

THE  
BANTU WORLD  
Circulates  
throughout the  
Union of  
South Africa  
and the  
adjoining High  
Commission  
Territories

# THE BANTU WORLD



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## Heavy Fighting At The Front

### Nazi Leader Attacked By Angry Women

Paris, Monday.—Frau Anna Ziegler, the Nazi women's leader, was beaten and scratched when women members of her group turned on her as she was making a threatening speech at a Nazi meeting in Remscheid in the Ruhr district.

According to a Zurich report Frau Ziegler was said to have accused the women of neglecting their duty by not keeping up the morale of the men at the front and she threatened that Hitler would "apply the laws of war equally to women as well as to men in order to stamp out this slacker attitude."

The angry audience, shouting that they were without husbands and without food, then stormed the platform. Black Guards were called in to restore order and 19 women were arrested by the Gestapo. Frau Ziegler was taken to hospital.

### Didn't Want Hitler To Get Her Money

Newcastle, Saturday.

A Newcastle child had been given her monthly pocket money. She looked thoughtfully at the coins.

"If Hitler comes will he take all our money?" she asked.

"I expect so," was the reply.

Late that night noises disturbed the sleeping parents. Investigation revealed the child digging in the garden by the light of a flickering candle. She explained that she was burying her money so that Hitler couldn't get it!

### Newspaper Attack On Soviet Russia

Rome, Monday.

A violent attack on Russia, with special mention of the Commissar for Defence, Marshal Voroshilov, is made to-day by Marshal Balbo's newspaper the "Corriere Padano."

In an article which rebukes certain Italian newspapers for their favourable references to Russia when the Soviet German Pact was signed, the newspaper declares:

"Fascists are born anti-Communists and are determined to remain so. There must be not one grain of esteem nor one ounce of sympathy for the Bolsheviks. For us they are, and always will be, tragic clowns and professional frauds modelled on coarse bestiality, and living monsters in the service of the most infamous degradation that history records."



This picture shows latest British Fighting planes as used on flights over Germany.

### Indian Congress Resolution

#### Nazi Aggression Condemned

WARDHA, Tuesday.—A resolution condemning Nazi aggression and inviting the British Government to define its war and peace aims was adopted by the All India Congress committee by 188 votes to 58.

Socialist and other Left Wing amendments, which attempted to pin Congress down to past declarations condemning Indian participation in any "imperialistic" war were rejected by an overwhelming majority.

### Nazi Warships Flee From British Fleet

London, Monday.

An Admiralty announcement this evening states that ships of the British fleet attempted to engage a German naval squadron, which was reported south west of Norway, yesterday afternoon. The enemy got away in the dark.

During the day, the announcement continues, repeated actions have taken place in the north-eastern area of the North Sea between German bombing aircraft and British cruisers and destroyers. No British ship has been damaged. The German casualties are not known.

### French And Reich Tanks In Fierce Battle

Paris, Monday.

A special correspondent with the French armies reports a fierce battle between French and German tanks in the Borg Forest. The details were given him by French officers who witnessed the encounter.

As the French tanks were lumbering forward through the wooded territory, German tanks came out to meet them. The tanks, which were without supporting troops or aeroplanes, fired at one another at close range.

The battle continued for hours, until the German tanks fell out one by one, with their armourplate pierced and their crews dead.

The French tanks then swept forward on their advance, stated the officers.

### No German Capitulation Says Hitler

Berlin, Tuesday

Herr Hitler made some vehement references to the general war position when he opened the winter relief campaign at the Sports Palace to-day.

He was sure that no Power in the world would be able to defeat Germany, militarily or morally, he declared.

"Whatever happens, they will not see German capitulation. What the world chooses, it will receive. I have gone a long way to raise (Continued at foot of column 5)

### German Troops Repulsed

#### Fierce Fighting At Close Quarters

While Hitler speaks of "peace," heavy fighting is reported on the Western front between French infantry and German raiding parties. Hand grenades were the chief weapon and nowhere did the Germans take the French defences.

A very large concentration of German troops is being made on the right bank of the Rhine from Lake Constance to Basle on the Swiss frontier. Meanwhile the population of all German towns and villages within sixteen miles of the right bank of the Rhine is being evacuated.

### Reich Tanks Riddled

The French war communique states that there was very great activity on the part of enemy reconnaissance units between the Moselle and the Saar.

In this region several raids were repulsed, some of which involved fairly important formations of troops.

Some French units are now back at their bases after a fortnight's fighting in the Saar sector. They say that it has been rather heavy fighting, with terrific artillery barrages.

They add that the German marksmanship is much below standard.

In many units the French are using knives, and forks and other

equipment which they captured from the Germans in their first advance into German territory.

Germany from the destruction of Versailles, but the path ahead cannot be harder than it has been up till now.

"A new and stronger community will arise. This is the reply to the stupidity abroad which thinks to undermine our people. We have developed our ideology in war and in war it will prove itself. The German people must be able to shape their lives according to their will and to claim the part of the world wealth to which they are entitled."



The beginning

and the end... of a

W/BB.74C

perfect smoke

# BIG BEN



# Amazwibela: Amaqabuqabu

### Indhlu Yegagu Iyaneta

(NGU GWAZ' EMHLOLENI)

Indhlu Yegagu Iyaneta

Njengoba impi isukile nje lena pesheya akuse Nyuzipepa obhalwa abantu ngemilomo yabo. Kuhle-ke ngoba amapepa-ndaba onke asewandaqadile lamagagu. Indhlu yegagu iyaneta. Aqapeleni ke bakiti

Kulu Namashumi Amahlanu Amacala

Koma ezinhleni zako lapa Mhleli usibikele ngesilungu ukuti e Keto etile i Mantiyi iqede amacala ayikulu namashumi amahlanu ngomahora nje amabili nemizuzwana. Kitina esizihlupa ngokulandela izintsongezemiteto lento isuke ime empinjeni.

Pansi komuteto omusha 1935 otiwa yi General Law Amendment Act, angiboni ukuti lento ingenzeka kanjani, ngoba ngokurwaqabala kwama Jaji kumacala afika kuwo, lomteto kwadingeka ukuba wenziwe. Ngenxa yokuba iningi labantu nabelungu imbala bengawazi umteto kwa miswa ukuti noma etiyayilivuma icala kubotatwa ubufakazi obendhlalela isigwebo. Manje ke ukutata isisho sombekwa cala ngumhumushi asise ku Mantiyi, kuze kulandele u Mshushisi endhlalela isigwebo ngokwendisa kumbekwa cala, (ohunyushelwayo belu ibe i Mantiyi ileba) izeqeda ilindele ukuba u Mshushisi ukumsho ukuti umbekwa cala lona sewake waboshwa na noma ca, kade igwebe, kutata isikati esingakanani na? Kwedhlulile le emzuzwini omdwa! Bese umuntu edinga ukuti uma lomteto ugcinwa imbala lamacala angaka angapela yini nga less sikati? Kulamacala amancane anje abalobi "befinqa" (short hand writers) abadingeki. Kukona lapa kumacala saantungwana bakiti. Ngite kazo lezihle abafuna ukulandela abantu, nabashisekayo ukuti bangabazisa kamjani abantu bakubo aboze kithi, ke ngibacabise isu. Ngisabalindele.

Myangenisa Umfala

Wayeqinisile u Mkulumeli wetu e Palamende uma eti i Palamende lena ijenge ukuba umteto lona okutiwa awazi bala, uyalazi uxase ku ikwa kumuntu omayama. Loku ngikususela esicelweni sika Mnu. L. P. Msomi, ote ngomteto wacela, wapumelela ukuba kugudhluzwe u Mnu. A. J. Sililo ekumeleni ama Bledi ase Natal. Umteto usho ngo kusobala nje ukuti makufakazeke ukuti lowo owaketwa, kwenzeka iputa uyokwehliswa kume lowo owayemlandela ngamavoti. Ekubeni wenzeka nje ngoba wayecelile u Msomi sibona imbedumehlwana nje yokube kutiwe makufakelwe panzi!! Kanti kwabamblope ku ngokunye. Lezizintzi zisenza sidangale silahle itemba lomteto waba busi betu. Abafundi baleli pepu ngiti bayekumbula ukuti ngake ngaveza imbedumehlwana yomteto wezablukeniso kubantu. Omnyama aliko ituba nxa ehlukenisa ngesizatu sokupinga ukuba atole amademeshe, kudingeka ukuba azungeleze aye kwawe Ndaba za Bantu ayo litshaziswa.

Inzule Noma Umzulu?

Sekukaningi ngikuza abantu abati u Zulu izi Nzule. Lento ngabe i neandwa yilaba abati bamela amasiko akwa Zulu. Inzule igama le ukomo eyayifuywe u Zulu, emenzi mba emncane nezimpendo ezinde.

Ngokufupi ake ngiti: ngapandhale kokuba i Grammar ya Bantu imisa ukusobala ukuti impande (root) endhlalelo (prefix) isebenza kanjani, kusobala nje ukuti kuma Xosa, Msutu, Mhangane njalo-njalo, akunakutiwa, iNkxosa iNsutu, i Ntshangane. u "m" oyisekudhlalelo. Ma Zulu ngandani lolu kuko lokutiwa nizi Nzule izi akomo enanzifuya. Ningama Zulu;

# Londa Imali, Yako Kwabe Equity

Abe Equity Building Society (Permanent) base Aegis Building 99 Fox Street, Johannesburg, basanda ukuqala umsebenzi bezimisele ukusiza abantu ukuba bonge imali yabo ibasize bazakele izindhlu zabo ezindaweni ezivunye ngu Hulumeni.

Zonke i Building Societies zinga pensi kweso lika Hulumeni; pansiko Mto 62 ka 1934. Unesipelelo lapa

Imali ebekwe lapa iyazala kakulu.

Ungade ukoka 5s. noma £1 nge nyanga uze utenge iabelo se Society esitiwa Permanent noma Redeemable.

Cela incwadi ezokucacela ngale nhlangano ye Equity Building Society, uzizwele amatuba onga watela.

wama "Dodakazi ase Afrika," wasi bingelela naye ngamszwi adontsaye sazizwa sesingabanye abantu sipakama emoyeni nase ngqondweni zetu abatoliki be Sisutu nesi Zulu kwa ku ae Nkosz. Henderson no Lilian Mbhele abamisi balentlangano. Amehlo ase bomvu ko dade balapa e New Clare be bheke lelo suku olukulu u Nkosz. Tshabalala ayo letwa ngalo pambi kwabo. Siyashiseka ukuyombingelela sizwe namaxexo eza ngawo kiti. Siyakuyibonga ne Advisory Board seyi mbekile pambi kweta esingakungabaziye ukuti izipati mzi wetu zizakukufeza njengoba sesi shilo abe Namzane Mfeka no Radebe u Nobhala ukuti u Nkosz. angacabangi ukushesha adhlule akabheke bona kanye nabaheli ao dade abapatl bama elub abango Nkosk. Lilian Mbhele.

Ngomhla ka 30 September ngamukisa u Nkosz. Tshabalala ukuye bingelela udade omkulu wase Rand u Mrs. Maxeke usihlalo mkuzi sehlele le Bantu Women's National Council, waye sese Native Affairs Department e Johannesburg. Naye njengabe bonke abaholi base Rand wabonga eyala u Nkosz. Tshabalala eti akazimisele ukueita isikashana esifanele e Rand.

Usaya ekaya e Pimville ukulungisa ngezi ntlango zae dade bazo bonisana ngako konke okusihlalele nokudgaba semandhlani etu tina zintombi zomdabu akuba sikuzame sikumele.

Yim  
LILLIAN A. MBHELE.

# Ngikumbula Umnawami

Incwadi engiyiloba ngoba ngi kumbula umnawami owabhubha ngo October 15 1932 ibizo lake kwakungu Aaron Vilakazi indodana ka William Mfungeni Vilakazi owayezelwe ngo 1906, esifundeni sase Newcastle.

Ngikumbula engaguli epilile wa ngimomeza ngokungilobela incwadi ukuba ufuna ngize kuyena e Weenen, Natal, ngizomlungisela umgidi wake. Nakuba kwabe ku lukuni kimi noko wangibeselela ngaze ngavuma. Nakoke mhla ngi kwela isitimela esisuka e Jozibele kwamhlaba ukufa wagula izinsuku ezi u 5 kupela wasweleka. Samlondolozela ne Bandhla abedhlala nale ibhola kwabase Weenen bebhince izingubo zabo zenyumfomu. Siyaba kweneta ngobufisha bomlomo abasiduduza sikala siqandula na labo abasenzela ama flawazi pezu kwe bokisi lake.

Ngikumbula sikulumanaye ubuso nobuso ngasemva kwamalanga amatatu egula, ngimbonisa ukuba loku engakapili make ngiputume emsebenzini walandula washaya ngenduku pansu wati, "anako ukuhamba ungaudanga lomsebenzi engakubizela wena." Impela ngiyakelwa ukuba sewa sendulela ngokuya kusihlabelele ubuhlebe ne Zulu Impela ngangimda ngoku zalwa kapa manje yena sewaba mkulu kimina ngoba yena wazeqa "izingeji zokufa," nokuswela, nezi nkatzo zalomhlaba wayakuhlala no Babamkulu ukwalusa tina nee si pambuka emendweni wabo baze basibheke.

Impela nginazi nonke-nje ngaba pilayo ngalwasa yinina nalape sengi kona, noma wayeshiye ngesikomololo esikulu umfowabo.

MESHACH Z. W. VILAKAZI,  
Orlando Mlamlenkuzi.

# UNKosz. C. L. Tshabalala E Goli

Utakalelwe Kakulu

Leli sonto elidhlule beku isikati sokubonana nawedade nabantu bezinhlangano nezipati zemizi (Advisory Board) e Western Native Township, ngo Lwesihlanu mha zing 29 September ngabamisa no Nkosazana u C. L. Tshabalala nxa ngiya emhlanganweni wetu wama sonto onke e Communal Hall lapa kuhlanganela kona i Women's Club ngolwesi Hlanu yokwenza umsebenzi kufundiswa ukutunga ukunita nokupeka.

Kepa ke lolu kwaku usuku oluba lulekile olungajwayelekile kiti nonxa no Mrs. Henderson umhlobo waleli Club naye ayefike nabanye odade amanxusa e Women's Club ya e Orlando, ao Nkosikazi Silge no Ngeebesha beze mema abesifazana base New Clare uk ba baze baye kwi concert yabo ezoba kona mhla zi u 28 October e Orlando e Communal Hall. Lapa odade sebe bi kwe pambi kwemhlangano kanye no mbiko wabo bebhikwa u Nkosk. Henderson nodade Lillian Mbhele abaqoqi baleli hlelo, nabo ke babengawamazwi okutokoza ngendhlehle abamk leka ngayo—bebhonga ne tea elibandayo lamabhodhlela kanye nelishi-ayo nezitelo zezintlobontlobo nama switi ao chocolate esapunguzwa ngako. Okokugecina kwaba yivela kanci kwabikwa u Nkosz. Tshabalala wase Kleinfontein, Natal umsunguli no mbumbi (Ipelela ohleni lwesifatu)

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# TOLA AMANDHLA!

YINI AMANDHLA NA? Avela kupi na? Kwenza ngani ukuti alahleke na? Abuyiswa ngandlela ni na?

Amandhla ayisizo zihlunu. Amadoda azacile amancane avama ukuti abe namandhla. Amadoda amakhulu aqinile avama ukuti adangale abukelo ebutaka.

Amadhla ayiloko okuqubayo, kwenzakuti umuntu atande ukusebenza, okumenza amabuto empilo. Yimpilo. Pata ucingo lombane (Electric) ukutusa kwalo kunga kubulala. Cima loko kukanyisayo, nkati leyo ucingo lomlilo luyacima.

Citshilela Ubucopo aze umuntu apeliwe umqondo. Uma usika u Msipa lungu lake liyopelwa amandhla. Ubucopo obo kukhanga, kupa Umantambo (nerve) ukambisa udaba lwesana, ukuya kumalungu afanele ukusebenza noma ky ukudhlala.

Ubucopo ne Mitambo. Abadhlali badhlala kahle i bezifundisa besebenzisa ama Virata. Kwenziswa yabo igine, imitambo eqinile ihambisa izindaba zimibha.

Labo badinga amandhla, noma i amadoda noma abafazi, fanele benzisakiyo se Mitambo yabo ama Virata. Ondhla imitambo ngeqazi. Ngezinsuku ezinyi shum amandhla awo anika ukupila azozwakala uma kubuya amandhla.

Ama Virata Pills atengiswa ezigodini zonke nge 1/9 (amapilisi au 20) noma nge 3/3 (amapilisi au 40) ama paketi ampofo. Tola igabha namuhla.

Ama Virata Pills awenzi zihlunu. Kepa ondhlala i tibhola, ikriketi, neminye imidhlalo eyiloko uma yini loko na? Ku ukuti enza ukuti imitambo ezilile zokwenza ukuya endaweni yonke yo

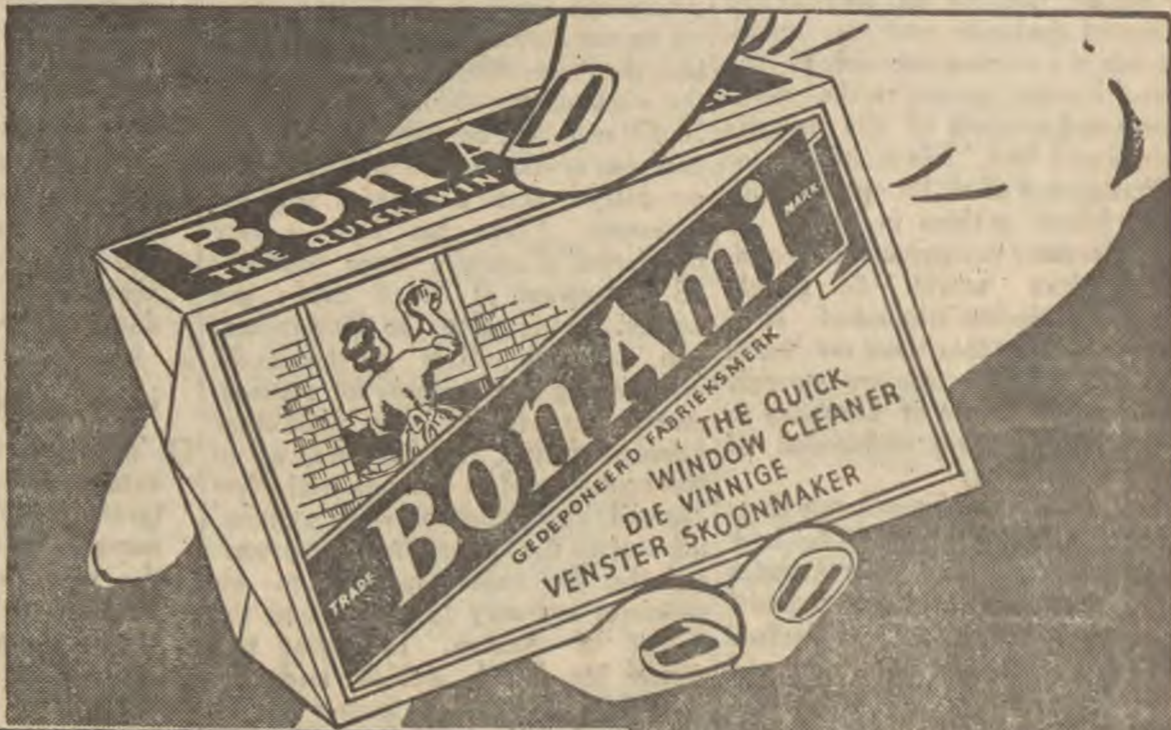
Ama Virata ayamakha umuntu. Uma eqinile ukwenza ukuti ukuyokwenza ngcono, ngokutshetsha, ne amandhla amakhulu, ama Ukwakhiwa kwe Mitambo yake kugwelele ama Virata.

Bonke abadhlali naka Ntu aba ngaba holi besebenzisa ama Virata loku bayisazi amandhla awo. Funda loko kuma Mr. J. M. Dipa o Umongameli we Bantu Rugby Football Union maqondana nama Virata:

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CAPE TOWN.

Banuzana, Nibona ukuti ama Virata aumuti oyisima ngaliso. Enze ihambiso ye Mitambo ukuyiqine. Ngizwa ngenamile ngempilo. Ngikolwa ukuti ama Virata ayiwona muti odingeka kumuntu odinga ukuti alungele noma upuphi umsebenzi wamandhla. I Rugby imidlalo engiwazi kahle, ngaloko ngicabisa bonke abadhlali bawo ukuti besebenzise ama Virata, loku yona yondhla imitambo negazi.

(Ilotywe u) J. M. DIPPA,  
President,  
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THE BANTU WORLD

14, PERTH RD. WESTDENE JOHANNESBURG.

SATURDAY OCTOBER, 14 1939

Hitler And Peace

Is it possible that civilisation might perish and barbarism come again? Is it possible that beautiful cities and towns would be destroyed and mankind return to the jungle? These are questions that are on the lips of every man and woman who follow intelligently the events that are taking place in Europe.

One cannot understand why after destroying the Polish nation, enslaving some of its survivors and rendering others homeless wanderers, Herr Hitler now should hold up the olive branch of peace.

There can be no doubt that all is not well with Hitler. He realises that he has plunged the German people into the abyss of ruin and that he cannot escape the Nemesis of retribution.

If he were sincere and honest he would not threaten and justify his actions of aggression, he would submit to the judgement of civilised mankind.

No one has any quarrel with a nation that has produced Martin Luther, Goethe, Wagner and other great German minds, but the world must be rid of a doctrine which suppresses not only human liberties but also the fine qualities of the heart and the mind.

We in Africa would be greatly affected if Hitlerism triumphed. It is a well known fact that there are white men in this country who are strongly in favour of the return of Germany to Africa because they are enamoured of Hitler's racial policy.

Under British and French rule there is freedom of thought and action and, therefore, there is hope for Africans to climb the ladder of progress and develop along the path of civilised mankind.

Headlines and sub-editing of political news and articles in this issue by R. V. Selope-Thema 14, Perth Road, Westdene, Johannesburg.

The Empire At The War

At no time in the history of the British Empire, not even in 1914, has there been so striking a demonstration of Imperial solidarity as that revealed during the past few weeks. The Nazi threat of the world domination, and its menace to individual freedom and security, have raised an issue which has brought together the various nations of the Empire.

Canada.

The attitude of the Canadian Government has been stated with clarity by Mr. Mackenzie King, the Prime Minister, who in a recent broadcast message to the people said: "Canada as a free nation will bring her effort into the war voluntarily."

Units of the Royal Canadian Mounted Police have raided no fewer than thirty known centres of the Nazi organisation in Canada, seizing radio transmitting equipment, coded documents and other material.

Australia

The Commonwealth Government has lost no time in translating into deeds the warm messages of loyalty and support sent by all sections of the Australian public to the Mother Country on the outbreak of war.

South Africa

The Empire-wide trust in the Imperial vision and statesmanship of General Smuts has been more than justified by the events of the past few days. He has now taken over the conduct of the Union Government, with a Cabinet of a strong and representative character.

(Continued at foot of column 4)

Let's Ask Questions Food In War-Time

BY 'TANDUBUNONO'

Mbala. We are hearing a great deal in these days about growing more food and using food wisely, because of the War that is going on in the lands across the sea.

We should be glad if the Doctor would explain to us about this, and give us some good advice.

Dokotela. Certainly! I will gladly try to do this, as it is a matter that affects the health of all of you. I will remind you of some of the things about which we have spoken in the past weeks, and give you a few new ideas as well.

Nono. Please do not forget us women when talking about this matter.

D. Certainly not! You are as much concerned as the men are. First of all then, about growing more food. This is not easy for many of you I know, but if you try hard it will be possible.

Those of you who live in towns should search round for a little plot of garden on which you can grow vegetables. Ag-in this is hard but not impossible, I urge you to try and arrange this.

It is much better to work in a little garden than to brew illicit liquor, as some people are tempted to do in order to get more money.

M. But what are the kinds of things we ought to grow?

D. These are the sort of things that are good for you: Tomatoes, carrots, lettuce, cabbage, kohlrabi, turnips, spinach. Another useful food is what is called Soya beans. These are different from the ordinary beans, they contain a lot of fat, and can be ground up to make a meal, and from that meal a fluid can be made, which is very much like cow's milk, and is quite good for babies and small children.

N. Where can we get the Soya beans?

D. Those of you who live in the country can ask the Agricultural Supervisor to supply you with them. I understand the Government are giving away small supplies of this seed for the Natives to try.

I know it is a good bean; I grew it near Escourt 30 years ago, and realised then its value as a crop for the Bantu.

M. Are there other things we should grow?

D. Yes! Here are some. Izindlulu (grounds nuts), Amandongomane (monkey nuts), Amabele (Kaffir corn), all these are good foods. You can learn to eat amabele whole as a vegetable. They taste nice and go down well.

N. Thank you, we will try these things in our gardens.

D. Then you should plant and cultivate some of the natural imifino (green foods) of which there are many. Instead of wandering over the veld looking for these things here and there, why not grow them in your own gardens near the house? It would save much time and trouble.

N. That is true! I had never thought of that.

D. Here is another thing to remember. Eat more eggs. Do not let your dog eat them. Build nests above the ground so that the dogs cannot get them. Do not sell your eggs to white people. They are good food for your children, and your children need them more than ours do.

N. Sir I have never eaten an egg in my

life, but I will begin. I do not know why but I have always been afraid of them. I will not be afraid any longer.

D. Good! Now let us pass to another point. Remember what I told you about other foods that are good food for you. What did I say about meal?

N. You said that we should eat the coarse meal and not the fine. You also said that mabele meal was good for us.

D. That is right, and about bread and sugar?

M. You told us that we should eat brown bread rather than white, stale bread rather than new, and that if we make our own loaves, we should use coarse boer-meal.

N. You also told us that brown sugar and brown rice were better than the white.

D. I hope you are doing these things as well as remembering them.

Now a word about milk. You must try hard, especially in the winter time, to have enough milk for the family. Milk and Maas are good foods for everybody, but most of your cattle will not give milk in the winter time because they are starved.

M. I agree Sir! but it is very difficult to do.

D. Nearly all things that are worth doing are difficult at first. Now let us pass on to two other points, about the things that you drink. I urge you very strongly, and all who read these words, to have nothing to do with making or drinking Shimiyana or with anything at all that helps to make people drunk.

With regard to tea I remind you that tea is good if you do not take it often, or make it too strong or let it stand too long in the pot.

N. Yes we have remembered that and have acted on it.

D. One more point for those who have children at school. Remember never to send them to school hungry. Get up early enough so that food can be cooked and eaten before they go away.

My last word is this: Do not be afraid about the future or the War, do your share by using care and thrift in growing and storing and cooking and buying foods. Work hard, keep yourselves well, and all will turn out for the best.

highly encouraging measure of support from many who even early this week were inclined to favour a policy of ambiguous neutrality. Editorial comment in most of the leading Union newspapers is directed to the message of General Smuts' recent speech in the House of Assembly, in which he said: "The future security of South Africa depends on her not dissociating herself from the British Commonwealth."

Otherwise she will stand alone when the German demand for the return of South-West Africa comes." The linking of the political future of the Mandated Territory with the security of the Union in this manner has been warmly welcomed by Nationalists in the South-West.

New Zealand

Following the recent assurances of the fullest support in any action which Britain considered necessary to implement the pledges to Poland, the New Zealand Government has proclaimed a state of war with Germany. A cablegram to this effect has been sent to the Dominions Secretary by the acting Prime Minister, Mr. Fraser.

R Roamer Talks About "Motsemoholo"

Until the Pretoria Africans agreed or did not quite agree to name their brand new location "Motsemoholo" we felt very, very sorry for them and for the poor location. We felt more sorry for the location that did not know its father and mother and was being discussed by the Advisory Board and the residents as if it had done something wrong.

Just imagine! Here are Africans, who live in the Capital where seats the Government of the country, given a £700,000 new location with modern conveniences, but not knowing what to call this gift! The quandary of these people got us so hot that we were about to appoint ourselves as a commission in order to find a suitable name for the poor location.

But fortunately before we went into the expense of appointing ourselves we heard that the big ones of the Pretoria African community had at last named the location, "Motsemoholo" - "Big Village." Whether the location will be proud of this dull name that has no historical associations we do not know.

A little thought should have convinced these people that "R. Roamer Village" would have suited this location just nicely. Every visitor to the location on being shown round by the "Mayor" of the place, would have asked, "And who is R. Roamer?" Then the "Mayor" of the place, swelling with pride and dignity, would have answered, "The Know-All of Timbuctoo University."

My! What a thrill it would give a visitor! And the "Mayor" of the place could even go over a few sentences telling the visitor that he the "Mayor" sometimes takes tea with this R. Roamer celebrity!

Some would have objected to our name on the grounds that we are not even the residents of their "Metsana", Bantule, Marabasted and Newclare; and that to give the new location the name of one who was not a Pretorian would be unfair to Baemi ba Tshwane ga Mmamelodi. Jealous down! is our reply. Our name, crowded with pages of history would have made the new location as popular as the "Tikoloshe" in the Pretoria Zoo.

But, what is the use of speaking now? The location has been named "Motsemoholo" and "Motsemoholo" it will be whether we like it or not. And to Pretorians our likes and dislikes are just nothing. But you wait until our Orlando, another "big village," hears about this "bigness" that has now been given to this new village. If Orlando does not attack the new location with its "mamlambo" then Orlando is not what we were told it is.

Alexandra Township, too, another "Motsemoholo" would like to challenge this name, but as its streets are mere dongas, by the time Alexandra reaches the Main Road to Pretoria it would be dead tired and feeling "ikona mhle." This just goes to prove that to take a brand new thing and call it "big" is just like giving a young child a common name that is possessed even by dogs and cats.

We remember visiting an enlightened married couple in Western Native Township the other day. While we were sitting in the stoep with the husband the wife called out.

"Billy! Billy!" "Yes, darling," said the husband, begging our pardon and rushing inside. At the same moment the family dog, a big Alsatian, dashed inside, too.

"Oh, sorry, dear!" said the wife to Billy, the husband, "I was calling Billy, the dog."

What Billy, the husband, said under his breath, is unprintable.

We shudder when we think that had this "Motsemoholo" name not been finally approved perhaps the poor location would have been given another funny name of "Pelindaba." My! They can give names in Pretoria!

What historical background "Pelindaba" would give the location we do not know, unless it meant that the completion of the location was the "end of the matter" as far as the Africans were concerned. In both cases, unless somebody enlightens us, we feel that the unfortunate location did not get the name its dignity deserved.

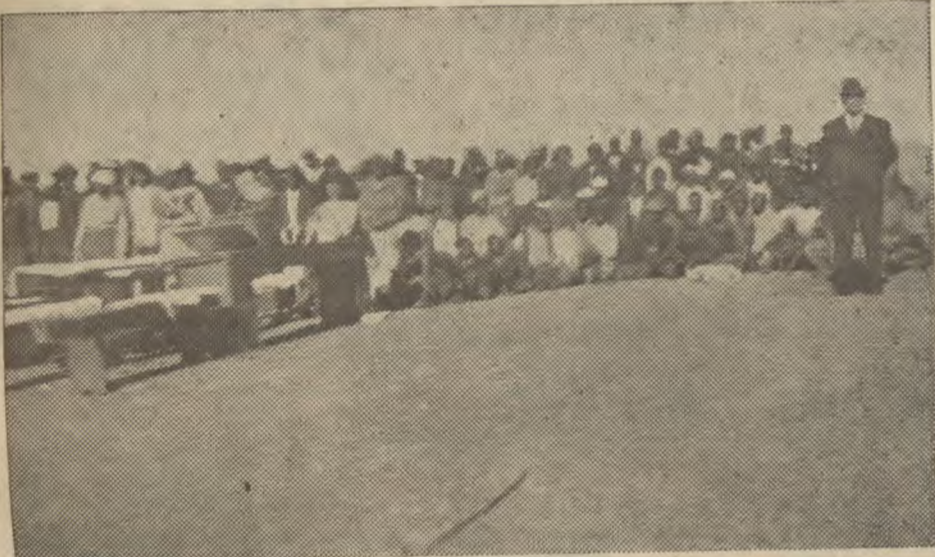
# Mmuso O Lwantsa Tsenyego Ya Naga Kua Glen Grey

## Batho ba batso bathabela Wa dipolasana nageng Ya Temo

Morena W. H. P. Freemantle, e eleng yena Komasa wa Lady Frere. o re botsa gore naga ya Glen Grey e senyegile kudu, gagolo mashimong. Gomme se se bakilwe ke leruo la atho le fetang tekano, le ileng la baka ore byang bo seke ba mmela gape. Juale ge pula e ina, metsi a sitoa, go hlokomelwa ka tsoanelo, 'me kamogwa oo, a ile a dira mangope a mangata. Mashimo kamoka a ka tlasa dithaba. Metsi a pula a theoga ka matla tba-beng, a ella ka diforo tseo go ya mashimong kapa mafulong, gomme a epa mangope a mang gape. Dilemong tse fitileng, Mmusho o ntsitse dichelete tse ntsi tse kang dikete-kete tsa diponto nageng ekwi, ka go sega dipolasi. Mo-

sebeti oo o dirwa ka taelo ya Mookamedi wa lekgua le rutileng mosebetsi wa gothiba tsenyego ya naga me o thuswa ke Ba-Afrika ba tokolang ba humanang 1/- ka letsatsi.

Gomme go thata go humana babereki ba Ba-Afrika ba mohuta oo, me le tefo ya bona e ka godimo go mosebetsi oo ba kgonang go o dira. Ka lebaka leo, Mmuso o rekile Machini ya go aga matamu a metsi le go loantsa tsenyego ya naga. Mosebetsi wona o ka tlasa leihlo la dioffisiri tsa Mmuso. Go agilwe dikampa tse e kgolo ka terata, me le tulong tse dingwe go sa aguwa. Mkgwa oo wa go kwalela naga ka terata o bitsa chelete e kgolo. 'me o wa thusa gobane byoang le dikhare dia mila gape.



Mr. W. H. P. Freemantle Komasa wa Glen Grey o bala "Letsatsi la B. limi" kua lokesheneng la Macibini



Machini wa kotulo ya koro lokesheneng le leng gaufi le Lady Frere. Machini oo o ile wa rekwa ke Lekgotla la Glen Grey.



Polasa ya Temo e filweng ke Mmuso. Mahea a tloswa mashimong m shidi wa kotulo.

### "HLOKOMELO YA LERUO"

Meshomo e meng ya temo ke ya go atisa mekgwa ya 'nete ya Temo. Gomme e sebetwa ka taelo tsa di offisiri tsa Makguu tsa temo gammogo le Babontsi ba Batsaba Temo. Go eo go ka balwa (1) Kgetho ya dipoo tse fokolang gammogo le (2) dinku tse fokolang tse ruilweng ke batho ba batso. Go agilwe kampa tsa dipoo, me k. dipoo tseo go tla atiswa theko ya diruo tsa Ba-Afrika. Dipoo tseo motho a ka di reka ge a rata, ebile theko e tla ba fase kudu.

mookamedi go ne le dipolasana tse kang 200, tsa abelwang batho ka selemo sengwe le se sengwe, gore ba lemo ka bogare.

Lenyaga dipolasa seo di ba file mekotla e 32,00 ya mahea, gammogo le mekotla e kang 2,500 ya mabele. Mabele ao le mahea a kutulwa Polase ng, tefo e 3d. godimo ga mokotla o mong le o mong, gammogo le tefo ya mokotla o mofsa.



Kotulo ya mabele polasing Go humanegile mekotla e fetang 2,500 ka palo



Mahea ka mekotleng. Go ile go a ba le mekotla ya mahea e fetang 3,000 ka palo, e ileng ya tsa mashimong a kang 203 ka palo. Ba-Afrika ba lefite 3d godi na mekotla o mong le o mong o kotutsoeng

### TSATSI LA BALIMI

Diponto tsa Ba-Afrika ba malokeshene, tse gothoeng ke "Tsatsi la balimi," di swarwa ka n ko. Diruo gammogo le dimila tsa mehuta-huta kamoka di isoa tulong tse iteng tsa Pontso, moo di eng di hlolewe. me go abelwi ba tsoetseng pele meputso ya pele, ya bobedi le ya boraro.

Thuso ga moshomo oo ke gore offisiri ya Mmusho e lekanya dilo tseo, e boleli kamoo tse dingwe dilokileng ka teng kapa kamoo tse dingwe di sa lokang ka ntse.

MASHIMO A MAGAE LE A SEKOLO  
"Go aguwa dipolasana, me go eletswa temo ya merogo ya Sekguu. Kamoka tseo e no ba thomo ya moshomo oo o mogolo, me moputso o tla ba teng ka selomo se tlang," goriale Mr. Freemantle.

Ke tsoanelo gore Ba-Afrika, kudukudu bana, ba je lijo tse ntsi tsa mehuta-huta, tse kang merogo ya Sekguu le ditholwana tse jualeka perekisi, dinamune etc. etc. Dilo tseo diloketse bophelo. Ka baka leo, Mmusho o rerile go aga dipolasana tsa temo ya merogo nageng ya Glen Grey jualeka nageng tse dingwe tsa Ba-Afrika mo Mmusong wa kopano.

Bongata ba dimila tseo bo tla abelwa go bana, kabo setseng go tla etsetoa bana moro. Ka go aga mashimo ao, re tsere kgatho e kgolo mabapi le go thusa go aga bophelo bya batho ba rena.

Go epilwe peti tse ntsi tsa metsi a tla berekisoang ka gae. Engoe ya mohuta oo e satsoa aguwa kua Mackey's Nek ka theko e kang £108. Go sa rerwa go aga tse leshome gape, tse tla aguwa gammogo le Wind Mill.

"LEKOTLA LA SETEREKE"  
Gammogo le meshomo eo ya Mmusho go swanetse go bolelwa mosebetsi ya lekgotla la Seterake sa Glen Grey, leo chelete ya lon e fetang £10,000 e humanwang ka mchelo wa naga.

Lekgotla leo le abela chelete mererong e mangata e jualeka go aga dikampa ka terata. go kotula koro, me, diro ya tpi va diruo, go aga ditsela go aga diporogo le emeng mosebetsi jualo-jualo.

Selemong se fetileng, Lekgotla le sebedisitse chelete e kang £10,047.

"TULO YA TEMO"  
Mmusho o file Lekgotla leo polasa e neng le di morgen tse 1,500. Polasa eo, e ka fitoang enre ke tulo ya temo e soerwe ke Lekgotla leo, ne e thusa

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**THE BANTU WORLD**

14 Perth Road, Westdene, Johannesburg

SATURDAY, OCT. 14, 1939

**Ezelizwe**

**Jamani :**

Izinja e Jamani zithatha inxakheba nazo kule mfazwe. Wonke onenja kunyanzelwa ukuba ayinikele kwi ziphatha-mandla zizokuba ngaba thunywa edabini.

Inkohlakazi yama Nazi abangaba fazi ithe ithetha entlanganiseni ikhalaza ngokungomelezi kwabafazi amadoda alwayo, iboyikisa ngokuthi bakunyanzelwa ukuba bathwale izixhobo, bacaphuka abafazi bayixoxa ngamatye, bayikwempha loo nkohlakazi belilisela ngokuthi abanamadoda bona kuba sele file kule mfazwe kwaye bengenakutya.

Nge Cawa kudutylwe i aeroplane yama Jamani phezu kolwandle ekuthiwa yi North Sea. Ii plane zama Frenthsi zibhombhe idolophu yama Jamani ekuthiwa yi Bonn, ayabuya enye yezo plane. Kutshone isitemela sama Holani kulwandle aluphakathi kwe Fransi ne Ngilani. Kucaca ukuba singqube i "Mine" ezithiywe apho.

**Britani :**

U Mnu. Hore-Belisha u Nobhala omkhulu we mfazwe, uthi kwisithuba sonyaka kuyakuba sekukho u mkhosi omkhulu wama Ngesi e Fransi. Ngokwangoku amajoni asa fundiswa elungiselelwa izixhobo.

Ngolwesithathu lwaleveki inkulu yombuso we Britani u Mnu. Chamberlain uyakukhe enze itetho ngo "Xolo" luka Hitler, uya kukhe achaze nesintompothi se Russia.

**Mzantsi Afrika :**

Inkulu yemicimbi ya Bantu isi Thwala' Ndeve, Deneys Reitz, iza kuya kumela eli kwi Komfa ye mfazwe ebandakanya izizwe zika Kumkani u George. Yincutshe le ndoda kwezokulwa.

I itimela esithile singqubeke ematyi xa simalunga ne Kapa nge Cawe ngenxa yokungaboni yi nku ngu. Sisindile noko sayakufika e zibukweni lase Kapa.

Apha e Rhautini abe Lungu bathe swi Ngumqombhothi, bathi uyanceda kwinkathazo zesisa, utyebisa no kutyebisa kwababhityileyo. Esi siselo sika Ntu singxamele ukubaluleka, noo gqirha bayasisebenzisa e mayezeni. Nxatsho ke!

Kukho amarhe okuba u Mongameli wase Melika u Mnu. Roosevelt uza kuba ngumakhi woxolo e Yurophu. Kukho ubuthidala malunga nokulithemba ilizwi lika Hitler, kwaye kungenakubakho xolo i Czechoslovakia ne Poland zise sedyokweni yocinezelo.

**Isaziso Sika Rhulumente**

Amxabiso ezizinto zingezantsi apha amiselwe ngokomthetho oyi "National Emergency Regulations" ukuba angabi ngaphezulu kwamxabiso ekwakuthengiswa ngawo ngombhala we 7 ku October 1939, ngaphandle xa oku kuhlalana nama xabiso angaba sele miselwe zibodi zolungeleliso phantsi komthetho oyi "marketing Act, 1937."

Impahla ekuthethwa ngazo zezi:—Intlobo zonke ze sonka, mgubo we Ngqolowa, Oatmeal, Oats zebakfesi, Rice, Tea, Kofu, Ubisi (condensed), Swetile, Bhotolo, Cheese, Nyam' e Nkomo, ye Gusha, ye Hagu eqhwayitiweyo, Ntlanzi entsha, Amafuth' e Hagu, i Oyile yokugcoda, Biskithi, Amalahle, Matshisi, Amakhandlela, Sepha yendlu neyo kukorobha, Iipholishi zaphantsi nezihlangu, Iisigareti, Amacuba (acetyelweyo), Ngubo nee Shti.

Ngokomyalelo wenkulu ephetheyo ezo Rhwebo  
**L. STUTTAFORD**  
(Ref No. N. S.C.B.2,  
14:September, 1939.)

ahlabe izinto ezivakalayo ecacisa umanyano into oluyiyo indleko zalemini zibe yi £11.13.7. Futhi sibulela i choir esiphe ingoma ezimnandi kakhulu iphethwe ngu Mnu. G. G. Tshabalala.

**J. J. MADANI.**  
(U Nobhala)

**Imisebenzi Yothando Ma-Afrika**

Mhleli nawe mfundi wephepha khaundiphe ithuba apha ngase zantsi ke ndikhuphe intlungu zom vandedwa. Yinto nina izizwe zenza imbudumbudu nje? Oh la nzima ilizwe lakowethu mzi o Ntsundu. Niyalibonana; hleze wena ume ngalee kwe ntaba auzi boni ezikwelinye icala. Uyalibona na ilizwe lakowethu nembandezelo zalo na, uyazibona ezintsizi nezi nyembezi kumntu o Ntsundu na? Zifuna wena ngokwakho uke ufnene lendawo omi kuyo okokuba umi phina hleze kanti ume elu dakeni.

Eli lixesha nethuba lokokuba thina ngokwethu sibeki phantsi inkohlakalo, sithethe no Thixo, wayya kuphila ngabani na unga phili ngaye nje, uyaucela kubanina ungaceli kuye? Ma sithethe no Thixo asiphe ukukhanya, asiphe uthando, asiphe umanyano kumzi o Ntsundu, singafani negusha ezi ngenamalusi. Sihla sisenyuka, indawo yokuhlala asinayo. Loyiswa ilizwe lakowethu loyiswa nga bezizwe sele ubonile nawe. Siya kuthini ukuze simanyane—siyaku thetha nophenzulu. Singacala si thandaze kodwa okokuba asinalo uthando ukonwaba akukho nokuphila kuthi. Amandla asinawo nezixhobo asinazo siyakuxhotywa ngubanina xa singaxhotyiswa nguwe nje. Izixhobo uyakuzifumana kummelwane wakho, kanti naye uyakuzifumana kummelwane wakhe xa bethi banothando. Ungenza nayiphina into ungenalo uthando akukho ukuphila kuwe.

Aphina amadoda elizwe lakowethu, amadoda okwazi asibonise asi thethelele ngezothando—unyathelo lokuqala uthando, masimanyane sibebanye mzi o Ntsundu. Andithi kanene clethu ibala lahluke kwe lom Hlophe kanti nemisebenzi ngo kunjalo? Yintoni na ke enokwe nziwa ngom Hlophe enganakwenziswa ngo Ntsundu. Siphilwe nga phezulu zonke izinto zempume elo, kodwa ngenxa yokuba uthando si ngenalo ukuphila akukho kuthi. Kuthelina singaziqaleli nje eyethu indlela eyakuthi iphilise isizukulwana somzi o Ntsundu? Thanda ummelwane wakho ukuze naye athande ummelwane wakhe.

Ma sizifunele uthando ma-Afrika uthando asinalo. Okokuba uthando belungasayo nto ebalulekileyo ngeyi ngekho indoda nomfazi nemizi ngeyi ngekho. Okokuba uthando lukho phakathi kwenu no mmelwane akukho mntu uyakuthi afake inkohliso phakathi kwenu ngoba selebonile uthando oluphakathi kwenu. Abezizwe bangenile phakathi ko Ntsundu babonile oko kuba asinalo uthando kummelwane.

Masidibane smanyane mzi o Ntsundu sithethe no Thixo sithi, "Tixo wo Khokho bethu, siphe umanyano nothando."

**C. A. MASINYANA,**  
E. N. Township.

**Umbulelo**

Umbutho oyi League of the African Bantu Churches, ube nenkonzo ezukileyo kakhulu yokubekwa kwe lithe engwabeni lomfi u Rt Rev. Sandlana ngo October 1, 1939. Inkonzo ivulwe nge culo nomthandazo ngu Rev. Tifini wase Orlando e 40 Tucku Street ngo 10.30 a.m. Kwasingwa emangwabeni savulwa isi gubungelo ngu Rev. J. J. Madini umbambi ntambo welo theko e gameni lo Yise nelo Nyana nelo Moya Oyingcwele kwafundwa no mbhalo oselityeni kunye namagama e Komiti kwavalwa apho umsebenzi. Zanduluka iinqwelo zomlilo ukusinga ekhaya kwase 40 Tucku Street apho sifike sekuphithizela yanga ngu mtshato azenzela ke amadoda nama nenekazi. Kuthathe iyure zambini nesiqingatha ukudlisa abantu abaninzi etafileni ekuthe emva koko umzi wonke ngokubanzi wabizelwa endlini ukuza kwenza umbulelo kuma nenekazi namanene nabefundisi abathe beza kuzukiza lomsebenzi mhle kakhulu.

Kuthethe u Rev. Tifini ngamazwi amnandi kakhulu kwalandela u Rev. Nhanha, Rev. Mkweta, kwagqibela u Rev. Dambuza. Amadoda la (Iphelela kumhlathi wokuqala)

**E-Worcester**

Imvuselelo Yempi Ye Bandla

(LITSHIVELA LA KHONA)

Umhla we October 1, uyakulibaleka kudala ezimbhalini zalapha e Vhusteli kuba ngawo lomhla i Bandhla lika Bishop Limba wase Bhai kwisebe lase Kapa (Cape Town Circuit) belizokuntywilisela abalandeli balo abasand' ukufunyanwa apha emzini, nabaluswa ngaba zalwana P. Fulani no Besiti.

Impi ka Tata Limba igeshe ama kareji akwaloliwe amabini ukusuka e Kapa ukuza apha baza abanye beza nge private cars ezimbini zabazalwana Makasi no Tapile. Ii kari ezi zona zithwele abantu abayi 12 kanti abaze ngo loliwe beyi 161. Bebonke ke babalu ndwendwe oluli 173 lwabantu oluthe lwagaleleka apha ngom Gqibelo ngokuhlwa nge September 30.

Indwendwe ezi zifikele kwa Titshala P. J. B. Cona apho zithe za-biwa khona kwimizi yokuba zizi phumze kuyo oko bobusuku, zaza zabelwa lemizi: Mr. H. Kwekwe, Siyo, T. Bungu, Bhedla kwa Nkala nakwa P. J. B. Cona.

Kuthe kwakusasa yatsho impi ka Tata ngentlokomu engathi zi bomb zika Hitler isithi "Uyinqaba lomzi wethu." Itsho indimoni esi kruquleyo apha e Potyi yakwenyela umsila yakutshona apho singa ziyo waye umfo ka Zondani ongu mphathi walempi e Kapa se inguye isibonda saledolophi egqaba inguye yedwa. Ishumayela impi ye Bandla ngelwimi zonke isi Xhosa, isi Bhulu nesi Suthu beyithetha lenyaniso abantwana baka Tata. Kuthe ngo 1 emini wayincothula inqwelo umfo ka Zondani wayijongisa em lajjeni ema Sakeni aphezulu apho i Worcester yonke yaphumela khona kwasimelela nama xegwazana, kwa zimoto, zibhayisikili kwafane kwafa phezu kwalo mmango inga bantu bendidi ngendidi nabam Hlophe. Umzalwana Mountain Zondani egameni lika Tata wenze amazwi ombulelo kubemi balapha e Vhusteli ngembheko abathe baba nayo kubo nokuza kwabo ukuza kuya indaba zakwa Thixo lowo ubhedshwayo lilizwe liphela wotsho esithi inkululeko yomntu o Ntsundu ikuye ngokwakhe ngoko lenkonzo maze umzi ka Phalo ka Kushe uyijongise ngathi iza nento.

Erava koku umzalwana Zondani wabantywilisela ngabanye abaguquki abatsha besi sithili sase Worcester ababe yi 21 amadoda naba fazi ebekukho phakathi kwabo u Mnu. Manukula os sibonda e Masakeni apha. Abathe bazimanya kuyo lenkonzo ngalomhla babeyi 15 waba lomsebenzi umhle kangako nondilekileyo uyavalwa babuyela emakhaya abantwana baka Tata ekuseni ngo Mvulo we Getober 2 beshiya ifuthe elihle ngasemva.

ukuba uye wayakubambisa ngawo kuba bekubonakala ukuba umhlolokazi uyingxamele imali. Wasitsho esomntu ofileyo umhlolokazi kwabonakala ukuba makaye kwa Rulumente. Bamthatha abakwa Rhulumente umyangali, engavumanga ukumalatha apho skhona u machine.

Kubonakele ukuba makaye phambi ko manyi, othe wamkhumbuzo ngobusela bakhe e Rhini, nangenye indoda awayigwaza e Bhai. Kweli lo machine ugweywe inyanga ezimbini, neeponti ezisixhenxe ukuba unokuzikhulula.

Etyaliken i apha besekukho ingxushungxushu ngobukho balendoda, kuba kaloku kukho ivumba lesela. Khangela ku Joshua isahluko sesi xhenxe, vesi ye 16 de kuye kweye 26.

Umzi wakwasi Rayeli wabulawa lipela u Akana, nase Rhamenteni apho kukho isela akuze kwalunga.

Makuthiwenina ma Rhamente? Siyalila nawe ntombi yase Mampingeni ngo machine wakho. Marhamente bulalani amasela phakathi kwenu, zenibe noloyiso.

**B. NGQAZA.**

**Ingonyama Efeleni Lwegusha**

Ingonyama efeleni lwegushu ku-Kuvele isihange apha kwa Tula ndivile ebisingalindelekile. Ezityaliken i silindele uxolo, hai amasela.

Kuye kwafika umfo apha esuka e Rini, ibingumfo othembekileyo, wafikela kwi nkosikazi yegosa lase Topiya, eselabhuhayo.

Umfo lo ubexatyisiwe yi Ramente, ephambili, naxa kufike i Bishop, inguye ophatha izitya zayo, njengo mvangeli welase Koloni.

Mamelani ke, nizokubona ukuba intliziyo yomntu lihlati. Kuthe kanti lomfo eshumayela nje, ushumayela inkohlakalo. Uthe ngenye imini kule nkosikazi ingu mhlolokazi ahlala kuyo, wabona apho imali ibekwa khona eziponti ezintathu.

Kuthe ukuba aphume umhlolokazi ukuya evasini, wayiqubula u mvangeli, ekuthe ekubuyeni kwakhe u mhlolokazi, engayifumani nemali, wabuza ukuba iphina mvangeli imali ebilapha? Wathi umf' omkhulu ndiyithathile ndiyaluyibuyisa ngomso ekufikeni kweyam evela e Rini. Wathula umhlolokazi elindele ingomso, avuke ngayo wasinga kwase zivasini

Ngalentsasa u mvangeli uthathe u machine womhlolokazi lo, oxabiso liyi £11 wasinga nawo ema Judeni, apho afike wawubethela ifandesi, waba ke ngoko u Rheme ufumene le mali ebethembise ngayo. Kwavuvuyo kumhlolokazi ukuba imali leyo yakhe eyifumane ekubuyeni kwakhe evasini apho.

Kusile okungaliyo, wavuka umhlolokazi ezakuthunga intwana, ntwana zakhe; kanti u machine ngulowo ubheke ema Judeni, uth'esakubuzwa ku Mvangeli wavuma (Iphelela kumhlathi wesine)

**Ulondolozo Eposini.**

Wakufumana imali yigcine uyilondoloze! imini ezinzima.

Hamba uye e Posi Ofisi, wakufika baya kukuxelela indlela yokuzisa imali u-qale ke ufake imali.

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# E Tinarha

## EZOMDLALO

### (NGU CONTI)

Umdlalo we Hamiltons uphakamile koko iindleli zayo zikhohisa ngoku nga fikeleli zonke emdlalweni. Kukho iqela lamadodana adlala kakubi e mdlalweni ngakumbi bafundile ukuba impi yabo inziyilewe, uthi wakuphosa amehlo ufumane ukuba ngabantu abagqibe zonke i "team" ezikhoyo apha. Kuyafuneka ukuba abaphathi be "team" bayi qwalasele londawo, kwakunye nosompempe. Tina babukeli iyasi danisa ukubona umntu edlala umdlalo ombi, nomdaka, wobugwala, kanti uzibiza ngokuthi sisi "Sports men".

Impi ye Star of Hope idlale nempyi ye Homesweepers yayi tshayela zisa suka yaba ke iya tyiwa nge 13 points.

Umdlalo we Swallows ne Hamiltons ubeqatha kakhulu, ingena kwenza mikwayayo impi ye Swallows. Impi ye Hamiltons nayo ibonisa umdlalo omhle. Azityananga.

Noko impi ye Bodi mayivule amehlo ibone into yokuba ityiwa kangaka impi ye Home Sweepers, akuncedi nto uku khupha umdlalo oyakuba se Ndi-ndini, naku mhlaba we Busy Bees, apho kungekho Bantu. Kuya, abadlali bodwa kuba bonke abantu base Xaba nase Kakala.

Amabala mabini apha e Xaba kuno kudlalwa kuwo yimpi yonke. Zamani enyi ndlela kungawelwa.

Ezabantu: Aba Num. Matomela, Phoko, Hlekani no Oopa Dowse bebephetwe kwangulo mkhuhlane kanobom, noko izinto azifani. Into ka Ncwana nayo ibuyile ekhayeni lakhe, emva kwe holide ye nyanga ezintathu.

Amalungise elo avakalayo mahle



## PIPELO

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ngoku singiselelani kubantwana ukuba kubekho umdlalo yonke iminyaka. Ade afika ama Orange kubantwana bezikolo sinethemba lokuba, bayakuba b nini abaya kuxhasa lombutho we Joint Council, kuba imali isafuneka, abaqokeleli ngoo Titshala, Hoyana, Ndulula, Calata no Miss Tsolekile.

Zentlanganiso, eyayi jongwe isiza se Hall yaba Ntsundu, asizange sfikilele kumalungu e Advisory Board.

Umcamango wokuba ne Komfa yabathengisi phepha zendaba zaba Ntsundu ufanele ukuxhasa ngabanye abazi Agents zama phepha-ndaba kweli lase Eastern Province ne Border.

Umzi uyemka nama khumsha madoda vukani, nimele i-Advisory Board

Umthetho uthetha nge Natuva kuphela akukho Urban Areas Act yama khumsha, ngako kufuneka amanene namanenekazi azigqatse kunyulo lwa nonyaka nje. Siyaleza kabuhlungu lonto emzini.

## E Bhai

### (NGU SOLOMZI)

I Bhai likhe lafundunyezwa yi mithika ye Presbyterian Church Phakathi kwaba bekho kwaba Ntsundu sibalule aba Lungiseleli F. M. Caluza wase Tekwini, Nathaniel Kumalo wase Bhofo, J. J. R. Jolobe B. A. wase Dikeni, A. R. S. Poho wase Heilbron Moses Kalumishi. Greenpoint Beaconsfield E. A. Maphike wase Bothaville, naba Dala Abanuzana W Ntsali, wase Blemfontein William Thomas Ntintili Welgedacht, J. Pule, Coalbrook, T. R. Kanyowa Salisbury, E. J. Phume, E. Ligwa, A. P. Molebatse Vrede J. A. Skweyiya (Kobongaba) Makosikazi Modiba Pretoria Jolobe, Orlando Nkayi Glenthorn.

### ABANTU NEZINGABO

U Nkos. Lillian Khakaza wase Kapa olapha ngentsebenzo usasele umoya omtsha nabelungu bakhe wasing e Kaladokwe ngo Mqgibelo we Sept, nge Moto. Ndelela ntle Mamkuma.

U Mnu. Chas J. Mankezana wase Newtowndale e Ngushwa simbona e Bhai ekwimpilo entle emveni kokugula ekhaya, no Nkos. Grissel C. Kawa inkosikazi yomfi u P. I. Kawa wase Gcebula naye simbona apha eze nge micimbi. U Nkosi, Dyepo ka Mfi William Yaya wama Topiya ODA uyalishiya i Bhai uya e Rhini ngokuya kuhlala nentsapho kamfi. Ukhe wenzelwa imbutho ezisithileyo. Ndelela Ntle Dyepo, ube likhaya lethu kwes sixeko e Singwele ungasilibali emithandazweni. U Lapha u Mlung. Thomas Mnikina u Mbingeleli wase Oda e Debe ka Mahrele.

## E Rhini

### (GOODLAND H. NDUNA)

Kufike umnu. L. B. Mangisa ongumfundi wase Fort Hare College, ngokuzaku gqibelela imviwo zakhe e Rho des iwonga lobu BA. Iyancomeka lendawo kubantu aba Ntsundu. Umzi ubulela unkosk H. Bafo ngokumamkelela kuye lomfana.

Sisenzo sesibini, sisenzeka. Esoku qala yayingu George Pemba owave zokuthatha kwi imviwo eRhodes College. Siyazibulela nezi phatha mandhla zase Rhodes College ngokuvumela nokwamkela abantu aba Ntsundu ikhaya labahambi. Nabantu abangenazi hlobo. Unkosk. L. Bafo. ulikhaya elifezekileyo. Ngayo yonke into bhalele kuye. I address ka Nkosikazi L. Bafo Raglan Road.

Unkosk. Ngingo uthu ngoku ngaphili kwanyanzeleka okokuba makathathe uhambo ngokusela umoya abheke e Bhai.

Kwenzeke ingozi umfana o Ntsundu ubulewe yimoto yakhe phakathi kwe Rini ne Batise ngokusika kuvuthe imo-

to yakhe yali dangatyi, ubhubhele kwi Hospital yase Rini ikhaya lakhe ngowase Cawa ngu Jacob Fikile Mbenge kulusizi.

Kufike unkosk. M. Nondwana ngololiwe wase Tinarha ngokuzakubona izihlobo zakhe.

Umfu. J. J. Jorha ubambe i Bus yakaloliwe esinga e Samflaka ngemicimbi ye Tyalike.

## E Monti

### Z.F. MLALANDLE

I Khakha (Bryant Shield) libuyele kwase Wesile. Elikhakha lalisoloko lise Wesile, nangoku kucace ukuba akavumanga kuphazanyiswa u Mnu. D. K. Manuel umpathi-choir nengqonyela ye principal yesisikolo. Kambe lomfana uculise ngobuchule obungumangaliso, kuba absnye abantwana abayanga kucula kuba abafumananga zilokhwe ziloomhla. Uthe kanti notishala lo ngumokade enetha, wema njengendoda, wenza into yanye waculisa weza nalo. Kulandele kwilandele kwi Junior Choir esase Rabe phantsi ko Miss F. Masebe othe yena wabalasela neyakhe impi. Kwase kuqaleni, sitshilo ukuba le intwanazana iyakulifumana ngaphandle kwama thandabuzo. Egameni leliphelha siyavuyisana nani zitshala.

I Bandla like labetha kwa Nongqongqo sithe siphuma ezindlwi zethu abe amadodana afanelwa zindevu zawo seleguqile isithathu sabantu.

Akaphilanga u Hamilton Ngojo, ude waza kuphuthunywa nguyise, bakhwela kunye ukuya e Shiloh. Singa i Nkosi ingahamba nabo.

Sikhe sathi tsho oo Misses Pat. Hermanus (Emgwali) A. Myoli, E. Chete, G. Fulatela (Kingwilliamtown) noo Mess: s. R. Mfaha, H. Bafo. beze kucitha i holide i 10 days yabo apha.

Abethene abebala kwindlu yotywala (Beer Hall) ngolwesihlanu. Batsho ukulandisana ngezithuko kwancameka waska nomgcini ndlu iwo we nkamalala.

Siva ukuba i Bushbok R.F.C. itiyiwe e Healdtown, kucacile ukuba ama Nxukwebe ebese "Xhukwana" kuba isikora ibe yi 31-16.

Oka Jorha oyitshala e Krommie ubene konsati apha ngo Mvulo wengaphaya noko uhamba encuma nge nxaso ayifumeneyo apha. Kwababekho nabathe bachitha imali z: bo bebxhasa lo msebenzi ngoo Mesd mes K. Nkele, S. B. Gimo, F. Simanga, S. S. Swartbooi, V. Mpetsheni, Messrs. D. Hohana Shadrack Nkume, R. M. Mango, S. C. Stemela, Blakeway Mialandle, Joshua P. Ntintili, W. Jija J. Juleka nabanye abayixhase kanobom lekonsati.

Akaphilanga u Mnu. J. Samson selenethuba elingange nyanga yonke elele.

Bavalelwe abantwana abangamankwenkwe ukukhwele inqwelo (soap box nezikate) apha e dolophini ofunyenweyo uyakubanjwa adliwe £2 inyanga ejela.

## E Orlando

ORLANDO CRYING CHILDREN SOCIETY

H. H. MDINGI

Mhleli,

Nanku umsebenzi owenziwa ngama Afrika omhle noncomekayo, de ubengathi nyelinye ixu uqhethwe ngu mntu omhlophe kanti akho. Nditsho kuba ezinye izinto zithi ukuze zihambe kakhulu kubekho omhlophe phakathi. Ndiyayincoma kakulu into eyenziwa ngamakhosikazi ase Orlando ukuphatha umsebenzi kakhulu okuthu. wa yi Crying Children Society eqakunyaka ophelileyo phantsi kwemple mbelelo ze Komiti u Mnu. J. M. Hlatywayo umgcini sihlo' wekomiti unobhala we komiti ngu H. H. Mdingi okhaya lise Tsomo e Ngqolosa ngkuzalwa. Ke lomsebenzi uyangcwaba unceda macala onke. Xa ilungu lethulehlele kukufika kufanelekile uba sixe lelwe ngoko nangol' sibe, sesikhupha amajoni ethu ayokuhlala apho nelo lungu de kuyokufihlwa umatu lowo

uswelekileyo, kanti yonke into iphuma e Sosayitini ngendleko zonke. Abaphathi be Society yonke imihla ngolwesithathu bathumela ingxelo ekomiti. Umphathi we Society ngu Elizabeth Somdyala encediswa ngu Mrs. Jane Hlatywayo ekuthi ke wakufika apha emsebenzini amalungiselelo uwafumane khona. Othandayo angathi abonane nonobhala we komiti kwa 5275 Orlrndo. Kuyakuqalwa kwakhona, ukwamkela amalungu amatsha ekuqaleni kuka 1940.

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Yours Faithfully, (Sgd) S. J. MOKHESI, Tati Training Institution TSESSIBE, B.P.

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PLEASE PRINT CLEARLY IN BLOCK LETTERS.

## Iscor Compound News Benevolent Policy

The birth of Iscor Compound dates as far back as October, 1936. The authorities of Iscor, having taken to heart the hardships some of their employees underwent re hiring rooms at the local Locations, took it to themselves to establish a compound.

As some of the other employees came from as far as the Cape, Natal, Free State, Nyasaland and Rhodesia, a compound would be a great advantage to them.

As 'Rome was not built in a day,' so was it with Iscor Compound. Nevertheless, up to now, it has progressed to a very great extent.

From the outset, the compound housed only 200 boys, but to-day, owing to its extension has accommodation for 2400 boys.

The rate of pay of the employees from the start, i.e. from the establishment of the compound was 1s. 6d. per day, with an increment rate of a penny after the completion of every two shift tickets.

To-day some of the boys get up to 3s. 2d. per day (plus rations and quarters).

Seldom if ever, have the authorities had any complaints relative to the inadequacy of pay (which is non-existent at Iscor) from its employees.

The authorities granted a big plot of ground for recreational facilities and later on a 'Radio-gram' was installed in the compound for the convenience of the boys which they appreciate very much as Native records are played for the best part of the day.

Situated in front of the compound administrative offices, is a beautifully built Fish-pond surrounded by a flower garden. Hats off to Mr. van der Merwe and old 'Alex' for their horticultural effort, to say little of Bass 'Nicks' gardens, which stand supreme. As for the administrative part of the compound, the work, as from personal experience, is well executed by its able Manager Mr. Westerman assisted by his co-staff workers, both white and black.

The hospital work too is well executed by Mr. Grobber and his male nurses.

Of late the compound is brewing its own kafir beer for the consumption of the employees. In no distant future, a big hall, which is now under erection in the compound will be completed. It will be used for conducting First Aid classes under Mr. Green and showing weekly bioscope films. This of course will be very beneficial to the boys.

It simply stands to reason how much Iscor authorities are pro-Bantu. The Council of Pretoria has also sanctioned a store in the Compound, where Iscor's Bantu workers will be able to buy all their requirements at reasonable prices.

The profits of the store will be used to build playing fields, tennis (Continued next column)



## AMERICAN HAIR STRAIGHTENER

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## K A M HAIR STRAIGHTENER

here in South Africa. Guaranteed to straighten any curly hair. SEND YOUR POSTAL ORDER NOW Kam Hair Straightener for men - Price 5s.6

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ORDER FROM FREDERICKS AGENCIES 17, Cott's Buildings, Smith St. DURBAN

## Eastern Township News

(By "427")

What will the members of the Advisory Board do about giving the township children a Christmas treat this year? If anything is to be done at all, this is the time to make necessary arrangements. Our children need something to give them a thrill on a grand scale once a year at least.

o o o

The only school that still conducts its classes inside the location is the Salvation Army School, under the principalship of Mr. O. N. Phahle, who is also secretary of the local Advisory Board. The American Board which was under Mr. C. C. L. Matloporo is now amalgamated with the Spes Bona School which was under Miss Dhlambulo. How this amalgamation has affected the children it is my wish to find out soon.

o o o

We were surprised to see our fine Board Room dissected so as to accommodate a clinic. We had thought that the clinic could be built on the vacant ground nearby and if anything was done to the Board Room to be in the form of improving it and providing it with much-needed replastering and decent furniture. But there..... "Hope does not skill!"

## Bethel News

(By K. K. LEPHOTI)

It was on September 18 that the Bethel Training Institution held its official inauguration of the School Blazer. The work was conducted by Mr. Liebenburg, who was acting in the place of the chief Inspector. He was assisted by inspectors Kriel and Jansen as well as our principal Mr. G. Meyer.

On September 19 and 20 the Inspectors took the oral examinations. On the evening of September 20 an entertainment was given to the inspectors by the students of the Institution, after which Mr. Liebenburg gave a never-to-be-forgotten speech. The motto of B. T. I. is; "Diligentia et Perseverantia ad Successum."

## Upington News

(By OUR CORRESPONDENT)

FOR the third time since the inception of the Bantu Methodist Church at Upington, the Rev. A. L. Mafata conducted service recently. Great preparations are being made by the members of the Wesleyan Methodist Church for the opening ceremony of their newly built church in the Municipal Location, and to make suitable sleeping accommodation for visitors that will attend the opening of the church this month.

The Women's Manyano Association of the Bantu Methodist Church will be presented on the forthcoming Convention of the above church to be held at Bloemfontein this year, by Mrs Vio Mkhathini and Mrs F. Booysen.

No sports was held by scholars of St Matthews School on the occasion of St Matthews celebration day, this year as the School Manager the Rev. Nye entertained scholars to Bioscope. The youngsters assured me that they enjoyed the pictures very much.

We extend our heartiest congratulations to Miss Susan M. N. Mphahla on her twentieth birthday, which fell on September 9. She entertained the younger ones to tea on Sunday afternoon.

The wish is being expressed by the location inhabitants that their new Councillor Mr. N. S. Basson will soon manage to bring the necessary improvements to the location.

courts, football grounds and swimming baths.

Last but not least, I must say we owe Iscor authorities a great debt of gratitude for what they have done towards the Modus-Vivendi of the Bantu Workers of Iscor.

Hats off to Iscor Authorities. COMPOUND CLERK.

## Pretoria News

### Mrs M. P. Atteridge Welcomed

(By "SCORPION")

The United Location Party is now preparing a constructive campaign in readiness for general election of the Native Advisory Board. This is supplied to me by Mr. Abel Percy Mahlatje (Secretary and Organizer.) The standing candidates are Messrs S. P. Matseke, N. M. Komane, C. B. Mbolekwa, J. J. Mohohlo, J. Koes 'Matli, and in Ward 4 the prospective candidate against Mr. I. B. Moroe is the Rev. Modiselle of the A.M.E. Church. I learn that there will be a keen and interesting election.

The present Native Advisory Board is headed by S. P. Matseke and C. B. Mbolekwa, a fine combination. Although at times one does not see eye to eye in some things with them, yet there is no gain-saying that the Board is sincere and honest in fighting for the rights of the Bantu people and it is doing some good, progressive steps for the benefit of the Location inhabitants.

### BANTU XMAS CHEER FUND

The Pretoria Bantu Xmas Cheer Fund Committee held its first annual meeting the other week in the Dougall Hall and Mr. J. Hardy Chairman and Assistant Supt. of Locations presided and with him were Messrs J S Maila Lekgetho (Secretary) A. Percy Mahlatje (Asst. Secretary) Sol Maboya (Vice-Chairman) Messdames Mogajane, O. Ratsela, Thulare, Komane, Fatane, also Messrs T. P. Moela, N. M. Komane and many others. The meeting arranged for concerts and collection for this year's Xmas for the poor and indigent of the locations. It was decided to approach Bantu teachers to stage one monster Concert sometime in November, also to approach the J. D. C. C. and the Broadway Stars to stage a Dance and Concert.

### MRS. M. ATTERIDGE ENTERTAINED BY LOCATION

Mrs. M. P. Atteridge and her husband Mr. H. W. Atteridge, M.A.; with Mr. and Mrs. E. Schriives, Mr. and Mrs. Botes, Mr. J. S. Hardy Assistant Supt. of Locations were present on Wednesday, Sept. 20 at the Dougall Hall when the Central Ward Committee, and the N. A. Board entertained Cr. Mrs M. P. Atteridge, the Deputy-Mayor of the City Council of Pretoria. Mr. C. B. Mbolekwa presided and with him were Messrs T. W. Keable 'Mote (Secretary) S. P. Matseke, N. M. Komane, J. K. Matli and Messrs Henderson K. Binda (Chief Bantu Clerk) Municipal Compound and Sergeant Makay. Amongst the Bantu teachers were J. H. Martin, Phillip Gillinge, Sealemetse, P. E. Ramosodi (Principal, St. Cuthberts) and others. Several speeches were given to the "Mother of the Bantu" Mrs. Atteridge ('Ma-Sechaba.)

Mr. E. E. Lithebe was in the City on a short visit to friends and visited the Native Administration Department.

Miss Evelyn Mary Moremi, of Kroonstad paid a short visit to her relatives at Marabastad and returned home last Monday.

Mr. T. W. Keable 'Mote intends visited Kroonstad during last week-end.

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# MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

SATURDAY OCTOBER 14 1939

THE BANTU WORLD JOHANNESBURG

PAGE NINE



## Arabelle and Isabel

Isabel: I really can't understand some women. Really, I simply can't.

Arabelle: Why, what's wrong, dear?

Isabel: In the paper you saw me read just now, there is an account of a husband and wife before court.

Arabelle: Oh those tennis courts again!

Isabel: No, the law-court. The husband blames dancing lessons for the unhappiness it has occasioned in his home.

Arabelle: Did his wife take up to dancing studies?

Isabel: Indeed, she did so.

Arabelle: What could you expect?

Isabel: Civilisation is grossly misinterpreted. A woman's place is in her house and home.

Arabelle: You're right my dear. Some people want to be on two extremes. They want to be young girls when they are married women, and married women when they are just mere girls.

Isabel: They cannot serve God and Marmon.

tion. Try to get them into the habit of going to bed with clean teeth. If children are given brown bread instead of white, and have hard foods and plenty of green vegetables, their teeth will grow strong and beautiful and will give many years of service.

## Children's Teeth

Someone complained to me the other day that our teeth gave us trouble from the day they came to the day they went. There is no reason why our teeth should not give us good service and last a long time, if we would only give them good care.

The wonder to me is that so many people keep their teeth as long as they do, seeing the neglect they suffer.

Some mothers seem to think that they don't need to take care of a child's first teeth because they are not permanent, but this is the greatest



possible mistake. The second teeth are already in the gums waiting to come through as soon as the first teeth have fulfilled their mission, and the poisons of decay can be spread to them very quickly unless those first teeth receive regular attention.

For the tiny ones choose a very soft brush with soft bristles. Soak it in salt water for twenty-four hours before using. Teach the children to brush their teeth up and down and never across, as this just drives the bits of food deeper into the gaps between the teeth where they will quickly decay.

Tie a bit of string on to the handle of the teeth brush and have a nail low down on the wall, so that the child can hang up its own brush after use. This keeps it in much better condition.

(Continued in previous column)

## "Failure Of Responsibility"

(BY "X.Y.Z.")

In a previous issue, the responsibility of the women folk with respect to their home and also to the general upliftment of their race was given prominence in these columns. There now must follow a topic following on that one.

"Everybody who sows his or her seed, must expect to reap his or her corn. Who so ever maketh a bad must lie on it." These sound like parables, but believe me that they are a whole oasis of truth in a parched and arid desert.

Let me descend from mystics to realities by explaining the latent meaning as embodied by these parables. When some people fail to bring up their children in the light of decency and respect (because they themselves have neglected their task and duty of responsibility.) They seek to exonerate themselves by laying the fault of their children's acts on some poor innocent folk. Such is the cunning tact of these wily folk that they wield lies which when taken superficially, they sound true. Often, I have had people condemn (as useless and debased) certain teachers and their schools, "because" the pretext would run, "my kids got spoiled at school." "Modern schools are nothing but factories of vulgarity and vulgarity of speech and manners," you sometimes hear people say. Yet if you visit some of these children's parents, you'd find that they themselves excel by far even the Billingsgate women who are of established notoriety for their obscene mode of expression. So whence comes in this accusation against others I ask? And of all things why blame the schools and teachers when from the foundation of their very existence, the children have inherited vice and no virtue?

## This Week's Thought

Most women would not have so many troubles if they spent less time talking about them.

Home discipline is unexcelled in this world, and its failures openly betrays the factors responsible.

In the Holy Bible it is written, "Visiting the iniquities of the fathers (i.e. Parents) upon the first and third generation etc. et." Here is an assurance by Providence that SUCH as a man is [SUCH shall his product be. So what reason is there for any woman to try and purge herself at the expense of others?

A woman must be chaste, for by her chastity she insures well for the future of her progeny, and hence for the social and moral uplift and advance of her nation. If a woman fails to do this, then she spells ruination for her people, and hence she's a murderer and traitor.

A woman who indulges in foul talk or foul language is NOT shouldering her responsibility in life, indeed, she is slaying her race, and has no business to be alive. I say so because she is sure to produce an offspring of swearing reprobates and brigands. Her progeny will be gaul-birds.

A woman should be self-disciplined in order to impart this virtue to her offspring. Smoking and being "too modern" by some of our too clever—for—words young woman is an intolerable eye-sore which must be put down or stamped out ruthlessly.

For any woman to do this is but to ruin her race.

The one great thing to remember is that women, from whom the infants suck, and by whom the babes are reared and brought up, (women,

I say) must be careful of what they do, and how they do things.

To be lax in morality and to be undisciplined and yet expect to bring up men and women who will be worth their salt, is to ask for the impossible. "Such as his parents are, such is the child." A wild mother, a wild domestic environment must play a potentially strong part in sowing the seeds of savagery in the poor innocent offspring.

Thus for women to conduct themselves in an unseemly manner knowing well how, in virtue of their natural responsibility over their offspring and race, they have an unalterable influence, is, to put it straight, an open crime of "murder" against human society.

## Anti-Idle Hands Circle

### Six Effective Stitches

(1)

STAR-STITCH (Worked in rows right to left) commence with a length of chain.

1st. ROW.— Miss first chain, draw wool through\*, repeat from \* to \* 4 times (6 loops row on hoop), wool over, draw through all loops of hook at same time, \*\* 1 chain, insert hook into small hole formed by the one chain at top of star just worked, draw wool through, insert hook into chain last worked into last chain of the foundation, draw wool through, repeat from † to † all loops on hoop at same time \*\*, twice, wool over, draw through repeat from \*\* to \*\* until one chain remains, then 1 chain, 1 treble into last chain of the foundation, fasten off.

2nd. Row.— Slip-stitch into into beginning of previous row. 3 chain, miss first chain of these, insert hook into next chain, draw wool through insert hook into next chain, draw wool through, insert hook into stitch along side of first star in previous row, draw wool through, insert hook into hole of same star, draw wool through, insert hook into stitch along side of next star, draw wool through, wool over draw through all loops on hook, \* 1 chain, insert hook into hole of star just made, draw wool through, insert hook into back of last loop worked of some star, draw wool through, insert hook into some place is last stitch of previous star, draw wool through, insert hook into hole of star in previous row, draw wool through, insert hook into stitch along side of next star, draw wool through, wool over, draw through all loops on hook, repeat from \*\*, and when working the last star, instead of inserting hook into the stitch along side of star, insert hook into treble at end of row, draw wool through, wool over, draw through all loops on hook, 1 chain, 1 treble into same treble, fasten off.

## Starch Making

I can recommend the following hint for making good starch: Mix the starch with cold water, add boiling water until it thickens, then put in a desert spoonful of sugar and a small piece of butter. This gives a stiff and glossy finish equal to the laundry.

## Take care of your clothes

CLOTHES keep their shape and good appearance twice as long if an adequate supply of padded coat hangers is kept in the wardrobe. For coats and skirts a double hanger with a bar below the shoulder support should be used. Hanging a dress or coat carelessly on a coat-hanger tends to drag the shoulder line out of shape. When making summer dresses always put away left over pieces of material, or ask the dress-maker to return them, if they are made away from home. They may be invaluable later for an alteration or a patch.

To preserve the colour of delicate coloured frocks wash them in a lather of lukewarm soap flakes.

A tablespoon of ox gall in the washing water may be used instead of soap flakes, especially for muslin that will look better slightly stiffened. The bran water can be made by covering a handful of bran with two pints of water and simmering for half an hour. Strain the bran off and add cold water until the liquid is lukewarm; then wash articles in it without soap. Do not rub soap into coloured garments. Wash as rapidly as possible and add a teaspoon of vinegar to the rinsing water. Do not roll them up or leave them to dry entirely on the line, but iron them when they have dried sufficiently not to require a further sprinkling.

## Use Of Tea Leaves

Save spent tea leaves for a few days. Steep or soak them in a pan for about half an hour, then strain them through a sieve, and use the liquor for cleaning varnished wood of any kind.

Tea is a strong cleanser, and will make wood look like new; it can be used also on oilcloth, window panes and mirrors.

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## Weekly Talks Appreciated

EDITRESS—

I am wondering why you no more give us nice sermons in our page. Some of us were interested in them, I dare say they were leading articles in our page. Again I hope it will not hurt or worry the Editress if I beg and ask her patiently to make me a booklet containing her past sermons-talks. I promise to pay whatever amount may be charged for the book.

Thank you, Editress.

Yours truly,  
ADA NQOLOBA,  
Mafeking.

[Thank you, Lady Jo, for your kind remarks on my weekly talks. As you will note the Women's Pages are now two instead of four and I have been adjusting myself to the change so as to crowd into the two pages almost all what was carried by the four. I shall continue my Talks next week—EDITRESS.]

MISS C. L. TSHABALALA



Miss C. L. Tshabalala whose arrival in Johannesburg created great enthusiasm among African women leaders.

## Which Women Do Men Want?

EDITRESS,

I fail to understand which is the right woman to be chosen as wife by some of our men folk. My belief was that if a woman is industrious, of good character, neat in all her ways of life, friendly, cheerful, educated to educated men, civilised, humble, homely and what not she was to make a good wife and a good mother. I was lost in the bush; for to my disgust and embarrassment I find many women of the above-mentioned virtues, from different parts of the province, been deserted by their husbands.

Some of these women are not fairly capable of dealing with such a difficult situation. I am quite sure that such men do not understand their own feelings. They leave their good wives to find fresh pastures, and children are

(Continued column 3)

## Mrs. Amelia Mtshiza Has Passed Away

Editress,

God smiled upon us—Are we not His children?—When we prayed that Mrs Mtshiza should be restored to her usual health, in this life of trials and tribulation, of sin and strife. He answered our prayers and restored our dear sister to eternal health in the land of eternal bliss. The late Mrs Mtshiza was one of the Braamfontein Methodist leaders, a treasurer of the Women's Manyano and, as has been mentioned before, a grand member of our Temple—The Tabernacle of Braamfontein. Her funeral was extensively attended by members of the various religious bodies to which she had belonged. And now, we pray—May she rest in peace!

Another member of our Temple has been made to drink of a very bitter cup, Mr. D. Ndzalu of Nancefield, a member of the Right Worthy who has been Grand Superintendent of our Temple for a long time. He had an only daughter, Sannah, who was a domestic in the city. Sannah visited her parents on a Friday. On her return to work, she had a severe headache. She became so ill that her mistress obtained medical attendance. The doctor ordered her to the General hospital on the Monday and she succumbed within a few hours of her admittance. It is not surprising that the shock not only affected Mrs Ndzalu spiritually, but physically as well. Our profound sympathy is extended to the two families. The Lord giveth. The Lord taketh. We are the sheep of His Fold. He sends us sorrows to test our worthiness.

E. J. GABAGAS.

Owing to limited space now obtaining in the Women's pages, I am very sorry this letter was delayed—Editress.]

## Early Marriage: Is It Difficult On The Rand?

Madam,

How often does one think and wonder to see a young couple plunging into the bonds of Holy Matrimony? Is the couple well aware or has it been clearly and strongly advised of the risks and dangers, happy and sad days, quarrels and family troubles, open enemies whose sole object is to wreck the new home, and temptations thereof?

Therefore, can any man be blamed for having to pay a Bachelor's Tax on the Witwatersrand? It is a fundamental truth that at the age of say twenty-five he has settled down in a comfortable single rut with the result that after this age matrimony comes as a nasty snock.

The only effective remedy is to emulate our forefathers a get used to the double rut early in life and there will be fewer divorces as in the good, old days. But, on the other side, how can a young man earning a meagre, starvation wage marry, when marriage means they both have to live on the salary of one? If they marry the man is unable to give wife the little luxuries she had become accustomed to, and the risk of the marriage turning out a failure was great. As proved by the startling number of divorces effected yearly, which debase the moral standard of the Bantu.

Now, the question is: what are the virtues a man should look for in a wife? Well, if I were you, starting forth to seek a mate with whom I expected to spend the next thirty or forty years in reasonable felicity, the points on which I would base my choice would be firstly, Health. A healthy wife creates no expenditure on one's income, supporting doctors and clinics.

Secondly, Intelligence: How many young men ever find out what is inside a girls' head before marriage instead of being content just to admire the outside scenery?

I would advise all young men on the Reef to marry no woman who lacks a good equipment of brains, a woman with good, hard horse—sense coupled with philosophy. Do not marry a woman because of the wealth of her parents!

(Continued column 4)

## The World Of To-Day

Madam,—

Do I know what I am asking? Is the world to-day exactly what it should be—are we quite satisfied with the present mode of living? Yes, there is the bright side of life; but what about the dark side of life—is it not the duty of the educated thinkers to consider?

We are moving with great rapidity both in evil and good, and evil seems to take the uppermost part. To-day there is great difficulty in differentiating between right and wrong. This is merely because we jeer at those who are endeavouring to live in hue with righteousness. What was known as a disgrace in the past is no longer considered as such to-day. Mind you, my implication in the aforementioned facts is not at all that we should not yield to the times. We, being the judges of our souls, must not forget the most important thing in life the uprightness of the soul.

Times are changed and we are changed with them. Yet it does not mean that we are to allow ourselves drift to into nothingness. Those who are in the darkness laugh at us who call ourselves the children of light, because in us they see the world drift into chaos. The spiritual side of life, the work done by those who call themselves believers is merely fruitless.

What is our lot to-day? It is one desperation and utter self-abandonment. In men and women, we witness the break-down, the lamentable collapse and the total abnegation of the higher intelligence.

I have then ventured to write on grounds that I may set your minds thinking a bit and that I may also be eased of the question which has been worrying me.

QUEENIE KATIE

Roodepoort.

MRS. (REV) KATE NYEMBEZI



Mrs. (Rev.) Kate Nyembezi, of Newcastle, who is one of the hard-working women in Natal for the advancement of her people.

then rendered homeless by the separation of the parents. Where are husbands gone to, are they dead? No. They are wondering in search of adulation and appreciation. Is this the best remedy for such injustice? This is a solution that remains unsolved.

Do such men realise the torture they bring about to the lives of their loving wives? Do they realise the sorrows, the heartbreaks, yea; the the disillusionment they render to the women's souls? Do such men reason or have they lost their reasoning powers? Do they know that there is God? What do they want? Oh, those tears that fall in the night! tears that shall never be dried. Their cries are one and all alike: "Koda kube nini Nkosi."

"WINIFRED,"

Alberton.

Finally, Efficiency and Love; every woman should be capable to supplement the scanty wages of her husband, especially on the Reef. She should run her end of the business or be engaged in some lucrative side-lines and never to be tired of hard work and sit down on the do-nothing stool for the balance of her life.

Every woman should be warm-hearted and affectionate with charity for all and malice towards none.

R. P. MAPANZELA.

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# Tsa Eastern Native Township

## Ke Pene-le-Enke

RE KHUTLILE. Ke fihlile. Feela re soabile hobane leeto la rona le ne le sofele. Re ne re hlile re nkile leeto le le teletsana. Re ile ra khutlisoa ke ho utloa modumo o hlalileng motsaneng oa rona. Re hlaha re chesa joalo ka Sabole ea Japane molaeng oa khogo.

Motsana oa rona ke George Goch, oo re o hahetsong ke ba re ratang, bao re ba sebeletsang. Ka hoo tsebang hore re ntse re phela hantle haholo ka paballo ea ba re disang ka mohau oa ba re fepang; le ka lerato la ba re ratang. Re kile ra kenoa ke matampane, lefu la dikhogo; ohe ke mona re phetse. Re kile ra kenoa le ke modikoadikoane lefu la "basomi," empa ke mona reboetse re ntse re fatafata ka dijaredeng tsa matlo a toropo ea motsana oa rona ho ntsa dibotlolo tsa joala joa Se-khooa. **KE TSEO GEE.**

Joale taba ke ena: ha ile ba kopana koo ba ileng ba kopana teng, paba ba utloana; ba ba base ba rera ka tsa "honey-moon." Ea ba o tla ho rona ho re botsa ho re na "honeymoon" keng? Ra mmotha hore naa se-English oa se taeba, a re "yobo." Ra re: hore "honey" ke horeng? a re ho bolela mahe a dinotsi. Ra re: ke teng, u tla ha ntle. Joale ho re "moon" ke horeng? a re ho bolela khoedi ha ele khidikne e le mona hodimo. Ra re efela se-English oa se bona. Joale ra re ho re "honeymoon" ke ho re: "mahe a dinotsi a jooang ka khanyea sedi la khoedi, ke ba utloaneng ka kutloano eo ea bona feela." O lie a ea, hobane kajeno o joalo. **KE TSEO.**

Ka veke e tlang re tla hlalisa mabitso a batho ba hahileng motsaneng ona oa rona, bao ketso tsa bona di re khathadi'seng. Re ba tla ho ba hlahlolla, ba tle ba soabe ele ho re ba tle ba re tsebe le rona re ba tsebe.

# Moletto oa Ngwana oa P. Mokgopela

## Tsa Legonyane

KALI di 23-9-39 mono re be re na le moletto wa Tsholo ya ngwana wa P. Mokgopela. Monna rena baeng Bonkgailale mosepidi a jang ditata, Ra tlabega. Ka di 22-9-39 ra bona go tlhabywa kolobe, nkekege monna! Ge re 'botsa! ga thwe; ke gona mme re tlogo go imone, le go ja tshotlho e monate. E be e le ka 'ma moso ya re ka mansiboya ra bona kgomo e e wa ka lefatsho. Aol mekgolo —kwane e utjiwa, e e tawang mo go bamma.

Monna ka mokibelo ka ura ya buraro ra bona thaka e mphsa e feletsetse; e gopotse go yo thaba ka menwana e meraro (ork) godimo ga Tafola. E apere go go kgatlhisang.

(Difela serapeng sa 5)

# Zeerust News

## Ke Tim. D. Mabuela

Maloba ka di 13-9-39 re ne re fitlha 'ma rona Sina Samkete ea re tlogetseng ka masoadi a magolo thata ka e ne ele o mong oa batho ba sebeletsang Modimo ka sebele.

Moruti I. N. Namethe o ile a pata mofuka Pesalome "23" a paka gore mokere-keng lea Ethiopian Catholic Church in Zion go ne go seteng ba bangata ba tshoana le mofu.

Modimo a o thuse bana ba gage.

MOFU REV. BULMER.

Mofu Rev. Bulmer o tseke-reke ea London Mission Society othokafetse "koa General Hospital (Johannesburg) ka di 22-9-1939 moo a neng a ile o-ke-koa teng, atla a pata tulong ea gagoe mono Zeerust ka Sondaga 24-9-39.

Motho eoo ene e le Rra Batho a rata Ma-Afrika.

Legona a na le keletso tse ngata ntiheng ea likgatso tse kang di kateng ea motho motsho. Rea la rona b Zeerust ha re tse se ke Moruti eo oa rona. Phitlho ea gagoe ene efeta phitlho tsohle tsa Zeerust.

Ma-Afrika bane ba le 282. Basueu 158. Bohle e ne ele 440. O bolokiloe ke Rev. Sadler (Wesleyan Methodist, Mafeking). Baneng ba le teng ke Rev Jansen, Lutheran Mission, Mr W Lambert, Senator Rhemallt Jones, Mr R. Morobe, Mr and Mrs. M Moilola, Mr Mahathlae (G Marico), rev Mo au, Congregational Church, rev. H Tigele (E. C. C. in Zion) rev S. Pitikoe D.R.C. Mrs E. Mere, Molefe le ba banga.

# Lefu La M. M. R. Thotobolo

## Tsa Vredefort

(Ke Nonyana e telele)

Ka masoabi a maholo re tsebisa lefu la Moreki Markus Rex Thotobolo, mohlankana oa mona Mokoallo. O ile a hl kaha! ka la 25 ho September. E ne e le sebapali se sehoho sa tennis le football mona ka nako etelele o sebeletse ha Mong. Lindener (Masebocho). O hlokahtse a le lemo tse 23 'me o siile Mofumatsana A. Sibi eo a neng a taoanetse ho nyala khoeling ena ea October le moraliyana oa lemo tse peli.

Ho ba lillong le thorehong ke Mf. M. Maile maea mofu, lixhatseli P. M. Thotobolo le David L. Maile oa ho fela. Ho ba habo mofu ba bileng teng ke Mong S. Poole le bana Germiston, Beng. Ish. Thotobolo oa Dampoort, L. Thotobolo oa Ruitzburg, J. Poole oa Benoni, P. Poole le bana oa Parys la Mof. L. Malikila le ba bang ba ba ngata ho tsoa Parye le mathokong a Mokoallo.

Lithuso li fetile 3. 3. 9 'me pela lebitla ebile baths ba 250 E ka Molimo o ka tselisa kaofela ba habo mofu haufi le ba ho le habolo-holo mofumatsana eo aneng a tsoanetse ho monyala.

Bohloko bo itahletse ka matla, Beng. W. Matthews le M.M.F. Pheko ba ne ba tsoarehile, che ba thusehile. Empa beng. D. T. Matsepe, le D. Hla-lele le mafi D. T. Matsepe la M. Lethoba ba fatse.

Mong. M. Sello o bile le nako e Monate Wesselbrom ha Mong. M. Leepile a qeta tsu tse 'ee le beng Shoa'e le Motingoe. Mong. R. Molisenyane oa Rooodepoort e ne ele moeti oa M. Sello.

# O Tsuile ka Fenstere A Tlohela Dikatiba

## Tsa Pretoria

(Ka PAT)

KHELE I ba bali ke ea kholoa e se ele sebaka khoangoane e se e sa leqoqele tsa motse moholo; empa che ke ka mabaka a mefereferere

Maubanyana mona ho tsoa hlaha kotsi motseng oa Mooiplaas ho bonahala hore banna ba babeli ba lesotho ba ile ba fumana mathaka a mang a luletsa nkho ea joala ba e tsetse sakana—nkope. Ha ba re khomo tsui ba moreneng ea ba ke ha ba se ba ekhoathile ntoa. Ea ruthuthana. Mohlankana e mong eo ho thoeng ke Metalepula oa ha Molapo o ile a leka leka ho e tsietsa ntoa e re ka hoba e ne e le bosiu motho oa batho ea mpa ea mo imela ke ha lira li tla mokakata li molaee, ke ngola tje, o mobung o batang, 'me o tlohetse mohlolohali le likhutsanyana, eka ba bolai ha ba so fumane. O ho Basotho se keng la bolaena—koa le batho ba joang khele!

Motsoalle e mong oa ka eo ho thoeng ke Buys o bolailoe ke tladi motseng oa Marabastad a le tseleng ea ho ea Lady Selborne. Oho sehloho babali. Mofu e tlohetse mohlolohali le bana.

O ho babali 'na ke maketse motseng oa Lady Selborne banna ba Ma-Afrika

ba iphetotse liphoofole matleng batho. Monna e mong ka ho tloaela ntlo ea motsoalle oa hae ea sebetsang garaging, ho bonahala hore ea tona e e ne e sa itisitse. hang, hang ke ha mong'a ntlo a kokota khele! Piet a hana ho utlua ke ha a ipetsa ka fese-tre katiba li sala a tsamaea a tloa literata marikhoe a taboha. Motsoalle oa ka a bolaea ka katiba. 'Na ke ile ka mophapatla ha re: "u bolaile moshanyana heso."

Re utlua hore mose oane oa maotle e tsoarane. Re utlua hore Jeremane e se e nkile lefatse la Poland. Russia ha a utlua hore mokotla a phunehile ke ha a re: "Letlotlo le oele mokhoabane" mokotla o phunehile ke ja hona ha ho le tjena. Ho utloahala hore ha tla arolelana naha le Majeremane.

Mona Tshuane mathaka heso le makhomohali ntoa ena e hlile e ba tsoitsi haboho. Maobanyana mona e tsoare ke fapohela Marabastad ho ea bona motsoalle e mong oaka ka fumana ba sa tsoha hantle. Mosali a koatle a re monna ha mofe chelete. A ko busa le mosali e noa "Pat o hana le ho ntso-

lela lijo." Eitse ha kere ke botsa hore na molata keng oho! ka khoatha jerueti tsa semena "Ja, thaka tsa li a loana mose oa maotle lona le netse ho hunela di feise le lijo le sa li reke." Khele ka bona hore litaba li ea nkimela, ke ha ke tloha ka ntsoalisafhloe. Tse ncha li a tla babali.

Babalane, Batlase ba a netse a etle ka molomo kutung ya musu le mogaya.

Rona ba re saitseng chotlho ra e wela godimo; ra bitsa-mogopo gape le gape. Morago ga dijo gwa bonala dimouamone; gase bophutini, bojeli, bo kgase tete. Le tse ding tse ntsi Ra bona gape dipina, lenaka la tla gwa taswa. Ra tloga ra leba ma gaeng a rona -kaitumelo. Ke sa na le madireng re tla a tlhagisa ka baka se se tlang.

S. P. H. SEALETSE.

# Bala Mona

Ka baka la ntoa ba ngoledi ba tsebisoa gore ba kgutsufatse ga ba ngola ngoseng jualo re ke ra gatisa:

# TEA for hospitality!



1. Rev. Faba: Have you a cup of tea. Mrs. Dyira? It was good of you to come and look after the refreshments. Everyone says what nice tea you have made!



2. Mrs. Dyira: Oh, it is no trouble, Rev. Faba. Tea is so easy to make! And just think — tea for 50 people costs only a few pence to make. My tea counter will make a nice profit for the church!



3. Rev. Faba: Now we are going to hear a nice concert. See how cheerful all the people are after their tea! Tea does make us feel fresh, doesn't it?



4. Mrs. Dyira: Yes, I shall make some for the singers to drink after the concert is over. I am sure they will feel like a nice cup of tea before they go!

**TEA IS GOOD FOR US**  
Give your whole family tea. It will make them feel fresh and strong. Serve tea with every meal of the day. It is easy to make and pleasant to drink, and it brings renewed energy just when tired bodies need it most.

**IT IS VERY EASY TO MAKE TEA**  
Buy your tea in ½ lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



Mr. and Mrs. TEA-DRINKER and their Family always drink TEA. They say:

# TEA is good for us

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I WOULD LOVE A TEA-SET FOR A WEDDING PRESENT

Give a tea-pot, with cups and saucers to match, to friends who get married. Everyone likes tea, so it would be a useful present. They would be proud of it, too, when friends came to visit them for tea. Tea costs very little.

# THE BANTU WORLD

14, PERTH RD. WESTDENE JOHANNESBURG.

SATURDAY OCTOBER, 14 1939

## Ke Seo Senatla

**B**EKENG e fetileng re ile ra hlalisa dirapeng ts koranta ena modiro o mogolo o entseng ke Morena Elias Matlala oa Iscor, Pretoria. Re ile ra bolela gore Morena Matlala o rometse 10s. Morulaganyi go gomme a re o batle dithekethe tsa legkotla la Congress, gobane a sa gopola mediro ea lona ea mehlang e fetileng.

Ga go motho ea ka phegeng g re Morena Matlala ke senatla se rating phagamo, tokologo le tsuolopele ea sechaba sa Ba-Afrika. Ga banna le b-sadi ba sechaba sena ba ne ba tshuana, kaofela go bona le Mo-Afrika ona ekabe kajeno re le kgole le Egepet ea hlirisgo gomme re tsamaea meeding ea Kanana ea tokologo.

Sechaba sa banna le basadi ba se nang lerato la bachaba, ba hlakome-tseng kgora ea mpa tsa bona feela, ba reng monna e mong le e mong o tshu-anetse go itlusa gomme kaofela re tla tshusa ke Modimo, se ke ke sa phagama kapa sa tsuelela mesebetsing ea sona. Sechaba sefe le sefe se phagamisoa ke mediro ea banna le basadi ba sebitsang mogo, ka kutloano; se tseletsoa pele ke banna le basadi ba sa tshabeng-go lahlegeloa; se lokolloa ke banna le basadi ba sa tshabeng go se shuela.

Ga go tsela e ngue eo rona Ba-Afri-ka re ka phagamisang, re tseletsepele le go lokolla sechaba sa rona ga ese ena re setseng re e boletse. Go rialo ke gore, re tshuanetse go kopanya matla a rona, leruo la rona, gomme ra sebetsetsa sechaba sena. Bontatemogolo ba loanetse tokologo le phagamo ea sona ka marumo, ba sa tshabe go lahlegeloa ke bophelo ba bona. Rona ba kajeno ga re na ditseta; re ke ke ra loana ka marumo. Empa go teng dibetsa tseo re ka loanang ka tsona. Re ka loana ka melomo, ka pene le, enke, ka chelete le mesebetsi ea kgoebo. Se batlegang ke gore re kopane, re tshuanetse jua-leka letsopa la samente, re bitsana ka melodi jualeka bana ba kgoale gomme re age areka ea poloko.

Ga go belatsetse gore ga re kaba le banna ba moea o tshuanang le oa Morena Matlala, re ka tsuelela go aga Areka e titleng ea Afrika.

## Herr Hitler o Rapelela Kgotsa ea Europe

"Jualeka moetapele oa sechaba sa Majeremane ke leboga Modimo o emeng le rona gomme ke o rapela gore o re bone se tseleng ea rona."

Mantsui a boletsetse ke Herr Hitler pele ga Legkotla la banna ba Majeremane motseng oa Berlin bofelong ba beke e fetileng.

Hitler a re seo se ikemiseditsoeng ke Mmuso oa Germany ke gore goba teng kgotsa lefatsheng la Europe, Gore go tle go lokile tsa kgotsa, go tshuanetse go bitsoe pitso ea dichaba tsa Europe, Empa pitso ena e ke ke ea tshuaroa katlase ga medumo ea di-kanono le difofa tse bolaeang. Go batlega gore pitso e phakise e bitsoe pele batho ba dikete-kete ba shuele le-feela. Ka bophirima Mafora, ka tsatsi le leng, a tla thubi motse oa Saar-bruecken, gomme Majeremane le oona a tla chesa motse oa Mulh u'en. Taba di tla tsamea juale go fihlela fatshe lohle le tuka mollo oa pelao, gomme go bolaoa dikete-kete tsa madi a se-nang molato.

Ntoa ena e ke ke ea loana mobung feela e tla loana maoutleng gomme ke Modimo o tla ahlola. Ntho eleng teng e ke ke eaba chaba tse pedi tse tla hlola, se tla ba seng. Are banna ba ba nang le kgopolo ea kgotsa jualeka nna ba bua esale juale. Morena Winston Churchill eba mohle mong o na le tshupo gore England e tla hlola. Gaele nna e ga ke belae gore Germany e tla tenya. Ke lopo ea Matla Ohle gore fatshe la Europe le le fumane kgotsa."

(lifella serapeng sa 3)

## Maburu a Aga Areka ea Poloko

**M**ABURU a ne a tshuere pitso e kgolo kooa Mangaung bekeng e fetileng. Pitso e ne e beditsoe ke dihlaletsi tsa sechaba sa Maburu gomme morero oa eona e ne ele go batla tsela eo sechaba sa Maburu se ka bolokegang ka eona. Bahlalefi ba sechaba ba lemogile gore ga go sechaba se ka phagamang kantle le mesebetsi ea kgoebo. Kabaka lona ba ile ba hlaba mokgosi o reng: "A re ageng Areka, eo re ka bolokegang ka eona kotsing ea tlala eo e okametseng sechaba sa rona."

Ba bolela gore go teng Maburu a 300.000 a diilang. Taba ena e emisitse sechaba gampe. Bodiidi bona ke kotsi go sechaba, gomme bo tshuanetse go loantshua.

Ba tsuela pele bahlalefi ba bontsha gore se batlegang ke go aga Areka, eleng legkotla la chelete leo le ka thusang mesebetsing e hle ea kgoebo ea sechaba sa Maburu. Chelete e natlegang ke £300.000. Legkotla lona le ka thusa go hloma mesebetsi oa kgoebo, le dipanka tse tla laola ka sechaba.

## Marena le Mmuso oa South Africa

**L**EGKOTLA la Marena a Setereke sa Pietersburg, gamogo le Legkotla la Setereke, le emetseng Ba-Afrika ba 300,000, a tlamile gore a ikokobedise katlase ga Kgosi ea Mangesemane, King George le Katlase ga Mmuso oa Kopano.

Pitsong ea Marena, Kgosi Mamabolo o boletse gore banna ba Ba-Afrika ba tlogela basadi le bana magaeng gomme ba ee metseng e tshuanang le Johannesburg, moo ba fihlang ba nyale basadi ba bang.

Kgosi Chuene, eena are basadi ere ga ba bona banna ba sa kgutle Makgoeeng ebe ba latela gomme ga ba fihla teng ba hlalane. Taba ena e tshuarisitse Marena bothata. Mmuso o tshuanetse go thibela basadi go ea Makgoeeng.

## Kgaruru ea basadi ba Majeremane

Mosadi oa Lejeramane ea bitsoang Frau Anna Ziegler, moetapele oa basadi ba latelang Hitler o ile a gagolele mesese ke basadi ba Majeremane motseng oa Remschied (Germany), go rialo motato o tsuang Paris (France). Gothoe Frau Ziegler o ne a kgotha-tsa basadi gore ba seke ba uyama. Basadi ba mojarabile ka le reng. "O ea re hlodia; re bolaoa ke tlala gobane ga re na hanna." Ga ba riala ba kgogogela Frau Ziegler. Moferetere o fedisitsoe ke Maphodisa. Go tshueroe basadi ba 19.

## O Ahloletsoe Go Bolaloa

**M**O-AFRIKA ea bitsoang Tshobeni Kantine o ahloletsoe go fegoa, go rialo motato o tsuang Kokstad (East Griqualand). Gothoe ke eena ea bolaileng Lekgooa le bitsoang Herbert William Leonard, ka kgoedi ea December 1938.

Kantine eena o ile ga efa bopoki a bolela gore molato gase oa gagoe ke oa juala.

## Lekgooa le Lefisoa £50

Lekgooa la monna le lefiso-tsoe £50 ka molato oa go tsha-ba le mosetsana oa Lekgooa oa lemo tse 16, go rialo motato o tsuang Salisbury (Rhodesia). Gothoe le ile la motshepisa nyalo, empa molao o re ga go monna ea tla e nyadisa moset-sana oa lemo tse 16 kantle le tumello ea batsoadi. "Pas op my kind," molao o gaketse.

## Ga go Kgotso Pele Moea oa Hitler e Shua

Mangesemane le Mafora ba re tsea 'eo Hitler a batlang kgotsa ka eona gae tsela eo ba ka dumellanang le eona, gobane e ke ke ea hlalisa kgotsa ea nnete. Ba re Hitler o batla kgotsa kabaka la gobane a bona gore o eme gampe. Ga ka dumela gore sechaba sa Mac-chi le Mapoles di kgutlisetsoe mafatsh-a'tsono le gore a ke ke a hlola e emisitse lerumo a lele-kisa dichaba tse fokolang, ke gona go ka bojeleang tsa kgotsa Go utluag la gore ga Hitler a ka hlolega go fumana kgotsa o tla hasele Mafora ka matla a nang la oona. Gape go teng ba reng o itukisetse ga hlasele motse oa London ka difofa Empa go utluagela gore o tla fihlela Mangesemane a moletetse Gape gothoe Hitler o rometse molatsetsa go President Roosevelt ea America gore a kope kgotsa.

## Ke Moriana Feela

MAKGOOA BANOJA SEHLOPHENG SA JOALA BA SETHO

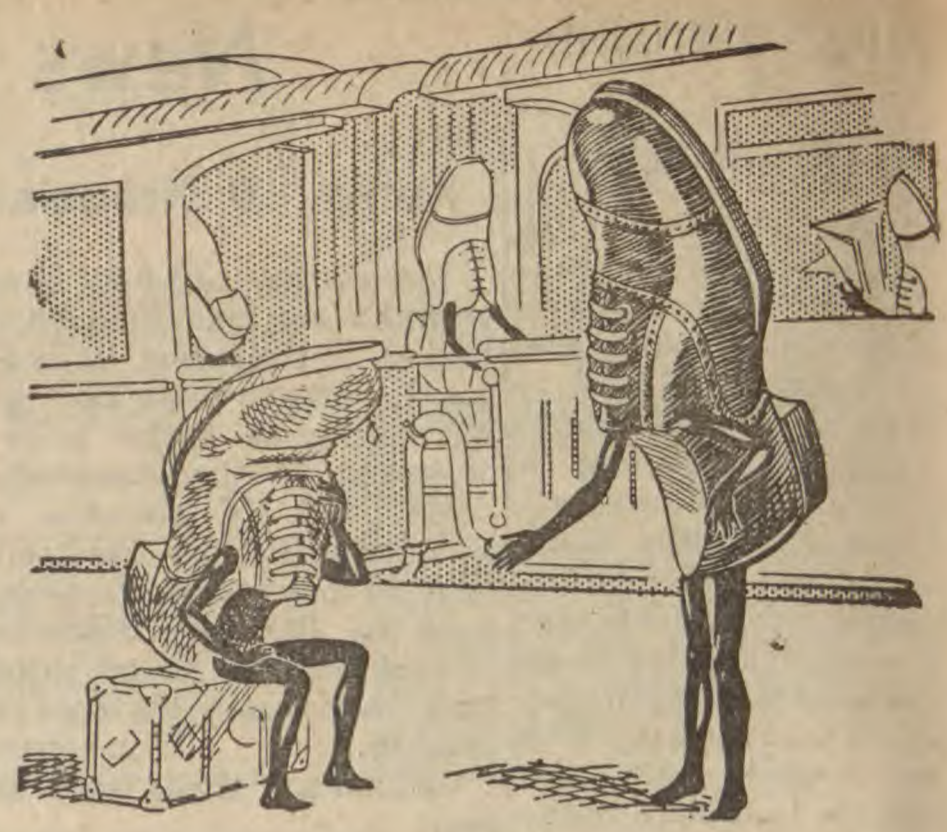
Hlakori la taba tsa Batho, wa musong Masipala wa Johannesburg, le na le Makgooa a elng bereki ba joala ba Setho. Hona ho ets'oia ke hobane joala bona bo i'e ba thusa ho phekoa batho ba jeoang ke mala.

Morena G. Ballenden, e eleng yena motsamai w kgotla leo o re, "Rea kgola gore thuso e teng joalng ba Setho. E sebedisoa baholo Nat'l, 'me ebile e bonahala o ka re e lokile."

"Ke tseba monna e mong ea beng a jeoa ke sefo se itseng sa mala. O be a otile, me e itse hobane a sebedise phekolo ena ea joala a nona."

Morena Ballenden o re ntho e makatsang ke hore Mo-Afrika leha a noile ha a hlalisi botsoa, ha ese thabo le boroko.

Herr Hitler o re ga go letho leo a le batlang go England le France gaese mafatshaga a neng a nkoee ka ntoa e fetileng.



"Well, good-bye old chap. I hope this rest-cure does you good but it won't unless you pull yourself together."

"What do you mean? It's not my fault that I feel tired and listless."

"Yes it is. If you took a daily dose of NUGGET, you'd never need a rest-cure."

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### Universal Blood Purifier No 3

Madi a sa hloekang ke oona a hlalising maloetsi a mangata mehlang ena. Pheko ena e makatsang e hloekisa le ho hlatsoa madi. Ke moriana o makatsang ho bao ba khathatsoang ke maloetsi a letlala, diso le maqeba. O loketse ba babanyenyane le ba baholo, bao o ka ba phekolang ha ba o sebedisa. Theko 3/-

### Kidney & Bladder Mixture No 7

Ke pheko e tshaphalang ha letheke le le bohloko, u sa ntshe metsi hantle, bohloko ba mochecha le maloetsi a mang a hlalising ke pho tse sa hlokok. Bohloko ba letheke, dihlabi mmeleng, ho ruruha ba diatla, maoto le dinao, dihlabi dithong, dihlabi ha u ntshe metsi, ho idibana; kaofela tse na di ka fodisoa ke motsoako ona. Pheko ena e khole o tla etsa hore

diphio di sebetse ka tshuanano. Theko ke 3/-

### Evapene Salve

Sena ke se tlolo se fodisang se phekolang maloetsi a sefuba. U ka sebedisa a manyenyana ho tsikitlela sefubeng le ditso tsa mmele tse bohloko. Ha u ka a kenya ka dinkong ha u robala etlare hoseng u fihlele ole kaone. Theko ke 6d.

### Matla Pills

Ena ke philisi e tshollisang e matla. E hloekisa mala le mpa, e alafa nyoko me e loketse banna le basadi E mafahatsa mmele le ho hloekisa mesika a madi. Bao ba nang le pipelo, Matla Pills di tla ba fodisa. Theko 1/-

### Heart Tonic

Ha pelo ea hao e otla-otla kapela, me u ikuatlua u fokotse, u khathetse u idibana sebedisa pheko ena. Ha u fihleloa, u idibana, pelo ea hao e otla-otla sebedisa Heart Tonic. Pelo ke sediba sa bophelo; e hlakomele hore e dulee e lokile ka ho sebedisa pheko ena e khole. Theko ke 2/6

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# "Phoso Ya Basetsana"

Morulaganyi oa kuranta ea sechaba "The Bantu World" ak'u nnele sebaka pampiring ea sechaba, ke supe phoso mahareng a basetsana ba sebetsang litoropong.

Hona le basetsana bang haba sebetse litoropong bakeng tse feileng haeba mafolofolo a ho reka liraka litulo le ditafola. Byale batho barelang linto tsa mofuta ona mme ba sa nyaloa, go molemo hore ba boloke chelete, etle ba reke litafola leraka ge ba hanyetsoe.

Basetsana bana ere kebaka ha sa ba boa makgoeng, bare phatlo tsa rona hali tasetos pila, lehoano linnoa ke matahoa ha re le makgoeng.

Basetsang leseke lareka liraka lesatsoe hore letla nyaloa neng. Bolokang chelete, e tla leta malatsi a nyalo ea lona kahoba hale tsebe hore letla nyaloa neng.

Mosadi omong mono orebontsa liraka are olierekele esale "lefofoni," erile ha a boa toropong, a fithela tafola le litulo li le holimo ha lipanlanka, ele moago oa ligokgo le mahotlo kahore iitutse sebaka lisa phocheoe ka thsoanelo.

Leseke lareka le satsebe hore letla nyaloa neng, letla senyeheloa ke chelete tsalona. Phatlo tsa lona etlaba mothoanoke oa mahotlo le ligokgo mono lipolaseng. Bolokang chelete letla thusaha metha etlang. SHADRACH P. MAJATLADI.

# Le Rena Ga Rea Robala

## TSA MADIKGETLO GA RAMOKGOPA

Morulaganyi, —Nkenyetse tsa mono gagesho ke tseo moo pampiring ya Sechaba "The Bantu World."

Le rena mono Madikgetlo re bona tse di monate tse thabisang motho go di bolela.

Madikgetlo ke motse o monyane kudu ga Ramokgopa banna bateng ntho se makatsang ge banna ba nyoretsoeng tsoelolepe ea motse oa bona.

Go na le morero o thabisang "Madikgetlo," ka baka la ngatafalo ea bana ka sekolong, go rerilwe ke phutho ge banna le basadi gore go agiwe ngwako o moswa oa sekolo ("A school building with two classrooms") Byale setena seforomilwe. Maloba ge ke ne ke etsetse gona, ke ile ka itumela go banna le bo-Mr. Saul Mahlagare, Lazarus Satekge, le morutishi wa bana e mogolo Morena Ed. M. Satekge.

Bao baile ba mpha palo ea setena eo ebeng e setse ele 16,285 bricks. Baitukisheditse go se fisha bekeng ee, gore ngoako oo e thongwe ka October. Morena Joel Satekge ke molaodi wa moshomo oo.

Byale go kgopelwa motho eo mongwe le eo mongwe ea tsebang gore o dula Madikgetlo gore a thushe ka £2 ea moago oo. Ba ese beng ba Madikgetlo le lena rea le kopa thusho go tsoelatsa seedi sa ba Afrika pele. Motho a ka no thusha go tloga ka ls. go isha moo a ka kgonang.

Dimpho kamoka di romeloa go Moreng L. R. Satekae. Madikgetlo School. P.O. Zoekmakara.

Moroa sekhuba le eena o gaketse ka ea gagwe. L. D. SATEKGE

# Re Batla Bogosi Ba England

Morulaganyi, Kea solofela Magosi le Merafe ea Tshireletso (Protectorates) ba mo boitumelong fa Mr Raletsogo, (Gen. Hertzog) a fhologile setulo Re sale re itse fha kopano ea mafhatse, e aneng a e batla ebatla, ene ele go itirela bogosi ja lpuso (Republic), legore atle a kgone gona le badisa ba ditonki fha metha entse jaaka kajeno.

Isapo disale di 'mona asale kgakala "Tau tsa Afrika" Tsare fha obatla kopano iphuthe methala pele."

Jaana, kare lobo lo bo-bonye bogosi ja dikonopo gabone pele le morago. A fha ene ele motlanka wa Enland, janong go rileng? A gase eone pitso ea Kgosi e mfolomo setulong, lobo lo monye Ma-Afrika—seane sare "Ore lonkwa

e sefihhadu, ore obona pilo otshabe' Ke bile kare akae Ma-Afrika a neng are gosiame gore lefatshe le kopane?—Nyaa bana betsho, re utloile fha Paul Kruger, ane a pana batho, rona gare batle go panwa. Re leseng mo tshireletsong ea England, le Magosi a rona a disa sentle. D. Mc. SEBINA

# Tsa Tshuane

Morena, Re tlogetje ke ngoanabo rena A. Lekgau, oile atlishoa Robert Hieghts Hospital, ka ge ebe ele motho oa Mmusho, C. I. D. Johannesburg.

Odutje sebakanyana moo Hospital, Modimo oa mitja ka di 28 September 39. Erile ka lona tjatje leo J. K. Mamosebo aitiela batsoadi ba mohu motato gae. Erile ka li 29 September 39 ese le ka mosoana, ba fihla Tatago mohu Alphius Lekgau le Philip Lekgau, gomme ba Mmuso ba thabela go bona Tatago mohu a-fihlile, ba lokolla gore byale mohu o soanetje go ea motseng oa kgotjo ka 3 p.m Pretoria, goa fihla kgaitjedi tja mohu bae tjoo Johannesburg, Kate Lekgau le Mimie Lekgau le Joseph Lekgau.

Erile ka 4 p.m, ra letella pele ke bahlanka ba 'Musho, S. A. Police, go fihla motseng oa khutjo, gomme Rev. R. Modiba a soara mosebetsa a humotja baga Lekgau ka gore motho ea tsepegang re bona mosebetsa ea gagwe, are gobane 'Musho ube u motsepele, re bona ka mahodisa a lego fana.

Ka tjatje leana la mafelo a gagwe, Modimo ke eena atlago humotja baga Lekgau.

Kena wa lena ka mehla J. K. MAMOSEBO.

# Quthing Tsa Ha Mohlakoana

(Ka KISSINGTON)

Quthing ke fatse la mahlomola le litaba. Fatse le morao-rao ho Lesotho lena la Moshoeshe. Ke fatse la batho ba senang nete, Kereke le bo-dumeli bo tsamoea ka lesisitheho. Likolo li ea fokola ke lebollo la bohedene, ke moo mehlo-lo eohle e bonang.

Re bonang Quthing? Ba-bali le utloang tsa Quthing? Ka li 25th Aug 39, esale ka meso, ho bonoe kereke ea Fora ea Bolula ka ha tsokololo mora e moholo u ile tsoa 'Moleli le batho ka ho ba tsebisa hore kereke e ea cha.

Kbele! Bana ba bare ba tena marikhoie ho phallela mollo oo motho a la hlele borikhoie chonopo li le ka morao. Re maketse hore kereke ea Molimo e chesoa keng hara lena.

Batho ba tile matselisong ba Tsephahalang bao eseng ba kereke ea Lesotho haholo re ka bolela Mr A. E. Mapelaleo a fihleleng! ka moea o motle.

Mohla kereke eena e buloang ka li 18th Sept. 38. Re 'mone aetla le phutho ea hae ea Chache. Anehela ka koleke e ntimeletseng, Mafora a makala, a thaba. Kajeno re bone a fihla a lla le rona.

Re bona mekete e mengata ea lipina (concerts) eo re sa tsabeng ho bolelisa mona pampiring ea moifo hore u qhali le mora Mapela ka 'mino. U sakile a ba a tselela Phamong Bethel moo juale re qalileg re 'mona hore ke lebelele, a bina le ba kereke ea Bongalla (Roma) teng Fatere a bileng a bua mantsoe a bohloko ekang England o loana le Italy ka libetsa tse mona tsa sehloho.

Aba sa bue feela abe a binne ngoanabo rona. U sa khutla ha bo Mokuae ka tlasa Matatielle re bile rare, u sa ile tlolela hahabo. Pokane, Kubung, ha Majara le Mnyeni u khutla teng.

Bo-ngata bone hore ke "Ra lipina" ho tla bonoa lihlahlobong le teng u hlotse kolo tse haufi ho eena. Bolula, Maqhogo, le Sekokoareng eena u fumane ngoana ea fetileng hlalobong tse fetileng tsa 1938 ha tseo ba oetse kaofela ka metsing.

# Motsisi-Ralefala Ke Mang?

Rra oa Morulaganyi ke kopa gore o ke o nsenyetse mafokonyana ao pampiring ea gago ea Sechaba "The Bantu World."

Go Bakgatla ba ga Kgafela le thakeng t'same tsa Machama, ke iphitlha ke sena kitso ka go thoha kgothatso.

Ka thulaganyo ke na le dilo tse pedi kampo tse tharo ka fa tlase ga thalaganyo eame. Motsisi Ralefala ke mang?

A Motsisi Ralefala o roele kala ea pudulogo? Ke thagisa potso tse na go Monkgothatsi le Bankgothatsi ka thapelo.

RAKOKOE MOTSHGEOE

# Na u otlala Nto ea Thabo?



Eisa hore ere ha u sebetsa teropong kapa merafong bana ba hao ba lule ba phetse ka thabo le nyakallo. Lemohela hore moriana oa Ashton and Parsons Infant Powders o seke oa hlakabela; hobane o thusa haholo ha ngoana a qala ho tsoa meno, ebile o thusa le bohloko ba moea ka mang.

Joale he ngoana' ao u ta roa-bala hantle ka molao, 'me mae eena a ka seke a khathala ha u fihla hae.

Boroko ho bongata bo thusa ngoana hore a hcle, a none a be motle. Ashton and Parson infants' Powders li rekisoa ha bote e mabenkeleng oohle.

Mong a kemis o tla u Jetsa kamoo li sebelisoang ka teng. Reka tse ling ha u khutlela hae.



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# Ho Pipitleloa

## Ho Ileng Ha Fetola Bophelo Bosula

Mohlomphehi, Ke rata ho leboha kamoo Chamberlain Tablets li ileng tsa alafa ho pipitleloa ha ka, hloho e bohloko le hose lakatreliso. Ke ne ke kula nako e telele, 'mme leha ke ile ka noa meriana e mengata, bolotse bona bo ne nkhutlela.



Ke ne ke le khathaso ho batho mme bophelo bo le bosula ka baka la ho osetse ho thaba le ho nyakalla le ba bang ke sa kule. Empa katsatsi le leng motsaalle oa ka a nkeletsa hore nke ke leke "Cha-



mberlain Tablets," mme ka roma ngoana a eo ho nthekela tsona. Ka koenya li se kae ka be se ke ikutloa ke le betere kapele. Kajeno ke phela hantle mme ke iketlile. Ke bo lella metsoalle ea ka eohle, ka Chamberlain Tablets, hobane, ke hopola hore ke bohale ho boloka lebokoso, mohlomong e ka batleha.

Kea le leboha, Oa lona ea tsepahang, JOHN TWALA.

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# OTUKULULAYO

IMATUKULULAI

O feta meriana

kaofela.

1/6



O feta meriana

kaofela.

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## MATSETSELE.

Moriana o etselitsoeng ho thusa batho. SEHLARE SE TSOLLISANG--SE HLAPELLANG. Mahloko ohle a 'meleng ea batho.

## SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thusa batho. Se rekoa ke marena le matona le batho ba se sebelisiteng ka lilemo tse ngata. Le batho ba hlalefileng ba tseba hore sehla re sena se bitsoang Otukululayo (MATSETSELE) ke sona sehla re seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse khola ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u kothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisahaholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?" Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

Kopa mong'a lebenkeleng la bene pele kapa u romele Postal Order ea 1/6

A. H. TODD Ltd. Mokemisi, ENDELOVINI, RED HILL, NATAL. Me meriana eolekileng hahole e oetsoang teng.



## Natal Sports

### Natal Honours Gained By Union Jacks

By H. H. T. Mphako

Saturday September 23 attracted a huge crowd of about 5,000 spectators, sick, lame and lazy included, from various parts of Natal to the Durban Sports grounds where the two outstanding Natal clubs, Wild Zebras of St. Chads College (Lady-smith) and Union Jacks of Durban (D. and D.) met for the final competition of Dean Bros. Shield which is commonly known as the Natal Championship.

This match which was full of thrills was refereed by Mr. C. C. Jali who blew his commencing whistle at 3.45 p.m. Both teams showing a balanced form and ability as it were the onlookers were confronted with the difficulty of forecasting the winner.

However, when the game was about thirty minutes old the formidable Union Jacks pulled themselves together. Peter, the Jacks inside right brought the ball from the centre line and shot it across to the inside left (Cilo) who dribbled it very well and passed it across to the right winger (Sy) who stylishly and with the use of his heel passed it on to the centre forward (Willie). Willie, a 17 year old able centre forward made surprising rings round the ball near the opposing full-back and finally netted it very brilliantly.

The score at half-time was:

Union Jacks (Willie)	1 goal
Wild Zebras	0 "

After interval the Wild Zebras ran riot trying to equalise. They smartly caused the Jacks full-back to handle within the 18 yards area. Zebras were therefore awarded a penalty kick accordingly, but the kicker failed to make use of that privilege instead he kicked the ball about six inches above the cross-bar.

Had it not been for the fine defence of C. Tshabalala (Prince of Wales) and Larka Moroka (Rock of ages) Jacks' full-backs, W. Zebras would have scored two or more goals towards the end of the game.

However, a keenly contested game ended in favour of the unbeatable Jacks:—Jacks (Willie) 1 goal  
Zebras 0 "

After the match the Shield was presented to the Jacks F. C. by Mr. P. S. Nhlapo (President—N.A.F.A.) who praised the high standard of football shown by the two sides, and he officially declared that Union Jacks are new D & D and also Natal Champions. These represented the Union Jacks F. C.: L. Jafta vice Captain (goalkeeper), C. Tshabalala (full-back), L. Moroka (full-back), Dixon Ndhlovu (Right-half), Howard Ngcobo Captain (Left-half), Tiny Leepile (Centre-half), A. Msane, Cilo, (inside-left), Peter Lande (inside left), S. Mkize (Right-Winger), and Alfred Mbatha (Left Winger) Reserves: Amos Nala and Gideon Ngidi.

able to arrange and take part in Golf Competitions.

Notwithstanding the standard of sportsmanship achieved hitherto, there's still infinite room for improvement. I can say with confidence the Africans are capable of the highest honours in the world sport.

S. MALAZA

## Warmbath Tennis

Kliptown vs. Carnation

A Tennis match was played on October 2 at Warmbath, by the Carnations Lawn Tennis team against Kliptown.

Fearing the midday heat the game was started at 7.30 a.m. in a calm morning. Kliptown was led by Mr. Moatse (Captain) with J. Smith, L. Radebe, W. Tshetshe, Mrs. Moatse and Mrs. Smith.

Mr. S. Miles (Captain) led the Carnations with Rev. Mahlamvu. The play was pleasing on both sides, with the score rising steadily in favour of Kliptown.

The ground was packed with spectators who inspired the play from start to finish.

There was one set of Singles played between R. N. Gugushe, Carnations against I. Moatse, Kliptown. It went in favour of Carnations by six Love.

The finals were played by R. Gugushe and Rev. Mahlamvu, Carnations, and L. Radebe with I. Moatse, Kliptown. It was taken by Kliptown closing the day with a lead of forty one games in favour of Kliptown.

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## Rand Leases Rugby Results

Wallabies vs. Olympics

After one or two "B" matches the field was engaged by the "A" teams

The match started in a friendly atmosphere, jokes being passed from one side to the other. This did not continue long, however, and soon certain members on both sides began to indulge in "Hitler" methods dictating to the referee, unlawfully man-handling and tackling innocent players. The referee had indeed a troublesome task in keeping the excited players ruly.

Nevertheless, Olympics, realising the futility of these Hitleric methods embarked, to their advantage, upon Machiavelian tactics. In the face of a grousing and malicious opposition, Olympics negotiated a neat move culminating in Nxokwana's legs being exerted to their utmost right from the centre to the scoring line thus securing an unconnected try for Olympics.

The "Wallabies" appealed even further to their Australian breeding, but the Olympics having tested the fruits of settled and constructive play unreservedly trampled the tough tails of the "Wallabies" and stopped their queer jumping stunts.

Now Kolobe of the "Pics," tactfully evading that formidable Wallaby called "Suiker Bos" and spinning the rest by their pouches made an antelope sprint to the scoring line and brought home for Olympics an unconverted try.

The rest of the game was but tackling, grousing and numerous scrummages. The game ended with score at 6-0 in Olympic's favour. Mr. Ngambela refereed. "SCRUTINEER"

## Sportsmanship Appreciated

It is very gratifying to note that almost in every Native location interest in sport is never lacking and even reaches a fairly high peak in some centres. This sportsman spirit is not predominant only in certain sections of the public, but it is general and all-embracing in its manifestation—men and women, young and old all participate in this healthy pursuit.

Lately, some of our African ladies have taken up to such games as golf. It is not in an uncommon thing to see some Nurses and school mistresses engaged in this dignified game. We hope that in the near future these ladies will be

(Continued foot of column 1)

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# South African F. Association

## Inter-Provincial Tournaments Moroka-Baloyi Cup Final

The final match of the Inter-provincial Tournament for the Moroka-Baloyi Trophy will be between Transvaal and Natal at The Bantu Sports Ground on Saturday October 28.

This big match will be preceded by attractive Curtain Raisers from 1 p.m.

At last the long expected final of the Inter-provincial tourney run under the auspices of the South Africa African Football Association has come to Johannesburg.

Only last week we received news that the Free State had fallen victims to Natal to the tune of (3-5) goals. Last August Transvaal with a depleted team, beat the Free state at Bloemfontein (1-0). Now the coast is clear for a decisive game between Natal and the Transvaal, and the venue for this big encounter could not have been any other than the Bantu Sports Club—Our African Wanderers. It is now 7 years since these Inter-Provincial encounters ensued and for almost two years in succession Natal held the Bakers Ltd. Cup which has since been substituted by the Moroka-Baloyi Cup (1932-1933), and Transvaal repeated the same spell of victory during (1934-1935). In 1936 there was a stalemate—all three provinces having won a match each and lost a match each. From 1937 up to 1939, the Transvaal has held the coveted Trophy with distinction.

Natal is famous for its wonderful

keenness in the soccer game, and this year their standard of play as demonstrated in Durban last week predicts real disaster for Transvaal. Unlike Natal, the Transvaal team has had a very nasty set-back through some domestic irregularities, and although their ableness to strengthen their forces against the common rival is unquestionable, there is still some anxiety about the prospects of the Transvaal team on Saturday October 28.

Whatever happens the Reef, the country, and local soccer fans will be treated to some fine and excellent football and as every possible convenience and accommodation has been commissioned by the authorities of the club and the S.A.A.F.A. our patrons are assured of a very enjoyable afternoon.

1 p.m. Germiston Jnrs. vs. Johannesburg Jnrs.

2.30 p.m. Witwatersrand vs. Johannesburg.

4 p.m. Natal vs. Johannesburg.

ball in the field of play. My personal opinion is that these two players have qualified themselves to play for the Tvl Pick Team next time. They are now above the low methods "if you can't play the ball play the man". Though it's a personal opinion the public can witness that fact.

"Outsider"

## Rugby At W. N. Township

### A Smashing Victory For Olympics

ON October 8 a semi-final match for the N. R. C. cup was played between Olympics and Queenspark. These two strong teams of the West Rand are great rivals, in the past a match between them has always been "Greek meeting Greek". Nevertheless on this day, blessed with fine weather, Olympics, a team of town chaps as distinguished from the rest who are resident at the Mines, proved their invincibility by giving Queenspark, the last team in the west to be fixtured against them this season, a jolly good licking.

It would be a well nigh impossible task to give a detail comment on the game, because it was one of the fastest matches on record. There was zest on both sides, but Olympics dominated the major part of the game. Queenspark took most of the scrums and had it not been for the daring fastness of the Olympic line Queenspark would have struck a handsome bargain out of them. "Chief" Maqoma and Ndaba of the Olympics are worthy of note for their head-long moves and achievements in that match. "Chief" made several magnificent tries by sheer "krag and gallop," while Ndaba converted nearly all of them. The game came to end with score at 16-5, a big victory for Olympic. Despite the excited spirit in which the match was played Mr. Nqabela refereed the match very ably.

Now the "Pics" will be playing the finals with the champion club of the East Rand.

"SCRUTNEER"

## Soccer at Wemmer

### Knock-out Competition Fixtures For Oct. 15

P. Swallows vs Victoria-Wemmer 8.30 a.m.

Zebraws vs Stone Breakers-Wemmer 10 a.m.

Wemmer B. Birds vs Winter Roses-Wemmer 11.30 a.m.

Free State Callies vs City Blacks Wemmer 1 p.m.

Bush Bucks vs All Nations Wemmer 2.30 p.m.

Hungry Lions vs Eastern Leopards Wemmer 4 p.m.

## Tennis At W. N. Township

Mr. Gladman Mothibi who won the singles on September 24 against three players, was challenged by Mr. Masebi on October 9 for 6 sets. This promising player, playing bare feet beat Mr Masebi by 10-5, 7-5, 6-2, 6-4, 6-1, 6-3.

He is quite young, and his career at Tennis has fine prospects. Some sports critics think that his is merely a youngster's "nine days wonder" but who can say what the future holds for him. He may be a champion on the making for all we know.

"OBSERVER"

## Pretoria Tennis

PRETORIA BANTU UNION LAWN TENNIS ASSOCIATION SMASHED BY THE WESTERN L. T. C.

On Monday October 2 (Winners Day) the Pretoria Bantu Union L. T. Association was invaded by the Western L. T. C. The match was played on two courts. From the very onset the home team took the offensive, sending aces from corner to corner and driving their opponents from pillar to post until noon. When we went to lunch Pretoria was on the lead, and some one was already whispering of victory for the home team.

After lunch the visitors turned the tables on the home team and within two hours were ahead of Pretoria score, and made sure that no grass grew under their feet. The match was played to a finish in a good sportsman spirit, and the spectators were cheering from all sides of the courts. At the end of the perfect day the visitors proved superior by a lead of 27 games.

The visitors were represented by Messrs. W. W. Mehlomakulu (President), Bleom (Captain), M. D. Z. Mabusela (Secy) F. Molefe, Makhele, Liphoko, Miss. F. Orai and Mrs. G. Ganca. Pretoria was represented by Messrs. Cheu, Molato, Morris, Thobalo and others.

M. Z. MABUSELA  
Johannesburg.

## J. A. F. Ass.

Matches played on Monday Oct. 2

The first match was Kronstad vs J. A. F. A. second pick and resulted with a draw 1-1.

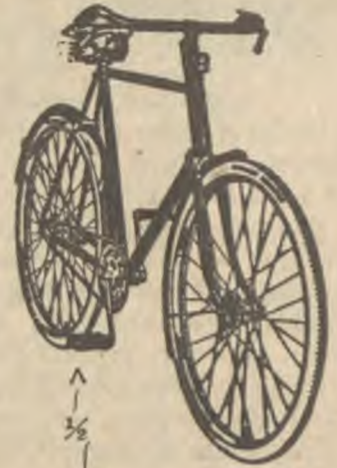
The second match was between Kronstad vs Zululand, and score was nil-nil.

The last match, Zululand vs the 1st Eleven of the J. A. F. A., score was 1-0 in favour of Johannesburg.

Judah of the Rhodesian Motherwells and "Boiling Water" of Jupiter Waaderers played good foot-

(Continued column 2)

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Veerweerder. Aan ESTHER KGAUTLE, die bogenoemde verweerder

NEEM KENNIS dat volgens dagvaading uitgereik deur en opgeberg by die Registrateur van die Naturelle-egskeidingshof u voor bogenoemde Hof, gehou te Kerkplein, Pretoria op die 30ste dag van November 1939, om 10 uur in die voormiddag moet verskyn in 'n aksie waarin u eggenoot, HENDRIK KGAUTLE, die bogenoemde Eiser, op grond van 'n kwaadwillige verlatting van hom op of omtrent die maand November 1937, Eis:

- 1. 'n Bevelvir die herstelling van huweliksregte en by nie voldoening daarvan, 'n egskedingsbevel, op grond van kwaadwillige verlatting. 2. Verbeurdverklaring van die voordele voortspruitende uit die huwelik. 3. Koste van geding. 4. Ander verligting.

As u nie verskyn nie, sal aansoek op voormelde dag by bogenoemde Hof om 'n bevel ooreenkomstig bostaande versoek gedoen word. Gedagteken te Pretoria op hede die twee en twintigste dag van Sept., 1939. Geteken J.L. PRETORIUS, Registrateur van Bogenoemde Hof.

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Bantu People Entertain Cr. Mrs. M. P. Atteridge

(BY THABO KEABLE 'MOTE)

SECRETARY: GENERAL WARD COMMITTEE

Secretary: General Ward Committee. The other day at the Dougall Hall, Marabastad Location, in the presence of well over 2,000 parents and leaders of Pretoria Bantu Community, Mrs. M. P. Atteridge, Deputy-Mayor, was introduced to the people of Pretoria Municipal Locations.

Mr. C. Mbolekwa presided. There were present: Mr. J. Hardy, Assistant Superintendent of Locations; Mr. E.

thank you for your kind words you have just uttered. I am pleased to meet the members of the Native Advisory Board and also the people of the Locations. In my life, I have always tried to help those who have been able to look after themselves. It was brought to my notice that the Bantu school children were underfed, and I was asked to try and organise a soup kitchen so that we could supply them with soup during winter months. As you know, I did this and I know it has benefited the children considerably. It has been appreciated by all the principals of the schools and teachers as well as children.

DIVISION AMONGST THE BANTU.

Cr. Mrs. Atteridge inter alia said: I understand there are division among the Bantu people. I appeal to you not to be divided. You cannot afford to be divided. One section gets jealous when the other section tries to do anything and the result is that nothing is done, and you all suffer. I wish to give you this advice: "Accept all the help you can get. Don't fall out with your friends. Get as much help as you can. You need it all."

It cost me over £400 to run the soup kitchen for three months and when you realise that no appeal was made to any of you, all the ingredients for the soup were collected by me, and I am pleased to state, were generously donated by my personal friends. You mention, Mr. Chairman, that you wish to pay me the highest distinction, but I firmly believe, that the highest distinction is the service we give others. We shall pass through this world but once. Any good thing, therefore, I can do any kindness I can show to any human being I am determined to do it now. I must not defer it or neglect



Schrives, Municipal Compound Manager, and Mrs. Schrives, Mr. and Mrs. Botes, Messrs N. M. Komane, J. K. Matli, J. J. Mohohlo, Abel P. Mahlatjie, H. K. Binda and many other distinguished Bantu leaders. In a striking address Mr. S. P. Matseke, Chairman, Central Ward Committee welcomed the Deputy-Mayor who was accompanied by her husband Mr. W. H. Atteridge, M.A.

In rising to reply the Deputy-Mayor said: "I wish to

it maybe I shall not pass this way again.

"You will also remember that it was mainly by my efforts that the New Location was built. There can never be healthy people, unless they are housed in good homes. Once again, I thank you all for your kind remarks. I can only hope I will be spared to help you again next year." Before Cr. Mrs. Atteridge left she was given three hearty and rousing cheers by the huge gathering. Mrs. Matseke passed a vote of thanks on behalf of the mothers and daughters of Africa, and congratulated the N. A. Board for results achieved.

KAFFIR-BEER FROM THE MUNICIPAL COMPOUND

The Assistant Supt. of Locations, Mr. J. Hardy, then explained the new scheme to the Natives, that in future they may apply to their different Location Offices at Marabastad and Bantule for Permits to buy Kaffir-Beer on special occasions, such as Weddings, Funerals, Birthdays and other social occasions from the Municipal Brewery for home consumption. The huge audience seemed to have accepted this with mixed reception. The meeting closed with the singing of the National Anthem: "Nkosi Sikelela i-Africa"

Rietfontein Hospital

By EDDIE MOKONE

The Rietfontein Hospital welcomes the spiritual work of Mr. K. M. A. Mosupye who started this work here. He is assisted by these men: Messrs K M A Mosupye, Presiding Elder; H. P. Maroganye, Vice Presiding Elder; E Mokone, Chairman; E G. Sefako, Secretary; S H Rice, Church Steward; D. J. K. Liutlul-teng, Church Steward.

We thank the following Churches for the prayers and service they rendered to us. The Rev King of Methodist Church, Johannesburg, The Seventh Day Adventists, Johannesburg, D. R. C., Johannesburg.

Patients of the above Hospital need great help from all Churches. "Ministers help us!"

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Izazio

Ndazisa aompanga woxntanaweti u Rainie Nomvula, Saleni esishya nge 17 Sept. 1939 wangowatywa nge 18 Sept. 1939 ngu ndala u Mnu. A. M. Pono we Bantu Presbyterian Church Q. Town. Watsho ngontyabulo wa matetoesing emazantsi enkabent elti: Mkoziyam wenu ulikaya kuti Indumiso zika Davide X.C. Obeko akubanga nakuzi needsa kaba indoda ka Tixo icase ngokwaneleyo. Ababeko babe nganeno kwe kwu. Ubudala bomntana ibizi ayanga ezililoba 9 months. Akuketi Akwahluli, isiko lako linjalo Nakwisizwana nenzwazo kazi imini inyaniso ka. Loule 208. Zonke izihlobo mazaneliso ngulombiko Owenu T.S. & BERTH TALANI 14-1045

UGWAYI OMNANDI!

Othengiswa ngama nani aphantsi kwaba wubhema ngepipi nanga makala moqoqwa emasimini aphantsi e Natal nase Transvaal, ngu M. J. PADIA (u Jabula), oku 51 Leopold Street, Durban, okheli: P.O. Box 1801, Durban, no Telephone 20409, Durban. Nantso inhlankhla ngo gwayi yi phuthumeni- JAN-8-1022

KGOTLENG LA HLALE EA BATHO BA BATSHO (Transvaal le Natal) Motseng oa Tsuane Molato wa 60-3-39

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- 1. Khutisetso ea malokelo a nyalo kapa kgaolo ea lenyalo ka baka la hlalo ea hao e bolotsana. 2. Tahlhelelo ea hao ea lefa la lenyalo la kopano mabapi le tsa lenyalo 3. Tefo ea nyeoe. 4. Kgetnollo engoe hape. Elleloa hore ha o ka sitoa ho hlaha pela kgotla lena ka mohla le nako e phethiloeng, kopo e tla etsoa hore nyeoe ena e eme le mosili oa hao. Hona ho ngotsoc tsiung ena ea 22 Loetse, 1939. J. L. PRETORIUS, Registrar.

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# Who's Who In The News This Week

Misses Caroline Phefadu, Egnos Mogale, Johanna Mogale, Miss Sarah Rakgole and Mr. Makgato of Legabies Pietersburg arrived in Johannesburg the other Sunday with Miss J. M. Buys of Pietersburg locally of Yeoville Johannesburg. They were met on their way by Mr Gershon M. Masekela, and Mr. Martin Maphoto.

Miss Sarah Rakgole is staying at her brother and sister-in-law 1342 Orlando.

Mr. Janias R. Satackge of Orange Grove formerly of Arcadia Pretoria arrived in the city the other Sunday from Fokmakar. Mr. Satackge has come to answer urgent calls. He speaks highly of the Pathfinders and Wayfarers movements in the Great North. He was also met by his friend Gershon Masekela of the local Police Johannesburg.

An engagement ceremony took place at No. 255 11th Ave Marabastad Pretoria on October 1 between Fridah Sono the third daughter of Mr and Mrs. Timothy Sono of Roodewal (Pietersburg) and Mr. Azael Gana the third son of Mr. and Mrs. Simeon Gana of the Letaba (Great North) now both in Johannesburg.

Miss Margaret Mehloakulu, a student of Kilmerton, paid a visit to her home the other week-end. On her return journey, she was seen off by Misses I. V. and D. Mehloakulu.

It is learnt on good authority that Mr Owen Mlisa of Western Native Township will be leaving the Rand some time next month for Cape Town where arrangements have been made with a firm of Solicitors to enable him to study law. The best of wishes are extended to this young African pioneer.

The Rev. J. J. Lepelle Minister of the Bantu Baptist Church, Harriemith O. F. S. arrived in the city on Tuesday last week to meet his Superintendent Rev. D. Eriksson who was on a flying journey to Pretoria for Church affairs. He spent one night with the Rev. and Mrs. E. Mabena of Germiston.

The Johannesburg West Students' League's Executive Committee and Officials are the following: Father R. Raynes, Sister D. Maud, Messrs P. Monyai, P. M. Raboroko, B. Mapule, J. Rabotapi and Miss G. Makhene. A. Sch. Ramailane (Chief Organiser Secretary); F. K. Dhlamini (Chairman); H. P. Jerry Morathane (General and Correspondence Secretary-recently resigned) and Miss A. Wb. Lonake (Treasurer). The joint meeting of Executive Committee members officials and representatives will be held at the Ekutuleni Club, Sophiatown, on Sunday December 10, 1939, at 12.45 p.m. All communications to be addressed to the Chairman, 20 Gibson Street Sophiatown.

The Transvaal African Teachers' Association (South Western District) will be holding its annual District meeting at Mabaalstad Via Koster on December 11th, 12th and 13th 1939, a big attendance is expected.

Mrs Rose F. Mareka of Kroonstad paid a short visit to her mother Mrs J. Thompson at Bantule Location recently. Mrs Martha K. Mote of Kroonstad spent a long week-end with her husband at Bantule.

Mr and Mrs Alshai S. Msoni of Indulinde Mission Zululand are being congratulated on the birth of a daughter at Eshome Hospital. Mr Msoni is in the Native Affairs Dept. Johannesburg.

On Tuesday October 3rd the Mokuenas in their residence at 10 Gibson Street, Sophiatown, held a party in honour of Mr. Henry W. Nxumalo, to celebrate his 24th birthday. Solos with piano accompaniments were rendered by Misses Edith Mokuena, Patricia and Blanche Mokuena, winding up with a dance. Others present were Misses S. Diseko, C. Mokuena, D. Lemeko; Mr. George Sando, Mr and Mrs C. Mokuena and Mr. and Mrs. W. Barnes.

Mr and Mrs M. M. Kgaoleng accompanied by Mr R. Geo Loate spent some lovely hours in Lichtenburg where they were guests of Mr and Mrs Padi. It is regretted that Mr R. Geo Loate is not well.

The African Domestic Servants League Reorganisation Committee consisting of Messrs Self-Mampuru (recently returned from Great Britain) Dan Tloome, Mrs. Morake M.A. M. Sc., Mrs. E. Mding, Misses N. Nkosie, D. Makgola, A. Ferris and Mr. J. G. Coka, have taken great strides.

Members since May are 62. 25 have been fixed with jobs.

Her friends will be very pleased to hear that Miss B. M. Malapane who has been sick has now recovered. She is a keen reader of the "Bantu World"

Teacher M. R. M. Mothseka School near Medingen spent his 10 days holiday in the Golden City, Johannesburg. He visited all his friends in the Native Locations. He took train for Duivelskloof with his brother-in-law last Sunday at 9 p.m.

Rev. J. B. Mtetwa of Northern Transvaal was seen in Lady Selborne the other week. He also attended the Dedication of Pro-Cathedral Church of St. Augustines Hippo Bantule Location.

He left for Seleka on Tuesday night last week accompanied by his son Sehiba, E. Mtetwa and the Ex-canon J. P. Motang of Zoupanberg.

Mr. Joseph Ramothwala a member of the Great North Humming Bees Singers has left for Duivelskloof the other Sunday where he intends to spend a period of one month.

Miss D. O. Pilane, daughter of Chief O. L. Pilane, of Saulspoor, paid a visit to the "Bantu World" last Saturday. She was accompanied by Mrs. D. R. Pilane of Newclare. They were shown round the offices by Mr. Lets R. Pilane.

Nurse Rachael Moroke and Miss Mbele of Orlando, spent a long interval with Nurse Dorothy Gunguluza at the Princess Alice Hospital Sophiatown last Sunday. Nurse Dorothy has been confined to bed with interic fever since September. She is now recovering.

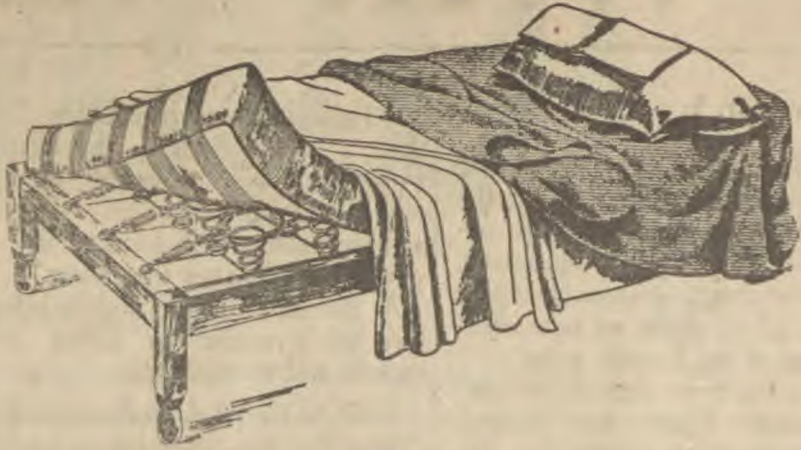
The Rev. Keith Murray Nkabinde, of Groodville Mission, Sibasa, passed through the city on his return from Kokstad where he attended the Bantu Presbyterian Church Conference. He was accompanied by Mr. A. D. Meleni, of Sibasa.

Mr. Fynn Molefe of Sophiatown visited his parents at West Springs, during the week-end.

About 45 children attended the Birthday Party of Valerie Jewels, baby daughter Eira Stella Gabela of 1875 Matsemela Street, W. N. A. on Sunday 8. Amongst those present were Messrs. B. T. Ndzingi, K. Tenyane, John Jerry, James, Jabavu Matsupa, K. Mgaikane, D. Mashupye, Joel Nkantu, R. Nkantu, J. Mbambe, Sihluko Dadese, Moba, Norman Mpondo, W. Huhu, Muller and Misses Vera G. Gabela, Minah Ndabazandile, Mbangi, Mesdames Grace Mgulwa, Jessie Williams, Rhesha Trifing Ramatha, Gugushe and many others.

Mr. Goodman Mhlauli a clerk at the engineering department East Rand left last month for three months holiday at Libode his home.

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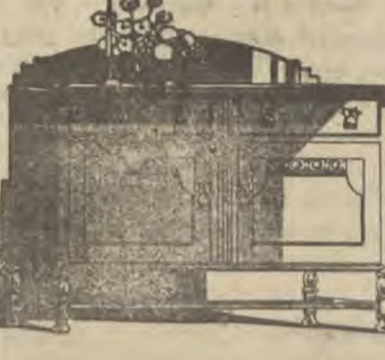
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# WAR NEWS: DAY BY DAY

THURSDAY OCT. 5.

**WESTERN FRONT:** According to S. A. Press Association-Reuter, the Germans have evacuated the civil populations of Bergzabern, Pirmasens, Zweibruecken, Saarbruecken, Saarlouis and Merzig, all of which are now within easy range of the French guns.

Karlsruhe has been almost completely evacuated. There are indeed, few civilians anywhere along this 80-mile war front.

**SOUTH AMERICA:** According to reports from New York (U.S.A.) a German fleet of raiders is lurking in the South Atlantic waiting to attack British and French ships carrying goods and foodstuffs from South America to Europe.

**POLAND:** Polish landowners are to be expropriated and the whole of the Polish Ukraine to be Bolshevised, says Nikita Krushchev who is described as one of Stalin's closest lieutenants.

**ITALY:** Reports from Rome show that Signor Mussolini is extremely unlikely to pass on to Britain and France the "peace" proposals drawn up by Hitler and his advisers, and communicated to Count Ciano by Von Ribbentrop. The official Italian agency stated that "Several British Newspapers have reported that Signor Mussolini is considering a peace conference plan. This news is without foundation. Italy will take no such initiative in the present circumstances."

**SOUTH AFRICA:** Colonel Denys Reitz, Minister of Native Affairs, will represent the Union Government at the Imperial War Council in London. One of the main objects of Colonel Reitz's mission will be to arrange for the disposal of agricultural produce and for the early supply of the war material required by the Union Defence Department.

RIDAY OCT. 6.

**WESTERN FRONT:** The French troops are reported to have captured important wooded heights, which confer key positions overlooking the Saar River. They are now pressing forward hard to reach the road which runs from Remesch, in Luxembourg to Saarburg, where it joins the Metztrier main road.

General Sir Edmund Ironside, Chief of the Imperial General Staff, and Air-Marshal Sir Cyril Newall met General Gamelin, the Supreme Commander of the Allied Forces, General Vuillemin and General Georges to confer on the current methods. This meeting showed once more the complete identity of views existing between the two commands.

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**England:** It was revealed in London that a large British Expeditionary Force has been conveyed to France without a single casualty. There was a slight mishap with some of the guns, but no real damage was done.

At the same time, new armies are now being trained in Great Britain quietly and methodically.

**FRANCE:** M. Deladier, the French Prime Minister, speaking in the Senate that France was fighting in the war to put an end to a wave of oppression, and to put an end to the necessity for mobilising every six months. "Britain and France," he declared, "must continue the war that has been imposed upon them, and strive for a victory which alone will assure a regime of justice and lasting peace in Europe."

**GERMANY:** Herr Hitler made a speech in which he offered peace proposals based on six points as follows:- (1) An adequate settlement of German frontiers in accordance with ethnological and social conditions.

(2) The various races throughout German sovereign territory and throughout South-Eastern Europe "are to be put in order." (3) An attempt at a settlement of the Jewish question. (4) Revision of the commercial relations of all countries. (5) The building up of a Polish State, whose neutrality would be guaranteed by Germany and Russia. (6) The return of German colonies.

Herr Hitler also proposed an international conference, preceded by some degree of disarmament.

SATURDAY OCT. 7.

**WESTERN FRONT:** There was a lull, but military experts expected Herr Hitler to launch a mass attack in the Western Front.

**CANADA:** According to Sapa-Reuter the first Canadian Expeditionary Force will sail for Europe before the end of April.

**AMERICA:** Mr Cordell Hull, Secretary of State, told a Press Conference that the United States Government had received no advice of any official German proposal that President Roosevelt should act as mediator.

**ITALY:** Mussolini addressed 500 Fascist leaders from Sardinia at Palazzo Venezia, but according to Rome radio the speech, though it lasted 25 minutes, contained no reference to Hitler's speech or war.

**RUSSIA:** The Russian Government, it is reported, intends building fortifications in the Baltic Zone, on the lines of the French Maginot Line.

**SOUTH AFRICA:** The Union's reply to Hitler's "peace" proposals was delivered by Mr J. H. Hofmeyr, Minister of Finance and Education. He said: "Any peace which would condone the aggressive acts of power politics already perpetrated, which would merely give those who have committed those acts time to prepare for the next spring like some wild beast in the jungle, would be peace that is no peace."

SUNDAY OCT. 8.

**WESTERN FRONT:** The Germans are reported to be busily fortifying the frontier from north of Luxemburg and along the Belgian border to Aix-La-Chapelle. At one point they are reported to have erected a concrete fortress 300 feet long, with a steel tower carrying a quick-firing gun. Behind this fort is reported to be a huge reservoir of compressed gas for use against attackers breaking through the advanced positions.

**ENGLAND:** A Royal Air-Force reconnaissance Aircraft, patrolling the North Sea, shot down a German air force flying-boat and directed a ship in the vicinity to rescue the crew of the flying boat, who were clinging to the wreckage.

Mr. Hore Belisha, Secretary of State for war, told a French newspaper correspondent that "in a year we shall have as many men at the front as you."

MONDAY OCT. 9.

**ENGLAND:** The British Press is unanimous in rejecting Hitler's "peace" proposals. The Times in a leading article says "there is nothing left for the Allies but to strengthen their resolve to rid Europe of a man and a policy that are the essential obstacles to its peace."

**FRANCE:** According to the Paris correspondent of The Times, French

opinion has grown more than ever convinced that Hitler's peace holds considerably greater dangers for Western Democracies than Hitler's war.

**RUSSIA:** It is reported that Russia has agreed to supply Germany with raw materials, but Stalin is determined not to give Hitler the aid of Russian soldiers.

According to reports Russia is turning her attention to Finland, which has become the main centre of interest among Baltic States.

TUESDAY 10.

**GERMANY:** Two employees of the Polish State railways were beheaded in Germany. They were alleged to have revealed German State secrets to Poland.

It is also reported that Herr Hitler may become Commander-in-Chief of the German armies in the western front.

**RUSSIA:** According to Press reports Russian troops are massing on the borders of Finland.

**BELGIUM:** The Belgian Minister of Defence told the Senate that Belgium was prepared for any attack.



Colonel Denys Reitz, Minister of Native Affairs, who will represent South Africa at the Imperial War Council in London.

## Petrol up A penny

From Monday the price of petrol has been increased by a penny a gallon. The rise will affect South Africa Rhodesia and Portuguese East Africa.

It has also been decided to increase the price of fuel oil by one penny and cleaning benzine and turpentine by 1/2d.

There will be no increase yet in the price of paraffin.

## Senator W. T. Welsh Injured

Alice Monday.— Senator W. T. Welsh and his daughter, of East London, were brought into the local hospital unconscious on Saturday as a result of a motor accident on the road from Hogsback to Alice. The car left the road and crashed into a donga after striking a boulder.

Miss Welsh was badly cut about the head and face, and Senator Welsh was suffering from concussion when admitted to hospital. Both are making progress.

## Kaffir Beer As Medicine

THE Native Affairs Department of Johannesburg Municipality now has a regular European clientele for its kaffir beer. This is due to the success achieved in the treatment of stomach ailments by the drinking of the beer.

It is stated that there are 12 to 15 regular European "customers," while the medical faculty had increased their daily supply for the hospital from four to 12 gallons a day.

## Secretary For Native Affairs Praises Loyalty Of Africans To The King

The expressions of loyalty which the Government has received from the African people throughout the Union was mentioned by the Secretary for Native Affairs, Mr. D. L. Smit, when he presented the prizes in the 1939 shield ambulance competitions for Africans at the Crown Mines under the auspices of the South African Red Cross Society.

Mr. Smit said: "You must not listen to the many false stories being circulated among you by the King's enemies. The King's armies are fighting on the side of right and justice, and there is no doubt that Germany will be beaten again, and righteousness will prevail."

"The devoted loyalty shown by the Native races in the past has been a source of great encouragement to the Government."

"It is encouraging to know since 1923 no fewer than 137,000 mine Natives have passed the Red Cross Society's examination for proficiency in the first aid, and we depend on these young men, on their return to the kraals, to spread among their own people the knowledge of first aid and health which they have gained during their service on the mines," he said.

## Terrific Explosion At Modderfontein

A VAST white cloud rising slowly over the Modderfontein Dynamite Factory on Tuesday morning was the only visible sign to a score of people who were rocked in their homes on the outskirts of Modderfontein that a shattering explosion had occurred in the factory, killing ten men.

The men, two Europeans and eight Africans, were killed instantly and several other Africans were slightly injured. The explosion wrecked a cart-riding house in the Blasting Explosives Department.

Sabotage is not suspected, but the damage is making it difficult for experts to examine the scene thoroughly. An official inquiry is to be held.

## Explosion at Capetown Power Station

Damage estimated at about £12,000 was caused by an explosion which wrecked nearly half of the main switch gear house at the Salt River power station shortly before four on Monday afternoon. Two men were injured—one seriously—by falling debris.

The power and electricity supply to practically the whole of the Peninsula and to rural areas, as far afield as French Hoek, Paarl, Malmesbury and Somerset Strand was dislocated, but was fully restored about two hours later. The Capetown central area was not affected.

Sabotage is not suspected. It is thought that a fault developed in a circuit breaker which blew out, causing a large part of the building to collapse to the switch gear plant.

## Story of £302 Robbery by Africans

A European is alleged to have been robbed of £302 10s by African youths in Ferreirastown, Johannesburg, early on Tuesday morning.

The man, J. Michels, who is employed by an engineering firm, told the police that at about one o'clock he was walking along Marshall Street when an African youth approached him. He entered a yard in the vicinity and ten youths attacked him.

They flung him to the ground and, while some of them held him down, he said, the others stole his money. His pocket was torn and he sustained an injury under his eye, as well as scratches.

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