

found concrete expression in the constitution of the Council (variously called IMRIZO, LIKO or KGOZAN) which governed the affairs of the tribe.

The Council was so completely democratic that all members of the tribe could participate in its deliberations. Chief and subject, warrior and medicman, all took part and endeavored to influence <sup>its</sup> decisions. It was so weighty and influential that no step of importance could ever be taken by the ~~tribe~~ <sup>and</sup> without reference to it.

There was much in such a society that was primitive and insecure and it certainly could not measure <sup>up</sup> to the ~~requirements~~ demands of the present epoch. But in such a society are contained the seeds of evolutionary democracy in which none will be held

found concrete expression in the constitution of the Council (variously called MIBIZO, KGOTLA or PITSO) which governed the affairs of the tribe.

The Council was so completely democratic that all members of the tribe could participate if they so wished, and so weighty and influential that no matter of importance affecting the tribe escaped its attention.

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in slavery or servitude, and in which  
poverty, want and insecurity shall

be no more. This is the aspiration which,  
even today, inspire me and my colleagues in our political  
my colleagues, and I fight for such a

society in our country.

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