

AP 24

TO BE STRONG IS AN ADVANTAGE

IN A WORLD OF ADVANTAGES IT IS A PLEASURE TO BE ON THE SIDE OF ADVANTAGE. WHERE THERE IS SO MUCH TO LOSE IN THE GAME OF LIFE, IT IS AN ADVANTAGE TO BE ON THE WINNING SIDE. IF IN THE MIDDLE OF LIFE WE ARE IN DEATH, IT IS AN ADVANTAGE IF ONE CAN SAY 'IN THE MIDDLE OF DEATH WE ARE IN LIFE. TO BE SICKLY IS TO BE WEAK, TO BE HOPEFUL AND BODILY GIVES STRENGTH TO THE BODY AND SOUL. TO BE ON THE SIDE OF TRUTH IS TO BE ON THE SIDE OF STRENGTH FOR TRUTH IS VIRTUE. IN MANY WAYS STRENGTH COMES AND IN MANY WAYS IT MAY BE LOST BY ABUSE. MOST GIFTS OF GOD ARE A BLESSING WHEN PUT TO PROPER USE, BUT BECOME A CURSE WHEN ABUSED. DISEASE IS ABSENCE OF ENERGY IN THE BODY, MIND AND SOUL, AND IS A STATE OF UNHEALTHINESS. ABUSE IS ABSENCE OF PROPER USE OF THINGS AND IS ATTACHED WITH SICKNESS OF THE BODY, MIND OR SOUL. STRENGTH, WHETHER PHYSICAL OR MORAL, WHEN PUT TO PROPER USE IS AN ADVANTAGE, WHEN USED TO ADVANTAGE TO INJURE OTHERS IS A DISADVANTAGE. THE PHYSICALLY STRONG MAN ABUSES HIS <sup>STRENGTH</sup> STRENGTH IN CRUSHING THE WEAK. THE MAN WHO HAS GREAT INFLUENCE IN POLITICS MAY ABUSE IT TO ENFORCE ARTIFICIAL LAWS IN THE STATE. STRENGTH IN ANY CONDITION OF LIFE IS GIVEN FOR THE PURPOSE OF HELPING THE WEAK, WHEN THUS USED IT IS AN ADVANTAGE, A BLESSING TO THE POSSESSOR AND THE WORLD.

STRENGTH CONFERS OBLIGATION

"WE THAT ARE STRONG OUGHT TO BEAR THE INFIRMITIES OF THE WEAK AND NOT PLEASE OURSELVES," IS AN IMPORTANT PRINCIPLE OF CHRISTIAN ETHICS. THE <sup>STRONG</sup> IS MORALLY BOUND, IT IS HIS DUTY, HIS OUGHT TO BEAR THE INFIRMITIES OF THE WEAK. THIS MORAL IMPERATIVE CANNOT BE SHIRKED WITHOUT DESTROYING THE HAPPINESS OF THE WORLD. TO PLEASE OURSELVES AND DEPART TO OTHERS' PLEASURES FOR OUR

Jan 2.3.29

ONE'S SELF IS EGOTISM OF THE WORST TYPE. THE EGOTISTIC ALBOY  
LIVES ONLY FOR THE GRATIFICATION OF SELF, FOR SELF-EMPLOYMENT,  
FOR SELF-ARRANGEMENT. HE SCURRIES WHAT HE OUGHT TO DO. HE  
KNOWS NOT WHAT DUTY IS, HE IS ONLY A MAN OF FEELINGS  
FORGETFUL OF DUTY.

### OUR SOCIAL OBLIGATIONS

A WORLD IN WHICH EVERY MAN SUCCESSFULLY LIVES  
TO HIMSELF IS UNTHINKABLE. COMMUNITY OF THOUGHT, FEELINGS AND  
ASPIRATIONS, BRINGS MEN TOGETHER FOR CO-OPERATION IN ORDER  
TO ACHIEVE THE BEST RESULTS. IN THE SOCIETY WHICH MUST BE  
FORMED FOR THIS PURPOSE, EACH INDIVIDUAL IS IN DUTY BOUND TO  
SERVE THE COMMON INTEREST. COLLECTIVISM ON THE WHOLE AND AS A  
RESULT OF HUMAN EXPERIENCE, WHEN CARRIED OUT NORMALLY, BRINGS FRUITFUL GAINS  
TO SOCIETY MORE SO THAN INDIVIDUALISM. IT LEANS MORE TO ULTRISM  
THAN INDIVIDUALISM WHICH LEANS MORE TO EGOTISM. THOUGHTS, FEELINGS, ASPIRATIONS,  
MUST BE SHARED BY ALL AND BECOME THE COMMON PROPERTY OF ALL IF  
SOCIETY IS TO GROW WEALTH MUST BE SO DISTRIBUTED BY ITS POSSESSORS  
THAT THE SOCIETY IN WHICH HE LIVES GAINS BY IT. IN THE  
SOCIAL ORGANISM, THE RICH AND THE POOR ARE NOT AND SHOULD NOT  
BE ANTAGONISTIC FORCES. THE RICH AND THE POOR MET TOGETHER, THE WORD  
IS THE MARK OF THEM ALL, SAYS THE ORIENTAL SAGE. THERE  
IS A POINT OF CONTACT WHICH BOTH OF THEM CANNOT AVOID.  
THEY CANNOT DO WITHOUT EACH OTHER. RICHES IS NOT A SIN  
BUT A RESPONSIBILITY, IF ITS POSSESSOR REALIZES THE OBLIGATION TO  
THE POOR AND TO SOCIETY. IT IS NOT TRUE THAT A RICH MAN  
CANNOT ENTER INTO THE KINGDOM OF HEAVEN. IT IS ONLY SUFFICIENT  
TO SET THEM ON ACCOUNT OF THE MANY TEMPTATION TO CHEAT  
HIS NEAR IN ORDER TO HAVE MORE RICHES, THE GREATER TEMPTATION  
IS!

IT IS ONLY SUFFICIENT TO SET THEM ON ACCOUNT OF THE MANY  
TEMPTATION IN HIS WAY TO TAKE ADVANTAGE OF HIS WEALTH



1. LOCAL NEWS PAPERS (BRANCH REP. CAN ISSUE PRESS STATEMENT)
2. REGIONAL PUBLICITY DIRECTOR { TO BE APPOINTED }  
(BRANCH)
3. SENDING LETTERS TO <sup>THE</sup> ADITOR IN REPLY TO A DISTURBED RE
4. TO SEND A WRITTEN REPORT OR NEWSPAPER CUTTINGS CONCERNING A REGIONAL NEWSPAPER.

PROJECT CO-ORDINATOR

BEFORE THE 15TH OF JUNE A NAME MUST BE SUBMITTED TO THE PROJECT CO-ORDINATOR TO HEAD A CERTAIN FIELD.

One other thing contacts will have to be made with the Executive members of the Orange-Vaal Workers Union - hereinafter referred to as OVWU - their offices are in Senator Maritz street in Vereeniging. Further contact must be made with a certain Mr Mare whose offices or whose whereabouts can be found at Office 312 Trever Building, Voortrekkers street, Vereeniging

Another thing that need to be done invariably would be to bring into some semblance of order the Industrial Workers Aid, whose offices are to be found in Trever Building and fortunate enough if contact has however been made with the founder member of the said, viz - IWA, by the name of Mr. Hlatshway who resides in Zone 1.

To this end there is not much I can <sup>say</sup> ~~do~~ except that now our aspirations must now be practicalized.

End. Tsapo.

*(Signature)* 5/10/07

**Collection Number: AK2117**

**DELMAS TREASON TRIAL 1985 - 1989**

***PUBLISHER:***

*Publisher:* **Historical Papers, University of the Witwatersrand**

*Location:* **Johannesburg**

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