

staff chiefs. Then he seeks relaxa. from South Africa.

Schacht and Von Bohlen, the arms king, are also stated to be urging strongly that Ribbentrop must go.

stronger.

Hitler is resisting, but the pressure grows and this in itself makes him angry and nervous.

At one moment he is all out for a mass attack on the Western Front. At another his mind is set on a vast air attack on Britain. At yet another he insists that Britain must, whatever the cost and whatever the

tion in music and films.

From this welter of stormy insistence and indecesion so far only Inaction has come; but out of it all might come at any moment any action, however crazy it may seem and however crazy it may be infact.

The only possible conclusion to be drawn from the change is that Britain, France and even neutral Europe must be ready in the coming weeks for anything and everything.

The Faramount Chief, who succeeded his father in August, was accompanied by Mr. D. How, Deputy Resident Commissioner in Basutoland, and Mr. C.J. Armstrong, Deputy Commissioner. In the party were six leading chiefs from Basutoland, and, with attendants, including two Native non commissioned officers of the Basutoland Mounted Police, the party numbered 18. The Chief and his entourage travelled in a special coach. The Chief who is a tall, well-built,

bearded man with a grave dignity of manner, was met at the station by

Mr. Brian Gray lof the High Comnissioner's staff), Mr. J. S. Hardy,

Superintendent of locations, and the Rev. Father G. Martin, of the Roman Catholic Pro Catherdral in Johannesburg, who was for many

in material and speed, of the French planes compared with the German and it is hoped that this superiority will be greatly increased.

lemonstrated the superiority both

The secretary of the French Air Force adds that reconnaissance flights have yielded valuable information regarling enemy preparations and organisation in the Siegfried Line

Germany for the mutual benefit of the two countries, he said.

The pacts with the Balltic States revealed Russia's aspirations for and it was not true that those states were to be Sovietised

There had been one swift blow to Poland, first b the German Army and then by the Red Army, and nothing had been left of this ugly offspring of the Vers illes Treaty.



Danger Of Parachute **Raids On England**

The British High Command on the Western Front are, it is now revealed, devoting serious attention to the danger of an attack by parabutes on military objectives far behind areas normally regarded as sale.

Vital points well behind the British lines are being strongly guarded, says the special corre-pontent of The Times, not only against a straight-forward air attack, but against the possibility of a surprise raid by the new parachute form of allack which has not yet been tested a serious warfare between two evenly-matched opponents.

The Russians were the first to experiment with the parachute attack, during manoeuvres, by dropping large numbers of men from ogh altitudes. Other nations quickly studied the possibilities of such landings and the Germans explaited the device in Poland, where bridges and emmunition d imps were distre ed far in advance of the utiman vauguard by landing parties staring Polish uniforms. Such men then caught were very properly stor

Only a limited number of men can te drepped from arroplanes. They could hardly exercise a decisive

effect on the course of a big battle, but small bodies landed at strategic points could cause great embarassment by dislocating communications and even by kidnapping or shooting the headquarters staff.

to escape; but there are still num- present. bers of men in the German Army, though probably fewer than in the old Imperial army, who would willingly perform the work of a suicide squad if called on to do so.



The Admiralty announces that up to midnight last Sunday, German submarines h.d sunk 52 British merchant vessels, to alling 210,586 tons, six French merchant vessels. totalling 40,261 tons and 29 neutral ships totalling 73,000 tons.

On the other hand 13 U-boats had been sunk. five severely dama, ed and several others damaged.

years stationed in Basutoland. Members of the Native Advisory Board and other prominent Natives hailed the Chief with the salutation Morena" on his arrival. The Rev. Father R. Mohasi, of Leribe, the first Basuto to take orders as a Few of the attackers could hope Roman Catholic priest, was also African members of the Railway Police were drawn up at attention opposite the Chief's coach, and after those meeting him had been pre sented he and his party passed down a line of smart khaki-clad figures to

enter cars drawn up outside the station. In the afternoon the Chief received his Basuto subjects in the Pretoria area at a pits, and at 8 30 p.m. he and the six Chiefs with him entertained by the inhabitants of the Pretoria locations at a social in the Dougall Hall.

During his visit to Pretoria the Chief and his attendants were the guests of Sr William Clark, who arranged with the Pretoria Municipality for their accommodation. The Chief staved at a large house in the Bantule Location belonging to Mrs. Inompson, an African resident who vacated the house for his reception

The Chief and his party returne e Basutoland on Wednesday night."

THE

BANTU (?)



Izidenge Zinelishwa

mko eziyakuthi zidibane nawo.

nge, "Sinelishwa."

thandwa lilizwe'

nelizwe lokuhlala likwalinye; uma-

Makhe sithathele ingqalelo zonke

vayo nesizibonayo ezintle nezimbi

sizidibanise neke zasehlela ngapha-

mbili; umahluko walondibaniso

uyakuba yenkulu imfundo. Kanti

ukuba asiyenzanga lonto siyakufana

Okokuba u Joseph ka Yakobi

wayengasifumananga isilingo nobu-

nzima bokutshutshiswa nokuthengi-

swa kwakhe ngabafowabo, ngewaye

isizwe sama Jipete. Kwano Moses

entlango ukukhokhela isizwe sama

Siraeli. Ubunzima nezilingo yenye

yeendlela zika Yehova zokufundisa

abantu Bakhe ingqondo. Ubomi

obungena zilingo bufile abunamfu-

Masibe ngabafundayo, kuba zonke

ezizinto esimana singqubeka kuzo,

akukho nanye eze ngempazamo.

Ziyaziwa kowazo-nesiphelo sazo

sinekamva elihle (nakuba zinzima

zibuhlungu) ziyimfundiso kwaabo

-zibashiye namava angumangaliso

Okokugqibela, akwaba ke sonke

K. M. P. TENYANE.

singalumka, siqonde ukuze singa-

ndiso buyozela kanjalo.

ebomini.

JOHANNESBURG

SATURDAY NOVEM BER 4 1939

Ezelizwe

Ngolwesi Hlanu lwevek'ephelileyo Merika igqibe kwelokuba umvalca hluko usezenzweni nase kuthetheni. Mrs. E, Mgengo umhlolokazi etsha inkundla yee Ngwevu (Senate) yasa wokungathengisi zixhopo zekulwa kumazwe alwayo yi Merika maususwe ngeev i eziyi 67 - 22, ne Nkulu yombuso u Mnu. Roosevelt yasisikelela esi sigqibo. Phofu sisa jonge ukuphunyezwa vinkundla yase Bandla (House of Representatives). Uhlobo eyakuqutywa ngolo le ndaba lelokuba abathengi abalwayo izinto ezisehlelayo ngabanye, esizibahlaule ngoko nangoko bathuthele ekhaya impahla leyo ngezitemele zabo. Loonto ke iya kuba lula kwi Britani ne Fransi kuba ezo zizwe azidingi mali nazitemele nje nge Jamani. Negesi ebulalayo nayo nezidenge-isiduko sethu siyakuba inokufunyanwa zezo zizwe zilwayo ngoo "Sineliswa," bakulo "Asie Merika ngaba zifuna ukulwa ngayo.

Abongamele ezerhwebo bathi ingomso yezorhwebo ngeli xesha le mfazwe ikhangeleka kakuhle kanye kweli lo Mzantsi Afrika. Imfazwe e Yurophu ifuna ngokungamandla ngabanga nawo amava okusiphatha ezo zinto ziphuma kweli: Igolide, Boya, Mbona, Malahle, Swekile, Ziqhamo no Tywala bom Lungu njalo njalo. Impahla ebezifunyanwa e Jamani leli lizwe zizakufunyanwa e Merika kuba u Mvalo ususiwe.

Zingamaqashi-qashi ezimalunga nokwenza uxolo kulemfazwe. Ngoku kuvakala ukuba mhlaumbi izakuba yi Russia isigijimi soxolo e Yuropu. Kusalindelwe izwi layo ekubeni i nkundla yakona ihlangene ngo lwe Sibini lwale veki. Kodwa kukhalwa ngelokuthi i Britani ayizixhamli eziyakubafumana belumkile beqonda nakancinci malunga nezoxolo.

I Russia ne Merika szijongananga ngabuso buhle ngenxa yesitemele sase Merika i "City of Flint" esa banjwa ngama Jamani ayakusivalela zideli imfundiso zo Mdali, kwizubuko lase Russia. Into yokuba i Russia ezibiza ngokuba ingu Ndilele kule mfazwe ivumele isitemele somnye u Ndilele, i Merika ukuba siyokuvalelwa kwizubuko lwayo sisizwe esilwayo ngapandle kwezizathu ezaziwayo, lonto inga phandle komthetho olawula phakathi kwezizwe. Ize ithi nokwenza i Russia xa isikhululayo isinikele kwa kwi Jamani. Loonto ibenza ubu Ndilele be Russia buthandabuzeke. I Merika seyizanekile izimvo zavo ngalendaba, iyihlaba i Russia ngokuphandle. I Russia ayikaniki nkcazo yeso senzo, isathe tuu.

omkhulu Mf. S. P. Sihlali ngo tshi- kohlo olunge sheliyo. ntsho, besinombuliso wakhe ngo mhla we 8 Oct. 1939 Ne A.M.E. iyaqhuba, kwane Bantu Church ne ka Mzimba yase Afrika ziyaakha Lamazwi enzelwe umtu akanze- luthuli; kanti ne Bhele elikhulu lwaga inkomo nebhokwe. Iziqhamo into ka Mpaka e Avendale umthazawo zixhomekeke kwinani lezilu- Ithi we Bantu World omdala aku

khonto ingashukumiyo apha nge-Zimbini indidi ebantwini: (1) nxa yentlalo embi yabe Lungu uku Zizilumko, (2) Nezidenge. Phofu banjwa kwabantu ngalemithetho apha e Goli, ndiba ngayibuza kuyona indalo ngokwenkangeleko inye, mitsha yovalelo.

Ikwaleli lizwe linye elisisondeza ta noka Bitso ema Yirheni. Kwa ekubeni sisahlule isidenge esilum- khona kutshata u Mnu. Matshikwe, ndingavuya ukuba u Mpriste walapha kweni, kuba lithi lakubaguquguqula etshata nentombi yakwa Ndwanya e unokuweva lamazwi. Ndandizimiseabantu balo imihla nezolo ngenzima, Xesi wamkhulu umtshato wama le ukuba ndakufikela e Kerekeni, nenxwaleko nezilingo zivakale i Gqunukhwebe. Namhla ke sini zilumke zisithi, "Siyafunda," izide- nqwenelela ubomi obuhle kobu bom butsha.

Ibandla le Topiya Oda lifikelwe yi Katikezi u Mr. M. Kosi emva kwama tiletile nezi phatha mandla ze tyalike endala yada i Arch-Bishop yayi khulula le ndoda yakwa Thixo, iwuqalise umsebenzi wayo ngomhla we 1st October 1939 ngentlanganiso yenyanga, yaba yi sithathu umnika eliyeza li ntlanganganiso emnandi kubantu ngamanzi u Busisiwe ukuba bayo. Kwangoko yakhupha aba asele, abe noko engabona-shumayeli ngababini kuma phandle kalisi buyambho. Yini ukuba ukuya kungenisa ama Tikiti, athi ufune ukumbulala umtwasaa okunene amadoda kwezi nda. na?" wo: Belville: A. Z. W. Hewu. W. andi mbulali Ngudlana; Elsies: G. Mbilini, E. Ngumchiza obufudula use-Nama; Maitland: Salimani; Steen- tyenziswa ngu Ma lo kuti berg: B. Mbilini, J. Ngqabe, abuye oko sasinga bantwana. U nge Cawa ye 15 October kuntla- lungile kwisisu esilumayo nganiso ka Nyanga ntathu. Hayi sinelido, urhudo nezinye u Nyanga ntathu ebephakamile, impetumpetu zesisu." amadoda ahamba kakuhle waye yena u Nkosikazi neyakhe intlanganiso ngomhla ka October 12 bekho odade kanobonyana. U Nkosikazi lo emisela abaphathi (officials) elapho ama khaliphakazi ase 'liyopiya odade L. Sonti no J. Mazula no S. Mkonto, M. Ngqabe, F. Hewu, D. Mbilini, F. Mbilini, F. Komsana umsebebenzi obenesi phumo esihle

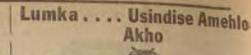
kakhulu wono zala. Namhlanje uthe kanti umde nge ntonga u Father Savage uyokwenza umfanekiso ka Saint Cyprian simbone segxunyekwe phezu kwe litye lesiseko sendlu ka Ngcwele Cyprian. No Father Dakers usaye e Ngcolosi (St. Cuthbert) okwe veki ezintandathu, no Katikezi u Mnu S. Mhawu wakwa Cyprian uya ququzela ukulungrselela ubeko lwe yeza?" zandla kwane mvuselelo phakathi ekwa gxeka. komzi apha. Ukhuthele lomfo aka dinwa kukuzicenga ezintliziyo ze. Chamberlain's Colic and thu

nto ka Jacob u Thole unfo otha- khaya nezo Nzuzo, nezo Mcinga azi nda abantu ngase mnyameni, nee kaluthathi uhambo lwazo ngentenginto zoo Gcilishe, kwezo kutya so yempahla. Kumzi wakwa Langa ivenkile nezo Mlambo, kwezo ku- impilo ayikho isi Bhedlele esi ngathi tya nezo Msime kwanto zilungile, noko abantu, bagqithile. Umkhu-Sishiywa nangu mhlobo wethu hlane mkhulu apha emzini, ukhohlo-

ISIBAYA SIPHI ?

Ngosizi nolahleko ndibuhlungu icawa yam andiyazi apho ikhona ngabikho uyaziyo. Ndifike apha Khe sane mitshato kutshata u ngo August 20 nencwadi yam endayinikwa ngu Mfundisi wam indilahlekile. Icawe yam yeyase Tshetshi ngelishwa andikayifumani. Lonto ayindiphilsi mpela, wanga umphathi wase Tshatshi apha e Goli angawa-

(Iphelela kumhlathi wokuqala)





linkathazo zamehlo, lintloko ezibuhlungu nokonakala kwemithambo zizifo ezalatha ingozi yamehlo abuthathaka.

Yiza améhlo akho axilongwe ngu Mnu. A. Hearn, M. N. A. O. (Lond.), M. S. C. O. (S.A.) incutshe yamehlo eyaziwa kakhulu nencedisana no Mnu M. Wolins, N. A. O. (Lond), Seg O.B. A.C. (Lond.) odume kunene nosandukufika evela e N. ilane.

Kwabathile uxilongo lwethu lobugqi linokucacisa ukuba amehio eglasi akanamfuneko, kwaye nencebiso iya kunikwa nje ngoko. I £1.1s idibanisa lindleko zokuvaya-

nywa, iiglasi zodidi oluvunywe e Hos-pitalzifakwe kwiqalo lazo olulula oluyi "Empine Art Shell Frame." (okwenyanga kuphela.)

A magxwem nokonakala kwemisipha yamehlo anyangwa ngokukodwa. Imiyalelo yoo Gqira neyase Hos-pital ayinanzwa nganto.

Izindlu zokubonana nezi ncutshe ZISE CITY CAMERA MART. 5 HOEK STREET (side of Metro)

JOHANNESBURG Ukwenza idinga fonela 22-6855

CHIZA KA CHAMBERLAIN YE SISU "O, kodwa eli lixesha le

"Hai, Notemba. umtwana.

"U. Zizwe wahleka ngokugxeka U Notemba wayisizela indoda yakhe esabambhelda kwinto ezindala ezinezo ndlela zokunyanga za mandulo kwizifo zabantwana. Kodwa akr banga kade languma ingata kumbleki ngokoba umntwana waqinisa ukugula kakulu. Kw kufuneka ancedwe kwa oko. Ngoko ke wat 'kulungile ndodam. Ndizicingela ukuba ik ngile ezondlela zokuphilisa zika ma-zala, kom azindilungi kunamhlanje-nje. Mna ndi ku lwa ekuphiliseni umntwana kungekona ekun bulaleni, "Notemba!' yadanduluka yatha ekothukeni indoda. "Ngubani ombulalaro Le michiza ilungile. Iyi " umntwana?

"Yiti tu! Lomichiza ayilunganga konke. Inte ayakunikwa yona umntwana wam liyeza elinngileyo elothengwa nge mali."



SATURDAY NOVEMBER 4 1939.

Ubusika bungene kanobom e urophu kuba kaloku ilanga lisabalekele ngezantsi apha ngakuthi, ndithetha amaqhwa awa ewile e Jamani nase Fransi; kutsho kwanzima nga kwezokulwa kumajoni abhabhavo nasemhlabeni. Kusathe cwaka phambili emsini.

Jamani ngokwezo qwebo im1 kakubi kanye ngenxa yokuvalelwa ngama Ngesi nangenxa yokungabi namali. I Jamani ifumana ubuninzi bentsimbi ekrwada (Iron øre) yayo kwizizwe ezingaphandle. Ukuvalelwa nokungabi namali kwayo ke kule nfazwe kuba intonga ezinkone zezesinyithi.

Ama India azama ngako konke okusemthethweni ukukhululwa yi baleni le Bhola apho bekuko imi-Britani ukuba aziphathele umbuso dlalo yabantwana bazo z nke ukuba akhe ahlangane nazo kwivek iintambo zombuso ama India nto nje ithi ama India mawazame ukudibana avisisane, angangxami ngalo mcimbi ngakumbi ngelixa le mfazwe.

fumana lamazwi akhe aziyeke iigusha ezimashumi alithoba anesithoba asinge kuleyo ikhalayo. I. P. SIBEKO, 12, Kort Street, Johannesburg.



Sihleli phantsi kwal- Ntaba ye abantu bangathi bangenelwe nga linge Zizwe. Tafile kuph liwe kanti nemikhu- manzi endlini bengasa banjwa nge hlane ikho iyacaphula kulomzi ka tywala bom Lungu esi tishini kwe-

Langa. Umhla ka Saint Cyprian zi train zingenayo u pisap se apha osisi kunmbuzo saloo Ngewele abantu baphathwe imbhengwane awusokuze ulibaleke ngenxa yee kwase Pineland kusitishi si phankonzo eziphakamileyo. li Father mbi ko Lauga lifile kwa Langa. zalapha beziphelele zizo ntathu I Kaunsile ibaphethe lusizi aba zenza inkonzo yomthendelezo ntu kuba unthetho uqalile ngo l ongewele eqhutywe nau Fathe: October baya ba jwa ke abar tu Dakers encediswa ngu Father -a- kuba abanye lento abayazanga

M. Kosi. Abantu ebebelapno ibi impikuyakuyihambisa nz ma kakhulu ngamakhulu asibhozo yazala loo

ndlukazi ka Cyprian. Inkongozelo ibezi £36 ku shumayela umde-nge ntonga Kaba ofike wasipha nendaba zaphesheya, baghuba noo Tishala e wawo abe kumgangatho ngoko ke oyi (Dominion Status). Siva ukuba Mhlom noo Qunta Principal Teai Rhuluneli yakhona u Lord Linli- che s. Kuthe ngomhla wesi thathgow umeme inkozeli zıma India thu yayi pikiniki yanantwana bakwa Cyprian e Bishop's Court ka akukhonto ivakalavo ngawo baye ezayo e Delhi. Into eyakulibazisa Claremont yangomnye umdlalo abantu bephela sisiselo esinxilisayo. ame India ekufikeleleni kuloo mga- omhle, ii bus zifikele eshumini ne ngatho yiyantlukwano eyendeleyo mini ye holiday amawethu akhe Kapapu no Siximba ka Xoloti into yamaqela ezizwe zakhona. Phofu enza ne xwaba-xwabana lokulwa ka Mafu ama Lungu e Bodi aka vai Britani ayichasanga kuwanikela ayawa banjwa amawethu adliwa kali kwezi ndawo, ne qakamba li iponti inye indoda e Wynberg ngu vulile ikhaba lizinginingini kukusila Nee manyano ziya zama apha zaba Mnu. Petu nalo lifinyezile nonyaka sebenzi i Liberation League ephe- nje kuba u Buti John akayiyo thwe yinto ka S. Hoho no W Ndu- Head chairman. nyana u Nobhala omkhulu kwane urhole neyokugqibela ipeni. Asazi Citashe. Kodwa e Labor tory iwu H.B.C.C. Netenetya iyabonwa apha. mise kakubi umzi w e Kansile. Ndabona lama Kosikazi Mnwana, Nama shishini apha ayaqhuba ane Mpambani neento zoo Fesi zise se

Umzi wakwa Langa umi ngoku- ezidlwalisayo, urhudo ma nonyaka nje, ndoda yimbi le zisu zegazi. Kunyanzele iphetheyo. Kuleveki kufike u ke ukuba limpilise umpikap, ingwelo yakomkhulu etsho ntwana wetu. Make sili

vage ne Nkulu yazo u Father Bull, endaweni rokokuba bangandwe ezizigxegesha amagosa into ka ma abantu ngoo stish Master okokuba Kalone u Langa beno gosa Mko- akufu ichi beze e Kapa. Eka no rtwana, abanta bephume kwizipha L -hi iyodwa into, ukubamba luka zonke zalapha zikho ne Kati- abumu rgomgombothi kuba efuna kezi zezo ndawo nempi yase Oda indi la zokuvula obakhe be Council, kakuhle ne Katekizi yawo u Mnu. nd the ha usisinginingini neyakhe

> Anha kwa Langa | ukho in lawo ekuth wa yi Jerry St., enye ind da ihlatywe zintokazi zalapho aphandle a nathumbu yafa ekubeni eli-, ye tyala lingekagqitywa uku thethwa kwale mela naleyo indodana yahlatywa kwazintokazi kwalapho kulo ndawo. Bapheia abantu 1 goo layita bamankazana.

Nempi yama Tempile kuthe cwa-Cwaka no Bokwana into ka Mantyi; hayi ilishwa lakho Afrika. amabala eqakamba neqela lempi ka Lumka wode Langa Workers' Union ephethwe ke nto ka Gcilishe nempi yama Gquyinto ka Hlathi u Nobhala Mf nukhwebe B.C.C. Nawe Buti John

"Leliyi ubuze wenjenjalo

"Kuthiwa igama lalo vi Diarrhoea Remedy ye zisu ne



Chamberlains

INGOANGOAMBHO



U-Zizwe wa vuma. Waza ke wasindiswa u-Busisiwe.

COLIC AND

DIARRHOEA

REMEDY

Uya kuzinyamezela kude kube ninina intlungu ezilimazayo zengqangqambo zamatambho?

Uyazina okokuba li tyefu zokufa kwe nggangqambho zamathambho ezityutya umzimbha wakho zihambha ziye kuthi xha ekudibaneni kwamalungu o mzimbha apho uhlalutye lwetyefu yomchitho eluntlungu zibukhali ngokwe mela luthi Iwakhele khona?

Kukho iyeza--iyeza elidume kulo lonke i lizwe elixatyiswe kakhulu ngamawakawaka abantu aba abakha babandezeleka. Iyeza lodumo lwama 50 emi-nyaka-i Witt's kidney and Bladder Pills. Eli

yeza lingu mangaliso, ngokuthi ngendlela ebekekileyo lomeleze izintso, longa nama tumbu abululekileyo abuyele empliweni abe ngabahluzi begazi aba ginisekileyo. kwangapambili. Nokuba ukufa sokwendele kangakananina i le Witt's azikhe zoyiswe ukwenza umnyinyiva ngexeshan' elifutshane Thenga ibokisi nam-Ginya zibe hlanje. xa ulalayo. mbini Uya kubona kusas ugonda okokuba uve ziya kunceda. Zifunyanwa nge 3/6 ne 6/6 ibhokisi.

DeWITT'S BLADDER

(NGU Z. F. MLALANDLE)

Umanyano lwe venkile lukhe lakhupa izaziso lucela abantu kwi Tea abathe bayilungiselela. Kuthe ngexa lesi 9 kwaba sekuzele kungekho nendawo yoku hlala ngabantu.

Igama lombutho yi E. London Cooperative Society. Kuwe inthetho ezikhuthaza umanyano olu, kuculwa konwatyiwe ngabo bonke abebekho. Sivalukhuthaza olumanyano, zingabile izinto ezinj e kumzi ka Ntu, into ekhoyo kukuthetha ngaphezu kokwenza.

0 0 Kuthethe indodana em Hlophe' kumanyano lwa makhosikazi ngolweSine apha e St Johns, apho bekukho ititshala zesikolo secawa nezesemini ne nto eninzi yabaphulaphuli. Kambe ke akwabukeka ukuphendula amakhosikazi ekhona amadoda.

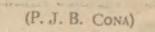
0 0 NgomGqibelo ngokuhlwa impi ye

Bantu Ballroom Dancing Club phantsi ko Mnu. Sam Mente yenzele u Mnu. A. E. Williams nowakwakhe ulwamkelo. Kuthe kwazala akwabikho nendawo, Lomfo ka William yincushe yomdaniso evela e Bloemfontein ngoko singwenela ukumdiba namanene aziwayo afana noo W. Mabija, R. Gunguluza, S. M. Mquqo, R. Cetu, B. Sihla-ngu, B. Matitiba no V.8. Mbali kuba lawo ngamanene aziwayo kwiqela lomjiko. Ngokwezicelo ezivela kwindawo ezikude sicinga ukuba sothi siwa thumele awethu amanene kubelukutshiswano, kodwa besingathanda ibese Bhai nokuba kungo December okanye nge Easter e Rhini.

0 0 Sibalula u Sergt. W. Shosha ngokufumana umsebenzi wokukhangela nonokwalusa i Ofisi zokushicelela ama phepha alapha.

0 0 I-Choir yase St Pauls invulelwe umpathi omtsha ongu Joseph Mfazi. lonto yathi uzibambele kufiphi intambo.

Sibona kufika uMnu, Nelson Monde obekade ese Nggushwa, ulapha ngokusebenza. Lomfo yindoda ethanda umsebenzi ka Thixo ulumanyano lododana epela, yinto ethi xa ihamba ihla-



ombiko wo Mrs. Esher Coludiza wase Zwelinzima!" Fletcher Ville, Mt. Fletcher osweleke khona ngo September 2nd 1939. Unkosikazi lo ngumkwekazi ka Mr. Fazzie. Ku ma Zanga sithi "Lala ngenxeba Zangwa; akuhlanga lungehlanga!"

Uhambe wabuya e-Alvani uMnum. Mgxaji apho ebeyokuvelela unioa ongaphiliyo kwelo. Inkosi le, u Dlomo omhlophe, ebeye ngenqwelo yakhe, sebe ekuthiw angu No 14 enjenjeya ime dokali engayiwayo. Ubuya e ngobusuku be September 16 ukuya ncoma ubungcono bexeukazi, elo enga kukhuza kwa Jumba e Rumanco apho libali nemvula kwelase Mpumalanga. Sivuyisana no gosa Fazzie wase Wesile Mgudiwa ongu Horace S'kono Mgungokuphumelela imviwo zakhe zesibhalo e-Huguenot nge 1st. October, meneyo, Abanye baphantse bashiywa oluhle. NeBantu United School ilu-

Uyaqhuba umfo ka Jacobs u Bonakele kwi Petrol Company ayiqhubelayo. Ngoku uqhuba engayiwayo i Sedan kwinkonzo yesikhuzo somninawe waene Wireless yona. Iyaqhuba into khe osweleke apha ku Komani ngoyase Mamfeneni u Mn. Bhungu nge- June 1939. Uncoma ubuninzi bama shishini lakhe, ngoku uqhuba nange khosikazi omanyano, nokundileka nkuni.

Akuphilwa kamnandi kwa Mngarwana uMn, Mdyanda, Inkosikaz nabantwana basempilweni embi 'kanye ngulomkhuhlana.

Iyaqhuba impi ka Tata u Limba apha phantsi kwabaz dwana. Besiti no Fulani. Iyam nyatela u Satana ngaphantsi kwe nyawo zayo kanye le mpi.

(Isuka kumhlati we Sine)

Nantsi i First Team ye Bantu United School boys:- Michael Msi-manga, Daniel Mnxhali, Robert Xabela Sydney Yanta, Dyke Sentso, Papane Mathetha, Johnson France., Alfred Skali, Charlie Debeza, Douglas Valawe, Aron Klaas.

Girls:- Miriam Mkatshwa, Esther Mneama, Tili Sbiyal Nellie Mnxhali, Minah Maqubela, Aletta George, Intlanganiso yonyulo ibe ngentle Emma Maxhali, Maude' Msimanga,

r do il

1812-1

E Monti EWustili KWa Ngubengcuka

Ngoku ndibhalayo ayini ngakoimvula iqale nge Sept. 24 kunangoku. Siyambulela Osoloko ekho ngonaphakade.

ABANTU: Uselapa ezibeleni u Nkosi Sivelana ngokunzulu nomzi wakwa Gladstone Toise wama Gasela ukhagosa u-Fazzie, wase Wesile ngocingo ngeleka kakuhle kakulu "Aa,

U Mnu. Phillip Sixaba omnye we Staff se N.R.C. Ltd. uye wabuya ku Ndhlovukazi apho ebesukele umgcwabokazi omkhulu obuphethwe ngu Mfundisi J. Somaza, ka Clenton Kula osweleke emzini wakhe emva kwe xeshana egula. Umfi lo ebeselesitya ipensele (pension) emveni kokufuudisa abantwana nobutoliki kwa Rulumente. Siyavelana nezihlobo. Amatempile alikwasweleka unyana, kamfi u Colenso dlwa. Ababulibali ububele ababufu- uvela e Kapa simngwenelela Juhambo yi bus ngenxa yamabhunga namapha- ngiselela uhambo lwayo olubekisa e kathi befuna amanxiwa.

U Mrs. Marry Ann E. Mtwazi uye wabuya emzini wakhe apho ebeye kwalomsebenzi.

Oka Ngewabe u Milner usese Mjikelweni wokuchazela abantu ngomsebenzi we N.R.C. Ltd.

I Bantu World iyafundwa apha ngi andithethi khona ngoku kukhona nezemfazwe nje indaba. Ungeva umntu esithi iphina lendawo ithengisa i "Bantu World?" Intoni? ibantu well. Uyeva ke sibe sesimalatisa kwa Miss Tiny Mgole.

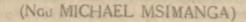
UMTEMBU



EZOMDLALO

(NGU SCRUMMAGE)

Ivulile i Cricket Board yase Bhai kakulu amalungu abekho ibe yi 29.



E DeAar

Sibe nemvula emandi ngolwesi dlanu ngokuhlwa ngomhla we 20 ku October yatsho savuka kuluhlaza: Si shiywe yindoda enkulu ebiyi ntloko e Lion.

0 0 0

Siya vuya ukuva ngomsebenzi omhle wesikolo sase Bayi. sibabulela kakhulu abanum, T.Siwisa, L. Mabina, W.nooMrs. Jona, E. Nkala, A. Jingiso, no E. Dlepu. Ningadinwa zititshala nee titshalakazi. Ubemhle umsebenzi wenu kulonyaka.

0 0

Simlindele u Nkosk. G. Msimanga Naauwpoort ngomhla we 4 ku Novem ber. Iya kuba ne Konsati ngomhla wokuqala Ku November, iyakuphathwa yinto Ka D. Funani, isandla sakhe ngu Yantu namakhosz. Nyathani, Mayekiso no Sentso. Siba ng we nelela umsebenzi omhle. Nangomhl we sithathu iyakuba yi Konsathi e sta Thomas Mission School, umphathi wa yo ngu A. Mbolekwa.

(iphelela kumhlathi wesibini)

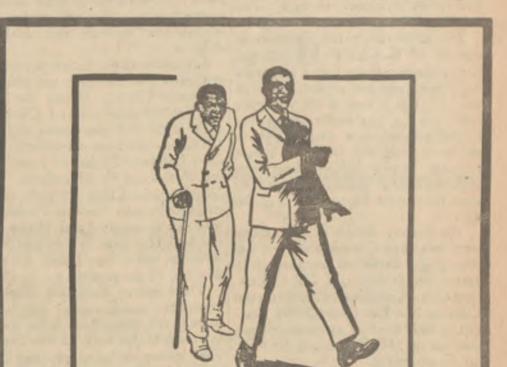
VUSA INYONGO YESI-BIND SAKO-

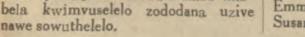
First Thing Every Morning

ngapandhle kwe Calomelwovuka unesivinini somhlandhla.

Inyongo yakokuswe leke ide igobhoza izilinganiso ezimbili ipuma esibindini sako" iteleke ezibilinini nsuku zonke. Uma lenyongo ingateleki kahle ukudhla kwako kungeze kwagayeka. Kuyobolela emanunjini. Isisu sako sigewale umoya omubi. Usonge leke. Umzimba wonke wako ungcole uzizwe ujiyezile empilweni yako

Ukunyakaza kupela kwesisu kakwe lapi. Okwelapayo yizo izinhlamvana zikaCarter's zesiBindi ezenza myongo leyq iteleke emzimbeni wonke, uzizwe unguwe ugobo. Kawunangozi, usebenza kahle ngamandhla invingo igobhoze. Bheka igama ehts Carter's Little Liver Pills emapaketeni ahomvu. Ungawayumi





Susana Mnxahli.

Nonyula siyaluncoma ngathi lungathembisa, ookrebe-abantu abanjongo zizokuba mabanyulwe bazokuphatha iimali ngathi baboniwe akuba bangamadlala Enye into encomeka-yo yeyokuba ukususela kulonya-a i 'match" nganye iza kuba yimi gqibe lo emibini ingabi mithathu.

Babuye bencoma ukuyola kwe Re-Unions ababeye kuzo ootitshalakazi C. K. Nikiwe, N. Ntukantu, Nobantu Ngana (Healdtown) E. N. Sokhuthu. (Lovedale) ngokunjalo no Nkosazana P. N. Sinuka no Mnu. Greenfield Ncapai abayichithele e Qonce iholide yubo.

Imi ngenyawo intenetya kwelase Bhai. Impi ye Pink Roses yase Tinara edlala phantsi kwale Bodi yase Bhai ingenise no B Team wayo.

Kujusizi ukuvakalisa ukuba kude kube ngoku akukho nencikane intshukumo eyenziwa ngaba base magunyeni malunga nomcimbi wezikolo kulali entsha e New Brighton. Abantwana bakhula ngokwee nyamakazi, kodwa ke ooyise abayekwanga ukuleqwa nge Poll Tax le kuthiwa yeyemfundo yabantwana babo. Hayi ilishwa lomntu omnyama! Wokhululwa ngubanina yena?

If you could only have seen where that ball went ! Such a swipe ! And such energy ! Such ease !

These people may have suspected Pa was a dark horse but they never anticipated such driving as this ! They were flabbergasted. Look at them !- And he was that cool about it. Nerves steady as a rock. Pa is not young. But he's fit. Yes, 100 per cent.—His secret is a cleansed digestive tract and strong Nerves. He gets both from the same source. They are blended into Parton's Purifying Pills, which combine tonic with aperient properties. No need now to take two preparations. Parton's tone and strengthen while they cleanse. We prove this in every bottle. Of all dealers. 50 pills 1/6.



NASE ZINTLUNGWINI

Emva kwamatham ambhalwa e JONES' RHEUMATICURO kubako imvakalo yoku-pumla nobulula ku mguli. Kuba njengokungathi kukhululeke izibopo eziqinileyo. Amalungu anokushukunyiswa asetyenziswe. Ukuqina kwamalungu kuyapela. Umkuhlane uyancitshiswa.

Uhlalutye lwe Uric Acid oluqulungene Egazini, Emalungwini, Emisipeni nase Zintsingeni luyanyibilikiswa lukhutshelwe ngapandle yileliyeza le Rheumaticuro nomguli akhululeke emandlalweni mhlaumbi endlini yake.

I JONES' RHEUMATICURO seyinexesha elingapezu kweminyaka e 60 inceda abantu abagula zingqaqambo zamatambo, ubuhlungu bezinyawo namadolo, Inyonga, nezinye izifo ezidalwa luhlalutye lwe Uric Acid. Lelona yeza eliqatshelweyo, laye linika inkululeko emva kokuba amanye amayeza engaphumelelanga. Ogqira ne Kemisti ziyayazi I JONES' RHEU-MATICURO okokuba liyeza elinamandla neli nokutembeka.

Okokuba usisiguli, linga I JONES' RHEU-MATICURO saye sitembisa inkululeko kwakweyokuqala ibhotile.

JONES

RHEUMATICURC

Itengiswa kuzo zonke indawo nge 3/6 ibhotile mhlaumbi utumele ku P.O. BOX 938, CAPE

TOWN ngokwamkelwa kwexabiso layo.



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PAGE FOUR



14. PERTH RD. WESTDENE JOHANNESBURG.

SATURDAY NOVEMBER, 4 1939

Future Leaders

AST year the Carnegie Library invited a number of prominent Africans in various walks of life to take part in a symposium on "Leadership." The discussion was most useful and revealing, and of a very high standard indeed. One refreshing feature of these discussions was that most of the speakers were young men who are actively engaged in leading their people towards the goal of self determination. These young leaders proved, with their wellreasoned and far-sighted contributions on what Leadership is, that they are alive to the great responsibilities a true leader is called upon to shoulder for his people.

We were also given in inward glimpie of the thoughts of some of our future leaders who are not emulating those who stand idly by while others march past and cry : "Youth is not given a chance to lead. The old leaders are blocking the way"

The speakers on that memorable evening at the Bantu Men's Social Centre showed that a leader who waits for others to get out of his way so as to enable him to lead, is not worth his salt. He is a born leader who pushes himself forward, after preparing himself for the call, and leads his people forward leaving behind those who wish obstacles to remove themselves by some miraculous happening out of his way.

The interest shown in that discussion was at once re-assuring and encouraging. Perhaps it was through its great success that Mr. H. I. E. Dhlomo, Organiser--Librarian, of the Transvaal Carnegie Non-European Library decided to hold another symposium again

like their people to wals. And the atmosphere in which the discussions are held also plays an important part, for in coming together to discuss one common topic our leaders are enabled to know each et er more intimately and to exchange views and pass constructive comments on their respective theories. This, is all as it should be, for it builds up that team spirit and mutual under standing without which no leaders of a people can be said to be truly great and above petty squabbles.

We hope as time goes on, and as the value of these symposiums is more and more realised, that lectures will be and discussions held more often instead of ws it appears at present at yearly intervals.

The Johannesburg **Race Welfare** Society

welfare organisations.

its aims which include : the preven- the latter's illness at Sophiatown. tion of births from diseased and shift- Amongst the guests were Dr. R. F less parents; the teaching of mothers how to space their families, for the well-being of both mother and child ; the early discovery of gynaecological troubles so that treatment can be iniin healthier mothers and heal hier children

nic there have been 44 new and 31 old and Daniel T. M. Mafata, President of patients; and at the Indian Clinic 32, the Orange Free State African Herbalnew and 58 old patients.

there is still tremendous scope for the conductors of the Church, Sunday extension of the work of the Society, School, Bantu United, Nightingple Even among the better-educated Euro and Special Music Choirs rendered pean population, however, there are splendid music. many mothers who would be benefitted by the services of the Clinics, but who, Mocumi, the resident Minister to make at present, either do not know of the some introductory remarks and, in facilities offered or who fail for one doing so gave expressions of thanks reason or another to make use of them. and rppreciation of the kind regard of Meanwhile, the Union Department members of the public and leaders for of Public Health and the Municipality the great respect Messrs Mapikela and show by their financial grants their Sesing showed to members of the approval of the work done by the Church from the beginning up to the Society, and their appreciation of its present. In his welcome address Mr. importance for fostering healthier Mapikela said: "I and the members families under the difficult conditions



Convention Of The Women's Prayer Union (Manyano)

THE 6th Annual Convention of the Women's Manyano. (Prayer Union) composed of delegates drawn from all parts of the four Provinces of the Union of the above Church was opened in the Bantu Community Hall, Batho Location, Bloemfontein, on October 3, 1939.

A cordial and civic reception accorded the delegates was held in the Bantu Community Hall on Wednesday, October 4 and presided over by Mr. T. M. Mapikela, M. R. C., Mrs. HEN, early in 1940, the Cen- Dorothy Lutuli, of Orlando, and the tral Mother's Clinic of the Rev. P. J. More, of Randfontein, re-Johannesburg Race Welfare presented in their respective capacities Society moves into the new Community as Lady Vice-President of the Con-Social Welfare Centre, a considerable vention and I eputy President of the expansion of its work is to be expected Church-the Lady Pr sident, Mrs. from its co-operation with other social T. M. Ramushu and the Rev. T. M. Ramushu, President of the Church The Society has recently re-defined who were unavoidably absent through

Setlegelo and his brother Mr. I. T. Setlogelo, ex-farmer, writer, language Interpreter and now direct Agent-Correspondent of the Free State Advocate newspaper, Mrs. A. B. Dilape tiated ; the advocacy of large families and Mr A. B. Dilape. Mr. and Mrs. among healthy, well-conditioned people J. B. Sesing, Messrs I. J. Nthatisi, A. Thubin, S. M. Elias, Chief Whip of For this work the Society is running, Mpinda, C. Doyle Modi kgotla, J. at present, two European and two non- Machumolotsa. S. B Motshabi, Repre-European Clinics. During the past presentative of the Central C mmityear the European Central Clinic has tee of the African Native Advisory dealt with 310 new cases and has Board, J. L. Lobere, President-Chair-1,1062 revisits from old patients, The man of the African Traders Associaother European Clinics, in Jeppe's has tion, Revds. S. M. Makgothi, T. Mb. ta had 95 new and 85 old patients. The A. A. Mafata, Ministers of the Church Non-European Clinic are both run in at De Aar, Klerksdorp and Alexandra conjunction with General Health Cli- Township, Messrs B. B. Ngculu of nics : at the coloured and Native Cli. Orlando, J. B. Kopo of Sophiatown ists Association.

These figures show that, especially Messrs Dant. Tau. P. Molatlou, R. among the non-European population, Zwan Zwane and Walter Sejamutla, Mr. Mapikela asked Rev. D. P.

of the Bloemfontein Public welcome we board buses daily. This optimistic you to his great and important and re- outlook were it part of the conduct of markable city of Conferences. I the conductors towards passengers know the history of your Church would be one of the greatest factors in established in May 22. 1933, and this I popularising the buses. But, unfor-

than the refusal to grant the Church site as they are not agitators nor a section of those disloyal.

honour extended to him to be present, make a move on. We have wondered It gave him pride and pleasure to why it does not start. You can hear speak to people of his race. Their the engine humming, impatient to start: full compliment was an indication that but no start is made. What is the they are a living and growing force.

described John Wesley as the originator of secession and that we are following his example. The Church back to find that seat, but they do not has now spread far and wide extending see it. Then they shake their heads to South West Africa with 37 buildings

worth £15.000 and this within six years Nothing excels competition and where there is no competition there is no progress. Messrs A. B. Dilepe, J. B. Sesing, S. M Elias, Revd. Tshekeletsa, Mr J. L. Lobere and Mrs. Dorothy Lutuli also spoke

Office-Bearers.

The following are the next Officebearers of the Convention:-

Mrs. R. T. Ramushu, President, Mrs. Dorothy Lutuli, Vice-President, Mrs. A. Semenye, Vice-President, A. Tjolweni, General Secretary, M. Masike, Assistant Secretary, Mesdames S. Z. Mokhele, M. Mvimbi, Treasurers, Msimang and Mhluzi, Flagbearers and P. Vilakazi, Financial Secretary.

General

the Bantu Community Fall. Batho patient passengers are telling the driver Location, and the SHILLING to "ry, mean, ons non leat." FUND AND CIVIC RECEPTION on conductor continues whistling, Wednesday at 10 a.m. and 8 p m. re- he sees a person coming towards the spectively. Thursday was devoted bus a great distance away. Say, about to Prayer Meeting and Nursing 200 yards. The conductor now whistlest Visitor: Welcome and the Young as if he is going to die. Women's anyano (Prayer); and at 7 p.m, the Robing of new members of the Women's Prayer Union. Friday hurry up and get his "one more seat was the day of addresses by local per- at the back." The conductor never sonalities. Prayer meetings and Revival services. Saturday was devoted just be going elsewhere and not in to the continuation of Revival meetings sll round the Locations and the Madodana's special meeting.

R Roamer **Talks About**

1939

" Plenty Room"

The optimism of the bus conductors is one of those qualities which amaze us each time we board a bus. And strikes me as the largest Convention known to me." Mr. Mapikela concluded by stating that nothing worries his soul more "Please" and "Thank you."

On several occasions we have seen a crowded bus almost groaning with Dr. Setlogelo appreciated the great passengers, but absolutely refusing to cause ? The conductor is the cause Mr J. B Kopo, of Sophiatown, In that crowded bus he can still see one more seat at the back, gentle. mens." All "gentlemens" look at the and smile.

> The smiles set the conductor, not his bus, in motion. He goes to the back and "finds" one more seath counting the passengers on the reg seat. "Here is one more seat, gentle mens." he says, telling the passengen that that seat is made for six not five. Strange as it may seem, he finally gets that " plenty room " at the back. One passenger finds himself seated. If he feels like sardines in a tin that is not ing to the conductor who told him there was one more seat at the back and has made him get seated on it.

Then the conductor goes out again. He stands outside the bus, whistling in a sharp note-calling passengers he does not even see, to come and get another " one more seat at the back." He whistles and whistles. No pas-The official opening of the Con-vention was made on October 3 in and whistles. Meanwhile some im-The

this year on "My Programme for African Development.

" The subject," Mr. Dhlomo says in his covering letter, "was chosen not only for its intrinsic value, but to give continuity to the ground covered last year.". And there is no denying the fact that at the same time, the subject gave scope to all classes of men, schools of thought and all shades of opinion.

In this discussion the same spirit of hearly co-operation in exchange of views was shown by leaders of African thought who were chosen to speak on this subject. Once more we felt that our people were becoming more of modern urban life. and more alive to their responsibilities and were determined not to let others weed the grass on their paths for them while they sat moaning over their grievances - legitimate or illegitimate.

It is all right to look on the dark side of things all the time and keep on harping on the repressive conditions under which we live, but it wont get you anywhere. People who spend their time complaining over disabilities instead of trying to find out ways of removing those disabilities are not worth anything. The world wants to noble achievements.

this challenge in the spirit shown in legislation will be confined to esstheir discussions already referred to ential matters. An Indemnity Act then there is every reason' to look to and the Budget and financia the future with optimism. What our measures will be the principal young people are thinking to-day, our matters before Parliament. race will be to-morrow. So every effort that is given to our coming leaders to grapple with the problems of African Development is a very praiseworthy thing indeed; and it should be encouraged by all sections of our African community.

These debates and others that are organised weekly or monthly under the auspices of Gamma Sigma clubs serve a very useful purpose; for apart from of war or peace that could not their educational value, they enable our be grown or rearned or produced leaders who are not politically inclined. somewhere within the Empire, or in but who nevertheless feel an urge to voice their contributions towards race This war may well awaken in us unity, to come forward with their con- a fuller consciousness of our Imperial victions and aspirations. I hese contri- heritage, and so help solve the grave bution are signposts that (point out social problems which beset us even the way along which our young would in more peaceful times.

He waves his arm to the person to bothers to think that the person may need of a bus. No, to the conductor that person is a passenger. As the person draws nearer the conductor tells the driver to "Hold tight." This means that he should not drive away. The driver "holds tight" and hopes for the best. The person at last draws near the bus, glances at it and goes on his way.

What do you think the conductor does now ? Does he get disappointed or discouraged ? Ikona. He whistles again as the bus now begins to move slowly-oh, so painfully slowly-forview glass in front of him so as to see if there is any passenger running after his bus. The conductor is whistling.

Now, you are Surprised why, after the bus has started at long last, the conductor still whistles. He wants more passengers. But the bus is full. Other passengers are standing. The conducter, apparently, does not think so; for he can still find " plenty room at the back" for any "gentlemens" who wants it. At last the bus gets into

Suddenly the bus gets into low gest

The Sinews Of War

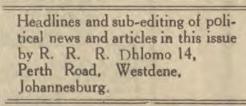
SESSION TO BEGIN ON JANUARY 19.

Parliament

Jnion

Parliament to meet in Cape Town lightning war are a dilusion. on January 19 was signed by the It was:because they had dared Goveror-General on Saturday.

It is expected that the session men and women of action who will will last about three months. wisely lead their people to great things ; Apart from the tactics of the Opposition, with a probable motion If our young leaders to-day take up of no confidence, Government



countries definitely linked to sterling.

NOT a day passes without bringing further evidence that the Nazis' hopes A proclamation summoning of a successful Blitzkrieg or to question Hitler's plans for military conquest of Europe, based on shallowness of such pseudo strategy, that disgrace and relegation came to General von Blomberg, Commander-in-Chief, and the late General von Fritsch, Chief of General Staff, and two other farighted members of the German High Command. That the economic position of Germany was in no condition to withstand the strain of a prolonged war should have been obvious. As a result of the frantic Nazi drive for rearmament the country had been reduced to living a hand to mouth existence, with the people over-worked and under-nourished, the industrial equipment in a bad state of disrepair, and a

chronic shortage of foreign exchange which made it diflicult, if not impossible, to lay down adequate reserve ward. The driver looks at the backstongs of all the essential raw materials. Lack of credits in the neutral countries and the action of the Allied fleets in sweeping the seas of German merchant shipping will stop at the very source the war supplies so desperately needed by the Nazi. None, like the British Empire,

have the economic resources necessary for a long war, whether it second gear and finally into top gear. be in finance, in foodstuffs, in raw Just as it settles on its movement the materials, in industrial equipment, conductor sees a person standing at a or in shipping. The need for over- corner. As the bus draws near, this sea purchases on a really gigantic man scratches his head. scale, too, raises afresh the relative merits of Empire and foreign trade. During the past few weeks we have again. What has happened? The seen the foreign exchange value of conductor has called out "Hold tight." the pound sterling, expressed in U. As the bus prepares to stor, the man S. dollars, fall from 4.86 to 4.01- who has been scratching his head now due largely to the sale of sterling shakes it and the conductor realises that to finance purchases in foreign he was not calling for the bus to stop. countries, making the cost of such He was only scratching his head, the supplies all the more expensive. poor man. Well, once more the bus The exchange question does not gets into its different gears and moves arise in the bu klof Empire countries, on. "Ry, mean !" shout the angry whose currencies are on a sterling passengers. "Ry, mean !" The driver basis. There are very few articles pushes his right foot down and the that enter in the economies either | bus shoots forward. (Continued foot of column 2)

SATURDAY NOVEMBER 14. 1939

Setereke Sa Hlabisa Se Agelwa Sediba Sa Metsi

Ba-Afrika Ba Kgahloa Ke Moshomo Oo Wa Tsoello-pele

Ere gobane bogolo ba naga ea Ba-Afrika e leng nomoro 12 Seterekeng sens ele gare ga dithaba e ens le metsi, naga ca nomoro 3 Seterekeng sona sena sa Hlabisa e thoma motheong wa tsons thaba tsena go ea bochabelo, moo en hlokeging metsi teng tulong tsedingwe, Ke moo go humanoang dikeomo tse botse, le mafulo a botse. Tsela e go kgonoang ka eona go humana metsi ke go aga matamu a dikgomo.

Selo sa pela zo kgethoa tulo e loketseng sediba sa go noela dikgomo ke "engineer" wa lehlakore la Merero ea Batho ba Batso Mmusong wa Kopano. Selo se segolo ke go kgetha naga e nang le mobu o lokileng. Lengope la sediba le aguwa ka leraga le isioang moo ka digo tse k golo di gogoa ke dipholo.

Morena E. G. Watson, e leng yena Komosasa oa Hlabisa o re:-

"Letamo le leng la mohuta uo le satsoa aguwa moeding wa nokana ensoe e gothoeng ke "Hoho," ebong julo e kang dimaila tre pedi go tloga motseng on Somkele. Sediba seo se thusa dikgomo tse ng ita kudu. ka gobane ka pele, batho ba ne ba gapa dikgomo tsa bona go ea kgakala nokeng ea Nsane kapa nokeng ea Umfolozi.

Lengope la mobu le phagamile ka 13 feet kagare. Ge le tletsi, le kgona go ba le metsi a kang dikaloni tse 150,000. Letsmu le ageletsée ka terata. Metsi a tlisoa ke pompo e tsamaeang gare ga lengope go ea senoelong kantle, moo dikgomo di noelang teng

Batho ba Batso badumelwa go humana metsi letamong leo, 'me tsela e gore dikgomo di kene ka gare.

dipula tse ntsi tsa selemo se fetileng. di batlile ditlatsa letamo leo, 'me leho- kantle ga tumelo (pasa) ya motho o no tulo eo ke thabo n geng e beng e netsoeng matla ao ke Mmuso oo, kapa omme dilemo tse ngata. Re utloa gore lephodisa lefe le lefe le tsoereng mo-Mmuso o e ikemiseditse go ag, matamo sebetsi mmushong oo. amangata a mohuta oo. Mr. Watson o tsoelia pele ore:

tsoareletse mekgoeng ya bona ea kgale, mpho ekwi ea sediba o tsena di etsea ele batseari ba ba e amogetse ka thabo e kgolo, me morens gammogo le batho ba kgahliioe kudu ke moshomo oo.

94 39

wie. so lank as dit bulle eiendom is dearop woon.

(2) Naturelle wie in die betrokke provinsie in besit is van vrystellingsbriewe wat kragtens enige Wet, wat van krag is in die Provinsies Natal, Transvaal en Oranje-Vrystaat, uitgereik is maar nie alle seuns van sodanige Naturelle nie. (3) Naturelle wie die geregistreerde

Stadsgebiede Springfont ein, O.V.S. Umtata. Kaapprovinsie Sunwich Port, Natal Delareyville, Transvaal Roosville, Transvaal

9 n.m. en 4 v.m. 11 n m. en 4 v.m. Somerset-Oos, Kaapprovinsie 9.30 nm. en 4 v.m. 9 n.m. en 5 v.m. 9 n.m. en 4 v.m. 9 n.m. en 4 v.m.

grond in enige sodanige dorpie soos in artikel 8 (1) (1) van die ...Naturelle en Grond Wet, 1913", omskryf word (4) Aanvoerders en hoofmanne, Predikante wie huweliksbeamptes is. Onderwysers wie se salarisse of gedeelte daarvan deur die Regering betaal word. Tolke van die verskeie geregshowe van die Unie.

eiensars of BONA FIDE kopers is van

Ure Datum van Inwerkingtredin 1 Februarie, 1939 I April, 1939. 1 Maart, 1939 15 Mei. 1939. I Januarie, 1939. 25 Augustus, 1939. 95/39.

Metse Ea Springfonteini O.F.S Umtata, Somerset East, C P. Sunwich Port, Natal Le Delareyville, Transvaal: Nako tsa Pasa Ea Bosiu

Dineko

9 p.m. le 5 a.m.

9. p.m le 4 a m.

9 a.m. le 4 a.m.

Ba-Afrika ba leng metseng e bolelloang ka tlase ba elelos gore ba hlokomele molao ca nako ea Pasi ea bosiu. | gona moa, gape ele gore ba tla dula Ka molao oo, ga gona le monna kapa mosadi wa Mo-Afrika o dumelloing agiloe ka mokgos o senang go dumela go ba tulang e kang Seterata ka nako tseo tse bolelo ng ka tlase; kantle ga Joele ka ge le bona setsoantsong seo, tumelo (pasa' ea Lekgoos la gage, kapa taelo sa moemedi wa lekgooa leo, kapa

Batho bana, gammogo le basadi le bana ba bona ba baroetsana "Le ga Ba-Afrika ba naga ena ba ba dumelloa go se tsene molaong oo: (1) Ba-Afrika bao mohlang ditsebi-

> Metse Ea Springfontein, OF.S. 9. p.m. le 4 s.m. Umtata, Cape Province. 11 p.m. le 4 a.m. Somerset East C. Province 9. 30 pm. le 4 a.m. Sunwich, Natul. Delareyville, Transvaal. Roosville, Transvaal.

phahlo e emeng e kang £75 ka theko kapa ho feta moo, ele gore badula gona moo.

(2) Nageng eo, Bi-Afrika bi tsoereng mangolo a Exemption le bona ba lokolloa molaong oo mona Natal. Transyal kapa Orange Free State, empa eseng bara ba bona.

(3) Ba-Atrika bao ba rekileng lefase kapa bao ba rekang lefase teropong tseo ka tlase ga molao (8) 1 (i)oa Native Land Act ea 1913.

(4) Marena le matona. Baruti bao eleng dioffisiri tsa nyalo. Ditichere tse lefuoang ke Mmusho, le ditoloki tsa Makgotla a Mmusho. 10 ba

> Mohla oa Qalo ea Tsebiso 1st February 1939. lat April 1939. 1st March 1939. 1st May 1939. Ist January 1939 25th August 1939.

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> Inkosi Mealie Meal is the food for young and old. It works wonders with children. making them grow up into strong, healthy African men and women.

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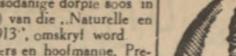
MEAL

and made sure this seal is on the bag you buy. Packed in all elzes:

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KE NA LE MOROALO O BOIMA-KABAKA LENA KE

- 5 39.





IAGE FIVE



Letamo le agilweng e Mmusho ku i Hlabi-a ka chelete e fetang £200 Le na le metci a fet rg dikeloni tse sekete

Urban Areas of Springfontein, Orange Free State; Umtata, Somerset East, Cape Province; Sunwich; Port, Natal, and Delareyville, Transvaal; Curfew

A curfew has been imposed up in Natives in the urban areas mentioned below. In terms of this curfew no Native male or fem le is allowed to be in any public place within the urban area concerned, between the hours specified, unless is possession of a written permit signed by his e.noloyer. or such employer's representative, or by a person authorised by the urban local authority concerned, or by the officer in charge of any police station within such urban area.

The following t gether with their female dependants are exempt from these restrictions: -

(1) Natives who on the date of promulgation of the relative regulati ns. were the registered owners of immov ble property within the urban area, valued for ruting purposes at £75

Urhan Areas Springfontein OFS. 9 p.m. and 4, a.m. Inteta Cape Provi ce II nm ard 4 am. Somersey East, C. Frovince 9.30 p.m. and 4 a.m. 9. p.m. and 5 a.m. unwich, Natal. 9 pm and 4 a.m. Delaresville, Transvaal Receiville, Transvaal 9. p.m. and 4 a.m.

or more, and who ordinarily reside on such property, so long as they continue to own it and reside thereon. (') In the province concerned Natives who hold letters of exemption granted under any law in force in the Province of Natal. Transvaal or Orange Free State but not any sons of such Natives

3) Natives who are the registered own rs or bona fide purchasers of land in any such township as is defined in section 8 (1) (i) of the Natives Land Act, 1913.

(4) Chiefs and Headmen Ministers of religion who are marriage (ffcers Te cters whose sal ries : r. pid cr partly paid by the Government. In ter preters of the various (ourts of the Uni.n.

> Date of Coming into navration 1st February 1939. 1st April 1939 1st March 1939. 15th May, 1939 Ist January, 1939 25th August, 1939. 95/39

Stadsgebiede Springf ntein, Oranje Vrystaat; Umtata en Somerset-Oos, Kaapprovinsie; Sunwich Port, Natal; en Delareyville, Transvaal; Aandklck.

Hours

vermeld. Kragtens hierdie aandklokregulaties word geen Naturel, hetsy mans-of vr. uspersoon, toegelaat orn menige publieke plek binne die betrokie stadsgebied, tussen die ges-Pesibicerde ure te wees nie, tensy so underteken deur sy werkgewer, of deur

Andklokheperkings is gelé op betrokke plaaslike bestuur gemagig is Naturelle in die Stadsgebiede hieronder om sulke permitte uit te reik, of deur die bevelvoerende polisie-beampte van 'n polisie-kantoor in sodanige, gebied.

Ondergenoemde Naturelle, tesame met hu le vroulike afhanklikes, is van hierdie beperkings vrysgestel: -

(1) Naturelle wie op die datum van a Naturel in besit is van 'n p rmit afkondiging van die betrokke regulasies, die geregistreerde eienaars van vaste adanige werkgewer se verie:nwoord- belasbare eiendom ter waarde van £75 Itt, cf deur 'n persoon wat deur die of meer binne die stadsgebied is, and,



PAGE SIX

SATURDAY NOVEMBER 4 1939



NO 14 PERIH ROAD, JOHANNESBURG

SATURDAY NOVEMBER 4 1939

Ukuma kwaleli lase South Africa

U Colonel I eneys Reitz, u Ngqongqoshe wakwa Ndaba za Bantu nje ngcba epesheya nje, ubekuluma ngocingo lwomoya ngelidhlule ebeka chala isimo sa'elizwe njengoba umhlaba ume lucezu nje. Uti bona bakuleli kabazi kohlisi neze ngokuti uma impi lena inqotshwa amaj limani bayopateka kanjani, ng ba lelizwe limi kahle pakati kwamazwe amakulu amabili. Futi linomnoto omkulu wegoli.

Wati bonke ubuntu babo nenkululeko yabo bona balelizwe isekwe ekuzihlanganiseni nombuso wama Ngisi. Wati uma uHitler eyingoba lempi konke loko kungaba ize leze. Wati bazozilungiselela ukulivikela lelizwe ngako konke abanako, basondele eduze kwezizwe lezo ezipansi kwepiko lombuso wase Ngilandi.

Obuzayo Ngo mjaho

Kuwe, Chief D. F. G. wase Enkeldoorn. ilukuni indaba oyicelayo yokuba sikunike ikeli yendawo yomjaho ngoba imijaho leyo kakusizona izinto ezisobala lap'epepeni. Lowo okuluma nga ye owawina iDabuli waliwing e Tekwini emjahweni wakona. K silazike ikeli lakana, kodwa wona wabe use Clairwood. Uqape baba, ungalahlekelwa emjahweni. Baningi asebalahlekelwa ngisho amahembe okugqoka ngenxa yomiaho.

BANTU WORLD U Mkandhlu Izigemegeme Entshonalanga e Pitoli Ze zulu

Sekuzwakele ukuti uMkanuhlu uzo hlangana e Pitoli ngenyanga ezayo mhla zingama 30 ku November. Kutiwa uzopenya izindaba ezinkulu enye vazo kuhlolwe izigunulo zomteto wase Natal obizwa utiwe Nat 1 Native Code. Ungase uvulwe ngu Major P. Van der Byl obambele uNdaba za Bantu.

U Sagile Dhludhlu

Sizwa ngo Josiah Dhludhlu ukuti ufuna uSagile Dhludhlu Okade anyamalala okonjwa eBenoni noma eDundee. Uti i indwe yifa uSagile lowo uma eziveza lapo ekona.

Njangoba sibikile ngelidhlule nge E Tekwini kutiwa abantu elibabulele singang maqanda enkuku. E Springfield, kwaminza amakulu ezimbongolo konke. Amasimu apenduka imifula.

E Mariannhill kulapo isipepo semvuiningi labo kungabantwana abafela impi. Kepa unovalo, ezindhlini ezasibekelwa amanzi. Kuti wa izidumbu mhlaumbe ziningi kunalo-

lawapata kabi ama Jalimani, kwazise izingaba zawo zangenwa amanzi. Imigwaqo yapenduka udaka. Yahluleka zulu elenze iziwombe ezimbi zemvula, imishini emikulu yezibhamu ukuhakubi wa i monakalo eliwenze e Tekwi-ni ngesonto elidhlule ngolwesibili. kweqwa kona. Kodwa ike ibambane njalo lapo noma uHitler okade abhebangama 28 namakula amabili. E Briardene emapetelweni eTexu lipep-ul'upahlalwezindhlu'eziyisitupa isiqoto-ul'upahlalwezindhlu'eziyisitupa isiqotobonakali ukuti buqondepi; ngoba okwamanje i Russia kayipumi nje nezwi lonezinkomo zimuka nemisinga. Uku-dhla okulinywe em simini kwonakala Kuyil po ne Italy isatule njalo ite tu. Nayo kayiqondakali lapo ibheke ngakona. Yiko konke loku okumngabazila kwabe kunamandhla amabi kona. sayo uHitler ngoba ngokutsho kwake Kulapo kwafa kona abantu abayi 22 ngabe kade ayitela ngemizila yonke

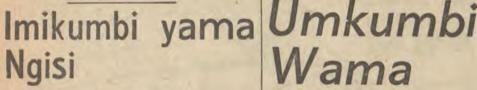
Njengoba ike yabambana ngo Mso ku, kwazise amanzi akukula konke mbuluko odhlule eNtshonalanga ku



Amabuto amaJalimani eNtshonalanga evika izinhlamvu zawombhayimbhayi.



Their bowe's act irregularly, or only after a laxative ; sometimes there is a little blood, mucus, and slight pain. Colitis gradually develops, with chronic diarrhoea and these sufferers have started on the road to real disaster. Intestone is a gentle, natural laxative, combining fruit and herbs with bloodpurifying alteratives. It removes the puttefactive waste matter and helps to purify the blood-stream. " I prescribe Insestone for all my patients who show the effects of constipation," writes Dr. Bester.



Ngo Msombuluko odhlule kwabikwa ukuti amaJalimani acwilise imikumbi yamaNgisi emine nowodwa wesizwe esingalwiyo. Kwabikwa omunye futi ocwilile. Yonke lemikumbi ngeyempahla nje kakusiyona eyempi. ' Ngokusho kwama Japan aveza ukuti imikumbi yamaNgisi esicwilisiwe ingama 29. eyama, French 4, yase Holland 4, yase Jalimani 4 Njalonjaloke. Siveza yalemibuso emikulu. Ubuqiniso baloku kasibazi ngoba izizibalo kazıveli kwabapete iminyango vemikumbi eNgilandi nase France.

"Indhlovu Kayipendulwa

Amadoda ayekade epete izintambo zombuso no General Hertzog ayengaku General Smuts kugala, aseyaliveza manje iginiso ngesimo sezinto ngaleyonkati esaholwa ngu General Hertzog Omunye wawo ngu Mr. Leslie Blackwell omele iKensington ePalamende. Uveza ukuti uGeneral Hertzog wab'ebabusa ngesandhla esilukuni engafuni ukupikiswa lapo izwi lake selipumile. Uveza nokuti bona bakwoma Ngisi wab'engazihlonipi nezifiso zabo, ezinyatela pansi nje. Nodaba lwalo olwacishe lwasusa utuli ngonyaka odhlule lokuba kuti ngosuku lwe Union ngo May 31 mhla amabuto egubha lomkosi kwahlatshelelwa kupela igama lesizwe lama Bhunu eliti "Die Stem' kalahlatshelelwa elama Ngi i Uveza ukuti owenza loko ngu Mnu. O. Pirow ngemvume yake uGen. Hertzog. Uti yena wab'esebonile ukuti angeze nempela avume ukuholwa uGen. Hertzog ngendhlela enjaloj kodwa u kabi. Uveza ukuti isenzo sik i General ezosala wodwa obala. Smuts visons esseindies lelizwe otutuveni lokuba lilwe lodwa.

Jalimani

Mhla imishini endizayo yamaNgisi ihlasele imikumbi yama Jalimani omunye umkumbi wama Jalimani waimala ngendhlela engandile. Kwati ibhombo elabe lehliswe omunye umshini wama Ngisi langena ngentunja. yomusi yomkumbi wama Jalimani laza layofika endhiini yeziko lom'ilo ohambisa umkumbi. Lite lilapo laguma., Kutiwa umkumbi lowo wacandeka pakati kabili wacwila. Kwafa abantu phaningi.

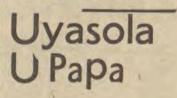
Namhlanje kubikwa umkumbi wama Jalimani otiwa yi Deutshland o/ula olwandhle okwenswelaboya uhamba uhlasela imikumbi yamaNgisi etwala impahla. Lomkumbi kakwaziwa ukuti wega kanjani lapo eyama Ngisi ivimbe kona. Basawufuna lapo ungakona, kwazise uzihambela wodwa-nje, futi ulayishe amafuta okuwuhambisa mamayela ayizi 10,000 ungakasweli ukubuyela ekhaya uyofuna amanye.

Kutiwa yiwona lomkumbi onyatele u Mbuso wase Melika emsileni ngokubamba olwandhle umkumbi wase Melika wempahla otiwa "City of Flint," Kutiwa awutata ama Jalimani lomkumbi wase Melika ayowubeka etekwini lase Murmanski, lamaRussia. Lesisenzo siwapete kabi amaMelika. Atanda ukwazi ukuti umkumbi wawo bewuze ubanjwe ama Jalimani-nje bewoneni? Wona ma Melika engavilwi-nje lempi? Ati afuna incazelo epeleleyo ezowanelisa kahle uma ama Jalimani efuna ukuhlala ngokutula nama Melika. Ati ayawufuna ubuyiselwe kuwo nezwi lelo eliyoc iza ukuti waza wabanjwa-nje kwabe kwenze njani.

General Smuts wamncenga eti maka ngoba ati axabanisa amaNgisi nezinye bekezele angagali utuli kanti izwe limi izizwe eziwa sekelayo amaNgisi, kona

amalalimane Sekubhekwe ukuba enze lokoke akusongile.

okwabe kulapo. Izidumbu zenkomo nezimbongolo zidindilize enkangala.



Kutiwa u Papa was'e Roma utumele izwi ku Hulumeni wase Jalimani esola isenzo sika Hulumeni sokuhluhlupa i Bandhla esigodini esipansi kwama Jalimanie Polandi. Kubikwa ukuti kuya ku October 12 izindhlu ze nkolo ezivi 117 namasonto ang ma 211 kuvaliwe. Kwavinjelwa amaBishop avisi 7 ukuguba umsebenzi wabo kwaboshwa abakolwayo abayi 193 nounve uhlupo olunjalo.

UHitler Nempi

Njengoba uHitler wab ememe iziku lu nezinduna zase Jalimane ukuba zihlangane naye e Berlin bashiyelane ugwayi ngempi, k kuvelanga luto o lwabe lukulunywa. Izwi elavelayo nge lo Mnu. Ribbentrop was'e Jalimani owakuluma into engezwakali esola ama Ngisi eti viwona aqala lempi ama Jalimani wona efuna uxolo. Kwati ngolwesitatu futi uHitler wahlangana futi nezinduna zake zempi. Ngomlomo ka Goering opete imikosi endizayo kuvele izwi lokuti, njengoba amaNgisi uxolo engalufuni nje bona majalimani sebeyitatileke inselela. Sebezogadhla ngezinkani ezimbi kuma gisi. Uti bazowabhubhisa amaNgisi ngemishini endizavo ngoba yiwona agale lolutuli. Ama French wona kawapatwa kabi kutiwa kawan cala, ical i likuma Ngisi kupela. Zonke ezinye izizwe lezi ziyabhambatwa emhlane, kutiwa zilungile. Sinye kupela isizwe esibi ama Ngisi Akwenza loko ama Jalimani (Ipelela ohleni lwesibili)

tiwa ama Jalimani alahlekelwa amabuto apakati kuka 2,000 no 3,000. Ama buto amaFrench aketiweyo etusa idlanzi lawama Jalimani, adumelana kabi. AmaFrench atumba uhlobo olusha lwesibhamu sempi samaJalimani neziboshwa eziningi.

FUNDA "THE BANTU WORLD" KUOALA

Intestone is sold by all chemists at 1/9 per small lar, or 7/6 for the extra large economical jar.

7244-4



Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazingobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuswe nabakude.

Buza esitolo sakini kuqala noma utumele i Postal Order lika 1/8. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngaso ningabhalela ku:

Lape yeaks imiti emihle yeaxiwa heas

RED HILL

A. H.

ENDHLOVINI

Ltd., Umkemisi

Ukwenyanya Ezakwa No Kugxeka Nobamba Sintu

(NGU D. A. MAPUMULO)

Kuvamisile ukubona epepeni izi nkulumb ezigxeka amasiko esintu, nokubona amazwi anje, Labo abati masibuyele emasikweni akudala, mabahambe bona bayobhinca ama bheshu nezidwaba, siyapamb li asi-buyeli emva tina." Nanje ngama zwi ka Mnu. S. Mbethe, kwelomuhla ka 21, October, 1939. Amazwi ake avadanisa, futi atela amanzi abandavo emsebenzini wabesifazane wo kwefundisa Unina wengane unesikati esikulu nayo ingane kunoyise ofika malangashona epuma emsebenzini.

Ngamasiko, u Nkosazana Tshabalala, e African Congregational (b) Prinary Schools - Stendal Church, Doornfontein, ekufikeni 8. Dril · Ephangeni kwake epuma e Melika, wagcızelela 9 Inter-School Sports-Ephange emasikweni esintu I Nkosi u Solomon ka Dinuzulu (ongaseko) kona eDoornfontein lapo, wagcizelela kakulu eluleka isizwe ukuba sigcine amasiko aso emvelo. Abelungu abaningi emapepeni nasemihlanganweni, kukaningi beluleka ngokuti masingalahli amasiko etu kuhl'okwe nyongo ye nyati; besesiduma na wabo.

Abaningi babo bawancoma ubuhle amasiko etu. U Nkosazana Tshabalala yena, wati, masiwahlunge vumelaniyo pempucuko nenkolo le esesikuyo namhla. Bese kuti lelo ke eselihlaziyiwe la hlungwa, silisebenzise ngeqole nangapandhle koku zinyeza. Amasiko ezizwe zoku ngokwehlukana kwemihlaba nezizwe ezikuvo, namasiko anjalo. Ukusola amisiko etu kungukusola u Nkulunkulu ukuti wasenzclani sibemnyama nezinwele zetu zifane nobova bemvu.

Ku ngeze kwavela ubuhle kuncipe. ububi lobu osebutotobalisa isizwe

noma emkandhlwini, (2) Ukukip' inyumbazana intombi

Babs.

Besihlaselwe u Pick-up Mhleli, ufons ukubona ukuti sikamile yini. Nodada bapelile abantu. Bheka ke unyaka wawuvumile ehlanzeni le Ngonyama shkipe epepeni lako baficwa ematshwaleni. Noko imi lomblaka September 30 enesihloko gulukuPu yabaleka yashona ezi esiti isilay. sami kubantu ngempi

Fetcoort bezinombukiso ekamu emhlanganweni bikwazi bokuse-(Fort Dunford) ngomhla ka Octo- ke a abanomaya w kukonza. ber 6. Ekuncintisaneni zema ka-

I. Grasswork Pisgah Stone & Clay work- Miebetuin 3. Woodwork-Weenen Govern-

izingane inhlonipo. 4. Needlework - Miebentum ment. 5. Handwriting - Ephangweni 6. Grraening - Emangweni Singing (a) Intermediate or Combined Schools- Fort Dunford

ne Estcourt Anglican kwalungwa

Ngemuva kokunikezwa kwemi klemela kwabondwa makhaya Kwakukhona izitimela eziningi eza zisuke maqondana ne show (spe. ucele skuba uye kayo i Ngonyama) cial Trains). Kuyabong ka uku ukupela kuka November uyotan aqubeka kahle komsebenz.

Ab fana behla benyaka benza ama t-hwa ngome ya oj hlo subo bonke lungiselelo vavo imishado.

ya e Mtshezi yilab : Mrs. I. D. sekuyaliwa ukuti itandaze tina siwabeke ndawonye, besekuti isiko Mrs. Timothy Sitole Mrs. Eva guqule sawayekisa imitsha nezi Habangane, Mrs. Meria, Sito.e, bafundisi kunye namakolwa esiwa ngalinye, sikipe kulo leyonto enga- citale, Mrs. Emily Madondo, Mrs. dwaba. Ab-I Mbele Mrs. Jetty sibiya Rev. A. Mayeza no Maquzu. Siyababo | tebela u Kingi no Mntwana i Ngo nga kagutu bangadinwa nangomu- nyama yama Zulu, ngoba no aba Tembu

fika siti mahle ayisibusiso, awetu kati sokulima singase si thlule ilabo abatanda imali benganati ngoba uma sidhla siye siti kuse okuk. Moya kuble kanti sezivile.

U Rev. Zungu wase Emangweni Ma Bho, hala. uke wasihambela eze ngezokolo enkonzweni yokubonga ukuvuna.

U Mr. J. Moe umlungu we pulazi upe abantu base Stendal Mission sakiti uma singavuselela la masiko kr indhlu ye ikole. Baningi aba Station isitini esiyingwaba sokwa-(l) Ukuhlolwa kwezintombi ekaya siz we esi nsundu ngezenzo. malope abakombisa utando iwe Union of Africa.)

Yimt,

THE BAN U-WORLD IOHANNESBURG

Umhlangano Wabefundisi E Mgundhlova

pesheya, okungisusa ngilobe iloku Izikole zonke zasesifundeni sase ukuti bonke abefundi-i abebengeko

> fundist obuhlangene e Mgunga- u Mnu. Mart Zulu uyaziwa e Goli. ndhlovu ugo October 3 lafundwa lelipepa elinezwi le Ngo-yama ali kuluma ebh kisale kubafundisi ecela u Nka unkulu ukuba I Mzukulu ka Queen Victoria alungobe lolututava pesheya. Impela tina sonke befundisi ababelapo satandaza kona loko ngenhliziyo eshisayo sitobele nezwi le Ngonyama, sizwa ubuhlungu ngomntaka King olwela inhlala kahle yezizwa ezincane. Besihlangene pansi kw. piko le nhlangano igama lavo ileli Bantu Independent Churches Union of Africa.

Unahlangano lo unquine ukuba z. nivo emzini wayo ngalendaba Imishado miningi kapi nonyaka, enkulu kangaka, efanele ukuquabanenhlonipo yokuzitoba e e-i Abapelezela izingane zakiti uku. blangene nghko tina setuswa ukuba

Noma kunja'o asinakuyeta uku Kre-tu u lesu wasufela loku naba Njengoba ukudhla kukuningi isi lendol. Bake nati sifanele sibulawe

Mina ngizalwa oka Kilani ka

(Rev.) JOHN D. R. GWALA.

(President-General, Christian Church and Chief Organiser of the Bantu Independent Churches

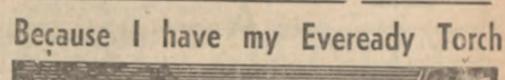
Esibabonile EMGWAQWENI

Sike sabona u Mnu. E. P. Mart Ngicela isikala ukwenamela izwi M. Huddle ozoba i Meya yedolobha u Mnu. Mart Zulu emfisela impumelelo apumelele ngayo oketweni ebe eti u Mnu. Mart Zulu songati ungapur el la nasebu Mayor.

Kute sise mhlanganweni wabe Joubert Streets, ngabona ukut

HAIR STRAIGHTENER Zulu bemi bekuluma no Mnu. T. A. Here in South Africa. Guaranted to straighten any curly hair, send YOUR POSTAL ORDER NOW Kam Hair Straightener for men - Price 5s 6 POST FREE iukona lapa e Johannesburg. Futi Kam Hair Straightener for women -Price 7s-6d ORDER FROM FREDERICKS AGENCIES

Bebemi engqutyini ka Fox no 17,Cott's Buildings,Smith St. DURBAN





walk through dark streets unafraid

There is danger in darkness ! Fierce dogs and skellums to attack you-holes to fall into. A wise man always carries an Eveready Torch filled with strong Eveready Batteries which give a bright light and frighten away all dangers.



Kukona ingozi ebum vameni. Izinia nezigebengu-ziqapile nemigodi yokukalatela. Isihlakanipi sihamba netoshi ye EVEREADY

AMERICAN HAIR

STRAIGHTENER

You can now buy the well-known

engcolise ubuntombi bayo;

(3) Ukulima intsimi ye Nkosazana

(4) Ukukumbula ongaseko n.o. kwenza idili kunokuyobek- izimbali nezindebe zamanzi pezu kwengcwaba, namanye namanye.

Amasiko ezinye izizwe siyolioga ukuhamba ngawo kepa neeke siwafeze. Namuhlanje asiko emasikweni Esintu, asiko kwawe bilungu kepa sipakati nje kuhl' okomnyazi p kati kwembongolo nenjomane. Kasibandi, kasishisi, kepa sisivivinje Masilinge, bakiti. ukutata seluleko senkosazana yakiti nese Nkosi yetu Mhleli, ilapo isihlutulelo senhlahla nezibusiso sikona.

Nkosi sikelela i Afrika.

Ezase Barberton

(NGU A. J. NDHLOVU)

Sike sabona isimangaliso lapa iziboshwa ezimbili ezibizwa ngokuti opinela zibilele umuntu ngesonto mhla ka 15 October. Kukona isi boshwa okutiwa senza isikiya sokuvula i Jele zapuma zizimbili zangena endhlini yomlungu zeha kona zabonwa i Nkosikazi yomuntu eyamemeza kwasekufika umuntu lo ofileyo igama lake ngu Themba, obekade esebenza esibhedhlela isikati eside impela kona. Hau wafa kabi umuntu wakwa Themba. Kwanga u Nkulunkulu angaba nezihlobo zake kan e nomuzi wake, abaduduze.

Siyajabula ukubona u Mnu. Makati, Principal teacher ye Barberton Amalgamated School na basekeli bake bepilile nenqubeko yabo enhle kakulu. Siyajabula futi ukuzwa ukuti ngo January bazo vula u Standard VI manje ngoba amatisha kona mahlanu, noko sike ezwa nekuti isikolo sika Mnu. J. Ndhlovu ngase Mooies Estare naso statele ngelikulu ijubane siqonde naka umshayeli. konake Kwashisa Mfundo Hamba, ma Afrika niti bhe.

(Ipelels ohleni lwesitatu)

MAQUZU

Ama Bus Alexandra

Osolayo

Okungikalisayo ngama Bus ase Alexandra Township. Abashayeli balama Bus ngesonto noma ngama holide, izinsuku zokupumla. Uma uhamba ngawo uneqiniso elipelele ukuti ngeke ufike lapo uyakon nge sikati, ngoba pela abashayeli laba bahamba ngokutanda kwabo emgwaqweni, bahambe 10 miles ngomzuzu noma 15 miles. Kube sengati la bantu abapakari abayindawo kube sengati bayayakasha nje abakoke namali. Kanti eqinisweni wonke umuntu osuke, epakati usuke, ejahe lapo eyakona. Abanye basuke beya emsebenzini.

Kulokoke sengati labo abangaba nikazi bama Bus bangakubheka loku, sengisho abe Alexandra Bus Owners Association. Kubi sengati sihamba ngeze ngama Bus abo, kuhle konke okungafanele bakulungise. Uma ama Bus apetwe abe lungu ngabe akafani naloku, ngoba u Mlungu uma esebenza kaziqenyi ngomsebenzi uwenza ngemfanelo. Kuvamisile ke kubantu ukuba u muntu asebenze ngokuziqenya uma epakeme esikundhleni. Umshayeli uma ese suk le lapo kuma kona ama Bos ufanele ashayele ngomteto wo kuhambisa abantu.

Ungixolele Mhleli ngokwelula kwami ngenzwa ukubona isidingo esihlupa abaningi. Ungezwa abantu bemncenga besiti; "Shayela bo, sesi shiywe isikati!" Pinde usho uku-

Imina oblala kons,

D. B. O. J. LANGENI.

Siyababongela o Mnumzane Gwagwa beno Zwane ngenqubeko yama Kefi abo kakulu. Zisho intombi zakiti ngomalabi oti bhe. Into nje zipoka ngoba zibhema usikilidi (notsnwala. Ingane zabantu yeka mina ubuhle bazo zimane ziyazi-poxa nje. Noko um Afrika use ndhleleni utatele ute nsi.



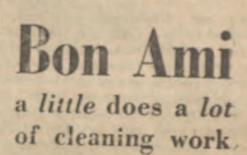
Comes 2 ways!

namalahle aqinile e EVEREADY akanyisa kuti bha! EVERE

TORCHES, BATTERIES and BULBS Everendy Batteries are full of light because they fresh when you buy them.

The finest, safest cleanser you can buy

> In Cake or Powder form-you're sure to like the way this "polishing cleanser" works. Most homes use both. They find the handy Bon Ami Cake convenient for cleaning windows and woodwork . . . they like Bon Ami Powder for keeping the bath and sink smooth and bright as new. Try Bon Ami. You, too, will like the quick, thorough job it does ... and the nice shine it gives.



or Polishing

and Cleanin

EIGHT PAGE

THE BANTU WORLD JOHANNESBURG

(BY X Y Z.)

"The Need For Strengthening Young Girls Marriage Bonds" And Diet Cultivating A Clear

A common complaint with girls in their teens is the appearance of blackheads and pimples on the plicitly clear to all how very face and back. If these are persist. precarious is the state of affairs in ent a doctor should be consulted, as amateur treatment and even diet in loud deafening tones for socialmay aggravate the complaint. This upliftment and general progress. advice might be noted by mothers and mixtures."

Skin

If the trouble is more or less interand dusting over the affected parts of "family ties." with boracic after washing, may skin.

GOOD HABITS

observed with profit by most secure foundation. Hence it must people-particularly by young girls, be cast aside and trodden under who often love rich and fatty foods man's foot. and have not taught the palate to appreciate clean, simple foods-is of the country, there is raised a hue to avoid greasy, rich and fried foods cond ments and highly-seasoned foods, to give up hot drinks such as tea or coffee for a time, and instead take plenty of milk, cereals with cream, eggs and other easily-digested nutritious focds. Planty of green salads are easily obtainable and should be insisted on; orange, lemon juice and grape fruit juice, and at least two green vegetables should and cry at the fast waning family be taken daily. Cut down meat to life caused by contact with Westone daily helping, and use, if nece- ern civilsation. This is because ssary, gentle aperients such as western civilsation has suffered gross liquid paraffin, agar-agar prepara- mis-understanding, indeed, mistions or a fruit and senna mixture interpretation by people. made as follows: Mince half 1b. stoned dates with half 'lb. stoned drifting to the dogs in certain spheres raisins and half lb. soaked figs, then and soon unless some stop is put mix it with 1 oz. glycerine and half to check the rude advancement of oz. senna powder, and pass it this melodrama, the race will have and give 1 teaspoon early until undesirable level of the beasts of regular habits are formed, then on the fields, unworthy of Heaven! alternate days. dai y bath, the back being scrubbed and measures could be derived, by with a loofah; dandruff in the hair, whose 'agency and instrumentality might be causing the pimples and a some source of redemption of this good medicated soap should be used fast waning and waste of life could for shampooing. On walking take a glass of hot water daily with the junce of half a lemon in it. For breakfast, eat for our womenfelk to prove their fresh fruit such as grapefruit or any salt. Much of this relaxation in fruit in season; a boiled, poached or coddled egg (not fried), two or three slices of wholemeal toast with butter and honey, milk to drink. A cereal against immorality and its vestages. with cream may be included in the breakiast menu and the amount of toast reduced.

Survey of the statistical records A connected with venereal diseases should make it exa community which is clamouring

Directly or indirectly, wholly or who have written to ask for cures, pa-tially, this scourge is influenced "having tried all kinds of creams by the weakening of family ties and in the long run by the alarming increase of matrimonial dearth Hence mittent, wise dieting, scrupulous the urgent need for the strengthcleanliness (inward and outward) ening of "Marriage Bonds" a so

As previously stated socialupliftsoon improve the condition of the ment and general progress cannot be ach eved to any appreciable degree of success without moral purity. A social system founded on the basis of immorality is no cre-A general rule which might be dit to a community, nor is it a

Throughou' the length and breadth

This Wee's Thought EMEMBER, therefore, from whence thou art fallen, and repent, and do the first works-REVELATIONS.

organssations and even by the Municipalities.

CHING FORV

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

Here then, ladies, is your chance to enhance for yourselves the good name and honour "SAVOURS OF THEIR RACE."

Are you going to shut your eyes and return a deaf ear to this plea and truth? God forbid that you do!

Ladies, write to the Eduress and express your views on this vital question. It is a matter well worth your utmost consideration.

Onions For All

anyone to eat onions without any disagreeable after-effects.

Milk For An Invalid

Keep a large tablespoon of cold milk or cream in a tumbler, Bring the milk to the boil, and as it froths up, pour on to the cream. This makes a delicious warm dring without the insipid taste of boiled milk.

What are your feelings about this? To Renovate Suede Shoes

Suede shoes, however old and disreputable and of whatever colour. need not be discarded if treated in the following way: Take a cloth and] rub over the shoes with black "Nugget." When dry, polish them. When using onions-boiled, fried, Repeat this process three times, or cooked in any other way-put them polishing in between each coat' after peeling, in a bowl with a When finished they will look as thimbleful of household soda and good as new, only they will be kid cover with boiling water. Leave shoes instead of suede ones. Finish them for a minute and then use with pretty buckles or bows, and as desired. This method enables you will have new shoes at very small cost.

> and tack the opening all round to the the opening of the new case, imaking, as it were, one pillow. Then the feathers can be shaken into the new case without any flying about. Separate again, sew up, and the thing is done.

Concerning Feather Pillows

SATURDAY NOVEMBER 4

The following method of transferring feathers from one pillow. case to another I find excellent: Undo one end of the stuffed pillow

50/- for 15/-EYES TESTED FREE Best quality Glasses complete for 15/-Usual price elsewhere 50/-. See only : CHAPLINS CHEMISTS--OPTICIANS 68b Market St. Opp, New Library, Johannesburg.

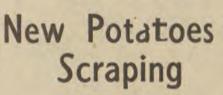


Use ZAM-BUK For Eczema, etc.

Unsightly rashes, spots and eczema may be quickly cured by regular treatment with Zam-Buk. Smear it on your skin at bedtime and it will heat whilst you sleep. The valuable herbal oils in Zam-Buk are easily absorbed into the skin, soothing pain and reducing inflammation. Zam-Buk dries up secretion and nourishes weakened tissues







If, when scraping new potatoes,

some salt is added to the water

used, they will be found to scrape

more, easily and the fingers will

Sore Throat

not be stained.

Morning tea may be replaced by a glass of orange juice with a digestive biscuit, or milk, if more convenient.

Lunch should include a salad male from lettuce, tomato, celery, watercress or grated carrot wit cream cheese, cottage cheese, gruyere or cheddar cheese, the dressing to be lemon juice and not vinegar. A potato baked in its jacket and served with butter, or toast or bread and butter can be / if properly steered and backed up eaten with it. A glass of buttermilk, by a proper propaganda commitskim mils may end the meal.

For afternoon "tea" take tomato juice with brown bread sandwich made with yeast extract.

At dinner eat fresh celeryleaves as well as stalks. Clear soup there is a vast army of clergymen and any grilled or baked meat may and other social workers in our follow with two green vegetables midst, the band of orginisers who and one starchy, such as potato or will moot this idea are simply asrice, also green salad of watercress sured of a whole multitude of or lettuce, with lemon juice. Ice. auxilliaries who will replenish and cream, a gelatine sweet, milk pud- strengthen their forces. In fact, the ding, or fresh fruit, coaclude the movement would even be assured menu.' Colfee is better omitted.

Just before retiring take grapefruit juice with a biscuit.

Chastity and celibacy are fast through the mincer once. Bottle lowered itself to the most highly

In a state of affairs such as this A good soap should be used and a one, what can be done? What means be effected?

Here, to be sure, is an opening and an ideal chance and opportunity morals can be compatted with sound effect by our women folk if they take a stand in a virile united front Look, for an example, at the European Community. Certain women have come together and have formed what is called a "Society for the Protection of Women and Children," and their organisation bears weight. Its main funtion, I believe, is to combat the evil under review. Why then can't our womenfolk embark on some such scheme? Wny not create an "Anti-Immorality League," and thus save your race from destruction and eternal misery! The ideal of an 'Anti-Immorality League' is unique, since, t e, public opinion will easily be

swayed and captured as cheap victory to the creed of the league. An enterprize of this nature stands a good chance of success, for, when its taken into account that of the Governments blessing, and of the aid and seccour of the many and various European social workers, Avoid

When threatened with a sore throat, take half a lemon and suck it, This gives immidiate relief and prevents a cold from developing.

Felt Hats Dry Cleaning

Put two heaped tablespoonfuls of flour in the oven to dry. Take out and mix well with 1 tablespeonsful of cerebos salt. Rub the hat with the mixture, using a piece of flannel, afterwards brushing it hard with a stiff, clean clothes brush. The hat wll then be quite clean. This method is also good for cleaning collars and cuffs of costumes made of light cloth materials.

Do You Know Meaning 0f...

COOKING HIS OWN GOOSE May be you'll be thinking about cooking a goose at Christmas time, so this is a good time, so this is a good time to explain the origin of the phrase, "cooking his own goose." A certain king of Sweden, while making war on an enemp, greached the stage of besieging ia town. At this time his army, although good, was not large, and the inhabitants of

the town were inclined to streat the whole matter as a joke. To show their contempt for the puny force opposed to them, they hung out on the walls of the town a goose for the besiegers to shoot at.

This so so enraged the king that he swore they would cook their own goese. So he set fire to the town and everybody in it was burnt to death. To-day when we use the phrase "cooked his own goose," we mean an act has rebounded to the discomfort of the man who did it.

NOAEMBER 4 1939

THE BANTU WORLD. JOHANNESBURG

"Dark And Bright Side"

Madem.

notignotant of what she is asking, (usually employed as a draught wholesome food and combine well wishes us to think a bit. In reply excluder on doors). to her query we are not s tisfied My house faces south-west and make wholesome meals. with the present mode of living is very exposed, and for two and it is the duty of the educated winters I had a great deal of and then boiled in their jackets, to dissipate the pessimistic feeling trouble during driving rain-storms, because valuable mineral saits are but-the problem is this-These I adopted the above advice last concealed under the skin. When who have been fortunate o stand autumn, and have not seen a single cooked the skin peels off easily and loyal on their education side they drop of rain driving under the leaves the salts behind. became too big and useless, and sash during the whole of the past If potatoes are well picked after being even those who have attained the summer. highest over-balanced in their self. steem and became too dwarfish. Therefore, as the conditions of the two educated classes became thus I think the mesiums care likely to be appointed by God in these crises to lead; and I am sure that being so appointed they would emulate the s lflessness of Ghandi. An old Preacher said the other day-"Tell my younger brethren, as they were leaving school to face the world, to be careful not to be too big nor too dwarfish for God to use them, because God will has a bigger reward in heaven than

on earth. On returning home from Martndals recently I caught the same nessage. Two yoongsters were lisputing on Poll Tax, one was a Tax payer and the other was not. In their final dispute the Tax payer said "I am useful to Mummy and to the Government as well, because I support mummy and the world but you do neither of these things". Non tax payer was so Editress, shocked especially when he saw

our eyes on him that he surrend- clarify these two terms, Christian ered. Do not look up only to the city and Churchianity. By Christ highest for they have been passed janity we mean having faith not by God. Do not heed the jears of faith that fades away without the illiterate. but go forward and works, out, faith in Christ; qualiesture hardships so as to succeed. Ity or cha acter of a Christian. Look on the bright side of things and trust yourself.

Johannesburg.

A very cheap, simple, but most

Worry You?

Does Rain

Nail Holes In

A Wall

Mix to a paste some ordinary baked or fried. whiting and milk. Press a thick pellet of this into the hole, and smooth off with a ory piece of paper or a cloth. The white patch can then be tinted with water not use the exalted or the too colour to match th rest of the small but the mediums only, -so wall, or distempered or painted as to be useful to God and to the if the whole surface is being reworld. o be useful to the world decorated. I have recently tried tais with success, soil found the

At the present time potatoes are

Dishes

with meat, fish and other foods to Renew frequently

Unusual Potato

Potatoes should be well scrubbed

scrubbed, then painted over with oil or melted vegetable fat (not butter, as this burns when overheated) and baked in the oven they will be delicious and the skin may be eaten as well.

MANY USES

Many otherwise capable cooks regard the potato as merely an adjuct to a meal boiled, mashed,

Actually the potato, being almost pure flour itself, combines very well with ordinary flour to make cakes, scones and a very delightful short crust pastry. It is usually added in the proportion of 1 lb. mashed potatoes to each lb. of four, and Soz. to 10.5z, butter, according to the richness of the pastry desired. This pastry may be used as a covering for meat pies, and makes a delicious apple pie.

Potatoes are very plentiful at present and used in conjunction with other foods will not only make a cheap dish, but at the same time will provide a carbohydrate ingredient. Here are some excellent recipes in which potatoes are largely used.

> POTATO APPLE PIE 1lb. flour ‡lb. mashed potato.

Good pinch salt. 10oz. butter or vegetable fat. 1 teaspoon baking powder. Egg and warer to mix.

Sift the flour with the salt and baking powder; rub in the butter or "Christianity" means to engage vegetable fat. Mix in the potatoes, yourself in church matters in make to a stiff dough with the egg Now coming to the point: both beaten in cold water. Roll to tin. young and old of our days are thickness and line a peidish with the making a great mistake in calling paste. Have ready peeled, cored themselves Christians. We find and sliced apples, mix with brown that nearly at all places Christians sugar with butter, putting a pie do not show their works, some just lifter or egg cup in the centre, call themselves Christians because moisten the edges of the paste, they go to church several times a cover with lid of pastry, decorate, VARIATIONS TO POTATO APPLE PIE Use layers of peeled, sliced and lief Am I a Christian because I cored apples with skinned sausages go to Church always or am I one into the pie before covering and Use layers of cold, diced pork in In my opinion I am advising our is a filling and serve with tomato juree

Mix equal quantities of linseed In her article written under effective remedy fo this is to almost a glut on the market, so this oil and lime water. Keep handy, the heading of "The World of nail to the underside of the bottom is the time to use them as much as To-day" Miss Katie though being sash a strip of rubber piping possible. Polatoes are a cheap and apply at once on old linen-

Remedy For

Burns, Scalds

HAIR CHAT

KURLEX softens and fixes hard, kinky hair and brings out that smart appearance Europeans spend many pounds to obtain.

KURLEX costs only 1/- a tin a any Chemist or send 14 penny stamps for a tin to

the

Colours

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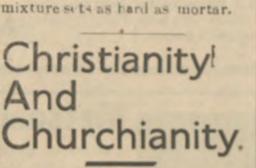
FAIRY DYES Make old materials LOOK NEW.

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish. FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER.

Fairy IN GLASS TUBES 6d. EACH.

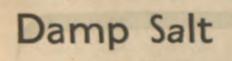
You can get them from your Chemist or Storekeeper.

It baby cries at night



In the first place let me

J. B. THEMBA, order to please earthly people. fill into the pastry lined piedish, dab During the damp weather it is | day; yet, it is not within themselves brush over with beaten egg or milk. often difficult to keep salt dry in that they should go to church, it is Bake in a moderately not oven of salt cellars. I find that by put- just to follow mob-psychology. 375 Fahr., or No. 6 for 30 to,40



ting a small piece of clean blotting | Well, that is not Christianity at all minutes Serve hot. maper at the bottom of the salt but "Churchianity." moisture.

Ask your Storekeeper for

2 GRA

With 5, miles of any railway station, the price must not exceed

2¹d. per lb.

by law.

Sugar is good for you and will give you energy to do a hard day's work.

cellars before filling with salt it, For a moment let me ask this keeps it dry by absorbing the question, "where does Christianity because I have faith I Do my works omit the sugar.

> witness my faith ?" young people fo seek Christianity not 'Churchianity" for "Churchinaty" will profit nothing. I would rather stay without going to church than to please the earth. And this has not been noticed by preachers who consider all people Christians who attend regularly and yet it is quite wrong Regular. ity means nothing if you have no faith, but true faith leads to Heaven. G. NTO. HLATYWAYO,

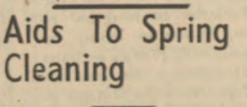
Inanda reminary.

Keep Meat Fresh In Hot Weather

hand immediately it is received, especially that which is bought on will leave no trace of his visit. Saturday but destinied to for Sunday's cooking. If washed over with weak vinegar and water, and then an over-all (something bright and s read over with small pieces of raw cheerful) a covering for the head, onion, it will keep perfectly fresh in the hottest weather. Before cooking, remove the pieces of onion and rinse the meat in clear water, so all movable pieces of furniture, carthat no traces of the onlon remain.

bookcases. Dust them well, polish the shelves if necessary and replace the books. A vacuum cleaner is invaluable for getting dust out of corners and facilitates cleaning generally.

Mix chopped dates in with the pples, or use raisins or soaked, toned prunes.



Every housewife is now thinking of spring cleaning. This in many homes is regarded as a sacred ritual. A week is set aside for it and the routine of the house is temporarily disorganised.

First, it is necessary to decide ou the week, and if one has coal fires, to ask the chimney sweep to call and arrange to have all the chimneys in the house done at once. No special Treat should always be taken in coverings need be provided as the modern sweep provides his own and

Self-protection is the next consideration so provide yourself with rubber gloves, soap under the nails will prevent their getting too dirty.

Take one room at a time; remove pets, pictures and other ornaments and put them in groups ready for cleaning. If the curtains are washable have them washed or otherwise dry-cleaned. Dust picture rails and china rails and remove books from

(Continued in previous column)



Baby cannot sleep at night if his stomach is upset by the wrong food or if his food is not nourishing.



He needs the RIGHT food-

That is why you must give babies "Nutrine" baby food. Nurses and doctors will all tell you hat "Nutrine" is nourishing. It makes bab es sturdy and strong.



to give him real NOURISHMEN



A well-fed, happy baby deeps well and grows quickly, so give your haby "Nutrine." All babies like it, and it is very easy to make.





Write at once for a FREE Simplified Diet Chart showing you how to mix "Nutrine" and the best time to give it. Available in English, Xosa, Zulu or Sesutu. State Language preferred. Write to HIND BROS. & CO., LTD. Department Q3, Umbilo. Natal

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THE BANTU WORLD JOHANNESBURG

SATURDAY NOVEMBER 4





14. PERTH RD. WESTDENE **10HANNESBURG.**

SATURDAY NOVEMBER, 4 1939

Kago Ea Sechaba

potso ena re ka e araba ka gore: "Bae- | kantle le theko. tapele ba C ngress ba sitoa go sebetsa Gore koa Vrededorp Seepamokoti tumileng, eseng ka mesebetsi, empa ka mong a lapa ka tlung. boetapele.

ratang sechaba, eseng lebitso la gagoe; gomme ea reng kagobane a rata sechaba a seke a etsa gore se arogane kabogare. Moetapele oa nnete ga na mona le tseba. Gape motho gase moetapele feela kagobane ele Mookamedi, Mongodi kapa Ramatlotlo. Moetapele oa nneta ga kgethoe, o ea tsualoa. Lega a ka dula setulong sa bookamedi kapa a lahlegeloa ke sona, ga kgathale gobane eena o tla tsuelapele le mosebetsi oa go aga sechaba le go loanela tokologo ea sona.

gomme a se sebeletsa ka tshuanelo ga ena le moea oa kgethollo. Ga go monna ea ka agang sechaba ga sena mamello, hlogo e fodileng, pelotse goba le tsebo ea tsela eo sechaba se agoang ka eona; gape o tshuanetse go tseba gore tsela ea tokologo ke tsela e boima, e tsamaeang gare ga leshoka la hloriso le melapong ea tlala ; e tshelang noka tsa kgatello le kgetholle. Gase isela e bonolo; ke iseli e bati ng dinatla, e batlang banna b. bonang lesego supa phahla ea poloko.

ana le go dira leshi ta ke ntho tse tla lokolla le go phagamisa sechaba senu, a ke ke aga sechaba sena. Re batla monna ea tsebang go loga maano, ea tsebang boteng ba kgopolo tsa ba re busang, ea tsebang seo a se batlang le Seo se batloang ke sechaba. Re batla monna ea tla loantsha moea oa bomorafe gare sechaba Go rialo ke gore re batla monna ea itho.i-Bozulu, Bothosa kapa Bochangane. Kgopolo ea bao ba re busang e batla a fiblile France. goro re seke, le ka mohla ole mong. ra kopana, gobane ga re re ka kopana re tla fumana matla a go thuba melao cohie ea kgatello, kgethollo le hloriso. Re ka thaba ga baetapele ba rona ba ka tlogela go gopola ka tumo es mabitso a bone gomme ba tshuaragana jualeka letsopa la samente ele gore ba tle ba kgone go aga secha ba sena. Banna ba sa utluaneng ba ke ke ba aga motse, le baetapele ba sa utluaneng ba ke ke ba aga sechaba.

Re Utlua Ka Pudi-ea-Tsela

ORE mohlankana e mong oa balatedi ba Moruti Kompese e fumanoe a shuele ka kamoreng ea mosetsana oa Mo-Afrika koa Melrose.

Gore Maphodisa koa Yeoville, Hillbrow le Berea a gaketse gomme a tsuele letsholo la go tsena ka dikamoreng tsa basetsana go tshuara baletedi bi Moruti Kompese.

Gore koa Kensington, Fairview, le FELLO seo motho a sejutluang ka- Belgravia Makgooa a duma-duma, are jeno gare ga sechaba Ba-Afrika metse ea oona e gapiloe ke balatedi ba ke se reng. "Baetapele ba Con-gress ba kae ?" Monna Transvaal moo ba sa lefeng rente, ba jang dijo

kabaka la go baka ditulo le borena." se entse moferefere lapeng la monna e Go teng baetapele ba sareng letho ka mong ca Mo-Afrika. Se iphetotse tokologo le phagamo ea sechaba sena. mong a lapa. Se tsene lapeng lena ka Seo ba se batlang feela ke mabitso a boepamokoti empa kajeno se ntshitse

Gore Maphodisa mona Gauteng a Moetspele oa nnete ke monna ea eme ka maoto go tshuara banna ba

Dikete-Kete

Tsa Masole

Afrika

tsamaeang ba kopa ditarateng-ba basueu kapa ba batsho

Gore baruti ba Ba-Afrika ba hlokang diphuthego gomme ba phelang ka go kopa ditarateng ba tla uela kotsing, chankane.

teng o ahloletsoe go ea chankanecg seng sa Mmuso oa America. lemo tse 12 ka molato oa go bolaea mosodi oa Lekgooa gore a fetsa go fula tholoana ea Eva.

Gore mosadi oa Lekgooa o boleletse Bamafatla gore monna oa gagoe o tsena "kereke ea bosigo, e tsuang ka nako ea bobed mesong.

Gore mosadi ona o re eena ga batle monna ea sa robaleng gae, ea tsenang kereke bosigo.

Gore bashemane ba ba bedi ba Makgooa mona Gauteng ba pele ga Bamafatla ka molato oa go bolaea moshe-mane e mong, ba baka mos.tsana.

Sekepe sa Majeremsne sa ntoa se tshuarisitse Mmuso oa England bothata leostleng la Atlantic. Se tsamaea gape ba tsamaea godimo ga legaga la se hlasela dikepe tse roalang diphahlo le dijo. Maloba se thubile dikepe tse Gore monna oa Lekgooa mona Gau- pedi tsa Mangesemane, sa tshuara sele

Dikepe le

Difofa Dia

Thulana

thubile ke sekepe sa ntoa sa Mangesemane leoatleng li North Sea. Sefofa sa Mangesemane se thubile sekepe sa Majeremane gaufi le lebopo la Germany ka North Sea.

Difofa tsa Mangesemane di ile tsa bonoa godimo ga motse oa Berlin maloba.

Phalamente Ea Ba-Afrika

Phalamante ea Ba-Afrika e tla buloa ka la 30 kgueding ena. Go utlue- Lebers la gala gore maloko a itokisetsa go ea kaneng h hlagisa diplaelo tsa sechaba. Phalamente e tla buloa ke Tona ea-Taba tsa Bi-Afrika kon City Hall, Pretoria ka nako ea 10 goseng.



Loboss in Nestle le loketse boholo Sekepe se noelang sa Majeremane se Tooaka lebese la Nestle ka metal me a le tshele bohobeng ba hao. Le tokile le natefatsa bohobe.





Nestle le tsuang bole le turi bobane le entres ke suikiri.

Hitler O

Ba-Afrika ba mafatshe a Ga go monna ea ka agang sechaba busoang ke Mm so oa France ba loutsa marumo a go hlasela Herr Hitler, go rialo motato o tsoang Paris. Ba nolo le moea oa go rata sechaba. Mo- galefisitsoe ke puo ea Hitler nna ea kangang sechaba o tshuanetse go e hlagilong mo bukeng ea boa go feta nko ea gagoe, o tshuane gagoe e bitsuang "Mein Kampf." Puo ena e nyaisa le go nyedisa Ba- frika, ere Ba-Afrika ke batho ba sematshuenyego, godimo gi thaba tsa nang haloganyo gomme ga ba tshuanela go fumana utho ise lokileng isa isuelopele

Kabaka la puo ena, Badi gare ga lefifi la kgatello, ba kgonang Afrika ba mafatshe a busoang ke Ma'ora ba gaketse Monna ea duletseng mashata le di- gomme ba supa letsatsi ba re thogakano, ea gopolang gore go roga- moo re kopanang la Hitler



Mafora a gaua go amogela seatlasa Hitler sa kgotso, kabaka la go bona gore lega letsogo lona ele la Esau lentsui ke la Jakobo, go utiuagala gore Herr Hitler o tshuere tau ka dingana. Ga tsebe gore a ka isirang a beeang.

Maloba o ne a beditse pitso ea matona a gagoe ohle lefatseng la Germany. Pitso e ko. panetse Berlin. Go utluagala gore seo seneng se batica ke Hitler kegore moea oa sechaba o reng bakeng sa ntoa.

O ile a tshuara pitso e ngue kamorago ga ena. E ne ele piteo ea Balaodi ba madira a Germany. Boreatseba ba re Hitler o rera go hlasela England le France ka difofa tse ngata tse matia. Go bouagala g reo ntae a itokisetsa go etsa se seng. Ga ka bona tsela eo a ka thubang dikeps tsa Mangesemane tsa ntoa ka eona a ka thaba g bane ke tsona tse motshuarisitseng bothata. Nhto e ngue e kgathaisang Hitler ke selexane sa thusauo se saennoeng magareng a hugland le l'urkey le France le Turkey. O ne a gopotse gore Turkey e tla saeena selekane le Russia, empa Turkey e ile ea gana Boreatseba ba bang ba re go teng bauna ie basadi, ba duma-dumang gare ga sechaba sa Majaremane. Go teng baleng Kgahlanong le Mmuso oa Hitler, ba batlang gore borena ba cermany ebe ba madi a borena.



Lefatsheng La Tau Ea Juda

Metato e hlagang Jibuti, East Africa, e bolela gore banna ba fitshe la l.u ea Juda ba sa loana ka bonatla bo mikatsang Ka kguedi ea August ele 14. Ba-Abyssinia ba ile ba roba seporo sa chuchumakgale se tlogang Jibuti go ea | Addis Ababa, gomme timela tse pedi mane, o purnaile ale koa tse neng di roele masole a Mantariana tsa fihls to 1 og tulong ena. Ba-Abyssinia ba hlusela masole ana, ba bolaea makgolo kgolo a Mantariana, ba thopa le libetsa tse ngata

ngata a hudugile, a kgutletse Italy. Go utluagala gore tulong e bitsoang Bagaumdi Ba-Abyssinia ba ile ba tshuara ga metse le metsana ea Engmasole a Mantariana gamogo le balaodi land." ba cona, le dibetsa tsa ntoa.

juang ga bo mele.

Lefatsheng la Senegal, West Africa, Ba-Afrika ba joina ka bougata gomme ba boleletse Mmuso ba re bona ba batla gore ba romeloe Europe go ea loana le moea oa Hitler.

M tato o mong o tsoang rang ka Bo-Afrika eseng ka Bosotho, Paris o belela gore masole a Ba-Afrika a 1,000,000 a setse

Go bua Kanono tsa Melomo

HERR Von Ribbentrcp e mong ca Matona a Herr Hitler o buile maloba ale koa motseng oa Danzig a re kagobane Vimuso oa Mangesemane o ganue kopo ea Herr Hitler ea gore ere dichaba di bee fatshe marumo gomme di rerisane ka kgetso, Mmuso oa Germany o itokiseditse go tsuela p le le ntos. A re nua ena e hlagisitsoe ike England gobane England e hloile Hermany.

Marshal Goering, e mong oa Balaodi ba madira a Majere-Serlia a re: "Juslekaga Mangesenane a ganne go dira kg tso, jaulekaga a ganne go amogela seatla sa Hitler sa Lefatsheng lohle la Abyssinia ke kgot-o, go tia bus dibetsa. ntoa feela gomme Mantariana a ma- Ro tla hlasela England, re uesa mollo oa polao godimo

(Difele'a serapeng sa 3

Mr. Neville Chamberlain, Tona-Kgolo ea Mmuso oa England, o purumile ale koa London a re: "Gase Eugland e rumulaneug, ke Mmuso oa Germany. Lefatshe luhle le ea tseba gore Mmuso oa England olekile kamatla go thibela ntoa, empa Minus, ca Germany o ile oa gana kg to. Jualekaga Von Kibben rop a a bolause gore M jeremane a tla tsuelapele le utoa ena, karabo ea roua ke ena. Le tla re fihlela sepakapang. leoatleng ie ka bophirima gumme go ila cha dikgong go sale molora. _ sum '

Thoro engoe le engoe ke moriana o molemo

Moriana ona o ho thoeng ke Phosferine o ka fumano^a o le uipifisi. R-ki seo se ^u Paosferine e loketseag. rekisoa ke d kennsi t ohle hammoho le mavenkele oohle.

nka

Ha u ikutloa u khathesi, ha u halefa kapele kapa o tsoenyoa ke mehopolo, ke hobane methapo ea hao e khathese, e batla moriana ona hore utle U MATLA fale.

Thoro engoe le engoe ea Phosferine e tletse bophelo le Ha ho batlehe hore u nke moriana o monga.a matla. hore u matla fale--nka thoro se seng kae hammoho le metsi feela.

BENG-PHOSFERINE (ASHTON & PARSONS) LTD, Walford, ENGLAND

SATURDAY NOVEMBER 4 1939

THE BANTU WORLD JOHANNESBURG

PAGE ELEVEN

sebedison le setlele sa No 88

ha nguana a ema le liso, ·ka-

No 204. Bana ba banye-

nyane le bona ba kenos ke

mokhohlane le ho hohlola le

lehohlohohlo meriba. Ha u

ka se hlokomele ntho ena

e ka etsa hore sefuba se se-

halo. Seno sena, se monete

se thusa ho fodisa maloetsi

ana kapela. Se phekola ho hohiola ha bana mariha. Se-

baka la beloetsi ba, madi.

Theke 3s:6d

Croupine

Tsa Lephalle

Morulaganyi wa Bantu World, Morena a ke ke fete moo kgotleng ya banna ba geso.

Re ile ra ya pitsong ka di 25 September ya dikgosi le dinduna tsa tikologo -ea Mokerong, Modula setule ele chief Native commissioner Mr. V. Addison. Athoma ka tsa ntoa e e koa mose a mabatle.' Are: barebare" ba maaka; ditaba tsa nnete rena re ntse re thsugile."

Kgosi ge a sa robale, rona re ka roba Majeremane a ba kubiwe ka gore ha ba sebetsa. ke dinokoane." Polelo yona ye ya H. Mothoa ruri ya emisa Matebele Thompson on Lekhotla la Komosasa a befeloa, "ka hoetsa ekete Her mona Tshuane. Kamohelo es mabi-Hittler nkabe a bonoa ka mahlo, tso e tlaba kali 31st October me ruri ga ke tsebe gore o be a tla letsatsi la Khetho le tla tsebisoa ka chabela kae!!!

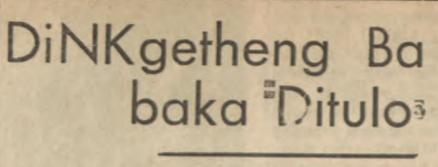
pitso, A supa motato are:-"pula e Ward 1. C. B Mb slekwa le A. H. tla re makala ruri mme le leru le Schloho, Ward 2 Rev. S. S. Matjie seteng. Ka nnete ruri enle ka 5 o'clock pula ea thoma go na. Byale kere:" dikae dingaka tsa Mazulu le ba ba tsebang tladimothoane batle Ward 5 Phillip Gillinge le J. K. ba rathe Majaremane, ka yona? le tla 'Mali, Ward 6 N. M. Komane le fumana mongoalo mmusong.

M. M. LERUMO. (Induna)

TSa Manyatseng

(Ke ELIAS TSEKI)

Kajeno lehlabula le kene ka 'nete, rona kaofela motse ca Tshuane, eona kobo ea mafutsana eo eleng kapa baea tiholoa, 'me re kopa ntho khale re e llela, leha empa ho bonela ele 'ngoe e kgolo go feta tsothe eka letsatsi le tla ema haholo. Re se eleng go felisa moea oa bora (hatre le matsoalong re hopola tsietsi ea red) lefufa, mona le tihoeano, u maobane e leng ka 1933. Ka 30 loetse, libini tsa kereke ea ga re baka litulo re tsoanetse go Methodist e leng tse tsamaisoang ke tsenya moea o bosula gare ga setichere Kgoare li ne li tsoere mokete chaba kapa re buoe taba tse senang o moholo oa lipina mane Clarendon | 'nete, re tsoanetse go tsamaisa secha-Hall, a bintsa ha monate mora ba tseleng ca poloko e senang Kgoare ka sebele. Pheello ea hae leshano le lefufa. Lerato le monate ke ho thusa kereke ea hae ka hohle le aga motse. Re tla thaba go bona kamoo a ka bang le hona. Ruri ea banna ba ntse ba tsegisana lega matla tala kereke es Methodist. Hape ka la 30 Loetse, meseterese lefufa le mona ke gore ga bana oa rona e mocha e leng Miss lerato le sechaba sena. Go sechaba Elizabeth Kgabale o na a etetsoe ke rona re re le shebe bonkgetheng ba baeti ba hlomphehang ba tsoang ma- nyakang go fumana patala ga 'Mane Mesobaja (Marquard), e le bo Miss sepala empa ba sa berekele 'nete Sarah Motshumi le Julia Scholtz. le tsoelopele. Re nyaka thuto ea Joale ka la 2 Mphalane, a teoa le bana le likolo tse phagameng le bona morali oa kgabale, a hata butle- papadi ea morafe oona oa Afrika. butle ho ba bontsa Lithaba tse likaliketseng motse oa Manyatseng.



Dikgang Tsa Tshuane

(KE "SEMANYA-MANYANE

NONA motseng oa geso ve- (keng tsena re tsoere kgang "Sethsogeng, sebetsang byale ka mehla yohle." Ahlalosa ka moka yena Mr V. Addison Are: Muso o Advisory Board.) Selemong se fetitla le sirelatsa, le seke la koa "bo-lleng ditulo di be di nkiloe ke Morena S. P. Matseke le ba lateea lona dikgosi, Manduna le Sethsa-ba le tla diutloa gona mo kantorong yona ye." Marena S. Seleka le 'Mali, N. M. Komane, Morena Mac-Nkidikitlane, bare: Mr. Addison, donald Molefe o na tsamaea mariga hoea Koloni moo 'Muso o mo ro-Mr. Hans Mathwa a befeloc a metseng teng ka mosebetsi oa a tlolela godimo are: "Ngoana wa botoloko lefapheng la tsa Batala. 'Masepala o patala ditho tsa lekgotla bala byang? Arefiweng dithunya re hlabaneng le Majeremane." Mo- sechaba ka ntle le bosaoana kgomana Kekana Are: "Le baruti le boikaketso le gore ba khothale

Motsamaisi e tlaba Mr. L. D. morao ho kamohelo ea maina. 1 aba Mr. V. Addison pele a tswalla enae ka hoja li eme ka seb pego sena: A. G. Ngolase (Tichere)

Go utloahala gore banna ba bang ba teng bao bona eseng ba Lefapha la li Party eleog Marena Peter Ramutla le Rev. S. Motsephe 'me bora eka hoja ele banna ba Independent. Bofufu ba bolela le thaka e ngoe ea litichere ho re bonang hore monongoaha kgetho e tlaba boima

Re amogela banna ba bohle joaleks baetapele ba sechaba sa rona ba tsoanetseng go hlonephuoa ke

ba tsoang libskeng tse ding. DIPINA TSA DIKOLO Go tlabs teng kgang ea dipina taa bana ba dikolo tsa motse oona me go tla ahlola makhooa a tsejoang a

tsebang 'mino. Go tlaba teng (Dance) mohobelo ka tsela es sejoale-joale. E tlare ka Sunday 12 Pulungoane Mr. I.S. M. Lekgetho, H. K. Binda, J. Riba le ba bang ba tla re tnabisa ka mokete oa sehlopha sa lebelo la sebono (Bicycles) 'me mokete oo o tla fella lepatlelong la Bantule Lokeshene motseare oa mantsiboea. Dipapali dingata-ngata tsatsing leo. Baeti ba tla amogeloa ga eba ba ka ngolla Mr. A. Jas Gomba, Organising Secretary for the Non-European Section of the Jacaranda Festival, P. O. Box 440, Pretoria.

MOTSE MOHOLO LOKESHENE

Motse o na o tso tsoelelapele go aguwa ke 'Masepala, teela re bona eka hoja batho ha baeso simolle go aga matlo a bons, taba e-ea re makatsa goba eka hoja le tla buloa galong ea selemo sa 1940 le hoja re eso tsebe kgoedi le letsatsi la pulo Ga ele motse o aguwa ka potlako me ka bokhabane bo fetesisang. Ga u eso bone letho, ga ebs ga u tseba sebaka se bits0ang Motsemoholo koano Tshuane. Re phetha re eletsa ba nyaking matlo gore ba fapohele kantorong ea Morena Hardy Bantule Location le go kopa mangolo a bodulo kop.

THITELO EA JOALA BA SESOTHO

Masepala 0 hlile o bontsa kutloelo bohloko je sechaba sa hae, hoba kajeno re bona mafumagadi a reka joala Komponeng ho tla bonoela magseng a rona. Kea thaoa go bona gore baagi ba bangata-ngata gore kamehla ga ba etsa mekete ba reka joala ga 'Masepala. Ga se gore 'na ke hlile ke rata tsela ena ea joala empa ke re re phela tlasa Muso oa 'Masspala go molemo e re re tseka re be re kgotse Motho ea ka tlung o phela ga molemo go feta motho es kolobisoang ke pula ntle go ntlo. Ke gore re sirelelitsoe ka ba 'Masapala gobs kajeno o fepa baeti ba gago o sa tsoga mapolesa. Sechaba sa geso phaphamang-Koekoe ea morao e tloga le sepolo



"Two-Way Pill" e makatsang : moriana o matla o hloekisang mala osebetsa ka tsels tse pedi : Diphiong le senyeng, le maleng ka nako ele ngue Di matla, me ele ngue e lekane ho hloekisa mala le diphio. Hape e hloekisa madi. E matlafatsa tshebetso ea mmele. Di matla habolo hoo di ke keng tsa sebedisoa ke bana. Ha u jeoa ke liso ha ho ntho e molemo ho feta moriana o hloekisang ho ntsha boloetsi bona mmeleng. Ha utlua dihlabi ha u ntsha metsi, phi-lisi ena e tla ho thusa U tla bona ho sebetsa ha eona hobane e fetcia metsi botala, Diphilisi tsena di feta tsohle ho phekoleng maloetsi a mala le diphio. Elelioa hore di matla habolo." Theko is de No 88

Lise Ointment

Setlolo sema se fodisa lise tse bolma ho fedisos, hobane ha se fodisi feela empa se kena metsung ea boloetsi. Se na le matia a he e phekola; me se tahuanetse ho sebedisos le No99 motsoake oa madi oa lis tse mpe. Theko is:6d.

Liso Remedy NGOLA U RE NO 99. Phoke ena e **U BATLA BU**otsedisce ho phekola madi a mabe. E ca fo-KANA E SA disa me e e thibele no-REKOENG re s seke a tsamaca le mmele. Ha u ena le Hausa difumane mabenkeleng liso kabaka la madi a mabe sebedisa No 88. Hlokomela ho pheko-BASUTOLAND la boloetsl ba madi ka MEDICINE ho a blockian ka phe-COMPANY. ko ena. Theko 3s:0d. **Blood Mixture** P.O. Box 82, FOR Children No 202:

Maloetsia madi a fumanoa baneng le ho ba

bana ba hao kapela ka ho hloekisa madi a bo- hao a hohiola mariha. Reka na ha tie ba phele hantle. Se tshuunetse ho Croupine kujeno. Theko 1s:0d

ngolela ho

MASERU.



Building SOCIETY

Tsa Matoabeng

Mona Matoabeng matsatsing ana re bona pula e ngata, nana e talimeha e apere seaparo se setle se setala. ma-Afrika.

Monghali Ettienne Lesoetsa Lefatsa o rekile koloi e ncha ea Dodge e tsohang e sa le ka meso.

le matumahali a bona. Ba tla ba on Judes ke Rev. Mokoens A.M.E.C. Hoopstad.

maru a kene kerekeng es A.M.E. ka Ha ho kotsi ea letho.

CEa ileng Lesotho ke How Far (Ed. Tsotsotso) ka koloi ea hae. Mesuoe e tsololisitse hape. Messrs

(Difella serapeng sa 2)

ripitloe ke baetapele. Ga se gore

ba baka litulo. Banna ba tsenyang

MOKETE OA KAMOHELO

Go bile teng mokete o monate ca kamogelo vekengg e fetileng mane Holong ea Dougall go amogetsoe Mr. S. Bapela ea fetileng mangolo a go Toloka lipuo le Maleme a itseng a Ms-Afrika, 'me a bileng a hlomphi-loeng ke 'Muso ka lipampiri. Hara libui re ka bolela Tichere Mr. W. F. Nkomo, B.Sc le Marena J. S M. Lekgetho, S. P. Matseke le Moruti Kekane. Rea mo lebogela go bontsha lerato le go kopanya sechaba sa "Mandebele ka Kekane. Tsoelopele

NYAKALLO EA JAKARANDA

Motse oa Tshuane o tisba moketeng o mogolo oa dijo ka Saturday le Ba kileng ba re khalo ka eona ho Sondaga sa 11th. le 12th Pudungoaca 'Mamafubelu (Peterstyn) ke na (November) goba go tlaba teng Messrs S. Makutso, J. Lethola, B. mokete o mogolo Oa Jacaranda. Ma-Mokheseng, M. Mongalaki le Mrs. sepala o tla hlaba kgomo tse .ne (4) J. Motsama, ele baete ba Mesars le dinka tae leshome (10) gore se-Sebiloane le S. Mongal ki hammoho le matumabali a hona. Ba tla ba bolels kamohelo e ntle habolo. Es Letsogo la Mookamedi os Malokeshehaotseng le mona a fetela motseng ne 'mogo le Secretary Mr. A. H. Schlogo. Go kgethiloe Komiti e matla ea motse, Morena S. P. Matseke le mongoli oa gage Mr. T. W. Keable Erekaha pula ke mahlopha a senya 'Mote, ba etsa mekutu gore moketegadi oo u tlo o atlege. Eka hoja labone le fetileng, a pshatla lemati. batho ba bangata ba tlang goba teng

H. Nthakha Joburg.

Ea ileng Winburg ka ho es tsosra sekolo ke Mr. A. Thekiso (Timbuc-Meletsane o na le Ventersburg. too) tsela tsoeu moshemane e mosootho.

Boloka Chelete Ea Gagogo Equity B. Society

The Equity Building Society (Permanent) ea Aegis Building. 99 Fox Street, Johannesburg, se satso simolla mosebetsi gomme se itukiseditse go thusa Ba-Afr ka le go thusa go reka le go aga magae a bona tulong tsuhle tse segetspeng batho ba batsho ke mmuso

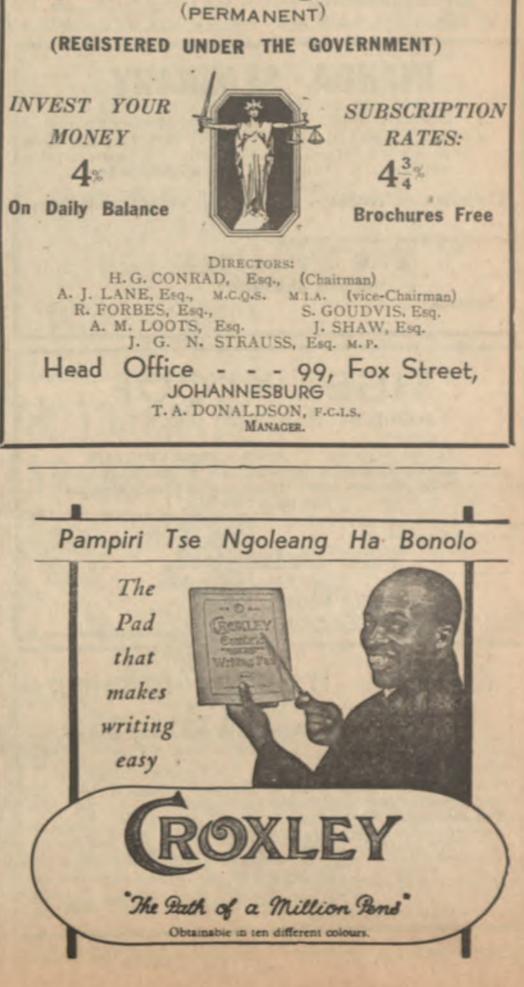
Makgotla ohle a kago a laoloa ke Mmuso katlase ga molao ona:- The Building Societies Act Nomoro es 6 es selemo sa 1934 le o fetolang gomme molao ona o tshireletsa batho ba ka bolokang chelete tsa bona.

Chelete e ka bolokoang ka Lekgotl+ng lana e bolokegile gomme e ea tsuala gagolo ga ele chelete e sa nt-hueng pele ga nako e beiloeng e kabang dilemo tse thataro.

Gape motho a ka boloka masheleng a mahlano (5s.) go ea fihla go ponto (£1.) Ka kguedi gomme ntho eo e tia etsa gore ebe le kabelo ka Lekgotleng.

Ga go chelete eo re e nyatsang, motho a ka simolla go boloka palo efe le efe es chelete.

Bukana e hlalosang gantle mose betsi os Lekgotla lens le Equity Building Society e the romelos go uens kantle ga theko ga u katla os e batle kaps os ngolels ofising.



TWELVE PAGE

THE BANTU WORLD JOHANNESBURG

SCHOOLS AND **EDUCATION** the real examination test, bu at the same time do not

Parents

TO many teachers, parents form just one of the obstacles that every teacher encounters in the course of his work. Such teachers think it would be an admirable thing if school children could materialise without parents. Now an obstacle is at least something that must be taken account of, and such parents are in much better case than those who, as far as the tracher is concerned, simply do not exist at all.

There are too many teachers of both types in our schools, and we should not find it necessary to point out that both are utterly and inexcusably wrong. No school can fulfil its purpose in the social structure unless there exist a right relation between the teacher and the parent. What then is the relationship that should exist between these two parties to whom the nature, guardianship and education of the young

and friendliness in all their contacts. He is a bad teacher who leads his pupils to think that their parents are illiterate or ignorant or careless or in any way incapable of bringing up their children rightly. They are unworthy parents who discuss a teach-

characteristics and aptitudes of children, and each has something-however little it m y be---to contribute for the guidance of the other. The school must lie near to the heart of both 'parent and teacher, both of whom again must never for one moment lose hold of their belief in the educability and inherent goodness of all school children.

Can the two get t gether? We firmly believe, not only that they can, but also that they must.

Examinations

In all our examinations some of the tests are conducted orally-Reading, Oral Composition and, generall, in the lower classes, Reli-Geography and Nature Study. Here is a useful mcde of procedure:---

pleted Work to see what the pupils ought to have done, and what they have actually

make any special effort to avoid them. This priliminary test is very valuable, because it enables the examiner to arrange the pupils in the same groups roughly according to merit. Get three, or four, or five groups according to the size of the class, but do not think that all the pupils in the same group will get the same mark, or that they will even be placed in the same groups when the real test is conducted.

5. When you conduct your true examination test, you will take your pupils individually, and not allow those examined to rejoin their classmates until the test is over. Look particularly for DIFFERENCES OF MERIT, for these will tell you where different m rks are to be awarded. If possible you should be able to say : 'A is undoubtedly the best in the class, while Z gious Instructions, + istory, is undoubtedly the worst. A is a good deal better than B, but Y is just a little better than Z. B is a little better than C, but I can see no difference between D, E and F. who are all not quite as 1. Study Syllabus, Schemes good as C, D, Eand F, again, are just of work and Records of Com- a little better than G, H and K who are all of about equal marit. At is not quite perfect, so I will give him only 18 marks out of 20, Z does not deserve to fail, so I will give him the passing mark of 10 out of 20. Since a little better than Z I can give him only 11. Then to C I will give 14 and preliminary test, you will be doing a great deal towards detecting the difference of merit that you must find be-



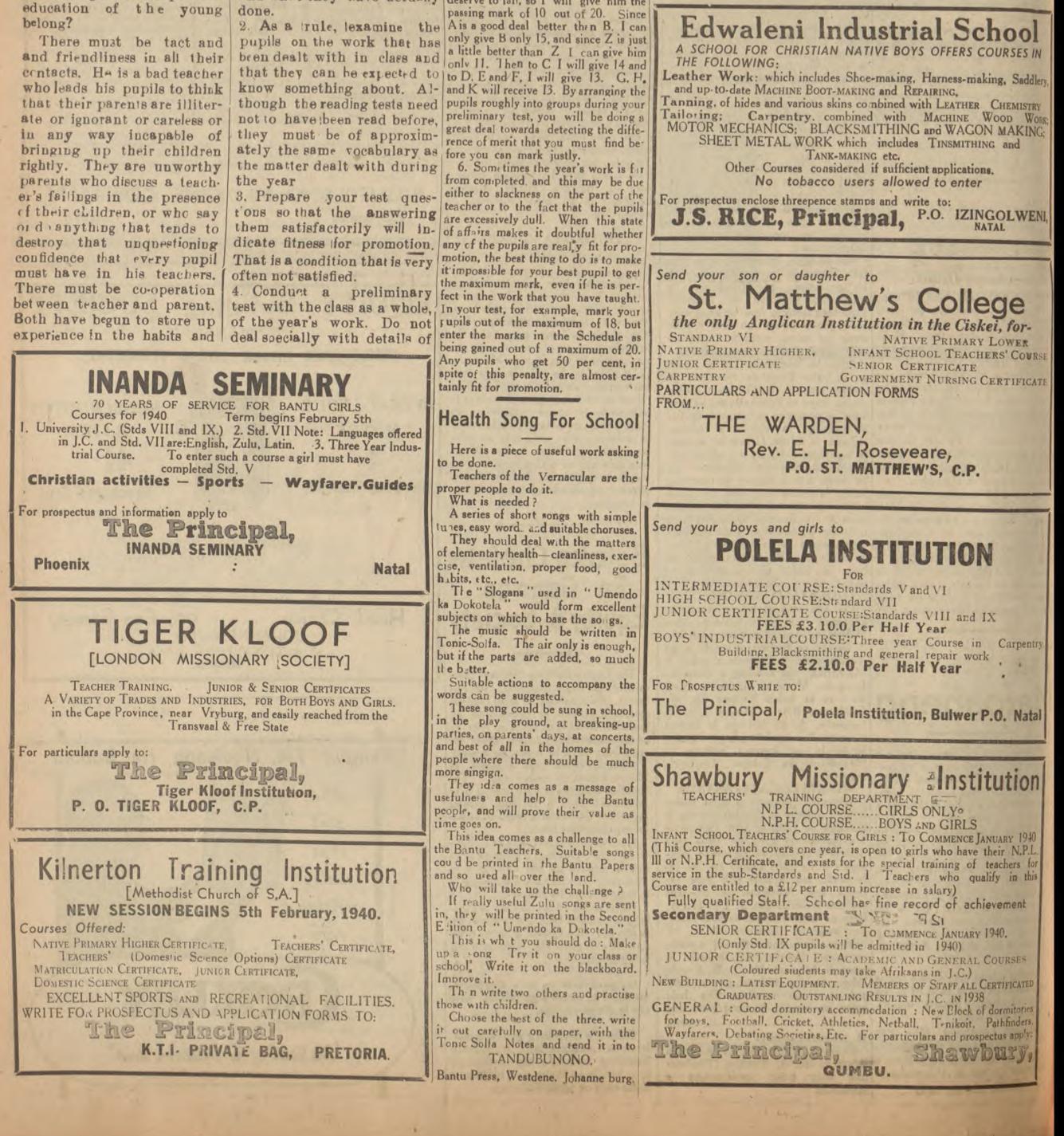
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SATURDAY NOVEMBER 4 1939

Newcastle News About The N. B. T. U. (By INTERESTED)

THE readers of "The Bantu World' may be interested to learn that in Newcistle there has been existing for years, a branch of the Natal Bantu Teachers Union. This branch has among other purposees, the intentio of pulling together the Native Teachers of Newcastle and District in order that they may discuss some matters affecting the Natal Teachers. The outcome of this discussion is then reported to the next N. B. F. U. Conference which in its turn further considers the matter. This may finally lead to the betterment of some of the conditions under which the Bintu Teachers of the province exist. This purpose, you will all agree, is a noble one.

It would be advisable, therefore, for all the Branches to try and get the members in their districts very interested in this organization. But it is with a note of regret to have to mention the fact that Newcastle seems to be working just for the opposite purpose. The Branch here seems to be successfully encouraging members to lose their interest altogether in the N. B. T. U. Oar branch has run its course to completion. Now it has reached the natural end of life. Ex Unitate Vires. This is a golden saying that has stood the taste of time. The members of the unfortunate Branch seem to concern themselves more with their own personal affairs They let the branch fall. They have forgotten that an organization minus the support of its members is equal to nothing. And how shall the

noble end be achieved without a noble effort? The reasons why Newcastle N. B. T. U. Branch 'is dying are not far to seek. One or two members of the Executive seem to have been attacked by the unfortunare disease of SELF-CENIREDNESS. They have grown to believe themselves to be that element without which the whole organization cannot stand. The rancorous disease of Petty - Grudges is again inflicting a mortal wound on the branch.

Readers of "The Bantu World" please, reply to this. Ofcourse you will do very well to make a few suggestions here and there so that the few members who are still interested in this dying organization may do the best they can to revitalize and rekindle the dying fire. What should be our motto I believe as INTERESTED is "United we Stand.

Bantu Sports Follies at The Inchcape

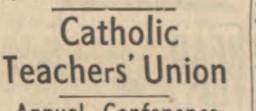
(By CRITIC-AT-LARGE) FRICAN classical compositions and a very few sketches Transvaal. depicting Bantu primitive A long procession of khakhies courting and romance, witchcraft accompanied by a brass-band which and duel fighting with sticks and filled the air with musical strains, rythmatic "tap" dancing, goes to plodded its way down to the coro the making of the Bantu Sports Follies nation ground, while the solemnly Revue, which was presented to a marching black shorts and white full house at the Inchape Hall on shirts silently held the spears over Friday, October 27.

himself on this production, and the of voreresult is rather pleasing to behold. Arriving at the coronation-ground The singing and dancing of the an array of troops took place, as troupe is admirable, a good week- the chiefs of the district, the

Mr. Khampepe as a producer, Missionaries of the Heremannsburg embarking on the philosophy that Mission ascended the stage which 'Africans should develop along their had been constructed temporarily own lines," should have turned out for the occasion. A hymn was sung a dazzling production, greater than Oh, what a discord! After which a anything presented by the former short sermon followed. Caluza's Double Quarttet, better than Mr. J. C. Yeates, the Native Cothe best of programmes of that mmissioner for Rustenburg addresscaptivating troupe, Mtwetwa's Lucky ed the young chief in a few, touchy, Stars or more entertaining and and moving words. He further wished varied than Amanzimtoti Royal the chief a prosperous career and Entertainers. The sphere he has em- propitious moments in all his reign. barked upon as producer gives Mr. R. Sol. Sedumo interpreted. plenty of scope for the introduction Then, there came the most inof neidental items such as reciting teresting and picturesque part of praises or primitive marriage, having the whole scene. This was the stno vital bearing would contribute tractive performance, which was the very greatly to the enjoyment of manoeuvring ceremony of the reciprothe show, but in this aspect he cal handling of the karrosses on failed. We can not question the show the stage. Silently and solemnly the as not being vaudeville. Vaudeville karosses moved from hand to hand can be played with as speech. He until the chief and his wife could have even taken a little of appeared like tigers. What a display everything, from opera to burlesque of the beauty of our predecessors to make it sensational.

applause from the audience. Drama- chief-tainess, the chief's mother and tically, they were too short, had the chief's uncle. This brought unintentional "gaps" between certain about the extolment of the anxiously lines and the sense of the curtain waiting crowd which greeted the end was missed.

a whole the programme was delight- singing God save the King. fully attractive.



THE BANTU WORLD JOHANNESBURG

Phokeng News

A UGUST 7, coincided with Chief James Mokhatle Molotlegi's coronation. He is the only only surviving heir of the house of the late Chief Augustus Molotlegi Mokgatle of the Bafokeng tribe in the district of Rustenburg

their shoulders, reminding the on-Mr Toko Khampepe has spread lookers of those blood-shedding days

end relief from business and worry Native Commissioner, and two

excellent custom! The Actress and The sketches evoked bursts of the Actor in the tragedy were the of the ceremony with applause and The acting was good, dascing cheers. A brassband played our magnificient. singing good and as National Anthenme and closed by

doctor aptly replied to assurances of goodwill in Dr. Tasker's purpose for the betterment of the hospital. 'There will be no victimisation," said the doctor, nor the exploitation of t e inter ests for which this hospital, I am sure has a good reputation." Present were the chief Compound Manager, Mr. L. G. Haliett, Mr. F. Makau and his staff, all in neat uniform. Mr. Robert Msimang, sub induna returned from Tsomo last week. Many important matters were dealt The s b-incuna resumed duties imm diately Mr. G Mshiywa The meeting resolved through the devoted himself to the performance 7 1.20 The Rev. A. Mhletywa who has Temba during the week-end. When a general meeting of the Rose Deen School was convened Equivalent.) The teaching staff will last week by Mr. I. Mjwarra, the results were the election of new office bearers, and a further effort to improve the status of the school. The Sports Board has arranged that the Merry Blackbirds com every month to play at the Rose Deep Hall. This suggestion which has been approved of by the Blackbirds, is well entertained by the local public.

Rose Deep News

(By H. D. MLONYENI) A wide gap of cemented friendhip has been opened by Dr. S. G ttlieb's retirement from the Native Hospital Dr. and Mrs. S. Gottli, b arrived here six months go to replace Dr T. Tasker, who then went on leave. That the hospital is losing a man, who not only by his unobtrusive character, but also with his inborn fundamental love for men to help his fellowmen, was the expression of the Hospital Superintendent Mr J. Vaxxie, who was responsible for a touching address on the occasion of the doctor's departure. The Native stoff contributed very large y to a present which was

awarded to Mrs. Cottlieb The

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PAGE THIRTEEN

THEBANTU WORLD WANTED KNOWN

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GO BAREKISI BA MATLALO: Le kang go Mr S.D. LEVY eo a nang le patiho tse di tihoathoa e koa tiase. Tihotiho tse di bonolo thata tsa phatibo tsa banna, basadi le bana,

In Memoriam

In Loving Memoriam of my dear brother. Liva Abia Motsephe who passed away on the 24th October 1937, at his home Haphiri. Rest in peace Dear Brother, may God our Fatherbless us until we meet again at promising land. J. S. MOTSEPHE the brother

4-1078

In Loving memory of beloved husband, S. Veldtman Jansen, of Bantule, Pretoria, who faithfully worked for more than a generation at the West Fort Asylum, Pretoria, And who accidently lost his life while on his way to duty on the 4th November 1938.

His Tomb-Stone will be unveiled on the 41h November 1939 at Preteria.

Smlies cover all beliefs but the saddest part of all, you. my beloved, never had the chance to say good-bye. You will always be remembered by your loving wife. Anna.

4 - 1085

NOTICE

The African Motor Driving School Invites African ladies to or driving. Now is the time to earn m for you Africans. Dont delay come and see us Fees are £5. 5sa course of 30 Lessons £1. 10s : Deposit the rest you pay monthly or weekly. L. ZONDI Manage', M. MTOMBENI Principal, F. F. NGUBANE Adv.ser ADDRESS 108 Claim St. C/o Durban Hairdressers Jobannesburg 11-1083

be neaded by Mr. Ryan M.E.D. (London) Hon an experienced teacher The fee will be 10/- per month per teacher.

Office bearers of the C. T. U. for the year are:- Chairman, Mr. Molefe (Pimville R. C. Sch.) Secretary, P. G. Msimang Village Main) Treasurer: Miss T Le-waba (V. Main) Committee members: Messrs. Rubushe and Ramokotio.

Annual Conference

THE Annual Conference of the Catholic Teachers' Union referred to as C. T. U., was held at St. Josepa's Mission Benoni, under the auspices of the C.A. U. with

Bantu Press to appeal to all teachers of the duties during the sub-induin the Johannesburg Area to register na's absence. as students of a New Class to be started in January, 1940, and prepare been touring the Reef on a chuich its students for a first sitting in mission was a guest to Mr T. June 1940, and a second and final sitting in December 1940 (National Sanior Certificate: Mutriculation

AGRICULTURAL EDUCATION

Agricultural Department of the Unit of Transkeinn Territories General Council Two YEAR DIPLOMA COURSES in th + Stience and Practice of Agriculture commencing about the 20th January 1940 at the followin (schools of Agriculture: FLAGSTAFF SCHOOL OF AGRICULTARE, FLAGSTAFF (rail head Kokstad and R.M.T. bus to the Institution)

TEKO SCHOOL OF AGRICULTURE, BUTTERWORTH (rail head Butterworth 8 miles from Institution)

TSOLO SCHOOL OF AGRICULTURE, TSOLO, rail head Maclear 40 miles or Umtata 30 miles and R. M.T. bus Tsolo. The courses of instruction provided in these schools are comprehensive ones, embracing: Agriculture, Veterinary Science, Animal Husbandry, Dairying, Entomology, Botany, Economics, Book-keeping, Forestry, Vegetable Gardening, Horticulture and Farm Engineering.

Application forms for the above Courses are obtainable from the respective Principals of the above Schools.

Inten (ing students should apply direct to the Principal not Inter than the 1st January 1940

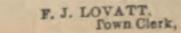


CITY OF SALISBURY

Vacancy For Trained Native Nurse

Applications are hereby invited for he post of trained Native nurse at the Salisbury Loc dion at a commencing salars at the rate of £0 per month (£6.10 0 per month if applicant possesses maternity qualification) plus llowances as follows.

£1 per month uniform,7/6 per month bleycle allowance: free furnished quarters with free light and water are-provided. Reasonable travelling expenses will be paid subject t applicant completing one year's service. Three weeks leave per annum isgranted. A satisfactory health certificate will also be required. Ap plicants should state age, qualifications and experience and the earliest date on which work can be commeneed if selected, and should submit coples of not more than three recent testimonials.



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TSEBISU Mohlomphegi Major Whitehouse o batla mophehi oa lijo, gagolo motho o tsebang go paka borotho. Go nyakega gore motho o batlang motsebetsi ona a thome ka di 1 Dece nbe, 1939. Motho o soanetse go hlagisa mangolo kapa bopaki ba tsebo ea mosebetsi ona hammogo le tefo eo a e-batlang. Ngolla, NYLSVLEY ESTATE, P.O. Boekenhout, N. T.V.L.

15 1068

MPATLISENG

Ke lahlehetsoe ke kgomo tse pedi tsa litsoetsi, tse photshoana tsa mebofu li khaotsoe tsebe tsa lequie. Ea di bonenz a ngolele go- PETRUS A. MPOPOTI Phone 322 P. O. Box 3 Krucersdorp. 4-1074

Izaziso

UGWAYI OMNANDI! Othengiswa ngama nani aphantsi kwaba wubhema ngepipi nanga makala noqoqwa emasimini aphambili e Natal nase Transvaal, ngu M. J. PADIA (u Jabula), oku 51 Leopold S'reet, Durban, okhell: P O. Box 1801, Durban, no Telephone 20409, Durban.

Nantso inhlanhla ngo gwayi yi phuthumeni-

JAN-6-1022

SOUTH AFRICAN RAILWAYS AND HARBOURS.

NOTICE:

It is notified for the information of the public that, owing to the deviation of a portion of the line between Booysens and Jupiter, the passenger halts knowo as Nourse, The Gums, City Deep and Plantation will be losed, with effect from 5th November

P.D. TROSKIE, System Manager

ystem Manager's Office, ohannesburg.

THE BANTU WORLD JOHANNESBURG

SATURDAY NOVEMBER 4

VENUS SMOKING MIXTURE

and his place in the team will socon be filled by somebody else.

Then you learn to take, knocks, kicks, bruises and falls cheerfully. - ben a man charges you fairly and bowls you over you laugh get up, and go on again.

In all decent football no temper is shown and there is no swearing or bad language. The team works together as one man, there is no jealousy, no fighting, and the winners cheer the losers.

The game teaches us honesty as well. No cheating is allowed, there are penalties for fouls and offsides and in other ways every individual player is helped to be honest all the time,

Another advantage I see in this game, is that it is a form of healthy competition. This it enhage on the other hand played very is true, can be spoilt by well, but if their forwards had heeled those who are simply out to the ball very often they would have win cups, but n most cases the competition is clean and good.

The game give many people something to think Challenge Cup. Union from the very about, to talk about, and to outset showed superiority in all departlaugh about, this islgood.

leagues that are formed help to teach you the sometimes ficult to single out any individual, as d'flicult work of organisation. they all did their fair share of the work. This is training that is of real service to many of you.

The social side of the game is also excellent. Matches provide a meeting place and by earning the approval of the public. good fun for relatives and It is an established fact that this season. other people. The meeting if people wanted to see good open Rugof other teams from other places the hospitality, the Union at play. This is undoubtedly the factor to which the success they laughter and shouting at matches, are good things.

May I finish this article with a few "DONT'S." (See columns 4 and 5)

Final Matches of The P. E. Rugby Season Union R.F.C. Champions Of 1939 Intertown Friendly

(By A. Z. LAMANI Sec. P.E.B.R. Union)

last Saturday, October 12 provi-

ded some very fine Rugby in-deed, and if the public did not go away feeling much satisfied they must be hard to please. They curtain raiser to this match were picked sides from Uitenhage and Port Elizabeth which opposed each other. This match was an outstanding one in that P.E. particularly gave a fine display. There was some understanding among them. Uitwon the match.

A FINE GAME.

Then came the long-awaited match of Union . vs. Swallows, finalist in the first division of the Wynnes Grand ments, their side-stepping was so good Then too the clubs and that they had their opponent guessing. They had very fine understanding between them, making it extremely di-Swallows were beaten by superior tactics, and not by lack of enthusiasm or keeness. The Union once again gave a very fine exhibition of open Rugby, giving the ball plenty of air and thereby, all they had do was to watch the have achieved can be attributed. Swallows also played well but for the most , it was most needed.

"HE final matches of the season on | part of the game they had to adopt the type of Rugby their opponents were playing.

It cannot be too strongly emphasised that it is not so much the amount of points accumulated in play but the type of game and spirit in which it is conducted, that is the vital factor and condusive to real satisfaction both to spectators and players.

THANKS TO CLUBS.

This season has been a most successful one, and as all the Cups have changed hands this will show the extent to which other teams have improved, which is as it should be.

I take this opportunity of thanking all the Clubs, who, when our Union Rugby Board had, as it appeared then, almost unsurmountable difficulties, gave the Board their full support in all its undertakings. I am not now going to specify any events which led to these misunderstandings, but I am pleased to record that amongst the members of the Board we have levelheaded and responsible people, who have been able to meet all eventualities and have done all in their power to advance the progress of sport amongst the Bantu people of this province.

I appeal to all sports leaders of this province to Unite and cherish the one aim the furtherance and betterment of sport amongst the Bantu Community. Last but not least, I have pleasure in thanking, on behalf of the Port Elizabeth Bantu Rugby Union Board, all our followers in Port Elizabeth for their assistance and co-operation when

If you are a new player get yourself good kit but don't waste money on things that are not really eeded. Dress properly but don't swank Don't worry about "Gaies," and the money side of

matches. Don't think bad language is a sign of being civilised. mble on the game Don't take liquor before or after the match, on't be discouraged if you don't always win!

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Good For People

Bv Dr. L. E. Hertslet

WAS talking the other day with the captain of our local Football Club, as I we found about twenty re sons why this game is good for so many people.

e' was surprized to discover this fact so I think it is worth while passing on s ue of thethings we learnt. H e they are:-

ootball is excellent for b th because it is vigorout exercise, done in the o mair, by boys, lads and п Ц.

hey do not or should not w r too many clothes, the runing and kicking make timn sweat, which is good. uscles and joints are st ongly moved. Head, ey 35, e m, arms, and legs learn to work together at great speed; the lungs are well expanded by the deep breathing, and in other ways the body is helped to be strong.

cople find that if they want to play well without getting s. st of breath, they must not stocketoo many cigarettes or k liquor or overeat nselves, this again is all he good.

d

an see no reason why the hashould not play football he year round, the sun the heat does not worry

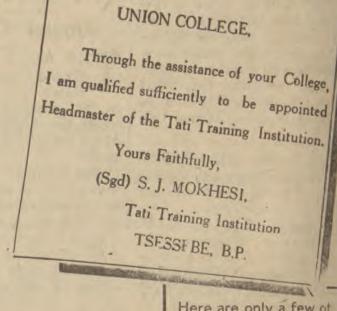
them as it does many of us with white skins, and it offers better exercise for more people at less cost than any other game.

Then, of course, football is the most useful game from the moral side of things. Some people learn for the first time what team-work means. Playing with ten other people against eleven more is a new experience for many of you. You learn to "play the game," for the game's sake, and whether you are a goalie, a bacz, a half, or a forward you play for your side.

The name and honour of the School or the Club is the thing that matters, not your own glory, this helps in the training og character. Then too you have to know the rules and keep them; all about handling. offside, fouls and other things, must be watched and remembered.

To some people it is a valuable lesson to obey at once and always the Captain and Refere.

" Pass the ball," here is unselfishness in action. The forward who keeps the ball all the way up the field, when men on either wing are ready to take it, is no! football (continued column 1)



The Secretary,

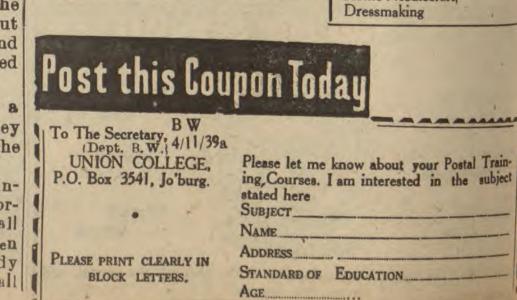
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NOVEMBER 4 1939

THE BANTU WORLD, JOHANNESBURG

FIFTEEN PAGE

who's Who In The **News This Week**

Mr. Elliott Malinga of Umsinga Natal, has been appointed an Evangelist of the Presbyterian Church of S. A. for Germiston and District. He started duty on November 1, 1939. A successful career in his new office is wished him.





The revival meeting of the Pressbyterian Church of S. A. will be held in the Presbyterian Church at Picinin-Kimberely Compound on Saturday November 4. It will be a whole day and night affair on Sunday, All are welcome.

Mrs. J. Tantsi of Pretoria wishes to thank through the medium of this widely read paper all friends for the expressions of sympathy and their helpfulness during her beloved husband's illness and after his death and until the unveiling of the monument on his grave. May God bless them!

Mr. R. V. Selope Thema, M.R.C. Editor-in-Chief of "The Bantu World" left last Saturday for Alice to attend the sessions of the Lovedale Institution Governing Council. He is expected to return on Monday next.

The A. M. E. Church Natal Annual Conference willbe held in the Methodist African Institute Hall, 211. Grey Steet, Durban from Nov. 16-19, 1939. Delegates are directed to go there straight from the train.

The Rev. Father Simon Malinga, of Pilgrims Restcum-Sabie, passed through the city last Wednesday on his way to Capetown, where he is attending the Provincial Synod of the Church of the Province. The synod synchronises with the consecration of the new Bishop of St. Helena in St. George's Cathedral next Sunday, which the father hopes to attend. He will be the guest of the Stakesby-Lewis Hostel in Harrinton Street.

Mr. Ismac, the Salesman of Messrs A. Bava cloth Store Pietersburg payed a flying visit to Polte on his S. A. M. bicycle.

Mr. O. R. J. Mobotja and Mr. R. Eric M. Dikgale of Eensgevonden School spent a week-end in Vleisboom, Nebo,

Messrs C. Rachidi, B. Maruma, O. R. J. Mabotja and P. Mahlase together with Misses A. Mosehle, L. Mohapelwa, R. Mamogobo went down in Mr Dikgale's car to attend the meeting at Weltevreden. The day was a great success.

Rev. J. B. Mtetwa arrived at Se- Transkei has taken up a position at leka on Saturday night October Crown Mines after a long struggle 14 accompanied by J. P. Motaung looking for a job. and the Rev. Well. After the service

on Sunday which included the Holy Communion and Secrement of Rev.&Mrs. Leburn of parys spent a Baptism they made a journey week in Jobannesburg and were the to chief K. Seleka who gave them a guests of honour to their son O. A. hospitable welcome.

Mr. Jonathan J. Ndimande who is leaving for Durban at the end of the month has now recovered from his illness and wishes to thank these who paid him visits.

The third Annual Dance under the anspices of the city's soft Goods Specialists Association will be given it the Communal Hall, Orlando Township, on Saturday November 11. Two bands, the Rythm Hot Shots and Prixtey's Follies will be in attendance!

VVV

A grand dinner party will be held in the Ballenden Hall on Sunday November 12, in aid of Pimville Women's Club Fund.

All are cordially invited to come and assist in this good cause commencing at 12.30 p.m. V V V

Miss Emily Mokhoadi of Majestic Mansion Empire Road, Parktown will spend a few days holiday with her parents in Pretoria from NovemMr. Thomas Babala of Kentani

V V V

Leburu of Sophiatown.

Chief Peter Mapassa, (Kentani) Transkei had a splendid dinner party at Pimville Location: Many friends attended the party which was on October 22. The Rev. G. G. Ndzotyana (Kentani) had gone to an assembly meeting at Kokstad during the last month.



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candle power respectively. These tenterns contain starting device and do not require Methylated

Mr. Rathaga J. Kgale teaching at Mohlaletse, Lydenburg visited B. T. I. College the other Saturday.

The Ex-students of Bethesda Training Institution went down to play against B. T. I. students.

Mr. Moses Komane a clerk in Rand Leases Mine Compound has returned from his home Mochudi after a jolly month's vacation.

Miss Ruth Qobo has resumed duties at Orange Grove after a short illness.

Mr. O. G. Ngandela paid a flying visit to Sophiatown last Friday.

Mr. B. H. Mothusi Principal of the Rodean Native School and Mrs. E. Mothusi have been blessed with a baby-girl.

. that other girl ! He just leaves me alone because I feel tired, and can't dance nicely.



Miss Madonsela: Why, you look a 3. different girl! This tea has done you good. See how William is looking at you! 1 always drink tea when I feel tired, because it refreshes me so quickly!

TEA IS GOOD FOR US

Give your whole family tea. It will make them feel fresh and strong. Serve tea with every meal of the day. It is easy to make and pleasant to drink, and it brings renewed energy just when tired bodies need it most.

4. a nice pot of hot tea. A cup of tea will refresh you. It is the best thing to drink when you feel tired



Miss Matseko: What a pity this is the last waltz! William has danced every dance with me since I had my tea. I shall tell all my friends how quickly tea makes you feel well and happy!

IT IS VERY EASY TO MAKE TEA Buy your tea in 1 lb. packets or larger. You

get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out,



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GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice tea-pot, with cups to match. It would not cost much, and it would be useful several times a day, for everybody likes to drink tes often,

PNB 7271-7

THE BANTU WORLD JOHANNESBURG

SATURDAY NOVEMBER 4 1939

This Week's WarNews

WEDNESDAY OCT. 25.

Western Front . A daring raid was made by the French east of Moselle in the last 24 hours, prisoners being taken and a new type of German machine-gun. There were fairly sharp engagements towards the south-eastern border of the Forest of Warndt where a French post was attacked & temporarily occupied by the enemy, but a counterattack launched immediately was successful and the post remains in French hands.

England: Colonel Deneys Reitz, Union Minister of Native Affairs, who is in Britain for the war consultations between the United Kingdom and Dominions, was received by the King at Buckingham Palace this morning.

Germany : Hitler is embarrassed; this, says the Rotterdam correspondent of The Times, can clearly be seen in the pause interrupting the Nazi Government is proverbial dynamic activity and in semi-official protests that no further peace initiative is to be expected from the German side.

THURSDAY, OCT. 26.

Western Front : The Daily Herald's correspondent at Luxembourg says it is believed that parts of the Siegfried Line fortifications near the Luxembourg frontier collapsed as a result of last week's great floods. More than 40 German soldiers, who were manning them were trapped by falling debris and killed.

Germany : "War to the death against England a war that will shower down on the British Isles themselves," has been declared by



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Goering, the head of the German Air Force. Goering has been regarded as a moderating influence in Hitler's cabinet, but he now comes out in his own newspaper, the National Zeitung, with a shout for "a Knock-out blow."

Finland : Following the statement yesterday by the newspaper of the Finnish Foreign Minister (M. Erkko) that the Soviet demands on Finland include a mutual assistance pact, M. Erkko himself told the representatives of Scandinavian newspapers to-day that "it is impossible at present to predict the outcome of negotiations."

FRIDAY, OCT. 27.

Western Front : Germany has made a big concentration of troops and planes all along the German North Sea coast from the Ems to the Elbe, according to messages reaching Armsterdam. This news leaked out late last night following the partial resumption of telephonic communication between Germany and Holland.

Germany: There is accumulating evidence that Nazi Germany, which for years has thrown anybody suspected of Marxist tendencies into concentration camps, is now turning rapidly to Bolshevism.

England : A British cargo boat sank a U-Boat after a desperate shelling duel according to a statement made to the South Wales by an officer of the ship.

The Air Ministry states that at least seven out of 12 German aircraft failed to return to their base after attacking a British convoy in the North Sea on Saturday. The German loses may yet prove to be even greater.

SATURDAY, OCT. 28.

Opening Of Western Front : German troops, according to trustworthy troops, according to trustworthy neutral sources, are massing along the Representative German North Sea coast, en the Saar Front, and on lines between A chen Duisburg, says The Times. but the Allied command is fully prepared to meet simultaneously thrusts from all three quarters. America : The United States Senate last night approved the Neutrality Bills by 63 votes to 30, having previously voted in favour of the repeal of the arms embargo by 67 votes to 22, says -APA-Reuter from Washington. The Bill now goes to the House of Representatives, which is expected to begin its debate on Tuesday. After joint conferences of the Senate and House of Representatives, the Bill will, it is stated, reach its final form by next Friday.

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South Africa : South Af. rica's new army is growing by thousands of volunteers all over the country week by week. Many regiments have already reached war strength, and the "overflow" of recruits is being drafted to new units. Under the vigorous lead and encouragement of General Smuts, Prime and Minister of Defence, the Department of Defence has expanded in many directions.

SUNDAY, OCI. 29.

Western Front : Reports from Poland to the west is now practically complete. German gunfire ting and easy to follow. has come from more points of the systematic. It is also more widespread and has not been concentrated on particular points.

China : The Japanese bombers have practically wiped out Siangfu, the capital of the Province of shense, in the course often air raids in two days. Large formations of Japanese planes raided 18 towns in Shense, according to a field disp atch. MONDAY, OCT. 30.

Western Front: The on the enemy's movements. A few |11 LAND MATTERS, small German attacks were driven back by the French last night, according to an official communique.

Germany : Germans now not only need ration cards for food, but also for articles of clothing.

proclamation, which was signed by Districts of Umtata, Butterworth, etc." General Smuts as Minister of Defence last week, is made by the Governorof the National Emergency Regulations.

Grammar Of Xhosa For The Xhosa Speaking BY W. G. BENNIE, B.A.

This is the title of a new Xhosa to write an exhaustive treatise on Grammar book just out from the Xhosa," his book covers all the familiar Lovedale Press. Undoubtedly the book ground and brings in much that is not is the best of its kind. Mr Bennie has found in any present Xhosa Grammar presented the matter in a very graphic book as for example >peech Sounds form. Unlike some grammarians, he with diagram illustrations, Ideophones does not dwell on analysis and abs- and Index.

received in Amsterdam from Germany which give a grasping quality to the years, in examining Native Students indicate that Herr Hitler may proceed rules. His extensive vocabulary which in University and Departmental to the front during the coming week, is manifest in these examples, and his examinations, and in lecturing to since the transport of German troops table arrangement of his summaries Native teachers at Vacation Courses make this grammar book very interes- of the Education Department.

alternatively the Government to language.

the original amount of 1/6 a bag." The Lovedale Bookstore, and B ntu (b) "That the Government be re- News Agercy, 14 Perth Road, Westspectfully requested to allow Native dene, Johannesburg. producers in Native areas to sell direct to Native consumers without the Maize Levy and without requiring them to sell through someone regisground round the front-line defences tered with the Maize Board, to avoid on the Western Front and in no-man's confusion in the Native Reserves and land are being rapidly turned into a endless trouble and dissatisfaction on awamp. Nevertheless, the French the part of the Native producers, who continue to send out patrols to report can only produce in small holdings,".

Cr. C. Sakwe to move:

That the Native Trust be respetfully requested to expedite the purchase of land to Natives in the Transkeian Territories, and especially in the lower parts including Tembuland South Africa : A Government and the Transkei pr per, as people Gazette extraordinary in Pretoria to believe that definite commitments day provides for the establishment of a were made on their behalf by the foreign legion in the Union. The Government to acquire land in the 12 Cr. C. Sakwe to move:

"That the South Africann Railways. General Sir Patrick Duncan, in terms Harbours Administration be respectfully regested to extend the Rulway Line from Qamata Poorte Station to Umtata."

traction and end there, but he gives The preparation of this book is the copious examples and illustrations outcome of the experience of many

Written as it is y a member of While Mr Bennie says, perhaps re- the Union Government Advisory front then hitherto and has been more ticently, "There has been no intention Committee on Batta Studies and Research, it contains all there is about able the Native people, many of whom the New Xhoas Orthography. It shou'd are landless, to purchase their supplies be found to be the best standard work of mealies on resonable terms, or by all teachers and students of the

consider a reduction of the Levy to It is obt ined at 3/- a piece from The Lovedale Bookstore, and B ntu



Counci

In the last issue of The Bantu World it was reported that the third session which takes pla e on November 30 of the Representative Council would probably be opened by the Acting Minister of Natve Affairs, in the Supper room in Pretoria City Hall Mr. D. L. Smit, Secretary for Native Affairs, will preside, and it is expected that the session will be attended by the Chief Native Commissioners of the various Provinces the elected and nominated members of the Council as well as members of the Native Affairs Commission.

DRAFT AGENDA

1. Reading of the Government Notice convening the Council. Prayers.

3. Opening address by the Honourable the Minis er of Native Affairs. 4 Reply by one of the Members. 5. Estimates of R venue and Expend-

sture of the South Arrican Navive Trust including Education 1940 41. 6 Addresses by the Cuntroller of Native Settlements, the Director of N .- 1 tive Agriculture and the Senior Engineer on the work of the Departm. nt during the past year.

7. Consideration of Draft Proclama tion amending the Natal Code of Native Liw

8. Considerasion of re-drafted Proclam tion a mending the Glen Grey Act, 1894.

9 GRANTS FROM THE SOUTH AFRICAN NATIVE TRUST.

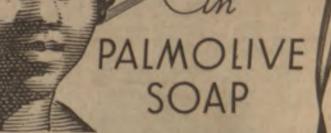
The Chief Magistrate of the Transkeian lerritories to move;

"That the time has arrived when the policy of the South African Native Frust in regard to grants from its funds be clearly defined."

10. MAIZE LEVY.

Cr. C. Sakwe to move:

(a) "That the Goverment be respectfully requested to consider the abolition of the Maize Levy on mealies produced in the Reserves so as to en-(Continued next column)



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into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



PALMOLIVE - THE GREAT BEAUTY SOAP

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