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Anglo-American Air Forces Striking Blows At Nazi War Factories

MR. WINSTON CHURCHILL'S PROMISE THAT "FORCE IN ITS MOST INTENSE AND VIOLENT FORMS WOULD BE APPLIED AGAINST THE ENEMY" IS BEING FULFILLED BY THE COMBINED AIR FORCES OF BRITAIN AND AMERICA, WHICH ARE NOW STRIKING BLOWS AT GERMANY'S VITAL WAR INDUSTRIES AND COMMUNICATIONS IN WESTERN EUROPE. THE DEVASTATION CAUSED BY AIR RAIDS ON INDUSTRIAL TOWNS IN WESTERN AND NORTH-WESTERN GERMANY HAS ROUSED A FEELING OF DREAD AMONG THE GERMANS. THE SEVERITY OF THE ATTACKS HAS BEEN OFFICIALLY ADMITTED. IT IS STATED THAT THE DAMAGE AND LOSSES IN DUSSELDORF ARE CONSIDERABLE. SIMILAR PHRASES ARE BEING USED IN THE CASE OF THE OTHER TOWNS SUCH AS ESSEN, BOCHUM, BREMEN, KIEL, DORTMUND AND OBERHAUSEN.

Attacks Rouse Feeling Of Dread

The extensive evacuation of civilians from towns in western and north-western Germany is now proceeding, and the people in other areas are being urged to show consideration for the new throngs of evacuees. The public has also been warned not to believe everything the evacuees say, "as some of them left the bombed towns before ascertaining the true character of the damage. The spread of rumours makes the situation seem worse than it actually is."

INCREASING SEVERITY

German newspapers also comment on the increasing severity of the "terror attacks." The "Voelkischer Beobachter" says that calm behaviour is

BRITAIN BUILDS UP INVASION FLEET OF "LITTLE SHIPS"

Reuter's air correspondent at Combined Operations Headquarters says that the Combined Operations Command is forging the weapons for the "amphibious operations on a large scale," of which the Prime Minister spoke last week.

I have just been to sea with this new fleet of "little ships," and have seen the truly astonishing speed and efficiency with which the men, arms, tanks and guns go into assaults on beaches, he adds. There are so many of these vessels nowadays that, no matter how they spread out, they present the appearance of a concentration.

It is a mistake to call them barges. The ponderous, leisurely movements of unwieldy barges on inland canals and waterways have nothing in common with the swift manoeuvrability of Britain's landing craft, which, from the smallest assault boat to the largest tank landing craft, move in rhythm with that seamanship and efficiency which stamps every vessel of the Royal Navy.

The Combined Operations Command began the plan to carry the war to Europe soon after Dunkirk, and to-day the total number of naval officers and ratings who man the fleet of landing craft approaches the whole strength of the British Navy between the two wars. Many of them have already fought on the coasts of France and North Africa. In shore establishments they are being taught to handle the variety of craft which make up the Combined Operations "fleet."

MANY NEW VESSELS

Magnificent new vessels arrive from America almost every day, and scores of smaller British shipbuilding yards are constructing yet more craft. As each is completed it is manned and sent to its operational station.

ITALY'S OUTER RING DEFENCES FALLS TO THE ALLIES

The outer ring of Italy's Mediterranean island defences—Pantellaria, Lampedusa and Limosa—have fallen to the Allies as the result of air attacks and bombardment by the Royal Navy. It is officially announced from Allied Headquarters in North Africa that 18,000 prisoners were taken at Pantellaria, Lampedusa and Limosa. More than 3,000 have already been evacuated from the islands.

"tremendously difficult" under bombing of this kind. The soldier at the front has ways of giving vent to his rage, but civilians are compelled to sit passively in the raid shelters, the newspaper adds. This frays and wears their nerves.

The latest attacks have come as an even greater shock because they are preceded by a pause in the big-scale raids.

Everywhere in Germany it is realised that the Royal Air Force and the United States Air Force are going to increase the fury of their attacks and that the devastation is bound to be terrific.

Such admissions by the German Press are, to say the least, having a depressing effect on the public.

GERMANS WILL KICK HITLER OUT

Mr. Elmer Davis, Director of the Office of War Information, at a Press conference in Washington, expressed the belief that Germany will crack up suddenly, with the Germans "tossing out Hitler when they discover he is more of a liability than an asset. Hitler has no chance of lasting through the war. The Germans will kick him out in an attempt at a compromise."

Mr. Davis said that the conversion of United States industry to total war had ruined German hopes of victory. "The enemy knows that when this happens he can only try to wear us down to effect some compromise deal."

He predicted that the war with Japan would probably outlast the European conflict, although there were "some signs of dissatisfaction in Japan."

ALLIED POWER GROWING IN PACIFIC

During a two month's tour of advanced Pacific bases, Walter Ferr, special correspondent of the London Daily Mail, says he has seen enough to convince him that Mr. Churchill's recent statement that an offensive against Japan will be launched simultaneously with the invasion of Europe was no empty promise.

The United Nations now have enough striking power in the Pacific not only to bite off another Japanese-occupied island, but to tear a big hole in the ring of bases barring the way to the Japanese mainland. It seems fairly safe to say that before the winter season—beginning next month—ends, the United Nations will have made most important strides towards being able to bomb and destroy Japan's vitals.

It is probably as difficult for the Japanese to guess where the next blows are coming as it is for Hitler to guess where the Allies will land in Europe.

12 JAPANESE SHIPS SUNK

It is officially announced in Washington that United States submarines have sunk 12 enemy ships in the Pacific and Far Eastern waters. Another ship was probably sunk and three damaged.

The sunken vessels include a destroyer, a large transport and five medium-sized cargo ships. A destroyer was damaged.

This brings the total of Japanese ships sunk to 181, with 28 probably sunk and 47 damaged.



The combined Air Forces of Britain and America are now cracking the road wide open to Berlin. This picture shows a Squadron Commander giving final instructions to the crew of a Stirling Bomber before setting out to bomb Germany's war industries.

If Germany Plays Rough War Would End In 30 Days

The United Nations are getting ready for the kill, says William B. Ziff, the well-known American writer on aviation subjects.

They are serving notice on the Axis that if Germany wants to play rough, the Allies will close in on her relentlessly with gas or any other weapon she chooses to unleash.

RUSSIANS CAPTURE FOUR VILLAGES

Russian artillery has opened a bombardment of enemy artillery and trench mortar batteries following the capture of four villages north of Orel, on the central front, says a message from Moscow. This area is considered by many observers a likely scene for the first large-scale fighting in the summer offensive.

The four villages—their capture was announced on Monday—are north-west of Mtsensk, which is about 30 miles north-east of Orel, on the line to Moscow. A Soviet communique, states that the Germans launched several attacks, using tanks and bombers, to recapture the villages, but all failed.

West of Rostov the Germans have been making desultory attempts to resume their attacks after what Red Star describes as a "decisive defeat" during the week-end.

Ever since the end of the winter offensive Soviet troops have been in possession of the only stretch of the railway leading out of Taganrog. The Soviet line crosses this railway 15 miles north of Taganrog and recrosses it about 10 or 12 miles farther north. This has made the line completely useless for the German flank based at Taganrog and on the Azov Sea.

The Germans are now making determined efforts to eject the Russians from these positions. The battle swayed to and fro all week-end, but ended with the Russians holding their positions firmly. All subsequent German attacks have failed.

NATIVE BUS OVERTURNS

Thirty-two Africans were injured and admitted to the Pretoria General Hospital on Tuesday when a native bus, travelling from Eerste Rus Location to Pretoria, overturned on the Derdepoort Road about two miles from the city. Four of them were detained and the others after treatment were sent home. The condition of one is serious. The bus was full at the time.

Sub-editing and headlines on political matters by R. V. Selope Thema, 14 Perth Road, Westdene.

V.C. FOR INDIAN SOLDIER

The Victoria Cross has been awarded to Subahdar Lalbahadur Thapa, of the Second King Edward VII's Own Gurkha Rifles, Indian Army.

Thapa, with two sections of a Gurkha company, was ordered to seize a main ridge near Rass ez Zouai, in Tunisia, on the night of April 5. The whole success of the Corp's plan depended upon this. The citation says there is no doubt that the capture of this objective was entirely due to the act of unsurpassed bravery by Subahdar Lalbahadur Thapa and his small party.

NATAL INDIAN IN THE R.A.F.

Cadet-officer Gornatkan Soobiah, who is a son of Mr. Joe Soobiah, of Maritzburg, is training in England as a wireless operator and gunner in the Royal Air Force. He is one of 50 men who were chosen out of 5,000 to do the course. He joined the Royal Air Force in Mauritius.

EAT LESS MEAT

The Controller of Food Supplies has appealed to hotel-keepers and clubs and eating house managers to assist in the conservation of meat supplies by reducing considerably the number of meat courses on their menus.

In addition, it should be possible for these establishments to eliminate meat altogether from breakfast menus now that eggs are again becoming available in plentiful supplies.

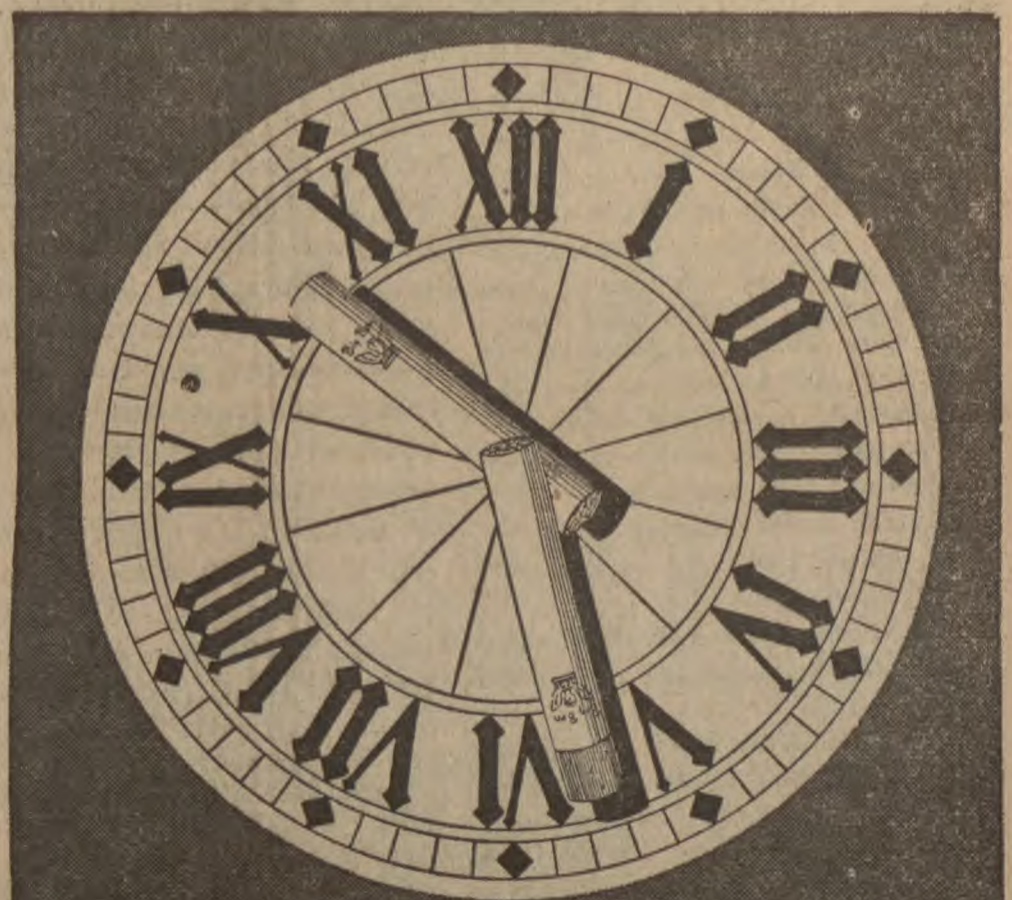
JAPANESE RETREATING

A Chinese communique from Chungking says that Chinese troops, continuing their advance after recapturing Sungtze, have wiped out the Japanese troops fleeing towards the south-east, says Reuter.

Japanese troops retreating to points south of Sungtze "are being rounded up by us," the communique says.

The Japanese holding out at Chunchen, to the south of Chunsienchen, in Hunan, are suffering casualties as they retreat to the East.

Chinese troops are driving back the apparently demoralised Japanese forces along the south bank of the Yangtze, south-east of Ichang, and have captured several new points, says the United Press. Heavy casualties have been inflicted on the retreating Japanese.



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NGOMGQIBELO, JUNE 19, 1943

UBULUKUNI BOKUTENGA UKUDLA

Ukuncipa kokudla okudliwa yi-Ndlu Emnyama ikakulu sekukwenzwe kwabalukuni ngokweqile ukuba onsundu osebenzayo akwazi ukuba umuzi wake awupilise kahle ngemadlana encane anayo ngoba nezinto zokudliwa ziti engane zincipile, sezibiza ngenlelela eyesabekayo neziphilisa umzimba sezifana nomhlobiso. Ukuze kuti ngemali encane anayo akwazi ukuqukuqukuluza, kufanele ukuba indlela yake yokutenga ayihlele nobuciko.

Lapa eGoli kukona imizamo yokuba kuti lapo abantu beyotenga ukudla, bazibandakanye babelidlanzana ebese ukudla bekutenga kubayisibalo esitile—lesosibalo bahlulelane sona. Yinto esaqalwa lena okungabonakali okwamanje ukuti ingahle ipumelele yini, kodwa ifuna ukubhekwa ngawo omabili.

Indlela lena yokuba kuti abantu abampofu benze umfelandawonye ukutenga abakufunayo yiyona ngempela eyomsiza onsundu. Pesheya, emazweni anjengase Denmark, Finland neSweden, ngapambi kokuba isuke impi, abampofana bakona base bekande izinhlangano ezisabekayo zaluhlobo. Bati ukuba baziqube ngemfanelo, zacishe zabuqeda nya ubuhlwempu kulawomazwe.

Nabansundu kufanele kulesifundo saseSkandinavia babone ukuti uma beti balinde ukuba amaholo aze atutukiswe balinde umnyama ungenalifu. Kufuneka ukuba bona ngokwabo kuti lamaholwana amancane abawazuzayo bawasebenzise ngezindlela ezintsha, osekubonakele ukuti ziyakambi elikulu lokwelapa ubupofu.

Noma izikati zilukuni, uma abaninimizi abansundu bengafunda ukuba benze umfelandawonye wokutenga ukudla, kungati imali encane abanayo ibatate iye ibafikise kude ekuzuzeni abanokukutola kwemizi yabo, into engasoze yenzeka uma umuntu etenga yedwa, esuka kulesisitolo angene kwesinye, lize lishone ezula, kanti nazo izitolo ziyedlulana.

IZIKALO NGEHANDLA LASEPITOLI

Mhleli,

Ngizijababala uma indaba yeHandla labaKulomeli betu ePitoli ibonakala epepeni lako elidumile.

Okokuqala, akuko bufakazi bokuti bayazama ukutola imiqondo yetu ngezindaba abazikuluma ePitoli—ngiqondanise nabase Natal, ngokuba nalapo bafike kona akuzwakali luto, Naxa usufikile luqobo kuye uMkulomeli akuko luto oludelisayo. Omunye wabo manje uti ufuna izikalo ezinjengokuhlapeka ezitimeleni. Lokuke kukumba ukuti ufuna ukubamba ngeyake nje indlela. Asikufuni loko ngoba lenhlupeko indala. Kufuneka kuqala lezinhlupeko ezinjenzilingidwe sibone umtombo siveze izipeto. Nalapo kulukuni kona kubonakale engakayi ePitoli.

Kuleminyaka edlule kudanisile ukwehluleka kwabo ukupendula okubonakala kuma reports.

Nasodabeni lokuququkwa kwesiqendu esitile emfeleni womshado wamako-lwa, abazango bawandike amakolwa ituba lokudingida kubonakale izingozi lapo zikona—ukuti emava kweminyaka iyozala nkomoni, sihlote ukuti abamhlope balabla ngani lapo. Ukuti yisintu sibhe ezinganeni kodwa abamhlope bezicindezele ezabo nasemfundweni kungokutini? Ukugcageza ngalesosintu kuyini? Po, masisafuna imitwalo yenkanuko sikadlanj ngobuncane bamaholo, amalungelo empucuko nokusweleka kwezindawo zokuhlala emadolobeni? Ubandi ongatata isitembu abuye abenamandla okuzifundisa lezozingane?

"African"

Nongoma.

Ngalelisonto Umhlaba Umi Kanje:

(Ngu J. K. N.)

IMPI EYA EYUROPA

Sekuzwakale ukuti amaDemokrasi asezilile iziqingqi zamaNtaliyana zaseLamgedusa kanye nase Pantellaria kwime ditera; amaNgisi asezozihlasele ngenye indlela iJamane; uRommel useFransi lapo esolinda kona amaNgisi; amaFrentshi aseze ahlangana; i Argentina icingena ebangeni elisha.

IMPI EYA EYUROPA

AmaJamane asanda kukuti alinde amaNgisi ezindaweni ezinhlanu eYuro-pa—okusobala ukuti alinde eNorway, Low Countries (Holland ne Belgium) ehlalngene neFransi ebhekene neNgilandi, naseFransi ebhekene neMeditera, nase-Italia, noma kwelamaGriki. Noma amaJamane ekoloda eti alinde noma yini engaze yenzeke, lonke lolugu olusuka e-Norway luya eGreece, lude kakulu ukuba luvikeleke yista ngokuphelele.

Konke ukwenza kukomba ekutini ka-lisekade ilanga lokuhlaselelwa kweYuro-pa. Abase Italia sebelinde akuba kwelakale loko noma nini, ngoba kute ukuba amaNgisi adle iziqingqi zamaNtaliyana zase Pantellaria kanye naseLam-pedusa, ngemuva kokuba azishaye zize zibeyimvutu ngamabhomu, kwatumaniseka ukuti kazisenamandla.

Kuti kwenzeke konke loku amaNgisi abe eyisikele ngamandla imizi emikulu yamaJamane eyisakaza ngamabhomu ebusuku, kanti emini abase Melika ka-bayiniki lituba. Konke loku kubikwa ukuti kukaba indlela yokuhlaselela uHitler. AmaDemokrasi aseNtshonalanga ati ehlasele iGermany, neRussia ngaseMpu-malanga mayo ibe imi ngezinyawo ngokuhlasele amaJamane ngempi yase-moyeni.

Ekubona konke loku amaJamane asebeke enkulu impi kulo lonke ugu-lwaseYuropa ukubheka lapo amaNgisi engena kona. EFransi, lapo kusoleka ukuti amaNgisi angahle angene kona, sekubekwe kona uRommel ukuba alinde impi yamaNgisi evela eUnisia. Ama-Ngisi ati aseyakuyeka ukuba iGermany ayihlasele imini nobusuku, ati asefuna usuba ati lapo epona igalelo, ahlasele ngamandla esabekayo.

AmaJamane kubonakala engati ase-ingenelwe litwetwe ngoba manje sekuya-wona akuluma ngokuhlaselelwa, kawasha-ko ukuti azohlasele iNgilandi.

U DE GAULLE NO GIRAUD

Nebala sebezwe bahlangana oGeneral De Gaulle no General Giraud ukuhla-nganisa umbuso wamaFrentshi, uDe Gaulle uzopata ezompakati wezwe, u-Giraud apate impi, ebese belekelelwa ikomiti amadoda atile ukubapatisa

KUFUNKA YAZIWE IEXEMPTION EFUNWAYO

Mhleli,

Ngivumele ngipendule umlobeli we-lako lodumo lomhlaka 5 June, 1943, owatinta udaba lwencwadi ye exemp-tion from pass laws.

Lapa esilungwini kuyacqshelwana, ikakulu emfeleni kudinga umuntu ayazi ngempela into ayifunayo nokuti pansi kwamuphi umteto. Kulapo kudaluleka izintunja (loop-holes) nxa usu-qapelisisa kuyo yonkana imiteto.

Izinewadi zobuzemnti zabakona nge-muva kakulu kweNyonyana zibizwa ngokuti ama Provincial Exemption pansi kwalemto:— Natal under Law 28 of 1865; Cape Act No. 39 of 1887; Transvaal Proclamation No. 35 of 1901; O.F.State Ordinance No. 2 of 1903. Zaloku zinelungelo ngane-no kuka 1910. Kwala ngo 1927 zangena pakati komteto obizwa ngokuti Native Administration Act ozalo i exemption ebizwa ngokuti Form 72 (under Native Adm. Act No. 38 of 1927); kusenjalo akubanga minyaka kwamiswa enye ngo 1934 egondene kakulu nomteto wamapasi e Trans-vaal nase O.F.State pansi kwo Pro-clamation No. 150 of 1934.

Zombili zicelwa kuma Komishani nezi Mantshi (Local Magistrates and N. Commissioners). Nxa ngifunda lemiteto angitoli lapo kuti zingato-la-kala amaKamu (Police Stations)—yiloko ngiti kuhle umuntu ayiqondi-sise into ayifunayo.

Ngiyetamba Baba Mhleli wokwane-liswa u Tand'ukwazi yilemidwana engasenhla.

R. Ray-Goduka Majola

nezake uSagila-Somtakati. Into enye engisatanda ukuyibiza kuye nansi: Ngaye ngiti uma ngivakasha, ngizwe osisi befunga beti "Sipambano Nku-lunkulu," sonke isikati.

Cishe lapa eBarberton onke ama-ntombazana afunga kanjalo. Ngiyetamba ukuti lomhlobo wami u Sagila-Somtakati angake angixoxelele ukuti basuke beqinisile na noma ukudlala. Ngicela impendulo ngesihle.

Fine L. Msitsini

Barberton

izindaba ze Fransi. Kuzwakala ukuti naseFransi ngapakati amaFrentshi ama-nungi asehinde njena ukuba iNgilandi ihlasele iYuropa.

I RUSSIA NOPAPA

Impi enkulu eRussia ngalezizinsuku isatle, okubonakala ukuti abaseRussia balinde iMelika neNgilandi, kanti no-Hitler ufunde lamazwe ngoba wesaba ukuti uma eke wazilaya wahlasele iRu-sia, amaNgisi ayomenza kabana.

Kute ukuba kucinywe iCommintern, kwase kuzwakala ukuti hleze uPapa asayine isivumelwano sokuzwana ne-Russia. Lendaba ikulunywa kabanzi yiwo onke amanye amazwe, kodwa abaseRussia kanye noPapa batule ngayo. Kakubonakali ukuti loku kungasheshe kwenzeka ngoba uPapa ngapambi ko-kuba enze isivumelwano esinjena, uyofuna ukuba amaRoma azenzele ngoku-bona kwawo uma efundisa abantu e-Russia, lento uStalin angeke ayivume.

IZIDUMO E ARGENTINA

Kuke kwati gubhu izidumo ezweni lase Argentina, eMelika encane, abantu bakona bacita inhloko kaHulumeni, u-Dr. Castillo, uba kusoleka ukuti ugu-mhlobo kakulu namaJapan namaJam-mane namaNtaliyana. Kwangena u-General Rawson esukundleni, kepa naye akaze adlala, bamciti, esikundleni sake kwangena uSenor Ramirez okunguyena manje engu President we Argentina. Akushiwo ukuti lona osepete uzokulwa nezita, kodwa abase Argentina bati manje kufuneka ukuba bangabi yingozi kumaDemokrasi.

IMPI E CHINA

Ngemuva kokuba kuhlalngane izinhlo-ko zaseMelika neNgilandi, kube seku-sukelwa amaJapan ibangana elitile e-Burma, ake ati ukuhlehliswa, nabase Australia bafika bahlaba ikefu ngoba he-se belidle belidle ogageni benovale lwamaJapan. Noma kodwa amaChina eyibambe ngobuqawe, kubonakala ukuti amaJapan asesukele ukuba adle umuzi waseChungking manje, lapo uHulumeni ka Marshal Chiang Kai Shek ekona.

Abase Ntshonalanga bati bazohlala uHitler kuqala kande bayisukele kabhe iJapan bayishaye bayilale pansi.

UMBULO KU SACILA-SOMTAKATI

Mhleli,

Ake ngivumele kengibonge eziza no Sagila-Somtakati e/o Ntabaziya-shunqa, Jozibeko.

Ngoba impela mina ngingumfendi wepepa i "Bantu World", ngaye ngiti nje ngisavula ngipange kona lapo ku-(Ipelela ehleni lwesibili)

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Eyocima Umilfo Wasasihogweni

Kuyaye kutiwe vitina bantu abamnyama sodwa esinemikuba engandile, kepa abelungu lapo sebegila eyabo, kuti bamba ongezansi uyeke ongenhla.

Omunye ubasi wayebapata kabi kakulu abantu bepulazi lake, Kuhambe kwahamba wahlatshwa ngukufa, kwafumaniseka ukuti zifuna ukumuka nokuko. Uti lapo esebona ukuti impela zifuna ukuyilaha, ngakusa kutile, ubiza umkake uti: "Batini abantu epulazini njengoba ngigula njena? Kabadabukile?" Apendule ngesililo owesifazane ati: "Pinde, ebuku basine beshaya indlamu kwaze kwasa!"

Atule atule umlungu lona, eselavela, kuti ngelikade ati: "Hamba uyongifunela iFire Extinguisher esitolo (isigubhu lesi esibomvu sokucima umlilo)!" Amangale njena owesimame ukuti izokwenzani lento kumuntu ogulayo. Abuze, efuna incazelo, Mamo, umnumzane! "Uyabuza? Kawuboni ukuti sengiyafa? I Fire Extinguisher kawazi ukuti ngiyocima ngayo amalangabi ase-sihogweni?"

Ababekona bati nasebhokisini likaBasi yayikona iFire Extinguisher, ukuze ati loyamalisa wasasihogweni uma esezibasela izimbawula zake, ubasi awucinse umlilo nge Extinguisher.

I-Ndlunkulu YakwaZulu

Ngiti lapo ngipenya ipepa lona leli ngaleliyasono, senqizitela bezu kwencwadi elotshelwe u-Mhleli ngumfi kaZondi eti

Amadodana akwaZulu lapa e-Goli abe ebingelela iNkosazane yakwaZulu, uEsther Calalimi ka-Solomoni kaDinuzulu, Noma ngangingeko lapo sengiti kungebepata ukubonga lesisenzo saMadodana ngoba pela uZulu udume kangaka nje, udume ngesimilo, sake kanye nangamakosi ake. Noma izwe selafa, ezinhliziyweni kalifile. Noma isizwe sikaZulu namuhla sihlakazeke sifana neandle yomtini, ezinhliziyweni zaso kudukuza utando olujulile lwe-Ndlunkulu yaso, ngako uma nalapa eGoli aBantwana be-Nkayishana kaMenzi bafike baziswe, loko yisenzo esible. Okufike kutuseke kuqedele ngukuti umnumzane wasoSiftu naye wati akatandi ukusilela emuva lapo kubingelelwa oweNkosi. Uma izinhlanga ezinsundu sezihlonipana kangaka, isibuya ngempela iAfrika.

Indoda Ifelwe Ngunina

Ngiti ngibange kwaMave-mave ngelinye isonto ngizwa amantombazare ayelulekana. Enye iti: "Uyisilima wena Lizibete. Kulamadoda alapa eGoli, ahlala ahlale nawe efuna uwasebenzelele ati angabona omunye ongono kunawe akushiye pansu ubohlala uvule amehlo. Iti ingati kufiwe ekaya, iti kufike ucingo, nawe upapame, ebese wazi ukuti isiyakushiya. Kakufe muntu isibone omunye. Uma uloku wozela, uvahamba wena!" U Lizibete: "Uqinisile Dade!"

REV. S. P. FREELAND JOINS THE ARMY

(By N. M. Swartland)

We regret to announce the departure of our Methodist Minister Mr. S. P. Freeland and family. He has been serving in this circuit for four and a half years and has now enlisted to be a chaplain in the army to preach the word of God to the soldiers, spiritually sick and in need of comfort.

During his time of service he has been a real soldier of Christ going about with his Revival Meetings and has made many improvements, namely a clinic built for the benefit of the sick, the church rebuilt and a big school built in Kamastone as well as in other places. He did a lot for the whole circuit.

Mrs. Freeland took part in the clinic. She possessed the S.A.H.C. certificate and she hopes and trusts that Nurse N. Swartland will carry on with the work and to be kind-hearted to the people.

We had a farewell service held on May 30; the church hall was full. Members from different places attended. Speeches were made by the Preachers, Teachers, Mr. and Mrs. Freeland stood up thanking the congregation for the kindness they rendered them during the time they were together.

In spite of our poverty small donations were contributed on his behalf as well as our European church members. The Rev. Mr. Freeland hopes to come back again to Kamastone if safely back from the Army.

His last words of farewell were: "Peace I leave with you and the Benediction as well as the book of the Acts chapter 21 verse 17."



Look yourself in the eye

Remember every unnecessary purchase holds up our war effort. But every penny saved and lent to the nation brings victory nearer. We can pay Hitler in his own coin, yet look forward to spending our money when peace comes again. Not least of our pleasures will be to choose all those Tootal Ties and Pyramid Handkerchiefs we should like to buy today.

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Support the Governor-General's National War Fund

SYNCO SCHOOLS' 5TH ANNIVERSARY

(CONTRIBUTED)

This month June the Synco Schools will be five years old, and in those five years it has produced outstanding artists found in nearly every musical organisation in the Reef.

Names like Mad-Joe (Broadway Stars) Marjorie Pretorius (Merry Black-Birds), Edward Manyosi (Minstrels), Jubilation Emily Kwenane (Jazz Maniacs) etc and instrumentalists like Maurice Sabi (African Rhythmiers) Sherwood Davashe (Merry Mischief) Henry Miamar, Sandy Xganza etc., African Hellenic etc., are all names to be found in the schools' registers.

The schools have not only produced individual artists, they have also produced the Synco Fans Troupe and the Synco Beats Band, which have performed in European Night Clubs, theatres, halls, open-air Stadiums etc., the largest show of which was sponsored by the West Rand Consolidated Mines where a crowd of over six thousand people attended for a one night's concert. The schools have also pioneered and published popular music by publishing well known popular tunes like "Boon-Town," "Lady Mine", "Tsaba-Baby-Tsaba" etc.

To commemorate this fifth anniversary a play entitled "Five Years Service" script, music and all by Wilfred Sentso, will be staged in the Orlando Communal Hall on the third July Saturday and the Schools' popular Synco Fans Troupe and Synco Beats Band will be used in the cast.

SOLDIER PRAISES MR. R. R. R. DHLOMO

Sir,
Herewith a few lines on Mr. Dhlo mo which, I hope, you will find suitable for publication:

Few writers can endear themselves into the hearts of the varied tastes of their reading public in the same way in which Mr. R. R. R. Dhlo mo is doing. That is why his promotion from the position of Assistant Editor, the "Bantu World," to that of Editor, "Ilanga," has become one of those civil matters about which even the soldier "Up North" feels much concerned. It is a case of one of our heroes being honoured.

His association with us has been twofold. First, through his widely-read Zulu books found in many a Non-European Camp Library in the Middle East. Second, through his various features in the "Bantu World." For that paper, by the way, belongs to the soldiers in the same way in which civilian readers in the Union can lay claim to it. So much for its popularity.

Mr. Dhlo mo is a sparkling, charming and yet humble personality always willing to help. Previously having worked for 2 years with him as a reporter, though yet not sufficiently qualified to write about him, I cannot speak too highly of the sympathetic and understanding manner in which he handles all those who are rookies in the dramatic game of recording the daily events of life.

Talk about love of his work, Rolley does not write by the clock. He is just always writing. And all about his people. To work with him that, truly, is the biggest experience any young journalist can have. "News, boy, news" I can hear him say at "Ilanga" now. And "R.R." the man is news all by himself.

Henry W. Nxumalo. (Sgt) Middle East.

SPOTLIGHT ON SOCIAL EVENTS

(Nga Walter M. B. Nhlapo)

B.M.S.C. DANCES

There is no surer sign of the popularity of dance than that it is the chief interest of young Bantu in this city as was seen at the two dance attractions promoted by the Bantu Men's Social Centre in the B.M.S.C. on Monday, May 24 and 31 respectively.

CONCERT PROGRAMME

The B.M.S.C. Residents Male Voice Quintet, which was making its first appearance gave a good impression. Miss Linda Moloto of Durban was pleasing. Mrs. Salome Masoleng, who had been away from the stage for sometime, received a welcome of utmost cordiality and has not lost a bit of her fine singing.

FOR DANCES

The dance-conscious patrons were entertained by the Merry Blackbirds, Jazz Maniacs and a new band, the Merry Mischief who were conducted by their tutor, Mr. Wilson Silge, of the Jazz Maniacs who is considered one of the three greatest tenor saxophonists in South Africa. Their music was adulterated by what is ingeniously known as swing and head drive, especially the reeds.

MILUMBI DANCES

On May 24 and 31, the African Domestic Servants and Cultural Club presented what they called Milumbi Dances. Whatever that is, it is no new creation as we expected, but the many patrons danced happily to the strains of the Rhythm Clouds Band.

BANTU METHODIST CHURCH ANNIVERSARY

Many people from Johannesburg and Reef attended on Sunday, May 30 the tenth anniversary of the Bantu Methodist Church held at the Sturtonville Location, Boksburg. Although a week ahead of the real date of the anniversary, the service had its traditional features.

THE SERVICE

The service was opened by the Rev. M. Mvabaza and the local church choir sang, after which spoke Mr. Mfokeng and Mr. Mpolokeng, the circuit steward and also Mr. Moguerane and Mr. J. Shabalala. Mr. B. Ngevu gave the financial report. The President, the Rev. P. Ramushu read a pamphlet written about this church. Mr. R. V. Selope-Thema, M.B.C. gave an inspiring, well-thought speech and so did Mr. R. G. Baloyi.

A.M.E. RECEPTION

On June 5, 1943, a reception was held at the Mokone Temple, A.M.E. Church, Ladysburg, Pretoria, in honour of Messrs D. N. Modisapodi and B. P. Seiphemo, Licentiate in Theology. These were the latest graduates of Wright Theological School, Wilberforce Institute.

This was a wonderful occasion. Guests from Johannesburg, George Goch and Pretoria attended in great numbers. Those who spoke and stressed the importance of the function were: Prof. J. M. Nhlapo, B.A., Revs. L. Mpepeke, A. A. Tsekeletsa, D. J. Selolole, L. Th., Messrs S. M. Kotu, and Mnguni. (Circuit steward) Mrs. Mashilo and H. S. Mabote. At the close of the function Mr. B. P. Seiphemo, L.Th., expressed the heartfelt gratitude to the Local Pastor Rev. N.B. Tantsi, P.E. and his congregation for the honour of appreciation shown them on obtaining Diplomas of Licentiate in Theology (L.Th.) after years of patience and endurance.

Those who witnessed the function will not forget it and thank themselves for having been present to hear fine speeches and music rendered by the local Church Choir under the conductorship of Mr. J. D. Nthoba. May God continue to bless these young men and increase their years of service for their people and generation.

N. DANIE, Reporter.

JOHN IS COMING HOME FROM THE TOWN WHERE HE HAS BEEN WORKING



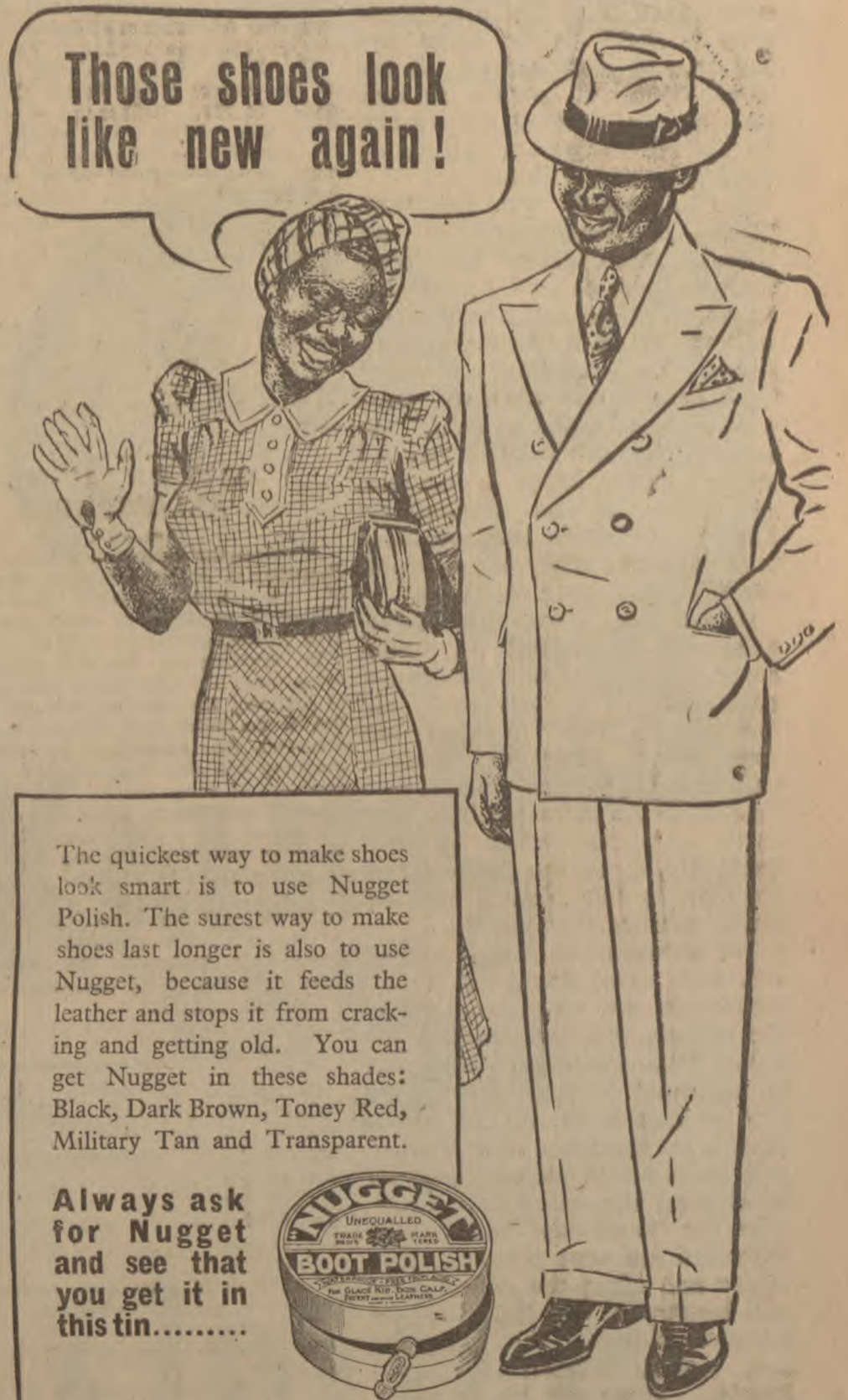
HE HAS BOUGHT PRESENTS FOR HIS WIFE AND CHILDREN AND HIS FATHER —



HE ALSO GIVES HIS WIFE A BOTTLE OF BROOKE'S WORCESTER SAUCE



THEY ALL ENJOY THEIR DINNER BECAUSE FOOD TASTES BETTER WITH BROOKE'S WORCESTER SAUCE



NUGGET BOOT POLISH

SUPPORT THE GOVERNOR GENERAL'S NATIONAL WAR FUND

BANTU WORLD

SATURDAY, JUNE 19, 1943

The Battle Of Europe

Last week the world witnessed the development of a new technique of warfare—the bombing of rancidaria and Lampedusa into submission by the Allied air force in the Mediterranean. It is the first time in history that the capture of islands strongly fortified was effected from the air, and it is a demonstration of the growing air power of the United Nations. Hitler and Mussolini know now what Mr. Churchill meant when he said: "Our plans are to wage this war until unconditional surrender is secured from all those who have molested us."

The battle of the Mediterranean, which is now in progress, is a prelude to the invasion of Europe now looming on the horizon. The Italian people are now aware of the fact that the Allies are now approaching their shores. Already one of their spokesmen has told them that "Hannibal is at the gates—this is the feeling in Italy. The situation is the gravest ever faced by Italy in her modern history." While he was making this announcement, Allied bombers were hammering at the harbours and airfields of the island of Sicily which is not far from the toe of Italy. This hammering will be maintained and intensified until the front-line defence of Italy cracks and the Allied armies effect a landing on the beaches of Sicily.

On June 10, three years ago, Mussolini, thinking that Germany had virtually won the war with the fall of France and that the moment had arrived for him to share in the spoils, entered the war and stabbed prostrate France at the back. When Hitler launched his air "blitz" on Britain in the hope of forcing her to sue for peace, Mussolini entreated the senior partner of the Axis company to grant his air force the privilege of participating in the "destruction" of London. At that time he saw nothing but victory for the Axis from the balcony of Piazza Venezia in Rome.

But the tide of war has now turned. The invincibility of the German war machine has been smashed and Hitler's horces are now fighting on the defensive on both the Western and the Eastern fronts. The combined air forces of Britain and America have driven the Luftwaffe from the skies of Western Europe, and are dealing heavy blows on German war industries and communications in the Reich and the occupied countries. They are cracking the road wide open to Berlin. In the skies above the Mediterranean the Allied air force has effected an unchallengeable superiority over Mussolini's air force, and is now bringing the war, which Mussolini thought had ended with the collapse of France, to the gates of Rome. The battle of Europe which is, undoubtedly, to be the greatest and bloodiest in the history of the world, has begun in earnest.

The invasion of the continent will soon take place. But when, where and how no one can tell at the present; it is the secret of the Allied High Command. But there is sufficient evidence to show that a stage is set for an all-out assault on Europe. The locality and the hour of attack will be decided by the course of events.

In the meantime Hitler and Mussolini are kept guessing as to where and when the Allied blow will be struck, and this has upset their plans for their summer and spring offensives against Russia. There can be no doubt that the lull on the Russian front is due firstly to the air offensive of the Allies in the west and secondly to the fear of an Allied invasion on the part of the Axis leaders. For the first time since the war began Germany is fighting on two fronts and this is weakening her striking power and incidentally that of her satellites.

Evidence Before Wage Commission

The value to the African mine worker of the food, accommodation, medical and hospital services he receives is £2, 16s. 4d. a month, or £33, 0s. a year, according to evidence given before the Mine Native Wages Commission in a statement by the Gold Producers' Committee of the Transvaal Chamber of Mines.

Adding to this the net cash earnings, £31, 7s. 6d. for the underground worker and £20, 10s. 10d. for the surface worker, the total real wages a year are £65, 3s. 5d. for the underground African and £63, 6s. 1d. for the surface African.

Mr. W. H. Keeley, statistician to the Transvaal Chamber of Mines, said that to house the 55 per cent of mine labourers who are married, on the basis of the land required at the Orlando Township would take an area of £75 square miles. On the basis of the cost to the municipality of Orlando, this housing would cost £20,000,000 excluding transport, roads, schools, churches and other amenities.

From Nigel to venterspost a strip more than a mile wide would be required for the housing, and many of the labourers would necessarily have to live at a considerable distance from their work.

The average cash earnings, says the Gold Producers' Committee's statement, are 2s. 3.6d. a shift for the underground African and 2s. 1d. for the surface African. In 12 months an African can work 312 shifts apart from overtime, but, allowing for the time lost through sickness and other causes, the number of shifts actually worked averages 306 a year. Thus the average cash earnings are £25, 8s. 10d. a year underground and £31, 17s. 6d. on the surface.

VALUE OF RATIONS

The value of the standard ration of one mining group (the New Consolidated Gold Fields) is given as 44s. 8d. a month. The statement values this ration at the prices given in "The Study of African Income and Expenditure of 987 families in Johannesburg, January to November, 1940," by Miriam Janisch. The mine ration consists of mealie meal, beans whole mealies, vegetables, beef, offal, bones, heels and trotters, fat, sugar, salt, monkey nuts, soya bean flour, rice, coffee, tea, pepper, curry powder, oranges (whole juice and marmalade), bread, marmite, beer and pea flour.

Taking everything into account, it would not be an over-estimation to compute 10s. a month as the value to African worker of the quarters he receives, hospital and medical attention at New Consolidated Gold Fields. Thus food, quarters and medical cost 1s. 8d. a month for each African, services made up a total of £2, 16s. 4d.

Mr. B. E. Koko, assistant secretary of the Bantu Men's Social Centre, in reply to Mr. Ballinger, alleged that there was victimisation on the mines. He regarded the indunas as part of the mine management and not as representing the feelings of the workers. When he was on the mines he was president of the African Mine Workers' Union. It was suggested to him that because of his "other activities" he should resign from the mine.

Grievances he was interested in remedying at that time were poor pay, bad accommodation in the compounds, no sick pay and ill-treatment of the workers both underground and on the surface.

COST OF LIVING ALLOWANCES

A statement issued on Monday by the Department of Labour gives the details of a new general cost-of-living allowance payable to employees under War Measures No. 43 of 1942.

In drawing up the new schedule of rates, says the statement, the principle of granting the greatest measure of relief to the lower-paid workers has been observed. An alteration in the wage grouping has also been effected, and the number of wage groups has been increased from five to eight.

The only other major alteration is the provision whereby the regulations are made applicable to all areas falling within the jurisdiction of a local authority and to work places falling outside such areas where 10 or more employees are employed. The new regulations come into force immediately.

The new scale is:

| Wage Group (per week) | Cost of Living Allowance (per week) |
|-----------------------|-------------------------------------|
| Up to 20s. | 4s. |
| 20s. to 30s. | 5s. |
| 30s. to 40s. | 6s. |
| 40s. to 50s. | 7s. |
| 50s. to 60s. | 8s. |
| 60s. to 70s. | 9s. |
| 70s. to 80s. | 10s. |
| Over 80s. | 11s. |

The regulations are not applicable to persons whose remuneration exceeds £70 a year.

The new rates will be payable to all employees—
(a) In the areas covered by the present cost-of-living allowance regulations (War Measure No. 43 of 1942).

(b) In any other area within the jurisdiction of a municipality, village management board or similar local authority.

(c) Employed on premises, not falling within these areas, on which ten or more employees are employed.

The exclusions from the scope of the regulations remain substantially as at present. Government employees, teachers, domestic servants in private households, labourers on mines are not covered by the regulations.

Expropriation Of Alexandra Strongly Condemned

At the recent meeting of the Johannesburg Joint Council of Europeans and Africans, Professor R. F. A. Hoernle, Chairman of the Alexandra Health Committee condemned the proposals of the City Council to expropriate the Alexandra Township. He told the meeting that the "two reasons advanced by the City Council for the proposals were: (1) That the conditions in Alexandra were utterly bad and its existence a constant and live danger to Europeans in the neighbourhood; (2) that the inhabitants were quite incompetent to manage their own affairs."

In other words, stated Professor Hoernle, the proposal was ostensibly based on the concern for the welfare of the African inhabitants of the township and on anxiety to protect the health and well-being of the Europeans of Johannesburg. But the real objection was more probably that Alexandra stood in the way of the northern expansion of Johannesburg.

Prof. Hoernle next dealt with the general nature of the reply which the Health Committee proposed to make to the City Council's suggestions. An open letter would be addressed to all citizens of Johannesburg, challenging them to take their own responsibilities seriously and to give thought to a proposal to which they were being committed. The challenge was made not only on financial grounds, although the financial burden that European rate-payers were being asked to take upon themselves was extremely heavy, but also on human and moral grounds. Was it right to adopt such a policy against the will of the inhabitants and in the face of their determined resistance. There were in Alexandra 2,540 stands, all of which had been sold though they had not all been transferred and some of which had not yet been effectively occupied. They were mainly occupied by their owners, which accounted for 10,000 to 11,000 people. The total population was estimated at 50,000 but accurate figures were not available. This meant that about four-fifths were tenants.

FUNDAMENTAL FAULT

Prof. Hoernle stated that as Chairman of the Committee he had had occasion to work with the Non-European members of the Committee and had found them competent and able. The problem was not one of lack of understanding but of lack of finance. Great progress had been made in the last ten years; roads had been vastly improved, a reticulated water system was almost complete, the sewerage system, although a bucket system, had earned praise from the Municipal officials, as a model for such a congested area. Yet the total income out of the township was about £15,000 a year. The fundamental fault of the township was the poverty of its inhabitants, which was due to the economic oppression of Africans. All criticism on the ground of crime, disease, etc., could be met, they had repeatedly asked that a magistrate's court and police station be established in the township. These did not exist and it was surprising that comparatively so little crime took place in an area so unpoliced. Health conditions on the whole were not bad. The M.O.H.'s report rarely showed more than 20 cases of notifiable disease per month, through the services of the Alexandra Health Centre, the university Centre and private practitioners, it could fairly be claimed that health facilities were at least as good, if not better, than those available in municipal locations and in areas such as Marindale and Newclare. In regard to overcrowding, the Health Committee asked for power to limit the number of people per room. In order to be able to do this, it would have to provide additional housing. It was therefore proposed that the township be extended in the boundary away from the Pretoria road and that an application be made for sub-economic money to provide suitable accommodation.

The proposals made by the Health Committee would cost incomparably less than those of the City Council and would substantially improve Alexandra. The proposed extension of Alexandra Township would not interfere with the further Northward expansion of Johannesburg, for which there was ample room between the Pretoria road and Northcliff. Thus, it could not be claimed that the existence of Alexandra obstructed the development of Johannesburg. It had to be pointed out further, that most of the people who own property near Alexandra had bought such property long after the establishment of the township, where buildings were first

erected in 1909. But in order to meet the requirements of Europeans and avoid any undesirable proximity, it was proposed that a peri-urban belt be maintained round the township. The value of Alexandra to its residents was that they could own their own houses, have a voice in their own government, be free of surrounding wire fences, and be rid of being continually harassed by regulations. In other words, they could "live like Europeans." It was, therefore, fundamentally a moral choice which the Government must make and in the making of which it should be governed by statesmanship, based on consciousness of its obligations as Trustee to the Non-European people.

After some discussion, the following resolution was moved from the Chair:

"This Council endorses the attitude of the Alexandra Health Committee in condemning the Johannesburg Municipality's proposals for the abolition of the township, supports the Committee's recommendations for the continuance and improvement of the township, urges that no further European township be established adjacent to Alexandra, and pledges its wholehearted support to the Alexandra Health Committee in its endeavours."

INDUNAS' EVIDENCES

Eight indunas from mine compounds gave evidence before the Commission. Their spokesman was Daniel Madena Denalane, compound induna at Robinson Deep for 24 years.

He said much had been done to improve the housing of the Native worker in the last ten years.

"While splendid efforts are made by the company to keep the worker warm on his way to and from work by the free issue of anti-pneumonia coats, a little more might be done to help him keep warm while asleep, apart from stoves. Some of the Natives come to the mines with few blankets and have to depend on help from friends."

Living conditions were made as clean as possible, particularly where the co-operation of the Natives was sought. The workers were always ready to help keep their rooms clean. Stoves, with a daily supply of coal, were installed in the rooms for warmth and cooking. Bathrooms and washtubs were provided.

GOOD FOOD

The feeding of the workers was the constant care of the officials. "The general diet is far above that enjoyed by the workers at their homes. This they freely admit."

Mine hospital facilities were as good as any. The witch-doctor still existed, but his business was not as lucrative as it had been.

"Conditions underground are fair. No doubt the work is hard and exhausting. Much depends on the miner and his boss boy. The industry does not want labourers to be pushed and the miners and their boss boys are constantly reminded against this practice. More often than not aggressive boss boys are demoted. The authorities are very strict about assaults either by Europeans or boss boys. Assaults are not tolerated by the industry."

HIGHER WAGES

"The request for higher wages is as old as the hills. I am hoping that the commission will take this matter into serious consideration. I am all for better all round improvement if by paying them the chances of further employment are not jeopardised. If the latter is the case, then I would urge that some other scheme be evolved to meet this growing need. It goes without saying that the cry on the mines is for higher wages. No one would be so foolish not to hope that higher wages could be paid."

There had been a great improvement in compound administration. The compound manager was the father and adviser of the Native labourer. He had to deal with an extraordinary diversity of tribes. He did his best to make the labourer feel at home and was incessantly on the job.



Today you rely more than ever on the accuracy and dependability of your BIG BEN.

Fortunately, your Big Ben is built to last—because it may be difficult for a time to obtain another. Westclox, like other manufacturers, is bending every effort to win this war.

If your dealer hasn't the Westclox you want, bear with him. Meantime, take care of the Big Ben you own. To get the most from this dependable clock, have it oiled and cleaned at regular intervals.

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LATE NEWS

I.G.U. E AMOHELA LI COUNCILLORS PRETORIA

(Ke Eph. Viet. Seloep) E bile boitumelo ho bohloko motseng...

Ka baka la Holo ea I.C.U. ho ba nyenyane amohela e ile ea eba Holong e holo ea Dougal-Hall...

Bare Lekhotla la I.C.U. ene ele lekhota le le matla haholo hara makhotla...

Keletso ea bona ke ena: KOPANANG, IKAHENG, RATANANG. Ba lebohile...

TSA VEREENIGING

Phutho e fumane molisa e leng Moruti Moletsane. Molimo o bokoe.

Mong. Phillimon Molamu o na a chakete Senekal O.F.S. O bolela ka moo a neng a etile ha monate ka teng.

Ka la May 21, 1943, Tantsi e nile e ne e entsoe ke Beng. J. Leketho le B. Makubu. Ho no ho tlele...

Ka la 19.5.43. re ne re boloka mofu Solomon Lesito. Eka Molimo o ka ts'elisa mofumahali le bana ba ntlo ea Lesito.

TSA MARAPYANE

(Ke E. S. M. Maditse) Monghali.—Ke begela morafe, gore Lekgotla le Phahameng la Mashimo...

TSA MAKELEKETLA

Ese e le nako e telele tsa rona mona hae litaba li sa hlalisoa koranteng ena.

Serame! Oho u se ke na bua ka sona. Pula ebile kholo haholo; matlo a ba a oa.

Ba bali ba Bantu World mona hae ba atile haholo empa re haelloa ke tsona feela.

Che; ho lina nnete ba e batla joale koranta. Feela ha e re anele ka baka la ntwa.

MISS JOHANNA MAGIRA O KAE?

Lekgotla la Red Cross Society le re:— "Re amogetsa karata ya Mothswarwa wa ntwa.

BASA RE BAGOLOGOLO

(Ke R. D. Molefe) Lo do lo reetseng kea lotlega. Lo sekepe tsebe lo tle lo nkutlweng.

Setlhare se se fa gare ga mastimo. Se digetse banna ba le bantsi, bantsi jwa bone ba ntse l'la.

Ke fithetse Barwa ba ntse lekgotla. Le nna makone ka fitlha ka nama, ka seba kwa le kwa ka kokorogaka.

Makau lo nkutlwe lo nthletse. Lo ba rateng lo tla lo ikobile, Tshetlhana tsa kajene ditheletsanyana.

Methepha ke yona ba nna ditilo. Ke fithetse mmupudu o hubitse. Setheng ke makgala kea lemoge.

Mosebetsi oa tsamaisoa ke Mr. L. Monyane e leng ena hlobo ea mosebetsi. Ts'ebelletso ea tsamaisoa ke Rev. Vabaza.

TSA WESTDENE

(Ke Rev. J. L. Honoko) Ka masoabi a maholo ho metsuallle le bohle ba tsebanang le Rev. J. L. Honoko...

ENO'S FRUIT SALT Keeps You Healthy

The words "Eno's & "Fruit Salt" are registered Trade Marks

LION BLOOD TONIC



No. 12

Liketekete tsa batho se lithustoe ke pheko ena, "Morena" oa meriana.

E hloekisa mali, e felisa mochecha, l'hlolaba, liso, thuruho, mali a mabe, mathopa, ho khophoha, ho tita ha litho.

RE TISA KHOLISO KE PHEKO ENA, HO SENG JOALO, RE U KHUTLISE-TSA CHELETE EA HAO.



Remember Wise folk Smoke TRICOLOR Virginia Cigarettes

50 for 1/7



PHEKOLO E MAKATSANG

Ho khohlela, feberu, lefuba, Moka-kallane, mats'ofo, ho feeloa, mokhokuthoana, le mafu a kang ana, li tla fola kapele-pele ha u sebelisa moriana ea GWEJO-BOMVU.

Ngolla bona kajeno lena u romelle GWEJO-BOMVU

Ho khohlela, feberu, lefuba, Moka-kallane, mats'ofo, ho feeloa, mokhokuthoana, le mafu a kang ana, li tla fola kapele-pele ha u sebelisa moriana ea GWEJO-BOMVU.

KE KA BAKA LANG HA BEN A TSHEHA JIM?



Ben le Jim bobedi ba bona ba sebetisa tulong ele ngue. Ba sebetisa ha boima tsa. tsi lohle har'a medumo e meholo e fako-tsang methapo.

Empa Ben o lapohlile, o thabile o ituki-setsa ho ea dantsheng. O tsheha Jim hobane a khathetse me o re, "U tshmanetse ho sebedisa Phosferine e mphedisa hantle."

Latela mohlala oa Ben 'me u sebedise Phosferine ha u ikutina u khathetse, u tepelitse kapa u halefa. E lokisa methapo ea hao 'me e etse horu u rate ho phele.

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BANTU WORLD

NGOMGQIBELO, JUNE 19, 1943

AMAZWEMBEZWEMBE NGODUSHE BANZI

Imfazwe eRashiya inconywa ubusushu emoyeni, ookheshhe macala bazama ukughekeza iindlela zemixhesho emva phaya ngeebhombu. Kuthiwa ookheshhe bamaRashiya batshatshela kolo hlobo lomlo ngakumbi kuluhlu oluphakathi ngaseOrel nakwingingqi egezantsi yaseDonets. Loo magalelo enza umbodamo wembuamoudu kwiindlela zotshaba ezisinga kuluhlu olupnambili. NamaJamani kuthiwa nawo alandela esamaRashiya ngokugarela ngamandla ngale ntonga yaseMoyeni koko ilahleko yawo kuthiwa yengenakunyamezeleka xesha lide.

Umlo wemikhosi yenyawo kuthiwa awukabonisi butyhulu bant. Kambe kwingingqi yeDonets kukhe kwaxelwa amagqabantshintshi amagalelo ngentia nangezantsi kwedolophu yaseKharkov Apho amaJamani azame kanobom ukuyiwela loo ngingqi koko abheshelwe emva ngamaRashiya kwatshoniswa into eninzi yawo emanzini.

Kuluhlu lwaseLeningrad ngasentla amaRashiya akhova kutshabalalisa ingaba ekhuselwe kunene ngamaJamani ngezantsi kwalapho liphanzisiwe iunge lamaJamani lombeka-phambili kwa thinjwa iqela leenkanunu zawo. Kukwa xelwa kwa eso kuluhlu lwaseSmolensk. Ngathi kujongiwe amaJamani angxamele ukweyiseka malunga nokuqala umbexesho ongqongqo wehlobo nje ngesiqhelo.

Elastyurophu libekwe phantsi kwentuthumbo engathetekiyo yamagalelo ookheshhe babancedani, kungathethwa nto ke ngomzantsi weltaly okhova kuququnyeliswa nangeenkanunu zeenqanawa zamaNgesi ngokukooxa isiqithana sasePantellaria esikumasondo eItaly kanye. Kucace mhlophe ukuba abancedani baphezu komcimbi wokuvul' indlela yokungenela elo zwe lamaTaliyane.

Kambe iinkokheli zawo zona zizikhupha ingebe ngokuzigwagwisa okukhulu zisithi bangeza abancedani bofika belindelewe ngezinkone. Batsho intsapho yamaTaliyane izizayanta ngenxa yamagalelo anganqumke ndawo ookheshhe babaNcedani. Akusentsuku zatywala lingangenelelwa ngalo zwe laseTaly ngabaNcedani asebfamfathela loo nto kungoku nje. NelaseJamani aini-kwanga khedu ngookheshhe babaNcedani. Nalapho ixhala lokungenelwa lithathe unyawo ngoku, amaqashiso akaphele ndawo.

UM. Churchill okhova kundwendwela iMerika nomntia Afrika utsho phandle okokuba kakamsinyane abancedani baza kuba phezu kokulubambela kufuphi utshaba emoyeni, emanzini nakumhlaba owomileyo ngokwezizigibo zabo eMerika. Uyenze le ntetho kweduleyo iveki xa ebeka ingxelo ngohambo lwakhe ePalamente eNgilani.

Iindaba eziphuma empumalanga zithi amaChina emva kokuba dula utshaba obelusekeleze ikomkhulu lawo laseChungking ngoku umbexesho usezandleni zawo ewaxhwitha shushu amaJapan kwintlambo yaseYangtze. Umo kuthiwa umi ngenyawo kwintamba zaseTaihanshan kwiphondo laseShansi apho amaJapan kutiwa atyhalela ngezantsi. Pholu sele khe agityiselelwa emva ngamaChina. Ookheshhe beMerika apho bawancedisa kangangoko amaChina.

Kumazantsi ePacific amaJapan axhwitha njalo ngookheshhe babaNcedani abatshonisa ziinqanawa, baqhekeze zikhululo kwanookheshhe bamaJapan ngokubanzi apho. Kutsha nje kukhe kwakho idabi elikhulu lookheshhe phezu kwesiqithi saseRussel eSolomons lwaphanziswa utshaba ngokulahlekelwa ngookheshhe bokulwa abaku 19. Esinye isibhozo sighekezwe phezu kwesaseAttu apho utshaba lutshayelwe tu ngoku nje.

EZASEBOFOLO

(NguD. D. Nikani)

Ngentsasa ya 22 kuCanzibe kusuke iintokazi ezintandathu zebandla leBantu Methodist Church of S.A.—umvangelikazi uNkosk. M. N. Nikani, umgcinzi sikhalo waseGugesi uNkosk. A. Zono, umgcinzi sikhalo omdala wakwintini (Gontsi) uNkosk. L. Makana, unondyeyo omkhulu wesekele wamaknosikazi uNkosk. N. Mdati, unondyeyo wabo wesekele uNkosk. J. Isnatshu noAgxukoza umntu nywa wamaknosikazi eli bandla ooesandula ukuya kuatnandla indaba kwiConvention yeli bandla leBantu Methodist Church eRadock ngoku nje unambe ezintuuta kunye noNkosk. L. N. Mlana.

Ndithetha ukuthi ngalo mhla ungentia babhekise eodidi esipaulukeni saseQonce, naku-masele kumjikelo wamanina oococanise iReddie neKing William's town oenamba nomce ngeentonga iponi kamrwetyana umntu nisi weli bandla kwiSekele yaseBoroto uyakuma ngeQonce neNgqunwa. Babuve nge 25 May ngowesibini imilomo inganlangani. Asivanga ngabo ukuba iomiyoli into ebebekuyo sibone ngenahla yomoya, kuba baine bechaza saye se singqina ngokubona kuo.

Ngo 31 kuMay ibiyinxikela yomjikelo wamadodana neentombi lo&am, be eGugesi kwa aweli bandla lingentia.

Kungosizi olukhulu ukuvakalisa ngoNkosk. Noemsi Zono olike evela eKapa. Unkosikazi lo ufike egula ngokungathembisiyo athe ngeveki yesiointi efikile eseso sicaba, wabeleka into enkulu yentombi athe xa igqiba iveki wanduluka yena ngo 22 kuMay wafihlwa ngenkono ezuke kunene iphethwe ngumfano onobom uMn. D. D. Fancu, igosa elikhulu lesekele, athi xa ezichaza uyinjengele, yeli bandla lihle leBantu Methodist Church, encediswa yintwana encinane kakhulu uW. F. Bungane, abantu beku 173.

Sibe simiswe kakubi kukungaphili kukaA. M. C. Bungane oseBhayi. Sithi mna mzala wakhe D. D. Nikani nomkhuluwa wakhe W. F. Bungane akwaba ebepantsi kwala makhwenkwe mabini uDr. Sutton noDr. Marrie eXesi, amakhwenkwe esinamava ngawo koku kufa anako.

Ayisani imvula eBofolo. Ukulima inqholowa okulala hlobo laseGugesi andizane ndikubone, nozalelwa khona. Wanga uSomandla angathoba intsikelelo.

Isithukuthezi esikhoyo ngathi kumke ishumi labantu ngokukhulu kuka D. B. Mama apna eBhofolo. Kwezi ntshuku kusabame umninawa wakhe uO. Mama eCourt ukutolika. Utoliki womungu usesibedlela uyagula.

UKUPHELISWA KWAMALAYITA

Mhleli,

Nasekela intetho kaMn. A. Mvuyana kwelomhla we 5 June, xa etni ma kuti uye iyeza. Kodwa ke ndiyabona ukuba iyeza lekona phora lisezantsi. Kungezeka ukuthi xa sibomiswa kakumie mndlela yokutimhla ea yeza side sife singekakoleli kulo, mhaumbhi abazukuiwana bethu bangankolela obunzwinini balo.

Uma ndithi indlela ekugabanjwa ngayo xa kuyiwa kumbiwa eni yeza lokunyanga esi sibelegu sixelwa ngokumvuyana: (1) Ma kugatwe kubawo amanyata asezelwe ukuba mangaphi na; mangaphi na amalayita asebenzayo ezidolophini atata khona; mangaphi na angasebenzi zidolophini, kodwa elala khona, kuba njalo ke naseziokishini. (2) Okwesibini ke mangaphi na amanyata azalwayo nokuba azalwa abemangaphi ngenyanga; (3) Okwesintathu ke soba nasho ukuyiqwalasela indlela esinokuwavelela ngayo, ndiqmiskela, akhe ndithshaye.

Z. LWANDLE

EZASEDE AAR

(NguVazidlale)

Kuhleliwe apha nePasika idule nobumnandi bayo. IBantu Methodist phantsi koMn. E. Gqomo ibisage eBeaufort West. I-Weslyan ibiyi emision yayo eColesberg. I-Zion ibililangene apha phantsi koBishop Sodoaba. Be kukho aaba befundisi: Mn. Qubada waseBurgersdorp no Mn. April waseSteynsburg. Ne-Ethiopian Church phantsi koMn. Gqaji ibupha shushu, kwalisizi ukungafiki kweendwendwe ebezindlelewe ngenxa yemvula.

Ne-A.M.E. ibiqhulu phantsi koMn. Sentso. Sivuyiswa kukuvakalisa ukuba naye unobuhlelele oko ebewe ngesiqhelo.

I-District Conference yamaA.M.E. iqhube kakuhle ngomhla we 7 kuMay, ibizukiswe bulukho bukaGqirha Con. M.A.D.D. Abefundisi behekho bonke beGordonia Distr. et. Umzi waseDe Aar umamkele uGqirha ngemali efikelele ku £10. Naye nya kuhamba eyinoma le Afrika yoyisemkhulu isenobantu.

Siva ukuba uMn. E. W. Gqaji iphaphanyiselwe ukuba abe nguMongameli kwihlelo laseTiyopiya. Siya sincoma eso senzo ngokuba ngenene unesipho sokunyasa sekuncanyise.

Zonke isekethe asuka kuzo zisemi nananhlalalapha eDe Aar ufika muna kakubi. Kodwa ngoku sibona izinto ezintsha ezingathi ziza bukeka.

Uluha phakathi komzi lo uMn. W. Gijose weA.M.E. Church eCalvinia, ngathi uzokulindela isekethe aza kuswa kuyo.

EZASEBHAI 'NDLOVU

(NguP. J. B. Kwaza)

Ngobusuku ba 28 kuCanzibe kwiT. C. White Hall yaseNew Brighton Village kubekho ikonsathi nomjuzo wePort Elizabeth and District African Tennis Board ngenjongo zamaLungiselelo omnyhadala weTumente yeEastern Province Airicagu Inter-town Tennis Tournament yakuba kwelaseBhai 'Ndllovu ngokwesigqibo sa'e Bhodi kwintlanganiso yayo yokugqibela eyayihleli eKaladokhwa nyakenye, kanjako yagqiba loo utlanganiso okokuba iLead Quarters (iKomkhulu lale Bhodi) ibeseBhai 'Ndllovu. Kungoko kuyimfanelo yazo zonke iziphaluka ezakuthabatha inxaxheba zibhalele uMn. W. W. Mabija onguNobhala wale Bhodi ngenjongo yokokuba zifumane yonke inkcazelo ngokuzelelo kuye ngokuphathelile kwitumente leyo eya 'kulalelwa kwinkwezi yokugqibela enyakeni.

Simothulela iminqwazi uMn. Mabija kwimigudu ayenzayo ngangoko kusemandleni akhe okokuba ma yibe nempumelelo lo tumente kuba se kukho imithonshi yokokuba kukho iindebe ezikhoyo ngamalenge akhe awenzileyo zokuqhubela phandle umdalo wetemis kwiEastern Province. Zonke iziphaluka ziza celwa ngokubanzi okokuba zizame ukukhawula lalana noNobhala weProvince ukwenzela okokuba zingandidi ngomzuzu wokugqibela.

Uya bulelwa umbutho omtsha osandul' ukuyilwa ngegama lokokuba yi-Glee Singers phantsi koMn. Gwashu okwayinkcubabuchopo engomeni nokwangumbali wengoma kwelaseBhai 'Ndllovu, ngokuncedisa nombutho wakhe kuloo mbutho yamalungiselelo etumente. Isi hlalo be sichoshelwe nguCeba P. P. Mai ephahlwe nguMn. W. Mdala. Wonwatyiswe umzi yingoma yalo mbutho msha ongumxube wamazwi eku-yumeni wonwatyiswa nanguMn. Thuswa otsho umzi wathwala amehlo kuba ebethamba ngokweentsho zamagwanqqa ekuthe kwacaca mhlophe okokuba abantu bazifihlile italente zabo apha eNew Brighton Village. Iziselo bezihanjiswa nguNkosk. T. Msengana itheko elo liququzelelwa ngabaNumz. J. B. Marwanqa noE. Nakani.

ABANTU NEZINGABO

Umbutho weKwezi Male Choir uya kuba nekonsathi ngomhla wa25 kuNtulikazi.

Sivakalisa kule fmihlathi ngokutshaba koMn. Bob Pamla waseButterworth obekhona.

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xelenga apha. Umfi lo utshabe ngesi-guphe ositsho sawothusa umzi waseBhai, kuba khange uve ngokugula kwakhe.

Abantu batshoishobe ngezindlu zabo yingqele kaCanzibe, kwaye nomfulawo-nya ubahlasele ngokubanzi.

Ma'anga ngomhla wa30 kuCanzibe kubekho intshixibela yembutho kwiT.C. White Hall yokamkela iGrahamstown Bantu Male Choir, le mbutho yenziwe yiPort Elizabeth Banto Music Board. Ngosaku olulandelayo lo mbutho ube nekonsathi njengoko ubuze ngenjongo

kwelaseBhai 'Ndllovu. Enveni kokulitha iholide yakhe uNkosk. S. M. Dlamini eBhai 'Ndllovu ube waphindela kwaseGoli. Singalibali ukwubulela umbutho we-Uitenhage Bantu Choristers kwinxaxheba yawo kwimbutho yolwamkelo lwe-Grahamstown Bantu Male Choir. Sivelana noMn. J. D. Mhlabo wase-New Brighton Village ngokugula komkhuluwa wakhe eTinarha uMn. Willie Mhlabo ohekade engumxelengi kwi-Eastern Province Herald Office.

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PHANTSI KWENTABA YASEKAPA

(NguMbeleli Wethu)

Uya nduluka kule veki uNolali u-Mongameli wabaNtsundu kwelaseKapa ukusuka ePitoli ekunye noNobhala Omkhulu weSixeko saseKapa, neNjineli yesiXeko kunye noNdyebe wedolophu. Basuswa ludaba olukhulu lokwakhiwa kwezindlu ezintsha kwaLanga, nase-Retreat nasedolophini. Ngathi ezi zindlu zingamakhulu asi 700 ezabatshatileyo ngamawaka ama 2 ezamasoka.

Umbhaleli lo unenkolo yokuba uNolali lo akakhollelwe kakhulu kwizindlu ezidibeneyo. Ukuba kwakusiya ngaye ngekungazange kubekho zibloko zezindlu kwaLanga. Ngathi ziza kula ngamawele. Isakhiwo siya kujonga empumalanga ekuphumeni kweLali wakudlula e-Kolejini (Secondary School). Imihlaba seyahlulwe kanye ngokupheleleyo, nto isaseleyo yimali nezinto zokwakha. Ngathi ke akuntsuku zatywala kwakhiwe. Masithembe. Kuzele ngokoyikekayo phakathi komzi ngabanxusi nabaswele indawo yokulala.

Kwesi sithuba igama lomPhathiswa wakwaNdaba zaBantu u van der Byl liya kuhlala lileli njengoyena Mphathi weNdaba zaBantu owaqondana nesona sizekabani sokuhlala besovuywa, begujululwa besuswa beshenxiswa abaNtsundu abasezidolophini. Kwanga kungathi kanti iliso lakhe liyibonile ingozi yama-Holo. Kwanga kungathi kanti iliso lakhe lobulumko liyibonile into eyingozel eyabonwa ngumqeqeshi wamahashi eResisi lo wathi: "Ihashe lam logqatso andingekhe ndililale emaholweni ukuba kusa libaleka ngokuba liya kuqina imilenze ndilahlakelwe."

IMBONGI YESIZWE

Imbongi yeSizwe uMn. Samuel E. K. Mphayi, uwothusele umzi waseKapa ngezibongo zakhe ezingoBishop James Limbha (A! Ngangegunya). Wonke umthandi wesizwe sakhe noyingcingi uya kunyanzeleka ukuba le ncwadi ayithenge ngesispeni yakhe yokugqibela. Imbhongi iyibhale phantsi kwamazwi kaPaulos athi: "Lilani naballayo, hlekani nabahlekayo." Ezi zibongo azijonganga kuphela kuBp. Limba, zijongi-swe kubalandeli bakhe, zijonge kweso sizwe ashumayeke kuso okokugqibela sijonge kulo mnombho aphuma kuwo ngokwasebukhosini uBishop lo (A! Ngangegunya).

Akukho ngingi inokuphoswa yindli yomsebenzi wamfo kaLamba ngaphakathi nangaphandle.

Le nshukumo eyaqala ngonkentezo olungathi luza kule lube luphele, yaqala ngokuzo kukamfi uMongameli Oitanti owasala izigelekeze zamadoda ezingoCharles Sigzabhai noJames Limbha. Wambamba ngononjini uThixo wabaNtsundu umfo kaLamba wamfumana wamumela. Kanti le nkonzo indala kuba yeza nabaBhaptisti bakudala. Le nto intsha kuyo kukuba (1) UThixo bayambanga; (2) ULimbha ungumprofite kaThixo; (3) Uligazi labo. Nokuba akanguye uMprofite abantu bakhe bathi ungueye, kangangokunyaniseka kwabo elizwini labo kungabile ukuba balahleke xa asendleleni yena. (A! Ngangegunya).

Uthi ukuba uyedlula ngendlela nokuba ngye nokuba ngabantu bakhe bavele ngeesitile abachasi bakhe bevuma bonke ukuba "Alo nto ize nyilumkele ngyayichasi." Abalo abakhutshwe uxakaxa lobukhwenkwe ngokunxiba, ibe sisihombho intshebe into etsho nomLungu oyike ukuthi "yiz' apha Bhoi." Ithi ke loo nto ilandelwe bubudoda obupheleleyo bokwazi ukuzijonga emehlweni linyaniso ezingalo ihlabathi nezulu likaThixo kwabaNtsundu. A! Ngangegunya!

ISAKHIWO SASERHABE

Umbhaleli lo uthe akuyibonela inyuka indlu yebandla leBantu Presbyterian e-... zenza uze nokinqaba kwezinto wawakala exelisa igeza laseRhini ukwakhiwa kwe-Cathedral yelo zwe xa lalikhala likhwaza lisithi: "Yakhiwa indlu yaLowo Uya kuthi into ekuyiyo kube yiyo kuthi ekungeyiyo kangabiyo (ngabula info kaMadonci). Iye nyuka iya qabela, iya vama iya zithoba ixela ukuba iza kuba likhaya lababekha kwilizwe elizayo ngengcinga nangezenzo. Abafundi bel phepha baya kubanqwenelela impumelelo entle nereomekekayo ukuba bawufenze umsebenzi abawuqalileyo.

UNurse N. Mpondo iHlubikazi lizincamisile incuba-buchopho ezimHlophe ngokuziwela izamishini ezidibene nabala nabamHlophe. Ubuye wanjalo nakumaAfrikakazi. Ubuso bakhe, nembeke yakhe kumawabokazi, bumenzo wanesithunzi solwazi, wade wangumthunzi wombuze kumanina aneentsana. Wofika kuphithizela eHospital ngemihla yeKilini (Clinic) besiza neentsana zabo ukuba zihlolwe. Namaninakazi amHlophe lo msebenzi wentembheko awuxabisile kuba aba yinxalenye yama-Afrikakazi ngemihla yoxilongo. Ubhekisa ngamandla kumanina ngeWireless alaneke ilizwi lakhe elimnandi livakale kude phesheya kwelelimoya eyala amaninakazi akowabo ngempilo nemithetho yayo. Ngamama Hlubikazi.

Kuluvuyo ukuyakalisa okokuba u-Nkosz. Emma Nomatamsanga Gewabe, iHlubikazi lakwaMvemve lamkelwe ngezandla ezimhlophe ngamagunya e-Hospital yaseRhautini ukuba liyokuqeqeshelwa ubongikazi babaNtsundu. Nje ngodade wabo nomakwabo nomnyo (Ziphelala kumhlathibwesibini)

ABANTU KUKOMANI

(NguNtanomhle)

Udlule apha uNkosz. G. G. T. G. Mama eyindlela ngomhla we 18 May esinga Engwali kaNgqika ekhaya ephuma eTekwini apho angumfundisi utsapho khona, uselufini ngenxa yokungaphili okwenyanga ezintandathu.

Basuka apha ooNkoskazi Inah Tinto noGili baseNdarabe eMqanduli bebezengemicimbi kweli lakulonina kwaKula eMtebhele.

Ukhwele ekuseni ngomhla we 18 May uNkosz. J. E. Njoli kweyaseKapa ngombiko abawufumeneyo wonyama wabo apho eKapa.

Sikhe setse ooNkosz. G. K. Mahonga baseMacibini ngomhla we 18 kuMay bezokuthengisa imveliso zabo, bancome ukunqaba kwamaqanda i-ukukhu azisabeki kuyile mihla nje kanye ngesha amaqanda anexabiso ngalo.

UNkosz. Marry-Ann Conjwa naye usabuyile eMacibini apho ebye khona emva kwalo mphanga wakwaMn. E. Mahonga, ubuya ephila bethu ngabiki nowempundo.

UMn. Titus Nomwa osele ngumsebenzi eMonti usuka apha khona kutsha nje ebezeze entsatheni kuba sele waba lapha uNkoskazi wakhe naye bethu uJola lo sele phefumla ukuphindela emaXhoseni eMacibini.

Kwepheleleyo inyanga umVangeli S. G. Dangazela ngemoto yakhe ukhe wegxada Phesheya kweNeiba emtshatweni eTsono kunye nala maKhosikazi: Sishuba, Mtombheni akuKomani, babuya bengawuvali umlomo ngenxa yobukhulu nobumnandi bontshato waPhesheya kweNeiba. Bathi umhla we 11 ngolwesibini kuMay uya kulibaleka kade kuba xa into kaTyeku ibitshata nentombi yaseTsono, uMagasela. Lo mtshato ubemhle kakhulu. Bekutshata umfundisi waseTshetshi uMfu. A. Mhletywa. Kumanene abeququzelela umsebenzi kwicala lakulomyeni sibalula abaNuz. A. Jujuse, S. Sothomela namaKhosikazi Jujuse, B. Makonjwa nabanye. Ize naye umtshakazi into kaDangazela umfazi wamaZizi ogama lakhe linguNobandla ngokuba ngumfazi wakwaNjokweni. Sinethemba lokuba uya kuwukhonza umzi wakhe. Anga amaTempile jikelele angaqala kwesentlandlolo nje ukuyilungiselela Indlu Enkulu yaseMpumalanga, ehlangana Engwali kaNgqika ngoDecember lo, 1943, njengesigqibo seNdlu-Enkulu ebihlangene eBhai ngoApril, 1942. Zanga zonke iTempile zaseThenjini zingafakana umlomo kwangexesha zenze umfela ndawonye nje ngoko nezinto zokubamba zimanqaphanqapha ngenxa yale ntlekele.

Kuluvuyo ukuyakalisa ukuba i-second league iza kuqalwa kakamsinya nalapha eZibeleni, oko ukutsho kubadlali bombhoxo kuza kuqaliswa i-second team, amasekela ezinkulu, ngoko ke iteam nganye iza kuba nelayo ihlumelo. Lo mecimbi ungene kwintlanganiso yakwaUnion ngomhla we 13 kuMay ngoMhlekezi E. B. Hina umGqunukhwebe ukunene kukaPhatho into kaChungwa. Umzi waseBhenjini uyalibulela kakhulu eli nyathelo lithatyathwe nguMhlekezi lo, kuba kaloku iNkosi ezi kade ngabantu abasoloko bekhangelela uhlanga noxa sesinxaxhe kangaka, inangoku ke kusenjalo, siya

EZASESOMERSET EAST

(Ngu B. B. O. M.)

Emva kwemvula enkulu esibenayo kutsha nje, sibone kuvela ingqele engumangaliso enomoya ovuluzayo, into ke leyo etsho asonwaba iveki yonke. Neqabaka izibonakalisile ngomhla vama 27 kuCanzibe.

Kutsha nje iBanta Midnight Strutters zaseThekwini bezitsholozela esikolweni eRhabe. Emva kwazo kugaleleke impi kaNobadula ephuma eRhautini. Bayolise kunene, ndithi mna kukhaliswa amaxilongo, kuqamziswa, kabethwa magubu kukhenkceza zingcingo. Lajikeleza ulutsha alwazi nokuba kuphi.

Phakathi komzi lo sikhe sahanjelwa ngamadodana amabini ephuma kumz' omkhulu eNkukhwebe eze ngenicimbi yetyalike-uMn. D. R. Stammer ofundisa eNkukhwebe noMzalwana G. L. Gunguluzo uNobhala waseNkukhwebe. Sibexesha elimnandi kunye nabo. Amadodana lawo ebehexesha uKreysmani undaka omnyama kaMopho.

Notitshalakazi G. P. Masholugu sikhe samthi tsh phakathi komzi ezokuchitha iholide yakhe apha.

NomVangeli S. Ntlama usabuyile elujikelezweni lwakhe.

Umntu obeke akaphila nguNkosz. Gertrude Ntabathi. Kube luvuyo olukhulu ukumbona ephakama ephindela eMiddleton apho afundisa khona.

UMDLALO WOMBEXO

I-Tigers R.F.C. ibiyokudlala eCraddock ngomhla wama24 kuCanzibe yadlala umdlalo ozima phofu oncomekayo.

Kunjikelelo wokugqala iCraddock sayicinezela nzima yanqanda amahayi-hayi, uB. Ngozi noN. Dilima beseuza izaqwenge. Kude kwaphunyulwa kungekho kuba liskorileyo.

Kunjikelezo wesibini nathi siqande amanzi. U-N. Dilima wagxotha egxothile. Kuthe kusenjalo okaMda waqababisa i'penalty kick' kude kufuphi nempundo. Zibabene zabambana, walala uJ. Pieters, wayamkela uB. Ngozi, othe akuba ophukile wayinikela uJ. Swart-boo othe akayilibazisa wayinikela uJ. Lotting oyibeke phakathi kwemigca yombini. Ngelishwa ayaqabala kwaba ke ngoko akukho kala loyiswayo, 3-3.

udade wabo bayindlu yetishala. Yena ke uzinyulele lo umsebenzi. Uza kukhatshwa ngeti ngomGqibelo womhla we 10 June kwaJungle 826 Walk, Langa. Oko kukuthi "Ethembeni."

Kuluvuyo ukuba umbhaleli avakalise udaba lokuphumelela kwesicelo sama-Bhaptisti ukuba ikantsile ibavamele basifumane isiza sokwakha. Ngamama nfo kaNdaliso, Kut' ayayo!

yibulele loo ngqondo thina bantu bamnyama, Sobe siyivakalise inkqubo kakamsinya.

Isikolo saseKleinboois kuMachibi aphezulu sibe nekonsathi ebenempumelelo eutle kakhulu apha Ezibeleni ngomhla we 15 kuMay phantsi koMn. S. N. Fini. Kutsholeze iikwayara ezintathu, eyaseTshetshi koMn. O. S. S. Baduza, eyaseTiyopiya phantsi koMn. Nixon Mdingi. Isihlalo songanyelwe nguMn. M. R. Masabalala.

Akaphilanga uMn. Eric Takane olapha ngokwempilo kodwa okhaya lise-Skapu selenethuba elapha. Siya velana kakhulu nomzi wakwaTakane nowakwaNgandela ubukhwe bakhe. Noxa angalele phantsi akaphilanga. izibhlobo zinga azingemlibali emithandazweni.

IYEZA LENYONGO KUNYE NESISU



MATLA-SATANE PILLS



MILISI ezinemandla kunene ZOKUKUPA IYENGO nezokugutyula ukungcola esizwini. Linyanga amahlaba, esizwini, likupa inyongo, liphelisa intloko ebuhlungu, isithisa, ukungatandi kula kwaye linyanga nezinye inkatazo ezininzi zesibini.

Ixabiso o yi 1/6 i-tina.

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Kuso zonke izigulo onazo balela kuthi sikucabane, amayeza ano kukunceda. Amayeza e "Green-Leaf" aluncedo kakulu.

When your



murmurs a greeting

What do your TEETH say?

Remember—when we speak, laugh or smile, people notice our teeth first. To make sure our teeth tell a good story about us, we should keep them clean and sparkling white with COLGATE RIBBON DENTAL CREAM.

This fine toothpaste cleans away all the small pieces of food that might cling to our teeth and cause decay, and it polishes the surface enamel. To be sure of clean white teeth and an attractive smile, we should use COLGATE RIBBON DENTAL CREAM regularly. Clean your teeth with COLGATES every night and morning.

COLGATE

RIBBON DENTAL CREAM 6d. 1/- 1/9



LARGEST TUBE FOR THE PRICE!

USE COLGATE RIBBON DENTAL CREAM

Read

The "Bantu World"

HOW JOHN GOT A BETTER JOB



"I'M SORRY, JOHN, BUT UNLESS YOUR WORK GETS BETTER, I MUST FIND ANOTHER MAN."



THAT EVENING "I GET TIRED SO QUICKLY. FATHER, I FEAR I SHALL LOSE MY JOB!"

"DO AS I DO, MY SON. DRINK A CUP OF REFRESHING TEA WHEN YOU FEEL TIRED."

NEXT DAY "FATHER WAS RIGHT. THIS TEA MAKES MY WORK SEEM EASY!"

A MONTH LATER "YOUR WORK HAS BEEN VERY GOOD LATELY. I AM GOING TO GIVE YOU A BETTER JOB."



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your Tea in 1/2 lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make. Always make your Tea with boiling water and allow it to stand for five minutes before pouring it out.

The happy TEA DRINKER family always drinks TEA They say:

TEA is good for us!

TO THE AFRICAN GIRL, WIFE AND MOTHER

THE PARENTS' DUTY

A sad development in African life is that whereas before the days of Western Civilisation, when life was less complex, parents took a very keen and personal interest in bringing up their children, now, when we have met the West and are adopting its very intricate modes of living, parents show a distinct lack of personal interest in the fitting-for-life of their offspring.

After the age of six, the child, more to relieve the bored mother than to be taught principles of good citizenship, is sent to school. Many mothers thank God for organised education, for they are of the opinion that the day the child comes under the care of the teacher, their hands are left free to attend to other duties and callings.

It is forgotten that the teacher's calling presupposes that he has to deal with human material which has had a certain critical acquaintance with ideas of good things and bad, social

and anti-social habits etc. The parent is assumed to have impressed on the child's mind love for order, goodness, humanity, honesty and hatred for chaos, evil, malice, meanness, selfishness. In other words, the teacher is supposed to shape a particular form of citizen, out of material of a certain specification.

The teacher, mostly, meets the child when it begins to use its mind intelligently; when it prefers certain things to others through reasoning. He comes to train these newly-awakened powers of reasoning and direct them along channels which experience has shown us to be profitable for human society. He cannot know the home environment, teachings, habits and temperament of individuals in the home of every child. Ideally speaking, that should be the case, but in actual practice, it cannot be so.

Parents must meet their part of the obligation of giving the world reliable, honest, responsible and progressive citizens. All the teacher's wise instruction is neutralised by a home environment which works contrary to what the teacher wants to make out of the child. Parents must cultivate a keener personal interest in the early training of their children—and because conditions under which we live are complicated, it is time the work of the parent and that of the teacher were co-ordinated. It is time both taught to achieve a common end. To-day that is not the case. Whilst the teacher drives to responsible citizenship, the parent trusts to "good fortune" to see what the end of the child will be. Here the parent fails in his or her duty and in so failing piles up bad problems for generations to come.

—EDITRESS.

NA O SOKWA KE MALA KA MO FASE GA KHUBU?

Thusa mala a Gago a o a lebetsebo a bolelele bo 28 ft. ka moriana o o tshedising mme o tshelle.

Bontsi ja tiro ya tshungo ya dijo tsa gago e dirwa ka fase ga khubu—ka mo maleng a gago a leng 28 feet ka bolelele. Ka lobaka loo, ge o solwa ke mala, leka se seng se se ka thusang tshilo ya mala sentle ka mpeng le ka ko fase ga khubu.

Se ka gongwe o ka se batlang ke "Carter's Little Liver Pills" tse di ka go fang thuso go mala a gago a "bolelele bo le 28 feet."

Nka phlisisi e le ngwe ya "Carter's Little Liver Pills" pele ga dijo le ho morago ga tsone. Di nke ka melao ya tsone. Di thusa go tsoa melodi e megole e meraro ye e thusang tshilo ka mo mogodung le ka mo maleng—di thusa mala go sila se wena o se meditseng.

Ka lobaka loo, batho ba le bantsi ba hwetsa botshelo jo ba ientlwang jone go simolla ka leoto go phula ka thogo. Dira boammaarure gore o fumana tsone-tsoe tsa "Carter's Little Liver Pills" khemeseng ya gago. Tefa ke 1s. 3d.

WOMEN'S PAGE

IN AND AROUND THE HOME

HEALTH IN THE HOME

OTHER SYMPTOMS OF TB: In the last article in this series Thinning and Coughing were given as some of the most outstanding signs that TB is about. As was said in that article, this disease never quickly shows that it has entered the human body, and besides, it shows its presence in such a variety of ways that it is important that these should be known.

The process of losing weight may be accompanied by a drying of the skin, a hardening of the nails and gradual weakening of the blood—a form of Anaemia. In this Anaemia, the complexion becomes lightish yellow, whilst it has a paleness which is not natural. The gums and the inside of eyelids lose their rich pinkness and become somewhat yellowish. In some cases, particularly advanced cases, the patient wears a ghostlike look, whilst lips show a tendency to be often open, whilst their delicate membrane cracks very easily.

Sometimes the fingers become very thin and bony becoming somewhat roundish at the tip, whilst nails tend to flatten out and become very dry and hard.

Another symptom of TB is a form of neurasthenia—a certain nervous disorder which makes the patient sometimes excitable, sometimes irritable, and possessed of a constant fear which is not always real. It may not be a direct symptom of TB. It is nearer to being a sign that the body is not functioning well as a result of the havoc the tubercle bacilli—Tuberculosis germs—are doing in the human body.

Loss of appetite also shows itself. TB has also the tendency of making the patient be unable to sleep soundly. Very often sleep is disturbed by profuse sweating at night, the patient now and then throwing off his clothes and exposing himself to chills which give him colds.

Shortness of breath must always be treated with suspicion, although it is not a purely TB symptom. When walking uphill, or running, the lungs fail to take in air sufficiently, and shortness of breath shows itself, do not take chances. Have your chest examined.

In this discussion, we have seen that T.B. makes the body lose weight, brings an obstinate cough, anaemia, neurasthenia, loss of appetite, insomnia (sleeplessness) night-sweating, shortness of breath and coughing up much sputum, with or without blood. This is no exhaustive list. It only gives a general survey of TB symptoms. In our next article, we shall see how TB is diagnosed—that is, detected. It is important that people should know this, before we see how it is treated and how people may safeguard themselves against it.

HOUSEHOLD HINTS

STAINED FINGERNAILS: If the fingernails have become stained or discoloured in any way, soak them in warm water containing a little lemon juice. If they are very brittle, dip them each day in lukewarm sweet oil.

GLASS STOPPERS: To loosen glass stoppers, pour a little salad oil round the stopper and place the bottle near a fire, then tap the stopper lightly. The heat will cause the oil to work round and loosen the stopper.

BRUSHING HAIR: Do not use a brush to remove tangles. This splits the hair. Remove the tangles with a comb with smooth even teeth, using it gently and regularly, first at the end of the hair, and then little by little, to the roots, after which brush it steadily from the roots down to the very ends.

IN THE KITCHEN

Chocolate Caramels.
1 lb. brown sugar, 1 tin condensed milk, 1/2 pint water, 1/2 teaspoon vanilla essence, 2 ozs. cocoa, 3 ozs. butter, 1/2 eggspoon cream of tartar.
Method
Mix the condensed milk with the water, add sugar, cocoa, butter and cream of tartar. Cook all together very slowly, stirring constantly to prevent burning, until on dropping a little into cold water, it will form a ball. Add the vanilla essence and pour into a buttered tin. Cut into squares when partially cold.

(Continued in column 4)

D.O.A. SUCCESSFUL FUNCTION

Mrs. Jessie Mabuto, Chairlady of the Daughters of Africa, writes to thank all who made the function organised by her association in May a success and mentions in particular, Mr. B. W. Vilakazi, for the message he delivered to the Daughters. African women, said Mr. Vilakazi, should be addressed, more often on the achievements of African daughters of the past. Dr. A. B. Xuma, who also spoke at the function pleaded for resolute progressiveness.

In spite of numerous obstacles, the function was encouragingly patronised and in this regard, Mr. C. S. Ramohano of Alexandra Township made strenuous efforts to ensure the safe conveyance of patrons. Mr. Denalane presided over the show.

Performers included the following: The Albert Street Methodist School Choir, Crown Mines Mavumbuka Choir, the Alexandra Staff. Solo items were given by Misses Makotedi and Leshona of Crown Mines and Alexandra Township's gifted tenor, Ezekiel Mogale. A group of twelve little girls in white and blue uniforms, directed by Miss E. Nkabinde of Alexandra Township gave a graceful physical culture demonstration.

Moving the vote of thanks, Miss Tshabalala said: "The work of serving humanity is ours and the Daughters of Africa must make up their minds once and for all to learn their lessons of hustling upon their leaders' orders to override all obstacles along their way and to keep up with the demands of the hour as one woman."

Mrs. Mabuto finally thanks the B.M.S.C. Committee for permission to use the B.M.S.C. hall.

PINEAPPLE PUDDING

Ingredients: 4 tablespoons butter, 3 tablespoons sugar, 4 tablespoons corn-flour, a pinch of salt, 2 eggs, 1/2 teaspoon baking powder, 1/2 round of fresh chopped pineapple.

Grease a tin or basin. Cream the butter and sugar until white. Add eggs, one at a time, and beat well. Sieve flour, salt and baking powder. Fold them lightly into the mixture. Stir in the pineapple.

Put mixture into the tin. Cover with greased paper. Steam for 1 1/2 to 2 hours. Turn into a hot dish and pour pineapple sauce round it.

Note.—This sweet may also be baked in a moderate oven from one to 1 1/2 hours.

THE GIFT OF FLOWERS

If you are in doubt what to give as a small present, send flowers. Everyone loves flowers, and no one, except the owner of a very large garden, can have too many of them. There are occasions when we want to send something more than congratulations, or a message of sympathy, or a birthday greeting, and our feelings are better expressed by flowers than by any other means.

When calling on the mother of a new baby, or on an invalid, there is nothing so suitable as a small gift than a bunch of flowers.

If you want to arrange flowers yourself for presentation purposes, lay them in a sheaf, choosing those with the longest stems, and let them fall naturally against a background of foliage. Use wide, rather stiff ribbon if they are to be tied. Bind it about the stalks tie a broad bow, and leave two hanging ends with the corners cut on the cross. A visiting card can be pinned to the ribbon. Wipe the stems quite dry, fold the sheaf in a large sheet of new tissue paper which completely envelops it, and pin at the corners to avoid crushing.

Flowers should arrive looking as if freshly gathered.


PLEASE RETURN YOUR EMPTY TINS



when you buy **SUNBEAM FLOOR POLISH**

Is your baby OFTEN CRYING?

DICK is often crying and screaming, which is a great trouble to his mother and father. He cries because his food does not nourish him properly. If little DICK was fed regularly on NUTRINE, he would soon be a happy, smiling baby, like DAN.




This happy, smiling baby is no trouble to his mother. She knows that growing babies must have food containing extra nourishment. DAN is fed on NUTRINE every day. NUTRINE is specially prepared to make young babies strong and healthy.

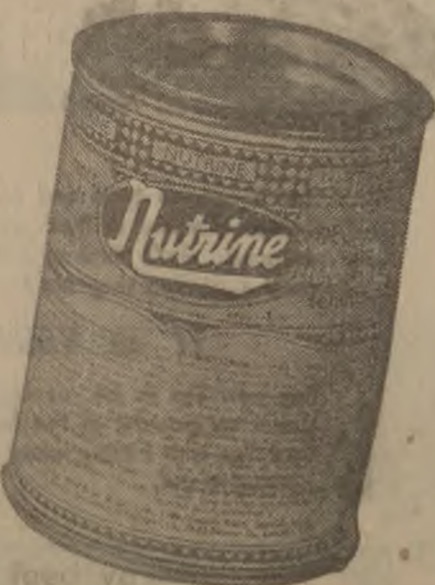
If your baby is often crying and troublesome, it is because he is not eating the proper food. Babies, are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy. NUTRINE BABIES hardly ever cry.

WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

FREE BOOK FOR YOU. If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter to Hind Bros. & Co., Ltd. Dept. 54N Umbilo, Natal.

NUTRINE BABY FOOD

If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk



Heal Bad LEGS and ULCERS



USE **ZAM-BUK** HERBAL OINTMENT

Jennie is never lonely!



Palmolive Soap GUARDS HER LOVELY SKIN THAT ATTRACTS SO MANY FRIENDS!

Yes, Palmolive Soap has made hosts of friends for many girls. No beauty is so attractive to others as a soft skin, clear and glowing with health. Palmolive Soap is used by lovely women all over the world to keep their skins soft and clear, their complexions lovely.

Oil and Palm Oil. The rich, sweet scented lather CLEANS the pores completely, and these famous oils leave the skin delightfully smooth and soft. The scent of Palmolive Soap comes from the perfumes of fresh flowers.

Palmolive Soap is a wonderful protection for charm, yet it costs very little. A tablet lasts a long time, too.

PRICE PER TABLET 5d.

To help the war effort PALMOLIVE SOAP will NOT be wrapped in future



Palmolive soap

Mafoko A Ntwa



TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO KA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

LHAGISHO No. 172 TSHIPI E KHUTLANG KA 12th JUNE, 1943



MORENA CHURCHILL LE MORENA ROOSEVELT

Mo setshwantshong se lo se bonang se, morena Churchill le morena Roosevelt ba lebelanye ka hathego tse sedimogileng tsa kutlwelanyo ya boikanyo. Poo tse pedi tse di kopanve ko Amerika go buisanya ka mafoko a maemo a ntwa. Ka kutlwano ya bona mephato yotlhe ya bona e tla rupa jaaka tsie mo nageng le lewatlang.

Poo tse ga di re bolelele ka thulaganyo tsa tsona tsa tsamaiso ya ntwa.

Jeremane o tlaa thasela ka mokgwa o a tla gatogang Russia. Fa e le Italia ene o setse a lebalwa mo ntsweng. Japan o sale gona me o tlaa simegwa ka botswerere.

Mo Jeremane go setse go na le thoromo. Hitlara o setse a rulagantse tsamaiso tsa gagwe gangwe le gape.

Ntwa e bipela batho ba Jeremane ka matlhagatlhaga, a diphenyo a setse a nyelela. Ba setse ba iphemela hela.

KANEGO YA KAKO

Ka nako nngwe Herr Corporal Hitler a o ne a bolca gore ka tirisho ya kako batho ba ka dirwa gore ba bone botshelelo jwa Paradise ga bo tswa sepe. Ka yona nako euo Dr. Goebbels le ene o ne a re serukhuthi se ka tsosa lorole gore banna ba lathegelwe ke ditlhaganyo ba thuaaka.

Ke tsona kgopolo tsa Jeremane ga di anegwa, tse shupang gore batho ba ka digelwa. Go ntle jang gompiano? Batho ba Jeremane ba ntse ba lemoga me ba tloga ba gana dijo tsa ditoto. Mo mafokong a Mr. Chamberlain a santse a simega o ne a re: "Ke utlwa botlhoko ka batho ba mono ga ba ketla ba tlhola ba tshepa basimegiba nyena."

Mafoko ano a moikannngwi wa Britonina a santse a tlaa utlwala mo tsebeng tse batho ba Jeremane.

LENANEGO JA NAKO YA JEREMANE

Potso jaanong dia bewa tse reng, jaanong go rileng ka nako tsa Jeremane? Britonina o kabo a nyeletse, Russia a thubakilwe, mephato ya Jeremane le Italia e kabo e simega watle ja Mediterranean me dinyeletsidi di kabo di busa mo mawatleng di nyeletsa kepe tsa bathusanyi ka nako e.

Ga go sepe se diregileng. Kwa tshomologong Jeremane o ne a gataka meara e mentye a ba a bona phenyo tse ntsi Russia le Afrika Bokone.

Mmaba o dule ka ngoba o sa fothwa mo Afrika Bokone. O simegwa sentle mo Russia me dinyeletsidi tsona dia thubakwa. Me ka iketlo kgole e swareletswa mo thamung. Ha e le gore mmaba o rata go bona tswelopele a dirolole thulaganyo tsa gagwe me leha go le jalo ga go nko e tla tswang lemina gongwe le gongwe. Nako ya Jeremane e a phupha. Jeremane o kgontshutse mmopo, o rotha mokoia.

Maikaelelo a gagwe ene e le ntwa e bonako ya phenyo, me ka e le ke-dikao-khatle, batho ba Jeremane le bona ba tlhoboga.

ITALIA O TSHOGILE GO TLHASELWA MO GA E

Dikwalo le didihi tsa Italia di setse di gakolola batho ba Italia gore ba eme sentle kafa morago ga tlhaselo tse tswelletseng tse tsa difofane. Ga go na tsholofetso ya Jeremane me Italia o tla lebaganwa ke go ema-ema a le ese ka marumo a sa lekane ntwana e telele.

Ka ditsela tsotlhe batho ba Italia ba bontsha bobo jwa baho ba bathusanyi me molomo wa Mosolini ona ga o utlwale. Ha e sale a roraka ka kgwedi ya Motsheganong mo tshimologong ga a ese a utlwale ha ese maloba a leka go bua ko Predappio. Ka mafoko a bopudi ya tsela a tsenang London go utlwale gore batho ba mo tenegetse ba mo lehile hela.

Tlhaselo tsona di tswellete ka bogale jo bogolo me Naples ene o thubakilwe gape.

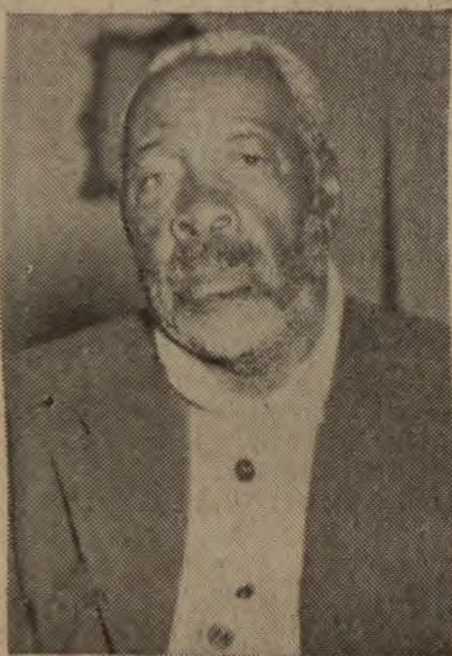
TSHENYO YA TLHOGO TSA DITERENA

Mafoko a basimegi a tlhagisa gore tereina tse hetang 150 di thubilwe ke R.A.F. ka May. Palo e kgolo ya ditoto mo ditereneng le diloring e sentswa le yona.

Thaselo tse di ka dubaka tsamaiso tsa Jeremane tota. Ha tlhogo tsa diterena di se yo, diterena di ka se tsamae, me mephato e tlaa thasela thata hela. Se se kile sa direga fa pele ga tlhaselo ya Russia me se ka direga gape.

AFRIKA BOKONE—AFRIKA BORWA

Mephato ya Bantsho e gorogang mo Afrika Bokone e hitlhelwa go sena pharologanyo epe fa gare ga botshelo jwa Afrika Bokone le Afrika Borwa. Batho ba Afrika Bokone bontsi ke ba tumelo ya Moslem. Ba obamela Modimo wa rona jaaka bakreste botlhe me ba bua ka Abraham, Moses le Jesu ka tlotlo e kgolo. Bontsi jwa bona ga ba je nama e ntsi.



Ha lo bona Kgosi S. Mohlaba wa setreke sa Letaba, Transvaal, yo mongwe wa ditoto tsa kgale go Lekgotla la Phalamente ya Bantsho.

Ga ba ikutlwe go ka bolaya pholoholo tsa bona. Sejo se segolo ke ditlhaka. Batho ba Afrika Bokone ke baja di-inkwe. Jaanong go latele maungo a mehutahuta.

Ha ba nwe bojalwa thata. Khadi ya bona e dirwa ka loungo lwa palema, bo bidiwa LEGBI. Mazulu a ka itse no o e loshulo jalo.

Banna ba Moslem ga ba itlwaetse go dira kala tsa basadi. Mosadi wa monna o tsala bana le go bona tsa masimo. Ha banna le basadi ba tshwanetse go tswa mmogo, basadi ba sala banna morago. Dinyalo le go rupa ga go tlhakanelwe. Kwa megobelong basadi ba go-belela banna e seng banna le basadi mmogo. Banna ba na le megobelo ya bona ba le bos. Metshameko ya batho ba Afrika Bokone e ya tshagisa e bile ga e thaloganyege. Batho ba Moslem ba rata tlotlwa me fa ba tlotlwang gona ba e amogela ka boitumelo. Ke sholohela gore go ntle jalo mo Afrika Bokone.

BAHALODI MO KEPENG SE SE NWELANG

Mogala wa Mosimegi dikepe o tswile kwa go Liaison o tla mo East London o leboga Bantsho ka tiro ya bona ya go thusa batho ba sekepe se uwela gaufi le losi lwa lewatle mo Transkei. Bantso ba ne ba ba naya dijo le tshireletso.

NYELETSI TSE 30 DI NWEDITSWE

Nyeletsidi tse hetang 30 tsa mmaba di nyeditswe mo watlang ja Atlantic ka kgwedi ya May.

V.C. E NEWA MOSIMEGI WA MOARI

Victoria Cross o abetswe Mosimegi wa Moari 2nd Lieut. Moana Nui a Kiwa Ngarimu wa mephato ya New Zealand ka ntata boganka jwa gagwe mo Tunisia. O ne a romelwa go epolola mmaba a ikepetse me a dira jalo fa pele ga marumo a boitshagang a ba a wa le ene.

SETSUATSWE SE TLOGA SE SIMOLOGA

"Ka thubako ya difofane go tloga go tloga Setsuatswe se segolo me phenyo ya Bathusanyi e ka nna mo ngwageng o kgotsa o tlang," ka mafoko a General Smuts ha a bua ko moletlong wa gagwe ko Brakpan.

THULAGANYO TSA JEREMANE DI DUBAKANE

Thulaganyo tsa Jeremane di dubakane ka ntata thubako tsa bosigo bongwe le bongwe tsa mephato ya Russia me tlhaselo tsa gagwe di diegile. Setsha sa Italia sa Spezia se thubakilwe ke fofane tsa rona Afrika me dikepe tsa teng di thubakilwe.

A E KGWE MOYA

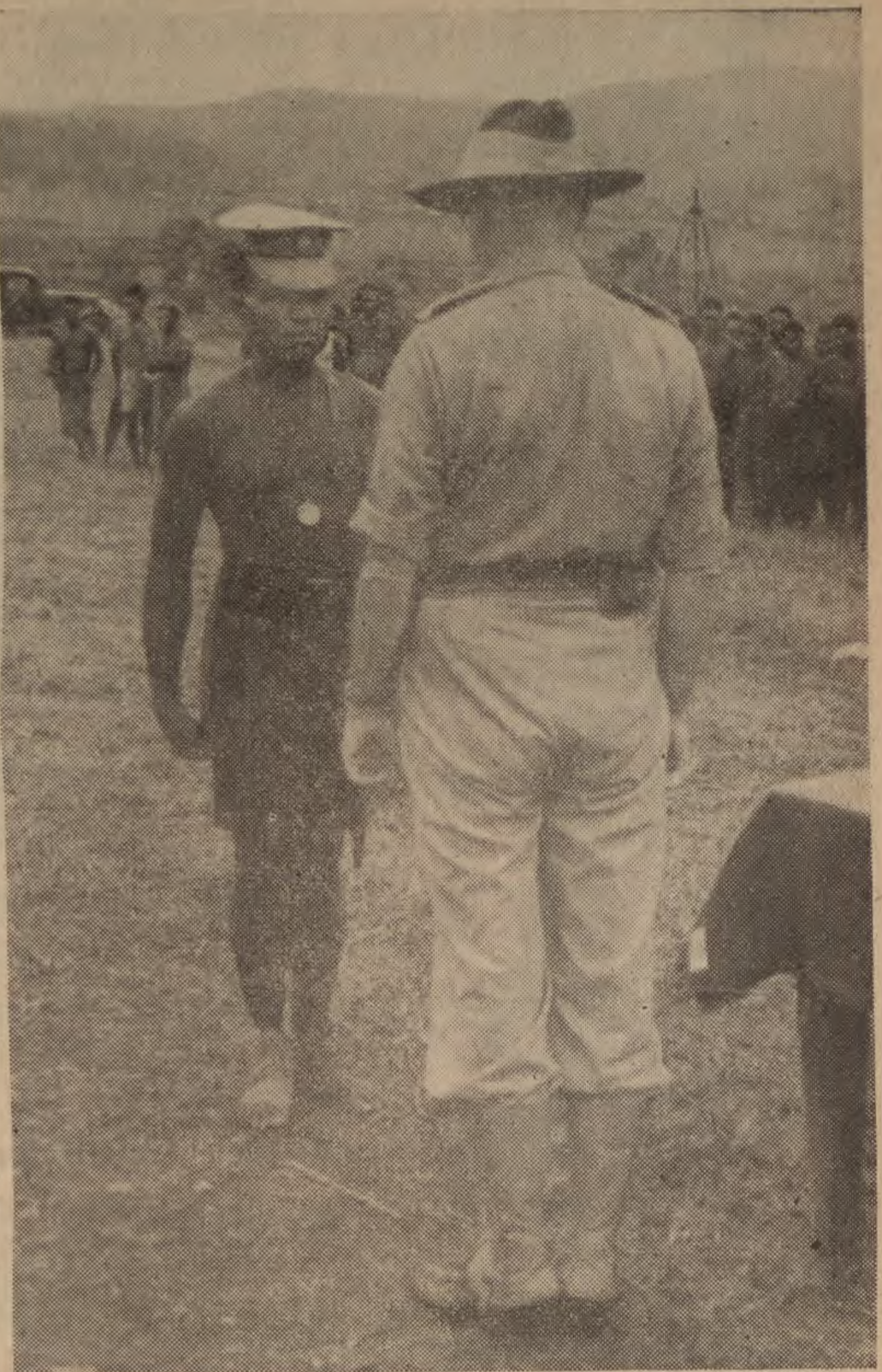
Go na le dinako tse mephato ya Jeremane e sa tsamaeleng pele e kata ka morago me paka tseo ha e sisibetse hela. Hitlara are ya bo e santse e e "kgwa moyo." Gontsejalo mmaba o nntse a thubakiwa me polelo tsa Hitlara mo malatsing ano ga di bolele sepe.

Go tla nna le tidimalo ka tsatsi lengwe me e tla bo e le ha moyo wa bo-Hitlara o epetswe. Go tloga fono lehatse johlhe le tla bona kagisho.

PALESTINE: KWALO TSE PEDI TSE TSWANG AFRIKA BOKONE

Erile ke ntle ke dira kwa Botlhaba Gare ka bo ke nwa nako ya boikhutso ka kgwedi ya April. Go tloga ga me ke ne ka ya ko Palestine, lehatshe ja boitshupo kwa Jesu o tsetsweng gona. Ke gorogile teng mo moshong me ka phakisetsa kwa kerekeng ya gona. E kang-kang! Ka bontshwa dikhutlwana-khutlwana tse Jesu a neng a le mo go tsona. Mo badisa ba mo rapetseng gona, Ke ne ka bona Jerusalem o mogologolo le o moshu ka bontshwa tshipi e kgole e lelang ka Kresmose o mongwe le o mongwe. Bethlehem wa kgale le ene ya mmona. Noka ya Jordan e itsegeng mo Bebeleng le yona ga e bona. Go na le dikgakgamatsi tse ntsi. Kgthesemane le ene ka ya go mmona, gammogo le tulo ya thaelo tsa Jesu. Sediba sa Elisha le shona se sale gona. Mahelo a balwa go hitlha 14 ka mo Jesu o neng a direlwa ka gona go hitlha phupung ya gagwe. Gape ke ne ka bona tempele e kgole e agilweng ke kgosi Solomon me ke tsona tse ke di gakolegawang, tse ke di bonyeng ka matlho a nama.

Cpl. A. Tshabade



Mosimegi-Mephato ya New Guinea o buisana le lephodisa la Mo-Afrika oa New Guinea ka morago ga go mo roe sa talama ea bogale. O mo leboga bakeng sa tiro ea gagwe e e rorisegang. Ka lila korin le leng la talama ena go ngwetswe mafoko ana: "Bakeng sa Bogale," gammogo le leina ja moamogedi oa talama.

TULO TSE JETSWENG NALA MO PALESTINE

Re ne ra ya ko Palestine re tloga mo Egepeto re le banna ba le 15. Ra tsena Jerusalem ka di 6 April 1943. Jaaka re tlotse meelwane ra tshwanetse ke go hetola madi a Egepeto ka a sa reke sentle mo Palestine. Lehatshe ja kgalalelo ja re kgatlha go tsena mo Bethlehemana nanego ja ditulo le ga tsela e, BETHLEHEMA:—Kereke tsa gae.

1. Jeromes Cave.
2. Catholic Church.
3. Church of Nativity.

4. Cave of Nativity jalo—jalo. BETHESDA:—Lekadiba la go alafa balwetse. Momo go na le letlala la dipuo tse ntsi gona.

Mahelo a mantisi a balwang mo Bebeleng ke a bonye otlhe hela a kailwe ka ditlhaka tse phepa.

ROBALA KAFI TLASE GA SETLHARE

Ha mongwe a robala kafa tlase setlhare o tle a lebege jaaka sekopa. Ga go jalo ka metlha. Ke motshele me ke tle ke eletse go itatsa gona jaaka bogologolo.

Motshele Raxoti le motlhanka mo letsholong ba ne ba tla go mpoletela ha kala ya me Gugisa le ene a ya.

Letsatsi ja bewa me re ya ko kgosing, Maitsiboya ja bewa meB.G. ahmGgowa Maitsiboya ra bontshwa utlwana ya go robala. Erile re sena go tima dipone ra kabololwa ditsebe ke ditshithidi. Ra thotha ra ya kafa tlase ga setlhare me gona ra bona boroko. Phakela ka tswa ke molodi wa nonyana me ka go e reetsa wa mpoletela ha e se tsatsi ja

gotsoma, pina ya yona e ne e re:—

"Ke re o se tswa.

Gompiano go mashwe.

O ka etsa o mponye.

O utlwile.

Tsaya tsiya."

Ka ke utlwile ka kgobega marapo. Tsatsi ja tlhaba ga tsoga kgoberego, dina, tsa tlhakana ditlhogo.

Tsa tsena mo tsomong, ya re kgantelele ya na ya nna ke nca ya rre e lomileng phuti pele, jalo ke phuti ya me. Kgang ya lowa me kgantele kgosi ya bitswa ka potlako go ya go thiba ntwa. Erile mafoko a fela Gugisa a bo a rwala phuti a ikela ka yona.

Ke leboga ditshithidi ka di nthusitse ka thuto ya dinonyane ya ntoma tsebe le go mpoletela ha go le dilodi le dintsi tse ntle mo lehatsing.

KABELO TSA MADI A NTWA

Magistrata, Lusikisiki o rometse palo ya £5. 6. 9. ka tsela e:—Letona Siwali, £2. 5. 6., Letona Jack Tynn le bangwe, £1. 1. 3., Letona Meotyelwa le bangwe, £2

Bantshi ga ba kaya letlodi ja tirisho. Kgosi Mampunga le morafe ba ntshitse £3. 10. 0. ka Kommissinara, Nqutu. Palo ya 10s. e tswa mo go Amahlengwe Native School, Umzinto, Natal. Madi a tsile ka Kommissinara.

Moamogela lekhethe, Elliot, Cape, o romela 5s. ya kabelo ya S. Kesa.

F.G.N. Majosie Via S. and S., P.O. Box 5. Sheep Moor, Ermelo, o ntshitse 2s. 6d. ya dineo le dinametsi me o lopa gore Modimo o thuse Kgosi George VI., kore a dubake mmaba. Madi £3. 10. 0. ba Kommissinara, Nqutu:



Sena ke setshwantso se nkilweng le baleng la Wanderers ja metshameko motsing mashole a neng a kopane ka tsa phadisanq ka papadi le go siana,

Who's Who In The News This Week

A letter card from Pte. John Mosia, who is a prisoner of war in Italy, addressed to Miss Marian Mosia, Central Station, Verkopies, Transvaal, has been returned marked "Insufficient address." Will anyone knowing Miss Mosia's address, kindly communicate with The S.A. Red Cross Society, Box 8726, Johannesburg.

The Red Cross Society writes:—"A card from a Prisoner of War, No. 21029, Pte. Auckies Motsewa, addressed to Miss Johanna Magqira Stormberg (Farm), Peperust, Pretoria, has been returned to us by the postal authorities marked "Insufficient address." Those who know Miss Magqira should advise her to write to the Red Cross Society, P.O. Box 8726, Johannesburg.

The fête held at the African Domestic Workers Club last Friday proved a great success. A large crowd attended, among whom were Misses Grace Phukwana and L. Leshoro, Messrs R. V. Selope-Thema, J. M. Nhlapo, B.A., B. Maluza, E. Manyosi, J. Plaatjie, A. Boshwane and G. Babofo.

Mrs. M. Nkonya, of Sophiatown, left the city the other week for Palmerton, C.P.

Mr. S. T. Mokoedi, formerly organising secretary of the African Cultural and Domestic Club, has accepted a post as a clerk in the offices of the Anglo-Transvaal Consolidated Investment Company, Johannesburg.

Mr. and Mrs. C. C. Radebe, and their son, Makhulukulu, are spending a few days' holiday at Vereeniging. Mrs. Radebe was formerly Miss V. Thusini, the first Nursery School student at "Ekuthuleni," under Miss D. Chaplain.

Mr. R. Ray S. Majola, of the S.A. College of Science and Technology, has recently been appointed the Assistant Chairman of the A.C. and D. Workers' Union.

Mr. P. M. L. Mhahlele, of Geduld Hospital, Dersley, has left for Pieterburg in connection with the death of his mother.

Miss Mary K. Moeng, of Bantule Location, Pretoria, has returned from Bloemfontein where she spent a short holiday.

The marriage of Muriel, eldest daughter of Mrs. and the late Mr. Mabindisa, to Richard, the eldest son of the late Mr. and Mrs. Nyanga, will take place on June 26, at the Benoni location Methodist Church.

Mr. Richard Mabindisa, assistant secretary of the East Rand students' Association, has made elaborate arrangements for the entertainment of students during the winter vacations. The mid-term reception to students on leave will be staged in the Turton Hall, Germiston, on Friday, July 9, 1943. During the day there will be a basketball match, a football match, a debate on the subject: "The effects of the bioscope on the African child," and in the evening a concert and dance. All are welcome!

Congratulations to Mr. F. F. Sepamla, of the Swaziland Resident Commissioner's Office, and Senior African Clerk in the Swaziland Public Service, for the award to him of a Certificate of Honour and Badge for good and long service by His Excellency, The High Commissioner for Basutoland, Bechuanaland and Swaziland Protectorates.

Mrs. Patience Masondo, of Benoni, was in the city last week Thursday. During her short visit, she called at the offices of "The Bantu World."

Mr. Eric L. M. Gumbi, of Orlando, was guest of Messrs. Richard Jonas and J. Mwa, of Sophiatown, last Monday evening.

C. T. C. Xabanisa, of the Wilberforce Institute left on Friday for East London on holiday. He was seen off at Park Station by many of his friends.

Nurse Vivian Mncandi arrived in Johannesburg from Alice last Sunday to take up a nursing position at the Princess Alice Hospital, Sophiatown.

PRETORIA JOTTINGS

Dr. W. W. Eisselen, Chief Inspector of Native Education, paid a visit to the Hofmeier African High School at Atteridgeville last week and promised to increase the present staff by a fully qualified African domestic Science mistress. He also promised to establish a school library for all schools at Atteridgeville.

A public meeting of the Joint Council of Europeans and Africans met in the Douglas Hall to hear the voice of the Natives with regard to the recent mass arrests for passes. Among the speakers were I. B. Moroe, T. M. Molelele and Solly Mokona.

Mr. F. J. Mareka, of New Clare, has returned from a visit at Bloemfontein, Kroonstad and Thaba Nchu, O.F.S., and looks fit.

Sergeant C. Doyle Modiakgola is stationed at the Capital as guest of Mr. and Mrs. Kettle Mote of Pelindaba Location.

Mr. and Mrs. Sampson Moeke, of Atteridgeville, are being congratulated on the birth of a baby girl, "Matsediso." Both mother Edith and baby are well.

Rev. J. M. Malachi Sogola, of the Bantu Methodist Church, is attending a Church Conference at Thaba Nchu, O.F.S.

The Pretoria Branch of the Transvaal African Congress is functioning well since Mr. Moses Mhahlele took over the reins of re-organisation.

Messrs. Patrick Melatso and I. Monare visited Pelindaba Location in connection with the proposed lodgers permits at Lady Selborne. They were accompanied by Dr. Ditshego.

A FINE GOLFER

TRIBUTE TO J. JASS
(By A. B. Mathobela)

The fact that Mr. J. Jass won the N.R.C. trophy in the Transvaal Bantu Golf Unions' knockout championship played recently was not a surprise to Transvaal golfers who know Jass's golfing ability, but not many know what a splendid fellow he is both on and off the golf links. It reminds me of a day some years ago when he won the Mathobela knock-out trophy played for in Pretoria. It was during this competition that I saw in him a set and determined Jass (Mangena), looking neither to the right nor to left, hardly smiling, scarcely ever speaking to a soul save his caddie, at intervals. He is lost in the game, lost in each individual stroke he plays.

LIKEABLE AND MODEST

But that is not the Jass one meets "off set." You just cannot help liking this fellow like Punch, our O.F.S. champion, Peter Louw of Cape Town, Matthew Swartz of the Bobby Jones and Manana, although Jass has enough modesty to make an average golfer marvel, and he really does wizard things with the golf club. See his eyes that can see through every little golf ball's weakness and strength, watch them twinkle when something amuses him. Yes, he can smile alright if he has not got to worry about parcourse. Yes, he may look slight and loosely built as he address his ball on the tee, but he is dynamite when he swings, and watch the little ball disappearing on the green horizon you would swear he must have mesmerised the ball's destiny, and yet the psychological effect of being a good golfer (any sport) is keenness enthusiasm.

ORLANDO BOYS' CLUB

Superintendent's Encouragement

(By Simon Malaza)
Not only does Col. Armitage take interest in sports, but is a boxer and golfer too. I wrote introducing him last time and I wish to make a few observations on his sporting contributions in this township to the Boys Club in particular.

The Orlando Boys Club, affiliated to the Transvaal Association of Non-European Boys' Club, used to train in the small hall and Col. Armitage having paid us a visit once noticed the limited space of the hall, and permitted us the use of the large one.

Here the boys enjoyed arms swinging to full length. I watched some high-jumping too. With the few penny contributions which they collect weekly they manage to ask Mrs. Mvabaza to make tea and cakes for their parents.

(Continued in column 4)

VENTERSDORP SPORTS

(By New Butterfly Secretary)

Ventersdorp has for the last few months seen enthusiastic and remarkable revivals and changes in the field of sports.

This is proved by the two up-to-the-scratch tennis courts that have been put up within a period of about five or six months—a thing which took the old clubs donkey ages to do. I would like to refer to a match played between the new Butterfly Club and the Rietfontein Tennis Club (Lichtenburg District) on Empire Day. The players of the former club had something to do, and I must say they did it well. Those of the latter are worthy of praise in that they displayed a spirit of real sportsmanship from the time the match started up to the time of its conclusion. That they have held their ground to the bitter end is proved by the narrow margin of the scores.

Mr. Magonare, an old and presumably a professional player, displayed remarkable tactics and skill in his services and forehand strokes. The whole court roared applause whenever it was his turn to play. But, on the other hand, I must say that he met his Waterloo when he played against Rev. Loate and Mr. Mahery, who proved to be equally tough. The play ended in favour of our home club which had 132 games and Rietfontein 114 games. Our friends out the other end are a bit wiser now than they were a few weeks back. Remember, "There is just as good fish in the sea as ever came out."

THE JOHANNESBURG SOCIETY OF METAPHYSICS

(Contributed)
There's a society called the Metaphysics Society of Johannesburg, consisting mostly of graduates, and E. B. Mathabathe and S. T. Mokoedi, who are members of the Society, are arranging a philosophical Symposium to be followed by a grand dance on the night of Thursday June 24, 1943, at the Incheupe Hall. I wish to seize the opportunity of congratulating these members for the inauguration of such a society. This is what the Africans need—something instructive, informative and educative. The students will have returned home for their winter vacation and they would be advised to attend. I advise for the good of students during vacations, the advisability of co-operation between the Metaphysical Society and the students' League. Men such as Messrs W. Nkomo, B.Sc., H. Hermans, B.Sc., L. Majombozi, B.Sc., J. Mbata, B.A., De Wet Maqonda, B.Sc., are our philosophers who will speak like Mirabeau, Rousseau, Socrates and Euclid on the night of June 24, 1943.

TRANSVAAL NATIVE RUGBY FOOTBALL UNION

(By G. B. Makalima-General Secty.)

To-morrow (20th June), the Inter-Zone matches for the Maud Natal Cup Competitions will start at State Mines when the Central Eastern Zone will meet the Central Western Zone at 2 p.m., followed by the match between the Eastern Zone and the Western Zone. The occasion will include the official opening of the new Crusaders ground. Zones are composed of players selected from the following respective teams.

Eastern Zone: All Blacks, Crusaders, Crusaders 'A' and Universals.

Central Eastern Zone: Boiling Waters, Rose Rapids, Swits, Hungry Lion and Hungry Lion 'A'.

Central Western Zone: Olympic, Orlando Brotherly and Queenspark.

Western Zone: Wallabies, West Rand Rangers and Venterspost.

In the morning commencing at 9.30 a Board meeting and that for the Referees will be held. The Junior Inter-Zone matches will start on June 27 at Crown Mines where the competitions will continue.

Brakpan is the railway station for State Mines and Mayfair is that for Crown Mines. Thrilling matches are anticipated.

NOTICE OF ATTACHMENT IN EXECUTION

Case No. 1334/1943

IN THE MAGISTRATE'S COURT FOR THE DISTRICT OF PRETORIA

Held at Pretoria.
Between
DURBAN MOTORS, Plaintiff.

And
MATIO MAGEZA, Defendant.
To MATIO MAGEZA (Mates)
Address Unknown, Judgment Debtor

Take notice that I have this day seized and laid under judicial attachment the property comprised in the following inventory in pursuance of a warrant to me directed under the hand of the Clerk of the Court for the District of Pretoria whereby I am required to cause to be levied and raised of your property in this District the sum of £34 5s 0d., and costs recovered against you by the judgment of the said Court, in this action and also for my charges in and about the said warrant.

Dated at Pretoria this 2nd day of June, 1943.

INVENTORY

Certain Remaining extent of Lot No. 414, situate on Bulawayo Street, in the Township of Lady Selborne, District of Pretoria, measuring 10,000 square feet. As held by the Defendant by Deed of Transfer No. 9486/39 dated 30th May, 1939.

Sgd. L. U. VORSTER
Messenger of the Court

Mrs. Mvabaza is a teacher of motherly subjects in the hall. The boys want to give the right persons their chance.

REVIVAL EFFORT

As cold evenings are now affecting the attendance, the club has suggested inviting the Head Quarters Club to revive the club spirit. The Secretary added that Mr. Paton, the Principal of Diepkloof, should be asked to come and give a short lecture on boys clubs the same day. This is also to be made known to our Superintendent, who may help us improve things.

We count ourselves a lucky club to have a Superintendent like Col. Armitage. We have cold water showers. We do our P.T. games, singing and so forth and no clay modelling due to bad clay. We have musical small chaps who have made string instruments from paraffin tins, wood and string. We wish to entertain our guests the day they come. We have been handicapped by lack of boxing gloves. Nevertheless, we thank the Head Quarters for the set they have sent us.



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Price 3/6 small bottle. 6/6 medium, 10/6 large, 18/6 magnum.

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I. Alexander (Pty.) Ltd.
P.O. BOX 2319, DURBAN, NATAL

(For all ailments write to us for advice. "Green-Leaf" remedies are excellent.)



Saves them time but also saves your things

House servants prefer Bon Ami because it makes their cleaning tasks easier and faster. You should prefer Bon Ami because it helps make your hard-to-replace equipment last longer. Unlike so many gritty, caustic cleansers—Bon Ami does not scratch and mar fine porcelain. Its gentle polishing action is safe—always! But it's time saving too. Bon Ami actually polishes as it cleans. It lightens their work as it brightens your things.



Supplies of Bon Ami, like other things, are limited. Every effort will be made to keep as much in the stores as possible.

The Bantu World

SATURDAY, JUNE 19, 1943

Printed and published by The Bantu World at their works, 14 Perth Road, Westdene, Johannesburg.

BALOETSI: Melcin Ointment: phekola liso, ho hlohona le boloetsi ba letlalo, e phekola sefahleho se nang le mabadi. Theko ke 1/9 le 3/6. Melcin Purifier e phekola maloetsi a senya, moroto o sa hloekang, dhlabi tsa moroto, malada le liso. Theko ke 5/6, 10/6 le 21/0.

TEMOSO: Alassy e phekola ho ho hlola, serame, sefuba, mafaha, mokhobloane, ho hatsela, mometo, ho feheloana mphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo 'metsong, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho hlohla le serame kapela. Theko 1/6 le 2/6. **RIGHTHOUSE'S** Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlalohoa kante le tefo. Theko ea dibrele e tlase. T.C.

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 110 Jeppe Street, (cor. Diagonal Street), Johannesburg. Pay us a visit or phone 33-7742. T.C.

FOR SALE

Pianos and organs for sale. Cheap. General Radio Co., 76 Smal Street, Johannesburg. x19

FOR SALE

Properties for sale in the following areas:—Sophiatown, Alexandra Township, Kibptown, Durban, Healdtown, Rustenburg, Evaton, Waimanthal etc. Apply Sitha Investment and Trust Co. (Pty.) Ltd., 33A West Street, Corner Commissioner and West. Phone 34-2688. P.O. Box 6429, Johannesburg. 8088-19

SITUATION VACANT

Married couple, wife to work inside, husband to look after some horses, dogs and garden. Must be able to drive cart. 79 Nelson Road, Booyseus. x26

WANTED

Christian teacher for Govt. aided School. Apply:—Superintendent, Box 8, White River. x19

WANTED

Native Clerk with good references for position of trust. Apply: 54 Cullinan Buildings, Johannesburg. x19

VACANT POST FOR A PRINCIPAL TEACHER

Applications are invited for a post of a principal teacher in the Marishane Tribal School. Applicants must preferably be graduates with knowledge of both official languages and Northern Sotho. The successful applicant will assume duties early 3rd quarter, 19th July. Apply to: The Superintendent, Dr. J. G. Steytler, P.O. Box 91, Lydenburg. 8084-19

DO YOU WANT GOOD CLASSIC BOOKS?

Then READ "THSUKUDU" by E. K. K. Matlala. A Shakespeare of the African world! Obtainable at:—(1) Juta and Co. Ltd., P.O. Box 1010, Johannesburg; (2) Union Booksellers, 236 Church Street, Pretoria; (3) J. L. Van Schaik, P.O. Box 724, Pretoria; (4) Die Transvaler Boekhandel, P.O. Box 1024, Pretoria. Price: 2/9 or 2/11 post free. X19

THANKS

Mr. and Mrs. J. Dustile of Lewisham Location, Luipaardsvlei, wish to express their sincere thanks, through the medium of the Press, to friends and relatives, and the Native staff of the Durban-Roodepoort Deep Hospital, for their kind thoughts and words, liberal assistance and generous contributions, given on the occasion of the wedding of their son, Jeremiah, to Miss Emily Piiso, which was solemnised at the Roman Catholic Church, on Saturday 5th June, and reception on Sunday, 6th June, 1943. 8085-19

NOTICE

I, Jackson Moya of 4621, Orlando, give notice to my wife, Maggie Moya (nee Aranse) who deserted me in August, 1940, and whose whereabouts is unknown to me that unless she returns to me on or before 3rd July, I shall institute steps for a divorce. 8070-26

ISAZISO

Mina, Jaekoa Moya, wase 4621, Orlando, ngazisa umkami, uMaggie Moya (ozalwa kwa Aranse) oyanghlaba ngo August, 1940, futi engingazi ukuti unjani, ukuti inxa engabuyeli kimi ngomhla ka, noma ngapambili kuka July 3, ngiyakube sengingahlala, akumama isahlukano. 8070-26

THE BANTU WORLD

SATURDAY, JUNE 19, 1943

Seemo Sa Ntoa

Morena Winston Churchill, Tona-kgolo ea Mmuso oa England, o kgutletse London go tsua Washington (America), moo a neng a ile go rerisana le President Roosevelt, Mookamedi oa Mmuso oa America, ka tsa tsamaiso ea Ntoa. Morena Churchill o boleletse Phalamante ea Mangesemane gore Bathusani ba tlamilile go futugela Europe, go hlasele badireng go fihlela Hitler le Mussolini ba inela.

Ga go belatse gore Bathusani ba itukiseditse go futugela Europe ka tsela tse ngata. Ga ele ga juale ba futugetse Europe ka difofane, tseo di rothothang metse ea Germany le Italy motshegare le bosigo. Difofane tsena di bula tsela eo masole a Bathusani a tla tsena ka eona molaha futugelang Europe.

Ga ele Hitler le Mussolini ba tsielegile, gobane ga ba tsebe gore masole a Bathusani a tla tsena ka efe kgoro Europe. Hitler o gopala gore tladi ea Bathusani e tla ratha Norway, Holland, Belgium Kapa France. Mussolini o re e tla ratha Italy Kapa Greece.

Go utluagala gore banna ba 12,000,000 ba agileng nageng tseo di gapiloeng ke Hitler le Mussolini, ba itukiseditse gore molaha tladi ea Bathusani e rathang Europe, ba hlasele sera ka morago. Ga go belatse gore molaha masole a Bathusani a beang maoto a oona godimo ga mmu oa Europe, go tla tsoga moferefero a eso ka o be teng lefatsheng gomme go tla tshloga madi a tshabegang; metse ea Europe etla fetoga marope gobane go tla loanoa ditarateng tsa eona. Se tla etsagala Europe e tla ba polao e sehlogo le tshenyo e tshabegang.

Koa Africa Leboea masole a Bathusani a eme lebopong la Africa ka dibetsa tsa ntoa gomme a letetse lentseu le reng "hlasehang." Difofane tsa oona di gakaletse go rothotha dihlekehleke tse gaufi le Italy. Le dikepe tsa ntoa tsa Bathusani di iphule matla go thuba dihlekehleke tsena.

Koa Russia ntoa ea fatshe e sa emisitse, go loana ea difofane feela gomme difofane tsa MaRussia go bonagala gore di matla go feta tsa Majeremane. Go bonagala gore Majeremane a emisitse ntoa ea fatshe koa Russia gobane a tshaba phutugelo go Bathusani ba e lokishang.

PAPALI EA MA-NEGRO

E ne e se moloho, e ne e se monyebe-nyebe maloba ntleng ea Bantu Men's Social Centre go go no go etsoa sets'oantsa sa bophelo ba sechaba sa batho ba bats'o ba Amerika bao re ba bitsang 'Negroes.'

E ne e le papali e ntle-ntle baholo, ho tlele makhoba a mangata, le masole a Makhoba le Ma-Afrika.

Moqapi oa papali ke Mofumahati Madie Hall Xuma, mohats'a Dr. A. B. Xuma, eo e leng Mookameli oa Lekgotla la Sechaba (African National Congress). Chelete e tla salang moo, e tla neeloa Congress.

Ke ntho e ntle e thabisang leihlo ho bona kamoo sechaba sa Ma-Negro se laanng ntoa ea tokolloho ho tloha molheng oa bokhoba ho fihlela mehlang ena ea tsoelo-pele le boemo ho phahameng ka sechaba sa Ma-Negro.

Re itse re sa lutse mahlo a lebile "staging" (ke hore moo ho bapalloang teng). ha buleha lesira le le thibileng "stage." ra bona re lebane le Makhoba a mohlamaone a America. A n'a a pere maharasaana. Ra a bona a eme pel'a mong a oona. Re utloa mong'a oona a a neela taelo mabapi le tsa mosebetsi masimong a hae.

E se neng ra bona Makhoba ana, banna le basali le bana ba sebetsa masimong, ba sebetsa ha boima le ha sehloho.

Re sa ntsane re lebelletse ra ts'oha re utloa mohoo; e mong oa basali ba makhoba a tsoitsetse selo, a hopotse hae koana Afrika moo a tsoaletsoeng teng, e leng teng moo a utsoitsoeng ke barekisi ba Makhoba.

E se neng, ra utloa ho qaleha ha lipina tse monate tsa Ma-Negro, tseo re li bitsang "Negro spirituals."

E ne e le ka buka la ho sohleha ha morafe ona ha pina tsena tse hlabang pelo li tla qapua ke makhoba ana. Pina tse kang bo "O Mary don't weep don't mourne," le "I'm going to tell God all my troubles," "By and by, I'm gonna lay down dis heavy load," joalo-joalo ke "Opaki ba boima bo Makhoba ana a America a neng a bo jere."

Ra tloha ra bonts'oa ho hla-polloha (Li tsoella serapeng se se late-ang)

GO TSAMAEA GO BONA

(Ke Mosupa-Tsela)

Ke boletse bekeng e fetileng ka re: "Go madimabe ba tla bonoa ke nna ga ba khukhuna." Ke boletse ka re "mehla ena kea di "Wireless" le di "Television, gomme diphiri lefatsheng di fedile." "Wireless" e re bollela tse etsoang sephiring. "Television" e re bontsha ba ipatileng magageng a boshodu.

Moloba ke utluile ka "Wireless" gore motseng oa Ladyselborne. Tshuane ga Mamelodi, banna le basadi ba bagolo ga ba sa ja ditheogelang kabaka la bashimane le basetsana ba iphetotseng diphiri gare ga motse. Gothoe ga tsatsi le dikela gomme ga lefifi le tsena, bashimane le basetsana bana ba leleka batho ba bagolo ditarateng, e sale ele bona feela ba tsamaeang ba etsa tseo ba di ratang, ba tsoma tseo ba di batlang. Gothoe ba fetotse motse legaga la babolai le mashodu, gomme baagi ba motse ba fetogile bagolegoa ka matlong a bona.

Ke ntho e suabisang ga bana ba Ba-Afrika ba iphetotse diphoofolo, ba re nyatsisa dichaba tse ding. "Wireless" e bolela gore ba bang ba bana bana ba kgoga disekelete le matekoane, ba noa juale le dikomfana. Gape ke utlua gobane ba bolela Seburu seo le Maburu a sa se tsebang. Ba bitsa bo nta bona di "autapie" bo mma bona "Aufie." Ga ke tsebe gore na ke Seburu sena ba se buang, se ba hlantshang, kapa ke go hlanya go bona go etsang gore ba bue Seburu se ka ferolong Oom Paul dibeta ga ka tsoga bafung. Ga ba tsebe, empa ke sebetsoe ke monna e mong oa Leburu, gore go teng sehlopha sa Maburu se ikemiseditse go tshuara bao ba senyang puo ea Oom Paul. Puo ena ea bana ba Ba-Afrika, eo motho a ka reng ke Seburu etsoa ese sona, e emere tshenyego, polao le boshodu, e emere botagoa le bohlanga, e emere lebitla la sechaba. Ke tsoe ge Kgongoana!

Ke bone ka "Television," mehlole le meeke e etsuang ke bashimane le basetsana ba Pelindaba. Ke bone bashimane ba kgoga matekoane, basetsana ba kgoga disekelete, ba tlotse ka matsoku a Sekgooa, ka re ke ditshuane. Ga go belatse Afrika e eme ka hlogo, e isitse maoto godimo gomme e tla thubega. Ga go belatse gore Afrika e nyenyane e tsuile tseleng ea Setho gomme e furaletsoe ke Badimo.

Ke ba bone ka "Television" bana ba Pelindaba ba itigela bobeng gomme ka ba utlua ka "Wireless" ba re "ga se nna ke nako." Ao, bana ba gapiloe ke nako gomme batsoadi ba setse sellong se hlomelang pelo. Nako e digetse bana botagoeng, bobeng le bohlangeng. Nako e sehlogo e fetotse Ba-Afrika diphoofolo. U re'ng uena Semanyamanyane?

MA-AFIKA A KA THUSA GO THUBA BOKEBEKA

Thusano gare ga ma-Afrika le mapodisa e e ka balayang noga ya 'bokebeka ditropong le kae, e ile ya bolelwa Pretoria ka May 9, 1943. Pitsong ya Minister of Justice, Dr. Colin Steyn le Baemedi ba ma-Afrika.

Ngaka Steyn o re e ile ya a ba pitsa ya seng yoo go bileng ga ba ga fihlwa tseleng ya go agwa ka mo go ka sebetswang ka teng.

Taba e jwale e tla etsagala, go ntsa e farafatsa. ke gore go kopanwe le baetapele ba ma-Afrika, mme morago ga moo go tla pheta go le Pitsa yoo e tla dulwang ke Mapodisa, Baemedi ba ma-Afrika, le ona ma-Afrika kanosi. Mona khudu e tla phulwa legapi mme mateng a yona go a tsepiwa a tla kgahlisa mang le mang.

Ge mateng a melao a Pitsa ena a ile a a natefa, a tla phatlalatswa le naga ya Kopano gore melodi le machosi a yona e jewe ke atla tsa mapodisa le ma-Afrika ka pelo tse tshwana le atla tse tshwana. Moo, lyaloka ga o ka bona mmadi, ke kagisho le nala. Pitsa ena e lilela jwale.

Baemedi ba ma-Afrika ba a kopaneng le Ngaka Steyn ke: Senator H. Basner, Mrs. Margaret Ballinger, M.P., Mr. W. G. Ballinger, Professor R. F. A. Hoernle, le Dr. Ellen Hellman.

ha morafe ona. Ra bonts'oa ho hola ha sechaba ho tloha mehlang ena ea boima ho fihlela mehlang ena ea sejoale-joale, eo ho eona ho ileng ha hlaha Ma-Afrika a kang bo Doctor Washington Carver, sehlafe sa Le-Negro se sa tsoa ho shoa se iketselitse lebitso le leholo le tumileng, le bileng le hlonephoa ke Makhoba a phahameng le mebuso lefatsheng lohle. Ha bonts'oa le Joe Louis, moloihi e moholo oa lifeisi, eo joale a leng ntoeng makhhotleng a America; Ra bonts'oa le Paul Robeson, eo e leng sebini se tumileng haholo bar'a makhoba!

Re lebelletse ho bona e mong oa bara ba Afrika a ngola papali ea mofuta ona ka ho hola le tsoelo-pele ea sechaba sa habo.

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Litaba Tsa Ntoa

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFRIKA A MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO No. 172 (EA VEKE E FELANG KA 12th JUNE, 1943)

MR. WINSTON CHURCHILL LE MR. FRANKLIN ROOSEVELT

Sets'oantsong sa qephe la 9 Mr. Winston Churchill. Tona ea 'Musu oa Mangesemane eo sefahleho sa hae se bososelang ka khotsofalo, le President Roosevelt, oa United States, eo sefahleho sa hae se tletseng ts'epo.

Banna bana ba kopane Amerika ho rerisana ka seemo sa ntoa. Merero ea bona e thelole likelotsoang tsa bahalefi ba Britain le Amerika litabeng tsa ntoa. Ho petha merero eo ea bona, makhotla a maholo a ntoa le a likere tsa ntoa le tse roalang phahlo le lifofane li tla ea mesebetsing eo li e abetsoeng maoatleng kaofela a lefats'e.

Baeta-pele bana merero ea bona e mabapi le tsamaiso ea ntoa ke ea sephiri empa ho bona hahle hore ba lumellane holim'a seo ba tlang ho se etsa Jeremane e tla futuhela pele hore ho tle ho fokotsehe boima bo holim'a Russia. Italy ha e sa le matla ntoeng ena. Japan e sa le teng 'me e tla loants'oa ka bohale hobane ke sera se ekang.

Ho kene moea ea ts'abo har'a Majeremane. Hitler merero ea hae oa e fetotse hahle hore ha e tsamae kamoo a neng a hoptose ka teng. Batho ba Germane ba se ba tletse lipelaolo. Khopolo ea bona eo e neng e le ea phutu helo le ho hlola lichaba e se e fetile ho setse ea ho its'ireletsa.

BOHLALE LIPOLELONG

Ka nako e 'ngoe e fetileng Herr Corporal Hitler o kile a re: "Ka bohale lipolelong tseo batho ba bofeloang tsona, ba ka etsoa hore ba bone bophelo bo boima joaloka ha eka ke paradisi."

Ka eona nako eo Dr. Goebbels, ea tsebisang sechaba litaba o ile a re: "Motho ea tsosang mofere-fere o ts'oanetse ho etsa ka hohle kamoo a ka khonang ka teng ho halefisa batho le ho ba kopanya hore ba tsamae ba kenya moea oa pelaelo le hlolo ho ba bang."

Ena ke khopolo ea Majeremane e hlahisoang ke Hitler, e supang kamoo a nahang ho tsitsa batho ka teng le kamoo Dr. Goebbels a ba lahlehang ka teng.

Mehleng ea kajeno batho ba Jeremane ha e sa le ba ka tsietsoang le ho lahlehisa. Ha ba sa rata ho amohela tsohle tseo ba li boelloang. Ba se ba le pelo li mpe 'me bopelo-mpe ba bona bo tla itsupa kapele.

Ka la 4 Loetse, 1939, Mohlomphehi Chamberlain, Tona ea Mangesemane ka nako eo o ile a re ho batho ba Jeremane "Kea soaba le bolela hore ha ho motho naheng ena ea ka hlohang a ts'epa lentsoe la moetapele oa lona."

Mantsoe ana a boletsoeng ke mohlalefi le Lengesemane litabeng tsa lefats'e, ho ea moo Majeremane a tlang ho a eteloa.

NAKO E NENG E BEILOE KE MAJEREMANE

Pots'o e botsoang ke hore na a tsamae joang Majeremane nakong eo a neng a e belle. Britain e ne e ts'oanetse ho hloloa ka nako e itseng, le Russia ka nako e itseng. Makhotla a Axis a neng a le Afrika Leboea le haufi le Italy a ne a ts'oanetse ho laola Mediterranean Sea. Lithala-boli ba li ne li ts'oanetse ho qelisa likepe tsa Bathusani har'a maoatleng.

Tsohle tsena ha lia etsahala. Ke 'nete hore qalehong ea ntoa Jeremane e ile ea hlola lichabana tse nyenyane tse neng li sa lebella ntoa. Phuthuhong ea Germane ba ntoa e qaleha, e ile ea hlola ea ba ea emisa merero ea eona ka tsela e itseng.

Ho hloleha ha eona ha pele ke ntoeng ea Britain. Mangesemane a hanye ho hloloa. Makhotla a Majeremane le a Mataliana Afrika Leboea a loanne hantle ka sebakanyana a Russia. Makhotla a Jeremane a 'nle a e ba le likatleho.

Sera se lahletsoe kantle ho Afrika Leboea. Majeremane Russia a se a loana ea ho its'ireletsa, ntoa ea lithala-baliba e se e fokola, 'me joale hahle hore ho tle ho tsamae kamoo Hitler a neng a rerile ka teng.

Ho tla batleha hore balaoli ba irra ba rerolle merero ba hore hape ka mokhoa o mong empa ha re bone hore ho ka hlola ho ba thusa ka letho ntoeng ea fats'e kapa ea leoatleng. Likepe tse kholo tsa ntoa sa Majeremane li bolela moo, li patloeng teng likoung tsa maoatleng. Ha li leka ho tsoa feela lia qelisoa. Orlosi ea Germane joale e senyehile 'me ha e sa tsamae hantle leha Majeremane a leka ho e khanna.

Tsohle li ne li entsoe ko morero le, eetsose nako, ha ho letho le lokang. Molato o teng moo o leng teng.

Orlosi ea Hitler e kile ea tsamara hantle e sa lahle nako 'me joale e sa lia moro.

Orlosi ea Hitler e nte e lla empa e tsamae butle 'me joale rea tseba hore merero oa hae o senyehile. O na a hoptose hore o tla loana kapele a hlole kapele. Joale o shebane le ntoa e nkang nako e telele eo a neng a sa itokisetsa eona eo a tsebang le eo sechaba sa Majeremane se tsebang hore a ke ko a atleha.

MATALIANA A TS'OHILE PHUTUHELO EA BATHUSANI

Likoranta tsa Mataliana li holetsa hore hore a atametse ea ho kena ha Bathusani ka ntoa naheng ea 'ona. Batho ba etsoa hore ba tlame matheka ka linyepa.

Mekahlalelo eo a e ts'epitsoeng ke Majeremane ha e bonahale 'me motsoetsong ona Mataliana a eme a inots'i. Ha a matla ho ka loana hahlele.

Ba 'musu ba hloheletsa moea oa hlolo har'a batho. Ke kamoo Mussolini a ratang ka 'teng leha a sa bule letho ka molomo. O kile a ithorisa qatong ea Mots'eanong a bua a le Roma empa joale o itse tu koana motsoaneng oa hobo oa Predappio.

Lipeho tse fihlang London li supa hore batho ha ba ea itokisetsa letho ebile ba ts'ohile.

Liphuthuhelo tsa lifofane lihlekehlang tsa Italy li nte li eketseha ka matla. Sehleke-hleke sa Pantellaria se fetotsoe lithako ke lifofane ka lbomo. Motsoe oa Naples le 'ona o thaukoile.

MAKHOTLA A LIFOFANE TSA BATHUSANI A THUKA LILAO TSA MATALIANA

Messina, Reggio, Calabria le San Giovanni li futuhetse ke lekhotla la lifofane tsa Amerika tse lahlelang li-bomo.

Motseng oa Messina li thaukile litere ne le litanke tsa oli le matlo a batho ba sebetsoang likepeng. Lifofane tsa Amerika li ile tsa futuhela ke tsa sera 'me tse robeli tsa sera tsa thunyetswe fats'e ha sengoa tse tharo.

Sehleke-hleke sa Pantellaria se futuhetsoe hape ke sehlopha se kopaneng le sa Ma-Springbok.

Likete-kete tsa bashanyana ba Mataliana li rutoa ntoa ea leoatleng naheng ea Italy ho eketsa batsamaisi ba likepe tsa 'ona.

Ho fokola ha lekhotla la Mataliana la lifofane ho pakoa ke hobane e ile eare ha Spezia a futuhetsoe ha tsoa tse tharo feela ho tla loana. Tsa Bathusani tsa khutla kaofela teng.

Ts'ireletso ea Spezia e fokola haholo. Matla a Axis a ts'ireletso a fokolisoa ke ho felloa ke libetsa 'me lira li sitoa ho finyella litulong tsohle tse batlaeng ho sireletsoa.

HO THUKAOA HA LITRENE

Re tsebisoa hore ho pshatlakile li-engine tse 150 tse hulang litrene mafats'eng a hapiloeng ke lira. Taba tsena li etsahetse khoeing ea Mots'eanong 'me ke ts'enyoe e entsoeng ke lekhotla la Mangesemane la lifofane. Litrene tse ngata tse roalang phahlo le likoteisi li thuiloe.

Liphuthuhelo tona kaofela li ferekanya tsamaiso ea Majeremane ea phahlo ea ntoa eo masole a 'ona a e ts'epileng ka bochabela le ka borora. Ha li 'engine' li le sieo litrene li ke ke tsa tsamae 'me masole a ke ke a fumana lijo 'me ha a sa li fumane a tla bolaoa ke tlala a shee. Taba ena e se e kile ea etsahala ho makhotla a futuhetseng Russia 'me e ka etsahala hape.

NORTH AFRICA—SOUTH AFRICA

Masole a Ma-Afrika a fihlang Afrika Leboea a tla fumana lintho tse ngata tseo a li tloaetseng bophelong ba 'ona mona South Africa. Bongata ba batho ba Afrika Leboea ke ba thuto ea Mahomede. Ba khumamela Molimo o le mong le oa Bakreste 'me ba bua ka hlompheha ba ama Abraham a le Mo-sha le Jesu.

Bongata ba bona ha bo je nama haholo. Liphoofolo ke lintho tsa bohlokoa. Ba phela haholo ka lijalo. Ba ja bohobe haholo le litholana, lifeiga, morara le litholana tse ling.

Lina ba thuto ea Mahomede ha ba li nke haholo. Joala ba bona ho bitsoa

LEGBI 'me ho etsoa ka metsi a tsoang sefateng sa lipalema a lomositsong. Mazulu seno se joalo a ea se tseba. Ha Zulu ba seha palema 'me metsi a tsoang ho eona a ts'olohela likomokeng.

Ba thuto ea Mahomede ha ba ea thloaela ho tsamae le basali. Mosali o hlokomela lehae, mesebetsi oa hae ke ho tsoala bana le ho sebetsoa masimong, basali ka mehla ba sala kamorao. Meketeng ea manyalo le ea lebollo basali ha ba kopane le bana.

Mehobohong basali ha ba hobe le bana. Mohobelo oa bana ke oa bana feela.

Batho ba Afrika Leboea ba rata bosose empa ke bo fapaneng le ba rona le boo ho leng thata ho bo utloisisa.

Batho ba thuto ea Mahomede ba rata hlompheha ba ba hlomphehua le bona. Ke hopola hore le rona mona South Africa re joalo.

BA PHOLOHILENG LIKEPENG

Mohala o toang ho Molaoli oa sekepe East London o rorisang Ma-Afrika a lebopong la Transkei a thuisitseng batho ba pholohileng likepeng tse tsebisitsong o ile oa baloa lekhotleng le bitsoang Transkeian Territories General Council. Batho ba pholohileng ba ileng ba fihla lebopong hole-hole le moo ho ahileng Makhoosa ba ile ba khahlanyetsoa ka moso ba fua lijo le tulo ea ho robala.

HO QOELISITSOE LI U-BOAT TSE MASHOME A MARARO

Li U-boat tse fetang 30 li qoelisitsoe leoatleng la Atlantic khoeing ea Mots'eanong. Li futuhetse ke likepe tsa ntoa le lifofane. Pale ena e hlahisitsoe kamora hlokomelo e kholo ho baloeng ha lipeho kaofela tse fumanoeng.

Likoti tsa mesebetsi oa lisubmarine tsa Majeremane li tsepelisa Majeremane liphuthuhelong tsa 'ona. Balaoli ba Mangesemane ba re liphuthuhelo tsa Majeremane ha li sa le bohale joaloka tsa likhoeli tse fetileng.

OFFISIRI EA MAORI E FUMANE KHABISO EA V.C.

Offisiri ea Maori 2nd Lieut. Moana Nui a Kiwa Ngarimu oa Makhotla a New Zealand, e ileng ea o-shoa, e fumane Victoria Cross bakeng sa bohale ntoeng ea Tabarca Gap, Tunisia, e loaneng ka la 26 Hlakubele. E ne e filole mosebetsi oa ho hapa sekants'i se matla mats'ohong a lira. E ile ea etella masole a eona pele ka bonatla ho fetisisang ea e ba eona e fihlang pele thabang eo masole a lira a neng a hloimile li machine-gun teng ea a bolae. Haramorao eena Lieut. Ngarimu a bolae a shebane le sera a kentse sethunya sa hae (tommy gun) noeng ea hae.

SEFEFO SE SE SE LE HAUFU

"E nte e tsoela pele ntoa ea lifofane tse pshatlakang ka libomo. Kapelepele le tla bona sefefe se seholo se tlang ho aparela lefats'e lohle. Mohlomong e tla ba sefefe sa qetello" ho itsatsoe General Smuts ha a ne a bule mokitoe o etselitsoeng ho thusa General Smuts Birthday Gift Fund mane Brakpan. Hlole ea Bathusani e ka tla selemong sena kapa se tlang.

PALESTINE: MANGOLO A MABELI A TSOANG AFRIKA LEBOEA

Ha ke nte ke le makhotleng a ntoa koana Bochabela-bo-Mahareng ke ile ka fua nako ea phomolo ho etela Palestine ka la 5 Mese, 1943. Ka ea Palestine ho ea 'bana Naha e Halalelang. Ke thohile Egepeti mantshoeba ka fihla Palestine bosasa ka le hlahlamang 'me ka thaba ho bona Naha e Halalelang moo Jesu Krete a tsoaletsoeng teng. Ka fihla le Motseng o Halalelang oa Jerusalem moo ke boneng Jerusalem ea khale le Jerusalem e ncha. Ka bantso naha e ntle. Empa qalong ke ratile ho bona 'Nativity Church' moo Jesu Krete a tsoaletsoeng teng mo-tsoeng oa Bethlehem. Ha ke kena ka bona kereke e letang tsohle tse leng teng lefats'eng. Ke ea bontsoa moo Maria Moferehine le monna oa hae Joseph ba neng ba lula teng le setaleng moo Krete a tsoaletsoeng teng, ka bona Naleli e kholo moo Maria a neng a lutse teng le moo bana bohale ba ileng ba khumamela ngoana teng. Ka bona lintho tse ngata tse tsoajang ke lefats'e lohle. Kereke e na le fi-tsepe tse ngata tse nang ka nako tsohle ka lefats'e la Kresmese 'me ka bona moo Maria a ileng a bea ngoana teng kamor'a tsoalo ea hae 'me ka lumela ka ho fetisa seo ke se rutiloeng ho thoha tsoaleng ea ka ho fihlela kajeno. Ka le hlahlamang ka isoa motsoeng oa Jericho 'me ka bona tse makatsoang teng. Ka bona motsoe o mocha le oa khale oa Jericho empa oa khale e se e le lithako. O haufi le noka oa Jordan le Dead Sea. Ka bona thaba eo Jesu a ileng a lekoa ke Diabolose ho eona 'me ka bontsoa seliba sa Elisha ka noa metsi ho sona. Ke ile ka tola leoatleng la Dead Sea ka khutlela motseng o halalelang moo ke boneng lebitla la Maria ea Lehlohono le la Joseph ka isoa serapeng sa Gethsemane moo Jesu a neng a tloaetse ho ea rapela teng le moo a ileng a ts'oaroe ke masole a Roma. Serapeng sa Gethsemane ho ahiloe kereke e bitsoang Kereke ea Lichaba Tsohle. Kamor'a moo ke ile ka eona Tona ea Morena Davida le tsele ea Sefapano ho thoha nqalong ea 1-14. Nqalo ea pele e Lekhotleng la Pilato moo Jesu a ahloletsoeng lefu. 'Ea bobeli ke moo a qaleng ho jara sefapano ho ea fihla Monyakong oa Kereke, ea Lebitla le Halalelang, Jerusalem moo Krete a thakhisitsoeng teng. Ka bona Sefapano sa Jesu le sa babeli bale ba neng ba thakhisitsoe le eona. Ke ile moo Krete a neng a epetsoe teng ka bona moo a neng a robalitsoe teng ka bona lejo e neng le phikoloso do-bane le sa le teng le kajeno. Ke ile lebitleng ka inamisa hloko kapele ho lona. Ho so ho ahiloe kereke e khole e bitsoang Kereke ea Lebitla le Halalelang, Jerusalem, Naheng e Halalelang.

Ke bone Lebitla la Lazarus le Walling Wall lerako le nang le likhoro tse supileng la mofse oa Jerusalem. Mabitso a Likhoro ke ana: 1. Zion Gate; 2. Jaffa Gate; 3. Damascus Gate; 4. Herod's

Gate; Stephen Gate; 6. Golden Gate; 7. Dung Gate. Ke bone Setulo sa Pilato sa Kahlolo le sa Caiphas Moperesita ea Phahameng le St. Peter's Church moo Simon Petrose a latoiseng Jesu hararo. Ke bone Tempele e khole ea Jerusalem e ahiloeng ke Morena Solomon. Ke tseo ke li boneng tsohle tsena 'me kea lumela ba ke iponetswe ka mahlo a ka 'me hosasane ke tla ba paki.

Cpl. A. Tshabade.

Ka la 5.4.43 re thohile Egepeti ra ea Palestine re le banna ba 15. Re fihlile Jerusalem hosasa la 6.4.43, ra fumane ea re khahlanyelitseng a re isa Jerusalem Transit Camp. Sergeant ea laolang a re re nehe chelete ea rona ea Egepeti hore a chenchoe. Nke ke ka le phetela tsohle ho bana pampiri ena e ka tlala. Re boelloa hore ke kene naheng a Halalelang. Ra thaba haholo 'me ka le hlahlamang ra ea Bethlehem. Ke tsena litulo tseo re li etetseng. BETHLEHEM.—Kereke ea Tsoalo ea Morena.

1. Lehaha la Jerome.
 2. Kereke ea Katolika.
 3. Kereke ea Tsoalo ea Morena.
 4. Lehaha la Tsoalo ea Morena.
- Naleli ea Bethlehem.
Sejelo—betenyana ea lesa.
Lithaba tsa Judea.
Makhulo a Balisa.

BETHSEDA:—Leta la Metsi. Kre-ste o folisa Monna oa Hlolsang.

Holim'a lets'a lena ke bone mongolo o ngoliloeng ka lipuo tse 135 'me har'a tsona ka bona ea Sezulu le Sesotho. Ke moo Krete a ileng a folisa bakuli. Ke lets'a la Bethesda.

Khoro ea St. Stephen—Thaba ea Mehloere. Tulo eo St. Stephen a ileng a khloja ka majoe teng. Khoro ea Gauta—lebitla la Absalom.

Lebitla la Maria ea Halalelang—La Maria Mo-Virgo, la St. Anne, St. Johachim, St. Joseph.

Orlosi ea khale-khale e qetileng lile-mo tse 400 ha e eme. Serapa sa Gethsemane. Lifate tsa khale tsa Mehloere ka serapeng. Kereke ea Lichaba Tsohle e shebileng serapa. Mehaho e chitja. Lits'oants'o leboteng. 1. Ho ts'oaroe ha Krete ke masole a Baroma. 2. Krete a rapela. 3. Judas a aka Krete ho mo bontsoa masole—Ho ekoa ha hae ke Judas.

Jerusalem.—ho ea Jericho. Jerusalem ea khale e tsoetsong ke lerako hare.

Phaposi ea Mosamaria ea lokileng. Ho ketetoe ha motho ke linokoana. Ho kenngoa ha hae phaposing. Mahareng a Jerusalem le Jericho.

Lithako tsa Jericho. Joshua le Baisraele. Ho letsoa ha liphala. Lithaba tsa Guarantane.

Jesu o geta matsatsi a 40 le masiu a 'ona.

O lekoa ke Satane. SELIBA SA ELISHA:—

O fetola metsi a babang. Ho nosetsoa ka 'ona.

Noka ea Jordan. Thaba ea Moab.

DEAD SEA:—

Metsi a letsoai. Ha u qoela ha u sesa teng.

Ho fihla le ho tsamae ha sekepe se fofang.

Foro ea Zedekia. MOUNT ZION:—

1. Khoro ea Zion.
2. Selallo sa Qetello.
3. Mabitla la Solomon le Davida.
4. Kereke ea Dormitio (ho robala lefang)

Moo Maria a shoetseng teng. Li Altare tse ngata tse ntle. St. Peter a le Galligantu (ha mokoko o lla).

Kahlolo ea Jesu ke Caiphas—Moperesita ea Phahameng.

Simon Petrose o latola Jesu. Chankana—phaposi ea hlorsio. Khoro ea Jaffa—Tona ea Morena Davida.

Lekhotla la Ponti Pilato. Tsele ea Sefapano. Likhutlo tsa eona tse 14.

1. Jesu o ahlolela lefu.
2. Jesu o amohela sefapano.
3. O oa katlas'a sefapano.
4. O kopana le 'mae ea hlomphepeng.
5. Sefapano se roesoa Simone Mo Syrene.
6. Venorica o hlakola sefahleho sa Jesu.
7. Jesu o oa la bobeli.
8. O bua le barali ba Jerusalem.
9. O oa la boraro katlas'a sefapano.
10. O hloholisoa kobo tsa hae.
11. O thakhisoa sefapanong.
12. O shoa sefapanong.
13. O thosoa sefapanong.
14. O psoa lebitleng.

Lebitla le Halalelang. Thaba ea Calvary. Golgotla. Likhoro tsa Jerusalem. Morao oa Morena Solomon haufi le khero ea Damaseka.

Khoro e Ncha. Khoro ea Damaseka. Khoro ea Heroda. Khoro ea St. Stephen. Khoro ea Gauta. Khoro ea Don. Khoro ea Zion. Khoro ea Jaffa.

Motsoana o mocha oa Jericho. Ho futhumala ha nana. Li banana le li-paw-paw.

Litulo tsena kaofela tse ka holimo ke tse ke li etetseng Palestine. Batho ba Jerusalem ba molemo haholo—ba moso ho bohle.

Ke ema mona, oa lona oa 'nete, Cpl. Tennyson Zungula.

HO ROBALA KATLAS'A SEHLAHLA

Ho robala katlas'a sehlahla ha ngata ho thoe ke ketso ea moleleri ea

se nang nlo kapa lehae. Empa ba ho joalo ka mehla. Ke se ke bohle empa ke sa ntsane ke lakatsa ho robala katlas'a sehlahla. Ha ke moleleri.

Monna-moholo Raxoti e ke tsamamang le eena ka mehla ha re e-ea lets'olong o tlele ho 'na a re tsohle li lokile.

"Morena o a ahetswe motlotloane uena le mots'oaile oa hao" litsomi li ametse ho bitsoa 'me lintja le tsona li lokile. Gugisa sena lets'olong le ntja ea hae e ts'ehla o tla ba teng. Gugisa le 'na re tla ba sehlopheng sa hao.

Ho khethiloe letsatsi. 'Na le mots'oaile le bathusi ba rona re ile ra kalla ra theohela khohlong ea Tina. Mofaho le lijo re ne re li roaletsoe ke pelesa.

Re fihlile motseng oa morena o okametseng khahlo 'me ra amohela ka mafolo-folo le ka moso. Ra tlisetsoa nkho ea joala ra ikhatholla. "Motlotloane oa lona ke ola ha le sa ntsane le le mona" ho riatso Morena. "Ke o etselitse lona."

"E ne e le ntloana e nyenyane e alieng mohlolo fats'e. Ka lalla ham-moio le Morena, lets'olo le tla qala ka le hlahlamang.

Taba ena ha se ea lets'olo etsoe e bile e se taba hantle-ntle. Morena o lumelitsitse a ea ha hae, ra saia re qoqa motsonyana haramorao ra tima lebone ra robala. Ke sa tsoa robala ke utloie ke longoa 'meleung. Ke utloa mots'oaile oa ka le eena a sisinyeha liphateng tsa hae. Ra bonesa. "Lits'its'its'i!" "A re tsoe" ho riatso mots'oaile oa ka. Ra hlohloro likobo 'me re tsoa har'a bosu. Re fumane lihlahla maunyanane ra aia kobo tsa rona re soabue ho thonea mohtoa oo re neng re o aletsoe motlotloane. Ra ea le boroko. Leha re ne re robetse mebung e ntsa. Ke tsohle e sa le bosasa ho na moiyana hoo a mono eena. Phuphuseisa mapheo e tloela lekaleng lena le ho lane. Ka e lisa ke itse tu, ke mametse pina ea eona. Ka utloa e re ke letsatsi la maimabe kajeno, e eng lets'olong. Ka talima holimo le tiane.

Linalaleli li ne li sa khanya ka lerotho 'me nonyana ea bina. E ne e le ha bosu ho e-sa. Ea bina hape ha letsatsi le chaba.

E ne e le motintinyane oa re: "Ke 'na motintinyane. Ke re se fetele pele. Ke letsatsi la maimabe lena. Kea kholoa u kile ua nkutloa. Kea kholoa u kile ua mpona. Kea u elets'a. Ela hloko."

Ha nka ka hlola ke rata ho tsoma mohlomong oo. Pina ena e ile ea ntula pelong 'me ka fosa liphoofole kaotela tse fetileng pel'a ka.

Ka bona lintja tse peli e 'ngoe e le ea Gugisa, li leleka phoofofoana.

Ea tla moo Gugisa a ipatileng teng 'me a ota molaleng a e lablela fats'e. Litsomi tsa phuthena kaofela. "Ea nte e tsoe ke eona e lomileng phoofole pele," ho riatso e mong a bolela hore phoofole ke ea hae. Gugisa a re ke ea ntata'e e khannetse phoofole moo a neng a le teng.

Ea e-ba tsekisano litsomi tsa ema ka mahlakori li rata ho loan. Ka utloa Raxoti a re: Phalla Morena mali a e-so ho ts'olohela o thibele ntoa. Lets'olo ke la hao 'me nama ke ea hao."

Ka ema ka ipetsetsa har'a bona. "Se tsekeng" ho riatso 'na. "Lets'olo ke nama ke eaka. Gugisa isa phoofole kampong ea ka."

Taba e feletse moo Gugisa e isitse kampong ea ka, 'me phirimangeng ea letsatsi leo, ba batlileng ba bolaeana ka marumo ba ile ba lula hammoho kampong ea ka ba besa nama ba e ja.

Kamor'a lilemo tse ngata Morena a re ho 'na. "U nou sa ts'abe ho ea o le mong mats'olong? Kotsi e hlaha ka nako efo le efe ha bana ba tseka." Ka re ke ne ke sa hopole hore kotsi e ka ba teng. "U tsetse bophelo ba hao ua thibela kotsi har'a batho ba ka."

Ke thohetse mantsoe ao ke neng ke hoptose ho a hlalisa qalong ea tab ena. Ke lelekoile ke lits'oli motlotlo-neng o futhumetseng ka ea robala sehlahleng moo ke tsoisitsoeng ke nonyana ka pina e monate.

Ke leboha lits'its'ili ka ho nts'a ha tsona liphateng tse futhumetseng tsa ea nthobatsa sehlahleng. Ke rurisa nonyana a ntsoisitsoeng ka pina e monate e nthutleng hore lefats'eng, li ngata lintho tse ntle tse thabisang.

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