

# Madireng A Ditulo Ka Ditulo

## Mosebetsi O Motle oa Basadi Ba Bantu Methodist

Go tloga kadi 14 goisa 18-4-38. Bafhumagadi ba leina le le fhagodimo bane ba tshoere mosebetsi omogolo thata koa Sophiatown. Orile kadi 14 ka nako ea 8 matsi-boa eabo ele dikapeso. Gono-go apesa, The Lady President Mrs T.M. Ramushu eo eleng mma bana tota ruri eo o amusang bana bagaooe ka nabele agaooe ka bopelontle leka Mabele oomabedi eo o ratang batho botlhe. Me chair man ele Mr N. Mohlamme vice president ea the Sons of Bantu Methodist Church of South Africa Mohlankana eo oratang lentsoe la Modimo thata eo o ka fhitheleng antshofhetse yaaka phika entsho ha ae rera Evangeli ea Modimo. Ga apesiwa Bahlankana bale 5 le basadi bale 56. Kadi 15 eabo ele go itima dijo gose motho o yang sepe. Ka 6 a.m. Merapelo ebe etshweroe ke Mrs Mbatha le Mrs M'noah eare ka 11 a.m gabo gorera Rev Mbatha a rera ka thero ekgolo athalosa kaga dinokwane tse pedi tshedine di ba potsoe le morena Jeso aba are ke tshwanele gore rethlhalose diphiri tsanona tse reseke re di bolela. Erile kanako ea 3 p.m.

Rra rona T.M. Ramushu a thalosa ka mantsoe a a shupileng a ana buiwa ke morena Jeso le ka tšimalo a bua ruri mohlanka wa Modimo mo Afrika ka sebele arera eaba eare eketega a bue ale mofhatsheng jele kakoano, me ekete abua ale kwa fhatsing le le tlang le boitshopho me erile kagore tiro ene ele eabasadi gatsena Mrs Thusi le Mrs Mtiyane ba thalosa ruri basadi ba Ma-Afrika. Evengeli ea Modimo kaba ka utloa phuthago eotlhe edumaduma. Ka 6 p.m. eabo etshweroe ke Mrs Mangole le Mrs Moore ba bua ka kaga tsikinyeso ea lefhatse ba erera ruri Evengeli ea Modimo Basadi ba Ma-Afrika eaba eane ekete le fhatshe letla tsikinyena. Kadi 16 kanako 7 a.m. ebe tshweroe ke Mrs Mongoma le Mrs Madikgetla ba paka ruri Basadi ba Afrika ba rera Evangeli. Ka 10 a.m. Mrs Zondo le Mrs Ntwambi ea bo etshweroe kebone. Erile ka 8 p.m. eabo ele Mr

Nzimeni le Mr Macheng le Balela ba etlhalosa lebona Evangeli masogoana a Afrika. Erile ha ba fhetsa ba eneela Batlhankana Sons of B.M.C. of S.A. ba etsoara bosigo yotlhe Batsosetso me gainela batho bale 37.

Ere ka 11 goseng Tautona The Superintendent T.M. Ramushu abua thata akgothotsa ebile a leboga tiro ekgolo eodiriloeng ke basadi ba B.M.C. of S.A. Ka 3 p.m. eabe ele selalelo sa Morena Seneleoa ke baruti bale 6 Batho babana ba selelelo banabale 340 ele gore reba sea paro le Bahlankana fhela haele phuthago eotlhe ene ekanna 600 ka ibele etsenitse kuantle kwao he maungo a adiroang ke T.M. Ramushu kemang eoeka maganetsang ruri ke mang eo oka emang ha pele ga monoana wa Modimo kwa o shupileng gone? Kadi 1-5 38; moruti Mfazi oa Rhodesia kua a eang o kameleng teng kua "East Africa" balela Machangana ba batla moruti gone Thobe ekgolo me etlho-ka barobir ko ona o omosebetsi Ma Afrika. Modimo Tshe gofhatse Afrika, Nkosi Sike lela i Afrika.

S.B. MACHENG

## Go Batlega Puo Ele Ngue Mona Transvaal

Ga nkabe kele moetapele oa sechaba nkab. ketla dira gore batho bohle ba Transvaal ba bue puo ele ngoe. Ka go koana le ba Gadise (printers) ba di buka le Marena, le Baruti gore go gatisoe dibuka tsa puo ele ngoe ea Sesotho joale ka ea Sezulu gore e tle e rutoe dikolong tse tsohle tsa Ma Afrika mona Afrika.

Go rislo ke gore sechaba setla e dira ntho e le ngoe k-pele kabaka la go koana ka polelo Koa Eastern Transvaal di puo di fapane gago, joale ka dikereke bana ba kereke ea Berlin ga ba kgone go bala le ngoal la ngoana oa kereke ea Church of England kapa ea Methodist Church. Empa bana ele bamotho a le mong gorialo ke gona go senyega ga sechaba, le go tsoele pele, ka baka la go fapaga dibuka ka polelo.

Cape le be ketla etsa gorese sotho se rutoe le seZulu kolong se se seng le se leng sa Ma-Afrika mona fasang la Afrika.

Joale ka Morena khonolofatsa "Arika"

ISRAEL M MAKUBE.

## Moo Lerato Le Leng Ho Tsoelopele

### Tsa Vredefort

Moo kutloano le lerato li le teng ke moo katheho le tsoelopele mosebetsing li le teng.

Ka la 19 ho Hlakubele e ne e le bazaar Wesley-Hall e etsoa ke Bo-Mali hariba Methodist Church, ka tlasa tsamaiso ea Mofumabali Mrs. D. M. Matsepe. Ho ile ha fumanoa £6 le boseberoana ba lisheleng le ba lipene.

Ka la 23 ho Hlakubele e ne e le phapu ea Mr. Tauakhale Tilo oa Masite Neck, ha Makhacla seterekeng sa Morija Basutoland. Mofu o ile a sokolohela liphateng tsa lefu a ba a kolobetsoa a ntsa a le liphateng ka lebitso la Elia Tauakhale Tilo, ke Sub Deacon Mr. J. Mokhabhe, "Church of England." Taena li etsahetse ka la 22 bosiu eare ba a bosiu, eo ngoanabo rona a re sika ka fahleho se khanyang khotso. Leha batho ba motse ba ne ba tsebe letho ka thokahalo eo, ba ileng ba bona ha ho u oa mabitieng ba ile ba ea ka bongata bo bohlo. Tsebeletso e ne e tsoerole ke Sub-Deacon, Mr. J. Mokhabhe. Ha ba ba kae ba ila fumana hlohonololelefumanoeng ke Mofu E. T. Tilo.

Ka la 26 ho Hlakubele Maphula Maliboho (Boy-Scouts) a mona (difella se rapeng sa 4)

## Taba Tsa Phutheho Ea Mesueu Ea East Griqualand

Kelagatga ho ho ka lahlela le-rungoana laka maloka le phutheho ea litichere tsa East Griqualand le tsa East Pondoland. Phutheho ena e ile ea kopana Osborne mehla la 18 December 1937.

Ka phirimana e etellang phutheho pele litichere tsa amohloa ke Rev. Parsely oa Osborne. A bua mantsoe a matle a khotshang. A re mathata oa re a fumanang bophelong ba rona a na le thuso ho rona ha re sheba ka iblo le le tle. Kamora moo re mamela "wireless" etsoan. London.

Mohlomphebi Mazwi a leboha Rev. Parsely bakeng sa puo ea hae; a ba a re, bakeng sa puo ea Rev. Parsely ea hore oa tshapa hore litichere li tla buisana ka litchele tsa meputso ea tsona, taba e

ka tlasa Messrs. M. M. F. Pheto, motsamaisi, le Ed. Ranile I Mac. Machogo, a ne a tsoile ho ea kamping polasing ea Mong. T. Duncan, re bile le nako e monate haholo—lilahlobo li ile tsa kukoa ke Mr. M. M. F. Pheto, ea bashemane ba pasa "Tenderfoot Tests." Ra ba ra qala mosebetsi oa 2nd class.

Mr. A. Lethoba o kile a re khalo Vereeniging le Gauteng, a khutla a ntsa a phele ha e se taba tse bohloko tseo a ileng a kopana le tsona tsa lefu la ngoana ngoanabo,

joale e se e ne e getoe khale. Ha e sa na sebaka phuthehong ena. Mohlomphebi Morai a ananela mantsoe a Mazwi. A mpa a a lat-paha ka hore taba ea meputso ea lokisa hore e tsoe phuthehong ena.

Ha ho esa phutheho ea kopana Moruti o bua mosebetsi ka thapelo, joale mosebetsi oa qaleba. Mr. I.D. Mkiye B.A. (London) a bua kantho tse ngata tse nang le thuso. Phutheho ea Matatiele ea bea, ka pele ho phutheho litaba tse na:—

(a) Litichere li se ke tse amohua tokelo ea hoba litho tsa Lepuka. Taba ena ea amohloa, Littleleleke tsa batho ba batso li be teng ka tlang ea Post office ho talimana la ba batso. Taba ena ea betoa ka majoe. (c) Litho tsa Komiti le pataloe ha ho tsona; ea lumeloa. Kamora litabar yana tse ngata phutheho ea khatla litho tse tsoanelang ho ea e mela ho C.A.T.A. East London ka June. Ha khethoa Mr. H. Mazwi (President.)

Ha khethoa basebetsi ba phutheho:— Messrs. H. Mazwi (President) J. Morai (Vice President) S. D. Lebeso (General Secretary) Zozi (Recording Secretary) H. Thuntulwana (Treasurer). Phutheho e tlang e Matatiele.

N. S. LENGOLO

## WOODS' GREAT PEPPERMINT CURE

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It cures chest and throat troubles and stomach ache. Thousands of people have been cured by this medicine.



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Batla

Ask for

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U tla khotsofala. You will be satisfied



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E na le sejo ho feta botoro, e feta nama hane, e feta mae hane, efeta lebehe ha robong.

KE SEJO SE SE LOKILENG SA HAO LE BANA BA HAO ME SE REKAA KA THEKO E TLASE.

KOPA RALEVENKELE HORE A HO REKISITSE PITSANA.

Ha ekaba ha a nao, molelele hore a e reke-kapela. U TSHUANETSE OA JA SEJO SENA SE PHEDISANG.

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17 FARADAY STREET, VILLAGE MAIN Telephone 22-3374. Box 3658.

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## Mon Lerato Le Le Leng Ho Tsoelolepele

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joale e se e ne e qetoe khale. Ha e sa na sebaka phuthehong ena. Mohlomphebi Morai a ananela mantsoe a Mazwi. A mpa a a fapaha ka hore taba ea meputso ea lokela hore e tsoe phuthehong ena.

Ha ho esa phutheho ea kopana Moruti o bua mosebetsi ka thapelo, joale mosebetsi ea qaleha. Mr. I. D. Mkiye B.A. (London) a bua ka ntho tse ngata tse nang le thuso. Phutheho ea Matatiele ea bea, ka pele ho phutheho litaba tsena:—

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Ha khethoa basebeleletsi ba phutheho:— Messrs. H. Mazwi (President) J. Morai (Vice President) S. D. Lebese (General Secretary) Zosi (Recording Secretary) H. Thuntulwana (Treasurer), Phutheho e tlang e Matatiele.

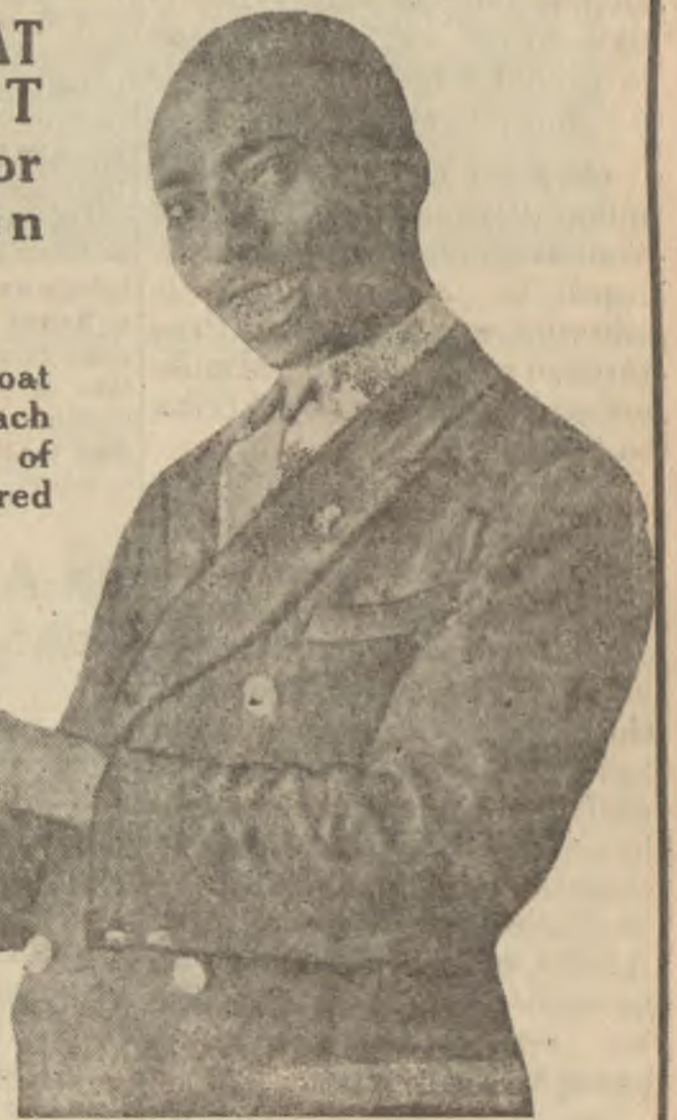
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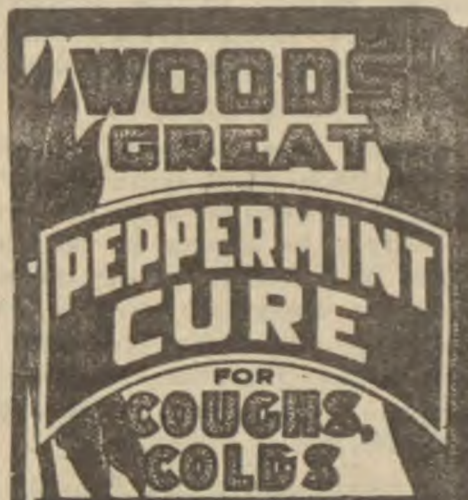
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E na le sejo ho feta botoro, e feta nama hane, e feta mae hane, efeta lebesa ha robong.

KE SEJO SE SE LOKILENG SA HAO LE BANA BA HAO, ME SE REKAA KA THEKO E TLASE. KOPA RALEVENKELE HORE A HO REKISITSE PITSANA. Ha ekaba ha a naeo, molele hore a e reke-kapela. U TSHUANETSE OA JA SEJO SENA SE PHEDISANG.

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# Tlohelang Ho Ea Mehosisong

## Mosebetsi O motle Oa Kereke Ea Ethiopian Catholic

Isa Pretoria  
(Ke Pat)

Khelet babali, e se ele sebakanyana ke se ke sale qoqela tsa Tshoane ea Manoli, lebaka ke hobane ke ne ke sa ja lokete oa Paseka.

Maoba ka Sontaha sa Paseka ke ile ka re khalo, kerekeng ea Ethiopian Catholic Church in Zion, Lady Selborne. Che, ka fumana mosebetsi oa teng o le motle. Ha ke botsa ke ha ke bolella ke motsoalle oa ka hore ke mokete oa kamohelo, tlhoma-miso le likolobetso. Che, ke ha ke re khofu hanyane khongona ke re ke hle ke bone. Mosebetsi o ile oa ts'arora ke The Dean of the Province eleng Rev. S. Motsepe. Che a kharuma ka ba ka utlwa monate. Mosebetsi oa kamohelo oa ts'arora ke Canon T. Matlala. Bana ba ileng ba kolobetso, ebile bana ba ts'ele-tseng (6), ba bahano ea eba ba ileng ba hlomamisoa ba beoa matsoho.

Moruti Motsepe, e leng eena The Dean of the Province, ke ha a tla hlalose oa phutheho kamoo mosebetsi oa kereke o tsoetseng pele ka teng, le ka cheleteng. A hlalosa hore ho batleha matshere kerekeng, a hlalefieng eleng a pasitseng let kapa 2nd year joalo ka moo ho ka bang ka teng. Che, mosebetsi ke oo mathaka 'heso. A bolele hore e mong le e mong e ka khona, a tsamae ka molao, hobane Atama (Adam) oa khale o fetile, ho kene Atama 'emocha - Mr. Maboela a kolisa hore e be Sub Deacon ea Pretoria le hore e be mongoli oa Dean (Secretary to The Dean of the Province). Batho ba ileng ba e ja selallo e bile ba 35.

Mr. A. Mohajane a beoa bo Sub-Deacon, Lady Selborne. Be! ke e so-ka ke lebala ho biloa ha ba ha amoheloa basali ba bablano ba merapelo. Ba bileng teng ebile Rev. S. L. Motsepe (The Dean) sebakeng sa Mo-Bishopo ha a sa a tla ka mabaka a itseng. T. Matlala (Canon) J. Geldenhuis (Priest), E. Chitlani (Priest), N. D. S. Maboela (Sub Deacon and Secretary), T. Tabane General Secretary to the Conference and Teacher) le ba bang ba ka bang lekholo.

Maobanyana ke tile ka re khalo ka Marabastad ke ha ke fapohela ha motsoalle oa ke hore nke ke phoke tee le ho ja ke sa e rate ba e sena kuku. Ha ke fihla ke fumane mosali a eme ka maoto a ts'oere lesokoana a loantsa monna a re: "Jaa 'na ha ke batle monna ea tsamaeng meholiso le basali ba bang." Ha ke re kea botsa ka hore ke sebetsi mosali a re

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£6-0-0  
KA SELEMO.

"Pat" uena u thole, tsamaea u ee manyaleng u eo ja likuku," ke ha ke qata mohatla ke re tuu. Basotho ba heso ba re: mots'ea lefuma u ea ipiletsa. Pelo e'ngoe ea re lula, e'ngoe ea re: "Pat" itsamaele ngoan'a batho. O ho banna se tsamaeng meholiso le li phuthi basali ba re pee!

Re thaba haholo ha e le mona ngaka eo hothoeng ke Demarillae oa Benoni a butse mosebetsi Pretoria, Boom Street, ona le oiisi teng ha ufi le borogo e buloa ha beli ka veke, kalabobeli le le labohlano. Lady Selborne Cor. Bulawayo le Stephens Sts ka di Sateretaha. Joale he ba kuli ba tla thuseha haholo kannete.

Maoba re ne re bapala tenese New Clare le ma N.A.D. Che ea hlare re sa kena ka bona makharebe a re opela liatla. Ke ha ke re. He-e-a mona monna ha a sa hlanae ka se ke a ba a opeloa liatha. Che, mathaka a heso a e khanna empa ha e le 'na ke ne hlile ke sa e bapalise ke emula hore lerole le thunye. Eitse ha letsatsi le itsopa ka li thaba che joale ra tonosa a-o re hlile re etsoere papali ea Makhoora ra mpa ra petetsoa ke letsatsi ho likela ka pele. He! Tenese ha e monate le khale.

Mathaka a Debateng Society a tsoere ka thata ke bile ke utloa hore hautsoanyane a tla chakela Kilnerton ho ea ngaolla lithahache e re ka hoba ke mathaka a li Khoora ha a tsoelepele. Babali ha ke emise ke se ke ka le toutisa. "khomo hae nye boloko kaofela." sa lang.

### Pitso E Kgolo Ea Bakhatla Co-Operative Society

Bakhatla Co-operative Society e tla kopanela kos Bantu Men's Social Centre, Eloff Street Extension, Johannesburg, Sunday, 15th May, 1938, ka nako ea 2 p.m.

Bakhatla le memoa ka bophara ho tla pitsong ena. Re mema banna le basali ho tlo utloa kaha kopano ena e ho matkello a eona a tlang ho aha dichaba tsa Sekhatla mona Transvaal ka tsela ea kholo chabeng tsa rona le ho tlo utlwa oho ea pitso e kholo, Makapanstad, kali 18 April 1938.

Taba tsa pitso eo di monate haholo kea ts'opa Bakhatla letla yoina ka bongata honne kos hae rena le maloko abafumabali. Ba yoina ka bongata. Tlang pitsong

W B KOTU,  
Molule Setulo.  
L PEETE,  
Mongoh.

### Donki E Hlasela Matlosane

Go utlunagala gore k. Sondaga sens Moruti T. M. Ramuahu le maloko a Kereke ea Bantu Methodist Church of South Africa ba tlabe ba hlasetse Klerksdorp go ea amogela Moevangedi Motshumi le bao a tsuileng le bona go Wesele.

Palo ea batho ba tla tloga mona ka chuchumagala, go utlunagala gore e tlaba batho ba 200. Madira a na a Lentsui le Modimo a tla hlasela Matlosane goseng ka Sondaga.

### Mafhoko A N'gamiland A Tlhakole 1938

Tlhakole o ile a supa tlhabologo e kgolo mo dijalong ntlheng tsothle. Peelo-morago ke gore dijalo ka bontsi di ile tsa jaloa morago me, lefha dijalo tsa pele tsone di setse dile gaufhi le go butswa, bogolo ja dijalo bo libile fhela mo puleng e kgwedi ea Mopitloe e ka lereng. Fha Mopitloe asa tle le pula, dijalo tse di tla shwa mo di sekakeng tsa tlhola di tsoga.

Fha ele mo mafhelong a a kwa botsheka le botsheka-phirima a lefhatsho jeno, polelo e supa gore pholo ea mmidi e tla nna tona thata bogolo ntlheng tsa bo Momo, Tubu le mo mafhelong a mangwe a dikhuti. Ntlheng ea borwa ea lefhatsho jeno ke eone e tla amegang mo mafhelong mangoe fha pula e ka tlhoka gona. Lefha eboka ntlheng ea N'habe e sa solofhetse, lefha gontse jalo fha ele mo ma fhelong a Toteng le Nxaraga dijalo di siame. Gape lefha gotswa Moremasetlha go tla mo Dikgathong go belatsa, me goea ntlheng ea tlase le noka ea Ntletli (Canoga go ea Makalambedi) le gone dijalo di siame thata.

Ntlheng ea Shorobe le gone dijalo ditla shwa mo mafhelong mangoe. DIKGOMO: Lefha Boramabentlele le bareki ba bangoe ba dikgomo ba ise ba bone go ise dikgomo tsa bona kwa tlase kwa morekong, totlhanolo eone mo go rekweg ga dikgomo e kgolo thata. Pelesa tse di tona di bona go fhitlha £5. 10s.

**Tsa Mafhutanyana**  
Kgosi Moremi le bagakolodi ba ile ba ea Mafeking go ea phuthe-gong ea Dikgosi.

Borakotraka ba W.N.L.A. ba kopile setsha kwa Mohembo kwa baka tselang gone tiro ea bone ea go kontraka ba ba ea meko-tling.  
Nyalo eaga Santudu Mokanto la Gasegane Lepenkola e gaufhi go ema.

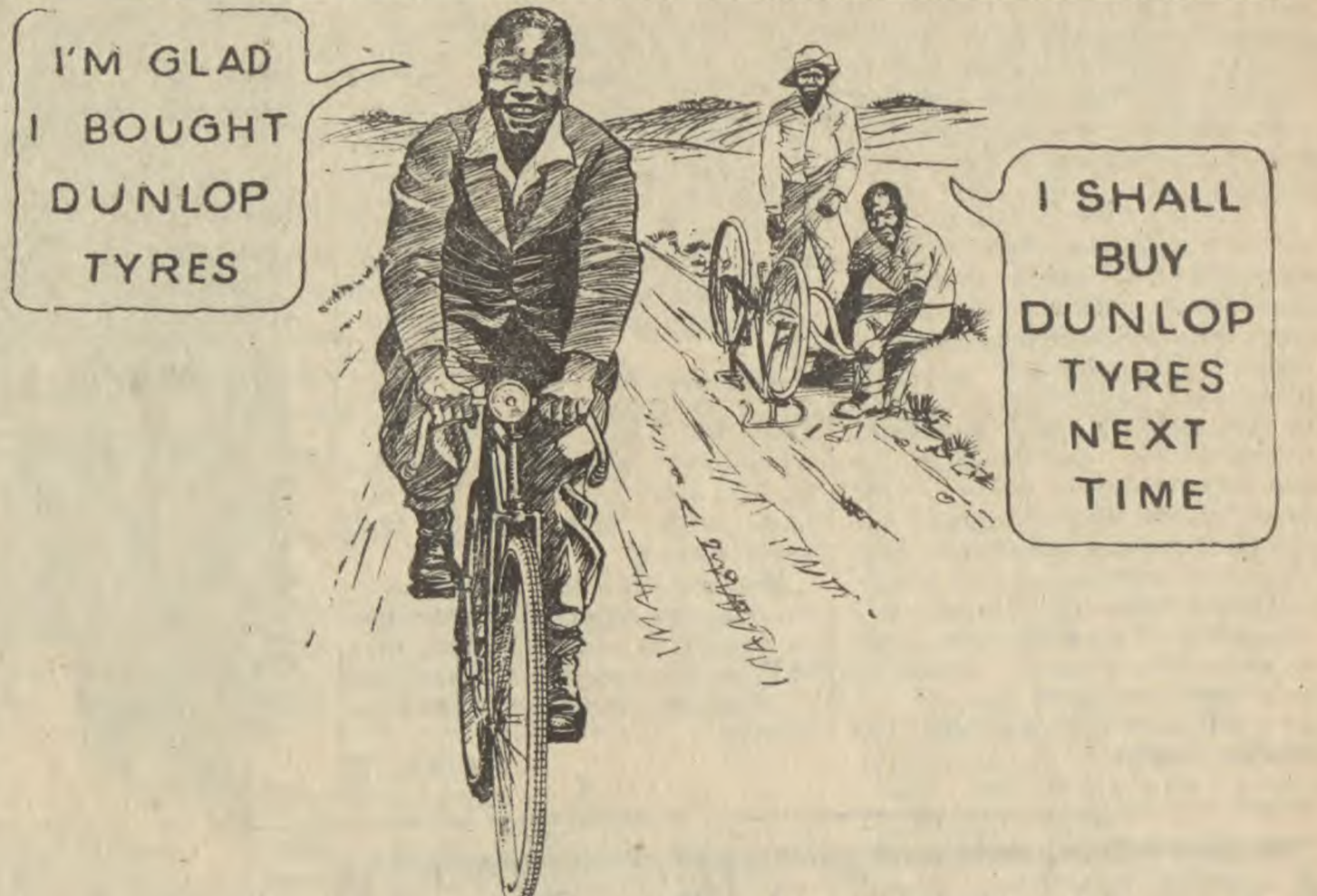
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The Bantu World  
Pele

**Matahoa**  
HA EBE  
**BAKERESETE**  
BA  
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# Government Notice

PEOPLE IN THE NEWS



## General Notice

## Algemene

## Tsebiso

## Isaziso

### MIXED MARRIAGES COMMISSION

It is hereby notified for general information that the Government has appointed a Commission "to investigate and report upon the question of Mixed Marriages in the Union between Europeans and non-Europeans and

to determine whether such marriages: (1) are on the increase or likely to increase; and

(2) are sufficiently numerous to be seriously detrimental to the welfare of the Union and the future composition of the population;

and to recommend whether it is necessary that any further steps should be taken to discourage such marriages."

The Commission in its deliberations has found it necessary to take evidence and, in order to facilitate the preparation of an itinerary for that purpose, hereby invites all persons, private or official, and associations of persons, desirous of giving evidence, to inform the Secretary, Mixed Marriages Commission, as early as possible, of their intention to appear before the Commission, and further to indicate as nearly as possible on what aspects of the subject of mixed marriages they wish to be heard.

Memorandums on the subject will be welcomed by the Commission and will be fully considered, whether the persons submitting the same elect to give evidence in person or not.

It is requested that the Secretary be informed on the lines suggested above as early as possible, but not later than the 28th May, 1938, after which date an itinerary will be arranged and notice published in the press giving the dates on which the Commission will visit convenient centres for the purpose of receiving evidence.

The following official statistics, showing the number of mixed marriages celebrated within the Union during the years 1926-1936, are published for general information:-

### MARRIAGES BETWEEN

YEAR.	European Males and Asiatic Females.	Asiatic Males & European Females.	European Males and Native Females.	Native Males & European Females.	European Males and Coloured Females.	Coloured Males and European Females.	TOTAL
1926	1	2	20	5	66	15	109
1927	—	5	61	3	66	18	53
1928	—	5	35	7	76	12	135
1929	—	3	15	1	64	16	99
1930	—	5	16	1	60	15	97
1931	1	3	7	1	59	14	85
1932	—	6	6	—	63	7	82
1933	—	7	9	—	57	10	83
1934	2	3	7	—	47	13	72
1935	2	1	7	—	66	15	91
1936	1	7	6	—	36	17	67

### HUWELIKE TUSSEN

JAAR	Blanke mans en Asiatische vroue.	Asiatiese mans en Blanke vroue.	Blanke mans en Naturelle vroue.	Naturelle mans en Blanke vroue.	Blanke mans en Kleurling vroue.	Kleurling mans en Blanke vroue.	TOTAAL
1926	1	2	20	5	66	15	109
1927	—	5	61	3	66	18	53
1928	—	5	35	7	76	12	135
1929	—	3	15	1	64	16	99
1930	—	5	16	1	60	15	97
1931	1	3	7	1	59	14	85
1932	—	6	6	—	63	7	82
1933	—	7	9	—	57	10	83
1934	2	3	7	—	47	13	72
1935	2	1	7	—	66	15	91
1936	1	7	6	—	36	17	67

A. B. KRIEGLER

SECRETARY: MIXED MARRIAGES COMMISSION.

SEKRETARIS: GEMENGDE HUWELIKE KOMMISSIE.

Department of the Interior  
Departement van Binnelandse Sake,  
Union Buildings,  
Uniegebou,  
PRETORIA.  
20th April, 1938.

Hierby word vir algemene inligting bekendgemaak dat die Regering 'n Kommissie benoem het "om ondersoek in te stel na en verslag te doen oor die vraagstuk van gemengde huwelike in die Unie tussen blankes en nie-blankes, en om te bepaal of sodanige huwelike—

(1) toeneem of waarskynlik sal toeneem en,

(2) talryk genoeg is om die welvaart van die Unie en die toekomstige samestelling van die bevolking ernstig te benadeel, en aan te beveel of dit nodig is om enige verdere stappe te doen om sodanige huwelike teen te gaan."

In verband met sy beraadslagings vind die Kommissie dit nodig om getuienis af te neem, en ten einde die opstel van 'n reisprogram vir die doel te vergemaklik, word alle private sowel as amptelike persone en verenigings wat wens om getuienis af te le, uitgenooi om die Sekretaris van die Kommissie insake Gemengde Huwelike, in kennis te stel van hulle voorneme om voor die Kommissie te verskyn, en verder, om sover moontlik aan te dui oor watter aspekte van hierdie onderwerp hulle getuienis wil afle.

Memorandums oor die onderwerp sal deur die Kommissie verwelkom en deeglik oorweeg word, hetsy die persone wat dit indien, verkies om persoonlik getuienis af te le of nie.

Versoek word dat die Sekretaris so vroeg moontlik, maar uiterlik 28 Mei 1938, in kennis gestel word soos hierbo aangedui. Na daardie datum sal 'n reisprogram opgestel en in die pers gepubliseer word wat die datums, waarop die Kommissie gerieflike sentrums sal besoek met die doel om getuienis ag te neem, aantoon.

Onderstaande amptelike statistiek, wat die getal gemengde huwelike aangee wat in die Unie gedurende die jare 1926-1936 voltrek is, word vir algemene inligting gepubliseer:-

## Nyalano E Hlakaneng

Mmusho o nyaka go tsibisa batho bohle bakeng sa go nyalano e hlakaneng magareng a ba Baso. Gore go kgethe geebe e lokile.

(1) E ea hola taba eo kapa e tla hola na?

(2) Le bona gore e a tile ka matla a kgodishang. Mo Mmushong oa Kopano eona taba eo le gona go tiisha gaeba olokile gore e romeloe go ba bagolo gore nyalano ea tsela eo e fedishoe.

Mmutsho o bana gore go molemo go fa bopaki joa anete; lego go fedisa fukishe tjo e beng e tla ka tsela eo. Mo o mema batho bohle ba tseba lego kapa le ba baso tseba legeng le batho bohle kamoka, ba ba ratang go neela bopaki gore ba tsibishe mongodi bakeng sa nyalano ee magareng a ba Baso le Makgoa. Ba leke go tsebisha mongodi ka pele pele mego-polo ea bona gore na eona e reng ka ka taba eona, gore ba gopola gore na bona ba batla nyalano ea mohuta o fe.

Tsibiso ea polelo eo etsoa ke Mmusho gore e tsoe ka botlalo. Hore motho eo a nyalaneng ka tsela eo o na le tsoanelo ea gofa bopaki kapa gana tsoanelo ea go bofa. Go kgopelo gore mongodi a tsibishe taba eo e boletsing ka hodimo ka pele pele, e seng ka morago ga di 28 May, 1938 e seng ka morago ga tsibiso eo tlang go baekanyoa mo pampiring gofa bopaki jo Mmusho a tlogo e tele mme a neela bopaki joa anete bakeng sa polelo eo.

### IQUMRHU LOKUQWALASELA IIMIXUBE

#### YEMITSHATO

Oku kukwazisa jikelele ukuba u Rulumente wonyule iqumrhu lokuqwalasela iimitshato yabamhlophe nabamnyama nabebala kwelizwe Iqumrhu ekwenzeni oku ligqibe kwinto yokuba lithathe ubungqina kwizithili ngezithili, l'cela lowo nalowo uzivayo, abantu nje, kungenjalo abasezinkundleni, na maqumrhu nje azimeleyo, anganqwena yo ukuthatha inxaxheba ekubhentsiseni lenyaniso, kubhalelwe ngabo ku Nobhala wequmrhu lemitshato engu. mxhaxha ngokumsinya, abo besazisa iiminqweno yabo ekuthatheni inxaxheba kulomcimbi.

Acaze lowo nalowo ekubhaleni kwake eyona, nezona ngongoma afuna ukunika ubungqina ngazo kulemitshato kuthetwa ngayo. Iencazelo ngokubha liweyo nazo ziyakuqwalaselwa leliqumrhu ngenyameko, nokuba nalowo ke uthe wabhala eyakhe ingcombolo nga lomcimbi ikwangumqweno wakhe, ukuba anike kungenjalo abonakale ubuso ngobuso phambi kweli Qumrhu.

Niyacelwa ke ngoko ukuba ngoku-khaulezisekileyo ukuba nibhalelane nono Bhala weli Qumrhu ngalendawo. Akufaneke ukuba dhe kubesemva ko mbhla we 28 ku May zingeka fik'eleli;

ezincazelo nezaziso zomqweno wo kunika obungqina, emva kokusuku kuyakuba seyilithuba qha lokunika isaziso nemihla ephapheni ngendawo ezifanele ukhulala eli Qumrhu kwi ndawo ngendawo, neentsuku ngoko njalo emakunikwe nini obungqina.

Olu lungezantsi lubalo oselenziwe ngokugunyaziswe ngu Rulumente la manani alemitshato ingumxhaxha kweli lomdibaniso ukusukela ku 1926 kuye ku 1936, lwaye lupapashwa emaphapheni ukuba kuviswe noba ngubanina.

### NYALO MAGARENG

Selomo	Makgoa Banna Basadi	Ba Asia Banna Basadi	Makgoa Banna Basadi	Ba Afrika Banna Basadi	Makgoa Banna Basadi	Baroa Banna Basadi	Palo
1926	1	2	20	5	66	15	109
1927	—	5	61	3	66	18	153
1928	—	5	35	7	76	12	135
1929	—	3	15	1	64	16	99
1930	—	5	16	1	60	15	97
1931	1	3	7	1	59	14	85
1932	—	6	6	—	63	7	82
1933	—	7	9	—	57	10	83
1934	2	3	7	—	47	13	72
1935	2	1	7	—	66	15	91
1936	1	7	6	—	36	17	67

### IMITSHATHO PHAKATI KO

Uyala	Omhlopo Oyindoda Nowase Asia Ongumfazi	Owase Oyindoda Nomyama Wesifazana	Omhlopo Oyindoda Nomyama Wesifazana	Omyama Nomhlope Wesifazana	Omhlopo Oyindoda Nowebala Wesifazana	Owebala Oyindoda Nomhlope Wesifazana	Belonke
1926	1	2	20	5	66	15	109
1927	—	5	61	3	66	18	153
1928	—	5	35	7	76	12	135
1929	—	3	15	1	64	16	99
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1935	2	1	7	—	66	15	91
1936	1	7	6	—	36	17	67

A. B. KRIEGLER

MONGODI OA NYALANOE KLAKENENG UNOBHALA: KWI QUMRU LOKUTSHATISELANA

Department of the Interior,  
Union Buildings  
PRETORIA  
20th April 1938.

## Who's Who In The News This Week

Mrs. J. L. Dube, of Ohlange, President, Daughters of Africa, with her officials will hold a big gathering at the African Congregational Church, Doornfontein, Lower Ross Street, at 3 p.m. to-morrow Sunday, May 15. All Africans are invited. On Friday, May 13, she spoke at the Wesleyan Church, Pretoria.

Miss Jessie Mabele, who has been nursing at Orlando is laid up at the Non European Hospital with lung trouble, her friends will be grieved to hear. Her speedy recovery is earnestly looked forward to.

Mr. and Mrs. J. H. Pietersen's cock-tail party held at their residence in Fordsburg last Saturday evening was a great success. Among those present were Mr. and Mrs. van der Merwe, of Springs, Mrs. van der Merwe wore a shoulder out brownish georgette evening wear and comfortable silver shoes; Mr. D. Dots, of Capetown, accompanied by Miss Selina Rampa, of Western Township, Miss Rampa slipped on a golden lace evening gown, puffed sleeves, low puffed neck, high waist and six coloured ribbon belt with golden evening shoes to match, Miss Dorah Kumalo, of Ladysmith, Natal, looked fit in her winter grey costume and a minute grey felt hat, Mrs. I. Sekano, of Springs, in a smartly fitting blue crepe de chine; with tight fitting bottom' frill evening and silver open toe shoes was Miss Hetty Soga, of Capetown. There were other guests brilliantly gowned.

A large number of church members of the Bantu Methodist Church of South Africa, will entrain for Klerksdorp this weekend to establish a new branch of their Church on Sunday, May 15. "The Church is moving on."

Mr. P. M. Selokane, Municipal clerk at Eastern Native Township accompanied by Mrs. Selokane, paid a visit to Mr. S. P. Kekane, clerk at Robinson Deep Mine, and Mrs. Kekane, on Sunday, May 8.

The Rev. Mbalo, of the Bantu Methodist Church of South Africa, held religious services at Eastern Native Township on Sunday, May 8. The sum of £8 5s. was collected for the Orlando Church building.

The Rev. T. M. Ramushu, President of the Bantu Methodist Church of S.A. will motor to Klerksdorp for the revival service of establishing a new branch of the church.

Mr. and Mrs J. P. Mathe were blessed with the birth of a baby girl on April 25. Mother and baby well. Mr. Mathe is the teacher at Njonjela School.

Mr. and Mrs M. Ndhlati were blessed with the birth of a baby girl.

Mr. J. Nxumalo, will take the teaching post at Nwambitini School end at the of May.

The Rev. M. Buhler, of Bush Buck Ridge, accompanied by Mr. Turner, Compound Manager, W.N.L.A., visited Newington Compound recently.

Mrs. Emily S. Sondlo and her sons Tatius and Robert wish to thank through "The Bantu World" the many friends and well-wishers who made the birthday party the great success it was.

The Conference of the African Council of Classical Association has elected Dr. D. P. S. Adams, General Secretary.

# Rugby Games With Thrills

## Africans Beat Coloureds At Durban

(By N. W. NGOBESE)

It is agreed generally that sports are the only means of the 20th century that yet break the continual gulf between nations.

From the graves of religions politics, etc; rise up sports such as would be called soccer Rugby, cricket, hockey and many others to unite mankind though to a very partial basis.

This time I am able to supply the readers of "The Bantu World" with sporting news about the results of the Durban and Districts' African Football Association on their meeting against the Natal Coloured Football Association XI at the Bantu Sports Ground on April 30.

No match in Durban of Africans versus any non-Africans has shown greater enthusiasm.

Soccer was of high class throughout. The Africans left the field with a real victory though by a narrow margin, which was well worth them through their determination to win.

"The Home Peter" of the Union Jacks, "Sy" of the Wild Zebras of Ohlange, ably backed by "Home Cherr" of the Wanderers and "Sweet Sugar" of the Assegais, were stars of the game. At long last "Sy" was the outstanding player of a particularly interesting soccer match and proved his indispensability to the D.D.A.F.A. and Natal side through his alert style.

On the opponents, side it was difficult to note the better for every one worked hard for his position. But if any one requires singling out it was their right winger.

After half time he frontally rose with ball to find himself beneath the net. This he did two times with success, making the score 3 goals against 4 goals.

For the third time he was disqualified for being offside,

which would have made the score 4-4. The game closed with the following results:-

CLUBS	GOALS
AFRICANS	4
COLOUREDS	3

## Blue Birds "Go Under" To Olympics

Manie Kotobe Rugby competitions aroused considerable interest last Sunday at Newclare where the Blue Birds of City Deep lost badly to the Olympics. Owen Mafilika, a new centre of the Olympics made the first try for his side Also L.P. Takane, their fly half, was in the limelight. Olympics took all the scrums in admirably revitalising combination.

The Blue Birds were tied on to an unimpressive defence and were defeated badly by 19 points to nil.

Mr I. Sondlo refereed.

## Great North Football Club

(By MEMBER)

The above mentioned team played a stiff match on the Muckleneuk Football ground Pretoria against the Shooting Stars, a strong team composed of members from Pietersburg.

This took place on Easter Monday. Although the students did not hope to win the match, a short muscled black and hardy man named "Sunday Times" forwarded a lightning shot, and that meant 1 goal before half-time in favour of the students.

After half-time a brawny gigantic man, named "Don't be silly" forced in the second goal. Thus the score was 2-1 in favour of the Great North.

It has been testified that the Great North Football team is the master team in the Northern Transvaal.

The Great North team is anxious to challenge any team in Pretoria on its way home to the Northern on June 11 and 12.

## Popular Rugby On West Rand.

(BY SAHOMA)

The Russel Rangers Football Club of West Rand were on Sunday welcomed to the field of play by the Wallabys R.F.C. of the Rand Leases Mines. The visiting team failed to add points to the log. They were severely beaten in their second league match. Kicking passing and dodging with all their skill, the visitors were kept at bay by the home team.

The most pleasant feature of the game was that the first try was scored within 11 minutes after the start of the game which was followed simultaneously by a running drop-all within a space of 15 minutes, giving the W.R.F.C. 9 points to nil.

The match was played to a finish despite the fact that the referee had been appointed on immediate occasion by the captains of both teams owing to the Rugby Football Association failing to provide the teams with a referee. Mr A.B. Mathobela, late of

Pretoria, now employed on the West Rand Cons. Mines Ltd., has recently been elected Vice Captain of the West Rand Russel Rangers R.F.C.


Messrs Dhlamin and Mathobela are busy endeavouring to establish a Golf Club in the Krugersdorp area with an object to stamped Golf gambling which is prevalent amongst many Bantu Golfers. Any one wishing to assist in this respect may communicate with either Mr J Dhlamin, Care of N.A.D, Krugersdorp, or Mr A.B. Mathobela P.O. Box 2 West Rand.

## Rangers of Phoenix

(By J. S. N. Pandliwe)

On May 1 Phoenix Rangers met Winter Roses of Tweefontein at Tweefontein ground. The match started at 2 p.m. Immediately after it was started the Rangers scored two goals.

Phoenix Rangers, a wonderful team, scored another two goals and the match ended in favour of Phoenix at four nil (4-0). Phoenix Rangers were accompanied by the secretary, Mr. G. W. L. Pandliwe.



Zizai Kurelo  
Age: 47 years  
Died: 14th April, 1938.

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# Page Of Interest To Women Of The Race

## When A Woman Is Jealous

Editress.

Will you kindly spare me a space in your 'Page of interest' to women of the race" just to support Mr Walter Nhlapo's article on pride and jealousy of married woman?

I know a certain lady who on the day she returned with her young husband from their honeymoon was nothing but happiness. She gave a little sigh of cheer contentment, and slipped her hand in that of her husband who smiled tenderly down at her.

"Happy, Liziwe," That was his bride's name. His was Langa.

She replied 'yes, so happy' and for a while they sat in silence. There was no need for words. Langa was the only child of his parents—his father was dead. He adored his mother, as well as she. After marriage she got them a beautiful house, a mile from hers. But after all, she used to invite her two children to dine with her, and to tell Liziwe how she should dress herself as a married woman now.

Langa broke out, "mother wants us now."

'Never mind, mother,' said Liziwe.

'Why?' asked Langa.

'I want you to realise that you are married to me now; you are no longer living beneath your mother's roof. We have a right to do as we like without being questioned,' raged Liziwe.

'It is not a question of being free from anything. We have only one day a week to visit mother,' Langa answered.

She stood up abruptly her colour dying from her face.

'Well, now you see,' she said, 'I don't like your mother.'

'What have you against my mother?' asked Langa.

'I don't like her, and never shall. I've put up with it all. Your mother's heart is very bad; there's no excuse for trading on it. She hasn't given me anything that belonged to you—not one! What about your school photos, your bat—things that any mother would give her son's wife? What right has she to question me about what I wear? If I choose to look nice it's my business.' Saying this she burst out crying.

'Anyhow we must go to mother,' Langa said.

Liziwe hurried to the kitchen to have something to do. She let fall her expensive tea-set purposely. Looking down at her wedding ring she said,

"If I can take this thing off I can be called 'Miss.'

This time Langa had gone to see his mother. She thought that he would come back at any moment. What was she to say to him? She must say something. In came Langa.

'Hullo! Hullo! Liziwe.'

'Yes' said Liziwe.

'Here is your Langa from his mother. She is very ill and she says I must bring you to her,' said Langa.

Liziwe answered: 'I'll give you your wedding ring from the office in the morning. I'll have to go straight. Goodness me! mother—mother always; nothing about myself. Let her go to Hong Kong twice.'

## Women Are To Blame

Madame,

Please allow us a space in your "Page of interest" to answer one of the articles we read about a week ago.

We are not by any means trying to act as advocates for men, but would like our loveable sisters to view this worrisome affair from a wider point of view. We are afraid our young ladies are fast proving to the world that they are inferior to men in their mental capacities.

It is concluded by many ladies that men are like dogs, for they rush at any new lady that they see and make love just as much as a dog which will leave its old bone and furiously rush to the one fresh from the pot.

Yes! Quite so, it may be true; but what if the bone is thrown to the dog? The dog won't gaze at it. So is the same with our ladies. They throw themselves to the gentlemen and say, "My friend, I know you and you are feigning not to know me." Is that not an indirect way of saying "Please, please make love to me"?

Men are furthermore compared with bees which fly from flower to flower seeking for pollen. Yes, but how are the flowers at that time? Are they not in their glory? Blooming and attracting the poor bees to them? Our ladies do the same. They put on fancy dresses, changing thrice a day to gain as many gentlemen's interest as possible to attract the men too.

The sad point about the story is that they succeed in attracting some men and will accept the whole lot of them as they come.

Ain't it shameful for a lady to have more than one lover? Doesn't that show loss of self respect?

We are afraid our ladies have to think twice still.

BELLS BROS.,

Kilnerton.

"That's my mother, Liziwe." She answered, "She may be anything to you I don't care"

Langa went to get his mother medicine. When he came back he found Liziwe gone. Readers, who is to blame between the two?

LADY JO.

Native School, Griquatown.

## What Is Womanhood?

Madam,

What is womanhood? Is there any more important question for young women to consider than this? It should be the highest ambition of every young woman to possess true womanhood.

Earth presents no higher object of attainment. To be a woman in the truest and highest sense of the word is to be the best thing beneath the skies.

Beauty and style are not the surest passports to womanhood; some of the noblest specimens of womanhood that the world has ever seen have presented the plainest and most unprepossessing appearance. A woman's worth is estimated by the real goodness of her heart, the greatness of her soul, and the purity and sweetness of her character; and a woman with a kindly disposition and well-balanced temper, is both lovely and attractive, be her face ever so plain and her figure ever so homely. She makes the best of wives and truest of mothers.

Beauty is a dangerous gift. It is even so. Like wealth it has ruined its thousands. Thousands of the most beautiful women are destitute of common-sense and humanity. No gift from heaven is so general and so widely abused by women as the gift of beauty.

In about nine cases out of ten it makes her silly, senseless, thoughtless, giddy, vain, proud, frivolous, selfish, low and mean. I think I have seen more girls spoiled by beauty than by any other one thing. "She is beautiful and she knows it" is as much as to say she is spoiled.

A beautiful girl is very likely to believe she was made to be looked at; and so she sets herself up for a show at every window in every door, on every corner of the street, at every company at which opportunity offers for an exhibition of herself. And believing and acting thus, she soon becomes good for nothing else, and when she comes to be a middle-aged woman she is that weakest, most sickening of all human things—a faded beauty.

(Miss) E. R. K. A.F.T.

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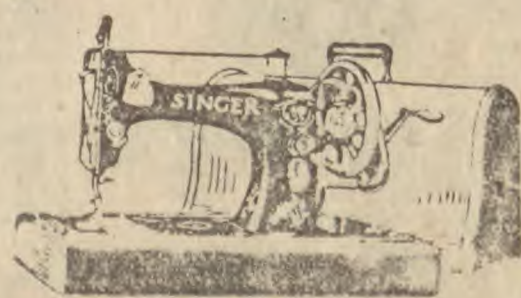
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# Taba Tsa Mafatshe Ka Mafatshe

THE BANTU WORLD

SATURDAY 14, MAY 1938

## Keletso Go Marena A Transvaal

Nako ena ke ea tsulopele gomme go batlega gore mesebetsi ea rona ebe mesebetsi ea tsulopele. Go rialo ke gore rona jualeka sechaba re tshuanetse go loga maano ao ka ona re ka phagamisang sechaba sena, ra se aga sechaba se matla se tle hlompheo ke chaba tse ding.

Tsela ke tse dintsi tseo re ka agang sechaba sena ka tsona. E ngue ea tsona ke ena. Kego hlonoa ga makgotla a ditreke (District Councils) katlase ga molao oa Mmuso-makgotla a jualeka a lefathe la Transkei. Makgotla a mofuta ona a tla re aga, a re tsuletse pele.

Go setse gole teng a semakae mona Transvaal. Go teng la Setreke sa Pietersburg, la setreke sa Marico, la ga Sekhukhune, la Zebediela la la ga Mokopane La Pietersburg le la Marico kopantse Marena ohle a ditreke tsona. Re ka thaba ga setreke se seng, le seng sa kaba le lekgotla le juale ele gore Marena le dichaba tsa ditreke a tle a kgone go sebetse mmogo.

Ga makgotla a setse a hlomile ditreke, re tla kopa Mmuso go hloma Lekgotla le legolo, le a okametseng, le tshuanetseng go kopana Pretoria go rerisana le ba Mmuso mabapi le puso ea Ba-Afrika ba Transvaal.

Makgotla a ditreke a tla hlakomela puso ea baagi ba ditreke, a tla rerisana le bokomosasa le go kgobokanya chelete e ka direlang Ba-Afrika ntho tshole tsa tsulopele. Go teng chelete kajeno ea lekgotla Mmuso ea £1-10-0, e lefuang ke monna e mong le e mong. Ka molao 10s ea chelete eua e tshuanetse go ba diatleng le taolong ea Ba-Afrika, empa molao o re e ke ke ea eba taolong ea Ba-Afrika ba senang lekgotla leo re buang ka lona mona.

Ga re ka hloma makgotla ana setrekeng se seng lese seng, chelete ena e ka neta diatleng tsa rona gomme ra e sebedisetsa tsulopele le phagamo ea sechaba sa rona.

## Kgetho Ea Lekgotla La Congress

Go utluagala gore kgetho ea baetapele ba Transvaal African Congress e tla ba ka kuedi ea August. Joale bao ba batlang go kgetho ba kopioa gore ba tsue letsholo la go tliša batho lekgotleng, gobane ga go motho ea tla kgetho kapa a kgetha eo, eseng leloko la Congress.

Ke tseo ge lona Bonkgetheng Silang dikome le ee le naga go ea tsoma divoutu.

## Molao Ea Kgatello Ea Mmuso Oa Kopano Etle Ahloloa Ke Modimo

Melao ea kgetholo ea Mmuso oa Kopano e ne e garasoanyo ke Mopishopo oa Aberdeen (Scotland), Rt Rev. G.H. Bennett, phuthengong ea Episcopal Church of Scotland motseng oa Perth.

A re melao ena e tla ema pele ga Modima gomme ea ahloloa. Melao eo e busang batho ba batsho ba South Africa, ke e gatellang tsulopele ea bona e etsang gore ebe makgoba a go sebetse Makgoba.

## Ba-Afrika Ba Gaketse Motseng Oa London

Taba tsa kgatello ea Ba-Afrika di pele ga mahlo a sechaba sa England. Motato o tsuang London o bolela Dr. Harold A. Moody, monna o motsho ea agileng England, eo eleng mookamedi oa lekgotla le bitsoang League of Coloured Peoples, o buile gagolo bakeng sa tshuaro ea Ba-Afrika fatsheng la Afrika. A bontsha gore se batlegang go Afrika eleng katlase ga sefoka sa Mangesemane ke gore Mo Afrika e mong le e mong a rutoe le gore bao ba nang le thuto ba neoe tokelo tsa voutu.

A tsuela pele Dr Moody are: "Gase tshuanetse gore England e thuse bao ba nkang gauta, daamane le koporo go isa Europe anthe Ba Afrika ba bolao ke tala ebile ba hloka thuto. Dr. Moody a re gaekaba England e tla thiba banna ba loanelang tokologo ea Mo-Afrika melomo le go kenya chankaneng bao ba leng kgathalong le melao ea kgatello, taba di tla senyega Davida oa motho o motsho o tla hlaga go diga matla a Goliata oa Mangesemane.

## Ba-Afrika Ba Loanela Juale

Ka Mokibelo o fetileng Ba Afrika ba 20 ba ne ba hlasetse maphodisa a mabedi koa Benoni, ka mapara le melamu, Gothe ba ne ba baka juale.

Ba-Afrika ba gaketse bakeng sa juale, ga ba bo noa ga ba batle go kgathatsoa. Go tshueroe ba ba 16, banna ba 12 le basadi ba 4.

## Herr Hitler O Kgutla Juale Ka Senatla Se Segolo

Her Hitler o ile a amogelao ka thabo lenyakallo ke Morena oa Italy le sechaba sa Mantariana O ile a bontshoa bogolo le kganya ea Mmuso oa Italy ke Signor Mussolini. A bontshoa le bashemane ba rutoang moea oa Italy ba ikemiseditšeng go shu-la phagamo le tlotlo ea fatshe la Italy.

Moketeng o mogolo oa dijo o neng o etsetšoe go tlotla Her Hitler ke Mussolini, diganka tsena tsa Europe di ile tsa tliša selekane sa Mmuso oa Germany le Italy. Ba bolela gore Italy le Germany di tla tshuaregana jualeka le tsopa la tsamane.

Kajeno Herr Hitler o kgutletse Berlin, go rialo motato o tsuang Rome.

Anthe South Africa ke naga lefatsheng lohle la tsulopele e humisitsoeng ke matla a motho o motsho. Ebile ke naga eo Lekgoba le sa etsetšeng Mo-Afrika letho.

## Toba Ea Fatshe La Abyssinia E Bipetse banna

Lekgotla la Dichaba (The League of Nations) le kopane motseng oa Geneva (Switzerland). Go utluagala gore taba tse tla bolelwa ke:

- (1) Kgabo ea Abyssinia ke Mantariana.
- (2) Ntoa ea Spain.
- (3) Ntoa ea Machaena le Majapane.!!

Motato o tsuang Geneva o bolela gore banna ba bipetsoe ke taba ea lefatsheng la Abyssinia. Ga ba kgone go dumellana godimo ga ona Ebile go utluagala gore banna ba tshuanetse go kgutlela mebusong ea bona go ea kopamatla le tumello e tletseng.

Gape se ferekantseng kgopolo tsa banna ke lengolo le ngotsoeng ke batseta ba Abyssinia le bolelang gore fatshe le Abyssinia ga le eso gape ke Mantariana. Le sale diatleng tsa Ba-Abyssinia gaese metsenyana ese makae eleng taolong ea Mantariana.

Empa go utluagala gore England, France le naga tse ding, di ikemiseditse go re Lekgotla la Dichaba le dumelele gore Mantariana a hlotse Ba-Abyssinia gomme Abyssinia ke fatshe la Mantariana.

Go utluagala gore Haile Selassie, Tau ea Juda, o tla ba gona pitsong ea Lekgotla la Dichaba, go ea buella fatshe la Abyssinia.

## Maloko A A Phalamente Ea Ba-Afrika A Etele Marena

Go utluagala gore ka Sondaga sa 22 May, Mokgomana George Mapan M.R.C. le Mr. R. V. Slope Thema M.R.C. ba tla Kopano le Kgosi Hendrick Makapan koa Ladyselborne go rerisana ka taba tse amang sechaba.

Maloko ana a Phalamente ea Ba-Afrika ba nako kgutla Transkei moo ba iteng ba bona kamoo Ba-Afrika ba busang ka teng le kamoo ba tšuelelang ka eng mesebetsing e mengata; gomme ba lakatsa go hlalose tsa Marena le sechaba sa Transvaal tseo ba di boneng le tseo ba di utluleng, Transkei.

Go utluagala gore ka kguedi ea July maloko a Phalamente ea Ba-Afrika—bo Messrs. T. M. Mapikele, R. G. Baloyi, le R. V. Selop Thema le Mokgomana George M. Makapan—ba tla tshuara dipitso le Marena le dileta tsa Bopedi, le baagi ba ditrope tsa teng Ba kgethile go etsa juale kabaka la gobane boloetsi ba latedi ga bo teng Mariga. Batla feleletsa leeto la bona ka go tshuara pitso Warmbaths le pitso ea Marena e setereke sa Pretoria.

BALA

### Bantu World

PELE

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Go teng mofumagadi ea ipitšang "Moporofeta" lebitso la gagoe ke Elizabeth Muse, o agile Tshuane ga Mamelodi.

Mofumagadi ona o re rometse lengolo la ditaba tsa gagoe. O re mesebetsi eo a o etsang "o itsioe ka batho bale bantsi. Ba bangoe ba bona bare kea tšenoa athe ga ke tšenoe ke neiloe go bona kga kala. Nakong tse tlang ke ea Cape Town, lekgotleng le legolo; kea ka tsona tsa mesebetsi. Ka jeno ke nako gore tse tshole di tsuele mo pepeneneng."

Mofumagadi ona o re o tla ea Cape Town le Rev. L. Nulu, le lekgotla la kereke ea gagoe—eleng James S. Taseko, Jan Mokoena, Nicodimus Thage, David Molubo, Mantshoe Muse, Solomon Tshabalala, Judas Bontsi le mohumagadi le Ratsoalago Rasemon Mogare le matsoalago, Lukase Sefatyane, Obed Motshabi le mohumagadi Rebecca Setloli.

Gothoe ba tla ea Cape Town ba apere panta e o khibili. Setimela ba tla palamisoa ke Mmuso, go rialo Elizabeth Muse.

Ke tseo ge tsa "baporofeta," re tla lala re bone.

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E ke polelo ngoe gape ea batsadi ba ba ne ba setse ba thobogile gore ga ba nka ba thola ba bona nguana. Di Feluna Pills tsa Basadi Fela, yaka mo ditrong cotlhe, di ba leretse thuso, 'me tebogo ea bone ba e shupa ka go raa nguana leina ya "Feluna."

- 1. Di silamisana moteng.
- 2. Di fepa madi.
- 3. Di thacoa Lela le le silang diyo.
- 4. Di baakanya dichuanelo tsa basadi.

Di thakantse "go gothe golo gongoe" ebong molemo oa mathoko a basadi. Ke ka mokgao o ntšeng yalo di thusang ha melemo e mengoe e setseng e paletsoe teng. Basadi ba ba madi a fokolang, ba ba thokang bana, ba ba ithoeleng, ba mala a sikileng, kgotsa ba bokowa re ba gokolola gore ba dirise di Feluna Pills. Thuso e thomame gore e bonale.

Di Feluna Pills tsa Basadi Fela di rekisoa gongoe le gongoe ka 1/9 le 3/3 bottolo. Kgotsa u romele koa go P.O. Box 731, Cape Town. Reka cone tota tse yaka sechuancho se.

Mrs. Elizabeth Gumede o koala ale Stamford Hill Road, Durban, ore:—  
Etsa ele mengoaga ele mene ke sike ke bona nguana ale mongoe fela. Ka simolola go gopola gore ga nka ke thola ke bona eo mongoe gape. Tsula ea me, Mrs. Sitole a nthaa are o gopola gore di Feluna Pills di ka nthusa. Are o itse kaga mosadi mongoe eo na setse a thobogile, eo rileng a sena go dirisa di Feluna a bona nguana.  
Monna oa me, ka le eena ana a elusa gore re bone nguana eo mongoe gape, a nthekela di Feluna Pills. Ke ne ka dirisa dibottolo dile 12. Ka ikhutua ke na le thata 'me morago ga lobaka mo boitumeleng yo bogolo ka fithela gore ke ithoel.  
Ke ne ka dirisa yalo dipitso tse ka dipaka mo lobakeng lohle loa ke ithoel. Ea nna nguana eo montle oa mosetsana mo matsaleng.  
Go shupa boitumelo yoa rona mo dipitso tsa lona re reile nguana leina ya "Rebecca Feluna" hagonne re leboga molemo oa lona mo nguaneng eo tshoeleng sentle eo.  
(Sgd.) ELIZABETH GUMEDE.



# People's Points Of View

## Bantu Languages As Medium Of Instruction

Sir,—At the Teachers' Vacation Course held at Woyentbin recently Chief Inspector Dr. Eiselen during the course of his three lectures which were (1) Languages of Africa with special reference to the origin of Bantu languages; (2) Are the Bantu languages worthwhile? and (3) How to teach Bantu languages; emphatically stressed the use of Bantu languages as medium of instruction in the schools.

The outstanding reasons were that Bantu children would learn much quicker and that overcrowding in the substandards would be avoided, he said. He went further to say that children should be taught not only the language but also about the language.

It is irrefutable a fact that children would learn faster and that overcrowding in substandards would be avoided, but all sources from which the Bantu learn their living would be blurred European languages, particularly English, and Afrikaans are a link between the Bantu and the white races, and so they are the way through which the Bantu children cannot only earn their living, but also co-operate with Europeans commercially and otherwise absorb the Western civilisation and compete with other races effectively in the Europeanised country.

The nearest way to avoid overcrowding in the substandards without retrogressing Bantudom is to use the mother tongue as a medium language of instruction up to std. I.

The idea of studying the Bantu languages more scientifically is appreciative, and that literature in Bantu languages be taken a special care is indisputable.

In understaffed schools, the question of mother tongue being a medium of instruction is at present impracticable if not a riddle and becomes more difficult in urban areas where many languages and dialects are spoken. Here the work amounts to the number of languages spoken multiplied by the number of standards at that school.

The inspectors of Native education put forth as their material example that English speaking children use English as medium language of instruction. They are reasoning by induction or rather by analogy but they fail to test the assertion of their analogous argument; for example are the similarities of two cases cited essential for case in hand? Are the facts upon which they base their analogy true?

The advancement of the nation depends on its education and subsequently, a sound education is all that is required.

BE FACTS MAMABOLO  
Balfour North

## Sepedi Orthography

Sir,—I wonder if the Bapedi, i.e. all falling under the so-called Northern Sotho category, ever turn their thoughts to this urgent question as regards, the whole-sale mishandling of that language whose present orthography and the introduction of new foreign words should be viewed with apprehension. The orthography, as far as it concerns us, should be entirely abolished, root and branch for its unreasonableness and ignominy, and the old one should be reintroduced.

In my opinion, as well as that of a great majority it is only meant for these Europeans who want to learn the language to adapt themselves in filling posts in the various departments for natives to displace Africans. The bringing of this language to dregs has been intently watched with deep concern.

Take one of the books in this orthography, open and examine it intelligibly, and what conclusion do you draw? It is nothing other than attempted "Sepedi Dictionary" designed for a dual purpose. Again, ask a child with a legible writing to write a passage from that "dictionary" with its multiplicity of signs all over the place with all the X's. Neatness, legibility, appearance etc., which are invariably the qualities of good writing, dwindle away. The grammar is disputatious; an attempt was made to avoid as much of the English influence as possible, hence the mess.

On the other hand, such words like "seja naxa" "morutisi" etc., for motorokari and tichere respectively should meet with great opposition from all who care to guard against such thoughtless and unnecessary substitutes.

Now, brethren, the standardisation of your orthography rests within your hands; this question should be a sore in anybody's face. There should be as little difference between Sesotho and Sepedi as there is between Zulu and Xosa, but what do we find?

In such perplexity of mind I shall kindly ask anybody, please, to explain unequivocally the advantages brought by the introduction of these "dictionary-form" readers, and please allow me to say, only as far as our children are concerned or even the grown-ups—*omnia vincit amor*.

J. D. KGOKOLO  
Sekukuniland

own feet and progress. Our womenfolk are being retarded by love affairs. When shall they join with us in political and social affairs?

We have all the anticipation that Capetown women associations as mentioned by Mrs. Ballinger M.P., will extend their movements to other women friends in other centres

A M'BELLE

## Mrs. Ballinger M.P., In Women's Activities

Sir,—In the issue of "The Bantu World" of April 16 an article by Mrs. V. M. Ballinger M.P., on the activities of Parliamentary Representatives appeared.

We congratulate Capetown women associations and other bodies of importance for having attended to hear one woman member of Parliament speaking.

Capetown women associations must have learnt a lot during Mrs. Ballinger's parliamentary session. Among the interesting meetings attended by her is that of the National Council of Women, Capetown Branch, on the question of "Inevitability of poverty over non-Europeans under the present laws."

All mischiefs are due to poverty. A poor man has no time to think of good but mischief or any other false means of making a living.

Should African women alter their talk of love affairs in their columns and adopt an attitude similar to that of Capetown women's associations I would esteem it a great boon to the African community. What do you learn from love affairs?

Our African women should look forward to the future welfare of their children in political and social affairs. When shall we ever have women like Mrs. Maseke during her days?

Europeans say that Africans should learn to stand on their (Continued at foot of column 2)

## Religious Professionalism

Sir,—What a concoction of education the "New Bantu School of Thought" must have imparted to Mr. James R. Korombi to have taught him to abuse ministers of religion. Candidly speaking Mr. Korombi's article unveils his utter ignorance of what christianity is, and also his unbelief in Christ. Every true and obedient person or even a B.A. graduate for that matter, will undoubtedly concur with me that Mr. Korombi reads and studies the Bible merely for argument's sake, and not as the word of God. He will realise too late, as did the rich man that he swindled not only himself but some of those whose thoughts are in unison with his.

Mr. Korombi would do himself a great deal of justice to leave alone all the subjects that are far beyond his apprehension lest he finds himself involved in trouble for giving ministers undesirable names; fancy calling ministers of religion the "laziest human beings", "loafers".

Bear in mind, sir, that some of the people you so misjudge had been to school for theology. Some are graduates in profession. I think it will only be too kind of them to pray for your conversion because you are yet a lost sheep of Christ, our Saviour on the hillside.

Rev. E. J. TILO  
Lindley O.F.S.

## Laid Up For Weeks By Sciatica

At 76 Kruschen Conquered His Complaint

At 86 years of age, this man is still going strong, yet 10 years ago he was laid up for weeks with an attack of sciatica. But he conquered the trouble and it has never come back. Read how he keeps fit in spite of his advanced age:—

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IT is not easy to find things in the dark. That is because you cannot see. The man who is looking for his candle could not see in the dark either. He could not find his candle until his friend brought light with his Eveready Torch.

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KAKULULA ukubona ebunmyameni. Lomntu oebfuna ikandhilelo kalibonanga, waza wasizwa yilo onetoshi ye EVEREADY. Itoshi ye Eveready ikanyisa kuthi bha. Iqinile ye Eveready itoshi. Yibize estolo i EVEREADY.

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## Mediocre Game At Wemmer Ground City Blacks Beat Free State Callies

City Blacks defeated Free State Callies at Wemmer on Sunday by a small margin of one to nil in a game of soccer that could deservedly be called mediocre.

Anything that turned luck to a win for the City Blacks was their right inner, Terraplane, through whose calibre even a "lousy" goal in their favour was made possible.

Players of both sides were, if anything, completely out of form.

CLUBS	GOALS
City Blacks	1
Free State Callies	0

## Motherwells Punished by Eastern Leopards

Rhodesian Motherwells did not represent themselves well against the Eastern Leopards.

Starting very shakily, Motherwells scored one goal when the game was five minutes old and through a fault of their own, they allowed Eastern Leopards to level up before half time by a penalty kick, thus making the score one to one.

Second innings saw Jimmy, right out for Eastern Leopards, increasing the score for his side in tick-tock fashion. Rhodesian Motherwells were hopelessly defending themselves against what appeared to be an imminent defeat, and, through sheer alarm, they had lost confidence in themselves and had started playing minus their admirable combination. They were only tackling machines, in fact.

## Bothsabelo Annual Sports

(By IBAOSAM)

On April 9 this year, Bothsabelo Training Institution had a grand sports day, as it has been the habit before. This time, Kilmerton Institution, Bothsabelo Practising, Middelburg Lutheran, and Doornkop schools were invited. Kilmerton was challenged in athletics and football. During the whole morning session, Bothsabelo had an inter-competition amongst its respective groups for championship. These were Long and High Jump, Pole Vault, relay races, a Hundred yards up to a mile race and many others.

During the first half of the afternoon session, Kilmerton competed against Bothsabelo in the Medley Relay Race, and the former was hopelessly beaten.

Bothsabelo students who had been playing since the whole morning were then dead tired, but there was no chance for any recreation whatsoever. They at once launched into the Football Ground to break the lance with Kilmerton. Both parties gave exceptionally fine displays of tactics and aesthetics. The match was worth spectating.

In the beginning, Bothsabelo seemed to master the ground, but Kilmerton was tenacious enough, with the result that, all the former's swans turned into geese. The Kimberley Cat—(Bothsabelo's Goalie) rather rested on his laurels and therefore failed to show his bright colours.

The match favoured Kilmerton by 3:0.

Winners in other hurdles were as follows:—

(1) Pole Vault Championship: Mr. C. Moloto by 9 ft. 11 ins.

(2) C. Moloto and P. Bopape (High Jump): Ties by 5 and quarter ft.

(3) Long Jump: 1st O. R. M. by 19 ft. 9 ins.

(4) Bottle Race: 1st H. N. N. 2nd M. Tshaband 3rd Mambelo.

Jack, centre half for Eastern Leopards, scored and so did Up and Down their centre forward—all in rapid succession. Eastern Leopards were awarded the advantage of a penalty kick at the expense of their opponents which they took seriously to augment their score before the late game for it was then dark was concluded. Up and Down, as always and usual, was in the limelight.

CLUBS	GOALS
Eastern Leopards	5
Rhodesian Motherwells	1

## Golf At Port Elizabeth

### KORSTEN VICTORIOUS OVER NEW BRIGHTON

(By SCRUMMAGE)

Last Sunday will remain a red letter day to followers of golf in Port Elizabeth. A great match between New Brighton and Korsten was played in the Korsten Golf Course in which Korsten won. The following were the day's scores in which Korsten beat New Brighton respectively:—J. Dick beat J. Nozewu 4 and 3, S. Manzana beat R. Radasi 4 and 2, A. M. Sanqo beat M. Ludwaba 2 and 1, D. G. Maliza beat D. Mphahlele 6 and 5, J. Khasi beaten by B. Welcome 3 and 1, S. M. Makwela beat H. Koni 4 & 3, E. V. N. Gqomo beaten by J. Matyudwa 9 and 7, T. Khomo beat S. Jones 10 and 8, T. Mbane beat A. Welcome 4 and 3, T. Msengana (all square) W. Peter M. Nkwkwezi beat F. Tobias 8 and 6.

### FOUR—SOMES

J. Dick and Manzana beaten by Nozewu and Radasi 1 up, A. Sanqo and Khasi beat M. Ludwaba and Mphahlele 6 and 5, G. Maliza and E. Gqomo beat B. Welcome and Matyudwa 6 and 4, S. Makwela and Mbane beat A. Welcome and Koni 8 and 7, T. Khomo and Nkwkwezi beat F. Tobias and S. Jones 6 and 5.

The visitors were treated to a grand lunch at Mr. D. Mkize's residence—President of the Korsten Club.

## J.B.F.A. Against Transvaal Coloureds

Early this afternoon at Wemmer the Johannesburg Bantu Football Association are turning out two representative sides to play against Transvaal Coloureds in the trials for the Coloured Soccer Tournament coming on at the end of the month.

The preliminary match at 2.30 p.m. will be dismissed with the start of the big game at 4 p.m.

The following is the J.B.F.A. team for the early match: Willie Lebeloane (Hungry Lions), M. Mafolo (Bush Bucks), Mothupi (Free State Callies), D. Makoko (Eastern Leopards), Grace Whisky (Eastern Leopards), Tube and Tyre (Eastern Leopards), Rubberman (Eastern Leopards), Jimara (Eastern Leopards), E. Mafolo (Bush Bucks), Hamba My Boy (Crocodiles), and Oldwan Pooe (St. Peter's).

The team for the big game will be A. Nyatela (St. Cyprian's), Speed Kop (Naughty Boys), S. Mahlatsi (Naughty Boys), M. Mafule, captain (Hungry Lions), J. Mkize (Eastern Leopards), D. L. Koala (Hungry Lions), Dan P. Mafuko, (Hungry Lions), Juta (Rhodesian Motherwells), Terra plane (Free State Callies), Kisa (Naughty Boys) and S. Twala (Eastern Leopards).

## Clumsy Tactics Of Rhodesian Motherwells

TO THE SPORTS EDITOR, "The Bantu World,"

Sir, - Will you kindly spare me space in your paper, "The Bantu World," to say a word of advice to the Rhodesian Motherwells Football Club of the championship division at Wemmer, affiliated to the Johannesburg Bantu Football Association.

Anyone who watches the game during Sundays at Wemmer Sports Ground when Rhodesian Motherwells are playing always notices clumsy movements and poor styles of play being exhibited by the Rhodesian Motherwells during the course of the game. Why is that? Because the footballers of this country are faster in movement and smarter in passing the ball if compared to the Rhodesian Motherwells

As this is only my point of view I hope that my assertions will not get to the nerves of the members of the Rhodesian Motherwells. Some of the Motherwells have a habit of making styles and tricks at the centre of the ground and at the same time not scoring. This is sheer waste of time. I rather prefer those who play high shots even though this is also dangerous. The Rhodesian Motherwells, since they have played at Wemmer this year, 1938, have not shown successful results against other clubs, for they indulge too much in trick and style—wasting their time.

If Rhodesian Motherwells' leading footballers played as Finayi, known in this country as "Dunlop" and also as Kamnjuts, whose other names I do not know, I am sure their football would be the most attractive and would create interest to the spectating public.

Again I repeat, Rhodesian Motherwells, DO NOT waste your time by playing styles and tricks before you have scored. Avoid this habit. You the rest of the players, follow the example of John Kamnjuts and Finayi, Dunlop Mambo, who have smart and quick movements. That you lose is certainly your fault and not the fault of the goalkeeper as some would say. If the ball comes frequently to the posts the goalkeeper cannot help it. You inside are the people to deal with it, and endeavour to clear it away.

Take my advice my friends and read this article carefully. You will notice that I am talking to you in a good spirit and am not despising you.

I am no member of your club but am a Rhodesian fellow.

BENEDICT A. MAMBWE, Johannesburg.

## Eastern Leopards' Tea Party

MR SENAOANE GUEST OF HONOUR

The Eastern Leopards F.C. of the Eastern Native Township will hold a get-together tea on Sunday afternoon, May 22. The aim is to acquaint the parents with what their sons are doing.

Mr. S. G. Senaoane, Sports-Organiser of the City Municipality and Secretary of the J.B.F.A. will be the guest of honour. Mr. Senaoane is the father of the Eastern Leopards.

For Sports READ **Bantu World** FIRST

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FOR a woman to keep in good health it is necessary for her to have strong nerves, pure blood and active glands. Without these she will suffer from all kinds of pains and many symptoms of weakness.

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# Make Use Of Your Cattle

## White And Black Drunken Drivers Sentenced

Four motorists, three Europeans and an African were fined £30 or three months imprisonment with hard labour in the Brakpan Magistrate's Court for driving motor cars in Brakpan last Saturday while under the influence of liquor. The Magistrate Mr. J. A. N. Beyers, also imposed an additional sentence in each case of three months imprisonment with hard labour, without the option of a fine, suspended for three years on condition the accused did not drive motor vehicles during that period. "You drunken drivers must be put off the road," said Mr. Beyers.

The Europeans were Christoffelle Roux (35), a miner, William Brennan (63) and J. C. Fourie (35). They all pleaded guilty.

Fish Matosa, pleaded not guilty. On the second count of having no driver's licence he pleaded guilty and was fined £2 or seven days. Sergeant W. J. Roux related how Matosa was pursued through the streets of Brakpan at night by the police in the pick-up van. Roux said Matosa smelt strongly of liquor. He had no driver's licence.

## Police Raids For Liquor

The police made 773 arrests in Johannesburg last week-end and 653 on the Reef. Illicit liquor destroyed in Johannesburg locations totalled 7,320 gallons. In a four-hour liquor raid at Sophiatown on Sunday morning 65 arrests were made and 3,500 gallons of illicit liquor destroyed.

In all, 23 burglaries were reported. There were no murders.

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## TSOSA NYOOKO SEBETENG— KANTLE HO CALOMEL

'Me u tla tloa Liphateng U ikut loa Hore u ka Thola Motokara oa u Tloa Holimo

Sebeteng se tsoanetse ho tselela mabekere a mabeli a tlosoa nyooko maleng a hao ka mehla. Ha nyooko ena e sa t samae ka tsoanelo lijo tsa hao ha li thuishe. Li bolia maleng. Lesokolla le bolobosa mpa ea hao. Ua pipitileoa. 'Mele oa hao otle o kengoa ke chefu 'me u ikutloa u nyehamile, u tsepellese le lefats'e eka le senyehile.

Motsoali, tino tse belang, lihlahre tse monate le moranyane e tse'ollisang ha li repe. Ho lokolla mala ha ho tsoe lebaka. Ke Carter's Little Liver Pills tsa tsojoang baholo tse ka etsang hore nyooko e maffa habonole le 'mele 'me u ikutloa u phahama efile u phahama. Ha li na kotsi, li sebetse ha hore, mpa lia makatsa bakeng sa ho tsumatsa nyooko ha bonole le 'mele. Batla Carter's Little Liver Pills. Hlokomela bitso la Carter sephutho- jone se se khubetsoana. Likemising tsohle 1/3.



## Mr. Fyfe King On The Evils Of Overstocking In Transkeian Territories

The serious dangers of overstocking in the locations were emphasised by the chairman of the Transkei Bunga, Mr. R. Fyfe King, Chief Magistrate of the Transkei, at the closing session at Umtata, this week.

He was speaking to a recommendation by the select committee on stock and agricultural matters that the draft proclamation proposing to limit the number of stock to the carrying capacity of an area should not be promulgated meantime, as it believed the time was not yet ripe for such a measure.

"We have come to a stage," said Mr. Fyfe King, "where we have to decide between the land which you occupy and the Bantu nation which occupies that land, to decide between your stock and your children."

### Exaggerated Claim

"Several speakers have spoken of your cattle as your very lives, as something on which you rely to provide yourselves with food. That is not the case, and you all know it. You know that most beast die of starvation than sell of you would sooner have a hand cut off than part with one beast, that you would rather see that it when it was fat. You have a

## Constables Attacked By Africans Armed With Sticks

Sixteen Africans 12 men and four women, have been arrested by the police at Benoni following an attack made last Saturday evening on Constable J. Erasmus and a Native Constable, Petrus, on the outskirts of Benoni.

Constable Erasmus was admitted to hospital and it was feared that his ribs were broken. The Native constable was not seriously injured.

The two men attacked were patrolling in Rangeview, a deserted area south of Benoni. A few of the Africans were armed with sticks, and Constable Erasmus was in a serious plight when the Native Constable got free climbed into a car and went off for help. The Africans then dispersed and Constable Erasmus was able to reach a telephone.

## £300 Payment To J. Motsabe

An action in which Jan Motsabe, of Pimville sued Charles Samson Willans, builder, of Malvern, in the Witwatersrand Division of the Supreme Court, for £1,600 as damages for injuries received in an accident on the Potchefstroom main road on April 29, 1937, the plaintiff having lost a leg as the result of being knocked down by a motor car driven by the defendant, was settled on Tuesday.

The defendant undertook to pay the plaintiff a sum of £300, plus taxed costs, including a reasonable qualifying fee of Dr. C. T. du Toit, who had given evidence.

For the plaintiff, Mr. W. W. Kantor (instructed by Messrs. Basner and Herman); for the defendant, Mr. A. A. Hope (instructed by Mr. H. A. Damadt).

cattle creed, and it is against that that we have been preaching. You keep all your old cows that are no longer capable of giving you milk or calves, and you wait for them to die so that you can sell the hides. That is your idea of business.

"What has been suggested to you over and over again is that you part with your cattle when they are in good condition and so get money with which to feed your families.

"But you will not part with your cattle. "It has been suggested to you times without number that you part with old cows that are valueless and provide yourselves with cows that will give your children some milk to drink. Have any of you done it? I don't think so. You prefer to have six old wrecks unfit for everything, to one good cow which would keep your children alive."

The chairman advised the councillors not to be surprised if the Government decided to enforce the stock restriction scheme without further consultation.

## POSTER CAUSES INDIGNATION

Shouting "Down with poster—it disgraces every clean woman," and "Think of our daughters, fifty European women, parading" outside the committee room of Mr. J. P. Pienaar, Nationalist Party candidate in the forthcoming general election, in Turf Club Street, Turfontein, last Wednesday night, blotted out with tar brushes a "mixed marriages" poster pasted in the show window. (See column 5)

## Future Of African In Our Hands Says Statesman

(Continued from page 1)  
As one who felt a profound sympathy for the Native people of this country, he wished them success in that task. The European people could be helpful up to a stage, but after that stage it lay with themselves. The Master of Rhodes had referred to the effect of science on life and character and pointed out the profound truth that it must rest on a basis of character. To gain mere science and scholastic learning was not to solve anything.

Character had to be the basis of it all. In the words of the Great Book it was "Faith, Hope and Charity." That transcended all learning and the efforts of man. It was things they learned in

childhood that mattered. Many of them came from humble and poor homes and knew what the simple life meant. If he could advise them as an old man, his advice was, in all their learning and science to stick very close to the things they learned from their mothers. There they learned the lesson of humanity, to give and take, the fair play of sympathy and kindness which was better than all the most brilliant discoveries of science.

After a long demonstration in the street many of the women dispersed shouting: "We did it. Blame it on the women of Turfontein."

Police were called out, and a patrol van soon arrived on the scene. Names and addresses were taken by the police.

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BCB. 531 TAN WILLOW Dri-foot sole. BCB. 534 BLACK BOX Dri-foot sole. BCB. 536 BLACK BOX Leather sole. Sizes 7 x 8 - 8/9; 11 x 12 - 9/3; 12 x 13 - 9/9; 13 x 1 - 10/3.

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- CAPE TOWN.....30 Plain Street
- DURBAN.....488a and 411 West Street
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- GERMISTON.....153 President Street
- JOHANNESBURG.....42 Joubert Street
- JOHANNESBURG.....110b Eloff Street
- JOHANNESBURG.....182 Church Street
- KIMBERLEY.....47e Dutoitspan Road and Jones Street
- KLERKSDORP.....30b Boom Street
- KRUGERSDORP.....18 Monument Street
- NIGEL.....52b Commissioner Street
- NOORDER PAARL.....Lady Grey Street
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