

AP24

TO BE STRONG IS AN ADVANTAGE

IN A WORLD OF ADVANTAGES IT IS A PLEASURE TO BE ON THE SIDE OF ADVANTAGES. WHICH MORE IS SO MUCH TO LOSE IN THE GAME OF LIFE. IT IS AN ADVANTAGE TO BE ON THE WINNING SIDE. IF IN THE MIDST OF LIFE WE ARE IN DEATH, IT IS AN ATTAHCEMENT IF ONE CAN SAY IN THE MIDST OF DEATH WE ARE IN LIFE. TO BE SICKLY IS TO BE WEAK, TO BE HOPEFUL AND BRIGHT GIVES STRENGTH TO THE BODY AND SOUL. TO BE ON THE SIDE OF TRUTH IS TO BE ON THE SIDE OF STRENGTH FOR TRUTH IS VIRTUE. IN MANY WAYS STRENGTH COMES AND IN MANY WAYS IT MAY BE LOST BY DISEASE. MOST GIFTS OF MANKIND ARE A BLESSINGS WHEN PUT TO PROPER USE, BUT BECOME A CURSE WHEN ABUSED. DISEASE IS ABSENCE OF ENERGY IN THE BODY, MIND AND SOUL, AND IS A STATE OF UNHAPPINESS. ABUSE IS ABSENCE OF PROPER USE OF THINGS AND IS ACCOMPANIED WITH SICKNESS IN THE BODY, MIND ~~AND~~ SOUL. STRENGTH, WHETHER PHYSICAL OR MENTAL, WHEN PUT TO PROPER USE IS AN ADVANTAGE, WHEN USED TO ADVANTAGE TO INJURE OTHERS IS A DISADVANTAGE. THE PHYSICALLY STRONG MAN ABUSES HIS ^{STRENGTH} IN CRUSHING THE WEAK. THE MAN WHO HAS GREAT INFLUENCE IN POLITICS MAY PLEASE IT TO ENFORCE HURTFUL LAWS IN THE STATE. STRENGTH IN ANY CONDITION OF LIFE IS GIVEN FOR THE PURPOSE OF HELPING THE WEAK, WHEN THUS USED IT IS AN ADVANTAGE, A BLESSING TO THE POSSESSOR AND THE WORLD.

STRENGTH CONFERRED OBIGATION

"WE THAT ARE STRONG OUGHT TO HELP THE INFIRMITIES OF THE WORLD AND NOT PLEASE OURSELVES," IS AN IMPORTANT TENEMENT OF CHRISTIAN ETHICS. HE IS MORALLY Bound, IT IS HIS DUTY, NO OUGHT TO BEAR THE INFIRMITIES OF THE WEAK. THIS MORAL IMPERATIVE CAN BE SHAKEN WITHOUT DISTURBING THE HAPPINESS OF THE WORLD. TO PLEASE OURSELVES AND DRAFT TO OBJECTS REASURANCE FOR DITY

Jan 23. 29

ONE'S SELF IS EGOISM OF THE WORST TYPE. THE EGOCISTIC HEDONIST LIVES ONLY FOR THE GRATIFICATION OF SELF, FOR SELF-ENJOYMENT, FOR SELF-AGGREGATION. HE SUCCEEDS WHAT HE WANTS TO DO. HE KNOWS NOT WHAT DUTY IS, HE IS ONLY A MAN OF FOLLOWING FORGETFUL OF DUTY.

OUR SOCIAL OBLIGATIONS

A WORLD IN WHICH EVERY MAN SUCCESSFULLY LIVES TO HIMSELF IS UNTHINKABLE. COMMUNITY OF THOUGHT, FEELINGS AND ASPIRATIONS, BRINGS MEN TOGETHER FOR CO-OPERATION IN ORDER TO ACHIEVE THE BEST RESULTS. IN THE SOCIETY WHICH MUST BE FORMED FOR THIS PURPOSE, EACH INDIVIDUAL IS IN DUTY BOUND TO SERVE THE COMMON INTEREST. COLLECTIVISM ON THE WHOLE AND AS A RESULT OF HUMAN EXPERIENCE, WHEN CARRIED OUT NORMALLY, BRINGS FRUITFUL GAIN TO SOCIETY MORE SO THAN INDIVIDUALISM. IT LEADS MORE TO ALTRUISM THAN INDIVIDUALISM WHICH LEADS MORE TO EGOISM. THOUGHTS, FEELINGS, ASPIRATIONS, MUST BE SHARED BY ALL AND BECOME THE COMMON PROPERTY OF ALL IF SOCIETY IS TO GROW. WEALTH MUST BE SO DISTRIBUTED BY ITS POSSESSORS THAT THE SOCIETY IN WHICH HE LIVES GAINS BY IT. IN THE SOCIAL ORGANISM, THE RICH AND THE POOR ARE NOT AND SHOULD NOT BE ANTAGONISTIC FORCES. THE RICH AND THE POOR MET TOGETHER, THE WORD IS, THE MARK OF THEM ALL, SAYS THE ORIENTAL SAGE. THERE IS A POINT OF CONTACT WHICH EACH OF THEM CANNOT AVOID. THEY CANNOT DO WITHOUT EACH OTHER. RICHES IS NOT A CURSE OR A BLESSING, IF ITS POSSESSOR REALIZES HIS OBLIGATION TO THE POOR AND TO SOCIETY. IT IS NOT TRUE THAT A RICH MAN CANNOT ENTER INTO THE KINGDOM OF HEAVEN. IT IS ONLY DIFFICULT TO GET THERE ON ACCOUNT OF THE MANY TEMPTATIONS TO CHEAT HIS NEAR IN ORDER TO HAVE MORE RICHES. THE GREATER TEMPTATION IS.

IT IS ALSO DIFFICULT TO SET PRICE ON ACCOUNT OF THE TEMPTATIONS. IT IS EASY TO TAKE MANY APPRAISALS OF HIS WEALTH.

Jan 23.29

STRUGGLE GRINDS DOWN THE FACE OF THE EARTH IN ORDER
TO HAVE MORE RICHES, THE SCAPEGOAT TEMPTATION TO ENTER HIS POOR
~~OUR~~ NEIGHBOUR, CORRUPT POLITICS AND IS A GREAT MANY
HARMFUL THINGS ON ACCOUNT OF THE COMMUNISTS INFLUENCE WHICH
HIS WEALTH GAVE HIM. NOT SO WHILE THE RICH MAN WHO
KNOWS THAT HE IS UNDER OBLIGATION TO SERVE THE POOR,
AND SOCIETY, AND REALIZES THAT HE IS A TRUSTEE OF THE WEALTH
WHICH IN REALITY IS NOT HIS.
WE FIND AGAIN IN THE SOCIAL ORGANISM THE RELATION
BETWEEN MAN AND WOMAN IN WHICH MAN HAS A SHARE
OBBLIGED TO BEAR. IN THE SEXUAL LIFE ON WHICH THE
PROSPERITY AND PERPETRATION OF THE HUMAN RACE DEPENDS,
MAN MUST BEAR THE GREATER BURDEN OF SUPPORT AND PROTECTION,
AND MUST REALIZE HIS OBLIGATION TO DO SO, AND NOT PLEAISE
HIMSELF. HITHERTO THE CIVILIZATION PAID IN PRIMITIVE LIFE, NOT THAT
LAWLESS IN OUR ~~REALLY~~ MODERN ADVANCED SOCIETY HAS NOT BEEN ABLE
TO GIVE A Satisfactory SOLUTION TO THE MARRIAGE PROBLEM. WOMAN
IS STILL A SLAVE AT HOME, AND EVEN IN ITS WORST FORMS.
IF IN PRIMITIVE CONDITIONS SHE IS A BURDEN-BEARER AND THE
MOTHER OF CHILDREN AND THE HARD TASK OF DOMESTIC LIFE IN
SO-CALLED CIVILIZED CONDITIONS, SHE BY FORCE OF THE INCREASING
DEMANDS AND CURIOSITIES OF HER SURROUNDINGS ENDS BECOMES A
DEPENDENT AND OFTEN AN OUTCAST, UNABLE TO CARE FOR HERSELF
AND NO LONGER CARING FOR HER. Hence THE POSITION OF WOMEN IN
THE MODERN CIVILIZATION AS THE PERSONALIST MORN OF THE EARTH IS
IN THE PRIMITIVE CIVILIZATION EXISTING ON THE SIDE OF LIFE IN COMPATIBILITY
A POSITION WHICH CANNOT BE CONCILED BY ~~THE~~ ^{THE} SUBSTITUTION
MERCY, BUT BY THE ALLEGATION AS MORN OF HIS OBEDIENCE TO
GOD AND SOCIETY.

Publicity

Item 2-3-29

1. Local news papers (Branch Rep. can issue press statement)
2. Regional publicity director ^{to be appointed} (Branch)
3. Similar letters to Advisor in respect to a District Rep.
4. To send a written report on newspaper cuttings concerning a regional newspaper.

Project Co-ordinator

Before the visit of JUNG A HAMO must be submitted to the Project Co-ordinator to have a certain file.

One other thing contacts will have to be made with the Executive members of the Orange-Vaal Workers Union - hereinafter referred to as OVWU - their offices are in Senator Mar street in Vereeniging. Further contact must be made with a certain Mr. More whose offices or whereabouts can be found at Office 312 Trevor Building, Voortrekkers street, Vereeniging.

Another thing that need to be done invariably would be to bring into some semblance of order the Industrial Workers Aid, in whose offices are to be found in Trevor Building and fortunate enough a contact has however been made with the founder member of the said, viz - IWA, by the name of Mr. H. Kriekamp who resides in Johannesburg.

To this end there is not much I can say ~~say~~ except that new our aspirations must now be practicalized.

Cmde. Tapo.

(Signed 5/10/07)

Collection Number: AK2117

DELMAS TREASON TRIAL 1985 - 1989

PUBLISHER:

Publisher: Historical Papers, University of the Witwatersrand

Location:-Johannesburg

©2012

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of the collection records and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document is part of a private collection deposited with Historical Papers at The University of the Witwatersrand.