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Battle Of Europe Raging In Sicily

Allied Forces Capture Many Important Towns On The Island

With the invasion of the island of Sicily by British, American and Canadian troops last Saturday, the battle of Europe has now begun and the bloodiest struggle in human history is now in progress. Since Saturday, the Allied forces have captured many important strategic points in the south-eastern portion of the island.

The Allies have already captured several towns. In the east the British forces under General Montgomery have occupied the important naval base of Syracuse and the port of Augusta and have landed near Catania. The Canadians, after taking many towns on the southern tip of Sicily, have now captured several towns inland. The Americans, on the south, have occupied Vittoria, Cefalù and Licata, and are pushing on to Agrigento. The Allies have captured over 7,000 prisoners.

SEVERAL THOUSANDS OF PRISONERS TAKEN

British forces have landed on the beaches near Catania on the east coast of Sicily, according to an announcement from Allied Headquarters in North Africa on Tuesday night.

Algiers radio says that the troops which captured Ragusa are now on the outskirts of Comiso airfield. The German radio reports that Allied forces are advancing along the road from Augusta to Catania.

FOUR ITALIAN COLONELS GIVE IN

It is stated that four Italian lieutenant-colonels walked into the American lines and surrendered.

Algiers radio says that after the capture of Floridia British and Canadian forces fought heavy engagements with German units.

Augusta, north of Syracuse, fell to the Allies with very slight casualties. The port and harbour installations are said to be undamaged.

Ragusa, 12 miles from the south coast, and Florida and Palazzolo, seven and 23 miles west of Syracuse respectively, were also captured.

Canadian and American troops joined up just outside Ragusa thus

consolidating an unbroken Allied line with the British Eighth Army in the east. The capture of Ragusa, which the Americans reached just ahead of the Canadians, and Palazzolo, gives the Allies command of all the important road and other communications in this vital area.

It is estimated that 4,000 enemy prisoners were captured on Monday. They include General Davet, of the 206th Italian Coastal Division.

The Allied air fleets continue to sweep ahead of the invasion forces, and on Monday they sank or damaged Axis transports and two destroyers carrying reinforcements. Twenty-eight enemy planes were shot down for the loss of 11. Malta's fighters destroyed 34 aircraft in the 24 hours ended at dawn to-day. Eleven others were probably destroyed and 32 were damaged.

Very good progress has been made on land, according to the latest news. The United Press says that the Canadians have advanced 45 miles inland and the Americans 20 miles.

Axis Supply Lines Blasted By Allied Air Force

As the Allies gain a more solid grip on the Sicilian bridgehead, the Air Force is ranging over the channels between the Italian islands and defeating the desperate German attempts to reinforce Sicily, says a message from Allied Headquarters.

Torpedo bombers, striking with great daring around Sardinia and Sicily, on Tuesday left two merchantmen and two destroyers ablaze from stem to stern, probably hit two large troopships and badly damaged another merchantman.

Striking with great weight and precision at the lifelines connecting the Axis armies in Sicily with Italy, Flying Fortresses pounded Messina with heavy bombs. On the way to the target the pilots saw Sicilian towns wreathed in smoke and Allied land convoys streaming north from the bridgehead. The Mediterranean was still covered with ships bringing supplies to the Allied forces.

Heavy flak greeted the Fortresses over Messina, but there was no fighter opposition and the first wave

of bombers saw their bombs burst on the east of two vital railway bridges leading south out of Messina. Further waves covered the whole target area, including two important railway bridges, and the last formation bombed the city's industrial area. A large explosion rocked the area as a building went up in smoke. The second bridge is officially reported to have been destroyed as the result of the attack.

SPRINGBOKS IN SICILIAN VANQUARD

Elements of the South African Engineer Corps, which has been in the vanguard of all the North African campaigns, were included in the land forces that invaded Sicily.

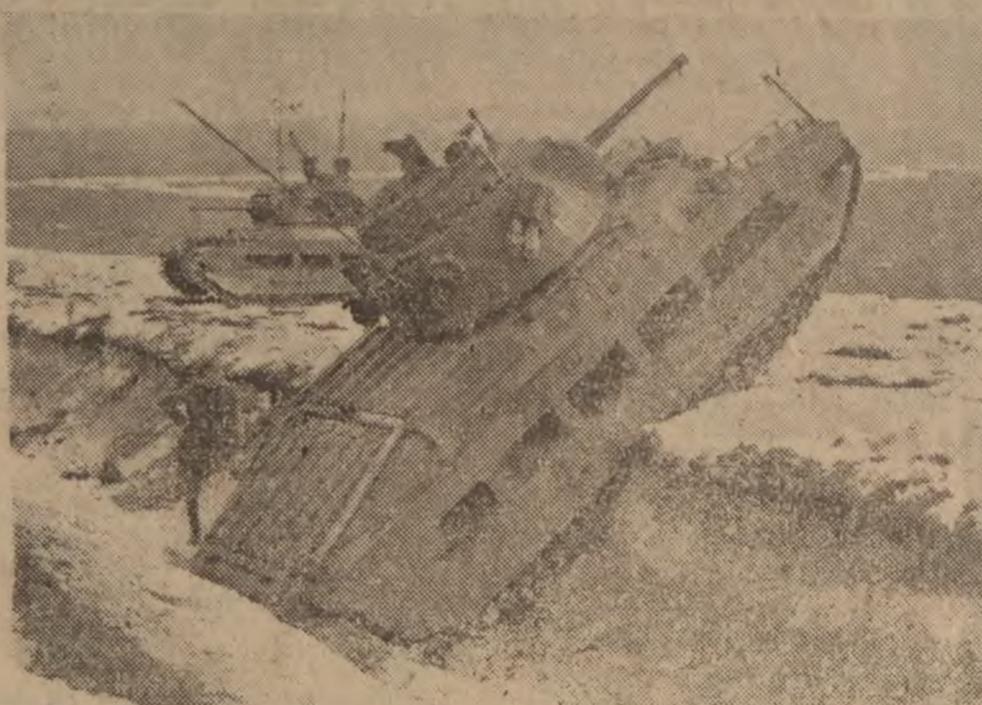
They are water experts who were taken over to investigate the water supply on the island.

It is known that an acute water shortage will be one of the early problems that the Allies will have to face, as Sicily normally lacks an adequate water supply. Officers of the water supply companies will immediately investigate all aspects of this problem.

They will soon be followed by several hundreds of other South African Engineers.

The services of several units of the South African Engineer Corps have been called on in previous campaigns, and now once again they have been allotted a most important task.

The South African Engineers are to-day the veterans of the forces serving outside the Union. With few exceptions, the men serving in these units have now had nearly three years' continuous active campaigning.



Canadian troops are taking part in the invasion of Sicily. This picture shows Canadian tanks which will play an important role in the battle of Sicily.

MEN WHO DIRECT OPERATIONS IN SICILY

An official statement gives the names of the senior officers commanding the present combined operations in the Mediterranean, under the supreme command of General Eisenhower.

Commander-in-Chief Mediterranean: Admiral of the Fleet Sir Andrew Cunningham.

Naval Commander: Admiral Sir Bertram Ramsay.

Deputy Commander-in-Chief: General Sir Harold Alexander.

Commander-in-Chief, British forces: General Sir Bernard Montgomery.

AIR COMMANDS

Air Commander-in-Chief, Mediterranean Air Command: Air Chief Marshal Sir Arthur Tedder.

Naval Commander, Commanding United States naval forces: Vice-Admiral Henry K. Hewitt.

Commanding General, American forces: Lieutenant-General George S. Patton.

Commanding General, North-West African Air Force: Lieutenant-General Carl Spaatz.

Officer Commanding, North-West African Tactical Air Force: Air Marshal Sir Arthur Cunningham.

Commanding General, Strategic Air Force: Major-General James Doolittle.

Air Officer Commanding, North-West African Coastal Air Force: Air Vice-Marshal Sir Hugh P. Lloyd.

A MILLION MEN ENGAGED

The Rome correspondent of the Basler Nachrichten says that the Italians are calling the invasion of Sicily "the greatest, best-organised and most carefully prepared landing operation since Gallipoli," which is confirmed by the fact that about 1,000,000 men are said to be fighting on both sides.

The Berlin correspondent of Die Tat says: "The Germans and Italians having been promised that Allied landing attempts on the Continent would fail, the success of the Sicily landing will lead to a considerable falling of morale."

MORE CANADIANS REACH NORTH AFRICA

It was disclosed on Sunday night that several thousand Canadian reinforcements landed in North Africa within 24 hours after the start of the Allied invasion of Sicily.

A substantial troop convoy carrying additional troops from England followed the ships carrying the Canadian assault force.

formerly backed Fascism, but now, seeing the end approaching, simulate pro-Allied sympathies.

After the destruction of Fascism, says the newspaper, the former will be allowed to rehabilitate themselves. For the others both now and later, there is to be "absolute intransigence."

GERMAN ARMIES RECEIVE TREMENDOUS REBUFF IN RUSSIA

In the great battle of the Kursk salient, the Russian Army is steadily wearing down von Kluge's forces. The German armies have received a tremendous rebuff, says a message from Moscow.

Fighting raged on Monday in all sectors north and south of the Kursk salient, but the Germans attacked with smaller forces and noticeably less punch, and the Soviet defence developed a tremendous recovery.

In the most vulnerable area—the Byelgorod wedge—Russian Guardsmen not only improved their positions in one important sector, but also recaptured lines they had occupied before the German offensive began.

In the Byelgorod area the Germans made desperate efforts to find a weak spot in the Russian defences, but neither there nor on the Kursk-Orel front was any enemy progress recorded.

The battle of Byelgorod is not yet decided, but the Russians have entered what they term the "active" stage in which the defenders take the initiative and prevent the enemy from imposing his battle plan on them.

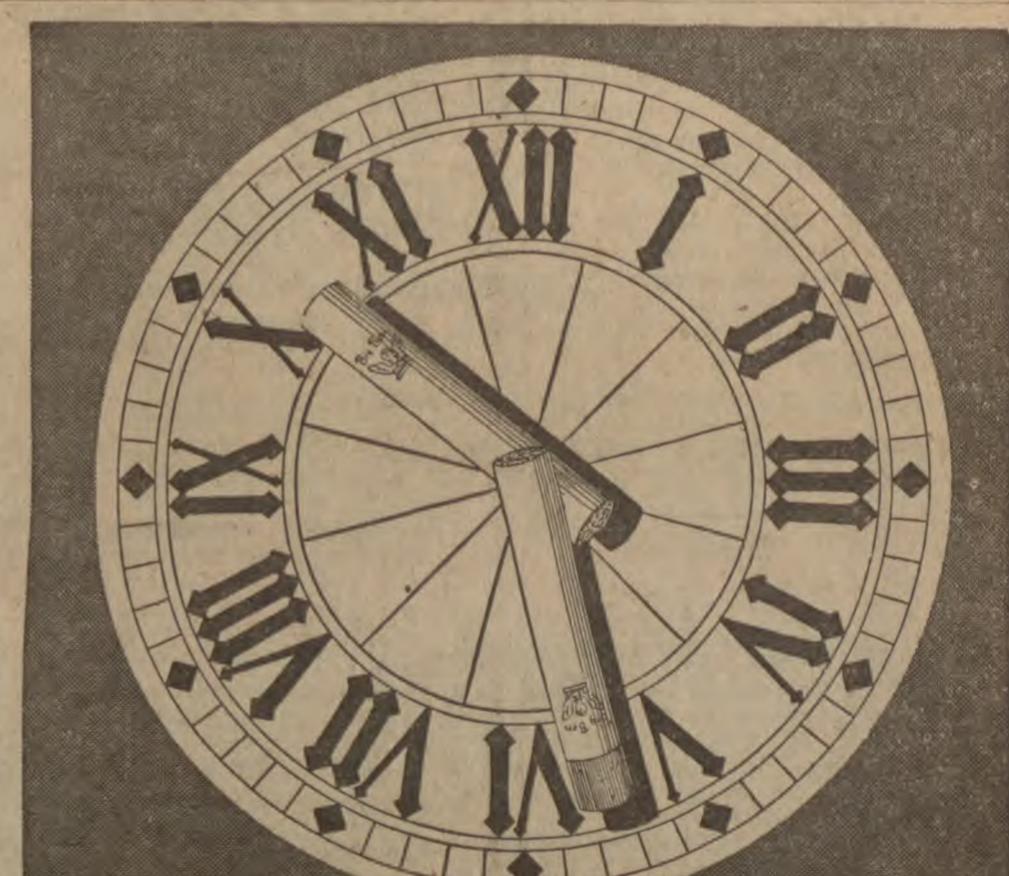
UNITED ANTI-FASCIST FRONT IN ITALY

A United Anti-Fascist Front has been formed inside Italy. All anti-Fascist underground movements have agreed on a common policy for a constitutional, democratic republic.

This statement is made in the latest copy to reach London of the underground Italian newspaper "Italia Libera."

The united front calls on all who are free from prejudice, special interest and partisanship to join the movement. A clear distinction is drawn between sincere and disinterested elements which have been duped by Fascism and forced to belong to the Fascist Party for fear of losing their livelihood, and those financial and industrial groups which

(Continued in column 3)



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Wahlala wahlala umfana ekohliwe ukuti lohudaba uzolwenzenjanji, kwati ngajanga-lithile ways kubafana bakiti abala-paya eMayemaye wafika wabatshela ukuti unmbubue lapaya ekaya emdilisa ogageni usekolliwe ukuti nyenzenjanji. Kabaze babe bebuza abafana, bannika ele-nkani ikambi.

Kute ngesikati esejwayelekile, sase si-teleki isalukazi. Waneli wasibona, wasé eyidumele inkunzi yePipi aye sa-nda kulintega, wahlanganisa ngalo loko ulicolelele iMagalizbeke Tabako, sati nje singena isalukazi sasitumila amelio azo ababoma. Sabasale "Etsi!" washo kaancane umfana wakiti wati: "Ake kabuenjalo! Cita Mkwazi wami!" Sabasale: "Etsi! Au, Mkwenyanya ngafa yiPipi!" Wati umfana: "Ca, Mkwazi wami ngipetwe hizinyo, uDokotela ute kangilihemele iPipi!" Ngomuso sati siti kekeke, safica ihlanganisile intutu ka Magalizbeke Lolo Tabako, sajokola umjelo, umfana wasala edla ngolubanzi emzini wake!

Umfa Wesibonda

Umalume wayekukonze kabi ukuba yisibonda, kepa futi neMbambatoni efa-nayo. Ake shambae eyoyizingela aze abyue pakkoti kwamabili. Uyabuna owa-kwakwe wesimame akausatukutele umlomo usungangezintuba zoBombo! Anele ati usayuwula nje umyango uMalume, abess czwakale loma wesimame ngepimbo, esewa noMalume, esho uluba yema ati umu-nlu lopo eseqakaze ekanda kubé yikatti.

SPOTLIGHT ON SOCIAL EVENTS

(By Walter M. B. Nhlapo)

METAPHYSICAL SOCIETY

The Metaphysical Society, composed mostly of graduates, gave a not well attended symposium and conversation at the Ritz Hall, on June 24. Speeches were rendered by Mr. Nkomo, B.Sc., and Mr. Majombozo, B. Sc. The Jazz Maniacs played for dance.

FOUR BANDS IN ATTENDANCE

On Saturday, June 25, the Communal Hall, Orlando, was packed with dancers and spectators all deadly keen to dance to their favourite band. People danced to the rhythm of the Merry Blackbirds, Rhythm Clouds, Merry Mischiefs and a new band, the Hellenics whose performance was pleasingly tuneful and rhythmical. If they go a bit better than what they are, they surely will taste the sweets of high public approbation.

DE HONOLULU SISTERS

The De Honolulu Sisters performed at the Communal Hall, George Goch location recently. This new troupe was delightful in tapping and rendered fine music. The Rhythm Clouds played for dance.

WILBERFORCE INSTITUTE

A large audience attended the Wilberforce Institute Students Association concert and dance at the B.M.S.C. on July 2. The Wilberforce Double Quartet rendered a fine programme not easily to be forgotten. Speeches were given by Mr. J. M. Nhlapo, B.A., and Mr. A. S. Vil-Nkomo. The Jazz Maniacs played for dance.

STOFBERG INSTITUTE

The Stofberg Students Association performed at the African Domestic and Cultural Club on July 3. Though the weather was very bad, they were accorded a warm reception, whilst a good hearing was given to items by Parisian Ballroom and the playboys of Bloemfontein. Jazz Revellers played for dance.

JAZZ MANIACS

By the time these lines appear in print, the Jazz Maniacs will have left for Durban to play in a European night club.

DRIEFONTEIN AFRICAN SHOW SOCIETY

(By J. S. F. Gregory)

On Friday June 11, 1948, at Driefontein Government School there was held the Annual General Meeting of the Driefontein African Show Society. The 1943 elections resulted as follows:- Patrons: C. P. Alport, Esq. (Chief Native Commissioner for Natal); D. McK. Malcolm, Esq. (C.I.N.E.); Paramount Chief Mshiyeni ka Dintuzulu M.R.C., Dr. J. L. Dube, Ph.D. M.R.C., A. W. Geo. Champion, Esq., M.R.C., L. P. Msomi, Esq., M.R.C. President: R. Mason, Esq., (Native Commissioner, Ladysmith). Vice President: W. B. Scott, Esq., Chairman: Chief W. S. Khumalo, Vice Chairman: Mr. G. G. Msomi. Secretary: Jesh. S. Gregory, Esq., M.F.J.R.L. (London). Assistant Secretary: Mr. Abibus. A. Ntshingila. Treasurer: Mr. E. A. Sikhalchane. Vice Treasurer: Mr. S. E. Bathelezi. Auditor: Rev. W. Geabatshe. Honorary Adviser: A. C. Spargo, Esq., (Inspector of Schools). Chief Steward: D. O. Lembele, Esq., (Argie Demons, Driefontein). Senior Stewards: H. M. Sabela, Esq., (Supervisor), Mrs. G. W. Khumalo. Sports Organiser: Mr. W. E. Magwaza. Committee Members: Mrs. A. T. Msimang, Mrs. B. W. Geabatshe, Mr. J. J. Msimang.

The show will be held at the Driefontein Show Grounds in September, 1948.

competition of the male voice choirs. The Nondela choir under the leadership of Mr. Herbert Maluya, completely distinguished itself. However, the Small Darbies under the direction of Mr. Joshua Mbela played to expectation. The Lucky Stars also patronised the school Hall with classical music. We wish to express our heartfelt thanks to Mr. D. Sithole the head master of our school for his ability and influence in doing all to a success.

Something worth mentioning is the construction of roads and repairs made by Mr. A. C. P. Faurie and company. Rev. J. J. Lepole of the Bantu Baptists, Harrismith, is also thanked for assistance.

Visitors here include: Headmaster of Green Point school Mr. J. B. Motabi, George Meloi, Zacharia Moloi, Enock Mbela, and many others.

CITY DEEP BIRTHDAY PARTY

(By E. S. Folie)

A very jolly group assembled last Sunday at City Deep married quarters when Mr. and Mrs. A. T. C. Jantjes held a birthday party at their residence in honour of their first-born son, Aerial Cyril Tukela.

Two of the guests took an even greater pride in announcing that they had "special haircuts" for the occasion.

The programme of illusion drew a big house at Mr. Jantjes' residence. The Band Singers delighted the guests with a style of performance quite new to the place. Mesdames T. and D. Gwabeni, with Piano accompaniment by Somby Wilkson, aptly called "King of the Congo", brought the guests the real thing.

Messrs. J. H. V. Groothoom, H. Groothoom, A. Nompolozolo, M. Newana and G. Maqona were the selected speakers and gave speeches at intervals, from "empty hats" to an impressive "levitation."

Towards the close of the day presents amounting to £5. 15s. 0d. were handed over to the wife and sons of the family. Aerial—the Spirit of Freedom, to whom Shakespeare refers as "that spirit of God Omen." The speakers were also in the spirit of Shakespeare, save in their skins. Words of wisdom fell from the lips of Mr. A. N. S. Magqozi and the guests were woven into a true pattern of a and the style in which those words were woven into a true pattern of a good man.

Among those present were Messrs. Mzinyati, Mgudlo, Mgqishe, Maliza, Ndlangisa and others.

MIDDLEDALE NATAL NEWS

(By Note Well)

Mr. and Mrs. D. R. Sithole, both teachers of R. Sprout Govt. School, have left for Vryheid where they will spend their winter vacation with parents.

A successful concert in spite of the cold weather was staged here by Mrs. Z. Moloi and Mrs. M. D. Sithole. What was really inspiring was the great

(Continued in column 2)

An Educated Man Reads.

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Concert At East Rand Engineering Coy.

(By Abner Maximus)

The choirs which sang at the concert in the hall of the East Rand Engineering Canteen were as follows: "American Flying Birds," "Shining Stars" from Germiston Location, "Heavy Fighters" Johannesburg "Eastern Travellers" from State Mines No. 4.

It was very difficult to say which one won between the "Shining Stars" and the "Heavy Fighters."

The "Shining Stars" were composed of boys and girls of not more than fourteen years. They sang songs which held each and everybody spell-bound. The song which pleased the audience very much was "Tina sayi phuza Bodela." Secondly the "Heavy Fighters" sang and danced so perfectly that everybody was very pleased to see them

dance, while they sang their "Spanere sa Bayisikini."

Another young man named Samuel working in the Canteen gave a recitation in bombastic language, saying: "I am a man of astronomical society, born flabbergasted, but I am still inhaling and exhaling under the same atmospheric cosmogony." It was very entertaining though it had no particular meaning and sense whatsoever.

The joint chairmen were Messrs Elliot Mohapi and Phepheph Abmer. Doctor D. Potiane was door-keeper. Induna Mr. E. ka Jonga wound up by passing a vote of thanks to all the choirs which were in attendance. His last words were, "United we stand, divided we fall; so if we keep this friendship we shall be

INGQANGQAMBHO ZAMATHAMBO.



and Bladder Pills. Eli yeza lingumangaliso ngokuthi ngendile ebekekileyo lomeleze izintso, longa nama thumbu abulalekileyo abuyel' empilweni abengabahu luze begaz' abaqiniskileyo njengokwagambili. Nokuba ukufa sokwendele kangakanani na iDe Witt's azikhe zoyswe ukwenza umvinyiva ngexeshana elifutshane. Thenga ibhokisi namhla nje Ginya zibe mbini xa ulalayo, Uya kubona kusasa, uye uqonda okokuba ziya kuncenda.

Zifunyanwa nge 3/6 ne 6/6 ibhokisi.

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HOW THIS TORCH HELPS ME TO KEEP MY JOB



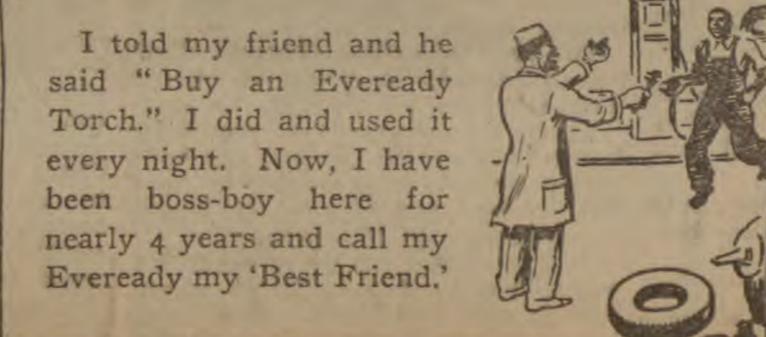
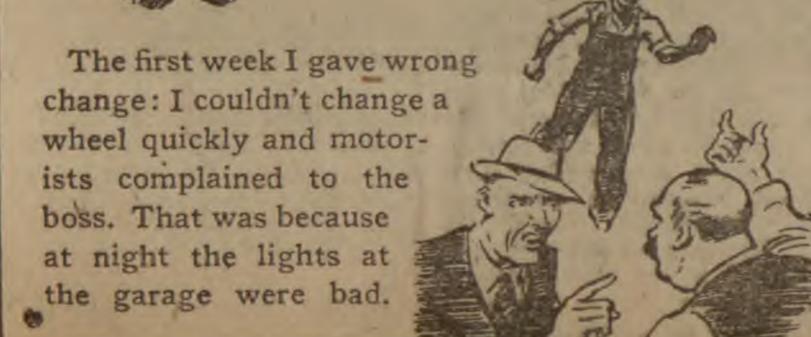
Four years ago I was out of work but a friend told me about a job in a garage a few miles from town. But no man ever worked there for long. I was afraid but decided to try this job.



You can't do a job properly in the dark. But even if you don't have to work at night, you still should have an Eveready Torch. You will find it a great help. Always refill it with Eveready Batteries—they last longer and they're always fresh when you buy them because they are made in South Africa.



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THE BANTU WORLD

SATURDAY, JULY 17, 1943

The Union's Place In Africa

There are white people who are talking and writing even before final victory is won in this gigantic struggle for human freedom, about Pan-Africanism which may ensure peaceful development of this continent in every sphere of human activity. The trend of opinion is that the Union of South Africa, the undisputed leading state, should play the leading role in promoting and encouraging the Pan-African spirit.

About two weeks ago, Dr. C. Louis Leipoldt told the Fabian Society in Cape Town that "South Africa would be cold-shouldered by the rest of Africa, if she continued in her illiberal and inhuman outlook on all moral and ethical values. He could not think of the future of South Africa except in terms of equality, and he could not visualise the Union mapping out a future for the rest of Africa unless there was reform in constitution and outlook."

We do not profess to know what was in Dr. Leipoldt's mind when he uttered these words, but to us they are significant and show that there are white men who are capable of rising above the South African traditional outlook on the political future of this country. Since the white man came into contact with the African on the banks of the Great Fish River over a hundred years ago, he has maintained that his duty is to make South Africa "a white man's country" and thus save white civilisation from sharing the fate of those civilisations which are now lying buried at Zimbabwe, Timbuctoo, Memphis and Carthage. This conception has been a driving force in the shaping of the Union's Native policy and in determining the relations between white and black in Africa; and it is not saying too much to aver that it is largely responsible for a great deal of misunderstanding in our inter-racial dealings.

It seems to us that the abandonment of this conception by at least the majority of thinking Europeans is urgently necessary, if South Africa is to play a leading role in the peaceful development and civilisation of Africa. The day is gone when the Union can hope to impose its Native policy on the rest of the continent. In British Africa, with the exception perhaps of Kenya and Southern Rhodesia, an entirely different policy is being pursued. For instance in Nigeria, the Gold Coast, Sierra Leone and Gambia, the Governors rule with the advice of Legislative Councils consisting of European and African representatives. It can be safely stated here that in French, Portuguese and Belgian Africa more liberal policies than that of the Union are being followed. Then there are three African independent states whose peoples are becoming more and more acquainted with the relations between white and black in this country. No doubt, these states cannot be excluded from any scheme whose object is to ensure the peaceful development of the African continent.

These factors, in our opinion, cannot be overlooked by those statesmen of our country who are concerned with the future of Africa. "The Union," says Dr. Leipoldt, "could never maintain a white civilisation antagonistic to the Non-Europeans." The white man should not forget that he has awakened the black man from the sleep of ages; he should not forget that he has called him out of the darkness of his primitive life and started him on the road to civilisation. His contact with the white man, whether in mission stations, on the farms, in domestic service, on the mines and in the factories is fast destroying his ancient life. As

the result he is learning to appreciate the fact that he was created in the image of God to occupy a nobler position than that of a hewer of wood and a drawer of water in the affairs of progressive mankind. He who formerly was slothful and sluggish, often wrapped up in dense ignorance, with the psychology of dumb animals, is today wide awake, articulate and ambitious. To stop this forward march of the African is as difficult today as it is to prevent the sun from rising. It is our firm conviction that those who would ensure the security of white civilisation in Africa by "keeping the African in his place" are actually working for its destruction. The only way by which civilisation can be secured is by bringing the African within its fold.

South Africa, as a leading state of the African continent, must start now to put her house in order if she wants to play her part well in the drama of the relations between white and black in Africa.

NURSE JANE MAPLANK

BY R. ROAMER, ESQ. K.A.

Dear Editor, we cannot resist the temptation of telling you that we met Nurse Jane Maplank, of the Imaginary Hospital, somewhere at the Durban Greyville Race Course when the Durban Winter Handicap was being run. The dear girl was accompanied by a gent we do not know, but he seemed to be one of these fellows who come and go with the coming and going of ships. Sh.....do not talk about ships or shipping. The fellow kept so close to the Nurse that we could not put a word edgewise to find out what she was doing there. At one time the fellow actually threw his arm around the Nurse's waist for no reason at all.

We only prayed that Jeremiah was not there at all to witness such manners or he would have sent the fellow back to the ship with his boot. Anyway the Nurse pretended not to recognise us at all. Even when her eyes actually rested on our face for a minute or two, Man, we were flabbergasted. They were sitting near us watching the Race. The fellow had backed something, for he kept on studying his book and then fixing his eyes hungrily on the Nurse as if she was the horse he had backed.

When at last the horses lined up before the great race, the fellow took hold of the Nurse's hands and kissed them on the palms.

"For de good luckie, my dearie me," he said.

Some fellows are cute at getting things for nothing. Fancy, the bloke doing that to the wife of Jeremiah just by pretending he was doing it for luck. Who told him there was luck in the palms of the Nurse's hands? And what did the Nurse do? She just smiled at him and said, "Oh, Jim!" the little snake in the garden.

After doing that to her hands did he leave them alone? You are guessing wrong. He kept them in his clumsy hands all the time. For more luck, perhaps. Suddenly the horses started running. The fellow rose to his feet dragging the Nurse up with him and then sat down again. When the horse he had backed pushed forward he held the Nurse close to him as if he wanted to squeeze the life out of her. The Nurse said, "Oh Jimmy!" The fellow looked at her and said, "Vera solly indeed to maka you sore."

When the next moment his horse got left the fellow ground his long sharpened teeth and said, "Voetsak, dis hoss!" Well, the horse that was "voetsakked" did not seem to get going at all and the fellow got so mixed up with the swearing at it and his holding of the Nurse's hands that at one time he turned round and swore at the Nurse and said she must voetsak. Then he remembered that he was swearing at the Nurse and turned round to her and said, "Me solly belly much for tell you voetsak, me gall. Dis my hoss like ship what not waitsa go. Look him, stoppa alonga way. Udder hoss fun for lifa."

He took out his handkerchief from his pocket and wiped tears from his eyes. Nurse Jane Maplank turned towards us and seeing our eyes on her and her friend she bit her lips hard, but did not smile at all. The fellow wiped tears from his eyes with one hand while with the other he patted Jane's hand. When the other horses were already being cheered at the end of the race, the one the fellow had backed was just galloping past where we were sitting. The fellow stared at the horse and hissed between his long teeth. "Go home and eat eul'y liee you, you, you..." He failed to find words.

Then he rose to his feet and pulled Jane roughly to her feet and marched out through the crowd out of the Course.....

We are now wondering what could have happened to Mr. Jeremiah Mai-Mai, of Timbuctoo University.

way. We hope that none of our readers will be so foolish as to waste money in this way.

Increase Of Wages For Mine Workers Urged

Evidence on behalf of the Natives' Representative Council was given before the Mine Wages Commission in Johannesburg last week by Councillors C. K. Sakuwe, Z. K. Mathews, R. V. Selope Thema, P. R. Mosaka and A. W. G. Champion. They submitted a memorandum which pointed that they were the accredited representatives of the Chiefs and headmen of the reserves, the Transkeian Bunga various local councils, Advisory Boards and the electoral committees of various magisterial districts. The memorandum expressed disappointment that a direct representative of the African people was not included in the personnel of the commission, stating: "The time is overdue for the African people to be recognised as an integral part of our population, whose rights to be represented on bodies concerned with matters affecting their vital interests should be unquestioned."

The memorandum recommended that the basic wage of African mine workers should be substantially increased without delay, and suggested that an increase of between 1s. 6d. and 2s. a shift should be aimed at; and that they should be brought within the scope of the cost of living allowance regulation immediately.

It also recommended that the industry should bear the expense of providing underground workers with the necessary mining outfit, and pay the railway fare of recruited workers returning home; that a scheme of dependants' allowances on the lines of the military allotment system, should be evolved; that the deferred pay system should be replaced by arrangements for deposits in the Post Office Savings Bank, or that the deposits under the deferred pay system should be subsidised by the industry on a £ for £ basis.

WORKMEN'S COMPENSATION

It asked for greatly-improved benefits under the Workmen's Compensation Act with monthly payments instead of a lump sum to the dependants of a worker who dies by accident or from phthisis; which obtain in our sadly neglected regions; to organise themselves into trade unions; apply to conditions in the compounds."

More Money Needed For Native Education

Directors of Education, teachers and superintendents of missionary schools from all parts of the Union attended a conference on native education in Johannesburg last week convened by the South African Institute of Race Relations.

A resolution was passed earnestly asking the Government to make a substantial contribution from general revenue this year to expand Native education and to make education compulsory for all native children between the ages of six and 16.

Mrs. E. B. Jones presented a report, which stated that the whole system of native education faced a grave financial crisis. Unless a substantial grant from general revenue was forthcoming there could be no further progress in native education.

The natives could no longer pay for all their education, yet considerable expansion was required without delay, because more than 60 per cent. of native children were receiving no schooling whatsoever. Existing school buildings and teachers' salaries were inadequate.

Mrs. Jones had prepared a 10-year plan showing how defects in the present system could be remedied, and the whole native population made literate.

South Africa could not afford to carry so large a population of illiterate and uneducated people, incapable of playing their full part in the industrial development of the country. Modern industry required workers more productive than the unskilled natives were. The natives could be trained much more quickly if they had had primary education. Compared with the economic value of the results, the cost of putting all native children to school was not large.

Dr. O. D. Wollheim (East London) said that unless urban native children were brought into school, the towns would soon face an appalling problem of juvenile delinquency. Early education

WASTING MONEY

Anyone is liable to be deceived by a glib tongue, a pleasing manner and words that are satisfying and comforting.

It has come to notice that certain people are selling a thing they call "Fortune Fruit Special Talisman". This Talisman is supposed to bring health, wealth and happiness to him who wears it. It is said to be a protection against difficulties and dangers.

Certain formalities have to be observed in the bearing of this talisman. They are too foolish to deserve notice.

The price of this "Fortune Fruit Special Talisman" is quoted at 40s. A magical price list is sent to every would-be purchaser. A regrettable feature is that this money goes to a foreign country to a people who know little of and have no special interest in the people of this country.

To buy fortune at the price of 40s. might seem good to a foolish person, but a wise man would think twice before he spends his money in that

(Continued in previous column)

INCUMBE
helps him teething



It balances his diet

Teething babies need calcium and a specially well-balanced diet. Incumbe, specially prepared for African babies, provides baby with the nourishment he must have to help him over the difficult teething period. Take the advice of doctors and nurses. Feed your baby on Incumbe and see him grow, healthy and happy.

INCUMBE
FOOD FOR BABIES

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WOMEN
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**WHITER
WASHING!**

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Washing removes the dirt but it's the Blue that brings the whiteness back.

RECKITT'S BLUE
keeps YELLOW out
of WHITE clothes

11-4442-4

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LATE NEWS

TSA MOTSE OA DOORNKOP

(Ke B. E. Tshivhula)
Ka baka la ditabu tse leng gona mo motseng, Kgoro e ile ya gahlana ka la di 22 May 1943.

Go na le taba ya kgolo motseng. Yona e ile ya roba batho dipelo. Batho ba imewla ke go ahlole le go shishinya megepolo ya bona.

Go na le taba ya kgolo motseng. Yona e ile ya roba batho dipelo. Batho ba imewla ke go ahlole le go shishinya megepolo ya bona.

Modula-Setulo a tswalela kgoro, banna ba tloga ele le nca—nca—nca.

Moshito wa, moloi o kwala ganong. Kgoro ya kopana gape ka di 12 June 1943; kholo felo ya rena re re kgoro le hono e tlo tlitha theresho. Jo! Ra boona manyami, kgoro e seina banna, e le dithorwana fela. Taba e ka motseng e thibetse banna go tsbetsbetta. Banna ba shishinyega nka ke modumo wa boreke-reke.

Modula-Setulo a tswalela kgoro, banna ba tloga ele le nca—nca—nca.

Tshiwana ge e sa lwe e leta go no-

na. Ka la di 19 June 1943, kgoro ka moka ya re: "Tswari, tswari, tswari." Modula-Setulo pelo ya ba ya re: shweni. Gwa swa dikong, gwa shala molaro. Banna difahilego di tagile di bili di re: Phadi-phadi. Kgoro ya bu-lwa, ditabu tsa ya le mafahala.

Taba e ka motseng, ke taba ya phe-po ya morwa wa kgoshi. Monna yo mongwe wi. Lekgotla a bolela ditabu tse botse, tse kgolo ke Mr. M. Rapuru. Yena a re botse gore phepo, e sepele byang. A laodisha ka mo ba he ba fepa Seth Ramaube wa pele. A re: Yena ga se a ba a kgopela setshaba phepo; sona se ile sa mo direla go se-nang kgopela. A fela a bolela a re, tsebong go banie ye ke kgopela. Kgoro ya hona setsa" ditabu tsa ya seremong. Kahlolo ya re, morwa wa Kgoshi o tlo solelwa mogopo wola wa Rakgolo 'Agwe. Taba ka motseng banna ba e thubile, ba sepele ka pelo tse tshweni.

LERATA LA BONKETHENG LE FEDILE

Makgooa a kgethile maloko a Phalamente bekeng e fetileng, gomme medumo, mekgosi le lerata la bo Bonketheng e fedile. Se setseng "ke tokiso ea dimotorokara, tefo ea ba neng ba ba sebeletsa le tefo ea melaato ea dipetrolo. Lebelong lena la Bonketheng ga go motho ea tsebong gore lekgotla le nkile sefoka ke lefe; empa boreatseba ba' re General Smuts le bathusani ba gagoe ba tla nka sefoka.

Go tla tsies'beke tse tharo kapa go feta pele re tseba gore marapo a Mnuso a tla nkao ke mang—General Smuts kapa Dr. Malan. Go sa letesoo dipampiri tsa bakgethi tse tsoung England, America, Egiptea, Palestine, Australia, New Zealand, India, Madagascar le dhlakheleken tsa leoate la Pacific.

Kgetho ena e re bontshitse mahlolo le meeka, gobane e ne ele kgetho eseng ea maloko a Phalamente feela, empa e le ea go paka gore South Africa e emela go thusa Mnuso on England ntoieng kapa go thusa Germany. Go vontule digole, dhlotsa, difofu, dimunu, difooa, ba-kgalabye le bakheko, le dikulane. Koa Standerton, monna e mong o ile go vouta a neela mocca. A re: "Juale mohlanka on gago a ka tsamaea ki kgotsi, gobane o phethile modiro oa gagoe."

Kgetho ga e hloke Kotsi. Koa Bolksburg motorokare o neng o roele balatedi ba General Smuts o ile oa thulana le o neng o roele balatedi ba Dr. Malan. Makgooa a re ke Kotsi, empa matoete a dingaka tsa Ba-Afrika koa ga Mai-mai a re banna ba lekan.

Bonketheng ba letetse ka pelo tse ota-otlang tsatsi, la kahlolo gomme ba ja disatheogeleng.

MEPUTSO EA BA-AFIKA MEKOTING EA GAUTA

Baemedi Phalamenteng ea Ba-Afrika, eleng Messrs. Z. K. Matthews, R. V. Selope Thema, P. R. Mosaka, C. K. Sakwe le A. W. G. Champion, ba neile bonski pele ga Komiti e hlahlong meputso le tsbetsbetta ea Ba-Afrika mekotting ea gauta, bekeng e fetileng. Bopaki ba bona ba boletse gore melao ehole ea kgethello ea mmala mekotting e tsuanetsa go fediso. Ba supa gore gase tsuanelo gore basebetsi ba tlameloo mosebetsing ka melao ea dipasa.

Ba boletse gore jualekaga mosebetsi oa mekotting o le o boima, basebetsi ba tsuanetsa go phagamisetsa meputso ele gore ba tle ba kgone go fepa bana ba bona magaeng. Gape ba boletse gore batsamaisi ba mekoti ba tsuanetsa go itse gore nako e filihle ea gore basebetsi ba ageloe metse ea bone, ele gore bao ba ratanga go tlaa malapa a hona gaufi le mekoti, ba kgone go eta jualo.

Baemedi ba boletse taba tse ngata, empa tse re di hlagisang ke blago tsa tsoma.

PITSO EA SECHABA

(J. S. K.)
KHAOLO EA I

"Sechaba-thaba! Sechaba-thaba! ! Sechaba-thaba! ! Tlong Pitsong lona baro le lona baradi ba Sechaba sa Afrika, pitso eo e leng ea sechaba, pitso e bidisoeng ke Marena le baeta-pele ba merafa kaofela ea batho ba bats'o ba Afrika!"

Ka mantsoe ana, seepa-pitso se ile sa hlabo mokhosi ho mema batho kaofela pitsong e khologadi e neng e biletsoa motseng ea Pampoenfontein. E ne e le hosasa, tsatsi le chabile hantle-ntle, mangoloi a bile a thibile meekho (Pula) hore metsi a se ke a sitisa batho ba phalala pitsong. Maru le oona a n'a le sieo, letsatsi la chaba gamonate, le beanya le khanya gamonatjana, 'me le bille le paka gore magodimo a thabetsa tsatsi leo le legolo la thabo, gobane bara le baradi ba Afrika ba ne ba tilo' kopana ka morero oa go fedisa tiabolose oo ferekanyang sechaba, tiabolo o siti-sang tsoelo-pele ea sechaba, tiabolose o hulelang sechaba morago, o bileng o se gatella fase-fase, ke gore tiabolose oo gothoeng ke BOMORAFE (kapa "tribalism" ka Seja-hlap!). Oa bobedi morero, e ne e le go kgetha Morena-emogolo (Paramount chief) eo e tla ba eena kgoshi ea merafa ea batho ba bats'o ba Afrika!

E sa le go seng, mafube a e-s'o hla-ge, matsaanafike a se a qala go lla, basali le banana ba be a mathaka koona le koana, ba ratholla majoala, ba se-ha linama, ba faha lipitsa, ba e-kha metsi, ba fiela lebala la khota, e le potlako e lefene-fene mosebetsing oo on bona ea go lokisetra kamgelo e khola ea baeti.

Banna ba motse oa Pampoenfontein ka tsatsi leo e ne e le bona balisang malapela bona le go anyesa maseane, gobane basali ba ne ba kene ka han'a mosebetsi oa go lokisetra baeti. E ne e le bona tsatsi leo bophelong ba monna ge a tla tsoga a katana le dipsita, a phela hlenihlyane le seqaphabole, a a-lola diphathe tsa bana, a hleka ntlo, a hikola "Furniture," a pholisha ntlo a hlatsoa dijana, ka bokhutsoane, a etsa eohle mesebetsi e etsoang ke mosadi ka lapeng—ee, le go tsoga a anega phate tse metsi tse kolobisitsong bosiu ke bana ba rotang ka dikobong!

Ke tsego he banna, ke tsego he etelang tsa pitso e kholo ea sechaba, eo ho eona na hong ho tilo' rerisanoo hodim'a ntla tse pedi tse kgolo-kgolo bophelong ba sechaba, ke re: (a) Ho fedisa mœa oa bodichaba (trabalism), le (b) Go kgetha morena e moholo ho bu-sechaba kaofela: Ka e tlang veke, re tla utlo tsa pitso ena le kamoo li tsamaeeng kateng!

TSA VRYBURG

(Ke Seeta-Bosigo)

Ke kopa Morrlaganyi oa Bantu World, go ntsenyetsa mantsee ase kae mo kuranteng, ao, mo go one ke ratang go tlotsa mafoko aga Mosupa-Tsela, kaga Ratshosa le Boniwe. Tsotlhe tse di bulteng ka batho ba, ke bo-tlhoko jo bo leng ka lefatshe jottle, le mo gothoeng ke Bechuanaland.

Mono ga rona basetsana ba sentsoe ke "Wine," eo ebile e feotseng lema bare "Entsho". Ke go bolela tota, fa o ka bona mosebetsana oa cone are o o gopote "Entsho" o fithele matlho a gageo a rotogile, ekete a 'mutla o o kabeletse mo letshogong. O fithele ba letetsa, ka si sekrete, me fa o sheba mohlo oa bone o bona jaka a tlotsa lesoe, o be o tlhajoe ke dithong. Mono re na le ditlogeana tsa "Entsho" Wine.

MAFOKO A UITKYK

(Ke Fred Thebenare)

Re itsise ditsala cotthe ka losho lva Ma-rona Anna Thebenare.

Mosadimogolo o bototsa la sebaka se se telele thata. O na a belega mokgoleo wa dithlabi tsa pobolo ka pelo e e tletseng boitsho le cholefelo mo Modimong. Gare ga ditsala le baoki ba gagwe, o na a tlhophela mokauengwe wa rona, Morena Mosalakae go mo etlesa tsa ka thapelo; mme gape a molopga go mo opelwa sefela sa 272 ka Serolong mo bukeng ea Methodist. Mafoko a shone ke a:

E fitlhile nako ea me
Tiro e felile,
Tumelo ga e rorome
Losho fa le tle.

Erele ga nako e fitlhile mosadimogolo a neela mœa ka letsatsi la 18 mo kgwe-ding ea Seetebosigo. O bolokilwe ka letsatsi la 20 la cone kgwid eo.

Motlotlegi Stephen Tholoe wa Syerfontein ke ena a na tsamaisa tiro ea phitlhile. O kgwathadise ka buoc-were ka mafoko a buka ea Pontshego 3: 12, mme ga opelwa sefela se se pilweng ke moshwili ke es.

Phitlhile e ne e le kwa Kaffirspruit, eleng gone kwa mosadimogolo a bobo-letseng teng.

Palo en batho ba ba na ba le teng e ne e ka nna 400.

Re leboga bana le ditsala cotthe tse di ne di na le rona mo khutsafalon ea rona ka losho lva Mina-Rona. Mosadimogolo o na a ka nna dinyaga di le 95; mme o re tlogetse ka boitumelo.

TSA EVATON

(J. S. K.)

Go teng ntho tse batlegang, tsego e leng ts'oanelo, ebile e leng tlamello ea batho bohle ba Evaton ho hi etsa, hore motse oa Evaton o pholoko kotsing ea timello. GO BATLEGA BOLISAO BO TIILENG.

Go re tsamaea ka metseng ea Sophia le Alexandra, re fumina gore go teng mokhatho oa Stand Holders' Association. Gare ga merero ea seboka sena go teng o kgahlang thata: Morero oo ke gore go tla femeloa leroo la bagi ba metses ena gore e se ka ea timela. Ke ka goo motse oa Sophiatown o sa ts'oe-ningoeng ke Makhoa rong "ga re battle batho ba bats'o ka gare ga motse ea rona;" ke ka goo motse oa Alexandra o sa emeng gona moo re theatseng go o bona o le teng.

Banna ba metses ena ba ipopile ngatya na ev dihupu. Ba bone ka malllo a bona a mabedi a buligileng gore ditabeng tsa motse, joaloka ditabeng tsa sechaba, ga go nako ea go bapala ka diphapang tse sa thuseng letho. Ba bone gentle gore motho ke motho ka e mong, le gore katlego ea lichabu le katlego ea metse ea merafa e meng e baki-kilo ke kutloano. Ke ka goo ga motse on Evaton o ts'oanetseng go latela methes ena e mebedi.

Etsa tsatsi leo lehla mokhola le matla Ti-se na Motse: le go etsa kahohle go tlaa le go nts'etsa mereyo ka khetegos mosebetsing oa Evaton. Ga banna ba blago-diputsa ba hanella lefising, ba bacha a ba tlise leseli la tsoelo-pele mosebetsing oa Evaton. Ga goo ke eltsa kopano ea ba bacha go rerisana godimo ga taba tsena.

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**PAPALI E BATLA 'MELE
O MAFOLOFOLO**

Empa ha Methapo e fokola eba 'mele oa photofala o hloke bophelo. BOPHELO LE KHOTHAAHALO tse ka TSQSANG matla a likhoka ke ntho tse ka bang teng feels ha li tsoa 'meleng o nang le Methapo e phetseng hantle.

Hona le tsela ele ngue ea 'nete e isang BOPHELO LONG BO PHETHEHILENG tsela eo kea ho sebelisa Virata. Ke iona lebaka le etsang hore libapaleng tshele tsa South Africa li e sebelise. Li tsuanetsa li be BOPHELONG BO BOTLE hape li be le KHOTHAAHALO li tle li hole lipapaling tse li li bapalang.

Bala seo Chas. T. Martin, Captain ea Oriental Cricket Club ase buang ka Virata:

Langa Township, C.P.

16th October, 1934.

"Banna ba fokolang ba ke ba bapala Cricket hantle. Ke fumana hore Monchafatsi le Momatlafatsi ka Virata. Momatlafatsi eenoa oa Methapo o nkholisitsa hore Virata e etsa monna abe bohiale abe mafofolo. O bapala hantle habone Boko le Methapo li matla li phetseng. Joaleka sebapli kea e pepesa."

(Le ngotsoc ke) Chas. T. Martin.

Etsa joaleka ha ho eta libapali tsa Rugby Football. Etsa joaleka ha ho eta libapali tsa Cricket. SEBELISA VIRATA. FEPA BOKO LE METHAPO ka Lijo tse matlafatsang. Fumana matla a maholo a KHOTHAAHALO E ETSONG KE VIRATA a etsang monna a hle ale mafofolo a loketsa mosebetsi le papali.

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SES37-2

THE BANTU WORLD

NGOMQIBELO, JULY 17, 1943

Udushe Jikelele

Be kude kwakudala kakade. Kuvakala kuluhu laseRashiya ukuba zibambene ngamandla kanye. Zithe zakuhlangana "inkunzi zeegusha" kwamdarka izinto zamethlo. Kuthe kanye kwezi ntsukü ezidlulileyo aqalisama Jamani ngamagalelo anizma phantsi. naphezulu. Afike iinto zama Rashiya zimi ngxingxili. AmaJamani atsho kwiindawo ngeendawo, kwezinye iindawo esitsho ngokungalinganiyo kwezinye agongona aqinisela khona kuluhu oluphakathi ngaseOrel nakwezinye iindawo.

AmaRashiya wona axhathisekwa kakhathiseka. Phofu kuya vaka ukuba kwezinye iindawo kufuneke ebuye umva, kodwa aphinda aludedisa umva utshaba. AmaJamani abe nokuzithimba e-zinye, kunangoku nje.

Ngangohlobo ebegalele ngalo amajamani, noko lungafananganamagalelo eminyaka ephelileyo, kubonakala ukuba ebfuna ukutshayela nje, ibe mhlophe indlela ebeka phambili, kodwa akubanga njalo.

Kubonakala mhlophe ukuba amajamani ebezama ukuwahla entloko amarashiya. Aqonde ukuba ma kagalele engekade ahlasale amarashiya, kuba ebesel' egonda ukuba amarashiya akuloo ngondo. Kwiingxelo zamajamani kuyakala nje ukuba akukabikho nto itheni, akakaqali asanyela nje iintambo.

NgakwiBalkans kubonakala ukuba akade onwabe amajamani. Ahamba ahambe abuye enikina iintloko, kuba ecinga esezolo. Kule iphelileyo imfazwa iBalkans zaba libala lobom, ekwathi kwa-kugalelwu kula kwabonakala ukugadazelela egadeni kotshaba.

Imikhosi idinjwa idinjwi ngamajamani, akusathethwa nto negezikanisi neenqaba ezakhiwa kwelo cala.

AbaseFinland basabambile ngakumajamani kuba kaloku se be-nangamalose awo, kwaye baya nkwantya ukoyika amarashiya oku. Kodwa baya qonda ukuba babambelele engonyameni ngo-koyika ingwe. Asazi ukuba mhlia yaphelwelwa yinyama ingonyama kothi kuphi kube kuphi.

Amagalelo ookhetshe aka-pheli ndawo, kubuchi-thi nje eYrophu. Kwezinye iindawo akusalalwa. Amadoda nabasebenzi baphange-la nje kusasa bezindongela bubu-thonga. Ubusuku obu kucinywa imililo eyenziwa ngoohetshe ba-baCedani. Batya obentshontsho bona.

Izithili ezibalulekileyo zamajamani se yingamanxiwa. Kutsha nje abaCedani bakhe banyanisa eCologne, apho kunamhla nje budlavu nje.

Indoda enkulu yezwe lona eli-neshlangu izizonda ubukho bayo emhlabeni. Zäthi zakufika 'inta-ka zezulu' iinkunjane ezimnyama zona, zilitsho elo zwe ligutwyng-lwe liliif elimnyama, kutsho ku-khale obekho kuncwine ongabonanga. Kwiziqithi ezikw'iMedi-terranean kuphethe a'maqanda' ezi 'ntaka' zabaCedani. Akukho mini itheni nabusuku bekungathanga ni, kuya fana nje. Eku-gqibeleni le ndoda iya kutana noYobi wakudala.

Kuthe ngenye imini yabiza izinxiba-mxhaka zayo, izidwesha namathwalandwe akhona yathi inye nje kuphela into kuku-jongwa phambili, okwenzekileyo kurana nukungenekanga. Asazi ke ukuba koba kangaphi na indoda ihlatywa yinkunzana ingazibangu-lli.

Inkoliso yeziqithi ezikulwandle lwaseMediterranean zidlakaziwe. Kuthe kwezi ntsukü banyanisa ookhetshe babaCedani eSicily. Phantsi kwalla magalelo inqebetru enkulu isangambaza oku komkhulane.

AmaJapan kwelawo icala axe-lisa abalingane bawo. Uku-fika kukaMacArthur eNew Guinea kubo neento zako. Ufike wayimisa ngokuyimisa imikhosi yakne wayifunza. Ibe 'ngundofika kualala' ukusinga elutshaben. Zithe ziqala ukundweba iinto zamaj-

pan aye selengene amakhwe-nkwan. Apho kubo masikizi, kwalumeza amazinyo. AmaJapan avakele ephemflela phezulu, a-nika umtyhi.

Kwangezo ntsukü kubonakale kusithi gxididi uNjengele uTojo. inkulu-mbuso yaseJapan, eSinga-pore. Kuvakala ukuba uhambel-gezodushe.

Kumaxhaphetshu kumlanjana othile eChina. Izinto zamaJapan ziqua zibuyelela. Kusisiphithi-phithi, kuya yaluzela oku kwamazimba aseDiken. Kwesi sithili nguwashiywa nowashiywa, ingulowalo nalowo ufuna le ngiqi iphathe nguye. AmaChina axhathise nangozipho akayeki.

NabaseAustralia kuvakala ukuba bakhe bawamisa mantsantsa amaJapan.

Kuluthuli magumbi omane om-hlabu, kuba kuvakala nemvukelo-mbuso eYugoslavia. AmaJamani akhe akhupha into enkulü yom-khos ukuba uyokucima loo mli. Arhawuka engekabi phi amajamani. Kunangoku nje usanwe-zewela.

Akukabikho kuvisisana kungako phakathi kweziphatthamandla zamaFrench. Abasebenzi migodi yamalahle eMerika nabo basa-khale. Kanti nakweli ingokozelo yevoi yenza ezayo. Abanye sebethe phithi. Ziyek zonke zo-gudiswa kukuhamba kwexesha.

KWAKHE KWANJE PHINA?

(NguConrad T. Kattey)

Kwathi ngomoye umGiböle ndabona kungena amadoda amabini ekhaya, esithi athengisa amatikitii ekonsathi yeCawa.

Hayi bethu ndalithenga elinye ndaya ekonsathini apho. Ndithi ndisaheli ndimanele ingoma ndabona se kuphuma umfazi phaya evestri, kule ndawo kunxi-tyewa kuyo yikwayara ephethe ihbekile yotyewa esiza nayo, wafika wayinika enye indoda ebiheli kwezi zituloo zaba-shumayeli zingaphambili. Yathabatha le ndoda yabusela yaphinda yabiza obunye.

Ndithetha utoni na? Beseziphithizela izikali apha eCaweni. Endingazi nokuba aabu bantu bathengisa obu twapha apho eCeweni ngabemante na?

Afefundisi namagosa ayikelela nito embi ka-nangka? Indlu kaThixo asiyiyo into yokefethela. Nditho ke ndisithi ityala ndibeka kubafundisi nabakhokeli bezi Cawa, kuba asikho isizathu sokuba bayekelele into enje.

OCELA UMKHONDO

Mhleli,

Udade wethu owendele kwaRadebe, uNkosz. David Nkomantaba oewemka nom-yeni wakhe ngokuya kusebenza kwele-Goli, bashiya intsapho ekhayo. Kwathi ngelishwa waswesha umenyi wakhe. Usizi olukhulu ke lelokuba udade zange abuyele ebantwanen bakhe. Abantwana bodge wethu bagulwa abanamongo. Elouqibba lithi ikamva late ntu lakuba libi kudade kanti isiqalo sasisihle.

Pte. No. 55641 Bungeni Dlakavu, 9th Btn. N.M.C. Umtata.

PHANTSİ KWEENTABA ZEN-KONKOBÉ ETARKASTAD

(NguVictor Joka)

Kuthi kweyo Mdumba, nde tsu eSkapu ngohambelo. Kambe lo mzana unezinto ezinte, namadoda amakhulu, angoo-Mvangelie Enoch Vumazonke, Elija Man-cobo. Lo yena wenyuka ngengwelo yomilu. UAmos Takane yiprinter enkulu, eyafundisa uB. T. Ndzingi ongum-cholacholi e'Bantu World.' Lo Takane kumbalasane yecko, ikuhumsa, nomfo othandwayo ngabantu.

Ngasentenetyeni (tennis) iSkapu si-goggisile emaCraddock naseenaQueens-town. Kwezomboxha naabo oVaks Mafili, Roi Sapulampula, Butityi Mole-tsang, Leo Sihlai, Victor T. Joka, B. T. Gunza S. G. Magoma, ndibala utoni na?

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UHAMBELO LUKA FOKO EBUPELI

(Ngu P. H. Foko)

Be ndike nde gxada ngokuhambela kwele-Bupeli ngokubizwa khona ngamane-abefuna ukufudika khona atbi ma-ndiwasele imati ndiyokubefudusa. Kanti lo into yintolome yeqhinga. Kulumeleki ukubileka, likrele elisemtwini. Apho ndafika amabulu sehe nlenzele isango ke apho. Ndaulalo okho ehlathini njengesi-khova uboya bomzimba bubude njengubo-boho bokhozi, amazinyo em amade njengamazinyo engonyama, intloko yam ya-phuma impando njengenyathi ngenxa yoku-qamelela ngamayate. Ke ndibahine aplo ngempiso endiseza kunkhe indicele ixesha kwakhoa kuMhleli ke ndibahine.

Secondary School yaselhayapha ibene-konsati ebencpumelco entle kakhu-kaMn. M. M. Moerane B. Musie.

Zithe za-xutwy-a-xutwy, jingoma ayabi yikwayara yodwa nje kuhela etsholo-zayo kwakho nemmilenishi njalo njalo. Izibahule apho iutu kaMasabulala ecu-la noNkosz. Radelwa wasetilen Adelaid-andithethi uO. Percy, unyana ka-

Milekasi A. M. Pono, batsho mlo-nini sazia simi ngonyawo exibhalwani setzu.

Ngomhla wa 23 June uNkosz. Violet Sizani ayimbable itsisa eyangokuhwa ukusinga eRabhuila. Kieskamioek ukuya kuhuza umakhulu. UXkosz. Tontsi ehebesandukufumana umbiko-walke kutsa nje.

(Ziphelala kuphepha lesi 7)

When your EYES say



What do your TEETH say?

Teeth that are clean and sparkling-white tell everybody who sees them that we are careful of our appearance, smart enough to clean our teeth regularly with COLGATE RIBBON DENTAL CREAM.

COLGATE RIBBON DENTAL CREAM cleans away the small pieces of food that cling to our teeth. This prevents decay, and makes our teeth last longer. It polishes the teeth, making them shining white, and it keeps the whole mouth clean and healthy.

Remember—when we talk, laugh or smile, people see our teeth first. Clean, sparkling teeth tell a good story about us. Use COLGATE every night and morning.

COLGATE

RIBBON
DENTAL
CREAM
6d. 1/- 1/9



LARGEST TUBE FOR THE PRICE!

USE COLGATE RIBBON DENTAL CREAM

HER MISTRESS GIVES HER MORE THAN MONEY.

When Notemba returned from Town on Monday with the washing, her husband at once noticed that she was very excited. He asked for the reason. "What's up with you Notemba? You appear as though you have picked up money." Notemba replied joyfully.



Imbiza-Yomzimba IYAKUNYANGA EZONTLUNGU

Uyakufumana ukulunga kweliyeza legazi ngokukawuleza. IMBIZA YOMZIMBA inyanga zonke inkatizo ezbangwa kukungalungi kwegazi, ezitoluhlobo, amahlaba, ukudumba komzima amatumba nezilonda ezindala. Liqinisa imitambo, litungisa impilo ngokunjalo.

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Milekasi A. M. Pono, batsh

Letter To African Womanhood

Saving Africa

In our schools, one often hears our little boys and girls say that they want to be educated because they want to serve their people. Our sons and daughters see from the daily life of their people that all is not well. Schoolmasters teach them to love to serve and each intelligent boy or girl grows keen to see the day when he or she is a servant of her people, but how many of these enthusiastic minds actually know where and how to serve their people?

Africa, it must be remembered, does not need men and women who have preconceived ideas on how to serve her. Africa's greatest need is for men and women of character, intelligence, sound training and resolution. We can have millions of brilliant young people, with the best education, but if they do not have character, intelligence (for education is not intelligence) or resolution they cannot help to give us a better Africa.

Saving Africa is a piece of work which we have to do within our own selves. We must teach our children to love truth, to be honest, industrious, proud of their race and to have ordered lives. They must grow

masters of their lives and minds, before they can be of service to the community. Within each individual there has to be discipline and order for a loose and unorderly body or mind cannot achieve much good. Africa has to be saved within the individual for Africa's greatest enemy is the lazy, dishonest or undisciplined boy or girl, man or woman.

And we, their parents, must set a good example in all those qualities which make a respectable and reliable citizen, for an African's struggle is twofold; it is for a place of honour in the world and it is for survival. Unless the individual African is disciplined for trials associated with his struggle, he cannot save Africa.—Editress.

YOU CAN BE HAPPY IN YOUR HOME

The thought of marriage fills the minds of some girls with a certain form of fear—fear to be unhappy or fear to fail. There is no need to be so afraid of married life. Here are some hints for happiness in the home, given by a leading British woman:

"Don't be afraid to get married. Don't be afraid to put into the marriage all you can. Don't ever make your husband think that he comes second to the children. Look to your Bible for all those serious qualities which maintain a man's respect and devotion to the end of his life."

LET'S TALK IT OVER JOYCE SPEAKS OUT

BY W.A.M.K.B. (Nhlolo)

(Continued from last issue)

Things which some of our men do are sickening. Does it serve any social end to be ridiculous, to do disagreeable and unpleasant things? Manners and good behaviour have not to be learned in school, but a person should be guided by instinct. Some people seem devoid of instinct.

Men have become unpleasant. There is no reason why men should have their hats on in shows, bioscopes and restaurants. Nice people do not do this. With well-bred people, everybody is well-bred, it is instinctive not to do such things.

Man cannot be wholly his own master. Other forces must also be law.

No man, whatever he is, can be a success as a creature without law. Once a person is law unto himself, is inconsiderate of others, intolerant of the advice of others, surely he is ruined.

Man must be delicate to woman. She is his rib. There are men who bear great respect for any woman. But the lesser man does not learn from these men. They do not repent but their numbers are increasing greatly.

(To be continued)

WOMEN'S PAGE

IN AND AROUND THE HOME

HEALTH IN THE HOME

TREATING TB: In previous articles we have seen that TB is a wasting disease—that is, it makes the body weak and thin. In treating it, therefore, efforts must be directed chiefly against stopping the tendency to thin or to be run down.

It must be stated here that Medical Science has not as yet found a Specific for TB—that is, medicine which cures TB. There are specifics for Malaria or venereal diseases, but not for TB. Up to now we still know that the best medicines for TB are fresh air, nourishing food, enough rest and good exercise. Certain salts of minerals like gold and calcium have been tried, but they have not proved so effective against TB as they were originally expected to be.

As TB is a very infectious disease, it is always necessary that the patient should sleep alone in his own room, have his utensils separate from those used by the healthy. But it grieves one to see how utterly impossible it is for Africans in most of our locations to benefit from this advice for the small and badly ventilated rooms, the poverty of the people force families to crowd together and share utensils. The mystery of it all is that Africans in locations—crowded, badly housed in squalid conditions have not all been wiped off the face of the earth. Here, at least, a Guardian Destiny has wrought a miracle!

If the patient is not isolated, as he breathes air in and out, tuberculosis germs are thrown into the atmosphere and are inhaled by the healthy and in that way TB spreads. Whole families have been destroyed in this manner.

(To be continued)

IN THE KITCHEN THERE'S NO MAGIC HERE.... SHORT CUT TO A MINCE PIE

1lb flour; 1/2 teaspoon salt; 1/2 teaspoon cream of tartar or 1/2 teaspoon lemon juice; iced water and 8 ozs. of butter or vegetable fat.

Sift the flour, salt and cream of tartar together. Rub in 5 ozs of butter until it is like fine breadcrumbs. Make into a stiff dough with iced water (and add the lemon juice if you are not using cream of tartar). Roll to an oblong strip on the board, put the rest of the butter on the pastry in dabs. Fold into three, give it a half turn and roll again. Fold into three again, roll out again, fold into three and repeat once more. Chill after wrapping it in a greaseproof paper. Use as required.

Roll out the pastry when it has been chilled cut into rounds and line deep patty pans with the paste. Moisten the edges, put a spoonful of mincemeat into each tin, cover with a slightly smaller round of pastry, pressing the edges well together. Brush over with beaten egg and bake for 15 to 20 minutes.

Another method is to cut out rounds of pastry, place on a baking tin, moisten the edges, put a spoonful of mincemeat on each round, cover with another round the same size, press the edges down. Brush over and bake as above.

Baby's bottle and teat must always be kept scrupulously clean; do not allow flies to settle on anything used in preparing his food, or when feeding him. As soon as Baby has finished his bottle, wash it at once (and the teat) with cold water and then put the bottle in cold water and bring to the boil. Drop the teat into the boiling water for a moment. Then put the bottle and the teat on a clean plate and cover with a cloth.

Look inside Baby's mouth every morning to see that his gums and tongue are quite clean, and as soon as there is any sign of thrush (white spots), wipe the mouth thoroughly every morning with a piece of clean cloth wrapped round the little finger and dipped into glycerine and borax. Keep on with this treatment until the mouth is clean again.—"Health Society Magazine."

(Continued from column 5)
We know her qualities. We saw and heard her sing on the stage. We saw her on playgrounds, though not at play. We were told she played this and that game; we believed for she has the spirit of a sportsman. We have a keen eye on many others.

All the friends at Edith's wedding, as well as her husband, agreed that they were first attracted to her by her lovely skin. It is so clear, and so delightfully soft, because she uses Palmolive Soap regularly.

In fact, lovely women all over the world protect their complexions with Palmolive Soap.

This famous soap is made from

CARING FOR BABY'S HEALTH—FEEDING

On no account give a baby a dummy, as it is the surest way of getting germs into his little body. Flies will always sit on a dummy if they get a chance, and they carry all kinds of germs and dirt on their hairy legs.

If a mother has not enough of her own milk for her little one, she must on no account give it mealie-meal gruel until it is at least nine months old, as babies cannot digest such heavy food when so young. Cow's milk (diluted with water for a very young baby), with a little sugar added, is about the best substitute for mother's milk. If cow's milk is unboilable, condensed milk is also very good. Always see that Baby's food is slightly warm when given to him. If a mother has a little of her own milk, she must let Baby have this before giving him the bottle, and his feeds must be regular, i.e. every three hours; do not feed him every time he cries—sometimes he may have wind, in which case, pick him up, hold him up against your left shoulder, and gently rub his back in a circular movement until the wind has come up. Or he may be crying because he is thirsty; give him a little boiled water to drink. Or he may be crying because he is wet and wants to be made comfortable; change his clothes if they are soiled or wet, and powder his little legs and lower part of his body. On no account keep feeding him every time he cries, as this may make him very ill, and may even cost him his life, as his little tummy is a very sensitive little machine, and cannot stand up to the strain of digesting a lot of food all the time—his tummy must have a rest sometimes.

It is important to see that Baby's tummy works every day, and if he is constipated, one teaspoon of milk of magnesia first in the morning will soon put him right. If on the other hand he has too many motions (more than two, a day), give him a lot of boiled water to drink and a teaspoonful of castor oil if the diarrhoea continues. If possible, give him a little orange-juice every day.

There are some things that it is most important for a mother to know. They are:—

Always boil water that is going to be given to Baby or young children to drink, especially if it is drawn from rivers or fountains. After boiling it, put it into a jug or bottle to cool, and cover it with a thin lid or thin piece of cloth, to keep flies and dirt out.

(Continued in column 3)

A TRIBUTE TO MRS. NGAKANE

(By Simon Malaza)

We know Mrs. Ngakane's work in connection with the D.O.A., Orlando Mothers, (where her place remains vacant), Boys' Club, Gold Club, Crecie, and the Church. Most readers will be amazed to learn that the existing Nursing places in Orlando came about through her efforts. She was brought a child by a certain woman to help to keep it and care for it until its mother returned from work.

To me, this mother had heavy responsibilities, fighting to make a living.

Mrs. Ngakane did her best, being a mother of her own children too. She and her husband (both of them a very sympathetic pair) gave what they could to help. There must be many as unfortunate as this woman was the thought that possessed Mrs. Ngakane.

Today in Orlando we have places where mothers send children for the day and come for them in the evenings. This has helped even the school-going child not to stay at home nursing others. Mrs. Ngakane was again instrumental in pleading for children not paying the same fares as adults in our trains. I also remember that the Orlando Mothers pleaded for water-taps to be fitted at the Cemetery. Here too she had a hand. (Continued in column 3)

LION

BLOOD TONIC

NO.
12

Liketekete tsa batho se lithusitso ke phoko ena, "Morena" oa meriana.

E hloksisa mali, e felisa mocheha, lhloba, liso, tlurulio, mali a mabe, matlaha, ho klrophola, ho tita ba litho. E hloksisa liphlo le senya—"me homa ho thla pakoa ke moroto o tala. E felisa mahlolo a mokoko ho basebata. E u neha takatso ea ho ja, e matlafatsa litho, tsa hao, "me e siretsotsa 'mle ma fung. Thoko ke 3/6 lebotolo, "me 4/6 ka Poso.

RE THISA KHLISO KE PHEKO ENA, HO SENG JOALO, RE U KHUTLISE TSA CHELETE EA HAO. Romela Postal Ordoro ea 4/6 kapa litempe ho latololo bona KAJENO.

BORDER CHEMICAL CORPORATION, P.O. BOX 293, EAST LONDON: Kapa kopa Rra-levenkele oa heno a re ogolle.

What a big wedding Edith had!



... HER LOVELY SKIN MADE FRIENDS
FOR HER, AND Palmolive Soap
KEEPS IT LOVELY!

All the friends at Edith's wedding, as well as her husband, agreed that they were first attracted to her by her lovely skin. It is so clear, and so delightfully soft, because she uses Palmolive Soap regularly.

In fact, lovely women all over the world protect their complexions with Palmolive Soap.

This famous soap is made from

a SECRET blend of Olive Oil

and Palm Oil, with the addition of the perfume oils from fresh flowers.

The creamy lather cleans the skin thoroughly, the oils leave it soft and glowing,

and the perfume gives the added charm of dainty fragrance.

Palmolive is a wonderful soap for our skin, yet it costs a very little—and a tablet lasts a long time!

PALMOLIVE
Palmolive soap

First-Aid For Home INJURIES

For Quick, Safe Healing, Use

Zam-Buk HERBAL OINTMENT

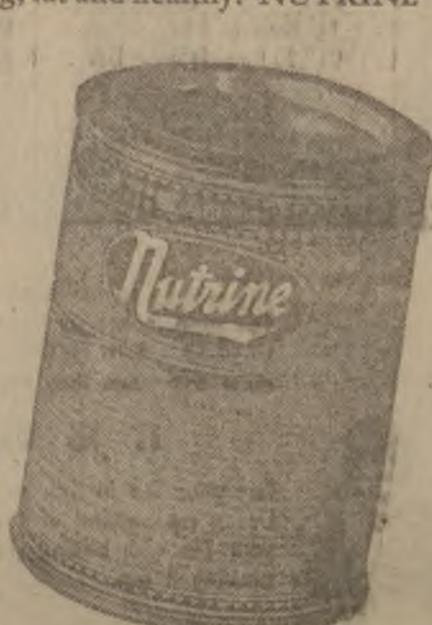
Price 1/6 or 3/6 a bar, at all chemists & stores.

To help the war effort
PALMOLIVE SOAP
will NOT be wrapped
in future

PRICE PER TABLET 6d.

NUTRINE BABY FOOD

If you cannot breast feed your baby,
give him NUTRINE, next best to mother's milk



M-1012-2

Mafoko A Ntwa

TLHAGISHO E TSWANG MO KAROLONG YA BABUSI BA BANTSHE
EA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLHAGISHO No. 176 (TSHIPPI E KHUTLANG KA 10th JULY, 1948)



KWA GO NNANG DIPHOLOGOLO MO JOHANNESBURG

Bantshe bangwe ba babedi ba ba tsogang mo diphateng tsa bolwetswe mo sepateleng sa bantshe kwa Johannesburg ba eleditsi go bona ditlou sakeng la diphologo mo Johannesburg. E kete ga ba tiise gore go ka balemofoala go kgoma tlou mme felā ba eleditsi tota go ka e tshwarwa mme ba e fephola kā mabogo a bona.

TSHIMECO YA BOSHOLE LE KGOPOLY TSA BATHO MO JEREMANE

Mo mephatong ya Jeremane modi-
ngwana ke Sergeant-Major. Ke e ne
Alfa le Omega mo tshimegong. Se se
buileng ke e ne mo lesholeng ga
sena phetogo. Leshole le se amogele
hela. Leshole lengwe le lengwe le
tshwanetse la mo itse ha e le e ne
modingwana. Leshole le le mo mole-
helang le ise. Ke e ne kgoro ga lesho-
le le batla go bona basimegi ba ba-
golo mo kgopolo go tlha tsewa ya ga-
gue. Leshole ja Jeremane ga led-
melelwe go bota dipotso. Ke mo-
kgwa wa boshole jwa Jeremane. Ma-
shore a tsewa mo masimong kgotsa
mo motsing, sa bona ke go ya hela

kwa ba batlegang gona ko ntle go po-
tso. Basimegi ba Jeremane ba itsse
batho ba bona. Thuto ya thalaganyo
tsa bona e kgolo. Hela ha re ka itsse
thuto tsa bona, re ka bona go ba
atiholela, jaaka ntwa e gomela
Europa.

Batho ba Jeremane ba katisitse
ke basimegi me ka tsela eno ba ba
digetse ke lengope le ba palelwang
ke go ba ntsha mo go lone. Jaaka ba
dubaka thankga ba ntse ba lela ka
mokgwa o boshula wa pusho tsa Je-
remane. Balemia ba lelela go boela te-
mong barekesi le bona hela jalo. Le
jaanong ga e sale ba sholohedwa
phenyo e bonako, ba ntse ba le mo
mophatong. Phenyo ga ba e bone ga
e se kgobego ya marapo le go tenega.
Jaanong ba emisa meetse.

Mekgwa boshole jwa Jeremane ea
nyelela, ka gonie e tlets'e boshula
hela. Mekgwa ya kako ts Jeremane
ea nyelela ka gonie e tlhoka boam-
rare. Batho ba ntsheng ba direlwaa
jaaka nama ba simolosha go itirela.
Kwa boheling molotsana yo Hitlara
batla mo tshwara ba mo ntse di-
kilana jaaka go direlwaa moloi.

MEIPOLELO LE DITHUBAKO TSA DIFOANE

Ka August 1939 Mosimoga-difofane
tsa Jeremane ebong Goering o ne a
bua ka boikgantsho a re. Ke rulaga-
ntse jaana gore mo karolong ya
Ruhr, mo batho ba tla dirang ka ka-
gisho, go seke ga ba ga bonala seso-
fane sa Britonia."

Kafa morago ga gouno mosimogi o
ne a ikgatla ka tshenyo e Jeremane
o e dirileng mo Poland, Fora le Rus-
sia. Gompiono o bolela ha tiro euo e
le dinyane ha e bapisiwa le tshenyo
e Britonia o e dirileng mo karolong
tsa hatshe ja Jeremane. Dithubakoo

di boitshega jaana gore batho ba Je-
remane ba tlote ka dikete tsa bona
ba seila kwa karolong tse ba gopo-
lang gore polokesego e ka nna gona.

Ka September 1940 erile Britonia
a ntse a ritiha kafa tlase ga thauko
tsa fofane tsa Jeremane, Hitlara a
ikgatla. O ne a ntsha lefoko je le
reng: "Ha Britonia a latihela piti-
kwe tse kana kana mo Jeremane, ro-
na re tla tshlaganya palo ya tsoma
gantsi hela. Ha ba tswelela ka tlha-
selo tsa metse ya rona, re tla nyele-
tsa ya bona. Re tla nyeletsa tiro ya
dijakaro tseu, re thusi Modimo."

Modimo ga oa ka wa thusa Je-
remane go ya kgakala. R.A.F. mo
kgwedding tse hetileng e ne ya ba-
thubaka ka dipitikwe tse heteng tsa
bona kgakala me ba taboga le para-
para. Leha e le Hitlara kgotsa
Goetting yo ka fenosang molomo, me
basimega-kako tsa Jeremane ba kgo-
tosfatsa batho ka go re ba tlaa bu-
solosetsa tiro tse tsa Britonia. Mo
kgwedding tse hetileng kwalo tsa Je-
remane di galelela go na le go hitlha
petso e ba leretseng batho ba Je-
remane bophirima. Ka mafoko a bona
re ka re dipoiro tshenyo le khudunga
tsa mo metseng ya Jeremane di setse
di sena go pata. Thikabo tsa mo
Jeremane le Italia jaanong di ba du-
misa mala.

NTWA E TSWELETSE SENTLE

Mo mafokung a maloba mo London,
Mosimoga-thogo wa kgotsa ya
Britonia, Winston Churchill, lethale je
go itsaweng la ntwa, o ne a bolela ha
ntwa le tsweletse sentle.

Mr. Churchill ga a ese a ke a leke
go tshash batho ba gagwe ka mahura,
leha e le ka ditsholofetsa tsa gagwe ke
go tlhaga mafoko hela jaaka a ntse.

Ka mokgwa o, ha a bua ka katlego
tsa pele ga rona, re tia moko. Gape
o re bolela ba go ta tsoga tlhaban-
tse kgolo kwa watleng ja Mediter-
ranean le kwa gangwe, mogwang o ese
o omelele.

Gape Mr. Churchill o re shulohetsa
dithubako tsa bosigo le motshegaro
mo Jeremane. O re "Ga go na
setsa sengwe sa mephato kgotsa ma-
dihielo mo Jeremane se se tla halolang
ntse e tseleka go dithubaki tsa rona."

MEGWANG EA OMELELA

E setse e le lethabula gare mo
Europa me Gwetla o atametsi. Me-
tsa hatshe ja Jeremane. Dithubakoo

sheng e mafusire a neng a tlhoga ka
dikgokelono me a nonohiwa ke matute
a letshoqala a tlalo a wele. Dithubakoo
di tlalo d' swabiswa ke phefe tsa ma-
riga. Dikala ka nako eo di ka
tengwa ka selepe tsa dirwa dibeso me
ba le bantsi ba tshwerweng ke serame
ba ikomosa ka kgabo ya tsona. Thare
tsa Jeremane dia swaba me moremi wa
Britonia o setse a beile selepe, sa ga-
gue mo metswing ya tsona.

MARUARUA LE DIKHUDU TSA JEREMANE

Mosimogi mongwe yo mogolo wa
maruarua a Jeremane o ne a ntshetse
kwalo dingwe mo Jeremane kgopolo ya
gagwe kaga ntwa ya maruarua a Je-
remane. A re: "Bathusanyi ka foftse
tsa bona mo maruarua a rona a
nkopisa tlolo. Mo selemong se Je-
remane o tlhotswe ka maruarua a gagwe.
Maloba tlhaselo ya sephiri ya maruar-
ua a rona e ne ya bathubaka. Pusho
loslo o ya bona e ne ya nna bonthlo
mo go rona." Ke ona maikutha a mo-
simogi wa Jeremane uno. O ne a sa
rekegele botshelo jwa gagwe ha a bua
mafoko uno. Bongartz o ne a re maruarua
otthe a bidiwe me a tlhomel-
tse sesha. Ka mafoko a go supa
gore thulaganyo tsa Jeremane di
tshwanetse tsa nhahadiwa gape
Mafoko a, a tswa mo kwalong tsa
Jeremane.

Mo magaring re itse ha tatlhelo
tsa d'kitep' tsa barekisi ba Britonia di
fokotsegile mo kgwedding se hitileng
Maruarua a 14 a mmaba a nweditse
mo bekeng tse pedi.

Ga tse Majeremane a tlosa marua-
rua a bona mo watleng ja Atlantia
gore a sireletse losi lwa Jeremane.
Britonia di se atamele ka honolo.
Gape ha re ke ka ntata thubako tsa
karole ya madihelo a Ruhr me mafoko
a jalo ga a utlwale ke re itse maruarua
a sa itse go tsamaya mo nageng.

Maruarua jaaka dikhudu rea bona a
tswa, e le phakela a sela. Ha a kgoma
selo a gonyetsa dithlolo, a tlhlo a
bolokesegile. Jaanong marumarua a
Jeremane a siela gae. Jaanong a
bona maruarua a iphuntha methlha.

TLHABANO YA RUSSIA

Ekarra go tidimo ko ntwang va
Russia. Se re se bonang ke go re po
di labanye. Jeremane o palelwa ke go
shutha. Go bonala gore basimegi ba
Jeremane ba theile phiri gore ba bone
kwa Britonia le Amerika ba tlha simo-
holang gona. Mephato ya Hitlara ga
e saje ye ya pele mo Russia me gona
mo makgwa tsona tseu o ne a palelwa
ke go henya Russia. O setse a ipegile
mo bathung ba gagwe gore ha a ka
tlhoka go udubatsa Russia monongwa-
ga, ga a ketla a ba a tlhola a bona
go ba udubatsa. Ga re itse gore a
riue basimegi ba ka ba ba leka go
itsese batho ba Jeremane mafoko a
ntse jalo. Ere jaaka ba ne ba beile
kgopolo ya bona mo difofane, ntwa
ya boitsiretso ga e tsamae sentle mo
Jeremane. Ha Jeremane a ikaelsi go
thubako mo Russia o tshwanetse go
tlhaganelo. Jaaka ba ntse sa diega
nako ya thubako tsa bona e ntse e
ngotlega me ya Russia ya mariga e
ntse e a tamela me Jeremane o tlha
taboga ka tlhako se le sengwe.

THUBAKO YA COLOGNE ELBERFELD LE SICILY

Motsi wa Jeremane ebong Cologne
o ferakantswe ka ntata thubako tsa
fofane tsa Britonia le Amerika. Sediba
sa Jeremane se begile gore go matlhola-
mola mo Cologne. Go bonala melelo
ga dipitikwe tse ntse hela tse ntse

pepi. Kana makgwa aue a sebete jaang,
a ne a tsula fa pele ga losho. Ke ne ka
ikgatla ka ne ke tsamaya le bona. Ka
yona nako eno ga tsoga kgoberego, lo-
slo lwa re leba ka matlo. Motlhanka
Sham a tla ka pepi. Kana batho ba
latlhelwa ke dithlaganyo ba lebele-
la peipi e gottediwa. Ga busa tidimalo.
Gantlela a bea peipi ha hatshe me a
ntwa. Ga ke gakologelwa mafoko a ga-
gwe otthe me ke gakologelwa a re "Lo
ka re bolaya me ma ka ne a le barwa ba
le barwa ba tlaa bosholosang losho
lwa me," gosa se bonala sepe. Magistrata
Madonela ene a ba bolelela gore ba ipo-
loka go khutla ntwa. E ne e se
pitso e telele me mo go nna ka losho
lo re lebile e ne e kete kea
beke yotthe hela. Pitso ya phatlala
jaaka eke ba ne ba nkgelwa ke phinya
sa nakedi. Ba tlala tlala go ya kwa me-
tseng ya bona. Makgwa a ne a ya ma-
tlung a bona a ijole tsa bona jaaka
batho ba sa itse sepe. Magistrata
o ne a na le seletsana se
ke mo ntwileng a re ha
e le ntwa ya monna le monna se
tsa mo tlusa. Ga se tshwanelo ya mo-
tlhanka go utswa mafoko a beng. Bosi-
gong jouo re ne ra tlhoka boroko la ba
la tlhaha. Jaanong kgosi ke rata go
bolelela se ke se dirileng mo khudue-
ning euo. Go no ga batlega motho yo
tshwanetse. Mr. Taylor ko Mataiele le
rileg phosho tse ntse, me phosho e
mashole, a Kokstad. Ke na ka bolelela kgolo
ka ya etshiamoolelo ya kgosi tsa

sheng e mafusire a neng a tlhoga ka
dikgokelono me a nonohiwa ke matute
a letshoqala a tlalo a wele. Dithubakoo
di tlalo d' swabiswa ke phefe tsa ma-
riga. Dikala ka nako eo di ka
tengwa ka selepe tsa dirwa dibeso me
ba le bantsi ba tshwerweng ke serame
ba ikomosa ka kgabo ya tsona. Thare
tsa Jeremane dia swaba me moremi wa
Britonia o setse a beile selepe, sa ga-
gue mo metswing ya tsona.

MOPHATO WA MANGESIMANE
O KUBUGETSE CRETÉ

Digongwana tsa mephato wa Mangesi-
mane di wetsi godimo ga setlhake sa
Crete se se gaphileng ke Majeremane

mme tsa thubaka difofane tsa mmaba
tse di fithetsweng mo setsheng, tsa
ba tsa senya le dinkgo tsa mafura a
petrol.

Mophato wa rona o boile otthe o
itekanetse.

SENWEDI SE TSENYE MO TSIBOGONG LA JEREMANE

Sekepenyama sa Mangesimane se se
thisang me teng gs' metsi se ile sa
kgoma go tsena mo letsibogong la
setlhake sa Corsica, mme sa inoga mo
metsing tadi a amusa sa hula setsha sa
difofane gamasome a mabedi mmaba
a ise a se thumtshe. Senwedi seo sa
rona se ile sa folola.

TLHASELOGADI YA SICILY KA DIFOANE

Mosimogi mongwe yo mogolo wa
maruarua a Jeremane o ne a ntshetse
kwalo dingwe mo Jeremane kgopolo ya
gagwe kaga ntwa ya maruarua a Je-
remane. A re: "Bathusanyi ka foftse
tsa bona mo maruarua a rona a
nkopisa tlolo. Mo selemong se Je-
remane o tlhotswe ka maruarua a gagwe.
Maloba tlhaselo ya sephiri ya maruar-
ua a rona e ne ya bathubaka. Pusho
loslo o ya bona e ne ya nna bonthlo
mo go rona." Ke ona maikutha a mo-
simogi wa Jeremane uno. O ne a sa
rekegele botshelo jwa gagwe ha a bua
mafoko uno. Bongartz o ne a re maruarua
otthe a bidiwe me a tlhomel-
tse sesha. Ka mafoko a go supa
gore thulaganyo tsa Jeremane di
tshwanetse tsa nhahadiwa gape
Mafoko a, a tswa mo kwalong tsa
Jeremane.

KODU YA THUBAKO BASOTHO YA
1880. POLELO YA NDABA

(Thlagisho ka tetlelo ya Mokwadi
Corporal Wanzi)

Ke ne ke epile pitso ya Bantshe mo
thabeng tsa Maloting. Erile morago ga
pitso ka lopa gore go nne kgotsa ya
dithsho gona mou. Re ne ra sekwa me kwa
bofelong ba ke re kea tloga tsa go
fitlha mokgalaje mongwe. "Monna mo-
golo yo o bidiwang Ndaba" go bua podi-
si lame, "o rata go batla keletso mo go
wena ka taba a sholohelang gore mo-
tshaope o ka thusa mo go yona." "O
lala ka'ng Ndaba." O ne a iphogotsha
maledu gabedi gararo gine matlo a ga-
mewe ona a ntse a lebile kwa dithoteng.
Erile a bula molomo a re go nna, "Kgosi
a o bona tlhare tse tharo tsele. Tlhare
tselie dia nkite le nna kea di itse. Di
ntsje tsle ke le kanawa. Magistrata wa
Nofetile o ne a simoga ga di ja-
lwa, ka nako eno ke ne ke mo epeela.
E ne e le tlhare tse nne me se se-
ngwe se ne se ratbwa ke tladi. Ho a di
shebisita di ultwalela ke phefe tsa ma-
riga. Erile ke mohetola ka re "Ndaba ha
nkgang e le ya dithlare, a re tlogele
tsatsi le sele. Tsatsi le ile mediri ea
khutla." "Nyaa kgosi" go botola Ndaba,
"Ke bua ka tsena ke a le dipak tse me
lomo mo polelong ya me." "Di tla go
pakela jang" go bua Magistrata. O itse
kaga ntwa ya pusho le Lerethodi morwa
Letsie kaga dithunya me erile Basotho
ba neng ba leka ga Maloti ba dutse
ba amogela molaetsa wa Kgosi go
re ba lwe. Magistrata wa Kokstad a di
utlwela me a epa niuta ya go fedisa
ntwa. Pitso e ne ya ntse ka tlase ga
tsoma dithlare tsele. Mo moshong Ba-
sotho ba tlha ba setse ba tlhomel-
tsele tsele £2.18.6, Kgosi Z, Neukane le
Batho ba gagwe ba ntshiseng £2.19.6,
Kgosi Pooko Nkau le batho ba gagwe
ba ntshiseng £1.14.0, Sachariah Zihle
ene o ntshiseng 10/-.

Morena J. Flint, Mokwaledi wa Dur-
ban Navigation Collieries, Ltd., Dann-
hauser, Natal, o ntshiseng £1.2.0 e neela Tle-
releka ya lekgotsha kwa Vreda.

Komisenara wa Pilansberg ene o ne-
teswe ke Solomon Mametela 5/- le
Matysalem Rameko 5/- mme a tshwa-
ra lesome ge a kopana. eteswe ke S. Matthews le bangwe ba ga-
Komisenara wa Kuruman, C.P., o ne-
bo 10/- mo lekeiseng la Maipe-
Motho mongwe mo montsho o ntshis-
2/- ya amogelwa ke Magastrata wa
Reitz.

Morena J. Flint, Mokwaledi wa Dur-
ban Navigation Collieries, Ltd., Dann-
hauser, Natal, o ntshiseng £1.2.0 e neela Tle-
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Komisenara wa Pilansberg ene o ne-
teswe ke Solomon Mametela 5/- le
Matysalem Rameko 5/- mme a tshwa-
ra lesome ge a kopana. eteswe ke S. Matthews le bangwe ba ga-
Komisenara wa Kuruman, C.P., o ne-
bo 10/- mo lekeiseng la Maipe-
Motho mongwe mo montsho o ntshis-
2/- ya amogelwa ke Magastrata wa
Reitz.

<p

Who's Who In The News This Week

Mr. J. J. Sealewane, messenger of the court, choirmaster and organist of the Sophiatown Methodist Church, left on Thursday by the 3.30 p.m. express to Durban, and hopes to return to the city after three weeks. At Park Station he was seen off by his church choir members.

Nurse Margaret ("Zwodie") Mhlomakulu, of the Boksburg-Benoni Hospital, is at Lerie, Basutoland, on annual leave, and is the guest of her sister, Mrs. S. Nkhasi.

The African Domestic and Cultural Workers' Club is staging a concert in aid of its night school Funds on July 21. The public will do well to support this effort. Tickets may be obtained from Messrs A. Mopedi and Sechela at the club's office, corner Bree and Diagonal streets.

Mr. James Mhlali, a school teacher of Wakkerstroom District, is holidaying on the Rand with friends. Earlier in the week, he called at the offices of the "Bantu World."

Mrs. S. D. Mtezuka, accompanied by her three daughters and by Mr. B. Mtezuka, left Johannesburg on Monday, July 5, for S. Rhodesia to see her in-laws. She was seen off at the station by Messrs W. Mtezuka, W. Motsepe and Miss M. Legae.

Messrs Aubrey and Clive Mgwa, of Volkswest, are spending the winter vacation in the city.

Mrs. L. H. Matabane, of Western Native Township, is at Mphahlele's location, Pietersburg, on holiday.

Nurses Elizabeth Momathie and Rachel Mugeai, of Nokupula Hospital, were guests of honour at a farewell function given by the Nokupula Nurses the other day. Among the speakers on the occasion was Staff Nurse J. Makweti.

Miss Jemima Mudon, of Rookopen, is spending the winter vacation with relatives in Pretoria.

Miss Virginia Mda, of Bulwer Primary Native School, is spending the winter vacation with her parents at Bizana, C.P.

Miss Queen Dlokweni, of the Intermediate Department of Ploolela Institution, is spending the winter vacation with parents at Tsoekong, Mount Fletcher.

Mr. Nicholas Mogotsi, of Pholela Institution, spent a few days in Durban before returning to Pholela where he is spending the rest of the school holidays. Mr. Mogotsi is the Chief Organiser of the Diddle Quartette, a Johannesburg section of the college Touring Troupe which recently held two great musical entertainments in Maritzburg.

Mr. J. Russell Saoli, of Pholela Institution, recently presided over a large musical symposium staged by the Basutoland Towing Kiddies in the Sorour Hall, Matatiele.

Two industrious students write: "It will be of interest to friends and to those interested in the welfare of the present generation, (which is apt to despise manual labour) to know that Mr. W. W. Mayetle and Mr. A. N. Kumalo have remained at Tiger Kloof for their holidays and are both joyously proving the value of Mr. 'Pick' and Mrs. 'Shovel,' that these tool friends are not enemies to the new generation, but friends indeed."

Mr. C. "Filly" Dlamini, and his son Conzon Dlamini, left on July 7 for Zululand. At Germiston station they were seen off by Mrs. E. M. Dlamini, and Messrs G. E. Eland, P. Nyosi and J. B. Mashinini.

Misses M. O. Mbambo, G. E. Z. Goba and Messrs O. B. C. Mathobela and J. D. T. Mtembu, all of the Idlududa Govt. School, arrived in Durban on July 4, for the winter holidays.

Rev. I. M. Mbalo, of Verdiert, was in Durban on June 29. He met Rev. D. P. Mocumi at Clermont Township and J. D. T. Mtembu in the city.

Mr. T. L. Dhlabhu presided at a merry function of students under the auspices of the East Rand Students' Association at the Terten Hall, Germiston. Speeches were given by Messrs G. Kakana, B.A., Z. Mhala, R. Mabindisa. Among those present were: Misses C. Mangipu, M. Mokoena, C. Rorwana, C. Shwani, G. Nduma, G. Kwanza and Messrs J. Motlhabi, F. Masembu, I. Tshabalala, S. Phakie, and S. Hlongwane.

Mr. and Mrs. P. E. Maringa of the Germiston Location Library and the A.M.E. School, Benoni, respectively left last week on a short holiday to Pietersburg.

The Metaphysical Society will hold its ordinary monthly meeting at 43 Diagonal Street, on August 7, at 8 p.m. Mr. W. Nkomo, B.Sc. will preside.

Mr. E. B. Matherathe, Assistant Organising Librarian of the Carnegie Non-European Library presided at a meeting of all Boksburg Location teachers convened for the purpose of asking the local Town Council to provide a library room. Present at the meeting were the acting location superintendent and all the teachers of Stirkfontein, Boksburg.

Mesdames T. J. Ntawasa and K. Tenyane, accompanied by Miss Eunice Ntawasa, left the city last Sunday night for Pondoland and were seen off at Park Station by Mr. and Mrs. G. Ntsimnyana, Mrs. V. G. Magobane, Messrs T. J. Ntawasa, K. Tenyane, S. Gwama and S. Mkhente.

Mrs. J. Mapole, of Sophiatown, left the city for Durban last Sunday night.

After eight month's stay at Alexandra Township, Mrs. H. M. Mrs. H. M. Bopape returned last week to Pietersburg. At Park Station she was seen off by Miss E. Letsalo, Messrs H. M. Bopape, L. Bopape and D. Bopape.

To Mr. and Mrs. Schlobo, of Saint Elizabeth's Nursery, Newclare, a baby girl was born on July 5, 1943. Mother and daughter are well.

BANTU SPORTS TENNIS

Interesting tennis championship matches will take place at the Bantu Sports Club today (Saturday) and tomorrow (Sunday).

The final singles match in the ladies section between Mrs. M. Mngorosi (Champion) and Miss E. Kumalo (Champion) of the East Rand is to start at 2.30 on Sunday.

This Saturday afternoon tennis Champions of the Rand will meet those of the Bantu Sports Club as a whole. This promises to be an attractive match.

TRANSVAAL AFRICAN FOOTBALL ASSOCIATION

The Johannesburg Cup Games of the above Association were played with great keenness this season, as has been shown by the close fight in the log produced in the press the other week. The East Rand and South East Rand were unfortunate by missing the cup only through a solitary point to Johannesburg. Since 1940 the standard of play in these district games has been very high and the winners have always had a narrow leap to the Trophy, as is shown hereunder:

1940 West Rand Bantu Football Association won by a solitary point from J.A.F.A.

1941 Alexandra Football Association won by a solitary point from J.A.F.A.

1942 Johannesburg African Football Association won by a solitary point from Witbank.

1943 Johannesburg A.F.A. won by a solitary point from East Rand and South East Rand.

CHALLENGE CUP GAMES

This month July, the Transvaal Challenge Cup Games will be staged at the Bantu Sports Club, when two best teams, not necessarily the leading teams, will be chosen from each district affiliated to the Transvaal, to compete in a Knock-out system. 14 teams comprising the Try Agains of Sub-Nigel, the Rangers and Moreka Lions of Alexandra, the Crocodiles and Highlanders of Johannesburg, the Motherwell and Botshabelo teams from Eastern Transvaal, and the Pirates of Vielfontein will be seen at their best. The timely announcement by the Donor of the Transvaal Challenge Cup Mr. R. G. Baloyi that this year twelve medals will be issued to the winning team has put a new enthusiastic complexion on the games. Alexandra, Eastern Transvaal, East Rand wish to register their names in the coveted trophy this season. Records show the following table of events of the winners of the Transvaal Challenge Cup:-

1936, Tottenham Hotspurs of Alexandra.

1937, Brakpan Mines of East Rand.

1938, Old Natalians of Germiston.

1939, No competition.

1940, Jack Hammers F.C. of Germiston.

1941, Try Agains F.C. of South East Rand.

1942, Highlanders F.C. of Johannesburg.

1943, Who's who?

INTER-PROVINCIAL GAMES

Interest in the Transvaal Challenge games has been inspired by the news that the South Africa African Inter-Provincial Games will be staged very soon in Johannesburg. Last year the competition for the Moreka-Baloyi Cup ended in an spectacular manner. Transvaal and Natal being declared Joint-Holders for 1942, as a result of the (2-2) draw played in Durban last November. This year all three Provinces affiliated to S.A.A.F.A. are determined to give a good account of their soccer standard, and there is every promise of brilliant representative football next August. The fixtures are as follows:-

Sunday, 1st August, Transvaal v. Free State.

Monday, 2nd August, Natal v. Free State.

Monday, 4th October, Natal v. Transvaal.—Contributed.

TRANSVAAL NATIVE RUGBY FOOTBALL UNION

FIXTURES FOR 12/7/1943

N.R.C. CUP: Universals versus Hungry Lion, Simmer and Jack, 12.30 p.m.; Rose Raids, versus Boiling Waters, Simmer and Jack, 1.30 p.m.; Crusaders 'A' versus Hungry Lion 'A', Simmer and Jack, 2.30 p.m.; Crusaders versus Swifts, Simmer and Jack, 3.30 p.m.; Queenspark versus West Rand Rangers Orlando, 1.30 p.m.; Olympic versus Venterspost Orlando 2.30 p.m.; Orlando Brotherly versus Wallabies Orlando 3.30 p.m.

NOGAGA CUP: Boiling Waters 'A' versus Swifts 'A', Simmer and Jack, 10.30 a.m.; Wallabies 'A' versus Rose Rapids 'A', Simmer and Jack, 11.30 a.m.; Queenspark 'A' versus Orlando High School Orlando, 12.30 p.m.; Venterspost 'B' versus Cape Defenders 'A' Battery Reef 1.30 p.m.; West Rand Rangers 'B' versus Morning Stars Battery Reef 1.30 p.m.; Cape Defenders versus Venterspost 'A' Battery Reef 2.30 p.m.; Lily White versus West Rand Rangers 'A' Battery Reef 3.30 p.m.

BOTSHABELO BEAT W.L.T.

(By J.A. Moloi)

The Botshabelo tennis team played against the Western Lawn Tennis Club on Sunday, June 21 at Western Native Township, Johannesburg.

In the morning the W.L.T. Club team dominated the game and took set after set. Shouts of courage rained from every side of the courts. Shortly after midday the myth of apparent invincibility of the W.L.T.C. team was exploded by wonderful tactics of the Botshabelo team.

Eventually Botshabelo walked triumphantly over W.L.T.C. team, scores being Botshabelo—75, W.L.T. Club 75.

The Bantu World

SATURDAY, JULY 17, 1943

South African African Football Association

12th Annual Inter-Provincial Tournament for Moreka-Baloyi Trophy

BANTU SPORTS CLUB (Von Weilligh St., South, Johannesburg)

Attractive curtain-raisers from 10 a.m. on each day.

Sunday, 1st August 1943 ... FREE STATE v. TRANSVAAL

Kick-off 4 p.m.

Monday, 2nd August 1943 ... NATAL v. FREE STATE

Kick-off 4 p.m.

ADMISSION — 1/-

Tickets obtainable from Manager, B.S. Club, Box 6975, Johannesburg.

Sale of Tickets 1/6 for 2 days exciting football.

Special reserved seats in the enclosure — 6d. extra.

MUSIC

REFRESHMENTS

LUNCHEONS

ENTRANCE

LUNCH FEES

WALK AND SAVE ON

DriFoot

SOLES AND HEELS

When a little has to go a long way QUALITY COUNTS.

WANTED

Modderpoort School for Normal and High School Science mistress. Must be able to teach in English and Afrikaans. Salary according to scale. Begin February. Write sending testimonials etc. The Principal, Modderpoort School, Private Bag, P.O. Modderpoort, Q.F.S. Principal, Modderpoort, x31

WANTED KNOWN

Social Services of S.A. (Durban Branch) wanted Male or Female Bantu qualified Social Worker, or suitable person without a Diploma. Reply giving full particulars as to age, experience, training (if any), also enclosing references to Organising Secretary, Social Services of S.A. Colonization Chambers, West Street, Durban, Natal.

One qualified male and one qualified female teachers as assistants in a large school. Music, tennis and soccer are catered for young interested teachers. Duties start August 3. Apply not later than July 22, with recent testimonials to: The Principal, Linokana, Zeerust.

REWARD

A Reward will be given for the return of papers taken from a house in Rossmeiss in June, in black leather case. Of no value to anyone but owner. These could be posted to Lovess, c/o Bantu World, Box 6603, Johannesburg. On receipt, reward will be given. 8169-17

NOTICE

Notice is hereby given for general information that an Agency, styled PAYNEVILLE AGENCY, has been opened on Stand No. 1775, Payneville Location, Springs. All Firms, Businesses, Companies and Individuals needing our services are welcome. We undertake anything including negotiations for legal representation. Support your Nation—Unity is Strength: The Payneville Agency, J. Ntseane—Spitfire, Proprietor.

MPATLISENG BAHESO

Ke kopa Barati le Ma-Afrika ho mpatlisa inganiso. Jomina's Matseliso Kholamo ea thobiling ka ka 1930. Ke mo-n Maria Kholamo ea Beaufort. Ea ka mo tsabang a motsebise hore o nte a batloa. Ke ea Kerke ea Chache. A phskise ea ke hne ho Petrose Kholamo. Ka pele: Isenion, Brafont, 8137-47

BONIANI

Umazi wam uEfa Ncholo, obukwa Heikpoort ka 27 June 27 ka Sondaga. O lathegile ea ea he ka Brakpan ka 1108, 38 St., Brakpan Location, Uku kukho omolokwane makonende undazise mna Moko Ncholo. 8139-47

TSEBISO

Mosali onka, Efa Ncholo, obukwa Heikpoort ka 27 June 27 ka Sondaga. O lathegile ea ea he ka Brakpan ka 1108, 38 St., Brakpan Location, Uku kukho omolokwane makonende undazise mna Moko Ncholo. 8139-47

PEHI

MOGANO—Rehab a tlohetse lemo da mahlolola ka la July 5, 1943. a lo gae kua Mogano School, Mopela Location, Pietersburg.

IN MEMORIAM

THULARE—In loving memory of our dear brother Aaron Connie who passed away on July 20, 1942. July month brings sorrows. Connie, we miss you a lot, we always think and talk of you, to have to hold and part is the bitterest part of the human-being. "Sleep in rest. Ever remembered by Papa, Mama, Nana, Aunties, Chippies, Tina, Vickie, Mars and Omjie Fransie.

JUBILI EA MORUTI MOHAPELA

Sechaba sa Maletsema se hopeisa ho etsetsa-moruti J. Mohapeloa on Kerkga on Fora mpho ea Jubili ea hasa ea billema tse 50 ale moshebeling ba boroti sechaba se kopepes dimpho. Boleka ka khulolong ha li remelle ba Treasurer, Revd. Mohapeloa's Jubili, Mafeking, Basutoland.

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**THE
BANTU WORLD**

SATURDAY, JULY 17, 1948

Kgosi Sekhukhune

Bekeng e fetileng re begetse sechaba sa Ba-Afrika ka kuranta ena gore Kgosi e kgolo ea Bopedi, Morena Sekhukhune II, e hloka getse. Lefu la kgosi ena le re gopotsa tsa bogologolo, re re gopotsa kameo Kgosi Sekhukhune I a ileng a loanelia tokologo ea Ba-Afrika kateng, le re gopotsa dinatla tsa bogologolo tsa sechaba sa rona mona Transvaal-bo Kgosi Malebogo, Kgosi Ramapulana, Kgosi Maikgoba, Kgosi Mamahlole le bo Kgosi Mapela. Banna ke banna ba ileng ba loana ntoa eo kajeno re e loanang ka melomo eseng ka marumo le ka dilepe tsa magagane.

Rona bao re phelang mahleng ena re tshuanetse go rolela dinatla tse-na dikatiba tsa rona, gobane ke tsona tse entseng gore kajeno re hlophhepe pele, ga chaba tse ding. Sechaba sefe je sefe mona lefatsheng se ithoris ka palo ca bagale le bahalefi ba sona. Bongata ba Ba-Afrika ba mehleng ena, gagolo ba rutegi, ba gopola gore sechaba sa rona, ga se na pale eo re ka ikgomosang ka eona, ba gopola gore bophelo ba sechaba sa rona bo simologa le thuto eo ba nang le eona; le gore ga go letho leo le kileng la etsoa ke bontat' rona, bagolo gobane ba ne ba se na thuto. Kgopolon ena e fosagetse gomme e ea timetsa.

Jualeka chaba tse ding re tsua lefifing le letshe, empa lefifing lena bontat' rona ba ile ba bontsha ka bahlale ba hla go re morafe o nang le hlaoganyo e tletseng ea se-tho. Merafeng eohle ea sechaba sa rona, go bile teng banna ba ileng ba honitsa chaba tse ding, gore, Ba-Afrika le bona ba entsue ka setshu-utsho sa Modimo.

Merafeng oa Mathosa go bile teng banna ba dinatla bo Ndlambé, Hjnts Sarile le bo Sandile—tse ileng tsa itahlela melomong ea dikanono le dithunya tsa Makgoa, ba, loanelia tokologo ea Ba-Afrika. Lesotho le re file senatia je mohalefi, eo a ileng a boutsha Makgoa gore Ba-Afrika ekaba dinatla gomme ba na le boko bo tshuanang le ba oona. Moshoeshoe, kantle le thuto, o ne a phugisane le boko ba banna ba Makgoa—bo Paul Kruger le bo Sir Caledon gomme a atlega. Ka bonatla le bahlale o ntshise naga ea Lesotho dinatla tsa makanyane a Europe.

Morafe oa ga-Zulu o re neile dinatla ntsheng—bo Chaka le Cetshwayo. Morafe oa Bechuana o re neile dinatla le bahlalefi—bo Kgama, Lentswe, Sechele le Bathoeng.

Re gopotsa dinatla tsona tsa sechaba sa rona ke lefu le Kgosi Sekhukhune eo eleng madi a dinatla tsa bogologolo. Kgosi Sekhukhune o loanelse tokologo ea Ba-Afrika eseng ka marumo empa ka kanono tsa melomo. E ne ele e mong oa Marena a Transvaal, a ileng a thusa Lekgotla la Congress go loanelia tokologo ea Ba-Afrika. Ka 1914 o ile a etsa gore sechaba sa Maroteng se ntshemakgolokolo a diponto go thusa Congress go romela banna, England go loantsa molao oa mafatshe (Natives Land Act). Ka 1918 o ile a pheta gape go thusa Congress go romela batseta Europe, lekgotleng la Kgotso. Go bolela nnate Marena a Transvaal a thusitse Congress gagolo. Ntoa tsoe e di-loanneng di ne di tshegediso ke Marena.

Kabaka lena lefu la Kgosi Sekhukhune ke tahlegelo eseng sechabeng sa Bopedi feela empa sechabeng sa Ba-Afrika kaofela, seo kajeno se bokelang ka lentsui le le lengoe se reng: "Robala ka kgotso Noko, u re hege Badimong."

**Go Tsamaea
Ke Go Bona**

(Ke Mosupa-Tsela)

Lekgotla la Mohle le ne le tletseng gapo bekeng ena ga go sekoo molato ou Boniwe le Ratshosa. Le ne le tletseng le biale le falala. Bo Betty Betina, bo Nurse Mapolanka le bo Moruti Kompeba ba ne bale kantle, gobane ba ne ba sa dumebba go tseoa ka lekgotleng jualeka dipaki. Moruti Kompeba, o ne apere diparo tsa boruti—Manele le boroko botsho, a roele khloro ea boruti. Mahlong a gagoe o ne a roele diporele gomme a feleletse ka tsohle tsoe of etsaing monna gore ebe Moruti ea phetheng.

Empa sefablego sa gagoe e ne ese sa monna ea tshuanetse go boruti. E ne e sa monna ea tletseng bobo. Go sona go ne go sa bonale mosa le lerato. Phutheng ea gagoe go ne go ngodiloe bonomo le bolotsana. Go bolela nnate Moruti Kompeba ke mofarasi—monna ea la lang afasasag are ga basadi le basetsana.

"Tsie-lala!" go rialo lephodiso, ga Mohle a tsena ka lekgotleng go duila setulo sa kahlolo. Phutheng e eme ka maeto gare ga tidinalo e kgolo. Ga Mohle a se kokometse sa kahlolo, phutheng e dutse fatshe go memela tshesko e kgolo magareng a Boniwe le Ratshosa. Banna ba mafatla, bo Kongoana, Semanyamanya, Mofetakatsela, Pudia-tsela, Pene-le-enke, Khupakarama le Mahloadiibona, ba ne ba dutse kapele, ba tshuere dipene tsa boma go ngola taba tsa tshesko e tsoisitseng modumo o mogolo gare ga sechaba. Bannabago le dumaduma ba re: "Mehleng e fetileng lefatsheng lena le sa busou ke bo Sandile, ke Moshoeshoe, ke bo Moroka, ke bo Cetywayo, ke bo Sobhuza, ke bo Sekhukhuni, bo Lentswe, le bo Kgama, manyalo ana're a bonang kajeno a ne a sa tsejoe. Mehleng eo bahlkana ba na ba blompha banna, ba mamele dikenetsa tsa boma; basetsana ba ne ba hlophtha basadi, ba ipeile katlasa ga tabolo ea boma. Bophelo ba sechaba sa rona bo ne bo tsamaea tseleng ea go joka. Banna ba ne ba sa tsaule banna, Bashimane e ne ese banna, basetsana e se basadi. Go ne go se moshimane kapa mosetsana ea ka inyadisang kantle le tsebo le tumello ea batsuadi ba gagoe. Kajeno re bona mehlolo le meeka. See re se bonang ke see se ileng sa bona ka baangi ba Sodoma le Gomora."

Mohle: "Ratshosa, u sa ntse u ena le dipoto go mmelaedi?"

"Ke na le tsona, Molomphegi." Ke rata go bota Cheri ena gore nna Moruti Kompeba eo a reng ke eena ea re nyadisitseng, ke Moruti ona kerek-elef?"

Mohle: "Lebisa potso ea gagoe go Mmelaedi, ke echa a tshuanetse go araba potso ea gagoe."

Ratshosa: "Boniwe, bekeng e fetileng o bolele kigota lena gore nna le ue-na re ile ra nyadisitsa ke Moruti Kompeba. Moruti ona ke ea efe kerekeng."

Boniwe: "Moruti Kompeba ga ana kerek-e; taba eo ua a tseba. Moruti Kompeba o re nyadisitsa ka kamoreng ea ka, eseng ka kerekeng."

Mohle: "U re Moruti Kompeba ga a na kerek-e. Hlaosetsana lekgotla lena gore ke Moruti o juang eo a se mang kerekeng."

Boniwe: "Moruti Kompeba, eo ke buang ka eena ke monna eo bashimane e-reng ga ba batla go thetsa le go tsiesha mosetsana ba ee go eena gomme a tle a thetsa mosetsana ka leleme la gagoe le bolela. Moruti Kompeba o tshuanha le nogu e ileng ea thetsa le go tsiesha Eva, tshimong en Edene."

Mohle: "Empa ga u re bee leseding u re tletseng lefifing ka hlaosetsana ea gagoe. Ga u re bolela gore Moruti Kompeba ka motho o juang; o phela kae juang; boruti o bo fumana sekolog sefa, a beoa diaita ke mang."

Boniwe: "Ga ekaba lekgotla ga le kgodiso ka hlaosetsana ea ka, go molemo ka gore go bitsoe Moruti Kompeba, eo e-leng o mong on pakis tsa ka. O teng ka mona ntle."

Mohle: "Jualekaga u re monna eno-a, Moruti Kompeba, ke e mong on pakis tsa gagoe, re tla kopa eena ga nako e filihle gore a hlaosetsana ea tla fumana thuso ya phokotso ya tefana go tloga ka April 1, 1948.

Boniwe a ntsha lengolo sefubeng sa gagoe a re: "Lengolo lena ke le leng la mangolo a u neng u ngolela ga u sa thetsa jualeka noga e ileng ea thuba bophelo ba Adamo le Eva, paradise."

Mohle: "Bala lengolo leo, re uilue tsa lona." Boniwe a ntsha diporele tsa gagoe ka mokotleng, a di hloma maklong, gomme a bala:

"My dearest Boniwe,—After, I left you last night sleep could not come to my eyes. I lay awake the whole night, thinking of you, the angel of my life, and of the great time we had together. I wish I could live it over again. To me it was heaven. I want to assure you again that there is no Cheri here on the Rand, may, in all the world, who has captured my heart as you have done. You are mine, mine alone and mine forever. My heart is yours, and yours is mine. Nothing but death will separate us. We shall march together through life to our journey's end."

Your Loving
Ratshosa.

Mohle: "Tshesko e tla emiso go tlide la beke e tleng."

CO DUBECILE EUROPE

Go dubegile kos Europe. Masole a Bathusani — a Mangesemane, Ma-Amerika le Makandal (Canadians)— a futugete sekhlekeleka sa Sicily, leoteng la Mediterranean. Sekhlekeleka sene se gaufi le naga ea Italy ebile se ka tlae go puso ea Italy.

Taba tsa phutugelo ea Sicily di emisite batho ba Europe ka maoto. Lefatshe lohle la Europe le hluengile. Bagatela tseng ka mmuso oa Hitler ba eme ka dimanahlane gobane ba bona gore e simologo gaba eso ka bone dihele tse joalo lefatseng.

Ga go baletse gore sekhlekelekeng sene go tla cha dikong go sale molora. Go utbagala gore Majeremane le Matahiana a loana ka bonata bo makatsang.

Gothoe masole a Majeremane le Matahiana a leng sekhlekelekeng sene a 300,000.

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