permanent) and persevere in saving up.

So successful have been the Society's efforts in Claremont, that they have bought some ground in Lady Selborne, and within the next few months, are erecting their own Offices and Banking Hall there, which will be open daily from 9 a.m. to 5 p.m.

ADVANTAGES OF JOINING THE "EQUITY"

The Directors have arranged a Department exclusively for Africans, and as many Africans as 1102, having considered the matter well, have opened up Savings Accounts in it. These Savings Accounts at present make a total of £30,761, and it should be remembered that Africans doing business with the "Equity" can, if they wish, withdraw any of their money either by cheque or in cash. But of course, it is best, if the Africans can manage it, to let their Savings Accounts keep on increasing.

The "Equity" pays 4 per cent interest on the daily balance of Savings Accounts. In addition to the ordinary Savings Account the "Equity" has introduced another kind of investment, called the African Subscription Share Account. Many Africans have opened up Accounts in this. They recognise that by saving up £1 per month for a period of six and a half years they will receive £100. Six and a half years' payment of £1 per month means £78 paid in. The remaining £22 is interest granted by the "Equity."

Another form of investment for the Africans is the Fixed Deposit. At present the interest paid by the "Equity" on this is 5 per cent.

Then there is the Mortgage Department (First Mortgage of Properties). Every week Applications are considered. The Directors inspect properties on a Monday and deal with the Applications on a Tuesday. In approved instances the Society advances additional monies to Mortgagees for installing sewerage, as required by the Municipality.

In addition, the Society helps Africans with Building loans; when their ground is nearly paid for, they submit a Plan of the Buildings they wish to erect, and the Society lends them the money to build.

The "Equity" has, up to the end of their Financial Year, which is the 31st March, 1941, lent over £80,000:00 on First Mortgage of Property to Africans, and therefore have assisted hundreds of those people to obtain modern homes.

REGISTERED WITH THE GOVERNMENT

The Equity Building Society (Permanent) is a reality, and a Booklet about it will be sent to any enquirer. The Head Office is at 99, Fox Street, Johannesburg.

The Society is registered with the Government and it is conducted in accordance with the terms and provisions of the Building Society Act.

A Building Society is most useful in a community.

It teaches the habit of saving up money with which to build a house.

Eyase Russia

Kayiqondakali Isimo Sayo

Impi lena kayikaqondakali kahle isimo sayo kwazise nhlangothi zombili zizisikela kwelintonile. AmaJamani ati eza nayo eyama Russia, kanti namaRussia ati kawakanyakazi lapo emi kona. Nawo abika ukuti amabhaloni awo ayagalela ngezinkulu izinkani kumaJamani. Kutiwa u Hitler ucabanga ukuti amaRussia azokwenza esamaFrench, ati angayilwi ukuyapi impi lena, bese ewohloka-nje okwendhlu yama pepa. Yiko-nje egalela eqonde edolobheni elikulu laseMoscow e Russia, lapo enetamba lokuti uyoti angalidhla kube ipelile indaba kuma Russia.

Imibiko iveza ukuti amaJamani aselahlakelwe amatangi ayizi 2,500 namabhaloni avi 1,500 namabuto atunjiwe eqile ezi 30,000.

AmaRussia kutiwa alahlakelwe amabhaloni avi 850 namatangi avi 900 namabuto avi 15,000. Ayala-nje amaRussia ati uMkize uyinyatele emsileni namhlanje ngokuwahlasela, ati azomfundisa into yamehlo. Kasazike ukuti iyozala nkonomi, ngoba pela kayiliwa ngemilomo iliwa ngezinkali.

EzaseLovu

Owazi Abakwa Maqondana

Mhleli, Ngisekela amazwi omlobeli wako waseLovu (Richmond) lapo ebabaza abakwaMaqondana yebo, udumo lwabo ngaluzwa ngalubona ngamehlo beseDanawozi. Ngingasawupati umutu wabo womtaka, sengikuluma-nje ngeminye imiti yabo yokugeqa neyokupalaza. Banemiti enamandhla kakulu. Ngikumbula ukuti sebeke baziwza lena eFreystata naseTransvaal ngako ukwelapa loko kwabo okunamandhla. Ngiyatokoza uma ngizwa ukuti sebeseduze lapa eRichmond, Natal. Kuyatokoza loko kakulu Tutuka, Maqondana, uqondane nazo izifo lezo. Bayahlupeka abantu abelapi bolugxa abagcina lapo ungabe usababona. Jelemiya.

Durban.

Umjaho Omkulu

Namhlanje (mGqibelo) usuku lomjaho omkulu eTekwini otiwa July Handicap. Liyoti lishona abaningi sebekohlwe ukuti bazitukusapi, imali yonke yabo seyidhliwe. Amahashi akade bewabhejele beti azopuma uFesi esecsha izibi emuva. Abanye njalo ababonwe abapansi bayitole inhlanhla enkulu, bapumelele.

Izazi nababulayo sebelibonile njalo elizowina kodwa lapo insumansumane ifike ibekona yingoba kababhejeli bona lelomashi. Bakutshela igama lalo uma ubanika imali. Bati wina amakulu, kodwa bona abalibonile baneliswe imali abaholela yona yokulikomba.

Ethiopian Church Of S. A. Indhlu YamaTiyopiya

Mhleli we Bantu World, Ngicela Mhleli ke ungifakele lesi sibono engibonile ngesakiwo Sondlu yeSonto yama Tiyopiya e Nigel ezovulwa ngo 29 June '41 eyakiwa ngu Rev. S. M. Magasilla ozalwa yiQawe elidala elingaseko umtaka eMnambiti wenze lapa e Transvaal umsebenzi ocishe wehluke izazi. Besengikumbula izwi elakulunywa umfundisi wakhti ondala wodumo iwamaWisile uRev. A. E. Mtimkulu. eyala abefundisi ababe gootshwa eTi ngabali abefundisi beJoin ngoba Join iyapela ubizwe emsebenzini wenkosi. Ke Mhleli nabafundi lenziwa izimisele ngomsebenzi eyabizwa kuwo leyindlu iyi ngayizivele kumaTiyopiya eTransvaal yakide ngobunono obumangalisayo umatina bantu besingabulawa umona beyizo nonywa abem be Nigel bona ke mahliweni abe nabayi bonayo. Naze mahliweni abantwana betu ngoba abantwana sibafundisa ezikolweni ezikulu bati umasebenzi emakaya babe namahloni okuya emantweni abazali ngoba engabonakali lenke libiza bona bezazi genya ngemsebenzi wabazali izozala enye mfoka (Mtakati) tina bomdabu asimbongi umuntu esapila sibonga engaseko engasako noku giya. Azi naye ukuti wenze into esemahliweni elizwe akazizane maAfrica sibonge umuntu ngemsebenzi yake pambili mfoka Magasilla ungakatali ukwemfoka (Iphelela Ohlenu Iwesitatu)

Ibhol' Emnambiti

Unyaka odhlule (1940) ubumhle kakhulu ebholeni eMnambiti. Isimo sezinto siyatshengisa esemakanjena:

- (a) "Natal Cup" yatatwa i L.A.D.A.F.A.
- (b) "Deen Bros. Shield" yatatwa Rainbows F.C. (1940 Natal Champions).
- (c) "Hlupi Cup" yatatwa Jumpers F.C.
- (d) "Goga Cup" yatatwa W. Zebras F.C.
- (e) "Smith Cup" yatatwa Lily Whites F.C.
- (f) "D. Vithas Trophy" ayiqedwanga ukudhlalwela.

L.A.D.A.F.A. vs NEWCASTLE. NgomGqibelo May 24th i L.A.D.A.F.A. yahlulwa iN.A.D. A.F.A. ngo 2-1, ngako ibambile i "Natal Cup" eMnambiti nonyaka. Noko, Mhleli, siyatamba i "Deen Shield" yobushampeni iyohlala nanonyaka.

SMITH BROS. CUP. Impikaniswano ye "Smith Cup" isipelile. Ayitatile amaWild Zebras ase St. Chad's College. Bayidhlale abafana be "Tasi" abafana baka "Mjwa". Imidlalo yemakanjena: (a) Wild Zebras 14 points, (b) Jumpers F.C. 11 pts., (c) Lily Whites F.C. 10 pts., (d) Rainbows F.C. 8 pts., (e) Electrics F.C. 6 pts., (f) Crocodiles F.C. 4 pts., (g) Uniteds F.C. 3 pts., (h) Highlanders F.C. 0 pts. Kushunqutuli manje nge "Deen Bros. Shield Competition" baba Mhleli. Ngizokutshela masinyane ukuti kumikanjani eMnambiti. Umenjalo Nkosiyam! J. S. Porcy Bantv. B. G. Gregory, Press-Secretary and Auditor L.A.D.A.F.A. Ladysmith.

nzela izizwe sakini okuhle igama lako liyo sala nezenzo neTiyopiya eGermiston yaziwa ngawe ne Transvaal yonke ngiti pambili ponile lokuti esiziqanya ngalo wozani ma-Afrika sizoyivula lendu eyilifu labantwana. Umtu bomdabu, Halala mfo ka Mtakati. Owako, J. B. SITEBE.

Izindatshana

UMnu. J. P. Mcunu ukwele nge-lidlhule elibangise ekaya eMbiza-na emampondweni. Into ayibabele uMnu. Mcunu ukuyokwenza isikumbuzo sowlakwake owashonayo. Usuku lwesikumbuzo siyoba ngo July 18 uMnu. Mcunu yindoda eqayile ebandhlani lamaTopiya indoda engahlukani namapepandaba esizwe. Simfisele impumelelo emsebenzini wake ekaya.

Lapo esebemise pambi kwometi-macala labo okutiwa bapanga ibhosi lase Alexandra Township, baliquba, kuvele ukuti amaLawu omatatu abekwe lelocala lokuti kusolelwa kuwo ukuti enze le-nhlekelele. Lisahlolwa ukuze uma libancmata lidhlulele emajajini.

Arapoyisa afuna umuntu owadhliwengula owesifazana omhlope

ngaseMalvern ngoWesiHlanu lwe-sonto elidhlule kushlwa.

Ngelidhlule lap' eGoli amakaza acishe enza ibedumehlwana. Kona ngolwesiHlanu lati litambekela ilanga sabe sifunga sili iyakitika. Nazo izimpape ezimhlope sazibona; kodwa zehlulwa umoya owabacita. Kusihlwa kwabanda into embi. Banitgi abangenwa yimikhulane yesifuba namapapu.

Sibonga umfoka Cele, uMnu. Richard Cele waseGermiston nowakwake okwati sihambe nabafana beJ.B.F.A. beyodhlala sabusa kanti sibaningi kakulu, kanti futi wabengazclungiselele ukuti siyeza sapuza itive namakeke nokunye okufudumezayo, ati uMahlebo-phe "iNtshinge." Ume njalo wena kaKumbuzo kaNdsosi!

Impi Yase Moyeni, Bampete uMkize

Ngesonto elidhlule amabhaloni amaNgisi iR.A.F. pesheya na ntshonalanga eAsiya abulele ama bhaloni kaMkize ayi 183 wona kwafa angama 65.

Empini cyabilwa pezu kwezwe laseJamani kwafa angama 96 ama Jamani awama Ngisi aba 54.

Pela asoloku epikelele njalo-nje amabhaloni amaNgisi ukuhlasela eJlifa omni nasebusuku. Kulokukuhlasela emoyeni ama bhaloni amaNgisi aseze aditiza ibhuloho elikulu lamaJamani e Cologne eliya umfufa omkulu i Rhine. Yibhuloho elisetshenzi-swa kakulu leli ezitimeleni ezizwele izikali, futi libhlanganise iJamani eNingizimu neseNyakato.

NgeSonto uqobo eidhlule kwafu futi amabhaloni amaJamani amahlanu empini yawo nawase Ngilandi.

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Masibonisane Ngomhlabati

(NGU M. MVELASE)
Imisebenzi yasebusika emasimini nasemakaya isihloko sanamuhla. Njenge sewuvuniwe nje umbhla sekukona ukuba ulondolozwe kahle ozodliwa noyimbewu. Ngisho bonshisi imbala uyinto ezakulondolozwa ukudliwa nembewu.

Umbhla nobontshisi kuyakwetwa lo-ko okuya kuba imbewu ngezihloko ezinje: isikwebu sombila esiqamile, esinezinhlakale eziphelele kungabiko zigebe ezingabonanga ziba nezinhlabamvu, kube isikwebu esingakhomhisi mkwazi wasi hlava. Umnini nsemi uba nembewu angayi ngabazeli uma ekete kwesake isita. Loku pela nezilimo zifuzo. Izikwebu ezivunwe emasimini abanye umuntu aze angaziqonda ukuti bezipetwe kanjani, yintoni ezina zange zityote kona esezo linga ukuba ati mhla esethalabambewu yazo ayifake ngomquba ukuba kuvela. Izikwebu ezingcono kune zanyakene. Ubontshisi akube owezibontshisi esasingungile futhi kube ovele emdumbeni engenenge-mfe.

Into edabulayo ngenye inkati ukubona sekudliwa imbewu yanke ebiciniwe kuncanywe ukutenga imbewu ezitolo. Kulokuni kabi ukhulawumebisa izinto kumilini ngoba izulu allindi muntu ukuba silme futi avune ngenkati ayeyiqondile. Uma etenge imbewu engamile usamelwe ukulinda futi. Isikati siyamuka. Ingozi yembewu yasezitolo ukuba umbhla noma ubontshisi ayeyiqwa nawunyaka ubelzi unga'tengwa, uze ube unyasa ezohupha ngokungama mlil, futi usuke ungaketelewe mbewu, ngoko imfece nembewu elungile into edinga ukuketwa nje futi. Noma kunjalo imbewu yokwetelelwa ayi tembekile. Inye Ingozi ukuba ubontshisi uyabihlwa ungabisa usamila.

Into engcono uma kuqabuke kufika indlala kwadhliwa nembewu ukutumela kubatengisi bezimbewu bodumo abatengeisa izimbewu ukupela umsebenzi wabo njengo no George Carter eMgungundlovu ne Union Seed Company yase Jozibela. (Ipelela ohleni lwesibili)

Ezase Bethal

Lapa kulomzi ofanele igama efiti kuse Kuteleni ngomhla ka 8 June amasonto cisha wonke abene Quarter kupitizela amakolwa ngoba noma bekona abangalinali isonto abasontayo baningi.

Pela uMasipala usenepoyisa lake elihambayo pakati komuzi. Waketa indoda enomqondo nongabutweli ubupoyisa notanda abantu akaxozomeli uyayalya umuntu kuqala. Ngiyabona kwenzwa ngoba wake waba iipoyisa lakwaHulumeni ngapambili watola iPenison njengoba esetawu uMasipala sekutule ngamanda. Igama lalo nguElias Tshabalala.

Kulomuzi sabona sekusuka esikulu isiko le sabantwana siswisa Hulumeni slyabona izingane ziminyene kulezindawo ezifudela kuzo. Uma ungama emnyango uhlangana nesikulu isilimu umpufumulo wabantwana. Zinangi futi lingane lapa kwelakwa mabhoko ngaze ngabuzwa ku Principal ngati zingaki izingane sezizanke na, wafu zingapuzulu kuka 600, kepa otisha bancane ngoku mangalisoyo ngoba uma ngingapozisi bayi 12 kupelela kulezizingane ezingaka. Okubi futi kuvelele umfundisi osandu kuhanjelwa ukosikazi u Rev. S. J. Maseko sekuti ngalo lesonto okuhambe ukosikazi ngalo sekulimala umntwana wake ngomhla ka 8 June ulimala esemotweni yasonseka eselenei bezepulu wapuma osongati kwa vuleka isivalo wapuma wepuka umelenze, wepuka izitokwe ezibil mlenzeni munye itambo fohlo. Simzwela usizi okaKuboni esepezu kolonye. Sinyaleza kuSomandia ngokunjalo umgocshwa ka Nkulunkulu.

Mhleli nabafundisi kulali kufuneka umuntu owazi isihubunu ongasazi njengama njena uyablupeka uke nasemaHovisi akona bati (vati soku jeyi) ukohlwe njena ungumntu kwa Zulu ukuti uzolint ukupendula.

Isenzo Esihle

Mhleli,
Akengibonge isenzo esihle esenziwe enye insizwa isenza kumifano. Okuthe ngomsombuloko kusihlwa ePark Station ekufikeni kwesitima kwehla umfana owayekwela e-Doornfontein aya ePark Station elahlekile imali kanye ne titiki lake. Wase emquba usadi eseyombopa ngoba engenzo izindibhili ezimbili zokuhlala itiki. Wasecinga amapoyisa asesitishini ukuba ambope eselobe nencwajana yecala lomfana. Kwavela enye insizwa u Samuel Nhlapo ese 36, Avenue Road Fordsburg yamkulula. Bakti kuyintoni ehle kakulu ukuvimba ihlazo lomunye wakiti pakati kwezizwe, uma ehlewe Ingozi ngoba unyawo alunampumulo. Sityakutakazelela wena waka Nhlapo ngesenzo esihle njalo ube isibonelo kwabanye besizwe eslmnyama isenzo esihle snumvuzo waso.
H. M. D. DHLOMO.

Imbewu zalaba nabanye zihlale ziketelwe ukutshwa ngalowo nyaka. Abawugcini unyasa.

Mayelana nokulondolozwa umbhla kungecono ukupanyeka emtini kuvunwa nje. Noma ufakwe esakaneni (mud) ubekwe pezu kombhla ofakwe etangeni. Kushiselwe utshani noma ikandlela pakati bese kuvakwa ukuze ungatolani nebu, nabelikuwo life ukuswela umoya omusha.

Ubontshisi ungaciniwa e'angeni, uboshwe wodwa bese ubekwa pezu kwombhla noma ubontshisi ogingelwe ukudliwa. Kushiselwe ngabo utshani ngapuzulu kuvale.

Ukuze kungashi isakana lombhla noma ilka bontshisi utshani noma ikandlela kungabekwa pakati etinini kushele kona futi kupelele pakati.

Take heed all ye who suffer pain, Give ear unto my song, I come from Nature's bounteous store Life's pleasure to prolong. I come to charm away your colds, To make your health secure, Will ye who suffer take me in? In Wood's Great Peppermint Cure.

Umufi Nkosk. J. Maseko

Baba Mhleli,
Ngcela isikala kweletu lodumo kengibalise ngomngcwabo emngcwabone lapa ngomhla ka June 5 ka Nkosikazi Jessie Maseko. Umfikazi lo ubungu nkosikazi ka Mfundisi S. J. Maseko webandhla le Zulu Congregation, Bethal. Umsebenzi wawupetwe umfundisi uRev. S. Ngcobo endhlini wakishwawo Rev. H. J. Mazibuko wama A.M.E. no Ev. E. S. Mahlangu wama Wesley e Bethal. Bamuyisa eSontweni. Wahlangatyezwa uye owayepete lomsebenzi uRev. S. Ngcobo okwati endlini incwadi yokufakela yafudwa nguRev. M. S. Mdululi inqubo yomsebenzi ipetwe nguRev. A. Masango. Umfundisi Ngcobo uye umeselanda wati utole ucingo le lapa ekona e Caroline uzame ngako konke anako ukufika lapa eto lomsebenzi asiwo womuntu oyedwa, ngoba laba befundisi abalapa bazopona amazwi.

Emva kwaloko wacela umfu. J. Nkosi atandaze okute ngemva komtandozo uRev. Masango wakuluma ngomsebenzi owenziwe umfundisi Maseko enomfikazi ukusuka engakabi umfundisi ngo 1915 aze agcotshwe abengumfundisi ngo 1928 okute ngo 1929 watunyelwa lapa e Bethal lapa wakakona lendlu yesonlo ne Mission House njengoba engakahlali nasikati kuyo. Okute ke emva kwenkulomo lena kaMfu. Masango uRev. Ngcobo waponsa amazwi encwadini ka Luke, emva kwamawzi kwacelwa u Mfundisi Al. Lusu emva kwake kwatandaza uMfundisi Zulu wama Swedish Mission.

Okute beqeda bonke ukukuluma kwasukuma umfowabo ka Mfundisi S. J. Maseko ongumfundisi naye epuma e Ermelo ote lo umfowetu kwetu endlini. Siyelamana nalo mfowetu ohlupelile eti sibahlanu kwetu omunye wabuba eyofunda kuRev. Mpanza onguMongameli weZulu Congregation Church, manjena eti angilazi izwi lomfikazi lona ubeyisituli engu kulumeli pezulu noma sekunjani eti angazi izwi lomfowetu lokuti babekulumisana kabana nomfikazi lona. Eti manjena lapa eBethal babili abantu engizotembela kuba nengibazizo ngu Mr. Elias Tshabalala no Daniel Sibanyoni. Wati madoda nango umfowetu ngombuza kini nima kuvelani ningazise. UDikoni Twala wase Trichard wakalela ibandla ngokulahlekelwa kwalo. Ngemva kusukume uMrs. Tshahngokulahlekelwa kwawo. Ababe balala onguGosakazi wakuluma ekulumela amakosikazi e Z.C.C. zungeze isidumbu ngawo Mrs. Butelezi ongadadewabo mfikazi no Mrs. Magagule no Mrs. Maseko wase Ermelo nabefundisikazi base Bethal. Umfundisi A. Masango ubongwe ngomnikelo owenziwe ngumuzi ongu £6 13s. 3d. abefundisi abekade bekona kulomngcwabo 12. Kwapunywa lapa esontweni ematuneni kwatandaza uRev. Maseko no Ev. Mkiye. Abantu ababelapo bewu 400. Babusiwe abafela enkosini.
Owayekona
J. B. Sitebe

UMR. GREGORY UNCOMA U MR. MKASIBE

Mhleli Bantu World,
Kwelako Nkosiyami lomhla ka June 7 1941. uMr. W. B. Mkasibe "Unodulahlizwa" upendula inkulomo yami yelika May. 17 1941. lapa ngahlabakona ukuqasha kolimi enkulumeni yake. Ngitokozile impela, futi ngiyamancoma u "Nodulahlizwa" ngempendulo yake epolile, ecalile. Engikuncoma kakulu umoya wake omnandi angipendule ngawo, kanye nokungitshena kwake imisebenzi yake, nezikunda zake, nokuqava kwake elizweni. Pela baba Mhleli bonke abakulu laba ngibagcin ebhukwini lami kanye nemisebenzi yabo, ukuze babesikumbuzo ezweni. samadoda aqoto, amadoda ebandla, abasibonelo nesilandelo esihle. Kuyangitokozisa kakulu ukuza ukuti uMr. W. B. Mkasibe, napezuka walemisebenzi yake engiyishayela ihlombe, usazimisele ukwenza eminye emikulu kunalena. Songati ungagaba njalo Mr. Mkasibe, udulahlizwa-ndi unganaki o "Yakaza"!
Jesh. S. Forey, Bantya B. G. Gregory, Ladysmith.
(Sicela usifinyezele igama lakako. Abacosheli bati lapa belibona benwaye amakanda—Mhleli)

IBhola eWemmer ama-Rebellions Ayasolwa

KuMhleli,
Ngivishambhi baba ake uti ukungifakela lamazwana. Ngisuswa ukudana nokudumala ngenito enyibone ngesonto lomhla ka June 8. Berghamba-nye Mhleli ngiti ngobuka ibhola kwaTwala. Ayike ngite ngiseduze-nje kwabo bati au lapa ngenhla kuzodumelana izinkunzi zoduma luka Mnu. Senzwe. Nempela ngise ngisukele pezulu ngibalandela. Nempela sili sifika-nje enkundleni ebeneza anandweba. Ca nami ngibone impela ukuli uyavuta lomdlalo ozonzena, loku bekuse kuseni. Ca azibize lomfana obezipele kahle kakulu kungafani nalabo-referee abati bezodlalisa amclub kube sengati umuntu otatwe emwaqweni, ca angene umfana wendweba emhlope ete qwa. Kusenja izingene, Mhleli, Nyaniso iyadaliwa ibhola eWemmer.

Kuhle ukukuluma iqhiso, bakti, mina into esuke iya hlenoma imbi kuyangehlala ukutula nayo mina ang'islo isibukele sase Wema kodwa umdlalo we J.B.F.A. wamaqembu amabili Mhleli angulhangani umlomo ngawo, we Naughty Boys nama Rebellions. Omabili lama team abedlala ngempela, Mhleli, okute ngemva komshikashika omude impela zingene lakala pakati lipakwa ama Naughty Boys. Ayi kwangati lapa asefakwe amapiko ama Rebellions apunywa emasungweni ayi kwaze kwashushwa umdlalo umi kanje Naughty Boys i Rebellions ni.

Wazibiza unempempe zabuyelana kute-nje kuseyimizuzu impela iRight back ye Naughty Boys yapakawisa kakulu isicatalo yakala indwebu Au yabekwa njalo epenality washaya candleni zika goal-keeper umshayi wayo. Kwabonakala impela ukuti amaRebellions ngeke alunge. Kusenjaloke wapela umdlalo omhle kakulu. Okungibhalisa lemiga Mhleli ukuti emva kwomhlabo izibukele zama Rebellions sibone sezishaya uReferee. Au bakti: uma kungokuti bonke labo Referee ebayayebasha-we basuke beyipete ngaleyandlala imidlalo kuhle ama Association.

angawavumeli amateam angawazi umdlalo, ngoba noma sengifuna ngingedwa angiboni sizatu neze esasati amaRebellions mashaye u-Referee futi nawo uqobo angikolwa. Mhleli ukuti ayasazi isizatu. Mina ngangivishambhi-nje anginandaba nalamatlamo omabili, kodwa ngen-dlala uNempempe ayepete ngayo umdlalo, ca impela amaRebellions kuhle ayike ibhola futi nama-nje. Mhleli, mina ngiyala kukona ababemshayela kona. Uma bati basola ukupeta kwake umdlalo, ayi kuhle balyeke ibhola, futi ngiyafisa sengati ngingake ngilize leala labo kengizwe-nje ukuti kodwa kwakuyini isizatu. Ngiyabonga, Mhleli. Umdlalo wapela ngayo i 1-11, yimi isibukele. JAMES MADLALA.

VUSA INYONGO YESI-BINDI SAKO—

ngapandhle kwe Calome!—wovuka unesivinini somhlandhla.

Inyongo yakokuswe leke ide igobhoza izinganisano ezimbili igama esibindini sako iteleke ezibindini nsuku zonke. Uma lenyongo ingateleki kahle ukudhla kwako kungeze kwagayeka. Kayobolela ematunjini. Isu sako siqwalo umoya omubi. Usonge leke. Umzimba wonke wak ugcote uzize ayizelle empilweni yako unpatandi luto.

Ukunyakaza kupela kwesisu kakwe lapi. Okwelapayo vizo izinhlabvana zikaCarter's zesiBindi ezenza inyongo leyo iteleke emzimbeni wonke, uzize unguwe uqobo. Kawunangazi, usebenza kahle ngamandhla inyongo igobhoze. Bhaka igama eliti Carter's Little Liver Pills emapaketeni abomvu. Ungawavumi amanye. Inani : 1/3.

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on a mat in a roughly constructed hut. Noting the short spasmodic breathing, the wrecking cough, and constant expectoration, I saw that he would certainly die, since the nearest hospital was at least five days journey up the river. I searched my small medical equipment, and discovered a bottle of Sloan's Liniment. I ordered the boys to apply Sloan's to the dying man's chest and back, and to keep him covered with blankets. The next morning when I departed I never expected to see the man again, believing recovery impossible, but to my amazement he visited my Mission Station three weeks afterwards, still looking ill, but miraculously cured and brought back from the jaws of death.

This man is one of many in Central Africa who have benefited by the use of your genuine healing Liniment.



Yours faithfully,
HERBERT PERCY SHERRING.
Lately, Missionary, Befula Mission Station, Paris Evangelical Missionary Society, Northern Rhodesia.

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The Readers' Forum

Evil Threatens Our Very Existence

Sir,
Let us for a moment turn our attention to evils which confront us and examine them closely. It is a detestable thing to do for our nature is inclined to shrink at those things which sound unpleasant and make us sad or gloomy.

We cannot help that however, for evil lies within our doors and poisons the whole air. And whatever may be accounted for it, it remains the same old enemy of humanity bent on havoc. It is an iron rod that strikes at the very roots of our happiness and security. It deprives us of our sweet thoughts and pleasant ideas and replaces them with worries and a great fear for some big calamity lurking somewhere.

Our towns, townships and locations are full of these evils. People dare not go out at night to enjoy the beauty of nature, the blue sky decorated with thousands of twinkling little stars, the air sweetened with fragrant smells that gladden our hearts and make us happy. Murder, robbery, assault and what not, all these evils and the like are compelling Gods dear people to stay in-doors.

Evil has marched apace. Thieves and robbers have formed themselves into bands. They parade our streets committing crimes, ready to stab or shoot any one who opposes them.

The cause of these evils is not far to seek. Our people have in one way or other deviated from the old customs of our ancestors. Those good customs to which our forefathers clung with utmost faith have now become a thing of the past, hated and unwanted. It is true civilisation is not wholly free from blame in this aspect.

Our orphans fill the streets; the veld swarm with them. Their need is great. They raise their cry to the skies but they cry in vain. Driven by extreme need they knock at our doors; we deny them entrance. We shut our eyes and ears when we see them come to ask for something. Our discarded garments we throw to the fire rather than hand to those who would still find some use for them. Bones and crusts of bread we fling to the dogs while poor orphans play the biblical Lazarus, fainting with hunger.

What a miserable spectacle it is! A host of motherless little boys and girls outside our doors suffering from cold while we sit round the fire enjoying tea or coffee. With feet full of cracks and dirt—how they would need the care of a kind mother! But they have no mothers, no friends, no sympathisers. They are clothed with rags and tatters. Long unkempt hair infested with lice and disease—what a misery?

Their school is the veld or the street. In this school they learn all that is hated by those mothers who send their own children to school and to the Church or Sunday School. They look for company and find it in fellow sufferers who regard the world with deep feelings of hatred and revenge. The company increases weekly if not daily. It is a company of children, of boys who have no idea of what virtue or justice means. It is a company in the depth of whose hearts lie buried feelings of revenge. Some other day that revenge will rise from the grave and find its way to the property of a privileged well-to-do gentleman.

That day when it comes will see those poor sufferers forming themselves into bands of lawless marauders, ready to drive fear into the heart of every law-abiding citizen of our country. Their fury is prepared to go far. Pedestrians and motorists are claimed as victims. Fear of imprisonment has vanished. As long as they are not sentenced to death or for life, they do not mind. For any wrong they suffer from the public they are prepared to have it avenged three or fourfold.

They are driven by poverty and hunger to commit crimes of the gravest nature. Their outlook in life is distorted. They have no respect for the public and none for themselves either.

It is natural for us to look to the State or the Church to eliminate the progress of evil. But we are de-educating ourselves. The State cannot, the Church cannot. Until every single member of the State or of the church has been awakened to this problem, crime will continue to thrive at its best.

(Continued in column 2)

The world's progressing every day. You can see it on every hand. Some things are better than others. Especially in this fair land. One thing that defies competition. And helps us good health to secure. Benefiting old and young alike. Is Woods' Great Peppermint Cure.

The Authority Of The Bible

Sir,
Other books may inculcate the loftiest and purest ideas and may sometimes strike the conscience, but the chief characteristic of the Bible is not merely the truth it teaches and the examples it holds out, but the tone of supreme authority in which it speaks.

The Bible not only claims this authority, but it compels the conscience to allow the claim. Other teachers have fancied that they had a divine inspiration, but their influence died away with their immediate followers, while the Bible has ever remained, speaking with the authority and power.

The Bible hath God for its author, truth without any mixture of error, for its substance, and the salvation of man for its end. There are four grand arguments for the truth of the Bible.

Firstly, the miracles it records. Secondly, the prophecies it contains.

Thirdly, the goodness of the doctrine.

Fourthly, the moral character of the penman.

The miracles flow from the divine power, the prophecies from the divine understanding, the excellence of the doctrine from the divine goodness, and the moral character of the penman from the divine purity.

Comments on the Bible may vary. Like the clouds of the sky—the truths remain, like the stars, fixed forever.

D. Ph. Mahlangeni.

Mafeking.

Our orphans are our burden. Illegitimate children are our burden. They all need the same amount of care as our very own children. They need the same amount of food, the same amount of love, the same amount of clothing as our own children. Left to their fate they will always contribute directly or indirectly to our suffering and insecurity.

Adoption of children is no sin. It is no novelty either. Our ancestors did have adopted children. The whole thing is an old custom. We also may have as many adopted children as we please. Due discretion however is necessary so as to avoid overburdening ourselves and giving ourselves unnecessary suffering.

Co-operation in this matter is necessary. If we all work together in solving these pressing problems we shall be building our nation. We shall also win the respect and affection of our neighbours—the Europeans. We have got to be progressive to help ourselves so as to gain the sympathy of those who are well-to-do and are already concerning themselves very keenly with our problems. Let us air our views with the aim of constructing our future.

The development of the African lies in the future. Hence the need for sending to school and church even illegitimate children so that their minds may develop and their standards of morality elevated. When we have reached a solution to all these difficulties our future will be assured.

Then again let us work together in the matter of supporting the helpless and disabled. Our cripples and invalids, blind and the like all need our support.

Bantudom is not dead. It is a fine nation born of noble fathers and mothers. One can therefore rely on its readiness to co-operate in putting down crime, promoting all those good qualities of humanity which are so essential to the life of a nation. Lord bless Africa!

Memel, O.F.S.

ZAMUXOLO.

Give The Blackman A Chance On The Battlefield

Sir,

It is peculiarly strange that Europeans have not the contention that the destiny of the world rests on the joint efforts of all peace-loving democratic peoples of the world; and in South Africa; black and white.

We should forget the expression of race consciousness. This is no time to deepen the segregative gulf but to sow seeds of universal brotherhood and solidarity.

Our exclusive and extreme nationalism should give way to a union of black and white whose aim is to fight Nazism. In such a state, in conjunction with the rest of the sane democratic peoples of the world; we can accomplish the most comprehensive and effective defence and offensive.

We realize the gravity of the war and we have put our turmoil of quarrels, grievances, injustice and segregation meted to us into the limbo of forgotten things. We are pro-democracy.

It is the Bantu political ethics, that we must be prepared to sacrifice and we are, but instead we are unwanted—why?

In this grave time we are not going to stab our Rulers on the back nor agitate against them as some Afrikaners are doing. We will demand our freedom and self-government when peace is established; famine and pestilence caused by war over; the economic dire stress of everybody improved.

Dear European South Africa stop camouflaging! We are facing a great crisis! Let us concentrate, black and white equally, on the redemption of our democratic ideals. Are Europeans the only people with democratic ideals? No! Africans have. Give them the chance to fight in the Holy War of 1941 with 1941 arms. Let them fight like the King's African Rifles.

Africans are determined to do their best and the constant urge for the amendment of the Defence Force Act is sufficient to arouse the European to realize our loyalty and sincerity not to carry a stick as a key man but soldier. We are not after revolting as some Europeans think and it is imperatively necessary that our intentions be correctly interpreted.

WALTER M. B. NHLAPO.

Eastern Native Township, Johannesburg.

the various companies concerned, and then the average Mabalani would have something with which to while away his spare time when his ears have survived the ordeal of listening to the compound loud speaker.

S. SOLOMON MODISE,
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No. 5.

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Ubawo lwamaJamani, oluyuse utshil lwadala indyikityi eYugoslavia, ePolandi, eHolandi, eFransi...

Sithe noko sivile sang'asivanga saman' ukuzibuzisa, sidukisa, sikhumbuli imfazwe yamaJamani ka 1914...

Hef ewe ke asabel' amadoda Avumile amadoda, imambili imidaka Igxovuz' udaka Az' ba yinton' na le!...

Ndixakwa nakuthetha, Ndiyini' ukuhetha 'Ske ndaliyilo, cwaka, Kodwa mandlenez'elinye, Ndithi buli yoz' ibeyne...

Maze nkhumbul' le nto ke madodana Nlapho nje nkhutshwe sithi, Nlapho nje nithunywe sithi, Ukuba nibe lidini lesizwe...

Zenibek' uThixo ngaphambili, Abelthamba ngaphambili Aze anisikelele, Ukuze niphumelele, Zenibek' ithamba ngaphambili...

Kuba zofika zon' inxwaleko, nen-tshupheko, Kant' zofik' naz' izihendo nezilingo...

Zakufika zon' izilingo; Zakufika zon' izilingo; Ubumi zeningabukhuthazi, Kuba konizise' amashwa, Wosk' uThix' anikhalale...

Nlapho nje akukho Msuthu, Akukho mXhosa naMfengu, Nimntu mnye nintum Afrika, Zeniziliba! incuku zokuhlala...

Ze niphuphule nithobele JSmuts kwanay' uWayivale Naba nithobe! uThshethi, Ka nenjenalo nothobal' uMhlelaki, Kanti ke nithobe! uQawata...

UMBULO NGOSE RHODESIA

Mhleli, Ndicela indawo ephepheni ke nd-buzise ngezihlobo zam endazigq'ibela kudala, Ke, bendithanda ukubuzisa abafundi beBantu World ukuba bayabazi na abakwa Tutani...

Ezase SimonstOWN

INGXELO YOMTSHATO

(NGU T. W. N. CONA)

Ndiziva ndingenako ukungawuxeleli umzi ngesenzo esikhulu kangaka sawo kumtshato woMn. Samuel Preston Limba noNkosz. Regina Rosina Nobadula.

Uthe kanti uNtu lo uyazilandela izinto zenqubela phambili kula maxesha anje ukuba mabi kwawo. Usibonda wale Lali u Mn. Limba unge uwubiza nge-xilongo umzi ewubizela kwakhe...

Hayi bethu uBike unyana wakhe athi uhande intombi yakwa-Nobadula kwaMn. Coto eKensington, yaludaba loo nto kuba abantwana bangoku abafuni kutho...

Wathi lo mfo sisalindelele neceleza yokuthi sokhe siye kubeka Phehaya kweNciba hayi, wathi phakathi magwala ndini, naa'ba abafundisi ngabethu, naanti nedolophu sikuyo makuhanjwe...

Yafika iTown Clerk yaseSimonstOWN uMr. W. H. Dobson esithi uzokumela iBunga leDolophu yalapha, ephethe amabhaso neencwadi ezinentetho yokunqwenela abatshati ubom obude...

Kummandi ukwendisela kwabantu abakhulu bevana ngento abayenzayo, kuba nomDali ufuna loo nto ebantwini, ukuze nethamsanqa loPhezukonke libahlele abantwana kubom abangena kubo...

Sibone into entle abantu uku-zola naseCaweni apho kudia ngokuthi umFundisi ehuba kubekho ukusebeza phakathi kwabantu, hayi akubangakho nto injalo apha konke...

Bayabulelwa abantu abathe ngezinto zabo bahasa lo msebenzi wanale mpumelelo ube nayengaka ukuba inkulu kwawo. Nawe Mhleli, wena uzenze izibuko lokuwela izizwe zikaNtu ukuya ethamsanqeni lazo wathi ngobu gorha bakho wenza ixilongo lokumeza ebantwini ukuba bavuke kusile, ezinye izizwe zivukile ebuthongweni...

IZIPHO ZEMALI

Mr. Fongoqa (Induna) and Bantu R.N. 18s. 8d., Mr. E. Kani 10s., Mr. W. Kwintshi 10s., Mr. S. Mdingana 10s., Mr. I. Mpofo 10s., Mrs. Elizabeth Kaula 10s., Mr. I. Hempe 5s., Mr. J. Sitshe 5s., Mr. and Mrs. A. Baart 5s., Miss E. Mayeza 5s., Mr. M. Tima 5s., Mr. B. Alam 5s., Mr. E. Nkone 5s., Mr. W. Ncevu 5s., Mr. S. Mguba 4s. 6d., Mr. B. Zaba (Mzangwa).

4s., Mrs. E. Ndekeni 4s., Mr. G. Nelani 3s. 6d., Mr. T. M. Dingi-swavo, and Chickens 3s. 6d., Mr. J. Metula 3s. 4d., Mr. R. Genu 3s. 4d., Mr. S. Panda 3s. 4d., Mr. and Mrs. J. Sillie 3s., Mr. A. Malusi 3s., Mrs. L. Petane 3s., Mr. and Mrs. Kasibe 3s., Mr. W. Magayiyana 3s., Mr. and Mrs. J. Bangani 3s., Miss Y. Vusani 2s. 6d., Mr. S. Vusani 2s. 6d., Mr. and Mrs. A. Sago 2s. 6d., Mr. C. Mnapu 2s. 6d., Mr. S. Hogana 2s. 6d., Mr. and Mrs. A. Mafutha 2s. 6d., Mr. J. B. Co-na 2s. 6d., Mr. and Mrs. J. B. George 2s. 6d., Mr. and Mrs. Mbila-na 2s. 6d., Mr. and Mrs. Mbon-tsi 2s. 6d., Mrs. A. Matshiyi 2s. 6d., Mrs. J. N. Mamputa 2s. 6d., Mr. and Mrs. Ncho 2s. 6d., Mr. A. Skitasi 2s. 6d., Mr. F. Mbengo (Kangela kwiphepha le 7)



INCUMBE FOOD makes Babies strong

A father likes to see strong, happy children in his house, so see that your babies get plenty of good food, to keep them well. INCUMBE is a nourishing food for babies that makes them grow strong and healthy.

INCUMBE FOOD FOR BABIES

Price 1/3 per tin FREE: The makers of INCUMBE will send you a free book, with pictures, which will tell you how to use INCUMBE. Write to Lion Bros. & Co. Ltd., Dept. 4, Umbilo, Natal.

Suits & Overcoats advertisement for Lambert Tailors, Johannesburg. Text includes: Just what you need to be smartly dressed... 65/- alterations free... 21 Joubert Street.



Sparkling WHITE TEETH

KEEP THEM WHITE & CLEAN WITH KOLYNOS Kolynos tooth past lasts twice as long because you only use half an inch no a dry brush.



KOLYNOS

DON'T DOSE the child's WHOLE BODY to reach a COLD in his CHEST!



GRANDMA: You can't hope for that medicine to relieve the cold quickly. Before any of it reaches the air-passages, it has to go from the stomach into the blood and travel all through the body.



MOTHER: But can you fight colds right in the nose, throat, and chest? GRANDMA: Of course you can! Let me get my jar of VapoRub and show you!

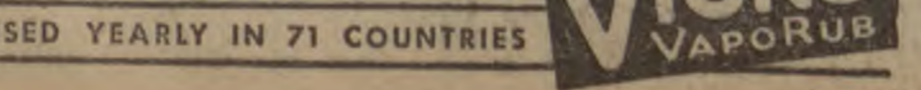


GRANDMA: You simply rub VapoRub on throat, chest, and back like this. Look! The child likes it! MOTHER: That seems easy. But how does it help the air-passages?



GRANDMA: It works in two ways. First it gives off medicated vapours that are inhaled with every breath right to the spot where help is needed. At the same time, it works on the skin like a poultice.

Bring relief direct to the air-passages with this safe, external remedy. YOU can hear your child's breathing grow easier as VapoRub's healing vapours soothe and clear his nose, throat and chest. You can see him relax, warm and comfortable, as VapoRub works like a warming poultice, breaking up congestion. Coughing is eased, too, as these poultice and vapour actions clear away tormenting phlegm.



OVER 26 MILLION JARS USED YEARLY IN 71 COUNTRIES

Ezase Kapa

(NGU AZ. M. HEWU.)

Phantsi kwentaba eyitafile loo nto iyinyaniso wena ungazange ulibone iKapa. Yoze ikuqwele mhla ifake ilaphi layo elimhlophe nje kanye loo nto ibe yiyo itafile.

NguMfundisi Gqomo weBantu Methodist othe wafikelwa ngumbiko obuhlungu wokuhlalywa komfana wakhe eGoli ngegela wafa kwa ngoko, kwanoNkosk. Gcilishe naye ofikelwe kwa ngumbiko wokusweleka kuka yise omncinci uMhlekezi Funani John Tshatshu inkosi yamaNtinde ebe- yinethutyana noko igula. Isweleke ngolwesine ngomhla we 12 kuJune. Lixeba elibuhlungu ku- sizwe samaNtinde, nangokukodwa kubandla ebengena kulo le Oda. Inkosi ebingazange iphoswe ziKomfa zakhona nomshumayeli omkhulu wayo kwezinye iinkosi, kuba le nkosi yenze umsebenzi omkhulu kakhulu ngokwasetyaleni abengena kuyo yesizwe esi- kenisi Ntundu apha kumZantsi Afrika. Ushiya umhlokokazi nawo unga- saboni, ngxe maNtinde akuthi- nga lungehlanga, ilandele ezini- nzi.

Kweli qhwa litha lawa kwezi veki limke neqela elimnandi a- pha kwaLanga labantu abakhulu kwakunye nabantwana. Kanti kukho nabaleleyo kwaphakathi komzi lo.

UMfundisi Ndibongo weBantu Church ufikelwe lundwendwe u- Mfundisi Nxenge waphesheya kweNciba kuCentane. UCirba lo usathathe umoya kweli laseBho- lani esimngwenecela ukubuyela ekhaya ehlayivekile.

Kwabathe bathabatha uhambo ngale holide siphula aaba Nkosk. R. Xabandini kwakunye nen- tumbi yakhe enkulu baye kwefate maXhoseni eQonce. Basaye ku- bona ixhogo elibazalayo, umzuku- lwana yena uyakubona utat' om- khulu kumhla aza kumbona noko seyintombi nje eseyifunwa nga- masoka.

NeGosa lerhamenie yaseOda u- Mn. Benett Mbilini usathe gxa- da ngasekxhayeni eDebe ngeni- mbi okwethuba leveki ezimbini. NokaMatshaya owakwaXaba ye- na uye ngaseMonti ngenitlangani- so yamadodana akwaDyani ekho- na.

NeuMnumzana waseCash Store obekhe wabanjwa yindlebe na- mazinyo okaMsime, uyaphangela noko ngoku.

UNkosk. B. S. Fuku ukhe wane- xesha eikhabileyo engekho nge- khaya eli owayenike ngesithonga sokugula kwentombazana yakhe eyayive kufunda eNatala yagula yaphathwa ngezandla. Sivuya u- kuthi noNkosk. loo uMamTshawe ukhangeleka noko ehlayivekile kancinci. Uthe ukhe wafikeleza kakhulu ukuhamba ezihlotyeni. Ufike uCizama engasazi nesona sikhuni makabambe sona.

Ngoku isigebenga sabelungu- kazi apha sigwetyelwe ukuxho- nywa asikhanyelanga.

EZEBANDLA LIKA KRESTU
Nomhla we 14 kuCanzibe beku- hlanganise iBandla lika Kristu eliphantsi kukaBishop J. Limba apha eKapa kwaye onke ama- mhlo ebethathe imxakheba. U- the lo mbutho wonganyelwa ngu-

tshalumani womzi uMn. B. Ntshi- nga. Athe amaKushe azibonaka- lisa ngenetsho zawo eziphakami- leyio bethetha ngalo mphiathi wale nkono besuka naye kude, kude kube kusasa nje.

Izithethi ibizezi B. Ntshinga, Qushaka, Citashe, Nzaku, Bhuti, Nduyana, Andinakulanda intha nje ngokuba senditshilo, be- kukho netitshala yethu uMn. I. D. Mkize, B.A. Siyawuncoma ka- khulu umzi wakwaLanga nabase Flakeni kwankuzola okutha kwakho. Siyaqonda okokuba u- Thixo ukho phakathi kwethu. Uthe okaBhuti xa enza unzekeli- so ngoMoses watsho kwabuhlu- ngu xa ebekhela kule nkokeli isikhokelayo apha umfo ka- Dyantyi.

Umsebenzi uqhuba ngechoirs kwade kwangu 4 A.M. Kucace okokuba mazibonane iiclubs ngok- ku. Kwaliwe kusasa loyiswa ithe- mba. Uwonke ke lo msebenzi wenze £389 7s. 4d. Sibonga uThi- xo ngakusika igorha le ndoda kule mhla inzima, kodwa ke namhla nje usinike isikole. Ndi- thi phambili maKushe ilizwe le- lenu liphuthumeni lingersi ne- zizwe. Kufuneka amafelandawo- nye, Kumnandi namhla nje kum- kuba sithe kanti isithebe asidhuli namhla nje sihlali ekhay' apha siphethe ngamaAfrika ngokwa- wo. Phambili ke maKushe kufa ayayo.

EZASE SIMONSTOWN

(Zisuka kwiphepha le 6)

2s. 6d. Mr. J. Duma 2s. 6d. Mr. W. Maneli 2s. 6d. Mr. T. Gutyu- ngwa 2s. Mrs. L. Nkosi 2s., Mr. G. Calana 2s., Mr. P. Miti 2s., Mr. A. Fijela 2s., Mr. J. Gayeni 2s., Mr. A. Madyange 2s., Mr. W. Gatyane 2s., Mrs. N. Gxakwe 2s., Mr. D. Gxakwe 2s., Mr. E. Mgwadani 2s., Miss E. Ngalo- ruku 2s., Mrs. S. Charles 2s., Mr. J. Ningi 2s., Mr. F. Pute 2s., Mrs. E. Spond 2s., Mr. B. Titipani 2s., Mr. J. Nkungwana 2s., Mr. W. Mehlokokulu 2s., Mrs. Panda 2s., Mr. Mafu (son) 2s., Mr. E. Alam 1s. 6d., Mr. B. Tyulu 1s. 6d., Mr. H. July 1s., Mr. S. Maveza 1s., Mr. J. C. George 1s., Mr. G. Vusani 1s., Mr. J. Mafu 1s., Mr. T. Ndimande 1s., Mr. S. Janda 1s., Miss Mabel Dlakia 1s., Mr. D. Nomjana 1s., Mrs. Macala 1s., Mr. R. Gumede 1s., Mr. J. Mehlokokulu 1s., Mr. J. Maduba 1s., Mr. J. Mdlokovi 1s., Mr. J. Qwanyashe 1s., Mrs. E. Gallant 1s., Mr. B. Ginnie 1s., Mr. W. Maneli 6d., Mr. E. Ntongo 6d., Mr. J. Dlamini 6d.

IZIPHQ ZEZITYA

Miss R. Mdululi 4 Bread w/ Butter Plates ne 2 Glass Dishes; Miss M. N. Hempe 2 Glasses ne 1 Jug; Mr. and Mrs. Olivier 1 Doz. Cups and saucers ne 1 ashtray; Mrs. B. Veldtman 1 Butter Dish; Mrs. J. Mamputa 1 Butter Dish; Mrs. L. Mamputa 3 Tumblers; Mrs. E. W. Douze 1 Glass Dish; Mrs. A. Mamputa 2 Cups ne Saucers; Mrs. Kwini 2 Cups ne Saucers; Mrs. D. T. Kuniwa 3 Glasses; Mr. and Mrs. S. Gula
(Ziphelile kumhlathi we 5)

Ezesixeko Seengcwele

(THIWHIT-TOWHO)

Intlanganisio yamanyano yamadodana aseTiyapiya endawo ngendawo iqalile eRauti; eMonti neqela lase maXhoseni; Tlaxha; Bhai neziye Hindawo. Ngomhla we 28 kuNtuli- kazi ibiyikonsatli yokwamkela Hindwendwe.

Zibuyile iitshala zasekhaya apha ngokuba kuchitha iholide yobusika nokuza kuphuma, nokuza kubona intsaphe nabazali, zonke ziphilile.

Zivallwe izikolo, iitshala zase- khay' apha zikha zema ngokuma u- kulungiselela Hindwendwe njengo- kubha intlanganisio yeeishala ibilhi- ngene kweka Ntulukazi.

Kulike uNkosk. Aggie Ngqolombe ngololiwe waseBhai ngokuba kuba- na umnakwabo uMn. noNkosk. Stephen Ngqolombe.

Kunduluke ngololiwe waseMonti inkosikazi yoMn. J. L. Ngcanga nabantwana abathathu ngokuya ku- chitha iholide yobusika, wobajun- dwendwe loMn. noNkosk. Willie Ruzala.

Kudule ngololiwe waseBhai uMn. noNkosk. H. Faku besinga eTapolisi bakhangeleka empilweni entle.

Uyagula uMn. January, ucelelwa imibandazo kuBawo wethu ophuzu- lu, nomama uxhekazi Ngxe ngo- kunjalo.

Ezase Rhafu

(NGU PAK-UIT)

Luvuyo ukubona ucwambu lwase Rhafu oluvela emfuthweni. (Nku- khwebe) C. Sobukwe; R. Sobukwe; L. Majoka; namaKhosk. Emily Mphathi no Nomsuthu Vena. (Te- kwini) Baas Malopa; (Miwaku) Nondiks Elizabeth Basjan noJames Masango; (Fort Malan) Lingiwe Cebile; (Rhini) R. Ngoyo.

Ufike ephila kakuhle uMn. Yes Masango ofundisa eMfale.

AmaTshetshi phantsi loMn. Tunzi atsho ngeshushu imvuzelelo eAberdeen. Phantsi Mlu. Tunzi.

Sivuyisana nabaNamzana S. S. Bulembu nokaMbethe ngokufumana izinqiniso zokuqhuba imoto.

Ubuyile, noMvangele Dzana eDikeni.

UMnu. Ngqandu usathe gxada ku- Komani kwKomfa yecawa yakhe. Ayaqhuba amashishini eeKefi neeHawkers.

Komiti yemfazwe izilungiselele engayiwayo ikonsatli nge 6 ka August.

Bahlali noo Mn. Twaku noNkosk. Twaku, UNkosk. Nomsuthu Vena noThemba Vena, noNomadempu Vena baye kuyichithela eBhai iholide.

Iqhuba ngamandla IS.A.T.A. e- Rhafa, ngathi kunyaka ezayo iza kuthumela umthunywa kwKomfa yonyaka ye S.A.T.A.

Metsoalle Hlokomelang

Adrese ea Mabasotho, Tsebang ke nna Tailare ea banyali Mose o reki loeng o mosoeu kapa oa chenchu o bitsa ho toha ho £1 ho isa holimo. Koo Jeppe ha ho Tailare e Phalang

MABASOTHO

Hape rena le di phallo tsohle tsa basadi le tsa bana

2 Desert Spoons, 2 Table Knives ne Forks; Mrs. A. Rannah 1 Sugar bowl ne 1 fruit dish; Mr. A. H. Dobson (Town Clerk) 1 Chermos Flask; Mr. W. G. Bonongo (RN) 3 Plates; Mr. and Mrs. Mamputa 2 Butter Dishes; Mr. and Mrs. I Mamputa 1 Butter Dish

BRASSO

BRIGHTENS

BRASS QUICKLY

THE QUALITY METAL POLISH!

YOUR EYES
EXAMINED
by a Qualified
Optician, and
GLASSES
SUPPLIED

RAPHAEL'S
113 JEPPE ST., Johannesburg.
(Between Fraser & Sauer Streets)
(and at 8, 3rd Street, Springs)

WOODS' GREAT PEPPERMINT CURE

PEPPERMENTE E KHOLO ea WOODS e loketse banna, basadi le bana,

WOODS' GREAT PEPPERMINT CURE is good for men, women, and children,

It cures chest and throat troubles and stomach ache. Thousands of people have been cured by this medicine.



'SEHLARE SENSA SELOKILE'

'THIS MEDICINE' IS GOOD

Ha u boloa ke sefuba, u re ho se noa u ikuthile u le monate. Bana ba bangata ba fodisitsee ke sehla- re sena. Ha se turi.

When you suffer from chest ache, you feel a different person after a dose. Many children have been cured by this medicine. Its price is very low.

REKA LEBOTLOLO KAJENO U LE BOLOKE.

GET YOURSELF A BOTTLE NOW AND KEEP IT.

BATLA

ASK FOR

Woods' Great Peppermint Cure

U Tia Khotsofala --- You Will Be Satisfied



Let me tell you why **FIVE ROSES TEA** is cheaper

"Four 2 ounce packets of tea cost more than one 1 lb. packet, yet the amount of tea you get is the same. That is why it costs you less to buy Five Roses Tea--the tea in the big 1 lb. and 1 lb. packets. "You get more cups of Five Roses

Tea from each packet, too, because Five Roses is such a good tea. And your friends will agree that Five Roses is the nicest tea they have ever tasted. "My advice is: always ask for Five Roses Tea."



The Tea that is Good for You



MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD

JOHANNESBURG

SATURDAY JULY 5, 1941



The LOVELY Colours Of FAIRY DYES

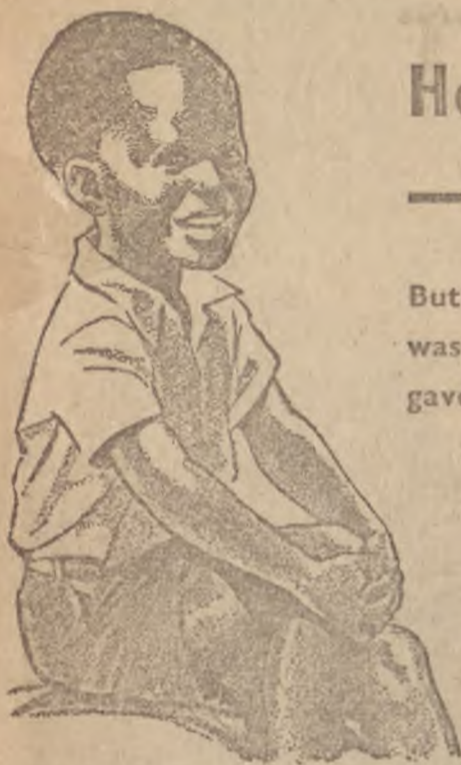
Make old materials LOOK NEW.

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish. FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER.

Fairy Dyes

IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper.



He is a fine boy —now!

But when he was a baby this boy was weak, and always ill, until a nurse gave his mother some good advice.



THE RIGHT FOOD MADE HIM STRONG

Babies, who are thin, and cry a lot even after they have been fed, need more *nourishing* food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very easy to prepare.

"Your breast milk is not giving your baby enough nourishment," said the nurse. "Feed him with NUTRINE; it is a very good food for babies."



"In 3 months' time he was a fat, strong baby! NUTRINE did him so much good that I feed all my babies on NUTRINE now."

NUTRINE BABY FOOD

If you cannot breast feed baby give him "Nutrine," the food next best to mother's milk

a Free BOOK for you!



Write at once for a FREE Simplified Diet Chart showing you how to mix "Nutrine" and the best time to give it. Available in English, Zulu or Sesutu. State Language preferred. Write to HIND BROS. & CO., LTD. Department Q10, Umbilo, Natal.

PNB9615-4

Tips To Be Remembered

RUBBER HOT-WATER BOTTLES

Rubber hot-water bottles which have become hard or stiff through being stored away may often be made pliable by simply immersing them in hot water. Put into warm water for a few minutes, and then into hot water—which should not be boiling—for half an hour. Never fill a rubber bottle more than two-thirds full, and always pour in hot, not boiling, water.

RENOVATING A LEATHER COAT

To improve a shabby leather coat, take a tin of vasoline and a jar of shoe cream of the shade of the coat and a firm pad of cloth. Rub the vasoline thoroughly into every part of the coat with the pad, adding some of the shoe cream to renew the colour. Hang in a warm place for twenty-four hours to allow the dressing to be absorbed. Then rub over with a piece of old velvet.

CREAM OF TARTAR

Cream of tartar and bicarbonate of soda are most useful raising agents in cookery. With regard to cream of tartar, no action takes place whilst cold, whereas bicarbonate of soda is acted upon immediately. The two used together are an excellent and usefull alliance for baking purposes, as the cream of tartar exercises a retarding effect on the mixture it is used with until it comes in contact with heat.

ADHESIVE TAPE TO THE RESCUE

Emergency repairs can be made with adhesive tape. Spectacles, handles off handbags, tears in suede belts and gloves, buckles off shoes may be temporarily mended with adhesive tape. Split nails can be covered with a finger-cap of adhesive tape.

Preserving The Skin And Figure

For cleansing and preserving a thin, dry skin, use a fine, oily cream. For a medium type of skin, the more waxy substances should be used. Olive complexion need rich creams of lanoline weight.

Rich diet, habitually consumed, will usually, make a complexion more sallow and is often the cause of the skin going "muddy" or greasy, and making it flush uncomfortably with a change of room temperature. To remedy these defects, eat more uncooked foods, raw fruit and salads.

Here is a good skin-clearing diet:
8 a.m.—Lemon juice in hot water.
11.30 a.m.—The juice of two oranges.

1.30 p.m.—Salad of pineapple, raw apple and celery.
4.30 p.m.—Juice of two oranges.
Bed time—Hot lemon juice.

Our Children

REST IS ESSENTIAL

While the sun is at its hottest the children should play quiet games in a cool shady place, and a mid-day rest in a cool room is necessary for all young children. Most children go hatless and sockless, but a shady hat should be worn in sunny weather, and it is always wise to insist on them wearing sandals, or light shoes.

If a good deal of the limbs and body are exposed, more than usual care is necessary to see the skin is kept clean and free from scratches and rashes. All insect bites and irritating places caused by sunburn should be treated without delay.

The last meal of the day should not be too late or too heavy, and after the evening bath the children should be put to bed in rooms which have been made cool by wide-opened windows over which dark blinds or curtains have been drawn. The bedclothes should be light.

ACCIDENTS Will Happen!

But Remember

ZAM-BUK

Heals Without A Scar.

PURE HERBAL OINTMENT

Write at once for 1, 6 or 12/6 tin by all chemists.

Does Suffering Bring Us Nearer To God?

Madam,

To my own personal experience I would say "Suffering brings us nearer to God." Even in times of peace everyone has to endure some sort of pain, but in times of war the suffering seems to be far greater and more widespread. Probably the pain and suffering in the world to-day is more acute and more terrible than ever before in the history of the world. By wireless, by newspapers, we learn of the perils and horrors endured by millions to-day.

Countless numbers have noted examples of affliction in the world's greatest book. The Israelites endured prolonged persecution before they possessed the promised land. Everyone knows of the classic example of Job, who lamented, "Terrors are turned upon me—Days of affliction have taken hold of me." In spite of all that suffering Job felt God near him. Several times we find the psalmist uttering these words, "Why hidest thou thy face from me?" We always ask "Why have we to suffer?" This is a puzzle which perpetually perplexes us an enigma which continually troubles us. Our sufferings turn to a good account. It is true that "sweet are the uses of adversity," and that "there is a silver lining to every cloud."

Suffering proves the value of our friends, for "a friend in need is a friend indeed." Suffering helps us to appreciate the best things in life—the abiding values. We learn much through suffering and finally *Suffering brings us nearer to God.*
(Miss) E. E. NGCUME,
Seymour, Cape.

It Is Bad Practice.

Madam,

How often do we find people, accepting a meal in each house they enter, if he happens to enter three houses in the location, and is offered a meal in each house, why, he accepts all three, reckoning the day as his Lucky day. It is wrong to accept a meal in anybody's house apart from your own, without being invited to it. In most cases one comes into a house, or better still home, and finds people having a meal; he is offered a meal, not because the cook prepared for an extra being, but well, there seems to be nothing else to do. For it seems rather a shame to be chewing while a fellow African watches you pleadingly. I am sure many of the readers know the uncomfortable feeling of having their spoons watched from plate to mouth and mouth to plate. Perhaps these ever hungry souls do not know where to get food apart from the food they so dislike in their own homes, well I will tell you there is food galore in every hotel, and every hungry being is welcome there, as long as he can put his hand into his pocket, then hang it on the counter with pride. So do not walk into private homes hoping to be offered a meal, it is bad practice.

Is it not bad enough that every African has to make his disgracefully low wages feed and cloth him, and perhaps many others, without having an extra being at each meal. What startles me most is, when you accept a meal in some one's house, what is happening to yours at home?
C. A. Maako (Miss)

PALMOLIVE'S

Beauty Oils



THERE is nothing like the soothing and skin cleansing action of precious olive and palm tree oils. Attractive women in all parts of the world who know the secret of these oils use only PALMOLIVE Soap to protect the much-admired beauty of their complexions, because PALMOLIVE Soap is made only from these beauty oils and the attractive perfume of flowers. PALMOLIVE Soap removes dust and impurities from your skin and leaves it fresh, lovely and attractive.

THE PALMOLIVE WAY TO BEAUTY:

Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



PALMOLIVE—THE GREAT BEAUTY SOAP

PALMOLIVE BATH TABLET TRY THE NEW GIANT SIZE 6d.

SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

By Walter M. B. Nhlapo

TO-DAY'S THOUGHT

O World! so few the years we live
Would that the life Which thou
dost give
Were life indeed!
Alas! thy sorrows fall so fast,
Our happiest hour is when at last
The soul is freed.

—Longfellow.

WILBERFORCE INSTITUTE SHOW

The concert and dance sponsored by Wilberforce Institute, Evaton, at the Ritz Hall on Friday, June 20 was crowded to the very doors with a densely packed mass of humanity. All was ecstacy and special chairs were hired for the event. When the artists appeared, there was spontaneous outburst of applause, which after the items shook the hall and seemed interminable.

DR. COAN SPEAKS

Dr. Coan, superintendent of Wilberforce Institute, in his opening speech outlined the objectives of the function as, (1) Lack of financial resources. (2) To raise Wilberforce Institute to a higher standard. He said that though the institution has greatly advanced, there are still certain needs, like increasing the buildings due to the great enrolment of students recently.

MUSICAL PROGRAMME

Wilberforce Institute Choir headed an interesting bill. Their rendering of Negro spirituals has charm, and one cannot help but think of the once great Johannes-

burg favourites, Harmony Kings of Wilberforce Institute, which were nursed into fame by the late Dr. Gow. One thing which makes Wilberforce Institute Choir appealing to many people, is the treatment of the spirituals with pleasant harmonized backing. The choir was conducted by Messrs Xabanisa and Makalima, B.A.

OTHER ARTISTS

One thing really condemnable with musical programmes of Wilberforce Institute, is that solos are rendered by outsiders not students. If other schools, some intermediate have afforded artists for, Because, Until, Dawning, My Rosary, I Did Not Know, Night In Venice, and Ora Pro Nobis, why cannot Wilberforce do it? She has the soloists and duettists but prefers importing them, and that's funny wisdom!

ENJOYABLE SOLOISTS

The "imported" soloists had a good deal of up-to-date melody to discourse. They were Messrs B. Pashe, E. Manyosi, Miss N. Nkosi and Mrs. F. Chembeni. The solos as a whole were cordially greeted for the soloists expressed them well. Mrs. Chembeni who has been absent from the stage for some-time, returned and scored a successful encore in a Portuguese solo. She sang it in that cultured voice that once made her queen of song. Her rendering was with a glowing musical soul, with tact and taste.

VOTE OF THANKS

Mr. J. Nhlapo, B.A., principal of Wilberforce Institute, in passing a vote of thanks expressed his gratefulness for the interest shown by the people of Johannesburg to Wilberforce Institute. It was a remarkable speech full of humour but sad to say it was drowned in the noise of impatient dance maniacs.

GOOD SUBSTITUTE

Although the audience was disappointed in the non-attendance of the Merry Blackbirds Band which was billed, the Jazz Maniacs were a good substitute. This band has a combination of good musicians, and knows how to make the most of orchestration of popular tunes, and the dancers enjoyed their strains.

REMEMBER THAT

Self-styled leaders, politically and otherwise, have always been the source from which much confusion has come. Regardless of their ability to lead, or their following, they pose as leaders and generally hurt most any move they attempt to be at the head of

RECEPTION COMMITTEE

It is time Johannesburg had a Reception Committee composed of all tribes. There's a feeling amongst some races that when receptions to great people are given they are ignored. Extreme nationalism and tribal snobbery is extensively displayed. Social discrimination not to say ostracism have been patiently endured by certain tribes and observed and accepted as a matter of course.

TRIBAL SNOBBERY

With sorrow not unmixed with wrath, I have seen the cynical attitude of the superiority adopted by certain tribes towards others of the black nation. To this openly expressed contempt, camouflaged though it may be here and there by names of other people in reception programmes, I attribute much of the ill-feeling between races. Away with tribal snobbery, let us unite and found a Reception Committee of all black races. Away with

tribalised cliques; the success of one African is not for his tribe but for every blackman.

A MEMORIAL TO MZILIKAZI

When Sir Herbert Stanley, Governor Southern Rhodesia, recently unveiled a memorial to Mzilikazi, founder of the Matabele nation, he made amends for a wrong done to the Matabele people many years ago, in the pioneering days.

Addressing a gathering of 1,500 Natives, among whom were some direct descendants of Mzilikazi, he said:

"We wish you to know that we regret profoundly the shameful act of the white man, or white men, who, many years ago, desecrated Mzilikazi's grave. We can well imagine how deeply that desecration must have wounded your feelings. We hope that our share in the erection and unveiling of this memorial will be a token to you of our understanding and friendship."

Treat the memorial always with respect and teach your children to

respect it. Whenever you pass it, think of those things in Mzilikazi which were good and remember that as your forefathers were loyal and obedient to him, so your loyalty and your obedience are due to a far greater chief, His Majesty King George.

THE MEMORIAL

The memorial stands on the site of Mzilikazi's old kraal in the foothills of the Matopos, 13 miles outside Duarwayo. It is a semi-circular palisade of grey stone, encircling a 7ft. high plinth of granite. On the plinth is inset a bronze plaque inscribed, in English and Shindebele, to "Mzilikazi, son of Mashobane," and stating "The mountain fell down on September 9, 1838."

The suggestion first came from Mr. F. W. T. Posselt, formerly Native Commissioner at Plumtree, and was taken up by the Rotary Club of Duarwayo.

About 400 European residents of Duarwayo attended the unveiling ceremony, and the Governor was accompanied by Lady Stanley.

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SINGER SEWING MACHINES

NOWADAYS, MEN LIKE TO TAKE HER OUT



THANK YOU FOR ASKING ME TO THE CONCERT, BUT I AM SO TIRED I THINK I MUST GO TO BED EARLY.



YOUR MEN FRIENDS WILL NOT LIKE IT IF YOU ARE ALWAYS TIRED. DRINK THIS TEA, IT WILL MAKE YOU FEEL NICE AND FRESH AGAIN.



THAT CUP OF TEA HAS GIVEN ME NEW LIFE ALREADY.



I WILL SEND A NOTE TO WILLIAM TO TELL HIM I HAVE CHANGED MY MIND ABOUT THE CONCERT.



I AM SO GLAD YOU WERE ABLE TO COME AFTER ALL.



MARY THINKS TO HERSELF: I WOULD HAVE BEEN MUCH TOO TIRED TO ENJOY THE CONCERT IF I HADN'T HAD THAT TEA.



GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your tea in 1/2 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



The happy TEA-DRINKER family always drink TEA. They say:

TEA is good for us!

THE BANTU WORLD

SATURDAY JULY 5, 1941

Seemo Sa Ntoa

Bekeng tse pedi tse fetileng re boleletse babadi gore moo musi o thuyang teng go teng mollo. Re ne re bolela ka mabalebare a go itukisetsa ga Hitler go hlasela Russia. Kajeno seo e neng ele mabarebare se fotogile nnete. Hitler o hlasetse Russia gomme go utluagala medumo ea dikanono go tloga leatleng la Baltic Sea ka Leboea go Europe go isa leatleng la Black Sea ka Boroa go Europe. Majeremane a thusoa ke Ma-Rumania le Mafini a kileng a loana le Russia. Ntoa ena e simolotse ka Sondaga sa June 22, esale go seng.

Ga Hitler a foka marumo o boleletse gore "Bokhomanisi ke sera sa Majeremane, gomme Marashia a batla go hlaba Majeremane ka morago mola Majeremane a lebagane le sera se segolo, eleng Mangesemane. Kabaka lena ke beile gape bophelo ba Germany oatleng tsa masole a rona. E re Modimo o ka re thusa ntoeng ena."

Morena M. Molotov, ka taelo ea Stalin, Tonakgolo ea Mmuso oa Russia, o boleletse gore: "Mmuso oa Russia o dumela gore Madira a rona a bogale le Madira a loatle a thusoa ke Madira a difofane a tla etsa tshuanelo tsa oona go sechaba sa Russia, gomme a tla thuba sera lepetleka."

"Ga se nako ea pele naga ea rona e hlaseloa ke seganka sa tshuanang le sena. "Ga Napoleon a hlasetse naga ea rona, sechaba se ile sa tshuara-gana jualeka tsopa la samentse gomme sa mothuba. Se diragetseng go Napoleon se tla diragala go Moikgogomosi enoa eleng Hitler, ea re rumutseng re itule-tse."

Erile ga Morena Winston Churchill, Tonakgolo ea Mmuso oa England, a utlula gore Hitler o hlasetse Russia a romela molae tsa ka mogala oa moea go Mmuso oa Russia gore tshuarang le tiise re tla le thusa. Lega re sa utluane le lona ka Bokhomanisi, re tshua netse ra thusana go bolaea sera sa rona, eleng Hitler."

Mmuso oa America le oona o boleletse gore, lega o sa utluane le Bokhomanisi ba Russia o tla thusa Russia go thuba Hitler.

Ntoa e kgolo e loanang meding ea Russia le Germany ke e difofane le dikgorkgoro (tanks) Marashia a bolela gore a thubile dikgorkgoro tse 300 le difofane tse 127 tse Majeremane ka matsatsi ale mabedi feela; gape a thopa Masole a Mangesemane a 5,000. Majeremane oona a bolela gore difofane tsa oona di gakaletse go betla tsela e eang Moscow ka go rothoha masole a Marashia le ditimela tse roalang masole le di betsa.

Ntoa e loana ka sehlogo se makatsang. Majeremane a bolele gore Marashia a ba tshuarisitse bothata. Marashia ke sechaba se segolo, se matla. Go utlagala gore naka ea phala e hlile gomme banna ba phatletse Moscow go erlousa marumo. Go utluagala gore kabaka la boima ba ntoa Hitler ke cena ka nosi a laolang Madira e gaoe.

Se se entseng Hitler gore a hlasela Russia keng? Eoa ke potso e botsoang ke batho ba bangata gobane ka selemo sa 1934 Germany le Russia di entse selekane sa setsuallle, se tlamileng gore di ke ke tsa hlaselana. Go bonagala gore ntho e gaplediteng Hitler go hlasela Russia ke (1) tlla eo eleng teng Germany kabaka la gose fumane dijo tse tsuung mafatsheng a nang kabaka la dikepe tsa ntoa tsa Mangesemane tse thibileng ditseta tse ean Europe; (2) go hlokaala ga mafura a go tsamaisa dimotorkara, ao a batlegang gagolo ntoeng ena; (3) go palela ga madira a Majeremane go thuba Mangesemane, (4) go gakala ga difofane tsa Mangesemane tseo kafeno di ihileng matla a go rothoha metse ea Germany; (5) go tsena ga Mmuso oa America ntoeng ena ka lehlakoreng la England. Hitler o batla mabele le mafura a Russia.

Setlamo se entseng ke Mmuso oa America go thusa Russia ka marumo a ntoa, se ferekantse Majapane megobolo. Keranta tsa oona di re ga Mmuso oa America o ka romela dibetsa Russia ka ledibogo la Vladivostok, ntho eo e tla ba kotsi go sechaba sa Japan.

Difofane Tsa Mangesemane Di Gaketse

Ga madira a Majeremane a hlasetse Russia ka bohlabatsatsi go Europe, Difofane tsa Mangesemane di iphile matla go hlasela metse ea Germany le go hlasela madibogo ao masole a Majeremane a emisitseng go ona France, Belgium, Holland le Norway. Go bonagala gore Mangesemane a leka kamatia go imolla Marashia boima boo a bo roeleng ka go hlasela Germany ka difofane.

Motato o tsuang Norway o bolela gore Majeremane a mangata a agileng metseng e Leboea le bophirima go Germany, ba hudutsetse Norway kabaka la go tshaba difofane tsa Mangesemane. Baagi ba metse ena—Hamburg, Bremen, Kiel, Wilhemshaven, Cuxhaven, Cologne, Dusseldorf le Monheim—ba jela kgobelong kabaka la difofane tsa Mangesemane.

Majeremane A Huduga Koa Syria

Ntoa koa Asia Minor, nageng ea Syria, kamorago ga go thopa motse oa Damascus, madira a Mangesemane a setse ale gaufi le motse oa Beirut. Ka Leboea a thibeletse Mafora motseng oa Palmyra, Ka Boroa a gapile motse oa Merjiyun.

Go utluagala mabarebare re a reng: General Dentz, Molaodi oa madira a Mafora o batla go incola.

Difofane tsa Majeremane di rothothile motse oa Damascus oo eleng moshate oa Syria gomme tsa bolaea batho ba ka bang 40; tsa thuba Kereke ea Mahomed le lebilla la Saladin. Ketso ena gothoe a galefistse Ma-Arab.

Go bonagala gore taba di eme gampe fatshang la Syria, gobane motato o tsuang Ankara (Turkey) o bolela gore Majeremane le Mataliana a agileng Syria a huduga.

Banna Ba Tshuarane Ka Memetso

Ntoeng ea Majeremane le Marashia, go loana ka bonatla bo nakatsang mahlakoreng a mabedi. Motato o tsuang Moscow, moshate oa Russia, o bolela gore tlogong ea motse oa Minsk (Poland) go loano ntoa e tshahang ea dikgorkgoro (tanks), le tikkologong oa Luck (Poland). Motato o tsuela pele o re nageng ea Bukovina, fatseng la Rumania, nasole a Marashia a thubile sera lepetleka nokeng ea Pruth. Difofane tsa Marashia di fisitse mafura a Ma-Rumania ledibogong la Ploesti gomme ga sala go tuka mello.

Leatleng la Baltic dikepe tse pedi tsa metsi di tebisitsoe ke difofane tsa Marashia.

Motato o tsuang Berlin o bolela gore madira a Majeremane a gapile motse oa Lwow (Poland); gape o bolela gore difofane tsa Majeremane di rothothile motse oa Leningrad (Russia).

Sekepe Sa Mmuso Oa Turkey Se Tebisitsoe Leatleng

Sekepe sa Mmuso oa Turkey se bitsoang Rifha, se tebisitsoe ke sekepe sa metsi se sa tsejoeng gore ke sa sechaba sefe. Se tebisitsoe leatleng la Mediterranean, gaufi le motse oa Alexandria. Se noetse le batho ba 173. Se ne se roele batho ba 201. Palong ena go ne gole teng balaodi le masole a dikepe tsa ntoa tsa Mmuso oa Turkey, ba neng ba e ea England.

Go utluagala gore Mmuso oa Turkey o ne dumellane le Mmuso oa Germany le oa Italy gore sekepe se seke sa hlaseloa.

Ba-Afrika Ba Bedi Ba Thuntsoe Sophiatown

Go bolaoa ga Ba-Afrika ba ba bedi le go gobatsoa ga e mong, bao gothoeng ba thuntsoe ke Maphodisa Sophiatown ka di June 15, go tsositse kgaruru gare ga Ba-Afrika ba Gauteng. Bekeng tse fetileng go tshueroe dipitso se ngata tse khahlanong le poloa ena. Tse ding tsa dipitso tsena di ne dile katlase ga lekgotla la Communist Party, tse ding katlase ga lekgotla la Transvaal African Congress.

Dr. A. B. Xuma Mookamedi oa African National Congress, a ele-tsana le batlatsi ba gagae, o ile a romela mohala o loantshang poloa ena go General Smuts. Go utluagala gore eka banna ba tla romela batseta go ea rerisana ka taba ena.

Ka la 22 June, Maphodisa gothoe a tsena ka matlung a Ba-Afrika mona Western Native gomme a senya'mooi ka lelake. Ntlung e ngue gothoe a fumane juala gomme a bo tshelala fatshe, godimo diphate, ditulo, ditafole le godimo ga setshuantsho sa Jesu Kreste.

Majapane A Gakanegile

Ntoa ea Majeremane le Marashia e emisitse Mmuso oa Japan gampe, gobane Majapane a entse selekane le Majeremane a beea a etsa se seng le Russia. Jaanong ge a tselegile, ga tsebe gore a ka thusa lefe lehlakore. Motato o tsoang Tokio (Japan) o bolela gore Matona a Mmuso le Balaodi ba masole ba ne ba kopane go rerisana ka seemo sena se secha sa ntoa, empa go fihlela kajeno seo se tlamiloeng ga se eso hlagisoe.

Ga sechaba sa Japan se ka tsena ntoeng, e ka sebe ka lehlakoreng le Russia e tla ba ka go la Germany, Russia le Japan ke ntja dibekane. Ka selemo sa 1904, Japan e ile ea hloa Russia gampe gomme lebadl ga le eso'fole. Ntho e ngue gape Marashia a thusa China ka dibetsa ntoeng eo eleng magareng a Japan le China kajeno. Seo Japan e se tshabang go tsena ntoeng ena ke Mmuso oa America.

(Lifella serapeng sa 1)

Basadi, Motsoko Le Bojalwa.

Morulaganyi.
Tsoetsoe aoko utellelele mothokonyana ke tla tse puo ea Marena A. J. J. Barnett le Benson e thagileng ka Bantu World 14/6/41. Kaga Kgogo le si Neo (1) ke Boamaruri, Motsoko lefha uo goga, uo ya, kgotsa ka tsela efhe fhela ke namane etona ea mmaba mo meleng oa motho me bogolo thata yang mota oa Sesadi eo eleng nuna batho, eleng tsimo, le mma o o molemo le kgalalelo ea morafhe. (2) Kaga bojalwa Bona Prov. 23: 29-30 dilo tse pedi tse makgapha, masue, Go bona Basadi ba nte ba leketlha, ba kgega

mo diterateng, ba tlhoka maitseo le Botho.
REV. R. SENOSI
Paadeberg.

OXO BEEF MATLAFATSA



E entso'e ke Bactsi ba FRAY BENTOS CORNED BEEF - ka hoo e lekile.



Bona hore oeta tsa hae di ntle juang kabaka la NUGGET

KAMEHLA U TLE U KOPE BOLEKE BA NUGGET

Kamehla reka pitsana ea NUGGET

E phumaleng dieta---e etsa hore dieta di se hlahale kapela



Na U Otlala Ntlo Ea Thabo?



Etsa hore ere ha u sebetsa teropong kapa merafong bana ba hao ba hule phete ka thabo le nyakallo.


Lemchela hore morana oa Ashton and Parsons Infant Powders o seke oa hloka hloka; hobane o thusa haholo ha geana a qala ho tsoa meno, ebile thusa le bohloko ba moea ka mang.

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KA N'KONYANA E FETILENG JOHN O NA ALE TJENA



KAJENO O TJENA



Dr. WILLIAMS' PINK PILLS

Dr. WILLIAMS' PINK PILLS

KE TSONA DI NONTSHITSENG JOHN

Bona hore Dr. Williams' Pink Pills di etseditse John di montshitse ho oteng, di moentse nonna ea nonneng, ea matla, ea shebehang hantle.

Monna kapa mosadi oa Mo-Afrika ea otileng ea fokolang kapa ea kgathalang a ka etsa se entsoeng ke John. Ka beke disekae o tla ikutlula hore mmele oa hae o fetohile. Dipihlisis tsena di ho nontsha ebile dia ho matlafatsa.

Ke ka baka lang u sa etse se entsoeng ke John oa sebedisa phihlisis tsena? Di tle di ho nontshe di ho fodise, di ho matlafatsa. Reka boholo kajeno benkeleng kapa khemesing u noe Dr. Williams' Pink Pills kamora dijo. U tla thaba ha u bona se etsalatseng.

Tsa Alexandra Township

Monghali a ku ntumelle ho pampiri ea hao ea batho, ke kenye melana-ena: Ke ka masuabi ho tsebisa metsoalle eohle ka lefu la metsoalle e moholo oa rona ea bitsoang Joshua N. Makamole eo ke kholoang hore hangata litaba tseo a li ngolang li ne li hlaha pampiring ena eo batho.

Mofu ebile mothe e neng a rutoe mane Wilberforce Evaton. A tlaha teng eaba Tichere mane hahabo Vrede. A tlaha teng hoesa mane Hostel, Jeppstown ea eba clerk ea Municipal mona N.A.D. Ho tlaha moo a tsoanela ho tlosoa teng a sebetsa Orlando Township. Haufinyane re ile ra bala

pampiring ea batho moo mofu a neng a boletse tsa leeto la hae hoesa Free State, Vrede le hoba o ile a ea ha Mareka, Lindley moo a ileng a amoheloa hantle a ba a tsoara tsebeletso ea thapelo Kerekeng ea A.M.E. A ruta mofu oa rona sefela sa hae sa makatsang seo a neng a se bina khafetsa sa Sesuto sa 170 Motse o teng holimo. Batho ba bileng teng ba fetile lekholo (100). Ho fetile veke feela o hlaha Free State, a hlabeha a ba a re siea, ka morao ho matsatsi a mararo a le fats'e ka la 7, 6, 41.

Phupu e ne e tsoerole ke Moruti Maarohanje oa A.M.E. George Goch le Moruti Sechaba. A tselisa bohle ba llang. Hoa hlalisoa hore mofu e ne e le Moreri, le mohlankana oa Mokhatlo. E ne ele oa Mokhatlo, oa St John Ambulance ebile e le mohlankana ea nkileng lithuto mane Union College. Ba bileng teng ke bana, Phutheho ea George Goch, barumoa ba bang, Monghali Senaana, John Makamole, Apaphia Mareka, James Mkwazi le ba bang. Hohlle moo a neng a chaketse e ntsa eka toro ha ho utlhoa tsena tse bohloko, collection ebile £15:17:6. Re lla le bohle ba nteng ba filha bare ba utloa hoba oa kula athe e se e le maoba. Re lla le baha Makamole le baha Mareka mane mentseng oa Lindley. Molimo o be le bona. Ho lehlohonolo bafu ba shoelang Moreneng.

JOSEPH MAKAMOLE

Tsa Wesselsbron

(MR. I. MOGOALADI)

Monghali ntumelle ke kenye Litaba tsa motse oa rona pampiring ena. Motseng oa heso re lahletsoe ke senatla se seng 's monna. Ea a neng a tsepiloe motseng oa heso. Ha re tsebe hore re tla haheloa ke mang matlo kejeno. Ea timseng ka li 31 tsa May 1941. A patoa ka li 1st tsa June. O hlokahtse a le Potestroom i tsoa Gauteng lingakeng, o ne a bolaoa ke lefuba mothe eo oa batho. Lebitso la hae ke Samuel Makhoee, re lla le ba ha Makhoee ruri.

Ka li 1st June ho ne ho bapala Ma-Bothaville le ba mona haeso. Thupa e kalo ha re eso e bone. Makgetlho a mabeli ke 10 nil. Ba batlang ho bona mehloho ba the Wesselsbron.

(Li fella serapeng sa 3)

Tsa Villiers

Ntumelle sebaka pampiring ea hau ea Sechaba ho ngola le ho hlalosa sechaba tseo re li boneng motsaneng o monyenyanane oa rona ka la 7 Phupjoane 1941. Aine.

Ha sekolo sa kopano sa Villiers se entse mokete oo lipina kerekeng ea Presbyterian ho itukisetse leeto le lehlo la ho ea kopana le Balfour North ka lipina le ka lipapali tsa bashemme le tsa banana.

Mokete oa buioa ka sefela sa 12 ke Eveng. J. Mokoene ka morao ho moo a e tsa thapelo e khuts'o-anyane e khotatsang. Ka morao thapelo, mosebetsi oa busetsoa ho molula setulo setulo a hoesetsa ka mokhoa oa tloaelo tsa hlalobini tse tsamaisoang ke hloho ea sekolo (Principal) Mr. F. Lekhobane. Sa hlaha sehlopha se bitsoang The Canaries lithaha ha ho hlalosa. Batla ba hata butle ka hanong ba bolela linonyana raba ra re e ka ba e se e le eona pina athe che, liholo li sa tla le hoja batho ba ne ba se ba kae empa molumo ea ka ntlo tsetse ha bana ba filha ba emane sebakeng sekhethilong. Oho! Batho! Akha menoana moshemane bana ba bobola joalo ka linots' a e kopanya ba khutsa hang, e tsoe a ile a buoa linoto li se kae ha ba tla lomale joalo. Pina e ne e le (Dora) e tsoane-tseng ho binoe ke (The Bantu United Canaries). Batho ba ne ba ne ba khutsitse ka nako eo hoo u nong u ka utloa sepele ha se oa fats'e, ea tlaha ba ephamola eaba ea ka ba keke ba thola monate oa vina eo caka ha ho satlaba pina e joalo, lipineng tsohle ka o fela athe ha re tsebe letho, (Ngajika) e sa le teng joale bana ba re hlomola ho feta.

Che tseo ke a li bona empa ka mora nako e telele re lutse ka moo, re mametse meloli ena ea bana ba sekolo, ha kena bahlan-kana ba le bane (4). Ha re ba bona ra makala ra fumana likatiba tsa bona li tsoana, li pennoe ka ka 'moho marapo a thehile marameng liyase e le tsa litona bats'oere melangoana kaofela li eta ha re buoe, e bile li otletsoe litsepe. Ho thoe ke masole. Ba filha ba lula he baeti bana ba rona. Batho melala e sale ba e sotha, ho makalla batho bana ba mofuta ona. Oa ho reng, a re ha ba ke ba qeloe hore re bonts'a tsa koana mophatong oa bona, joale ba oela ba lumela lintho tsa lahla mecheha fats'e ka bongoe. Hele! Ba filha ba emane ka mokhoa oa tloaelo. Ba khotsoa ke e mokhutso-anyane. Lintho tsa khoroha tsa ea pele li ntsa li omana ka hanong ba otlanye lieta ba retelhe ba cheche ka sa morao. Hele! ra batla re bona niho e ntle ra mpa ra soetsoa ke ntlo hoba e le mapolanka fats'e.

Ka 'nete re bile lehlohonolo haholo le rona ha reile ra eteloa ke banna bana ba 'muso' ba itlame-tseng ho lopolla rona, ha 'moho le lichaba tsohle tse phelang lefats'eng la Kopano.

Batho bana ba 'Muso' e ne e le baeti ba moruti Nku ba thile le mora oa hae eo le eena e leng oa sehlopha seo. Re re batho bana ba lokeloa ke hlopho e kholo ke sefela.

(A yi buve iAfrica). Mosebetsi oa koaloa ka pina ea sechaba le ka thapelo.

THEO M. S. SEFUME.

Mosuo oa rona o rekile seluma-lumane. Mr. William Mathambo Matthews, o tsoelapele Motse oa rona oa Wesselsbron. Ho se ho le li motor-car tse 'ne, ka hare ho motse, tse phelang.

Le Ba-sekolo ba Odendaalrust ba ne ba thile ho bapala Bashe-mane ba shapota 11 and 1. Base-tanyana bona 112 by 41. Odendaalrust ke 41. Wesselsbron 112. Ba Theunissen ha tennis le bona ba shapota. Wesselsbron 112 game Theunissen 100 game. Ba ratang ho ikholisa ba the Wesselsbron.

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"You can imagine how pleased I am," writes a lady from Premier Mine (Case 127), "my hands were as hard as stone from crusts caused by eczema. One tin of Felaform Ointment and one cake of Felaform Soap caused the crusts to soften and fall off."

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Hundreds of sufferers from eczema and other skin troubles have obtained complete relief from pain, itching and disfigurement, by using the Felaform remedies. All chemists sell Felaform Ointment at 2/- per tin; Felaform Soap at 1/6 per cake; Felaform Skin Powder at 2/- per tin; Felaform Blood Tonic at 4/- per bottle, and Felaform Shaving Stick at 2/- each.

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(Ke MOHLOA-ALIBONA)

Re utlua sello se segolo sa Morena Khupamarama kabaka la go o tsebela ga "Basadi bao base nago banna koa "New Location. Khupamarama o shiti-loe ke go hlalosa seo a bego a ratile gose hlalosa. Utlua ge Morena Khupamarama, seema seo serego sefata mollo seea iphatela se bolela ge mothe a fata mollo gomme asa rate ge batho ba bang ba ora mollo oo, ge ese eena feela ale noshi.

Dipotso isa gago ke tjo di araba ka tselena (1) Bahlogadi babe baefela dirente ka go nyaloa ke banna ba bangwe ka tsuanelo, kapa go sebeletsoa ke bana ba bona ge ba tsofetse. (2) Mosadi geaba a tlogetsoe ke monna oa gage ka go shua, o be a nyaloa ke monna emong ka tsuanelo eseng go phela ka go rekisha yoala le go khepita banna. (3) Baetapele ba bone gore ba tsuanetse go phidisha sechaba sa Africa ka go fedisha kapa goleka gofedisha Moruti-Kompeese le Thipa.

Ga baetapele ba ka hlogela gore mang le mang a etse Komoo a ratang kagona na; baetapele baba bona itlabe ele eng? Morena Khupamarama, o reng ge ka lengola la Morena J. R. Brent Mookamedi oa ditaba tsa Ba-Africa leba mofuta? Nna ke moete seo ape bolelang Mona Cape Town, Langa Location.

Lesho La Morena Stuurman Lefifi

(Ke MOHLOA-ALIBONA)

Monghadi ntumelle go kenya ditaba tsa lefu la Morena Lefifi. O tlogetse lefatshe ka di 19 June 1941 ka 10 O'clock bosigo. O phe-tse dilemo tse 88. O tsoetsoe ka ngoaga oa 1855. O busitse dilemo tse 45, o thomile go busa ka sele-mo sa 1896. O nyetse mofumagadi oa gae Segume ka 1879.

Ene ele kgoshi e molemo, o reketsa batho ha gae naga ea Nokana. O ba agetse sekolo. Poloko ea gae e beile entle thata. O bolokile ke Moruti S. B. Motyale oa kereke ea African Church.

O tlogetse baroa ba ba bedi o mogolo ke S. Lefifi le J. Lefifi. Rev. Motjale o molokile gantle. St. Johanne ka dipina tsa thorisio Teacher ea gae o ile a bua mesebetsi ea Moerna ka lenaneo ke teacher S. M. Mahlabe. Dibui tse ileng tsa kgothatsa sechaba sa Barolong e bile ba: Morena S. Channe, Morena Mathlangu, N. G. Dikobe, D. M. Malewa, R. Malokobane, K. Mashishi, D. Maodi le A. Ketsa. Baile ba hlogonlofatsa mofu ka mantsoe a molemo. O bolokile ke batho ba 446. Bana ba gae ba hlalileng Tshoane ba 41. Palo kaofela ebile 487.

SIMON DITSEHO

Re ithiba mahlo ge re tsamaea gomme re bona tseo li etsuang ke basadi tso ba khepang banna Baetapele ba tsuanetse go khalema lego elata sechaba sa Africa ge sea Tatlhegang Shoka la hloka thobela ke majono.

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(MATUKULULA)

O Feta Meriana

Kaofela

1/6



O Feta Meriana

Kaofela

1/6

Matsetsele

Moriana o etselitsoeng ho thusa batho

SEHLARE SE TSOELLISANG-SE HLAPELLANG

Mahlako ohle a 'meleng ea batho.

Se Hlatsoa 'Meleaofela

Se etselitsoe hore se thuse batho. Se rekoe ke marena le matole batho ba hlalileng ba tseba hore sehlaro sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlaro seo ba tsuanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka ho ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. moriana ona oa Otukululayo (MATSETSELE) ke lipitisi. U koenye pilisi ekg nge ha u rebala habeli ka beke, etlare hosasa u tsoha u kholo tsohle tse mpe tse ka melang, le mhlako.

U ke ke oa sebetsa mosebetsi o moholo o qaqileng, ha 'mele ao hao o tlitse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u kothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a seabetsa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisahaholo ho utloa hore batho bohle baka nale ona moriana ona. Ke ka baka lang ha u sa re tsebisa ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

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Se loketse bana—re thusa ho ba sireletsa maloetsing

Se loketse mosebetsi oohle oa ntlo—se boloka ntlo ea hau hore e seke ea e-ba litlisa, e be le bophelo

PAKETE KE 4 FEELA U SEKE UA LEFA HO FETA MOO!

PEHO ESA TSO

hlaha ka thoro e makatsang ea "ASPRO"

Batho ba batla phakiso-tshirebetso-tshebeletso: 'ASPRO' e tumile lefatsheng ka tsona thuso tseena. Tsela tse ngata tseo e sebedisoang ka tsona e tsebeha haholo. Tsatsi le leng le leng le chaba le taba tse ncha tsa katleho e kgolo-tulo tse ncha tsa maloetsi di hlotswe le batho ba bangata ba neng ba kgathatseha ba fodisitsoe. Batho ka bongata ba ngola ho re bolella kamoo ba thusehileng kateng le kamoo 'ASPRO' e makatsang e thibileng maloetsi.

'ASPRO' E FEDISA HO OPA HA HLOBO—BOHLOKO BA METHAPO—MOKHOHLANE OA HLOHO—KGALEFO—MEMETSO E BOHLOKO—MOCHECHA—MOKHOHLANE—HO OPA HA MENO—HO SE ROBALE—LETHEKA LE BOHLOKO

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Benghadi. Hose ho fedile beke tse tharo ha ke sebedisa 'ASPRO', me kea le leboka bakeng sa mekhoa ka pelo ea ka rehle. Dithoro di thusitse mosadi oa ka eo a neng a kgathatsoa ke ho opa ha hloho dilemong tse pedi tse fetileng. Kea leboka me nke ke ka lebala ho bolala metsahle ka ha 'ASPRO'.

Kaboikokobetso. F. DE BEER (Mrs.)

Benghadi. Hose ho fedile beke tse tharo ha ke sebedisa 'ASPRO', me kea le leboka bakeng sa mekhoa ka pelo ea ka rehle. Dithoro di thusitse mosadi oa ka eo a neng a kgathatsoa ke ho opa ha hloho dilemong tse pedi tse fetileng. Kea leboka me nke ke ka lebala ho bolala metsahle ka ha 'ASPRO'.

Kaboikokobetso. J. B. LINUS KISUSANGE.

REKA LEBENKELENG KAJENO 'ASPRO'

THEKO E LEKANE MANG LE MANG **9^d 1/9 3/6**

"De Pitch Black Follies" captivate Maritzburg

(By MANYONI)

Mr. Griffiths Motsieloa with his touring troupe "De Pitch Black Follies of 1941" gave a marvelous variety concert in Maritzburg on Wednesday June 18.

Definitely the show was a real bargain at the price charged for admission.

Those of the public who braved the inclement weather and turned out to witness the show went back well satisfied with the performance and exhibition artistically rendered by the Follies.

The programme was varied and catered for all sections of the crowd "tapping" occupying first place. Turns included scenes in song that gave one ideas of places like the Negro quarters in America, Rhodesia, Basutoland, Johannesburg, etc. etc. right down to the stuff sung at locations, the expert rendering of each item earning a tremendous ovation from the crowd. The magician successfully bluffed the crowd with his magic stunts.

The programme could easily be repeated several times and be equally interesting.

My tip is that see the show for yourself and be satisfied.

Standerton News

(By T. M.)

A grand concert was held here on the night of June 15 by the De Pitch Black Follies of 1941. This musical company which hails from Johannesburg is touring the South Eastern Transvaal and the South Coast of Natal showed the local residents what they never saw in their life time. Miss Snowy Radebe the pride of the company set the whole house spell-bound with her sweet soprano, and when accompanied by Mr. J. J. Masoleng in her fine duets was an artistic nightingale. Mr. Stanley Kambele with his baritone set the finishing touches, Mr Victor Mkiye was the magician of the company while the pianist Godfrey Choolo kept the company on the move. This whole function was presided over by Mr C. B. Nginza assisted by Rev S. Mdayi of the Bantu Methodist Church.

A new African nurse has been appointed for the Local Isolation Hospital in the name of Miss Linda Luthuli of Springs.

Revs J. D. Ndhlovu and E. E. Sibeko both of the Bantu Presbyterian Church have arrived from Germiston where they attended their church conference.

(Continued in column 2)

Death Of Miss Lizzie P. N. Mtyali At Payneville Township

Over 400 people, from all over the Reef, Nigel, Heidelberg and Pretoria, attended the funeral in Payneville Township, Springs on Saturday June 21 of Miss Lizzie P. N. Mtyali at the age of 23 years.

Only a portion of the gathering could be accommodated in the Apostolic Church, where the funeral service was held. It was regrettable that the various organizations with which the deceased was associated were not represented or the representees came late.

The Rev Mahlangu conducted the funeral service. In the course of his sermon he said that they were gathered to pay homage to a daughter who had humbled and

given herself to work for the Church.

The head-teacher of the Methodist school said as a school girl she partook in all activities and showed enthusiasm. Mrs H. D. Hlabangane, president Witwatersrand Templars said from her childhood she was interested in the Band of Hope. She served the movement with glorious success until she went to the non-European Hospital, Johannesburg as a probationary nurse. Those who knew her would feel her loss the most.

After the singing of a hymn of benediction, the cortege proceeded to the cemetery. At the graveside, a brief service was conducted and was laid to rest.



Mr. and Mrs. E. Lebuso, of 111, Gibson Street, Sophiatown, who celebrated their Silver Wedding on June 6, 1941. They have been married for 25 years. We congratulate them and wish them many more happy days until they reach another milestone, Mr. and Mrs. Lebuso are prominent members of the Presbyterian Church of South Africa and have seen its growth from humble beginnings in the city among the Africans.

Mr Chas Sempe Head Teacher of the D.R.C. School Charl Cilliers left to-day to spend his holidays at Bloemfontein.

Mr and Mrs C. Nginza and family will leave on Monday to spend their holidays at their home Kimberley.

The following local Teachers will attend the Transvaal African Teachers Conference in Pretoria early next month Messrs H. Nguveni, E. B. Koza, A. W. Madi, and D. Mphapela.

Khaiso Sec. School, Pietersburg Miss Mildred Msomi B.A. Witwatersrand, Mr Nongauza former Principal of the School, Mr Magang, Mrs J. Molapo, Mrs T. Pitso, Miss E. Baird, and many others.

The forthcoming concert of the Fordsburg Methodist School will be held on Saturday June 28, 1941 in Wilfred Hall Crown Mines. Mrs M. H. B. Piliso Principal of the School extends a cordial invitation to both ladies and gentlemen and assures a most enjoyable evening to all. Mr J. Foxo will be the chairman.

Crown Mines News

(By TEDD MOKOTEDI)

Miss Esther Mokotedi a student at Healdtown Training Institution, now spending holidays with parents at Crown Mines has undergone an emergency operation very successfully at the Nokupila Non-European Hospital Western Native Township where she is still an inmate making good progress.

We wish her speedy recovery and fitness for her trip back to college where she will be sitting for the N.P.L.3. Teacher's Examination at the end of the year.

The Crown Mines War Fund Committee Bantu Section staged a successful concert in aid of the War Fund in the Wilfred Hall Crown Mines, Messrs E. Baholo and E. Mbede were the chairmen on Saturday June 14, 1941.

The Secretary M. A. Les Mokotedi on behalf of the Committee wishes to thank all who patronized, through the medium of the press, Mr. Mbikwana, for the fine music rendered by his choirs that evening, Mrs V. J. Dalamba who catered so well for the refreshment section, equally so to our Treasurer Mr. A. Mogeni who sacrificed himself so much for the success of the work that evening.

The St Peter's Mission School Crown Mines held its closing concert on Saturday June 21, 1941 in the School Hall. Mr. T. T. Noluthungu presided.

The programme arranged by the Principal Mr. S. S. Malgas, Mr H. Makhobotoana, Mrs Mzimba, Misses Xaba and Morris was a varied one but exceptionally good.

Amongst items in the programme which were of a high merit and standard, were in the senior choir conducted by Mr

Malgas, SITANDWA SAM, DINA, and DADE MANINA; in the Junior choir by M. Makhobokoana CHUCHU MAKHALA, and SIDZEDZE. The outstanding classical pieces accompanied by W. R. Davis were BUTTERFLIES SENIOR GIRLS and SHOPPING BY JUNIOR GIRLS for the night.

The following distinguished guests patronized Messrs Sipo Makalima M.A. of Wilberforce Inst, Paul Mzayidume B.A. Wilberforce Inst, A. Mayekiso B.A. (Continued in column 3)

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MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSITSE BETSWANA KAGA NTWA.

TLHAGISHO No. 72 (TSHIP) E KHUTLANG 28th JUNE, 1941).

MAHURA

Mo tsamaishong ya ntw'a ya ditabogi e tshwanang le e, mahura ke ona e batlegang ka sebele.

Jeremane o ne a amogela palo Karolo e kgolo ya mahura a ga gwe ko Russia mo tshimologong ya ntw'a, me jaanong Russia e itshwareja mahura othe a o ka a fetlang gore a tshetsetse mo me phatong le madibelong.

Hitlara o patelesegile gore a bone mahura me mo kakabalong ya gagwe a ka tloga a leka go tshosa Russia gore a mo pateletse go mo ha mahura a, a bothokwa Stalin, molai wa Russia, o leka ka bojotle go iphapanya le ntw'a. Go k nna ga direga gore balai ba moomamedi ba dire tumallano me hela Stalin, go hitlaha jaanong ga a rate go utlwa sepe tse. Ha Jeremane a ka laola didiba tsa mahura a Russia kana ga go phuthuloga go tla hitlhel' gore Jeremane o busa Russia.

Tlhaselo ya Hitlara ya mahura e tshwanetse go oketsega le go gola go boitshengang ga ntw'a, me ha Russia a sa dire meelwane e tla iphitlaha a le mo pitlaganong e kgolo.

Ka kgwedi ya Phatwe a tihola malatsi a le 19, 1939, Russia le Jeremane ba ne ba tsena mo tu malanong ya thekisanetsa e Russia o ne a tla go hepa Jeremane ka mahura le dilwana dingwe tse tla ananiwang ka dibetsa tsa Jeremane. Ga go itsewe gore mafoko a tumelano e a hitlhel' kae, go thata go bolega go lebanngwa le kgopolo e phepa ya gore popo ya didihi e tona ya Jeremane ya dibetsa le megoma e pirigan-tswa me Russia o tla hepa ka mahura a lekanyeng dilo tse a di amogelang. Go na le magatwe-gatwe a reng Jeremane o tlhasela Russia hela gore a mo amogela ka kgang se a retelwang go se amogela ka topo. E re le ha re ntse re lwa ka thata gore tsa bo podi ya tseta di seke tsa thokomelwa, re utlwa gore maemo a reketlang a shushumoga fa gare ga merafe e mebedi e.

(Polelo e e kwadilwe pele ga pihelo ya Jeremane mo go Russia ka ntw'a. E kwala-ja ka gonno e shupa polelo ka ga kutlwano fa gare ga merafe e mebedi e e tsoitseng kgang e tsoitseng ntw'a.)

JEREMANE O BIHELA RUSSIA KA NTWA

Jeremane o bihetse Russia ka ntw'a me Jeremane a setse a simolotse go thubaka meelwane ya Russia.

Hitlara mo piheleng ya gagwe ya ntw'a o ne a garaswanya ka mafoko a gagwe a botsenwa a ka o neng a re ha a ntse a tswa letse a re kgato ya gagwe ya tlhaselo mo Russia e lerilwe ke bonokwane jwa Britonia. A re ha e sale le go tloga ka konelelo ya tsalano ya gagwe le Russia ka Phatole 1939, Russia o ntse a nona jaaka motlwa ka bokhukhushwane le bonotlhotlho ka tla morago ga Jeremane ka maikaelelo a go nyelseta Jeremane. Matwetwe Hitlara ka mokgwa o o laetse mephato ya gagwe go lebagana le seru khuthi se ka thata ya yona yotlho, me Jeremane o tsentse lehel'ho. Go hitlha jaanong Russia ga a ese a leke, kgotsa ga a ese a bele tole katlhololelo ya go nna jalo ga ese hela ka go re metse mengwe ya gagwe e tshatsetse ke fofane tsa Jeremane me ekare bera ya Russia jaanong e phurulola dina-la tsa yona go sireletsa magae le bera ha yona ba bannye.

Russia ke lehatshe je legolo, je go bonalang gore ka garolo ngwe ya ngwaga le bo le apere chelang le kwalapetse ka serame.

Le na le masimo a boitshengang a mabele le didiba tse sa kgato tseng tsa mahura. Jeremane o me tlaelone ya dijo le mahura, o si molola komang mo thogong ya Russia. Gape-gape Jeremane o garaswanya pampiri ya konelelo ya kutlwano fa gare ga gagwe le kgantsadiagwe Russia me ka mokgwa o mo merafing ya lehatshe o tle go leba Jeremane jaaka yo o se nane nnete mo mafokung a gagwe, lefoko ja gagwe ga se maikano a gagwe, ga se yo o ka lina nyegang gore o tla diragatsa se a se ikantseng. O itshupile e le nca e tsewang ya Europa le ya lehatshe. Masenya diagela mo di-chabeng tse tonna le tse nnye.

Ha a bihela Russia ka niwa Hitlara o roga Britonia ka gore le ene o batlile nyeletso ya Jeremane. Mo tekong ya tokologanyo mo maemong a mafoko a Europa ja-aka a eme gompiano, re re Britonia o ne a tsena mo ntweng go re

a sireletse mahatshe a mannye a o neng a ipelesa mokgwelweo wa go a femela. Jeremane ke ene modipisi, yo ka tiro tsa gagwe a kgo-romeleditseng Britonia mo ntweng e o neng a sa e etsetse a sa e batle, me e o neng a patelesega go e tse na ka ntata konelelo tsa gagwe. Italia a lemoga gore Britonia o mo tlaelone e kgolo, a bona gore ga gona diphatso dipe tsa go thusa Jeremane mo thubakong ya Britonia. Italia a itshupa bokowa jwa gagwe jothe mo thusanong le Jeremane, fa e le boamarure u itshupile fa e le mokgwelweo le sethokomelowa e seng mothusi mo go Jeremane.

Mo tsamaong ya ntw'a Russia ga a ese a bue sepe go hitlaha tsatsi je. E re ka a tsoitswe ke dithala tsa Jeremane kako tsa Jeremane le topo tsa Jeremane, o eme ka maoto dina-la di phurulotswa e thlatlhabaditse moitse.

Mo metsotso e pinagare ya ntw'a e fa e gare ga Jeremane le Russia. Re letetse pheletso fela kwa tlase lentswenyana le tshwanele a tshwanele, le mtswa moseja gaelewathe ja Atlantic—Lentswe ja Mahatshe a Amerika a Kapano Dirukhuthi di dumela gore di tshwere tau moitse le gore Russia ga a lwele go tshireletsa hela o tlhasela e le ruri. GBo begilwe mo Berlin gore ntw'a ya digaga e tswelitse mo meelwaneng yotlho ya Jeremane le Russia mo go lwanwang ntw'a ya modipo-thusa Jeremane o bega gore karolo di ntw'e tsa menbata ya gagwe di setse di tseletse mo nageng ya Russia. Ga tse tsamao ya mephato ya Jeremane e gagametse me mephato ya Russia e femela maemo a tona ka boolekale.

Kwalo tsa Russia di lumela gore karolo tsa mephato ya Jeremane di tshotse metse ya Brest-Litovsk mo lehatsing ja Poland le le agetsweng ke batho ba Russia. Russia ene o bega gore pelo ya mephato ya Jeremane ga ya kopana le katlego epe le gore mephato ya Jeremane e ne ya phalilwa gape le pusholoso e ne ya phalilwa ka tathelago e kgolo. Kwalo tsa Russia di bolela gore tathelago tsa Jeremane ke gaigai tse 300 le basimegi gampango le ditshwarwa tse 5,000, Russia gape o bolela gore o nyeleditse fofano tse 127 mo malatsing a mabedi. Setlhasa mafoko a rhero sa Moscow se buile mafoko a gore: "Mmaba ka tlhaselo tsa gagwe o phaitsewa ka katlego me re rorisra mephato o mohibidu ka katlego ya ona va ntlha mo ntweng." Go begilwe gore mephato ya Jeremane le ya Russia e kopane mo watleng ja Black Sea.

Jeremane o bolela gore thabano e lela heta mo bekeng tse thata ro le gore ka nako euo disigo le didiba tsa mahura di tla bo dilemo mabogong a Jeremane.

Ntw'a tse boitshengang e kare ketsona tse busang mo meelwaneng ya Jeremane le Russia. Jeremane e dumela gore o kopane le megaka e a neng a sa e sholobela. Gape ba dumela gore Russia o tshatsetse mo mahalong mangwe ka bopelokgale. Italia o simolola go roroma Mathata a tla lebaganang le mephato ya Jeremane mo tlhaselong ya Russia a gatelelwa ke pegi tsa Roma. Pegi e, e rulgantswe gore e rorisra mephato ya Jeremane ka tsholefelo ya phenyo va Legadima. Pegi e tswelapele ka gore, ntw'a e sa tsong go simologa e modubadube, e thakatlhakanye ka ntlha botelele jwa meelwaneng le mashomo-shomo a mabele a gogobilweng ke ntlha tsoopedi.

KGODISHO E NEILWENG ROOSEVELT

Motlotlegi Halifax Morongwa wa Brionia ko Amerika ka thata ya gagwe jaaka Ramtlotlo wa Sekolo sa Oxford o amoretsetse Presidenta Roosevelt kgodisho ya gore ke Ngaka ya Melao ya Botho.

Mo mafokung a gagwe Halifax o ne a re Presidenta Roosevelt, kgale a ntw'a a le mo ntweng ya kgodisho tshamo le kgolosesego, me gompiano ha a nonofise pelo tsa baiphemedi fela ba kgololesego le bolele tse borethe me o le-rile ebile o okeditse dikgato, o atameditse, o tlotitse dibetsa tse tla zlisang boitaolo le borumolang bokhutlong.

Mo phetolong ya polelo euo Presidenta Roosevelt o ne a re: "Re tsetswa re gololesegile me re ipakantse go lwela kgololesego me re kampa ra shwa re eme ka

dinao go na le go tshela re khubane."

MAFOKO A ROKGONYANG DIPULO SEKEPE SA AMERIKA SE NWDITSWENG KE SENYELE-TSI SA JEREMANE

Sekepe sa Amerika Robin Moor se nwditswa ke kepe sa Jeremane. Sekepe se se ne sa rwala mashole le fa e le marumo me se ne se ntw'e se tswelitse sentle ka kagisho ha senyeletsi se se tlhasela. Bapagami ba ne ba nwa metsotso e 35 go tswa mo go shona ba tsene mo mekorong ke ha se ntwediwa.

Tiragalo e e tsoitsetse kgang fa gare ga Amerika le pusho ya Jeremane.

MAZULU A EMETSE TAO

Ba araba Mosimegi Reitz, thobo ya karolo ya pusho ya Kgetse tsa Bantsho ha a ntse a raletse le hatshe ja Zululand mo o neng a lopa mophato wa palo ya 40,000 kgosi Matubatuba wa Somkele o ne a re "ga se mokgwa wa lotso lwa Mazulu gore banna ka bopiwe go ya ntweng. Ba ne ba bolelelwa go ya. Ha Mmuso o buile le Kgosi tsa Mazulu gore di lere maaku a masole di tla dira jalo ka bonako."

THOMELO YA MADI PAMPRI KE BANTSHO

Molaodi o mogolo o tlhagisa gore e basimegi ba eletsja gore Bantsho ba se tlhobe ba dumelelwa go romela madi a pampiri a Reserve Bank ko karolong tse kwantle ka Union (Hatshe le Kopano ya Africa Borwa) me ba ka romela ko Rhodesia ka bophara Basutoland, Swaziland le Bechuanaland.

AMERIKA MO MAWATLENG

Mahatshe a Amerika a kopano a simolotse ka iketlo go disa mo dintshing tsa bona ka mephato ya lewatle. Mahatshe a Amerika a kopano a lebeletse gore dikepe tsa ona di tshwanetse go ralala mawatlle ka boshupa ga ona ko ntw'e ka kgoreletso epe. Basimegi ba kepe tsa Amerika hela jaaka batho botlho ba ralalang mawa tle ba ne ba lebagana le diphatso tsa lopotso ka nako le nako; ditshatsetse matsubutsubu, ditso-kotsane le dintshi tsa mahatshe tse majame-je le patlo tsa ditse-lana tsa go atamela mo ditsheng tsa maemo a dikepe e le hela ka mokgwa wa go aparela.

Ntweto ya sekepe sa Robin Moor, se se umakilweng golo gonngwe mo kwalong tsa pele e tsoitswe kgoberego e tonna ya kilo ya pusho ya Jeremane. Presidenta Roosevelt o rile ntweto ya Robin Moor e ne e le kitsisho ya mahatshe a Amerika ya gore Amerika a ka dirisa mawatlle hela ka tetelelo ya pusho ya Jeremane. Ha re tshwanetse go obamela se re tla bo re setse re obametse tipisho ya baetapele ba Jeremane. "Ga re dumele me ga re eletse go dumela." Mo tshedimoshong tsa maemo a gompieno ntweto ya Robin Moor go bua Presidenta Roosevelt e kaya tshono ya ikaelelo gampogo le sekao sa ditshupo. "Go hitlha jaanong mekgwa ya kgarawango e senang tshimogo e ntse e le yona tseta yosi ya go gapa lehatshe. Ke yona tseta ya kgato ya pele ya pusho ya Jeremane ya go gapa taolo ya lewatle."

Re patelesega go gopola gore a ntweto ya Robin Moor ga se tlhaselo ya ntlha mo mahatsing a Amerika hela jaaka kitsisho mo tlhaselong mo merafing e mengwe. Re retelwele ke go latofatsa mafoko kgopolo tsa basimegi ka mafoko a sele. Mafoko a gore pusho ya Jeremane e tswelitse ka go rulganya diphenyo le ditipisho a phepa me amarure ga se a gakang.

Ha e ne e le gore tiragalo e ne e ka lebiwa ko ntw'e ka manyobonyobo ka direngeng pele, e ka bo e se mashwa thata me e tshwanetswe go tlhaloswa ka tshedimoshwa ya kgatelelo me ka kgalelo ya mokgwa wa sehloholo le bokrukuthi, e mmusho wa Jeremane o itshenketseng go simoga merafe. ntweto ya Robin Moor ka botlalo ke bolele jwa go ieltsa kepe tsa Amerika tseta ya kgololesego mo mawatleeng. Re ko-sotse mahoko a ga Presidenta Roosevelt a le leng kgopolo ya baagi ba Amerika ka bo khushwane. Ka mafoko a se kae, kgopolo ya baagi ba Amerika e ka anetiwa ka tseta e-: Kanamo va mawatle e gololesegile go mongwe le mongwe, mo tsamalang direkwa le direkisiwi ka ketlo fa gare ga mahatshe othe. Fa thekiso ya rona e ka kgoreletswa ke morafe mongwe ra tla sireletsa toka ya rona mo mawatleng me re femela toka tseuo, ha go patelesega ka kgang.

MEPHATO YA BRITONIA YA LOAPI MO TLHASELONG

Go hitlaha mo karolong ngwe le nako mophato wa Britonia wa loapi o ne o lebaganyo le go femela legae la ona le lefatsho, o kharakgatsha mmaba hela ha a tihaga go tla go dira tiro, ya gagwe ya tshenygo mo mahelong a sa sireletswang go hitlha le mo metsaneng e kwa thoko.

Mophato wa loapi jaanong o semolotse tlhaselo e sa kgaotseng ya bosigo le motshegare mo mma-

beng. Mo bosigong jwa 23 June mophato o nonohileng wa dithukabi o ne wa tlhasela mahelo a mangwe mo Jeremane mo bosigong jwa 13 ko ntw'e go kgaotsa. Tlhaselo di ne di ikadile ka sebele me go begwa go re tathelago tsa Britonia di katwa e le tofane se le shosi hela. Metse ya Cologne le Dusseldorf le setse tsa dikepe sa Kiel di ne di dirilwe dipinagare. Wilhelmshaven Emden le Hanover le tsona di ne tsa thubakiwa.

Go na le tshupo tsothe go re ntwa e tsewang mo hatshing ju mmaba. Mo mafokung a morago go utlwagala gore mo bosigong jwa seetebosigo a tihola malatsi a 24 mophato wa loapi o tswelitse ka se se tlieng go bidiwa "tlhaselo e tonna e tlang go bi-dlwa e tonna mo ditshong tsa le-natsho." Mo bosigong jwa bo 14 mophato wa Britonia gape o boedletse tlhaselo mo mahelong a badihweng me ka kokeletso ya tofane tse dirwang ke Britonia le kokeletso e sa kgaotseng ya Amerika e thusa mophato wa Britonia wa loapi go ipusholose-tsa go gaisa tiragato tse mmaba a kileng a di dira kgotsa a leka go di dira.

Kwalo tsa Jeremane tsa tshin-gedumela gore tshenygo mo mahelong a le manti di boitsheta tota.

KE GO BOLELETSE JAALO

Mo dilong tsothe tse motho o di ilang go utlwa di bolelwa ke mongwe ke "ke go boleletse jaalo." Go na le tlhaloso e phepahetseng mo mokofonyaneng a "Ke go boleletse jaalo." A re ke re re tsala tse pedi di ne tsa tswa moitse. O mongwe o akanya se, o mongwe a gopole se, ba tloge ba tsose kgang a telele.

Kwa bokhutlong o mongwe o reple ka lwa ya gagwe gore se o geipoteng ke shona se ne leng mo tseleng ya nnete me se tla siamela boobabedi.

Kala e na le kakabalo tsa yona yo motona a gatelele kgang ya gagwe. Ka mokgwa o bobedi jo bo dire se se akantsweng ke yo mogolo me ba dire ka boitumelo kakanyo e ba dumalanyeng mo go yona. Go se ke go diragala jaaka ba gopotse.

GOO KANAKANA ME GOO GONNYE JANG

Ditiro tsa basimegi di nyadit-swake ke kgato ya Britonia e kgolo. Ha kopole ne ya dirwa gore e kete ditiralo tsa mafoko di ka tsamaiswa ka ponnyo ya leitlho le ka thulagano ya tsona. Ka nako ngwe re bolelelwa go le go tonna me ka nako ngwe go le gonnye go bua Motlotlegi, Elibank. Ka nako ngwe mafoko a tshetsetswa ka dithama go hitl-hela a bola kgotsa go tsamaya a tswa ko thakoring ya mmaba e le mathaitlhal.

Jaaka go ka nna le nnete mo tshwong e ya dipoho le gona go tla dumelwa gore mosimega mafoko a ntw'a le ene o na le tiro e tonna mo pharologanyong ya mafoko, mongwe le mongwe kgotsa mang le mang o tshwanetseng go tlhwakeisa mafoko a gagwe a ka diegisiwa ke gona.

Re gopola gore mafoko a tlhwakeitshweng a ikanyegang ke one mafoko a makgonthe me je tlhwalwaha ya one e tonna go gaisa kulakuletso ya mabele a tla reng ka masho a ganediwa.

PHUTI KO MOLAPONG

Phuti e nyemisiwe marapo ke mogote wa latsai ya hitlha ya ema fa molapong ya nwa. Erie jaaka e thamelwa mo metsing ha e bona seriti sa yona, ikgatlha segolo, mmela wa yo o nonneng popego ya naka tsa yona tse nochocho. Selo se se neng se e kgopisa e ne e le ka e re e na le maotwana a masesane. Erie phuti e ntw'e e kgetlha mo seriting se se neng se shupitwa ke metse, tau ya tihaga. Phuti ya sia jaaka phefo, me hela jaaka tseta ya yona e ne e sena dikgopi, e ne ya tshwarela tau fofu, go hitlhel' di hitlha mo sekgweng mo ditlhare di neng di teteana jaana gore di tshope ka dinaka tsa yona me tau ya e tshware. "Omadi mabe madi mabe nwa we-e-e! go bua phuti ha e ntw'a moya ha tau e tsetsepetse meno mo thamung ya yona. "Ke itsetitse." Maotwana a masesane a ke a nyaditsheng a kabo a mpolekile ha e ne e se ka naka tse ke neng ke ipela ka tsona tse nkisitsheng tathelagong."

KABELO TSA BANTSHO TSA MADI A NTWA

Kgosi Potolagi Sukazi le batho o ntshitse £3.4.11, mo madi a morafe a ntw'a me Mbekwa Dihlamini le batho £1.7.0. Palo tse tsa madi di ne tsa romelwa ka Kommissinara wa Bantsho wa Piet Relief.

Bantsho ba le 12 ba diredi mo nageng ya C. M. Mackenzie, Mirton; Dalton, New Hanover, ba ntshitse £3 mo mading a ntw'a. Ba a ntshitse ka sebopego se: Paulus 5s; David Ngubane 5s; Nelson Zondi 5s; Baqulusa Nziba 5s; Zubeon Zondi 5s; Simon Hlope 5s; Sikobo Zondi

5s; Philemon Zuma 5s; Mpekwa Nkozazi 5s; Tekwane Msimbelo 5s; Mozonke Zondi 5s; Joslam Magubuko 5s. Palo tse di ne tsa romelwa ka Kommissinara wa Bantsho, New Hanover.

Ka Kommissinara wa Bantsho, Umzim'o, go tla neo, tse ntshitsweng ke Kopano ya bajadi ba Swikiri ba lifa ba thusa mo ntweng: Madi a Moemele-Kgosi £50, a dinametsi tsa mashole a Bantsho £2.

Ka Kommissinara wa Bantsho, Bushuckridge, go ntshitse; D. Tshabangu 5s; Kgosi Simon le bala-tedi £54.1; Kgosi Shophane le bala-tedi £118.7; Kgosi Mathibela le bala-tedi £115.0. Bantsho-badira kgotleng ya Kgetse tsa Bantsho, Bushuckridge £23.0.

Lenanego la dikabelo, J. M. S. Nyawo, Gwalweni, Ingwavuma, £1.0.0; meMentsho wa lepodisa la Afrika Borwa, Ndunu, Ingwavuma, £1.10.0, le tlie ka Kommissinara wa Bantsho, Ingwavuma.

- Ka Kommissinara wa Bantsho, Krugersdorp, Alfius Motsele le Tom Mathanzela 2s; ba fatshe la Uival, Jeremiah Lesepe, A. Dalle; James Mathabe; Koo Seloi; Nathaniel Mgadiele; Michael Jansen; Daniel Dingadimo; Abram Mamponde; Josepa Kgoadi; Thomas Matshisa; Simon Moikango; Frans Tau, 11s.9d. Daniel Mokoana; Albanus Seleke; Solomon Kgareke; Finlus Cndi; Abram Mampodo; David Mafiko; Koo Mafiko, 9s. 9d. Revd. S. Mohanme 2s. 6d.; Revd. Seiso 2s. 6d.; Benjamin Mabukwane 2s; Ruben Rahube 2s; Moses Mosebi 2s. 6d.; Erasmus Mosami 2s. 6d.; Jacob Mdlibe 2s. 6d.; Henry Motebela 2s. 6d.; John Modibe 2s. 6d.; Jacob Stormberg 2s; Simon Papofeng 2s. 6d. Piet Marera 2s; Petrus Marera 2s. 6d.; Jackson Neebu 2s. 6d.; Daniel Stormberg 3s; Simon Makhine 2s; Stephen Molefe 2s. 6d.; R. P. Maleka (Morutsa-bana) 2s. 6d.; Didrek Mokuena 2s. 6d.; Abner Mochlame 2s. 6d.; Josiah Mosebi 2s. 6d.; Jacob Mofung 1s. 6d.; Molefe Seemela 1s. Petrus Kgotane 2s. 6d. William Ntsho 2s. 6d.; Solomon Malou 2s. 6d.; Agnasiun Matlou 2s. 6d.; Abner Modise 2s. 6d.; Kleinbooi Mapuru 2s. 6d.; Phineas Mokomane 2s. 6d.; Jacob Madige 2s. 6d.; Jacob Sesoko 2s. 6d.; Eekish Molautse 2s. 6d.; Isaac Letseto 2s. 6d.; Isaac Ramela 2s. 6d.; Isaih Mohame 2s.; Solomon Sehalie 1s.; Meshack Sehalie 2s.; John Mochaba 2s.; Stofel Molapo 2s. 6d.; Zachariah Sethake 2s.; Paul Mokhine 2s. 6d.; Andries Moeng 2s. 6d.; Isaih Kutumela 1s. 6d.; Michael Moche 5s.; Alfred Mokwane 2s. 6d.; Hosea Rahube 2s. 6d.; Johnay Rahube 6d.; Moses Moche 2s. 6d.; William Mokomane 2s. 6d.; Jerry Seibole 2s. 6d.; Violet Kry 2s. 6d.; David Mokhine 2s. 6d.; Baptist Kobeng 1s.; Jeremiah Mokhame 2s. 6d.; Kabelo tse dingwe tse nnye tse sa romelwang le maine 6s. 3d.

Ka Kommissinara wa Bantsho go tla neo tse: Letona Donna Gumede le batho £15/0, Kgosi Mbaekelwa Goke le batho £9/0/0. Mo thushong ya madi a Moemele-Kgosi go tsena lenanego le madi a tilieng ka Magistrate, Ixopo, Kgosi Tshovoti le batho £4/4/0, Kgosi Malapuma le batho £11/5/6, Kgosi Makhwakane le batho £2.

Ka Kommissinara wa Bantsho, Mtsinga, go tla palo ya £110 e ntshitsweng ke morafe wa Bomvu mo mading a ntw'a. Mo kitsishong ya kamogelo ya ona, Mokwadi o mogolo wa Kgetse tsa Bantsho o ne a re: "Go roriswa jang bokokobetso jo bo tiliang ka josi mo botengeng jwa pelo."

Ka Magistrate, Ermelo, go tla £7/5/0 Madi a a duetswe ke Jiji Kgosi ya karolo ya Gem mo mading a tshetsetswang molato wa ntw'a. Bantsho ba eletsja ba madi a, a ka dirisetswa mo bathung ba ba ikagaeteng ka bana ba bone ba e leng mashole a Bantsho.

Ka Kommissinara wa Bantsho Nongoma, go tla lenanego le la dinao:— Kgosi Mshiyeni le batho £19/5/6, Essau Simelane £2, Kgosi Mshiyeni le morafe wa

(Di tswella tsebenng ya 15)

A cure! a cure! a perfect cure! A cure quite unsurpassed. No longer weak chests we endure. They're relics of the past. Our coughs and colds feel insecure— In fact they're quite downcast! Because the Woods' Great Peppermint Cure Has conquered them at last.



Hanover Sport

(BY CORRESPONDENT)

Our Rugby team is very weak this season owing to most of our players joining the military forces. Nevertheless we won the last three matches. We are now expecting Colesberg team which is one of the strongest in the district. We hope to give it a hot reception next week. We are still the holders of last season's trophies.

IN RE

Alexandra United Bus Service Limited

Under Judicial Management

NOTICE OF MEETINGS

TAKE NOTICE that pursuant to an Order of the Supreme Court of South Africa, Witwatersrand Local Division, dated the 17th day of June, 1941, the following meetings are being convened, namely:-

1. A Meeting of all persons who are creditors of the above Company and whose cause of action arose prior to the Judicial Management Order, that prior to the 29th day of October, 1940.

2. Meetings of the holders of Founders shares and Ordinary shares respectively of the above Company.

The meeting of Creditors will take place at the offices of Messrs. Henry Levy & Benjamin, Attorneys, 5th Floor, Anglovaal House, 71 Fox Street, Johannesburg, on Tuesday, the 22nd day of July, 1941, at 10 a.m. in the forenoon; whereas the two meetings of shareholders will take place at the Offices of the Health Committee at Alexandra Township on the same day, namely the 22nd day of July, 1941, at 6.30 p.m. in the evening.

The said meetings are convened to consider an arrangement which is set forth in detail in a provisional agreement dated the 10th day of June, 1941, the original of which is open for inspection by interested parties during ordinary office hours at the offices of the Judicial Manager, namely: 4th Floor, Century Buildings, Commissioner Street, Johannesburg.

The basic features of the proposed arrangement are:-

1. The total assets of the Company are to be sold to a new company on the basis of tangible assets at book values plus an amount of £2,500 in respect of intangible assets. From the purchase price the liabilities are to be deducted which are to be taken over and assumed by the New Company.

2. The surplus of assets over liabilities is to be divided as to 3/13ths to the holders of the Founders' shares and the remaining 10/13ths to the holders of the Ordinary shares.

3. The New Company is to pay forthwith in cash all amounts due to creditors whose cause of action arose subsequent to the Order of Judicial Management. Other creditors are to be paid in twelve monthly instalments commencing one month after the sale is duly completed. Payment to creditors is to be guaranteed by Dick Mathole of 203 Third Street, Marabastad, Pretoria.

Shareholders are entitled to be represented at their meetings either in person or by proxy and creditors at their meeting either in person or by an agent under Special Power of Attorney, and all such proxies and powers of Attorney duly executed, must be lodged with the Judicial Manager at least 24 hours before the date of the said meetings.

DATED at JOHANNESBURG this 19th day of June, 1941.

HENRY LEVY & BENJAMIN
Attorneys for applicants
5th Floor, Anglovaal House,
71 Fox Street,
Johannesburg.

Tell me not of diamond gems
Set in regal diadems;
There's a priceless gem on earth,
Of richer and of purer worth.
Tis priceless, and is known to fame,
And you, perhaps, may know its name,
For Coughs and Colds the remedy
Is known as Woods' Great Peppermint Cure.

Piet Retief Sport

(BY S. B. SIBIYA)

On June 7 the Piet Retief Football Club visited the Piet Retief African Military Camp for a friendly match.

Throughout the match the soldiers showed more vigour which, however, showed skill and purpose and won the match by 2 goals to nil.

The 2nd division entered the field next, and this time the soldiers had the best part of it, for the match ended in their favour by 3-0.

On June 14, the Piet Retief Club played against the Holy Hood (Ndelezana, Piet Retief district) at the Piet Retief sports ground. The weather was a bit bad with a strong windy blowing.

In the early stages of the match the visitors played well, but at length the home took the game into their own hands and won the match by 4 goals to nil.

Our thanks are due to Mr. E. Nxumalo of Holy Hood, for paying us a visit with his team. Though they lost they too it like sportsmen, and we feel sure they will try again.

ABOUT PEOPLE

Mr. J. Ngwenya opened a Native Eating House at Piet Retief Location on June 14. We congratulate him on this achievement and wish him all of the best in the business.

Mr. W. E. Sibiya is another pioneer here in business life and is quite successful with his shop.

Inter-School Tennis Match

COUNTRY VS. CITY

(BY AMOS A. KUNENE)

The country boys of the Wynandskraal Methodist School (Dist. Pretoria) played a friendly Tennis match against the Pretoria City boys of the Ferguson Coloured School in Pretoria on June 21.

The match was very interesting to watch. At the 1 p.m. break for lunch the country boys were leading by 11 games, the score being City 49 and Country 60 games. When play was resumed at 2 p.m. the City dominated the game and eventually won the match by 3 games.

GAME ANALYSIS

The score book shows that 29 sets were played, the city snatching 14, and the country 15, while the games were City 130, and the Country 127.

In the Singles the games were City 30, Country 41, and sets: City 3, Country 5.

The outstanding players at singles were Gordon who won 2 of the 3 sets for the City, while Henry Morifi won 3 of the 5 sets for the Country.

The spirit between the players and also between the teachers of the schools left nothing to be desired. The treatment the country group received could not have been better. The teachers of the two schools present were: Ferguson Coloured Messrs J. Daniels and C. I. Kavita; Wynandskraal Methodist: Mr. A. A. Kunene (Head teacher) accompanied by Mr. A. Mukharl, Head teacher of the Leeuwkraal Methodist School (Dist. Pretoria).

J.A.F.A. Soccer Special

E.R. STUDENTS' SCHOLARSHIP FUND TO BENEFIT

The Johannesburg African Football Association has arranged a special soccer match for today between its picked team and the East Rand Students Eleven scheduled for 4 p.m. The takings for the day will be shared for the benefit of the East Rand Students' Scholarship Fund.

Following are those to represent the Johannesburg XI:

Goalie: Masbikere (U. Jacks); Backs: King Kaiser (Z. Darkies, Shorty (V.C. Rangers); Halves: Banyalekere (J. Wand), Geo. Ncala (Z. Darkies 'A'); Wiwi-Star (U. Jacks 'A'); Forwards: Tom (U. Jacks), Zandile (Z. Darkies 'A'), Ree-Tee (Z. Darkies 'A') Inch-Muntu (N. A. Blacks), Owezinyawo L.F. Fighters); Reserves: Sam Nyoni (Z. Darkies 'A'), Muziwa kwa Mzilikazi, (Flynn-Scholarship C. Rangers)-R. Wing; COLOURS: Association.

OTHER FIXTURES

Rhodesian Motherwell v. XI Experience.

2.30 p.m. Replay: Zulu Darkies F.C. versus Crown United at BSC 2.

KROONSTAD STUDENTS TOURING TEAM

versus

ALEXANDRA ASSOCIATION

JULY 12, 1941.

Teams are warned that all "D" Forms must be in by the end of the present month. No more Registrations will be required after this month. New members will have to be approved by the Executive.

BALL FUND

Teams are warned that the Constitution rule of 10s. for the use of the Association Ball will be put in force during the second round.

Situations Vacant

THE TALITHA HOME WESTERN NATIVE TOWNSHIP

(1) Qualified NATIVE WOMAN TEACHER

to commence

August 5th.

Must have teaching knowledge of Afrikaans. References required.

(2) Fully qualified NATIVE NURSE

Must be prepared to reside on the premises. References required.

Apply in writing to

The Chairman, Talitha Home,
19, Eleanor Street,
Fairview,
Johannesburg.

NATIVE SCHOOL TEACHERS WANTED

Two teachers required, one qualified, must be total abstainers, non-smokers. Apply: Superintendent, P. O. Box 4, Letaba, N. Transvaal. x5

Kilnerton Soccer

BUSH BUCKS vs. KILNERTON

(BY N. H. MASILO)

In a hard fought game of great pace on May 31 Kilnerton and Bucks shared the honours at Kilnerton after K.I.I. had lost the B's match by 4-2.

Bucks who were without Mlambo included Lenyal to fill up the role of defence. The weather being clear and ideal for the match, the referee Mr. Mafole blew his whistle for the players to line up. From the outset the Kilnertonians got settle to their game, and within five minutes of the game they swung the ball from flank to flank and when it got to the centre "Duze" who was in position gave the goalkeeper. No chance of thinking and put the ball right against the corner of the net.

FINE SHOW BEGINS

This was the beginning of a fine show. The Bucks took the kick, and from there the "Well-O-Wisp" Fraction with his wonderful skill of football control, drew rings in front of the Kilnertonians' defence, and thus became the better of the forwards from the city.

The ding-dong display in mid-field brought the crafty scheming of jot to action when he could have been able to level up, but that able Modise Bucks captain just nipped the ball and saved what was a probable goal. The Bucks' defence became chalked up when Motsikitsane brought cohesion to his front line, which was by this time kept guessing by Vivian and his trio supported by the duet of Masipa and Stanley who was at the peak of his form.

Ziekie then brought every body to his heels, when he missed a seater by kicking the ball into the hands of the keeper, Monnathebe who was most brilliant at this time.

Kilnerton got on the offensive in a beautiful style but the referee called the game of for half time with Kilnerton leading by 1 goal to nil.

EXCITING PENALTY

On the resumption Bucks went away in a rush with "Tiny" Vice at inner right and put some sting in their kicks, but all this was repulsed by the rocklike defence of Kilnerton. Later in the run of the game Modise was penalised for violent tackling and an exciting part of the game was reached when that penalty was awarded to Kilnerton. But Masilo brought home one of those rare brilliant saves with a spectacular dive.

This inspired the Bucks. Tlagadi who was now the winger centred well and "Vice connected with a first-timer but Monnathebe saved well with a magnificent dive. Not very long, Tlagadi centred once more, and Fraction intercepted with a terrific right sting into the corner of the net, leaving the goalkeeper helpless.

Thus the match ended with the honours shared. A draw to the match brought a true reflection score 1-1.

SCORERS Fraction and Duze, REFEREE E. Mafole.

THE POLICY PLATFORM, Etc.

(Continued from page 4)

(4) Repeal of Masters and Servants Act.

(5) Abolition of Municipal Beer Halls to be replaced with licence of Beer Stores or Home-brewing for those who desire such facilities.

(6) Mere possession of Native beer to be no crime.

(7) Abolition of Police Raids.

G. EDUCATIONALLY:

(I) Participation by Africans in the best educational systems planned by the state and enjoyment of the best educational facilities provided by the state.

(i) Financing of the Education of the African on a per caput basis from general revenue based on the number of children school going age.

(II) Sufficient Annual grants to meet current needs and allow for expansion.

(III) State responsibility for erection of school buildings and supplying equipment.

(IV) Adequate salaries for African Teachers to maintain a decent standard of living and leadership.

(V) Direct representation of African parents and teachers in Education and School Boards.

(VI) Appointment of qualified Africans into any post in African Education Institutions.

H. ADMINISTRATION:

Africans should be trained and employed in graded positions in Civil Service and Public Service according to standards and qualifications required of other sections.

AGENTS REQUIRED

THE BANTU ROCK OF PROTECTION EST. AND GEN. AGENTS, (Incorporating African Traders Repts, Burial Co.) 24/25 Barkly's Arcade, Cor. Market & Diagonal Streets, Johannesburg, carries on business on these lines: Debt Collecting, Loans and Rents, Mortgage Bonds arranged, Buying and selling property, Burial etc. Full or part time agents required. Enquiries solicited. x13/9.



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THREE SIZES

6d. 1/- . 1/9d.

USE COLGATE RIBBON DENTAL CREAM

WHO'S WHO IN THE NEWS THIS WEEK

In connection with the second day meeting of the East Rand Students' Association, that is on Wednesday next (9th July), members and supporters are asked to make note that the programme for the day will begin at 6.30 p.m. and not before then. On that same evening, the Jazz Maniacs Band will render music for the dance.

A grand winter ball under the patronage of the Johannesburg West Students' League will be given at the Ritz Palais de Danse next Wednesday night, July 9. The Merry Black Birds band will be in attendance.

Mrs. E. R. Ramothibe is a visitor at Charterston Location, Nigel, as the guest of her aunt Mrs. E. Ramothibe.

Mrs. D. Mashigo, of White River, arrives in Johannesburg today (Saturday) to spend a few days with her sister Mrs. A. Radebe, of Gibson Street, Sophiatown.

Rev. Leonard R. Brooke and Rev. J. R. Albert Ankoma, of Johannesburg, accompanied by Messdames B. Phadi and J. A. Nhlapo, of Vrede were visitors at Warden last Sunday as guests of Rev. and Mrs. J. J. Tshongwe.

Sympathy is expressed for the Zaula family on the death of Mrs. Harriet Zaula, of Benoni, last Monday week, June 23. She is survived by her two daughters Messdames J. Makhasi and E. Festile.

Mrs. J. Zondi, of W.N. Township, left last Sunday for Durban on a month's holiday. She was accompanied by her son and daughter.

Mrs. L. Tshandu, of Mvabaza Street, Pimville, called at "The Bantu World" offices on Tuesday morning on business.

The marriage of Miss Peggie Dinah Mahuma to Mr. Aaron Douglas Sehloho, both of Sophiatown, took place recently at the Church of Christ the King, Sophiatown.

Chief Fenyang, of Thaba Nchu spent the past week in Johannesburg as the guest of Rev. and Mrs. S. M. Mokapela. With the chief were Messrs Setlogole and Lameke, also of Thaba Nchu.

Miss Dorah Ketsabile, of Johannesburg, and Miss Mavis Mokgosi, of Kilmerton took train on Wednesday at Park Station for Klerksdorp.

Misses Martha "Kay" Mokapela and Muriel Komane leave the City tomorrow (Sunday) for Durban where they will spend their winter vacation. While in Durban they will also visit Port Shepstone.

Miss Eunice Tyauke, ex-scholar of Kilmerton, was the guest of her friends last Sunday Miss Gertrude Mamabolo, of Alexandra Township.

Mr. P. Ngcongco, of the Ethiopian Church at Hanover (Cape), left on Monday for Queenstown to attend the district conference in session there.

The A.M.E. church choir at Hanover (Cape) is expected to leave today (Saturday) for Richmond and will perform at Colesberg on July 12. It is taking a short tour under the leadership of Rev. S. V. Duiker.

Mr. Justin Khumbane, of the staff of the Heilbron Secondary School, O.F.S., is spending his winter vacations at Evaton, Transvaal.

Miss Ajjnah Ramothibe, of Sophiatown, former student of St. Peters Secondary School, has assumed duties as a Nurse at the Pretoria General Hospital.

O.F.S. NATIVE EDUCATION DEPARTMENT

Applications are invited for the post of Itinerant Headmaster under the O. F. S. Native Education Department and all such applications must reach the Chief Inspector of the above Department, P. O. Box 521, Bloemfontein, not later than the 15th July next.

The salary scale is as follows and in addition subsistence and transport expenses will be paid according to approved scale.

Professional Qualifications without a Degree f144-9-225

Professional Qualifications with a Degree f225-9-333

Certified copies of certificates and testimonials must accompany each application and only persons who are proficient in both official languages and in Sotho or Tswana need apply.

NELSPRUIT UNITED CHRISTIAN NATIVE SCHOOL

Wanted a fully qualified Carpenter who has passed three years' training successfully. The Department of Education will pay salary. Employment commences 21st July 1941. Send full particulars to Rev. H. C. Phillips, P.O. Box 7, Nelspruit.

ISIKHUMBUZO

CONA.— Ngokwenjenje ndikhum-bula umyini wam othandekayo u JOHN MPOTIYANA owaqutyulwa yinqwelo yokufa ngomhla we 9th July, 1940 emzini wakhe e53, Fifth Avenue, Kabah Location, Uitenhage waya kwelokuphumla. Kubuhlungu kuthi thina basaseleyo. Lo yure yokusihya kwakho isahlaba nje ngamev' etolofiya ezintilizweni zetu. Sinthenba eikhulu lokuba sobuye sibonane. Usoloko usenzinkubulweni zam, nonyana bakho ababini, intombi zakho ezimbini abazukulwana bakho abathandathu kwa kunye nomolokazana wakho.

ANNIE DELIWE 6132-5

ROODEPOORT TENNIS

(BY J. P. MONAGENG)

A very interesting match was played between the Eagles Lawn Tennis Club of Roodepoort and the Rand Leases Lawn Tennis Club on Sunday, June 15.

A keen and well patronised match ended in favour of Eagles Lawn Tennis Club by 10 games.

In closing we might mention that this match was intended to be a test of strength between the two clubs, and our friends Rand Leases had great hopes of a 100 games victory. The Eagles, however, put up a fine show and defence and counter-attack and victory was their crown.

The home team was represented by Messrs P. Sebedi, P. Middleton, P. Monakgotle and J. Monageng. Rand Leases was represented by Messrs P. Gwele, Ntshelisa, B. Sepenya and J. Ntobongwana.

Litaba Tsa Ntoa

(Li tsoa qepheng la 4)
Morena Mlotkwa Mgunu oa Dundee o rometse f1/10/0 ka Komishinara me e kena mokotleng oa ntoa oa Governor-General.
Ka Komishinara oa Elliotdale, re amohetse f14/5/9, e nts'itsong ka mokhaa ona:— Ramotse Rhodes Ganutuli le batho f2/11/0 "ea mokotla ona ntoa ka bophara le e pakang bots'epeli ba bona." Ramotse Dinizulu le batho f2/19/0. "ea bots'epeli musong le ea morero oa ntoa ka bophara." Ramotse Makaula le batho f4/11/0, "ea mokotla oa ntoa ka bophara." Ramotse Binase Dubulekwele le batho f4/4/9, ea morero oa ntoa ka bophara.
Batho ba Lekhotla la Indwe le Masepalata ba rometse f4/1/11 ka Mastrata "hore e sebellise bakeng sa ho batla Lekhotla la Bahlabani ba Ma-Afrika tse ka ba futhume-tsang le tse ka ba thabisang." Chelete ena e fumane ka ho etsoa ha mokete oa lipina ka la 6 Phupjane.
Matrara oa Umtata o rometse f1/5/0 ea limpho tsa ho thabisa Lekhotla la Ma-Afrika la Bahlabani, E fumane ka ho etsoa ha mokete oa lipapali.

Mafoko A Ntwa

Usutu f6/14/0, Kgosi Meiteki le morafe wa Mandhlakazi f8/11/0.
Molodi wa Kala, Basadi ba Afrika Borwa ba Mashole, Louis Trichardt, ba ntshise maina a, a bants'hi: Letona le balatedi 10s, Fred Moloi le lekgotla la gagwe f6/18/9, e leng madi a pina tse tharo tsa mo motung, Letona Marhongoza le balatedi 10s, Jonathan le Mohumagadi Magolmola 4s, Letona Tshing-wold 3/3. Neo tse tsotlile di leba-gantswe majalwa a mashole.
Ka Komishinara wa Bantsho Louis Trichardt, go tla f5 ya thekiso ya pelesa e nts'itsweng ke Kgosi Kibi a abela madi a ntw, Letona Bungeni f1/10/0, Makosoane Bungeni 5s, mo mading a difofane, Letona Makatlane le balatedi f3, Letona Mashao le balatedi f5/11/0, Solomon Leswago f1/9/9, Letona Majanka le balatedi f1/10/0, Letona Rabubu le balatedi f1/8/0, Letona Leshiba le balatedi f3, Letona Jacob Booi le balatedi 10s, mo mading a difofane.
Ba lekgotla ja kokwanyo ya madi a ntw mo Barberton le tikologo ba dirile molelo wa dihela ka Setebosigo a thola malatsi a le 7. Mo bathung ba ba neng ba le gona go ne go na le Morena C. A. Rawe, Komishinara wa Bantsho, Morena W. King le Morena N. J. Rosettenstein, Morena Geo. L. Makatini ilhogo ya Sekoiso sa Kopano sa Barberton o ne a bua le phuthogo ka mafoko a tsetsinyang. Kokwanyo ya madi a molelo ouo e leba-gantswe le madi a Moemela-Kgosi ke f14/7/5. Kabelo e e tlele ka Komishinara wa Bantsho e tswa mo go J. B. Simelela, ra-matlolo me le molaetsa o reng: Pula! pula! pula! phenyi ke ya gago Britania yo Mogolo.

Ka Komishinara wa Bantsho Fort Beaufort f1/6/4 e amogetse e le madi a tsenang mo go a moemela-Kgosi a tswa mo bathung ba Location la Dorrington. Lenaneo le maina a Bantshi le fa pele ga rona me le tla tsengwa mo kwalong tsa Mmuso, Palo e ngwe gape e tla ka Komishinara wa Bantsho f1/10/6, e nts'itsweng ke baagi ba Location la Hillside, Gape fa maina a bantshi a fa pele ga rona me ba tla gako-logelwa mo dikwalong tsa rona.
Ka Komishinara wa Bantsho, Alice, Kapa, go tla f3/9/0 ya ga batho ba Mabanda me 18/2 mo go Gobe.
Kgosi Mlotkwa Mgunu wa Dundee o romela f1/10/0 ka Komishinara wa Bantsho e le kabelo ya mo mading a Moemela-Kgosi, a ntw.
Ka Komishinara wa Bantsho Elliotdale, f14/5/9 e amogetse e bepilewe jaana: Letona Rhodes Ganutuli le batho f2/11/0 mo mading a tsamaiso ya ntw, Letona Dinizulu le batho f2/19/0, a boikokobete le tsamaiso ya ntw, Letona Binase Dubulekwele le batho f4/4/9 mo mading a tsamaiso ya ntw, Letona Makaula le batho f4/11/0 mo mading a tsamaiso ya ntw.

MUSICAL COMPOSITIONS
Miss Ada Nqoleba has composed two sweet Setswana songs entitled: (1) Pene ca R. R. Roamer, Esq. (2) Lekau le Mosetsana

Obtainable at 6d. each. Write to: ADA NQOLEBA, P. O. Setlogole, Mafeking.



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WANTED

Applications are hereby invited for the following teachers' posts:—

1. Marishane Tribal School, Mid-delburg District, Secondary post and to receive salary according to Schedule A. Applicants who do not hold the Matriculation or higher certificate need not apply. Duty to commence on 7th October next.
2. Marishane Tribal School, primary assistant. Knowledge of agriculture essential, preferably a qualified teacher who has specialised in agriculture but persons holding agricultural certificates only may also apply. To assume duty as and from 21st July next.
3. Two Lutheran and two Dutch Reformed principalships in Sekukuniland as well as one Lutheran assistantship, all of which are vacant as and from 21st July next. Only qualified teachers need apply. Apply with copies of recent testimonials mentioning special qualifications to Superintendent, P. O. Box 91, Lydenburg, Transvaal. 6085-23

ISAZISO

GARDNER MVUYANA AFRICAN CONGREGATIONAL CHURCH of S. A.

(Ibandhla lIka Mvuyana) Est. Sept. 3, 1917

Kwaziwa ngomhlangano wonyaka (Annual Conference) yalelibandla elingasehla ukuti uyohlangana esi godini sase Utrecht esifundeni lakupete kona uMongamei uRev. L. M. Hlatshwayo no Dikoni S. Mabili.

(a) Umhlangano wezitunywa (delegates) uyongena ngolwesibili July 1st— kuti owamabandla ungene ngolwesitatu July 2nd 1941.

(b) Kucelwa zonke izigaba zipelele ngolwesitatu (Church Council ne Finance Committee kanye nama kosikazi omtandazo namavolontiya, zize nemibiko yazo.

(c) Bonke abezayo emhlanganweni babhalele kuqala ukuze bahlangabezwe nibhalele ku Mr. Simon Mabili, P. O. Tydgennot, Utrecht, Natal.

Yitina abenu eNkosini, Rev. L. M. Hlatshwayo, President G. K. Sibiya Senior Deacon, Rev. E. S. Magwaza Gen. Secretary. 6081-12

FOR SALE

Wagons. Eleven secondhand Wagons, all sizes for sale. Just arrived. Suitable for Ox or Donkey Draught, Scotch Carts, Donkey Carts, Yokes Skeys, Bucks and two and four Wheeled Spiders, Meale Shellers, Single and Double Furrow Plows, Meale Mills, Hand and Power all secondhand and Cheap. KIRKEL'S, Maritzburg. x23

WANTED

Certificated Nursery School Teacher wanted by the Anglican Church Mission, for St. Elizabeth's School Newclare. Salary f4 per month. Duties commence August, 1941. Apply before June 18th, to: The Principal, The Sophiatown Nursery School, 78 Ray Street, Sophiatown, Johannesburg. 6073-28

WANTED

Certificated Nursery School Teacher wanted by the Anglican Church Mission, Lady Selborne, Pretoria. Salary f4 per month. Duties commence September 1941. Apply before June 18th, to The Principal, The Sophiatown Nursery School, 78 Ray Street, Sophiatown, Johannesburg. 6073-28

WANTED

Ho batleha setend kos Lady Selborne le Claremont se ka rekoang ka kheshe, Nqolela: Messrs Willy's Trust (Pty.) Ltd., 17, Erasmus Buildings or P.O. Box 816, Pretoria. x12

UMPHUNGA

Inziso ngomphi uAugustine obe inkosazana ka Mr. Abner Shabalala. Umfi wasihya ngomhla ka 14/6/41. Umngwabo waupetwe uRev. Solomon Pumane we Bantu Methodist Church owaba mubhe kakulu, Imilindelo yayenganyelwe uMr. Elias Gumbi Abantu ababekona babe 250 kwatolakala f12/14/6. Ngilyabonga kini nonke ababe kona ngibonga nakini maSwazi akwetu. Umfi usibiyi nisa mazwi "ati Hlatshwayo niindlele ngokuba umhlaba uyedhlu masinyane." Babusiswe abafike bekolwa eNkosini, Sishlekelwe tina balomzi wakwa Tula Ndville ngoba ube tso lomzi. AYLIFF SHABALALA x5

LESOTHO



LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFIKA A 'MUSO' OA KOPANO OA SOUTH AFRICA

HLALOSO No. 72 (EA VEKE E FELANG KA 28th JUNE, 1941).

MAFURA (OIL)

Tsamaisong ea ntoa e loanang ka mebotorokara le ka lifofone joaleka ena e mehla ea kojeno. mafura ke ntho e hlokehlang haholo ka ho fetisa.

Mehlang ea pele ea ho qaleha ha ntoa ena Germane e ne e fumana bongata bo bohobo ba mafura a eona Russia empa joale Russia bongata ba mafura ao e a etsang e ipolokela ona hore e a sebelise bakeng sa ntoa le bakeng sa mesebetsi ea eona ea matsoho.

Hitler o tlamehile hore a be le mafura 'me ka baka la tsietisi eo e leng ho eona o tla qophella hore Russia e mo fe ntho ena e hlokehlang haholo ea bohlokoa. Stalin, Molaeli oa Russia, o leka ho ema qhoeng, ke hore ha a batle ho kena ntoeng ena. Ho qka etsahala hore balaeli (dictators) bana ba babeli ba tlame tumellano empa ho fihlela joale Stalin moea oa hae ha o mo susumelletse ho kena tabeng e joalo. Ha Germane e ka fumana lits'a tsa Russia tseo oli e fumanoang ho tsona tsa tsa tsa oela mats'hong a eona, hoo e ka ba hore Russia eohle e tla laoloe ke Germane.

Ho haeloia ha Hitler ke oli ho tlamehile ho eketseha ha ntoa e nts'e tsoela pele ka bots'abehe 'me ha Russia e ke ea lumela ho mo qotsatsa, o tla iphumana a le seemong se thata-thata ka sebele.

Ka la 19 khoeleng ea Phato, 1939, Russia le Germane li ile tsa etsa tumellano mabapi le kheboho. Tumellanong eo Russia e ile ea lumela ho romela Germane oli le phahlo tse ling, 'me Germane le eona ea lumela ho ananya tseo ka mechini ea mefutafuta. Ho thata ho hlalosa hore na lipeloo tseo li bolokiloe 'me tsa pethoa ka mokhoa oa tumellano eo, empa re na le mabaka a hloekileng a hore ka baka la mesebetsi e meholo e tsoereing Germane ea ho etsa libetsa, e sitiloe ho romela machini a tsa temo le a tsa mesebetsi ea matsoho kamoo e neng e ts'episitse, 'me ha ho le joalo Russia le eona e ile ea romela oli ka ho lekanyetsa bokalo ba seo e se amohelang. Re utloa litaba tsa bo ba-re tse lekanyang hore Germane e rera ho joana le Russia e le hore e tle e khone ho nka ka matla, seo e ke keng ea se fumana ka mokhoa oa kutloano. Le hoje re 'nile ra khalemela batho hore ba se ke ba li ela seli litaba tsa bo ba-re, re bona eka litaba li eme mosenekeng mahareng a lihahaba tsena tse peli.

Ha e le ha joale, ntoa e mahareng a Germane le Russia. Re lebelletse tse tlang ho etsahala empa feela "lentsoenyane" le khutsitseng le lenyenyane" lea hlahla le tsoa mosuoane ho Leoatlant Atlantic—ke lentsoe la United States, America.

Litaba tse hlahang ka lehlakoreng la lira li bolela hore Majeremane a khahlanelyitsoe ka ntoa e matla haholo 'me maRussia ha a loane ntoa ea ho ts'ireletsa feela empa a ea futuho.

Tse hlahang Berlin li hlalosa hore lintoo tsa litanka li tsoela pele moleng ohle moo Majeremane le Ma-Russia a talimaneng teng 'me ho joana ka matla a maholo. Majeremane a re a mang a makhofa a ona a se a phunyeletse ho ea kene naheng ea ma-Russia. Ho boleloa hore Majeremane a ja setsi butle le ma-Russia likantsi tsa 'ona a li loela ka matla.

Borena bo laolang ntoa ba Russia bona lumela hore makhofa a Majeremane a se a hapile motsoe oa Brest-Litovsk karolong ea Poland eo e leng pusiong ea Russia. Le ha ho le joalo, ma-Russia a hlalosa hore moo Majeremane a neng a hlile a pheletse haholo 'teng a ile a hloka katleho a khutisetsoa morao ha ma-Russia le 'ona a a futuhela 'me a lahleloa haholo Majeremane. Lengolo le tsoang Russia le hlalosing ntoa eo le re Majeremane a lahleletsoe ke litanka tse makhofa e mararo ha ts'oa oa likete tse hlanole tsa lifoanana le masole a tsona. Ma-Russia hape a re a khebhe mantse lifofane tse khoholo le mashome a mabeli a metso e supileng matsatsing a mabeli feela.

GERMANE E BOLELLA RUSSIA HOBA EA ELOANTS'A

Germane e bolelletse Russia hoba ea e loants'a 'me Majeremane a bile a se a qalile ho futuhela naha ea Russia.

Tsebisao ea Hitler ea ntoa e fumanoa puong ea hae e hlahla e e seng ea 'nete eo ho eona e beang molato ohle oa lehotu ler a le nkileng hohl'm'a Russia le eona Britain. O re le hoja ho li ha etsoa selekane sa sets'oalle ki kholi ea Phato, 1939, mahareng a linaha tseo tse peli Russia e be e nts'e e sebetsa ka sephiring le ka keko e sebetsisa hore qetellong e timetse Germane. Molaeli oa Germane ka lebaka leo o se a laetse makhofa a Majeremane a ntoa hore a thibele ts'okelo eo ka matla ohle oa a nang le 'ona' 'me ka mokhoa oa Germane e tsoela pele le ka masole a eona. Ho fihlela joale Russia ho ka thoe ha e e arabae ka letho ts'okelong eo ha e se feela ho hlalosa hore e meng e metse ea eona e lihetsoe libomb ke lifofane tsa Majeremane, empa ho bonahala eka Bere ea Russia e nts'a maro a eona ho sireletsa lehae la eona le malinyane a eona.

Russia ke naha e khohlo eo karolong e ngoe ea nroaha e nang le lehloa le leqhoa. E na le masimo a mangata haholo a koro le lihaba tsa mafura tse sa ebeng. Germane ka baka la ho bona e le tsietising e khohlo ea ho hloka liio le mafura e qalile phapang le Russia.

Habe-hape Germane e boetse e se tabola likotoanakotoana selekane se ngoisoang sa sets'oalle seo e se entseng le sechaba seo e leng khaitsetsi ea eona, 'me ha ho le joalo lichabang kaofela tsa lefatse Germane e se e nkua joaleka naha e sa khomareleing lentsoeng la eona, e ke keng ea ts'episoa hore e ka phetha letho leo e itla-

mileng ka lona. E se e iponahalitse hore ke ntja e hlanang ea Europe kapa ea lefatse lohle ka bophara e soketseng ho senya khotso le pholoho ea lichaba tse khohlo le tse nyenyane.

Ha a tsebisoa hore o loants'a Russia, Hitler o nyatsitse le Britain eo a supang hore le eona e lakatsa ho bona timelo ea Germane.

Ha re leka ho h'ahlolisisa seemo sa litaba tsa Europa joaleka ha li le joalo kajeno, re kare Britain e kene ntoeng ena ho loants'a Germane e le hore e tle e sireletse linaha tse nyenyane tseo e neng e itlamile hore e tla li thusa ha li ka hlasele. Leqholo le fehiloe ke Germane ka likete tsa eona e khannetseng Britain ntoeng eo e neng e sa e lakatsa le eo e sa kang ea e batla, eo e ileng ea tlameha ho e loana ka baka la litlamo tsa eona. Italy eitse ha e bona hore Britain e oetse tsietising e naha hore ho ka ba molemo ho eona hore e kene ka lehlakoreng la Germane ho loants'a Britain. Italy e pakile bofokoli ba eona bakeng sa ho thusa Germane e bile hantle-ntle ho ka thoe e tselisitse Germane morao o eke tshileng ho e na le ho tla e thusa.

Ka nako eohle ntoa ha e nts'e loana Russia e ne eitse tu ho fihlela joale. Ka baka la ho khaohloa ke lits'okelo le liketseliso le thoholeo ea Germane ka ho batla sena le sane joale Russia e bile e tsohile. E eme ka maoto e nts'itse maro a eona.

Ha e le ha joale, ntoa e mahareng a Germane le Russia. Re lebelletse tse tlang ho etsahala empa feela "lentsoenyane" le khutsitseng le lenyenyane" lea hlahla le tsoa mosuoane ho Leoatlant Atlantic—ke lentsoe la United States, America.

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Mohala oa moea o tsoang Moscow (Russia) o tsebisitse ho re: "Liphuthulo tsa lira li khutlisetsoa morao ka katleho. Rea le lebohela Lekhotla le Lekhobelu la bahale (la Russia) bakeng sa katleho ea lona ea pele ntoeng."

Ho boleloa hape hore likepe tsa ntoa tsa Majeremane le tsa ma-Russia li ile tsa kpana 'me tsa loants'ana Leoatlant le Let's'o. Majeremane a re ntoa ena e tla fela vekeng tse ts'elsetseng 'me masimo a koro le lihaba tsa mafura tsa Russia ka nako eo li tla be li se li oetse mats'ohong a 'ona.

Taba e khohlo-khohlo moleng oa ntoa moo Majeremane le Ma-Russia a talimaneng teng ke boima ba ntoa ea lifofane. Majeremane o ea lumela hore khanyetsoe e khahlanelyitsoeng-ke eona e matla haholo ho feta kamoo a neng ahopote. A lumela le "hore ma-Russia litulong tse ngata tse fapanang a a futuhela ka boima boo a ke keng a bo latola."

Italy e mats'oaleng, ea ferekana, Mathata go Lekhotla la Germane la ntoa le tlang ho kopana le 'ona ntoeng ea lona le Russia a hlalosa haholo ke peho e hlahang Roma. Peho ena e ile ea phatlalats'oa hore e tle e lokisetse tabello ea Germane ea "hlole e phakits'ang". E tsoela pele peho eo e re: "Ntoa e sa tsoane ho simoloha e ferekanya haholo 'me e thata ka baka la bolelele ba mola oa ntoa,

le ka baka la bongata bo ts'abehang ba masole a loanang ka makhokeng a mbeli."

PRESIDENT ROOSEVELT O NEOA SEEMA

Lord Halifax eo e leng Leqosa la Britain lefatseng la United States eo hape e leng Hloho ea Sekolo se Phahameng sa Thuto sa Oxford, o neile President Roosevelt seema sa Ngaka ea Melat (Doctor of Civil Laws).

Polelong ea hae Lord Halifax e ile a re: "Ka linako tsohle President Roosevelt ke motho ea loanelang khotso le toka le-tokoloho, 'me kajeno o khohalitse basireletsi ba tokoloho ka lipolelo tse hae tse phahameng le tse monate a boela hape a thisa thuso eo le kajeno a se khaotsang 'ho e thusa hore ho se ts'ehetsoe ha molao le ho tlalapaqa ha lichaba tse fokolang ho hloleloe ruri."

Hohl'm'a polelo ena President Roosevelt o arabile ka mantsoe ana: "Re tsoaletsoe hore re ho batho ba lokolohileng 'me re lumela ho lmoana hore tokoloho e ts'etlamisoa, re bile re ka mpa ra shoa re eme ka maoto re e loanela ho e na le ho phela re entsoe makhoba," polelo e khohatsang ka sebele e hlohletsang moea oa tlissetso.

SEKEPE SA AMERICA SE QUELISITSOE KE SUBMARINE EA MA-NAZI

Sekepe sa America, ROBIN MOOR se quelisitsoe ke submarine ea Ma-Nazi. Se ne se sa roala masole kapa phahlo efe le efe ea ntoa se ne se itsamaela feela ka khotso ha se tla khaolelisoa ke submarine eo. Baeti ba nang ba le ho bona le batsaraisi ba bona ba ile ba nea metsotso e mashome a mararo a metso e mehlane hore ba tsoe ba kene likets'eaneng 'me kamotao ho moo sekepe sa quelisoa.

Taba ena e ents'e hore Mchuse ea United States le Germane e arabisane ka mantsoe a thata.

"MAZULU A LETETSE LITAELI"

Karabong ea hae ha a ne a ara ba Colonel Deney's Reitz, Tona ea Lekhotla la merero ea Babats'e ea ileng a tsamaea hara naha ea Zululand a batla masole a Ma-Afrika a 40,000, Morena Matubana oa Somkele o ile a re: "Ha se tloaeo ea bahlankana ba sechaba sa Mazulu ho rapeloa ho ea ntoeng Ha 'Musu o laetse Marena a Mazulu ho bitsa bahlankana hore ba kene Lekhotlang la ntoa a tla itlhalise ka phakiso."

(Li qotsitsoe koranteng ea Sunday Times ea la 21 Phupjane 1941.)

CHELETE E ROMELOANG KE MA-AFIKA LITULONG TSE KANTLE HO LEFATS'E LA KOPANO

Morena e moholo oa 'Musu ea ts'oereng mesebetsi oa ho bala batho o nts'itse keletso ea hore ba ts'oereng Matloalo a 'Musu ba rerile hore Ma-Afrika a se ke a hlola a lumeloa ho romela chelete e pampiri ea South African Reserve Bank ka poho ho ea litulong tsa Northern le Southern Rhodesia, le Basutoland le Bechuanaland, mafats'eng ana teng e ka romeloa.

AMERICA MAOATLENG

United States ea America e na le likepe tse matla tsa ntoa tse lit-siteng maopoa a lefatse la eona le lehlo hore ho tsamaea ha likepe tsa eona ka tokoloho ho tihahlelakoreng le leng la maotla e supileng ho ea fihla ho le leng ke ntho e phelehileng e se nang kotsi bakeng sa ho tsamaea ha kheboho maoatleng. Balaali ba likepe tsa America joaleka sehlopha sefe le sefe sa banna ba tloaetseng ho tsamaea lecatleng ba 'nile le bona ba talimana le bots'abehe ba litsietsi tsa hlaho e leng; lifofo, meea e matla le mabopo a nang le mfiika 'me ba feta menvetleng e kotsi ho ea fihla malibohong a manyenyane. Tsohle tsena ke tseo e leng kabelo ea bona, tse ba, hlalohang mesebetsing oa mofuta oo.

Ho quelisoa ha ROBIN MOOR ho hlalositsoeng hona maqephe ngana ho tsoetse maikutlo a khalefo e khohlo bakeng se likete tsa 'musu oa Ma-Nazi lecatleng.

President Roosevelt o boletse hore ho quelisoa ha ROBIN MOOR ke "temoso ea hore United States e ts'oanetse ho tsamaea maotleng a maholo ka tumello ea Ma-Nazi feela."

"Ha taba ea mofuta ona re ne re ka e lumela e ne e ka ba ho lumela hore baeta-pele ba 'musu oa Germane ba buse lefatse lohle 'me rona re tle re ikokobetse ka ts'as'ona bona. Ha re lumela le bona e bile ha rea ikemisetsa ho lumela ho hang."

"Ha re hantisa ho tsebisao ha ROBIN MOOR le seemo sa litaba," ho tsoela pele Mr. Roosevelt "re fumana hore ho senola mase-

-le bohale bo reriloeng ba puso etsoe hape ho re nea le mohlala oa mokhoa o reriloeng hantle."

"Ho fihlela joale re se re lemohile hore likete tse fapaneng le molao li etella pele merero e sebelletsoeng ka bohale ea ho hape lefatse ka ntoa. Ketso ena ho bonahala hore ke eona khato ea pele e pakang merero o moholo 'me musu oa Germane oa ho ike-tsa babusi maoatleng a maholo."

Re neoa tokelo ea 'na nahana hore na e ka ba taba ena ea ROBIN MOOR na ha se eona khato ea pele ntoeng eo ho loants'ang United States ho eona e ts'oanang le tse nkiloeng maloka e lichaba tse ling pele ho phuthulo ea tsona. Tse boleloang ke ba 'musu tse latolang bo 'nete ba 'na ena re ke ke ra li ts'epa... Bopaki ba hore 'musu oa Germane o nts'oela pele mmerong oa ho hloka lichaba kaofela le ho 'busa lefatse lohle ho khohisa e ho ka 'nete' me ha se bo ka hanyetsoang."

Ha taba ena e ne e ka nahanoa ao sa hlokomeloe mohloli oa eona o tsietisang ho no ho ka thoe na se e ts'oanang hahalo. Empa e ts'oanetse ho hlalosa ka ho topla masene le bohale ba tsamaiso e reriloeng e phehoang le hona joale ea ts'abiso e sebelletsoeng ke 'musu oa German bakeng sa lichaba kaofela... Ho quelisoa ha ROBIN MOOR ke ketso ea ka boemo e supang hore tokelo ea United States ea ho tsamaisa likepe tsa eona ka tokoloho maoatleng ha e khathalloe."

Re se re qotitse polelo etelele eo leng maikutlo a President Roosevelt e pakang maikutlo a batho ba United States.

Ka kakaretso moea oa batho ba United States o ka hlalisoa ka mokhoa ona: Maotla e sephara a lokolohile ho bohle hore naha efe le efe e be le bona ho tsamaisa kheboho ho e isa ho e 'ngoe kantle ho khathalloe.

Ha tsamaisa ea rona ea kheboho e ka ferekannoa ke sechaba leha e ka ba sefe le sefe, re tla sireletsa litokelo tsa rona maoatleng leha ho ka hlokehla hore re etse joalo le ka ntloa.

LE FUTUHILE LEKHOTLA LA MANGESEMANE LA LIFOANE

Ho tla fihla nakong e itseng lekhotla la Mangesemane la Lifofane le ne le ts'oere mesebetsi oa ho sireletsa lehae le naha ea lona, le leleka lifofane tsa lira ha li hlahla li tle ho phetha mesebetsi oa tsona oa ts'enyio litulong tse se nang lits'ireletso le metsaneng e hasanang le naha.

Lekhota la Mangesemane la Lifofane joale le futuho bosiu le motse'are le futuhela lira. Bosiu la 23 Phupjane lekhotla le matla la lifofane tse otlang ka libomb le ile la futuhela karolo tse ngatanyane tsa Germane, e le lekhetlo la leshome le metso e meraro le etsa joalo ka hlahlamano. Ha li e tsoa ho ea futuho li ile tsa hasana tsa akaretsa sebaka se sehohle 'me ho boleloe hore tahlelo ea tsona e ile ea eba sefokane se le seng feela sa Mangesemane. Metse e meholo e ileng ea futuheloa ke Cologne le Dusseldorf le selao sa likepe sa Kiel, Wilhelmshaven le Emden le Hanover le tsona li ile tsa libeloa libomb.

Bopaki kaofela joale bo supa hore ntoa e se e loanela naheng ea lira.

Litabeng tse hlahang morao re utloa hore bosiu la 24 Phupjane Lekhotla la Mangesemane la Lifofane le nts'elitse pele phutho ea lona eo joale e seng boleloa ka hore ke "phutho e ts'abehang ka ho fetisisa ea lifofane ha e sa le lefatse le hlohela." Lekhotla la Mangesemane la lifofane le futuhetse Cologne, Dusseldorf le selao sa likepe sa Kiel—le litulo kaofela tsa Germane tseo ho etsoang kapa ho bolokiloeng libetsa ho tsona. Lena e ne e le lekhetlo la leshome le metso e mene.

Ho etsoa ha lifofane tse ngata ke Mangesemane hammoho le thuso e ntseng e eketseha e tsoang United States no nea Lekhotla la Mangesemane la Lifofane matla a ho iphetetsa liring ka bots'abehe bo bohobo ho feta kamoo lira li kileng tsa etsa ka teng. Ba 'Musu oa Germane ba ea lumela hore ts'enyio libakeng tse ngata e bile e khohlo haholo.

"KE U BOLELETSE JOALO"

Har'a litloho tsohle tseo motho a hloileng ho li utloa li boleloa ke e mong, ho na le mantsoe ana a reng: "Ke u bolelletse joalo." Ho na le taba e khohlo e bohale mantsoeng ana a seng mokae: "Ke u bolelletse joalo." A re ke re lekanye mantsoele e mabeli e ikemisitsoeng ho phetha morero o itseng. Eona o hlalisa ea hae khorofo, le eane a bee a hae maikutlo a fapaneng e be ba qala ho tseklisanng ka lipolelo ka nako e telele. Qetellong e mong oa bona o hloa e mong ka lipoa a re se hlahitsoeng ke eona ke keletso e bohale e tlang ho ba hlalishisa molemo ka bobeli ba bona. E kang o monyenyane ho bona o ba le lipela, empa e moholo e be oa pheella puong ea hae.

Ke moo ba qalang he ka bobeli ho leka ho phetha morero oa bona o moholo eo ba inketseng 'ona mahetlong a bona. Etlare e sa le ts'imoholong litaba li hle li qake lihane ho tsamaea ka tsela ea eo a ileng a pheella hore li tsamaiso joalo. E be lia senyeha.

"Ke u bolelletse joalo" ho riatso e monyenyane. E moholo ke moo a mo jabelang molomong. "Thola Musso" ho riatso Adolf. "Thohela li sebetsoe ke 'na."

E monyenyane a sale a lla haholo a thibele sefahleho ka letsoho a nts'e a re "ke u bolelletse joalo, ka re ho ke ke ha tsamaea joaleka ha u boletse."

RE PHELELOA HAHOLO RE PHELELOE HANYENYANE

Lekhota la Mangesemane le ts'oereng mesebetsi o moholo oa ho phethela sechaba litaba le tsoa nts'ua liphoso haufinyane Palamenteng e ka holimo ea Mangesemane moo ho ileng ha kopjoo ka matla hore lehoja mokhoa oa tsamaisa ka litaba o le teng o ts'ebelisoeng o lekanyelitsoeng, e mpe litaba li hlalisoa ka mokhoa o utloahalang o lokelang ho ka utloisisoa ke sechaba.

"Ka nako e ngoe e ee e ke re pheteloa litaba ka ho fetisa ts'anyi, ka nako e 'ngoe re li pheleloa ka "bokhuts'oanyane bo bohobo," ho riatso Viscount Elibank. "Ka makhetho a mang re li pateloe ho fihlela li ba li tapa kapa ho fihlela re ba re li utloa li se li e tsoa mehloling ea ka liring li le ka mokhoa o rusolletsoeng."

Leha re lumela hore 'nete mohlomong e ka ba teng tabeng ena ea ho nts'ua ha Lekhotla lena liphoso, re fumana hape tabeng e le 'nete hore Mohasi-oi Litaba o jere moralo oa boima ha a ts'oanetse ho qalala litaba le hore leha e le mang le mang a le kae le kae moo a leng teng, o ts'oanetse hore pele e be bohale ho nahang na hae litaba tseo a ts'oanetsoeng ho li phatlalatsa sechaba leha ho nahana hoo ho ka hlalishisa tieho. Le hona leha ho nts'e ho le joalo rona re fumana e le hore litaba tse tsejaong hore ke 'nete tseo re ka li ts'epang li na le khotsofatso e khohlo e bile li molemo haholo ho feta tseo re pheleloang lihloho tsa tsona ka lepota—potla re pheleloa likete tse babatsehlang athe haramorao li tla hanyetsoa.

KHAMA E TONA LETS'ANYANENG

Khama e tona e kile eare e pale-tsoe ke lebatama la lelatsetsi ea ema selibeng hore e noe. Eitse ha e inamela metsing ea bona sets'oants'o sa eona 'me ea itsola ha e lemoha 'mele oa eona o moholo le sebephe sa linaka tsa eona tse nchocho tse matsoelisoetsoeke. Ntho e ileng ea e halefisa ke hore e ne e na le litho tse ts'esane.

Eitse khama e sa ntsane e litsota joalo seiponeng se etsoang ke le's'anyanya, ha hlahla tau, Khama ea balaha e matha ka lebelo lohle leo e nang le lona, 'me ka nako eohle eo tseli ea eona e neng e bonahala e bulahile, e bile boholong boo e neng e se kotsing ea ho ts'oa oa ke tau. E bile ea tla fihla morung moo il-hlahla li neng li telese hoo linaka tseli tseo e neng e ikhohomosa ka tsona li ileng tsa rarabana lihajoeng le litlameng tse ling tse hahabang 'me ka mokhoa o joalo tse ea tsa ea e ts'oara.

Jo'na-nal Jo'na-nal ho riatso Khama ha e phefumoloha la qetello e baroloa ke tau 'metso, "ka tla ka itheta oel. Litho tsena tse ts'esane tseo ke neng ke li khosa li ka be li mpholositse athe linaka tsena tseo ke neng ke ithorisa ka tsona li nts'elitse timelo ea ka."

Leb'iso la khama eo e ka 'na ea eba Adolf.

LINEO TSA MA-AFIKA MOKO-TLENG OA NTOA

Morena Petlogi Sukazi le batho ba hae ba nts'itse £3,411 e kenang mokoatleng oa ntoa, Mbekwa Diblamini le batho ba hae £1,700. Chelete ena e rometsoe ke Komishinara oa Piet Retief.

Ma-Afrika a leshome le metso e mabeli a sebetsoang polising ea Mr. C. M. Mackenzie, Mirton, Dalton, New Hanover, ba nts'itse £3 e kenang mokoatleng oa ntoa. Ba nts'itse ka mokhoa ona: Paulus Bholose 5s.; David Ngubane 5s.; Nelson Zondi 5s.; Baqulusa Nziba 5s.; Zabloon Zondi 5s.; Simon Hone 5s.; Sikodo Zondi 5s.; Philemon Zuma 5s.; Mpe-kwa Mhozazi 5s.; Tekwane Msombel-fo 5s.; Mozonke Zondi 5s.; Joslam Mazibuko 5s.; Chelete ena e rometsoe ke Komishinara oa New Hanover.

Ka Komishinara oa Umzinto, ho tle ilineo tse tsoang ho Itafa Bantu Cane Growers Association ho thusa mekotla ena e katlase: Mokotla oa Governor-General £50; Mokotla oa Ma-Afrika a ntoeng £12.

Ka Komishinara oa Bushbuckridge ho tla 5s.; e tsoang ho D. Tshabangu; Morena Simon le balabel £54.1. Morena Shopiane le balabel £1,187.7. Morena Mathibela le balabel £1,500; Basebetsi ba Ma-Afrika ba ha Mohle, Bushbuckridge £2,800.

Lineo tsena tse katlase, J. M. S. Nwawe, Gwalweni, Inxwawama, £100; Mapolesa a Ma-Afrika 'musong, Nduvu, Inxwawama £1,100. E ha ka Komishinara oa Ingwawama.

(Li tsoella qephehng la 4)