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JOHANNESBURG

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PRICE TWO PENCE

GERMAN INVASION ARMY IS DOOMED SAYS MR. ALEXANDER

MEN CONDEMNED TO TASK WOULD PAY TERRIBLE TOLL

THE IMPORTANT ROLE WHICH IS BEING PLAYED BY THE ROYAL NAVY IN THE WAR AGAINST HITLERISM WAS REVEALED BY MR. A. V. ALEXANDER, FIRST LORD OF THE ADMIRALTY, WHEN HE BROADCAST A SURVEY OF THE NAVY'S ACTIVITIES. MR. ALEXANDER DECLARED THAT IF HITLER ATTEMPTED AN INVASION THE MEN CONDEMNED TO THE TASK WOULD PAY A TERRIBLE TOLL. "THEY WILL BE AN ARMY OF THE DOOMED BECAUSE OF HIS MISCALCULATION."

THERE IS NO ESCAPE

IN HIS DESPERATION, HITLER WOULD NOT SHRINK FROM SENDING HUNDREDS AND THOUSANDS OF THE FLOWER OF GERMAN MANHOOD TOINEVITABLE DESTRUCTION, DECLARED MR. ALEXANDER. "THIS IS THE TERRIBLE PART TO WHICH HE HAS LED HIS PEOPLE LIKE BLIND, UNTHINKING SLAVES AND FROM WHICH THERE IS NO ESCAPE."

NAVY STILL RULES THE WAVES

After reviewing the deeds of the Navy in recent months, Mr. Alexander said:—

"We may leave the dive-bomber to be dealt with by Admiral Cunningham. I have noticed that he has the knack of getting his orders obeyed.

We shall break the threat of these Stukas just as we have already broken the threat of the Italian navy. We hold the initiative in the Mediterranean and shall continue to use it. The Navy pays full tribute to General Wavell, to the Army of the Nile, and to the units of the R.A.F. who have been operating in Libya.

A feature of the campaign has been the close co-operation and the happy comradeship in arms which has prevailed between the three fighting services.

The brilliant victories achieved have caused you some small privations at home in these islands because ships, which would otherwise have been bringing you food, are employed upon the difficult task of transporting to Egypt great numbers of men with great quantities of equipment and stores.

You may have gone a little short of sugar, tea and meat, but you have got Bardia, Tobruk and Benghazi.

The sailors first played their part by carrying large numbers of soldiers most successfully to the scene of operations. We carried out to the letter our contract to deliver our charges safely, punctually and fighting fit to General Wavell.

During the Libyan campaign the Navy carried out incessant bombardment of Italian positions, protected the flank of our advancing army and successfully prevented reinforcements and supplies from reaching Marshal Graziani.

Naval vessels acted as water carriers for our troops, maintained lines of communications and carried out an immense task in transporting the staggeringly large number of Italian prisoners who fell into the hands of our army.

The Navy is now carrying out similar operations in support of our South African troops and air Force units in East Africa, who have penetrated Italian Somaliland, have already captured Kismayu and are pressing northward.

While all this goes on, the Navy continues to render service to our gallant Greek Allies.

These events have been much in the public eye, but while they have been in the course of the transaction the silent, less spectacular, unceasing work of the Navy has been proceeding all over the world."

Turning to the more general consideration of the aspect of the war to-day, Mr. Alexander said:—

If, in pursuit of a quick end to his desperate gamble against time, an attempted invasion is made, the men whom Hitler condemns to the task will pay a terrible toll. They will be an army of the doomed and doomed because of Hitler's fatal miscalculation.

American material assistance has become a reality. Our own war

effort grows daily. In every way we are more ready than we were last autumn for an invasion. Last autumn the German Air Force was ordered to prepare the way for an invasion. It was signal defeat.

Why should Hitler imagine that he would have better success to-day than he had then when so many factors have operated to our advantage in the meanwhile? The fact is that he has striven to hurry. He knows full well what the rapidly accelerating mobilisation of American industry portends. In his desperation he will not shrink from sending hundreds and thousands of the flower of German manhood to inevitable destruction.

This is the terrible part to which he has led his people like blind, unthinking slaves and from which there is no escape.

Newspaper In The Forest

Free Newspaper For Abyssinian
Liberation

Abyssinian newspaper boys, armed with spears and rifles, are now distributing free the first national Ethiopian newspaper to be printed in the country for five years.

The newspaper, entitled 'Branda-rachen' (Our Flag), is being published in Abyssinia's Fleet Street in a forest in the Gojjam highlands.

It is bordered with the Ethiopian colours and is headed with the impression of the Lion of Judah.

During a forced trek through the bush, the correspondent says, he caught up with a camel convoy under the command of a young British officer, formerly engineer, who told him that his unit was an Ethiopian propaganda one composed of camel trains that cross the Abyssinian lowlands to Gajjam.

This officer's 60 camels carried a printing press and a complete newspaper staff, bundles of newsprint and boxes of Amharic type.

For some time past pamphlets like those distributed by the Royal Air Force have been dropped all over Abyssinia.

This travelling newspaper has passed within a few miles of the enemy's positions to a spot in a forest, where it is being published weekly.

Armed Abyssinian newspaper boys are distributing the newspaper among the Ethiopian forces and people in villages, sometimes within a stone's throw of the

Headlines and sub-editing of political news and articles in this issue by R. V. Selope Thema, 14, Perth Road, Westdene, Johannesburg.



This is one of the thousands of guns that guard the coast of Britain against German invasion. Hitler, since the fall of France, has been threatening to invade Britain but up to now his armies are still idling on the shores of France, Belgium and Holland, waiting for "Der Dag" which, Mr. Alexander says will lead them to destruction.

Deputation Of African Taxi-Owners Sees Minister In Cape Town

Representatives of the Transvaal Non-European Tax-Owners Association (Messrs. G. Sibidla, A. C. Marks, and P. Ndaba), introduced by Senator Rheinallt Jones, who was accompanied by Senator C. H. Malcomess, obtained an interview with the Minister of Railways and Harbours (the Hon. F. C. Sturrock) and the Chairman of the Central Transportation Board (Dr. H. Reitz), in the Minister's office, Cape Town, on Saturday, February 8, 1941.

The deputation said that they represented the legitimate taxi-owners and had no connection with the "pirates" who are unlicensed and carry excessive numbers of passengers. They complained that the legitimate taxis were blamed for accidents caused by the "pirates." The taxi-owners carry third party risk insurance, and have their vehicles kept in order, and inspected by Municipal officials every six months.

The deputation expressed concern regarding the possible effect of the Bill upon legitimate Non-European taxi services. After full discussion the following points emerged:

(1) Under Clause 4 of the Bill a taxi-owners will require to obtain a certificate of exemption from the Board before his taxi may operate under a Municipal licence. Regulations to govern such taxis are being prepared by the Board and the Minister authorised the

Chairman of the Board to allow the Association and the parliamentary representatives of the Natives to see the draft regulations and submit representations. There was no intention to interfere unduly with existing taxis operating within Municipal areas.

(2) The Chairman of the Board said that he himself was strongly in favour of Non-Europeans serving their own people, subject, of course, to the Board being satisfied as to the vehicles used and the character of the applicants.

(3) The deputation pressed the view that special consideration should be given by the Board to the fact that taxis serving Africans were restricted in the range they could serve by the fact that Africans are mostly resident in urban locations, and (on the Reef) in Mine Compounds. This results in their service having the

(Continued in page 4)

"Hitler
will Scuttle
Himself"

---Sir Henderson

"When Hitler has nothing more to offer the Germans, when he realises that he has been cheating the people, he will scuttle himself as he scuttled the Graf Spee."

This opinion was expressed at a meeting by Sir Neville Henderson, British Ambassador in Berlin at the outbreak of war.

He said: "When I left Germany the two real leaders of Nazism were Himmler—the evil genius of Germany—and Von Ribbentrop. Hitler is no longer the leader of Germany. I do not think he is responsible for anything the Germans have done. All Hitler has is plans. Plans are brought to him and he simply has faith enough to say, 'Go ahead.'

FIRM

FAVOURITES

FOR

OVER

FORTY

YEARS



New Phase In Keren Battle

The battle of Keren, the Italian stronghold on the way to Massawa, the chief Eritrean port, is expected to enter a new phase shortly.

The British column advancing from the north is steadily closing on the town and, according to the latest reports, has reached a point 90 miles from the Sudan frontier and 45 miles north of Keren. It will soon be in contact with the Italian defences.

The advance of this column will bring a new threat to Keren, which is already menaced from the west by British and Indian troops.

Abyssinian Patriots' Success

A brief communiqué issued from Headquarters at Cairo states: "As a result of Abyssinian patriot activities, the Italians have evacuated Dangila and other important posts in the Gojjam. On all other fronts there is no change in the situation."

PLAIN AND CORK TIPPED

THE BANTU WORLD

SATURDAY FEBRUARY 22, 1941

Umshado Oqubileyo

KA REV. A. M. SIKAKANA NO
MISS E. L. SIBIYA E CHRISTIANBURG NASE JOHANNESBURG

Kute ngo January 2, u Rev. A. M. Sikakana no Mr. Jonathan M. A. Sikakana oyizibulo lakhe wakwela esuka eGoli eva eNew Germany kubo kamakoti; kute ngomhla we 5 ka January washumayela e Tekwini kwa Rev. A. Mbata.

Ngomhla we 6 ka January unyenele kona emzini wangenisa kwa Rev. no Mrs. E. J. Madondo. Base bepishapishika belungiselela umshado, wase ubalwa ngo 9 ka January. Lapo ke bese bemi nezinyawo bonke, ngoba bekuyintombi ebinodumo olukulu eshadayo.

Okute ngomhla ka Jan. 12, u Sikakana washumayela e Christianenburg; ngo Jan. 13, izintombi zahlabi indlakudla yazo. Wangena umshado ngo Jan. 14 emva kwamahlanza. Ubushadiswa ngu Rev. E. Madondo, ongenise umyeni nomakoti ngesibusiso, waqala inkonzo, lapo ke abantu nabamhlope bese ku iziqumbi. Utate izwi eliku Ruth 1, 16-17. Weluleka umyeni nomakoti ebonisa ukuti sebezohamba ndawonye njalo, nabo bayakwahluwanisa ukufa. Kwase kuma uMrs. Dr. Taylor, wafakaza ngobuqto buka makoti nokuti ube yinduna yenhangano yamantombazane (District Captain of Wayfarer, Guides, Durban and District). Wamfisela isibusiso emzini wake, wati tina silahlekewa, umyeni uzuzi. U Mrs. Dr. Taylor uyenya i Provincial Commissioner ve Wayfarer Guides, epelekezelwe u Miss Gough oyi District Commissioner ye Durban. Izingane zezinhangano zefunda amazwi zamupa izipo. Kwasuka igagu elingu tisha omkulu u Mr. P. Mtetu lamemeza izipo, ebezinkewa umakoti nezomyeni. Nemali yaba kona.

Lase lisukile ikwaya elalipetwe uqweqe olungu Mr. H. Mtetwa no Mr. J. M. Mtombeni. Zasho kwaxapazelha amatumbu, ebopole ezincane nabancane namatshitsi namabungwana. Zasho qede kwaitwa pindani kwakala ihlome. Zatata ezika makoti nazo zasho kwaspuzela unwele. Kwafumaniseka ukuti amanzi akapakela emtibeni.

Umakoti waye utomiswe u Miss B. Sibisi itiseleka kona e Clermont. Umyeni yena wapekezelwa u Rev. A. Mbatha wase Durban.

Izingane ezazipete i Veil kama kota nazi: Muriel Langa no Sabrina Mkwanzasi. Lezi zingane zazipakamisa ishoba likamakoti eliti bhe nengubo yake kwazise ukuti yavi yimfeshini entsha yemali.

Kwangenya idili elikulu nezhlobo ezmihlope zikulu, loku pela umakoti uyisilomo ubecole inkosikazi emhlope ipcke okupambili, nenye venze njalo. Bekumi ikeke elihlobo kahle elizitezi ezbili. Izi bezizingi kakulu nasekaya ezyimalli nezi izimpahla ezipambili.

Ummewabo, kamakoti, onku lu uRev. W. J. K. Sibiya nguye obepete lomshado ka dadevabobo ngobuhono obukulu. Bene nkosisi kaya, uebifike evela eBergville nguye obe nguyise ka makoti. Ube wise inkombo emshadweni.

Kwati kusihlwa ngosuku lomshado eChristianenburg, kwe nziwa isoshesi (social) enhle kakulu kupuzwa itiye nekele lomsha do ladliwa kancane.

Ngomhla ka 15-17 bese bebopa belungiselela ukuhamba, ngo 17-41 sebaya eGoli. Nembalake umyeni nomakoti basukile ngolwesihlangu, bafinylela eGoli ekuseni ngesonto, bafice sebelindisi yiyivo esiteshini. Abafowabo o Mr. P. S. Sikakana no Mr. Joh. Sikakana owa efike nemoto yake ezotwala umakoti nomyeni, umakoti wafikelu kwa Rev. and Mrs. H. Nawa, lapo o Mrs. L. Nawa no Mrs. M. J. Sikakana base belungiselela umakoti, nakwa Sikakana kwakulindwe umyeni nendodana. Kwase kungena inkonzo ngo 3 p.m. ipetwe ngu Rev. J. E. Hallendorff, wabingelela umakoti nomyeni ngamazwi amahle ebafliesa izibuso nenhalakahle. Kwasuka uMvangelisi A. Kunene weluleka kahle, no Mr. Joel Vilakazi, no Mrs. J. Mavundia no Mrs. D. Lutuli we Bantu Methodist Church. Bonke bebekulumela izinhlangano; bonke bakulume baqotula beyala. Lapo ke indodana enkulu ka Sikakana yavitatazela itata itwebula izitombe kanye no Mr. F. Dlamini okute ekugineni wapa umyeni nomakoti esihle isitolome sesi fuleniyu. Kuthe ngo 7 p.m. wangena kwezi nyu umyeni nomakoti, wapinda futi umakoti wadla ezinye, kwabu-

sua ngamatiye, nekwaya lahlabele kahe elai holwa ngu Mr. J. S. Mashabane no Mr. R. Makhave. Kanyelikwa Mr. Dlamini nave wahlabebela. Kwadliwa nekele lomshado bonke balidla kancane banela.

Abendu yama Mbhoma nezihlobo nabakwa Sibiya bayabonga kumkongi u Rev. Alb. Hlongwana wase Bergville no Mr. A. Mkize no Mr. V. Ndaba. Futi babonga kakulu ka Rev. E. Madondo nase banaleni elimhlope nelinsundu lase Christianenburg. Futi ke abakwa Mathula basabonga abafowabo namakosikazi no Rev. no Mrs. H. Nawa nabo bonke abasizileyo kulo mshado nabape izipo. Makubusive ukupa kwenu nokubafisela twenu izibuso. Nesipo esikulu esivele e African Congregational Church like Mongameli u Rev. M. S. Dube, nize ningadinwa ma Afrika, Abakwa Mathula Mbhoma ka Mqele Zimase basabonga belu bebunga uRev. W. Dimba owakuluma emdialweni kusiniwa wanika umyeni izibongo ezhine.

UMnu. A. M. Khuzwayo onesitolo esivele eClermont Townships nguye okipele lomshado konke akwenzile umyeni, kubonise ukuti unguise wabo bonke abatenga kuye. Ume njalo wena ka Mphepha, sikufisela unwele olude. Unyadinwa ukupasa abantu bakini. OWA EKONA NJALO

Inkati Elukuni

Ikulumile iNkosi, u-Mr. Alexander (First Lord of the British Admiralty) ngago lez'izinsu. Ikulumile ngayo impi le, yati:

"Lomsebenzi esesiwenzile, usubobozele imbopo yokuba lempu siyicite ngempela... manje sekufanele ukuba siqinisele njalo njalo, kuze kufike ilanga esongoba ngalo."

Ubunzima obehlula konke e-Great Britain, yilapa kuzayao—yilapa kusezakubonakala ngokunye lapa abase-Britain betukutela bagine kona, nokuti baqinisa la bafike-pi.

Kakuko ukwenza ngokunye—usuku seluyasondela mihlana koteleka pezu kwetu isidudula sempi esikulu kakulu lapa emhlabeni. Lesi isidudula esizakuteleka pezu kwetu, siyakulwa naso sisodwawayakulwela lapo ukuba kugcine-tukengjalo, sipele.

Siveza isikati esizedulu zonkenese ziqa ezinkulu kiti—tina base-Great Britain, kasisabesi lesi sikit-njengezinye izikati ezinjalo ezinkulu kasizange sizesabe. Eva-kwa Hulumeni).

Ezempa eAlbania

Imikosi yempi yamaGriki, isishaye ipindela kweyamaNtaliyana yaze yayitata manje yonke indawo le e-kwelezintaba e-Albania ngasetawini kakulu e-Klissouri—yilapa sekubuya kusekulele wona-ke amaGriki, akankasele kona ngamawala kusendaweni epakati kwetawini lase-Klissouri nelase-Berat, esesangaweni ezhibango lase-Valona.

Ngokufuga kwayo imikosi yakwabandwani (Greece), isize yemisa ezindaweni ezintsha, imizila yayo.

Ib'iyathe iyafuda imikosi yamaNtaliyana ehetwe yinduna yakona u-General Cavallero, kavenzi luto, abasi'e amaGriki. Izindaba ezivela e-Mzimkulu wase-Greece, i-Athens, zibika ukuti, kute ngo-5 February, amaNtaliyana angena ngesidudula sempi edumala evamaGriki, le, e-Albania. Isigcino amaNtaliyana chiu'eke kabi lapo, abaleka. Akhisiwa eezindaweni ebemise kuzo-kwafa amaNtaliyana amanangi nempahla futi amaGriki ayipanga. Kubekona amatangwe empi yamaNtaliyana lapo alimele, kwalimala futi amaloi empi a-4.

Amabuto amaGriki iana axosha amaNtaliyana asemise kwezinye izindawo. Zonke izindawa lapo empi e-Albania kutifa impi ihambaka loko. Uzalo ezingenjalo. Ixabiso yi 1/3.

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wakho uziveunamandla
emzimbeni.

Izibindi sakho kufuneka ngemini
sighalele ipayinti ezimbini emathunji.
Ukuba ke lenyongo ayigaleleki
kakuhle, ukutya akuna kusileka
esiswini. Kuske nje kubole emathunji.
Uske uzifumane uqunjelwe
sisisu. Ungathandi nakutya. Yonke
immo yomzimba kwa nokuhamba
kwegazi kungalungi, nento yonke
oyitayo inandiphake krakra, nelizwe
eli libonakale telyi emehlweni.

Ukufanele nje uthi uhambisa amathumba ngeento ezirudisayo akuncedi
kangako. Eyonu nto incedayo kuku
sebeniza i Carter's Little Liver Pills
ezinceda ukuba ezi payinti zimbini
zenyongo zipume kakuhle. Azin
ngizi, ziginyeka kakuhle, ikanti
zisibenza ngendle emangalisayo,
Khangelia eligama, Carter's Little
Liver Pills, kwinto ezibotshwa ngayo
ebomvu. Uzalo ezingenjalo. Ixabiso
yi 1/3.



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Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenza nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo ivona wona muti abafanele ukuwidula nxa bezizwe bekatele, bedangele bepelele amandha nesibindi, bengase njengoyise mku lu ababelwa izimpi ezinkulu bazingobe izita zabo. Lomuti Otukululayo ungama pills, usimze ugwinje lube lunye nje kabilo ngo sono lapo usulala, uti uvuka ekuseni ukipe yonke int'embie esiswini, matunjiniso sonke isihlungu esingapakati. Ngewe uba namandha wenze imisebenzi emikulu nxa umzimba wako ugewe uobi nobuti, Otukululayo uyokwenza ucacamele ubalele uba namandha, ukujabulele ukudhla, nem-pilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshela ng'wo kuzwe nabakude. Lowo owenza manje unazisa ukuti uma nifuna ukugonda kakulu, ngawo ningabhalela ku:

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Ikwaya ka B. B. Mavundla

Baba Mhleli,
Mnumzane ngitandile ukucela isi
kadlana kweleko lodumo naku mnu-
mzane engitande ukuba kwaziwe:—
I Choir lena egama lingapezulu selo-
ku yaphuma eGoli ihamba yenza
imidhalo okuti ngayo kwelekelwe
isibheshdha (Red Cross). Esike ya-
kwenza eDannhauser kubekukulu
ngokwewisa emzaneni omancane ka-
ngaka.

I Mayor ikanye nezikulu ezimhlope
ezipete iDannhauser yizona ezazi
pete amandha omncitishwa ngomhla
kaJanuary 18. AmaChoir ayecelwe yi
bandha le Newcastle Morning Star.
Aye 5 acula izingome zesi Zulu Male
Voice Choir. Zabambana ku kwam-
nyama impela ezigatle uMnu. Aba-
ntu ababekoma bebengapezulu kwama
300. I Choir eyapuma lapa kwaba i
Cambrian Choir ist £1.

Manje abanye ababenzilingisele
ukuba badanze kodwa ababange besa
pumelela labo ngenxa yesikati asi
banga sibabiko. Ngakoke into esoba-
la yifena sekute ngokubonakala kwe
mizamo yale choir abanumzane aba
pete izinkomponi zonke ze
Dannhauser banikela ngamalungelo
amakulu ukuba le choir iculele aba-
ntu ezinkomponi zonkana. Ngigale
ngomhla ka 15th February, 1941 e
D.N.C. No 1. Sicela imikuleko ku
bantu bakti ukuba le choir ibame-
lef ekusizeni isibheshdha kule mpi
engaka.

Sicela ama Choir afuna ukujoina
impikiswano abhalele ku Conductor
B. B. Mavundla nanso ikele ezansi
bayotola incazelo kahle. Ngiyabonga
babu.

Yimi ozibobileyo,

B. B. MAVUNDLA,
c/o African 'Zake' T Room
Dannhauser,
Natal.

Nyanyadu Mission

UMSHADO, YEBO

Ushadile u Theodora indodakazi
ku Mr. and Mrs. Mtembu no Amos
Kunene indodana ka Mr. and Mrs.
Kunene ngomhla ka 29 January,
1941. Ngitande izembato zabo ngati
YEBO. Ute nxa efika u Mr. N. Z.
N. Mavimba's na kalishi eliboshelwe
amahashi amhlope ezotata umakoti
ngati YEBO. Sati nxa singena eso-
ntwensi uMr. Phillip Mtembu eleke-
lwala ngu Mr. Montague Gule beni-
keza umakoti kumkwanya ngati
YEBO NYANYADU. Ngati ngizwa
zase zibambene, umfo ka Nkosi ngati
ingangi bentigi ngyamazi wangipe-
ndukela. Wabahlanganisa umfundisi
woxolo uRev. Yeni umuntu oswapiwa
ubugoto wati umuntu uma ebé ngu
muntu kubantu ubonakala ngemise-
benzi yake nempele izipo zasingakan-
i.

Kwase kusukuma abebandha layo
intombazane okutiva yi New Year
in 'Mrs. Kumalo wakulumu amazwi
amandni wati nxa eti nasi ke esetu
isipo estivaleisa ngaso ngati YEBO
NYANYADU EBULUNGU.

Wasukuma uMr. Philemon Mavimba
wazimbabe ngengoma yabo ka
New Year kwati angisukuma ngimuti
blasti ngimfakte umakoti acule nave
ngabuye ngati YEBO. Sabuya ekaya
ngat a t i nxa ngingena endhili-
umuntu wafunga wati yi Garden
party indaba ka Mrs. G. F. Neala
nabalekelel bake! Kwasongati sekulu
zocula izinyoni sidhla izibiliboco ze
impucuka. Ngati YEBO konke loku
yimisbenzi eshiwo umfundisi.

Hamba Theodora, YEBO!

A. S. BUTELEZI,
Sophiatown.

Izilevu Azipucwe

(Apapete inhlango yamaBunu
eyaziwa ngakuti Ossewa Brandwag
ba bahlabi umkosi wokuti onke a-
malungu alehlangano ubudala ba-
wo obungapansi kweminyaka enga-
ma 40 mabapuce izilevu zabo.

Ingabe kwenze njani loku bebe-
zazisa kangaka izilevu zabo!

e-Alexandra Township

HOLY CROSS MISSION

Kade kuvuviwa isikolo sokufuna
dela amantombazana imfundu epa-
teme. Izinkulumo epakeme zen-
ziwa ilaba eyokugala yenzive u
Rev Father W. P. Whelan, O.M.I.
ekulumo ngokugalwa kwe Holy
Cross Mission, Wayicaza imisebe-
izi yama kosazana ase Holy
Cross yankulu kakulu. Ngemva
cwake kwalandela His Excellency
The Rt Rev. Bishop D. O'Leary,
O.M.I., D.D. wakulumo ngokwanda
komsebenzi webandha lapa e
Fransval seloku atata isihlalo so-
juBishop nokukulu kwemfundu
subantu. Ngemva kwake kwasuka
izingane zahlabelela kammandi
zi-setje inkunzi yomhlabeleli u
Feach T. D. Napoo, Zasho kwashi-
ja pansi kwadhlala unwele ekanda.

Ngemva kwake kusukuma uMo-
ngameli President we African
National Congress u Dr. A. B.
Xuma M.O.H. lapa kiti eAlexandra
naye wabonisa kakulu ngengubela
seyenziwe iHoly Cross School.

Kwabonisa izinto ezizo kwenzi-
wa kona. Imfundiso yasesibheshdha
ezofundiswa kona kanye nokupeka
nokupata indhlu Gngendhlela
efanele.

Bonke ebebekona batibayabona
ikuti akusizi izingane zabo ukuzi-
mela ezikole'eni ezikude kanti im-
fundu ikona ingaka lapa e Holy
Cross Mission.

Kukona abantu abanangi abanye
babu ilaba Mnu. E. P. Mart Zulu,
B. Thekiso, Jas Buka, M. Dan
W. B. Gumede. Mr no Mis C. S.
Ramohane, Miss C. L. Tshabalala,
the Organiser of DOR, Mrs. Piliso,
kanye nabanangi ababekona kanye
no teacher bezinje izikole ezikona
lapa eAlexandra; Teacher Ngubeni
Teacher I. Mabletsa, Teacher
Mrs J. H. Viakazi ngasemva kwa-
puzwu i tea namakeke umsebenzi-
waqala ngo 2:30 p.m. kwaze kwa
4:55 p.m. Umsebenzi waumetwe u
Rev J. Delaford O.M.I. Wavalwa
ngokutula.

Ezase Riverside Pretoria

(NGU D. E. MBELLE)

Kuyajabisa ukubona amakosikazi
alapa engakutele ukuzipikela
omakanifilutu nojamu ngamapen-
tyi ema nengi kangaka kepa ku-
suuke kukule indlelo yokuwatengi-
sa ezindleleni. Kusasa uzobona se-
bekipa o fagolweni bewa tengena
Bazali. Vukan ma Afrika.

Umuzi ubhokile sekuzin'ang
ezine manje amaBhasi exoshelwe
ngapandle komuzi. Utouzi uzimise-
le ukutengá awávo amaBhasi.
Izinhlangano ziba kona masonto
onke. Imali esikishiwie seyingba
gewala otubhakisaka pela iBhasi
zibiza o sikisi no eyidi pondo wa-
mahondede. Abantu base Eastwood
maba kutale benze into yamehlo
bajabahise amahlubuka akonza
ngabanye nangé nhllebengwe
kubelunzu. Siufisela inhlahlia lom-
gudu uMnu. I. Kumalo unemisebenzi
emikulu emihle ayenzela aba-
ntu lapa. Imbangi valodusu ukun-
gehlisi imali 6d. ibe yi 4d. ukuya
edolobeni.

Simfisela impilo masinylene uti-
sha omkulua uMnu. Maake walao
ekaya okuzwakala ukuti usebuhlu-
ngwini.

Sizwa ezibongekayo eziti uNkosk
E. M. Msepane upase iJ. C. yale
kulonyaka.

UMnu. Saul Sitole wase Pretoria
Museum uti iKalahari ayinje-
ngoba etyelwa esikuleni uti uya
ni bunengi, uti iZimbabwe Ruins
zakiwa ngobuoli obvile. Utu
kulomsebenzi bahambé begola izi-
mpugane be xoshana namavemva-
ne.

Ikwaya ye Sonto eptete no
Nkosk H. D. Mbelle no Mnu. M.
Mhlanga ivavuta. Sike safikelwa
ngu tisha Ngewe wase Kilnerion
ngezengangeli.

ITurkey neBulgaria

Kubikulu ukuti iTurkey yarze
ubuhlebo nombuso wasi Bulgaria
bokuba bangahlaselani. Bati ubu-
hlebo chupakati kwabu buzozuma
bande npalo. Kutuwa iRussia iku-
tokozelole loko. Manje iBulgaria
isifuna ubuhlebo neYugoslavia.

Amacala Okutela

EPa'mende labamH'ope base-
Cape Town lapa uNduninkulu wezi-
Ndzabazantu uCol. D. Reitz epe-
ndula mbuso kaDr. Edgar Bruckles
maye'ana nobungako kwesibalo sa-
bantu abalihla amacala okunge-
li usendule wat'i." Isihlalo sesiqalile
ukuncipa. Seloku kusukela ngonya-
ka 1939." Wakomba ukuti ngzinyanga
zid zokugela zonyaka 1940.
kwabu kumanga'e'we kupela aban-
myama abal010 kwabu kupela aba
7,512 abad'lwa licala. Ingant'
ngezinyanga ezi 6 zokugela ngonya-
ka 1939 kwabu kumangalwe aban-
myama aba 33,310, kwati aba 23,
252 badliwa licala.

This baby gains correct weight every week!

"For the first 3 months," said his
mother, "my baby was very thin,
and cried a lot. My milk was not
nourishing enough. . . ."



"Then my friend, Mrs. Ngibe, who has
three children, advised me to feed him with
NUTRINE. It made her babies fat and
strong."



"Look at my baby now, after a few months
on NUTRINE. I weigh him at the chemist's
shop, and he gains correct weight every week!"

HE HAS THE RIGHT FOOD

Babies, who are thin, and cry
a lot even after they have been
fed, need more nourishing food.
Doctors and nurses tell mothers
to give their babies NUTRINE,
if they cannot breast feed their
babies, or if their breast milk
does not give baby enough
nourishment. NUTRINE soon
makes babies strong and well.

You can buy Nutrine at the
chemist or store, and it is very
easy to prepare.

NUTRINE BABY FOOD

If you cannot breast feed baby give him "Nutrine," the food next
best to mother's milk.

a Free
BOOK
for you!



Write at once for a FREE Simplified
Diet Chart showing you
how to mix "Nutrine" and the
best time to give it. Available in
English, Zulu or Sesuto.
State Language preferred. Write
to HIND BROS. & CO., LTD.
Department Q8, Umbilo, Natal

PNB9615-2

USEBENZA KA- NJE uJOHN LO- NK'ISONTO



.....Kepa Adhlale
i bhole Masonto
Onke



U John umdhiali wempela webhola egembini
lake' uzinikele emdhialweni. Okumenza a
dhiale kangaka kanti usebenza kalukuni yini?
Uzicgina epilile nge Phospherine eqinisga igazi
nemizwa.

Izokusiza NAWE ukuba ubeyindoda eqini-
nile njalo.

PHOSFERINE

The Greatest of all Tonics

UMUTI OYE DHLULA YONKE

Emakemisi Nasezielo ungamanzi noma ungamapilisi
Abaniniwo: Phosphrine (Ashton & Parsons) Ltd., Watford, England

THE BANTU WORLD

SATURDAY FEBRUARY 22, 1941

Printed and Published by the Bantu World (Pty) Ltd., at their offices, 14, Perth Road, Westdene, Johannesburg.

MENDI DAY

This Sunday, at the Bantu Sports Club, the African people of the Witwatersrand will remember the part played by members of their race in the last Great War. They will be reminded of the men who died in the sandy deserts of South West Africa, in the marshy and malarial districts of East Africa, in the cold regions of Europe and in the icy waters of the English Channel. And for this they owe a debt of gratitude to the promoters and organisers of the Mendi Memorial Scholarship Fund who, in 1932, decided to commemorate annually the Mendi disaster in order to keep green the memory of the 615 Africans who went down with the troopship Mendi in the English Channel on February 21, 1917.

The object of the scholarship fund is to provide facilities for higher education for African children. The organisers are of opinion, and we agree with them, that the memory of the heroes of the Mendi disaster can only be best perpetuated in this way. This scheme is of national importance and it is to be hoped that every African man, woman and child will feel it his or her bounden duty to contribute freely to a fund which will assist in laying the foundations of African progress and intellectual emancipation from the bonds of superstition and ignorance. The time has come when the African should realise that without his own efforts he cannot hope to maintain his position in the affairs of progressive mankind. The Mendi Memorial Scholarship Fund affords us all a splendid opportunity of making our distinctive contribution to the advancement of our race.

It is our conviction that our efforts to help ourselves will bring hundreds of Europeans to our assistance. They will be stirred to action by our endeavours, especially in a scheme designed to commemorate the heroic and brave deeds of men who perished in defence of civilisation and humanity. It is the opinion of a growing number of Europeans that the part played by Africans in the last war should not be forgotten but should be recognised and be appreciated by White South Africa. Let us hope, therefore, that our people will give the organisers of the Mendi Memorial Scholarship Fund their wholehearted support.

The Mendi disaster and the heroism of those who went down with the boat and those who survived have been immortalised by two of our poets and musicians namely Moses Mphahlele and J. Jonas. Their songs are sung with deep feeling on Mendi Day. Thus the disaster has become, whether like it or not, an event of national importance which will be remembered so long as our race continues its existence.

The Mendi Memorial Scholarship Fund has been approved by the authorities who are giving it their moral support. That being the case it is to be hoped that the movement will spread to every corner of the Union and the Protectorates and become national in the true sense of the word. It is gratifying to note that under its constitution all important African organisations can be represented in the Committee. There is now no reason why anyone should regard the Fund as a concern of the Ministers' association. It is now a national concern and should have national support.

We are also firmly convinced that any other organisation which might have been engaged in a scheme having similar objects as the Mendi Memorial Scholarship Fund will see the necessity of joining hands. There can never be success in divided efforts, and such efforts truly speaking are a waste of time and energy.

In the past we failed to achieve success in our undertakings because of divisions. Whether we like it or not, whether we think it reasonable or absurd, the fact remains that so long as we divide our efforts we can never be successful in our endeavours.

The Mendi Memorial Scholarship Fund, as we have already pointed out, affords every African man, woman and child a golden opportunity of rendering useful service to the race, while helping in perpetuating the memory of the gallant sons of Africa who "in the face unprecedented danger behaved with the courage and bravery" that has won the admiration of the world.

Surely we are all proud of the heroic deeds of the men of the Mendi and it is the desire of all of us that their memory should be kept green. That being so, is not wise that we should pool our resources in commemorating their deeds of valour, that we should sink our differences and petty jealousies in honouring their memory? Let us remember that by celebrating annually the Mendi disaster under the auspices of the Mendi Memorial Scholarship Fund we are reminding White South Africa and the world at large of the part our race played in defence of democracy and civilisation.

The Week's War News In Brief

EUROPE FEBRUARY 13

Sigmar Mussolini met General Franco of Spain at Bordighera and asked him to grant Spanish help for an attack on Gibraltar. It is understood that General Franco refused.

The Prime Minister and the Foreign Minister of Yugoslavia went to Berlin at the invitation of Hitler.

It was reported that since the beginning of the Italo-Greek war, the total Italian losses were approximately 90,000 troops, of which 20,000 were killed, 52,000 wounded and 18,000 prisoners.

ASIA

Japan, it was reported, was about to attack Singapore and the Dutch East Indies. It was stated in Chungking (China) that Germany had been urging Japan to move in the Pacific ocean against Britain and the United States. Americans in the Far East countries were advised to return to the United States.

EUROPE FEBRUARY 14

British military mission had talks with the leaders of the Turkish army and it was stated that the proceedings were conducted in a very cordial atmosphere and were regarded by both parties as most satisfactory.

German troops to reinforce Italians in North Africa were prevented from embarking at Genoa, Italy, when the city was bombarded by the Royal Navy.

The Greeks captured 400 Italian prisoners and large quantities of arms and munitions.

ASIA

It was reported that the war might extend to Asia and that the Japanese Fleet was concentrating off Haiphong.

AFRICA

A fierce battle was fought between the British and Italian forces around the town of Keren in Eritrea. In Southern Abyssinia, South African troops continued successfully to extend the area of their penetration. The capture of Afmadu, 100 miles inside Italian Somaliland and Bulo Erillo, 105 miles, was announced.

EUROPE, FEBRUARY 15

The Greeks captured 7,000 Italians including many officers in Albania, and captured the town of Malina.

The bombers of the Royal Air Force attacked the German invasion ports in France. It was the greatest aerial firework display of the war.

The Russian fleet sailed on manoeuvres in the Black Sea.

The Yugoslavian Prime Minister and Foreign Minister returned to Belgrade from Berlin where they had a conference with Hitler. Hitler, it is understood, asked Yugoslavia not to interfere when the German armies march into Bulgaria, but he got no concrete results.

ASIA

It was reported that war clouds were gathering in the Far East. Japan was on the war-path.

AFRICA

South African troops captured the Italian port of Kisimayu in Italian Somaliland. Guns, armoured fighting vehicles and many prisoners were taken.

EUROPE, FEBRUARY 17

It was reported that at the end of this month Hitler would have 1,000,000 soldiers in Rumania.

In Albania, the Greeks routed the 11th Italian army in the Tepelini sector and captured 2,000 prisoners.

ASIA

Tension in the Far East, it was reported, had subsided. But the British Authorities issued a warning to British Nationals to leave occupied China.

EUROPE FEBRUARY 18

The signing of Non-aggression Pact by Turkey and Bulgaria was announced.

Ossewa Storm Troopers Of Afrikanerdom

"The members of the Ossewa Brandwag are, and shall always be, the storm troopers of Afrikanerdom," said Mr. O. Pirow, when he addressed a meeting at Heidelberg.

He appealed to Afrikaners not to forsake the party because of what had happened to General Hertzog. What had happened in the party, he said, should only be rectified from within the party, and it was foolish to leave the party.

Mr. Pirow said that when he first came into contact with the Ossewa Brandwag he was doubtful as to how it would develop. He had no doubts about the Ossewa Brandwag now.

Under the "new order," said Mr. Pirow, only those people who were in direct sympathy with South Africa, and not those whose soul and spirit were of a different country, although they lived in South Africa, would be enabled to vote or have any say in the government of the country.

LITABA TSA NTOA

(Li hlaha qepeng la18)

Gungo Location 1/-, Mbuiilo Yusani ona Gungo location 1/-, Malusi Mbulelo ona Gungo location 1/- Re nka lebitso le le leng lenaneeng lensa, Le utloahala eka ke la molisa ea lebohang.

Ha re tsebe hore na ekaba molisa crua o leboha mang kapa o lebohang, empa re re re ba leboha kaofela balisa bao ke linea ts'a bona, mokoteng oa ntoa ba lebelang le le sirela ts'likhomu le linku le lipoli ts'a mong s bona.

Neo e 'ngoe hape e ts'oang Kentani ke f7. Chelete ena e bokelotsoe ke Ra-mots'e Ranini Mtsekana ea lakatsang hore e pheth'e mosebets'i oa ho eta libets'e.

Re bolella hore f13/8/6 e ts'oang ho banna le basali ba Gungo Location ha e-so hlahiose koranteng ena hore ho tsebale hore e amohetsoe.

E ile ea tsebisoa ba moho le ea f5 e rometsoeng ke Mhlabeni Kona Hlalosong ea rona ea Mashome a mane a metso e mehlanu ea veke e felleng ka la 14 Ts'ito'e. Ekaba moholomong Korantina ea ha ea ka ena bono ke Komishinam. Re ts'epa hore mantsoe no re a boletseng mabapi le linea tsoa a se a tsobisitoane banei ba ts'ona.

Chelete kaofela ba e kopana e nts'itsoang ke Ma-Afrika a setreksa Kentani ke 15/2/3/9. Re uloahore e kopane le f5/0/6 e ts'oang ho Bosinani Matanzima le balateli ba hae bao e leng ma-Ngqika ba nang le Ra-mots'e L. Qosana le batho ba hae.

Mo roetsana a thabisa haholo ke khopolo eo ea hore e tla morul, eaba o qala ho bina le ho habela "me qetoli e ile ea e-ba hoa ha pitsa le ho thubeha hoa ena.

A lila lebese le ts'olchileng le pitsa e thubehileng empa hoo ha hoa ka ha mo thusa.

Kamorao no moo moretsana a reoa ka lebitso la Makamba (pitsa ea lebese). Ho no ho ka mo lokela le ho reoa ka la Italy.

Ha ho etsoa lit'somo, khopolo e 'ngoe e hulela motho ho e 'ngoe

me ka mokhoa oo re pheta hape pale ea pokola joaleka ha e ne e phetsoa ke Assop, monna oa Magerita, eo ka llémo tse makholo-kholo ts'efileng e neng e le moqoqi ea tumileng oa lit'somo.

Pokola e neng e nont'sitsoe ke ho bloka mosebetsi le ho ja baholo e ile ea khema-khema ea tiolaka ea re "ntate ho bonala hore e ne e le pere e ntle ea lebese." Na petsana ea hae ke lekana le eena ka lebile le ka tisetso."

Ka tsatsi le hlahlamang pokola e ile ea tsamaisoa leeto le lelele "me eitse ha e utloahole mokhathala ea re: "Kea bona ke entse phoso, e tla be e ne e le esele e tsotseng."

Na lebitso la pokola ee e ka ba mang?

MAFOKO A NTWA

(Di tswa tsebeng ya 15)

gileng me seuo ga seke sa mo thusa.

Kafa morago ga tiragalo euo mosetsana o ne a bidiba Makamba 'ma lehisia la mashi. O ne a ka na a bidiba sentle ka leina ja Italia.

Mo polelong ya ditshomo tsedimoshe e ngwe e gogela mo go engwe me ha ka mokgwa o re boletsela polelo ya Mmoulo jaaka e boletswe ke Aesop Mo-Grika, yo ka dinyaaganya tse dikete-kete tse di hitileng, e neng e le rra-ditshomo:

Moulo o neng wa gola ka boiketo ka ntiba go thloka tiro me o belwa ke kgora wa simolota go karaganya o lebisa mpa kwa godimo o re "rre o ka ne a ne a le pitse e tshwereng lobelo, me nna jaaka ngwana wa gagwe ke mo goditse."

Ka letsatsi je le latelang jeu moulo ka o ne o kgweditse lobaka lo lelele me o lapile tota, wa re "ke bona gore ke ka ne ke dirile phosho, rre ga go lebisa sentle, e ka ne e le tonki ya kgale hela."

Ka leina ja Moulo ouo e ka nna eng?

Le-Fora oa Lits'omo.

"Ha se mokhoa oa baroetsana ho ts'ara lebese" ho bolela lentsoe, e bille ba se mokhoa oa basali ba rona ho kena kapa ho atamela lesaka ja ts'likhomu. Rea tseba hore mokhoa ons e fapano 'lo oa lichaba tse ling Basali ba Ma-Herero ba hama li-khomu e bille le hona ba es li lisa. Ka se ba rona ha ho joalo." Ho riatsi lentsoe.

"Uena ngoana oa ka, u lakatsa ho inopelela leruo hore e tle e re mohila u nyaloang monna oa hao a tle a re ha e aya masoli ea motsefe. empa o nyelise masoli eo ka pheelo ea had e bleng ea e-ba moruia oa ts'likhomu. "Me joale he nka pitsa ena ea letsoa e tletseng lebese 'me o rekise lebese ho Mshukumisi 'me eena o tla ua fa chelete. U tla tseba seo o ts'oanetseng ho se etsa ka chelete eo." Lentsoe le ile la bolela joalo.

Moroetsana a thabisa a thabisa. O na tseba Mshukumisi (Mofuluhu) hanyane a kile a 'na a reka-reka lintho ho eena-o na reka a rekisa ntho efe efe.

Notemba ('Mats'epo) e ne e le libitso la moroetsana enoa. O ile a roala pitsa ea lebese nhlohon. "Oho" ho bolela eena a notsi.

"Ke tla fumana chelete ho Mshukumisi ka lebese lensa 'me ka chelete eo ke ta reka mahe, maheng ke tla fumana litsuonyana 'me ha li-tsuonyana II se il holile ke tla li rekisa ke reke fariki. Ha fariki e se e nonne ke tla e ts'e rekisa ke reke khomo e ts'e'hali le namane 'me e tla ba ke rule."

Mo roetsana a thabisa haholo ke khopolo eo ea hore e tla morul, eaba o qala ho bina le ho habela "me qetoli e ile ea e-ba hoa ha pitsa le ho thubeha hoa ena."

Ra-mots'e Zimnya le batho ba baa

ba bang ba lokesheni la Newlands, East London, ba nts'itsoe f10/0 e ts'oang ho Hughes Nkente.

Re amogetse f12/0/0 e ts'oang ho Ra-mots'e George Mabala le batho ba hae ba Ely Location. Mpho ena e ts'oang lipelong ts'a bona tse ts'oue e ke ts'itsoe mokoteng oa Governor-General's War Fund.

MOROETSANA LE PITSA EA LEBESE

(Qaqiso e ts'oang Lits'omong ts'a La Fontaine, moqoqi ea tumileng oa

gileng me seuo ga seke sa mo thusa.

Kafa morago ga tiragalo euo mosetsana o ne a bidiba Makamba 'ma lehisia la mashi. O ne a ka na a bidiba sentle ka leina ja Italia.

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Ka leina ja Moulo ouo e ka nna eng?

Motor Carrier Transpotision Bill

(Continued from Page 1)

appearance of a "shuttle service," whereas they really operate as taxis.

The Minister and the Chairman said that they appreciated the special character of this situation, and the Chairman promised that the Board would give due consideration to it.

(4) The deputation said that the limitation of the number of passengers who may be carried in a taxi to four passengers was too severe, and urged that the large American cars can quite easily accommodate five passengers and the driver. The Chairman said that this point should be taken up with the Municipalities concerned.

(5) The deputation urged that the cancellation or suspension of licences should only occur in respect of convictions for serious offences. The Chairman of the Board said that driving a car under the influence of liquor must be regarded as a serious offence. The Chairman pointed out that often the Board knew that an offence had been committed but was unable

The Readers' Forum

Non-European United Front

A PUGNACIOUS SUGGESTION

Sir,

It is quite impossible to tell the much ostracized Bantu to join hands with Indians and Coloureds whereas they do not show signs of social capitulation. From this fact, a Non-European Front of these three mentioned peoples is an exceedingly pugnacious suggestion.

If Indians and Coloureds really knew how much some of us detest their co-operation and leadership, they would leave us alone. Certain things, privileges given to these people, their attitude towards us in their recreation and social places has made us undergo complete metamorphosis, and if they knew this, they would be dumb-founded and amazed. True enough, human nature is the same the world over, but environment and tradition create degrees of difference. One thing the world should always bear in mind, we are thinking of our freedom and liberty but we're going to work towards this end solely by ourselves and lead by Africans.

Bantu labour under great handicaps suffers from discrimination, and how then can they have the doggedly audacity to urge us join a Non-European Front? The future of India and Indians all over the world will be decided by the Indian Congress in India. The day India receives her full independent status, all Indians will be freed, but not the Bantu. They will remain where they are.

A Front without social and political equality of the peoples is without a fixed purpose and life. If Indians, for instance, want our hand let us have equal shares in society and politics, let us mingle in Patidar and Gandhi halls as we do at the Market Square.

clash in myth and superstition and status. And whenever South Africa discusses the Non-European problems, it separates Indians from Coloureds and the Bantu vice versa. It is for this reason that there is an Orlando, Coronation Townships and Malay Camp.

Dr. Dadoo sees the misery of the Bantu and at his sight they have an overflowing gratitude and see him as God-sent leader. In them he sees a forlorn, leaderless children. It will be remembered the first time he appeared in court, after the adjournment he was carried shoulder high down Main Street by some Bantu singing beautifully our sacred national anthem. At this sight I was filled with shame and pity and sorrow at my people's easy going about things. This is what is rightly called the "black mind of a black man." Many Bantu leaders have done much for the welfare, development and progress of our people, but they have not been carried in the air. Many of our people have sacrificed for the upliftment of Africa but we have not sung "Nkosi Sikelele iAfrika."

I should not be mistaken as a racialist or prided by the Malanite nationalist spirit. The only thing is that I love my country and detest the ignorance and foolishness of my people. I would that we cherish the broader spirit of fraternity, but many a time there's been unpleasant feelings between Indians, Coloureds and Bantu. Also, we must not stand on the giving end only but also the receiving end.

No alien person can lead us from bondage to freedom. He who believes that he can lead us is not a leader but an opportunist taking advantage of the adverse conditions of the blackman. The mass will follow him to end in nothing better than where they began.

No Bantu man, or woman, worthy his or her salt can join such a movement.

(Continued in column 5)

Courtesy To Ladies THEY DESERVE IT IN BUSES

Sir,

Let me point out the rather disquieting behaviour of many of our men folk towards their women. In travelling to and from town, you will be ashamed to see our young men occupying all the seats in buses while all the ladies are on their feet. You will at the same time see these so-called gentlemen talking indulgently to these beauties of the race without ever appreciating their embarrassment of standing in a moving vehicle. What makes it worst is that some of these standing women are elderly ladies who must be finding it a great strain to stand when the bus is in motion.

Should one of the sympathetic conductors ask these gentlemen kindly vacate the seats for ladies, you will see them turn round with glaring eyes on him and protest that they brought no ladies with them to Johannesburg. They also contend that they are not paying for standing (of course they are quite right because nobody pays for standing nor sitting down). We all pay for conveyance. Even if the conductor told us to sit on the engine or on top of the hood (were that allowed) we would still have to pay.

Nevertheless, the conductor or the buses management is not blameless in this matter. In fact, it should not be necessary to have any person standing in these buses. Bus users are entitled to comfort in travelling to and from town, and it is the duty of the management as well as conductors to see that these vehicles are not overloaded to the discomfort of the passengers. They know, at least they should know the times of the day when there is great pressure on the bus service.

This remark, however, does not excuse the neglect of courtesy to our women folk who surely deserve it.

ROBERT RESHA,

W. N. Township, Joburg.

Goings On At Good St.

POLICE ATTENTION SOLICITED

Sir,

We are writing from Good Street, Sophiatown at the main stop at which the buses pick up passengers to Johannesburg. At this stop one finds many people waiting in order to catch the first bus.

Standing across the Main Road on the other side of the tram line near the Mangina Location on Saturday and Sunday evenings, and facing our bus stop we do not only see passengers hurrying to catch the first bus, but also a group of young boys with coats or overcoats on their arms trying to usurp the conductor's job by showing the passengers "Plenty more seats at the back ladies and gentlemen." To our surprise members this carrying on of overcoats is practised even on hot days.

Standing close by the first bus we see one of these made-up conductors going inside the bus along with the passengers, his coat on the arm. What is he doing with the coat? It is his shield in performing his surreptitious acts without being seen by the passengers. Inside the bus he still shows the passenger "Plenty more seats at the back baba," all the time busy dodging the poor man by drawing out his wallet from the inside pocket of his (the passenger) coat. Of course the man cannot see him because the overcoat shields him. This goes on until 9 p.m. when the rush is finished.

Some people will ask, "Are there any policemen round about here?" We answer, "Yes, there are." We shall not venture to say many complaints as regards the services these government officials render to our people in this one street during the busiest hours in the evening on these two particular days. But one thing we must mention. It seems as if the government is concentrating all the attention to the people who sell liquor than to these young boys who go round Good Street trying to attack innocent people.

If our government is so keen and strict about the liquor sellers, why not it be as such to these avaricious and licentious robbers?

We hope that this will not fall on deaf ears, but that our Masters like the Native Affairs Department, will expedite their efforts to bring this to an end.

J. J. BARNETT & BENSON,
Sophiatown.

Johannesburg.

There's no honour in joint partnership. "The African," says Mr. H. Dhlomo in one of his plays on the above subject, "must battle, bleed alone to victory and glory." The Bantu who follow this path will live forever, whereas those who join the Front in the battle for freedom have chosen the course of sensationalism, sterility and will end nowhere.

If the Bantu can't lead us to LIBERTY we invite no other alien friend to do so. And before a leader can shepherd a people, he must remove their ignorance rather than encourage absurd offensive sentimentalism expressing itself in wrong political notions. Because most leaders do this, we don't want a United Front.

WALTER M. B. NHLAPO
Johannesburg

Timber And Building Materials

There is always a desire to build the best kind of house that one's income allows. The most important thing is to be certain the materials are bought at the lowest cost. We have been in business since 1901 and can be relied upon for honesty and good service. The quality of our materials is of the best. Send us a plan of your house giving all measurements and we will tell you what all necessary materials will cost. You will be surprised at what you save by dealing with us for cash.

HANSFORD & HANSFORD LTD.
Timber Merchants and
Joinery Manufacturers
P.O. Box 974. DURBAN

MOTHER IS PLEASED WITH HER NOW

OUR DAUGHTER IS SO TIRED
IN THE MORNING THAT SHE
IS OFTEN LATE FOR SCHOOL.
WHAT CAN WE DO?



LET US TRY GIVING HER A
BIG CUP OF TEA WHEN SHE
WAKES UP. MY FRIENDS AT
WORK SAY TEA GIVES YOU
ENERGY QUICKLY



HERE IS A CUP OF NICE HOT
TEA. DRINK IT AND YOU
WILL FIND THAT YOUR TIRED-
NESS WILL SOON GO AWAY



YOUR FRIENDS WERE RIGHT
ABOUT TEA. OUR DAUGHTER
IS ALWAYS FRESH AND LIVELY
SINCE WE GAVE HER TEA,
AND TEACHER SAYS SHE IS
BETTER AT HER SCHOOLWORK,
TOO



Mr. and Mrs. TEA-DRINKER and
their family always drink TEA.
They say:

TEA IS GOOD FOR US

GIVE THE BRIDE A TEA-SET

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.



TEA is good for us!

E Worcester

(NGU KROBEMNYANGO)

Ibandla lakwa Dvani phantsi kwempembelelo zegosa lalo elikhulu umfo kaFazzie lenze enye vezinto eziyakulibaleka kudala ezi ngondweni zabantu ngobuhle ne mpucuko.

NgeCawa ya 26 kuJanuary, 1941, ugosa lo uyibek eisifibeni sakhe irhamente yakhe wakutsho kwa Mn. J. Siwangaza, uSihlalo wo Manyano Iwamadodana awka Dyani apha, eyokuqhube inkonzo yokhuza kumzalwana lo oshiywenguyiwe omzalayo eLady Frere ongu April Siwangaza, umPondomise, ebutsheni balo nyaka.

Phakathi kwendlu ezele kama ndi ngabantu bamahlelo ngamahielo ugale wawuvula ugosa umsebenzi esithi apha sizokuvelela umkhoni lo wethu sizokuthi makalale ngenxeba akhulanga lungelangna, le nto lisiko makaxole ama Mpondonise abamelele kuThixo wawo. Watsho ugosa ngentetho enzulu nechukumisayo emiphewu mweni.

Kulande izithethi ezingoo W. Gogo, G. Khutwana noJ. Ngulube kwaza kwathandaza kabulungu igwanga likaMgxaji uGeelbooi nomnye kumanina waza ugosa wawuvala lo msebenzi umhle kune ngokuthi izihlobo ithuba lokuphosa imikontu yazo ezithe zaphendula ngokutsho kanobomi ngeetikana. Nangomso mfo ka Fazzie! Xa sasikubeka ebugoseni sasisenzela into yokuba ungajongi ezakho iindawo kuphela nezomfundisi, koko sasikubekela okokuba kanye ukhonze abantu bakho ngeengobhoko nenkolo engazenisivo: "Thanda umelwane wakho ngoguzithanda kwakho."

Ugalelele ngentsasa ya 24 ku January, 1941 uNkosk. A. D. Cona, kunye nabantwana bakhe nabazukulwana ukuvela emzini wakhe e Tinara. Uxhogekazi lo uzokuseba la umoya kweli leveyini. Ubenlela nye nonina uMnu. H. B. Cona waseSimontown ukuvula kowabo eTinara apha abeyokubeka ilitye khona kuyise owtashaba ngeJuly, 1940, nalapho umnumzana lo afhe wachitha iintutsu ezingangeveki ezintathu esitya itolofiya ade watsho wazalisa ibasket enkuu ngayo itolofiya wayixhoma kuloliwe ephathela intsapho ngezamva.

Kugalelele ngentsasa ya 26 ku January, 1941, ufafakhiwa iwkawa Nozulu intombi kaMabinza ukiza kuphindela emsebenzini wokugeksha abantwana apha. Intokazi le ibithe gxada ngasekhayen e Gcuwa.

NgolwesiHlanu wa31 kuJanuary, 1941, ibiziziyunguma endlwi yenkonzoo yakwaDyani kubulisia umfana kaSigaza uBantu osemfuthiwe eNatal eIndalen.

Lo msebenzi uchotshelwe ligxagaMgxaji uGeelbooi ongumshumayeli khona apha kwa Dyani nolichule elaziyayo apha ePotyi lokuphumeza amatheko. Isithethi sokuqala sibe nguChisana uMnu. Maneli otsho ngakhetihiyo amazwi nacingisisayo eyala umfana obuyela emfuthwani, watsho esithi "Nambla nje kwedini unyoko ongumhlolokazi, phakathi kwezinyelsto nobunzima ukunika ilifa lokugibela, imfundo; ize ke wngalihli lihle ngale foro imdaka, Uzubuyi uzbekondla iinkedama zakowentu kunye nonyoko."

Intetho zimane zivangwa nge-nonga emyoli ebiphuma kwi "Jwatha Choir" ebinefamili yama Sigaza, iintombi zakhona zone nomnawazo umnikazi theko kunye nenyi ikwawala ebiphantsi ko Nkos.Mokoatsi.

Liphumile eli theko kusemndi ubusuku buhambile, umfana lo esingathiswe into encumisayo yetkana.

NgomGibelo wo 1 kuFebruary amadoda omthandazo aseWeslie phantsi kofafa luka Siwangaza enze umbuliso kwelinye lamalungu alo uMnu. Feni ogodukela ekhayeni eLady Frere. Kuthethe kabulungu amalungu angooW. Khutwana, E. Bhokoyi, J. Fazzie, noJ. Siwangaza nabanye waza umzalwana waphathiswa itikana zomphako.

Siwamkela ngovuyo amalungu amatscha kulo nyaka eli phepha apha angala: Banumz. S. Nyalela, Barney J. Siwangaza noNkos. Matlaoe.

Bekukho ingikita a yomjikelo wanani ngowa 30 kuJanuary. Uku-bakho kwamakhosikazi aseBafolo angooNkos. Songishse, Nkos. Maneli namanye ibi sisikuthetho esikhulu apha.

Iwugalisile umsebenzi iSeymour Glee Singers izimisele ukwenzwa iksontsi kuMabonane ayikacaci.

Kubekho ingikela yomthetho ka-Nkosazana Amelia Mthwalo eLushington no Mc Shoba waseDikeni. Ubuzozile unesidima kakhui. Noka-

Ezesikeko Sengcwele

(TIWHIT-TOWHO)

AbaNumz. E. N. Duna, Zokufa bobabini ngabaseBhai bebe phakathi komzi behambele imicimbni, bakhangeleka kakuhle ngempilo.

UMnu. W. Z. Ndingana wase Cawa uba phakathi komzi ngokuhambela imicimbni yokulungiselela umntwana wakhe ozakuba sesikolweni.

Kufika uMfu. S. S. Mgqamga wehlelo leSeven Days Adventist Church wasemaXhoseni ngokuza kuvela irhamente yakhe kumjikelelo wakhe.

Kunduluke ngololiwe osinga e Bhai uMnu. S. Myeku, umvangelis noMnu. N. Coko, Mn. J. Ntshwaxa, Mn. Heshu noNkos. L. Myeku besiya kwintlanganiso yamaTiyo-piya ehangene eBhai iKompa (Conference).

UMnu. Sali, umvangelis wase Tiyo-piya eCawa, ubedule apha ukusinga eBhai entlanganisweni yeKomfa, uncomu ububele base Bhai.

UNkos. Seleku selebe wabuya nabeLungu bakhe eKasuka apha yachichitele khona iholide yeholide.

UNkos. Seleku ubuya ekahangeleka kakuhle ngempilo, usikela okokuba uthandile kakhulule.

UNkos. H. Twaku ubambe ulolive waseRaha ngokuya kuvula isikolo khona.

Kufika iqela lerhamente yeBantu Methodist Church ngelori yaseCawa iktathshe uMnu. Nel sarohola ibhaso laso ukurholela itishala yaso ephantsi ko Mnu. Nel.

Nakulo ntombi arholwa amabaso enikwa intombi imali yaba £6.16.2d. iigass 34, iiplates 10, isugar pots 2, ikromiti 16, kunye ne tea set, iitrays 2, doyle 2, primus stove, nethokazi legusha, nebrash neefoto ezzine, teapot, blouse, nejug, glasses 2, nesirudu imithayelo 3, nezitena zeszeph eztathu, nebulu neBible, handbag, neemela neefolokwe, nekama, shopping bag, iipakete ezimbini zekendike nezkhukukazi ezintathu neepillow case ezintathu, intombi zomanyano caseHukuba iBible, amanina nentombi zaseLower Didimana 1 tray, 4 cups, 1 milk jug, 1 glass, 6d; amanina nentombi zaseBullhoek 1 tray, 1 sugar pot, 1 glass, 3 table centers ne 3/10; amanina aseRomanglaate 3/1, umayano loddodana lwase Hukuba 4-yeprayer book, amatemple aseHukuba icu'lo, abantwana besiKolo seCawa saseLower Hukuba New Testament ne 2d.

Yaba njalo ke into yomhla wesi-xhenxa kuba ka'oku wayezinti zonke kwaThixo umphathi wesikolo seCawa nomhlabele eCaweni. AmaBhele ayabulela kakhui.

Ezomtshato eHewu

MSHUDULU—MANCOBA

(NGU R. MATSHOBA)

Ngomhla wesixhenxe kweyomQungu (January 7) besinenxhikela yomtshato phakathi koNkos. Daisy Mshudulu intombi yase Hukuba noMnu. Arnold Duba Mancoba isoka laee Tsomo, wawuphethe nguIMfundisi S. P. Freeland uMongameli kwi Circuit yase Kamastone. Zanduluka iingwelo ngomhla we 6 kuJanuary iukusinga kulontombi zibuthwa zinto zakwa Matsbaba nezakwaMakapela zaye iingwelo zombini zikhwele ooma nojutha aye amadodana omkhwele ephethizela ngeenkabi zamahashe. Yatsho kannandi imvula xa iinowelo zisinga kulo mtshakazi, wase esithi umtu "Nguwo! nguwo! ngumtshato!!" Zaye imoto ziphethizela ngosuku lwestibini ukusinga ecaweni.

abantu barhola amabhaso imali neegusha nesikolo sase Elliot esiphatisi koMnu. Nel sarohola ibhaso laso ukurholela itishala yaso ephantsi ko Mnu. Nel.

Nakulo ntombi arholwa amabaso enikwa intombi imali yaba £6.16.2d. iigass 34, iiplates 10, isugar pots 2, ikromiti 16, kunye ne tea set, iitrays 2, doyle 2, primus stove, nethokazi legusha, nebrash neefoto ezzine, teapot, blouse, nejug, glasses 2, nesirudu imithayelo 3, nezitena zeszeph eztathu, nebulu neBible, handbag, neemela neefolokwe, nekama, shopping bag, iipakete ezimbini zekendike nezkhukukazi ezintathu neepillow case ezintathu, intombi zomanyano caseHukuba iBible, amanina nentombi zaseLower Didimana 1 tray, 4 cups, 1 milk jug, 1 glass, 6d; amanina nentombi zaseBullhoek 1 tray, 1 sugar pot, 1 glass, 3 table centers ne 3/10; amanina aseRomanglaate 3/1, umayano loddodana lwase Hukuba 4-yeprayer book, amatemple aseHukuba icu'lo, abantwana besiKolo seCawa saseLower Hukuba New Testament ne 2d.

Yaba njalo ke into yomhla wesi-xhenxa kuba ka'oku wayezinti zonke kwaThixo umphathi wesikolo seCawa nomhlabele eCaweni. AmaBhele ayabulela kakhui.

Ezase Cawa

(NGU JA'S. M. VAZIE)

Zivuliwe izikolo apha bethu zabuya neetithsala ziphila kwiholide.

UNkos. N. Mthoba ebyelichite ku Komani ezibeleni, uncomu ubumna-ndi belo. UNkos. Maqanda yena uyichithe eBhayi, naye uyancoma kakhulu bethu.

U Mnu. R. Runeli wase Cawa nomyana wakhe omkhulu uKolobile bebebephakathi komzi ngokuhambela imicimbni, basixeleta okokuba kupihuleyem kumzi omdala waseCawa kwaKoko.

U Nurse Mafongozi ubambe uloliwe waseBhai, usafulene iLeave yenyanga, uyokuyichithela ekhayeni lakhe eBhai.

Sibulela uBawo wethu Ophezu-

lu ngokusipha imvula the yaxo-

lisu umzi wasekhaya abha, itsho

iintutsu zanthathu nobusuku bazo.

Amadoda aphethizela ezigadini

zavo afaka iziyalo.

Ngomhla wa 25 kuJanuary beku-

hluwa uNkos. Ngcanga ngenkonzo

yaseTshetshi nguMnu. Amen Mbexa,

Inkonzo yakhe iqale, ekhaya waze

enye inkathazo, kuba amaRoma aya-

baxhaza abantwana loo ntzakw-

enza ukuba abanye abazali babase

khona ababo abantwana ngenxa yoko

asazi kodwa.

Ngomhla wa 25 kuJanuary beku-

hluwa uNkos. Ngcanga ngenkonzo

yaseTshetshi nguMnu. Amen Mbexa,

Inkonzo yakhe iqale, ekhaya waze

enye inkathazo, kuba amaRoma aya-

baxhaza abantwana loo ntzakw-

enza ukuba abanye abazali babase

khona ababo abantwana ngenxa yoko

asazi kodwa.

Ngomhla wa 25 kuJanuary beku-

hluwa uNkos. Ngcanga ngenkonzo

yaseTshetshi nguMnu. Amen Mbexa,

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baxhaza abantwana loo ntzakw-

enza ukuba abanye abazali babase

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asazi kodwa.

Ngomhla wa 25 kuJanuary beku-

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enza ukuba abanye abazali babase

khona ababo abantwana ngenxa yoko

asazi kodwa.

Ngomhla wa 25 kuJanuary beku-

hluwa uNkos. Ngcanga ngenkonzo

yaseTshetshi nguMnu. Amen Mbexa,

Inkonzo yakhe iqale, ekhaya waze

enye inkathazo, kuba amaRoma aya-

baxhaza abantwana loo ntzakw-

enza ukuba abanye abazali babase

khona ababo abantwana ngenxa yoko

asazi kodwa.

Ngomhla wa 25 kuJanuary beku-

hluwa uNkos. Ngcanga ngenkonzo

yaseTshetshi nguMnu. Amen Mbexa,

Inkonzo yakhe iqale, ekhaya waze

enye inkathazo, kuba amaRoma aya-

baxhaza abantwana loo ntzakw-

enza ukuba abanye abazali babase

khona ababo abantwana ngenxa yoko

asazi kodwa.

Ngomhla wa 25 kuJanuary beku-

hluwa uNkos. Ngcanga ngenkonzo

yaseTshetshi nguMnu. Amen Mbexa,

</

Ezaku' Tsolo

NGOZENZELE
(NGU-NKOSK. NDZAMELA)

Mhleli, ndice'a isithuba sokuphakela abafundi bakho ngendaba zengungquthela ka "Zenzele" (Womens' Self Improvement Association) ehlanguene kwisikolo solimo seBunga sakuloTsolo ngomhla we 19 kuJanuary, 1941.

Le ngungquthela yokuala yolu manyano kuTsolo ihe nkulu kakhu lu njengoko kuhpendule izithili ezil' 12 uye inabammeli aba 4 kwakubiza amagama, ndingathethi ingentlaninge yababoneli etho indlu yesikolo "Lecture hall" yazala akwabiko ndawo yokuhlala abanye bemi ingenyawo abanye behlel phantsi kanye. Imoto, iibus, illori, amahashe nabeyawo bavele kumacalana onke ukusukela ngobusuku be 18, esingabula'ye eyase Cala ibus effike ikhweli amaz37 abantu ngobo busuku.

Intlanganiso joale ngo 10 kusasa. Emva kokuba iwuwe ngeculo nomthandazo ngufre. Mdlekeza wase Willowvale, uMongameli (Mrs. Kabané omdala) uthe ggaba-ggaba amazwi okuala amalungu nentanganiso iphele ngokuziphatha ngeshesa jentetho neengxoxo waza waiza uMr. Welsh umphathi wesikolo entlanganisweni emcela ukuba enze intetho abeselecelwe ukuba ayenze ngolimo.

Utsu uMr. Welsh ingentetho emnandi kakhu lu ekhuthaza amakhoskazi kulo msebenzi estithi ebeyidile le ntlanganiso yamakhoskazi uyayibona ngoku ukuthi yinto. Uthe akukho sizo sahka senyuka amankazana aso esele ngemwa esitsho nokuthi amankazana antukwe ubulumko obungenakuphika ekudalweni, amacebo amaninzi awo akholisile ngokwasindisa amadoda, nja'o njalo. Watson ebulula imbeko ayinikiwe yokuthetha kule ntlanganiso. Intetho yakhe ngolimo ibe yefundiso eku-the ukuba eyigqibile kwabuzwa imibuzo kakhu lu ngevegetables. Imibuzo leyo iphendule ngeuMr. Msi itthala efundisa ngemifino kwesti sikolo etho wonke ubani waneleka kuba uyayibona kanye imfundiso yemifuno umrata Msi.

UDr. Xaba wase Willowvale obecelwe ukuba kuthetha ngezempiro ulande'e. Naye uthe ggaba-ggaba ethetha ngezifo ezipangwa yi "nonsense". Ucinezele kakhu lu ekubeni abantu bacocoke nemizi yabo phandle naphakathi. Wachaphazela nokufa okuza nezinja, ubumanzi bezindlu nenkunkuma. Uthe abantu mabadiwa gqebholti zokudisa lantsana ingezizo ezi zisetyenziswa kakhu lu phakathi kwekhaya azilunganga ezo.

Imibuzo ibe mikhu lu nakuye—kubukule mihi abantu banxane'we ukufunda umntu ozakuthetha phakathi kwabo kufuneka eyiqondile kakuhle into aza kuyithetha kubo. Uyiphendule ngokwanelisayo ugirha naye imibuzo.

Kusuke uMfundisi Mvambo ebulula iintetho zo Messrs. Welsh noKaba Yavalwa intlanganiso ngo "Nkosikesele" Afrika, kwaiyiwa kudlu njengoko ibiseyingu 1 p.m.

Ingenie' kwakhona emva kwedina. Kubizwe amagama zaphendula iindawo ebekiziko esendithethi ngazo.

Emva kokufundwa kwemicimbi yentlanganiso ye Committee ebise-Ngoco kuManzana ngoNovember 1940 etho yanekela, uNkosz. Mgudwa obemeli iSt Marks uce' uku-fundwa kwemicimbi yengungquthela eyavaye Teko kunyaka ka 1940. Uce' uxo' uNkosz. Kabane uMongameli ngokushiya ekhaya loo mici-mbi ebithe yakye ngokunikezelwa nsuNobhala orhoxilevo uNkosz. Zokwe ngenza yomsebenzi omkhulu anawo esiko'weni. Kucetylise ngeuMnu. Qwelane ukuba sesiye zifundwa kwelelalo ingungquthela yamkelwe yile ngungquthela ka 1941.

Amalungu emile kwinto yokuba ifundwe yonke imithetho (Constitution) yolu manyano, noko uMongameli ebemanqumnezei ngenza yoku-phela kwehexxa, ekubonakele ukuba akunakubakho mcmibi ungomye unokuxoxwa ngaphandle kwayo, nyani kwada kwaphela ixesa kumalo.

INGqamakwe isithili sicele iamendment ku section 5.b eku-the kwaphakanyisa ngeuNkosz. Mgudwa ukuba izithili zithumele imipoposhu yazo kuNobhala ekupumeleko, ko-October yonke iminyaka ukuze uNobhala enze i-agenda (ibisisicelo saseNgamakwe) ayithumele kwsithili ngasinye esiselumanyanweni ivesi ezi 2 phambi kokudibana kwengqungquethela ngo January. Kwavunyewana.

Unkosz. Mgudwa ummeli we St. Marks uce' ne-amendment yokuba iExecutive Committee idibane kabini enyakeni. Kwavunyewana.

Ku Section 6 kufakwe iAmendment yokuba umphakamisi wengxoxo (mover of motion) ayinylewe ukuba axoxe kangangokuba efuna njengoko amanye amalungu esike:wa inani lamexesho amakathetha wona kwingxoxo nganye. Kwavunyewana.

Ku Section 7 uNkosz. Koyana waseTsomo ufune shushu ukwazi ukuba imali eyeyokungeza embutheni eyi 10s. kwisithili ngasinye nomrhumo wonyaka oyi 10s. uzakwenzza ntoni na. Lo mcmibi kucase ukuthi abathunyu bafuna kakhu lu ukwugonda. Emva kwentetho ebubanzi nabaceb'si abangamanene beebisa ude uMu. Mvambo wathni mawuke uye kwasemakanya, xa tekusithwa izakusetyenziswa kwimbalelwano nakwindleko zababambi ntambu (office-bearers) zokuya ezintlanganisweni ezinkulu. ElakuGa-

tyana ilungu licele iAmendment yokuba kufakwe uNondyebo kule clause ixela ngamalungu amawase imali ebhankini kwakule Section. Kwavunyewana ngazo zombini ezi ndawo.

Kungene kunyulo lwe Offic-bearers zalo nyaka. Kubekho ilungu elitsa uNobhala uNkosz. Xaba obesabembe endaweni kaNkosz. Zokwe inyanga ezimbini. Ezinye atzishintshwanga kwabuleko kuba noko xa kungkathi tse asibobulukho ukuthintshtha iziphathe-mand'a, phofu baixwe gjitha ngamanam evotini amanye amagama abeniyuliwe ekude kohlula jvoti yoMongameli kwamanye abeniyuliwe.

Kubekho iindawo ezimbini iMbiza-na neLusikisi ekubale uMnu. Zidlele ebuba indlela ezingamanya ngowe kolu manyano.

Unkosz. Zokwe uphakamise ukuthi iintsku zengungquthela mazib' 2 r 3 kuzukobukho nez'nto ezifundswayo ngaleo malungu azakukhu, kuba iNjengele enguKronji yayikhokele amawaka alshumi amaju. Waye yera uLord Baden Powell elandewla ngamakulu asihenxe kuphela. Ngokufutshahe mawethu wakhusela kakuhlu umzi waseMafikeni ngokungenasikroko. Kuthe ngelo xesta kwethinjwa igela Jambu'u kwaye nendlala nayo isenza izaqwenga: Kuthe xa indlaia yayingezele kumaNgesi kwave'a si-phoxo kumaBhulu sathi, lawo aye-banjwe, xa bekunokufumaneka abantu banako ukufumanu ukutu koo-vimba babo. Ka amawexuweku aye simka nomoya lathe eli Kroo, "Thina ngokwesiko lesiNgesi asondiwa ngamabanjwa," ughube wathi, "ndi-xolele ukufa yind'a." Lwafika lona uncedo achithwa wona ama-Bhulu. Wasindiswa le mzi wase-Madwale (Mahkeng). Asazi kophe-a siya kushiyela jingcali kune neengondi, kodwa sipheta ngelithi la'ani ngenxeba mzi waseMafikeni. Ngethuba leholde sibone kusithi gaxa umsebenzi welase Transvaal uMnu. Joe, Jos. Ngqambe'a eze nge-zotyle'e cusatsheni lwakhe. Lo mfo uzibalule kumabutho ngamabutho kwimidalo ngemidalo. Usike impilo yakhe ikhamedile, sinovuyo ukuthi ngoku izinto azimntaka Ngqika.

Intsapo yakwa Mnu. B. J. Da-nagamanda, ingleqonyela yaseTshetshi, byule eKoloni apha ibe iye kubeku ilite khona. Bonke bakhangeleka bekwentele impilo.

Sinovuyo olungathethekiyo ukubona paskath kweihu uNkosz. Dlangu-manda obe netuhi elide esongana naye engekho mphiweni intle.

Unkosz. Oldjohn ubetye'elele kwan-tombi eGoli kubon mzana kaSophia, naye ubuye elhaziyekile mphiweni.

Kwakue dolophu yaseGoli beku-hambale uNkosaz, L. Mtotoba obeye konga umfo womnakwabo. Kuluzi ukuvaka'isa ukuba umshiyeku ngokwakho nguquelelo mphiweni yakhe.

Kukhu nento kaTaji otundisa eSt. Mary's usike ekualeni konyaka omthu.

Apha eMahlosana ayifuneki iti-shara yakwenye indawo ngaphandle kweftshara efunde eTransvaal, lu-khulu ucalulo. Ka kunjalo ayikab-zizo izikolo zomanyano kuba nali singa komiti ayniamand'a okuqeshu noku gqotha ingumfanekiso nje webabona ngepopi.

Babuyle abeWayfarer-Guides kwintlanganiso ababenayo kuyo le hoide yeKresmesi.

Bebezindwendwe zase St. Agnes Rosettenville uNkosaz, M. L. Tse-ningwe noNkosz, F. Mafuna.

AmaKhosazana R. Matebese, O. Dlangu-manda akhwele ukuya kuqa'a umsebenzi eKraapian. Sibangwene-la impumelelo kumalinge abo.

Unkosz. Mdlele ugqithi apha ukuya kuvu' isiko ePitsani.

Sibone nento kaMahiangeni uD. P. ofundisa Pesheya kweNciba. Uyich-ele kwamkhuluwa wakhe ua. Ma-hlangen.

Sibone noMnu. S. Maboda a okhe wasihambela, watsho ngodilwabevu lwenthumayelo: seva nemiphefumlo ihaziyekile.

AMALUNGU ELISO LOMZI

Kuqa'a siyabuelo into eyenziwe ngumphathi welokishi eginya amathe, kuba kuqala ebezeniye. Loo ntwna siyabuelo. Ngokufutshane ami ngo' hlobo: Mnu. A. E. Mo'amu, Mnu. Gaseb (amalungu amadala).

Kwamatscha ngeuA. Mahiangeni. A. Masizana noMlambono Kobelo. Siyathumba okukuba la madoda aya kur-senza ngomonde angacingi ukuba le lokishi iyakulungiswa ngemini enye.

silandelayo.

Kwaliile ukuba ufudumale umse-menzi washunquleka ngengoma yamakulu amathathu an-amashumi amathathu. Umphathi yayingu Mvangelu W. Menze eto-kiwele ngobuchule obukhulu ngeuMnu. Richard Sikiwe.

Ezase Klipplaat
(NGU JIKINI)

Nge 19 ku January iBandala lalapha le Bantu Methodist Church lihambele kumzi wase LiBhanga lamazwana apheshwa kwe-Nciba mayizokuphutho yamkelwe yile ngungquthela ka 1941.

Amalungu emile kwinto yokuba ifundwe yonke imithetho (Constitution) yolu manyano, noko uMongameli ebemanqumnezei ngenza yoku-phela kwehexxa, ekubonakele ukuba akunakubakho mcmibi ungomye unokuxoxwa ngaphandle kwayo, nyani kwada kwaphela ixesa kumalo.

INGqamakwe isithili sicele iamendment ku section 5.b eku-the kwaphakanyisa ngeuNkosz. Mgudwa ukuba izithili zithumele imipoposhu yazo kuNobhala ekupumeleko, ko-October yonke iminyaka ukuze uNobhala enze i-agenda (ibisisicelo saseNgamakwe) ayithumele kwsithili ngasinye esiselumanyanweni ivesi ezi 2 phambi kokudibana kwengqungquethela ngo January. Kwavunyewana.

Unkosz. Mgudwa ummeli we St. Marks uce' ne-amendment yokuba iExecutive Committee idibane kabini enyakeni. Kwavunyewana.

Ku Section 6 kufakwe iAmendment yokuba umphakamisi wengxoxo (mover of motion) ayinylewe ukuba axoxe kangangokuba efuna njengoko amanye amalungu esike:wa inani lamexesho amakathetha wona kwingxoxo nganye. Kwavunyewana.

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kusithwa izakusetyenziswa kwimbalelwano nakwindleko zababambi ntambu (office-bearers) zokuya ezintlanganisweni ezinkulu. ElakuGa-

Ezase Mafekeni

(NGU MBHALELI)

Gentobeko nangembeko indcela kuwa Mb'eli ukuba ukhe undifakele la mangaku kulo mwaba yakowethu ndike indiphala ze umzi malunga naje ndawo yaseMafikeni. Phambi kokuba ndibekise kumzi oNtisundu malunga naje ndawo kuyimfanelo ukuba ndenze amabalengwe malungs nekroti lasemaNgesini elisandu kusihaya khona kutsna nje.

ULord Baden Powell ligorha lam-zuzu. Ulishiye ei phakade ngomhla wesibhozo kule yoMqungu eKenya. Phuaphula mlesi sikhe sikutylengelo mfo wasemzini. Uqale ukwaziwa apha kweli laseMafikeni kweye-Dwarha inyanga xa impi kaKronji iwyuxuxelisayo umzi waseMafikeni ngowe 1899 unyaka. Wonke ummandla waseMafikeni wawurhanqwe kanye yimkosi kaKronji. Kubona-kele ukuba amahBhulu eza nzima kakhu lu, kuba iNjengele enguKronji yayikhokele amawaka alshumi amaju. Waye yera uLord Baden Powell elandewla ngamakulu asihenxe kuphela. Ngokufutshahe mawethu wakhusela kakuhlu umzi waseMafikeni ngokungenasikroko. Kuthe ngelo xesta kwethinjwa igela Jambu'u kwaye nendlala nayo isenza izaqwenga: Kuthe xa indlaia yayingezele kumaNgesi kwave'a si-phoxo kumaBhulu sathi, lawo aye-banjwe, xa bekunokufumaneka abantu banako ukufumanu ukutu koo-vimba babo. Ka amawexuweku aye simka nomoya lathe eli Kroo, "Thina ngokwesiko lesiNgesi asondiwa ngamabanjwa," ughube wathi, "ndi-xolele ukufa yind'a." Lwafika lona uncedo achithwa wona ama-Bhulu. Wasindiswa le mzi wase-Madwale (Mahkeng). Asazi kophe-a siya kushiyela jingcali kune neengondi, kodwa sipheta ngelithi la'ani ngenxeba mzi waseMafikeni. Ngethuba leholde sibone kusithi gaxa umsebenzi welase Transvaal uMnu. Joe, Jos. Ngqambe'a eze nge-zotyle'e cusatsheni lwakhe. Lo mfo uzibalule kumabutho ngamabutho kwimidalo ngemidalo. Usike impilo yakhe ikhamedile, sinovuyo ukuthi ngoku izinto azimntaka Ngqika.

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Yavalwa inyanga kule emva ko 5 p.m. ngo "Nkosikesele" Afrika. Indawo elandewla kule iNjengele enguKronji yayikhokele amawaka alshumi amaju. Waye yera uLord Baden Powell elandewla ngamakulu asihenxe kuphela. Ngokufutshahe mawethu wakhusela kakuhlu umzi waseMafikeni ngokungenasikroko. Kuthe ngelo xesta kwethinjwa igela Jambu'u kwaye nendlala nayo isenza izaqwenga: Kuthe xa indlaia yayingezele kumaNgesi kwave'a si-phoxo kumaBhulu sathi, lawo aye-banjwe, xa bekunokufumaneka abantu banako ukufumanu ukutu koo-vimba babo. Ka amawexuweku aye simka nomoya lathe eli Kroo, "Thina ngokwesiko lesiNgesi asondiwa ngamabanjwa," ughube wathi, "ndi-xolele ukufa yind'a." Lwafika lona uncedo achithwa wona ama-Bhulu. Wasindiswa le mzi wase-Madwale (Mahkeng). Asazi kophe-a siya kushiyela jingcali kune neengondi, kodwa sipheta ngelithi la'ani ngenxeba mzi waseMafikeni. Ngethuba leholde sibone kusithi gaxa umsebenzi welase Transvaal uMnu. Joe, Jos. Ngqambe'a eze nge-zotyle'e cusatsheni lwakhe. Lo mfo uzibalule kumabutho ngamabutho kwimidalo ngemidalo. Usike impilo yakhe ikhamedile, sinovuyo ukuthi ngoku izinto azimntaka Ngqika.

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MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



PAGE EIGHT

THE BANTU WORLD

JOHANNESBURG

SATURDAY FEBRUARY 22, 1941

Bantu Women Defended

Editress,

May I draw the attention to Mr. Nzima in regard to his article published on February 1.

I greatly sympathise with you Mr. Nzima for in reality you may be one of the very few upright and honest men.

You blame women for flirting I doubt if you took any pain to think seriously about your subject before you sat down to write; for if you did you should not have written so bluntly about women.

There are flirts on both sides but many a good woman has been put out of tune by bad men.

If men are SCARED about the behaviour of their wives behind their backs as you put it: Do the women not suffer from the pang of anxiety? You should not be one sided, Mr. Nzima, but face the facts like a man.

Flirting on the whole has become a hobby amongst both sexes. But one thing definite people are not alike. Sometimes a good person is never destined to his kind.

What do you think of a man who leaves his young wife all day and all night with no one to talk to except the reflection of her own face in the looking glass? Surely life is bound to lose much of its zest; and she can easily fall a victim to temptation. To such a lonely woman flirtation grows to be a veritable tonic to her lonely heart, and yet such evil practice spell disaster to the soul.

Falsehood and deceit has taken its toll of many noble hearts and the tentacles of disillusionment has often crushed remorselessly even the bravest of hearts.

I hope Mr. Nzima next time you write remember the quotation from the scriptures which says:—"Why seest thou the mote in thy brother's eye but the beam that is in thy own eye thou considerest not."

WINIFRED

I Did Not Say You "Must" It Was A Mere "Suggestion"

If I were in lady Joe's shoes I would have asked an English professor instead of a graduate, he might interpret C. A. Maako's articles better. Again I would leave sarcastic remarks where seriousness is beckoned for. "Sarcasm is the lowest form of wit" lady Joe. Your graduate explained things wrongly to you lady Joe. Some graduates are a "wash out" aren't they? My suggestion was for "Bantu Soldiers" not "Marabastad Soldiers" in particular.

I refer to the particular suggestion to married ladies because they own the homes, the graduate might have saved my time by telling you that.

You say "how" can soldiers be drilled on grand dinners and comfortable beds? Well, by being invited to a decent home. How must they be invited? Ah! ha! that is the question you ought to have asked long before today. Excuse my omitting your "must" and in its place putting can. They can be invited through your parson, as he gets to know these noble men better than you or me. Ask him to invite as many soldiers to your house as you can "honestly afford" for what ever meal you deem best, and he will do it with pleasure, and everything turns out quite successfully. So you see your sarcasm about "marching" to the police station is a failure.

(Miss) C. A. MAAKO

The Way Of Salvation

What a mistake some people make! They say "I'd like to become a Christian if I had not to give up so much." Just look at the other side. You don't have to give up anything you have simply to receive; and when you have received Christ, everything else vanishes away quickly. Christ fills you so that you want nothing more.

What is He willing to be to you if you will receive Him? Won't you be made heirs of heaven? Heirs with Christ to reign for ever, to be His, to be with Him where He is, to be what He is. If you stop to think of what He is and what He gives, there is no need to trouble of what you'll give up. Receive Him and everything will be quite clear.

"To as many as received Him, to them gave He power." You know much about Him; but do you know a man or woman who ever regretted receiving Him?

No man ever regretted receiving Christ; but there are thousands who follow the devil and they regret it bitterly, especially faithful followers are the most who regret it.

Salvation is a free gift, so there is nothing to do but take it. Surely you can trust God to-night. You have only to come to Him, receive and trust Him. "No other way but trust and obey Him" so goes a little hymn chorus.

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Bantu Newspapers Despised?

Editress,

I feel moved by an irresistible compulsion to mention that some of our Bantu people have become too advanced for the slow progress of the Bantu race so much so they proudly say that they have no interest in reading Native papers.

It is strange that all races take pride in reading newspapers written in their languages. Only some of the Bantu people look down upon their own papers.

They might be right, I cannot judge Opinions differ.—

WINIFRED.

Alberton.

"Do's" For Health

Do have eight hours sleep. Do sleep with the door or window open. Do look after your teeth cleaning them night and morning and eating food that needs chewing. African people living in the country usually have fine strong teeth, but town dwellers often have decayed ones. This is because the country people eat plain, simple food and those who live in town eat white bread, cakes, sweets and other fancy

Do look after your feet. Remember that they take the whole weight of the body and it is much better to go barefooted than to wear uncomfortable shoes. The constant wearing of stockings is not good either for the rubber soles do not allow the feet to perspire freely. Walking in high heeled shoes is very bad, for when wearing them you must walk in an unnatural way and they will throw out the balance of the body so that severe pain may be felt in the back and the legs.

Do drink plenty of good water between meals and have as much milk and as many vegetables as you can afford. Do eat fruit and green vegetables uncooked.

Do try not to worry—it never did any good and often does undo harm.

"Weakness Of Our Womenfolk"

Editress,

Mr. Nzima's article about the "Weakness of Our Womenfolk" has brought me to the full realisation that we are being criticised. When I had read all he had to say about girls I really felt sorry for him. "Arre man." Girls! we ought to sympathise. Probably, this man has been jilted by some girl and now he is bitter against the rest of us. It is through men that some of us fall in love with the men we meet in some of the towns we visit.

These men make love to us but if we tell them that we are in love with someone back home and may not accept them, they tell us that it makes no difference; that is just to pass the time away pleasantly. Some of them failing to win over love tackle us by charms. But there! a gentleman like Mr. Nzima could despise girls like that! By so saying, Editress I don't mean that girls are pure but if I were a man of to-day I would not dare and come near that point because men are the source of all this. So, gentlemen do not rouse hatred amongst us.

Thanks Editress
Nomangesi Masiba
Fort Beaufort.

"If any man hear My voice and open the door, I will come in and sup with him and he with Me." Pull back the bolts and say: "Enter thou welcome one, Blessed Saviour, come in!" God help that we may all receive Him.

BEAUTY BUSISIWE RADERE
Kliptown.

MEAT

RULES FOR BOILING

Corned or Salt Beef.—Wipe the meat. Put in a saucepan, cover with cold water and bring slowly to boiling point. Boil until tender. Cool slightly in the water in which it has been cooked. (Allow half-an-hour per lb. for salted meat.)

To Boil Fresh Meat.—Put the meat into boiling water, allow the water to boil for a few minutes, then simmer gently until the meat is cooked. (By boiling at a high temperature first the juice in the outer surface are quickly coagulated and the inner juices are prevented from escaping.)

RULES FOR STEWING

- The meat must be perfectly dry.
- A little smoking fat must be in the frying pan.
- Cook on one side, turn and cook on the other.
- Draw the pan to the side and cook slowly until tender.

Fried Meats.—Liver, steak mutton chops or cutlets, etc.

Roast Joints.—Sirloin of beef, leg of mutton, loin of mutton, etc.

Pieces for Boiling.—Leg of mutton, neck, tongue, brisket, etc.

Pieces for Salting.—Round of beef (top side and sirloin side), breast of pork, etc.

Remove most of the fat. Place over fire and add 3 lb. flour and stir until well browned. Add gradually 1½ c. boiling water, cook 5 minutes, season with salt and pepper and strain.

Curry

- | | |
|---|---------------------|
| 1 lb. mutton | 1 ts. dripping |
| 2 sliced onions | 1 c. water |
| 1 tb. curry powder | 1 tb. flour |
| Salt | Tomatoes, if liked. |
| Make dripping hot in a saucepan. Fry the onion, then the meat suit in pieces. Remove meat and onion from saucepan and put in the curry powder and flour and fry until brown. Add water and stir until it boils. Return the onion and meat and allow it all to cook gently until the meat is tender. Serve with boiled rice. | |

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this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



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SOUTH AFRICAN NATIVE COLLEGE EXAMINATION RESULTS 1940

University of South Africa

The following candidates have completed the requirements for the B.A. degree. Courses in which distinction was obtained are shown in brackets:

Dzivane, U. K. (Miss), Gape, S. S., Msomi, M. (Miss), Mzamane, G. I. M. (Southern Sotho III), Ramola, Hloane, C. N. (Miss), Siwisa, L. K., Vabaza, G. J. S.

The following candidates have completed the requirements for the B.Sc. degree:

Govender, M. D., Jungbahdur, B., Mashase, E., Njongwe, J. Z.

The following candidates have passed the B.A. examinations in the courses shown:

Bam, V. M.: Native Administration I, English II, Xosa II, History II, Bikitsha, G. B.: Roman Law II (Results of Politics II not yet received), Bignaut, A. J.: English I, History I, Dutch I, Zoology I, Education, Bloem, E. J.: English I, Dutch I, Zoology I, Education, Economic Geography, Botsch, C. B.: English I, Xosa I, Latin I, Native Law, Damane, Mosebi: English I, History I, Latin I, Education, Dlava, M.: English I, Xosa I, History I, Psychology I, Native Law, Fox, M. V.: English I, History I, Dutch I, Zoology I, Fortein, C. I.: English III, History III, Dutch II, Zoology I, Ganca, Z. M.: Xosa I, Social Anthropology I, Native Law, Gwee, H. C. M.: English I, History I, Xosa I, Hatshenani, J.: English I, Xosa I, History I, Zoology I, Education, Khomo, E. E. (Miss): Dutch II, History II, English II, Education, Khomo, E. E. (Miss): Dutch II, History II, English II, Education, Kironde, A.: English II, Latin II, Roman Law I, S.A. Criminal Law, Kiviet, A. H.: English I, Administration I, S.A. Criminal Law, Kongisa, N. E.: History II, Native Administration I, S.A. Criminal Law, Lediga, P. S.: English I, Psychology I, E'hcs I, Lipshuk, B. M.: English I, History I, Social Anthropology I, Education, Economic Geography, Maduna, S. S.: English II, History II, Xosa I, Social Anthropology I, Mahabane, P. S. S.: Sotho II, English II, S.A. Criminal Law, Education, Native Administration I, Majisa, H. H.: English I, History I, Zoology I, Native Law, Makanda, M.: English II, History II, Xosa II, Latin I, Malander, E. A.: English III, Education, Mamabolo, D. A. (Miss): English I, History I, Latin I, Education, Mamabolo, G. G. I.: English I, History I, Education, S.A. Criminal Law, Mandela, N.: English II, History II, Politics I, Native Administration I, Marks, G. St. C.: Social Anthropology I, Native Administration, Mnini, L. G. (Miss): English II, History II, Xosa I, Social Anthropology I, Moodley, D. V.: English I, History I, Botany 1, Education, Mphako, W. W.: Xosa II, Social Anthropology II, Roman Law I, Native Administration, Nakani, H. H.: English I, History I, Education, Latin I, Ncube, K. J. S.: English I, Roman Law I, Native Law, S.A. Criminal Law, Native Administration I, Nonkwele, C. L.: English II, Xosa II, Education, History I, Oliphant, Mary E. (Miss): English I, History I, Education, Phewa, H. S.: English I, Zulu I, Latin I, History I, Raboroko, P. N.: English II, Southern Sotho I, Ethics I, Psychology I, Rabotapi, A. S.: History II, English II, Education, Native Administration I, Ramagaga, J. A.: English I, History I, History I, Tswana I, Psychology I, Raman, F.: English II, Dutch II, Psychology I, Education, Rughubar, C.: History I, English II, Psychology I, Sihlali, L.: English I, History I, Latin I, Education, Sililo, Bruce: English II, Eyhics I, Education, Sobahle, P. M. M.: English I, History I, Social Anthropology I, Native Law, S. A. Criminal Law, Titus, J. F. S.: Dutch III, English III, Zoology I, Tsewu, T. P. (Miss): English II, History II, Psychology I, Ethics I, Social Anthropology I, Werner, C. G.: English II, Dutch II, History II, S.A. Criminal Law, Werner, R. C. H.: English III, Education, Yako, A. C.: English Zeka, J. D.: English I, History I, Xosa I, Education, Native Law, Zondie, M. J. P.: English I, History I, Dutch I, Zoology I, Zulu, B. W.: English I.

The following candidates have passed the B.Sc. examinations in the courses shown:

Adams, E. W.: English I, Chemistry II, Bala, H. P.: Botany I, Zoology I, Physics I, Chemistry I, Boughwan, I. J.: Botany II, Zoology II, Psychology (Science) I.

Burgessa, R. M.: Botany I, Zoology I, Choonoo, D.: Botany I, Zoology I, English I, David, A. C.: Physics I, Chemistry I, Botany I, Zoology I, Denalane, J. W. M.: Chemistry I, Zoology I, Physics I, Fick, R. W.: Zoology I, Botany I, English I, Gama, L. A.: Physics II, Applied Mathematics I, Grebe, A. X.: Botany I, Chemistry I, Physics I, English I, Khomo, E. V. R.: Chemistry II, Physics II, Mathematics II, Magoca, A.: Botany I, Chemistry I, Zoology I, Physics I, Majombozi, L. L. M.: Chemistry II, Zoology I, Psychology (Science) I, Maku, English II, History II, Constitutional Law, Maseko, P. M. N. (Miss): English II, Xosa II, Zoology I, History I, Mathews, E. (Miss): English I, History I, Education, Zoology I, Mazwi, C. I. B.: Xosa I, History I, Education, English I, Mbalo, T. M.: English I, Xosa I, History I, Psychology I, Native Law, Mbatha, M. B.: English II, History II, Latin I, Native Administration I, Mciteka, F. T. M.: Xosa I, Education, Mgudwa, S. S.: English II, Native Administration I, Social Anthropology I, History I, Moerane, R. S. (Miss): English I, Sotho I, Latin I, Education, Motokeng, S. M.: History I, Sotho I, English I, Zoology I, Motolo, L. M. (Miss): English I, Sotho I, Education, History I, Monaheng, S. F.: English II, Sotho II, B. R.: Chemistry I, Physics I, Mathematics I, Matsie, W. S. S.: Chemistry I, Botany I, Physics I, Zoology I, Mesatywa, D. M.: Chemistry II, Zoology II, Mokgokong S. S.: Chemistry II, Mokoena, J. A.: Mathematics II, Physics II, Chemistry II, M'qwebu, E. G.: Physics I, Chemistry I, Zoology I, Botany I, Mzimba, L. Z.: Botany II, Zoology II, Psychology (Science) I, Naidoo, E. R.: Physics I, Chemistry I, Zoology I, Botany I, Naidoo, G. R.: Botany II, Ndimande, P. B.: Botany I, Zoology I, Ngcobo, M. D.: Chemistry II, Zoology II, Applied Mathematics I, Ngqeleni, D. B.: Chemistry I, Physics I, Zoology I, Botany I, Njoroge, J. G.: Chemistry I, Physics I, Zoology I, Nokhele, C. S. C.: Zoology I, Chemistry I, Physics I, Nursoo, C. V.: Botany I, English I, Chemistry I, Padayachy, M. S.: Botany I, Zoology I, Pathér, R. M.: Chemistry I, Botany I, Zoology I, Phahle, A. M.: Mathematics I, Physics I, Chemistry I, Applied Mathematics I, Phala, I. S.: Physics I, Chemistry I, Mathematics I, Pillay, N. K.: Chemistry I, Botany I, Zoology I, Reed, A. R.: Chemistry II, Rhoda, W. J.: Mathematics II, Chemistry II, Applied Mathematics I, Singh, P. R.: Chemistry I, Botany I, Zoology I, English I, Tambo, O. R.: Mathematics II, Physics II, Chemistry II, Tatane, J. R.: Chemistry II, Zoology II, English I, Psychology (Science) I, Thuynsma, J. G.: Botany I, Chemistry I, Physics I, English I, Zini, J.: Zoology II.

University Diploma in Education

J. S. Noagi, J. L. Mkantani (referred in bookkeeping), Reginald Cingo, B.A., LL.B.

College Diploma in Education

A. C. Yusuf, Templeton Tsotsi, B. L. Mkula, B. S. C., A. Raidoo, J. Titus, Miss C. Ramolahlaoane, B. A., Miss F. Mvambo, Miss M. Msomi, B. A., E. A. Malander, L. Sihlali, C. Fortein, T. B. Dube, L. K. Siwisa, B. A., V. Fowler, B. A., Miss N. Dzivane, B. A., S. S. Maduna, Miss C. Mzoneli, B. A. G. Vabaza, B. A., A. J. Blignaut, Miss V. Kabane.

Medical Aid Diploma

D. Finca, V. P. Kraai, Miss Mary Malahlele, P. Mota, S. Motshumi, W. Msikanya, T. Phaleng, S. Senokoanyane.

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First 100 children..... 6/-

Adults..... 1/-

Ubhalo Lwaba Voti Abantsundu

Nge 1 Februari, 1941, lifikile ilixa lobhalo lwaba voti abantsundu kwiPhondo lweKoloni.

Oku kwaziswe kwiPhepha likaRhulumente (Government Gazette) lomhla 10 Januari, 1941, kwiSaziso esibhekisele kubhalo lwaba voti abantsundu oluqhutwyu kube ka-nye ngayo yonke iminyaka emihlanu.

Isaziso esi sikhawisa okukuba ngomGqibelo, 15 March, 1941, Iusuku lokugqibela lokwamkela ziNduna zoBhalo iifomi ezivila kubantu abantsundu abakhu abangwa ukubhalwa njengaba voti abantsundu kubanga ukubhalwa njengaba voti zine nombholo R.N.8. Ezi fomi zinokufunyanwa nakuwuphina Umzi wama Polisa (Police Station), Induna yonyulo, Ofisi yeMantyi, okanye iOfisi ye Mantyi yabaNtsundu kwiPhondo lweKoloni.

Rhulumente uzithumele ezo fomi zifunekayo kumuntu Ntsundu ngamnye ogama lise mqlwini okhovo waba voti kwi adresi elapho kolo ludwe. Ezo fomi zifunekayo zino mbhalo R.N.9, ezazisa umvoti: waye umbhalo R.N.8 okhankanywe ngentla, eyi fomi yebango lokubhalwa njengomvoti.

Ifomi R.N.8 kufuneka ngaphandle kokulibazisa ibhalwe iggyi-tywe ize ibuyiselwe kwiNduna yoBhalo kwiOfisi yeMantyi yalo Mandla ahlala kuwo. Makugondakale ngokucacileyo okukuba le fomi ebhalwe yaggitywa R.N.8, kufuneka ise zandleni zeNduna yo Bhalo ungeka dluli umGqibelo, 15 March, 1941.

INKCUKACA

Ekuhalweni kwefomi R.N.8 umceli kufuneka eyibale ngokwakhe, ekuphendulenimibuso 3 no 4 elapho, iadresi yendawo ahlala kuyo ngokuzeleyo nento oyiyo umsebenzi wakhe; kwaye kufuneka eibhale ngo-kwakhe igama lakhe ekupheleni kwe fomi kwi-sithuba esenzelwe oko. Isandla sakhe akufuneki sikhokeiwe nangubanina xa ebhaia ifomi okanye esayina.

INGQINA

Ukubhalwa kwe fomi R.N.8 kufuneka kungqiniwe, kwaye ingqina elo kufuneka nalo liyi sayini ifomi leyo. Ingqina liliindeleku ukuba livakalisa ukuba lowo ubanga ukubhalwa njengom voti uyibhale iadresi yakhe efomini nento oyiyo umsebenzi isandla sakhe (umceli) singa khokelwe mntu.

Ingqina lifunela ezonjongo.

ABANOKUBA NGABA VOTI

Ngokufuphi, umntu obanga ukubhalwa njengom voti kufuneka:

(1) Abe ku okanye ngaphezu kwa mashumi amabini ana-nye iminyaka ubudala;

(2) Abe ngumntu olunge kweloMdibaniso ephantsi kombuso-wama Ngesi;

(a) Abe uthe wahlala, kunya odluleyo, kumzi okanye inxalenyemoyi oxabiso lingama £75, okanye

(b) Abe ebfumana umvuzo ongenga phantsi kwa £50 ngo nyaka kungkhangue kubekho lunquhamo olungaphezu kwe nyanga ku nyaka odluleyo, okanye

(c) Kwezi nyanga zintandathu ziduleyo ube semqulwini waba bambhi-laisense yokumbha, afune lidayimanji kwi ndawo yebango okanye inxalenyen yendawo yebango kwi Phondo lweKoloni.

ABANGENA KWAMKELEKA

Umceli unokunga fakwa emqulwini waba voti ukuba wakha:

(1) Wabanjwa ngoku nyola umbuso okanye ukubulala; okanye

(2) Wagwetylwa entolongweni ngaphandle kwe fayini, ngaphandle kokuba sibe eso sigwebo siphile iminyaka emithathu, ubuncinane, phambi komhla wokwensiwa kwesicelo sokubhalwa njengom voti.

INKCAZO

Nayiphina inkcazo engaphezelu enokuthi inqwenelwe ngumceli ofuna ukuba ngumvoti makayi cele kwi Nduna yo Bhalo kwi Ofisi ye Mantyi yo Mandla ahlala kuwo.

Ka la nthla ya Thakole, 1941, go fitlhile nako ya gore batho bantscho ba Koloni ba nang le tokelo tsa go Vouta ba kwalwe.

Polelo e tlhagisitwa mo pampiring ya M'musho ya tsatsi ja 10 Pherekong, 1941, ka kitsiso ya gore go kwalwa ga ba vouti ba bantscho go diriwa gangwe ka dinyaga dile tlhano.

Gape kitsiso e bolela gore ka Sateredaga Mopitlwae tlhola malatsi a 15, 1941, e tla nna tsatsi la go kwalwa ga Kamogelo ya Maina a ba vouti ke banna ba kwalang maina a batho bantscho ba nang le tokelo tsa go vouta.

Pampiri tsa tshupo tse go kwalwang maina a ba vouti di tshwailwe R.N. 8. Pampiri tse di ka bonwa mo Mapoleseng ofising ya Mokgethi, ya Magistrate; ya Komishinare ko Koloni.

Mmusho no remetse pampiri go motho mongwe le mongwe ya

kwidileng bukup tsa ba vouta ka adrese ya gagwe. Pampiri tse di tshwailwe R.N. 9 e leng Kitsiso go movouti; me R.N. 8 e boletseng mo ke pampiri ya motho ya reng o na le tokelo ya go vouta.

Pampiri tsa R.N. 8 di tshwanetse go tlatswa kantle go tiego me di romelwe ofising ea Mokwadi mo ofising ya Magistrate wa mo u agileng teng. Utluisang lekwalo le le tladitsweng la R.N.8 le tshwanetse goba diatleng tsa Mokwadi pele go Sateredaga ya 15 Mopitlwae, 1941.

TLHALOSO

Motho ya ratang go tlatsa R.N. 8 o tshwanetse go kwalwa ka nosi ga araba dipotso tse 3 le 4, le go kwalwa adrese ya mo agileng gone le modiro wa gagwe; me o tshwanetse gore a kwale ka nosi leina ja gagwe bofelong ba pampiri e. A seke a thusiwa ke ope.

DIPAKI

Go tlatsiwa ga Pampiri R.N. 8 go tshwanetse go pakwa ke motho ka go kwalwa leina ja gagwe. Ere Mopaki o tshwanetse go itsisi gore motho o batlang go ba movouti o kwdiale ka lebogo ja gagwe adrese ya gagwe le modiro wa gagwa le leina ja gagwa a sa thusiwa ke ope Mopaki o batelwa mabaka a.

TSE NAYANG MOTHOMATLA A GO VOUTA

Ka bokopana, motho eo o ratang gore a kwalwe ebe movouti o tshwanetsegore ebe:

(1) Ya godileng go feta dinyaga tse 21;

(2) Moagi oa fatsho le peso ya Mangeseman:

(a) Ere nyageng o fetileng a be a phela ka tlung ya theko ya £75 gongwe

(b) Ebe motho ea duelwang ka madi a seng katlase go £50 ka nyaga, gongwe

(c) Ebe motho ya rieng kgueding tse thataro tse fetileng a be a ena le lekwalo la go epa ditaamane mo go epiwang teng fatshing la Koloni.

TSE THIBELANG MOTHOMATLA A GO BA MOVOUTI

Motho ga nke a atroglwala gore ke movouti ga ekaba:

(1) O kile a atholelwa ka molato wa polao gongwe

(2) A kile a atholelwa go ya kgolegong kantle le go lefisiwa, gaese ge katlhola e e setse e na le nyaga tse tharo pele go tsatsi la go kwalwa.

TLHALOSO

Ga motho a batla tlhaloso e ngwe e ka tlhogegang a ka e batla go "Registering Officer" ofising ya Magistrate oa tikologo ya mo a agileng teng.

Clarkebury Training School

EXAMINATION RESULTS 1940

N. P. HIGHER:—
Second Grade:— Kabané L. Madikiza P., Mdolo

TRAINING OF NATIVES IN MEDICINE AND DENTISTRY

Training Of Natives In Medicine And Dentistry

Funds are to be made available by the South African Native Trust to enable qualified Native students to undertake a course of training in medicine or in dentistry here in the Union of South Africa.

The plan is that for the first year such students will take a course in Science at the South African Native College at Fort Hare, and upon passing satisfactorily in that course, will then proceed for further study at the University of the Witwatersrand. The medical students will there take a course extending over five years, and the students of dentistry a course extending over four years.

These facilities have been made possible by reason of the expansion of non-European hospital accommodation on the Witwatersrand, and this has placed the University of the Witwatersrand in a position to offer facilities for the full training of non-European students there in medicine and in dentistry.

The students will, for their clinical training, be admitted to non-European hospitals on the Witwatersrand.

The South African Native Trust is as well giving financial support to the South African Native College at Fort Hare for the employment of the additional staff which will be required for the Science course and for providing the necessary scientific equipment.

The advantages of Native students being afforded facilities for full training of this kind within the Union of South Africa, instead of overseas, are obvious.

Details of the assistance which is thus being made available to Native students, for those courses, are obtainable from the Principal of the South African Native College, Fort Hare, P.O. Alice, C.P. These courses will be made available to students who have passed the Junior Certificate Examination and are prepared thereafter to take the course in medicine or in dentistry. They will thereupon be required to pass the first year course for the degree of Bachelor of Science at Fort Hare.

Provision is being made by the South African Native Trust for funds for the award of five scholarships, on a competitive basis, at the end of the first year Science course. The value of these scholarships will be assessed to cover all necessary expenses, but will in no instance exceed £200 per annum, and these will be awarded only after consultation with the University and Native College Authorities.

As a help to candidates for the scholarships, the South African Native Trust will in addition each year award not more than ten bursaries of £45 each per annum, tenable for one year, for the first year Science course at Fort Hare. As far as may be, two of these bursaries will be allocated to each of the five areas:

- (1) Ciskei.
- (2) Natal.
- (3) Orange Free State, together with British Bechuanaland and Griqualand West.
- (4) Transkei.
- (5) Transvaal.

This plan is being put into operation with effect from the current year, 1941.

Fort Beaufort News

We regret the report of the dissolution of the Mount Pleasant School, Kroonie under the able management of Mr. Henry L. Jorha. We are made to understand that Mr. Jorha, though town-born, is now sleeves-up and helping in a neighbouring farm within the school district. He intends working on the farm, he tells us, until he is nominated to another teaching appointment. The ceremony of the unveiling of tombstone of the late Samuel Ntshona at Sheshegu on Sunday, January 19 was largely attended. People came from far and near—Fort Beaufort being largely represented. Rev. Seth Mokitimi conducted the morning service. At the ceremony of the uncasing, Rev. L. N. Mzimba gave a brief resume of the life and work of the late Mr. Samuel Ntshona, who was a staunch worker on the Temperance cause besides being a regular delegate to the Grand Lodge he was G.T. of the Sheshegu Temple for over twenty years. In church work, he was a pillar of

Thuto ya Bongaka Ba Kalafo Le Ba Meno

Mmuso o ntshite madi ka lebogo la South African Native Trust a go ruta batho ba bantsba bongata ba kalafo le ba meno mo fatshing ja Afrika Borwa.

Ka ngwaga wa pele barutwana ba tla ithutha bothale (Science) kwa South African Native College e mo Fort Hare, me ga ba sena go atlega mo thathobong ya thuto e, ba tla ya kwa sekolong se segolo sa Witwatersrand University. Gone moo ba tla, rutiva thuto e tla tsayang lebaka le le fetang dinysa tse tlhano, ge ese ba ba rutiwang bongaka ba meno, bona ya bona e tla tsaya go feti dinysa tse nne.

Go ata ga dipetela tsa bao eseng Makgowa mo Gauteng go dirile gore paakanyetsa, die di bee teng, me sekolo se segolo sa Witwatersrand University se bile le gona go bulu menyako ya sona gore barutwana bao eseng Makgowa ba bane le gona go rutiwang bongaka ba kalafo le ba meno.

Barutwana ba tla amogelwa dipetleleng tsotlhe tsa Gauteng tso eseng tsa Makgowa go rutiwang bongaka ba kalafo le ba meno.

Molemo wa golelo ba tla amogelwa dipetleleng tsotlhe tsa Gauteng tso eseng tsa Makgowa go rutiwang bongaka ba kalafo le ba meno.

Kgotla la South African Native Trust le tla naya South African Native College Fort Hare, madi golelo ba tla rutang barutwana ba mmogo le go lefella tsa thuto tse di tlhokegang.

Molemo wa gore barutwana ba batho ba bantsba ba rutive bongaka mo fatshing la Afrika Borwa, o bonagala sentle fela.

Tihaloso e tletseng ya thuso e e diriwang bakeng sa barutwana ba bantsno; kasa thuto e, etia gumanwa mo go Principal South African Native College, Fort Hare, P. O. Alice, C. P.

Ba ba tiang go tsenellang thuto e, ba tshwanetse ba feta tihathlopo ya Junior Certificate 'me ele ba ba ipaakanyeditseng go tsenellang bongaka ba kalafo le ba meno. Kamorago ga moo ba fete tihathlopo ya Matriki, ba fete tihathlopo ya nyaga wa pele wa Bachelor of Science, koo Fort Hare.

Kgotla la S.A. Native Trust ie ntsha madi a tla abelwang barutwana ba bothlano, ba tla a amogela ka tihathlopo ya phadiso bofelong ba nyaga wa pele wa thuto ya bothale (science) koo Fort Hare. Madi ana a tla lefella ditshenyegelo tsotlhe tsa thuto tse di tlhokegang, fela ga a na go feta £200 ka nyaga, me a tla ntshwa morago ga therisanyo le balaodi ba University le ba Fort Hare.

Go thusa ba ba ratang go tsenella phadiso ya madi a thuto, Kgotla la South African Native Trust le tla naya ka nyaga o mowwe le o mongwe barutwana ba ba lesome £5 mongwe le mongwe ka nyaga go yo go rutiva thuto ya bothole (science) kwa Fort Hare. Madi a, ga go kgonega, a tla newa barutwana ba babedi felo gongwe le gongwe mo mafelong a mathlano a latelang:-

- (1) Ciskei
- (2) Natal
- (3) Orange Free State, together with British Bechuanaland and Griqualand West.
- (4) Transkei
- (5) Transvaal

More o o tla dirisiwa go simeologa nyageng ono wa 1941.

Thuto Ea Bongaka Ba Ho Alafa Le Ba Meno

Mmuso o ntshite chelete ka seatla sa South African Native Trust, ea hi ruta batho ba batsho bongaka ba ho alafa le ba meno mona fatshing la Kopano ea South Africa.

Selemong sa pele barutwana ba tla ruta bohole (science) koo South African Native College, Fort Hare, me ere ba ba atlele hlahlobong thutong ena, ba ee ho kena sekolong se seholo sa Witwatersrand University. Teng moo ba tla ruta thuto e tla nkang ho feta diemlo tse tlhano, empa be rutaong bongaka ba meno ba tla nika thuto e fetang diemlo tse nne.

Ho ata ha dihospitala tsa bao eseng Makhooa mona Gauteng ho eseng tsa Makhooa ho ruta ka tsa moloetsi a ba kulang.

Lekhotla la South African Native Trust hape le tla neea South African Native College, Fort Hare, chelete ea ho lefa ba tla ruta barutwana bana hamohlo le ho lefa di tsa thuto tse ke battlehang.

Molemo oa hore barutwana ba tla ba batsho ba rutaong bongaka mona South Africa, ho ena le ho ea Moseamacatope a pepeneneng.

Hlalo e tletseng ea thuso ena e etsoang ho barutwana ba batsho, keng sa thuto ena, e kumfanom ho Principal, South African Native College, Fort Hare, P. O. Alice, C. P. A tla kenela thuto ena ba tshu-ne se ho feta hlahloba ba ho etsoang ho barutwana ba batsho, keng sa thuto ena, e kumfanom ho Principal, South African Native College, Fort Hare, P. O. Alice, C. P.

Ba tla kenela thuto ena ba tshu-ne se ho feta hlahloba ba ho etsoang ho barutwana ba batsho, keng sa thuto ena, e kumfanom ho Principal, South African Native College, Fort Hare, P. O. Alice, C. P.

Hlalo e tletseng ea thuso ena e etsoang ho barutwana ba batsho, keng sa thuto ena, e kumfanom ho Principal, South African Native College, Fort Hare, P. O. Alice, C. P.

Ho thusa ba ba ratang ho kenela phehisanoe ea chelete ea thuto, Lekhotla la South African Native Trust le tla neea ka selemo se sang le se sang barutwana ba leshome £45 e mong le e mong ka selemo ho ea ruta thuto ea bothale (science) koo Fort Hare. Kamoo ka khonehang chelete e tla neea barutwana ba babedi tulung e ngue le engue ho tsa tla hlanlo tse latelang:-

- (1) Ciskei
- (2) Natal
- (3) Orange Free State hamohlo le British Bechuanaland le Griqualand West
- (4) Transkei
- (5) Transvaal

More o o tla dirisiwa go simeologa nyageng ono wa 1941.

abantu Abazofundela Ubudotela Nokukipa Amazinyo

Abe South African Native Trust bazokwaka isikwama esizosiza abantu asebefundile uguba bafunde ubudotela nokwelapa amazinyo lapa e Union.

Isu elokuba ngonyaka wokuqala labo abafundayo batate izitundo se Science e Fort Hare bati lapo bepumelela kahle kulezozifundi badlulele esikoleni University yase Witwatersrand. Abazofundela ubudotela bafunde iminyaka eyeqile emihlanu, abamazinyo iminyaka eyeqile emine.

Lawomangelo enziva ukwanda kwezibedhlela zabantu i Witwatersrand, kwenza ukuba i Witwatersrand University ibe namandha ukuba ifundise abantu ukwelapa namazinyo.

Abawundayo, bavowundela eziqhlela zabantu e Witwatersrand.

Abe South African Native Trust basiza ngemal e Fort Hare ukuba kuqashwe otisha abanye bezifundo zescience nokuba kubekona konke okudingkayo kwalezo-zifundo.

Makulu kakulu amalungelo abantu abafundayo okutola imfundu yalo uhlolo epele kulekizwe bangazi peshey.

Inminingwane emaqondana nosizo lwalezifundo itawa kopete i Kolishi lae Fort Hare, P. O. Alice, C. P. Lezifunwo ziyotwa abapase uJunior Certificate base bezimwang ukufundela ukwale namazinyo. Kuyosweleka abapase iMatriculation, emva kwaloko bafunde unyaga owodwa izifundo zeziqo zeBachelor of Science e Fort Hare.

Amalungiselelo ayenziwa abantu abafundayo ngalemali, abantu abafundayo ngonyaka amaburseries ayishumi e£45 ngonyaka, lisibenze unyaka ukuba kufundele izifundo zescience unyaka e Fort Hare.

Ngokungenzeka amabili alawama busaries ayonikezwa sibene salezizigodi:

- (1) Ciskei
- (2) Natal
- (3) Orange Free State, Bechuanaland and Griqualand West
- (4) Transkei
- (5) Transvaal

Lelisu liqoqala ngawo lonyaka 1941.

Populi: Sophiatown Wedding

By JIM POOE

A most attractive and well-patronised wedding took place last month, of Emily Nana, the second daughter of Mr. and Mrs. E. F. Poee, of Sophiatown, Johannesburg, to Micheal Setungoane, the eldest son of Mr. and Mrs. Z. D. Mokatsane of Viljoenskroon, O. F. S. The ceremony was solemnised at the Methodist Church, Sophiatown, by the Rev. E. Mashiyane assisted by Rev. M. Maleke of Sophiatown and Alexandra Township respectively. The bride, who was given away by her father, wore a lustrous gown of white satin brocade, exquisitely cut and a heart shaped neckline. Her filmy veil of tulle was embroidered in silver thread and surmounted by circlet of white blossoms. Her mother was smartly dressed and appeared charming in her petunia maroon with black accessories for contrast. The bride's going away piece was held by three attractive little girls, Sophie Mosiane, Dolly Madibane and Diana Makoe. She had two flowers girls followed by a boy and a girl. The bridesmaids who were an admiring group with their different dresses of floral moire taffeta fashion, were Miss R. Sehloho, Miss S. Pule, Miss B. Malete, Miss S. Mokoto and Miss M. Modise. Each carried white lillies and roses. The bestman was Mr. J. Menoto followed by Mr. J. Masike, Mr. J. Disemelo, Mr. M. Kekane and Mr. J. Meyer.

Mr. W. B. Ngakane ex-principal of Kilmerton Institution now in charge of Orlando Boys Hostel was the chairman. Mr. H. P. Mabibane, B.A. principal of the St.

Springfontein News

It has been a great pleasure to note that our teachers have returned from their respective homes: Miss W. Ntslane (Queenstown), Miss G. Ntikinca Queenstown, and Mr. J. B. Mtshingila (Umtata).

The Standard VI pupils secured fairly good results in their final examination. One of the pupils of the Bantu United School by the name of Samson Moroeng who has completed the Intermediate Course has left for Wilberforce Institute.

Mr. John P. Sekeba, a teacher in the Bantu United School has started his reading for Matriculation as an external student.

The state of solitude is hovering over the home of the following students who have left for their vizavmPz es. mb fggf wkh their respective centres: Misses E. Melato and M. Melato (Moroko Missionary Institution) Thaba-Nchu and V. Damba (Umgwali) Stutterheim. All these are the ex-scholars of our local school.

Mr. M. Souw and her two grand-children have left for Kimberley where her home is. She was the guest of Mr. and Mrs. M. Melato. She was seen off at the station by Miss Monchusi and Mrs. M. P. Melato. Mr. J. Meato is still busy with Tennis.

Ventersdorp News

(BY LAN J. JWILI)

Many people attended when a reception was held in the Methodist Church on January 27 in honour of the Transvaal West Inter-denominational African Ministers' Association. Speakers included Rev. J. Mahlungu, (President) Johannesburg; Rev. Malusi, Wolmaranstad; Rev. E. Mahabane (Secretary); Rev. Mahlamvu, Known by the name of "Tambodhalo kade bengongqotha." After the speakers, Mr. Mahlamvu, one of the Advisory Board members, was asked to speak on behalf of the Location residents. Amongst those present were Messrs. Z. Z. Tutu, M. Semenya, Dan Jwili, bro. Selebogo, S. Sithole, K. K. Hlanganyane, Mesdames Tutu, Wayi, Makhene, E. Madhaka, Mathebula, Sejapela, Mohlomphehi and many others.

On Feb. a concert and bazaar was staged in the Ventersdorp National Hall in aid of the New Ethiopian Church building Fund. Two choirs performed the Western Express under the baton of Dan Jwili and the Sweetome Babies under Douglas Mandla of Makokha. The amount of £3. 19. 10d. was raised. Those who left Ventersdorp for further education are: Stein Abram Jwili, Alexandra Secondary School, N. Galefose Bethel Training Institution, J. Seedi, Wilberforce Institute.

Bantule News

By A. M. P. MAHLATJIE It is with deep sorrow to announce the sudden death of Mr. George A. Mzankomo one of the old residents of Pretoria. The deceased was taken ill on Sunday, January 26 and passed away peacefully on February 1. The deceased was one of the hard-working Leaders in the Location, though very old he never liked to miss any meeting nor Committee sittings. He was one of the foundation members of the Bantule Location Committee and the United Congress Party. In 1939 he was one of the Council's Nominees in the Native Advisory Board. As Chaplain of our Committee and public gatherings we have missed his eloquent prayers which he used to do in turns in Afrikaans, Sesutho, Zulu or Shangaan. The funeral took place on Sunday morning at 10 a.m. after a short service at the Berlin Mission Church, Schoonplas. A large gathering of friends and relatives, and residents paid their last respects at the graveside. The following members of the United Party Bantule Branch were the pall bearers:- Messrs. A. M. Percy Mahlatjie, T. P. Molisa, Fixon Mojaepelo, L. Phetla, Darius Mantso, Paul Mpakanya. Other representatives of the Committee were N. M. Komane, J. K. Matli, A. Koenate, Jonas Mokaka, S.L. Fatana, W. Mabaso, E. Tlou, C. Khuinana and many others. Rev. F. Motauing conducted the service both in Church and at the graveside.

generosity to over 300 guests the people returned to their various homes. On their way a nice soft rain began to fall.

D. B. MAMA

SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

BY WALTER M. B. NHLAPO

DE PITCH BLACK FOLLIES

Whatever taste you had, it was satisfied in De Pitch Black Follies entertainment at the Bantu Men's Social Centre on February 7. The programme was an interesting one with many new numbers and turns. As the first show of importance for the year, it was well-attended.

ITEMS AND ARTISTS

Joyce Ndabane is 4 years old in 1941. With her growth in years, she has brought on the stage new numbers, though old in themselves. She can even tap. Last year she entertained the audiences with Jeepers and My Own, now she acts with the Four Hot Sparks in Till The Lights Of London Shine Again and South Of The Border.

Bright Landu and his impersonation of Bing Crosby through the microphone is a commendable affair. We fail to express how much we enjoyed or appreciated his singing through the microphone, "God's gift to the anaemic tenor." But through that amplifier and beautifier of the tone, his singing was Bing Crosby in range, interpretation with feeling as was the case of Mexicalli Rose.

Snowy Radebe and Jonathan Masoleng in the duets; singing and dancing scored especially in "For It's Love, Shake, Let's Be Friends" by Masoleng and Mzize reminded us of the good-old ragtime days when musicians had voices for the public and not for their throats.

The new vogue of the Follies was their going South American Cuban and Hawaiian in a few songs and many turns. They skillfully changed jazz numbers to rumba and tango tempo to be in harmony with turns of Mexico, Cuba and Hawaii, and this was good. But had they turned to Ponce de Campo, Vidal Yradier for Mexican music, we would have enjoyed music which is perhaps the most melodious in the world: which is authentic—sometimes melancholy, sometimes joyful and yet everyone is a part of Mexico itself, of that Mexico which express its joys and its sorrows through song.

On the whole it was a grand affair and the Merry Blackbirds were in attendance during dance-time.

"NEW ORDER" OF ORDERLINESS

The behaviour of the youth at the above show cannot be left without comment. We can't stand the recklessness, ruthlessness and rottenness prevalent in this place. It's either that we crush these desperate hooligans or they'll crush us (with apologies to Mr. Lawrence) and they have done so just because we think it a man-sized job to pursue.

O TEMPORA! O Mores!

With many apologies to Cicero, How much further, hooligans are you going to insult our forbearance? How long will your irresponsibility continue to sneer at us? What limit should bound the reckless course of your unbridled audacity? The B.M.S.C. with an Executive Committee and a Constitution has failed to check this madness that is known by every concert-goer. We know these men, they are amongst us and still they get admittance. O the depravity of our age! The Committee is cognisant of this—the management sees it—and yet hooliganism prevails!

BANTU LOYALTY

A large crowd, Bantu, Europeans and some Asiatics and Coloureds, gathered in front of the City Hall on February 8, and watched the presentation to the Government of an ambulance for which Bantus in Johannesburg willingly subscribed a sixpence out of their little wages. This is a notable sign of loyalty. The presentation was sponsored by the Johannesburg Women's War Fund Association, of which Mrs. Denys Rietz, M.P., is the chairlady.

FROM THE FORUM

The Rev. J. B. Mvambo, President of the Bantu Methodist Church opened the meeting with prayer.

The Mayor, Mr. T. P. Gray, M.P.C., expressed his delight and sense of appreciation to the loyal action, when one considers that

the donations for the ambulance came from a small and meagre earnings of Bantus.

Mr. G. W. Nelson, M.P.C., president of St. John Ambulance Association, praised the fine work, and remarked that his own organization was exceedingly proud of the fine and loyal services which the Bantu peoples were rendering.

Mrs. Kernick, M.B.E., declared that the occasion was unique, and the scheme required endless patience and perseverance.

Mr. G. Ballenden, Manager of the Non-European and Native Affairs Department dealt on the loyalty of non-Europeans.

In a thoughtful speech, Mr. Thema said "Let the white man use his brains and the blackman his brawn, and we shall in that way continue to live together in peace and harmony."

SPECTACULAR SIGHT

The Bantu if given a chance to display his talent can to some extent equal Europeans. The W.N.L.A. Band under Captain E. Vincent Barwood, R.M.S.M., is a proof. And without doubt, they provided a fine programme.

A guard of honour was provided by the Orlando, Western Eastern Townships and Wemmer Barracks Ambulance Division of the St. John Ambulance Brigade.

IS IT RELIGION?

One thing that really surprised us in the above gathering was the poor attendance of ministers. Some I hear did not attend because a separatist church minister was given the upper hand

Bantu people have not adopted the religion of Christ. Their religion has really inflamed them to hate one another. Each church believes that it is the Chosen Church and people. Religion has created a sect of "Untouchables" Those dependent on the whiteman seem to have no communion with the Separatist Movement. This religion has brought a period of chaos and class opinion.

It has been said oftentimes that the blackman is too religious. On the surface it seems so. Yet the unvarnished truth is that he doesn't know what Christian religion is. In his religion, it is merely hypocrisy and of such people our Lord said: "Verily, verily I say unto you, not all who say Lord, Lord shall see the Kingdom of Heaven."

PRESENTATION IN 1941!

On February 9, J.B.F.A. fans, soccerites and patrons gathered at the Coloured ground, City and Suburban to see the deciding match between the Eastern Leopards and All Nations. Young Buchbuchs and Young Rebellions. Sometime back, I told you in

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this page the precious confusion that was taking place at the Wemmer front. No cup in this Association was presented in 1940, just because people in the Protest Meetings would argue from 9.30 p.m. to early dawn on NOTHING. The Constitution was never referred to. That's the wise way of the men of Gotham in the J.B.F.A!

SPEAKERS

The speakers for the afternoon were Messrs Dan Mafuko, A. K. Nobanda and I. H. Rathebe. In his speech Mr. Rathebe said he regretted to state that the Championship Cup would not be presented as the match between Leopards and All Nations was not played.

All the other cups were presented to their rightful winners, but this Championship Cup was not presented to the rightful owners.

WORD OF HONOUR

We believed in Mr. Rathebe's word of honour that the Cup would not be presented. But when the members of All Nations team, fumed, yelled and howled threats demanding for the cup, Mr. Rathebe handed it over.

Threats or no threats we are not concerned as they would not have been carried forward. The police were there just for such. Mr. Rathebe, in the interest of all, for the goodwill of the Association should have stuck through thick and thin to his word.

REAL GENTLEMEN

The Eastern Leopards have been cheated many a time and fought to see justice meted out to them in the field of play. But on this occasion when they've been deliberately let down on the sweat of many months, it was all quiet on their front, took it as a bad job though annoyed. This was a real sporting spirit.

PRIMITIVE ART

On February 8, at the Bantu Sports Club we enjoyed a competition concert of the Home Defenders, Tulasizwe, Universal, Happy Boys and also the Orlando Flying Birds. The musical rendered was good though there was less singing but more shouting.

To our entire disgust, the sketches by the Orlando Flying Birds are those of late Mtetwa and his Lucky Stars of Durban with scarcely a change. There interpolated, sketches were mostly of witchcraft and love instilled by medical portion. Mtetwa brought this and everybody is doing it. He is dead and nothing new in primitive vaudeville has cropped up.

BE DRAMATIC

The theatre of life is so full of incidents which when joined together would form a masterpiece sketch but because most of these conductors are less imaginative and composite but merely plagiarists, they fail.

We have, for instance, the drama of pick-ups, the life in the zoo-like locations, the he hooliganism and the like, subjects which are full of passion, of sorrow, of strife. We have scores upon scores of daily acts that deserve dramatization but are passed over.



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THE BANTU WORLD

SATURDAY FEBRUARY 22, 1941

SEEMO SA NTOA

Ntoa ka Bophirima go Europe ke ea difofane feela. Nakong ena difofane tsa Majeremane di sa emisitse go hlasela England ka matla. Ga re tsebe gore na tidinalo ena ke tidinalo fecla ea pele ga sefeso. Boretsba ba gopola gore go jualo; ba gopola gore Hitler o ntse a itokisa.

Mangesemane a itoklsedite legato lefe le lefe Hitler a ka tsieang. Masole a bona a eme lebopong la Eng'land ka dibetsa tse tshabeng; dikepe tsa ntoa tsa Mangesemane di disitse tsela tshole tsoo Majeremane a ka hlaselang ka tsona; Difofane tsa Mangesemane di thuba meha ena madibogo ao masole a Majeremane a emisitseng teng; di thuba dikepe tsoo masole a Majeremane a ka palamang go tsona ga hlasela England.

Ntho tsena kaofela di tsieditse Hitler. Ga tsebe gore na a kota England ka kae. Lega a gapile scripa se so golo sa fatshe la Europe, o thibetsoe ke Mangesemane jualeka ka tau eleng ka sakeng la diphoofo. Dicaba tsoo a di fentseng di mo emisitse gampe. Ka go di gapa o ikopetsa lebita le tia mo metsa ka tsatsi le leng. Go bolela mntse go bonagala gore ka tsatsi le leng go tia phethagala seema se reng: "Bohlale bo bolale mong a bona." Hitler bofelong o tia thujoa ke bohlale be gagoe, gobane ga tsebe go bo sedesa.

Ga masole a gagoe a eme lebopong la France, la Belgium, la Holland, la Denmark le la Norway a lketse taelo e tsuang go eena, Mangesemane oona a tsuelapele ka go godisa palo ea masole a oona le dibetsa tsa oona le go furuma thuso ca Mmuso oa America ka dibetsa, difofane le dikepe tsa ntoa. Thuso ena England e fumanang go Mmuso oa America ke lerumo le emisitseng Hitler gampe.

Ntho e ngue e emisitseng Hitler gampe ke go fonyoa ga madira a Signor Mussolini, eo ba saenneng selekane sa kgatello ea dichaba tse ding mogo. Ga ba saene selekane sena, Hitler o ne a gopotsa gore Mussolini o na le madira a matla, a tia loana ka bonatla bo tia etsang gore Hitler le Mussolini ba atlege borukheling ba bona. Empa erile ga ba tutubulego mahlo ba fihela gore di uela mpherefere. Masole a Mataliana koa, Albania a thubiloe lepetleka ka sechaba se senyenyane sa Magirike. Mataliana a lekile go "chencha" balaodi ba makgotla a ntoa, a gopotsa gore ka go etsa jualo a tia thibela moralio oa Magirike o kgamang Mataliana fatsheng la Albania. Empa taba di sa emete Mataliana gampe. Magirike a ntse a kgaramelaetsa Mataliana morago lecating la Adriatic.

Koa Afrika Leboa le Bohlabatsatsi, Mataliana a mothabong, a pharile dithabla, lege a sa tsebe gore a ka tshabelka kae, ale jualeka monna ea fisang ke mollo me ea tshabeng gomme a sa tsebe gore o tshabelka kae. Mmuso oa Mataliana monna Afrika o thubegile, o thubiloe ke Mangesemane, Gaele Mussolini eena, "Tshetto di shuele le melodi," ga sa puruma jualeka mehling ea ntoa ea gagoe le Ba-Abyssinia. Ga go beletse gore ka ga Mussolini go phethaga seema sa Mangesemane se reng "Ba tshepileng lerumo ba tia bolaca ka lerumo." Mussolini mengoageng e mehlanlo e fetileng o ile a hlasela Ba-Abyssinia kantle le lebaka, a tshophile matla a dibetsa tsa sehlogo. Kajeno lerumo la Tau ea England le tsositsa sechaba sa Ba-Abyssinia lefeng, gomme Tau ea Juda e gakfialteko go itefetsa. Go ka se makatse ga bekeng tse tlang re ka ultua gotho Mataliana a beile dibetsa fatshe.

Mataliana A Tshuere Tau Ka Dingana

Bekeng e fetileng pego erile koa Libya Mataliana a tshabela motseeng on Bengazi gomme Mangesemane a diretheng tsa cona. Kajeno motato o tsoo Cairo (Egypeta) o bolela gore Mangesemane a gapile motse o Bengazi gomme a thopa Mataliana a 15,000 gamogo le balaodi ba bang ba cona.

Gaele masole a Mataliana a sa setseng, a tshabelka motseeng on Tripoli, me go utluagala gore Mangesemane a sale diretheng tsa cona.

Koa Eritrea, Mangesemane a thibetsoe Mataliana motseeng on Keren, o go utluagala gore o ageletsao ka leroko la tshiretso. Ka Leboa go Eritrea, Mangesemane a gapile metse ena-Karora le Mersa Taclai gaufl le lebopo la lecotie le lehubedu.

Koa Abyssinia masole a Mangesemane a setse a tsema nageng ea Gondar. Masole a South Africa a setse a tsema dimaels tse 50 tseling e eng Addis Ababa, moshate oa Abyssinia, o leng dimaels tse 340 loboca go tulo eo masole a South Africa a leng go eena.

ena e tia tshuana le puo ea Bechuanaland.

Bukana ena ke ea dikolo tshole tsa Setswana mona Transvaal. E rekisoa ke Messrs Juta & Co., Ltd., Johannesburg ka 10d ele ngoe.

Batho Ba Reng?

(Ke TOBA-TOBA)

Bare: Ka Sondaga March 2, 1941 go tlae go nala piitjo ea lekabe la Johannesburg la Transvaal African Congress koa No 5. Kruis Street, Johannesburg kgaufzi le "bara" ea Mmasepala ea Ba-Afrika. O mongoe oa mero ea piitjo e ke go kgetha baetapele ba lekabe le. Ga go belatej gore ge lekabe le le ka tsosha Congress e ka tsoga mono Johannesburg go tee le mafelong a mangoe a Gauteng. Sechaba se laletjao go tla piitjongo eo.

Bare: Sondaga se se fitilego lekgotla ba badiri ba dikhoeche leo le bitjoago African Domestic Servants League lebelo nale piitjo koa No. 8. Kerk Street Johannesburg. Piitjo e sepetje gabotsa ka moea o kgahlishago. Byalekaga gole batho ba ba nchi bao ba dirago berekago) dikhoecheng lekgotla le le ka gold, la tiea gomme

la tjoelapele ge baetapele ba lona ba ka le hlokomele. Ke kgale badiri ba likhoeche ba lebetjoe femme ba sa hlokomele ke motho. Temo ea lona ke e kgo go balimi ba eona ba ka.

Bare: Piitjo ea kgoro ea Bopedi National Society) e tla ba gona ka Sondaga kgoedi ea March ele 9 kwa Bantu Men's Social Centre; Ellott Street; Johannesburg. Thaka ea Bopedi e tshoetje bare diatleng e phataletje le motse or Johannesburg go sipidisha ditsibisho. Ka lona letjatji leo, kamoo ditsibisho di bolelago ka gona lenaregola di taba tja piitjo ke le:—1. Mehamo. 2. Tje di tsogalo mehlahlamong. 3. Thathollo ea Boikemishetjo bya kgoro ea Bapedi 4. Go amegoloa ga maloko. 5. Kgetho ea Baetapele. 6. Ditabatje dingoe ka kakaretjo. 7. Tebogo.



Masole a Ba-Abyssinia ao a ileng a loana le Mataliana ka 1935 gomme ao kajeno a lelekisang Mataliana godimo ga thaba tsa fatshe la Tau ea Juda.

Hitler O Sa Tsositsa Lebelo

Bekeng e fetileng re bolelse gore Hitler o tsositsa lebelo le lefatsa la Europe a batla bathusi le kgoro ea a ka tsuang ka eona kotsing eo a leng go eona kabaka la go thubega go Mimuso ea Mussolini. Kajeno metato e tsuang Europe o bolela gore ka Bohlabatsatsi go Europe dichabana tse nyenyanne dija disethegoleng gobane di letetsa feela ga tidi ei da Hitler e ka ratha. Go bonagala gore o tia hlasela Bulgaria kapa Yugoslavia, go batla tselaa ea ka hlaselang Magirike ka eona.

Magirike a Kgorong Motse Oa Tepelini

Magirike ga fe Mataliana sebaka, go rialo motato o tsuang Athens (Greece). Masole a Mataliana a lekile ka matla ga ngata go thuba masole a Magirike empa a paletsoe Kajeno Magirike a kgorong tsa motse o Tepelini, o leng dimaels dile 30 gaufi le motse oa ledibogong la Valona. Motato o tsuang Athens o bolica gore Magirike a se a tia gapa motse aa Tepelini.

G tloga tshimologong ea ntoa ea Italy le Greece go bolailo masole a Mataliana a 20,000, go gobetsa a 52,000 gomme go thopiloe a 18,000. Go rialo ke gore Mataliana a lalegetsoe ka masole a 90,000.

U Ka Fumana molemo o mong ho Raleigh

Bahlalef-e ahiloe ea e-tsetsoa ka Feketering ea Raleigh...

Ha e ntsise kotsi, di-peki tsa eona dia phakisa

U ea iketla sale ea boi-ketlo. Mmelo o khupeditso ka

Hape e khupeditso ka morodi o sa feleng...

Leotoana le itsamaiseng le dipolokoe tsa tshipi tsii tileng...

Dithaere tse sa feleng ka-pela, tse sa phaloeng



Hae turi—empa e ea sebetsa E fumanoa mabenkeleng ohle a lokileng kae la kae.

KR. 105

RALEIGH
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"Montsamaisa Bosigo Ka Mo Leboga Bo Sole"

Re amogetse bukana ea bana ba sekolo ea Setswana, e ngotseng ke Mor. N. G. Mokone. Molekodi oa dikolo le Mor. C. A. Jansen, M.Ed., Mohlahlobi ea dikolo. Bukanena e bitsa "Montsamaisi" wa Nthla, ke gore ke sepele sa pele. Ke bulkana e ngoletseng bana ba Ba-Afrika gomme e na le ditshua-

ntsho tsa Se-Afrika, tse hlaselang bophelo ba Se-Afrika. Ntho e thabiseng barulaganyi ba bukana ena ba na le kgopolo ea go thusa go aga puo ea Setswana. Kamoo re bonang e tia etsa gore gabe puo ele ngue gare ga bao eseng Bapedi mona Transvaal gomme

(Di fella serapeng sa 1)



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Constipation THAT MADE LIFE A MISERY

Dear Sir,

I would like to express my gratitude for the way Chamberlain Tablets cured me of constipation, sick head-aches and loss of appetite. I was ill for a long time off and on, and though I took many medicines the troubles would always come back. I was a continual misery to myself and all those round me for I found that I could not take part in any of the enjoyments of my friends without feeling ill.



Then one day a friend suggested that I tried 'Chamberlain Tablets' so I sent for a packet and felt better almost immediately. To-day I am the picture of health and thoroughly enjoy life and I tell all my friends about Chamberlain Tablets because I think every one shou'd keep a box handy in case of need. Thanking you,
Yours faithfully,

JOHN TWALA

Chamberlain Tablets cost only 1/6 per packet at all stores and Chemists



Pretoria Notes

MENDI AND WAR FUNDS COLLECTIONS

University J.C. Examination

(BY "SQUIB")

The Walton Jameson School, one of a series of amalgamated Public Schools built by the City Council in Atteridgeville has been opened and Mr. E. J. Masiuane is the first Principal. It is comprised of ten-class rooms. Besides, there will be a Bantu High School which opens in March. This is the Hofmeyr School. It is hoped that all classes from Std. V and IX inclusive will be transferred to the High School.

Mr. T. P. Mathabathe, Supervisor of Native Schools was in Atteridgeville in connection with the collecting of parents names for the purposes of electing the School Committee which will probably be announced before these notes are published. Some parents and teachers want the principle of amalgamation maintained and practised as it is done in the O.F.S. Schools.

It is the wish of parents in the Capital that the composition of the School Committee be drawn from (a) elected representatives (b) Churches' Representatives (c) Municipality (d) Education Department. It is at the High School where parents are vitally concerned, as it is through education the African will climb the ladder of civilisation. It is to be hoped that when the High School opens in Atteridgeville, there will be afternoon classes and also there must be formed a Parents' Meeting with the Members of the Different School Committee to exchange views.

The Bantu High School (Dougal Hall) opened on the 27th January the roll was 60, but there is every indication that before long the roll will reach well over hundred. In an interview with Mr. W. F. Nkomo, B.Sc., Principal, he informed me that from this year the curriculum of the High School will include the University J.C. and Matriculation have started.

MENDI DAY CELEBRATIONS

From what I gather Mendi Day anniversary will be held during the month of February or early in March. A monster Collection for both the Mendi and War Fund will be made. There is some difficulty as to who may bell the cat since the late Rev. Hiabangane died? It is to be hoped that the Chairman of the Central Ward will take the initiative with the support of the leaders of the African Congress, I.C.U., Churches and other charitable societies. The question is who will lead?

We learn that arrangements are almost complete for the victory

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TO MEN
MUSCLES
GIVE STRENGTH
TO STEEL**

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MENDI AND WAR FUNDS COLLECTIONS

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NATIVE ADVISORY BOARD ACTIVITIES

Mr. Alf. H. S. Sehloho for the second year in succession has been elected the "Location Mayor" of Pretoria Municipal Locations and Mr. B. Mgade the Hon. Asst. Central Ward Secretary. We congratulate these men for the confidence the residents have reposed in them. I hear that the Native Advisory Board's first meeting and Dr. A. G. Ueckerman presided who is also the Chair of the Native and Asiatic Committee of the City Council. Many subjects of civic social and health interest were discussed. Such as Trading, education, affairs were discussed. The Board is pressing for the home-brewing of Juala in the location under permit and Municipal canteen for the City residing workers.

Revs. J. Molope (Central Pretoria B. Phokompe (Atteridgeville) Both of the Methodist Church and the N. Tants of the A.M.E. Church are to be given receptions in their respective on the eve of 8th February.

Re Jonah Bace'a off the Seven-day Adventist Church was in the City in connection with his Church affairs.

Sergeant Conan Doyle Modiakgolia and staff, Wm. Sehako both of the Voortrekkerhoogte were the guests of Mr. and Mrs. Keble Mote so as Miss Ellen Phyllis Kopane of Johannesburg.

Mr. C. B. Mbolekwa a well known business man and Chairman of the Pretoria and District Bantu Foot-ball Association has joined for the North.

Mr. H. E. Tatane, Asst. Sports Organiser is assisting in the Location Office in Atteridgeville during the period of transition and is not a Clerk-Cashier. He only does small clerical work in Office.

Mr. T. W. Keble Mote is the Induna or Headman to take complaints to the Superintendent of Locations and works in close collaboration with Mr. Henderson K. Binda the Location Wardsmen of Atteridgeville.

Aliwal North News

By VERITUS

Mr. S. S. Ngomthi, the Departmental visiting Teacher, paid the local school a formal visit.

Miss I. B. Mdudu, from Queenstown has joined the staff of the D.R. School, and Mr. E. T. Moshesh has left the R.C. School at Herschel where he teaches at St. Teresa Secondary School.

Aliwal North Tennis Union met last Tuesday to make arrangements for the N Cup fixtures which will soon be begun.

The induction of Rev. V. P. Mdeembuka in the ministry took place here on January 30. The service was conducted by the Circuit Superintendent Rev. G. E. Peppeler assisted by Revs. S. Moete College of Ficksburg and Evangelists K. Matiso of Aliwal North, I. Skefu-Wepener, E. Tlali-Rouxville Ed. Mokhosi-Mokhelessate and the congregation. The sermon given stirred the souls of many.

Furniture Bargains Large Selection to Choose from

Bedroom Suites.	£7 10 0.
Chesterfield Suites.	6. 10 0
Beds, complete.	1. 10 0
Dining room Tables	2. 10. 0.
Dining room chairs, Each	15. 0.
Wardrobes.	3. 19. 6.
Dressing Tables.	3. 5. 0.
Grass Chairs, Each	7. 6.
Kitchen Dresser.	1. 10. 0.
Kitchen Tables.	11. 6.
Beds, complete.	3. 19. 6

Charles Furniture Mart [Pty] Ltd.

Bognor House, 51a Harrison St., 204 Market St., Between Gold & Nugget Sts., Johannesburg

Eastern Leopards Want Justice

And now that the cup has been given to the All Nations all the Eastern Leopards wish to bring to the public notice are the circumstances surrounding this "historic" case. The J.B.F.A. must needs satisfy us that this case was properly and fairly conducted by instituting an independent inquiry into its administration and into its books.

J.B.F.A. must satisfy us that an annual general meeting will be called this month to enable us to study the annual report and especially its financial and administrative condition. At the time of writing (Thursday, Feb 12.) we had had no word from the Association as to the coming annual general meeting.

It will be to the interest of all concerned with the sporting activities under the J.B.F.A. banner if the present official would publicly clear the confusion and distrust that exists among the teams under its control by (1) announcing a general meeting (2) By appointing a Board of Inquiry into the affairs of the Association which Board would then report to the Annual General Meeting as was done last year.

(Since the above was written the J.B.F.A. Executive has met and we hope to give its deliberations in our next issue).

WEDDING BELLS ETEMBENI (KRANSFONTEIN)

A. K. NTAI—M. M. MOLAPO Many friends from the surrounding districts were present at the Etembeni C.C. Church in Zion recently for the wedding between Mabel, the eldest daughter of Rev. and Mrs. S. Molapo of Moigelen and Abel the second son of Mr. and Mrs. Z. Ntai of Sebapala Basutoland. The ceremony was performed by the Rev. J. R. Gschwend of Bethlehem.

The bride, who given away by her sister-in-law Mrs. A. N. Molapo of Leribe, wore a lovely bridal gown designed with a heart-shaped neckline made by herself. The best man was the bridegroom's eldest brother, D. T. Ntai of the Bantu United School Staff Beth'hem.

The flower girl's were Patience Motoung and Tillie Koaledi of Nourse Mine. European friends who attended were: Mrs. Mahon, Miss T. Burkey, Miss L. Rockafellor, Mrs. Rev. D. Joubert etc.

Mr. and Mrs. Ntai are now staying happily at Heilbron where Mr. A. K. Ntai is teaching.

Whilst Mr. H. G. Hallet and his Induna Mr. I. Mjwaara have not been long at this property, it is significant that within a space of half-a-year conditions and development are otherwise at the Compound offices modern-Married Quarters have been built and occupied whilst the Compound offices of modern-built are amongst the finest piece of work done here. The appointment of Mr. E. Njozela as Induna augurs another promising career for No 5 and despite the clash of principles out of which this piece of world is struggling "Oh yet we trust that somehow good will be the final goal of ill to pangs of nature ins of will defects of doubt and faints of blood."

Messina Brevities

Mr and Mrs A. A. S. Baloyi, of Harper, paid Mr and Mrs S. M. S. Mokoditoa a flying visit recently. Mr. Baloyi is a clerk at Harper Mine and Mr and Mrs Mokoditoa are members of the staff of Messina School while Mr Mokoditoa acts as a principal teacher.

Out of the seven candidates who set for their Std. VI 1940 examination only three passed. We are pleased because all the three passes have gone to Lemana for studies.

Messrs S. Mahungati, Mishach Mbokota, Thomas Mihlanya and Miss Edith Chibwana entrained for Elim on Monday, January 26. Mr. Mahungati is visiting his parents and the other three are proceeding to Lamana Training College.

Mr H. D. Kamela assumed duties as a teacher from the beginning of the session. He looks well and happy.

Mr Davies H. Pande, a clerk in Harper Compound Office, intends to take leave to go and see his parents in Southern Rhodesia. He intends to be away for a month.

Mr James Kalathe, a clerk at Messina, has just returned from his long leave to Nyasaland.

After the fall of the renowned Messina Home Defender Football Club an attempt is being made to form a new team.

Around The Mines

By H. D. MLONYENI

Many people will learn with deep regret of the passing away of Mr. King Gqabaza formerly the Modder B Induna. His remarkable interest in the church has shown itself in the many centres he had instituted around the Reef with his own untiring energy. Mr. Gqabaza was well known as the chief elder in the Bantu Presbyterian Church, and as a social worker, he was a keen promoter of the best that there could be for his people. To his wife and family, blest be the tie that binds us all.

It being of the best on the Reef, the Durban—Deep Hospital marks the imposing reactionary spirit of the age out of which we must bear witness to the evolution of life the bullying new order for which the sons and daughters of this, our sub continent have laid before the altar of justice to this exemplary spirit. We thank Dr. Miller for what will benefit not only Durban Deep, but mean better conditions to the Natives at large. The developments at Durban—Deep are bound up with the career of one of the ablest and educated Induna I have met on the Reef. Mr. T. Magdal has guided the destinies of his people served them with all diligence for many years. Under his charge No 6 Compound is a demonstration of what a modern Compound should be.

(Continued at foot of column 3)

He enjoys the food that makes him strong



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'PATENT' BARLEY AND GROATS

FREE! Not only is Robinson's Patent Barley easier to prepare but it is cheaper to buy and it goes further. Write to Reckitt & Colman (Africa) Ltd., Dept. BW, P.O. Box 1021, Cape Town, or a free copy of "My Book."

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"Look Madam—
Bon Ami makes the
pots and pans
Shining Bright!"

And it's not only pots and pans that get an extra bright shine with Bon Ami. For this quick-working, long-lasting cleanser is fine for windows and mirrors, baths and sinks... and painted woodwork, too. Bon Ami polishes as it cleans. That's one big reason why servants prefer to use it. Bon Ami saves such a lot of troublesome work—keeps everything in the house as bright as new.

Bon Ami
easy to use . . . works fast

Comes in
both Powder
and Cake.



Ask your
grocer for
both today!



Johannesburg Bantu Football Association

SEASON 1940 FINAL LOG (Continued)

KATZ AND LOURIE DIVISION

CLUBS.	P.	W.	L.	D.	F.	A.	Pts.
Stone Breakers "A"	18	14	2	2	31	11	30
Hunt Leuchars	18	12	2	4	41	14	28
Waterval Try Again	18	10	4	4	28	19	24
Early Roses	18	10	5	3	35	22	23
11 Bright Stars	18	10	7	1	19	19	21
Transvaal Defendes	18	7	6	5	24	15	19
Blackburn Rovers	18	4	9	5	13	28	13
11 Black Swallows	18	1	11	6	8	28	8
Mayfair Lads	18	2	12	4	12	47	8
S.A.R. Young Tigers	18	2	14	2	11	19	6

HUNT LEUCHARS DIVISION

CLUBS.	P.	W.	L.	D.	F.	A.	Pts.
Z Butterflies	18	12	1	5	28	18	29
Natal Bravious "A"	18	10	1	7	37	23	27
Ross S Eagles	18	10	4	4	33	17	24
Aby All Blacks	18	8	3	7	22	20	23
United Vultures	18	8	4	6	28	16	22
GPO Flamingoes	18	8	4	6	31	17	22
Hunt Leuchars "A"	18	5	9	4	21	32	14
Hudaco	18	1	13	4	3	15	6
Transvaal Tigers "A"	18	1	13	4	5	20	6
Arcadia H. Boys	18	1	15	2	7	34	4

SAUL PINCUS DIVISION

CLUBS.	P.	W.	L.	D.	F.	A.	Pts.
Exchange Yd Vultures "A"	18	15	—	3	57	23	33
Selby Rangers	18	10	4	4	25	14	23
C. E. D. Patriots "A"	18	9	5	4	33	27	22
Orientals	18	5	5	8	14	22	18
B.B.H. Defenders "A"	18	5	6	7	23	20	17
Mighty Jacks	18	4	6	8	16	24	16
P. Hotspurs "A"	18	2	5	11	16	20	15
11 Horses	18	5	9	4	16	32	14
Natal Wanderers "A"	18	2	7	9	28	38	13
Morning Stars	18	—	10	8	8	16	8

Holy Cross Old Boys Club

The following are the new Officials for the above football Club this year (1941).

I. Nkosi (President), B. H. Mnguni (Manager), J. Thekisc (vice Manager), N. D. Ramokgopa (Chairman), F. Ramokgopa (Captain), H. Makgoti (vice Captain), I. Masiase (Secretary), S. Vilakazi (vice Secretary), J. Hlabana (Treasurer), P. Hlope (Delegate)..

This Football Club is in the fixtures of the Bantu Sports and it held its first meeting on Sunday last week.

B. H. MNGUNI
Holy Cross Mission School,
Alexandra Township
Johannesburg



Why Dan's
Teeth
Sparkle!

Dan has beautiful teeth and a happy smile! He knows just polishing his teeth is not enough. He looks after them properly, and at the same time keeps his mouth fresh and clean and his gums firm and healthy.

Like his fellow Africans, Dan has good strong natural teeth, but modern conditions of living and soft foods would soon decay them.

So, first thing in the morning and before he goes to bed at night, he brushes his teeth with Colgate Ribbon Dental Cream, which polishes them, AND washes away all the small pieces of food that hide between the teeth and start tooth decay.

You can also have clean sparkling teeth if you get into Dan's good habit of using Colgate Ribbon Dental Cream twice a day.



THREE SIZES

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USE COLGATE RIBBON DENTAL CREAM

The Largest
Tube at the
Price!

THE BANTU WORLD

JOHANNESBURG

STEWARTS LLOYDS DIVISION

CLUBS.	P.	W.	L.	D.	F.	A.	Pts.
Orlando Boys Club	18	14	2	2	37	16	30
Textile	18	9	1	8	29	13	26
Rolling Stars	18	8	3	7	22	15	23
Butcher Birds "A"	18	9	5	4	25	22	22
Rust Butterflies	18	6	6	6	14	15	18
Rust Union Jacks	18	3	7	8	13	21	14
Happy Lads	18	3	8	7	9	20	13
Transvaal Middelburg	18	2	8	3	19	22	12
G.P.O. Flamingoes "A"	18	3	9	6	18	37	12
Victorians "A"	18	4	12	2	10	15	10

FORBES AND FORTAIN DIVISION

CLUBS.	P.	W.	L.	D.	F.	A.	Pts.
Standard Rainbows "A"	22	17	1	4	66	14	38
Solomon Str. Royals "A"	22	12	1	9	27	13	33
All Nations "B"	22	9	6	7	42	30	25
Exchange Yd. Vutures "B"	22	5	4	13	18	15	23
Ladysmith Try Agains	22	7	6	9	33	32	23
Mayfair Lads "A"	22	4	5	13	17	20	21
Moonlight Stars "A"	22	2	5	15	10	12	19
11 Bright Stars "A"	22	6	9	7	19	39	19
Young Elephants	22	3	7	12	12	15	18
Railway Ramblers	22	4	9	9	17	25	17
Northern Champions "A"	22	5	11	6	28	38	16
Rosettenville Champions "A"	22	2	12	8	13	43	12

HERBY TAYLORS DIVISION

CLUBS.	P.	W.	L.	D.	F.	A.	Pts.
C.D.O. Natalians "C"	22	16	1	5	53	16	37
Rebellions "A"	22	14	3	5	43	23	33
Selby Rangers "A"	22	10	2	10	38	17	30
Orlando Boys Club "A"	22	7	6	9	33	30	23
Fire Fighters "A"	22	8	9	5	23	26	21
Mighty Jacks "A"	22	5	6	11	17	16	21
Rust N.H. Boys	22	7	10	5	29	29	19
Rust Butterflies "A"	22	5	9	8	18	31	18
C.E.D. Patriots "B"	22	6	10	6	27	42	18
Waterval Try Again "A"	22	4	9	9	20	36	17
Standay Rainbows "B"	22	3	10	9	13	30	15
Mighty Greens	22	2	12	8	16	37	12

D. P. MAFUKO,
Secretary

RUGBY MEETING

The following Olympic Rugby Football Club members are requested by the club's Secretary Mr. Thompson Nhamha, to attend a meeting on Sunday, February 23 at the Library Room, Western Native Township at 3.30 p.m. sharp: B. Sondlo, F. Williams, W. Gada, D. Ngubo, N. Habana, and G. Koboka.

BANTU SPORTS CLUB

Following are the results of some of the matches played at the Bantu Sports club during last week-end.—Summer League won against Nigel 1—0; J.A.F.A. beat Kroonstad 3—1 and J.A.F.A. drew with J.B.F.A. 2—2.

interested should watch "The Bantu World" to read how they shall stand.

POTCHEFSTROOM RESULTS:
The inter-club-match played at Potchefstroom by the local golfers versus St. Andrews was won by St Andrews.

S. MALAZA
Asst. Sec. T.B.G.U.

U Seke Oa ota
Me oa tshuenyeha



WHO'S WHO IN THE NEWS THIS WEEK

Mr. C. T.C. Xabanisa, of the Wilberforce Institute, has had an attack of Pleurisy during the past week. He is now up however and is progressing satisfactorily.

Miss Ellen I. Swarts, of Kaffirsfontein, near Bloemfontein, in the company of her grand father, Pastor J. R. Ankoma, arrived in Johannesburg last Friday week by car. She is putting up with her grand parents at Eastern Native Township.

The news is learned with regret of the sudden death of Mr. J. Zuma, of 53, Mwaiyi Street, Eastern Native Township, during the week-end. His funeral took place on Monday.

Mr. and Mrs. Isaac Makhale, of Evaton, spent the summer holidays at Coalbrooks, O.F.S. where they were the guests of Mr. and Mrs. Noah Makhale. Among the many places of interest they visited was the local Coal Mine.

Mr. Ignatius M. Sethekge, of Johannesburg, is back from his holidays spent at Zookmakaar, Northern Transvaal. Apart from the many improvements and developments at his old village—Madikgetlo, he reports a terrible drought up North.

Mrs Mapule on a recent visit to her parents at Evaton, was seen off at Park Station by Misses L. Mapule, sister-in-law; D. M. Rankapule; E. Mpheho, niece; Messrs C. S. Mapule; H. Nkage-leng Nkademeng; J. M. Nkademeng;



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Orders under 15s. will not be executed

PARAFFIN, Laurel crate of 2 large tins 10/9.

SOAP. Yellow or Blue Mottled, 20 large bars to 50lbs. case, per case 9/11.

SOAP. Brown, 50lb. case 9/6; COFFEE, Best Rio, 33lbs. 15/6; 66lbs. 29/-.

COFFEE BEANS. Roasted. 14 lb tin 12/6.

CANDLES. 15 oz. pkt. case of 25 pks. 14/11.

SYRUP, Illovo, 4lb. tin 1/6d; MEALIE MEAL. White No. 1 quality, bag 180 lbs. 15/6d; No. 2. White or Yellow 14/6d; RICE, Best Brown Champ. 50 lbs. 9/3.

RICE, Brown, 50lbs. 8/6d; FLOUR, Aurora, 100lbs. 20/9d; FLOUR, Standard 100lb. bag 19/3

BOERMEAL, "Blue Ribbon" Sifted 100lb. bag 19/6d;

BOERMEAL, Unsifted, 100 lb. bag 16/6d;

No. 2 Unsifted, 100lbs. bag 14/3d;

SUGAR. Hulets No. 1 Refined 100lb. bag 24/6d; lot of 5 pockets and more 100lbs. 24/-;

SUGAR, Govt. Grade, 100lb. bag 16/6d; 5 pockets and more 15/6d.

TEA "Golden Bloom" splendid quality imported Tea 1 lb. pkt. 2/2; 5lb. box 9/11;

HORROCKSES A.I. CALICO. 36" 1/- per yard; CALICO, 32" 9d. per yard;

SHETS, 54 x 90 10/6 per pair;

COTTON, 400 yard reels 7d. per reel;

PILLOW CASES: 1/ each;

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MEN'S TROUSERS, 7/11 and 4/11

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SET-SOTO THE WONDER SALVE

This is the Ointment which cures, although all others may have failed.

Do not neglect pimples, sores, scratches or insect bites.

Heal it now

Use SET-SOTO and prevent blood poisoning, unsightly disfigurement and agonies of irritation and rough skin.

THREE SIZES: 1/2, 1/9 and 3/3

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SEE THE HIPPO
ON EVERY BOX

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Red Hill Natal

ENDHLOVINI

PRETORIA PEOPLE AND EVENTS

De Pitch Black Follies and the Merry Black Birds took the house by storm when they staged a concert and dance at the Bantu Hall recently. Among those present were Mr. S. Kwakwa Mr. and Mrs. L. B. Molele, Mrs. Msiamang, Messrs. Tsuene, S. Mpawu, Mactavish Nkomo and N. Mokgathi.

Mrs. S. L. Molele and Miss C. Diphara were the guests of Mr. and Mrs. J. S. Molele, of Atteridgeville, last week-end.

Mr. R. Kid Legwale, student of Adam's College and an official of the Tvl. African students Association paid Mr. L. B. Molele an official visit during last week.

Pretoria is making great strides of progress and is looking with expectant eyes to Messrs J. A. Gomba, H. Tatane and A. Moree on the side of sport.

OBITUARY

The death occurred of Mr. Solomon S. Sepobe, of Lydenburg, at Nucklenburg (Moroke) district Lydenburg on the morning of January 10, 1941. Sympathy is expressed for the bereaved family.

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We specialize in skins, hides, Karosses, beast tails and rheims. We can sell you lion, leopard, buck and all kinds of wild animal skins at the lowest possible prices.

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P.O. RAMOUTSA...
B. Protectorate.

5567—22

UMBIKO

U Mrs. Elizabeth Namse Motsembe ubuhhle ngomibia we 29th January 1941. Wangewatywa ngomibia we 31st January.

Uhambele eluxolweni olukhulu; nakuba inyama ibbulaleka, kodwa u Moya wawonabile. Zonke izihlobo ezikude nezi kufupi mazaneliswe ngolombiko. Ushya intombazana eminyaka eyi 7, no yise.

Ndim B. J. Mqwa (umfowabo)
Box 89.
Volksrust.

5592—22

FOR SALE

Rhenosterfontein Farm (Rustenburg) water course on the line Elands River. Neighbouring water courses on the line tributaries to Elands River.

AREA: 208 morgens of Ploughing Fields. ERECTIONS: 2 Brick Buildings.

Enquires: BANTU ROCK PROTECTION ESTATE AND GENERAL AGENTS.

24-25 Barkleys Arcade,
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Johannesburg.

—22

HEAD TEACHER WANTED
Applications are invited for the post of Head of the Secondary Department of Bothsabelo Institution.

Applicants should give full particulars about their training and experience as teachers and should also submit certified copies of certificates, testimonials etc. Knowledge of both official languages recommended. Applications should reach the undersigned before March 15th.

P. G. PAKENDORF,
P. O. Middleburg

x22

Wanted: (1) Male and female teachers for the Vrede United Native School. Fully qualified knowledge of Afrikaans, Zulu and Sesotho essential. Duties start April, 1941.

(2) For the Twyfelhoek Methodist Native School. Fully qualified male teacher knowledge of Afrikaans and Sesotho essential. Also female teacher for above mentioned school. Duties to start in April 1941 and July 1941 respectively.

Enquiries:
Rev. A. J. H. de Clercq,
54 Fleck Street,
Vrede, O.F.S.

5582—22

TENGA KITI IZIKUMBA
Sitengisa ngezikumba, zezinhlolo zonke namashoba nemicilo. Sitengisa ngezikumba zebhubesi, zengwe, zenyamazane nazo zonke izilwanza zasendhile ngamanani alula kakulu.

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5567—22

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Active African Canvasser to introduce new business in African Locations in town. Must be able Organiser. Permanent position to suitable African. Pensioner preferred. Good Salary to commence. Replies giving Testimonials and full details to:

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f.s.d.—NEED MONEY! Write for particulars of operating a successful business of your own. Make from £7 upwards monthly starting in spare time at home. No peddling or house to house selling. Jordaan, Delmore, Transvaal. 5579—22.

WANTED

Wanted immediately in Broom Factory wire drawing, punching and boring boys. We definitely state, only experienced boys need apply. Top wages paid.

Apply 200 Anderson St.,
Johannesburg.

X22

LEGAL NOTICE

Sam Tobani Nzuzza, of Central News Agency, Johannesburg, formerly of Umpumulo Mission, Mapumulo, Natal, wishes to know the whereabouts of his wife Violet Buyisive Mtiyana with whom he was married in April 11, 1923 who left him in March, 1930; and further advises her to return to him on or before March 10, 1941, failing which he will institute divorce proceedings against her.

5571—22

MONEY FOR MORTGAGE

Money for loans on immovable property at reasonable rates of interest.

Apply:
S. MILLER,
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Loveday Street,
JOHANNESBURG.
1-3-2

IZICATULO ZIYELASHWA
Ngokukanda izicatulo yetembala ku ZIKALALA angeke akudumaze ishume ka yomuntu yabantu.

ZIKALALA'S BOOT & SHOE
HOSPITAL
37a Wolhuter Street,
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kanye nakwa MAI MAI Stall 64,
c/r Berea and Albert Sts., Johannesburg.

5527—22

EMMERENTIA GELDENHUYSEN
BANTU SECONDARY SCHOOL

The new Dutch Reformed School (to be opened in April) is ideally situated in beautiful surroundings on a farm of 320 morgen. The school farm is flanked by the Great North Road and by the railway, and is one mile from Buyskop Siding, and 5 miles from Warmbaths.

FEES (boarding and school):
Std V & VI, Forms I, II, III, IV and V £8.0.0. per year to be paid half-yearly in advance. Examinations of University of South Africa taken.

Christian activities. Sports, Pathfinders and Wayfarers. Applications will be received until middle of April.

Apply to the Principal, P. O. Box 85, Warmbaths. 1-4-3

PRETORIA BANTU HIGH SCHOOL

WANTED IMMEDIATELY
Applications are invited for the post of principal at the Bantu High School. The applicant must be a graduate and possess teacher's qualifications. He must be available for duties on the 1st March, 1941, or earlier if possible.

Preference will be given to an applicant with experience of a Native Secondary School work and who has passed Matric Afrikaans or the Higher Taalbond.

Applications must reach the undersigned not later than March 1st, 1941.

(Sgd) T. P. MATHABATHE,
Secretary,
Pretoria Bantu High School,
Box 203,
Pretoria.

Phone: 2-3452.

x1/3

WANTED

Publicity And Sales Representatives

A well established correspondence College requires the services of:

4 Smart African men for publicity work Minimum qualification Junior Certificate and

4 Well educated African men to be trained as sales representatives Minimum qualification Matriculation This is an offer of permanent employment. Write enclosing references to:

Representative,
P.O. Box 7740,
JOHANNESBURG.

—22

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For the Blood, Asthma, Coughs, Colds, Rheumatism, Boils, Pimples, Liver, Kidneys, Hay Fever, Swellings, Catarrh, Ashes and Pains.

PRICE 5s.
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SESOTHO



LITABA TSANTOA

HLALOSA E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATSO E LEBISOANG HO MA-AFRICA A 'MUSO OA KOPANO OA SOUTH AFRICA

HLALOSA No. 53 IEA VEKE E FELANG KA 15th February, 1941

NA KHOTSO E KA BA TENG KAPA CHE?

Ha re bala Koranta re utlos ka ho etelana ha Makhoza a Europe. Emeng oa ba phahameng o etela enoa, e mong eane, 'me kamo' ho bo-leloa ka teng re fumana hore mero oa maeto ana a bona ke ho thea khotoso mahareng a lichaba.

Hore na ekaba batho ba nkang maeto ana ba tla phetha letho le le kakang morerong oo os bons, ha re sebe, empa re se tsebang ke hore, ho fihlela Hitler ee e leng cena moferekany o khotsa le let'sa a ba a thijo molomo ka se-nak a tlanga, ho ha khotsa e tlang ho ba teng. Hore e be le joalo o sa phela monna enoa le ma-enhem a hae a hashlanka, ke se-jiri se makaltseng. Karolo e kholo ea sechaba sa Majeremane e ne e se e se a bathe ntoa e 'ngoe, e ne e a khathalitane eane e fetifeng. Mataliana a ile a huleloa moo metsi a ferellang ke litakatoso ba boholo tsa Molaeli oa bona Mussolini, ha e le bons joaleka ha e le sechaba ba le joalo, ntaa ba ne ba se a battle, me kajeno ba o lieba ha boholo metsotsa oo morero o ileng oa phetha ka 'ona oa hore ba kene ka tshlakoreng la Hitler. Linashanya tse nyenye, Holland le Belgium le Denmark le Norway, li ne li se na phapang le motho ha hae e le ofe le ofe. Li ile tsa batakeloa ka serethe ke Majeremane 'me kajeno li sonopana katlas a botubo boo ho re-na ha Majeremane e leng bopaki ba bona.

Italy ha e-e so hlooe hore e be e-fihleboemong boo, leha e se e fihlisitsoe moo e ts'oaneisng ho ele-hore hore e mahareng a lits'ilo le maloala a silang, e leng Mangesemane le Magerike ka holimo le lits'okelo tsa Majeremane katlase.

Kamoo re utlosisang boemo ba tita ka teng, Italy e bathe eka e tita itihela mohauing oa Britain hore e fihletose ho eta joalo.

Re tsepa hore linashanya tse nyenye tsa bohare ba Europe, tse bitsaeng Balkan States, li tia tiea li se ke tsa sisinyeha bakeng sa ho ts'ehtesa boipuso ba tsona, 'me re le-kanya hore ha nako e ka fihla. Bere ea Russia e tla apola maro a cona ho siletsa malinyane a eona a e leng linahana tse tsa Balkan States.

Re ne re se na phapang le Italy, 'me ha e ka fumana hore e na le hona ho tla ho Britain e be e re 'Ke soable ka see ke se entseng ho uena. Na u ka nts'oarela?' Re ikuthola re e-na le 'nete hore Britain, 'Ma' bana e moholo, a ka suthisetsa ngoana enoa sekhatlung ka sebaka se seng se kae e le hore ke ponts'ea nyatso, e seng le-tho ho feta moo.

Liponts'li ngata tse supang hore Italy e ka 'na care ka nako e khuts'oanyane e tlang ea kopa khotsa ea ikhaohanya le Germane. Ger-mane e ka e thibela kapa ea leka ho e thibela morerong oo. Ha Italy ka sebela sa eona e ka kopa khotsa, taba eo e ka hlahisa hang-hang boemo bo bocha ntaoeng ena, boemo bo kantle ho pelaelo ba ke keng ba atiehisa Germane.

'Me leha ho le joalo, ha nakong eona eo, linahana tsa Balkan States li ka satalla khanong ea tsona ea ho etsoa ntho eo Germane e sebes-tsang ka eona, boemo ba Hitler bo ka mthatafalla ho feta.

Mathata a re lekilemona ho le anehela 'ona, ha Germane e ke ke ea a hola, a ts'oanetse ho illa qetello ea ntao sebakeng se seng holeho.

HO BETSOA HA OSTEND KA LIKULO TSA LIKANONO

Leliboho la Ostend lefats'eng la Belgium le hapioleng ke Majeremane le ile la betsoa tsa matla a moholo ke likanono tsa likepe tsa Mangesemane tsa ntoa ka la 11 Hlakola.

Likulo li ile tsa lebisoa haholo-holo marakong a ho etsoa mesebetsi

sohie ea likepe ho eona 'me ha tuka mello e mengata. Makhotla a Mangesemane ha a ka a hlahela ke kotsi moo le ho senyehela.

PHUTHELO EA SEHLEKE-HLEEKE SA RHODES

Lifofane tse libelang libomb, tsa lekhota la Mangesemane la ntoa ea

sekabeng li ile tsa futuhela Calato, sekhlekeng sa Mataliana sa Rhodes. Ho lifetsoe bongata bo

boholo ba libomb holim'a matlo a li-

fophane le holim'a lifofane tse neng li

lutsate.

Meaho ha 'mohlo le lifofane li bo-

noc li cha 'me ha thoet lifofane tse

leshomg li ile tsa pshatsha, tse ling

tsa senngoa.

LEBOPA LA ENGLAND LE BETSOA KA LIKULO TSA LIKANONO

Likanono tse bebisang tse tsete-

tsong moseuoane ho leotale la

English Channel li betsite Lebopo

la England le ka nqa Boro-bocha-

bela (County Kent) ka likulo ka la

12 Hlakola. Likulo li ile tsa pha-

tloha sebakeng 'me hamaramo ha

thonoko liphatsha tsa tsona. Li

sente matlo a mabeli empa ha ho bo-

lelo hore li hlahisetsa kotsi bathong.

PHUTHELO EA CATANIA

Catania ke motse o sehleke-hle-

keng sa Mataliana' sa Sicily e bille

hape ka selao sa lifofane tsa lira tse

romeloang ho ea loana Leoateng la

Mediterranean le Africa Leboea.

Motsa ona o ile os libelang libomb ka

la 11 Hlakola. Lifofane li ne li e-

lla ka libelang tse sianang ka met-

sots e mashome a mabeli 'me li ile

tsa'na tsa libela libomb joalo tsa

qeta nako e tsengsora tsa tse hlan-

Lengolo le tisang tsebiso ena le re

ka bonyenyane ho libelang lifofane

tse 'ne tsira lira li le fats'e, 'me ha

motse o nts'pitla tsa ho ile ha e

cha mello e mehlo e neng e bonaha-

la boholeng ba libelang tse mashome

a ts'eletseng.

LIHLOTS' OANA TSA LIKEPE TSA NTOA TSE LEBELANG LEOATLE LA NORTH ATLANTIC

Likepe tsa Mangesemane tsa ntoa

li ne li leoteling la North Atlantic

ha ea le fela, 'Ke leoatle le maha-

reng a Britain le America. Li ne

li tsona likepe tsa lira tse neng li

nts'ka tsa khukhunla tsa Mangesemane

le tsa America tsa kheobli li li tebi-

si. E ne e le lets'olo le lehola

leoteling le lehola le sephara, 'me

ha ho le se seng sa likepe tsa lira

se ileng sa fumanoa. Lets'olong ho

joalo. Ka letsatsi le leng ha

bo le e 'ngoe phofofolo e

bonoong 'me ka le leng li be ngata

hoo motsomi a beng a khathale ke

ho li bolae.

ALBANIA

Makhotla a Magerike a leng Al-

bania a ntse a tsoela pele butle le

ka katlelo. A se a hapile lits'ilo

tsa kholo tse tlang ho a emisa ha-

ntle tse fetang tse Mataliana a

teng ho tsona.

1 Ho hlahisatoe lentsoe la hore Magerike a tla hleseloa ke makho-tla a tla hlahang kamora 'ona, ka baka la ho lika-likha ha naha ea borena ba Bulgaria. Rea bolelloa hape leha ho le joalo hore makho-tla a Mangesemane le 'ona a se a emisite kamora ba Bulgaria,

"KOTSIS EA OKAOKA"

Mantsos aana a mabeli re a nka puong eo ho thoeng e bolets'oe ke General Milch, Mohlahobi e Moholo

oa Libetsa tsa Majeremane tsa seba-

ken se haholino (Luftwaffe).

"Kotsis ea okaoka" mothe e mong le e

mong lefats'eng la Germane," ke

mantsos ao ho thoeng a bolets'oe ke

General Milch puong eo e ngoitoeng

e e-tsoa Bremen, General Milch

camo peno e bolelang, a eketsa ka

hore, "ka baka la kotsi ena, e mong

le e mong e a lumelang seemo sa

Germany sa nako e tlang, o t'soane-

tsa bo khoba mats'aofa a re kokolo-

le. Le hopole hore le tla finya

ho seo le se pheletseng ka ho tsil-

itanya meno a lona le ka ho phetha-

ma mosebetsi oa lona ka hohle ka-

moo le ka khonang ka teng. Ke

ntho e kholo ka mosebetsi ea kha-

thetseng ea getang holojo ea bosiu

bohole sets'abelong a ka fihla ka na-

ko mosebetsing oa hae ka letsatsi le

haholamang."

Ha e le hore ka 'nete-nete puo

na e bolets'oe ea ba ea beho ka

nepo, re ka re e bonts'a hore ho

lekhota se pheletseng lipelo. Re bolela

ja ka ho elokto lipelo tse bolets'oe

ke Admiral Raeder, Molaoli a ba-

tsamaisa ba likepe tsa ntoa tsa Ma-

jeremane a li lebisa ho basebetsi ba

sektsang seloing sa likepe tsa ntoa

tsa Majeremane le libelohong la Wil-

helmshaven le litulong tse ling tsa

mesebetsi ea likepe moo basebetsi

ba khathetseng ba getang halo-

ba eosiu ka ts'abelong tse ba

sireletsang bakeng sa ho oloa ke li

bomb.

Ka mokhoa o joalo he, ka ho

shapla le ka otha, lijoki tse tsa

tsa tsa Majeremane, bo Raeder, le

Malch, tsa sephela, li se tsa tsa

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