

THE BANTU WORLD Circulates throughout the Union of South Africa and the adjoining High Commission Territories

THE BANTU WORLD



Printed In: ZULU XOSA SESUTO SECHUANA as well as BOTH OFFICIAL Languages Subscription 9s. per year 5s. halfyearly 2/6 quarterly

South Africa's Only National Bantu Newspaper.

Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department.

VOL. 4--No. 31.

JOHANNESBURG, SATURDAY, NOVEMBER 9, 1935.

REGISTERED AT THE G.P.O. AS A NEWSPAPER.

PRICE 2d.

REAL HARD FIGHTING NOT YET COMMENCED

Abyssinians Have Successfully Defended Ethiopia For Centuries

Whole Nation United Against Italy And Four Million Men Ready For Struggle

A complete cessation of hostilities in Abyssinia next rainy season, which will spell disaster for the Italians, was predicted by General Eric Virgin, until recently political and military adviser to the Emperor of Abyssinia, in an interview with a representative of "The Argus" on Monday.

It is impossible, said the General, to say what were the objectives of the Italian campaign from the beginning of the war to the next rainy season; but they would never reach Addis Ababa, because of the difficult country which they have to traverse.

"Italians have made a certain amount of headway, but are moving forward slowly, and their advance will become more and more difficult as they penetrate further into the country."

General Eric Virgin's Prediction

"When 11 Duce's armies are a long way from their bases and the fighting really begins—well, it will be a very different story. The tropical rains will begin long before the Italians are near Addis Ababa, and when it rains in Abyssinia the country is flooded, and military manoeuvres are quite impossible. The Ethiopians will be able to go home in perfect safety, knowing that the invaders will not be able to advance an inch."

Asked whether the morale of the Abyssinians would be affected by enemy occupation of their country, or by the passive submission of various tribes, General Virgin replied with an emphatic "No."

Race of Fighters

"For centuries they have been a race of fighters," he declared, "and have successfully defended their country against all invaders. With the exception of a few nomadic tribes the whole nation is united against Italy, and will fight bitterly and courageously in defence of their country."

In the event of a prolonged campaign, General Virgin said, the Abyssinians would have no difficulty with food supplies. A hardy native breed of mule permitted transport in the most rugged regions where the Ethiopians would organise virtually impregnable positions from which to harry the enemy.

4,000,000 Men

General Virgin said the Emperor could put about 4,000,000 men into the field at any time.

There is, of course, no suggestion that the Abyssinians will assemble in any great force anywhere. When they do collect it will be at night, and at dawn they will have dispersed again. The secret of their success will de-

pend on their maintaining their freedom and swiftness of movement. The Italians will be forced to make a long series of attacks against positions strongly fortified by nature, and in taking them they are likely to lose heavily and gain very little advantage.

Ras Seyoum's Growing Army

FOLLOWERS OF RAS GUGSA RALLYING TO HIS BANNER

A message from Addis Abeba states:—Italian Aéroplanes have been searching in vain for the great Abyssinian forces which have been mustering in the north, where an Abyssinian offensive has just been launched.

One army which has been moving steadily through the mountain fastness is led by Ras Kassa. This Abyssinian Prince has been making forward marches towards the north-east of Abyssinia.

Ras Seyoum's Army

A communique issued in Addis Ababa states that the concentration of troops under the banner of Ras Seyoum, Governor of the Tigre Province, is growing every day. Many of the men of Tigre who formerly vowed allegiance to Dedjazmatch Haile Selassie Gugsa (who deserted to the Italian recently) have been flocking to the banner of Ras Seyoum.

Ras Seyoum has established a "general staff" for his growing army. Among the "staff officers" are Dedjazmatch (General) Kassa Sebhat, Governor of Agame, and the Dedjazmatch Telda Abba.



Abyssinian soldiers digging trenches at Harrar.

Italy's Victory At Adowa

DEFEAT OF 1896 NOT AVENGED SAYS YORKSHIRE POST

Commenting on the capture of Adowa the "Yorkshire Post" inter alia says:

"The Italians captured Adowa, and their press and wireless with a single voice—Signor Mussolini's voice—proclaimed that the historic Italian defeat of 1896 is avenged and a national disgrace has been wiped out.

"Foreign nations will scarcely see things in that light and there will be a wide spread feeling that whatever reproach may have attached to the former defeat is as nothing to the ignominy and scandal of yesterday's victory.

"Here on the one side is a huge modern army organised by a great Power, with every death-dealing variety of modern military equipment—aeroplanes, tanks, artillery, machine guns, high explosives, gas—in the fullest profusion.

Apparatus Of Massacre

"What, with all this apparatus of massacre, do they go out to fight? A crowd of half-armed black men defending their homes against a criminal aggression, for which Signor Mussolini himself when addressing his country men alleged no motive but conquest. What sort of honour can be acquired or vindicated by triumphing in so unequal a conflict?

"Is it honourable to use all the resources to blow to pieces the flesh and blood of a brave primitive people in order to annex their land? Is it heroism to carry out a mechanical massacre? Human decency revolts at the whole proceeding. The greater the slaughter, the greater the infamy.

Monstrous Wickedness

"If Italy can reap no laurels from this monstrous wickedness, ought she be allowed to reap anything else? That is where the League of Nations now comes in. It has not prevented the war from starting. It has not saved from this initial hatchery the people of a League State whose territorial integrity and existing political independence, all the other members of the League are pledged, under article X of the Covenant, not merely to 'respect' as against external aggression."

Yet it may still justify itself if it insists that the wrong-doer shall be precluded from consummating his wrong, and organises an effective efforts by its members under Article XVI to compel him to stop."

withdraw after a sharp rifle and machine-gun engagement, leaving ten dead and four prisoners. The Abyssinian losses were two killed and two wounded.

This engagement was typical of Abyssinian tactics. First the enemy were enticed into the town and then attacked in the darkness, with few casualties, but with a proportionately greater effect upon the enemy's morale.

Increase Of White Population

Will Eliminate Fear Complex

GENERAL SMUTS' DECLARATION AT CONFERENCE

That the increase of European population in South Africa would eliminate the fear complex which is responsible for the unprogressive ideas of most Europeans in regard to the relations between white and black, was one of the reasons advanced by General Smuts in advocating for a larger European population at the conference of the 1830 Memorial Settlers' Association held in Johannesburg last Tuesday.

"It is, moreover, the one way, declared General Smuts, to eliminate the fear complex which besets our white population in the face of the Native masses. Many good people would be willing to be much more progressive in their outlook if this dangerous fear complex could be removed. In my opinion, the best way to remove it is to change the proportion between white and black in South Africa.

lessings of Civilisation

"When we have done that we can improve the contacts between white and black, and set about the great work of bringing to the Native peoples the real blessings of Western civilisation. To me every white man who comes to this country is a missionary, helping to keep up the high standard demanded for the maintenance of white civilisation, and helping to bring it home to the dark people

of this country.

"Every immigrant who comes here plays that role and helps the country to carry out that great mission of civilisation which is the real task of the white people in Southern Africa."

Country's Gratitude

General Smuts concluded by commending the work of the Association in this direction, and declared that its work was of the greatest significance to the country. The men and women who were carrying on its work were deserving of the country's gratitude.

"And I know," said General Smuts, "that these men and women will carry on that work until the waste spaces of this country have been filled, and until the mission which we have in South Africa has been duly discharged."

Stop Press

Italian Troops Forced To withdraw From Makale

In a copyright message the correspondent of The Times at Addis Ababa says that Italian native troops, reconnoitring under the Eritrean commander, Gerasmatch Zagaye, entered Makale on Tuesday evening. The Abyssinian garrison had evacuated the town in accordance with their daily practice, and had not returned at sundown as usual. The daring Eritrean and his men were, therefore, attacked in the night by Abyssinian troops, and forced to (Continued at foot of column 5)

Zulu: Ezempi Lena eAbyssinia

Ukuma Nokuhamba kwempi

Ayipakile amaNtaliyane ngeSonto ekuseni ngemizila yonke iqonde emzini waseMakale. Amabuto ahlaselayo kutiwa ayizinkulungwane eziyikulu (100,000). Lempi kazi enkulu kangaka kutiwa iholwa amabuto amnyama nama-songololo namabuto amahashi. Amalori ezimoto angama 3,500 abetuta izikali ezisondezela lempi. Lempi izohlasele ngemizila emitatu ukuze ifike eMakale isihlangene, iliti "ngci" ngapakati kwezimpondo lo nke idolobha. Kayibikwa eyase Abyssinia kwazisukuti ilele pansu ibhacile. Pela kutiwa isu epezu kwalo inkosi yaseAbyssinia elokuba amaNtaliyane angene kakulu pakati nezwe laseAbyssinia ukuze abekude no-landhile nezikanekiso zawo.

Izityo Zemibuso

AmaNgisi namaFulentshi aselipile izwi lokuti ngomhla kaNovember 19 izityo zokukubaza amaNtaliyane zizogala. Kepa izingapeli ziti kaziyokusiza luto, ngoba iliti ingeke yahlahlisa yizo. Futi izityo kakusizona ezilukuni ngangoba zingayiqeda amandhla iliti.

Kawenzeli 'Ndawo amaNtaliyane

Kutiwa pezu kwemishini yawo endizayo amaNtaliyane kawenzeli ndawo kulelizwe. Ngoba noma amaNtaliyane enayo-nje lemishini endizayo amaAbyssinia kawayesabi neze futi nayo kayikenzi luto olungako obekufanele alwenze. Amabuto aseAbyssinia kutiwa ahamba ebusuku abhace emini.

NgaseNyakato amaAbyssinia aseqalile ukulwa impi yasebusuku. Ati engazelele amaNtaliyane ayezwa asengenwa ngezibhamu. Ngelidhulele at eziqalile amaNtaliyane ezwa esebhokodwa ngemise amabuto aseAbyssinia okutiwa anesibindi kunawo onke akona okutiwa amaqawe ase Danakil. Kutiwa abulala amaNtaliyane ayi 15 amuka nawo ebusuku eyowanquma izintamo.

AmaAbyssinia Asahlezi

Kutiwa amabuto ayinkulungwane aseAbyssinia asazihlalele-nje, awakayingeni nokuyingena impi. Inkosi yakona iti kakukaliwa neze. Impi enkulu yikhathi izayo. Isu layo elokuba amabuto ahlehle-nje amaNtaliyane aze angene pakati nezwe, and'ukuba lusuke utuli lwezicwe.

Idumelene eDanakil

Idumelene ngaseDanakil ngezandhla, kwafa amaNtaliyane angama 700 namaTopiya ayi 1,200. Kutiwa amaAbyssinia adhlala ngamaNtaliyane. Endhlala izindwangu ezimhlope pansu kubesengati ngotende, imishini endizayo yamaNtaliyane iwohlazolele pezu kwalezindwangu amabhombu iti iphahliza otende bamaAbyssinia kanti iphahliza ubala-nje.

Kutiwa amaAbyssinia azimisele ukulwa apele eMakale lapo ipatene kona maaje.

Kwabase Alexandra Township Nanti

Mhli.

Ngicela isikala kwelako lodumo kengiti kubatengi base Alexandra Township. Njengoba sekuzwakale ukuti abapandi (Commission of Inquiry) bazocwaninga ukuti umzi lona wetu ozipete kufuneka ugene pansu komuzi wase Goli (Johannesburg Municipality). Abahlala e Alexandra sebebamba izintlanganisano onke amasonto belungiselela yona i Commission.

Nabatengi abangahlali e Alexandra kanti batengile sicela ubucopo babo umuzi ungaze wemuke besesolwa. Abapandi bazohlala ngayo u November lona osetwese. Wozani sehlekane, nize ningakali ngamuntu.

E. P. MART. ZULU (Ilungu lomgwamanda wezindaba ze Commission.)

umculo omandi lapo!
J. L. G. M. NKOSI
Asazi ke ngoba lendaba yafika sesicindezele ngelidhule.—Mhleli.

UMufi R. S. Nyandeni

Izwe lizoshaqeka lapo lizwa ukuti kaseko uMnumzane R. S. Nyandeni obeyinduna yakwaMzilikazi (W.N.L.A.) iminyaka eminingi. Sizwa kutiwa umuke ngokuzuma okwesabekayo, kwazisukuti wahlabeka Ngomsombuluko welidhule, kwati nalapo eputunywa pinde!

Kwaba kubi njalo impela kwaza kwati ngolwesiTatu ekuseni kwamanela. Kuhambe indoda lapa, bakiti, indoda ngempela. UNyandeni lona pezu kobukulu besikundhla sake, pezu kokwaziwa kwake naseSontweni lakubo lase Church of England lapo ebeyinsika kona enkulu, ubefana nomuntu ongeluto ngokutobeka kwake nangomusa wake.

Ngimazi ngisemncane kakulu, kodwa uze agoduke-nje kangibona-nge ngimbone eguqule ubuso, njengomuntu otukutele—Mpande! Ubeyisibonelo esikulu kwabaningi ngesimilo sake esihle nangokuzipata kwake emasebenzini wake omkulu. Okwetu okwezandhla, bakiti, uma sapucwa amadoda anjena. Hai, nawe mhlaba ukude ukunona, kade wawuzitika ngabantwana babantu.

UMnu. Nyandeni ubeyindoda etanda abantu bakubo, efisela isizwe okuhle kodwa. Futi ezityile izinto ezimbi. Umsebenzi wake lona ubewupete njengendoda impela, azi izilimi eziningi zabantu, isiXhosa, isiSutu, isiShangane, nesiTshopi nezinye. Kwake endhlini kukwabo 'muntu wonke. Ufike kona kutokozwa njalo. Izinyanyane zake ezimbili zamantombazana ezifunela okuyozondhla nalapo engaseko kwemfundo.

Ugoduka-nje inkosazana yake ubesanda kuyitumela eNanda Seminary ukuba ifunde umsebenzi wezandhla ukuze ikwazi ukuzondhla ngeminyaka ezayo. Nginginaye lapo siyifunela izincwadi kulesisikole. Nginginaye lapo silobela iNkosazana epete lesisikole. Washo kimi wati, "Dhlomq, ngenzela ukuba izingane zami zifunde imisebenzi yezandhla ukuze zizibekela umpako nalapo sesigodukile tina bazali."

Kanti uzogoduka ipuma-nje ekaya inkosazana yake. Okuka-Nkulunkulu kakwaziwa, bakiti, futi kungesolwe umuntu. Siyabonga ngoba uhambe eshiye isibane esikanyayo uBaba lona. Eshiyi imisebenzi emihle. Eshiyi izibonelo ezinhle zodwa. Noma izingane zake angabe ezishiyi zingapeni, kaliko ifa elidhule ubuhle besimilo agoduke esembete nengane zake eziyofukamelwa yiso. Kutiwa "Wo, uyihlo wayeyindoda, bantwana." Simduduzo ngalelo-nje uMa osele osizini nezinganyana zamantombazana ezimbili. Kuhambe indoda, mame, lala pezu kwexeba. Kubonwe kufanele eZulwini ukuba kube uwena osalayo ukulise lezongane ufeze akushive engakudanga uBaba u Nyandeni.

Wokwenza loko nxa unagudhluke endhleleni ebenihamba ngayo nobabili. Konke okuhle abeyiko ubeyiko ngawe phela, namhlanje-ke wena uzokubhangqa konke ube yikho kubantabako nakiti indhlu yake eyikaya letu. Mina ngilahlekelwe impela, ngoba bengiyinto enkulu kuMnu. Nyandeni, futi nami eyisibonelo esihle kakulu kimina.

R. R. R. DHLOMO.

Ezase Standerton Ngomculo Omkulu

Kuyatatazelwa ngotitsha lapa belungiselela Impikiswano womculo wezikolo ozoba namhlanje November 9. Halala mfoka Dhladhla i Principal yase St. Peters. Wolahlekelwa yileyo Komishi nonyaka (Competition cup). Zitukutele izimambane nonyaka. Nawe Mnumzane C. B. Nginza Principal wase D. R. C. Ulicinge lingapumi elako i Komishi le (sports). Noko siyabona koba kuhle emzini lapa. Kokala omame kushe amanzi, kuzinsizwa zase Weseli, D. R. C. St. Peters etc. Siyanazisa zwe ke nizobona (Ipelela ohleni lokuqala)

UMnu. E.H.T. Ndhlovu Uyavalelisa Futi Uyabonga Kini

Mngane.

Ngipe isikalana kwelako, ngivalelise izihlobo zami ekade nginazo kuleli lase Dundee. Inkunzi, naseMatiwane. Bakiti noma ngingahlalanga nani inkati ende kakulu kepa kuyisifiso sami ukunazisa nonke ukuti angseko eJonono (Elandslaagte) sengipindise-lwe endaweni yami endala eEstcourt.

Nisale kahle ngokutula nangoxolo. Ngiyanibonga nonke ngokunjalo nina sehluwane nani sisahleka. Ngikutsho loku ngoba pela umuntu lapo ehamba kona uzakela kokubili izita nezihlobo.

Ngiyanibulisa ke nani base Estcourt. Ikeli lami sekuyileli P. O. Box 10, Estcourt.

Yimi Ozitobele

E. T. H. NDHLOVU

Siyadabuka ngoba lomnumzane singemubike lapa epepeni ukuti ubeke alobe izindaba ezimnandi kakulu ngegama losiba. Izindaba zake besezinedumela kubafundi betu ngobumnandi bazo. Esiti nakona eMtshezi lapo wosikumbula njengoba ebezinge esikum-bula. Hamba kahle, Ndhlovu! —Mhleli.]

Umkosi ka Mafukuzela

Setemba ukuti ngelizayo soyilanda kahle lendaba. Sizwa kutiwa iKomiti elipete loludaba lifuna imiqondo yezwe lonke mayelana nokwenzela u Mafukuzela (Rev. J. L. Dube) umkosi wokumbonga ngemisebenzi yake ayenzele isizwe. Lelikomidi licela imiqondo yezwe ngapambi komhla kaNovember 16 ukuze likwazi ukuhlela ummumo wendhlela okungagujwa ngayo lomkosi.

I Komidi iyohlalanga ngo November 16 e Bantu Social Centre e Tekwini icabake zonke izifiso nezuleleko ezikitshiwe yilabo abashisekayo. Bayacelwa abafundi betu abawusekelawo lomqondo omuhle ukuba batumele imiqondo yabo kuNobhala u Nkosazana Sibusisiwe Makanya, Imbumbulu P/Bag Via Amanzimtoti, Natal.

Zonke izizwe zihlonishwa ngoba kuqale zona kuqala zazihlonipa, zahlonipa ikakulu nabakulu bazo. I Komidi elipete loludaba nanti: Mfu. P. J. Gumede uMpatishlalo; Nkosaz. Sibusisiwe Makanya, Umbhali Banumzane W.F. Bhulose, Joseph Mseléku, N. J. Mfeka, Mfu. W. S. Ndawonde no Abner Mtinkulu.

Isinqumo seKomishoni

Njengoba iKomishoni ibihlola inqubo yeMinyango yempilo neya kwaNdaba zabantu ka Masipalati waseGoli, isinqumo sawo siti, qa, kakuko luto okuyisilava enqubweni yaleminyango. Yena uMnu. Ballenden yati indoda emadodeni impela.

IJamani Iyahloma

Kuzwakala ukuti akulalwa eJamani kuyahlonywa. Enye yezinduna zakona ne iJamani izimisele ukusebenza emini nase busuku yaka izikali ukuze kungabiko isizwe esiyosuka siyihlasele. Kuhloswe ukuba amabuto aseJamani abe 400,000 kusukwanje.

UMUTI WEDHLISO.

Lomuti ukupa Idhliso esekade lahlala esifubeni. Inani 9/6 ngeposi. Olikipa nasematunjini yilezinhlamvu, MAYEBABO PILLS Inani 1/6 ngedosha. Bhalela u: SEABANKS PHARMACY, P.O. Box 88, Durban.

YOUR FRIENDS

WILL SAY WHAT A NICELY FURNISHED HOME YOU HAVE IF YOU



The "COLONIAL" Dining-room Scheme, consisting of 4ft. Sideboard, fitted with two Cupboards and two large Drawers. Loose Hanging Mirror. 4ft. x 2ft. 6in. Refectory Table. 4 Dining Chairs. Upholstered in Blue or Brown Rexine. In Teak or Rubbed Oak.

THE COMPLETE SCHEME PRICE £22 : 10 : 0.
30/- Deposit 30/- Monthly.

UNION FURNISHERS Ltd.

44 PLEIN STREET, (Opposite Hotel Victoria), JOHANNESBURG. Phone 3448, Central. P. O. Box 1676. Branches: 35, CENTRAL AVENUE, MAYFAIR, JOHANNESBURG. 291 MAIN STREET, JEPPESE. (near Subway)

Umsebenzi Onzima



Uphelisa AMANDLA.

Wabuyisele ngeliyeza lingu mangaliso liyi

PHOSFERINE

ELONA LIKHULU KUWO ONKE

Indoda ebalulekileyo e Ntsundu iyiqondile i Phosferine. U Mnu. Segale wase Johannesburg uthi lamnceda ekuguleni awayesiya kuko. Usalibesebenza nanamhlanje nangona selephilile. Lonto inokuyenza nakuwe i Phosferine. Yonke imihla le ukusebenza nima kuma nenxeny yamandla akho. I Phosferine iya wabuyisa. Yenzelwe ukunceda umzimba odiniweyo uphinde ufune amandla awo. Yithabathele ukunceda amazinyo nezinye intlungu ezimbi. Eliyeza lingu mangaliso likwenza uxhamle impilo entle.

INDLELA EYENZIWA NGAYO
Ingamanzi okanye ingamacwewe (ixabiso linye).

KWENGAMANZI, amathontsi abe mahlanu kuye eshumini ecepheni elikhulu lizel' amanzi, kane nge mini de ubebhetele. Emazinyweni, ntloko yoshiyi nezinye intlungu amathontsi alishumi esiqingathe-ni samazi ekomityini ngeeyure ezintathu 'de zimk' intlungu.

XA INGAMACWECWE. Linye nokuba mabini kathathu, kane nge mini uwaginye ngamanzi.

ABANTWANA abangaphantsi kwe 14 iminyaka, bothatha iziqingatha zalamathama. Abangaphantsi kwezi xhenxe, isiqingatha sesine (quarter) salamathamo.

ITHENGISWA ZI KHEMISTI ZONKE NEEVENKILE.

Abaniniyo: PHOSFERINE (ASHTON & PARSONS), Ltd., London, England.

ZULU: Ezase Tekwini Nase Mangweni

Lapo Kuloba Khona U Mnu. A. J. Sililo Bayezwelwa Abantu

Akawuvali umiomo u Mr. Gideon Mkwanzu u mfo wase Otimatini M. S. Mapumulo ngosizo alwenzelwe u Mr. S. W. B. Shepstone i Native Welfare Officer yase Tekwini, umzukulwana ka Somtseu igugu ne Nkosi ya Bantu e Natal nakwa Zulu esaphila, waduma noma engasekho ngobuhle abenzela abantu.

Ubonga noma ubani onomqondo omuhle obengafanela nge mpela ukukubonga. Ukutshela yena yedwa izwe lingaze lezwa kungebe uto oluhle lolo. Uthanda ukuba aziwe ukuthi u Mr. S. W. B. Shepstone umenzele okubabazekayo nesizwe siqondise ukuthi uvukile wahamba ngezinyawo ngaye umfi u Sir Theophilus Shepstone.

Ubese linga kakulu ngamandhla enye indoda yase mthweni wehluleka, waze wakhamela esekweni ukuba athole i layisente lokusebenza ngendawo yokudlela abantu lena ayivule ekoneni ka May Street no New Market Street e Tekwini.

Yiningi imali abesiyikhiphile mhla esezwa ukuthi phinde althole i layisente. Waqweba ngomunye esedelile ukuba aphutume kuyise wabantu nempela waqonda kona ku Mr. S. W. B. Shepstone u Native Welfare Officer lapha kubhala khona umuntu onomoya omuhle nguzingathwali u M. A. J. Sililo.

U Mr. Shepstone—u Mxhakaza—indaba wayithathela phezulu eseyizwile, wayiguduzwa, wayisebenza nempela i layisente laze latholakala. Kushiwo njena indawo leyo sayisebenza, bayangena abantu, intsha, nasebekulile bezimo zonke; abakhohlwayo, nabangakhohlwayo, wonke umuntu ongum Afrika.

Enye intsizwa yaphuma incama ubukhaphukaphu boweta bezintombi khona. Ati ehla nje umuntu zibe zimbuza kahle ngomusa noxolo ngaloko akufunayo waphuma enanela impela lowo mufo.

Nabantu babonisa ukuyikhatala lendawo ngoba ibuqamamama nama "Thi Lumu" amanye alapha e Tekwini. Ukuya kwabo kuyo kukhomba lokho.

Sengathi ke, izwe lingamqondisa u Mr. S. W. B. Shepstone limbhekise phambili ekuzameni kwake ukusiza abantu abaludinga kakulukazi usizo lwendoda e Malone enjena.

Elokugcina libonga u Rev. A. W. Mavundhla we A.C. Church okunguyena amyalela kwa Mxhakaza ese kamele esekweni.

Abalwa NoNkulunkulu Nama Dimoni Abantu

Mhleli, Ngicela ukufaka amawzana mayelana nokuquba kwe layo sikuleka noma sikulekile imvula. Angiqale ngaloko ngosonto October 20 ngamema umkuleko wokukulekela imvula Saqala ngo 11 emini kwaza kwaba ebisuku.

Ngoba pela yimina osheshe ezwele abantu bakiti nabalimi, ngoba nxa lingani kuyafiwa indhlala. Siqale kulezinsuku ngolwesibili yatembisa imvula ukuthi ikona, engiti i Nkosi yasipendula masinyane. Kusenjalo abangamtandi u Nkulunkulu bati bakuleke kumadimoni abo, imvula yaniswa yiwo. Ngimangele mina ngoba kade behlezi bengakuleki sekuze kukuleke tina. Kozé kufe umhlaba abantu bakiti celwa no Nkulunkulu.

Ngesonto kusihlwa sibhangene eholweni kuyi Bantu Methodist, Salvation Army naba Christian Brethren Church namanye amakotwa nenxenywe yabazalwane baka Mahoni. Mina pela ibandhla lami abazalwane elibizwa kutiwe Christian Brethren Church. Abapolofiti bamanga bayahluphi bafana nezwi elakulunywa i Nkosi ku Mateu 12-24-26 : 38-39.

S. M. DUZE

Abantu base Power Station e Tekwini No Mteto Wezisebenzi

Abantu abasebenza kwa Kopeletsheni e Tekwini ngapantsi kuka Mangqa u Mr. D. E. Evans, bezwa okukulu ukuncibilika kwezinhlizyo ebahezela emhlanganweni wabo ukuma kwabo mayelana noMthetho opathelele ezisebenzini nxa zilimalele emsebenzini, zalimala ngenxa yawo, noma zifele kuwona noma ngenxa yawo. Bezwa kahle izindhlala ezicacile zokupatwa kwabo belimele kanye nezihlobo zalabo aboba befelwe njengoba kusho umteto.

Bonke babonisa ukuzwa kahle nokwaneliswa ngokucacisa kuka Mr. Evans no Mnumzane ayeze naye wakona kwa Kopeletsheni u Mr. Kuisman. Bajabula kwelapa lapa befumana ukuthi u Kopeletsheni ubonisa ukubamisa kahle. Bakuluma amaningi bebonisa ukujabula kwabo nokubonga aba Numzana ababali abebezwe ukubabeka ekwazini ngesimo abasebenzinsukwana bengasiqondi.

Bezwa futi nokuthi okwamanje kusazoke kuhambe njengakuqala izinhlamvu zokuhambisa zize zimiswe kahle ababekelwe loko. Ibandhla lashaya izandhla.

Kwabonakala ukuthi kutanele kwaneliseke kahle kupete u Mangqa abaningi abamazi kahle ngokupata kokuhlakanipha nokubhekela kahle seloko abekwa lapa nakwezinye izindawo kwa Kopeletsheni.

Lapa emaThiraminini kukona amadoda amane ane Nduna enhle u Mr. Luhlengwana. Abekelwe ukubukisa izikalozabantu abasebenza kulomhlali kwezakwa Kopeletsheni bese beyobonana no Mpati wabo, betunywe abantu. Loku osekushiwo ngenhla kubekona ngesizatu sokubakona kwamadoda. Kudhliwa kamnandi e Phawa Sitheshi.

OWA EKHONA



Umntwana ulala kahle

Usho unina wase Pimville

... akana mfiva

ASHTON & PARSONS' INFANTS' POWDERS

U NKOS. ROSINA MATLALA uti, umntanami okade egula njalonzalo, ube hlupa ebustiku, engavumi ukulala, ekala njalo. Ngolunyasuku ngafunda ngo Ashton & Parsons' Infants' Powders. Ngawulunga lomqoto ngawufumana umuhle kunayo yonke umntwana. Manje umntanami ulala kahle akanamfiva. —Pimville Location, Johannesburg.

ENAMANDHLA. EKULUPELE EJABULE

Lomqoto ungawutenga esitolo, awubizi kakulu. Mfunze wono womile umntwana. Isigamu kumntwana ongapansi kwenyanga ezi u 6. Opelele uma esengapezu kwaloko. I Ashton and Parsons' Infants' Powder ayinangozi neze

Abenzi:

Phosferine (Ashton & Parsons) Ltd., London, England.

NA 352 (2)

Yi Noni Lo Mnu. S. W. B. Shepstone

KWASHO ENYE INDODA INCOMA OKUHLE AKWENZAYO

(NG'OZWAYO)

Inoni yinto ephambili nxa abantu besho. Washo njalo omunye umuntu e Ngomeni u Mnu. S. W. B. Shepstone kade aziswa kubona yihumusha. Wathi iNoni u Mr. Shepstone lona.

Kwakuse Ngomeni ezile kubona ukubabheka nokubathshela okupatelele kubona, wa esezwile ukuthi intelelo yama khanda ipazamisa abasuke befuna umsebenzi umlungu athi noma enawo umsebenzi esabe ukumthatha umuntu ngoba engathelile. Wakubaza leko u Mnu. Shepstone wahlela nabakhulu ukuba kumswe ngendhlala yokuba oyoza nencwadi ka Mnu. Shepstone amiswe kahle nxa efuna umsebenzi, angene, aloku ephungula imali yekhanda njalo ngenyanga.

Baningi asebalungiselele-yi noni indoda enje. Owezwayo.

Umhlangano Omkulu We Natal Bantu Ministers Association

Umhlangano omkulu we Natal Bantu Ministers Association uzo hlangana e Mnambiti (Ladysmith) endhlini yesonto le Bantu Presbyterian Church of S.A., Illing Street, ngolwesitatu 20th November, ungene kuze kube 21st November.

Uzovulwa yi President yawo umhlangano u Rev. A. Mtimkulu wase Tekwini ngesikati sika 10 wasekuseni

Abefundisi, aba Vangeli, nabantu abakolwayo bayaminywa ukuba babekona. Amalungu omhlangano anileze iminikele kubapati bezikwama ezifundeni zabo. Bonke beze bayetula kum-Ipelela ohlweni lwesine)

Ezase Mangweni Zesabimiti Ziti Mhlaumbe Eyako Goqanyawo

(NGU MAQHUZU)

Thina esazi ukuthi ngabe kasifi uma abathakathi abekho, kulukhuni nxa kufika umuntu ethi asithathe imithi yakhe ayinikwe u Rulumeni ukuba azoqeda izintwala zethu. Kunjani K.C. siwagcobe yini lamafuta? Nensipho singageza ngayo? Kodwa pbela yena usebezisa zona lezo zinto.

Lalilikhulu iklomela lomdlalo wezingane komkhulu, ukufundiswa kuhle, ngoba ukuba kwakungesibo otisha kwakoliwa nompakathi kubangwa ukudlela endlini. Bathi phela obaba abafuni usudla ndawonye nabantwana. Amasavage ashiwo u Mazibuko abadela othitsha athi amavaka.

Kade sihanjelwe ngezemfundo u Supervisor Mr. M. Sabelo. U Mnu. J. E. Lembete wamulanda ngekalishi lakhe e Loskop. Lelikalishi lakho nsizwa lizosizisa thina esithenga amasaka kude.

Zatheleka into zao T. J. Mthembu no N. Mbongwa no Kubheka zihamba namakhosazana o C. J. Xaba no E. Radebe, Kubheka

pati sikwama omkulu we ntlanganiso u Rev. A. Nduli wase Durban. Bonke bayetule kuye ngokufika kwabo. Izindaba zinkulu ezenzakele ezweni ningaputi. Abenu

Rev. M. SILILO
General Secretary

Rev. A. MTIMKULU
President

no R. Sikakane. Chake siyabona Phuthini ukuthi seniyiqalile i tennis. kuvunyeiwene ngokuthi Amahlubi na Mangwe azohlanga na aziwe ngokuthi ama Flying Stars. Wafa! Bavenda incwadi sebeyiponse kuwe e Dundee. Baqonde ukukubambisa amaqanda.

Inkomo ka Mnu. B. Mazibuko izale amapahla kodwa awaphila nga. Amakhosikazi omnyano anoziso kakhulu kulelisonto abo nakele evusa ikishi lakwa tisha Hlabangana ekade selikhathaza unkosikazi ngokuphekela pandle. U Nkos. Maud E. Hlabangana ofundisa e Stendal M. Stn. ubehambele kumfowabo.

Isulumane lasesitolo laqasha imotor e Winterton kade liyoshada. Ngokufika kwalo lapa bakha babanga imali nomlungu. Lona limnika 16/- yena ufune £1:10:0. Indaba yayimbi impela ulungu waze wakipa inqola yomlilo eti uyalishaya walanyulwa ngamunye amasulumane ngoba lona lati okungcono lingafa. Indaba isezandhleni zamapolisa ekamu.

Miss V. S. Makanya

Sizwa ngabasiki bebunda ukuthi inkosazana yakithi edumileyo u Nkosazana Sibusisiwe Makanya wodumo oluhle lwase Mbumbutu lapa ilanga likanya emini nasebusuku ilapa e Goli okwalezi nsukwana. Uze ngezindaba ezinkulu esetamba ukuthi ziqondene nomkosi ohlongozwayo ka Mafukuzela nesikole sas' Ohlange.



I Parton's Zicoca Zinike Amandla.

Kukona izinkulungwane zemibhotyana ezincane noma singati abanceli pakati kwamatumbu. Ngalezi mibhotyana igazi lidonsa isondhlo zalo ekudhleni ngesikati kudhlala etunjini elikugayako. Uma amatumbu evalekile kukudhla okubhileyo kuye kudakele itshetu kuti ke letshetu ibisingana egazini ngezimibhotyana lezi. Loku kuyezwakala kahle.

Ama Parton's Purifying Pills enza izinto ezimbili ezinkulu. 1.—Asebenza esiswini aklane akupela ngapandhle konke ukudhla okubhileyo. 2.—Avuselela inyongo nendawo zonke ezilaula ukugaywa nokukitshwa kokudhla, anika lamalungu amandhla ukuba enze umsebenzi wawo engasizwa yiluto. Emveni kokutata ama Parton's Purifying Pills ngesikatsihana esiyingcosana kofumaniseka ukuthi isisu sisebenza kahle ngezikati ezifaneleyo ngapandhle komuti wokurudisa. Kungoba ama Parton's ayavuselela futi anika amandhla kulamalungu ukuba enze umsebenzi wawo.

Uma uzizwa squnjelwe—njengogati umbilini wako udinga ukugeqwa—yini ungake ulinge ama Parton's na? Uyakuwafumanisa engcono kakulu ukudhlala lemiti erudisa ngamandhla ekuye kuthi yakuba ikurudile uzizwe ubutata kangangokuba masinyane uzizwa se usongelekde futi.

Uke amakemisti nezitolo batengisa nge Parton's Purifying Pills nge 1/6 igabha eline pilisi ezi 50. Uma kulikuni ukwafumana lapa bhalela ku P.O. Box 1032, Cape Town, utumele imali.



Z. P. P. 1.

SOCIAL AND PERSONAL NEWS

THE
Bantu World

Head Office:

No. 3 POLLY STREET,

Telephone: Central, 3493.

P.O. Box 6663, JOHANNESBURG.

Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams Wanted, For Sales, etc. are charged at following rates:--

12 words for 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World" 3 Polly Street, Johannesburg.

BIRTH:

BONNY BABY--Boy born to Mrs. T. Gexa on the 4th. November, 1935. Both baby and mother well.

WANTED AT ONCE:

Two Bantu Choirs Singers to compete on Xmas Day at Rietfontein Hospitals. Write at once to K. Kabie, P.O. Bag Orange Grove, Johannesburg.

WANTED KNOWN:

Will a subscriber at Fletcher-ville who forwarded P.O. 840595. Please send his name to: P.O. Box 6663, Johannesburg.

The attention of readers of "The Bantu World" is drawn to a special announcement affecting this column, appearing on page 20 of this issue.

TO LET:

"The Bantu World" Hall, 3 Polly Street, Johannesburg. Suitable for all functions . . . Weddings, Dances, Receptions; Rates on application to the Secretary, "Bantu World," P.O. Box 6663, Johannesburg.

SITUATIONS VACANT:

Two Bantu United School, Assist., F. Zulu, T. 3, or 2 certificate required; member of Methodist Church preferred; recent testimonials; commence duty January 1936. Apply immediately to Rev. B. Mpalisa, Franfort O.F.S.

Plumber and Sheet Metal Worker. Must be good solderer. Permanent job. Apply: 308 Bree Street, Johannesburg.

FOR SALE:

THE DURBAN FILLING STATION & CYCLE WORKS--Cycle and Motor Repairs A Speciality at cheapest rates. Spairs and accessories for all makes. New and second hand bicycles. Beds, mattresses, gramophones and all kinds of records in stock. Phone 3725 cent, or write:-- Cor. End & Durban Streets, City Suburban, Johannesburg.

LOANS:

THE EQUITABLE MORTGAGE COMPANY
Stability Buildings
108 Fox Street - - Third Floor
P.O. Box 135 phone 33-4064

STANDS for Sale in Alexandra, New Glare and Sophiatown Townships going very cheap. LOANS granted on Mortgage Central and Suburban Properties at Current Rates of interest. We also build houses to your own plan by paying small deposit. Balance repayable on easy instalments, or if you own a stand--we will build without deposit--
Apply Manager:
A. INCI ESTONE.

Notice of Sale.

AMOS MAHLANGU:
Plaintiff.

vs.
AMON PUNGWANA:
Defendant.

In pursuance of the judgement in the Native Commissioners' Court of Springs and writ of Execution dated the 3rd. day of October 1935, the following goods will be sold in execution on the 13th day of November, 1935 at Springs Location, Stand 1076 at 12 o'clock in the forenoon to the highest bidder: viz:

1 TWO ROOMED HOUSE (Shop) WITH ALL SHOP EQUIPMENTS.
A. J. Morocco.

Special Messenger of the Court of the Native Commissioner.

Who's Who In The News This Week

Miss V. S. Makanya, Secretary and Founder of The Bantu Youth League in Natal, has arrived in the city on a short business visit.

Under the auspices of the Transvaal African Congress an extra grand and variety dance in aid of the delegates to the convention at Bloemfontein on Dingaan's Day, will be held at "The Bantu World" Hall, 3, Polly Street, Johannesburg, on Friday, December 6. The Rythm Kings Orchestra in attendance. Admission 1s. 6d.

A strong committee has been formed in Natal, with Miss Sibusiwe Makanya, as Secretary, to find ways and means of organising a nation-wide recognition of the Rev. John L. Dube's services to the race which are symbolised in Ohlange Institute (now over 30 years in existence) and in Ilanga Lase Natal.

Mr. E. J. Mogoye, of Klerksdorp, has arrived in the city and is the guest of Mr. John J. Mogoye, of 13, Good St. Sophiatown, who in the Bespoke Tailoring industry in the city.

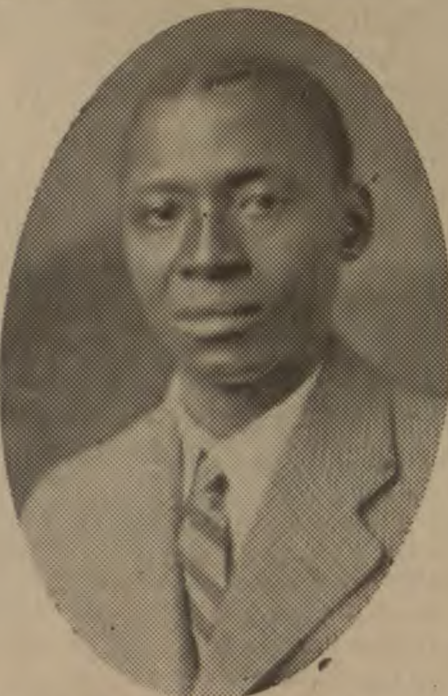
Lady Porcupine writes: The Rev. Jonathan Tandakubona, of the Full Gospel Church in Bloemfontein, left on Saturday morning for Maritzburg for evangelistic meetings and series of Divine Healing campaigns. He will be away for a week.

Mr. S. C. Robertson, one of the Europeans who takes the keenest interest in the economic interests of the Bantu, is doing creditable work in finding employment for unemployed Bantu, men, women and girls in Bloemfontein and presses for better wages for all. He is greatly assisted in this work by his staff Mesdames M. Moikangoa, E. Benjamin (Ma-trons) and J. Mancoe and W. Tsotsobe, (clerks).

Mr. John B. Mancoe, publisher of the recent Bantu Directory is on an extended trip throughout the Union and Protectorates collecting material and data for the 2nd addition entitled, "A Guide to the Blackman's Progress and Ref/ Who's Who," will return to Bloemfontein early in December to attend the National Convention.

Mrs. A. B. Mtinkulu, who has been staying in Johannesburg for the last few months, returned to her residence at Krugersdorp las week.

At The Bantu World Hall last Sunday, a social gathering was held under the auspices of the Orlando Brotherly Society on behalf of Chief D. Mdingi, the Secretary of the above Society. The Merry Black Birds Orchestra provided music during tea-time. A grand concert and dance was held at the B.M.S.C. last Friday



Mr. T. H. G. Ndaba, of Maritzburg, who is carrying a Land Buying and Selling Agency on his own in Maritzburg. Mr. Ndaba is said to be handling to-day over 1,000 acres of land in a very competent and satisfactory manner.

under the auspices of Stone Breakers C.C. The Darktown Strutters sang their latest hits assisted by some of the leading local artists. The Broadway Jazz Band was in attendance.

The Rev. T. Ndala, had a very successful Sunday meeting at Elandsfontein on November 3. The meeting was well attended by many who came from all parts of the country.

The Misses Rose Matshaba and May Molotsana teachers at Saron School, Phokeng, were the guests of Nurse J. Lebele, at the Paul Kruger Memorial Hospital, Rustenburg, last week-end.

Mrs. J. S. Nomadolo, and her daughter Ethel, who is on her sick leave, are on the Rand. They are the guests of Mr. and Mrs. Nomadolo, of West Rand.

Mr. Gab. A. Molefe, of the Accounts Staff in the Native Commissioner's offices, Pretoria, who has been on a short visit to Bleskop Stad, returned to Pretoria on Saturday.

Mrs. C. M. Maxeke, B.Sc., spent a few days with the Rev. and Mrs. W. B. Modikoane, of Schildpadfontein after her mission from Rhodesia.

The Rev. A. B. Modikoane is visiting Marble Hall on Mission work in preparation for the annual conference of the A.M.E..

Miss May Marawa, of Kensington, who is on leave is staying with her Aunt in Berea.

Misses Lettie and Bertie Ndlovu (sisters), of Belgravia, paid a short visit to Orlando last Sunday. Mr. Gerard Langa of E. N. Township also paid a short visit to Orlando last Sunday.

Mr. A. Dineka, of Alexandria Township, paid a flying visit to the E. N. Township last Sunday, and was the guest of Mr. J. Dineka and R. Radebe.

Under the auspices of the Ikwezi Lokuqala Society a social gathering was held at E.N. Township last Sunday on behalf of Mr. Klass, the Secretary of the Society. Among the non-members who visited the Society were Misses J. Dineka, and E. Matshoba.

Nurse E. Magwaca and W. Maselwa, of E. N. Township, paid a flying visit to the Nourse Mines location last Sunday where they were entertained by young ladies resident in the location.

Last Sunday a social gathering took place at the E.N. Township under the auspices of the Ilinge Labantsundu Society on behalf of Mr. P. Mashego.

Under the personal management of Miss E. Metula, of Benoni location, a grand dance was held at the Bio. Star Hall, Benoni location, last Saturday. The Merry Black Birds were in attendance.

Among those present from Johannesburg were: Messrs W. H. Jonas, J. Skenjane, N. Mbata, E. G. Mayekisa, J. Zinda, P. Sokopo, and Mesdames R. Swartz, D. Mponzo, Misses D. Somtunzi and Mavis Mabope.

Last Sunday Miss M. Mafupi and E. Mdluli paid a short visit to the E.N. Township and were the guests of Mr. E. G. Mayekisa.

Mrs. Maroti, paid a flying visit to Mr. Xakane's place at the E. N. Township last Sunday.

Mrs. F. F. Sepamla, of Swaziland, left Johannesburg on Wednesday night for the Cape. She was seen off at the Station by the Rev. Mabona, Messrs. A. Dhlamini, Ntshila. K. Tenyane

Strong nerves for healthy bodies



The Nerves control the whole body. They run from the Brain to all corners of the body. You cannot be strong without good Nerves.

No man or woman can be strong and healthy if the Nerves are out of order

Any person can tell when the Nerves are weak by the following symptoms:— Shakiness, tiredness, headaches, trembling over the stomach, buzzing in the ears, backache, pain over the heart, heart attacks, bad dreams, troubled sleep, unrefreshed feeling in the morning, fear of responsibility and work, no desire for pleasure and a desire for complete rest or death.

Dr. Heinz Nerve Restorative is the modern tonic that immediately clears up all these symptoms and diseases. It calms the Nerves of the Brain and strengthens the Nerves of the Stomach, Heart, Kidneys and Bowels.

Mrs. L. B., Morgenzon, states: "Before I commenced using Dr. Heinz Nerve Restorative I had practically lost all faith in medicines. My system had become something like a Chemist's shop from all I had taken. I was a bundle of Nerves, could not eat anything, I used to sit up between cushions all night expecting death at any moment from the frightful heart attacks and my misery was too awful. Dr. Heinz Nerve Restorative altered all that. I am a different woman. I can face life with courage and the occasional fits of depression soon pass off."

DR. HEINZ NERVE RESTORATIVE

costs 5/6 per bottle at all chemists or 30/- for 6 bottles.
GIVE YOUR NERVES ANOTHER CHANCE

1393-1

The 'Ovaltine' Egg Farm extending to some 300 acres

Amadoda namakosikazi nabantwana babaramandhla bakulupale mabeputa uOvaltine. Biza itini esitolo namuhla. Umnandi.

OVALTINE

Made by: A. WANDER, LIMITED.

Uvela Emasimini Apambili Emhlabeni

Amafamu amakulu ka Ovaltine eNgilandi mahle kunawo wonke emhlabeni. Kukuwo lakupuma amaqanda nobisi olunamafuta olwenza uOvaltine abemnandi, nokolweni oxutshiwe owaka amatambo nezikwepa negazi elicebile, nawupumakona.

N 8

News Items From Different Centres

Bechuanaland News

A great honour to Bechuana-landers was paid by the presence of Bishop Sims on the following dates and places.

On September 20 the Bishop arrived and addressed the people at Vryburg the Head-quarter of Bechuanaland District where the Rev. J. J. Khaile P.E. is stationed. The following day, Saturday, the Bishop, Mother Maxeke, Presiding Elders Khaile and Lesabe arrived at Matsitlane, the Circuit under the Rev. I. J. Thipanyane, at 1 p.m. Here the Bishop and his followers found the Rev. and Mrs. Thipanyane, Mr. Mokhesi, his teacher, Miss V. Ngaba, assistant teacher; stewards, local preacher and many members of the Church anxiously waiting for their hour of arrival. About 8 o'clock in the evening a big meeting was held presided over by the Rev. J. J. Khaile P.E., Mother Maxeke, Presiding Elder Lesabe of Kimberley and His Lord Bishop D. H. Sims addressed the gathering.

Early on Sunday morning, the Bishop and his company proceeded to Kunana (Moretele-adichaba) reaching there between 8 and 9 o'clock.

At 10.30 a.m. Church Service opened, with the Presiding Elder Khaile leading.

There were in attendance Presiding Elders J. J. Khaile, S. L. Lesabe, Pastors S. E. Mokhesi P.L.C., I. J. Thipanyane, of Matsitlane and J. M. Chabedi, of Maritzane.

After baptisms by Presiding Elders, the Bishop delivered a touching sermon, at the close of which a collection of £1 13 6 was taken and the service closed.

From 3 p.m. the social meeting began under the chairmanship of the Rev. J. J. Khaile P.E. Welcome address to the Bishop, Mother Maxeke and P.E.'s which was written in English was read by Mr. J. A. Mdunde.

The following spoke: Catechist Seepamere of Anglican Church on behalf of Kunana Churches. Queen Moshoetele of S.A.M. Church on behalf of Kunana Women Manyano.

Mother L. I. Segoi of the A.M.E. on behalf of Kunana Juvenile Departments, and Mr. Mokoaeza the Chief's Secretary on behalf of the Chief and the Tribe.

In his speech, the Bishop dwelt on the black man's unity and said it was now high time for a black man of Africa to drop and bury all minor differences such as:—Tribalism, denominationalism and the like and fall into a united line of spirit and pure co-operation.

Finally the Bishop invited all to meet him at Bloemfontein and see what the African are doing for themselves.

On Monday morning the Bishop and all in his company visited and addressed a big gathering of chiefs, men, women and school children under Messrs. Nokoane, Mdunde and Mrs. Monare.

S. E. MOKHESI.

Dordrecht News

(By WILFORD)

Mr. A. M. Tloti, Principal of the Higher Mission School, has returned from a holiday spent in Herschel.

Miss R. N. Ziki spent her holidays at Engcobo.

Miss Phooko is a new teacher on the staff from Aliwal North.

Mr. Samuel M. Faku left here recently for Keimos. In spite of the prevailing flu the school has been opened with a good number of children.

Attention.

Readers attention is drawn to the advertisement appearing on pages 10 & 11 for reliable medicines.

Imbumbulu News

A very pleasant social function took place at Imbumbulu Mission Station on the Sunday October 20 to welcome back to Africa Mr. and Mrs. Z. K. Matthews.

The guests who included the Bantu elite in Durban and districts and good many European friends arrived at Miss Sibusisiwe Makanya's home by cars which were parked along the main road to Maritzburg.

The guests were introduced to one another by the Hostess Miss Makanya and thereafter seated round ten tables where the setting left nothing to be desired and excellent lunch served in a most attractive manner. Miss S. V. Makanya in saying Grace read a poem the theme of which was brotherliness—a most appropriate theme for a mixed audience of Bantu, Indians and Europeans. As one glanced at the whole assemblage one was struck by the good deportment of the Bantu guests and the lack of airs or compunctions on the part of the European guests.

The conversation was very cordial and certainly both races showed the many witty and humorous exchanges that took place. White and black had met on equal terms as Mr. A. W. G. Champion said in a very effective speech. Dr. Innes Gumede, M.B., Ch.B., (Birmingham) acted very well as M.C. After lunch there were several past prandium speeches by Dr. Brookes, Messrs. Maurice Webb, W. F. Bhulose and A. W. G. Champion, commending Mr. Z. K. Matthews' sound scholarship, teaching ability, humility and winsome personality as well as the charm, commonsense and refinement of Mrs. Matthews, Mr. Matthews has been overseas studying at Yale University (America) where he took a Master's degree and at London University (England) where he studied Primitive Culture under the well-known Professor B. Malinowski. Mrs. Matthews joined her husband in England and has been studying vocal and pianoforte music. Her artistic rendition of the first movement of Beethoven's "Moonlight Sonata" and Schubert's "Impromptu in A" drew forth delightful applause. The Adams Teachers' Choir sang "Send the Light" and "Cherry Ripe" and they were rewarded with the usual encomia.

(Continued at foot of column 3)

Lost work through Rheumatism

AFTER 30 YEAR ON RAILWAY How He Got Back To His Job

It was little short of a tragedy to this railway worker to have to give up his job after 30 years. But his rheumatism was so bad that he had no choice—he could only work with a stick. The advice of a friend led to his taking Kruschen Salts—and he went on taking it until he was able to go back to work again. This is the story in his own words:—

"For three years I had arthritis very badly and had to walk with a stick. Also I had to give up my job as a Railway shunter, after 30 years in the yard. I was advised by a lady try Kruschen Salts, and I took bottle after bottle to give it a fair trial. I found it was doing me good, and continued until it cured me. If it had not been for Kruschen, I am sure I should not be here now. A lot of people used to tell my wife I was going home fast, but to-day I am in the best of health and am back to work again. I cannot praise Kruschen Salts too much."—W.T.

The pains and stiffness of rheumatism are caused by deposits of needle-pointed uric acid crystals in the muscles and joints. The six salts in Kruschen stimulate your liver and kidneys to healthy, regular action; assist them to get rid of the excess uric acid which is the cause of all your suffering.

Kruschen Salts is obtainable of all Chemists and Stores at 2/6 per bottle.

The guests included the following:—

Mrs. F. M. Caluza, Mr. and Mrs. N. Lutuli, Nurses Sibeta and Sitaba, Mr. and Mrs. A. W. Dhlamini, Mr. and Mrs. C. Moseme, Mr. and Mrs. A. J. Sillilo, Mr. and Mrs. Ngwenya, Mrs. H. M. S. Makanya, Rev. and Mrs. Ntanzu, Mrs. W. Goba, Mr. and Mrs. E. P. Cili Nurse L. Langeni, Misses E. P. Ngizwana, B.A., G. G. Mama, E. Gumede, L. Gumede, F. Gumede, Cl. Mfeka, V. Mfeka, K. Ntuli, N. Magwaza, C. Makanya, S. Makanya, Dr. Innes Gumede (Master of Ceremonies) Mr. S. D. B. Ngcobo, B.A., Messrs. A. F. Matibela, A. W. G. Champion, A. Mazingi, W. F. Bhulose, F. Zulu, Edward Jali, M. Moerane B.A., T. Tuntulwana, R. Guma. Dr. and Mrs. E. Brookes, Mr. and Mrs. Maurice Webb, Mr. and Mrs. Rueling, Mr. and Mrs. Reems, Mr. and Mrs. Coblantz, Mr. and Mrs. Notcutt, Mr. Murray-Brown, Dr. K. R. Brueckner, Miss L. Scott, Mrs. Gitsham, Miss C. Frost, Miss Van Vloten, Mrs. Mabel Palmer, Miss Hodgson, Mrs. Theron, Mr. Bester.

Wayesigogo Yi Rumatizimu

Ngoku unakho ukukweli ibhayisekili Faze unsebenzi wakhe NGENXA YE DR WILLIAMS' PINK PILLS.

"Ndithanda ukuba wonke ubani azi okulunge kunene endikwenzelwe zi Dr. Williams' Pink Pills," utsho u Rev. Adam Lebaru P.O. Box 94, Parys O.F.S. "Ndingogwe yi Rumatizimu kangangokuba kubenzima ukushukuma. Intlungu zazindixhela, baba yinto elusizi kum ubom."

"Ndasebenzisa zonke intlobo zamayeza okuhlilikhla naselwayo, akwaze kude kubekho nto indenza bhetele kanye, ndade ndafuna ukuncama ukuba ndoze ndibe ndiphile."

"Ndaza ke ndafunda ngomnye umntu owayene Rumatizimu imphethe kubi owanyangwa zi Dr. Williams' Pink Pills ndazimisela ukuzilinga."

"Akuzange kube kudala ndaba sendiluva usizo lwazo. Zaqala za dambha iintlungu ndaba nokushukuma lula. Ndaqhuba ngezi pillisi kwathi xa ndandithathe iibhotile ezine zabe zonke impawu ze Rumatizimu sezimkile, ngoku ndinako ukuhambahambha ndi sebenze ndiyikhwela lula ibhayisekile yam."

"Ndakuhlala ndizincoma i Dr. Williams' Pink Pills ngokundi-buyisela kwazo impilo yam—zingumangaliso."

Ngumntu omnye nje lo kumawaka anyangwe zi Dr. Williams' Pink Pills kungeyiyo i Rumatizimu yodwa, kodwa kuzo zonke izifo eze-nziwa ligazi elibuthathaka elixubayeleyo, njengobuthathaka novalo, ulwetyiso, olonakeleyo, unyonga, nokuphelelwa ngamandla. Ukuba usisusulu sokugula, qala ngoku usebenzise i Dr. Williams' Pink Pills uyakubona, kwakamsinyane uyakulwa uncedo lwazo.

I Dr. Williams' Pills zifumaneka kubo bonke abathengisi, okanye ngqo kwabe Dr. Williams' Medicine Co., P.O. Box 604, Cape Town; Ixabiso zi 3/3 ibhotile inye okanye zibentandathu nge 18/-, ungayiholi eyeposi.



GOVERNMENT PROCLAMATIONS AND NOTICES OF THE NATIVE AFFAIRS DEPARTMENT.

DIKHOELETSO TSA MMUSO

Khoeletse ea 1503. 18th October, 1935.
LEKHOTLA LA BOPHELO LA MOTSE OA OTTOSDAL—HO RITELOA HA JUALA

Ho tsebisoa mang le mang hore Tona-kholo ea Tuba tsa ba batsho, katlase ha temane ea mashome a mabedi (3) ea molao oa ditrope oa bo 21 oa 1923, hore tshimolohong ea khoeli ea November baahi ba lokieshene ea Ottosdal, Transvaal, ba tla dumeloa ho ritela juala ka malapeng a bona.

KHOELETSO EA SIBA-LEHOLO MOHLOMPHEHI SIR JOHANNES WILHELMUS WESSELS, LELOKO LA LEKGOTLA LA MORENA, TONA E TSHUERENG MMUSO EA KOPANO OA SOUTH AFRICA.

199, 1935
KHOELETSO EA TIKOLOHO EA MOTSE OA FICKSBURG, ORANGE FREE STATE, KATLASE HO TEMA EA LESHOME LE METSO E MEBEDI EA MOLAO OA 21 OA 1923, O FETOTSOENG KE MOLAO OA 25, OA 1930.

Katlase ha matla ao ke nang le oona katlase ha tema ea leshome le metso e mebedi ea Molao oa ba batsho oa Ditrope oa 21, oa 1923, o fetotsong ke molao oa 25, oa 1930, ke hoeletsa mona ebile ke tsebisa hore tikoloho ea motse oa Ficksburg, Orange Free State, e tla re tshimolohong ea khoedi ea November, 1935, ebe ele tikoloho e katlase ha tema ea leshome le netso: mebedi ea molao o boletsoeng hodimo mona. Ke bile ke ea tsebisa hore Lekhotla la motse oa Ficksburg le neiloe matla hore ho tloha tshimolohong ea khoedi ea November 1935, ho sebedisa matla ao a boletsoeng karolong ea (a) ho ea ho (j) ea temana ea (i) ea Tema ea leshome le metso e mebedi e fetotsong.

MODIMO BOLEKA MORENA

E tsua ka seatl sa ka le Tisetso e kholo ea Kopano ea South Africa mona Pretoria ka tsatsi lena la leshome le metso o robileng mono ole mong la khoedi ea September selemong sa Leoaka le makholo a robileng mono ole mong le mashome a mararo a metso e mehlano.

J. W. WESSELS

Tona e tshuereng Mmuso ka taelo ea Mohlomphehi Tona e tshuereng Mmuso le Lekhotla,

P. GROBLER.

Khoeletso ea 1474. 11th October, 1935.
LEKHOTLENG LA TABA TSA BA BATSHO

(Ho tsebisoa mang le mang hore Mohlomphehi Tona e tshuereng Mmuso o dumetse hore:— Mr. G. H. Nicholls M.P. ebe lelako la komisi ea Taba tsa ba batsho, katlase ha tema ea pele ea Molao oa ba batsho oa 23 oa 1920, ho tloha ka di 3 November, 1935, a nke sebaka sa Dr. A. W. Roberts ea lahileng marapo.

Khoeletso 1475 11th October, 1935.
LEKHOTLA LA TABA TSA BA BATSHO

Ho tsebisoa mang le mang hore Mohlomphehi Tona e tshuereng Mmuso o dumetse hore:— Mr. J. Erasmus, a khethele ho ba motlatsi oa Komishonare seterekeng sa Frankfurt, Orange Free State, ho tloha tshimolohong ea khoedi ea October, 1935. Mr. J. Meyer koa Koster, seterekeng sa Rustenburg, ho tloha tsatsing leo a simollang ka lona ha Mr. Van Schoor a tsamae ho ea moo a khetheleloeng teng. Mr. D. J. C. Steyn, koa Zwartdruggens, seterekeng sa Rustenburg, ho tloha tsatsing leo a simollang ka lona ha Mr. D. P. Steyn a tsamae ho ea moo a khetheleloeng teng.

Khoeletso ea 1529 18th October, 1935.
TIKOLOHO EA MOTSE OA BOKSBURG, TRANVAAL—TITTEL EA JUALA: MATLA A HO SECHA

Ho tsebisoa mang le mang hore Tona-kholo ea Toba tsa ba batsho e entse molaoana ona o latelang katlase ha tema ea mashome a mabedi (2) a metso e meraro ea Molao oa ditrope oa ba batsho, eleng oa 21 oa 1923, a o etsatsa tikoloho ea motse oa Boksburg:— Mookamedi oa Lokeishene kapa motse oa ba batsho, Leloko lefe le lefe la Maphodisa a South Africa kapa motho ote le ote ea neiloeng matla ke Masepala ha belaela hore juala bo etsoa kapa bo rekisoa kantle le tumello ea Molao oa ba batsho oa ditrope (eleng oa 21 oa 1923) ka tlung e leng mo tikolohong ea motse oa Boksburg, Transvaal, a ka kena a secha kantle le Legolo la mo neesang matla ka dinako tse tshuanetseng, motshbare le bosho. Juala ba Sesotho bo ka fumanoang ke tlung e le efe, bo ritetsoe kapa bo bolokile kapa bo fumanoa kantle le tumello ea Molao o setseng o boletsoe bo ka hapioa hamoho le akontsa bona.

Khoeletso 1527 18th October, 1935.
KOMISHENARE E KHOLO TIKOLOHONG EA TRANVAAL

Mohlomphehi Tona e tshuereng Mmuso o dumetse, katlase ha temana (i) ea Tema ea bobedi ea Molao oa 38 oa 1927, hore setereke sa Heidelberg, Transvaal, sebe katlase ha Komishenare e kholo ea Gauteng.

Tsebisoa ea 1529. 25th October 1935.
LEKHOTLENG LA TABA TSA BA BATSHO

Ho tsebisoa mang le mang hore Mohlomphehi Tona e tshuereng Mmuso o dumetse hore:— Mr. R. S. Medford a khethele setulo sa bo, Komishenare bo okametseng setereke sa Witwatersrand, bakeng sa Mr. A. L. Barrett, ea chenchi oeng. Mr. H. Rogers e be Komishenare e kholo ea Transvaal, (kantle ho Witwatersrand,) Orange Free State le Bechuana'and; ho tloha tshimolohong ea khoedi ea April, 1936.

Xhosa. AmaTaliyane Akathwele Lula

I Kansele Nomqombhothi

KUFIKE INDWENDWE ZODIDI EZITHE ZENZA KWAMNANDI

Ezase Komani

NGOWAKHONA

I Kansele ixolele kwizimvo zayo zokwaka inkanti zomqomboti kwaye ingati ayizimisele nokuliyula igqongo. I Advisory Board yalapa iwusungate nziama lomcimbi, itumele i Memorandum kwi Native Affairs no copy yayo kwi Council icaza ukuba abantu mabalinikwe ilungelo lokuba basile igqongo njengabemi nanjengokuba elitungelo bengazange balibhoxa. Kukud' "eBhakubha."

Umnyadala Wozqatso

Ngemini yozqatso kufike amadodana avela kwezi Koleji: Lovedale no Healdtown, ekute emva komdlalo lowo kwaqubisana i Lovedale vs Queenstown Union R. F. yaba yi 7-7. Abebeko Makosk. Molefe (East London) obelundwendwe luka Nkosk. A. Lekalaka ngokuba kubeka ilitye ate wafika epete ilitye elenziwe kakuhle nge Cement ikrusi lafakwa onorwece esenza isipo ku mhlobo wake. Makosaz. Twishas (Lesseyton) Mahongas (Macibini). E. Mdingi, N. Makalima, A. Mbhebe, Strike Mgemani, Kula (Whittlesea) Mtu. no Nkosk. Limekaya (Lady Frere) Banum. Makaya, Mbhebe, S. D. Mtiya, Kula, Ntlantsana, Geza, Hoko, Siyengo, neqela lase Monti elize ngemoto zalo ezintatu nyanmbalala emnizi yabantu.

Ukubuya Kwetitshala

Zibuyile ititshala zalapa ezi Holideyini Makosazana L. Qunta no V. E. S. Pakade bobabini bayicite e Meeula ekayeni lalo wokugqibela. Amakosaz. L. Toise (East London) M. Soxujwa, R. Mona baye kwj Camping ye Wayfarers e Butterworth bona. I "Big Four" yodumo lalapa ibite tsi e Tsomo ngezengoma, ingu Nkosk. J. Ngoma umnikazi Teko. Abavumi, Nurse Nodida, u J. Samson, M. Masabalala, E. Z. Mahluthshana, L. Marwanqa (Umcofi) uMnu. J. W. S. Mahluthshana uyicite ku Centani yena. Ititshalakazi Nora Sihawu no Winnie Mahluthshana bapumile lenkonzweni yabo e Topiya indawo zabo zatatyatwa ngama Kosaz. Ndlela (Barkly East) Lena Mbhekwa (E. London).

Amabal'Engwe Ngezinto Zelizwe

Ama Taliyane Anzinyelwe

Njengoko simane sisitsho abona bantu banezinto zokukhupha indaba zemfazwe kakhulu ngama Taliyane. Wona ama Topiya akazimisele kakhulu ekwenzeni indaba, eyona nto aphezu kwayo kukulwa, ekhusela ilizwe lawo. Lonto ke iyakubangela ukuba ama Taliyane alibulale ilizwe ngokulixokisa. Lonto uyakuyiqonda wakucinga ngento yokuba kangangokuthetha kwawo esithi atsala lula e Abyssinia ngesi kudala awoyisayo ama Abyssinia, kodwa unanamhla asesemideni ye Abyssinia. engahambeli ndawo.

Injengele Evela eTopiya

Umntu ophinde wazakuyicacisa lento ngu General Eric Virgin, umSweden obese Abyssinia lonke elixesha efundisa ama Topiya ukulwa, enguyena mncedisi uphambhili wenkosi yawo uHaile Selassie. Uqithe eDurban ngesitemele ngolwesi Ne lweveki ephelileyo eyindlela yokugoduka ngokubizwa yikumkani u k u b a makaze angalwi yena kuba kaloku iSweden leyo ayixabananga nama Taliyane.

Umanyano Lwama Topiya

Ithe lenjengele yakubuzwa ngen-daba zemfazwe yathi ayinakho ukude iwathi-pa-ha amahlebo ase Topiya ukuze a vi we natshaba, kodwa yayithetha a phandle into yokuba ayaxoka ama Taliyane ukuthi ama Topiya ahlukene. Ithi aabo bantu bamane bethelela kuma Taliyane ngombholo-mbhini bezizwana ezingengawo ama Topiya oqobo ezisemaphandleni, emideni phakathi kwelama Taliyane nelama Topiya, ezikhangela ooko kuzilungelayo okwelooxeshana, zibalekele ke ngakwelo ngathi lisalungelwe. Baninzi nababekuma Taliyane abathelele kuma Topiya ngaloolndlela.

Ukuma Ndaweni-nye Kwama Taliyane

Iyithethe kakhulu lenjengele into yokuba ama Abyssinia ngenxa yemvano yawo nokuma kwezwe lawo kunganzima ukuba oyi-swe nasisiphina, esinye isizwe, yatsho isithi hayi wona ama Taliyane akasayikuze abenakho ukusoyisa. Itsho isalatha ukuba nangoku akakangeni e Abyssinia, asatshela kwezodolophana zisemaphandleni, aziyekelwa ngabom ngama Topiya ukuba azithabathe.

Icebo Lama Topiya

Njengoko ama Taliyane enezixhobo ngaphezu kwama Topiya icebo lama Topiya lellokuba makawayeke ama Taliyane azithathe ezodolophana zisematafeni angene phakathi apho ayakuyifumana into abeyifuna xa sekuliwelwa emahlathini, ezingxondorheni nasezintabeni, a p h o ii-aeroplane nezinye izixhobo zama Taliyane zingasayikuba nakwenza nto. Nqi ke ngoku ema Taliyaneni. Nangona ahlehlayo ama Topiya akanako nawo ngenxa yalomahlathi, lo-mawa naloomageduka, ukubheke-la phambhili msinyane. Yaye lenjengele isithi afunyenwe ziifiva ama Taliyane ngokoyikekayo, afa ngokweempukane, noko ayikhan-yelayo wona lonto.

Uloyiko Lwama Taliyane

Ithi lenjengele ama Taliyane othuke sekumya ukuba azigagamele. Ngoku afikelwe bubunzima obukhulu, iindlala neefiva, nelanga eloyikekayo. Elixesha ke kukuphela kwexesha ebenethuba lokwenza into ama Taliyane ukuba ebenakho, kuba lixesha ezikhe zinqumane iimvula zakhona. Nama Taliyane ebesazi lonto ukuze ahlaselwe ngalo. Kwakulenyanga izayo ziyabuya ezomvula zinkulu kunene, into eyakutsho ama Taliyane axinge eludakeni nenkanunu zawo, nebhombo zawo zithi ziphosiwe zingatshi, aqale ke wona ama Topiya kuba eziqhelile ezomeko achebeleze, awafumane ngokungathi awabanjelwe. Ama Taliyane ke ngoku ayagubha kuba ayayazi lonto. Ukuze ahlaselwe ngokuthembhela kwizixhobo zawo ayecinga ukuba zakuthi zifika ezomvula libe ilizwe lama Topiya selilelawa. Phofu ke lento umntu iyazinaka, kuba kwamini-nini yahlala ingawo oyi-swayo ngama Topiya.

Into Ephandle

Into ephandle yeyokuba ama Taliyane akafumane lula, unanamhla akukho mini kungaphumi miqodi yemikhosi ukuya eTopiya. Loonkcitho ebengenakuyenza ukuba ebengadibananga nokulwa okukhulu. Kulemfazwe ama Taliyane akukho nto angalwanga ngayo, athobe iityhefu negesi ebulala

abantwana nabafazi, kuba kaloku wona amadoda asemahlathini, kodwa noko kunjalo akukho nento le evokothekayo, nto ayenzileyo ahlaze zonke izizwe ezimhlophe, suke endaweni yokoyikwa adelwa, adelwa nangabafazi eTopiya!

Inzame Zoxolo

Ukuqala kwalemfazwe ibhongo lamaTaliyane lalilelokuba alithim-bhe izwe lama Tiyopiya libe lelawa, kodwa ngokukungekapheli neenyanga ezimbhini akalali echwechwela ama Ngesi nama Frentshi ukuba azame uxolo nawo nama Tiyopiya, ngoku ade aya naku Haile Selassie ngokwakhelwe, akenza nelimdaka ukumkani lowo, kuba engafumana yena evuma angadliwa luhlaza ngama wabo azimisele entweni yokuba

akusayikuze kubekho xole engathanga amaTaliyane aphume elizweni labo. Into ecacileyo yeyokuba u Mussolini ngeselelyibize yabuya imikhosi yakhe, kodwake lonto ingathetha ukuwa kwakhe kwelakowabo. Phezu kwazo zonke inzima zama Taliyane kwalekela ezokubandezelwa zizizwe ngezi x h o b o nokutya (sanctions) nokuphelelwa kwawo yimali ekhaya, into ke leyo angenakwenza nto engenayo. Kwi-nyangana ezintathu ezidlulileyo lemfazwe seyibadle ngaphezu kwezi £22,000,000 abeke esilwa neento zona ezifana nama Xhosa ezitya utshungu lodwa (amaqhashu asiliweyo) namanzi xa zilwa imfazwe—amabandl'ahambhange-nyawo ekungekho ndleko zanto ebujonini bawo.

I-HLELO LO-LIMO LE BHUNGA
.....ELIKHULU LA MAZWANA
APESHEYA KWE NCIBA.

IMFUNDO YOLIMO.

Imfundo yeminyaka emibini yesi Qinisele se-Diploma yo-Lwazi lwe Nqonndi (Science) no Msebenzi wo-Limo iqala ngomhla wama 20 ku January, 1936, kwezi Zikolo zilandelayo zo-Limo:—

ISIKOLO SO-LIMO SASE FLAGSTAFF, FLAGSTAFF.
ISIKOLO SO-LIMO SASE TEKO, BUTTERWORTH.
ISIKOLO SO-LIMO SAKU TSOLO, TSOLO.

Incazelo ezeleyo namaphepha ezicelo alemfundo ichaziweyo ngasentla apa anokufunyanwa kuba Phathi be Zikolo ezo zidwelisiweyo ngasentla apa.

Imali yesikolo li £10 ngonyaka,
okanye i £5 ngesiqingatha sonyaka.

IHOLIDE ZINGE KRESMESI NO JUNE.

ULOLIWE wase Flagstaff uhla e-Kokstad.
ULOLIWE waku Tsolo uhla e-Maclear no-
kuba kuse Umtata.
U-LOLIWE wase Teko uhla e-Butterworth.

Abafundi abazimiseleyo mabenze izi celo ngqo bazi bhikise ku Mphati wesikolo eso kusuku olungegqithanga kumhla we 16 ku December, 1935.

OTUKULULAYO

[UMATUKULULA]

Uyidhlula Yonke

Imiti!!

1/6



Inkosi Yemiti

Amayeza!!

1/6

UMUTI OWENZELWE UKUSIZA ABANTU

OHLANZAYO

IZIFO ZONKE EMZIMBENI YABANTU

Ogeza Umzimba Wonke.

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisayo nomkabo iminyaka eminingi. Labo bantu abahlakanipheyo bayazi ukuthi lomuti Otukululayo iwona muti abafanele ukuwudhla nxa bezizwa bekatele, bedangele bepelelele amandhla nesibindi, bengase njenge yise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo. Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili ngo sonto lapo usulala, uti uvuka ekuseni ukipe yonke into embi esiswini nazo matunjini naso sonke isihlungu esingapakati Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwela ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele abe namandhla, ukujabulele ukudhla nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungangi jabulisa ukuzwa ukuthi bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepini usityele ngawo kuzwe nabakude?

Buza esitelo sakini kugala noma utumele i Postal Order lika 1/6

Lowo owenzayo manje unazisa ukuthi uma nifuna ukuqonda kakulu ngawo aingabhelela ku:

A. H. TODD Ltd., Umkemisi,
ENDHLOVINI, RED HILL, Natal.
Lapo yonke imiti emihle yeziwa kona.

BE A BANTU LEADER and a man of importance

YOU can earn more money if you are educated. The educated man is looked up to by his people, he can become a leader of the Bantu and enjoy a position of importance. The Union College has helped many Natives along the road to success. Fill in and post the coupon below, it will cost you nothing for information.

Here is a list of subjects we can teach you:—

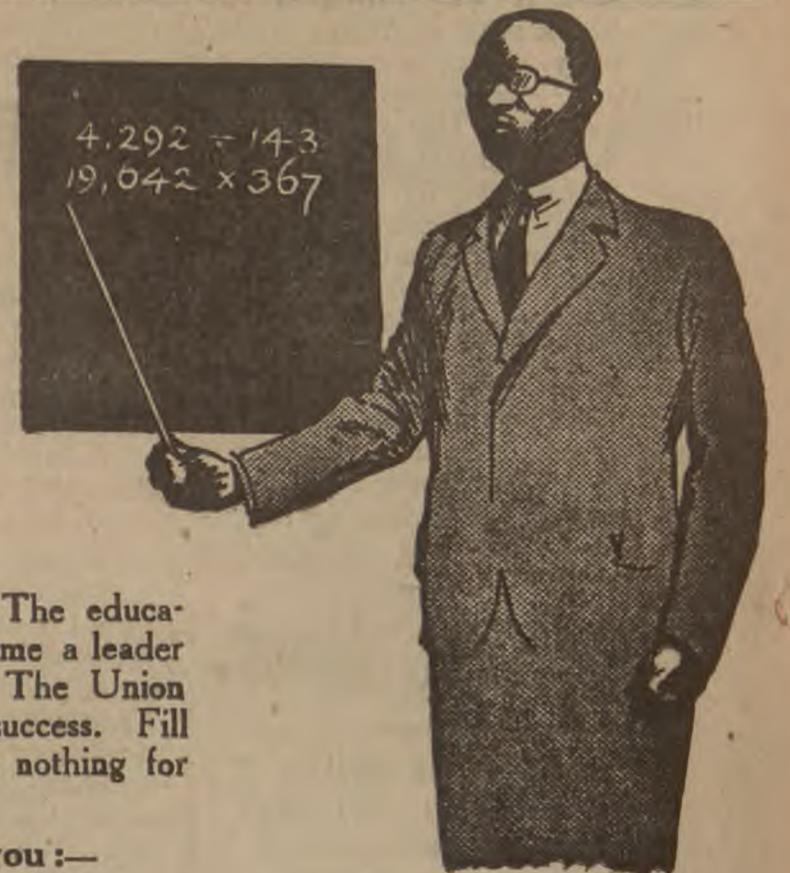
- Public speaking.
- Bookkeeping.
- Shorthand and Typewriting.
- Salesmanship.
- Native Languages.
- Journalism.
- Civil Service Lower Law.
- Native Law, Native Administrations.
- Agriculture.
- Home Needlecraft, Dressmaking.
- University Degrees and Diplomas.
- Diploma in Bantu Studies.
- Matriculation, Junior Certificate.
- Standard IV, V, VI, VII, VIII. All
- National Commercial Examinations.
- Native Teachers' Examinations.
- Transvaal & O.F.S. Native Teachers' Examinations.

IF there is any subject about which you require information on, and which is not mentioned here, write to us about it.

Write for full list of subjects.

UNION COLLEGE,

P. O. Box 3541, JOHANNESBURG.



To the Secretary, UNION COLLEGE,
P.O. Box 3541, Johannesburg.
Please let me know about your Postal Training Courses. I am interested in the subject noted here:—

Subject.....
Name.....
Address.....

..... SW/9/11/C
(Please use pencil and print in block letters)

Indaba Zeendawo Noendawo

IBhayi Lilahlekelwe Ngokubhubha Kwetitshala Yalo Oka Gamanda

EZASE BHAYI
(NGU NTABAZIYADUMA)

U Mnu. Bennet Xali wodumo lalapa e New Brighton ukwele nge Cawa epelileyo ukubheka e Cradock ngenxa yempilo yake ukuba mbi. Uyalelwe ngugqirha.

Ukubhubha Kuka Titshala Ben Gamanda

Iyakulibaleka kudala ezimbalini zase Bhai into yokushiya kwetu ngumfi u Mnu. Ben Gamanda, enye yetitshala zodumo zase Bhai. Ubefundisa e Walmer Location. Umfi lo yenye yamadodana abethembisa kakulu. Wayefihlwa ngu Mlu. Solilo wase Tinaru, wakathwa yinkita yabantu ebikwisituba sama 535. Ubeyi 38 ubudala. Silila ezimatontsi sonse tina base Bhai.

Abantu Neento Zabo

U Mnu. Isaac Ntuku u Nobhala weliSo Lomzi wase Korsten uke walala iveki yonke ngumkhlane. Sinovuyo olukulu ukubona u Mnu. Bain Nyati ebuyele kwasebenzini wake ngenxa yobubhetele bempilo yake. U Mnu. S.M.S. Sompotsha inene lamanene nekulwa lamakolwa sinovuyo olukulu ukumbo: a epakamile emva kokugula inyanga yonke yifiva. No mama wetu u Nkosk. A. M. Madaka omnye wabaxasi bepepa lesizwe i Bantu World uke alapila kanobom. Ngokunje bagulelwa ngumntwana wabo omcinci. U Mnu. J. B. N. Mdluli ongumfundisi ntsapo e Bhofolo uyicite ana kudade bo yise i Holiday yake ye 10 days, ku Nkosk. Eddic Mdluli. Sivelana nzulu no Mama wetu u Old Mrs Mvula otshelwe

Ingxikela Yolwamkelo Lomfundisi We Oda U Mr. Dongwana

Ezase Rhini

NGU "TO WHIT-TO WHOO"

Aba Numz. Simon Daniels no P. M. Faku bake benza owenkawu ukuya e Bai ngemicimbi. Zibuyile i Titshalakazi eziholidayini zika September. U Mnumz. Zondi no Nkosk. Nyati babuye bencoma intlalo ntle yabo nokonwaba kwabo e Bhai. Ngokunjalo ama Kosazana Njokweni, Msutwana no Sodlala bancoma ubummandi base Peddie. U-Mnumz. Goodland Nduna yena uncoma ukubalela kwase Bhofolo.

Ezemidlalo

Ngentsasa ye 29 Sept. kugaleleke pakati komzi aba Numzana Gqomo, Douglas, Maliza Abraham Malakane bepuma e Bhai beze ngemicimbi yemidlalo. Nge 5th October kugaleleke iqela le Union yase Bhai izekudlala ne Lily White R.F.C. ne Winter Rose yalapa ngomsebenzi "wamanyawo." NangomGqibelo ilanga latshona nezokuba i Lily White ikatswe ngolika Hili uswazi yaye kulindeleke ukuba ilupinde kwi Winter Rose nge 7th. Ifikile i 7th engaliyo, okwenene i 2nd and 3rd zatyatyulwa ukubetwa oku, yati kanti i 1st ye Winter Rose iyijongile lentlekele suka ayayibeta nje i 1st ye Union yayi "raula."

Ititshalakazi Entsha

Ngu Nkosk. Francis Malamba wase Healdtown ozekutabata indawo ka Nkosk. Ntlebi opindele kwasesikolweni. Ngu Mnumz. Douglas Nduna ogqite apha kumminawa wake u G. Nduna ukubuya kwake e Cawa apo ebendwendwele kona ngemicimbi. Upelekwe luninzi ukuya esitishini ngobusuku be 13th esinga kwa'apo ebevela kona kwelase Goli.

Impumelelo Yom Afrika

Sivuyisana no Mnumz. B. Foley otenge u Skolpati we Car ye £235, into eseyitshitshil'za. Pambili ana-Afrika! Nge 11th Oct. ibiyinxikela yolwamkelo luka Rev.

yi Back Portion yendlu yakhe. Zitshiswa yi Primer stove. Ibi-melwe kukuquzelelwa lulutsha lase Bhai lento ibonelwe icebo.

Imigcobo Nemidlalo

Kwinyanga efileyo zibeninzi kakulu i Functions ezenziwe zitetshala zase Korsten neye Korsten Mothers Unity Club ezibenempumelelo entle kakulu nengasokuze ilibaleke e Bhai. Ititshala zivule ibala elihle kakulu le Tennis, zikokelwa ngu Mr. Mkuli no Futhana enye yamadoda atembisayo kakulu. Kwi Function yamania ase Korsten kwabaluleka ngengoma lamanenekazi:—Mdluli Bota, Mluli, Msengana, ayipaka kakulu ngasengomeni. Le Function ibikwi School room sase Rabe. Kwakuko nabantu abakulu base Bhai abanjengo:—Bawo V. Mafongosi namanina, C. Boyana, M. David, J. Dipps, E. Kama, E. B. Nyati, A. N. W. Matini, O. A. Wentfool, I. M. Tubali, Ncapayi, Nweba, Radasi, Tunyiswa U Mr. Ayliff omnye wetitshala ezindala oselesitya ipension wenza inteto ezipakamileyo kakulu, nezifundisayo. No Dr. Rubushe wenza inteto entle kakulu ngoligama liyi Unity Club. Lamanina ase Bhai u Nkosk. G. A. Mandleni wayequzelela konobom ngalomini no Nkosk. J. L' Lavuno.

(Siyakucela, Ntabaziyduma, ukuba xa uchaza ngeentlanganisozemibuso usinike ingxelo yenqubo yazo, ingelulo uluvo lwakho wena wedwa, kuba lonto ingahambha yenze inkathazo enkulu.—Umhleli)

Kubafundi Bethu

Abasithumela amanqaku siyabacela ukuba amagama abo basayine ezantsi kwamanqaku lawo. Lento ingumthetho obalule ke kunene nefuneka yenziwe nokuba alizokuvela na igama lombhali lowo. Onke amanqaku angenziwanga njalo akanakho ukupapashwa.—Umhleli]

Dongwana wase Tiyopiya. Lwanempumelelo encomekayo kunene. Izele yema ngemicimbi lotyalike yakona. Danke, Mhleli, ngesituba sako.

Izigwebo Ezilula Ngezinto Ezimbhi

IFIVA NELANGA
ZENZE 'NTO-NYE
E-NGCOBO

Ezase Ngcobo

(NGU B. J. JONAS T. QAWU)

Kwi nyanga epelileyo ijaji ibihleli e-Cala. Kwinxalenye yamatyala apho sifumana la: U-Nogada o Ntsundu wamahlali endakhe ndabhala ngaye apha ephepheni ngokudubula inkwenkwe ugweywe 3 inyanga-£5. fine. Umfana wasesikolweni owadlwengula iqabakazi-7 iminyaka nemivumbo kwa ngokunjalo nendoda eyabulala umfazi yamfaka esiseleni—ku lo akukho kati. Umfana ka Luke owabulala umkhuluwa wakhe ugweywe 18 inyanga. Ubomi bomntu bunje ngobentaka ngezimini zethu. Wolumka asakuthi unatsi, "Hina wethu, ndakukuhlaba". Baleka kulowo; kuba ubomi bomntu buyatengwa nge 7 years or 18 months. Uthini na wena?

Sithe sathi tshe aba beze e All Saints kwi Re-Union: Sister Nontsikelelo, Novice Bertha (St. Cuthberts) Misses W. M. Letlhaka, M. Ngqono (Cofimvaba), A. Genu, G. Skenjana, M. Ngudle (Tsolo) R. Ziki (Dodrecht), Mrs F. Mgudlwa (Qumanco), V. Siyenge, N. R. Ganga, M. N. Dangazele, E. J. Matunjwa, A. N. Hlakula, M. N. Xaba, A. J. Zangqa, E. Nyiba, (Engcobo), M. Ngqola (Idutywa), V. Makiwane (Cala) kwa kunye no Mnu. B. Xathasi iyolisa lomfo (Idutywa).

Siyavelana kakulu nomzi wo Mlu. W. Mdaka ngokungabiko mpilweni intle. Sithe sisakangele u Nkosikazi egula e All Saints Hosp. suke u-Maneli afumane ihlabapofu esithi akazi nokuba sisivubeke esadalwa kukuwa ehasheni. Yena u-Nkosikazi uyachacha.

I-fiva isabambe kakhulu apha. Siyabonga kakhulu ukumana sifumana ebantwini ukuba u Mlu. R. M. Tunzi ubuyele empilweni yakhe. Ngamana kwaba njalo.

Imfazwe ephakathi kwama Taliyane nama Topiya yenze okokuba abantu bawathande bawakuthalele amaphepha-ndaba ukuwafunda.

Ilanga lisabambile apha. Inqhele nomoya hayi zona azinikani thuba.

(Ezinye indaba zesi Xhosa ku Page 10.)

Izitende Zokwaka

EZIYI

FREEHOLD

NGENSWA NGENDHLELA ELULA EDOLOBHENI ELIHLE LASE

Clermont

EDUZANA NE DURBAN.

INDAWO INEMPILO ENHLE, UMHLABATI UVUNDILE, AMANZI AYINALA.

INTENGO YEZITENDE E CLERMONT MANJE:

Ubukulu	Intengo	Isibambiso	Ngenyanga.
6000 sq. ft.	£55	£3	£1-0-0.
7000 "	62	4	1-0-0.
7500 "	65	4	1-0-0.
8500 "	71	6	1-5-0.
9000 "	74	6	1-5-0.
10000 "	80	8	1-10-0.

NGENTENGO YEZITENDE EZINKULU KUNALEZI SOKUTUMELA NXA UYIFUNA. SIYABAKELA ABATENGI BETU IZINDHLU BAKOKE NGENDHEL' ELULA.

Okunye ungakuzwa ku:

THE SECRETARY (u-NOBHALA),

Clermont Township (Pty.) Ltd.,

P.O. Box 1855,

Durban.

HELPS YOU TO WIN!



The medicine that makes you

FIT & STRONG

PHOSFERINE

THE GREATEST OF ALL TONICS

Bantu sportsmen will gain health and strength from Phosferine. It builds up weak and tired bodies. It makes it easier for you to win hard-fought games. Many famous sportsmen amongst white people find new energy in Phosferine and now wise Africans are following their example. You can get Phosferine from your store-keeper in either liquid or tablet form (both kinds cost the same.)

Phosferine also relieves toothache, neuralgia and other nerve pains. (For these nervous disorders take ten drops, or two tablets, every three hours till the pain goes.)

SOLD BY ALL CHEMISTS AND STORES

Proprietors: PHOSFERINE (ASHTON & PARSONS), Ltd., London, England.



You can SAVE about 1/8 on this quality of tea

1 lb of "Five Roses" Tea costs a little over 2/-

The same quantity in sixteen 3d. packets of any other tea costs 4/-

THE SAVING IS ABOUT

1/8

Therefore buy "FIVE ROSES" TEA in 1 lb packets

This kind not only tastes better but costs LESS!

"FIVE ROSES" TEA

If you have difficulty in securing "Five Roses" Tea write to:—

"FIVE ROSES" TEA & COFFEE WORKS (PTY) LTD. P.O. Box 2225, Durban.

Our Opinion And Readers' Views

THE "Bantu World"

3, POLLY STREET
(North of Bantu Sports Ground.)
P.O. Box 5663, JOHANNESBURG

SATURDAY, NOVEMBER 9, 1935.

Afrikaners And The Africans

In giving evidence before the Native Commission, Dr. De Vos Malan, Superintendent-general of Education in the Cape Province, expressed the view that if the Native child was taught in English it would regard the Dutch language and people as of secondary importance. There appears to be a widespread feeling among the Dutch-speaking South Africans that Bantu South Africans are pro-British and have no respect and love for them. While we admit that our people have a feeling of friendliness towards the English-speaking South Africans, we would like to point out however that they are not in any way antagonistic to the Dutch section of the community. This seeming unfriendliness is certainly due to the gulf which exists between the two races. It is a fact that the English come more into the life of the Bantu than the Dutch, and on this account there is naturally a feeling of friendship between the English and the Bantu.

We do not suggest that the social barrier which now exist should be eliminated. There can be a spirit of goodwill and friendliness without the social intermingling of the races. But we feel that Bantu friendship and respect cannot only be won by the knowledge of the Afrikaans language. There are thousands of black men who speak the Afrikaans language fluently, but because they do not come in contact with the best of the Dutch-speaking people they are unable to appreciate the good that is in them. There are hundreds of good Dutch men and women who have outgrown the traditional prejudices of their race, but they are not known among the Bantu people simply because of the lack of contact between the two races. We repeat, it is this gulf which is responsible for the seeming unfriendliness towards the Afrikaans-speaking people on the part of the Africans. We agree that our people should learn the Dutch language as they do English, but we doubt if the mere knowledge of that language would win their respect and regard for the Dutch race. We cannot understand the aspirations of the Dutch people nor appreciate their human qualities until we have established contact with them. Nor can they realise that they and ourselves differ only perhaps, within certain limits, in stature, in colour, in development, and in vivacity. These differences, however, are differences, not of kind but of degree. At bottom we are alike. Indeed the differences are certainly matters of rejoicing just because they give colour to the life of the world.

The Afrikaans-speaking people, by virtue of the position which they hold in the political life of South Africa, have a golden opportunity to win the friendship of the Africans, some of whom have helped them to attain to their present position of eminence. Most of their leading men are now becoming administrators of Native affairs, and it is in this Department where they can prove the human qualities of their race, where they can demonstrate to the world that Afrikaners are not inimical to Bantu progress as some people believe them to be.

That they are capable of doing this no one can deny. Mr. Grobler, the Minister for Native Affairs, has, for instance, won the hearts of every black man in the country by his schemes of improving the reserves. No Minister of Native Affairs since 1910 has taken such

keen interest in the development of the reserves as Mr. Grobler, and for this reason he has been hailed as the "father of the Bantu people." Everywhere our people speak of him as the only white man with a white heart. His stand against the demands of European traders in the Transkei who were opposed to the granting of trading facilities to Africans has engraved his name in the hearts of our people with letters of gold. The other day Mr. C. J. du Toit, Magistrate of the Krugersdorp Juvenile Court brought credit to the Afrikaners when he discharged an African youth who had been charged with causing the death of an Afrikaner youth. In discharging the accused Mr. du Toit said, "if the accused had been a European the finding would probably be that it was an accident, and the same law must obtain for the Native as for the European." Another case, which in spite of the inadequacy of the sentence imposed, has proved the fact the Dutch-speaking people are conscious of the fact that in the eyes of the law there should be no discrimination based on colour, is that of Oscar Jongbloed, the Pietersburg farmer who was sentenced to six months imprisonment with hard labour and six lashes for assaulting an African boy of ten years who subsequently died. Mr. Justice Fischer, before whom Jongbloed appeared, took upon himself the responsibility of lecturing to Jongbloed, so as to prove that the Afrikaners were not as bad as they are sometimes painted. "You are a disgrace to yourself, to your family and race. It is said of us Afrikaners that we do not know how to treat the Native, and I must show to the world what this court thinks of your most inhuman action."

It is needless for us to point out that these judgments have created a profound impression in the hearts of all intelligent Africans. The stern words of Mr. Justice Fischer have certainly revealed the spirit of revolt against injustice which is growing among the Dutch South Africans. And there can be no doubt that they will sink into the consciousness of every man and woman of this great race. It is the spirit revealed in these words which will eventually bring about that inter-racial cooperation and goodwill without which South Africa can never attain to real greatness.

Why I Enjoy "The Bantu World"

Sir.—For the past few years I have looked upon Friday evenings as a Thanksgiving Day, for it is the day my agent brings me my copy of "The Bantu World."

In this letter I will attempt to give a few reasons why I enjoy reading this paper. First, "The Bantu World" editorial staff is entirely of black men, some of which are popular writers such as Messrs R. V. Selope-Thema, R. R. R. Dhlomo, Guybon B. Sinxo, and H. I. E. Dhlomo. This in itself is sufficient reason for my enjoying to read it, for "Africa for Africans" is my slogan.

It offers full information about current events and it excels in Bantu Affairs. Its contributors are some of our best writers, such as:—J. G. Pahlane, James Kombi, Crosby Setsiba, S. E. K. Mqhayi and A. W. Manyoni.

It is the first Bantu paper to start a competition, to send boys on a free trip to the sea-side, Durban, to build spacious premises with a big hall, to have cookery demonstration, to start an amalgamated press, to inaugurate a trade exhibition. It gives inspiration for higher motives to the youth. It publishes photos of our great men and women. It is published in many Bantu languages and so enables even the uneducated to gain from its perusal.

When I give these reasons, I am truthful and know that I have voiced the sentiments of most subscribers.

WALTER M. B. NHLAPO
Eastern Native Township

THE PEOPLE'S FORUM

Disgraceful Use Of Lethal Weapons Amongst The Bantu

Sir.—From time to time news appear about the liberal use of dangerous weapons by Africans. According to recent reports one sergeant Rademeyer was knocked on the head, probably with a kerrie, in his attempt to curb a skirmish.

A brief examination of some of the causes which result in these acts of hooliganism, may bring us to arrive at the suggestions for the mitigation of the evil.

What may be described conveniently as "the bellicose urge" exists in nearly every people inhabiting the earth. Self-governed peoples have created standing armies and local divisions and boxing gymnasia, which creations serve as outlets for this urge.

The abuse of strong drink is another cause. If pulpsters and public speakers continually tell all classes of people, that they can control themselves in their using of strong drink, they would soon have these people to believe them and hence serve for an amelioration. Such assurance ought to be neither wrong nor harmful. It is an excellent substitute for teetotal propaganda.

The public selling of liquor which will discourage private and illicit brewing and selling, may also be an aid. This may seem a paradox, but the statement can be verified by pointing out merely that the great United States discovered that repression made for evil.

Sometimes racial animosity is the cause of faction fights. Education can help in halting anti-racial feeling. Perhaps the best of all suggestions is the encouragement, some how or other, of the attitude of self-respect, self-control and self-reliance, especially in drinking, which appear to be difficult. Some sort of knowledge of the state of racial decimation, is also necessary, it will bring about a clearer understanding of the problem, and, as a consequence, will alleviate its intensity.

A. SWARTS

Schmidts Drift

Bantu Morality

Sir.—We have to a considerable extent become so accustomed and indifferent to anything shocking, outrageous, or even horrifying, that one may very legitimately question the existence of a "Public Conscience" or "Public Morality."

Thus a man may be brutally assaulted in broad daylight or murdered with savage cruelty in the sight of dozens of people, without arousing as much public indignation as the smoking of bad tobacco might provoke in a concert. Residents dwelling in the Rand can substantiate this statement with abundant testimony.

But although it is correct to say that Africans collectively appear to have partially submerged that sensitive "conscience" which naturally revolts against anything detrimental to public good and happiness, yet it would similarly be incorrect to conclude that Africans individually are alien to those principles which are calculated to produce the summum bonum for Africa and for humanity.

We have great men and women; learned, pious, far-seeing, liberal, wise men and women. We have young men and women whose present work and position give them a distinction which cannot be lightly regarded. Without wishing to be boastful let me state, that, looking back on the eternal vistas of time and history—and looking around the present area of our days—the African

(Continued at foot of column 4)

Call Of Humanity's Need

Sir.—Truly speaking there is no greater and advantageous service in which an individual can engage than that of helping to benefit, uplift, and better the conditions of fallen mankind; because such was the sole service the Master came to render 1900 years ago. Of him it is written, "The Son of man came not to be ministered unto, but minister, and to give His life a ransom for many." To-day any man or woman can count it the highest honour to be able to follow in His blessed footsteps.

There is indeed a dire need of such a ministry to-day. As in the Master's time, even so now, the cry of humanity and suffering sounds forth from every part of the world. No race nor nation seems immune. Secondly to make the situation even more distressing, there has come during recent years, the increase of earthquakes, tidal waves, famines, disease, and unlimited destructive wars amid nations, and the financial depression, all of which have greatly added their part to augment exorciating human suffering. Surely the one is deaf who cannot hear the call of humanity's need as it sounds forth in every land.

So again nowadays, as in times of old, there is urgent need of the Master's Ministry in bringing relief to the sorrowing, as well as spiritual comfort and aid to the sin-sick and perishing; it is such service that teachers, missionaries, etc are seeking to render in this age of world distress and war commotions.

Upon the heart of every doctor, nurse, teacher, evangelist sent out is impressed indelibly the motto, "Saved to serve." In all their training and preparation for this life service, these men and women of every race are admonished to emulate the life of Him who was the first missionary, teacher, and physician sent from God to "seek and save that which was lost." At the present time, we teachers, missionaries and doctors-like the "Heroes of Health" are carrying forward the work for the betterment of the human family all over the World.

Go ahead dear colleagues with the sword of Truth! Have more courage and patience and press on hard and ever harder; although as we face the future we must confess that the task looms before us on still a larger scale.

A. M. SEMENYA

Pietpotgietsrus

(Correspondents are asked to be original and not give us stuff taken from books—Ed.)

people have little reason to feel ashamed of their past.

To what then can we attribute this down-right insouciance this cold, uncaring, sheer disregard for the "general good"—this every-one-a-law-unto-himself attitude? Anthropologists and Scholars concur in acknowledging the high moral standard of our ancestors—yes, polygamy and warfare certainly prevailed then as they exist amongst present day civilised races, but nothing to compare with the callous don't-care spirit of to-day,— comparatively speaking.

Can it be the inevitable consequences of the inter-clashing between European and African customs, habits, etc? Is Bantu morality sagging away under the overwhelming influence of foreign corruption and immodesty? Is it, perhaps, the results of legislation by oppression and suppression? Whatever the contributory reasons are—we must now go forward to face them.

"ONE OF YOU"

Johannesburg

R. Roamer Talks About . . .

CATS AND DOGS

Yesterday we opened our location house door and looked up at the sky. We saw many dark clouds hanging over us. Just round the corner we saw a tiny wind blowing towards the clouds, wanting to annoy them so that they would cry and bring down tears which we call rain. But when this wind met two big, dark clouds, it got so ashamed of itself that it turned round, and, with a guilty look, blew backwards into oblivion.

This rude behaviour of the badly brought up wind so upset the clouds that they knocked against each other violently. This set thunder echoing throughout the earth. Because the clouds do not want to go about thundering in the dark as if they are out for trouble, they flashed out an electric torch everytime they thundered. This flash of their torch came down the earth as lightning and sent many sinners wishing they had not sinned.

After behaving like that for a long time the clouds got tired and went home, leaving the blue sky as blue as blue. Not a drop of rain. The clouds felt that it would be foolish crying when the wind did not insult them to a point of tears. We also went back into our two-roomed location house, and sat down. Just as we opened our papers to read about Africans and their endless parties, concerts, dances and whatnot we heard a noise outside.

We jumped up and looked through the window! Ah! Great was our joy when we saw two black cats sitting on the fence at the back of our house. They were busy talking. One said, "Meeow! Meeow!" The other looked at it sadly as though the other had said, "I am dying," and then answered, "Meeow! Meeow! Meeow!" We looked at our young son, "Rain will soon be here, boy," we said, wisely. "It will soon be raining cats and dogs just now. The cats have arrived."

"But where are the dogs?" Asked this wide awake offspring. "Didn't you see us chase away those dogs that ran after the fowls just now?"

"Why, don't they sit on the fence like the cats and say 'Meeow! Meeow!'"

This is what comes of educating children at an early age! Fancy, a thing like this offspring—a mere nine year old, asking us so many difficult questions instead of saying "yes, baba; yes, baba!"

We told the boy to go to bed at once and stop asking old people questions as if they were his playmates. We then sat down in our chair and looked at the cats. The cats stopped looking at each other and looked at us. We looked at them. They looked at us. Presently two dogs came and looked up at the cats. The cats stopped looking at us and looked at the dogs. We looked at the cats and at the dogs.

Suddenly one cat moved. This movement brought the eyes of the other cat upon it like lightning. The dogs, surprised and interested, looked at each other stupidly. We looked at the dogs and at the cats in turns. The cats looked at each other, not caring for us or the dogs. Suddenly one began again: "Meeow! Meeow!" This cry, coming as it did so suddenly and so out of tune, sent the dogs hurrying away with their tails behind their legs. We took a lump of coal and threw it at the cats.

They stopped talking suddenly and hurriedly left the fence. We rushed outside thinking rain would now pour down in torrents. But not a sign of it. The question now is, Exactly where did those cats and dogs come when the weather did not rain them? Even our degree cannot answer this question. Perhaps the ordinary B.A.'s and M.A.'s will oblige?

SUPPORT YOUR EDUCATIONAL INSTITUTIONS

A Word To Bantu Teachers

(BY SPECTATOR)

Last week we wrote about the great work that has been done by our educational institutions mentioning that they have been instrumental in turning out teachers, ministers and our graduates.

To-day we are writing about Bantu teachers. What a host of thoughts the word "teacher" arouses in one's mind! Uncontroversially, teaching is one of the most important professions in the world. Indeed some think it is the most important. One man once said to the writer: "Teaching is the most important profes-

They Must Learn To Sacrifice For The Race

sion, because when one wants to acquire a knowledge of anything he has to get some body—a teacher—to help him."

A good teacher has a few things that he never forgets. The first is that the education he has got has not only been acquired for benefitting himself only, but is a

legacy from on high which he has to share with others. He then becomes most assiduous in the execution of his duties in the class room, and out of school he is most careful that his life should be conducted in such a way that it will be an inspiration to both the children and the adults of his community.

A good teacher will thoroughly disabuse his mind of the notion that his day's work ends at the closing of the school period. On the contrary he will know that he has not been at a certain place only to teach his scholars the three R's, but he will always see that the whole community must be his class room. This does not necessarily mean that he will congregate adults in a class room for lessons though that too would be of the greatest benefit wherever it is practicable. What we mean is that a teacher by getting in touch with the people and offering them advice in the different things of life and by an example of good living, energy, and all right conduct can be a great benefit to his community.

One great mistake some of our teachers make is to think in L.S.D whenever they think about their profession. Though of course every body must get proper remuneration for any service rendered yet teachers would do much better to remember that money is not the only thing in life. This would make them more willing to render services that they now neglect because there is no emolument accruing to them, and they would remember that greatness, the one attribute we all covet, has in most cases not been earned through ventures that have gone hand in hand with good payments.

Coming to greatness we remember the one useless wish of most people. These people want to be called great. They will not have anybody being called greater than themselves, but they forget that to be great one must strike out and make his own mark in life. He must not stand and wait until others build, and when they do, come out and expect equal glory from the enterprise.

At the present time many of our young people complain that the way to greatness is being debarred by the older generation, but if they look carefully enough they will see a vista teeming with opportunities for becoming great. Most teachers select to stay in towns and other convenient places taking teaching positions in schools started by other people and wonder if the people keep on dwelling on the deeds of the people who started those schools. How many amongst our teachers, for instance, are ready to go out to the wilds and open new schools carrying the lamp of civilization and christianity where it is more urgently needed?

We all feel aglow when we read about men like Booker T. Washington, but we forget that they became great by condescending to do things that seemed to be below at the time, such as when the same Washington ingratiated himself to his future benefactress by cleaning a room in the most thorough way he could command.

The same thing must be done by all good teachers. They must go out and show the world that they do not hold themselves superior to their people, that they are not ashamed to work, to preach and to serve. Then our less enlightened people will begin to see what a blessing education is, which thing will mean the ultimate salvation of the race.



St. Matthew's College. Prize winners in 1935 sports.

SAINT MATTHEW'S COLLEGE

Founded 1855.

(Diocese of Grahamstown—King Williams Town District)
Warden—The Revd. E. H. ROSEVEARE, M.A.

COURSES OF TRAINING:

PRIMARY (PRACTISING) SCHOOL—up to Standard VI.
SECONDARY SCHOOL—Standards VII—VIII (Junior Certificates).
INDUSTRIAL SCHOOL—Five years course in Carpentry & Building.
TRAINING SCHOOL—(a) Native Primary LOWER Teachers' Course.
NOTE—St. Matthew's is the Only English Church Institution in the Cape Province offering the N.P. Higher Teachers' Course. A certain number of Scholarships are available for selected students.

BOARDING HOUSES FOR BOYS AND GIRLS.

Further particulars from the Revd. the Warden. Those wishing to enter in January 1936 should apply at once to: The Reverend WARDEN.

P. O. ST. MATTHEWS, C. P.

INDALENI HIGH SCHOOL

RICHMOND—NATAL

A Methodist Connexional School, under the Principalship of the Rev. S. Le Grove Smith with a fully qualified staff of European and Bantu Teachers.

HIGH SCHOOL. UNIVERSITY J. C. COURSE FOR GIRLS AND BOYS.

INTERMEDIATE BOARDING SCHOOL.

DOMESTIC SCIENCE (INDUSTRIAL) COURSE FOR GIRLS

TRAINING COLLEGE FOR CERTIFICATED WOMEN TEACHERS WHO WISH TO QUALIFY IN DOMESTIC SCIENCE.

INDALENI offers excellent training in each department, with good-character training in the atmosphere of a Church-controlled public school

PROSPECTUS POST FREE ON APPLICATION.

Kilnerton Institution.

Courses:

PRIMARY to STANDARD VI.
NORMAL to TEACHERS' CERTIFICATE.
HIGH SCHOOL to JUNIOR CERTIFICATE (Tvl.)
DOMESTIC SCIENCE.
EDUCATION DEPARTMENT CERTIFICATE.

For Particulars apply:

THE PRINCIPAL,

KILNERTON INSTITUTION

Private Bag, Pretoria.

INANDA SEMINARY

A LARGE SCHOOL FOR BANTU GIRLS

Fees: £8-0-0 per year

Courses as follows:

UNIVERSITY J.C., STANDARD V-II and IX.
STANDARD VII.
STANDARD VI.
INDUSTRIAL COURSE: THREE YEARS.

Apply to:

The Principal,
INANDA SEMINARY,
Phoenix, Natal.

Morija Training Institution

Courses of Training:

STANDARD VI.
SECONDARY SCHOOL.

Forms A, B, and C, preparing for the Junior Certificate, (Cape.)

TRAINING SCHOOL.

Native Primary Lower Teachers Course, (Cape.)

FEES. £14 A YEAR

including the use of text-books.

Apply immediately to the Director,

Morija Institution,
Basutoland.

OHLANGE INSTITUTE

TUSKEGEE OF SOUTH AFRICA.

The Best School For African Youths.

COURSES FOR 1936:

- UNIVERSITY COURSES: Junior Certificate (sure success) and Standards VIII and VII.
 - COMMERCIAL COURSES: National and Junior Certificate and Preliminary. (Excellent training for book-keeping and shorthand typists).
 - INDUSTRIAL COURSES: (a) Carpentry, (b) Tailoring and (c) Shoe-making. All three year courses.
 - INTERMEDIATE SCHOOL: Standards VI and V.
- Let your son be trained in a Bantu School, taught by highly and efficient Bantu Staff, run for the benefit of Bantu Races. A splendid Record of Unique Achievement of purely Bantu Enterprise for 34 years.

STUDENTS ARRIVE FEBRUARY 4th.

For Prospectus and Applications Forms apply to:

THE PRINCIPAL, OHLANGE INSTITUTE,
PHOENIX, NATAL.

LOVEDALE For Your EDUCATION

LOVEDALE STANDS FOR A WIDER EDUCATION, AND TRAINS STUDENTS FOR THE FOLLOWING COURSES:—

PRIMARY LOWER TEACHERS' CERTIFICATE. Junior Certificate.
PRIMARY HIGHER TEACHERS' CERTIFICATE. Senior Certificate.

BUILDING, CARPENTRY, PRINTING, BOOKBINDING,
COMBINED BUILDING & CARPENTRY COURSE.

DOMESTIC SCIENCE COURSE, NURSING, WOMEN'S SHORT HOME MANAGEMENT COURSE.

Write today for our Handbook of information from:—

The Principal.

Lovedale Missionary Institution,
P. O. Lovedale, C. P.

CHURCH OF SCOTLAND

Blythwood Institution

New Session Begins,

5th February, 1936.

Applications are invited for admission to the following courses:—

TRAINING SCHOOL
SECONDARY SCHOOL
BOYS' INDUSTRIAL SCHOOL
GIRLS' INDUSTRIAL SCHOOL

Prospectus and Full Particulars may be obtained from the Rev. Williams Arnott, M.A., PRINCIPAL,

Blythwood Institution,
Butterworth.

ADAMS COLLEGE

(formerly the Amanzimtoti Institute)

PRINCIPAL—EDGAR H. BROOKS, M.A. D. Litt.

HIGH SCHOOL.

TRAINING COLLEGE.

INDUSTRIAL SCHOOL.

Special attention paid to Matriculation and T. 3.

Music under Mr. Keuben T. Calza.

Special classes in problems of Bantu life and leadership given personal by the Principal.

FEES £10 to £11 a year plus £4-10-0. Book and Equipment Deposit (Reduction for Industrial students in Carpentry and Building.) Write for prospectus to the Principal.

ADAMS COLLEGE,

P. O. Adams Mission Station, Natal.

Edwaleni Industrial School

offers the following courses:

TANNING, with its associated
LEATHER CHEMISTRY,
CARPENTRY,
BLACK-SMITHING &
WAGON-MAKING,
TAILORING,
LEATHER WORK &
MOTOR MECHANICS.

No tobacco users admitted. Write for Prospectus:

J. S. RICE, B.S.

PRINCIPAL.

Xhosa: U Prof. Jabavu Imbhasa Yesizwe

U Profesa D. D. T. Jabavu B.A., Ufikile Ebudodeni Nonyaka-nje

Isizwe Ngoku Masifunde Ukuxabisa Abafanele Ukuxatyiswa

Lamanqakwana ngalendoda ibaluleke kunene esizweni sethu ngesiwebake kwimihlathi yethu yobuleli, kuloko indaba eezo zithetha ngomgobo zifike sezishicilelwe ezo ipeyiji, sase sisithi ke masifake yonke lonto kule ipeyiji.

Iminqweno Yethu

Thina be "Bantu World" sivuyisana kakhulu nayo lenkokeli ngokufikelela kwayo kwiminyaka engama 50 izelwe, sisithi ngomxholo wethu sonke ngamana wanikwa eminye iminyaka emininzi yokuba akhonze isizwe sakhe.

Inkokeli Yenene

U Prof. Jabavu into yokufikelela kwakhe kuleminyaka ayiseyo yakhe yedwa, kuba ngenxa yenkonzo yakhe ekhonza amawabo selesuke wabangumntu ongengowakhe yedwa, koko ongowesizwe. U Profesa lo yenye yezona nkokeli ziphambhili, engeside silikhuphe sithi yeyona iphambhili, ukuba abantu bebengayoyiki kangaka lento ikukuncunya komntu ongengabo.

Isigaba Asenzileyo

Njengoko kungasayikuze kuphele ukumonelana nokudlana ungeva qela lithile likubuza ukuba eyona nto eselede wayenza u Jabavu lo esenzela uhlanga ziyiphina kuba ke siyayibona eyenziwa nguyise; wamisa iphepha wenza imigudu emikhulu nangokuvula kuka Nokoleji. Lomibuzo injalo ke iveliswa kukungaqondwa ngababantu kwalento iyinkokeli. Ubunkokeli abuthethi kwakha zinala nakudala maphepha okanye kukhupha zimali utyise abantu kuphela. Eyona nto buyiyo nangaphezu kwezonto zinkulu ngokwazo kukufundisa nokuhlwayela imbhu eluntwini ukuba luvuseleleke, luphakame lube nomoya wokuzenza ngokwalo ezonto.

Imisebenzi

Sitsho sithi aababantu batshoyo babangwa kukungaqondi, kuba ukuba bebeqonda bebeyakuthi lonto yokufumana kwakhe imfundo aphikise inkolo ethi umntu omnyama akanangqondo yomeleleyo yanele ukuba abekwe phakathi kwabantu abasebenzileyo. Kwa into yokuba abengumntu omnyama ohleli e Fort Hare uyintshumayelo enkulu eyakuba ngamandla amakhulu ukuba kwakha msinyane i Fort Hare leyo iphatwe ngabantu abamnyama, ekungathi akhe waphuma wathi makazimele azenzele imisebenzi yakhe sibe isizwe silahlekelwe ngokukhulu.

Ukubambhana Nesizwe

Umntu ongayiboniyo imisebenzi yalendoda ngulowo kuphela onganfuniyo ukuyibona. Ubambhane nesizwe ngokuthe-nqi. Wakhe imanyano ezininzi azikhokelayo nangoku, imanyano eezo ezenze ngokukhulu okungenakuxelwa ukuhambisela phambili isizwe. Embusweni khona asisathethi, intetho zakhe ngesiqu nangephepha zidale usindiso olungathekekiyo nekulumezayo xa uthe wacinga ukuba wayengazange azalwe lomfo ukuba isizwe ngesiba sancedwa ngubani na kangaka kuba uthi wakubheka ukhangele ungamfumani umntu ongethathe lendawo yakhe. Baninzi bona abangamaciko nabayichase kune into yokunyaswa komntu kunganyaswa bona koobudodo babo.

Ukusulungeka Kwesimilo

Inkokeli ezininzi zithe zawa ngenxa yokungasulungeki kwezi-

milo, ziwiswa butywala nezinye izinto, kodwa u Thixo ngale usasibabale wayikhweliselisa kude loondimoni ingxathu kunene ibutywala. Intshaba ezigxekayo azazi amandla afunekayo ukuze umntu abenokububambha ubunkokeli obunyulu. Ubonanje ooJabavu aba zingangalala zomhlaba, bayamenywa phaya ema Kapa batye etafileni no Smatsi, baxoxe nabo nangeendlela zokulawula kwethu, ebekungaba yinto elula kubo ke ukusithengisa kwabo, bazizuzele bona iindyeyo ezingathethekiyo ukuba isimilo besinga sulungekanga. Khaubone imizamo ayenzayo u Profesa lo ngezi Native Bills. Uyazi na ukuba bekungaba yinto elula nengamtyebisa angawothi into yokungqinelana no Rhulumente, athi ngephepha lakhe nangeentetho enze ukuba isizwe esimlandela kangaka silahlekele kwinto yikuzivuma?

Yinyameli

Silusizi kuba isithuba singavumi ngesikhe solule. Phakathi kwezizwe zakhe ezininzi unaso kakhulu nesinye isipho eeso isesokunyamazela, enyamezele izigxeko ezivela inkoliso yazo ezidengeneni nakubantu abamchase ngokunyaniseka benganyanisekanga bona, nabangenangqondo zokubona ukuba ebenganayo imihlaba yokunganyaniseki ibemininzi xa ebedalelwe oloholo. Asikuko nokuba unenywheba ngokuba nesisipho. Inja enkulu iwazi amandla ayo ithi noko zintshwentshwezayo iingqeqe ziyixoxa ihambhe yona ijonge phambili ingazilibazisi ngazo.

(Ngokuphela kwesithuba lentetho iyakugqityelwa kweleveki elandelayo.—Umhleli)

Ama Taliyane Abulewe

AFIKELWE NGAMA
TOPIYA ENTLANGO
KWALUSIZI

Impi yama Topiya ngeveki ephelileyo ekwintlango ye Danakilikhe yawufikelela umkhosi omkhulu kunene wama Taliyane ungawulindlele yawenza kakubi. Lama Topiya akulentlango ngawona adumileyo ngokukhalipha. Wona ikhazi lawo lellokuba umfanase kusontombhi intloko yotshaba alubuleleyo.

Ama Topiya Atyhutyha Ilizwe Lama Taliyane

Njengoko kwakuvakele kwakudala ukuba ama Topiya angene kwelama Taliyane ilizwe eliyi Eritrea, ngoku umkhosi omkhulu wama Topiya ukhokelwa ngu Ras Ayalou sewuwuwelile umlambho we Setit, utunzela phambili ukhulutha ilizwe lama Taliyane, uhambha uswantsulisa imikhosi yama Taliyane yinkinge ama Taliyane, akanakuyenza nto lempi inyubeleza ngamahlathi, itsho ieroplani zingabinakwenza nto.

"I-Nkulungwane
Yama Mfengu 1835-1935
Nesivivane

Lencwadi ifunyanwa ngesheleli (iposi 2d.) ku Manager, Bookstore, P.O. Lovedale, C.P. Inomthetho (constitution) neentshuma ezinkulu ezawa em Qwashwini (Ipelela kumhlathi wesitatu)

Umhla Omkhulu Kunene
Wokufikelela Kuka
Prof. Jabavu Kuma 50

Imbutho E Dikeni
(NGOWAKHONA)

Kubantu abaninzi ababeko kwi Jubulu ka Professor Jabavu yokuvuyisana naye ekufikeni kuma shumi amahlanu eminyaka yobu dala, kuphawuleke abavela, kude e Monti bedyibhe ngemvulakazi enkulu ebine imini yonke o Misses Mayapi no Putsi no Mrs. Ngele, Messrs Kunene, Geo. Setile, J. Saleni no O. Jamela; abase Nxukwebe oo Mr. no Mrs. C. Sigila, Mr. and Mrs. Nabe, Misses Gertrude Siwisa, Nurse Pango, Misses C. and H. Ndlazilwana, Misses Nazo, Mda and Tshiki, Messrs Frank Lebentlele B.A., and Weaver Nowana B.A., Messrs A. C. Jordan, B.A., Shembe Mniki no Miss Nondumo, neye Gomo Jazz Band yase Monti oo Messrs Mango, Mkutuka, Mandleni, Mlalanda and May; Dr. Rosebery Bokwe M.B., Ch.B. wase Middledrift noo Miss Ngeni no Messrs Gardell no Williams base Adeliade. Bonke behambe ngemvula eyoyikekayo ekuthiwe yeyethamsanqa lom Ngqika lo; abase Qonce ingo Nurse Lydia Jabavu, Miss Ketiso, Mr. G. Pemba, Mr. Robert F. Haya (chairman of Jubilee Function) no Mr. Alexander M. Jabavu (Editor of Imvo).

Izithethi eziphambili ibengoo Chief Maqoma, Fielding Tshayi, Headman B. Bokwe, O. Jamela, T. Sopotela, no C. A. Sigila. Um Ngqika unikelwe inthetho ezotywe kakuhle kunene entetho ibentle kakhulu kunye nenqawa ne fountain pen, baze oovulindlela bakwa Ntselamanzi bamliza ngentonga entle kunene yomsimbithi.

Iholo yona izale yema ngomtwebeba ziindikinda zabantu beze kwimididimbo yobobusuku bungalibalekiyo oo Mr. and Mrs. M. L. Kabane, B.A., Miss C. N. Nkani B.A. Mr. I Oldjohn B.A. Miss L. C. Njikelana, Mr. Sopotela, Headman B. Bokwe, Mr. Fielding Tshayi, Chief David Maqoma, neetitshala zase Lovedale nempiyomzi jikelele. Iingcingo zivele koo Mr. and Mrs. R. B. Mhlwana, Johannesburg, Rev. J. S. Makayi, East London, Kimberley Voters' Association; R. Godlo. East London, Mrs. Majombozi, Johannesburg, Miss Rosalie Tyamzashe Cookhouse; Mr. and Mrs. Magobiyane, King Williamstown neenewadi zoo Mr. T. Atkinson, Lovedale; Rev. W. S. Mooti and Is. Grahamstown; Mr. W. W. Jabavu, Port Elizabeth, othintelwe yimvula selesisa, no Mr. Benjamin A. Bangeni (umbhali ka "Kupilwa pi?") and is. nalemida yezibongo:—

Umdak'am ngu Don ka Jabavu Yindod'ezalwa ngabant'ababini Izalwa ngu Ntengo nomfusakazi ka Sakuba

Umntwan'otyhutyh' imih'ambhi yabe Lungu. Ehamb'ekrob' imi bathane, nezinka, nelekese. Ndada ndanqwe' ikunza nge ndinamazinyo ngu. Wee gungqu engugwaleni lika Tshayi waphum. Efumbheth'itakobe ngesandla, wahlafuna wanambhitha. Wee gungqu engugwaleni lika Bokwe watik. Oka Colwepi egad'isangozi ngengecedevu, Wakhuzi, wakha, wanqunquda, wetyisa. Zihambhil' izilimela bawo. Ndavuya, ndalila. Uthwasil' u Canzibe bawo. Ndavuya, ndalila. Sata luviko bawo. Ndakhala ndabandisa.

ngesi Khumbhuzo somhla ka May 14 1935, kunye namagama abo bonke abaphose ilitye kwisi Viva nesizwe, esesiwelile ewakeni leeponti kunamhla. Nawe ke phosa ilitye, uyithenge, ubone inqubelo yenene yexsha ekukulo.

FUNDA APA UGCINE UYAKUFUMANA UNCEDO.

Kangela njalo umfanekiso... wo Mtwaw epepeni ekubotshwa ngalo iyeza lulona pau olo; ukuba ivenkile yako ayinawo lamayeza cela umnini venkile akufunele umnike negamo le yeza olifunayo.

Kwelipepa uyakufumana intlobo ezininzi zamayeza. Lamayeza enziwe ngobucule obukulu nge miti yelilizwe, abe avavanywa ngendlela Zonke apumelela: Enze- lwe abantu abamnyama kanye, kwaye kunjalo nje awanama- li; amaxabiso apantsi alungile wonke umntu nolihlwempu. Amaxabiso awo anganeno kwamandla awo.

IXABISO:

- 1 Ezo "Mtwaw" Ipilisi Zesinyi Nezintso 2/6 iqaga
- 2 Ezo "Mtwaw" Ipilisi Zokugutyula Isisu 1/6 iqaga
- 3 Owo "Mtwaw" Umciza wezilo 1/- ibotile
- 4 Ezo "Mtwaw" Ipilisi Zokugutyula (ezinamandla kakulu) 1/- iqaga
- 5 Awo "Mtwaw" Amafuta Okunyanga Izilonda Namanxeba 1/ ..
- 6 Elo "Mtwaw" Iyeza lokohlokhlo 1/6 ibotile
- 7 Eyo "Mtwaw" I-Ambulukeshini Yendawo Ezibuhlungu 1/6 ibotile
- 8 Ezo "Mtwaw" Ipilisi Zamankazana 2/6 iqaga
- 9 Owo "Mtwaw" Umgubo Wamazinyo Wabantwana 1/3 ibokisi
- 10 Ezo "Mtwaw" Ipilisi Zokuhlaziya Igazi 2/- iqaga
- 11 Awo "Mtwaw" Amatantsi Ekas toyile (Enyongo) 1/- ibotile
- 12 Awo "Mtwaw" Amafuta Amehlo 1/6 iqaga
- 13 Awo "Mtwaw" Amatantsi Ezinyo 1/- ibotile
- 14 Awo "Mtwaw" Amafuta endyandyambo Zamatambo 1/6 iqaga
- 15 Awo "Mtwaw" Amacwecwe Entloko Nefiva, Namazinyo 1/3 ..
- 16 Elo "Mtwaw" Iyeza Lokutyebisa Umzimba 2/6 ibotile
- 17 Elo "Mtwaw" Iyeza lovalo 1/6 ibotile
- 18 Awo "Mtwaw" Amacwecwe Okomeleza Ubudoda 2/6 iqaga
- 19 Awo "Mtwaw" Amatantsi Endlebe 1/- ibotile
- 20 Elo "Mtwaw" Iyeza Lokucokisa Igazi Elibi 3/6 ibotile
- 21 Owo "Mtwaw" Umpitikezo Weyeza Lesisu Segazi 1/6 ibotile
- 22 Owo "Mtwaw" Umpitikezo Weyeza Lesifuba Nemipunga 3/6 ..
- 23 Owo "Mtwaw" Umpitikezo Weyeza Lehlaba Nengqele 1/6 ibotile
- 24 Owo "Mtwaw" Umpitikezo Weyeza Lomlambo 1/6 ne 2/6 ibotile
- 25 Owo "Mtwaw" Umxube Wesisu Namadliso 2/6 ne 5/- ibotile
- 26 Owo "Mtwaw" Umpitikezo Weyeza Lejomfela 3/6 ne 5/- ibotile
- 27 Elo "Mtwaw" Imbiza Yesiluma (Femix) 2/6 ibotile

CELA UMKEMISTI OKANYE' UNOVENKILE OKOKUBA
AKUFUMANELE YONA.

KOWIE MEDICINES (Pty) Ltd., EAST LONDON.

LAMAYEZA AKUZO ZONKE IVENKILE ZE N.R.C.

La Hloka Morena Ke Mojano



Masole a Ba-Abyssinia a letsa mapotata a ntoa

Ga Gose Thobela Ke Mojano

Bapedi bare "lefatshe la hloka Thobela ke mojano." Ga go nnete e fetang ena. Mafatshe ohle a Europe a se nang borena ba madi a eme gampe, ga a kgone go tselela mesebetsing ea ona. Baetapele ba dulletse go baka ditulo gomme tulong tse ding u ka fihlela ba emelane ka marumo. England moo go busang borena ba madi taba di tsamaea gantle. Baetapele lega ba ka fapana ka maikutlo tabeng tsa mebuso, ba kgona go sebetse m mogo gobane ba okametsoe ke hlogo ele nguu.

Motato o tsuang Athens, mo-shate oa Greece, o re baagi ba teng, eleng Makiriki, ba tennoe ke leshata la banna ba bakang ditulo gomme ba tlamile gore eka kgona Morena oa bona, eo a ileng a lelekoa setulong sa borena ka selemo sa 1923 a boele setulong sa gagoe. Ba romile banna London moo Morena aleng teng, go molata.

Kopano e Kgolo Ea Sechaba e Kopanya Likereke

Ho tsebisoa ka bophara hore Kopano e Kgolo ea Sechaba ea qaloe ke President Makgatho ka lemo se felileng 1934 e tla kopana kali 18 December, 1935, mo Germiston Location. Ho memioa Baruti botlho ba sechaba hore banne teng ka letsatsi leo. Chelete ea Kopano ke 10/- motho le motho. Likarabo lie ho:

REV. E. R. MONYANE,
Assistant Secretary,
P.O. Edenvale, via Germiston.
M. J. R. CALUZA,
Acting General Secretary,
P.O. Box 5382, Johannesburg.

Majeremane A Etsa Dibetsa

Metato e tsuang Berlin, mo-shate oa Germany, e re Ma-Jeremane a sebetse motshegare le bosigo, a etsa dibetsa tsa ntoa. Mmuso o entse molao o reng modira a Ma-Jeremane a tsbuanetse go ba palo e ka fihlang 500,000. Gape Ma-Jeremane a tsoisitse kgaruru, a re a batla gore a boeloe ke mafatshe ao a ileng a thopisa ntoeng e fetileng.

Lekgooa Le Bolailoe ke Tladi

Monna oa Leburu, ea bitsoang Willem Fredrick Joubert, o bolailoe ke tladi sefateng sa ga Chuene, seterekeng sa Pietersburg. Motseng oa Ba-Afrika, Mo-Afrika e mong o bolailoe ke tladi. Pula eona gothoe e nele ka matla.

Mokhoa oa Joala le Koae

TSA VREDEFORT
(Ke N. M. MAC.)

Bagaecho a re eletsaneng mo dilong tse pedi. Goa reng ha ekete lobatse lonna thata. Ka gore banna bangoe ga ba noele ba tagiloe. Botagoa yoa bonye ba bo direla bontle ka thupa godimo ga basali ba bona. Mo-Afrika mongoe o itaile mosadi oa goe kadi heisi "Jo!" oa tshabega kea le bolella. "A malomo a, a jena galoa tlhokomele keng?" Ao Afrika kgoelang prompi hatse 'me lo ithute botho yoa tsoelopele.

Tsa koae: A e kile ea gogoa ke ba setsanyana ka molomo. Bana di kharebe loa tla nyaloa ke bo mang ha lo its'anya ka motsoko le bojalo. A matlhabisa philo ditlhong kaea go ra ea. Le sa bomashoe Ma-Afrika. Botagoa, thogo, le botau re tle re je mashi a lefoko.

NEHEMIAH MCMGOROSI.

Mabogo Mantsi Rea Rata Tirong

DIKGOBENG GA RE
A RATE GO RIALO
BAKOENA

TSA BETHANIE

E setse ele dinyaga di feta le-some Bakoena ba ntshe ba loa le melato ea dinaga empa ga go be ga bonala tsholofelo ea gore melato e tla fela. Bakoena ba leka ka mokgoa o le o. Ka kgoedi ea June ke ile ka koala gore Morena D.M.C. More eo o bitsoang "Phiri-e-feta dinamane tsa timela" o romega koa Gauteng go phutha chelete ea naga, ke ile ka koala gore monna eo ke senatla ge a tshoere tiro o e tshoera senna. Ke thaba go ntloa gore teng koa Gauteng, ge e sale e baa ge a tsena koa teng, chelete ea tshologo; le bona bao ba ba ne ba tle ba ree dikommissie bare "le tla e bona koa legodimong kajeno ba e ntsha." A chelete e tsoe Bakoena, re fetse melato e ea dinaga. Ga se nako ea go bua ke go eira dira.

"Mabogo mantsi re a rata tirong, dikgobeng ga re a rate." Re tebetsoe ka go tshoana gore re lefe dinaga, empa botlhoko ba bangoe ga re na le eseng temana fa re ka lemang gona, banna ba rona ba bolaoa ke tlala. Seo se re tihatsang masimo ke se (1) Dikommissie dibaea batho masimo ka lerato (2) Batho ba bangoe ba na le ditshimo tse go thuing ga di tshoara tsa bosoa, ga go kgathatse le ge di ka nna 6 kapa 8 ke tsa bo koko oa bona ba bogologolo, (3) Ha motho a huduga goea Rooiberg, gongoe kae le kae o bapatsa tshimo ea gagoe gongoe o e fa eo a mo ratang, mo bemoang ba go e bega koa Legotleng gore e fise ba bangoe. Ka mekgoa e, megola e tletse fa gotlho, mme Bokoena ga ba na masimo.

Morena D. M. C. More, mathaka kajeno bare ke "Setlhare sa thosola." Re ka itumela ga a ka tlo alafa le koano magang; ka koano go tshetsoe kobo metsi go iketliloe. Bakoena ba rata go direloa e se dinama.

SOL W. MAHUMA.

Mafokisi A Batla Mo-Afrika

Maphodisa le Mafokisi a tseue letsholo la go tsoma Mo-Afrika eo gothoeng o ile a thunya ba bang Loskop, Natal. Letsholo lena le tsene metse echle ea Ba-Afrika tikologong ena, empa serukhutli ga se utluagale lo mohlala oa sona. Mohlomong se tsamaea ka "dira ga di bano."

Lerata La Thaka E Ncha Le Sentse Mokete Oa Dipina

Tsa Phiritona
(Ke NONYANA)

Ka la 1 November, 1935, ho bile le mokete oa lipina Sekolong sa Bantu United School. Ho ne ho bina Junior Choirs Standard II le Standard I. Ba bints'i e le Mistress E. J. Skosana le Mr. Z. S. Dikoebe. Lerata le ne le lengata hoo Conserete e bileng ea koaloe ho eso binoe lipina tse lihlopha tse peli tsena li neng li itukiselitse tsona. Chelete eona ea etsa £2 2 6. Rea a leboha Ma-Afrika a Phiritona ke batho ba ratang ho thusa haholo empa ho e ts'oaro ba thaka encha ke bona bo seng bo tsoafisa batho ba baholo ho tla bona se e tsoang ke bana ba bona. Miss S. Martins le Mrs. J. Duiker ba ne ba rutile li Drills tse neng li lokela ho etsoa empa ha sitisa lerata.

Bantu Methodist e ntshe e ipha matla. Mo-Evangeli Mpotu o na a ile ho ea amohela emong oa bareri ba Wesela ka ngeng ea borooa ho Phiritona. Ho bonahala palo ea bareri joale ke 8 kapa 9. Ha ra motse ha ba eso ho inehle haholo eka ba bang ba neng ba ratile ba ts'abisoa ke hore bana ba bona ba ka senyeheloa ke mesebetsi ha e le ho rata ba rata haholo. Maoba ho ne ho lokela hore Mafumahlali le mokhatlo oa ba-bacha ba etse tsoeletso ha mpa ha thiba pula. "Bantu World" e ratoa haholo mona, e baloa ke ba 18.

Tsebiso Ea Lefu

Ke tsebiso lefu la Mma Annah Khole Mokone, mosadi oa Montla Khole Mokone. O faletse ka di 13-8-35, a patoa ka 15-8-35 ke Moruti Matlala mono Alexandra Township. Ho le batho ba bangata ba le 110. Mo phitlhong ea hae ho le monate thata, 'me kere sechaba sa ha Moloto setsebe hobane ha sa phela nguana Mashita.

Kenna oa lona,

REV. A. T. M. Khole Mokone

Molato oa Sethunya

Monna oa Leburu, ea bitsoang Johannes Martinus Cronje o lefositsoe £15 kapa go ea chankaneng kguedi ka molato oa go rekisetsa Mo-Afrika sethunya. Mo-Afrika ke Phillip Zandamela

Dirukhuhli

Tsa Ba ali

TSA SOPHIATOWN
(KE SEIBOK)

Dirukhuhli tsa basali li eme ka maoto, li haketse. Ha se mohlolo ho bona mosali a nkile thipa a lelekisitse monna setrateng. Ba batla liepa mokoti feela.

Banna ba bane baneng ba chaketse koana Polokoana ka lipaesekele ba fihlile maoba ka Sondaga, bare ba tsamaile ha boima ka lobaka la pula e ngata e ntseng e e-na teng.

Ka Sondaga se fetileng mafumahlali a Kereke ea A.M.E. a ne a fihle a ntshe a rapella batho. Batho ba ile ba a amohela bantle.

BALA MONA U HLOKOMELE UT LA FUMANA THUSO.

Ka nako tsohle hlokomela hore sets'oa-ntso sa moroa se teng sephutelong sa moriana hobane ke lona lets'oa. Ha levenkele la heno le sena meriana ena kopa ralebenkele hore a u batlele eona 'me u mo bolelle lebitso la moriana o u batlang.

Leselinyaneng lena u tla fumana meriana e mengata ka ho fapana ha eona. Meriana ena e tsoakiloe ka bohlole bo bohlo ka mahlaku a fats'e lena, le hona ea hlahlojoa ka tsela tse ngata ea fumanoa e lokile. Ehlile e etselitsoe batho ba bats'o, esita le theko ea eona e bonolo; ke theko e tlase e loketseng motho mang le mang esita le ana mafutsana. Poreisi ea eona e lumellana le matla a bona a ho reka.

Theko

- 1 Tsa "Moroo" Pilisi tsa Senya le Liphiso 2/6 koomana
- 2 Tsa "Moroo" Pilisi tsa ho Tsollisa 1/6 "
- 3 Oa "Moroo" Moriana oa Liboko 1/- botlolo
- 4 Tsa "Moroo" Pilisi tsa mala (tse matla hahlo) 1/- koomana
- 5 A "Moroo" Mafura a ho phekola Libebe le Maqeba 1/- "
- 6 Oa "Moroo" Moriana oa ho Hohlola 1/6 botlolo
- 7 Ea "Moroo" Ambrokeishene ea bohloko 'meleng 1/6 "
- 8 Tsa "Moroo" Pilisi tsa Basali 2/6 koomana
- 9 Ea "Moroo" Phoho ea meno ea Bana 1/3 "
- 10 Tsa "Moroo" Pilisi tse Hloekisang Mali 2/- koomana
- 11 A "Moroo" Maratholi a Kastrola (a nyeko) 1/- botlolo
- 12 A "Moroo" Mafura a Mahlo 1/6 koomana
- 13 A "Moroo" Maratholi a Meno 1/ botlolo
- 14 A "Moroo" Mafura a ho opa ha Masapo 1/6 koomana
- 15 Tsa "Moroo" Pilisi tsa Hloho, Feberu le Meno 1/3 koomana
- 16 Oa "Moroo" O Nontsang 2/6 botlolo
- 17 Sa "Moroo" sehla sa Letsoalo 1/6 "
- 18 Tsa "Moroo" Pilisi tsa ho matlafatsa Senna 2/6 koomana
- 19 A "Moroo" Maratholi a Tsebe 1/- botlolo
- 20 Sa "Moroo" Sehla sa ho hloekisa mali a mabe 3/6 "
- 21 Oa "Moroo" Motsoako oa mala a mali 1/6 "
- 22 Oa "Moroo" Motsoako oa Sehuba le Motsoalo 3/6 "
- 23 Oa "Moroo" Motsoako oa Lehlabu le Mohatsela 1/6 "
- 24 Oa "Moroo" Motsoako oa Lekhopo 1/6 le 2/6 "
- 25 Oa "Moroo" Motsoako oa Mala le Sejiso 2/6 le 5/ "
- 26 Sa "Moroo" Sehla sa Morotoana 3/6 le 5/ "
- 27 Ea "Moroo" Pitsa ea Seloma 2/6 "

Kopa kemisi ea hao kapa ralebenkele hore a u romele eona.

KOWIE MEDICINES (Pty) Ltd. East London.

MERIANA ENA EOHLE F KA REKOA VENKELENG LEFE LE LEFE LA N. R. C

The Brain Behind Ethiopia's Defence

Abyssinians Show Amazing Amount Of military Ability

May Produce A Moshesh, A Feisul Or An Abd-el-Krim In Conducting War

Guerilla Warfare The Only Hope

What is actually taking place in Abyssinia? This is the question which is on the lips of every African who reads the conflicting reports of the Italo-Abyssinian war. To enable the readers of "The Bantu World" to understand what is going on in Ethiopia, we give hereunder the views of British war experts culled from some of the British newspapers.

Surprising Ability

"A surprising amount of military ability has been shown," says the "Weekly Illustrated," "even Italians admit, in the conduct of the war by the Abyssinians. Though they have avoided battle for the most part, they have succeeded in delaying and harassing the Italian advance.

"Who is the brain behind the defence of Abyssinia? Probably it would be true to say that the main plan of campaign is the Emperor's—the traditional plan of leading on the enemy—and the adaptation of it is the work of the generals in the field and particularly of Ras Seyoum, General in Command of Abyssinia's forces in the North"

The "Manchester Guardian" says: "It has been suggested that the distances are too great, the mountains too high and the objectives too few for successful use of air force, but British experience in India, Iraq and the Yemen has proved what aeroplanes can do in similar country.

Abyssinia's Allies

"Not only can they bomb villages and scatter forces, but the hopelessness of escape and the folly of retaliation discourage warriors whom the joy of fighting and the chances of booty are necessary conditions of war.

"On the side of the Abyssinians stands Abyssinia with its deserts, mountains, and gorges in triple alliance. One remembers the theories of Lawrence, the first intellectual and articulate master of guerrilla warfare, worked out for the Arab war against the Turks

while he lay sick in his tent at Abu Markha.

"Like the Arabs, the Abyssinians may find that battles are a mistake, that a war of contact must be abandoned for a war of detachment, that they must develop a habit of never engaging the enemy and consequently never affording a target, and that range is more than force, space greater than the power of armies.

"Just as circumstances may force the Italians to advance more rashly than they would choose, so the same circumstances may make the Abyssinians defend more openly than is wise for fear that to give ground at all would be to give it for ever.

Must Forget Adowa

"But the principle must be the same—to use the mobility and speed, to bewilder with movement, to avoid fighting unless on ground of their own choice. But first the Abyssinians must learn to forget Adowa and the mass attack, to learn that tanks cannot be stopped by spears, and that to advance against machine guns is not bravery but death.

Leader's Genius

"Finally, as in all human affairs and even war, much will depend on the individual genius of the leaders. It is possible that Italy will find a Kitchener or a Lyautey; it is to be hoped that Abyssinia will find a Moshesh, a Feisul, or an Abd-el-Krim."

"The physical formation of the country," writes "Scrutator," in the Sunday Times, "lends itself to the tactics of surprise and ambush. Approached across waterless wastes, Abyssinia may be compared to a huge rocky sponge, in which such roads as there are run in deep depressions, screened from each other's view by high precipitous hills across which lateral movement is impossible to machines or to heavy infantry.

"The valleys are too narrow for the deployment of large numbers;

and converging advances by different routes invite those sudden and overwhelming concentrations of mobile hillmen against each column in detail which gave the still rankling victory at Adowa.

"If the Abyssinians commit themselves to the defence of fixed positions they will soon be defeated, but guerilla tactics, sudden disappearances and reappearances on the lengthening lines of supply or in other unexpected places might blunt enthusiasm and induce weariness in the invaders. Much depends on the intelligence of the defenders.

Sporadic Fighting

"The method of the Pathan tribes on the North-West frontier of India are their best model, but the Pathan has a natural gift for sporadic fighting which is not yet proved in the mixed races that form the population of Abyssinia. A leader of genius might prolong the war for years. It is not a country that favours the movements of tanks and aeroplanes—whose bombing raids, most effective where the population is concentrated in towns, can do little damage in the open country.

"For the Italians defeat in any pitched battle is unlikely, but regrettable incidents, disease, and weariness might make a long war in such a country insupportable. And even when the towns have all been occupied and national resistance broken down, the war might still linger on for years."

Remembrance

(By SHEP. H. MALOY)

Twelve months have sped by
Since last we said good-bye,
To-day I sit with a pain in my heart
From fond recollections that can ne'er depart.

I see you to-day as I saw you that day
When you gave your love with a wonderful aye.
And yet it seems as I sit and yearn
That my sacrifice was all but in vain.

Your laughter it lingers, your smile it haunts me—
My heart is emotional as I feel that ecstasy,
When in my arms I fondly embraced
Your vision that can never be erased.

To-day, I am loveless,
A cynic with no lass—
They say I am a fool when from revelry I refrain
But none do know what is in my domain.

Millions I would give for your thoughts on this day,
To know if you treasure this wonderful day;
Whether like mine
Your heart doth repine.

The Winding Stream

(By S. M. STANLEY SILWANA)

Flow ever winding stream
Twixt rocky rugged hills
While the moon doth gleam
On lakes and pebbled rills.

Heed not the sacred moon
That smiles over earth and sea.
She too must hasten soon
Into eternity.

Beyond the giant mountains
Where hunters chant their lay,
Or wade in ancient fountains
There shall ever be thy way.

Flow ever winding stream
For life doth steal away.
Heed not the star-light beam
Nor heed the fall of day.

Heed not the angry wind;
Nor heed the burning sun;
They too their way must find
While Age and Time doth run.

Flow ever winding stream
'Neath shady willow trees,
While I wander in a dream
In the land of gentle breeze.

Ah! Yes, the sweet thoughts of mem'ry,
Remembrance alone—a Kingdom of Glory.
Year after year I shall treasure your love
With the help of Him Who is above.

Come and buy with Confidence!

You can buy with absolute confidence at this famous store. "You get a square deal"—highest quality furniture at very low prices—on easy terms to suit you.



3ft. TEAK or OAK BEDROOM SUITS
Wardrobe, completely fitted, with drawer and hanging space; 3ft. Dressing Chest with three long drawers and large Oval Mirror; Tallboy with extra deep cupboard, fitted with shelf.
£18 : 10 : 0.
or 20/- per month

FREE PACKING AND RAILAGE TO NEAREST RAILWAY STATION.





6 PIECE DINING ROOM SCHEME
In Teak or Rubbed Oak.
Artistic Sideboard 4ft. wide, with cupboard and two drawers, 4ft. oval table and four chairs seats covered in best Rexine. Complete.
£17 : 10 : 0
20s per month



2ft. BEDROOM SUITE
In Teak or Rubbed Oak.
Comprising a 2ft. Wardrobe completely fitted; a 2ft. Dressing Chest with two large drawers; and a 2ft. Tallboy with two large drawers
£12 10. 0.
or 10s per month.



Book-Cases
In Polished Teak or Rubbed Oak.
Two leaded-light doors.
Beautifully made.
10/-
Per Month.



CHESTERFIELD SUITE
Stylish design. Beautifully upholstered in the latest style of Rexine and Moquette or Tapestry.
£18 : 10 : 0.
or 20/- per month.



MEN'S WARDROBES 3ft. 6in
In Teak or Rubbed Oak, with heavy fielded panel (not shown). Beautifully made and finished. Fully fitted—
£13 : 10 : 0.
or 15s. per Month.

GEEN & RICHARDS

126-128 Market Street.
JUST OFF ELOFF STREET, JOHANNESBURG.

What are the wise wives saying?

WHAT! HAVE'NT YOU TRIED PARTHENON POLISH YET?

TRY IT!

NO, BUT I AM—I HAVE JUST ORDERED A TIN

MUCH WAX AND MUCH WISDOM MAKE

PARTHENON FLOOR POLISH

BY TEST THE BEST. ASK YOUR GROCER FOR IT

Mantariana A Bolailoe Bosigo

Mantariana A Ke Ke A Fenya Abyssinia Go Rialo General Virgin

"Abyssinia ga e so ka e fenyoa dilemong tse leoka (1,000) tse fetileng, me e ke ke ea hloa le kajeno. Mantariana a ke ke a gapa motse oa Addis Ababa le ka mohla ole mong."

Mantsui ana a ne a boleloa ke General Eric Virgin, eo e neng ele moelisi oa Mmuso oa Abyssinia pele ga ntoa. O e boletse koa Durban, ga a fetela Stockholm. Gape o re ga elega juale Ba-Abyssinia ba sa ntse ba loutsa marumo; ga ba eso go loane ka hlonamo. Gape Mantariana ga eso ke a loane le madi a Ba-Abyssinia gaese jihlodi. Ntoa-ntoa e tla loana mohla Mantariana a fihlang dithabeng; gomme tse tla utlualaga tsatsing leo di tla tshosa dichaba.

"Difofa ga di thuse selo," go rialo General Virgin. "Mohlant Mariana a fihlang dithabeng difofa di ke ke tsa thusa letho. Gape Ba-Abyssinia ga ba di tshabe. General Virgin o re pego tseo di etsoang ke Mantariana bongata ba tsona gase nnete."

Motato oa tsoang London o re Mantariana a bolailoe ke Ba-Abyssinia bosigo a robetse lefelling. Ba-Abyssinia ba loa Se-Afrika, ea bona ke ea bosigo. Go teng morafe oa Ba-Abyssinia o bitsoang Danakil. Molao oa morafe ona o re ga go monna ea ka nyalang gaese ga ka neea Kgosi hlogo ea motho oa dichaba. Seo se ikemiseditsoeng ke banna ba Danakil ke go loutsa marumo a bona ka madi a Mantariana.

Motato o tsuang Addis Ababa o re Morena e mogolo o re "Abyssinia ga eso go hlonamele ntoa. Go sale banna ba 1,000,000 bao ba letsetseng go loutsa marumo a bona ka madi a Mantariana. Seo re se etsang ke go a gogela dithabeng moo a tla jang ke aretse."

Monna e mong oa Mo-Amerika o bolela gore seo Mantariana a ikemiseditsoeng go se etsa ke go thopa eseng letatshe la Abyssinia feela empa mafatshe ohle aleng ka tlase ga sefoka sa Mangesemane-go tloga Egepete go tla fihla ka Rhodesia.

Motato o tsuang Asmara o re ntoa e kgolo e simolotse ka mahuibu ka Sondaga lehlokoreng la leboea. Go utlualaga gore ntoa e kgolo e tla loana pele ga motse oa Makale. Ras Gugsu, monna oa Lerabele, go utlualaga gore o itokiseditse go hlasela Ba-Abyssinia ele gore a tla beoe borena ba tikologo ea Tgre. Gomme gothoe Mmuso oa Abyssinia o re o tla lefa monna ea ka bolaeang Ras Gugsu, £12,000.

basoau le ba batsho.

Mrs. Maxeke o ile a chakela dikolo tsena tse latelang. Berlin Mission, Nain Amalgamated, le Moepi School. A bua habolo kaha thuto ea basetsana le kutloano le papali hare ha bana ba dikolo le matichere hammoho le baruti.

EDMUND MADITSE.

Mokete Oa Tumedisho Ea Moruti Jos. Masoleng Le Mofumagadi

TSA CHRISTIANA

E ne ele tumedisho ea ga Moruti Jos. Masoleng le Mofumagadi oa gagwe. Mo Anglican Church, ka di 13 October 1935. Modula-setulo ele Mr. M. M. Kgaoleng, mongodi ele Mrs. S. Kgoleng (Catechist). Mr. S. Kgoleng a bula tiro ka thapelo le ka sehela. Dibui tse di ileng tsa bua ke tse-

Moefangeli S. Mafoko (D. R. Church) a re o tshabolole bahel-tane Moruti Masoleng, yaka o dirile mono, Modimo a go thuse le ko o eang. Mr. G. Pakade (Secretary, Methodist Church) a re Moruti Masoleng o no o rometse go dira mo dikerekeng eotlhe yaka o dirile. Mr. Jos. Moremi (Steward, A.M.E. Church) a re lenewe ya motheo, ya tirelo Modimo ke wena, re tlogelele kutlwano.

Mrs. L. Moremi (Chairlady of Women's prayers A.M.E. Church) a re, a ditiro tsa gago tse di siameng di sale le rona. Jevrou Mafoko (D.R. Church) a re u lewai le lesedi ya lebatsho, u dire yalo.

Mr. Lukas Mblale, a re Christiana gompiyeno e ntse yaka e ne e sa sholohelwa ke ope. Mr. Sekori are rea go leboga Moruti Masoleng. Mr. P. Motshabi (Steward of Anglican Church and headman of Location) a re uno u le molemo go botlhe. Jevrou Masoleng, a re ke itheile kare Bishop o a re latlha. h a re romela kwano. ka-

nthe, re tla bona bo-mma rona.

Rev. Jos. Masoleng, are ke lona lewai ya lebatsho, ebile lo lesedi. Rutang bana mo dikolong, ka gore thuto ea sekole le ea kereke di tsamaea mmogo. Salang le Modimo, lo agisanye, ha lo simolotse ka boshula, hetsang ka kagisho. Catechist Kgoleng a cwala tiro, a leboga ba ntshitseng dimpho. Dikwaere le cone tsa opela sentle thata. Mrs. Q. M. Kgaoleng, a ntsha dimpho tsa bana ba abela Sonny-boy.

Peo ea lenewe ya motheo oa kereke ea Dutch Reform Church. Erile ka di 12 tsa October, 1935, go no go bewa lenewe ya motheo, ke Mockamedi Rev. De Wet. Dibui ele Rev. De Wet, Mr. Hanekom, Mr. Pienaar, le Mr. S. Mafoko, le Rev. Masoleng.

M. M. KGAOLANG.

[U seke oa tsoaka Sechuana ka Sekgosa—Mor.]

Modimo o beile Selepe

(Di thoma karolong)

bohale tsa A.M.E., A & B. Choirs tse bints'oang ke tau e tona Rev. W. B. Madikoane, Pastor in Church, hammoho le eona Church Choir ea A.M.E. eo eneng e ile ho bina, Marble Hall debekeng tsena tse tsoa feta, moo ba sileng tumo e kgolo mahareng ha ba

(Di fella serapeng sa pele)

Children's chest troubles



If these little tubes become blocked the child's life is in danger—use GARLEX

Nothing strikes fear into a parent's heart as does Bronchitis in a young child. Real danger of loss of life exists owing to possible Pneumonia or choking from phlegm in the Bronchial Tubes which causes firstly the skin, lips, etc., to go blue and later in severe cases, death.

Any ordinary cold can develop into Bronchitis. As soon as the winter commences the country is invaded by epidemics of colds, sometimes called 'Flu', which always give rise to hacking coughs and sometimes to Croup, Bronchitis and Pneumonia. The manner in which children are affected depends on the resistance of the child's constitution as well as the virulence of the particular infection contracted.

What GARLEX is

GARLEX is the compound extract of Garlic. The wonderful properties which Garlic possesses of counteracting the germs in Coughs and other Chest troubles has been known for many years, the strong natural sulphides being antiseptic which permeate the entire breathing system, Lungs, Bronchial Tubes and breath.

GARLEX has saved hundreds of children

Immediately a child catches cold it should be kept indoors and given GARLEX. If necessary put the child to bed. Children with Chronic Weak Lungs should be given GARLEX over a long enough period to strengthen the Lungs.

Don't rely on ordinary Cough Syrups — use

GARLEX

PRICES: 2 oz. bottle, 2/6 4 oz. bottle, 4/-

GARLEX 8 oz. is a special preparation for adults with Chronic Bronchitis and Asthma and costs 7/6 per bottle.

1395-E

Where is he now?

WHERE'S the Dinosaur? He's dead—they're all dead. We couldn't put our finger on one solitary little Dinosaur. He was a tough little insect in his day and there must be a reason for his extinction.

The Dinosaur took life much too easily—got blasé, in fact. Well, in the end, the last Dinosaur went out to find a girl friend and found he'd left it too late, for there weren't any more lady Dinosaurs left! So now they're extinct, which, perhaps, is sad. However, now that you're all depressed and sort of hit up, we're going to remind you that at any rate there are good things left, and Shell is one—a survival of the fittest—and

EVERYONE knows— you can be sure of

SHELL

THE SHELL COMPANY OF SOUTH AFRICA LIMITED. (INCORPORATED IN ENGLAND.)



H. L. H. Barberton Leaf Tobacco.

New Seasons crop, strong and dark. Best for Native trade. Send for prices to:

H. L. Hall & Sons Ltd., Dpt. J. P.O. Mataffin. E. Tvl.



Ukuvala Imbobo Ebusuku kulula ngokukanya kwe Eveready

Pata isibani sika gesi uma ugibela ibhayisikili. Ngahle libhoboke ebusuku. Kubi ukugabi nakukhanya lapo isondo lako selipotokile. Ngako pata isibani sika gesi i EVEREADY (igama likuso). Ungotembela kuma Eveready.



Opeteyo: A. L. ASHLEY, Box 1929, CAPE TOWN

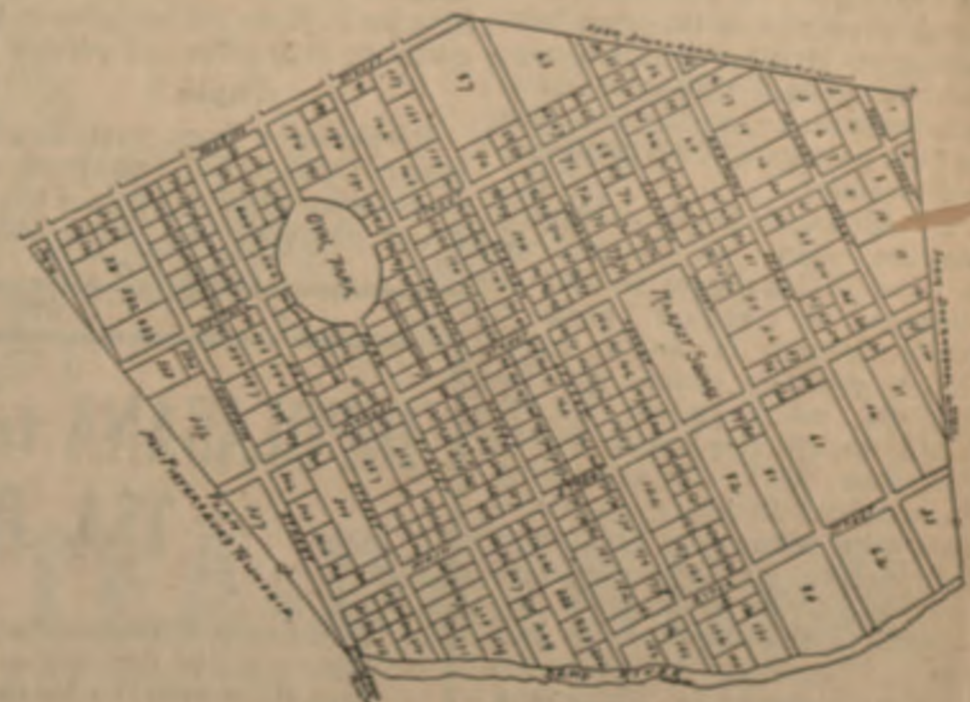
EVEREADY

Nantu upau lwazo le Nyunyani

Ukukhanya kwesibani sika kupuma kumabatari. Qapela utenze amatatari eku-yiwona wona e EVEREADY.

The New Pietersburg Township.

2 miles from Pietersburg Station and Town.



FOR AFRICANS ONLY

WE SELL FULL ERVEN ONLY.

The size of the Erf is 229 x 117 equal to 5 full size stands 100 x 50

Cash price £40 for full Erf

(Equivalent to less than £8 per Stand.)

We also sell on easy terms without deposit from £1 per month. Buyer to pay all cost of transfer and transfer Duty etc.

Absolutely FREEHOLD no trading restriction.

Safeguard your future by purchasing ground in your own name at ridiculously low prices. This is absolutely your last opportunity as the majority of our ground has been sold.

Don't delay!—this ground becomes more valuable every day. Start NOW and take the opportunity of purchasing your own ground in your own name at the very easy terms which we are offering

For full particulars apply only to:

A. J. Lewis & Co.

63 Goch Street

(Opposite Newtown Market)

P.O. Box 7282

JOHANNESBURG

Phones

33-5187 & 33-4020.

Lehlegeloang Bakeng Sa Tokologo

The Bantu World Motse Oa Hlotse O Fetoha Sodoma Le Lehaha La Masholu

SATURDAY, NOVEMBER 9, 1935.

Pitso Ea Mangaung

Ba-Abyssinia ba loanela tokologo ea lefatsheng ba bo nta'a bona, gomme ba ikemiseditse go senyegaleloa ke ntho tsohle tseo ba nang le tsona gamogo le bophelo ba bona, gobane ba tseba gore bophelo ba bokgoba le kगतello gase bophelo ba selo. Ba re go kaone go shua go ena le gore ba phele katlase ga kगतello ea Mantariana.

Banna ba Abyssinia ba tseba ga ba ena le boikarabelo go Modimo bakeng sa bana bao ba ba tsualang. Ka baka lena, gore bana ba bona ba tie ba fumane boiketlo lefatsheng, ba ikemiseditse go lahlegeloa ke ntho tsohle tsa bona le bophelo ba bona. Ke seo se etssoang ke monna ofe le ofe e nang le hlaloganyo. Banna ba dichaba tsa tsoelopele ba ikemiseditse go lahlegeloa ele gore bana bao ba ba tsualang ba tie ba tumane tulo le tokologo.

Empa rona Ba-Afrika ba boroga re batle go senyegaleloa bakeng sa tokologo ea sechaba sa rona. Seo re se batlang ke go sebeletsoa ke banna ba bang kantle go tahlegelo. Pitso e tla kopana Mangaung ka di 16 tsa kguedi e tlang ke pitso ea go ntsha madira a tla hlasela melao ea kगतello, a tla loanela tokologo le phagamo ea sechaba sena. Ga ekabe re le jualeka banna le basadi ba Abyssinia re ne re tla lahlegeloa bakeng sa pitso ena; re ne re tla etsa gore bana bao ba eang Mangaung ba finyelle teng ka go ba ntshetsa chelete ea go palama setimela le ea dijo le marobalo. Kamoo re utluang sechaba sa Kolone se tla romela batseta ba ba ngata gagolo, gomme e kaba ntho e suabisang ga Transvaal e ka hloka banna ba ka e emelang pitsong ena ka baka la go hloakagala ga chelete.

Melao eo eleng pele ga Phalamente kajeno ke e amang bophelo ba sechaba sena gampe. Ga Phalamente e ka e fetisa ka sebopego seo eleng ka sona, re tiisa gore sechaba sena se tla iphilela sele katlase ga joko e boima ea kगतello; gore se tla iphilela se fetogile sechaba sa baneneri lefatsheng leo Modimo O se neileng; se hloka lentsoi tabeng tsa puso ea lefatsheng ena—gomme se bolaoa ke tla gare ga lehumo la digauta le ditaamane.

Mo-Afrika ofe le ofe ea ratang sechaba sena, ea ratang go se bona se lokologile gomme se phagama o kopioa gore a loutse lerumo la gagoe eleng chelete gomme a romele go Ramatlotlo oa Congress, Mr. S. S. Maloka, c/o The Bantu World, P.O. Box 6363, Johannesburg. Ba romelang dichelete mabitso a bona a tla hlaga mo kuranteng. Motho a ka ntsha kamoo a ka bonang. Ke oo ge mokgosi Ba-Afrika. Phalalang dira di gata bana. Transvaal e tshuanetse go romela mephatho Manguang. Mr S. P. Matseke, eo eleng eena Molaodi—golo oa madira a eang Mangaung o eme godimo ga thaba gomme o letsa lepotata gore Mo-Afrika ofe le ofe a thuse kamoo a ka kgonang.

Re sa boetse re gopotsa sechaba gore baetapele ba Congress ba tla ba ba ile le metse le metsana ea Ba-Afrika mona Johannesburg gosasa go batla chelete ea barumioa, gomme re tla thaba ga ba ka kgutla ba bega katlego.

Modikoane oa A.M.E., eo re ileng ra mo utloela bohloko hare ha mesebetsi e mengata ena ea mafu le pokello ea di Dollar le hloko-melo ea Mofumahadi Maxeke.

Modimo o beile selepe kutung ea difate. Mona "Ha-Mocha" batho basetseng bare tlohetse, Kerekeng ea A.M.E., ho tloha kgoeding ea June 1935 ke 21; sechabeng kaofeela bare ke 100-110 ba bahole le banyane.

Komello le eona ke eo Bakgatla. Eitse ka di 26 eabe ele kamohelo ea Mofumahadi Maxeke A.M.E. Chnrch. Dibini ele tsona tse (De tla Karolong ea 11)

Tsa Leribe.

(Ke MONGOLLI OA RONA)

Rona ba Leriberebile le hlompheka ka 18-10-35, ea ho amohela le ho lumelisa 'Musisi oa rona e mocha, Mr. E. C. Richards. Marena le sechaba le bana ba likolo a ne a phuthehile, pele ha ema Morena oa setereke a lahisa tumeliso ea hae le sechaba, 'me lea mohlalhamang a 'na natefisa tse builoeng ke 'Mampoli. Har'a tsa mohlalhang oa nk-ke re q eleu tsa karabelo bakeng sa bosholu le kopo ea sekolo sa 'Musu sa thuto e mahareng. Mohlomphehi o itse o tla leka ka hohle ho phekoa lefu lena le seng le jele setsi Lesotho e leng bosholu.

Bakeng sa "Sekolo," a re hoja ha ea ka ea eba ka baka la lesitsi leo re tsoang ho feta har'a lona la chelete se kabe se se sa hahiloe. 'Me le joale bang ha nako e mo lumella sa Pele se tla hlongoa e tla ba sa Leribe; 'me ra ananela mphohali ena, ra re khotso, pula!

Litaba

Litaba le tsamaiso ea kuano ke e makatsang haholo, lekhotleng la Leribe le tsamaisong ea baahi ba Kampo, moo leqosa kapa setho sa lekhotla se nang le ho iketsetsa kapa ho ngola mangolo a eang ho marena leha e le ho Ba-'Musu ntle ho tumello ea Morena ho be ho tlapisoa ka tiiso ea setempe sa borena. Kajeno ke bua tjee li mosenekeng. Bohloko - bhoko ba mona Hlotse ke ngatafalo ea Maketatsi.

Oho re bile re na le khopolo ea hore Morena oa Kampo o na le tsebo ea ho tekatsa ha bona motseng oona. Le thitelo e nkile bohato. Mane lithaoheng likoa-teng u ka bona mehlolo, ke re u tla fumana ho tletse, hoo ho bonahalang, ba tla tloha a ba amoha lijo (rations) tsa bona. Bona he ra-motse bona Hlotse e fetoha Sodoma. Sechaba se ntse se talimane le lefu la mehla ena e leng tlaala au! ke re le se le re nyetse lefu lena, le ba neng ba lekile ho lema koro au! ke mohau ho omeletse khere! che leha ho le thata ba bang ba se ba qalile ho sunya-sunya lipeoana.

Papali

Re thaba ho bona methaka ea Linare Cricket Club e qalile papali ea eona ka moea o matla o bonatsang cheseho. Ba bile le lehlo-

honolo ho fumana mats'eliso bakeng sa nta'a bona Mr. E. Strong oa Qacha's Nek eo e neng e le setho le moeletsi oa bona. Kajeno ba fumane Mr. Wittle oa N.R.C. au mohlankana ea chatsi, ea pelo e ts'oeu, ea ba khotahaletsang papali. Pele-a-pele Linare le ba Tennis ba matla a joalo, le bona monongoaha ba kenetse sejana.

Tsohang le lona baroetsana le bapalle sejana sena se fanoeng ke A. Maema. Ho no ho ntso ho le teng maqosa a Morena e Moholo a neng a qete nako e telele a le mona Leribe ka ho senyetsoa ha batho bana ba Kerekeng ea Bafolise. Kajeno ba boetse hae, taelo e ne e re Baapostola bao ba boele hae ha ba bona balule joalo ka mohahi e mong le e mong oa Lesotho. E re ka ha 'thena tseo moea o le moholo oa tsona, taelo ena ba e hanne ba kuntletsa ba le ba Ficksburg ka ho ea Free State ho rata ho thulanya 'Musu oa Lesotho le oa Kopanong; che ba ba ts'oara ha ba filha toropong ba kena setokising; che ba lokolloa ha bang ba ea Maseru ba thijoa teng ka khang ea ho sitoa ho amohela litaelo. Koano re bona ho ema hoa letsatsi le meea e batang ea makala ke ho bona batho ba eme ba maketse ba sa leme empa nako eona e ile.

Re lebeletse pula ka matla.

Modimo O Beile Selepe

KUTJING EA DIFATE SENG OA GA MOCHA

Tsa Marapyane

Ka kguedi ea October ele 18 ho fihlela di 27 re 'nile le moeti mahareng a rona Mrs. C. M. Maxeke B.Sc., oa Kerekeng ea A.M.E. Hanna khuduoeha e kgolo motseng o moholo oa ha "Mocha" leha a ile a fumana mafu a mangata ao eneng ele a A.M.E. kaofeela, re bileng re tlohetsoe ke kgotsana ea ba ha Legodi, "Philemone Mametse," hareng a bao batlogetseng lefatse bale 4. Matsatsing a mahlano.

Kemoo re fumaneng thero e bohale ea matlafatso le kgothatso e diriloeng ke Moruti W. B. (Lebella serapeng sa pele)

DIPOLASANA tsa WALLMANSTHAL TSA BA-AFRIKA

Berliner Missionsgesellschaft e tlamilile gore polasa ea misionere e segoe dipolasana tsa di morogo tse tharo, gomme e rekisetsoe batho ba batsho feela.

Ke nako juale gore batho ba batsho ba reke mafetshe a bona ao ba tla fumanang mangolo a oona. Ga go Lekgooa kapa Lekulu le ka dumelloang go reka setsha.

Theko ea ditsha tsa seripa sa pele ke £30, ga e kopane le ditshenyegelo tsohle tsa theko. Motho o beeletsa ka £6, me a lefe £1 ka kguedi le kguedi.

Polasa ena e tulong e nang le bophelo, gape e di maele dile tharo go tloga setisheng sa Pyramid, moo motho a ka fumanang setimela se eang Tshuane ka dinoka tse tshuanetseng. Ka Lebooa go polasa ena go noka ea Moretele, 'me metsi ke ea mangata, a batho le diphoofolo.

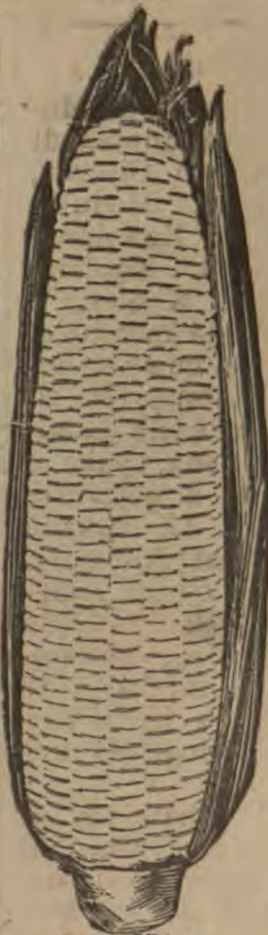
Gape motho ga a reka setsha polaseng ena o reka le dikater go teng ditsha tse khethetsoeng dikolo le mabala a dipapadi. Motse oa Tshuane o ea gola, gomme palo ea baagi ba oona Ba Makgooa le eona e ea gola. Ke moo baagi ba Wallmans-thal ba tla fumanang mosebetsi.

Ngolela go:

BEYERS, BRINK & HAFNER,

17 Bank Street, Pretoria.

(opposite Plaza Theatre), Attorneys for Owner.



Buy your produce from the CHEAPEST MARKET

YOU can buy your requirements at wholesale prices from us in Johannesburg and have delivery to any Station in the Union. Immediate despatch is guaranteed and the quality is the highest. We also supply beans and all kinds of produce.

Our Prices:

Large white maize 14/9 per 200 lb. net
No. 1 mealie meal 14/6 " " "
Large Kaffir corn 16/9 " " "

Call, write or phone for the price list. Big discounts allowed for quantities provided they are ordered in one lot.

Gollach & Gomperts,

PRODUCE MERCHANTS

Stores & Offices:

115, CAR STREET, NEWTOWN, JOHANNESBURG.

Telephones: 33-7247 & 33-7248.

P.O. Box 3968

Telegram: "Goliath"



Bophelo bo tsoa Maleng a hloekileng A MATLA

Pilisi eie le efe e matla ena le hona ho ka hloekisa ka Maleng. Hoo ke ntho e bonolo haholo. Empa bongata ba lihlare tsena tse tsollisang li kotsi hobane ka ho tsukutla ha tsona ho hoholo li fokolisa tsilo ea lijo. Lia tsollisa empa ha li fe matla leha ele ho haha. Ho Sokela ho khutlela kapele ho motho hobane mala a silang le a ntsetsang lijo kantle ha a fumantsoa matla a ho etsa mosebetsi oa ona. 'Me mokuli, ka mokhoa o joalo, o iphumana ale bohloko ho feta pele a sebelisa moriana oa ho tsollisa.

Li Partons li fapane le lihlare tse ling tse tsollisang. Li kopantse ho tsollisa le ho matlafatsa. Ha li tsukutle. Empa li sebetsa ka ho tiea le ka 'nete. Li koenye bosiu bona. Hosasa, ka nako ea brakafese, u tla ikutlula u tlamehile hore u ee naheng. Tsebetso ea mala e tla ba phethehileng. Hose ho longoa, Hose mahlaba. Empa u tla tseba hore Lela la hao le silang le hloekile.

'Me u tla lemoha hore tsilo ea hao e tla sebetsa hantle hobane li Partons li jokolotse nyooke, tsa hlasimolla 'me tsa matlafatsa litho tse ntshang lijo. Ke ho matlafatsa ha tsona hoo. Lia haha 'me lia matlafatsa.

Ha u fumana motho a tsoeroe ke hlooho, a ikutlula a tllallane ha a qeta ho ja, a soketse, a na le nyooke, ale mali asa hloekang, a nkha moea, le lipontso tse ling tse supang ho bipelana ha Lela le lehlo, seka likalika ho mo eletsa ka li Partons. Metsuallae ea hao e tla u leboha bakeng sa keletso eo. Li Partons ha li hlolo.

Li rekisoa hohle ka 1/6 botlolo e nang le 50 pills, kapa u romele ho P.O. Box 1032, Cape Town, u romele chelete.



SES. P.P. 2

Madireng A Ditulo Ka Ditulo

Sepetlela Sa Ba-Belabela

BALOETSI BA HLOKOMELOA KA HLOMPHO LE MAKGETHE

TSA WARBATHS

(Ke JOEL B. M. THEMA)

Re tsebisha babadi le baagi ba setireka sa Waterberg gore mona toropong ea Belabela, Baruti ba kereke ea Roma ba agile Sepetlela sa Ba-Afrika se okang baloetsi ba mehuta eohle. Sepetlela sena se agiloe gona mo ngoageng ona gomme se agiloe ka tsela e e kgahlisang e le ruri. Se ka tlase ga Moruti Father Clemens van, Hoech la bathushi ba gagoe (sisters) gomme se eteloa ke ngaka e kgolo ea Musho ea Setereke sa Belabela le tikulogo (Dr. Kitching) ka nako le nako. Maloba ga ke ne ke etetse gona, disisitere di ile tsa mponcha tukulogo ea Sepetlele, dikamoro le baloetsi ba mehuta-huta gomme ka humana e le gore ba soara Ba-Afrika le baloetsi ka hlomphe le setho se makatsang. Lebitso la Sepetlela sena ke "St. Vincent Hospital." ke Sepetlela se lokileng e le ruri se nang le baoki ba mossa.

POSO EA BELABELA

Kajeno Posong ea Belabela, ga e hloa e le "nchutelele," go tlile nna pele byale ka mehleng ea pele ge Ba-Afrika ba ne ba kgotlakgotlana ka magetla gomme go bakioa lesobana le mo lefeste-reng eo Ba-Afrika ba neng ba fumana marifi le ditempe gona. Mmusho kajeno o dirile bokaone Ppsong ea Belabela. Ba-Afrika ba agetsoe kamora ea bona ea ga ba sa hlola ba ema kantie byale ka pele gomme ba naioa ke dipula le phogo. Belabela e tsoelela pele mehleng ena ea kajeno.

LEKGOTLA LA MAGASTRATA

Ka di 24 tsa kgoedi ena ea October Magastrata e Mogolo oa Waterberg. Mr. B. I. Goldsmidt o ahlotse Mosetsana oa Mo-Afrika Anah Ngwenya "Tapie" go ea toronkong dikgoedi tse pedi ka go utsoa Potomente e tletse dikobo; ntlong ea Saul Morudu Leikesheneng la Belabela. Hermans Makeke o rometsoe toronkong dikgoedi tse tharo ka molato oa go thuba lebenkele la ga Nagdee koa Koolie-Kampa. Daniel Malebyoe (Matanyane) molato oa gagoe eo gothoang o tsere chatele ea Jack Supe gomme a re o tla mo rekela byale a dya chatele (£2) o busheditsoe morago, feela Magastrate o mo laile gore ge a ka bushetsa chelete go Mong a eona, o tla molaea feela a ke se mo ishe toronkong.

Re tsebisha babadi le metsoalle gore Mrs. Maria Mahashe oa Pietersburg Polokoane o ne a etetse Motse oa Belabela kabaka la phokolo: Kamorago ga beke tse hlano a dutse le Mr. le Mrs. J. B. M. Thema, ditlogolo tsa gagoe o khutletse gae Pietersburg ka di 25 tsa kgoedi ea October.

Ba neng ba le seteshineng go bona Mrs. Mahashe ge a palama go leba Polokoane ke Rev. T. L. Mokau, Mr. Johannes Mogano le Mr. le Mrs. J. B. M. Thema, le ba bang; Re mo lakaletsa bophelo byo botle.

Lenyalo Le Padile Thusang

TSA EAST LONDON

Morulangayi oa Bantu World ako mphe sebakanyana pampiring ea hao ea beke le beke, ke rata ho botsa go babali ba pampiri ee ea Bantu World eeo le nna ke leng emong oa ba e balang. Ako le mpheng leano hore ekare ha ke tla tshela le mosadi oa ka hoisa lefung nka dira yang? Gonne o nyala mosali gampieno ere ka moso le tshelane. Ke tseo li makatso he baheso. Ke ea itumela thata ho hlhisa mantsoenyana ana ke bile ke tsepa hore babali ba kuranta ena ba tla nkarabella sentle,

FREDERICK MOLOKOE.

Banna Ba Tsua Letsholo

GOMME SECHABA SE KOPIOA GORE SE THUSE

Jualekage nako ea pitso e kgolo ea sechaba e atametse, baetapele ba Congress ba eme ka maoto go lokisetsa pitso e na: Gosasa ka di 10 (ka Sondaga) banna ba tla tsua letsholo la go tsoma chelete ea go romela batseta Mangaung. Ba tla ea Western Native Township, Ke R.V. Selope Thema, M. W. Sontunzi, P. Lefifi le P. Moguerane; Pimville, e tla ba P. S. Morafe, H. Selby Msimang, T. D. Mwelli Skota le S. S. Maloka; Orlando, e tla ba John Mabitsela, Nculu, S. Moema, Samuel Sekgapan, John November le C. S. Ramohanoe; Alexandra, e tla ba Z. P. Ramailane, P. E. Mart Zulu, A. Kgoathe, Z. Mdhleshe, S. Molefe, Tabete le S. Sebolao; Eastern Native Township e tla ba J. M. W. Dunjwa, H. W. N' Nkadimeng, G. S. Mabeta le Mehlomakulu; Sophiatown e tla ba L. T. Mvabaza, P. D. Segale, S. D. Lethoba, Self Mampuru le S. Makoape.

Taba tseo ba tla bolela ka tsena ke tsena:

- (1) Ba-Afrika ba agileng ditoropong.
- (2) Melao ea Mmuso.
- (3) Pitso ea Mangaung.

Ka di 6 tsa December go tla ba le dantsha e kgolo ea Congress Holong ea Bantu World, 3. Polly Street. Engue e tla ba Germiston, Turton Hall ka di 7. Batho bohle ba ratang tsuelo pele le tokologo ea Ba-Afrika ba kopioa gore ba ee dipitsong tsena le meketeng ena ea Congress.

Pick-Up Le Matahoa

BASALI BA RITELA BANNA BA EA CHANKANENG

Tsa Sophiatown KE SEIBOK

Ka lebaka la letsatsi le ntseng le eme monongoa, batho ba se ba sa tsebe hore ba ka etsa joang. Ka la 11 October batho ba ne ba phuth-hile setrateng se sehohle sa Good Street hole teng sehlopha sa banana ba ka Kampong ea W.N.T. le Sophiatown ba bapalisa lesokoana la pula le ba neng ba le filoe ke Mofumahali Malena.

Ka le latelang, ka Saterdag, sefofaholimo se fetile holima motse se e-tsoa kanqa ka Leboea hooa Boroa; se ne se fofela tlase hoo motha a neng a ka bala lebitso la sona.

"Ka la October 19, kolo ea mapolesa "Pick-up," e ne e boetse ele teng, ha tsoaroa basali ba bangata ba ritelang, le matahoa a banna a tsoaroa; ba ahloloa ha boima, ba bang ele ba senang lipasa tsa ka phirimana.

Ka la Bohlano October 25, ho ile ha na pula e monate, liphoro-ro tsa matha setrateug.

Ka Sondaga ss 27 October Miss A. M. Selematsela o ne a entse mekete oa dinner party, ho ne ho phuthehile mafumahali a mangata le bahlomphehi ba bang entse ele "tsela le tlale uena."

FARMS.

WE HAVE A LARGE SELECTION OF FARMS FOR SALE IN NON-EUROPEAN AREAS.

Apply: ROMYN & KETJEN (PTY) LTD.

21 Morris Lane, Pretoria. Telephone No. 1712. P.O. Box 75.

Phutheho Ea Baruti Ba Wesele Ene E Kopane East London

TSA EAST LONDON

Mongoli oa kuranta ea Bantu World, ke okopa hore o nnehe sebaka mo pampiring ea hau, ke hlhisa hore khoeling ena e fetileng phutheho ea Baruti ba Wesele ho lohle la S. Africa (conference) e ne e kopane mona East London, kerekeng ea Trinity Church. Joale ka ha Mokamedi oa phutheho eo ene ele Mr. Goodwin phutheho ea lemo se fetileng ene e boletse hore mosebetsi oo o tsoaroe ke Moruti Thomas Stanton lemong sena sa 1935, Hape ke ka thabo ho bona hlopha sa Baruti ba tlang ho behoa matsoho eleng ka tlhohonolofatso. Hoba teng ha phutheho ena ebile che-seho e kholo hara batho kaha tloahelo ele ho kena hali kereke matsatsi ohle ha basebetsi batsoa mosebetsing. Phutheho ena e le matleng a Moruti J. Dlokweni oa tulo ea East London ea nang le lemo tse hlano ale mona motseng oa East London. Ke ea leboha mongoli.

V. TONJENI

"The Bantu World"

Pele

DAY BY DAY!

African life is changing. The old hunting days of our fore fathers have gone for ever. The food they ate and the way they lived have no place in our modern world.

In The Olden Days

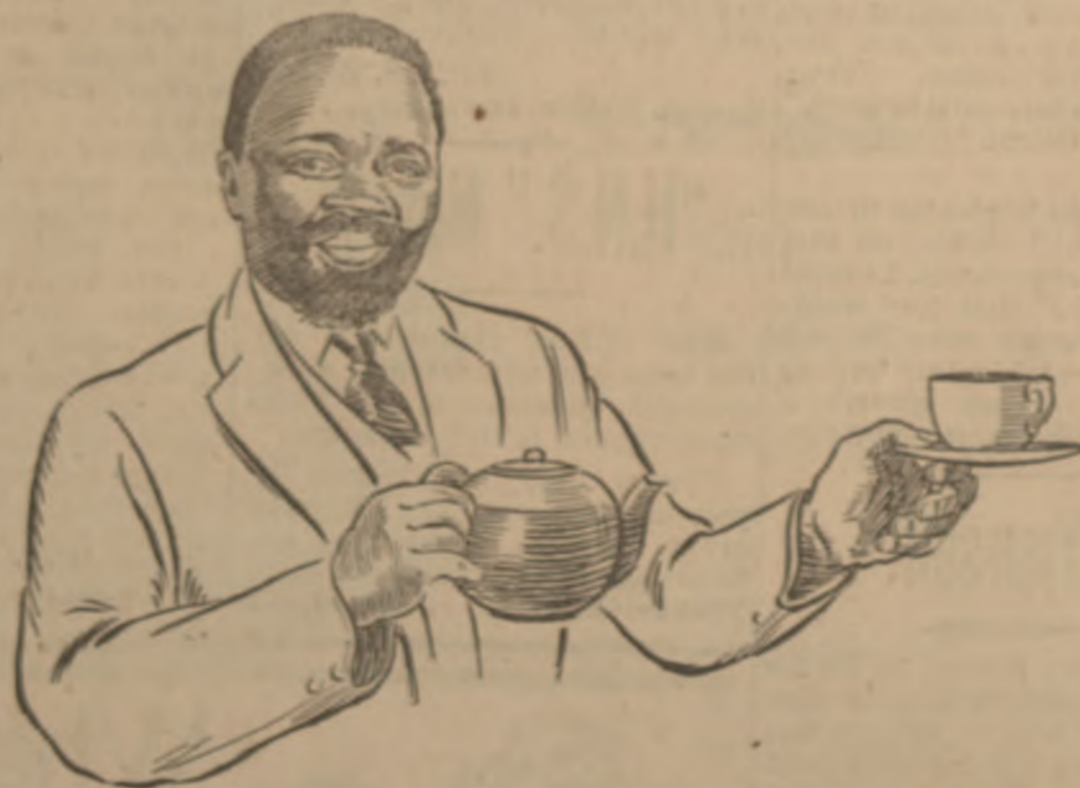
the man who was strong and quick and a good hunter was the man who lived well. To-day, . . . the man who uses his brains keeps his family healthy and spends his money wisely, is the man who most enjoys the new way of living.

To day

the food we eat and clothes we wear we buy in shops with the money we earn, and as is the case with all things, some foods are better than the others. Therefore if we wish to get the best value for our money we should see that we include in the things we buy, food that are wholesome to eat because they help our health, and foods that are known as brain foods because the more we use our brains the more we earn. Of these foods one of the best is fish from the butcher or fish shop. Remember this and

Buy your pound of fish to-day!

TEA is GOOD for you



says **Mr. TEA-DRINKER**

When you feel tired it gives you new strength and energy . . .

HOW TO MAKE GOOD TEA. Buy your tea in ½ lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup of tea you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



COPYRIGHT BY THE TEA MARKET EXPANSION

BUREAU, P.O. BOX 1565, CAPE TOWN

Page Of Interest To Women Of The Race

Intimate Chats With Women Readers

My dear readers,—The new book that has been published recently entitled "Izikhali Zanamuhla" by one of our popular writers Mr. R. R. Dhlomo aroused much interest in the hearts of many who have read it.

It is most thrilling indeed to note that so much interest is shown by our Bantu men in the field of literature. This is one of the many good signs which give more and more hope in the coming of the Bantu people. Such efforts as these indeed leave a very good impression in the minds of those who love literature and have the progress of the nation at heart.

However a question remains as to whether there is a demand for our own Bantu women writers or journalists? And if our answer is yes are we prepared to fill up these situations whenever opportunity presents them?

I am inclined to believe that there is room for our Bantu women writers in this vast field of literature and that our failure to fill it up lies in the fact that we are not adequately equipped for it. Any way whatever the reason is behind our lack of interest in writing, it is about time we set about being interested in this profession.

It will certainly need more broadmindedness, a little more thinking, harder work and sacrifice to one who wishes to try it; but it will be a blessing to the nation. And as such let us try our best in this direction.

Kindly note the lines below—some words of advice from one of those who have succeeded: "Cultivate wide reading and write naturally as if you are writing a letter home. Your choice of literature must be good." (MISS). "HOPEFUL,"

Dannhauser.

[The Editress is pleased to see "Miss Hopeful" again on this Page after a long silence. I assure "Miss Hopeful" that her words will fall on eager ears for our womenfolk are taking to writing keenly as the steady growth of these Pages indicates—Editress]

'Yourself'

There's one person in all the world who matters most to you, one person who is accountable for everything you do; one person whose deeds will make or mar your life as a whole, and that person is yourself—heart, and body, and soul.

No matter what other men do or think or say; its how you react to them that accounts at the end of your day. Its you who control your fate, not the other man, my friend: you are your life's beginning, its journey and its end.

It's you who can give release to things that hold you fast; it's you who can cancel and claim, it's your word that is the last. It's you who must learn to reject the good things from the bad it's you who must make things clear on whatever doubts you've had.

It's you who must steer your life towards your own ideal; it's you who must make your dreams, your hopes and faith come real. It's you who must lift your soul above life's ugly ways; it's you who can ruin yourself with self-flatters and praise.

For man may lie and cheat while he's a voice and breath, but there comes that voiceless hour when he is claimed by death. Then only the things of the soul can to their Maker reply, and it's our souls that show what we've been when we come, my friend, to die.

J. M.

A Word To Mothers!

Dear Madame, Grant me space in your esteemed Page although it is too late to congratulate you for editing such pages for our women folk. I take it to be duty to congratulate you to-day for it is my first time to write here. I wish to appeal to the mothers of today to do all in their power to help bring up the mothers of tomorrow in the right way. By so doing they will not only help their daughters but will help the race as a whole.

There is no nation that has risen or can rise to any heights while leaving its womenfolk behind. In fact men cannot do much without the help and counsel of their women. Men of high education when being praised for what they have done have said that all the success they had was because of their wives. This proves the great part women can play in the world. There is an old saying. "What is a home without mother?" Truly speaking a home without a mother is no home. How shall I bring up my daughter to be a useful woman? The fact remains that no one can change the character of some one. But a good influence and good conduct is of great importance to a child when still young.

Those who are called hab today were once good people, but were led astray. Bad habit once acquired is very hard to get rid. We thank God for the many who still try very hard to live good lives to-day. What are mothers doing with the mothers of tomorrow? Are they not destroying these beautiful future mothers by their wicked examples. Stop! and think! Have they been good examples to them? Remember they will say before the Great Judge "We saw our mothers doing the same." What will the sentence be?

EPH. S. ZULU
Eastern Native Township

"H.N.S." Note!

Will "H.N.S." please send me her name and address not necessarily for publication, but as a mark of good faith? Thanks.

"Sweet Pea," thank you for your courteous reply. You have given me no trouble at all. Write again when you have time. Thanks—Editress

Girls In Domestic Service

(By LOUIE L. MDIMA)

It is my wish this week to write on what I think is a most important subject to many of the women readers of these Pages—namely girls in domestic service. I believe that life's greatest tragedy is that of lost opportunities. Now I know from my own personal experiences that many girls in domestic service have great opportunities for self-betterment. In fact, some of these girls have opportunities that are denied their fellow-sisters in the nursing and teaching professions.

Of course, I mean girls who work for good, generous and kindly disposed Europeans. As it is my great and much appreciated good fortune to work for good, generous and very sympathetic Europeans, I thought I should write an article of this kind to those girls who share my fortunate experiences.

I wish to ask those girls—I do not exclude myself—to make use of their present opportunities by getting all they can from their European masters and mistresses which is of mental, physical and educational value. Most of these kindly-disposed Europeans willingly encourage us to read their papers, best books and even to listen to the wireless on their "nights-out". Some even go as far as to help us with advice and suggestions whenever we are worried or not well. Now the great question is: What are we going to do to show these sympathetic Europeans that we appreciate to the full what they are doing for us? They don't ask for any reward, but I am sure if we attended more to our work, showed keener and more practical interest in what they give us and generally behave in a manner that will increase their liking for us, we would be doing ourselves, our people and our race great honour.

For, even in domestic service we can be the ambassadors of our people. By our good behavior and eagerness to learn from our good employers, we can steadily but surely make them even respect our people as a whole. Where as girls who trifle with their time and such opportunities create very unfavourable impressions in the minds of Europeans (Continued column 4).

Leave Women's Pages

Dear Madame, Your Pages which are supposed to be reserved for women only have now become a prey to those men who think they have a message for our womenfolk. Their arguments and contradictory articles have set those men of our race who are proud of their womenfolk gasping as to what our men are coming to.

Let these Pages be solely reserved for the views of our ladies. What is all this monopoly by men? Let your brains be directed to the upliftment of the Africans.

TITUS MABASO

Pretoria

against themselves and their people.

My last word is this. Let us be up and seize the great opportunities we have in our sphere of activities. Let us prove to these kind-hearted Europeans that we appreciate what they do for us and that we mean-by our deeds to prove to them that their care and interest in us broadens our outlook and encourages us to aim at being an asset to our race.

Johannesburg

Attention.

Readers attention is drawn to the advertisement appearing on pages 10 & 11 for reliable medicines.

Ulondolozo

Eposini.

Wakufumana imali yigcine uyilondolozel' imini ezinzima.

Hamba uye e Posi Ofisi, wakufika baya kukuxelela indlela yokuzuza imali uqale ke ufake imali.

10s.

NGENYANGA

LENZA

£6-0-0

NGONYAKA.

Does Your baby weigh enough?



Weigh your baby to-day. If he is not as heavy as he should be, or if he is fat but not strong, you... should start feeding him on Nutrine at once. Nutrine is made for babies of all ages.

If you would like further particulars write to:-

HIND BROS. & Co Ltd.
Umbilo, . . . Natal.

NUTRINE



Umntwana ulala kahle

Ursho unina wase Pimville

... akana mfiva

U NKOS. ROSINA MATLALA uti, umntanami okade egula njalonjalo, ube hlupa ebusuku, engavumi ukulala, ekala njalo. Ngolunyusuku ngafunda ngo Ashton & Parsons' Infants' Powders. Ngawulinga lomqoto ngawufumana umuhle kunayo yonke kumntwana. Manje umntanami ulala kahle akanamfiva. —Pimville Location, Johannesburg.

ASHTON & PARSONS' INFANTS' POWDERS

U NKOS. MATLALA useyibonile indlela amakosikazi abelungu agcina ngayo impilo yabantwana bawo yonke leminyaka ngomqoto ka Ashton & Parsons. Uma umntanako ekalo njalo wenziwa ubuhlungu esiswini noma mhlaambe ubuhlungu bamazinyo akulayo. I Ashton & Parsons' Infants' Powders isusa lobuhlungu ngapandhle kwengozi, yenze umntwana aneliswe akule e

ENAMANDHLA, EKULUPELE EJABULE

Lomqoto ungawutenga esitolo, awubizi kakulu. Mfunze wono womile umntwana. Isigamu kumntwana ongapansi kwenyanga ezi u 6. Opelele uma esengapezu kwaloko. I Ashton and Parsons' Infants' Powder ayinangozi neze

Abenzi :

Phosferine (Ashton & Parsons) Ltd., London, England.

NA 35/2 (2)



What LOVELY Colours

FAIRY DYES DID THIS!

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish.

Arrangements are being made to give you FREE LESSONS in how to dye clothes, etc. Come and hear all about it. Come and see the lovely things you can make with FAIRY DYES.

FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR WITH BOILING WATER.

Fairy Dyes

IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper.

BANTU WOMEN IN THE HOME

Cookery Recipes For Housewives

Salmon Souffle.

Make a thick white sauce with 1 tablespoon flour, 2 tablespoons butter and 1 cup milk, and salt and pepper and lemon juice, mix well with the mashed salmon, then add the yolks of two eggs and lastly the stiffly beaten whites, pour into a greased pie-dish and bake in a moderate oven for 40 minutes.

Salmon Pie.

2 cups mashed potato, mixed with 2 cups mashed salmon, a little grated onion, and tomato juice. Add the yolks of 2 eggs and salt and pepper and fold in the stiffly beaten whites. Place in a greased pie-dish and bake at 400 degrees until nicely browned. Serve with the following sauce: Melt 2 tablespoons butter, add 1 tablespoon flour and gradually add 1 cup boiling water, stir well, remove and add lemon juice, salt and pepper and a chopped hard-boiled egg.

Curried Mutton Balls

1 lb minced mutton, seasoned with salt and pepper, mix in 1 egg, and make into balls, place in a pie-dish then pour over the following curry sauce: Fry 1 onion chopped in a little butter or pastrine, add 1 tablespoon flour and 1 tablespoon curry powder, then add 1½ cups water or stock. Allow to simmer then add a few raisins, chopped apple, tablespoon chutney, tablespoon apricot jam, 2 tablespoons lemon juice or vinegar cook about 3 minutes then pour over the minced mutton balls and bake about 30 minutes at 375 degrees. Serve in the pie-dish with rice.

This sauce is delicious with hardboiled eggs.

Salmon Curry

Add 1 tin salmon to the above sauce and allow to cook about 10 minutes in a saucepan or frying pan. Serve with rice.

How to Boil Eggs. put eggs into boiling water and turn the stove to low, allow the eggs to cook 5 to 7 minutes; for hardboiled eggs allow 20 to 30 minutes the same way. Another way is to put the eggs into cold water and allow to come to the boil, then remove.

Egg and Tomato

Take 1 cup fine breadcrumbs, mix with 1 cup tomato pulp, add 1 finely chopped onion, 1 teaspoon chopped parsley, pepper and salt. Add 3 well beaten eggs pour over, mix well and place in a greased pie-dish, put little dabs of butter on top and serve with rashers of bacon. Bake 30 to 40 minutes at 400.

Place cooked rice in a greased pie-dish, then break an egg on each rasher, sprinkle with pepper and salt, place in the oven and allow to cook until the eggs are set. Serve with fried tomatoes.

(Continued foot of column 2)

Take Care Of Your Babies

(By MABEL YOSE)

Infant Feeding

[We are beginning to-day a series of helpful articles on the care of Babies by Miss Mabel Yose, who has had an experience as a Nurse. Incidentally Miss Yose works for Europeans who are heart and soul the friends of our people. Editress]

The best food for infants is the Mother's own milk. Babies should be fed with mother's milk until say seven months old. Cow's milk does not contain starch, and mothers sometimes give it to babies. But as it contains much case in it, it is apt to curdle in the stomach and remain undigested, for babies cannot digest it and is either passed out or vomited in hard curds. It should if on any condition be given to a baby be diluted with water, and albumin or Inembe. The albumin adds more albumen as compared with human milk. So milk should when possible not be given to babies.

African Seventh Day Adventists

Sir,—May I please request you to correct the mistake which was made in the name of the Church in the article which I sent to your valuable paper of November 2, and published in "The Page of Interest to Women of the Race."

It should have been "African Seventh Day Adventists" whose Headquarters are at 35a, Ray Street, Sophiatown, Johannesburg.

D. H. SILKSON.

Place cooked rice in a greased baking dish, make nests for the eggs, breaking one for each person, place in the oven and bake until the eggs have set, if used for luncheon dish grated cheese may be sprinkled over the eggs.

Scotch Eggs for Luncheon

Take sausage meat, hardboiled eggs, egg and breadcrumbs. Shell the eggs and dip into raw egg, form sausage round the egg and then dip into egg and breadcrumbs and fry until golden brown, serve with mashed potato and green peas.

Egg and Fish Fritters. For Lunch

Use cold porridge, ½ as much as the fish you are using, mix well, with chopped onion, finely chopped parsley and anchovy sauce, salt and pepper, and hard-boiled egg chopped fine, mix well and form into rissoles or flat cakes, egg and breadcrumb and fry until nicely browned. Serve mashed potatoes and green beans.

Saved By Salt

Apart from the value of salt as a seasoning, this ingredient has other domestic uses.

If burnt saucepans are sprinkled with salt and left to stand until the next day, then filled with water and brought to the boil, the marks will quickly disappear.

Salt sprinkled in the pan before frying will prevent the grease splashing.

To improve the flavour of coffee add a few grains of salt before pouring on boiling water.

Mustard will harden less quickly if a pinch of salt is mixed with it.

This Week's Thought

The best part of beauty is that which no picture can express.—BACON

Just A Smile, Please!

Father: I hear, my boy, that you have lately told your mother several falsehoods. This grieves me to the heart. Always tell the truth, even though it may bring suffering upon you. Will you promise me?

Boy: "Yes, father."

"Very well, now go and see who is knocking at the door. If it is the tax collector, say I'm not at home."

Household Hints

(By BEATRICE NUTS)

Potatoes: Drain and dry potatoes before frying and do not put too many in the pan at a time or the fat will be chilled.

Furs, when wet, should be shaken hard and left to dry in a cool place, in a draught for instance, and then shaken out again and run through with a comb.

Milk: If milk is heated slightly before adding the eggs a baked custard is sure not to curdle and watery liquid remains at the bottom.

Your Elbows: Rub some of your hand cream on your elbows each night—this will prevent them from becoming chapped and rough.

Damp Shoes: Never place them close to the fire to dry, as this

(Continued at foot of column 5)

Sewing-Machine Needles

Blunt sewing-machine needles can be sharpened in the following way: Take a piece of emery paper and stitch through the point by holding it in the flame of a lighted match. The needle will then be quite sharp again.

injury to the leather. Fill the shoe with warm bran, which will absorb the moisture.

Drying Washing: When drying washing inside keep doors and windows closed also the room should be kept warm.

Word to You: Are you cutting these weekly Hints and pasting them on your Household exercise book for immediate reference when necessary? No? You should.—EDITRESS.

TSEBISO HORE

Mabasutu ha so: shoe ochinchile stere
Bakeng la horata ho chipisetsa batho.
Hlokomelang address ke:

313 Marshall Street,
Jeppe.

Ke ntle ke rokela banyali. Kenang
Lebone.



Ungadhlali ngomsebenzi!



Sebenzisa
uhala
oqinile
ongawetemba

Biza:

COATS' SIX--CORD

No. 12 wemitungo elukuni yesandhla

No. 40 wemitungo yemishini

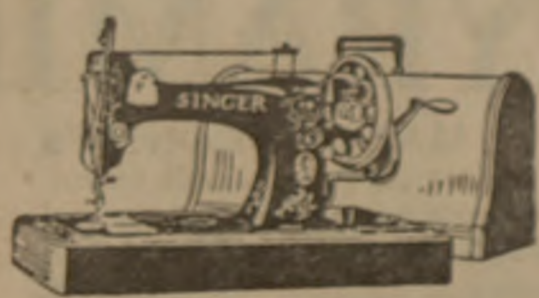


Nasi itiqonga sikahala we Coats' Six-Cord. Bhaka lamagama "J.P.C." ngatena neketanga ngapa. Ii nalo 12 noma 40 inese paneni.

COATS' COTTONS

CLARK'S COTTONS for Knitting, Embroidery and Crochet are equally famous and good

Over 150,000 Bantu Use
Singer Machines



WHY

Because they are the best Sewing
Machines and give no trouble.

Buy **SINGER** Only



The Week's Games At The Bantu Wanderers Sports Club

The Rangers "A" are again in the limelight. To-day they meet the Natal Union Express for the Semi-final in the Knock-out competitions. The Natal Union Express and the Rangers "A" are old rivals, being league rivals in the third Division. The rapid rise of the "Express" team to top form, may surprise the Young Lads of Doornfontein, who have always managed to beat the Robinson Deeps. This match will start at 2.15 p.m. to-day.

BERGVILLE LIONS CREST-FALLEN

The Bergville Lions are crest-fallen since last Sunday when the Young Rangers beat them one nil, and thus cut them off the Knock-out Competitions just when they were within reach of the coveted V. F. P. Trophy. To-day, however, they will be up and doing to fight their way to the championship. Their rivals, the Royalists of W. F. Johnstone will have to be above normal, to stem the attack of the Bergville Lions. This great match commences at 4 p.m. to-day.

T. JUMPERS' SIXTH MATCH

The Transvaal Jumpers were lucky to draw last Saturday against the Highlanders. Their sixth match this season will be staged at No. 2 ground. If the Transvaal Jumpers keep their last week's team, and play as well as in that match, the Jumpers should be good enough to beat the Highlanders to-day at 2.15 p.m.

TWO EVENLY MATCHED TEAMS

The finals for the Junior Knock-out will be staged at 4 p.m. on the second ground, between two well-known opponents the

Pimville Ocean Swallows and the Highlanders "B." Ever since the season opened these two young teams have been exchanging victories and defeat on an even basis, and their encounter this afternoon is fraught with many sensations.

WARD & SALMON TROPHY

To-morrow the Bantu Sports Club grounds will be engaged by the Ward & Salmon Trophy Competitors. This Competition has arranged for the two best teams in each Division, to act as a promotion guide for the Grading Committee of the Association. The games are expected to provide the keenest rivalry, and the first pull consists of "Star" games. The Rangers "A" of Doornfontein will meet the Highlanders "A" of Nourse Mines at 2.15 p.m. The superior craftsmanship of the Nourse Miners should enable them to pull off a close match.

A DIFFICULT COMBINATION TO BEAT

The Bergville Lions, unless they are tired out by to-day's match ought to give the Transvaal Jumpers a real run for their money. They have just the style of play that ought to upset the Jumpers. The Transvaal Jumpers are a difficult combination to beat as has been evidenced by their long drawn out game with the Highlanders. If they are beaten by the Highlanders this afternoon, the Bergville Lions will surely have it "thick." The Callies are again at grips with their old rivals the Highlanders "B" and regard this encounter as an easy walk over for them, judging from their precious displays. This game will start at 12.30 p.m.

McCorkindale To Fight American Negro At Blackfriars Ring

Don McCorkindale is expected to meet the Coloured American boxer, Obie Walker, at Blackfriars Ring on November 11.

(Continued from page 19) Messages were received from all parts of the world deploring the death of Horace Cameron in the prime of his cricket career.

Wade's Tribute
H. F. Wade, who captained the victorious Springbok team in which Cameron shone so brilliantly spoke with deep feeling on the death of H. B. Cameron. "I really cannot say what I really want to. The news of his death came as a terrible shock to me.

"His loss to South African cricket will be irreparable, both as a player and as a man. Not only have I lost a fellow-cricketer but I have also lost a lifelong friend. I am going to the funeral, and when I can I am going to write a proper tribute to Cameron as his friend and captain."

Bradman's Comment
At Adelaide in Australia the world famous cricketer, Don Bradman, said in an interview, that it was sad to think that one of the world's greatest players had been taken in the prime of a great career. Cameron was one of the greatest—if not the greatest—keeper-batsmen of all time.

NEWCASTLE HOME LADS DETERMINED

The Newcastle Homelads were deprived of the Fifth Division Cup by the Natal Rainbows "A". To-morrow they meet the same rivals in the competition, and are determined to make good; and have things even with the Natal Rainbows "A."

Swaziland And Lourenco Marques Play a Great Draw Game

(By J. J. NXUMALO)

Responding to a challenge from the Sport National Africano Association of Lourenco Marques a Swaziland Bantu Football team wisely and successfully organised by Mr. J. J. Nquku, journeyed to Lourenco Marques on October 10. The party consisted of twenty people and was accompanied by Mntanenkosi Lamushushu Nkosi of Mbabane.

Gentlemen's Game

The party was carried by Mr. J. Abner's lorry and arrived in Lourenco Marques on October 11 at 9 a.m. and spent the rest of that day visiting places of interest in that town. Those who represented Swaziland were Messrs Albert Manyati, Johannes Abner, Ndumo Dhlamini, James Mlotshwa, Luke Abner, James Magagula, Abia Mapalala, Victor Gule, Elliot Nxumalo, David Nkambule and Marcus Kubheka. On October 12 at 5 p.m. the match started and an enthusiastic crowd of at least 300 spectators watched the game which was sharp and worthy the name of a "gentlemen's game."

Grand Reception

In the evening of the 12th at 8.30 p.m. the visitors were accorded a striking reception at the Picturesque Hall for the Sport National Africano Association. Indeed, the visitors were treated with great courtesy and were given a first class hospitality by the people of Lourenco Marques. This trip was crowned with success and acted as an eye opener to those few Swazis who visited Lourenco. The entire members of the team feel very grateful to the White Masters of Mbabane for allowing their servants to accompany the team and also to the officials of the Sports National Africano Association for their kind hospitality and general assistance. To Mr. Nquku "hats off and honour" for the invaluable service he renders Swaziland and the Swazis. On October 13, the team left Lourenco Marques at 9 a.m. and arrived safely at Mbabane. The result of the match was as follows:—

Swaziland	1
Lourenco Marques	1

UNION RUGBY FOOTBALL CLUB.

Port Elizabeth - 1934 Season.



BALA SEO MANAGER LE CAPTAIN EA LIBAPALI TSENA TSE KAHOLIMO BA SE BUANG KA VIRATA:—

Bahlomphehi,

Joaleka Motsamaisi (Manager) le Mofaoli (Captain) oa Port Elizabeth Union Rugby Football Club re lakatsa ho rorisa ho loka ha Virata kamoo e fang matla 'me e thusang kateng hore mathaka a lule ale matla a phetse hantle hore a hote lipapaling tsa oona.

Re lemohile hore hase matla a likhoka le boima feela bo batleheng hore motho a bapale Rugby hantle. Boko le Methapo ho tsuanetse ho phela hantle bo be matla hore sebakali se tloike kapele ha papali e ntshe e tsoela pele.

Re laetse mathaka a rona hore a sebelle Virata bohane re tseba hore ke sejo se sehlo se mafatsang Methapo. Mathaka a rona a tsuanetse hore a phele hantle a tle a bapale hantle ha a kena lebaleng la papali 'me hore re be le 'nete ea hore ho tla ba joalo re belle tsepe ea rona holim'a matla a makatsang a Virata.

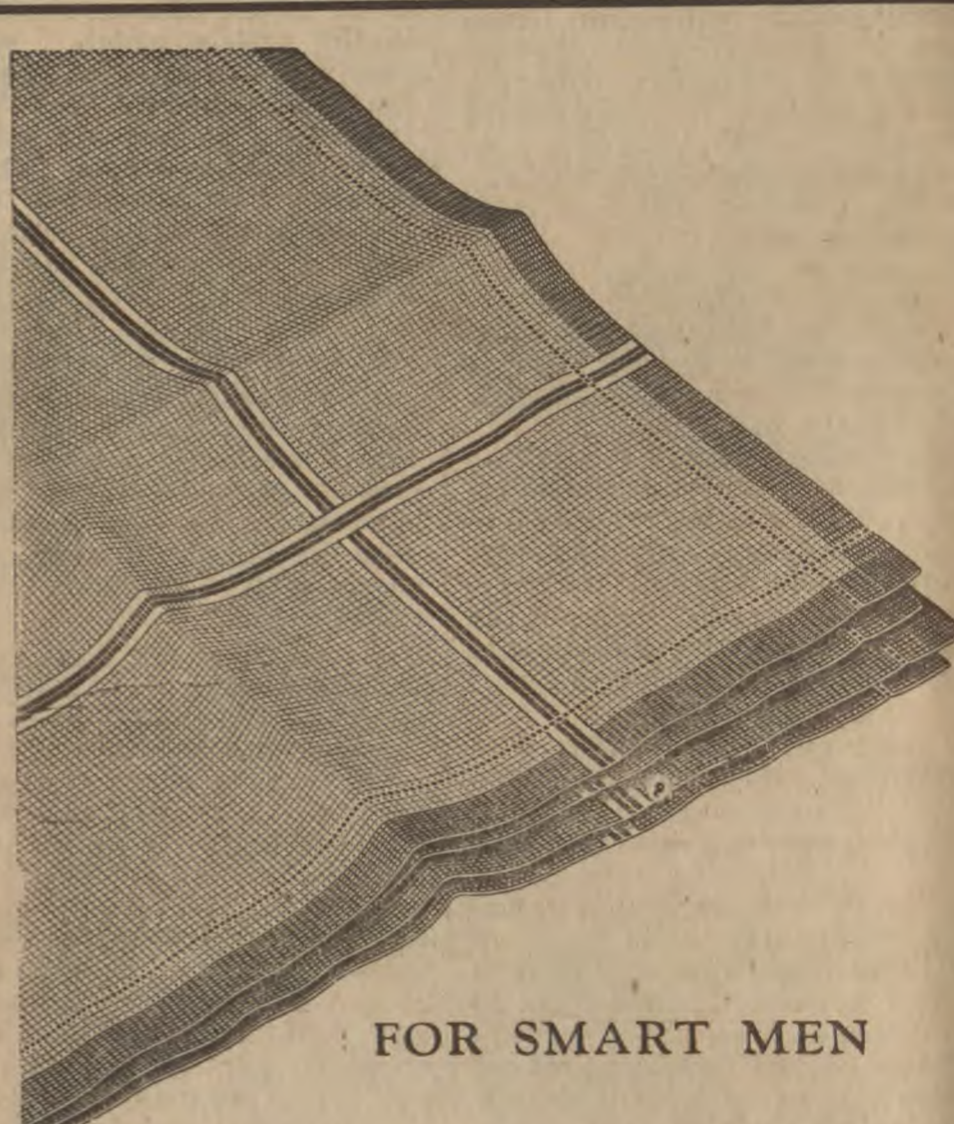
(Le ngotsoe ke) Wilson Nangu, Manager. A. E. Magaba, Captain.

Ha methapo ea monna e fokola e kula ha a lokela mosebetsi leha ele papali. Ho sebetsa kapele le ka matla hoka ba teng ha eba bophelo bo tletseng bo phalla le Methapo. E tsuanetse ho tsamaisa litaba kapele joaleka 'mane tse tsoang bokong bo mafolofolo ho li isa 'meleng le lithong.

Methapo e tsueroeng ke tlaa e keke ea etsa hoo. Empa ha e fepuoa ka lijo tsa Virata e tsosolosa matla a likhoka hore a phele. a lokele mosebetsi, a lokele ho etsa lintho. Sejo sa Virata sa Methapo se kena Maling a se jarang joaleka lijo ho se isa likete-keteng tsa likhutoana tsa methapo 'meleng ohle.

Ho fepuoa ha Methapo ke ntho e batleheng haholo hore 'mele o lule o lekane hantle. Ke ka baka leo ba Union Rugby Football Club ba sebelisang Virata ha ba itukisetse papali.

E rekisoa hohle ka liphutheloana tse tsehla ka 3/3 bottolo kapa tse 6 ka 18/-. Kapa u romele ho Virata Co., P.O. Box 742, Cape Town.



FOR SMART MEN

There are men who wear their handkerchiefs tucked away from sight. Perhaps they are wise. But that is not the way to wear a Pyramid. These famous handkerchiefs are not only of excellent character, of soft and finely woven texture—but they look it. They are made to be shown—to be proud of. Any one of their many smart coloured designs will be a credit to you. Get a dozen and then you can match your suit or the occasion when you dress in the morning.

PYRAMID HANDKERCHIEFS

PRICES IN ALL LARGE TOWNS

- MEN'S fancy white and colours 1/-
- MEN'S plain white hemstitched 1/-
- WOMEN'S size Pyramids 8d.

See registered trade mark label on every Pyramid handkerchief



SOUTH AFRICA:

Tootal P.O. Box 1023, Cape Town. Tootal P.O. Box 2333, Johannesburg. Tootal P.O. Box 1534, Durban, Natal.

A TOOTAL PRODUCT GUARANTEED BY TOOTAL BROADHURST LEE CO. LTD. MANCHESTER

J. B. F. A.'s Prize Presentation Ceremony

Hungry Lions Score Six Nil Against Shooting Stars At Wemmer Ground

CITY CUP CHAMPION FINALS

Some sensation in the goal scoring was caused by the Hungry Lions scoring six goals to nil against the Shooting Stars in the Cup finals of the Championships last Saturday. For the first half an hour from the commencement this game was evenly contested, the Stars holding their own against the formidable Lions. Before the interval, however, the Lions opened the score-card to lead 1-0. After the resumption came the exciting incidents of the game, this was when the Lions got completely on top of the Stars, the latter cracking like punctured balloons caused by the Hungry Lions who ran rings around them and scoring five additional goals to give them victory by six goals to nil.

Permanent Cup Final No. 2

The first curtain raiser of this championship cup final was played between Naughty Boys and Hungry Lions of the Connock's Cup division. Both these young teams (known as they are to be) masters of ball control, met to settle the destiny of the Permanent Cup No. 2. Indeed, it was even money on the field. As soon as both teams had settled down to constructive play, the Naughty Boys drew first blood to lead 1-0. A little later the Lions equalised only to spur on the Boys who again scored to lead 2-1. Just towards the closing stages of the game, after a spell of even exchanges, the Lions suddenly ran riot netting three goals in a row to lead and win a fine game by four goals to two.

Crocodiles vs. Eastern Leopards

Yet the public was still again entertained watching a grim struggle in the match between Crocodiles and Eastern Leopards, which match, full of thrills and exciting incidents finished level with the scores 1-1. As it was too late to play extra time this game was set down for Sunday. Again a grim struggle ensued and once it appeared as though the teams would finish evenly. This time, however, the lucky stars of the Crocodiles were on the ascendant and they ran out the lucky winners by the odd goal in three.

Thus the Crocodiles ate the Eastern Leopards to put them to rest definitely until the next season

opens. The Crocodiles now meet the Hungry Lions in the finals of the Permanent Cup No. 1, on Saturday, November 9, on the Wemmer Sports Ground.

Presentation of Trophies

The usual annual presentation function of all trophies to the winners of the various Divisions, will be held at the Bantu Men's Social Centre, on Wednesday night, November 13. The programme will include an annual competition of the groups of the Johannesburg Bantu Philharmonic Society competing for the Dr. Louis Fred Cup, and a dance patronised by the popular Merry Blackbirds Orchestra. Admission will be strictly by a free ticket which can be obtained from the Secretary (J.B.F.A.), c/o Wemmer Men's Hostel, or the Secretary of the B.M.S. Centre.

World Famous Sportsman Passes

SOUTH AFRICA LOSES ONE OF HER GREATEST PLAYERS

Horace Cameron, one of the greatest cricket players South Africa has ever known passed away in the morning of November 2 at a Johannesburg Nursing Home. He died of enteric fever.

Generally acknowledged today as the world's greatest wicket-keeper, he had become an international figure in the game, and his passing at the early age of 30 has not only shocked the whole of Black and White South Africa, but England, Australia and New Zealand as well; in these countries he had established a great reputation for himself as cricketer and sportsman.

His loss to South Africa cricket cannot be overestimated; as a wicket-keeper there is no one in the country to replace him, and as an attacking batsman who could in the shortest space of time convert impending defeat into brilliant victory, he certainly had no equal.

(Continued on page 18)

Two Colleges Play At Kilnerton

KILNERTON FOOTBALL CLUB BEATS KHAISO

(By COFFEE CAMPBELL)

The Kilnerton Football Club once more ensured their invincibility when on October 5 they played against the KhaISO Football Club of Pietersburg.

The match had been announced weeks before, consequently the ground proved too small to contain the large numbers of spectators. No sooner was the whistle blown than the centre-forward, too hefty for our dwarfish backs, darted forward with the ball under his experienced foot. The visitors displayed a fine game of passing until they realized that Sydney Kitso known as "Shordex" was not to be checked. The ball was banged by Timmie Poee known as "Khushai" right into the poles where the goal-keeper could not stop it. This counted a goal against "KhaISO."

The visitors were almost flagged and they had hardly seen what came out of "Mahoko's" foot when "Khushai" scored the second. Realizing the awkwardness of the situation "Diphuku" their right-out cheered them by scoring their first goal. The Kilnerton right out "B.B." banged two hurricane shots right into the goal-keeper who gave way, thus making the score 4 goals and KhaISO 2.

The Referee was Mr. J. Matross and Lines-men: Mr. B. Tshabalala and G. Tembe. Amongst the spectators were Revs. Bolani, Mahabane, Mr. Vanda and the staff. The above mentioned spectators entertained the visitors.

Brakpan Tennis Club Beats Springs At Brakpan Court

(By E.D.M. MKWANAZI)

On Sunday October 20, Springs Mines Tennis Club played against Brakpan Mines Tennis Club at Brakpan Mines Court. In the morning session the game was not exciting due to the intense heat and at lunch time Brakpan Mines was leading by 6 games.

More Spirited Play

After lunch the heat had abated and play was assumed. Brakpan prepared to increase the lead and on the other side Springs Mines was determined to decrease the score. By this time the tennis fans were entertained to some thrilling tennis when it was game down Spring Mines and game down Brakpan Mines and this went on until the close of the match.

The Team

Mr. Melato, the famous African Tennis player showed his sagacity in the tactics of the game. The game ended and the score was Brakpan Mines 128 games, Springs mines 122 games, the lead remaining stationary 6 game Brakpan Mines had lined up as follows: Messrs P. Melato, Vila-kazi, Mtjali Monamoli Sr., Monamoli Jnr, Mabele Mkize, Mzimeli, Lutango, Nhlangu Mabazo, Ranone, Mrs. Monamoli and Miss Kumuza. Springs Mines: Messrs H. Msimang, F. Motshumi, R. S. Mkwanzazi, I. M. Mbuli, M. Nkwalo, J. Makue, E. D. Mackay Nkwanzazi, Miss M. B. Mbalu and Mrs. M. De Jaar.

Cricket At Umtata

(By A. S. MBETE)

Recently we met our rivals the St. John's College cricket eleven. The students won the toss. They chose to bat. Our fielding was safe all round.

Our bowler, Ntwasa was a deadly foe to the students, in so much that though we were short of two men we showed very fine play. We expect a return match soon.

Our office-bearers are as follows:—Messrs. Tshandu, (Capt.), Ntwasa (Vice-Capt), Mkize (Secretary), A. S. Mbete, W. D. Makohliso, Luqela and D. Ntintili, committee members.

Ride An Assegai Cycle



They are unbeatable. At the price

Assegai Warrior £3-19-6

Assegai chief £4-19-6

Complete and Railage paid. Country Customers Write for handsome Free illustrated Catalogue

A.B.C. Cycle Co.,

Cor. Fox & Von Brandis Sts Johannesburg

"Mellow as the Chimes"

BIG BEN

TURKISH CIGARETTES



Mending Punctures at Night is Easy with this reliable Eveready Light

ALWAYS carry an electric torch when you ride your bicycle a long way. You may be delayed by punctures and have to mend them after night has come. It is bad if the light fails when your tyre goes flat, so make sure you get an EVEREADY electric torch (the name is on the torch). You can always depend on the good Eveready Light.



EVEREADY

TRADE MARK REGISTERED in Union of South Africa

The light of your electric torch comes from the battery. It is very important to buy genuine EVEREADY BATTERIES for your electric torch.

Factory Representative: A. L. ASHLEY, Box 1929, CAPE TOWN

WBB/18

Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: **The Library, University of the Witwatersrand, Johannesburg, South Africa**

Location: **Johannesburg**

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.