

THE  
BANTU WORLD  
IS PRINTED  
IN  
ENGLISH  
AFRIKAANS  
SESUTO  
SECHUANA  
ZULU AND  
XHOSA

# THE BANTU WORLD



SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised To Publish Government Proclamations And Notices of the Native Affairs Department.

Vol. 10, No. 92

FOURTEEN PAGES

SATURDAY, FEBRUARY 27, 1943

Registered at the G.P.O. as a Newspaper

SUBSCRIPTION RATES  
9/- PER YEAR  
5/- HALF-YEARLY  
2/- QUARTERLY.  
WRITE TO  
P.O.BOX 6663  
JOHANNESBURG

## German Armies In Southern Russia Still Retreating RUSSIANS CAPTURE IMPORTANT NAZI BASES

THE GERMANS IN THE SOUTHERN SECTOR OF THE RUSSIAN FRONT ARE STILL FLEEING. THE RUSSIANS ARE ON THEIR HEELS. ON THE NORTH-WEST OF KHARKOV THEY HAVE CAPTURED THE IMPORTANT RAILWAY JUNCTION OF SUMY. IN THE KURSK REGION THE RUSSIANS, AFTER STUBBORN FIGHTING, CAPTURED THE TOWN AND RAILWAY STATION OF MALO-ARKHANGELSK. HITLER IS REPORTED TO HAVE SWITCHED 22 DIVISIONS FROM FRANCE, BELGIUM, NORWAY AND GERMANY TO THE EASTERN FRONT IN AN ATTEMPT TO STEM THE RUSSIAN ARMY'S OFFENSIVE. SIX OF THESE DIVISIONS HAVE ALREADY BEEN CUT UP.

### German Regiment Wiped Out

General Malinovski's forces in the Rostov province, leaving Taganrog to the south, have moved forward in the direction of the Mariupol-Stalingrad railway.

Russian spearheads have driven nearer Orel, seizing more strongly fortified townships. They have widened the wedge driven south of the town and are threatening the only line of communication still open to the garrison.

#### REGIMENT WIPE OUT

Pushing on from Graivoron, 40 miles east of Sumy, Soviet troops have captured several places and wiped out a whole regiment of German infantry. These gains have been made despite a considerable stiffening of German resistance.

South of Krematorskaya, in the Donets Basin, where big German forces

are threatened with encirclement, the Russians have again advanced. Axis troops have been driven out of one township with severe losses.

In the Kuban pocket German units fighting for their last foothold in the Caucasus have lost more townships to the advancing Russians.

In the northern Caucasus the Russians are closing in swiftly on Novorossisk and are now within 20 miles of the Black Sea naval base.

The Russians have also made progress in their drive south-west from Voroshilovgrad, but are still contained by furious resistance south of Krasnoarmensk where the Germans have placed their main strength in order to keep open the 60-mile gap to the Sea of Azov.

### Germany Was Bluffed Says Goebbels

Germany is finding herself more and more alone. That accounts to a large extent for the gloom evident in the utterances of German leaders.

In his broadcast to the German people, in which he said he had to tell them the "unvarnished truth," Goebbels said, regarding the position on the Eastern Front: "This is not the moment for asking questions about how it happened. There is no time for useless discussions. We must act immediately and thoroughly."

"It is comprehensible that in view of Moscow's big camouflaging, bluffing manoeuvres we did not correctly estimate the war potential of the Soviet Union; only now is it revealed to us in its whole wild greatness."

### Finland Wants Peace

The reshuffle in the Finnish Cabinet, which is likely to be an accomplished fact within the next eight days, comes at a time when Finland has at last made up her mind to sue for peace at the first available opportunity.

According to an intimate friend of the Finnish Finance Minister and Social Democrat leader, Vaino Tanner, who has just returned from Helsinki, it will be a "Peace Cabinet."

Its supreme task will be to communicate directly with Moscow to discuss terms for a settlement of the frontiers between the two countries.

There are good grounds for the belief that Helsinki would surrender a large slice of the Karelian Isthmus to a point just east of Viborg and would also be prepared to reconsider the question of the Petsamo border.

#### NAVAL BASE

The Finns are desperately anxious to retain the naval base of Hangoe, at the entrance to the Gulf of Finland. They point out that this is virtually unnecessary to the Russians, since by the end of the war they will be in possession of the northern coast of Estonia.

A strong card in Finland's hand in dealing with the Russians is the fact that her exit from the war would do much to influence the attitude of such Axis satellites as Rumania and Hungary.

What has particularly struck the German pilots is the presence over some southern British ports of an "immense artificial cloud" of great density, which, in their opinion, is intended to screen the preparations.

Intense traffic activity was noticeable, the dispatch continues, on all railways leading southwards.

#### AIR ATTACKS

As soon as Berlin received the Luftwaffe's report, states the "Tribune de Geneve," orders were given for the immediate resumption of heavy air attacks on British harbours.

The message ends by stating that Berlin circles believe that the Allies are about to attempt an act of "unprecedented audacity" against the European "Fortress."

Whether this news, coming from Nazi-controlled territory, is genuine, or merely a "fishing" report, it is difficult to say.

What can be said is that the message confirms the belief held by many foreign observers in Berne that an Allied landing in Europe is closer than is generally believed.



136 Axis supply ships have been sunk in the Mediterranean. In this picture bombers of the Royal Air Force are shown attacking Axis Warships.

### Eighth Army's Triumphal Drive Into Tunisia

In North Africa, the Eighth Army is still pursuing the retreating Afrika Korps. It has occupied the town of Medenine, and is now advancing towards Mareth where, it is expected, the Germans will make a stand.

In central Tunisia, the Germans succeeded in driving the American and French troops towards the Algerian border, but they have been halted.

The German drive from Kasserine Pass on the key town of Thala, in central Tunisia, was checked four miles south-east of the town by British and American forces after furious fighting, says Reuter's special correspondent at Allied Headquarters, North Africa.

Another German drive north-west of Kasserine Pass towards Tebessa was also held, and the enemy was forced back towards the Kasserine gap, says the United Press.

Reuter says that rain and mud are now slowing up the progress of both men and armour.

Algiers radio says: "Without being particularly optimistic, we can say that the second phase of the fighting in Tunisia is definitely less favourable to the Axis than the first. Axis losses in men and material have been particularly heavy."

Sapa's war correspondent says that Eighth Army patrols were active in front of the Mareth Line on Tuesday and there were some artillery exchanges along the Medenine-Mareth main road.

#### OVER 100 AXIS SUPPLY SHIPS SUNK

The total of 136 Axis supply ships sunk in the Mediterranean and 112 damaged since the Battle of El Alamein up to the end of January, was given by the First Lord of the Admiralty, Mr. A. V. Alexander, in his speech at a Red Army anniversary day gathering at Bristol.

"Our submarines, whose work cannot be praised too highly, with our surface vessels, together with the most powerful onslaughts by planes of the R.A.F., the Fleet Air Arm and more recently American planes, have sunk or destroyed in the Mediterranean 136 Axis supply ships amounting to 338,000 gross tons, and seriously damaged 41 ships of 169,000 gross tons, and damaged 68 ships of 119,000 tons.

"That is the total sunk or damaged of 248 ships of 628,000 gross tons with the loss of hundreds of thousands of tons of tanks, guns, ammunition, fuel and stores and considerable numbers of troops.

"That good work goes on to make the enemy bleed and burn as Mr. Churchill promised."

#### STALIN'S ORDER OF THE DAY TO RED ARMY

In an order of the day to mark the 25th anniversary of the Red Army, Premier Stalin discloses that since the beginning of the war the Soviet forces have put out of action about 9,000,000 German officers and men, of whom 4,000,000 were killed in action. The Rumanian, Italian and Hungarian armies have been completely routed.

In the last three months alone the Red Army has smashed 112 divisions, killed more than 700,000 of the enemy and taken 300,000 prisoners.

The order announced that in the three months of the present Soviet offensive the Germans have lost at least 7,000 tanks, 4,000 planes and 17,000 guns.

February 23, the day when detachments of the Red Army routed troops of German invaders before Pskov and Narva, has been declared the birthday of the Red Army, said Premier Stalin.

The Red Army was an army of defence; it had been created not to conquer other peoples, but for the defence of the frontiers of the Soviet land. "But in June, 1941, Hitlerite Germany treacherously attacked our country. From that moment the Red Army became transformed into an army of avengers."

### Germany's Allies Beginning To Desert

A Prediction that the Germans would soon be fighting alone in the field was made by Ilya Ehrenburg, the Russian writer, when he addressed a mass meeting of workers on the occasion of the anniversary of the Russian Army.

Now that black days had come, he said, Germany's allies had begun to desert and every day thousands of Italians, Hungarians and Rumanians were surrendering.

Ehrenburg said:

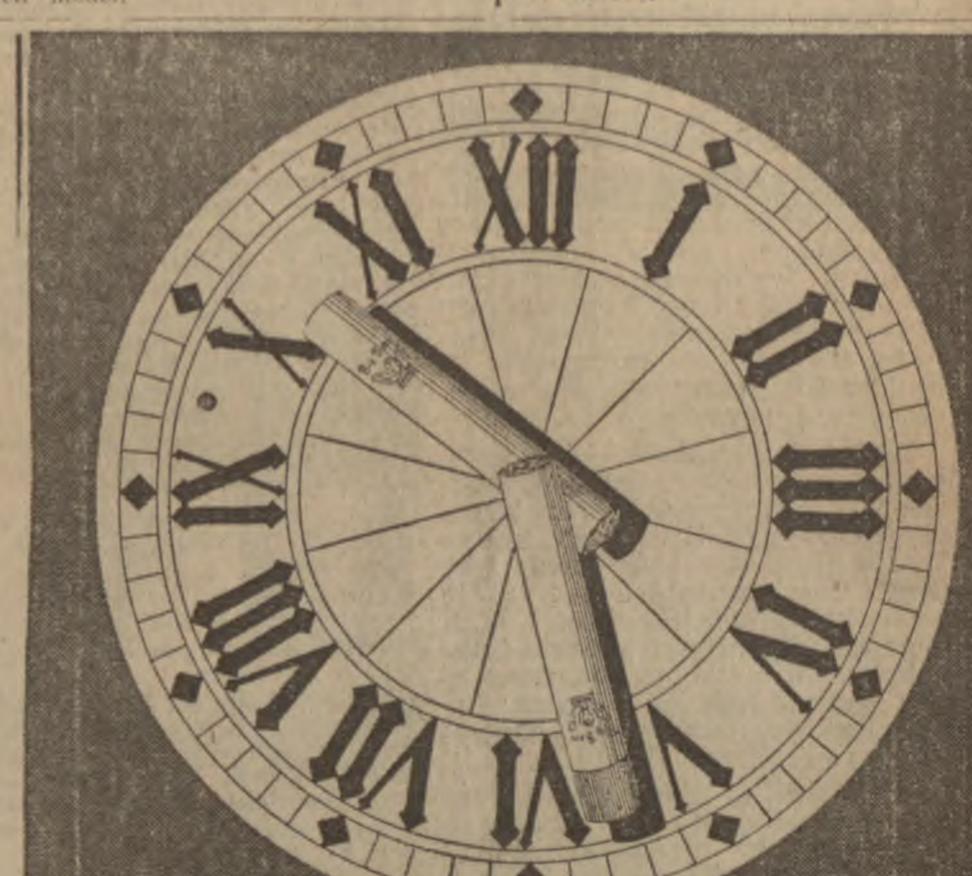
In the Russian Army lies all our hope. If the Germans have not entered Moscow and Leningrad; if they do not hold sway in the Urals and Siberia, it is only because the Russian Army has barred their way.

What was it that helped the Russian Army? The nation's confidence. The men felt that the entire country had placed hope in them and in the heart of each soldier raged such passion that he went against a tank with nothing but a fire bottle in hand. He went and halted the enemy. The Germans were kept out of Leningrad; they were hurled back from Moscow. However, they persisted. They mustered all their forces. All the factories of Europe—German, Italian, French, Belgian, Czechoslovakian and Dutch—worked for them.

But in adversity the Russian Army learned to wage war.

The Russian Army has learned to gain victories. It is dealing the Germans blow after blow. It catches the Germans in pincer movements. It encircles German armies. In the Stalingrad area the Germans were trapped. In October they thought they had gained a victory. Later, a field-marshal was raising his hands like the most ordinary Fritz. German generals surrendered wholesale.

When the Germans were advancing and looting they had many "allies." Now black days have come and the "allies" have begun to desert.



Any time's the  
time for a  
**BIG BEN**  
TURKISH CIGARETTE

# THE BANTU WORLD

SATURDAY, FEBRUARY 27, 1948

## UNkosk. Ballinger

Inyati wab'eyibambe ngopondo uNkosk. V. M. L. Ballinger nge-ndihlule eBandha lesizwe e Cape Town. Udaa ayelubeke pambi kwePalamende ngolwomuntu omnyama nenhlu yake kule'lizwe. Watsho umntanomlungu ekulmela indhlumnyama kwalalela ngisho abeNationalist Party. Watsko umlungu oyitandayo nge-mpela indhlumnyama.

UNkosk. Ballinger wasukuma wati: "Njengoba bekwehlakel izi trayik eGoli, emapetelweni nase Pitoli, leliBandha liciela uHulumeni ukuba asukele pezulu aguqule inqubo yomteto wokubuswa kwaBantu bale'lizwe ukure isimo lesi sivumelane nokw'anda kwe-misebenzi, nezenswelo nezilekoto zabantu, ivumelane futi nezinjongo ezimqoka zeziyalelo ezitiwa "Atlantic Charter" izwe leli loke elizisekelayo."

Waqqubeka wati abeqembu lama Bhunu izitayiki lezi ebezikonka sebezenze indaba-mlyonyeni, loko kwabapata kabi abanye abamhlope abangatandi ukuba izinto ezipatelele kubantu zenziwe umbangoo wobopolitiki. Izeloh lezo, kutsho uNkosk. Ballinger, zikumba ukungahleleki kahle kwe-mpilo yenzuzzo yezwe; futi ziymkwazi ekomba okusaswele ukulungiswa.

Iminyaka eyisi 8 edhlulile kwa-miswa lemiteto ePalamende: Native Land and Trust Act, Native Law Amendment Act nomteto wokumelwa kwa Bantu ePalamende naseMkandhlwini. Injongo kuqondwe ukuba kusekwa inqubo okuzobuswa ngayo abantu kuleli-zwe nokubeka obala ubudhlewanne pakati kwabamhlope nabamnyama, kuqubek uNkosk. Ballinger. Kwamiswa loko ngokuba kutiwe.

Abantu nabelungu bazokwahlu-kaniswa ngenhlu. Abantu ba-hale kulezondawo ezbekwe eca-keni pansi kwomteto we Native Land and Trust Act bangabi nalo ilungelo kweminye imihlabo enga-pandhe kwaleyo. Leyonhlu ke vabizwa ngokuti "Segregation"—"ukwahluksana." Wati uNkosk. Ballinger lelogama laba yiputa kwazise ukuti injongo yabe iwu-kwahluksana abelungu nabantu.

Umteto lowo uqondo ukuba a-bantu bangangeni ohlelweni iwe-misebenzi yezwe, kodwi bahale emapandhleni bazine kona. Uku-za kwabo emadolobheni kube ngokwalezo zikati nje zokuntula imisebenzi. Ngonyaka odhlule oyi Nhloko kaHulumeni uqobo lwake wati ukwahluksana "kwabantu-nabelungu kakupumeleli." Loko kwakutsho ukuti leyomteto eya-miswa iminyaka eyisi 8 edhlule yahlulekile.

Wati ukututeleka kwabantu emadolobheni kuyakula ngam-andhla. Loko kubomba ukuti umteto okuvimbalo kawumvelani neze mpilo yemali yezwe lonke leli. Imizamo yokucindeza lemiteto yokwahluksana abantu na-belungu isuke yenze lelicebo la-hluksana. Yiwo lomteto opemba ukungewanzani pakati kwabellungu nabantu; loko okubika iimo esbi eminyakeni ezayo.

Izabelo zincane; abantu kabay-toi indawo yokwena ba kupo. Loko kubangela abesilisa ukuba b'eze emadolobheni bezosebenza. Yiloko okwabangela abantu b'eze emadolobheni; yiloko kwenza umteto oti wahlukana abantu na-belungu wahluleke. Lengozi izwe leli maliyipapamele. Wati kwe-nziwa izetembiso kumasotsha ukuti mhlha ebuyayo, ayobuya empilweni engcono.

Waqqubeka uNkosk. Ballinger wati kaboni ukuti lezozembiso zisekwe kusipi isiseko. Wati kuko-na umcabcango oti lelizwe lingas-ka-nje litutukise imisebenzi yalo. Wati dina kungahlelewa kahle loko kungepumelele neze. Wati umongo ohlelhise emuva intu-tuko yezwe amaholo amancane enza abantu batenge kancane. Loko kwabangela' yiwo umteto okubuswa ngawo abantu.

Wati abalimi abamhlope bang-ke baziholele amaholo amahle i-zisebenzi zabo njengoba zizingin-kangaka nje. Kusweleke uHulumeni asize abalimi ukuba babe nezisebenzi ezyingcosane ukure zitole amaholo angecono. Amadolobha adonsela abantu kuwo abase-benzenze ngokuba senga amandhla abo kodwi bengazu luto bona.

Waveza amazwi akulunywa nju Dr. J.L. Dube emkandhlwini mhlha ebua ukuti lenkululeko iyini kumuntu omnyama? Ukungabi naluvu-ko kwomuntu kutsho ukuti a-ngabe esesaba ukuti izwe lake uzokwacuwa lona? Itshe ukuti singabe sisayeswa indhlala na? Lenkululeko itshe ukuti singabe sisayeswa ukuvuswa ebusuku sihe amakosikazi etu ahambé nqunu pambi kwamapoyisa na?"

Wati ke uNkosk. Ballinger yi-leloviso elikubantu elimumetu yimiteto yale'lizwe okusweleke liqedwe ngokugugulwa kwemite-to ecindezele abantu bomdabu.

### UMHLANCANO WASE ALEXANDRA

Umlangano womizi was'e Alexandra Township wabe uhlangu ngolwesitatu lwehlhlu kusihlu. UMnu. S. P. Mart Zulu epete isihlu. Lomhlangano wabe uzosola inhluso yabapati bedoloh-ba leli yokususa lomuzi wabantu, uctwe.

UMnu. Zulu wati abapete idolohlu las'eGoli kufanele balungise eyabo imizi kuqala and'tkuba be-que kwiAlexandra. Wati abantu bacine eOrlando. Wafunda izi-neingo ezivila ku Dr. Taylor, Dr. R. Phillips no Adv. Lucas bezi-blanganiso nomoya womhlangano. Beti bazimisele ukubasiza.

UMnu. Legum omunye wamado-da e City Council elwa nalol'uda-ba wati uze lapo njengeshlubo. Wati yena kahambi nomoya we Council. Wati bona batu uma iCity Council izokwenza loko ingaxo-nga nab'aki bas'eAlexandra iyoba iquba ngobudhlova. Wati ubudhlova mabulwiwe kona lapa njengoba kuliwa nabo enhla neZwe leli.

Watike uyabavusa ukuba bayi-we lempi yabo ngobuqoto ngomoya opolife. Bayonqoba uma b'en-e njalo; naye abasekele njalo.

UMnu. J. Leibman naye oyilu-nga le City Council wati use-ne-minyaka eyisi 9 eyazi kahle i-Alexandra, uctise abazi bonke abakileyo kona. Uyazazi nezenswelo zabro nokuhlupeka kwabo. Wati lomuzi bawusebenzele kakulu beti bayawulungisa. Kakucala labo uma unqeolile. Wati naye uzo-base-kela.

UMnu. Broomberry wabuza ukuti ukona yini ofuna ukuba lomuzi neitwe na? Kwaduma yonke indhlu titya!

Kwakishwa lezinqumo:

Lomhlangano wabaki base Alexandra nabaqashi ukuloba pansi ukusola kwavo inhluso ye City Council yas'eGoli yokususa lomuzi wabantu nokuti bazo zabalaza ngamandhla onke omteto.

Lomhlangano uti inhluso yokwapa abaki amalungelo abo ngenxa yesikumba sabo wukwapa imite-to yedemocracy (inhlu kahle) le okuliwa-nje kuliwa ukuba ingape-ka.

Kwavunyelwana ukuba sonke isi-tende sikipe 5/- ukuze kutolwe o-peni hokulwa lol'udaba.

Uingo oluvele kuMnu. Basner iSigele lwafundwa lopo. Siluveze kwolunye lwazo Iwezhluha.

### EZASE PALAMENDE

Emuva kwenkulumo etshisayo ka-Nkosk. V. Ballinger kwakuluma uMnu. D. B. Molteno omeli indhlumnyama yaseKoloni, wati kubantu abayizi 3,500,000 abasemazi abayi 31,000,000 kabamandawo. Ingingi labantu emapandhleni ngokuminyana kwabo bayehlu-ka ukuzipilisa. Wati amaholo emaplazini kusse yilawaya asendulo. Izwe lingeke lugeke ngaleyondhela.

UMnu. J. S. Marwick, owake waba uMahle eTekwini, wati kavmelani kuko konke nomqondo kaNkosk. Ballinger, kufanele kubekona olukula ubufakazi gusweleke iquinqlwe ngalenkati. Wati yena kavumi ukuba izishebenzi zabantu zibe nezihlangano zazo ezyinuvelwe amfeto. Wati kaskona ingosi okunikeni abantu bengazi into amandila ezmihlangano. Kodwa nyawusekela umqondo uti inhlalo yabanta emadolobheni mayen-zive uqono.

UMnu. E. A. Conroy weqembu lika General Hertzog wati mayisebenze nge-podele imite-to ka 1936 eyahlukanisa abantu nabelungu.

UMnu. A. O. B. Payn weqembu lika Halumeni wati yadabuka ngoba luh-dala labekwe abandila ngeziskati ezi-ku-ki, ejengalezi. Wati abantu kabulekeli emadolobheni ngenxa yolumpofo. Wati bay-a-nje ukuyabuka idolobha; bese behlungu.

### ISICELA BASNER NE ALEXANDRA

UMnu. E. P. Mart Zulu omunye wezinsika zomuzi waseAlexandra Township, uote impendulo yocingo ipuma elandhu leziGele eCape Town. Luko-nsi uqomo. H. M. Basner omeli indhlumnyama kulelobandhu, uMnu. Basner uti udala lokuswsa kwe Alexandra Township ulwa nalo ngam-andhla ake onke. Utu lenjengoa ikombisa ngokusobusa umgogo webata otanda ukueita abelungu pakati kwabantu; futi komqondo uvuna abaninimihlabo abamhlope abahlose ukuziwa ngalesise-nzo. Utu abantu bonke mab'eme nge-nyawo halwe nalo lol'udaba, behlange-

### AMACALA AMAKULU EZINKANTOLO

UMnu. P. ka I. Seme, uMmeli odumeleyo wakiti ubepete amacala amaku aqondene nabantu bakubo Elinye ngelesinqumo someti-macala wase Witbank owanquma ukuti umteto uyan-vumela opete idokishi ukuba angene aseshe indhu yomenta uminiyo enge-ko; engapete nanewadi yokusesa.

Dr. Seme oway'emele umminiwe ndhlul wakupikisa loko kunquma wati uwyunyelwe okusesa kupela utshwala. Icalu walidhlulisa oka Sinono. Elinye abelipete ngelas'e Nigel. Yicabu labesonto eltille lelo. Kutwa umshumayeli otile wamangalela umpristi ati wanhlambala pambi kwabada bebandhu wati kazipite kahle. Umhle kutiwa walinquma ngokuvumela umpristi uebhaza lokuti wab'ekoluma kubantu abapete umsebenzi ofana no-wake wesonto; ekuluma futi epatele emsebenzini wake wenkolo.

Opete amabandila lawo walobela u Dr. Seme embonga ngosizo lwake kule-local. Amahovisi kaDr. Seme aki 55, Commissioner Street, eRosenberg Arcade ngasengosini yake no Sauer Street.

### E-BA SENATLA SE MATLA Joaleka Baloani Bao E Neng E Le Bo-ntate Baholo Ba Lona



### EYASENHLA NE-AFRIKA

AmaJalimanake agadhlakwemba yangMelika enhla nezwae eTunisia, ayihlehlisa anamayela angapezu kwamashumi amabili. Pela imikosi yonke lapa ipetwe yiMelika ngoba kutiwa lolupondo lwempi lunike-zwe amaMelika. Noma ukublehlakwama Melika izingqapeli ziti kaku-siyo ingozi, kodwa ziti kungebekuhle neze uma amaJalimanake eyekwa aza afinyelele eTebessa.

Ngako ayazihlela amabuto akiti ukuze avimbele leyongozi. Kodwa lokukuhlehlakwama kuzobangela abakiti ukuba bacite eside isikati lapa endaweni yokuba ngabe sebewashanelala amaJalimanake bawasuse apele eAfrika.



until I heard of the Union College.  
Everyday I studied for an hour.



Look at me now! I've got a good job and I'm earning good money!

Pick out the Course you want:

Standards IV, V, VI, VII, VIII

Junior Certifi-cate

Matricula-tion

Business Cor-respondence

Bookkeep-ing

Shorthand & Typewriting

Native Lan-guages

Native Law

Native Ad-ministr-ation

Agriculture

Needlecraft & Dressmaking

You can do the same!

Choose the Course you want, and post the coupon NOW for free information.

### SCHOOL BOOKS

#### ISITOLO SAKWA SHUTER AND SHOOTER

sezincwadi nokokuloba—eMaritzburg sipete njalo ezona newadi-ezitandwa abantu.

ZONKE izinewadi zesikole ezisetshenziswa ezikoleni zabantu zigewe.

Sokutumela incwadi yamanani azo NGESIHLLE.

### SHUTER & SHOOTER

Booksellers And Stationers

Maritzburg

### EQUITY BUILDING SOCIETY (PERMANENT)

Yandisa  
Imali Yako  
Nge 4%  
Mihla  
Yonke

Izabelo  
Ezikokelwayo Ze  
5%  
Imali ebekwayo njalo  
Ngonyaka — 4%  
Iminyaka 2—4½%



### IMALI YOKUBOLEKISA NCESIBAMBISO SOMHLABA

Inzalo, 8%...ngaphandile kwezendhlleko...Inzulo 8%  
Cela Izinewajana zencazelo ngesihle zothunyelwa

### —ABAPATI BOMSEBENZI—

H. G. Conrad, Esq.,  
A. J. Lane, Esq., M.C.Q.S., M.I.A.  
R. Forbes, Esq.,  
A. M. Loots, Esq.,  
J. G. N. Strauss, M.P., Esq.,  
IHOVISI ELIKULU—88, FOX STREET, JOHANNESBURG

(Chairman.)  
(Vice-Chairman.)  
S. Goudvis, Esq.  
J. Shaw, Esq.  
E. K. Mackay, Esq.

AMAHOVISI AMAGATSHA  
309, Main Road,  
Martindale,  
JOHANNESBURG.

29, Stevens Street,  
Clarendon,  
PRETORIA

To the Secretary,

Dept. BW27/2/48  
Union College,

P.O. Box 3541,  
Johannesburg.

Please tell me about your Home Study Courses. I am interested in the subject stated here:

Subject \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_  
Please write your name clearly in CAPITAL LETTERS.

Printed and published by the Bantu World at their works, 14 Perth Road, Westdene.

UNION COLLEGE

## ISIZWE SAKWA NHLAPO

(Ngo P. Shad. Nhlapo)

Mheli.  
Ake ungipe isikala kwelako lodo  
dumo ngike ngibonge umhlabo  
bo wami osivezelu "Ezase Reitz"  
masonto onke u "Mahambane-  
ndlwana." Yebo, mfana nguwu  
waba nenhlanha ukuba uhamb  
ngendlwana unganetwa izimvula  
zalementyaka. Ngiyakubonga si-  
lubo sami ukusibikela ezasekaya-  
eReitz ezisibangela usizi. Indaba  
engiqala ngayo eka Mrs. Mlaba  
osishiyile.

Ngake ngafika kwake ngivelu  
ngase Balfour ngitunywe indoda-  
kazi yake eyabe ifundisa kwa  
Samuel Mokatini. Wangamukela  
kahle umama lewo, wajabula i-  
mpela ukungazi. Ngivizwile ne-  
ndaba ka Mu. S. Y. Nhlapo ka-  
nye nonkosikazi ka Rev. P. K.  
Nhlapo. Usizi olubi elusivelele  
ndu yakwa Mzamane. Silahlekew-  
lwe ngulowomlisu wakiti bekuyin-  
doda emadoden. Ukmazi kwa-  
mi ngambona ngokububba kuka  
babu-mku'lu Simahla, wabuyisa  
izimpunga sezilahlekewa yindie-  
la, wazipindisela endeleni ukaso  
Kongwase.

Wayetunywe ubab'u Elija uk-  
zomtatale okukulunye amadoda  
ebandha. Silahlekewlwe mzi wa-  
kwetu bekuyindoda moela. Eyesi-  
bili eka P. Mighty Nhlapo ka-  
nye nonkosikazi ka Rev. P. K.  
Nhlapo. Usizi olubi elusivelele  
ndu yakwa Mzamane. Silahlekew-  
lwe ngulowomlisu wakiti bekuyin-  
doda emadoden. Ukmazi kwa-  
mi ngambona ngokububba kuka  
babu-mku'lu Simahla, wabuyisa  
izimpunga sezilahlekewa yindie-  
la, wazipindisela endeleni ukaso  
Kongwase.

Wayetunywe ubab'u Elija uk-  
zomtatale okukulunye amadoda  
ebandha. Silahlekewlwe mzi wa-  
kwetu bekuyindoda moela. Eyesi-  
bili eka P. Mighty Nhlapo ka-  
nye nonkosikazi ka Rev. P. K.  
Nhlapo. Usizi olubi elusivelele  
ndu yakwa Mzamane. Silahlekew-  
lwe ngulowomlisu wakiti bekuyin-  
doda emadoden. Ukmazi kwa-  
mi ngambona ngokububba kuka  
babu-mku'lu Simahla, wabuyisa  
izimpunga sezilahlekewa yindie-  
la, wazipindisela endeleni ukaso  
Kongwase.

Wayetunywe ubab'u Elija uk-  
zomtatale okukulunye amadoda  
ebandha. Silahlekewlwe mzi wa-  
kwetu bekuyindoda moela. Eyesi-  
bili eka P. Mighty Nhlapo ka-  
nye nonkosikazi ka Rev. P. K.  
Nhlapo. Usizi olubi elusivelele  
ndu yakwa Mzamane. Silahlekew-  
lwe ngulowomlisu wakiti bekuyin-  
doda emadoden. Ukmazi kwa-  
mi ngambona ngokububba kuka  
babu-mku'lu Simahla, wabuyisa  
izimpunga sezilahlekewa yindie-  
la, wazipindisela endeleni ukaso  
Kongwase.

Sihambelwe abantu abayizi-  
nhloko bodwa okuyibona tina be-  
sifanele sidfundiswe yibo zonke  
izindaba nendeli yakwa Nhlapo.

Nitini zigegeeda uma sek'u nje!  
Ngiyengizwe abadala beti izige-  
ne zika Mwelase, ezawela Impo-  
fane zayipindela. Nansoke Impo-  
fane nanamha isigcwele. Bo-  
baba bafoetu siwezeni siyip-  
nde nje ngakuqala. Nitini ma-  
Nhlapo ngalesisho esingaka es-  
sivelele ukuba sihambelwe izi-  
nhloko zezindlu zonke zakwaMza-  
mane. Ake nihlangane bo baba,  
nimise izinto kahle, uma sekuhame-  
bbe abadala ababehola abanga-  
sema kuyadingeka ukuba ku-  
hlelwe izinto zingalahlwa nje.

Ukulahla izinto nje yikona  
okwenza abantu bangabe basaza-  
na. Nokuti ba ngabe besayazi ne-  
ndabuko yabo. Iti mina ngoba  
ngipakati kwe siziwe sa Besuto  
ngibona uma kuhambu omunye  
wabo abaseleyo bayahlangana ba-  
lungise izinto zime ngendlela efa-  
nele. Ningangizweli Nhlapo ng-  
lenkulumo yami angulito pambi  
kwenu. Ngifana no Cilo pakati  
kwezinyoni. Naye uCilo uyaku-  
veza okumlingene. Uxolo baba  
Mhleli ngokwelwa ngensiwa bu-  
hungu benhliyizo.

ISICELO KONOTENCA  
BABANTU

Mheli.  
Ngicela isikala kwelako kengibhekiso  
kubatengi babala. Bengicela nkuba sibe  
nenhlanganiso yonotenga enokubhizwa  
kutwi Land Owners Association noma  
iyanjwe elinye igama kodwa kubu eliqu-  
nda onotenga. Leyonhangano bekungu-  
lula-jne uma kuhlangane onotenga base  
Alexandra, Sophiatown, Evaton, Klip-  
town, New Clare kanye nezinye izindawo.  
Niyabonava abelungu lento abayenza  
lapa eAlexandra boyozonye nakuzononke  
lezizindawo ezesedule noJohannesburg.  
Abelungu abafuni umantu ahiale kahle.

Ake nibheke basidulanguzeliswe  
ako nencane into eyonakele nge Alex-  
andra Township. Into-nje abelungu band-  
mona ngoba amalungelo eAlexandra ma-  
kulu kakulu amika umuntu omunye  
amalungelo afana nawo mlungu.

Lawa malungelo ke tina baseAlexan-  
dra siyafuna. Sifuna ukulawela ngak-  
konke esinako. Umo ke bekukoma  
inhlangano yonotenga ngakube nayo  
iyasilwa lamalungelo esifuna ukupu-  
ewa abelungu, kanti basinika wona.  
Tina lapo eAlexandra sifuna kubu umu-  
atu i Mayor yase Alexandra enye yama-  
ngeloo ase Alexandra.

Intu engiyeliso kulemisi engiyibha  
lile lapo ngenhla ukuba ivume sibe ne-  
nhlangano yonotenga nanku umqondo  
wami kakulu umabevuma ababonane na-  
mi besengenza issi lokiruba inhlangano  
yonotenga. Ngodabuka una onotenga  
bengassabali kulu enigikushyo.

Yimina ownu,  
ozitolileyo  
E. P. Mart Zulu

57 Fourth Avenue,  
Alexandra, Johannesburg.  
(Mhleli kakulu lomondo ka Mageba-  
Kwango abatengi labo abahemayo ba-  
ngasabala. Itshe limi ngoti - Mheli).

tiwa yalimaza uKopolo Coetzee.  
Mhlaumbe acabanga ukuti kuti-  
wa mawadubule. Wacina ngo-  
kuti utemba ukuti ukudubula  
(Zipelela ohleni lokuqala)

## ISIKUMBUZO SE-MENDI

(Ngo N. Nkanyezo)

Ngesonto kwabe kugujwa umkosi west-  
kumbuso seMendi eBantu Sports  
Usthalo kwabe kunguMhle uMajor  
D. Jenner uNobhala kunguMu. H. G.  
Mpitsa, Owavula umsetenzi yiNhlako  
yedolobha leli uMajor oswakuloma kwa-  
bazu isenzu subupiwe mokuzandela kwa  
lalo abafayo kulesisikhe seMendi.

Wacina ngamazwi okati ziningi izinto  
ezihlupo abantu kodwa wabavusa ukuba  
bangalandeli ababoli abazobuhelisela  
engozini. Watu abantu abafunde uku-  
tala isengakahambu. Kualandela  
insuhumayelo emftshashu nguMhishopu  
was eGoli otawi impi lewa kaiyipeli  
engwabeni. Yiko loko okwenza ukuba  
kukwaki izimilo zaletu. Watu  
ukwetembeka nokutela umbuso nje-  
ngoba kwenda amagawu eMendi, enye  
yezinto ezaka isimilo. Ngako laba-  
ntru kabafelanga ize.

Kwaseleka ngamazwi okati ziningi izinto  
ezihlupo abantu kodwa wabavusa ukuba  
bangalandeli ababoli abazobuhelisela  
engozini. Watu abantu abafunde uku-  
tala isengakahambu. Kualandela  
insuhumayelo emftshashu nguMhishopu  
was eGoli otawi impi lewa kaiyipeli  
engwabeni. Yiko loko okwenza ukuba  
kukwaki izimilo zaletu. Watu  
ukwetembeka nokutela umbuso nje-  
ngoba kwenda amagawu eMendi, enye  
yezinto ezaka isimilo. Ngako laba-  
ntru kabafelanga ize.

Kwaseleka ngamazwi okati ziningi izinto  
ezihlupo abantu kodwa wabavusa ukuba  
bangalandeli ababoli abazobuhelisela  
engozini. Watu abantu abafunde uku-  
tala isengakahambu. Kualandela  
insuhumayelo emftshashu nguMhishopu  
was eGoli otawi impi lewa kaiyipeli  
engwabeni. Yiko loko okwenza ukuba  
kukwaki izimilo zaletu. Watu  
ukwetembeka nokutela umbuso nje-  
ngoba kwenda amagawu eMendi, enye  
yezinto ezaka isimilo. Ngako laba-  
ntru kabafelanga ize.

Ingani namblanje izingane zabakiti  
zaboyinile zipila impi ye zanzibar.  
Watu siyobuyeliwa yintu na ngokulwela  
ambuso na? Ingabe kukanu ubuhle  
esiyobutols? Ingabe nati siyovuza  
njengezive zonke na ngapandile kwo-  
mgogo webala?

Watu lemibuso kusweleke uHulameni  
ayipendule. Watu kodwa nyebala se-  
ngati umuntu omunye kauyuhelwa  
yilato negazi lake. Watu omunye  
umbuso yiloto kabayikwaphasa yintu  
enva kwempi izinto abazitandu na  
Kabayo kwaphasa yintu izindawo zabo  
ezifana na Alexandra Township na?

Wakulumu uMu. Mosaka ngomoya  
ofadume ekombusa ukuti pezu kwoku-  
zidele kubabu kodwa izinhliyizo zabu-  
mhlopa zilukuni ziyitshe kazifuni ubu-  
tula nobuKresta ekvezeleni omunye  
ubuhle. Kwabusa uMhishopu. Am-  
abuto omunye adhlika kahle kakulu  
kokona nezibaga zamapoyisa akwa-  
Hulameni, asezitumeleni, akwaMasipata  
nama C.P.S. nama Skawuti. Abantu  
benhlimi kakulu.

Intu eyasoleka ukuba bangene ngo-  
sheleli esangweni ongayikipi angange-  
nku. Kukundhlale enble leyo yokuba izi-  
kumbuso zikhishwe imali emaSangweni.  
Osheleli labo ngabe bacelwe kahle nje  
abantu sebekapati.

Izingane zezikole zizipete kabu kakulu-  
lu zehla zenyuka. Zikulumu zibang-  
umsindo. Nabada abanye baye bedile  
amabele, behanga umsindo. Nome  
sekutwala iculo lesizwe bezetwalele  
izigqoko-nje.

ISIBHELU SASE PITOLI  
SIYAHLOLWA

Isosha elabe liquua imoto ya-  
mabuto yokuqala lite lapo lepe-  
ndula umbuso woMu, Berrange;  
Kalisabonanga neze isizatu esati  
makudutshulwe ngezinhlamu ze-  
mpela. Liti letuka kakulu lapo  
selibona umonakalo emasangweni  
abantu befuna ukuhlesela am-  
abuto nomu bewajukulela ngama-  
tshe. Kwati lapo kubala izibhamu  
abantu balinga ukubaleka beqo-  
nde emasangweni enkomponi.  
Bamvumela ababequuba enye imo-  
to vempoi.

UMajor Duthie watu emuva ko-  
kunqamuka kokudubula wabona  
abantu belele pezu kwabanye es-  
sangweni lenkomponi. Abanye  
abab'eqa pezu kwabo bebaleka  
babetshaywa amapoyisa ngezindu-  
ku nabelungu abangesiwo am-  
povisa.

USayitsheni wamanovisa ase-  
Marabastad watu labobelunu ba-  
beviziweni nje bengaqonde ku-  
vikela muntu nampahla.

Awofakazi babantu nabo bafa-  
kazu, Omunye watu ubezitengela  
ukudhla ukuze andise loko kwa-  
senkomponi. Bati bona utilu lwa-  
suswa yipoyisa elathaya omunye  
umuntu emhlanganweni lowo.

UMnu. Alfred Setilo olyunga  
leAdvisory Board watu kasilo i-  
Komani nezindhlala zavo kaham-  
bi nazo. Watu abantu bayabu-  
tokozela ubuhlobo babelungu ko-  
dwa kusweleke abantu babekwe  
abelungu ababezwelayo abantu.

Omunye watu wab'ezilale e-  
ndhlini wabona sekungena abe-  
lungu nabantu. Wabaleka eti u-  
yapuma. Wezwa esehlalwa is-  
riwayi ekanda. Omunye uWilliam  
Mbusi useneminyaka engama 37  
esebenza kwa Masioala ehola  
£3. 10s. ngenvanya. Esebenza na-  
ngamasonte kodwa engaholelu  
nogoloko. Utu kakulu bubi aye-  
bubekile ngalelolanga.

Omele uMnyango wempi uCap-  
tain W. J. Mackenzie ubeke lawa-  
mazi pambi kweKomishani: A-  
mapovisa namabuto ahluleka ukux  
wayisa abantu ngenxa yomsindo  
nogoloko. Utu kakulu bubi aye-  
bubekile ngalelolanga.

It balances his diet

Teething babies need calcium and a  
specially well-balanced diet. Incumbe,  
specially prepared for African babies,  
provides baby with the nourishment he must  
have to help him over the difficult teething  
period. Take the advice of doctors and  
nurses. Feed your baby on Incumbe  
and see him grow, healthy and happy.

(Zipelela ohleni lokuqala)

VICILANCE FEDERATION  
NE POMEDE

I African Vigilance Federation ibi-  
ngangene eGermiston Location ngesonto  
eGermiston knhlezi uMnu. P. M. Zuma  
esekelwe isekela lake uMnu. J. G.  
Miwesi kanye noMnu. E. P. Mari  
Zulu Trustee noMnu. B. K. Ngeku  
Treasurer kanye nadanye abanumzane  
abanyine. Indaba enku oleyinet  
i Federation iku lokupedisa amaponetse  
Location ngoba napu isicishe inge-  
te komatasone onke.

Kwahuyé kwangena indaba yokuketa  
President ye Transvaal African Con-  
gress i Federation iyeunene ngegama  
umunzane GauR Radebe ukuba amel-  
ekwetshu. Kuvunelene amalokibhi an-  
8 uResi, Systenena ukati iHubu Iyo-  
ngena una tamia Location angema-  
ngayawo anivole angine isipakamiso  
sawo.

Owayekona Z. M. E. P.

## EZASE GARDENVILLE

Nga I. S. Mabasa  
E. Baba Mheli nabafundi bako.  
Ngbalala ngokujululu okukula noku-  
halisa esikwenzelwe umlozi omukulu  
umunzane D. Mek. Malcolm Esq. Uvile  
uStd. VII lapa eGardenville nongzama-  
zingane-ezipose uStd. VI nongzama-  
zingane, zizolamla kona lapa eGarden-  
ville u7.

Siyabonga wenakasi Heshe mhlanga  
olala izinyoni ukuba kazi nje -ungasha  
izinyoni zingaye zialepi izinyoni ze-  
zikole zikulu nezikulu ezincane.

Bati angibabongele abase Garden-  
ville wena weqawe silwa ngomzama-  
ninga qude ezinkuku. Ngiyusekelo  
wena obongayo nami ngiyakubongisa  
inkuhi eliba onya openalweni.

Utiha onayewo ukubamla u7 uMnu  
Kumalo. "Pambili Gardenville nezako."

## QHA SENAOANE!

This elegy-dedicated to the meurers  
and sufferers-is written from the  
Railway Bridge overlooking the Crossus  
Cemetery. The hot west wind blows  
fumes of dust down those misty damps  
over there at Rand Leases; but the  
poet's eye and heart rest over that  
mound of earth, silent, where Senaoane  
sleeps.

Ngiyalingekho Senaoane!  
Kodw' ilanga beselichonile  
Ngadulu ngengqamphi yehlabathi,  
Beyimbathise ngezimphi nemiqhele.  
Ngamemeza labo abazibekile  
Kodwa, skusabelanga noyedwa  
Basebegondile, bayolong' uluthongo.  
Ngiyalingekho Senaoane!

Zikulumu ngamasondo nangomsindo.  
Zikukhumuz' eWema naseGoli.

Kodwa zon' azuanjabuliso.  
Ngimile phaze kwebulohlo  
Laphi kusihluna khon' izitmelu,  
Ngabek' indlele ngalalelisisa.

Uth' uwile Senaoane?  
Mina ngizw' imith' eluhla,  
Namqabung' amany' ewa,  
Kodw' amany' ephaphazelu,  
Eskwela phakathi komphathu  
Womoya wezulu omhlabu,  
Nans' injabulo yedlu konke.  
Uth' uwile Senaoane,  
Bennand' ukubabu, Wena,  
Namuhla unjengedloz phansi.  
Unameli' asungul' izinto.  
Imiculu vezinyoni nemifula  
Uyaylonda kangoomo namuhla.  
Amazeli' ayo, amandu kakulu  
Kunzilimi, namehu abantu.  
Nokuhaza kwamanz' omfula  
Phansi kwaGogonyawo kaMhlabu,  
Kudlula unandi lwenjemane,  
Kuyasilandela, kusiduduze ngisho.  
Phansi emangewabenzi kwaMhlabu.  
B. W. Vilakazi,  
Wits- University.

INCUMBE  
helps him teething

# The BANTU WORLD

SATURDAY, FEBRUARY 27, 1948

## Union's Native Policy

In the House of Assembly last week, Mrs. V. M. L. Ballinger made a stirring speech which was listened to attentively by both members of the United Party and Nationalist Party and in which she pointed out the failure of the policy of segregation, while urging the Government to take immediate steps to revise the Union's Native policy. The present policy, she said, was "economically unsound and its effects on the African population is morally indefensible."

Mrs. Ballinger has rendered the African people a great service by exposing the impracticability of solving the so-called Native problem by General Hertzog's Native Acts. The Natives Land and Trust Act, on which the success or failure of the Hertzog scheme depended, has hopelessly failed to effect a territorial segregation of the African people, because the land set aside for African occupation is inadequate and for the most part unhealthy for Africans who have lived on the high veld for generations, while some of it is unsuitable for cultivation and as a result the reserves are overcrowded and are unable to maintain their inhabitants. The Chiefs and their peoples, who were promised more land during the discussions on the Hertzog Bills, have been disillusioned and are now dissatisfied with the Government's land policy. They are clamouring for more land and are strongly opposed to the five morgen allotted to individuals on the Trust farms, because they have discovered the fact that economically they are losing ground.

As Mrs. Ballinger has rightly pointed out, it is "a misnomer to apply the term segregation to the policy embodied in the Hertzog Acts. It was never the purpose of this legislation to separate Africans from Europeans; it was never its aim to enable the Africans to secure economic independence. Its sole purpose was to force them into a position that would enable Europeans to secure and exploit their labour as is the case in the Transkei.

The urbanised Africans must be recognised as a permanent part of the urban population. In the areas set aside for their habitation, they should be allowed to own properties so that they can become respectable citizens of the country. The failure of the Native Land and Trust Act to provide adequate land for African occupation has made the enforcement of the Natives Laws Amendment Act extremely difficult, and it is, therefore, essential that the Union's Native policy should be revised in such a way as to bring the Africans into the democratic way of life. There are many laws which cannot be allowed to continue if Africans are to be freed "from fear, from want and from oppression."

In the struggle into which Hitler has plunged the world, Africans are playing a part which entitles them to a greater measure of freedom than is the case today. After the war they will certainly not be satisfied to remain under the conditions prevailing to-day. There will have to be such radical changes in the Union's Native policy that the African people will be filled with a new hope and be proud to be citizens of South Africa.

## INTEREST IN CONGRESS

(By "Anepro")

There is evidence of great interest in Congress among thinking Africans. There is, of course, also a large section of our people who, though sensitive to the pin-pricks of both a political and an economic nature, do not know there is such a movement as Congress. If at all they know, they have not been brought to a full comprehension of its power, both actual and potential, as an instrument of their emancipation.

The number of Congress protagonists who readily come forward to protect this organisation against the attacks of misinformed critics is evidence of there being much Congress-mindedness among our people.

Let me suggest what these good men and women everywhere might do to help Congress. Let them stimulate discussion on the organisation whenever they find two or more Africans together. They will be told by their audience how "useless" Congress is, and they should reply: "Join Congress and see what it will do. If it does not do it, you have perfect right to make a noise about your complaint."

We should not get into the habit of pointing fingers at the leaders while we followers sit still and not follow. Some passive critics of Congress are good honest men who are ready to do something to see the organisation flourish. But a large number who are ready to pick holes in the movement are people who, if they were honest, would frankly tell us they are too unintelligent to understand just why and how organisations like Congress are useful. Let us all be ready to learn.

### GOODWILL SUNDAY

On March 7, it will be Goodwill Sunday, and the Goodwill Council appeals to all sections of the South African nation to hold Goodwill services throughout the country.

The statement issued by Goodwill Council and signed by L. Abrahams, Chief Rabbi of Cape Town, J. R. Lanarkshire, Archdeacon of Cape Town, J. Bruce Gardner, Chairman, Goodwill Council, Johannesburg, B. J. Gijswijk, Apostolic Delegate, says:

We believe there is enough goodwill in the hearts of men to make the world a better and happier place for everybody. The need is obviously great; but, unfortunately, that goodwill is ineffective because it is lacking both in direction and driving force.

This appeal is sent out from a group of men and women in this land who believe that our latent goodwill should seek expression in race relationships; in the cultivation of friendly feelings towards those of races other than our own, and in the will to seek their good.

By "their good" we mean opportunity to receive and reciprocate friendship; and, for the under-privileged, encouragement and help to improve their condition through education and social and economic opportunities.

We urge upon those who are the heirs of great religious traditions the application here and now of the ethical ideal enshrined in our Faith, love to man rooted in the love of God,

In proposing this as the direction in which the current of our goodwill should flow, we believe it can derive the necessary force in the Will of God concerning us: "Whatsoever ye would that others should do to you, do ye also even so to them."

To this purpose thousands of people in this land are dedicating Goodwill Day and we invite your co-operation. In the presence of God we confess that we have allowed ill-will between races to poison the life of our land. We desire, honestly and earnestly, that the body corporate may be cleansed from this subtle poison. Our conviction is that until this is done, no plans, no policy, no new order, can produce a healthy, happy and progressive national life.

We appeal first to Ministers of Religion to make the worship of this day an occasion upon which that river, the streams whereof make glad the City of Gold, shall flow through our places of worship and into all our hearts; the strong, pure, divine current of the Goodwill of our God; the God who has made of one blood all nations of men to dwell on the earth; Who willeth not the death of any, but rather that all should turn unto Him and live; in Whose will is our peace.

Then, we would remind all those into whose hands our manifesto may come, of the great law of life, that in the long run our own well-being is commensurate with our concern for the well-being of others. "No man liveth unto himself."

True worship is rooted in the love of God. Only as it is nourished from that soil can it bring blessing to man or be acceptable to the Being to whom it is offered. The root of worship is the love of God. The fruit of it is the love of man. Therefore it is meet to call to mind the searching words: "If a man say, I love God, and hateth his brother whom he hath seen, how can he love God Whom he hath not seen?"

## THE WEEK IN PARLIAMENT

(By Donald B. Molteno M.P.)

The most outstanding feature of interest in Parliament this week was the presentation by Mrs. Ballinger of what is probably the most devastating and closely reasoned attack upon the policy of segregation that the House of Assembly has ever listened to. Mrs. Ballinger was speaking in support of her motion calling for the review of the whole Native Policy of the country. She received an exceptionally good hearing from both sides of the House. The Prime Minister was present throughout her speech and that made by myself in seconding the motion. He took careful notes of the points we made.

### URBANISATION OF THE AFRICAN

Mrs. Ballinger said that the recent strikes in the North and other happenings there constituted a serious warning as to the existence of grave maladjustments in South African society. There had been many such warnings since the passage of the 1936 Land Act and Representation of Natives Act and the 1937 Native Laws Amendment Act. These Acts purported to lay down the general lines of Native Policy for "all time". It was the object of the segregation policy, that they embodied, to limit African property rights to the "Native Areas". It was implied that the Native population should not be welded into the general industrial system of the country.

Nevertheless the adoption of the policy had not stopped the steady urbanisation of the African population in response to the growth of secondary industry. The policy of segregation said Mrs. Ballinger, "as visualized by this country was definitely unsound in its foundations; it cut across the whole economic trend in this country, and therefore it could not succeed." She added that not only was the policy economically unsound, but, in its effects on the social life of the African people, it was morally indefensible.

The natural tendency towards the urbanisation and the industrialisation of the African, the speaker was able to show, had actually been speeded up by the segregation policy. The assumption that the Reserves alone were the natural "home" of the African had imposed on the Native Affairs Department the obligation to find a home there for every African family that could establish a claim on the Reserve land. In practice this had meant the whittling down of the size of African rural holdings thus making it more than ever impossible for the African peasant to make a living on the land and hence increasing the townward drift.

### EFFECT OF SEGREGATION ON THE EUROPEAN

Despite the drift of African labour to the towns and the expansion of industry which absorbed it, the policy of segregation had failed even to give a standard of civilised security to the whole of the European population. Such a standard had temporarily been given to the latter by the War, but the post-war world would bring back the old difficulties and maladjustments unless the old policy were practically altered.

The debate was adjourned and will be continued at the end of this week.

## Italy Sobered by Allied Blows

The impressions which the Russian successes and the 8th Army's triumph have made in Italy are there for all to read in the recent statement by Virginio Gayda, commonly known as Mussolini's mouthpiece.

Gayda wrote: "The Allies expect a negotiated, not a dictated peace, with Japan. The Axis is determined to resist until a similar declaration applies to

them."

Both Berlin and Rome have been at pains to announce that Gayda's article "does not represent the views of the Italian Government," but the fact remains that Gayda is in daily touch with the Italian Foreign Office, and has voiced Mussolini's views for years.

## R. ROAMER, ESQ. K.A.

On

### "Heathens"

Josua: Good day, mfundisi. Let peace be on your head for ever more. Jeremiah: Address me not, thou heathen!

Jos: Since when have I been a heathen, mfundisi? I a full member of your gatherings?

Jer: Since 1936.

Jos: Since when?

Jer: 1936.

Jos: I do not understand you, father. Jer: When the Department of Statistics took census of the non-Europeans in this country, it made a wonderful discovery.

Jos: Who did?

Jer: The department of Statistics.

Jos: What department is that, mfundisi? Remember, we are not all learned. Simplify your language.

Jer: "He who knows not and knows that he knows not is wise."

Jos: Thank you, sir.

Jer: The Department of Statistics deals with facts respecting the state of people, their health, domestic life, wealth and numbers.

Jos: I see the light now.

Jer: This august body, Joshua "august" means "majestic," not the month of August see?—this august body has made a great discovery.

Jos: What is it about?

Jer: The discovery shook the Bantu World to its roots.

Jos: Hawu! it bombed the "Bantu World" buildings?

Jer: No, no, no! Gather your scattered brain together and listen carefully.

Jos: But you say the discovery shook the Bantu World. Don't you mean the newspaper by that name?

Jer: "He who knows not and knows not that he knows not is a fool."

Jos: Please put your wisdom aside and explain to me what you mean, mfundisi?

Jer: If you'd only listen, Joshua, and stop advertising your ignorance I would have explained my meaning ages ago.

Jos: Forgive your child, mfundisi.

Jer: Now listen carefully, my boy; because this discovery affects you personally.

Jos: What about the "Bantu World"?

Jer: Now, you are starting your interruptions again!

Jos: All right; go on.

Jer: The department of statistics made a great discovery in 1936. Does that sink into your mind?

Jos: Yes, sir.

Jer: This discovery shook the Bantu World to its roots. Does this also get into your skull?

Jos: What Bantu World is that?

Jer: I mean that it startled all the Bantu people in South Africa.

Jos: Oh! not the newspaper buildings!

Jer: It is about time you change your glasses for others that will help you to see quickly.

Jos: What was the discovery?

Jer: This august body discovered that half your people are still heathens.

Jos: Where did it discover that?

Jer: When it went into all the facts of your life in 1936.

Jos: But who are these people who go to church on Sundays?

Jer: They are the half that is not heathens.

Jos: You amaze me, mfundisi.

Jer: Everybody is amazed, my boy, I, your shepherd more than everybody else.

Jos: Does this mean that these so-called "heathens" do not believe in anything?

Jos: They do not believe in the right thing.

Jos: Why haven't they been taught the right thing?

Jer: Perhaps the teachers failed in their mission.

Jos: I am glad you still remember that talk, my boy. It was from the book.

Jos: Never mind that, father. I want to—

Jer: You must never interrupt your superior when he speaks. Do you hear that? It is rude and heathenish.

Jos: I beg your pardon, my father.

Jer: If I want to go over my talk with you, I see no reason why you should try to be clever.

Jos: Your talk on the Light was simply wonderful, father. It will never die in our minds.

Jer: That's right, my son. That's right. I am glad to see your enthusiasm for things that matter.

Jos: Although, I do not believe that our people are heathens, it must be a tragedy that after all these years of the Light that came from the West there is still darkness in this country.

Jer: The fault, my child, as I said just now, lies with the teachers. They do not practise what they preach.

Jos: They give us stones instead of bread.

Jer: They seem to believe that in God's scheme of things no Africans were provided for.

Jos: No wonder there are so many "heathens" in this country.

Jer: I really feel that the so-called "heathens" are people who refuse to believe that there are two heavens: one, superior and exclusive for Europeans and another, of third-class variety for "non-European only."

Jos: But you should do something about this. You also have followers.

Jer: We have failed, my boy. Until the hearts of those who brought the Light to this country change, there will always be "heathens" even among those who have seen the Light.

## TRAINING FOR SOCIAL SERVICE

## SMOKING

## CAPE PENINSULA NEWS

## MR. MKIZE'S INSPIRING ADDRESS AT LANGA:

(By Miss A. S. Celia)

All African teachers in primary, secondary and high schools are hereby challenged by a lady teacher, Miss A. S. Celia of P.P. Rust in "School Method and Management" in so far as smoking is concerned.

I suppose smoking is discouraged in all African schools. Teachers apply different methods, and each maintains that his or hers is more effective than the other people's. I therefore give the doctrine of the method I cherish.

Just before recreation, what you call "Interval" on your time-table, all the boys are searched and tobacco in its different qualities and quantities: colour and fame, is collected. The illicit tobacco possessors are given work in the school-garden during the whole play-time.

The tobacco I don't throw away, I offer to the male teachers. After saying a word of thanks they fill their pipes and go down to the garden to say "hurry up there" after every three deep puffs. Oh really, they enjoy it.

What really infuriates me about my challenge to the whole African staff is the idea of a lady colleague who thinks that what I and my male teachers do is but to encourage smoking. She says that the number of smokers is increasing by leaps and bounds. Who can believe her?

You are not allowed to criticise my method; you can only give yours and how it affects your scholars who are in danger of oversmoking themselves and wasting matches; (2) subject to contracting disease; (3) spoiling their lungs, brain and voice; (4) wasting parents' money; (5) burning their clothes; (6) weakening their appetite and eyesight; (7) giving awful and repugnant breath; and (8) blackening their teeth.

## Blaauwbosch News

(By C. Alibah)

Mr. W. A. Zulu, Head Teacher of Roypoint School, is still ill since the beginning of October, 1942. We wish him speedy recovery.

A happy wedding of Miss Agnes J. Kubeka, formerly of Blaauwbosch now of Kilkel, to Mr. Jethro Njoko, of Greytown was witnessed by many on January 21. Among those invited was the Blaauwbosch Young People's Association of which Mrs. Njoko was a member for a long time. The school house at Kilkel was decorated by the B.Y.P.A. Good music was rendered by the Kilkel Choir under Mr. S. Mncube, Greenock, while the B.Y.P.A. harmonised well under Mr. C. A. Sifole. The bride also received a present from the B.Y.P.A., which is a token of friendship and good wish from everyone, as she had served faithfully up to that stage. Good dinner was served.

A very successful farewell concert was given by the combined Blaauwbosch White Roses and the B.Y.P.A. choir on January 23 and an unusual sum was realised. Mr. Tolica Makaya is becoming a popular organist of the B.Y.P.A. All the Blaauwboschians in the teaching profession, went back safely to their respective places with the exception of Miss G. C. Masuku who has been transferred from Howick to Impolweni Govt. School, and Miss V. J. Makhaya who has been at Spandikron and is now going to Tholeni Govt. School near Waschbank.

## TWEELING NEWS

(By P. Maseko)

The Tweeling life has been marked by two important events this week. The first is the nomination of the following candidates viz. Messrs P. Maseko, J. Kharoli, S. Mbete, S. Tshabalala, Mokhomatha and E. Motsoe who have been re-elected to the Advisory Board. Their important achievements in the past year is revealed in the Public Washing Bath now under erection.

In the past five years he did not enjoy good health as a result of a serious motor accident. He was buried at the Croesus Cemetery. The pall bearers were Messrs Goncalus Magaisa, Albert Magaisa, P. D. Mapanga, A. G. Nyaka, E. D. Mashobane, Manuel Gazela, A. Torres, J. Thos. Chembeni and the speeches were made by Messrs P. D. Mapanga, A. Torres and J. Thos. Chembeni who briefly concluded with the interesting and exhaustive history of his life. The service was conducted by Father Ives at the cemetery.

He is survived by three children to whom we extend our deepest sympathy.

J. T. Chembeni.

SENATOR BASNER  
ON ALEXANDRA

The following telegraph was received by Mr. E. P. Mart Zulu, chairman Alexandra Township Standholders' Protection and Vigilance Association, from Senator H. M. Basner.

**Regarding wire, inform Alexandra residents I am absolutely opposed abolition consider it worst manifestation of colour bar entrenching segregation and furthering vested private interests of land speculators will lend all possible aid to oppose abolition consider this national issue on which Native public must unite and fight.—Senator Basner.**

## Why endure that nagging BACK-ACHE!



No sufferer can say his or her caseishopeless. Many thousands of sufferers have been cured of Back-ache, Kidney and Bladder Troubles by taking

## ABAPOZISI HERBS

Their action on the kidneys tends to cure also Rheumatism, swells on the joints, loss of hair and aching bones.



Price 3/3 per tin or 9/- per three tins.  
Send Postal Orders direct to:-

I. ALEXANDER (Pty.) LTD.  
P.O. BOX 2319, DURBAN, NATAL

(For all ailments write to us for advice. "Green-Leaf" remedies are excellent.)

Read "The Bantu World"

# United

## BUILDING SOCIETY

### BUY YOUR OWN HOME

# Loans at 5<sup>1</sup>/<sub>2</sub> %

(On the monthly balance)  
IN MARTINDALE, SOPHIATOWN, NEWCLARE  
No Raising Fee Charged

If you live in these areas you can buy property through the United Building Society at the same low rate of interest (5<sup>1</sup>/<sub>2</sub>%) as people living in any other part of Johannesburg. The monthly instalment is low. To pay for a loan in 12 years it will cost you :

£100 Loan Monthly Repayment	19. 0.
£200 "	" "
£300 "	" "
£400 "	" "
£500 "	" "

This is very easy payment. If you would like to buy property in this way, call at our new Agency Office in Martindale and talk it over.

Messrs. G. E. SYMONS & Company  
(Pty.) Limited

199 Main Road, Martindale, P.O. Box 6, Newville, Phone : 35-9101

## BIZA NJALO I:-

# NUGGET

## BOOT POLISH

### -y'onga izicatulo

## UMFISI KA CHAMBERLAIN WE SISU

U-Mavuka ne nkosikazi yake batshata ngemigcobo baba bafumana nonyana aba bini. Into entsha ku Mavuka yaba kukuziva izikali zomzimba ziwide ebuthakatha, waza wahlasewa sisusu, sada sasese gati no ntyondyoshe. Kwa nonyana wake omkulu wabomakala ekwangohlaselwe yilo nka-thazo ino yise



Kwaza kwaqala ukubak uludwe olundeleko lwa malinga okufuna uncedo. Bonke oMaqethuko abazange babe nalunceda kubo noxa uMavuka wa bahala imali ezinkulu. Izinto zaya zibambi. Yaye imali i ngabile Umlungu oqeshe u Mavuka wambombhozela

ngeliti ukuba akabonakalisi kucaca uyaku mncama emsebenzini.

Inkosikazi ka Mavuka nayo ngelixesa yayise ijongo enkalwemi umtyeleli omitsa. Ngetamsanga uMfundisi watyelela kwa Mavuka weva ngalo nkathazo yabo.

Wabacebisa ukuba bathenge uMfisi ka Chamberlain weSisu okhe wasindisa abantu abaninzi ababe gula kakhulu sesisigulo sasi khathaza u Mavuka.



uMavuka Watoba. Baza

banyangwa bobabini bapila. Wafik'umtyeleli omtsha watiywa igama lokuba ngu Chamberlain



Chamberlains

COLIC AND  
DIARRHOEA  
REMEDY

# BANTU WORLD

SATURDAY, FEBRUARY 27, 1943

## Amiswe Gcadalala AmaJamani

Eziphuma eRussia iindaba zejixela iimpumelelo ezinkulu kunene zamaRussia anganeli kuhulula iidolophu zavo ezibalulekileyo ezinjengereRostov neKharkov kuperha koko erhanqa imikhosi emikhulu kakhulu yamaJamani esengozini yokutshayela tu ngakumbi ngakunxweme lweBlack Sea.

Kuluhlu olungentla malunga phakathi amaJamani kuthiwa athwele izithende ukwesabela entshonalanga aphi ebevela. Kungoku nje iziwa kakubi idolophu yaseOrel kwelo cala. Umbelesho wamaRussia awuva mxhathiso watshaba, ekuthathweni kweKharkov khona kuhanziswe oophopho bamajoni otsha ba axhathise de kwalelokugqibela kuwo akwancedanto noko. Phantse kulo lonke uluhlu lwemfazwe eRussia amaJamani amiswa geadalala ngeyona ndlela.

Amagalelo ookhetshe babaNcedani phezu kweJamani neltItaly athe rhoqo ukuxhwitha oovimba namaziko otshaba. Aye ethatha unyawo khona phezu kwelemaTaliyane, ookhetshe babaNcedani bevela kumaziko ngamaziko, abanye entla eAfrika, abanye kwisiqithi sase Malta abanye eNgilani. Ngathi kuza kude kuvokothike nokuba sekunjani.

Imo yodushe eTunisia entla phaya ise yengaqinisekanga. I-Sth Army ebisoloko iseithendeni zikaRommel seiyokuthi xabaxhe kuluhlu lokhuselo oluyi-Mareth Line aphi kuthenjwa ukuba lomisa ngayo yomibini imilenz utshaba.

Ngapbaya ngasentshonalanga kwicala lamaMerika lukhe lwbhexeshela phambili utshaba adudulwa akhutshwa eGafsa amaMerika. Ezasebutsheni beveki lezithe alunqumamisole hlaselo amaMerika ngaseSbeitla. Phofu zisaxhonye shushu.

Ingxelo eziphume eChina zevki eddleyo xizela ukuba amJapan aphezu kombexesho onguqiqo kwelo laseChina kumaPhondo aseHupeh, Kwangtung nelaseKiangsu. Kuxelwe nomkhosi omkhulu wamaJapan othe thinte kwiphondo laseShansi nukagleka kwemikhosi yamaJap kwiningqi yaseYangtse. Nengxelo yamaJapan ithe imikhosi yawo iphezu kwemihhexesho ebalulekileyo kwelo zwe.

Eziphume eMerika ekusongweni kweveki eddleyo xizela ukuthoniswa kweenqanawa ezi 5 zamaJap ziinkwili zaimaMerika kwachanwa neyokulwa eyi-Cruiser ekucingelwa ukuba itshoniwi.

Kumahlelo omzantsi wePacific kuxelwa amagalelo ashushu oohetshe babaNcedani eDutch New Guinea, eNew Britain nase-New Guinea. Kuxelwe nokuhwitha kweentsalela zotshaba eGasmata eNew Guinea. Ookhethe beMerika benze awabo amagalelo eSolomons kwiziqithi eziqilelo aphi.

Kuvakala nokuba abaNcedani baphezu kwecebo lohilasel kuma Japan ePacific. Intlanganiso yeenkokheli idibene kwiveki eddleyo kwavunyelwana phezu kwemigaqo ethile.

UMn. Gandhi inkokheli yaseIndia izimisele ukuhlala ngaphandle kokutya iintsku ezima 21 de uRhulumente amkhulule ngaphandle kokumbekela imi-

## EZASE RHINI

(Ngu Jongilanga)

Umu. Jas. Z. Mangana wehlelo lase A.M.E. Church usifike apha kwezidluileyo iiveki evela eKappa. UManeli lo ukhe wenza oewnkawu ebukhweni bakhe eCar-narvon ehamba nenkosikazi yake, kwano Nkos. L. H. Plaatjes wase Victoria West babe lu-ndwendwe kwaSibani uMn. J. J. DeBruin aphi asasale khona unkosikazi.

UManeli uziqale kwephelileyo icawa iintshumayelo zakhe, sithe "Ngu Nkom" iyahlaba. Umzi sa-kube siwazise ngola mkelo lwabo kwakamsinya. Sebe waphinda waya eCarnarvon ngokuya kushumayela eA.M.E. ephantsi komVa-geli W. Lallo. NgomVulo ongaphaya ubeseRhabe kwaMzimba phantsi komDala uMn. John March aphi aphi £1. 2. 7. waba nenyhweba yokubona nokubekalitye kwiitishala zakhe uMl. Ntshanga noMn. E. Mxaku.

Kubekho umbuliso kaNkos. G. Belwana obuphethwe ngabane Numz. T. Tyellboo noj. Bevi no-mzi wonke uphela wama A.M.E. emveni kokusweleka komyeni wakhe obenguMfundisi aphi eRhini kumyaka ophelileyo. Sivu-yile sakubona uNkos. Mbata ezokuzimasa kwa noNkos. Na-ngule igosakazi lakhe.

Unkos. Mpako utha wenza amazwi ancomkayo wanikela imali engange 7s. ngegama leBantu Methodist Church kware-Seventh Day Adventist nre 5s. ivonke venze £4. 7. 1. umzi ubonise ukukhathazeka ngokumke-lwa ngunkosikazi.

## IMBUTHO YOPHELELELO

Ngomhla we 7ku February be-kuphellelewa umntwana woMn. noNkos. Ezra Bam eCaweni yase-Wesile. Kuthe emva kwemini kwazala kwaMfundisi eMission kuzokuvuyiswana nabo yaye isithi bhe intombi encinci. Igama layo nguNkosazana Nombulelo Cynthia.

Kwakuzele ngabantu esibala uaba: Mn. noNkos. J. E. Tsotsobe, baNumzana H. no W. Nduna, L. no N. Mkentane, B.A., W. no R. Mytobo, Mn. noNkos. E. B. Mahlasela, maKhosk. E. Ntlebi, Ngase, K. Pango, Lubengula, baNumzana K. L. Siwusa, B.A., M. Bam, S. Marcus, S. Daniels; Jimmy Bam; maKhosk. L. Njokweni, Nurse Sodladia, P. Jingiso, V. Sodladia, Pango nabanye abanini. Kwaye uMn. noNkos. Ezra Bam bequuzela ngokwabo behamiba ezishushu nezibandayo nomathotholo bomoya besitho kamma.

Itishalakazi ezifikileyo ukuve-la eholideyini sibala uzi: V. Mahlakata, N. D. Hilita, D. Mangcu, W. Ngovane, A. Ncalo, P. Jingiso, abatsha L. Runo no M. Peters abavela eQone naseSomerset ngokulandelana kwabo. Kubekho umamkelo kutsa nje woMn. noNkos. L. N. Mkentane eMunicipal Hall aphi kwakuzele lucwambu laseRhini kuvuma i-Grahamstown Male Voice Choir etsho wonwaba kakhulu umzi. Kutiwe ezbabdano nezishushu, kwathethwa kuvuyiswana nabatshati. Kuthe kaloku bakuhamba ubusuku kwaqosheliswa ngomqolo wenamba ekuvulwe nge Wedding march kwalandela abatshati. Hayi bo! yasosula umlomo into kaMkentane nowakwayo yatsho nge x.y.z. ombi kwalandela wone umtu emva koko.

## IMPENDULA NCABASHU-MAYELI

Mheli.

Ndivumele ndincede umzalwana uMn. Shad. B.E. Magwa. Kuqala yazi nkula intetho yenu noNqalintlo obumhasa yobushumayeli ngezitanda-thi nahlulekile ukuuyvelisa, zinikeleni silva imfazwe yoxolo. Ngoku ndingeni kwintetho yakkho yezyokisko zabashumyle.

Usindiso laseVangelini siluzu ngogbokoko nokholo. Eli gama logqoboko uya loyika uya litsiba nokuba uya funda. Amadini kaThixo yintliyio eyaphakileyo negobohokileyo akasayi-kuyela uThixo. Amaculo 51 verse 17. Ewe uThixo ubawo ufuna simkhone ngokuthanda ngokuba usidale ngomfanekhe wakhe. Akuko mntu unyanzelwayo ngokuba asizozilo singumfakiso kaThixo. Intando yethu akanuyithatha uThixo olungileyo. Ubizo yimfhlakalo kaThixo nomtu oluzintlobo ezaqlukeneyo. Imfama ngumnto ongenaYesu entliziyenwa xa uYesu engeko sisithokotho sodwa, maonto ke imfama.

Ishogo salungiselwa uSatana neqela lakhe leengelosi bosive abantu abala-(Iphelela kumhlathi wesithathu)

gago kuvalelo lwakhe ngenxa yeziyakiki zabeKongolo eIndia kunyaka ophelileyo. Sele yigqibile ikevi engatyi esela kuphela incindi yeziqhamo namanzi. Ngathi urhulumente waseIndia akazimisele kumhlula naxa abanye bomBuso bebonakalise ukuyelana noGandhi ngokuphuma kwiqumrhu leRhuluneli yalapho. Bathalabile abantu aphi.

## EZASE BURCHERSDORP

(Sisikhwenene)

Kuhlelo kweli lesanti, sithe si-saheli sabona edlula uRev. Ngqu-ngrwana waseTiyopiya kanti usathi gxada ekhayeni lakhe eBedford.

Bekubulisa uRev. Makayi naye osathi gxada kwasekhayeni kwe-gaphaya iiveki.

Sibone kufika nge mail yaseKapa nge 14 January 1943 uRev. Gqaji waphaya eDe Aar, naye esiza ngasekhayeni. Ubene ntshumayelo e-phakamilo ayenze eTiyopiya nge 17 January, ungenen imiphefumlo emqulwini wetyalike. Ukhe wabi-zwa eRhabe ngumVangeli J. Ntwanambi nge 24 January wenza intshumayelo engenakulialeka. Uke waphathiswa izihlalo zeekonsati eziimbini cyaseTiyopiya neyase-Rhabe, utha kanti useyinto esimanya eyiyo zibenempumelelo entle.

## HINDWENDWE NABANTU

Afikile ngomzi lo amajoni avela emsini, ukho noMn. S. Mxakato ngokugulelwu ngumntana wakhe.

NguNkos. E. Ntwanambi onge-na mpilo kanye. Myalezeni kwisholou eiiseYangweni, imuyaka nge sine lo.

Zivulive izikolo neetitshala zibonakala ziblaziykile zonke ubu-yile nonurse kweyakhe iholideyi e-Tinara.

Ukhe wakho aphi uRev. Sishuba, P.M., D.D. waseKomani ngoku-thatha umjikelok wekota, ubephellela uGodfrey Lulamile unyana woMfundisi noNkos. Gqaji, uyiquube ngohlobu olupha family. Kubekho itafale yalo msebenzi eqale kwangomGqibelo kwade kwayi-Cynthia.

ndela yena ngezoono. Izulu yinto elungisela umntu ngomsenbenzi wokuta kukaYesu. Wakuba ukholwe wagqoboka ngokwenene soze woyike xa kuthiwa bakutha babezindza kuba izulu loba likhaya. Xa uRhulumente emisa umthetho umisa nesohlwayo ukuze ungapuhluwa ngabom. Kanjalo ngesihogo sisohlwayo.

ISAAC MKODWENI  
Fordsburg, Johannesburg.

## WAKE UP YOUR LIVER BILE

*Without Calomel—And You'll Jump Out of Bed Full of Vin and Vigour.*

Your liver should pour out two pints of liquid bile into your bowels daily. If this bile is not flowing freely, your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, weak and the world looks punk.

A mere bowel movement doesn't get at the cause. It takes those famous Carter's Little Liver Pills to get these two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in making bile flow freely. Look for the name Carter's Little Liver Pills on the red pack-age. Refuse anything else. Price: 1/3.

## IMPILISO EKAWULEZAYO

Ngomzulwana omfutshana UGWEJO BOMVU escteyenziwe ubulala amaqanda okufa akawulezise apelise ukohloko, unkuhlane, inkatazo zenipunga, ingge e, is fo semipunga, ukuxina, umfula wenja, nesikotela. Bala nambla utune ibotile ka

## GWEJO-BOMVU

*Green Leaf*

Ixabis o lavo yi 3/6 ibatil encinane, engapezulu yi 6/6, enkuulu yi 10/6, enkuulu yi 18/6.

I. Alexander (Pty.) Ltd.  
P.O. BOX 2319, DURBAN, NATAL

Kozo zonke ngeu-bonzo batela kuti sile-ceilie amaseza amukuncu da, ronay za e "GWEJO-BOMVU" ukulelo ka.

for children..

**DriFoot**

SOLES AND HEELS



• When a little  
has to go a long way—  
QUALITY COUNTS.

J.W.T. A.

## LATEST REPORTS about the wonderful 'ASPRO' tablet

People demand quick action—safety—service :

'ASPRO' is world-famous for these very three qualities. Its great variety of uses has become swiftly recognised. Every day brings news of fresh successes and achievements—new fields of illness conquered and new hosts of sufferers relieved. More and more people are writing to tell us how wonderful 'ASPRO' is for all kinds of disorders and discomforts.

KEEP 'ASPRO' HANDY

**'ASPRO' BANISHES HEADACHES—NERVE PAINS—HEAD COLDS—IRRITABILITY—SORE THROATS—RHEUMATISM INFLUENZA—TOOTHACHE—SLEEPLESSNESS LUMBAGO**

### 'ASPRO' THE FAMILY MEDICINE FOR ACHE & PAINS

95, Mowbray Avenue, Benoni, Tvl.

Dear Sirs,

I don't know how to express my gratitude for your excellent tablets 'ASPRO', it has been our family medicine for years and we find it the only remedy for all aches and pains. From the oldest to the youngest in the family there is nothing that can take its place. I have been a victim from severe headaches since two years ago, I feel quite grateful to you and cannot fail to recommend 'ASPRO' to all my friends.

I remain, Yours sincerely,

F. DE BEER Mrs.

### HEARTY THANKS FROM TANGANYIKA

Primary School Tosamaganga, P.O. Iringa, Tanganyika.

Dear Sirs,

Now it is about 3 weeks ago since I tried 'ASPRO', for which accept my hearty thanks. The tablets have indeed helped my wife who has always been a victim from severe headaches since two years ago. I feel quite grateful to you and cannot fail to recommend 'ASPRO' to all my friends.

I am, Yours faithfully,

J. B. LINUS KISUSANGE.

Two 'ASPRO' tablets in four tablespoons of water make an excellent gargle for sore throat, colds, etc., and act as a detergent.

460/53

ASK YOUR STOREKEEPER TO-DAY FOR 'ASPRO'  
PRICES WITHIN THE REACH OF ALL 9/- 1/9 3/6



"Ndisibenzisa ngamaxesha onke ezihangwini zam iPolishi ye Nugget. Izigcina zisoloko zizihle zikhazimla, izenze zikhonze ixeha elide kananjalo."

Ngamaxesha Onke

UBOBIZA NJALO I

**NUGGET**  
**BOOT POLISH**

*Izinika inkonzo ende izihlangu*

SUPPORT THE GOVERNOR-GENERAL'S NATIONAL WAR FUND

A.A. 1943

## Izinto Ngezinto Ezibeleni KuKomani

(NguNtanomhle)

Izelo sholo ngomha we 4 kwemiyu noma ugeombambho kwintanganiso omu nomod eene yonganyera ngenyela omkhua waseknay' apha u in. A. ziyen ndawonye noMr. Stander nbo wenzolo zapha kune noMr. ose ugurhakazi wesimic nomphatnazi weelcime usister.

nhalaweni ibe ngushialo weBhodi Mn. C. Nkwanga. nkubeni zingene i nedete usunglo ngaphatsekayo Cirha lo wantu ukukwera umine chaze ngemini a yaseknay' apha nejongo zayo ngosundesa unini iwe abhedenge iwentaesa ezimenzimpesi nezinye ke omna uazikhwabakazi banye soangabapangeli ebafua ukinga kwayo kirene nempatno yayo longleyo enamausao apantsi ayi d. ngemini ukoqata ugentsimini akusasa yesi o kude kuye sweyama- gwekeye 6.

Uthe ka noko ngenza yokungafumanu ikkaso kakunye kwaio mzi wacamanga ukuba kungatu kanti kuzho szatuu uthe abanoso abantu. U. M. M. S. oti otzimata waseknay' apha' uthe nukube noko enye yemohange yokugaxnasu kakuhue kwest skolo yunali nguthileyo erholwaya ngenyanya eyi d. ngemini erhona kweil 10s. ne 10s. se li ibhatiwa basenbenzi agenyanga ingekhoy. Ipnikiwe le metno ngala manenekazi amhlophe ageithi nangaphambo kokuba ibekho iCreche le abantu bebezqashela implesei kwangeza. Impendulo ibe yeoyuka sabantu baqashwa ngezi ss. bebenjalo igani namntana yedwa apha ezindin sebesenzi neminye imisebenzi enjengo cedisse ukupheka njalo njalo. Akuangakho sigibio sithe tse kodwa ke Manty wayiyaleza into yokuba bantu bangathandabuza ukumbizela wintlangano zabob za bengagondi sekule okanye basidine ngokumana esya kudlan iindebe naye e-ofisini akhe waye eya kubamkela.

### UMCIMBI WESIKOLO

Kungena uncimbili wesi sikolo sabasa abakhulu sangokuhlu. Kungovuyo guvakaisa ukuba situmene igrani kwi ebe lobuthiuuleme lwmfundo esefunyene uNkesz. E. Mzazi, D.V.T. cuba asihube aze emini abephakathi omzi kwangezenkubela (Social Activities). Lo mcmibi wonganyelwe ngloli-rikolo uDr. Stander.

Ngomha we 27 kwephelileyo ititshaza-keshay' apha ziyle umbutho utsha oyi Queenstown Bantu Teachers' Association' aza amagosa alo mbutho na ngolu hlobo — President Mn. M. Moerane, B. Musc, Vice-President, in. J. H. Nomgokwana, Secretary; Mr. M. R. Masabala, Asst. Secretary; Kosz. Z. A. Sicina, Treasurer; Nkosz. Mgole, Auditor; Mn. J. M. Z. oah, B.A.

Kungosizi ukuphaua into yokuba uM. L. Soga obelapha kwaMn. W. H. Qase "Ekuphumi" ufumene udaba uveli emonti lokuba umsinawa wakhe uesibhlele ugawazi. Kwakhona uM. L. Soga usesendleleni yokujika

### ULWAMKELO E-ALVANI

(Ngu Veritas)

Umhla we 29 kwe yomQungu uya ulibaleka kade apha kuba ibe lu- vamkelo loMfundisi R. L. Lovember wamaMethodist. Iimva- zo zibekho kanobomi. Umsebenzi uvulwe nguMfundisi D. Nxele ngevesi: "Bahlala lawonye bemxhelo-mnye."

Izithethi zibe ngabaLungiseleli J. Slatter, uMongameli wama- methodist; J. E. C. Makhaya, African Presbyterian Church; D. Yokwe, A.M.E. Church; Evangelist Lekhooa, D.R.C.

Izimuncumuncu ezibandayo za- jingwa ngesisa kuququzelu ukozana M. Ngogo namaKhosk.

Pule noLucy Kotze. Umanzano lona lumakkele u- fundisi R. L. November ngomha kweyomDumba. Amanina ecawe nke ebekho kanobomi neetithala Methodist zazikhlo abaNumz. R. S. Masumpa, A. P. P. Sidumo,

N. Hackula, Nkosz. A. V. vambo noNkosz. A. C. Kota. Losenbenzi wawulwu nguNkosz. A. Futshane, wawushushu lo meim- ingendela eyedwa. Uphendule umfundisi ewubulela nzi waseAlvani ngembeko abam- ke yona. Amanina amfumbathisa ofundisi iqosha elingenantunja.

### EZASE PIMVILLE

(NguMfenayigugi)

Ngomha we 5 kuJanuary uNkosz. S. Gqosho wasePimville ube nheeba yokufikelwa ngunyawontle Ifu. J. Mahlamvu nowakwakhe eKlerksdorp bezokuchitha iinya- a ezintathu zekhefu abalinikwe amA Methodi.

Kwaphinda ngomha we 12 waf- wa ngabakowabo eMazangweni kosk. I. Gedjie noNkosz. R. ta otitsa emGqakhwebe kwa- qika, bezokubeka ility kudade o uNkosz. I. Bham owangewa- wa apha ePimville. Benze zali nttsu babuya baphindela e- oni.

nke ezi ndwendwe zibe nexeha yoli nonkosikazi lo.

Aufutshane nje ukuphindela eSikolwen. ukugubela izifundo zakhe zofundisa basebantu Baptise, ubelapha ithuba aida ngokungaphihi, ujika ngoku eziwaziyelele awulanele umsebenzi wakhe blundwendwa Iwase'Kuphumeni."

Sinovuyo ukuphaua into yokuba elaa qela labavumi lasebloemfontein plantsi koma. Wathan Sdyiyo liza kuta ne- konsati apna ngomha we 31 kuMarch hyindela esinga eRhini aphi lakuhu- buza khona kwezi mo zaberlungu zivakalisa ngomha kude makutupi (Broadcast). Anga amawenu anga- luhuza ell qela kanobom kuba ulivile akungethanu akuphoswa yngoma yabo.

### ABANTU NEZINGABO

Sikhe sethe uMn. Veiani Dyonta wakuMatyanya ese apha edolophini ngemimbi, ukhangeleke exempliweni.

Oml. Mn. D. K. Manuel waseMonti wenze ownkau apha ekhaya ngomha 6 kwemiyu ebika amathambo uNyawuza lo ethe fuku nobuso, ujike ngokuhluwa ugeAwu ngomha we 7 uspendile kwa-

### NCEENKOKHELI ZIKA-NTU

Mhleli,

Kutscho kubemnandi xa ndisiya iingxoxo zixoxwa zinkokeli ngamalungiselelo eziwalungiselela umuntu oNtsundu. Ndibe kwakhona ndibe nombuza othi: ezi nkokeli zikaNtu azi sazikhetha ngantoni na thina luntu lwangapha kwezi fama sikuza le nte no singenayo neyodwa 1

Into esiyincomayo ngazo ndiya kulindele impendulo kulo mbuzo ndandule ke ndibeke amabala ezi-

M. D. MANINJWA

P.O. Broughton

eziphelileyo xa bekunkwa ingxe- yo yeKongres neentlanganiso za- yo. Akabangakho ngenza yengxakeko zomzi uMn. B. Ntshinga kwa kwaza kwacelwa obese xeli- we ukuba abambhele yena. Iwul- we ngeculo nomthandazo. Waza uMn. H. Segie-Kekana onguNo- bhala obambheleyo nowaye ngo- mnnye kubathunyu bokubheka e- Kaladokwe wanikela ingxelo nje ngoku landelayo:

Intlanganiso yaseKaladokwe i- ngeni kukho namabanda asemaga Gqunukhwebeni behkobelwa ngu- Gqira R. T. Bokwe, M.D., nama- Phakathi amakhulu anjengooNxo- weni, neemfundimani ezinje ngoo Mazama nabanye. IKaladokwe ingenise engxoweni ngamininye ishumi elinesithandathu leeponti. Incwadi evela kubantu abazibiza ngokuba bayiKongres eKapa ifu- ndwe yabekwa kuba ingabuvumi ubulauli beNtlanganiso yase- Kaladokwe. Intloko yeKongres yaseKoloni isekwangu Gqira A.B. Xuma, M.D., elandelo ngabana- Numz. Matthews, Godlo, Akena, Sixaba, waye uNdyebo-jikelele waseKoloni, inguMn. J. Malab- ngabi.



The happy TEA-DRINKER family always drinks TEA.  
They say:

### Standard Building Society

(Established 1891)

### LOANS

given on property in

ALEXANDRA, LADY SELBOURNE,  
MARTINDALE, SOPHIATOWN,  
NEW CLARE, ANYWHERE.

FIRST CLASS AT 5% per cent.

per annum

### STANDARD BUILDING SOCIETY

SecurityBuilding, 95 Commissioner St., Johannesburg; Security Building, 224-228, Pretorius St., Pretoria.

**PLEASE RETURN  
YOUR EMPTY  
TINS  
when you buy**



### TWO REMEDIES IN ONE

1st Wife: "Why do you suffer each month when you don't need to?"

2nd Wife: "Can I be helped?"

1st Wife: "Yes—and made stronger and happier at the same time."

2nd Wife: "What does these wonderful things?"

1st Wife: "Nov-Apiol. Two bottles of pills in each packet. One kind of pill to drive away pain, the other as a tonic to give you iron, fresh blood, new strength."

2nd Wife: "Two bottles in each packet! That sounds fine. How much?"

1st Wife: "Only 3/9 a packet post-free or 3/6 from chemists and dealers."



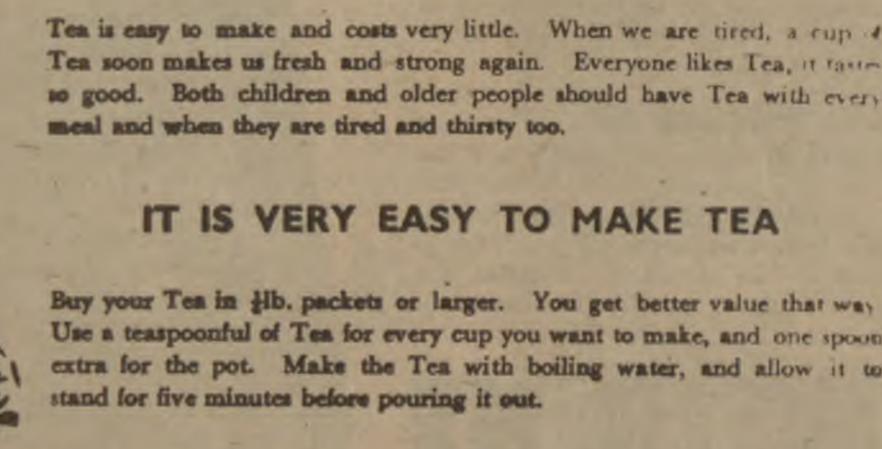
### NOV-APIOL

(Pronounced No-Vay-Piol)

THE NOV-APIOL, CO.,

5, Barrack St., Cape Town.

### HIS WIFE IS VERY HAPPY NOW



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

### IT IS VERY EASY TO MAKE TEA

Buy your Tea in 1lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make, and one spoon extra for the pot. Make the Tea with boiling water, and allow it to stand for five minutes before pouring it out.

**TEA is good for us!**

# THE BANTU WORLD



## CHILDREN'S NEWSPAPER AND FAMILY SUPPLEMENT

Serial 93

CHILDREN'S NEWSPAPER SUPPLEMENT TO THE BANTU WORLD

FEBRUARY 27, 1943

### *The Editor's Column*

From time to time we hear stories from the enemy-occupied countries. Stories of great daring and courage on the part of those patriots whose countries are in the hands of the Nazis, but who dare, nevertheless, to fight on, in a thousand small ways against them.

One such country is Jugo-Slavia which was over-run by the Italians and Germans quite early in the war. Jugo Slavia is a small nation but her sons have the hearts of giants, and when it became clear that their army could not possibly resist, General Mikailovitch took as many men as he could gather round him and hid away in the wild mountains, out of reach of the enemy. Here he was joined, gradually, by other patriots who managed to slip away, and also by Greeks, and British and Australian soldiers who got away after the Greek campaign. From this mountain stronghold, this band of warriors is able, from time to time, to slip out unexpectedly, to wreck an enemy supply train, to organise a raid on an enemy camp.

So successful have been their activities that the Italians have gone to all kinds of lengths to capture them. They have offered bribes and even threatened to execute the whole of the Mikailovitch family if they did not surrender. But the Jugo Slav patriots could not be bought or intimidated, and this warfare goes on.

It is not so much in the results of each small raid that we see the significance of this constant harrying of the enemy. It lies in the fact that the Italians have had to keep several divisions of their army permanently in Jugo Slavia to police the country-side, never knowing where Mikailovitch and his men would strike next, constantly on the alert, conquerors, yet walking the conquered country with fear in their hearts.

These same divisions, if they had not been kept in Jugo Slavia, might have been fighting in Lybia, where their numbers might have made a big difference in the defence of the Italian Empire. And so we see that the total collapse of Italian North Africa with the fall of Tripoli, has, in actual fact, been helped by the gallant efforts of General Mikailovitch and others, in bondage, yet everlastingly free.

*The Editor*



### Simon Says :

Here is a quiet game suitable for play time. It teaches alertness and a good deal of self control. All the children join their hands with the thumbs pointing down. The leader says, "Simon says Thumbs up!" and at this command, all the children point their thumbs up. The leader goes on saying, "Simon says — thumbs up — or down—or wiggle-waggle," as the case may be. Each time the children obey. But if the leader leaves out the magic words, "Simon says," then no one must move, and those who do, are out of the game. It requires a clear head to listen for the right command, and not to be led astray by the leader who does all the actions herself, whether Simon says so or not.

An outdoor version of this same game is "Do this and Do that." The teacher or the leader chosen, stands in front of the other children and does various actions from drill, saying as she does so, "Do this" or "Do that." All commands to "Do this" must be obeyed, but all commands to "Do that" must be ignored. The leader does all the actions to confuse the children who have to keep very wide awake or they will go wrong.

### War Terms Explained

#### QUISLING

In the days of 1940, when Germany rapidly and successfully occupied the small countries of Denmark, Holland and Norway, she was helped a good deal by German sympathisers within these countries. We have already dealt with this movement under the general term, "Fifth Column," applied to all those working secretly with the enemy. In Norway, however, one individual was so conspicuous for his treacherous work in the Nazi-sponsored puppet government of his own country, that his name, Quisling, will go into future dictionaries as the very arch-type of traitor: "These men were Quislings," we shall say, and the name will be despised by all men of honour and loyalty.

### Something About Medals

By Ndlovu

Every now and then we hear with pride about members of the Non-European Army Services who have won distinction and decorations in the war. Perhaps we are not very clear as to their exact meaning but we are proud nevertheless, because we know this means they have done something fine and brave, and that their deeds have been recognised by their country.

The medal of which we have heard most has been the Military Medal, and this decoration can be won by any soldier for bravery on active service. So far in this war, eleven of these medals have been presented to soldiers of the N.E.A.S. and this is a splendid number, comparing well with any section of the army.

Then, higher again than these, comes the Distinguished Conduct Medal. This is awarded only for very specially conspicuous gallantry, and we can be very proud indeed to hear that an African, Lucas Majozi has won the D.C.M., being the first Non-European soldier to do so in this war. The D.C.M. is a large handsome medal bearing the king's head in relief, and moreover it carries with it a gift of money. If the recipient is discharged from the army without any pension at the end of the war, he receives the sum of £20. If he does get a pension, the sum of 3d. a day is added to it for the rest of his life. In addition to this, Lucas Majozi has received from the Secretary of Native Affairs a gift of £25, for winning this much coveted honour.

Greatest distinction of all, of course, is the Victoria Cross which is given only for the very greatest bravery. This little medal is not very large or splendid, it is a simple little cross made out of bronze, but the words "For Valour," engraved upon it mean more to a soldier than any others in the English language. The Victoria Cross carries with it a yearly sum of £10, which may, in case of need, age, sickness, or poverty be increased to £75. So far no Non-European soldier has won this medal, they are very, very rare, but we are sure that our boys, given the occasion, can rise to any height of valour and endurance, so perhaps, before this war is over we may have the honour of reporting such a glorious event.



# AROUND THE WORLD at TEA TIME

## IN THE FROZEN NORTH



In the lands away up in the frozen North, life is very different from ours here in Sunny South Africa. The part of the world round the North Pole is known as the Arctic Circle and snow and ice and darkness reign there for a good portion of the year. For some months the Arctic Circle is turned away from the sun, and as the earth spins round on its axis, this region never spins into the sunshine at all, and so at that time of the year, the people who live in these lands never see the sun, and there is perpetual night lasting for about three months. In the summer, however, it is the other way about, and for a similar length of time, the Arctic Circle never spins out of the sunshine with the result that there is no night time, and the sun is visible without sinking at all. Even in the summer days of the Midnight sun, however, it is never very hot, because the sun's rays, which fall on South Africa nearly directly, are always very slanting and much less strong. Lapland, Greenland, and the Northernmost tip of Russia and Siberia all fall into this circle of Arctic countries.



People adapt themselves to the conditions around them wherever they may be, and the Lapps and Eskimos manage to enjoy their lives just as much as we do. In the winter they make themselves houses out of blocks of frozen snow. These are called igloos, and they are much warmer than we might imagine. A snow tunnel protects the entrance from the cold winds, and the family inside sit on a solid snow shelf thickly covered with fur rugs. Lamps of seal fat give a dim light, and frequent cups of tea are brewed on an oil stove, because the intense cold makes it necessary to have frequent hot refreshment.

The seal is a universal provider for the Eskimo people. The men folk go hunting with spears tied on to the end of a leather line, and when a seal

is caught it is skinned, and the fur is either used for clothing or for rugs, or for leather, or it may be sold at the nearest town, where tea and sugar and other groceries may be bought. The seal's fat, called blubber, is eaten with great enjoyment, and especially by children, to whom any fat is as good as sweets or fruit to people in warmer climates. The oil is used for lamps and stoves, and the seal meat is cooked and eaten.



One of the difficulties in house-building in these lands is the complete lack of wood. Trees will not grow so far North, and consequently wood is very precious, much too precious to burn for firewood, and seldom obtainable even for making furniture.

In the summer time when much of the ice has melted away, the earth becomes green for a little while, and the plains are covered with a long mossy plant which is eaten by the reindeer. Then the Eskimo families have to make themselves new homes. They use leather skins, and build tents called tepees, which can be easily taken down and rolled up when the family wishes to move on somewhere else. Often they go long journeys by reindeer sledge. The tea-kettle is hung on its nail and goes along too. Here they enjoy the summer weather, which they consider very warm and pleasant, though to us it would be as cold as our winter. The seas are free again, though the little skin canoes have to be very careful, or the great lumps of broken ice will pierce their sides and sink them. Quite small Eskimo children learn to fit themselves into these little boats of skin and birch bark, and paddle themselves about looking for fish for tea.

The people themselves are dark skinned and pleasant. They are a small race, and in their thick fur garments they look like little bundles. To us, their lives sound hard indeed, but they would probably find it very disagreeable to live in our warmth and sunshine, for to all of us our native land is Home.



# Tickey Tales

The prize this week goes to L. C. NYONI for his story of:

## A GAME OF IMPOSSIBILITIES

Macingwane the corn-grower thought himself very clever in proclaiming that his daughter would be married to the man who could build an air-proof fence round his field. Tandiwe was the most beautiful girl within miles, and Macingwane had no wish to lose her just yet, for he was a selfish old man.

Many attempts were actually made by eager young suitors, but they all came to nothing, and Tandiwe remained by her father's fireside. Several attempted to bribe her; they asked her in various ways to run away, to defy her father's wishes, but Tandiwe remained loyal. Truth to tell, there was not one she liked well enough to think twice about, and she was in no hurry. Meanwhile she grew more beautiful every day.

Then came Dibanisa, and Tandiwe's heart leapt to her throat when she saw him, for he was handsome as a young god, and straight as a pine tree. He sent Tandiwe a smile that lit up his whole face, and, calling for an axe, made his way rapidly to the field which was to be fenced with an air-proof fence. There was something about him that caused even old Macingwane to greet him civilly and send his daughter hurrying to make tea and bring refreshments to their guest.

Out in the field, Dibanisa caught some rats which he collected by the tails and handed to Macingwane with a low bow, saying, "Please Sir, will you please have these rats boiled well. When you have done that, feed the meat to the dogs and hang the soup on the line to dry? Then I will proceed to build the fence you require."

Macingwane gasped, "But this is an impossible task you are asking me," he said.

"No more impossible than the one you have set to your daughter's suitors," answered Dibanisa calmly, and for a moment the two men looked at each other in silence. Then old Macingwane, who had a pretty good idea that he had found the sort of son-in-law he had been looking for, took him by the arm, and led him back to the house.

The two were married without further delay, and with Tandiwe's beauty and Dibanisa's wit, they made a memorable pair.

## RIDDLE-ME-REE

My first is in Soldier and Sailor as well,  
My second's in Multiply, also in Spell,  
My third is in Tunis and Lybia too,  
My fourth is in Tea-pot and also in Stew.  
My fifth is in Aircraft and also in Flight,  
My sixth is in Morning and also in Night,  
My seventh's in Uniform, also in Wearer,  
My eighth is in Stretcher and also in Bearer,  
My whole is an aeroplane splendid at fighting,  
They bring down the Nazis as rapid as lightning.

Solution on page 4



Box 792  
Johannesburg

My dear Friends,

I wonder what you do with yourselves in the evenings when work is finished, and you are free? I heard of a fellow the other day, who spent all his spare time making models out of match sticks. It sounds rather difficult, but with glue and a penknife and unlimited patience he had done some incredible things. I saw a photograph of a battleship he had made, all complete to the last detail. Talking of ships. I once saw a perfect little model of a full-rigged sailing boat, not made with match sticks this time, but with all kinds of bits and pieces of wood and cork and wire, and the whole thing inside a glass bottle with quite a narrow neck. The one I saw was in London hanging in an old tea room, and of course I was puzzled to know how it had ever got inside that narrow-necked bottle with its masts and rigging all in place. It seems that making these ships in bottles was once a very favourite hobby with old seamen, who could sit for hours with their pipes in their mouths, teasing each little fragment into place. The secret of the masts inside the narrow neck was simply this. All the tall parts of the ship were put on a tiny hinge, a cotton was tied to the tops, and the ship was slid into its bottle with the masts flat, then, by pulling the cotton, they were raised into position, and the cotton drawn away.

What brought all this up into my mind just now was a little incident that happened the other evening when I went round to my friend Edward's for a late evening cup of tea. Edward is a school master, as you may remember, and I always find him interesting. This time he was busy telling me all about what he called "The Leisure Problem." I said that the only problem I had ever noticed in connection with leisure was how to get enough of it but it seems that I am a little behind the times. Edward tells me that with the inventions of all kinds of new machinery, people all over the world are finding more time on their hands. Take a trade like weaving, for example. Once upon a time, weaving was what they called a cottage industry, which means that the weaver and his family worked on a hand loom and kept at it pretty well all day and a good deal of the night. Hand weaving was a slow business, and they had to work long hours to make anything out of it at all. Then when mechanical looms were invented, the weavers went into factories and turned out ten or fifty times as much cloth in the same time, and once these factories were established, the Government began to take an interest, and found out that it was no longer necessary or desirable for people to work such long hours. Enough cloth could be made without ruining workers' health by working late into the evening, and a shorter working day became the rule. Nowadays, as you probably know very well already, factory workers get home quite early in the evening and have a little time to themselves.

Now all this brings us to this Leisure Problem of Edward's. He says

that the more scientists find out about labour saving, the more free time we are going to have, after we have supplied the world with all the things it needs. We are talking, of course, about the whole world, not just about any one country: Edward thinks about things on a large scale. Well, says Edward, what are people going to do with all this time on their hands? If they are going to use it to make themselves better and happier, then it's a fine thing. But if they are going to hang around and get into mischief, simply because they don't know how to occupy themselves in wholesome recreation, then it's going to be a bad thing and that's the whole point.

And so Edward is very anxious that the children in his school should be taught to occupy themselves in their spare time. He wants them to have hobbies, he wants to see them busy with bits of work that they love to do for its own sake. He encourages them to draw, to paint, to write little stories and to do needlework or carpentry. The funny thing is that most of these things are hand-crafts much the same as the old trades that have been replaced by the very machinery we were talking about and which we Africans must never allow to disappear. It makes you feel that things go round in circles, doesn't it?

The more I think of it, the more I am sure that he is right. Certainly I have never yet met a man with a hobby who had time to be dull or miserable, and I have known all kinds of queer hobbies in my time. There are the Stamp collectors, the Fretwork enthusiasts, the Budgie breeders and the Gardeners. Quite a few people make a little pocket money out of their hobbies too, I knew one fellow who used to keep hens and sell the eggs. The funny thing was that in his real job he was always terribly keen on working just exactly the right time and no more, but he didn't care how early in the morning he got up to clean out his hen-house nor how late at night he sat up drinking one more last cup of tea and working out his accounts or reading the latest book on egg production.

I think myself, that perhaps the best hobby of the lot—and the most profitable—is Education. You hear nowadays of Evening Classes that more and more of our people are joining. I will tell you something about them in another letter. And even easier than attending classes, is just Education by reading. No one is ever too old to go on learning out of books. At least, that's what I think. How do you feel about this subject of hobbies?

*Your  
Uncle Arthur*

#### PUZZLING SMILES

Matt: If you see Joseph on the road, you might tell him I want him up here.

Pat: I'll do that. But what'll I tell him if I don't see him?

## A Family That I Know



A HAPPY WEEK-END

Both Mitseli and N'gombi felt that this prospect of happy week-end leaves was going to make all the difference to everything.

In fact, as they all sat round the stoep at afternoon tea on the Sunday afternoon, N'gombi said that he had never been so happy in his life.

"Mitseli is near enough to come and see, from time to time, and I'm thoroughly enjoying my training, and besides all that, I feel that I'm doing my duty and really serving my country."

Mitseli was happy too. She had noticed how well N'gombi was looking. He had put on some weight, and he held himself smartly in a new and confident way. Then she was glad, too, that he had found such a good friend as Reuben, who had proved very popular with everybody, especially the twins. They followed him about all over the place in their determination not to miss a single one of the jokes that fell from his lips.

Cousin Florrie presided over the tea pot, pouring out second cups for everybody and watching the pleasant scene. Suddenly a click of the garden gate made them look up as a smart-looking young girl came down the path.

"Why, it's Ethel!" cried Mitseli, jumping up to greet her, "how nice of you to come!"

And taking her hand, Mitseli introduced her nurse friend from the train to the family.

Reuben squared his shoulders, and removed a clinging twin, as he stood up to be introduced.

"I'm so glad I got the week-end," he said with a large smile.

Next week: Mitseli goes to town.

#### CAUTIOUS DANIE

Old Danie was not used to travelling on trains. He preferred his ancient ox-wagon and he regarded everything connected with railways with grave suspicion.

"I'm going to Durban," he said, putting down a crumpled looking pound note.

"Change at Eshowe," snapped the clerk.

"Ikona," protested Old Danie, "you'll give me my change now, or I stay here!"

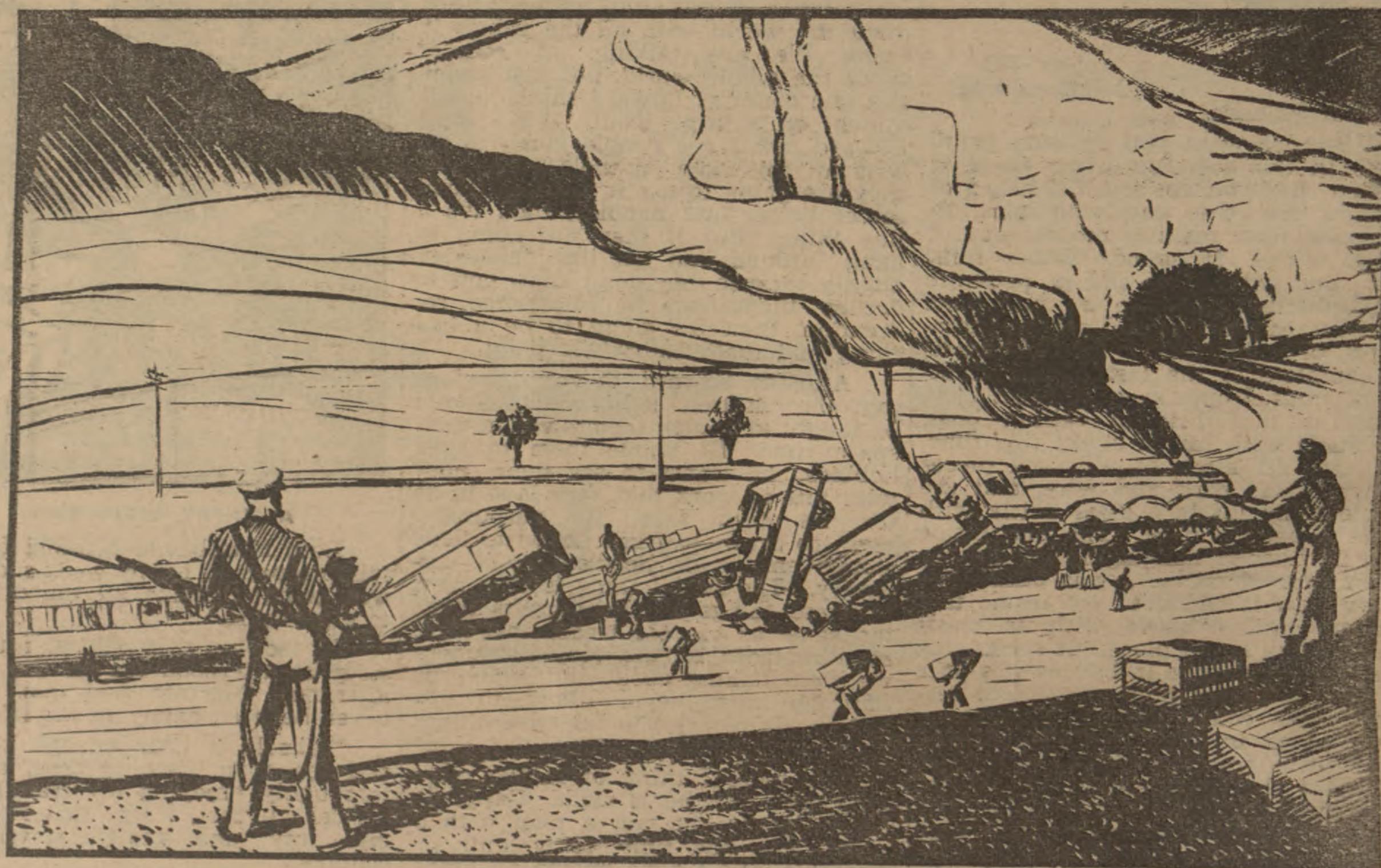
From Lionel Ngakane

# HISTORY IN THE MAKING

CUT HERE

CUT HERE

CUT HERE



In our Editorial we deal with the activities of General Mikhaïlovitch and his patriot troops. Here you see a band of Jugo-Slav warriors holding up a Nazi armaments train and carrying off supplies to their mountain stronghold. Most of the ammunition used by General Mikhaïlovitch and his men comes from the enemy.

CUT HERE

**TEA TABLE ACROSTIC 93.**

By D. D. K. Landzela

- 1st UPRIGHT:  
Pertaining to the world.  
2nd UPRIGHT:  
Relies entirely upon.  
CLUES ACROSS:  
1. Our Stretcher-bearers carry these soldiers.  
2. Virtue owed to parents.  
3. Split or tear.  
4. Healthy salad plant.  
5. Condescend.  
6. Country of the far North.  
7. So many feet make these.

**IMPRESSSED**

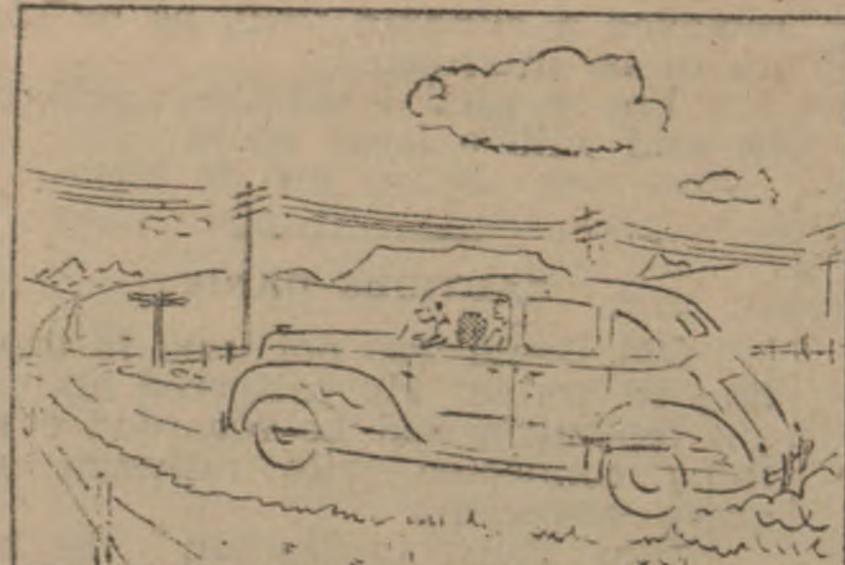
Bank Manager: (without looking up from his writing.) Take a chair.  
Customer (resenting the lack of attention.) Do you know who I am Sir?  
I'm the owner of the Flimflam Farm.  
Bank Manager: (calmly.) Really? Then take two chairs.

For centuries in China, tea was served only in blue cups, because blue was thought to bring out the delicate colours of the tea.

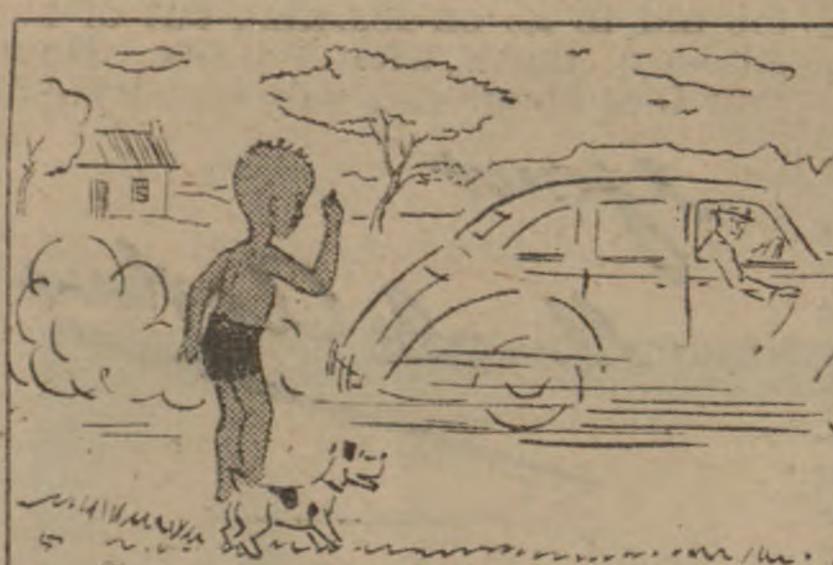
<b>SOLUTION TO TEA-TABLE ACROSTIC</b>	S	ta	B
	A	poll	O
	M	itsel	I
	O	ver-al	L
	V	ermicell	I
92.	A	aro	N
	R	u,	G

**SOLUTION TO RIDDLE-ME-REE  
FROM PAGE 2: SPITFIRE**

## TOMMY TEA AND SPOT



Tommy and Spot had never been in a car before. Tommy was too excited to speak, but Spot sat up and looked through the window. They were soon at the cross roads near the pond and the car stopped to let them get out.



Tommy was very shy, but he managed to say, "Thank you, Baas," in English. The Baas laughed and as he drove away, he threw a tickey out of the window. It was bright and shining and Tommy felt very rich as he put it into his pocket.



He thought he had better go and find his shirt first, so off he ran to the tree by the pond. The shirt was quite dry, and he put it on again and washed his hands and face before going down to the shop.

## HOUSEHOLD HINTS

## FROCKS FOR THE OUT-SIZE

If ink is spilled on a carpet, at once spread it thickly with salt. Leave on for some time to absorb the ink. When removed no mark should be seen.

To clean white felt hats make a paste of powdered magnesia and water. Brush the hat over with this and allow it to dry on. When brushed off, the hat will be found to be quite clean.

Muslin dresses that have become creased without being soiled can be freshened as follows: Spread the dress out on the ironing board and damp it thoroughly all over with thin starch applied with a piece of clean sponge. Then iron it carefully, taking care the iron is not too hot. When finished, hang up to dry. It should not on any account be folded. Damp one portion only at a time and iron that before going on to the next piece.

## LOOK AFTER YOUR EYES!



Examination by  
Qualified Opticians,  
and Glasses  
Supplied from

15s.

**RAPHAEL'S**

118 Jeppe Street, Johannesburg  
and 8 Third Street, Springs.

## YOUR SEWING MACHINE

To clean your sewing machine stand it in front of a hot fire for about an hour. This will melt out the old oil and prevent the machine from "seizing up" in cold weather. When thoroughly warmed, pour a little paraffin into the working parts to wash away any dust or grit, remove any suspicion of fluff with a soft brush and finally treat with machine oil. Don't forget to bring the needle down on a pad of blotting paper and leave for a day in order to drain off the superfluous oil before using.

## WORDS OF THE WISE

The greatest remedy for anger is delay.

In a case of love at first sight it is always best to take a second look.

Speeches to be immortal need not be eternal.

## Is your baby OFTEN CRYING?

DICK is often crying and screaming, which is a great trouble to his mother and father. He cries because his food does not nourish him properly. If little DICK was fed regularly on NUTRINE, he would soon be a happy, smiling baby, like DAN.



This happy, smiling baby is no trouble to his mother. She knows that growing babies must have food containing extra nourishment. DAN is fed on NUTRINE every day. NUTRINE is specially prepared to make young babies strong and healthy.

IF your baby is often crying and troublesome, it is because he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy. NUTRINE BABIES hardly ever cry.

WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

FREE BOOK FOR YOU. If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter to Hind Bros. & Co., Ltd. Dept. S4N Umhlobo, Natal.

**NUTRINE  
BABY FOOD**

If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk



II-4012-9

**WOMEN'S PAGE**

## LATE MRS. B. C. NHLAPO

## RECIPES FOR RUSH DAYS

(By Simon Malaza)

Madam.—Allow me to say a few words about the late Mrs. Nhlapo.

In the issue of February 13, on page 2, column 2, a record of her good work is round. But to all the avenues of her good work as was reported in church and the press, I would add, that the present standard of our artists which we so highly talk of, rejoice nearing and their good qualities as acclaimed by Europeans; is because of her influence through her son Walter M. B. Nhlapo, who interpreted her motherly advice and bringing. It is because of the criticisms in Walter's articles in many issues of this paper, that our artists are now improving. Although thanks to him have not yet been put in black and white by some company leaders for his promoting of good singing and acting, we know that it is all through the efforts of Walter M. B. Nhlapo. All we hear are written

## This Week's Thought

He who can take advice is sometimes superior to he who can give it.—Von Knebel.

resentment at Walter's persistent criticisms, forgetting that a critic exists because there is something that needs criticism. When would our artists have reached the present stage had it not been for Mr. Nhlapo? Does this not show the influence of a good mother? To-day Walter M. B. Nhlapo follows our great writers such as R. Roamer, Gossip Pen and others. We praise his late mother for this. Mrs. Nhlapo has died; but she is still among us for we can see her influence in her family. As long as Walter wields his pen against cheapness in our society so long shall we remember her. I hope Walter will send in some few verses headed: "Oh, Mother Dear!" in which these words should find a space: "Cause of you that I live, to sing my people's praises."

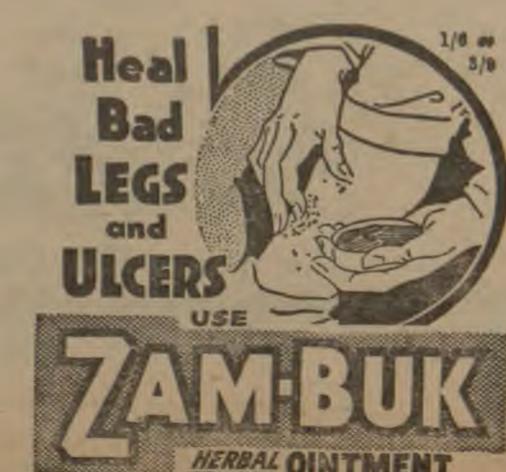
"They'll hate me when I sing, they'll never tell they've enjoyed it."

## TO PREVENT SOCKS SHRINKING

Woollen socks which get wet while being worn should never be dried in front of the open fire. Nor should they be placed on very hot water pipes. At least not unless you want them to shrink horribly.

Instead, fill the socks with small stones, pull the socks gently into shape and allow them to dry gradually. The weight of the stones keeps them from shrinking, and allows them to dry in their original shape.

This is a very good method of drying hubby's and the children's socks on washing day—provided you have enough clean stones and do not expect the socks to dry in a hurry.



STEAK WITH HARICOT BEANS: This will make a really good meal for hungry people. Soak half a pound of haricot beans overnight, wash them well, drain them, and put them into a deep earthenware pan with a pint and a half of water and a tablespoonful of salt. Cover and cook in the oven until boiling and then add 2 lb. of steak with the fat. Season with pepper and sliced onions. Cover again and leave to cook slowly for two hours. About half an hour before serving, put in a thick layer of sliced tomatoes. Serve hot with snippets of toast.

MACARONI AND MAR-MALADE PUDDING: Simmer a teacupful of broken macaroni in a quart of milk until you have a thick pulp. Add a teaspoonful of salt, three tablespoonsfuls of sugar, two beaten eggs, a little milk, and a walnut of butter. Pour the mixture into a pie-dish and bake until set. Spread the top with marmalade and serve cold.

HASTY PUDDING: This is delicious and quickly made. Stew a pound of rhubarb with sugar to taste and the rind of a lemon. When tender put it into a buttered pie-dish, sprinkle with stoned chopped raisins and then with crumbled cake crumbs. Dot it with knobs of butter and bake in a hot oven for 20 minutes.

## Darning Silk

Darning silk is apt to become hopelessly tangled if tossed into the work basket after use just as you cut off the last strand. Here is a tip to prevent this.

Just snip a little cut in the darning silk card and slip your silk end into this in the same way as the end of the cotton thread should always be slipped into the cotton reel.

## Look at all these invitations!

MARY PROTECTS HER LOVELY SKIN WITH  
**Palmolive Soap** BECAUSE IT  
MAKES SO MANY FRIENDS FOR HER!

To have a beautiful, soft skin that attracts friends to us, this is what we should do. Use Palmolive Soap regularly! Rub the rich, sweet smelling lather into face, arms and shoulders, and then rinse off with warm water. That is a "beauty treatment" that lovely women all over the world use regularly! Palmolive Soap is made from

a secret blend of Olive and Palm Oils, famous for softening and beautifying the skin. The perfume oils from fresh flowers are used, also, to give us the charm of dainty fragrance.

So many women use Palmolive Soap to protect their charm. Yet it costs very little, and a tablet lasts a long time!

PRICE PER TABLET

5D.

Try  
Palmolive Soap  
for Beauty!



## TSA TSHOANE

(Ke Khongoana)

Che, Khongoana e ne e sa ja menate ea Keresemese le ho lekola kamoo batho ba phelang ka teng. Khoeling ea Keresemese re ile ra ja lenyalo St. Peters Church la Tichere Albert Tumelo "Mabe" Mabiesksraal, Rustenburg le Theodorah Galane morali oa Mr. Galane eo ntatae a sebetsang ha the Bishop of Pretoria. Che lenyalo le ile la tsamaea hantle hobane ke ile ka ja likuku tse koto ka ba ka tsoba ke bohla khoshane; hobane ha ele likuku ke ntho eo ke e rataang haholo. Khele! ka tla li ja. Mongali Galane o leboha bohole ba ileng ba thusa lenyalong la morali oa hae. Che, re ba lakaletska katleho lenyalong le letle leo ba keneng ho lona. Ts'oarang ngoana eo oa rona hantle lona ba ha Mabe.

Khongoana e kile ea re khalo ka sejanaha ea fihla Pelindaba: Ao-e re ka hoba lits'uts'ulupa tsa teng li ne li sa tsebe hore e tla ba teng. O ho! tsa ts'ohela holimo tsaba tsa batla li tabana fats'e. Ke ha ke re ho bona, "Beang mats'oaf likotolong likhaitseli ke se ke fihla." Ba re ka re ba re: O ho, Khongoana ke'ng ha, o sa ka oa re tsebisa 'manyeo. Ke ha ke re ja, ke mokhoa oaka maan.

Ke fumane e le lekanyekanye ho ts'oeroe ka thata ho lokise-tsoa khetho. Ha e le bo Semanya manye bona ha ke bolele, ba ne ba ile le methati-ha se beng ba lehae joale! Che, tsa hae re keke ra li kopa hobane ke moshaana heso etsoe ke nama e hotseng meno. Ha ke bona e ka hoja ba se-hlopha sa Namune ke bona ba meng hantle. Che, ke tla tiohella beng ba motse oa teng; ha ke rate ho ba naka li maripa.

Sekolo se se holo sa Pelindaba se sebelitse hantle haholo lithutong tsa bana kamoo ke ileng ka utloa ka teng. Haholo-holo re ka bolela ka litichere tsena tseo bana ba bona ba tsamaileng hantle haholo A. T. Seele le S. Mashupye.

Khele! ntho tse etsahalang mo-tseng oa Lady ke tse ling babali, bo Ufunane ba iphile matla. Monna e mong oa heso oa Lefopani ke fumane a bokanetsoe ke batho hloho ea hae e fophia mali. Ha ke bota ke ha ke utloa hore o tsoe ka fesetere bosiu a baleha—ha re tsebe seo a neng a se etsa bosiu ka tlung. Joale 'na ha ke issa hlo-hong ke fumana hore ea tona e ne e hlide e qhanolotse ha my house. Ke e mong oa Lipha-phati. Ke tseo he baapna ba heso, mona ke Lady re nts'a monna ka lifesetere ha a sa tsejoe. Ha ke mo talimisira ke bota ke ha a re; "Ja ke lekoapa mots'eare empa bosiu ke kgabo." Ke ha ke koata ke tsamaea.

Polasing ea Mociplass ho hlahi, le kotsi teng; mosali o hlabile monna oa hae ka thipa a 'molacea nygle. Ha ke utloa e ka mosali o na a lutse le "My Darling" eare ha monna a fihla eaba o batla lijo: Ao! eaba o sentse mooi-ka-leleke ke ha a khorohela monna ka thipa a mohlabi. Ha monna a phahama, a ba enokela hape monna a b'a oela fats'e ke ha a moqetela. Litaba tsena li boleloa ke nigoana kamoo 'mae a bolaileng 'ntatae ka teng. Ke tseo he babali basali ba Mooiplaas ba iphetotse linoko ba hlabi. Bosiu ke basali motse're ba hlabi. Ja! litaba li molekeng oa Ts'imo batho ba he-so. Pasop my kind!

Lehu la Ngoana  
Zebediela

Ke a le tsibisha Metsoaleda eaka Gobane Ngwana wa ga Frans Thoka Kekana Mongwadi wa Zebediela Tribal Club ga saphela o huile kadi 29 tja kgwedi ea Tsitoe 1942

Byale lekgotla le tla kopana ka di 31 tja Hlakola 1943 goba Mongwadi a boea Zebediela, le kgotla le le kopana mo 268 Fortuin Street, Ladyselborne.

Iuga, Mr. le Mrs. L. Khuluga, Mr. P. Khuluga, Mr. Ikaneng le ba bangwe.

DOORNKOP 42 PHALAFALA  
E ALLA

(Ke B. E. Tshiohula)

Babadi ba "Bantu World" hloholo ke ye kgolo. Babadi ba "Bantu World" tsa khutlo seno ga ba di-kwe. Thietsang dinonyana tsa noka ya Mohlotsi; melodi ke manishoro-tshoro.

O kae motse wa sebotha matse; O kae motse mokgobela bohole; O kae motse mokgotha bohole; O kae motse wa ditsela-tsela; O kae motse wa se rata batho; Phuthego ya gago ke mmotha Dikolo.

Benye bana pelo-di-tshweu, Go kwe-wa melodi-megolo, Ke melodi mealafa mmele.

Dikosha ke di lebatsa mashiwa-na le matshwenyego, ke mmipa magole ohle, ke mo tsoshi a thabo a mmele. Ditsebe ke mmamatetsi a koma. Tsona ke mofa mohlodri a dipina. Age! Bana ba Ramauba a dilepe, ke maroko pitla a bo Noko, ke sehlong segolo-Kgoshi ya di-shaba. O mo kopanyi wa bana le batswadi. O mo kopanyi wa batswadi le barutishi. O re lemoshi-tse modu wa dithuto. Kganthe ba-tswadi ba ka rutwa ka gahlano. Tsela ya mathomo ke meutlwia. Ya bobedi ke—kgolwa mosepela bohole. Bagesho hlakano ya dikolo tse e be e le ya dikosha, direto, papadi. Dikolo ke Molapong School, Moganwe School, Botshabelo Practising School, le Doornkop Tribal School, Tirelo ye e be e le ye kgolo, gobane le Mookameddi wa dikolo Supervisor Nkoane o be a le gona. Rev. P. G. Pakendorff, Mr. T. M. Endemann, Mr. P. A. Hoffman, bona e be e le ba-nthi-ba-diphosho; diretong tsa English, Afrkaans, le Sesotho le tsona dikosha. Barutishi ba tshwaraganya sekolo le legae. Aowl Letsatsi la le tshego. Monti-wee komma ya Botata-wesho.

Sekolo se sengwe le se sengwe, se be se na le mephato ye mebedi, Seniors le Juniors. Botshabelo Senior Choir e tsero sefoka. Doornkop Tribal School Junior Choir ke thwadi. Papadi, Botshabelo Senior, Molapong Junior ke tsuna dithwadi. Direto, Doornkop, Botshabelo, Molapong le Moganwe, ka moka ba dirile ga botse. Byale bagesho tsebang gore, molotsi wa naka ke mmea molomong, go tshwara naka ga se go lets. Tse ke melodi ya noka ya Mohlotsi. Tse ke dikgang tsa bana ba Ramauba a dilepe. Tse di diregile ka kgwedi ya Phatwe e di 26 ka 1942.

MOSHWI MRS ARIA SERA  
(Wa Thaba 'Nchu)

Ditsala tsotlhe mono South Africa di tla utlwa bothhoko thata go utlwa ka ga losho lwa ga Mrs. Aria Sera kwa Ratlou Location, Thaba 'Nchu ka di 25 January 1943, mme a bolokwa ka di 26 January. Moruti Mosai wa Thaba 'Nchu ke ene o nang a tshwara tiro mo kerekeng le kwa phupung.

Moshwi ke motsadi wa ga Motlotlegi Daniel V. Sera, Moetapele wa sekole sa kopano kwa Dealesville O.F.S. Moshwi o na a leka ka bojotla go naya morwawehutho, mme le fa gontse jalo ke tebogo gonne o tlogela morwaweha a na le gone go ka itshidisa sentle, lefa a sa letlelelwaa go ja maungo a diatlta tsa gagwe.

Morwave kwa o dirang gone o na a ile phitlhong le Mr. Tau, Moefangeli wa Wesele gone. Le ditsala di le diatsi di ne di ile go cwa mo Mangaung. Batho ba ba nang ba le gone mo phitlhong ba na ba ka nua 200, go tswa mo Thaba 'Nchu le mafelong a mangwe.

Megala ya kutlwelano-bothhoko e na ya balwa go tswa mafelong a le mantsi jaaka bo Wilberforce kwa go Motlotlegi Jacob Nhlapo (Tlhogo ya sekole sa Wilberforce).

Go bao ba neng ba le gone re ka bolela Motlotlegi D. V. Sera le Motlotlegi Naphatali Sera, Mrs. Letshabo, Mr. le Mrs. Togoe, Mr. le Mrs. Khuluga, Mr. le Mrs. Khuluga.

(Li tsoella serapeng sa 1)

TSA TS'UANE  
Khethang Morena L. B. Moleele

(Mahlalashushu)

Ke ntho e ntle gore kajeno bana ba rona bao ba tsoetseng mona Ts'uape ebe bona bao ba tla re namolela gore re fedise moea ona o mobe oa Lamune le Khudu ka gore kajeno malapa ga a sa etelana.

Khale vouto entse ele teng mona Ts'uane feela esale go tsepa banna ba tsoang Frestata re bonang go ena le ntho e joale ka Khudu le Namune. Moea ona o mobe ke ts'oanelo gore bana ba mona ba u fedise re gage ka ts'oanelo e sang gore re gogeloe lefifing kantle re sa gopole.

Khethang motho eo a sebeletsang sechaba. Khethang Morena

L. B. Moleele ka mabaka ana le ka mosebetsi oa gagoe sechabeng le gona re ts'oanetsi go tseba mosebetsi oa gagoe sechabeng pele re mokgetha.

Tseo Morena L. B. Moleele a se sebelitseng ke tsena. O ile a loa le 'muso ka thata pele ga Makgoa a magolo a 'muso ka mabapi le Masepala ga a ts'oarela' batho bats'o joala ba Sesutho.

Ke eena e mong oa bahlankana bao ba ileng ba ea go Masepala le Mohlompegi I. B. Moroe le basa li ba Mabastad le Newclare ba loela gore ga ba batle bar ea Masepala.

Ke eena eo a ileng a kopana le bameputso (wages) ea batho bats'o pele ga Makgoa a magolo a chelete gore motho e mots'o ke ts'oanelo gore a fumane £2-0-0.



HERE is a bubbling drink you can make tor yourself in a second... Just stir a spoonful or two of Eno's 'Fruit Salt' in a mug or glass of water and you will have a delicious fizzing drink at once...

Eno's 'Fruit Salt' is a refreshing drink and it is very good for you as well... It helps to prevent constipation, makes your blood rich and pure and so keeps you fit healthy and happy... Buy a bottle of Eno's 'Fruit Salt' to-day... It is packed in powder form and a large bottle will last you a long time... But be sure you ask for...



## ENO'S 'FRUIT SALT'

When your LIPS say

*Good Morning*



What do your TEETH say?

Teeth that are clean and sparkling white tell everybody who sees them that we are careful of our appearance, smart enough to clean our teeth regularly with COLGATE RIBBON DENTAL CREAM.

COLGATE RIBBON DENTAL CREAM cleans away the small pieces of food that cling to our teeth. This prevents decay, and makes our teeth last longer. It polishes the teeth, making them shining white, and it keeps the whole mouth clean and healthy.

Remember—when we talk, laugh or smile, people see our teeth first. Clean, sparkling teeth tell a good story about us. Use COLGATE every night and morning.

EAT BROOKE'S WORCESTER SAUCE WITH YOUR FOOD

MAKES HIS FOOD TASTE BETTER

Reliable Ladies  
and Gents'  
Watches

can be had  
on terms of  
**10/-**  
Per Month



Write to us  
NOW and ask for a  
Price List of Watches  
and particulars.

**DEACON & Co.,**  
P.O. Box 2934 CAPE TOWN.

JOHN WAS THIN AND TIRED BECAUSE HE DID NOT EAT HIS FOOD



ONE DAY HIS WIFE BROUGHT HOME A BOTTLE OF

**BROOKE'S WORCESTER SAUCE**



NOW HE IS STRONG AND HAPPY BECAUSE BROOKE'S

**WORCESTER SAUCE**

MAKES HIS FOOD

TASTE BETTER



**COLGATE**

RIBBON  
DENTAL  
CREAM  
6d. 1-19

LARGEST TUBE FOR THE PRICE!  
USE COLGATE RIBBON DENTAL CREAM



**10d**  
PER BOTTLE

II-3726-1

# Who's Who In The News This Week

## PRETORIA JOTTINGS

The Rev. Canon Woodfield, M.A., was elected Superintendent-Chairman of the Governing Council of Hofmeyr African High School, Atteridgeville, at the last meeting, with Revs. J. Molope, H. Maimane, Messrs Kebie 'Mote; T. P. Mathabathe as Executive Committee members.

The African members of the First Division are anxious that there should be a radical change in the composition of the Native Advisory Board. The most popular candidates at Marabastad, New Clare and Pelindaba are those of the Khulu-Morobo, viz., Messrs J. S. M. Lekgetho, G. B. Molekwa, E. Kekana, Sam Legodi, J. K. Matli, M. P. Mahlantje, Rev. J. M. Malachi Segela, Saul Modjelle and O. R. Mashu. There is also one influential candidate styling himself "Independent Constitutional Democrat," he is Mr. A. T. Seale.

Mr. J. J. Mohloholo, of the Health Dept. of the City Council, has resumed duty after a protracted illness of three months. He is grateful to all those who came to see him during his illness.

Dr. W. W. Eisselen, Chief Inspector of Native Education, and Mr. D. W. Spruyt, Inspector of Native Education, were present at the meeting of Government Council of the Hofmeyr High School at Atteridgeville. The staff consists of Messrs V. V. T. Mbobo, B.A., B. Econ., A. T. Seale, S. Mashupye, H. H. Lekethos, B.A., and Mr. J. Jacobs. It is hoped that the school will do well this year.

Mr. J. J. Smit, of the Native Affairs Dept. in Church Street, has been appointed Returning Officer for the forthcoming election of the Native Advisory Board. The election will be held on Wednesday March 31, 1943. There are two civic parties, the "Kgudu-Morobo" and "Nanu-Pepene." It is to be hoped that the election will not create ill-feeling amongst the residents. New recruits to "Morobo" are Messrs A. Jas Gombu, A. G. Ngulase, Moses Pasha, Isaac Gwangwa and Jas Mampane.

## GENERAL

New arrivals to the Methodist Church of S.A. Carolina, are Rev. and Mrs. P. P. Motywa.

Mr. David Mayikane, ex-student of the Bantu High School, W.N.T., accompanied by Messrs. Johannes Mihlangathi and Samuel Makae, both ex-students of Kilnerton Institution, have left for Durban to assume duty as clerks in a newly established firm.

Mr. Z. S. Makgothi, of the Native Time office clerical staff, Venterspost Gold Mining Co., Ltd., is on leave with his family. It is believed that his leave will be spent at Thaba 'Nehu.

Rev. J. K. Mahemane, Moderator of the "United Bantu Presbyterian Church of Africa" will leave Johannesburg on Friday, February 19, for Rustenburg District. From February 20 to 26, he will be at Bleskop Mine to administer Holy Communion. From Feb 27 to March 5, he will be at Chrome Mine, Thusanin, to receive members, and administer Holy Communion. On March 6, he will be at Thaba Zimbi, and hopes to return in time to Johannesburg for the "Kirk Session" and Deacons' court.

Mr. William D. S. Mahlangu of Carolina paid a short visit to his brother, Paul Mahlangu, and friends at Benoni, and wishes to thank them for the generous reception he received from them all, including Messrs Ben Gumede and Allen Malaiza of Benoni Location.

Mrs. D. Bouwer left Sophiatown last Monday for Kroonstad.

The wedding takes place to-day between Mr. Moffat Toko and Miss Miriam Mngqibisa, both of George Goch. The blessing of the marriage will be in the Spes Bona Methodist Church at 11 a.m., and the wedding reception at 334 Swan Street, Eastern Native Township, George Goch.

N Constable Zachariah Kgoale, of the N.A.D., Bochem, has been transferred to Pietersburg, his place at Bochem being taken by N/Lance-Corporal Joseph Mandala from Pietersburg.

Dr. C. H. Franz, who for many years was District Surgeon of the Helene Franz Hospital, has left on transfer. The Bochem African population will remember the magnificent and kindly services he rendered to them in the past.

Mrs. Mimie Mtembu of Sophiatown left last week Wednesday for Cape Town.

His Majesty the King has graciously approved the Military Medal award conferred by the Commander-in-Chief, Middle East Forces, on the following members of the Union Defence Force:

No. N22127 Pte. Frank Malale,

No. N12440 Pte. Jack Mohlale,

No. NC2191 Pte. Alfred Masia.

\* \* \*

Miss Amelia N. Mgawaxela, of Sophiatown, left last week for Durban on annual leave.

\* \* \*

Rev. and Mrs. G. V. T. Gule, formerly

of the Nigel A.M.E. Church, have

arrived at Bochem—their new sphere of work.

\* \* \*

After spending a short visit to Sekhukhuneland, Mr. M. Mabogoana, an agent of the "Bantu World," and Secretary of the Bantu Batho club, Pretoria, has returned home, but hopes to leave in April for Pietersburg.

\* \* \*

A grand concert will be held at the small Communal Hall, Orlando, on Saturday, March 6. The following choirs will perform: Union of London City, under Mr. Cila; Mabulala Zonke of Crown Mines, under Mr. Mbikwana, and the Happy Stars of Crown Mines, under Mr. Zubula. All are invited. Organiser A. Mgulwa. Tickets obtainable at 1116, Orlando.

\* \* \*

Mrs. R. J. Jiyane, mother to

Mr. B. S. L. Jiyane, of Carolina,

is on a visit to Mr. and Mrs. Joe

Buckland, son-in-law and daughter,

who live at No. 5633 Orlando.

\* \* \*

Mr. S. D. Radebe, chief Afri-

can clerk in the offices of well-

known city solicitors. He has

been closely associated with

Senator H. M. Basner in his

offices for many years. Mr. Ra-

debe holds a position of respon-

sibility and discharges it faith-

fully and conscientiously.

\* \* \*

Miss Ellen D. Gobile and Miss

Dorothy Melatoe, both students of

the Orlando High School, are the

first girl students and pioneers to

pass J.C. at the Orlando High

School, and are now taking

Matric at the same school.

\* \* \*

Miss Esther Sibinda, of United

Mission School staff, Taung, C.P.,

has returned and assumed duty

after spending a long holiday

with her parents at W.N. Town-

ship, Johannesburg.

\* \* \*

Mrs. M. G. Mokhonoana, of

Potgietersrust Location, spent a

fortnight with her younger sister,

Miss Christina Kekana, of

Waterkloof, Pretoria.

\* \* \*

Among the recent arrivals to

the City are Mr. J. S. Kaba, a

business man well-known in Piet

Retief, and Mr. Titus Mwanda

from Newcastle.

\* \* \*

Mr. and Mrs. S. Maputle Mphahle-

le, of 72, Tucker Street, So-

phiatown had many guests the

other Sunday on the occasion of

their nephew's birthday Party.

Among these were: Dr. and Mrs.

I. Monare, of Pretoria, Mr. and

Mrs. T. T. Mapheto, Mr. and

Mrs. Marope, Messrs Philip Mo-

tywadi, Letsolo and F. Mpha-

hlele.

\* \* \*

Mrs. F. Mphahlele, of Mpha-

hlele's location, Pietersburg, is in

the city as guest of her uncle,

Mr. S. Maputle Mphahlele.

\* \* \*

Mrs. Fanny Modise, of Bloem-

fontein, accompanied by her

daughter, Miss Elizabeth Modise,

visited Messrs Gordon and

Gordon (Attorneys) on busi-

ness.

\* \* \*

Mr. Gottlieb R. C. Matsobane-

-Moetlo, who spent sometime in

the Rand on business, has returned

to Pretoria and resumed duty

at Messrs. Alderson and Flitton

(Pty.) Ltd.

\* \* \*

With the end of the summer

vacation and the beginning of the

new school session, the following

students who spent the holidays

with parents at Kwaggaslaagte,

have returned to their respective

centres of learning: Benjamin M.

Makutlo and Moses B. Serobets,

Moroka Institution; Segano Ser-

betse, Bethel Institution; Phokeng

Makhute, Saint Perter's; Esther

Manato, Indalen; Rebecca P.

Matshidisho, Inanda; Annah

Malebatisi, Kilnerton; Eunice Di-

sko, St. Thomas, Johannesburg;

Marane Machobane, Western

Native Township High.

\* \* \*

Mr. M. I. Mlahleki, who passed

the B.A. last December will leave

for Cape Town on February 26,

1943. He will leave Pretoria at

7.40 p.m., to catch the 10 p.m.

train from Johannesburg. He

intends to spend a year in Cape

Town studying the M.A. degree

in English.

\* \* \*

Mr. Arthur Stoile, a former student

of Emfundisweni High School, Umtata,

has arrived in the city and stays at

Orlando with Mr. and Mrs. G. R.

Kuzwayo. He will take Matric at the

Orlando High School.

\* \* \*

Mr. Mimie Mtembu of Sophia-

town left last week Wednesday for

Cape Town.

\* \* \*

Rev. J. J. Mohalane, general

secretary for Bantu work, Apostolic

Faith Church, spent a week at

New Clare with Deacon and Dea-

coness Hlape. Prior to his transfer

to Heidelberg, he was stationed

at Nigel location where he held

the position of member of the

Location Advisory Board. He is

now a member of the Heidelberg

Location Advisory Board.

\* \* \*

Mr. and Mrs. J. Msimang of 21,



## SOUTHERN T.V.L. BANTU FOOTBALL ASSOCIATION

(From a Correspondent)

On Wednesday, February 10, the Southern Transvaal Football Association held a function in the Communal Hall, Vereeniging Location. It was the occasion of the presentation of trophies, as well as a welcome to the Bantu soldiers from the North.

Among those who were present were: The Mayor and Mayoress; Councillor and Mrs. J. H. Diekison, the Deputy Mayor Councillor de Smidt, Councillor G. Du Bryn-Nel, who acted as Chairman, the Native Commissioner, Mr. F. McMaster, Mrs. Cheales, Mr. and Mrs. Klaff, Mr. E. McKenzie, the Location Superintendent and Patron of the Association, and Mrs. McKenzie, Mr. Daniels, the Treasurer of the Transvaal Bantu Football Association, Mr. I. H. Rathebe, President of the Transvaal Bantu Football Association, Mr. J. A. Mokoena, B.Sc., Mr. A. I. Motsuenvane, local Sports Organiser, Mrs. A. Motsuenvane, and Miss W. W. Pule, leaders, the Vereeniging Girls' Club, and members of Location Advisory Board, P. Gaula, Vice-President and S. Lichabe, Asst. Gen. Secretary, Southern T.B.F. Association.

The first trophy to be presented by the Mayor was the (Mrs.) Dr. William Godfrey Cup, a Transvaal trophy, won by the Vereeniging Association in 1942.

## Local Trophies Presented

## A-DIVISION

Points : Lubner Cup won by the Hungry Tigers F.C. Knock-out : Klaff Cup won by the Dangerous Lions F.C.

## B-DIVISION

Points H. P. Vos Cup won by the Italian Stars F.C. Knock-out : Richards Outfitters Cup won by City Rebellion Stars F.C.

In his address the Mayor congratulated the Vereeniging Association on their splendid achievement, urged them on to further effort, and gave the promise that the Town Council would do all in its power to give a helping hand to the Association.

In welcoming the returned soldiers, he expressed how indebted the community was to them for the excellent work up North. He regretted that not all who had left for the North would return home, but hoped that those who still had it in their power would do their utmost to ensure the victory of the Allied Nations.

The evening's proceedings were rounded up by a dance to celebrate the victory of the local football association.

## VAN RYN ESTATES F.C.

## ELECTION OF OFFICE BEARERS

A general meeting of the Van Ryn Estates Football Club was held at the Native Time office on Wednesday evening, February 10. The following were elected office bearers for the new season: Life President J. E. Fraser (Compound Manager); Patrons, R. S. Garner (Assistant Manager) and H. Currie (Mine Overseer); Honorary Presidents, Thos. Mayekiso; J. Mandlazi; President M. S. Manithana; Vice Presidents M. Dangazela and J. Shongwe; Secretary, X. F. Mabhengwane; Vice Secretary, A. T. Manithana; Treasurer, E. M. Lankhele; Recording Secretary, C. D. Lomahloza; Captain, J. B. Maseko; vice Captain, S. Makhuwa and Club Manager, J. B. Pekana.

The Van Ryn Estates F.C. are holders of the Knock-out Trophy 3rd Round (1st Div.) E.R.D.A.F. A. 1942.—(Contributed)

## J.B.F.A. Change Of Date

The Annual General Meeting of the Johannesburg Bantu Football Association will be held at the Bantu Men's Social Centre, Elph Street Ext. on Sunday, February 28 (tomorrow) at 9.30 a.m. instead of Friday, February 26 the date previously announced. Executive Committee members, and two delegates from each affiliated club must attend.

## SIMMER AND JACK C.C. VS. ORIENTALS C.C.

## RASHE IN THE PICTURE 90 RUNS UP

(By A. T. Nkone)

On Sunday February 7, Orientals C.C. of Crown went out to Simmer and Jack Mines to play Simmer and Jack in the Transvaal Bantu Cricket Union Fixtures. The Simmer C.C. as winners of the toss, went in to bat first, and owing to the wonderful bowling of Masiza, the partnership of Matross and Ntintili, who opened for Simmer and Jack, was separated by Masiza's bowling out of Ndobe when the score was only 6 runs up as the start for the home team. At this moment, Tele, the champion bowler of Simmer and Jack, went in and also remembered his past days. He scored 82 runs and fell off when the score was 151 runs for 3 wickets down. Mbatyoti, Simmer capt., now jumped in and unfortunately was bowled by Ntintili with 23 runs up.

## "MADAYISE'S" FEAT

At this juncture, Rashe (Madayise) followed; and as hard hitter, he made wonders, distinguished himself the better man for the day by piling 90 runs before he fell off. In his score, there were three sixes and ten fours. The bowling at this time seemed a bit exhausted and thus giving Simmer chance for scoring 322 runs all out in their 1st innings.

Orientals C.C. went in and scored 137 runs all out; and here Mbatyoti claimed 4 wickets down. Mlungwana took 3 wkts down, Tele took one wkt down and Njikelana also one wicket down.

On Sunday February 14, at Crown Mines, Orientals C.C. as follow-on went in again to bat for the last time in their 2nd innings. They collected 130 runs all out, and their grand-total score for both 1st and 2nd innings was increased to 267 thus giving Simmer a lead of 55 runs. The match ended in favour of the Simmer and Jack C.C. by an innings and 55 runs.

## THE OLYMPIC GOES ON

(By Secretary)

It will be pleasing to all Rugby fans to know of what has gone wrong with the Olympic of the Transvaal Rugby game. In short—some anxiety has been expressed recently as to what was what with this group, but for those who can understand this will be less puzzling as it is the old trick of the champs. Olympic has always lived, and from 'what's cookin' just now—you might not be able to swallow the dish.

## LAS VEGAS NITES

It seems the group is introducing language this season but what language it will be will be got from the Bantu Men's Social Centre on March 12, when the group will be delighted to introduce the public to its honourable guests in one of its series of the get-together-nites planned for the season.

## JUBILATION!

Taryia Decimelo tamously known as Tubilation the leading Tapster-Comedian in the country brings the Diamond Horse Shoe Troupe in a 'Merry Mad Comedy'—Mos (Mr. Kekana) with his—No monkey business look (of course he encourages no tricks with his Troupe) will see that his chocolate babies are in trim order. The Jazz Maniacs will enchant with their sweet music.

## CHASING DANGER

The management of the Reno Cinema has kindly offered their film "Chasing Danger" with Warner Baxter and with the stage turns bringing Florence Chembeni, Elias Decimelo, Baby Batter and Astivano from the south you must be left entranced. Special bookings will be arranged to facilitate convenience and it will be advised to book early as such occasions are rare in the west. March, 23, 1943, will mark the day.

## MEMBERS MEETING

A meeting has been arranged for March, 6, Saturday at 5.30 p.m. at the New Library to conduct final arrangements and set the order of the day, members and aspiring members are all invited to attend.

## Mafoko A Ntwa

(Di tlhaga tsebeng ya 11)



Ba lelelega sentle, me ba itukiseditse go kena gape ntweng kamorago ga "leave" ya bona.

pina ba bonye £20. Ba e romela ka pika Zulu a emetse Kgosi ya Zulu Mshiyeni ka Dinuzulu mo go Mokwaledi wa Kgetsa tsa Bantsho ga a abela mo

ta 10s. 5d. ya molelo wa piha ya ntwa e dirlweng ke J. le L. Peteni ba Keiskama Hoek.

Solomen Nkabinde o romela 2s. 6d. ya kabelo tsa neop tsu mashole. Madi a rometswe ke Kommissinara, Witbank, Transvaal.

Mafoko a boithobo le bopelenamadi a batho ba abileng a romela ke mokwaledi go itsoge ha pusho e itumelo. Fabelo tsa bantsho tsu boithobo kaiwang ke madi a rometswe.

## WANTED URGENTLY

Wanted immediately Assistant Teacher (male Msatu) for the Daggakraal School. Apply Rev. R. F. Yates, Phoenix Hotel, Ermelo.

7734-27

## REQUIRED

Qualified African Nurse, Xhosa-Speaking preferred. Temporary post from 1st April to 31 October, 1943. Apply, giving full particulars of training and experience, to the Principal Blythswood Missionary Institution, Butterworth, by 12th March.

X6

## LION Blood Mixture

No. 12

Likete-kete tsa Ma-Afrika li se li thuso ke phoko ena e tumileng!!

E blatsa mali, e felisa liso, horurha, ho satalla ha litho tsa 'mele. E blatsa lipieo le sonya—sesupo sa bona ke hore u tla rota moroto o tala, Moriana ona o thosa mabolo kaofela mokokotlong ho batho bohole ba sebetsang. O atlisa takatsa en lilo, me a matlatfa litho tsa 'mele. O sirleetsa 'mele mafing oohle.

Teko 8/6 lebotlolo. Ka poso ke 1/8: Reka botloko hona kajeno. Re tiisa kheliso ke phoko ena, ho sang joalo re khutlisa chelefe ea haqo ha nena.

Tatla lebiso le atereza ea haqo lenglong lena le katlase, o le romelo konono ho BORDER CHEMICAL CORPORATION, P.O. Box 295, EAST LONDON. Kapa o re Rra-levenkele ea haqo a re ngolle.

Nthumelle hlo lebotlolo la Lion Blood Mixture No. 12. Ke u romela 4/6 ka chelefe ea Po-order kapa litempe.

LEBITSO ADDRESS .....  
(NGOLA HANTLE HAHOLO)



50 FOR 1/5

TEL 284

## WHICH IS THE BOY ON A

## BSA

## BICYCLE?



Because of the war fewer bicycles are being made, but put your B.S.A. on order. A beautiful B.S.A. bicycle is something well worth waiting for.

B.S.A. Representatives:  
STANFIELD RATCLIFFE & CO. LTD. P.O. Box 3223, JOHANNESBURG

## The Bantu World

SATURDAY, FEBRUARY 27, 1943

Printed and published by The Bantu World at their works, 14 Perth Road, Westdene, Johannesburg.

BALOETSI: Melon Ointment e phekola liso, ho biloilo le boloetsi na letho, e phekola sefahlelo se nang le mabadi. Theko ke 1/9 le 3/6. Melon Purifier e phekola haloetsi a senya, moroto o sa hloekung, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/6.

TEMOSO: Alasyn e phekola ho ho hloki, serame, sefuba, mafahla, mokhohoang, ho hatsela, mometsa, ho feheloana mphikela, ho ethumula, ho bolaeo diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thasa ba bacha le baatala. E fodisa ho lohloka le serame kapela. Theko 1/6 le 2/6. RIGHHOUSE'S Chemists, 71, Loveday Street, Box 5595, Johannesburg. Malilo a bilojojo kantle le uio. Theko ea dilele e thase. T.C.

## SEWING MACHINES

Try the African Sewing Machine Co. for any Spare Parts and Needles that you have difficulty in obtaining elsewhere for your Sewing Machine. Sewing Machines bought, sold and exchanged. Repairs a Speciality, 85 Pritchard Street, Phone: 22-5704.

7681-27

## WANTED AT ONCE

Fully qualified Harness maker. Starting salary £2. 10. od per week. Apply: "A" Electric Ice Cream Factory, 17 Margaretha Street, Pretoria.

X6

## TEACHER WANTED

Applications are invited for the post of assistant at the Bothsabelo Secondary School. Applicants should give particulars of training, experience and subjects offered. The successful applicant will be required to assume duties at the beginning of the second term. All applications should reach the undersigned on or before 10th March, 1943.

P. G. Pakendorf,  
P.O. Middelburg,  
T.V.  
X6

## WANTED

Wanted a Principal for Frankfort Bantu United School. Holding not less than J.C. and P.H. Most have a knowledge of Sesotho and Zulu and both official languages. Africans strongly recommended. Applicants must state experience if any. To start duties beginning of the 2nd quarter, if possible. Applications should reach the manager not later than the 15th March, 1943. Apply enclosing copies of testimonials to: S. R. Koller, Manager, P.O. Box 14, Frankfort, O.F.S.

7735-27

## POTGIETERSRUST HOSPITAL NON-EUROPEAN NURSE WANTED

Applications are invited for the position of Staff Nurse, at the following salary:

- (a) With Medical Council Certificate: £90 p.a. or,
- (b) With 4 years Hospital Certificate: £80 p.a. or,
- (c) With 3 years Hospital Certificate: £78 p.a. plus free board, quarters, laundry and uniform.

Applications, together with copies of Certificates and testimonials to be submitted on or before the 6th March, 1943.

R. H. Hudson Secretary,  
P.O. Box 50  
Potgietersrust.

## QUEENSTOWN MUNICIPALITY

Corporation Notice No. 8 of 1943: VACANCY FOR QUALIFIED NATIVE SANITARY INSPECTOR

Applications are invited from suitably qualified Natives for the post of Sanitary Inspector in the Queenstown location, at a commencing salary of £180 per annum.

Further particulars, if required, can be obtained on application to the undersigned to whom applications must be submitted before 12 noon on Saturday, 6th March, 1943.

The canvassing of Councillors, either directly or indirectly, will be a disqualification.

By Order  
L. J. DASHWOOD,  
Town Clerk.

Town Office, Queenstown,  
13th February, 1943.

X27

## SITUATION VACANT

Wanted to commence immediately; competent record clerk, African, (female). Salary from £8. 0. 0d. per month, according to experience, qualifications, etc. Apply, giving full particulars to S.A. Institute of Race Relations, P.O. Box 97, Johannesburg.

X6

## WANTED

NURSE required for Mafeking Stad Child Welfare Clinic, certificated, and qualified in midwifery. Language Tswana. £7. 5. 0d. per month. Apply: Rev. E. H. Proctor, Box 75, MAFEKING, C.P.

X8

## IN MEMORIAM

MASOLENG.—Jonathan Kopie. In loving memory of my beloved husband who passed away 27th February 1942. A sudden loss, a shock severe, to part from one I loved so dear. I loved you in life, you are dear to me yet, you are mine to remember, when others forget. Ever remembered by his wife Salome Masoleng.

7736-27

# BANTU WORLD

SATURDAY, FEBRUARY 27, 1948

## Seemo Sa Ntoa

Motseng oa Moscow, moshate oa Russia, banna ba bina moko-rotlo, pina ea marumo, gare ga mekgosi le mekgolokoane ea basadi le basetsana ba thabetseng go thujoa ga masole a Hitler tha-beng tsa Caucasus, ka melapong ea noka tsa Volga, Don le Donets. Majeremane a bolao ka bongata bo tshabegang. A bolao ke Ma-Russia le ke lehloa.

Ma-Russia a gapile metse e mengata eo e neng ele diatleng tsa Majeremane. Gare ga metse ena re ka bolela motse oa Rostov, oa Kharkov, oa Kursk, oa Pavlovograd, le Voroshilovgrad.

Go tloga motseng oa Orel ka Leboea go isa thabeng tsa Caucasus ka Boroa, Majeremane a motshabong. Morena Stalin, Tonakgolo ea Minuso oa Russia, o laetsa masole a Ma-Russia gore a Icane go fihela Majeremane a tshedisoa meedi ea Russia, a la-hleloa Kgorong tsa Berlin.

Motseng oa Berlin moshate oa Germany, banna ba supana ka mnoana, ba ntshana diphoso gobane kajeno sechaba sa Germany se okametsoe ke leru le letsho. Se sellong se segolo kabaka la masole a sona a bolaioleng Russia le North Africa. Gaele Hitler eena, tshefelo e shuele le melodi.

Leboea go Afrika, masole a Mangesemane le a South Africa le New Zealand a sa ntse a leleka masole a Majeremane, go a tshedisa meedi ea lefatshe la Tri-politania. Masole a rona a gau! motse oa Merath, nageng ea Tunisia, mo gothoeng Majeremane a ikemeditse go tsepela teng. Teng mona go utluagala gore go tia cha dikgong go sale molora. Empa General Montgomery, Molaodi a masole a rona, o re Rommel o tla rutluloa a jahleloe ka leoateng la Mediter-ranean.

## Molao Oa Rente

Monna oa Mo-Afrika, Mcito Tshabalala oa Pimville o lefisitsa E10 ke Magistrata oa Johannesburg ka molato ea go roho molao oa dirente. Gothoe Tshabalala o ile tsa hirisetsa Ba-Afrika ba habedi matlo gomme a ba lefisa £1. 2. 6. monna e mong le e mong, anthe molao o re go tloga ka di 31 tsa Kguedi eea. March 1940, rente e be e tshuanetse goba. 17/6.

## Moferefere Oa Pretoria

Komiti e neng e hlahloba moferefere oa Pretoria, oa basebetsi ba Masepala, e fedits mosebetsi oa eona, gomme e tla lokisa pego ea eona eo e tleng go e romela go Mmuso. Re tla utluha ke pego ena gore moferefere o simolote ke mang le gore na go tla thoeng ka bannna ba Ba-Afrika ba 16 ba ileng ba bolao.

## Ghandhi O Garé Ga Lefu Le Bophelo

Mahatma Ghandhi, moetapele e mogo-ol a India, o gama go ja gobane o ile a tshuaroo kabaka la go etra moferefere ea gore minuse o Mangeemane e ka kgona o teleks India. Ghandhi le ba bang ba Indian National Congress, ba re India e fihle seemong seo e tshuanetseng go ipusa katalise ga felaga ea eona.

Kalsaka lena banna ba ile ba tshuaroo ba kenyaa chankaneng. Mahatma Ghandhi eena ke ga-a simolla go itima dij. Kajeno mofetsa o hilagang Bombay, bolela gore taba de eme mosenekeng, Gandhi o gare ga-bophelo le lefu.

Baetapel ba India ba romets mogala go Mr. Winston Churchill, Tonakgolo ea Mmuso a England, gore Ghandhi a lo-kollo.

## Motse Oa Alexandra

Ka di 14 tsa kguedi ea February, Meiss R. V. Selope Thema, M.R.C. le P. R. Mosaka, ba ile ba tshuaroo phutheng motseng oa Alexandra go rerisana le baagi bakeng sa go tlosoa ga motse oa Alexandra.

Ba ile ba sedimosetsa baagi gore taba ea go tlosoa ga Alexandra, ke taba e tshuanetseng go loantsa ke sechaba kaofela, gobane ga Makgoona a ka tlosa Alexandra, a tla tswela pele le go tlosoa metse eohle ea Ba-Afrika e jualeka Sophiatown, Martindale, Newclare, Evaston, Ladyselborne, Erstrut, Riverside, Eastwood, Walmasthal, New Pietersburg le New Ermelo.

E ka la ntho e kgolo ga baagi ba metse ena ba ka thuiana le baagi ba Alexandra gobane ka go etsa jualo e ila ba itshereleisa.

## Litaba Tsa Ntoa

(Li tsoa qepheng la 14)

Legosa la Majeremane naheng ex Kholomolomo ea filila eare moo e reng Turkey. General Rommel ha a ne a atameia Egepete ka makholo a hae, von Papen o otile mohala a le Turkey, a laela hore ho lokisetsoe mokete o moholo oa lilo ea blolo hoteleng ea Meno House, Hotel ena e tumileng e sebaka sa hijarat a tse makholo a seng makao bo tlohu meabong e phahameng e tsejoang hahlo ea Egepete (Egyptian pyramids) ea Morena Cheops le Mohamahli oa hae. Von Papen o laetsa hore a lokisetsoe lilo, nama ea letata li naheng, matata a fumanoa ka bongata bo boholo likhutlong tsa nang le liliha tse teetseng ke lefella hore naheng ea Egepete. Tsionyane eo le eoma ha e ka ea tsoa leheng, hobane le ile la e-ba serua.

Re tsikhomosha rea thaba ho tseba hore nteoing ena ea rona le lira masole a-heso a Ma-Afrika a phetha kabelo ea eoma ka bohole bo rorisheng. Lipiata tsu Lekhota la Ma-Afrika la Bahlabani li tsumisa transporto ea lilo, metsi, petrol, libetsa le libomo tse isetsoang Lekhota la Borobeli le molaoli oa homa ea bohole, Sir Bernard Montgomery. Era joaloka ka ha re thabisoek ke katileo e kholo eo a bileng le eoma le liponto tse sa belaetseng tsa holo e atamelang, re ne re nahane le hore mosetsi ha o-e-so ho fele. General Montgomery o joaloka monna ea lemang ka sepani sa lipholo. Ha are ka a le-mile moeli oa pelo o thata ebe o bofolla lipholo tsa hae hore a phomole, bakeng sa hoo, o ts'ela mathe mats-hong a hae a utluahate molumo o sephali a leme ho issa pele e le hore ho ntse ho e ba bonolo.

Ha re hopola ka boikohohomono le lila thabo mosebetsi o etsoang ke masole a rona a Ma-Afrika re se ke ra lebala hore ha a ntse a thusa joalo ho teletseng ha sera, lipelo tsa eoma hanigata li koano Boroa, a hilohelloa basali ba eoma, bana ba eoma metse ea oona, hilohomo le masimo a oona. E mong oa liofisir tsa oona a tsoa mpolella mats-tsing tsa oona a tsoa fetu ka masoabi lentsoeng la hae, hore bongata ba masole ana a Ma-Afrika ha a so fumane lehle le leng feela lengolo le tsoang hae ha e sale a tloha South Africa. Ka baka leo kea le rapela. Iona ba leng South Africa, se keng la lebala ho ugola mora a hao eo e leng lesi, ngoanemo, monna o hao kapo eo le ts'episaneng lenyalo le eena, ho me phetela lintho tsoloi tse a li ratang ka pelo ea hae colie.

### NDABAZABANTU. KHOLOMOLOMO MOSENYI OA KHOTSO

(Kamor'a ntoa eli e feteling lichaba li ile tsa etsa khotso mahareng a tsona. Batho kaofela ba ne ba ts'epile hore ke khotso e sa feleng 'me' ba sitoa bo elloloo Kholomolomo, e leng Majeremane e ka tsoha hape ea senya khotso ea. Utleang ts'omo ena ea boholo holo ea ha lekangoa ka eoma seemi sa litaba tsa lichaba mehling ea kajeno).

Ba re liphoofole li kile tsa aha motse 'me' tsa hea mafura ho eoma, li o aheleitse ka lerako. Tsa lumelana hore pela e be molebeli o a-khoro. Etsi hoba pela e lumelo, tsu tsoamaa. Kamor'a nako e khuts'anyana pela ea ts'caroa ke boroko ha libba Kholomolomo 'me' ea e ja mafura kaofela. Hoba e a qete ea betsa pala ba lejoenyana.

Pela ea tsoha ea hore ea re: "Mafura a liphoofole a jeloe ke Kholomolomo." Liphoofole tsa utloa tsa phallelo motseeng 'me' tsa bolela nakeli.

Li beile mafura ka khetlo la horaro 'me' tsa hea letsa ho lebela khoro. Kholomolomo ea thi kamor'a sechaba eara ho letsa "a re etse papal ea ipute ke'u batle." Letsa la lumela, Kholomolomo ea ipata, letsa la e batla la ba le khabathla la robala. Ha le robotsa Kholomolomo ea e ja mafura. Ea betsa letsa ka lejoe, la tsoha la hore la re: "Mafura a liphoofole a jeloe ke Kholomolomo."

Ha li utloa mokhosi oo o' lejoe tsa tsa liphoofole tsa filila tsu bolela letsa. Li beile mafura ka lekheto la bone tsu hea phuthi ho lisa khoro. Hoba tsu tsoamaa Kholomolomo ea tla. Ea re "u safetseng mo o le mong?" Phuthi ea re "ke lisitsa mafura a liphoofole." Kholomolomo ea re "ke tla ba be molebeli o a hao. A re runane linta." Phuthi ea lumela, Kholomolomo ea runa ea runa phuthi ea ba ea robala. Kholomolomo ea ema ea e ja mafura kaofela, hoba e qete ea betsetsa lejoe ho phuthi ho e tsosa. Phuthi ea hore ea re: "Mafura a liphoofole a jeloe ke Kholomolomo." Tsa tsa liphoofole tsa bolela phuthi.

Li beile mafura hape, lekheto la bohla tsu khetha noke hore e be molebeli o khoro. Tsa tsoamaa, Kholomolomo ea tla 'me' ea re ho noke: "A re beisan." Ea etsa ka boqmo hore noke e be hlole peisong. Ea re "ke ne ke sa tseba hore e be molebeli hikans, a re leke hape." Tsa matha, ea etsa ka boomo hore noke e hlole hape. Tsa 'ma tsa beitana joalo, noke ea ex le borok, Kholomolomo ea e ja mafura kaofela eba e tsoa noke ka lejoenyana. Noko ea hore ea re: "Mafura a liphoofole a jeloe ke Kholomolomo." Tsa tsa liphoofole tsa bolela noke.

Li beile mafura hape ka leketlo la hots'eela tsa bea 'mutla molebeli. Oa qala ka ho hama ea re: "Pela shoole, nakeli e shoole, lets a shoole, noko e shoole le 'na le tla mpolacea." Tsa ts'episa hore li ka ke tsa o bolela, ea lumela getellong li o hlotse ka lipuo. Hoba liphoofole tsa tsamaa ea botha ea iketsha o robetseng.

Kholomolomo ea filila eare moo e reng Turkey. General Rommel ha a ne a atameia Egepete ka makholo a hae, von Papen o otile mohala a le Turkey, a laela hore ho lokisetsoe mokete o moholo oa lilo ea blolo hoteleng ea Meno House, Hotel ena e tumileng e sebaka sa hijarat a tse makholo a seng makao bo tlohu meabong e phahameng e tsejoang hahlo ea Egepete (Egyptian pyramids) ea Morena Cheops le Mohamahli oa hae. Von Papen o laetsa hore a lokisetsoe lilo, nama ea letata li naheng, matata a fumanoa ka bongata bo boholo likhutlong tsa nang le liliha tse teetseng ke lefella hore naheng ea Egepete. Tsionyane eo le eoma ha e ka ea tsoa leheng, hobane le ile la e-ba serua.

"Mutla ou re "Se ke on tisa hahlo." Mutla joale le eoma on tiamella oa Kholomolomo. Ea re: "Se ke na tisa hahlo, Mutla ta! Ca tiamella on tisa oa koto kota ka bolela Kholomolomo. Oa e ja mafura a eoma, ea sia sekotsana ea e ts'a paterakong.

On noai "Mafura a liphoofole a jeloe ke Kholomolomo." Liphoofole li tse kha Kholomolomo e phetho e kholo lefeng tsa hau. "Mutla ta! Ca tiamella on tisa oa koto kota ka bolela Kholomolomo. Oa e ja mafura a eoma, ea sia sekotsana ea e ts'a paterakong.

Moekamele oa Lekapha la Ma-Afrika la Asipapa, Durban, o rometsi 'ka Komishinara ea teng £20, me o filila hore: "Lifilo tsa Lekapha la Ma-Afrika la Baeletsi hammo le bafile ba Somtse Location ka mekete ea lipima ba bokeletsi £20, eo ba lakatsang ho e rometsi lebitson ka Pika Zulu, mura Siteku, eo e leng moemeli oa Morena e moholo Mshiyeni mor'a Dimzulu, ho Mongoli oa Lekapha la Morero a Babats'o Chelete eo ke neo ea bona Mokoteng oa ntoa."

Motlatso oa Komishinara, Johannesburg, o rometsi £15. 10. 0. e bokeletseng ka Esau Motlhatsi oa House No. 618, Western Native Township. O e fumane ka ho rekise merolo le liphoofole lepatilelong la Communal Hall.

Esau o lakatsa hore chelete e abeloe ka ho lekana niesebetsing ea Red Cross Society, Motokota oa Lijo tse romeloang Baholoholaa ba ntua ba ma-Afrika, le mokoteng o ts'a etsoang ma-Afrika oa Governor-General.

Re amohetsi 10s. e tsoang ho Motlatso oa Komishinara, Johannesburg, ke amohetsi ka Motlatso oa Komishinara, Tzaneen, £14. 12s. 0d. ea lipiho tsa Native Military Corps, e tsoang ho Morena Mofihala le sechaba.

Basetsi ba Glynn's Lydenburg Gold Mining Co., ba rometsi £2. 10. 11. E tleko koana ka Motlatso oa Komishinara, P.O. Bushbuckridge.

Ka Motlatso oa Komishinara, Barber-ton, ho tle £1. 10. 0. e nts'etsoeng joana:

Edward Simpson, 10s.; Nomarzulu Shongwe, £1. 0. 0.

Basali ba banie ba otloang ke masole a Lekapha la Ma-Afrika la Bahlabani ba rometsi £1. 0s. 3. ka Mastrata oa Lindley, O.F.S.

Motlatso oa Komishinara, Hamanskraal, o rometsi 15s. neo e tsoang ho Lucas Lengeati oa Walmanstad. O ile a tisa mokotla on poone o leng ea rekise Hamanskraal.

Ka Komishinara oa Umbambulu, Natal re amohetsi 10s. e tsoang ho Ka Mastrata oa Keiskama Hoek, ho Nkonka Makanya.

tile 10s. 5d.; e fumaneeng ka mokete oa lipiho tsa tsoa mokotla on ntoa. O no etsoeng ke J. le L. Peteni ba Keiskama Hoek.

Solomon Nkabinde o rometsi 2s. 0d. neo eo a e tsoang lithabiso tsa masole a ma-Afrika. E rometsi ke Komishinara oa Witbank, Transvaal.

Bots'pebi le piano ea bafani ba ngotseng ka holmo mona lia lebuhua. 'Mus' o lakatsa ho tsebisa Maren'a le Lichaba la Ma-Afrika a mang hore o ihabela ho lemotha bots'pebi ba bona.

Li beile mafura ka khetlo la horaro 'me' tsa hea letsa ho lebela khoro. Kholomolomo ea thi kamor'a sechaba eara ho letsa "a re etse papal ea ipute ke'u batle."

Letsa la lumela, Kholomolomo ea ipata, letsa la e batla la ba le khabathla la robala. Ha le robotsa Kholomolomo ea e ja mafura. Ea betsa letsa ka lejoe, la tsoha la hore la re: "Mafura a liphoofole a jeloe ke Kholomolomo."

Ha li utloa mokhosi oo o' lejoe tsa tsa liphoofole tsa filila tsu bolela letsa.

Li beile mafura ka lekheto la bone tsu hea phuthi ho lisa khoro. Hoba tsu tsoamaa Kholomolomo ea tla. Ea re "u safetseng mo o le mong?" Phuthi ea re "ke lisitsa mafura a liphoofole."

Kholomolomo ea re "ke tla ba be molebeli o a hao. A re runane linta." Phuthi ea lumela, Kholomolomo ea runa ea runa phuthi ea ba ea robala. Kholomolomo ea ema ea e ja mafura kaofela, hoba e qete ea betsetsa lejoe ho phuthi ho e tsosa.

Phuthi ea hore ea re: "Mafura a liphoofole a jeloe ke Kholomolomo." Tsa tsa liphoofole tsa bolela phuthi.

Li beile mafura hape, lekheto la bohla tsu khetha noke hore e be molebeli o khoro. Tsa tsoamaa, Kholomolomo ea tla 'me' ea re ho noke: "A re beisan."

Ea etsa ka boqmo hore noke e be hlole peisong. Ea re "ke ne ke sa tseba hore e be molebeli hikans, a re leke hape." Tsa matha, ea etsa ka boomo hore noke e hlole hape. Tsa 'ma tsa beitana joalo, noke ea ex le borok, Kholomolomo ea e ja mafura kaofela eba e tsoa noke ka lejoenyana. Noko ea hore ea re: "Mafura a liphoofole a jeloe ke Kholomolomo."

Tsa tsa liphoofole tsa bolela noke.

Li beile mafura hape ka leketlo la hots'eela tsa bea 'mutla molebeli. Oa qala ka ho hama ea re: "Pela shoole, nakeli e shoole, lets a shoole, noko e shoole le 'na le tla mpolacea."

Tsa ts'episa hore li ka ke tsa o bolela, ea lumela getellong li o hlotse ka lipuo. Hoba liphoofole tsa tsamaa ea botha ea iketsha o robetseng.

Li beile mafura hape ka leketlo la hots'eela tsa bea 'mutla molebeli. Oa qala ka ho hama ea re: "Pela shoole, nakeli e shoole, lets a shoole, noko e shoole le 'na le tla mpolacea."

Tsa ts'episa hore li ka ke tsa o bolela, ea lumela getellong li o hlotse ka lipuo. Hoba liphoofole tsa tsamaa ea botha ea iketsha o robetseng.

Li beile mafura hape ka leketlo la hots'eela tsa bea 'mutla molebeli. Oa qala ka ho hama ea re: "Pela shoole, nakeli e shoole, lets a shoole, noko e shoole le 'na le tla mpolacea."

Tsa ts'episa hore li ka ke tsa o bolela, ea lumela getellong li o hlotse ka lipuo. Hoba liphoofole tsa tsamaa ea botha ea iketsha o robetseng.



## Litaba Tsa Ntoa

V

HLALOSO E HLASHIANG KE LEKHOTLA LA MERERO EA BABATSO E  
LEBISOANG HO MA-AFRICA A MUSO DA KOPANO EA SOUTH AFRICA  
HLALOSO No. 156 (EA VEKE E FELAAG KA 20TH FEBRUARY, 1943).



Masole a Ma-Afrika a hlahang leboea a eteloa ke meropa ea bao e seng masole.

### MASOLE A BAO E SENG MAKHOOA A FILOENG PHOMOLO A FIHLILE PRETORIA

Ha a lumelisa masole a Non-European Army Services a tsoang "Hilimo Lboea" seteisheneng sa Pretoria ka la 29 Pherekhong, Captain Rodseth ha a ne a buella Motsamaisi oa lekhota lena o ile a re:

"Lebitsong la Non-European Army Services, kea le lumela ha a le mona le khutletse ho la Kopano hape kamor'a ts'ebelesto ea lona Bochabela le Leboea ho Afrika.

"Ke nako e telele joale le tlholelikampong tsa Jona tsa thuto mona ho ea makhotleng a mang a South Africa 'me le hoja e le hole hakalo moo le neng le le teng ts'ebelesto le tsoelo pele ea lona re ne re li lisisitse ka thabo e kholo le khotsofalo.

Lekhota la bao e seng Makhoa (N.E.A.S.) kajeno ke lekala le leholo la Lekhota la South Afrika 'me le phethile mosebetsi o roriseng lintoeng tse loannoeng ke ma-Springboks. Motho ha a rata ho lemoha mokhoa oo litho tsa N.E.A.S. li sebelits ka oona ntong le kamoo li neng li itelsets mosebetsi o tsuna ka teng, ho batheka fela hore a talime lenaneo le le lelela le likhabiso tsoo li li fumaneng tsa bohale le bonatla.

"Morero oa Lekhota la Ts'ireletso o ho kenya liphafa tsa bao e seng Makhoa ho tsa Makhoa ho tisitse kutloano e fetisising mahareng a Makhoa le bao e seng oona, 'me ho ho lona hore kutloano e qaliloeng ntoeng e ts'ehets e se ke ea hola e fela.

"Kaofela ha rona re litho lekhota la baithaopi, hobane e mong le e mong o kene bosoleng moneha e kene ts'ehets e se fokola.

Ma-Russia a hapile Rostov mose o moholo oa Don Province moneha e kene ts'ireletso. Voroshilovgrad, selao se seholo le Kransy Sulin ka leboea ho Rostov le tsuna li nkiolae.

E eketseha ka hora e 'ngoe le e 'ngoe ts'okelo ea selao se seholo sa Majeremane sa Kharkov. Majeremane a thibetsoe ka mahlakoreng a mararo 'me a baleha ho tlaha moholo ho pheloa hantle moholo ka tsela e le 'ngoe feela e a salatseng. Seporo se lebang bophirimela sa trene se tietse literene tsa masole ao e leng sekoto sa lekhota le leholo le seng le likelitsoe.

Majeremane a kile a busa sekole ka lekhota le leholo la lita nka, a mpa a qhaloa.

Sebui sa Lejeremane mohaleng oa moea se itse:

"Re ne re le phoso ha re re phuthelo ea Ma-Russia e hlephile." Puo ena e fapane le ea von Ribbentrop Tona ea Germane ea Litaba tsa Kante, ea ileng a re: "Russia e se e batla e felloa ke matla; leha e ka leka ho loana likarolong tse ling ha ho letho le ka hloiaing le thibela ho hloiaing ha eona."

### LIKHABISO TSE KHABANE

Ho kahlile Motlotlehi hore litho tsena tsa Makhotla a Ts'ireletso ea Kopano li neoe likhabiso ke Molaoli ea Phahameng oa Makhotla a Bochabela-bo-Mahareng. Likhabiso tsa Masole tsa bohale li neoe litho tsena tsa Native Military Corps:-

No.N22127 Pte. Frank Melale, No.N18440 Pte. Jack Mohlala,

Von Ribbentrop o ipakile hore ke mophrofa oa bohata. Taba e tsejwang ke hore bakeng sa ho fokola Russia liphutuhelo tsa eona li ntse li eba matla, mela ea Majeremane ea ts'ireletso e phuntho libakeng tse ngata, lighobosheane li hapiloe le metse eo Majeremane a neng a e nkile e khutela ho Ma-Russia 'me Majeremane hohle moo a loanang teng bochabela a ea baleha.

Von Ribbentrop o na bua feels ho khothatsa Majeremane, mohlong a kile a fela a tia matla. Empa joale ha a se a fumana hore khothatsa eo e ne e sa theoa 'neteng, a tla nahantang, e tla reng, a tla sheba kac!

### NTOA EA AFRICA LEBOEA

Makhotla a General Montgomery a ntse a tsoela pele ho ca Tunisia 'me a ntse a khoasolla balebili ba Majeremane ba tlohetsoeng kamorao. Makhotla a Rommel a suthetse morao.

Mangesemane a tisitse likano no tsa oona tse kholo ho bulela litaaso tselo lireng.

Ho na lipula tse kholo Tunisia 'me naha eo masole a rona a loanang ho eona e fetohile "leotl" la seretse." Leha lipula tsoo !' khathatsa hohlo, masole a hes a ntse a tsoela pele butle.

Masole a Bathusani a futuhile setrekeng sa Mateur, Tunisia Leboea. Lekhota le leng la Maggi semane le balaile palo e kholo es lira 'me la khutla le baholehuo ba bangata ba Majeremane le Mataliana bao ho fumanoeng litaab tse kholo ho oona tse mabari ntua.

### NTOA EA LIFOFANE

Lekhota la Mangesemane la lifofane le futuhetse motse on Cologne Germane e ka bophirimela bosising ba la 14 Hlakola.

Boima bo boholo ba libomo tse qhomisang le tse hotetsang mello li ile tsa qhitsetsoa holim'a oona. Bosising bona boo metse ea Italy. Spezia le Milan le eona e litsotsa libomo.

Spezia ke selao se scholo sa likeve.

Milan ke motse oa bobeli ka boholo Italy e bile ke moo ho etsaeng mesebetsi e mehlo ea phahlo ea tsoo. Mello e mehlo e ile ea bona hona moo mesebetsi eo e etsaeng teng.

Dunkirk e futuhetse habeli ka ja 15 Hlakola, ea caloa ke Lekhota la Mangesemane la lifofane thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Lehota la Mangesemane la lifofane le futuhetse motse on Cologne Germane e ka bophirimela bosising ba la 14 Hlakola, ea caloa ke Lekhota la Mangesemane la lifofane thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng ka mahlakoreng a lebota la lona a cheka motheo oo le ahiloeng holim'a oona.

Makhotla a Majeremane thekong e ka bora a qhaleha kapele ho sona, tsobole lia hoholaa. Moo ho a hiloeng letamo ke Majeremane ho thibela meroallo oa Ma-Russia, metsi a fetileng

**Collection Name:** BANTU WORLD, newspaper, 1935-1955

**PUBLISHER:**

*Publisher:* The Library, University of the Witwatersrand, Johannesburg, South Africa

*Location:* Johannesburg

©2015

**LEGAL NOTICES:**

**Copyright Notice:** All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

**Disclaimer and Terms of Use:** Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.