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# THE BANTU WORLD



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PRICE 2d

## French Repel German Attacks

### Heavy German Losses In Raids On British Ships

After a lull lasting about a week on account of the rains, there has been a fierce struggle on the Western Front. The French communique says "there have been fairly sharp engagements towards the south-eastern border of the forest of Warndt where one of our posts was attacked by the enemy, but was relieved by a counter-attack which we launched immediately."

Germany has lost the "first round" in her attempt to wage intensive air warfare on the British Fleet and merchant shipping, and on the balance the attacks in the Firth of Forth show a complete triumph for the defence, according to Reuter's naval correspondent.

### Impregnable Air Defences

The French war communique from the Western Front says that during the latter part of Tuesday night there were raids and ambushes at several points on the Front.

The attackers came over in waves time after time, but the struggle ended with the village still in French hands.

In the region immediately east of the Moselle the French carried out a daring and successful raid.

Along the greater part of the front,

but particularly between Saarbrücken and the Luxembourg border, patrols were sent out to make contact with the enemy advance posts, and there were many lively exchanges between small bodies. Enemy nervousness was responsible for artillery reaction in some instances.

A few German prisoners were taken, and all complained that they had been ill-prepared to withstand the rigours of the early winter.



German troops taking cover under heavy bombardment

### Nazis Accused Of Terrorism

#### 211 Churches Closed In Poland

The Vatican, through the Papal Nuncio in Berlin, has protested to the German Government against the oppression of the Church in the area occupied by the Germans in Poland, says the Berlin correspondent of The Times. The protest was accompanied by a detailed report based on information from ecclesiastical sources.

This states that up to October 12 117 religious houses and 211 churches had been closed, seven bishops pastorally restricted and 193 lay and religious members of orders arrested on political charges.

It also states that there had been 50 serious incidents in which dozens of priests and others were ill-treated and injured.

If the Reich Government ignores the protest the Holy See may publish a documented account of this German terrorism either in the Observatore Romano or through some other channel.

### Four Ships Sunk By Germans

Four ships—three British and one neutral—are reported sunk.

According to a report which has reached Glasgow, the British steamer Clan Chisholm (7,256 tons) has been sunk—it is not known whether by a torpedo, a mine or shell fire.

The other British vessels are the Menin Ridge (2,474 tons) and the Ledbury (3,528 tons).

(Continued previous column)

### Germany Loses First Round

The heavy losses inflicted on the enemy during the raids prove it to be extremely difficult for attackers to break through the defences. All attempts to do so would mean more heavy losses to the enemy, for British naval air experts are convinced that the defences have now got their "measure" and are ready to meet any surprises Germany might have in store.

Germany may make much more intensive attack, but there is a firm belief that they would be repulsed with such serious casualties that it would make them hesitate before launching massed assaults.

Germany lost at least 16 long distance bombers in last week's raids on the Firth of Forth and Scapa Flow and in the attack on the convoy in the North Sea.

## Chief Jeremiah Moshesh Assures General Smuts Of African Loyalty

Chief Jeremiah Moshesh, a descendant of the "father" of the Basuto nation, and a member of the United Transkeian Territories General Council and the Representative Council representing his people, has sent a message of loyalty to the Prime Minister, General J. C. Smuts and assured him of African support.

The message first congratulates General Smuts on his accession to the Premiership and continues:—

"I and my people thank you heartily for the line of action you took because it was only by your statesmanlike policy that civil war was averted. You have saved the honour of the great Dutch people in the eyes of the whole world. The whole Empire thanks you and the world admires you.

"It was immediately after the last war that you and the late Sir Robert Cecil introduced the title of the 'British Commonwealth of Nations.' You were the chief advocate and, if I am not wrong, the idea emanated from yourself.

#### Support Assured

"Some of us did not quite understand the meaning of your words. To-day you have laid a seal on those words. You have manifested to the world the sincerity of what you said and advocated about 20 years ago.

"I can assure you, Sir, that your name will go down in history as that of the greatest Dutch South African who has ever lived. You have behind you the whole of the Native people in the Union. That God may give you strength, wisdom and courage to guide the great South African nation in these critical days is the prayer of us all."

The message was sent from Mphahane in the Matatiele district, East Griqualand, a Native built but well-appointed village where Chief Jeremiah lives. He has an unusually good command of English which he exploits to great advantage during the debates in the Bunga.

He takes a special interest in the rights of the Cape Native voters and is always in attendance at any ordinary or special meeting of the Cape Native Voters' Convention.

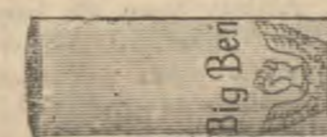
Thirty-six members of the crews of the Menin Ridge and the Ledbury were rescued by the United States steamer Crown City, which reports that all the crew of the Ledbury are safe, but 22 men from the Menin Ridge are missing.

#### Neutral Victim

A Greek steamer, the Konstaninos Hadjipateras (6,000 tons), was sunk in the North Sea and 15 members of the crew were landed by lifeboat.

Three members of the crew and the English pilot are missing.

Why worry?



Smoke Big Ben!



W/B.B. 66c

**THE BANTU WORLD**

14 PERTH ROAD WESTDENE JOHANNESBURG

**Kaseko u Zibuse Chief S. Mini**

Abafundi betu abangakazwa bayodabuka ukuzwa ukuti kaseko uNkosi Stephen Mini (uZibuse) wase Edendale Mission Station. Ukufa kumanele emva kokugula isikati eside. Kufe indoda eyab'inenhliyo emnene, kepa inezenzo ezinkulu zodwa. Isikundhla ngobuqoto obukulu nangokucopela kwobudoda. U Zibuse lona indoda eyab'elwa ezimpini ezinkulu, kuzo zonke ingaku Hulumeni.

Yalwa empini ka Langalibalele ngo 1874 nasempini yakwa Zulu ngo 1879 nakweyase Majuba ngo 1880 nakweka Bhambata. Izimendhla azinikwa ngu Hulumeni kulezimpini kwakuye kuti lapo esezifakile, zigcwalile isifuba. Iqawe emaqaweni. No Hulumeni ulahlekelwe isikonzi srke esetembeleleyo esasimkonze ngobuqoto. Nati tina bantu baka silahlekelwe kakulu yinkosi yetu u Zibuse owab'ebatanda bonke abantu baka, ebapete ngesadhla esikutazayo.

**Kusemnyama Kwa Muntu**

Uyadhla odhla ngabantu. Izinduna ezimbini e Swazini u Mpape Mbulu no Sibumwa Nyonyane baqunyelwe ukufa. Kutiwa bebebekwe icala lokubulala ingane yentombazana enemnyama emitatu. Lengane izalwa ngu Sibumwa. Ibulawelwa ukuba kutakwe ngayo umuti wokuqinisa u Sibumwa ukuze umunzane waleso sigodi ambheke ngeso elihle Uyadhla odhla ngomuntu omnyama.

**Abazobheka Umuzi**

U Hulumeni wenza isu lokwaka "amapoyisa" azobheka izindawo zemisebenzi emikulu yawogesi, yamanzi, yamatangi amefuta neyalapo kuginwa kona udalimede. Kuzofunwa abelungu asebeqile ema 45 eminyaka ubudala banikwe lemisebenzi ukuze amapoyisa akwa Hulumeni namasosha babenetuba lokubhekana nemisebenzi yabo yokuyikela izwe teli. Kulelisi kutiwa abamnyama bszatatwa babe ngapansi kwabelungu labo babhasobhe lezondawo.

**Ingozi Ye Zulu**

Imvula yangesonto elidhlule inete kwaba kubi ezigodini eziningi. Izidumbu zombane zeqalise seloku kwetwasa ihlobo-nje: Umfula u Msunduze kutiwa ugcwale izindwani ngakwa Mesni e Mgungundhlova amanzi ahamba pezu komgaqo oya e Yideni.

**Izobheduka ngapi?**

**Impi Enkulu**

Izingqapeli zonke zempi zibheke ngamehlo abom u igatelo elisha lika Herr Hitler ukuti lizogamuka ngaku lupi upondo lwempi. Okwamanje kakukanyi ukuti igalelo elikulu lizoshesha, kwazise amabuto ama Jalimani asaqinisa izinqaba zawo ngasemva kwenqaba ye Siegfried Line. Izingqapeli ziti uyobe uzibulele u Hitler uma impi yake eti mayihlasele inqaba yama French i Maginot Line ngoba kuyokufa izinkulungwane eziningi zama Jalimani.

Kepe izwi uselikipile walitumela ezibhedhela zamabuto eziseduze kwe

ngaba leyo lokuti mazilungiselele izinkubela zamabuto ezingama 500,000. Amabuto ama Jalimani abhekwe ukuba azitele kuloludonga lokufa ayizigidi 2,000,000.

Elinye isu engase lenziwe ngu Hitler elokuhlasele ngezinkani emoyeni nas'olwandhle. Ahlasele amazibuko ama Ngisi lapo kuhlezi kona imikumbi yempi nemishini endizayo njengoba enzile e Scotland. AmaNgisi nama French kutiwa asaziketile ezawo izingwazi zempi endizayo ezizohlasele izindawo ezitile e Jalimani.

**U Hitler Nezikulu**

Kubikwa ukuti u Herr Hitler bize zonke izikulu zama Nazi ukuba zihlangane naye e Berlin kuxoxwe ngokuzokwenziwa. Kutiwa u Hitler ufuna ukuzwa kuzo umqondo wama Jalimani ukuti umepi odabeni lwempi; futi lomhlango ngase uveze izinqumo okungase kuqutshwe ngazo impi. Nanamuhla kusazwakala ukuti ubuhlobo pakati kwama Ngisi nama Turkey kumpete kabi kakulu u Hitler. Abanye bati njengoba imvula ivimbezele e Ntshonalanga ama Jalimani iwamise kabi. Indhla eyulekile angase ahlasele ngayo eyokutumela imishini endizayo ivimbezele amazibuko namateku onke amaNgisi ilinge ukubulala imikumbi eminingi yama Ngisi.

**Impi e China**

Kusaliwa beju nase China. Esifundeni sase Hunan ama Japan kutiwa awacindezele kabi ama china. Ati atambe iziboshwa eziyizi 3,700 nezikali eziningi zezinhlobo zonke. Kubikwa ukuti kusukela ku September 15 kuya ku October 19 izinkubela zama Japan 3,332, kwafa ama 332.

**Ama Turkey Nama Ngisi**

Kuzwakala ukuti isivumelwano sama Turkey nama Ngisi siwaqede amandhla ama Jalimani, kwazise ayebheke ukuti ama Turkey azozihlanganisa nawo nama Russia.

Asenza nje lesivumelwano ama Turks ama Russia abesepezu kwemikulu imizamo yokwaka ubuhlobo pakati kwawo nama Turks, kodwa ama Turks enqaba ati kawazukukohlwa ize tembiso azenza nama Ngisi nezifungo azenzayo kuma Ngisi nama French. Namhlanje ama Turks avumelene ngokubopkile isibili ukuti ayokwelekelana uma ehlasele nama Ngisi nama French nokuti azovikelana. Lesise-nzo siwanike amanye amandhla amakulu ama Ngisi nama French ngoba uzobanamandhla emanzini e Dardenelles.

**Ilwiwa Ngemilomo**

Lempi ama Jalimani kawayilwi kupela ngezinkali kodwa ayilwa nangemilomo. Ucingo lwawo lomoya yonke imihla lena lusakaza amanga lubhixa amaNgisi ngamacebo ukuze ezinye izizwe ziyitithe iNgilandi. Manje amanga asakazwa yilol'ucingo lwomoya lwama Jalimani yikuti amaNgisi ahlomisa ama Poles ngezinkali zentutu kagesi etywa mustard gas. Ati lowogesi wabulala ama Jalimani amane kwalimala ayishumi Abikela izwe ati libokukumbula loko. AmaNgisi nezinye izizwe, ziyabona ukuti aqondeni ama Jalimani ngaloko.

Bati asafuna ukusebenzisa ugesi lowo eNtshonalanga lapo sekulokuni kakulu ngakuwo. Afuna ukusebenzisa ngepuzu lokuti waqalwa ama Ngisi e Poland. Lawamanga ama Jalimani yiwona asobozelwa amabhunu egambu lika Malan bese eti amaNgisi yiwona apemba ucuku.

otule ongenza izinto ezinhle uma amadoda awo ekwazi ukuketa kahle iBhodi epapeme ezowabhekela umuzi. Ati lapo eseyiketile ayihlonipe. Uma iposisa ayisole kahle, hayi ngezinkamba. Ayeluleke ayipatise amazwi obudoda uma iya kwabakulu. Kungati lapo sebeyiketile bese beyipika futi noma bayihlolodele bona sbeafuna isikundhla sayo. Uyapela pela unyaka.

**Impi Olwandhle u Hulumeni Walelizwe**

Ite imikumbi yama Ngisi ihamba olwandhle lwe North Sea yazwa seyihlasele imishini yomoya yama Jalimani. Kute kusenjalo yase isukile eyamaNgisi yomoya ihlasele leyo yama Jalimani ingakenzi luto emikumbini yamaNgisi. Kwabonakala ukuti iyehlulwa eyama Jalimani kwasha emitatu imishini yama Jalimani. Nakuleyo eyama Jalimani eyabihlasele pakati uqobo e Scotland emine yabulawa. yehla seyivuta amalanga. Ebulewe yama Jalimani ngesont linye elidhlule ibe yi 15.

**Incwadi Yamapupo**

Sitole incwajana yamapupo ecindezelwe abakwa Shuter and Shooter base Mgungundhlova ecaza mapupo ukuti aqondeni. Lencwajana amakasi angama 63, acindezelwe ngamatayipi agqamile.

Sizofanekisa ngajelipupo esicabanga ukuti baningi elibahlupayo. Lencwadi icaza ipupo lemali ngalawamazwi:

IMALI: Ukupupa ukulahlekelwa yiyo ukushona emsebenzini okade uwenza. Ukutola ebomvu noma eyamapepa lihle, lisho ukupumelela; kodwa ukutola emhlope encane, nemnyama, akusho luto. Ukubona imali incitshilikiswa, ukujabhiswa ngento okade ubuyidinga kabi. Ukuyishintsha lisho utando olungapelele lwesitandoko. Ukuyinikwa noma uyikokelwa; ukupumelela kwezotando nenjabulo enkulu. Edhiwe ngendhla ezimbi, libi; lisho ingxabano, izifo neziza zenyenye. Nxa isemasakeni noma ebhokisini inhlahlamba embi.

Maningike kakulu amapupo ewacazayo lencwajana.

Abayifunayo bangatumela lapa kiti sibatshele inani layo nelezinye izincwadi:

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**Obambele uNgqongqoshe**

Njengoba uNgqongqoshe wakwa Ndaba za Bantu u Col. Deneys Reitz eese Ngilandi ngezokuxoxa no Hulumeni wapesheya namanye amadoda azokulumela ama Tanga awo, ombambele isikundhla sake lapa ngu Major P. G. V. van der Byl.

**E George Goch Imitombo**

Ngolwesibili oludhlule indhlu enkulu yomuzi wase George Goch yabigcwele amadoda nabesifazana bezokuzwa amadoda e Advisory Board eba xoxela ngodaba lwemitombo kwazise kwabe kuhlasele amapoyisa atata imitombo ezitolo pakati kwelokishi, avimbezele nomame ababeyitenge pandhle kwelokishi. Kwabonakala ukuti ama gogogo nemigqomo yotshwala izokala ibhungezi.

Abanezitolo awo Mnu. J. C. P. Mavimbela, Sebolao, Morutoa, Mhlope nabanye b senekela ngokuhlaselelwa kwabo babika nokuti b ziyilwa bona bezitolo lendaba. Kwawo umuzi mawuveze owawo umqondo. Abanye bati udaba malunikezwe iBhodi ilulwe namanye amaBhodi. Abanye bati kakusilo udaba lwebhodi lolu, ngoluka Muhle. Base bexabana bodwa nje abantu. Abanye beziveza nje ubuciko babo bokukuluma, kodwa amazwi abo elele ubutongo. Abanye ababeshiseka kabalitola itub lokukuluma amehlo ka sikhlo engababoni. Abanye beze sebevela ezinkambeni, inkani yabo ifuze eyeselele lenqaba ukupuma endhlini ingesilo neyalo.

Kwapetwa ngokuba kutiwe iBhodi izohlangana neyase Pimville luhlanganwe loludaba. Abanezitolo bona bati bazoquba nge test case yabo. Kasazike ngoba sizwe sekutiwa imitombo seyibuyile futi ezitolo. Ingabe yabuyiswa kanjani? Lomuzi wase George Goch umuzi omuhle kakulu, (Bheka ohleni lwesibili)

Kakuko luto olusha olubikwayo lapa ngapandhle kwamalungiselelo ama kulu enziwayo ngu Hulumeni okuvikela lelizwe uma lingase liyingene lempi. Abesifazana abamhlope abaketive sebebute bazoruya ePitoli bayofundiswa ukuquba lena yeposi uma abesilisa bequba eyempi. Bafundiswe no kuquba izimoto ezituta impahla bafundiswe nokunye okuningi.

U Hulumeni uyipete imisebenzi yake ngesineke pezu kwezinkulomo eziningi zawo Mnu. O. Pirow no Dr. Malan ezifuna uzibuse, zisakaza umoya wokulwa no Hulumeni. U Dr. Malan ugeg'amagula lapo ekuluma evuna nombuso ka Hitler eti ulungile kwawuyitile inkolo; ehlambalaza owase France ati utiye inkolo. Iningi labelungu ziyalicasula lezizi nkulomo seliyabuza, ukuti u Hulumeni kazivali ngani ngoba zandisa umoya omubi pakati kwezizwe na?.

Sekubhekwe inkulomo ka General Hertzog eSmithfield mhla zizine ku November lapo ebhekwe ukuba aveze owake umqondo mayelana nesu azoquba ngalo yena no Dr Malan.

Kubikwa ukuti amanye amala selelo enziwayo ngu Hulumeni kulumba izinhlamvu nezinye izikali kulo eli.

**Owatatelwa u Mkake**

Kuwe, mzalwane; wase Benoni Location obika ukuti umkako watatwa uMfundisi wabaleka naye, amazwi olobe ngawo ayalumela, Mamzane, angeze nempela angene epeneni. Futi musa ukuti ngoba wavelwa ishwa elinjalo bese uhlambalaza bonke abafundisi be Nkosi. Iningi labo lizishu mayelela izwi kupela.

**Unawo Amandhla Emsebenzini?**

Awofaka usukela onningi okudhlieni kwako, ngoba usukela ukunika amandhla okusebenza.

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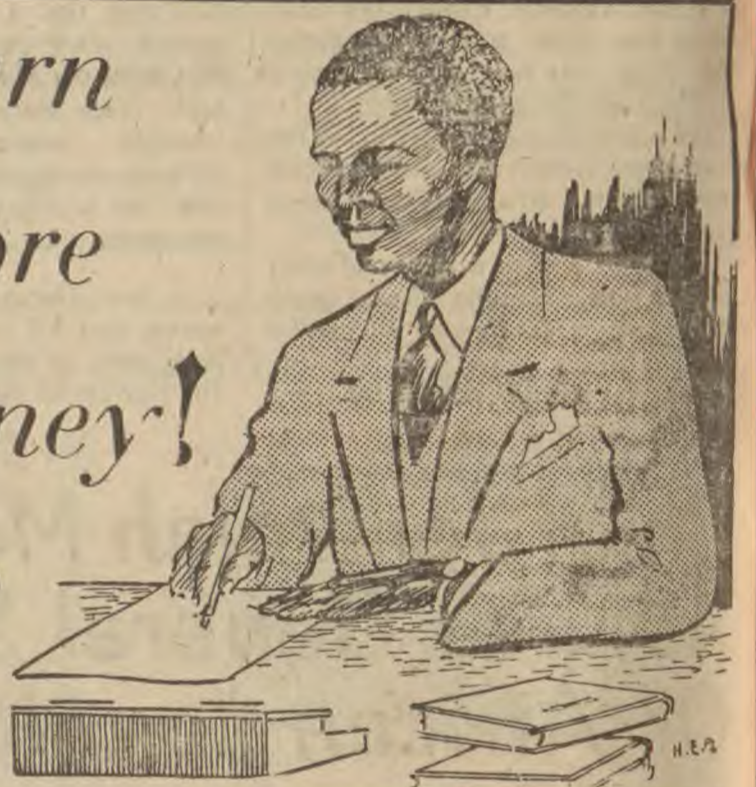
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# Ibandhla Lika Sobantu

## Bayabonga Abakolwayo

Baba, Anginamazwi amaningi baba wami. Ngiyabonga kakulu ku Somandhla owenza izulu nomhlaba. Ngiyabonga ukutola kwetu umfundisi tina be Bandhla le Church of England ka Sobantu, tina zintandane tina bandhla elincane kangaka, oti ma uti ungowalo ai umuntu angilazi lelobandhla.

F Ngemizamo yetu yokuncenga Ongaphezulu namhla usizwile usi pendulile wasipa indhlu wasipa namhla umfundisi. Sesikulekela impumelelo erhile baba Msomi se

ngati ingqondo yako ingapumelela njengendhlu leyo epume um bhoshongo pezulu nabashumaye- li bako bakutobele nawe ubatobele. Bangingi abanakubalwa. Ngiyabonga, baba.

Ozitobayo,  
A. MVUYANA,  
Johannesburg.

# Kaseko U Timothy Kubheka

Mhleli,  
Ngomhla ka 13 Oct. umazi wase Evaton uzwe ubuhlungu ngo kufa kuka Timothy Kubheka be ngomnye wamadoda aqala ukuhambisa ama Taxi Cars kulomzi. Umsebenzi wawupetwe u Rev. M. Mzangwe we Methodist Church of S. A. wakuluma kahle umfundisi ngomfi wakumbuza ukuti ngo Nov. 9th 1938 sasikuyo lendhlu sikala ngokufa kwe nkosikazi yake umfi lo kongakapeli nonyaka sesizo fihla yena kwabonakala ngabantu ubuningi ukuti umfi beku ngu muntu ozipeta kahle ababe kona babengu 459 abanye babo ilaba: Mr. and Mrs. A. Opperman, Mr. and Mrs. J. J. Mbhele, R. Mngomezulu, R. Kubheka, E. J. Sitebe, P. Dipoko, J. Sitebe, B. Matlala, P. Kumalo, Matau, Mrs. Mapila, Vilakazi, Mrs. P. Ramushu, Miss A. Morupe, Mrs. Njakanja, S. Maphoshe, B. Mahluli, T. Tshabalala, Mr. and Mrs. T. D. Zulu naba fowabo mfi E. Kubheka, D. Kubheka, F. Kubheka, M. Kubheka nabanye abaningi. Ushone esemcane umfi eneminyaka engu 39 kodwa noko ebese eba sebenzele abantwana bake imali ne mapha wati uma ekulinganisa u Mr. T. D. Zulu kwaba ngapezu kwe £1,000 izintandane zisele no nina kamfi amantombazane ama bili nabafana ababili. Abakwa Makunga bayaubonga umzi wase Evaton ngokubonisa ukuzwelana nabo. Izimoto ezazi kona zazingu 12 ne lorry. Akagulanga owakwa Katide ngoba kwamlalisa pansu ngo msombuluko 9th Oct wakuluma amazwi amahle ngapambi koba ku pume umpfumlo.

Akwaba u Nkulunkulu angaba nesaluka i asenze sizifukamele lezi ntandane.  
Owayekona,  
T. D. ZULU

Uyabonga U mfelokazi Nkosk. E. J. Zita

# Ezempi Pesheya

## Umkuleko Wetu

Ngicela isikadhlanga epepeni lako lodumo. Ngomtandazo wokutandazela impi. Indaba inje, Mhleli: Nxa u Faro eponsa abantwana bama Israel emanzini kwagcinwa ngokuponsa wona ama Jipete emanzini olwandhle olubomvu. (Ex. 1: 20 kuye 25.)

Nxa u Hamani enze umuti we sipambano ukuba kupanyekwe u Modikri um Juda, Inkosi yenza ukuba kupanyekwe yena ku lowo muti. (Incwadi ka Eastere.)

Labo ababeti bazobulala ama Juda onke ngalusuku lunye, kwabulawa bona ngalolusuku.

Amadoda aziqwaga, abatabata o Shadraki no Meshaki no Abednego abaponsa emilweni, umlilo lowo wadhla wona lawo madoda. (Danie .)

Abantu abaceba ukuponsa u Danyeli emgodini wama bhubesi, kwa ponswa bona ekugcineni abadhla nabafazi babo nabantwana babo, (Daniel: 6)

U Saule owatandazela ukubulala u Davidi ngenkamba, Inkenkamba yama Filistia yadhla yena u Saule nomzi wake wake, (Sam. 31: no 2 Sam. 21:)

No Absalom owatandazela ukubulala u yise nge nkemba, leyo nkemba yadhla yena (2 Sam. 18: 15.) Inkosi iti: Opata inkemba uyobulawa ngenkamba. (Mat. 26: 52 Isambulo. 13: 10).

Kutiwa u Herr Hitler sewabulala abantu abangange 50,000 abangango muzi wonke wase Tekwini nge nkemba. Abaningi kubo ngama Juda. Kuzo zonke lezi zizwe azidhlayo u Hitler ufike ashushise ama Juda nama Krestu ngenzondo enkulu. U "Nkulunkulu kayi kube zwela na abantu Bake?" Luke. 18: 7.) U Nkulunkulu segugukile yini kase yupindezela abantu Bake na? Nankoke umtandazo esifanele sitandazele kuwo.

Uma tina Makolwa sitandazela abanye labo abahlushiyayo, bamukwa konke okwabo, tabulawela ne zindho zama Sonto zabo u Yehova uyosikumbula nati, asilungisele nati okusipete kabi. Amalungelo amakiweye aye abuyiswe ngesi kati um Krestu etandazele abanye. (Job 42:9-10) "Okuhle okwenzela

abanye kobuyiselwa kwesako ilifuba futi Osiza abanye naye uyo sizwa.

Uxolo Mhleli,  
Yimina owenu umzalwana,  
M. J. R. CALUZA,  
Eastern Native Township

# Kubasebenzi E Alexandra

## umhlangano We Zisebenzi

Ningamangali ngokubona izinhlanganiso zingasabizwa. Ngiyazi ukuti niyayifuna inhlango kakulu yaba sebenzi kakulu njengoba nipateke kabi-nje ngemali eyenyuswa abanika zi ma Basi.

Bangingi abasebenzi asebefike kimina beti ngitini ngen lena ebabulalayo. Bati mingi kakulu. Angiti ke kukona umteto ka Hulumeni ongavumi ukuba abantu ba hlango babe ngama shumu ama bili 20 noma ngapezulu ilokok okwenza ngingabizi nhlanganiso yabasebenzi. Kodwa ngiyayifuna indhla yokuyibiza no Nobhala wenu u Mnu. Dan W. B. Gumede umi ngenyawo zombili uyasebenza.

(Ipelela ohleni Iwesibili)

Uwenza njani Amazinyo Ake Abemhlope?



Ukusebenzisa kabili ngelanga i Kolyonos kwenza amazinyo ako akanye nke, umlomo no moya wak' umushaunambiteka. Uyongeka futi. Ingcosana nje ifakwe ebhulashini elomile, yanele, kodwa maku be yiKOLYNOS isixubho esi qokwe o dotela.

Emakemisi nazetolo zonke: 1s3d itumbu  
Yenziwe e Ngilandi  
AMAZINYO AHLALA - KADE EKANYA NXA USEBENZISA

**KOLYNOS**  
DENTAL CREAM

Njalo ube ofuna

# INKOSI IMPUPU

Uyoqniseka ukuti utole engcono ongayitenga ngemali

ASIYITENGISI NGOKWETU.

Ma umnikazi sitolo sakini

Engenayo Inkosi womshena abhalele kwa Union Flour Mills Ltd., Johannesburg.



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.....And it costs less

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**Bon Ami**  
... it cleans as it polishes

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# E Nkantolo ya Bantu Yezahlukaniso

(IZIFUNDA CAPE NESASE ORANGE FREE STATE) ICALA NO. 113/39

EYABIHLEZI E KROONSTAD

Pakati kuka LETTA NOMVULA MADINANA waku 30 Bernard Street, Newclare. ... Ummangali.

No ALFRED LUKOZANA MADINANA, owabehla ku 293, Tabetha Street, Newclare kodwa ongasaziwa ngu Mmangali lap'ekona. ... Ummangalwa

Ku Alfred Lukozana Madinana, ummangalwa otshiwo ngenhla:

Yazi ukuti ibizelo elikishwe ngu labekwa etala ngu Mbhali we Nkantolo ya Bantu yezahlukaniso ubizile ukuba umepambi kwale Nkantolo e Hlonipekile ezohlala e Kroonstad mhla ziyi 14 ku March 1940 ngo 10 ekuseni ecaleni lapo umkako Letta Nomvula Madinana ngesizatu sokupinga kwako noma Kumalo ngo March 1938, noma ngolunye uhlangoti ngoku mhla kwako kwolunye ngo March 1938, ucela:

(1) Isahlukaniso ngepuzu lokupinga noma ngolunye uhlangoti, umbuyisele amalungelo ake omshado, uma ungakuvumi loku, isahlukaniso

(2) Ukugcina izingane ezimbhili

(3) Ulahlekelwe amalungelo omshado

(4) Izindhleko zecala

Ezinye izihloko zingezwiwa ngokupeleleyo ku Mbhali lona.

Uma ungezanga ecaleni kuyocelwa le Nkantolo ehlonipekile ngosuku lolo oselushiwo ukuba ikipe isinqumo mayelana nalezisicelo.

Sgnd. N. G. COCKROFT u Mbhali

# IN THE NATIVE DIVORCE COURT (CAPE & O.F.S. PROVINCES) HELD AT KROONSTAD

Case No 113-39.

BETWEEN: LETTA NOMVULA MADINANA, of 30 Bernard street, Newclare Plaintiff

AND ALFRED LUKOZANA MADINANA, formerly of 293 Tabetha Street, Newclare, but whose whereabouts is to Plaintiff unknown Defendant

TAKE NOTICE that by summons issued and filed with the Registrar of the Native Divorce Court; you have been cited to appear before the above-mentioned Honourable Court held at Kroonstad on the 14th day of March 1940, at 10 a.m. in the forenoon in an action wherein your wife, LETTA NOMVULA MADINANA by reason of your adultery withone MaKumalo during March 1936, or alternatively, by reason of your malicious desertion of her during March 1936, claims:

1. A decree of divorce on the ground of adultery, or alternatively, an order for the restitution of conjugal rights and falling compliance therewith, a decree of divorce.

2. Custody of the two minor children.

3. Forfeiture of the benefits arising from the marriage.

4. Cost of suit.

Further particulars whereof can be obtained from the said Registrar.

In default of your appearance application will be made to the above Honourable Court on the day aforesaid for an Order in terms of the above prayer.

(Sgd.) N. G. COCKROFT Registrar

Ngicela isikadhlanga kwelako lodumo. Nxa u Faro eponsa abantwana bama Israel isihlo sowakwami obizwe u Nkulunkulu kuqala kunami, u Jeremiah Zita.

Izihlobo zangipata ngomkulu u musa zangezela okuningi okobongwa e Zulwini, mina angina mandla okubonga ngoba ngizibona ngimcane. Abaningi banika izandhla ngemali eyakitshwa aba benikela yaba £4. 15. 6.

Akubongwe kudunyiswe ngapezulu. Ngibong' abefundisi abapelekezela owakwami, kanye nezihlobo ezazivela kude naseduze.

"Akadunyiswe u Nkulunkulu." Yimina olusizi.

ELIZABETH J. ZITA. P. O. Silvertown, Transvaal.

Uma sipumelele sizonibiza, kodwa sifuna uma sinibiza umhlangano ube mkulu hayi amalungu atile. Umhlangano ube nezinkulungwane, ngoba abantu abakwela ama Basi bayizinkulungwane ngoba abasebenzi abakwela ekuseni izinkulungwane ezimbili namakulu amahlanu neshumi elinemivo emine. Anozanoneke njengoba ningaka.

Yimina owenu ozitobayo,

E. P. MART ZULU

Sihlalo,

(Umhlangano Wezisebenzi), Alexandra.

# THE BANTU WORLD

14, PERTH RD. WESTDENE  
JOHANNESBURG

SATURDAY OCTOBER, 28 1939

## The Late Mrs C. M. Maxeke

THE death of Mrs Charlotte Makgomo Maxeke, which took place last week, has removed from our midst one of the few African women who have made a notable contribution to the history of our race. Unlike Manthatsi who by the way belonged to the same tribe as herself, she was not of royal blood. But like that famous chieftainess she was a born leader of her people. It is true that she never, like Manthatsi carried an assegai and led an army of her people against those whom she considered were their enemies. But she led her people from the darkness of ignorance, and through the valley of the shadow of oppression.

It was Charlotte Maxeke who made it possible for the establishment, through the African Methodist Episcopal Church, of the link between American Negroes and Africans in this country. And no one can deny that through this link we are benefiting intellectually and spiritually. The A.M.E. Church has become a mighty force in our spiritual and social life. Through the schools and training institutions which are being established under its auspices, our race is sharing the intellectual development of the American Negroes. To-day we know that the black men and women of America are our kinsmen. We owe all this to the connecting link established through the influence of this remarkable woman.

Those who did not have the privilege of seeing the appalling conditions under which our people lived and laboured, and the disabilities under which they suffered in the Northern provinces prior to 1920, cannot appreciate the services that Charlotte Maxeke rendered her people. In those days there was hardly a white man or woman who championed the cause of justice and freedom on behalf of our race in this part of South Africa, and there was, therefore, a great deal to be done to enlighten the European community on our interracial situation. Among those who undertook this task was Charlotte Maxeke.

As president of the Bantu Women's League—an organisation founded by her—she played an important role in presenting the case of our race before White South Africa. She gave evidence before the Moffat Commission which was appointed in 1918 to enquire into the grievances that brought about unrest among Africans on the Rand. In 1919 she was one of the leading figures in the passive resistance movement against the Pass laws, and when the Government appointed a commission to investigate the whole question of the Pass laws she appeared before that commission and pleaded the cause of her race.

Charlotte Maxeke was the only African woman in this country who was consulted by officials of the Government and who attended Government conferences on Natives Affairs. There can be no doubt that her ability as a leader was fully recognised by the authorities.

Charlotte Maxeke was an apostle of interracial goodwill. As one of the foundation members of the Joint Council Movement she worked hard to bring about a spirit of goodwill between white and black, and there can be no doubt that we owe most of the welfare agencies established by Europeans to her wonderful influence.

We hope that although Africans often forget in a hurry those who served them, they will endeavour to keep the memory of this great woman of the race green. Although a prophet is not without honour except in his country, it is our wish and that of other patriotic Africans that her name should be written in letters of gold in our hearts.

Headlines and sub-editing of political news and articles in this issue by R. V. Selope-Thema 14, Perth Road, Westdene, Johannesburg.

## Two Notable Africans

Chief Senthumule  
Mrs. Charlotte Maxeke

[By SENATOR RHEINALLT JONES]

DEATH has removed during the past fortnight two noteworthy Africans who had concerned themselves with the welfare of their people. They were Chief Senthumule and Mrs Charlotte M. Maxeke. I had known them both for many years and I should like to pay my tribute to the memory of each of them.

I visited Chief Senthumule twice during his last illness in the Elim Hospital of the Swiss Mission. He was troubled in his mind over the difficulties of the African people and wished me to help those who were anxious to go forward. He spoke particularly of the importance of helping those Africans who wished to have land of their own on individual tenure. Here was a Chief who wished his people to progress and who on his death bed was thinking more of them than of himself. He believed in the Joint Council Movement and was a member of the Zoutpansburg Joint Council which meets at Elim Hospital. He wished very much to see a Joint Council established at Louis Trichardt. He was a staunch friend and I shall miss his friendly greeting.

I was not prepared for the news of the passing of Mrs Maxeke. When I saw her last in July at the Wilberforce Institute seemed so much better.

Mrs. Maxeke was a remarkable woman who had overcome many obstacles to obtain education and to serve her people. What pleasure it was to hear her speak in excellent English and the pleasant voice she possessed! She was always "quick in the up-take" and her mind was nimble to the last. For Charlotte Maxeke the African people came first in her thoughts, and through a long life she served them, in the Church, in Social Welfare, wherever she could. As President of the National Council of African Women she hoped to see her sisters go forward in all that is worthy. Alas, the new organisation came when her bodily strength had greatly diminished. Had she been twenty years younger what leadership she would have given it! May we hope that the African women will make the National Council of African Women the vigorous, constructive, progressive body she would have liked it to be. I should like also to see them make a move to commemorate the life work of Charlotte Maxeke.

It has been a privilege to know these two Africans, who had the "forward look" and who believed that for Africans "the best is yet to be." May it be so!

many letters from employers and members, eulogising the scheme. These testify to the excellent service rendered and to the good influence that is being exercised by the Association's activities generally, as the following figures will show:—

Starting in 1935 with approximately 300 drivers in Johannesburg, the number of entrants has increased to over 600. Of this number, nearly 400 are employed in Johannesburg, 60 in the Reef area and upwards of 150 in other parts of the Transvaal, Orange Free State and Natal.

In conclusion, the Association intimates that the scheme has, amongst other things, greatly assisted in educating a large section of the Non-European drivers in the attainment of a higher standard of driving, good conduct, at the same time revealing a proper measure of consideration for other road users. This turn has given excellent promise of effecting a reduction in the road accident rate with a corresponding conservation of life and property; withal, there must be a considerable improvement in the economic factor. For these and other reasons it is the earnest desire of the "Safety First" Association and, doubtless, of every employer of Non-European drivers, that its activities, and particularly those connected with the expansion of the "Safe-Driving" scheme, be encouraged and influenced in every way possible by the commercial and industrial community.

## Let's Ask Questions What Should Be Done When Sickness Comes? II

BY  
SOUTH AFRICAN DOCTOR No 40

Dokotela. Shall we go on talking about what to do when symptoms of sickness arrive? We will begin to-day with "shivering." This may be caused by several things the simplest treatment is this. Put the patient to bed, with a warm blanket underneath him and three blankets on top of him, wrap his feet up warmly and raise the foot of the bed. Use three hot water bottles. I told you last week when we talked about sweating. Give him a cup of hot tea or hot milk.

If the shivering is due to malaria, he will of course need quinine in proper doses three times a day.

Mbala. What should one do in the case of RAPID BREATHING?

D. There are so many reasons for this it is difficult to know quite what to tell you. It is important to find out the cause, and generally this can only be done by a doctor. If the breathlessness comes on after exertion it is probably due to disease of the heart or lungs, and the most important thing to do is to rest, sit down or lie down. Rapid breathing is very common in children when they have got fever or inflammation in the lungs. It is then nearly always accompanied by coughing. Great care must then be taken not to expose the baby to a cold wind, especially after it has been taken from its mother's back.

N. Yes, I remember the doctor warned us about this before.

D. Now let us pass on to VOMITING. This is sometimes a good thing to happen. It is the best thing if a person has eaten food that is wrong and in such a case should not be stopped at once. You can help the stomach to clear out the mess by giving a large quantity of warm water and salt.

Where vomiting occurs no food should be given at all. Sips of cold water may also be given.

I find this rule is very difficult for many people to believe, especially in the case of babies. They seem to think that if a baby vomits, it must be hungry and its stomach must be filled up again. This is wrong, and should never be done.

N. And what does the doctor say about Diarrhoea?

D. For an ordinary case, much the same thing should be done; stop all food. You may give boiled water or barley water, but starving is the best and simplest line of action. An enema of salt and water is safe and often successful. Now let us pass on BLEEDING. Bleeding from the gums is a sign of what we call "scurvy." This is a disease of the blood which can be prevented and cured, by eating plenty of fruit and vegetables, and green weeds (Imifino.) Sunbaths should also be given.

## Non-European "Safe-Driving Contest" GRATIFYING RESULTS FOR 1938

THE "Safety First" Association, in the report just issued dealing with its Non-European "Safe-Driving" scheme for 1938, points out that the year has been remarkable for the large number of new entrants and the comparatively high percentage of successes achieved. It is revealed that the scheme continues to gain popularity amongst the Native section of the driving community and many are now looking forward to completing three, four, five and six years freedom from accident and serious driving irregularity.

The scheme provides for each member receiving the Association's "No Accident" diploma if he succeeds in driving for twelve months in each year free from mishap and serious driving irregularity. At the end of three successive years freedom from mishap, a silver medal, in addition to a certificate, is presented and if a member driver

Blood in water is generally due to Bilharzia (isichenene). This can only be treated by injections by a doctor. If a person coughs up blood, this is a serious sign. He must at once be made to lie down, and kept very quiet, so long as there is any sign of blood in his chest. He must not drink any hot fluids or eat hot food, or walk or work in any way. Only a doctor can tell you the cause and treatment for this.

Blood in the motions must be dealt with in the same way as diarrhoea. Here again there are so many possible causes that I cannot give you any special treatment. Where possible the cause must be found and removed.

M. Will the doctor please speak about COUGHING? This is a very common trouble with us.

D. Remember that coughing is not a disgrace, it is a sign that something is wrong with the lungs or the throat, and there may be many different things that cause a cough.

A simple remedy for a tight cough in an old person is this: half a teaspoonful of bi-carbonate of soda in a cup of hot milk, given last thing at night or first thing in the morning when the cough is tight. This loosens the cough and helps the sputum to come up. Keep such a person as much as possible out of the smoke from the fire, and do not let him go out into the cold air at night.

For a baby's cough it helps to rub the chest with oil. You can also let him inhale steam, but be careful that he does not get scalded; honey and warm water will help a baby's cough, but do not try home remedies too long, especially if the baby is feverish and breathing rapidly. Take him to a doctor or to the hospital, and get proper medicine and listen to what you are told and obey all the orders.

N. Thank you, Sir. Is SWEATING a good thing or a bad thing?

D. It may be both. In the case of rheumatism the more the person sweats, the quicker will the poison get out of him. We give him medicine to help him sweat. But in case of consumption, the cold sweat that he gets at night is not a good sign. You cannot do very much to help this, except by general treatment which will relieve his cough and build up his general strength. Sweating of the head in babies is often a sign of the disease known as rickets. No Native baby ought ever to get this disease. Fresh milk, no clothes, plenty of sunshine, and orange juice, will prevent and cure it if it has occurred.

And now for my questions—

1. What do you do in these conditions? Rapid breathing? Vomiting? Bleeding? From the gums, in the water, with cough, with motions? Coughing? Sweating?

## R Roamer Talks About Kaffir Beer

Jeremiah: Joshua!  
Joshua: Nkosi!  
Jer: Prepare to receive glad tidings  
Jos: I am prepared.  
Jer: Kaffir-beer is good for your stomach.  
Jos: Is that all the good news you have for me?  
Jer: From now you may drink kaffir-beer openly and say it is for your stomach's sake.  
Jos: But, Jerry, I have always taken beer openly.

Jer: But you have failed to tell your minister why you took it.

Jos: I have only failed to convince him it was for the good of my health.  
Jer: Well, then, you will now be able to tell him unashamedly that you take it for the sake of your stomach.  
Jos: Has anything happened in news-land?

Jer: It has been openly told in a daily newspaper that Kaffir beer is good for the stomach.

Jos: It has always been good for my stomach.

Jer: But it has not always been good for your head.

Jos: That was because it was too good for the stomach; the smoke went up to the head.

Jer: And went down to the legs as well.

Jos: Absolutely. Causing them to be as heavy as the legs of an elephant.

Jer: Cheer up, old fellow; for through your support this food of our forefathers and foremothers has at last been found not to be sinful.

Jos: I have always wondered why nice things are always said to be sinful.

Jer: Keep on wondering, Joshua; it helps you to keep your mind active.

Jos: My Mfundisi has been dead against my taking kaffir-beer. Spoke of "cutting" me from the church and all that.

Jer: Why?

Jos: He said it was sinful.

Jer: Didn't you tell him that it made you as strong as a lion?

Jos: He said most of the things enjoyed by our forefathers and foremothers were things of darkness.

Jer: Pshaw! If my father could have head him say that!!

Jos: I also shook like a leaf shaken by the wind.

Jer: Anyway, he will now be convinced that Kaffir beer is good for you.

Jos: If, as you say, that fact has been noised abroad by the European newspapers, he'll have to.

Jer: I read that there are Europeans who drink kaffir beer as medicine.

Jos: First time I've heard that it is sold in their bars or bottle stores.

Jer: It is not. They buy it in own bars.

Jos: Do not tell me they buy it at Mayi Mayi?

Jer: I am telling you that that is what they do.

Jos: If so I am now in noble company. Ahem!

Jer: That is why I said prepare to receive good tidings.

Jos: My stomach will no longer be ashamed of what is good for it.

Jer: As long as it takes what is sufficient for it, it need fear no after-effects.

Jos: People did not believe me when I told them that kaffir-beer is like medicine.

Jer: People do not always want to believe good news about others.

Jos: I think this will encourage my poor wife to go on brewing me kaffir-beer on Sundays for then she'll know I'll never suffer from stomach-ache.

Jer: You must beware of the beer brewed by your wife. It may not be proper kaffir-beer.

Jos: I always allow my stomach to tell me that. Anyway I like the stuff that makes you "clever."

Jer: The newspaper speaks about the stuff that is brewed by the Municipality in its canteens.

Jos: The tame stuff, eh?

Jer: Yea. That is the one that does you good.

Jos: It takes too long to do me good.

Jer: You want a quick "Pick-me-up?"

Jos: Yes, a thing that can pick you up and drop you down at the same time.

# Borogo bo bogolo bo Agilwe ke Mmuso Nokeng ya Lomati

## Thusho go ba-Afrika

Morena Smit, eleng yena M'ngodi wa Lekgotla la Merero ya Ba-Afrika, o re: "Borogo bya noka ya Lomati le mosebetsi o botse, ebile ke mosebetsi oo Mmuso o swanetse go o tshabela. Moshomo ona ke kgato ea tsoello-pele go batho ba Batso."

Mehlang ya kgale tselo ya Ba-Afrika ya go tselela ka thokela ga dinoka tsa Lomati le Komati ebe ele go shoahla dinokana tse nyenyane. Bogolo ba selemo motho a ba seke a tselo noka ea Lomati ka baka la "bogolo ba sediba seo. Selo seo se ile sa tsoenya tbaho kudu.

manyane le ka Skontiri gore di seke tsa noka ke metsi a noka ge e tletsiti. Ka thoko engoe, lejele le epiloe go lekana 12 feet, gobane moedi wa noka o phagamele thata, Borogo bo emi 16 feet godima noka.

Mr. C. R. Rawe, o eleng yena Komossasa wa Barberton o re: "Ba-Afrika ba mono ba leboga kudu go Mmuso ka baka la moshomo ona, gobone ba lemogela thusho eo batla e humana ka borogo boo. Ba tla kgona



Borogo bo agilweng ke Mmuso nokeng ya Lomati, seterekeng sa Barberton, ka £2500.

Gore Ba-Afrika ba kgone go tselo noka eo go ea hlakoreng le leng la yona mabapi le go etela metseng kapa go isa theko, Mmuso o ile wa aga borogo godimo ga noka ya Lomati moo e putlang polasa ya "south African Trust," metseng ya Buffelspruit le Driekoppies, seterekeng sa Barberton.

Borogo bo ile ba aguwa ka £2,5000. Ka botelele, bo nale 108 feet, me ka hlakoring le leng, jualeka ga go laetsa mo setsoantsong, tselo e agilwe godimo ga lengope la moje go lekana 120 feet. Tselo tseo di agilwe ka majje a

go tselo noka eo ka go rata, ebile le bosigo batla ne ba tsele kantle le kotsi. Go ne go se byalo ka pele.

Borogo bo tla sebediswa thata ke batho bao ba agileng makgatheng a noka tsa Lomati le Komati, tse di leng gaufi le Swaziland. Eeng batho ba bagolo feela, gomme le bana ba tla kgona go sebedisa tselo eo kantle le kotsi. Dikgomo tsa bona gammogo le mabele a thekiso a tla kgona go isoa ka tselo ea borogo boo.

86/39

### Stadsgebied Randfontein: Uitbreiding van verbode streek.

Vanaf 11 Augustus 1939, mag geen eienaar, huurder of bewoner van grond binne tien myl van die grens van die stadsgebied van Randfontein natuurlike toelaat om op sy eiendom te versamel nie en geen naturel, tensy in BONA FIDE diens van sodanige eienaar, huurder of bewoner van grond, sal toegelaat word om op sy eiendom te woon nie.

92/39.

### Munisipaliteit van Krugersdorp Transvaal: Alleenreg om Kafferbier te Verskaf

Vanaf die 11de Augustus 1939 is die ure gedurende wanneer kafferbier deur die Munisipaliteit Krugersdorp aan natuurlike verkoop en verskaf kan word, vasgestel op vanaf 9 v.m. tot 6 n.m. op Sondag (behalwe 'n Sondag waarop Kersdag mag val) in vergelyking met die vorige ure wat vanaf 2 n.m. tot 5 n.m. was.

88/39

### Municipality of Krugersdorp, Transvaal: Exclusive Municipal Supply of Kaffir Beer

With effect from the 11th August 1939, the hours during which kaffir beer may be sold and supplied to Natives by the Municipality of Krugersdorp, were fixed at from 9 a.m. to 6 p.m. on Sundays (exclusive of any Sunday upon which Christmas Day may fall) as compared with the previous hours which were from 2 p.m. to 5 p.m.

88/39.

### Municipaliteit Springs: Alleenreg om Kafferbier te Verskaf.

Vanaf 28 Julie 1938 is die ure, gedurende wanneer kafferbier aan natuurlike deur die Munisipaliteit Springs verkoop en verskaf kan word, vasgestel op vanaf 8 v.m. tot 8 n.m. op weksdae (behalwe Goeie Vrydag en 'n weksdag waarop Kersdag val) en vanaf 9 v.m. tot 6 n.m. op Sondaes (behalwe 'n Sondag waarop Kersdag val) in vergelyking met die ure voorheen wat vanaf 7 v.m. tot 8 n.m. op weksdae behalwe Goeie Vrydag en 'n weksdag waarop Kersdag val) en vanaf 2 n.m. tot 5 n.m. op Sondaes (behalwe 'n Sondag waarop Kersdag val) was.

90/39

### Urban Area of Randfontein Extension of Prohibited Area

With effect from 11th August, 1939, no owner, lessee or occupier of land within ten miles of the boundary of the urban area of Randfontein, Transvaal, shall allow Natives to congregate on his property and no Native, unless in BONA FIDE employment of such owner, lessee or occupier of land, shall be allowed to reside on his property.

92/39.

### MUNICIPALITY of SPRINGS: EXCLUSIVE MUNICIPAL SUPPLY of KAFFIR BEER

With effect from the 28th July, 1939 the hours during which kaffir beer may be sold and supplied to Natives by the Municipality of Springs, were fixed at from 8 a.m. to 8 p.m. on weekdays (exclusive of Good

Friday and any weekday upon which Christmas Day may fall) and 9 a.m. to 6 p.m. on Sundays (exclusive of any Sunday upon which Christmas Day may fall) as compared with the previous hours which were from 7 a.m. to 8 p.m. on weekdays (exclusive of Good Friday and any weekday upon which Christmas may fall) and from 2 p.m. to 5 p.m. on any Sunday upon which Christmas Day may fall).

90/38.

## Masepala Wa Springs: Thekiso ya juala Ke Masepala Kantle le Phigishano

Go thoma ka 28 tsa July, 1939, dinako tseo juala bo tlang go rekisetsoa Ba-Afrika ba agileng Springs dile tsa emisoa ka mokgoa o:-

Go tloga ka 8 o'clock wa ka mosoane go ea go 8 o'clock bosigo ka gare ga beke (kantle le Good Friday le Christmas Day) me ka Sondag, go tloga ka 9 o'clock go seng go isa ka 6 o'clock mantsibana. Nako ka sapele ebe ele 7 o'clock goseng go isa ka 8 o'clock bosigo mo bekeng (kantle le matsatsi a Good Friday le Christmas Day), ka Sondag e le go tloga ka 2 o'clock mantsibana go 5 o'clock mantsibana a lona tsatsi leo (kantle ga di Sontaga tsa Christmas Day).

90/39

## Masepala wa Randfontein

Go tloga ka di 11 tsa Phatho, 1939 go e etsoa gore gago mong a tulo, kapa m' o hirling ka o tsoereng naga ka gare go bophara ba dimeila tse leshome moo seterekeng sa Randfontein, Transvaal o tla dumellang Ba-Afrika gore ba kgobokane nageng ya gagwe, ebile gago mo Afrika, kantle le oo o sebitsang legqua leo, kapa mohiri kapa motsotari oa naga, o tlang go dumelwa go dula tulong eo.

92/39

## Masepala wa Krugersdorp, Transvaal:

Thekiso Ya Juala Ke Masipala Kantle Le Phigishano

Go tloga ka di 11 tsa Phatho, 1939 dinako tsa thekiso ya juala ke Masipala wa Krugersdorp dile tsa emisoa ka mokgoa o:-

Go tloga ka 9 wa ka mosoane go isa ka 6 o'clock mantsibana ka di Sontaga (kantle le Sontaga tsa Christmas Day). Ka sapele noko e be ele go tloga ka 2 o'clock mantsibana go isa go 6 o'clock wa lona tsatsi leo.

88/39.

## Sense

S. M. MOHETLOA

Thinking well is wise; planning well, wiser, doing well, wisest and best of all. Man is like a bicycle. If you don't ride him, he falls. A man has no reasons for doing anything - a good reason, and the real one.

A second marriage is the triumph of hope, over experience. Thinking has no qualification but language. Examine what is said, not him who speaks.

(continued column 5)

## Re-Bantu Languages and Exaggeration

Sir,

In your Issue of October 7, 1939, there appeared under the above caption an article by your worthy correspondent, X.Y.Z. Had he concluded by quoting or referring to the tragedy of the woman who was a fatal victim of the "fantastically exaggerated form" Of which the Bantu, it is true, are a shrine, his article would not have been warranting the censure I am presently going to make.

X.Y.Z.'s contention that the Bantu Grammar inspires this perversion or paradox, is an unfounded as it is fantastic. I do not know of what nationality X.Y.Z. is, but if his grammar inspires or encourages "exaggeration" in Bantu languages, then the sooner it was scrapped to the limbo so much the better for the coming generation. Bantu Grammar is a child of the Europeans Grammar, in which or from which the writer knows of no "grammatical niceties" of speech. Did X.Y.Z. misconstrue his expression, for had he said "conversational niceties" then there would not only have been merit in his construction but complete justification. What I would characterise as a blot on the escutcheon on the coat of arms of grammarians, is the following slur-cum-snob:- "a great MAJORITY of Bantu people are past masters of exaggeration. Hence COLLECTIVELY, the Bantu are a nation of liars, not that they deliberately of their own choice and desire wish to be that, but because their grammarians are making them so, and that euphonic concord of speech is, (thanks to our Bantu Authographic Society) moulding them into a first class criminal race, a race of congenial liars, indeed, a race of potential perjurers."

I have underlined "majority" and "collectively," to show that even if our grammarians are the prostitutes they depicted to be, nevertheless, it does not follow that because a majority is as such then the rest (collectively!) are to be besmeared indiscriminately. Grammmarians (and who are they?) will note this. Newspaper readers, (grammmarians included) are intelligent and are not gullible even under the swing and weild of rhetoric pens; they will be disereed to let X.Y.Z. drown himself in his little pool of rhetoric after he has descended from his castle of concoctions about our grammarians being the criminals behind this "sordid" campaign of manufacturing exaggerations in Bantu languages. Last, but not least, does X.Y.Z. know that it is not all the Bantu that are literates? And how are the illiterates seduced by our grammarians?

"GWAZ'EMHLOLENI."

Marriage should be ventilated ever so often by separation but not so much that it becomes a draught.

All the old know what it is to be young and foolish; but none of the young know what it is to be old and wise.

It is not heat but rotation of the earth that causes air to rise, at the equator.

Marriage is a lottery. Your life.



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THE BANTU WORLD NO 14 PERI H ROAD, JOHANNESBURG

SATURDAY OCTOBER 28, 1939

Ezamazwe

I Ngilane ne Fransi zikhova ku bhambhathisa imyumelelwano zemibu so yakona nowase Turkey elawula neyo ngamele ulwandle kuthiwa yi "Black Sea" oluxulumene noluyi Mediterranean oluse ntle kwe Afrika. Iingongoma ekugqitywe kuzo zezi:

1) Imibuso yama Ngesi nama Frenshi ivume ukuncedisa i Turkey xa sihe (a) nasiphina isizwe sase Yurophu senza nasiphina isenzo so kuxhwayi mpi kummango we Mediterranean, ize (b) naxa kukho nasi phina isenzo sasiphina isizwe sase Yurophu esiyakubanga imfazwe kum mango we Mediterranean zize ezo zenzo zibandakanye i Turkey.

2) I Turkey iyavuma ukuza elu ncedweni lwe Briani ne Fransi (a) ekubeni ezozizwe zihlaselwa nangoluphina uhlobo sisizwe sase Yurophu kuze kubangeke ubutshaba ngase Mpumalanga kwelo lwandle luyi Mediterranean, kwakhona (b) naxa i Britani ne Fransi zithe zangena ezingxabanweni ngenxa yezinqinisele ezizithembisa i Rumania ne Grike.

(3) Yomithathu le Mibuso ivumelene ekucebisaneni kwinto ezinqa yenzayo kunye ngako konke okumayela noku sekuchazwe ngenzela apha. Lemvumelwano a, intentyelanga lizwe lithile, yaye iyakuhlala imi iminyaka eli 15 ibe nokuhlaziya kcemva koko. Ezi zigqibo zisatyelwe ngomoya ohambisana nazo ne Ngilane zaye nezinye izizwe zinkaboni ngozi kuzo, ngaphandle kwe Jamani enganelisekanga zizo.

U Von Ribbentrop owongamele imicimbi eyame ezinye izizwe e Jamani kuvakala ukuba i Jamani ayoneliswa ngumsebenzi wakhe. Kucaca ukuba umumzana lo uphantse koyiswa kuzo zonke intetho athe wanazo nezinye izizwe ezinye ngee Russia ne Turkey Asazi "igugu lingaba likhulu umbomb'uyaqhosha."

Kuvakala ukuba iti ayisaziwa ngoku e Jamani ngenxa yovalelo (blockade) ngama Ngesi. Seyisenziswa ngamagqabi emithi yamaqunube sithetha nje. Malunga nezasedabini kuvakala ukuba iinqaba zingxamele ukuzaliswa ngamanzi eenvula ezibambe ngamandla khona apho zazalisa imi lambo. Imiswe kakubi ngokungakumbi eyama Jalimani apho kuse tyenzwa ubusuku nemini kupontshelwa amanzi ngaphandle. Uhlasele ngokwangukusamane lusenziwa ngamaqelana nje angephi, olona kuvakala ukuba luseza.

Kutsha nje ii plane zama Jamani ezimalunga kwi 14 zikhe zahlasela izitimela zokulwa kwizibuke lwase Skotlandi oluyi Firth of Forth kwa thotywa ngokudutyulwa zinkanunu zama Ngesi ezikwizitimela ezo nase lunxwemeni za 6 nangaphezulu za leqwa ezisindileyo, kuyathandabuzeka ukuba nazo zifikele kowazo. Aku bangakho ngozi ingako ziyenzileyo.

U Hitler inkokheli yama Nazi ibize inkomfa yama sekela ayu akuyo yonke i Jamani akhe azokumcebisa ngesisintompothi azifake kuso semfazwe. Kuhlanguwa e Berlin ngoo khekhe aaba. Kuvakala ukuba u Hitler akazange ayenze lento ngapanbili kubonakala ukuba akaneliswa ngokuxelelwa yi Gestapo yakhe.

Kwiveki ephelileyo kudutyulwe kwathotywa i 15 yonke yee aeroplane zama Jamani ebeziyo kutshabalalisa kunxwelase Skotland zisiya amaqela ngamaqela.

Paulani Mawethu

Kukho abantu, kaluvuyo phofu ukuthi bambalwa abo bantu, abicinga ukuba iphepha lendaba lelokusukelana ngengxabano zabo bangcolisane ngeentetho ezingafanele phepha landaba. Qondani kakuhle mawethu ukuba zonke intetho ezibhala apha eziluhlobo ziyakuhlalelwa ngaphandle kungekho nampendulo iyakwenziwa ngezo ndaba:—Mhleli,

E-Bhai

(Ngu Solomzi)

Intlanganiselo ye Bhodi ebihleli nge 5th October. esihlalwa ibingu no Lali Mnu. J. P. McNamee nala ma Ceba, W. W. Jabavu, G. Dubula, A. F. Pendlar, Rev. Limba, A. Z. Tshiwula nomcedisi ka no Lali Mnu D. B. Naude ebambele u Nobhala we Bhodi. Akabangakho u Mnu. P. J. Nikiwe ngenxa yoku ngaphili kwe nkosikazi yakhe kanobom enobungcono kuba ipakamile.

Kwimicimbi ebixoxwa ngalomhla nomcedisi ube mtsha apha e Bhai ngowamasimi azakuqaliswa apha e New Brighton njengase Mgungu Ndlovu apho abantu aba Ntsundu bavulelwe ukuba mabazilimele, tkuze imveliso bay theng'ise nasezi malikeni. Lawomasini ayakuse-tyenziswa ngesisa kodwa abiyelwe yi Kansele, Amalungu awe ngo kuwa, aze amathathu amalungu angaba Numzana Pendlar, Limba no Tshiwula ayibulela lendawo ngesi zathu sokuba kukho abantu abasibe hulile nabaphumayo emisebenzini yabo ngenxa yobudala, kanti ngoku boba nendlela yokuziphilela. Amanye amalungu abone ngenye indlela athi akukho mfuneko ya lonto, waatyeliswa kodwa ke noko lomcedisi kulo ncaso ingako.

Sekufuthi ii lori ziswisa amaqela abantu abakhwele kuzo kodwa inani labantu base Tinarha eliyi 18, lisothusile, kuba amadodana ase Wesile no Mfundisi walo beliyee Nqweba ngohlasele laze lathi uku buya apho ngentshonalanga yange Cawa ye 8 October i lori leyo yenza uqulukubhede endleleni uku phuma apho e Kirkwood kufuphi ne dolophu, yaze yonke lomp'ibi khwele apho yahlwayelwa macalana onke endlela, yenzakala, kodwa isine sayo senzakala kakhulu nga phakathi. Ngoku sibhalayo kuvakala ukuba noko banobungcono kwe zintso. Yazala i Hospitili yase Tinarha baze ababini kubo bagqithiselwa e Bhai.

U Nkos. Roberts eBhai

Elinenekazi lodumo lwase Dikeni lenze intetho enambithekayo ngobu suku bolwesi Bini e T. C. White Hall, New Brighton phantsi kwe mpembelelo ze Joint Council yaba Mhlophe naba Ntsundu. Isithethi esasi miseleke ukuthetha ngalo mhla yayingu Gqira Booth Coventry; ongabanganako ngenxa yokuba ese Kapa ngemicimbi. Lentombi ka Duda Roberts owayedume kakhulu kwaba Ntsundu beli lizwe yenze intetho mayelana nokungakhath lelwa kwentetho ye Sixhosa ngabantu bayo. Lentokazi ithe isizwe ngasinye masibe nentetho elondolozweyo ngokubhala (a) Izi bongo zi Mbongi (b) Amabali maka bhaliwe axela izinto ngezingo nga bantu abajikeleza ilizwe, (c) Imbhalo zamanyange mazibhalwe nazo (d) Intsom' njalo njalo. Kuba bhali besi Xhosa ubalule u Mfi Tiyo Soga ngokubhala nokulungisa ingoma ka Ntsikana kwanezinye iingoma.

Elinenekazi libalule ne Mbongi ye izwe Jikelele njengomnye waba bhali bohlanga olu Ntsundu no Profesa Jabavu ngokubhala i-Bhali Lama Mfengu nala Magquukhwebe. wabethelele ezingqondweni zo mzi imfuneko yokuba aba Ntsundu mabakhathalele intetho yabo, ngakumbi abafundileyo abaxabise isi Ngesi ngaphezu kwentetho yabo, watsho esithi kudala ii Nkosi nama phakathi azo bezilaula nge ntetho engabhalwanga ngokuba intetho yazo yayisulungekile imyoli. Uchane ucwethe ngokuthi abantwana abafundayo ngoku ulwimi lwabo abalwazi mpela kuba intetho yabo bavayixuba nentetho yase mzini. Emveni kwalentetho ubu lelwe ngu Mnu. A. F. Pendlar nangu Tshalimani u Mnu. Addis Smith watsho esithi oka Pendlar le yintombi ethetha into eyaziyo kuba uyise waye ngumLungu ngebala engum Xhosa ngentliziyo.

Umbutho wokulungiselela uku gcina intsana e Bhai ezi Ntsundu nezabe Bala lube nembheko loku bonana ne Komiti ye Mpilo ye Kansele yase Bhai. Kwaba phumelelayo ukuya ibe ngeaba: Makhosikazi M. White, A. Simon

Lase Holmes base Korsten noNkosk E. B. Nyathi ongumbhali ngapha mbili we Komiti yase Korsten, no Nkosikazi W. Teka no Nkosk Kwatshwa, oo Ndyebe bobabini no Nkosk Kama e Korsten, Grovewald Korsten. Kuthetha u Nkosk. F. K. Thale no Mfu. J. J. Skomolo no Nkosk. J. Lasker. Bacele izindlu zalo Mbutho e New Brighton nase Korsten. Ibyintlanganiselo esithileyo kuba bebelapho naba Num. E. N. C. Duna no Percy Atwill.

U Nurse Olga Jack usathe tsi e Kaladokwe nge Holide apho alu ndwendwe luka Mnu. no Nkosk. Pokomela bodumo lwalapho.

NgolweSine lwe 12 kwemiyo beku ngcwatywa u Nkosk. Kondlo obe ngummi wase New Brighton omdala noshiye oonyana nentombi abase benemizi yabo.

Babuyile abathunywa e Bloemfontein kwi ngqungquthela yama Khosikazi e Bantu Methodist:Ma Khosikazi Sajini no Tshazibana.

U Nkosikazi Margaret Ballinger uvakuf ka apha e Bhai ngo Mgqibelo we 18 ku November kude kube yi 25 ku November. Ngathi no Mnu W. G. Ballinger wabalapha naye kuba uyakuzi kwi Wage Board no Mongameli we Kongresi u Mlu. J. A. Calata kuvakala ukuba woba lapha naye ngezontso. Umzi wase Bhai jikelele mawume ngenyawo namakhosikazi ngokulungiselela intlanganiselo ngentlanganiselo nomzi wase Tinarha nowase Nqweba ngokunjalo mawubhinqe emifutshane kwangoku.

Unyulo lwe Bhodi luyasondela ngoku amalungu azakuziqqatsa selesondele eshumini, kuba ngumnyadala wokuphela ko nyaka, ngathi sikhangele nje ayakutshizana ngodak.

Sikhe sabona no Mnu. J.G. Ndulula wase Tinarha oyi arhente yo Mteteli apho eze ngemicimbi ebalulekileyo. Le ndodana ye nqubela phambili e Tinarha izinikele ekukonzeni umzi o Ntsundu mpela, kwanokufunda iindlela zokurweba.

Ezemidlalo

ngu Scrummage

Situsizi kakhulu ukuvakalisa ngekufa mpela komdlalo we Rugby eBhai ngokubulawa yi "Executive" yayo ebi phete noryaka nje. Imibhutho yalile mpela ukuya kudlala ngoku yalelwa yile Executive.

Kukhe kwabizwa no President we Rugby Board yabe Lungu wayi gwebale "Executive wathi makudlalwe lamidlalo (rep'ay) yagwetywayo yi Executive" za hluthwa ne "points" zezinye i teams. Abantu base Bhai ngathi abalele, bajinga konke abanako ukuba le Executive bayi lahlele "ekuhagazele ni" unaphakade. Xa sivayo nayo i Executive ayilele ibaleke yaya koo Mantyi yaya kuxela ukuba yohluthwa amawonga ayo. Kuyo yonke ke lembudembude sinetemba lokuba ayisokuba sesase Rhini apho kungadlalwa khona iminyaka emibini ngoku. Imbi into yokuba bathi abantu abayidlalayo i Rugby ngemini zabo bagqiba ngoku nje bona bangwabe i-talente zaba sebatsha.

(Azipelelangi ngenxa yestithuba)

Umbulelo

Mhleli, Makhe ndenjenje ukubulela malunga nezase Rhini indaba. Ndiubulela ngokuwa ngo Phil. Daile ogulayo e Rhini onubawo omncinci kum. Ke apha ndinabantwana bomkuluwa wakhe, nabo kukhona beva ngeliphepha lika Ntu.

Ndimyaleza kakhulu lo mfo ka Daile emithandazweni yenu ma wabo akowethu.

Kwa khona makhe ndenjenje Mhleli, kuthe ngomhla wesi 3 October ngentsimbi yesi 3 emva kwemini kwana isiphango endingazange ndisibone ndide ndibe ngaka nje. Sitsho nje iyure yanje kwathi kubalilizwe lengqolowa eli sabhula kwathi tuu emasimini. Amadoda nabafazi namhla nje ngama nqumantliziyo. Lithi elam nto zako wethu ningalili, ngamandla ka Yehova "lawo—Uyanika, uyahlutha nokuba kubuhlungu.

Enye indawo, kukho enve indoda apha e yama lingu Jakob yasema Mpondweni eya-hiywa ngumfazi wayo olapho e Rautini. Loo ndoda ihleli nabantwana apha, umfazi umke nelizwe waya kutshona kwa Duka-thole washiya nabantwana abasi 8. Sele minyaka mi 5 emkayo. Yintombi yasema Mpondweni kwa Nyauza egama lingu Novenisi. Kazi kothi kuphi kutshina.

PHILLIP F. FOKO, c/o T. P. Monson, Naboom Spruit.



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Nkosi yami,

Nditanda ukubonisa umbulelo wam, nge Chamberlain Tablets, eza ndinyanga, kukuqunjelwa endandinake, intloko ebuhlungu nokungalingazeleli ukutya. Ndagula ixesha elide ndisiwa ndivuka, kwaye noxa ndasela amayeza amaninzi andizanga ndapila qete qete. Ndandisitukutezi kum ngokwam, nakwabanye abantu, kuba ndandingenaki ukuvuya nabanye ndingazivuseli ukufa. Ngenye imini umhlobo wam wandicebisa ukuba ndilinge i Chamberlain Tablets, ndase nditumela umtwana ukuba ayonditengela. Ndaginya zambalwa ndaziya ndipilile kwa oko.



Namhanje ndipilile kakuhle ndonwabile kwaye nezihlobo zam ndiyazixelela nge Chamberlain Tablets. Kuba naicinga ukuba bubulumko ukugcina ibokisana hleze ifuneki.

Ngemibulelo,

Ndim, Owenu Othembekayo,

JOHN TWALA.



Ixabiso le Chamberlain Tablets yi 1s.6d. Iphakethi. Zitengiswa kuzo zonke ivenkile neKhemisi



# E Rhini

(GOODLAND H. NDUNA)

Umfundisi wase Tshetshi u Archdeacon J. K. Mather ufikile ukwela ngaphesheya kolwandle (England) apho ebeye ngokuya kubonana noogqira ngokungaphili. U Archdeacon ubuya esempilweni entle. Untambula usixelela okokuba ubonene nomfundisi omdala walapha e Tshetshi u W. Y. St. George Stead, owaroxayo ngokungaphili walishiya elilizwe unguni waphesheya ngoku.

Kuyaqhubeka kule lokitshi ye Ngwele uNolali uMnu. Dyer, no Mnu P. E. Ngxiki bavelise into entsha yabothusa abantu. Sibone ngo Mnu. Ngxiki ephuma ezindlini zethu esixelela ukuba yi (Show) yokubonisa impahla ehambayo liBhokwe, amahashe, liNkomo, Ndlebende, gusha, zinja kati, ntaka, iinkunku kubantu abatho beziphatha ngeyondlela ifanelekileyo befuyaniswe am-baso ngu Mnu. Bowker ilungu lepalamente elimele iAlbany ngqira omhlophe wempahla ehambayo. U Mnu. Thomas, Mtwana ongunxhasi walo eliphepha wase Table Farm c/o T. C. White Esq. usixelela ukuba imvula iyana ezintabeni.

Abagulayo bacelelwa imithandazo U Nkosk. Nellie Panca, Nkosk. Mary Mkalipi Mkuze.

Kufike uMfu. A. B. Msekele wase Ngqushwa, edlula ngomjikelo wakhe wehlelo letyalike yase Rabe, esinga e Mnyameti nase, Sanflaka nase Cook House. uMfu. ufikile kwa Mnu. Charlie Yena.

Siyambulela uBawo ophezulu ngokusiphahla imvula, iyana madoda imvula eRhini.

Kuphantse kwenzeka ingozi kumadoda ayevela ezimvuselelweni ngaphandle aba Num. Nzima Co o, Baki Tyini Muyeza. Kuthe ekubuyeni kwabo, bekhwele ibayisikili baqubisana ne vov o iqhutywa ngu mntu omhlophe, beliqela yajonga ku Mnu. Myezwa yayaku nphosa eludongeni, yajika yayangqo ku Mnu Coko wasinda ngendlela zomdali wawa wakrezuka amagxa nengalo zilumkeleni imoto ma Afrika ezindleleni phambuki isekude okanye thabathani inombori ye Moto.

Umkhuhlane ubanzi phakathi komzi komkhulu nomcinane. Kufike indaba eziluzizi zivela e B. foto kumphathi we Hospital yabantu abam Nyama zithunyelwa u Nkosk Annie Zibula ngokubhubha konyana wakhe khona obe ngaphilanga, uhleli inyanga zambalwa.

Kufi e ngololiwe wase Monti u Nkosk. Simpson-Bushman, oyi Nkoskazi yonyana ka Mvungeli wase Wesile u Mnu. Bushman.

Umthetho we Bavi-ikili ude wavela, isigqibo se Kansile yasekhaya apha sesokuba kukhe kw funyanwa umntu e-kwewe ebayisikilini bebabini; uyaku-mangalelwa abanjwe, ngokuba yingozinto yokukhwela kw bantu ababini kwi Bayisikili.

U Nkosk. B. N. Foley, ubambe uloliwe wase Cawa ngokuyaku bamba kwi sikolo sekhona isithuba senyanga ezintathu.

Kubhubhe. U Nkosk. Nowam Toto wangcwatywa ngenkonzo ezukileyo ye Bantu Methodist Church ngu Mfu. L. M. Mvabazi encediswa ngu Mvungeli E rest coupe wase Cawa we Bantu Methodist Church.

Ivulile iKlabhu ye Kitikiti ekuthiwa yi Shooting Star C.C. abaphathi belonyakabani ngeluhlobo: President I. G. Sibaba, Vice-S. Mayske, um-bhala Kerr Pango, umcedisayo F. Mtshobane, umgcini ndyabo F. Fobe.

Kuvak i. okokuba kulonvaka kuzaku dalelwa indebe ezat hut-hwa ngu Mnu. Fitchard Company iungu eli dala le palamente evafayo iminyaka emininzi ingawo dalelwa lo Ndebe. Wayikupha okokuba idlalwe ngabantu abamnyama, nebe Bala.

# E Monti

(NGU F. Z. MLALANDLE)

Kwingxelo kanyanga ntathu kwi Methodist apha e St Johns u Mnu. E. Bottoman oligosa le circuit usixelela ukuba igqityiwe ukubhatalwa indlu yeCawa le. Kambe lento iyabuleleka kuba kumhlana ndisiva kusithiwa igqityiwe ukubhatalwa indlu yetyalike. Ngathi u Mfundisi Z. B. (Zitulele) Mesatywa nama gosa akhe bayawucoselela umsebenzi wabo. Amakhosikazi elihlelo alungiselela ukwenza i Bazaar aze ngemali leyo bazama ukuncedisa iimfuneko zenkonzo.

Kwenzakele umfana ongu Edward Tyelbooi wase Tanyi e Rhini. Kuthe xa bekusiliwa liqela lamadodana wesuka ngokunganda yaske enye yasele imhlaba, usalele e Hospital ngoku. Sishiywe ngu Nkosk. Jane Shele obengumsebenzi omdala wase Gloucester House. Intombi yakhe ibisanduku tyelela e Goli kwiveki ephelileyo ngokuhambela umnakwayo, kanti kuzakwhele lombiko. Libe likhulu ishlo lakhe kuba ngumntu owaziwayo nomdala walapha.

Ubuye wabuya u John P. Ntintile e Tonjana e Gcuwa apho bebegoduse ngemotor ka D. Kresti u Mnu. A. T. Madubela obengu msebenzi omdala ku Mtwana. Usixelele ngembeko ayifumelele Teko nezeqhela zalapho.

U Mnu. Walter Tywabi oyi President ye Star of Hope Social Club yodumo apha akaphilanga nangona ngoku enomnyinyiva.

Babuyile kwi Assembly ye Bantu Pres. Church ebise Kokstad, oo Nkosk. S. Gqeba no Mdala Nibe. Kwintlanganiso yesakhiwo sale Cawa kupicotwe indawo zokulungiselela ukuhlaziya izakhiwo waye u Chair-man H. Bukani ezibambile kakuhle intambo.

U Mnu. David Dinca usathe gxada kwa Komani ngemicimbi, naba Mnu. H. R. Godlo M.R.C., Rev. Z. B. Mesatywa nabanye, basingise e Rhini kwi Nkomfa.

# Abathembu Ku Gompo

(NGU DIZAMAHLEBO)

Iphelile imidlalo ye "Rugby" apha e Monti, indebe kumaqela amabini, ziyawawele kuba Tembu, ngunyaka weshumi lo. Kuvo yonke leminyaka ukususela ku 1927, baphethwe yinto ka Mngqikana, u Josiah emdlalweni esithi ukumbizi "The Rock of Gibraltar." Ngomhla we 7 ku October u Ngu-bengcuka lo ube ngaxikela ye "Health Function" zidwele apho zonke ind-be kukho nengoma ye "choir" yaba Thembu, itshone kwizivatho zombutho, eziyi "Gold and Black" Xave iphetwe ngoka Jozi u Sebastian, nesekela lakhe u Mejone.

Atya ahlutha amad apho zimikhona Kwaku kwakho umg lo wenamba iphethwe ngu M Gordon Nohaya. Ngomhla we October 15 ibeyi nkonzo yomulelo e "A. M. E Church" b y ikubulela indebe abazizuleyo ab. Thembu. Kungoko zingamkiyo apha kuyathandazwa iminyaka le. Olu usuku luqunyelwe ngokuya kuphanga kwa "President" u Mnu L. Shai ndobuye ndihlebele kusa ngathi kus-zakubakho i Diasla enkulu yombutho xa sibleba, igusha zintatu.

(Isuka ku mhlati wesihlanu)

ovela kwelase Qnce, uze nge ntlalo kweli.

Uyuyisana no Mnu no Nkosk Stephen Dowse, ngoku lizwa nge ntombi Amalungu, e L. cation Advisory Board, siyawa bulela ngomx ithiso ata wenzilayo malunga nesiza se Hall, kw-nempahla (Union Form) zamapoti e lokishi. Kan-ne kusandela unyulo Umny dal we Tennis ubulapa eku qalekeni kwe nvanga, uben-siphumo esi ngathand kuya ngokung-funi kugonda kweqela labadlali indebe ise Bodini.

I. Swallows zizivashwe z nke i team za lapha y eqibela ng-draw nemp ye Union F. club y se Bh i.

I-mp y se Macwereni into zika Kopi zizimi le ukuthatha uban bo lenyanga ezilizela kufutshane ni.

Siyavuya ukubon uf-fa lwase Matolweni into ka Sowazi, naye ubuya ephila kwelo lase Karroo.

# E Tinara

Walinjika ilizwe U-Gunyazile Nge 3000

(NGU CONTI)

U mhla we Cawa engaphaya uyokulibaleka kade Impi ka Bishop Limba iwuhlaselwe kwa ngolwesi Hlanu umzi wase Tinara. Impi ye Bandla phantsi kwale nkokheli yodumo, ifike ukwela, e Rhini, ngweba nase Zivumana. Injongo ku kuza kubamba inkonzo yoku Bhatipisa iqela eli ngi 52.

U-Gunyazile, ozi yalaze kwanini emzini ukub yena ukholiwe koku bhaliweyo kwincwadi ka Marko I. Isahluko se 9, ube nembeko yoku ngena kuqala kulomanzi anzulu, abhlanjululwe izono.

Phezu kwenani labazalwana nodade abayi 150, kufike imoi yase Bhai umkhosi we 700 yasindwa i train yazu-kufika nzima kwelase Tinara, kanti umnene ukhohlele kwa qhau a intombi ngaph karhi ekuthwa yi "Piston", ngoku sindwa ngulo mthwalo.

Eyona nto kukuba ngomnye umzalwana, owayethatha amatikiti ukuba impi ye Bandla ithenge yonke into eli tikiti kweso se New Brighton, wada wathetha umLungu ukumxelela ukuba hayi aphelile amatikiti mabakhwele abantu benKosi. U Bishop Limba, nelinye iqela lifike

ngee moto, ezilishumi kunye ne Lorry. Isicaka se nKosi, sikhathwe ngama polisa amathathu e City Council yase Bhavi abangaba Num. Madlo, Sinuka, no Ntshinga, kwanama lungu amabini e Bodi, A. F. Pendla, no A. Z. Tshiwula.

Ngangobuninzi babantu, u Bishop Limba ufikile kwibala le Try Again C.C. Kundulukwe apha ukuya emlanjeni emva kwemini, ekwathi emva kwa malungiselelo noku yalwa, umsebenzi wanikezelwa abazalwana, ababini ab-ngaba Jali no Mawana. Kwe-sithuba sokuba kuse mlanjeni kwabakho isithoba sonko esi ngwenela ukusindiswa naso. Ionto yenza ukuba inani libe ngama 61 abantu abasindisiweyo ngalo mhla.

Ababukeli babe ngabantu bendidi zonke apho ngase mlanjeni. Umsebenzi ka Bishop Limba uyaku shiyeka uthetha ezi ngqondweni zabantu base Tinara.

U Bishop Cullen, weqela lase Tshetshi naye ubekho phakathi komzi ng-beko lwe zandla. noko afike kubonakala ukuba igugu alingako kuba umzi umk-nke Bandla.

Umzi wase Tinara uyavelana n mpi yase Wesile, ngengozi ebahelelo yokuwa kwe lorry ebinomthwalo wempi ka Jan, ebisinga e Ngweba ngenkonzo sonke eso sibhwele siku Hospital yase Tinara enye isi Ph yi. Ngo u sibh-layo kuvakala indaba zokuba noko izinto ziginyisa amathe.

Siyavuya ukubona u Nkosk C ko, wase Rhini elundwend we luka Nkosk. V. H. bana.

Ngokunjalo u N osz. Piet ozoku-fundisa kwesase Oda isikolo Samkela u Nkosk. J. N. Hlekani

(Ip-lela kumhlali wesitini)

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3. Makwedini: Can I have some more bread and butter, mother — and another cup of tea. It is nice!



4. Mrs. Mohapi: Look at my boy now! He is eating more since I started to give him tea with his food. He is doing better at school also. Tea is really good.

**TEA IS GOOD FOR US**  
Give your whole family tea. It will make them feel fresh and strong. Serve tea with every meal of the day. It is easy to make and pleasant to drink, and it brings renewed energy just when tired bodies need it most.

**IT IS VERY EASY TO MAKE TEA**  
Buy your tea in 1/2 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

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and their Family always drink  
**TEA.** They say:

**TEA is good for us**

**I WOULD LOVE A TEA-SET FOR A WEDDING PRESENT**

Give a tea-pot, with cups and saucers to match, to friends who get married. Everyone likes tea, so it would be a useful present. They would be proud of it, too, when friends came to visit them for tea. Tea costs very little.

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# MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

BANTU WORLD

HANNESBURG

SATURDAY

OCTOBER 28,

1939

## Colour Schemes

**R**ESTFULNESS in a home is dependent greatly on the colour used in the decoration. Defined colours for walls tie the occupants down to certain harmonies, so that for those who like to vary their interior furnishing from time to time they cannot always be recommended. The wisest colours to choose for walls range between cream, grey and buff.

In decorating a home, if the background—walls, ceiling and floors—is of neutral tones it is possible to

### This Week's Thought

LESSED is the one that feareth the Lord; that walketh in His ways—Psalms.

choose any colours for hangings and upholstery with a certain amount of success, and to mix colours wisely without offensive to the eye. Here are some good colour harmonies: Green, gold and rust, deep blue, rust and yellow, blue, rose-red and biscuit, grey, rose and green.

A rule to follow in colour harmonies is to use cool tones in combination with warm ones, or the effect may be either too "chilly" or "hot." The cool colours are green, blue and grey and the warm ones red, rose, rust, brown, gold, orange, yellow. Pink and mauve, used too liberally, are out of place in the average room, as they give a "pretty-pretty" and somewhat insipid effect that can be very trying to live with.

## Keep Fit

### Take Walking Exercises

**I**T has been said, by expert who ought to know, that the average man or woman engaged in a sedentary occupation, should walk in the open at least three miles every day, even more is not too much.

Walking, by its effect on the muscles, stimulates the heart and the organs of digestion, and thus produces an invigorating effect on the whole body.

The manner of walking decides, to a certain extent, its value as an exercise. You should walk briskly, and not in a leisurely manner, if full benefit is to be derived from the walk. Country walking is preferable to walking along city pavements, for new scenes engage the attention and takes the mind away from "the daily grind" of work.

Contrary to the general belief, the man or woman in the city, particularly the younger ones, do more real walking than their country cousins, as witness the exodus of parties from the city, in hiking togs and lunch-kits, off for a day in the country. Walking is the simplest and most feasible form of exercise for both young and old of both sexes.

## Hints

**E**ASY way to remove lumps from a sauce is to strain it and add a small pat of butter.

**F**OR flannel which has become scorched, rub a cut lemon on the mark, leaving as much of the pith and juice as possible. Dry the flannel in a strong light to bleach it before washing.

**G**OOD way to dry ribbons is to roll them smoothly round a bottle or jar to prevent creasing

## Our Children Infantile Paralysis

This occurs in early childhood (mostly in the first three years of life) chiefly through cold, sitting on cold stones or wet grass. It may occur after measles, scarlet fever, teething, or through pneumonia. Any muscle or group of muscles may be affected.



**SYMPTONS** Fever lasting from a day to a week. The child complains of pain and is irritable. The muscles waste. If a limb is affected it will be noticed to be useless and frail. Various deformities may occur, such as club feet etc.

**TREATMENT** The child should be put to bed and the fever treated on ordinary lines. Drugs have no apparent influence on this condition. Scientific massage, carried on under the supervision of a physician will prevent excessive wasting of muscles, and deformities. The limb affected is always cold and should be warmly clad.

## First Aid For Brushes

Hair brushes should be washed at least once a week. Dissolve a lump of soda in hot water, allow it to stand until luke-warm, and then dip the bristles in and out of the solution in such a manner as to prevent the polished back from becoming wet. A dessertspoonful of hartshorn or a teaspoonful of ammonia, added to a quart of warm water, are also good cleaning agents. In either case rinse well in cold water. When clean, rub with a soft towel and stand the brush bristles downwards to dry. After washing, rub the polished back with a soft cloth very slightly smeared with vaselin.

Combs should never be washed with water as the teeth are liable to split if they are brought into contact with moisture of any sort. The best plan is to apply a stiff bristle brush firmly against the side, and then to pass a wad of roughly crumpled tissue paper or a fold of colico between each tooth.

1 quarter lb. butter or vegetable fat.  
half cup milk.  
2 eggs.  
half teaspoon vanilla.  
2 cups flour.  
2 cups flour.  
2 teaspoons baking powder.  
Pinch salt.

Cream the butter and sugar, add the vanilla and well beaten eggs. Stir in the milk alternately with the sifted flour, baking powder and salt, then the nuts. Drop in spoonfuls on a greased baking tin, not putting the cookies too close together. Put a whole peanut or half cookie. Bake at 400 or 7.

## Small Cakes For Afternoon Teas

The small cake, after a period when large and elaborate afternoon teas have been neglected, has come into its own once more as an important adjunct of the bridge party tea.

At children's parties, too, small iced cakes invariably go down well. Here are some useful recipes which have been tried out in the Home Economics Laboratory:—

### JAM CAKES

2 ozs. butter.  
2 ozs. castor sugar.  
1 egg.  
3 ozs. flour.  
Half teaspoon baking powder.  
Pinch salt.  
3 teaspoons strawberry or apricot jam.  
2 tablespoons water.  
1 tablespoon chopped nuts or peanuts.

Cream the butter and sugar, beat in the egg, and well mixed fold in the sifted flour, baking powder and salt. Put into small greased and dusted with castor sugar and flour. Bake at No. 4 or 350 Fahr. for 25 minutes. Mix the jam with 2 tablespoons hot water, brush over the cakes, roll in the chopped nuts.

### QUEEN CAKES

4 ozs. butter.  
4 ozs. castor sugar.  
2 eggs.  
6 ozs. flour.  
half teaspoon baking powder.  
2 ozs. currants, sultanas, cherries or raisins.

Cream the butter and sugar, beat in the eggs one at a time, then fold in the sifted flour, baking powder and a pinch of salt. Add the fruit and a little grated lemon rind or essence. Add a little milk if necessary. Have ready greased patty pans or paper cases. Put a little of the mixture into each and bake at No. 5 or 375 Fahr. for 20 minutes.

### PEANUT COOKIES

3 quarter cup finely chopped peanuts or any other nuts.  
1 cup brown sugar.

## INCUMBE makes babies strong



### Read what Mrs L. Ngobeni says:

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**NO ANIMAL FATS IN PALMOLIVE SOAP**



## "Reply To Mr. R. P. Mapanzela"

MADAM,—  
I am anxious to express myself on one point mentioned by Mr. Mapanzela in his article advising unmarried men on which women he considers as best partners. He mentions health: a healthy wife creates no expenditure on one's income, supporting doctors and clinics."

Opinions differ. Does he know that many people enter marriage strong and fresh in health and that during or after their first year in matrimony become very delicate in health. On the other hand some very delicate individuals improve health after matrimony. Should a woman on becoming delicate be deserted by her husband then.

I consider the best foundation for a life's companionship to be love.

If you love one another truly, you will share your little earnings with satisfaction. No matter how delicate your wife may be that very condition will give you pleasure in showing your sincerity to her by supporting doctors for her sake.

My advice is that, a man should marry the woman he loves for the eyes of love see only perfection. When one loves truly and sincerely one is blind to all faults. Though the sky may be cloudy there is always sunshine in the loving human heart.

It is through love that GOD the Omnipotent tolerates our transgressions. It is love and love alone that governs the universe. I am talking of true love not infatuation; for the victims of infatuation are usually caught in a web woven by the all mighty. A good wife is satisfied if she feels the strong support of her husband's love. It would be needless to mention respect as well for love and respect are twins.

Do not expect perfection, for no one is perfect. Harmony often comes through compromise. I write this through experience. Through love unfortunately it was one side, I once tolerated assault, insult, humiliation and none support. I would rather starve, be lonely and blue than to find happiness elsewhere. Had it not been not one sided it would not have reached the dangerous shore.

WINIFRED,

Alberton.

"I am afraid," and as soon as they begin by so saying I always tell them not to run away however frightened they may be. "I am afraid" they say. "I am not meant for that" as though other people had received documents from heaven, saying that they were meant to be what they are.

They condemn what other people are doing and sometimes they go as far as condemning the Church too. Then to-morrow when they are in difficulties they run to those very people who were persiding whilst they were aspiring for success. They never help in anything. They pass the blind or lame people without giving them a penny, forgetting that He said "I was hungry and ye did not give me food, I was thirsty and ye never gave me a drink," meaning the very same blind man who sits begging for a penny.

Thank you, Editress.

"A LADY TEACHER"

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## Just A Smile, Please

"I believe", said the judge to the prisoner, "you were before me a year ago, and you promised to turn over a new leaf: yet here I find you charged with forgery."

"That's right, my Lord. I remembered your words about turning over a new leaf, and the first book that came into my first possession was a cheque-book."

(MISS) DOLLY OLLYN.)

## Ladies: Bring All Your Problems To The EDITRESS For Solution

## Pretoria Hospital

## African Nurses

### ALLEGED INCIVILITY

MADAM,

While I welcome the African nurses at our General Hospital in place of the male attendants who used to serve visitors and patients in bygone years, I only wish to advise them that their qualifications were made for the Bantu people first as well as for themselves to use to the best of their advantage. Duty comes first and pomposity of their qualifications last.

The way these young nurses ignore the attention of visitors to the hospital while valuable minutes are wasted by their impoliteness needs the serious attention of all patrons of the hospital who go there to see their friends who might not be seen to-morrow for ever. I have on several occasions when visiting newly admitted patients been discouraged by the mannerless and discourtesy of these female servants who ignored my requests to be shown or directed where patients were placed.

Some of them when approached go as far as to tell you to go through all the wards and look for the person you desire to see. I deplore this lack of courtesy deeply and advise the nurses to improve. If they would be respected, they must respect us whom they serve.

(TITUS MABASO)

Pretoria.

## What Is Success?

Success is 99 Per Cent Perspiration and 1 Per Cent Inspiration, says one of the Famous Writers:

EDITRESS,—

I think you all know better than I do, the story of that man who, when his wagon stuck in the mud, simply knelt down to pray without trying to pull it out by his own hands. The answer was "You fool, pull your wagon out of the mud."

Well, what I am driving to, is the fact that many people seem to think that "Success" will come marching to them and say, "What can I do for you, Miss or Mr. Unfortunate?" Many a time you will hear people complaining, "Oh, other people are born with silver spoons in their mouths; they have this and that." Who knows? Perhaps, they first perspired to get those things.

Now when these people who complain such a lot are offered a lift leading to where "Success" stays they are not satisfied. In most respects, they either suffer from superiority or inferiority complex.

## "Zenzele" In Towns

Dear Editress,—

With reference to the above subject, which appeared in "The Bantu World" recently by M. I. N. Mazamisa I wish to contradict her; because she says it is ridiculous to start Zenzele or Self-Improvement in Towns. She says this movement has admirable facilities and its own progress is very great in the country. It encourages thrift and cleanliness. Young girls who are members of this body, are really making use of their talents in handwork and cookery.

Does she mean to say that town girls need not make use of their talents? Are they first class cooks? Are they experts in handwork? Why condemn this movement? Of course, there are minor disadvantages which can easily be overcome by adapting oneself to the environment. Let us observe the benefits derived by the members of this club: co-operation, perseverance, honesty, loyalty, humility and Self-Improvement. They learn advanced handwork and cookery; and they enjoy home chats, about gardens and poultry. They are especially encouraged to serve and entertain visitors at home, and at gatherings. In fact she says it is only beneficial to those in the country, they are also confronted with difficulties, yet they do not augment superfluous oppressions; with them it is necessary. Therefore necessity is the mother of invention.

People in towns get things on the soft, it stands to reason they take the least way of resistance. Another reason, she gives: She says, take a woman for example who lives in town, she is going to make home made bread. She buys meal, salt, yeast, sugar, and wood, yet the one in the country only buys two out of many. I think food is more expensive in the country, especially meal and sugar, even those people who plough wheat never have enough for the whole year. I venture to say that Zenzele is equally good for country and town. People in the country can make their own soap, because they have a lot of fat. In town soap is very cheap, town folks may cook soap for experimental purpose. People in the country have fruit gardens, they are able to can their fruit. In towns fruit is cheap, especially at the market, those who are able to afford fruit, buy quantities for canning.

M. I. N. Mazamisa I do not think it is ridiculous to start Zenzele in town, here are a few economical suggestions:

1. Odd pieces of material, many people make useful coloured mats. A friend of mine said I should put my odd pieces and send them to her, she cuts them into strips, tie them and wind into a ball, from which she starts knitting a blanket. She has one, and she assures me it is very cosy.
2. If all the members of the above club could bring their bits of waste wool, they may be knitted into coloured cot blankets, or even tea cosy's.
3. Gather all your old felt hats, cut them into babies first walking shoes, attached with smart bright bows.
4. Refect all knitted men's socks, by unpicking the soiled parts as far as the ankle, start by picking up stitches then continue as usual.

She also says town people plunged head long into the current, it is only natural if things are interesting people get attracted. It is fundamental for people to cope with the time, in fact more club of the same nature are essential.

(MRS.) HILDA LUPONDWANA,

Port Elizabeth.

## Preachers And Training

Editress,

It breaks a heart of an earnest believer to read untimely articles from young and inexperienced writers who seem to take an advantage of the preachers. What do these young people know about preaching?

To-day we have some of the best educated Bantu men, as preachers or ministers, more than that these men hold university degrees. I would like to know whether they are also included in these articles

by your most promising writers since no differentiation is made, one takes it for granted that they are also included. May I be permitted to ask them to call a halt! And hands off the preachers!!!  
Durban.

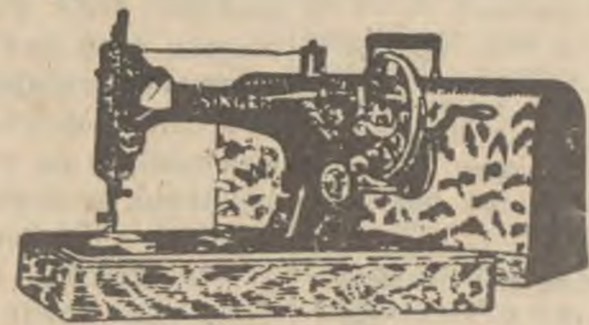
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THE BANTU WORLD

14, PERTH RD. WESTDENNE JOHANNESBURG.

SATURDAY OCTOBER, 28 1939

Seemo Sa Ntoa

Bekeng e feteleng go loane ntoa e kgolo magareng a Majeremane le Mafora. Madira a Majeremane gothoe a ne apere paki le marokgo a ditshipi ele gore a tle a seke a bolaoa ke dikolo tsa kanono tsa Mafora.

Empa erile ga banna ba ditshipi ba hlaga pepeneng, Mafora a ba bhlohora ka dikanono, a ba latsoa ka lepe tsa magagane. Ga Majeremane a tshaba a tlogetse ditopo le dikgobadi tse 7,000, le dikgorokgoro (tanks) tse 20.

Madira a Mangesemane a 30,000 a meeding oa Germany, a letsetse feela gore a neoe tulo ea go hlasele.

Difofa tsa Majeremane di ile tsa hlasele dikepe tsa ntoa tsa Magesimane gaudi le motse oa Edinburg. Scotland erile ga di fihla tsa hlasele ke difofa tsa Mangesemane le dikanono tsa disitseng motse oa Edinburg, gomme tse nne tsa digelca leatleng.

Sekepe se noelang sa Majeremane se digile sekepe sa ntoa sa Mangesemane, gomme sa noela masole a 800.

Mangesemane a thubile dikepe tse 22 tse noelang tsa Majeremane.

Ntoeng ena banna ba tla loana ka boloi bo mokatsang. Mangesemane le Mafora a lelekile dikepe tsohle tsa Majeremane leatleng, gaese tse noelang feela. Hitler o re masole a gagoe a tla apara baki le marokgo a ditshipi gomme o tla hlasele Mafora le Mangesemane ka oona. Empa Mangesemane le Mafora a re mohleng oo go tla cha dikgong go sale melora.

Sekepe se noelang sa Majeremane se digile sekepe sa Mafora se roele batho ba bangata—banna, basadi le bana. Go phologile ba 400.

Go utlualaga gore Morashiya a tla thusa Majeremane ka difofa le dikepe. Empa boreatseba ba re Russia e ke ke ea thusa Germany gobane Hitler o hloile bokhomanisi.

Mmuso Oa Turkey O Tla thusa

Mmuso oa Turkey o senne selekane sa thusano magareng a sechaba sa Turkey le sa Mangesemane le Mafora. Ntho ena go utlualaga gore e ferekantsa Majeremane dijelo; gobane a ne a gopotse gore Turkey e tla kongelata tshetsho tsa cona go England le France e lekane sena se tla etsa gore dichaba tsohle tsa Mahomete di eme ka lehlokoreng la Mangesemane le Mafora.

Pegi Ea Mor. J. W. Dunjwa

BA-AFRIKA kaofela ba tla ny tsa utlula Mor. J. W. Dunjwa, e mong oa ba etapele ba Congress ga sa phela. O timetse ka di tsa kgudi na gomme a patoa ka di 6, koa Pimville. Phihlo ea gago e ne ele e kgolo, gomme taba tsa cona di tla hlaga kura teng ena bekeng e tlang.

M fu Dunjwa e ne ele monna ea ratang sechaba sa Ba-Afrika, ea neng a neetse bophelo ba gago e tshabeletseng ea tokologo, tsuelopele le phagamo ea sona.

Ka selemo sa 1939 ebile e mong oa banna ba ileng ba lo neta tokol go emetse oa Pimville gomme a tshuaros le ba bang ba hloleloa go ea ch nkaneng dilemo tse hlano. Ba romela Daamana chankaneng e boima Ke gona moo bophelo ba gagoe bo ileng ba f kola teng.

Sechaba se Lahlegetsoe Ka Lefu la Mofu Maxeke

KE ka masuabi a magolo go begala sechaba sohle sa B-Afrika gore Mofumaga-C. M. Maxeke o tlogetse fatshe lena matshuenyego le mahlomola. O re siile ka sondaga sa di 15, gomme a patoa ka Lebone la di 19.

Mofumagadi Maxeke ebe ele Mopedi oa diithunya. Go rialo ke gore Ntatagoe e ne ele Monna oa Mopedi ea ileng mehleng ea go fihla ga Makgoba mona Transvaal, a tlogale masogana a mang go ea sebeleisa diithunya. Gago bo ene ele ga Ramokgopa-Lebitso la gagoe ele Maunye. O ile go fihla Kolone a Kgahloa ke tsa gona, gomme a nyala mosadi oa Mothosa.

Mofumagadi Maxeke, melhena ea bokgarebe ba gagoe ene ele sibini se makatsang, gomme erile ga ruta sekolong se seng koa Daemane, a bona ke monna oa Lekgoba oa sebini. Monna a kgobokanyasahlopa sa bahlankanale basetsana gomme a ba ruta dikopelo. Kamorago a tsamaisa le bona go ea England. Teng ba fihlile ba bina ka mokgoba o makatsang. Tumo ea bona ea fihla ditse beng tsa

Queen Victoria, eo a ileng a laela gore ba tlo bina pele ga gagoe.

Go tloga England ba ile Canada ba ea America. Mona Mrs. Maxeke o ile a tsenoa ke kgopolo ea go batla thuto e phagameng ele gore a tle abe lesedi sechabeng sa gabo. Ke ge a tla tsena seholong se phagameng sa "Wilberforce University" moo a ile a feta lengolo la B.Sc.

Ke Mrs. Maxeke a entseng gore Kereke ea A.M.E. e tle mona South Africa, ka ngolelana le Moruti Mofu Makena Mokone eo eleng eena motheo oa Kereke ea A.M.E. mona South Africa.

Mofu ene ele motho ea ratang sechaba sa gabo; ele febedi se makatsang. Ga lekgotla la Congress le ne le sa tuka mollo, e ne ele e mong oa Ba-Afrika ba neng ba phagamisitse sefoka sa tokologo. O sebeditse mesebetsi e mangata tabeng tsa Mmuso le tsa bodumedu.

Kajeno lega re siile, mesebetsi ea gagoe a tla sala le roua.

Pitso ea Lekgotla la Setreke sa Polokoane

LEKGOTLA la Setereke sa Pietersburg le ne le kopane ka di 21 September motseng oa Pietersburg. Gole teng Mor. P. A. Linington (Modula-Setulo) Mor. A. R. Midgley, Komosasa oa Groot Spelonkop, Mor. S. H. Thema (Mongodi oa Lekgotla) le Maloko ana: Chief M. J. hlele, Chief Matlala, Mor. P. Ledwaba, Mor. D. Mamabolo, Mor. S. Pula, Morokgosi T. Ramokgopa, Mor. P. Teffo le Mor. J. Nanku.

Kamorago gore Modula-Setulo o bule lekgotla ka tlapele, phethugo e rerisane ka sekolo sa selete sa ga Machaka, gagolo bakenyaga thuso e batlegang ea chelete. Selete sa ga Machaka se aga sekolo gomme se ne se kgopotse Lekgotla gore le se thuse ka chelete. Lekgotla le ile la re pele le thusa le tshuanetse go hlahlaba seemo

sa taba tsa kago ea sekolo.

Modula-Setulo a hlalose tsa Lekgotla kamonntoa e thomegileng kateng. A bolela gore Tona-Kgolo ea Mmuso oa England e lekile kamatla go thibel ntoa empa ea hlolega. A re England le France di ile kagobane di ne di tshepisitse gore di tla thusa Poland, tsa tsena ntoeng ena ga Germany e hlasele Poland.

Mor. D. Mamabolo a sisinya gore Lekgotla le hlalise boikokobetso ba lona go Kgosi George le go Mmuso oa gagoe, le gore Modula-Setulo a a romele madume go Tona ea Taba tsa Ba-Afrika, a tlatsoa ke Mor. Ledwaba.

Ka tshithshinyo ea Mor. Mamabolo, a tlatsoa ke Mor. Pula, Lekgotla le ile la dumllana go romela batsata Phalamenteng ea Ba-Afrika.

Ba-Afrika ba Loutsa Marumo

BA-AFRIKA ba East le East Africa ba loutsa marumo go ea thusa Mmuso oa England. Batho koa East Africa ba juisa ka bongata tshathong bitsoang "King's African Rifles."

Koa West Africa Ba-Afrika ba juisa ka bongata tshathong bitsoang "The Royal West African Frontier Force."

ha nnoho le muna oa hae, le ng ana oa bona le ma bina, ne ba thulana le motokor o neng o shanoa ke Mo-Afrika. Monna le ng ana le mosali ncholi ba shobana mona, empa ntho a mosali ena aha a e tshabe, etsos hobane o ile a lahlehela ke mohop lo kotzing eo.

Bare re Batla Mmuso oa Rapapoleke

LEKGOTLA la balat-diba Dr. D. F. Malau la Orange Free State le na le tsuere Pitso ka Mangang. Puong ea gagoe, Dr. Malau o boletse gore bona Maburu a ikemiseditse go lanela gore go hlouge Mmuso oa Rapapoleke mona South Africa.

Tshelapela are Mmuso oa France ona le Masole a Ba-Afrika 200,000. Ntho ena go bona Maburu ke kotsi e kgolo. Mmuso a France o ikemiseditse go bolaea Makgoba ka batho ba batho. Go sa kgetholle mala ga Mmuso oa France ke a kgopi mona Afrika le go merafe e mesueu ea lefatshe.

"Kotsi Ea Motorakara E Gaketse"

Mosali oa lekgoba o robetse sepetlele ka baka la kotsi e ileng ea mohlalaha tseleng. O ne a palame motorakara (Difella serapeng sa 2)

50/- for 15/- EYES TESTED FREE Best quality Glasses complete for 15/- Usual price elsewhere 50/- See only: CHAPLINS CHEMISTS-OPTICIANS 68b Market St. Opp. New Library, Johannesburg.

BRIGHTEN UP YOUR SKIN

Nothing looks worse than a person with pimples all over chin, cheeks, and neck. Young men are worried about it, young ladies know it ruins their happiness, married men feel that people look at them with suspicion and disgust. Keppels have a treatment for you—an excellent ointment that clears away pimples and gives you a new skin altogether. It is called Keppels Acne Cream and costs 3/6 per pot. Get one to-day at your chemists!



It is very unpleasant for a lady to have blotches, patches, or marks in her face. Remove them with Keppels Freckle Wax! This lovely cream makes the face lighter in colour and brings out its true beauty. Keppels Freckle Wax costs 4/- per pot.

SHE'S THE SMARTEST WOMAN IN THE HALL—

thanks to Keppels Face Powder, Olive Tint Keppels Face Powder (Olive tint) is especially recommended for dark ladies. Don't use pink or naturelle—insist on Olive colour! This wonderful powder stays on all night at dances and costs only 3/6 per large box.



YOUNG MEN! BUY YOUR LADY FRIEND A BOX OF KEPPELS FACE POWDER (OLIVE TINT)

THE FOLLOWING HIGH-CLASS CHEMISTS STOCK KEPPELS BEAUTY PRODUCTS: Lannon Ltd., Garrard (Pty.) Ltd., Geo. Pirie, Germiston, E. J. Adcock, Newlyn Pharmacy and all high-class Ltd., Krugersdorp, B. Owen Jones Ltd., Johannesburg chemists. Boksburg, Koodoo Pharmacy, Pretoria. YOUR OWN FAVOURITE CHEMIST WILL SUPPLY YOU

OTUKULULAYO

Advertisement for Matsetsele skin cream, showing a woman's face and product details. O feta meriana kaofela. 1/6

MATSETSELE. Moriana o etselitseng ho thusa batho. SEHLARE SE TSOLLISANG-SE HLAPELLANG. Mahloko ohle a meleng ea batho. SE HLATSOA 'MELE KAOFELA Se etselitoe hore se thusa batho. Se rekoa ke marena le matona le batho ba se sebelisitse ka lilemo tse ngata. Le batho ba hlalefileng ba tseba hore sehla re sena se bitsoang Otukululayo (MATSETSELE) ke sona sehla re seo ba tsaoantseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba fetsetse ke matla le mamiello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse khoho ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosana u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mesebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khothale, u be matla, u tshabele lijo le bophelo ba hao. E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloa kaha moriana ona ba hole le ba haufi!" Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso. Kopa mong'a lebelakeng la bene pele kapa u romele Postal Order sa 1/6 A. H. TODD Ltd. Mckemisi, ENDHLOVINI, RED HILL, NATAL. Mo meriana eolokileng haholo e etsoang teng.

RE UTLUILE

(Ke L. R. P.)

Morulaganyi.—A ko ntumelle go tsenya mafoko a pampiring ea Bantu World.

Re ile ra bala pampiring ea "Bantu World" ea di 30 tsa kgoedi ea September ka moo Mr. S. R. Poonyane a ileng a tlhalosa ko moo ene a utloang dipampiri tsa kgatiso ka teng mabapi le ntoa eo eleng moseja a maotale. O re:—"Banna ga ba pome ditedu, ga ba jele tafoleng, ba robala ntle."

Polelo e otlhe e, e sale e itshupa ka tšimuso oa ga Raletsogo mono South Africa ngoaga o o fetileng mo kgoeding tsa bo December, morafe oa ga Raletsogo eleng Maburu a sa pome ditedu, eare ge Ma-Afrika re gakgamala! Motho a re, heela-gatote bare ba gopotse methheng ele ea Poulou ea Bo-rrabonamogolo, methheng ea dintoa, Methheng ea dikh dugo le diphallo.

Mo Afrika a re: "E-heel" Ba pana dipholo koloi e kokota, pitse e palangoa, Au-noi a ikhurumeditse ka kapi, Bassjan a gata ka thata pula e mojopot'a a supa bonna le le bopelo kgale bo botlhe.

Motho-sua a reng ne? O se re mathaka Botesa—tedu ba tlholla lefatše go ripitlega, ba re supetsa bogatlapa ba bona, ka go tshameka ka bofalli.

Kajeno re bonang ba geso? Re utloang ne? Re utloa ge ntoa e tsogile, banna, basadi le bana ba fedile Poland. Jeremane o dirile botlhogo bo bo fetang koana moseja. Maesimane mathaka a ga "Ra-Yes," mathaka a jang dijo tsa nmeta tse di buduleng ke sebakanyana ba ntsa ba kgabakgabisa dipelo le dibete tsa bona go sila mefago ka boko go eo thusa Poland, ba eme gantle jaanong go tlaletsa lege ba tlaletsa matlotla fela Poland a fedile gona batla go dirisa tsholofetso ea bona:

Baikemisetsa methholo ea Bo-Raletsogo ba incile sekgoa, ka motho motho ene ba thamiloe ka ene ba thamiloe ka ene ba seke ba molebala bantsa bare: "Iyaa kafore-vaar-is-yur-pas, ek het gefang-for-ye-i: Pas-op yong."

a mangata ao a soanang le fahla la gago.

Setshaba se se senang lekgotla la sona se joaleka mmusho o senang phalamente. Setshaba kapa mmusho o joalo se soana le setsaba sa ga "Belesebule," morena oa Bademons, moo motho oa gona areng mola a gotja molla e beele gore emong ena o duletje go o tima ka metsi. Go bolela ga se go ela bageshu.

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Paballo Ea Post Office.

Ha u Lefua ka chelete u tsoanetse hore u iithute ho e bolokela MATSATSI A TLANG.

Tsamoa u e Post Ofising haufi le uena, ba tla ba bolella hore u ka fumana Buka ea paballo joang 'me u qale ho boloka chelete.

10s. KA KHOELI KE £6-0-0 KA SELEMO.

Morena E Moholo Oa Lesotho Seiso U Etela Tshuane

KE SEMANYA—MANYANE)

MATSATSING ana ke moferefe oa litokisetso tsa Morena e moholo oa Lesotho, eleng Morena Seiso Griffiths Moshoeshe, eo re utloang hore eka hoja a etela 'Muso oa Kopano le banna ba Lesotho. Thaka e ncha ea ha Ramosa e eme ka maoto hore Morena e moholo a tle a lule hantle.

Basotho ba mona bakeng tsa Pitoria le Iscor ho isa bakeng sa Gaudeng ba kgopeloa ho renšana le 'Metsoalle eleng Mongoli e mogolo oa ga Ramosa Mong. J. S. Maila Lekgetho kapa lelagana la gagoe Mong. T. W. Keable 'Mote mane Bantule Lokeshene ofising ea Masepala.

Re tla boela re di bolela hoba a fihle.

RE UTLIOANG KA MALAITA!

Ho bile le pitso e kholo vekeng e fetileng koano mane Holong ea Dougall. Morero e ne e'le ho leka ho ripitla le ho felisa tselhlopa sa linokoane (Malaita). Ho bile teng Morena oa Mapolesa le Komosasa 'mogo le Ramosa. Setulo se nkiloe ke Morena S. P. Maseke. Baruti le baetapele ba bile teng ka bongata. Banna ba motse 'mogo le mafumaha li ga ba batle malaita ka gara' a motse oa Malokeshene.

E bile phuthogo e kgolo 'me e monate haholo.

Lekgotla la Central Ward Committee le ne le kgobokane vekeng e kapele mane Kerekeng, Bantule Lokeshene, ho eletsana ka ho felisa malaita. Ha hona pelaelo gore malaita a kgathaditse baagi ba mono Tshuane. Ka lisondaga a tsamaea ka lihlopha-hlopha, 'me a loantsa a bolaea batho ba senang molato. Malaita ke lira tsa tsoelopele ea sechaba sa Afrika.

BANNA BA TSHUANE BA NYAKA 'MEREKO

Re utloa gore mosimane e mongoe oa mono toropong ea Tshuane o ne a tlasetsa banna ba Lekgotla gore bana le banna ba Tshuane ba nyaka gore ba fuoe 'merekho mono. Ke tsoa utloa hore eka hoja ele takaso le thato ea bona hore mesebetsing eohle ba fuoe sebaka sa go sebetsa mono, goba ba patala 'Masepala bolulo le matlo. Ke selo se segolo ka gara motse oa mono. Re utloa hore ka lekgoteng la Futibolo go ile ga thagisoa selo sa bana le thaka go hloka kapa go hlokisoa mesebetsi ke borena ba motse. Banna ba Lekgotla la Keletso ba kopiloe gore ba nyakele baagi 'merekho mafapheng a 'Masepala. Sello sa motse ga se re ba tsoang ntle ba lelekoe empa sechaba se lla ka gore eka hoja ho hiroa ba tsoang bakeng tse ling feela.

KGETHO EA LEKGOTLA LA MOTSE

Banna ba se ba ntse ba lotsa marumo a bone mabapi le ho itokisetisa kgetho e tlang go 'nna teng kgoeding ea Pulungoane. Ke ile ka kopana le Mr. I. B. Moroe moetapele le moeletsi oa lekgotla la Baagi ba Motse (Residents Association.) Mr. Moroe o bolela gore o tla tla mpha maina a litho tsa lekgotla la 'bona ba tlang go ema. O bolela gore ba emisitse banna ba tseletseng 'me o buoa ka matla gore ba tla kena kaofela ga bona. Eka hoja banna ba lekgotla la United Party ba khaohane kote tse pedi. Go teng ba bangoe bao eleng maloma a toliisa gara bona. Keletso ea rona go bona ke ena, "U seke oa tsega mogaeno ga u bona a le ka lengopeng." Kopano ke matla ka moo puo ea Basotho e bolelang. Ha ele Morena S. P. Maseke le eena o eme ka maote le banna ba habo, bo—Mr. N. M. Komane, 'me re tla lebella ha motinyane a khangoa ke lerole.

LEJOE LA KHOPOTSO EA MOFU TANTS!

Kereke ea A. M. E. e bile le mokete oa motonana vekeng e kapele, ho beoa lejoa la Khopotso ea Mofu Moruti Tantsi. Baruti ba bile bangata le Bishopo oa bona e mogolo. Lekgotla la Motse la ba etsetsa mokete oa kamogelo ka leshome le metso e mehlano ea lipondo. Rur,

baagi ba mono ba leka ka matla ho tsoetsa motse pele le go leka go bona lerato. Moruti Tantsi JOALA BA SESOTHO

Ho ea thabisa go lemoga le go bona ba baagi bangata hanka mango lo a goea reka joala Komponeng 'Masepala. Banna le mafumagadi a mang a ntse a fihla ka lbongata ofising tsa 'Masepala go tla nka mangolo a go ea reka joala Komponeng.

Batho ba bohale ke ba mamelang molao le hoja eba o mobe. Motso ea loantsang molao oa 'Masepala o tsoana le motho ea reng a ka thula thaba ka hlogo ea gagoe. Rea thaba le go bona hore Morena Ra-thapelo Mr. J. S. Hardy, Letsogo la Molisa oa Malokeshene a masepala o rata gore sechaba se reke joala koana Komponeng le gore o hlile o rera hore re sebetsa le molao.

MOTSE O MOCHA

Ke tsebisa phatlalatsa gore leina la Motse oa heso o mocha ke Motsemogoi ka moo sechaba se lumetseng kateng. Banna ba Lekgotla la Keletso ba tiisetse leina lena kgoeding eona ena. Ha ho na pelaelo gore Morena S. P. Maseke moakamedi oa Konkerese mono o leka ka matla go etsetsa baagi molemo le gore u rata gore ba phele gantle pusong ea masepala. Morena Ramosa eleng ntata secha ba o ntsa eme ka maoto ho leka ho etsetsa sechaba molemo. Ho tla tsamauoa goea Motsemogolo ke baagi kamoo re utloang ba tsebang ba bolela—taba ena re tla e utloa go Ramosasa nakong e tlang. Ha ele 'na ke bona gore go tla uoa Motsemogolo ka kgoedi ea Phere-nhong.

Ho tla ba mokete oa Jacaranda mona Tshuane kali 16th November selemong sena sena. Re bone ho bitsitsoe pitso ea baetapele koana ha 'Masepala ka Mondaga ho etsa litokiso tsa mokete oo. Eka hoja go tla etela batho ba bangata ba tsoang haufi le hole. Re tla boela re li bolela ka nako ea teng.

BAETI

Morena J. S. maila Lekgetho o na a etsetse Kroonstad le Sehlopha sa Broadway Stars vekeng e fetileng 'mogo le mora Selematsela. Re utloa gore mokete oa bona ga oa tsamaea hantle ka baka la pula tse kholo tse bileng tlang.

Mr. A. Jas Gomba, Sports Organizer, o na ile Hebron ka Sateretaga.

Congress E Kae?

(Ke MOSES MPHAHLELE)

Morulaganyi.—Ke go kgopela gore ake u ntumelele sebaka koranteng ea gago, eo e baloang ke setshaba gore ke arabe potjisho e mo godimo.

Ke mangolo a mangata le batho ba bangata bao ke kopanang le bona ba botjishang potjisho e; gomme ke hoeditje e ka ba molemo gore ke ba arabe ka molomo, oa sechaba eleng koranta.

Congress, go soana le mmusho kapa kereke, ga se, baetapele kapa bagolo ba phuthogo, empa congress, ke Mo-Afrika emong eo a ratang go bona sechaba, sa gabo sa Afrika se eme ka maoto go dira mediro eohle eo re e bonang e diroa ke ditshaba tje ding tja go tjoelelela pele.

Morena H. M. Motile, mosoari oa setulo sa Mokgalajoe Makgatho, le komiti ea gagoe ba hlabela Mo-Afrika emong le emong mokgoshi o reng:—"phalalang bana ba mosadi e mosoana, koloi ea lena eleng lekgotla la lena la Transvaal African Congress e oetje lerageng," gomme go nyaka gore mona le mosadi emong a thushe ka matsogo a gagoe ka go romela 2s. 6d. ea thekethe ea boloko (membership) ofising ea Congress 209, Baron Street, Ladyselborne, Pretoria.

Le ga ekaba u go efe toropo kapa motse romela Postal order ea gago gona mooe, gomme u tla tsebisoa tjeo eleng kgale diroa ke banna le basadi ba setshaba sa geno 'me uena u sa di tsebe.

Moea oa gago oa go botjisho gore congress e kae ke eona tshupo ea gore congress e ea phela mafahleng (Difella serapeng sa 1)

Na U OTILE?

U ka nona u matlafala ka beke li seng li kae



Motho o mong le o mong o kgahloa ke banna kapa basali ba nonneng, ba leng matla hammoho le bophelo bo botle. Ha ekaba le oena oa kgahleha ke bona, empa mohlomong ha ua nona, elleloa dipilisi tse na hore li tla u nonntsa, li u matlafatse. Dipilisi tse na ho thoenng ke Dr Williams' Pink Pills li etsa hore motho a be le linama tse matla ho motho ea fokolang. Qala hona joale ho li sebelisa. Ka morao ha beka li seng li kae, u tla makala ho bona kamoo u ikutloang u phelile ka teng. Mmele oa hao o tla tla linama 'me u none. Metsoalle eohle e tla u rata haholo.

TSAMAEA U EE KEMISENG EFE LE EFE KAPA LE BENKELENG LEFE U KOPE "DR WILLIAMS' PINK PILLS" LI SEBETSA MEHLOLO

Dr. Williams' Pink Pills



MOTSHAMEKO O BATLA MMELE O TLHAGA

Legale ha ditshika dile bokowa mmele o tle o nne o tapitegile o sena botshelo. BOTSHELO LE BOTLHAGA tse di ka COSANG thata ea marapo ke selo se se ka nngang gona haele se coa mo mmedding o nang le Ditshika tse tshedileng sentle.

Gona le tselo ele ngoe fela e tlhomameng e isang mo BOTSHELONG YO BO ITEKANETSENG tselo eo ke go dirisa Virata. Ke sona se se dirang gore batshameki botlhe mo South Africa ba e dirise. Ba choanetse ba nne BA ITEKANETSE ba le TLHAGA, ba tle ba fenywe mo metshamekong e ba e tshamekang.

Bala se Chas. T. Martin, Captain ea Oriental Cricket Club ase buang ka Virata:

Langa Township, C.P.

16th October, 1934.

"Banna ba ba bokowa ba ba lapileng ba ka seka ba tshameka Cricket sentle. Ke lemoga gore Monchafatsi le Mothafatsi eo siameng ke Virata. Mothafatsi eo oa ditshika o nchupeditse gore Virata e dira monna a thalefo. O tshameka motshameko o siameng kagonne Boboko le Ditshika di nonofile dia tshela. Yaka monna oa motshameki kea di tlotla."

(Le koeditse ke) Chas. T. Martin.



Dira yaka go dira batshameki ba Rugby Football. Dira yaka go dira batshameki ba Cricket. DIRISA VIRATA. EFA BOBOKO LE DITSHIKA ka diyo tse di nonofatsang. Bona thata e itumedisang le BOTLHAGA YO BO DIRANG KE VIRATA yo bo dirang monna a nne ale tlhaga a siametse tiro le motshameko.



CAPT. C. T. MARTIN

VIRATA e rekisoa gongoe le gongoe ka 1/9 (20 pills) le 3/3 (40 pills) kgotsa u romele mo go P.O. BOX 742, CAPE TOWN o romele madi. Sephuthelo sa cone se setlha.

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# Our Children's Day

**BY "SPOTLIGHT"**  
**O**NCE again the children of this city will have their turn for fun next week, the occasion being the celebration of "Our Children's Day," which comes only once in a year.

Demonstrations for Bantu children will begin in the city on November 4, when mothers and children from Sophiatown, Alexandra, Eastern and Western Native Townships and other central areas will meet at the Bantu Men's Social Centre to hear health talks by doctors and health visitors. Mothers will be told how to look after the health of their babies, what to feed them on when and how to do it. Medals will be awarded to mothers bringing the heaviest and healthiest babies. In Orlando and Pimville locations this day will begin on Wednesday November 1.

A particularly noticeable feature about these health talks is the fact that they discourage the use of dummies for babies, since these are believed to carry germs. Yet Dummies are so commonly used by Bantu mothers.



This movement was established in 1926 by Her Royal Highness Princess Alice, and is now organised throughout the Union by the South African Council of Child Welfare. Its patrons are Gen. Right Hon. Gen. and Mrs. J.C. Smuts, Hon. J.H. Hofmeyr, Agent General for India and Lady Rama Rau, Hon. Administrator and Mrs. J.J. Pienaar, His Worship Mayor and the Mayor of Johannesburg, Gen. Hon. and Mrs. J.B. Hertzog, the Secretary for Public Health and Mrs. F.H. Cluver.

The objects of this movement, which were related to me in an interview with Miss (Nurse) G. K. Jordan, the senior health visitor for Johannesburg Municipal locations, are as follows: (1) To focus the attention of the whole community on the needs and care of the child. (2) To afford an opportunity for educative activities in child health and welfare, and (3) To collect funds for the maintenance and extension of the work of this Council.

### COUNCIL FOR CHILD WELFARE

The National Council for Child

Welfare is a national body composed of representatives of local Child Welfare Societies, Government Departments, Municipalities and other nationally organised bodies interested in Child Welfare. It was formed in 1924 to act as a co-ordinating link between local Child Welfare Societies, to be the official channel of communication between those Societies and the Government in all matters of policy affecting Child Welfare and to carry on propaganda work for the promotion of the health and well-being of children, including all aspects of Mothercraft work.

### ITS FUNCTIONS

The Council has helped to increase the number of Child Welfare Societies from 33 to 100. In order to carry out its various functions the Council employs an organising Secretary, who is a trained social worker, Child Welfare Nurses, and a small clerical staff. A qualified Field Social Worker was added to the staff in 1938. The Child Welfare Nurses are fully qualified

general nurses and midwife and hold the Mothercraft Certificate, are bilingual, and have had practical experience in Child Welfare work. The headquarters of the Council have been situated in each Province in turn and the Council's officials give lectures and demonstrations on Child Welfare and Mothercraft and advice on the development of local Child Welfare work when requested by any local community to do so. The services of Child Welfare Nurses are available for Health and Baby Weeks and Child Welfare Exhibitions. Grants and loans are made from the Council's funds to help local Child Welfare Societies in the extension of their work.

It is anticipated that Bantu mothers will respond to this grand occasion with the earnest enthusiasm they have shown in the past, for they now realize like all other races that the health of our future citizens is important. Princess Alice said "Give them" (the children) their heritage of health and happiness."

# Pretoria News Upington News

## S Paramount Chief Seiso Griffiths Moshesh

(By "SQUIB")

The Jacaranda Festival for the Non-Europeans will be held in the Dougall Hall on Saturday and Sunday November 11 and 12 under the chairmanship of Mr. J. R. Brent, B.A. Manager of the Native and Asiatic Administration Department of the City Council of Pretoria and assisted by different sub-committees. The following are some of the Committees working for the Jacaranda Festival.

**BARBECUE COMMITTEE:**  
 Chairman: J. S. Hardy, Esq., Secretary A. H. Sehloho, committee A. H. Sehloho, Keable Mote, S. P. Matseke, N. M. Komane, C. B. Mboleka, K. J. Matli and many others.

**SINGING COMPETITION:**  
 Chairman: Mr. W. F. Nkomo, B.S.C. Committee: Messrs. J. H. Martin, E. E. Mariana, P. E. Ramasodi, E. J. Masiwana and others.

**DECORATED BICYCLE COM:** Chairman, Mr. J. S. M. Lekhetho, Comm. H. K. Binda; Joint Secretary J. Riba and H. Lebotsa.

It is hoped to slaughter about four (oxen) and ten sheep. Besides there will be other things to supplement the food supply. The Jacaranda Festival will be at the Dougall Hall and there will be broadcasting of the winning choirs.

### STATE VISIT OF PARAMOUNT CHIEF SEISO GRIFFITHS

The Paramount Chief Seiso Griffiths Lerothodi Moshoeshe of Basutoland and other fifteen chiefs will pay a State visit to the Administrative Capital of the Union of South Africa on Tuesday, October 31 and the following day. An influential Committee has been formed headed by Mr. J. J. Mohohlo, Chairman and a member of the Native Advisory Board with Mr. T. W. Keable Mote (Secretary) Mr. W. F. Nkomo, B.S.C. Mr. J. S. Maitla Lekgetho (Leader) and J. R. Brent, Manager and Treasurer. There will be a grand Pitso in the afternoon to welcome the Paramount Chief and a civic reception in the Dougall Hall in the evening. It is expected that many people both white and black from the Rand will attend.

## Olifantsfontein News

**O**LIFANTSFONTEIN School sports activities won high marks this season, in Football and Basket-ball. Also Adults in Football and Tennis.

A fine concert was held in the Hall on September 30, for School-Children Christmas presents. The Sterkfontein School Choir under Mr. P. Maponya teacher, was present.

The home choirs were the Seniors Mr. D. Mogotsi the head Teacher, and Juniors by under Mr. P. Mamabolo and Miss N. Moeng the assistant teachers. Music and drills given by the choirs with piano accompaniment were really excellent.

The choir was admirably held by Messrs. G. Tshoene and D. Namane. Great preparations are made for a closing concert on December 2.

We rejoice with Mr. and Mrs. Mogotsi on their newly born baby boy at his home Elandsfontein (Legunyane) and wish them God's blessings.

H. J. NGCOBONDWANE

## Slurry News

**W**E had a dance on October 15. Slurry hall was packed to the doors. Although the Hall is too small we hope to have a good Hall in the near future. We thank the Compound Manager for his kindness. Mr. B. Soga Agent of "The Bantu World" here is hoping to start a tennis club soon.

J. R. MANNING SCOTT

(By OUR CORRESPONDENT)

The newly built Mission house of the Methodist Church which will for the time being be used by the Methodist congregation as a church house was officially opened on Sunday afternoon, October 15. All the local churches were well represented with the exception of the Bantu Methodist church: Mr. Ebenezer Mkhathini attended and the Rev. A. A. Zingithwa conducted the opening ceremony.

Councillor N. S. Basson made an inspection round about the location the other day, and to the satisfaction of the location inhabitants the streets are now being cleaned by the Council's street workers.

Mr. Enoch Mbonzana from Taung C.P. arrived here to take up an appointment in the St. Matthews Native school as an assistant teacher. Mr. Mbonzana succeeded Miss Edith Ndliwa. We welcome Corporal John Mngosi of the S.A. Police Force as a subscriber to our famous paper, also Mr. Houtmann of the S.A. Police, both are popular amongst the local community.

Mr. Nyovana, Principal of St. Boniface school, Middelburg, Cape, spent the 10 days holidays with his wife Mrs. Nyovana at Upington. Mrs. Nyovana is on the teaching staff of the St. Matthews school here.

## Kuruman News

(By D. P. KGOTLENG)  
 We were recently honoured by the visit of the Bishop of Kimberley and Kuruman who held confirmation services at Bretby and here. Many people were confirmed. The Bishop was assisted by the Revs. D. Trussel and V. Molete.

The quarterly meeting of headman and followers was held here on September 29. Many important matters affecting our race were discussed. The message of the secretary for Native Affairs was interpreted to the audience. The Annual Missionary Conference of the London Missionary Society met at Seclin Mission station. The conference discussed church Affairs.

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# THE BANTU WORLD

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**Domestic Announcements.**  
 Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams, Wanted ads, For Sales, etc. are charged at the following rates:— 1d. per word  
**Minimum 2s. 6d.**

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Single furrow plows Steel Beams, secondhand but equal to new 50s each. Light Double Furrow Plows £5 0 0 each. Heavy Double Furrow Plows £9 0 0 each. Send your orders before prices increase. Every type of implement and yokes and chains in stock. KIRKEL'S, Maritzburg x-11.

### Dihlare tsa Maloetsi

**BALOEFSI:** Melcin Ointment phekoa sefahlolose nang le mabadi, liso. ho hlhlohona le boloetsi ba letlalo. Theko ke 1s:9d le 3s:6d. Melcin Purifier e phekoa maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5s:6d, 10s:6d le 21s:0.

**TEMOSO:** Alasyn e phekoa ho hlhlohona, serame, sefuba, mafahla, mukhohlane, ho hatsela, mometsa, no feheleana, mphikela, ho ethimula, bolaea diboko tse nang le kotsi mome tsona, o hloekisa dinko, e thusa ba bacha le oa batata. E fodisa ho hlhlohona le serame kapela. Theko 1s:6d le 3s:6d. **RIGHTHOUSE'S** Chemists, 90. von Weilligh Streets 71 Loveday Street, Box 5595, Johannesburg. Mahlo a hlahloloja kante le tefo. Theko ea diorele e tse

### Situations Vacant

Two teachers for the United Native School Villiers O.F.S. One to represent the Dutch Reformed Church and one represent the Apos. Faith Mission. Also two teachers to represent the United Native School Cornelia O.F.S. One to represent the Dutch Reformed Church and one to represent the Wesleyan Church qualified Zulu preferable. Apply to undersigned J. Loan-hensburg Manager U.N.S. Villiers. 21 1025

### Business For Sale

General Dealer, Native Eating house and Butcher's business for sale. Excellent prospects. The business is situated in the best part of Alexandra Township. For further particulars apply to:- Phone 45-3088 G. M. LEFE  
 26-3rd Aven Alexandra Township or P.O. Box 29, Bergville. 28-1073

### Shop To Let

Modern shop situated in the centre of business; corner Central and Fountain Streets New Pietersburg (Native) Township. Apply Mr. R. M. MOGOBA  
 P. O. Nebo, Middelburg Tvl. 28-1069

### In Memoriam

Ndzingi - In Loving memory of the late Anne Ndzingi who died 25 October, 1935, at Tarkastad C.P. Ever remembered by Gregorowski, Bethuel, Hamilton, Weaver, Gilligan and two daughters.

### TSEBISO

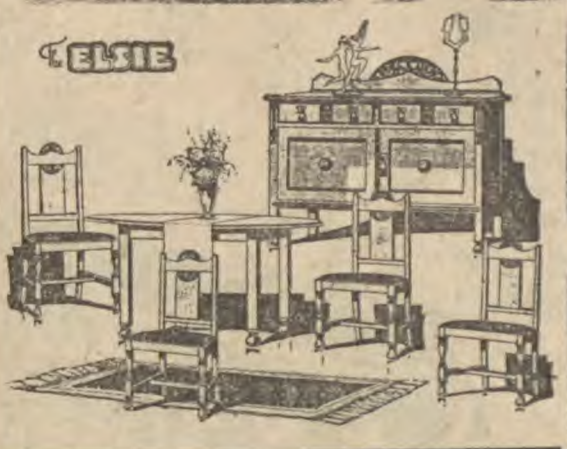
Mohlomphegi Major Whitehouse o batla mophehi oa lijo, gagolo motho o tsebang go paka borotho. Go naka gore motho o batlang motebetlona a thome ka di 1 Decembe, 1939. Motho o soanetse go hlalisa mangolo kapa bopaki ba tsebo ea mosebetsi ona hammogo le tefo eo a e-batlang. Ngolla. NYLSVLE YESTATE, P.O. Boekenhout, N. T.V.L. 18 1068

### MPATLISENG

Ke lahlehetsoe ke kgomo tse pedi tsa itheoetsi, tse photshoana tsa mebofu li knaotsae tsebe tsa leqo e. Ea di boneng a ngoele go- PETRUS A. MPUPOTI Phone 322 P. O. Box 3 Krugersdorp 4-1074

### Izaziso

**UGWAYI OMNANDI!**  
 Othengiswa ngama nani aphantsi kwaba wubhema ngupipi nanga makala noqoqwa emasimini aphantsi e Natal nase Transvaal. ngu M. J. PADIA (u Jabula), oku 51 Leopold Street, Durban, okheli: P.O. Box 1801, Durban, no Telephone 20409, Durban.  
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# Transvaal Open Tennis Championships

An important line of action has been decided by the undermentioned convenors to stage an open Singles and Men's Doubles Championship wherein entries are open to all tennis enthusiasts irrespective of race, or colour, and to all players whether they belong to any Tennis Clubs or Unions. They are illigible to enter provided the entrance fee is paid. The trophies to be competed for being the Singles Trophy presented by The (European) S. A. Champion M. N.G. Fraqharonson the present holder of which is Mr. H. Jajbhay, and the Men's Doubles Championship trophy presented by Jajbhay Brothers are C. A. Dupreez and H. Jajbhay. The championships commence on December 2 and continue on the 3rd, 9th and 10th and finals on Dingaans Day, December 16, 1939. Entries close on November 29, 1939.

All tennis enthusiasts are requested by the convenors to take this opportunity and enter for this unique event, whereby the National Champion can really in the true sense of the word be ascertained.

The convenors have decided to proceed with all necessary preparations and are busy making all arrangements, all particulars and entry forms etc. can be obtained from the General Secretary, Mr. A. P. Khutlang, B.M.S.C., Box 4767, or Mr. D. Twala, Sec. Bantu Sports Club, Von Weilleigh Street South, Johannesburg. It will be noticed from the names of the convenors that these men are wellknown amongst the enthusiasts of the Indian, Coloured and Bantu races and it is their aim in the interest of the game, to make a real success of the tournament which will be a step forward in the advancement of the game amongst the Non-European community.

Convenors Transvaal Open Championships 1939:

J.R. Rathebe, H. Jajbhay, Den Twala, J. D. Rosenberg, Himdad Khan, G. B. Xorile, Sam Pullen, Simon Msweli, A. P. Khutlang.

# Cricket At Rand Leases

Rand Leases C.C. "A" registered a fine win in their first match of the season on October 15 against Orientals C.C. "A" and beat them by 199 runs.

Rand Leases "A" scored 205 runs in their 1st Innings. Thanks to the dogged innings of M. Ntinkwa who came out with a well played 97 runs; Figlan 5 for 62.

Orientals "A" replied 62 in their 1st Innings.

C. Quphe claimed 4 wickets for 19 runs; J. W. Gxhavu 4 wickets for 2.

(continue foot of column 2)

# Transvaal Bantu Golf Union

A meeting of the above Union will be held at Pimville at the residence of Mr. A. Sepotakele, Stand No. 1976 Nthongoa Street, on Sunday, October 29, at 2.30 p.m.

All affiliated clubs are requested to send two delegates. The main item on the agenda will be arrangements for the Transvaal Central Open Championship to be held this year at Pimville on November 5, 1939.

Interested clubs that have not yet affiliated may also send representatives to the meeting.

ALFRED MAQUBELA, Secretary.

# Recreation at Senekal

## Concert and Football

On September 27 the United School had a closing concert which was very entertaining indeed.

The singers were as follows: The Sports Choir and a the Sub-Standards Choir.

The children of the school rendered joyful music and a few sketches.

The principal closed the concert with these words: "God Bless the Africans!" Then the concert closed with Nkosi Sikeleli 'Afrika.

On October 1 Marquard played against Senekal. Sad to say Marquard was beaten 11 nil. That is rather disappointing for no one expected Marquard to get such a hiding at football from Senekal.

The Blue Birds of Senekal played in Clocolan on October 1.

JACOB HARRY SENOHA.

# A Tennis Challenge

Messrs Johannes Molefe and James Mbele of the Bantu sports Club have challenged Mr Gladman Mothibi in singles for Sunday, October 29. Mr. Molefe has a terrible forehand, and some players are conjecturing a defeat for Gladman whose form they had an opportunity to study at the B. S. club lately.

Gladman pas op my kind! J. G. TSOLO

# Olympic Meeting

A Special Meeting of the Olympic Rugby Football Club will be held in the Library Room, W.N. Township at 7 p.m. on Thursday, October 26.

All members are requested to attend punctually—business very important.

By Order, "SKALKOP," Secretary.

Rand Leases "A" 2nd Innings 169 runs. M. Nocanda 39; G. Mlindazwe 62; M. Jakatyana 26.

Orientals "A" 2nd Innings 113 runs. P. Ngxosha 27; J. Mavuso 22. W.S. 84

# Tennis At The B.M.S.C.

## Jajbhay Bros Men's Doubles Trophy

The semi-finals in the Men's Doubles Championship for the Jajbhay Bros Trophy was played the other week end wherein Mr. G. B. Xorile and C. Setlogelo played against R. Molefe and F. Z. Oliphant.

The play throughout was brilliant and consistently and keenly contested. The first set was won by Molefe and Oliphant, and in the second set Xorile and Setlogelo took the lead and won the second set. Molefe and Oliphant became more aggressive in the third set, which went to their favour, but again Xorile and Setlogelo managed to secure the fourth set making 2 sets all.

After a lively fight Molefe and Oliphant won the final set and thus qualified to meet the Holders of the title, Jajbhay and Dupreez in the final. The scores stand as follows:—

XORILE AND PARTNER	MOLEFE AND PARTNER
1st Set 7	9
2nd " 6	8
3rd " 4	6
4th " 4	2
5th " 6	3

The final is expected to be a thrilling match as Molefe and Oliphant are believed to be a strong combination in the midcourt game. Jajbhay and Dupreez have not lost a single set throughout their matches which they have won in straight sets up to finals.

The finals will be played on Saturday, October 28, commencing at 2 p.m. Come and witness a thrilling game. F. A. P. KHULANG, B.M.S.C. Sports Organiser.

# Black Diamond Colliery Sports

The Local Lawn Tennis Club played its first match against the Carolina L.T.C. on Sunday, October 15 on the B. D. Tennis Courts.

The match was lively from the start to the end.

Carolina was represented by Messrs E. Mkwanzazi, Mokone, Manana, Msihi and Mahlangu.

Representing B.D. were D. Malang, Nhlapo, Malombe and Zimu.

24 Sets and 3 games were played with a total of 147, in favour of the home club leading by 33 games.

THEO M. ZIMU.

# Ermelo Schools Sports

By Ray

The following teachers toured with the pupils during the September outing Messrs. S. G. M. Kunene (Principal Ermelo United Senior); A. de Waal Tshabalala (Principal Ermelo Junior), Geo. E. Howe (Principal New Ermelo Berlin). Messrs J. S. Malaza, S. Dickson, G. Mthethwa, D. Mashiyane and E. Ray Mkwanzazi were the male assistants from Ermelo together with Mistresses G. Mkwanzazi and M. Kunene.

New Ermelo Berlin School invade Bethal School and brought home a smashing victory. The result are as follows:—

Basket ball Bethal "A" 8 New Ermelo "A" 20. Basket ball Bethal "B" 7. New Ermelo "B" 14. Football "A" 2, New Ermelo "A" 1.

A grand concert was staged here as well. The school choir under the conductorship of Miss E. Matau performed magnificently. Several other choirs performed, notably Rangers of Mkize. Amongst those who sponsored this trip were Mistress E. Motau and M. Kunene of the New Ermelo School staff together with Mr. E. R. Mkwanzazi of the Ermelo United Senior school.

This article would be incomplete without a word of thanks to the Principals, Sports organisers and staff of both schools for their hospitality during our visits. Let me end by saying, "Ukwanza kwaliwa ngumthakathi." We hope for early return matches next term.

# KRUGERSDORP GOLF

## POPULAR GOLFER VISITED KRUGERSDORP

Mr. J. Jass the Transvaal Bantu Golf Champion and 7 members of his club visited Krugersdorp Golf links the other Sunday. The visit was occasioned by an inter-club match against the West Rand Bantu Golf Club. The arrangement of the match was based on a four ball match of 6 members on each side over 18 holes. The two other visitors came out for the purpose of practising on the improved course of 18 holes. It is a pleasure to say the visitors were impressed by the improved course of 18 holes lying west of the Old Location. Mr. Jass remarked that the course was the longest he has played on in his Golf experience.

The four ball of Jass partnered by the left handed Golfer against Tshabadira partnered by Dhlamini made the fancy match for the day. Tshabadira the longest Hitter on the West Rand played a steady game and completed with drives against Jass the Lion Golfer of the Transvaal. Jass, however, proved to be superior. In general the class of game played by these four players proved to be good in every respect. Jass partnered by movement beat Tshabadira and Dhlamini by 1 up after the 18 holes. The inter-club match for the day was won by Wynburg Golf Club by 1 point. Mr. T. E. Mogaege took the visitors to his home after the match for entertainment.

# S. A. A. F. A.

## Moroka-Baloyi Cup Final

### TRANSVAAL vs NATAL

KICK-OFF 4 p.m. AT THE

# Bantu Sports Club

(Von Weilligh Street, South) Johannesburg

ON SATURDAY, 28 OCTOBER 1939

Admission 1/- Reserved Seats 6d extra

---

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### NEW PALACE THEATRE

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## A Word to Teachers

We are often told of Ladies as being the only gossippers, and yet gossippers are also to be found amongst men, especially teachers. You find that in many schools teachers are always at daggers drawn. The head teacher pulling with one or two assistants while the rest are pulling their own way.

Generally this kind of spirit is brought about by some tactless Principals, who when suffering from the inferiority complex, fear their assistants, and then choose to do the latter down by telling the people of all the abominable stories they can pick up about them and that the assistants are craving for the principalship. How on earth can an assistant claim to be the Head, whilst you the principal is there? He goes to the extent of telling the scholars that Semang mang is uncertificated so he cannot teach. After all a certificate does not mean teaching for you may have hundred certificates beside the 3rd year one and yet be the weakest teacher that has ever existed on this earth.

He forget's that by so doing he is corrupting the discipline of the school. The assistant comes to teach those very children who have been so convinced by the head that he, the ass cannot teach well. One can anticipate the difficulty that teacher is going to face in dealing with these children. He will not make any-thing good out of them. They'll be rude and always pass funny remarks whenever this teacher tries to give them orders. As practice make perfect the children get accustomed to being rude every minute, and then in the long run these children are not only to this particular teacher but also to the whole staff the head inclusive and thus the discipline of the school is broken.

V. MAMETSE

## South African Political War

Sir, I can gather from the incessant news in the South African Press that there is a great restlessness in the Union political circles. No doubt a great war of politics is being waged as regards the Union's status in the political world.

Some of our great political critics are waging a relentless war to win the Union into a neutral state under a republican form of government. Their opponents, equally critics in politics are steadfastly resisting with a gallant valour to protect the Union to remain in its present status, namely a British dominion and member to the commonwealth of nations.

No doubt the Union of South Africa is at a crisis. We do not know what the result will be, but as I expect, a great split in the Union's politics will be the outcome; and perhaps a very serious split it will be. It is the duty of every Union citizen not to shut his reasoning faculties to such a situation as this; and I think I shall not be offending to the authorities by expressing my opinion here. I do not in the least wish to enter into politics, but as the circumstances are, I feel there is no alternative but express what I feel to be my duty to the state as a citizen of the Union of South Africa.

If for one, am in opposition to the party that is pressing for South Africa becoming a republican state. I do not see any valid reason why South Africa should dismember from the Commonwealth of Nations. My narrow conception of politics contend that the Union in its present form of government is doing quite well politically, industrially and commercially.

In that way I fail entirely to understand the aim of the attacking party. It is difficult of course, to raise criticism against one's opponents, for one never knows what is at the back of the opponent's mind. I believe therefore that someone with a better conception of this may help in the columns of this paper.

JUSTINUS MOATE;

entersdorp.

## Is It Natural?

Day by day we are confronted with problems which at present appear as questions yet needing a solution in the future. Talking to my friend one day about society, I found our conversation simply full of such questions. Questions which need an immediate and correct reply before they become problems, understood and rightly answered would prevent many future problems and a step in the progressive route would be a promotion.

Here are some of the questions which may form future problems:

What do African youth converse about when they are in small groups; say, when they have the time to themselves?

Have you heard what Europeans talk about?

Do Indian youth converse about what may not help or what may help?

If not, take it from me and prove it yourselves.

In most of the Indian youth conversation, the subject is mostly on business lines.

In the European, on lines of education and other branches of education.

Yet in the African mostly the topics are about "dames."

My heading reads: "Is it natural or not?" It is formed under these bases:— It is not only the African youth who have much interest in "dames," but even the African adults. The more you talk of a thing the more you learn of it.

For instance, in our trains many a time I have sat in a carriage of adults where a subject of interest was about "dames." One may say that only happens in our trains, yet apart from trains, visit any men's hostel and try to grasp the talk of that special group be it of youths or adults 50 to 95 per cent you shall find me not far wrong.

Again one may say, such subjects are only dealt with by uneducated people.

Further proofs are found in Institutions where boys will not attend any sport in numbers except when girls are permitted to attend.

Is it then natural? If it be, I think it is a wonderful gift. The opinion I would have of it would be: First class love-makers, First class home-dwellers and almost first-class everything as the course of "dame" studying would be the most essential one in comparison with business and games put them off and on and on thrones.

SIMON MALAZA.

Orlando.

## Bantu Races And Religion

By virtue of creation the Bantu Races are religious and have definitely credible connection with their God in their customs and habits. At any rate, religious as they are by the gift of God they are none Church-goers.

Presently, there are so many denominational divisions and such frequent church-going that they have forsaken the right custom and habit which ought for righteousness sake not to be the case.

Bantus truly and effectively believed in "Umvelingangi" but had no ministers of religion, still everything moved harmoniously. They kept the ten Commandments well. They received blessings from God with plenty of rain, corn, cattle and victory in wars.

Presently there are so many Ministers of Bantu races, and not only many Ministers but also many evils, negligence regarding the Ten Commandments, droughts, famine, interminable fevers, poverty etc. Why? Are you Bantu races adhering strictly to the laws of your God governing you? If so, why so many tyrannies, calamities and catastrophes now?

Mr. Gregory's opinion is that the Bantu races have forsaken the right source of worship. They have neglected "Umvelingangi."

Why should the Bantu races follow this wrong course of religion.

Instead of belonging to these innumerable and varying denominational divisions, why not abandon church-going and meet in one religion and assemble together when there are such things as mealie-stalk borers famine, droughts etc. to bless "Umvelingangi" and ask u Nomkhubulwane (Inkoshana yezulu) for rain? Do you think that that belittles you?

The Israelites forsook God many a time, but He forgave them, so don't think this is too late, but alter circumstances for the sake of the forth-coming generations of your races in life eternally.

What do you say Mr. Editor and Mr. Reader. Jesh. S. B. G. GREGORY Ladysmith

Advertisement for The Late Lydia Modisane property sale. Includes details about the property (Sophiatown), the date (Tuesday, 31st October 1939), and the agent (Arthur Meikle & Co., Ltd).

Advertisement for SET-SOTO THE WONDER SALVE. Features an illustration of the product box and text describing its benefits for various skin conditions like pimples, sores, and insect bites.

Large advertisement for WOOLLY WAVERLEY BALE. Includes an illustration of a bedroom set, pricing (17/6 monthly), and details about the furniture and bedding available.

# 'Ruby And Frank'

## Brilliant Production

By Critic-At-Large

Any dramatist choosing a historical or political theme must first decide whether he is to adopt the more thinly spun episodic form or the more compact dramatic form woven round a single situation. From the beginning it will be recognized that "Ruby and Frank" demands drama not merely narration or vaudeville.

In closely examining the play, it will be that the conflict is between: "Should an African marry a coloured, United Front or Not?"

This play on the great colour question, produced by the African Dramatic and Operatic Society at the B. M. S. C. October 11, 12 and 13 affords an opportunity for the Coloureds to see their errors, injustice to themselves, and requires them to define their real policy towards the African.

The story of the play has plenty of action, both individually and collectively. It tells of gulf between Africans and Coloureds ever broadening because of the Coloureds attitude to the Africans, the non-historic and traditional history that gives them a limited scope for explosion and outburst of genius. It tells how Coloureds by trying to ape the whites have fallen preys to the immoral traffic. It shows how some Coloureds to all intents are Africans, how Africans associate with Coloureds in their Societies whereas the Coloureds in their socials ostracize Africans.

The play in its matter has the sound value which attaches to every workmanlike dramatic discussion of such a problem. Its distinctive good features are an easy sketching of characters and a sure creation of atmosphere to which is added an amount of delicious humour.

The first night of the show was far from impressive because the actor ascended on the stage with an atmosphere of "Stage Fright." The second and last night the actors reached the climax of good acting

Once again one is amazed by superb acting of Maud David—Ruby. She at once is a master of restraint an artist in vivid dramatic expression when the occasion demands. Walter Nhlapo's—Frank was at times dominated by Ruby, but despite this fact, his acting was brimful of dramatic significance and subtlety. John Matyeka—Don Kuzwayo infects the stage with his emotional states, unobtrusively yet unescapably. Christina Vella—Mary, gives a finely conceived version of a spoiled shameless and loose girls of Johannesburg, Janet Bhulose—Dorothy Mude depicted well the opposite of Mary.

Another chief attraction of the show is the music by Mrs Salome J. K. Masolang, Albert Street School Double Quartet, L. Gaub (to whom we extend our sympathy and condolence in the death of her mother after the first night) and the tapping of S. Festile, Martha Gordon and T. Xaba.

The team of the Society was definitely brilliant as for the last two days and the production was alive, as is common with Mr. H. I. E. Dhlomo's plays, with sense of dramatic value of grouping and architecture.

The supporting cast like Jacob Mohlammie, Hodges Makheta, Simon Malaza, Fynn Molefe did much to liven the show.

## Coligny News

During the past ten-days' holiday, our dear friends Messrs M. M. Kgaolang and R. Geo. Loate both teachers here accompanied by Mr. Magonare, a teacher at Rietfontein Rapoo School, toured through Bechuanaland visiting Kunana, Kraaipan, Setlagole, Maribogo etc. where they were warmly entertained by Chief Moshoete, Mr. Kumalo, Chief Mokoto respectively.

Messrs M. M. Kgaolang, Magonare R. Geo. Loate thank Messrs Kgoleng Tsime R. Morobe and Maphage and all the residents of Zeerust for the warm welcome they extended to them.

We are glad that our friends arrived home safely and in sound health.

We are sorry to report that the Rev. P. M. Ramogale's car who spent his holidays in Krugersdorp had a breakdown and he had to leave it in Krugersdorp.

JAMES KGAR

# Aliwal North News

## FOURTH QUARTERLY CONFERENCE

The last quarterly conference was held here on September 23, Presiding Elder Z. C. Ntshwelo in the chair. The meeting was very enthusiastic and spiritual. Many visitors were present. We are praying that the Presiding Elder may go over the top in the Annual conference which will be in November at Durban. The Rev. Z. C. Mtshwelo delivered a special sermon on Sunday at 3 p.m. he took his text Hosea 4:17 "Ephraim is join to idols let him alone." The business session was one of the most pronounced of any ever held here. Every club and department left not a stone unturned in co-operating with pastor and stewards pushing forward the financial side of the conference. The pastor and his family are held in high esteem by the members of Aliwal North and Burgersdorp circuit.

(Rev.) D. R. MATLAILA.  
(Reporter)

# Port Elizabeth News

The African Child Welfare and Benevolent Society of South Africa that has recently been established in this city by Mrs F. K. Thaele has adopted a constitution that will govern it. The local Native Commissioner, Superintendent of Natives, Representatives for Natives in Parliament and members of the Natives Representative Council, Medical Officers of Health and one representative appointed by the Municipality, and the Representatives for Natives in the Provincial Council shall be ex-officio members of the General Committee, a copy of the constitution is to be forwarded to the above mentioned members.

The Society will have branches all over the Union, so as to protect the interests and to promote the well-being of the people and particularly of the African children of the Union of South Africa and shall be affiliated to the South African National Council for Child Welfare and the Social Services Association of South Africa. An annual subscription of 6s. per annum shall be paid by every member who is enrolled

# Swaziland News

## Schools Competitions

A very keen competition in singing, recitation, drill and handwork was held at Mhlotsheni on October 29. Mr. J. J. Nguku, the supervisor of Native schools, presided and a large gathering of parents and missionaries attended. Mr. D. Fitzpatrick, the Ass. District Commissioner, was also present. The following schools participated: New Haven under Mr. J. Mabaso F.M.B.S., Mr. A. Mndebele; Bethel, Mr. J. Dhlamini, Nazareth, Mr. L. Dhlamini; Edwaleni, Mr. S. Simelane, Manyandeni, Miss A. Zwane; Ekutuleni, Miss A. Magagula; Antiock, Mr. A. Mahlambi; and Hlatikulu, Mr. Z.

K. Mmema. The competition very keen and lively and the performances all round were excellent. The hand work exhibits were of a high standard.

In the afternoon at 2 p.m. competition in football started and this resulted in a win for Eaandleni Team. Mr. Fitzpatrick presented to the winners the trophy which Mr. P. B. Williams, District Commissioner, had so generously given for this occasion.

Miss Parker, Mrs Ericassen, Mr. Mordent and Mr. S. Nxumalo acted as judges.

"Na u batla ntho e tlosang lenyora . . . Me e a ho nchafatsa?"

Seno sa "Eno's Fruit Salt" Ka galasa e tletseng metsi se monate, me ha u se noa u tla ikutlua u nchafetse. Seno sa Eno se ea matlafatsa, se ea thapisa, se ea fodisa.

Ke ka baka lang ha Eno e matlafatsa, e fodisa?

E etsa hore mala a hao a sebetse hantle.

E Natefatse mpa kapela, e ntshe ditshila tsohle tse maleng.

Seo u se batlang ke metsi a mangata. E noa a mangata, empa u etse hore a ho nee bophelo ka ho a noa le "Eno's Fruit Salt."



The words "Eno" and "Fruit Salt" are registered Trade



# South African Mayors' National Food Fund

## An Appeal To Africans

A £1,000,000, Food Fund has been started by the Mayors' of South Africa, as a contribution by South Africa to Britain. The idea of this Fund is to purchase £1,000,000 worth of food to send to England thus helping Great Britain to Fight against Nazism and for Democracy. We feel that Africans would like to help build this Fund and in doing so, will assist to bring about World Peace

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# Who's Who In The News This Week

On October 11 nurses Johannah Nkosi, M. Ramotapa and Miss A. Setime of the Jubilee Hospital, Francistown visited Tati Training Institution, where they were warmly welcome by the principal Rev. K. T. Motsete M.A.B.D., the staff and the students who entertained them with music.

Mr. D. K. Sebesho of B.T.I. is welcome by his close cousin O. L. Sedibane in the city. Mr. Sebesho came specially for the baptism occasion of his cousin's baby which took place in the Berlin Lutheran Church at Marshall Street Johannesburg officiated by Rev. G. Westphal.

Misses E. Tyamzashe, of Cala Road, and E. Maloyi, of the General Hospital, City were the guests of Misses E. Mokuena Sophiatown, during last week.

The engagement is announced of Miss Elizabeth Mahlangu of Heidelberg to Mr. Lethiba of Warden, Harrismith district O.F.S. now at Dunnottar Sub-Nigel.

Mr. Livi Letsidi who is a regular reader of the "Bantu World" is at home in Saulspoort dist. Rustenburg on a three months leave. He will soon return to the Rand.

Mr. P. Phaleng of Pretoria has been out to Benoni on a short visit.

## Save Your Money In The Equity

The Equity Building Society (Permanent) of Aegis Building, 99 Fox Street, Johannesburg, has recently started business, and is ready to assist the Bantu and Coloured peoples to save their money, and to help them buy or build their own homes in Government Areas.

All Building Societies are controlled by the Government under the Building Societies Act No 62 of 1934 and amendments, and the public is fully protected.

Money deposited with the Society in Current Savings Accounts is not only saved and earning interest on the daily balance, but higher rate of interest is offered for Fixed Deposits which can be made covering varied periods up to 6 years.

Another good idea is to pay a monthly subscription of from 5s. to £1 and when enough has been saved to buy a Permanent or redeemable Share in the Society.

No business is too small for this Society and savings accounts can be opened with any amount.

A booklet dealing with the activities of the Equity Building Society and the opportunities that it offers will be sent on application, either in writing or by personal call at the office.

The Rev. G. D. Mahlati, of Mqekweni Mission, Cape, and the Rev. J. B. Mabona, of the Methodist Church, Sophiatown, visited the offices of the "Bantu World" last Monday.

The Bantu World Agent Mr. J. H. Makgotla and Mr. A. Sekhepane of Boksburg Loc. paid a flying visit to his cousin Rev. M. Ndlovu of stand 587 Springs location on October 22.

The Misses Mary Rebecca, and Jennet Modimogale were out on a flying visit to Springs last Sunday by car.

Mr H. M. Bopape of Mountain View and his brother A. M. Bopape have returned from Great North where they spent two weeks at "home at Patamous" Dihlopaneng School Pietersburg. They had gone to attend the marriage of their brother, Mr. D. N. Bopape and Miss Moorke of P. P. Rust. The wedding was one of the best ever seen at "Patamouse" for years, so they say. It is hoped that the couple's married life will be a happy one.

A grand dinner Party will be given by Mr. Tatius Sekulu of Pretoria at 8th Ave Marabastad. Mr. Sekulu invites all his many friends in town and district to come in hundreds on November 5 1939. A grand treat await you all.

His many friends will be very pleased to hear that Mrs R. I. Botha of Sophiatown who has been seriously ill has now completely recovered.

Mr Tetrus Ramaliba Muvhali wishes to inform relatives and friends of the death of the late Kimboy R Nengwe who passed away peacefully on September 29, Sincerely mourned is the death of this good man.

The Revd Samuel Wm. Maeger, archbishop of the Ethiopian Catholic Church, and Revd John M. Selebi, Archdeacon and Rector of the same church Sturtonville Boksburg, have toured the Witwatersrand the other week on Church Affairs. On Wednesday October 18 they were seen off by the Parochial Officers of the said Church at Park Station from where they left by the 2 p.m. Train for Pretoria. They hope to meet the members of the Bishop chapter there.

Mrs M. S. Maegar of the Ethiopian Catholic Church visited Boksburg last week to attend a women's meeting the purpose of which is to organise a fund for the aforesaid Church in the Transvaal.

Rev. S. S. Mogopodi of Heilbron spent two weeks with his son Mogomotsi in Pretoria and returned the other week.

Mr. E. Hlapi the W. R. Consolidated Mines clerk, Krugersdorp paid a flying visit to Mr. Mogopodi, Union Bank, Pretoria the other week.

Mr. S. M. Mogopodi, Chief-clerk, Union Bank will be transferring Ladyselborne Agency Office to Pretoria Head Office by the first of November, 1939. He intends organising a very big movement among the Bantu people.

Congratulations are extended to Mr. and Mrs. D. C. Mogotsi of Olifantsfontein, Dutch Reformed School on the birth of a baby boy.

And also to Mr. and Mrs. Pat Metato of Pretoria on the birth of a baby boy on Oct. 16. Both mothers and babies are well.

The death is regretfully announced of David Malapile who died at his residence on the farm, Randjesfontein Pretoria at noon on Friday October 6, 1939. He was buried on Sunday October 8. The funeral was attended by about 500 people who came from all parts of the Transvaal. Rev. A. Mabuto of Alexandra Township Johannesburg officiated the funeral service. May he rest in peace.

The Rev. H. G. Mpitso, Pimville was visited by Rev. Obed S. D. Mooki last Tuesday on important matters connected with their profession.

The public, especially *Sesuto* Readers will be pleased to hear that Rev. Mpitso has finished translating Mr. James Mpanza's book "Battles of the Christian's Pathway." He is correcting the proofs now and will soon send them back to the Printers at Morija.

Let me express my gratitude and appreciation of the hospitality rendered me and my School Party of Schoongezicht Native School Witbank by Dr. and Mrs Ray E. Phillips during our visit to the Johannesburg Zoo. Dr. and Mrs Phillips did all they could to make us feel, in fact they made us feel more than at home. At our arrival in the city, we found them waiting for us at the Jeppe Station and took us in their cars to our respective lodging places, which they had provided for us before hand, viz: the girls' party, to the Jeppe Girls' Hostel and the boys' party, to the Brntu Men Social Centre, and served us with appetising dinners at their own expense. We have to extend our sincere thanks to Mrs Bridgeman who associated herself with Dr and Mrs Phillips and conveyed the girls' party to the Zoo, while the boys' party was taken by Dr Phillips to and from the Zoo with his car.

We cannot forget Mr Rataebe, the Secretary of the B. M. S. C. who threw himself at our disposal and gave us the privileges of the indoor sports and all the comforts of the Club. We felt that our two days' visit in the city should have been longer than it was.

Our thanks to all is more than words can express.—E. M. MSIBI.

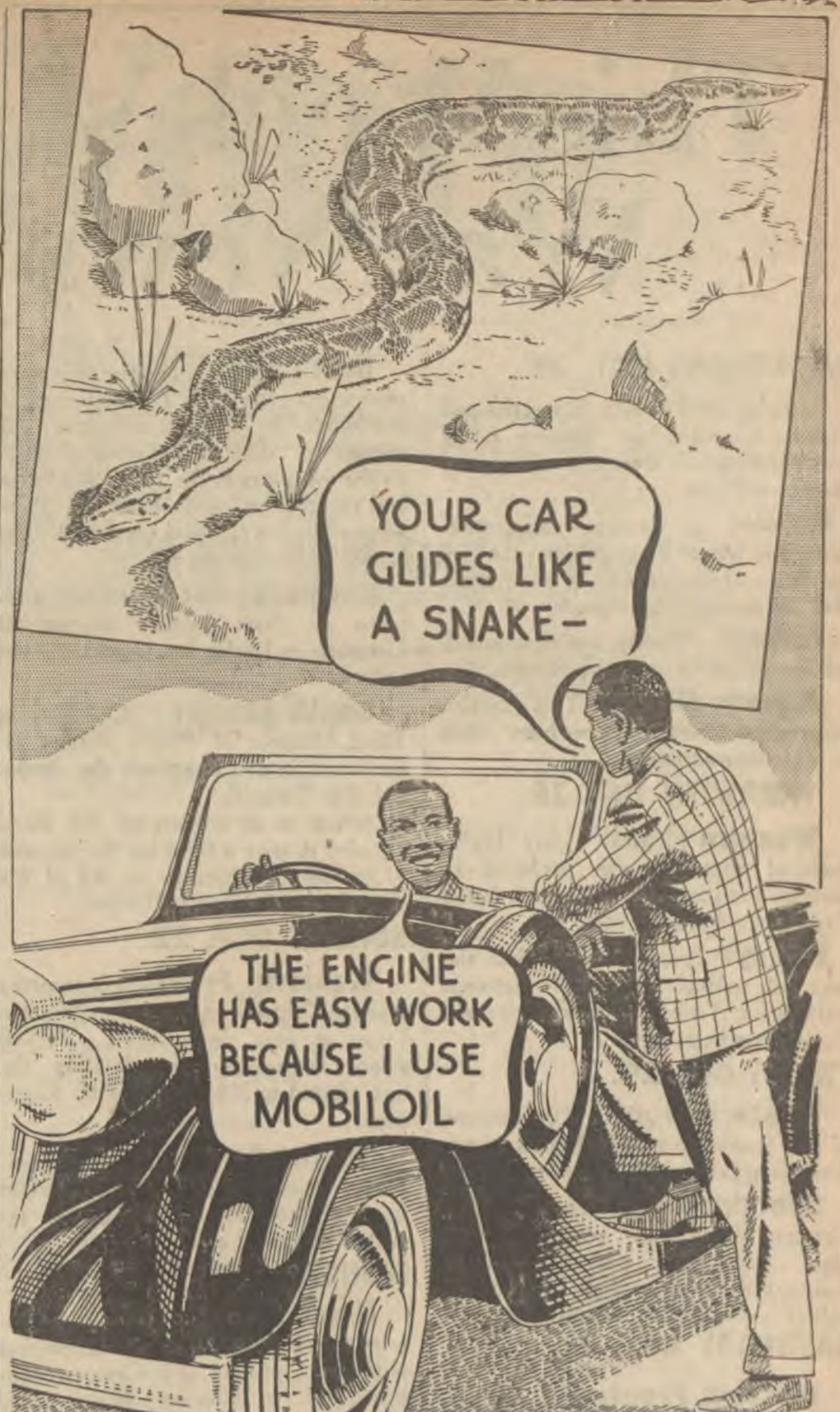
Mr. Epaphinus Mamabolo left the city by the Pietersburg Mail train last Sunday on a three weeks holiday visit to his home. He was seen off at the Station by his wife Mrs. E. M. Mamabolo, Miss M. Mamabolo, Mr. A. D. Gwala Mr. Albert Thema and many others. Mr Mamabolo hopes to spend most of his time with his only daughter Miss Annah Mamabolo.

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# This Week's War News

## WEDNESDAY OCT. 28.

**Western Front:** It is estimated that the Germans lost between 6,000 and 7,000 men in their two attacks on the French lines.

**Russia:** A German commission arrived in Moscow to discuss the repatriation of Germans from those areas that are occupied by Russia.

**Turkey:** Turkey, it is announced, refused to sign a pact with Russia.

**Atlantic Ocean:** Two British ships are reported to have been sunk by a German submarine.

## THURSDAY OCT. 19.

**Western Front:** Herr Hitler declared that he was prepared to sacrifice a million men in order to break through the French Front.

**Turkey:** It is announced that the pact of mutual assistance between Britain and Turkey and France and Turkey has been signed.

## FRIDAY OCT. 20.

**Western Front:** On account of the heavy rains and flooded rivers there is a lull in the Western Front.

**Scotland:** It is reported that German planes were seen over the eastern and southern parts of Scotland, and they were put to flight by British fighter planes and anti-craft batteries.

## SATURDAY OCT. 21.

**Western Front:** It is reported that the River Moselle has overflowed as the result of the rains, and that German trenches on the right bank are flooded.

**North Sea:** Twelve German aeroplanes attacked a British convoy in the North Sea without inflicting any casualties. The planes were attacked by the machines of the Royal Air Force and escort ships, and three of them were shot down, while the fourth was forced to land on the sea.

**Germany:** Herr Hitler summons all Nazi leaders throughout Germany to Berlin for important consultations.

**South Africa:** Col. Deneys Reitz, Minister of Native Affairs arrived in London to attend the Imperial War Council.

African mine workers on the Rand decided to raise a fund for the purpose of building a battleship in aid of the Allied cause against Hitlerism.

## SUNDAY OCT. 22:

**Western Front:** It is reported that the British army on the Western Front is now approaching 200,000 strong, and is busy consolidating the line allotted to it by the French Command.

**Scotland:** Two German aeroplanes were seen over the south-east coast of Scotland, British planes attacked them and shot down one.

## MONDAY OCT. 23.

**Germany:** Herr Hitler is reported to be holding secret conferences with Nazi leaders and German Ambassadors to Moscow, Rome, and Ankara.

## TUESDAY OCT 23:

**Germany:** It is reported that Herr Hitler is planning a great continental blockade against Great Britain. It is also stated that Germany is trying to win the friendship of Bulgaria in the Balkans.

**AMERICA:** It is reported that Germans have seized an American ship which was sailing to Great Britain.

## Indian Prince Gives £100,000 For Air War

It is announced that the Nizam of Hyderabad has offered the Viceroy of India a monthly contribution of 150,000 rupees (about £10,000) towards the cost of the units of the Hyderabad State forces, cavalry and infantry, which may be called up for service beyond the borders of the State.

He has also made a cash contribution of £100,000 to the Air Ministry towards aerial warfare.

He gave the same amount to combat submarine war in 1917.

## Loyal Messages To The King And Gen. Smuts

Lay delegates from all parts of South Africa joined the minister in the Methodist Conference at Grahamstown, and the first unanimous act of the assembly was to send messages to the Governor-General assuring him of their loyalty to the King.

A cordial message was also sent to General Smuts assuring him of support in his work for the Empire.



Major P. Van der Byl, Acting Minister of Native Affairs—The Minister of Native Affairs, Colonel Deneys Reitz, having gone to London to attend the War Council.

## Smallpox Outbreak Near Pietersburg

Pietersburg, Monday.—A serious outbreak of smallpox has occurred in a few Pietersburg, a Native township adjoining Pietersburg. All precautions have been taken and three small quarantine camps have been established under the police control, where all suspected cases are quarantined. Over 2,000 Natives were vaccinated over the week-end.

## Obituary

(MRS N. M. TLALE)

It is with deep sorrow that The Bantu World announces the death of Mrs. N. M. Tlale, wife of the Editor of "Mochochonno," which took place at Maseru on Sunday. This untimely death of the wife of one of the Editors of the Associated Bantu newspapers is deeply regretted by this journal which extends its heartfelt consolation to the bereaved family.

## Nazi Leaders Had Bad News for Hitler

THE silence in Berlin both about Hitler's private appeal to Stalin and about the conference of Nazi leaders is interpreted in neutral countries as meaning that Hitler heard nothing pleasant from either source.

According to reports received in Amsterdam from Berlin the Nazi leaders drew attention to

The growth of monarchist sympathies in the corps of army officers; the increasing Communist tendencies among the working class;

The distress of the population owing to the prolonged existence on poor food, the scarcity of clothing and the closing of factories through lack of raw materials; and

The rising resentment of the Roman Catholics who number nearly half of the population, at the inroads of Communism from the East.

## Meeting of Representative Council

The third session of the Natives Representative Council will take place in Pretoria on November 30. It is understood that several matters of importance, including a draft proclamation to amend the Natal Native Code will be brought before the Council. The session will probably be opened by the Acting Minister of Native Affairs, Major P. Van der Byl, and is likely to last for a week.

## MAYORS' WAR FOOD FUND

The Mayors of South Africa have started a £1,000,000 Food Fund to help Great Britain in her struggle against Hitler and all that he stands for. All Citizens of South Africa, white and black, are urged to contribute to this fund and thus make it possible for democratic ideals to prevail against those of tyranny, racialism and hatred.

In contributing to this fund Africans will be helping to destroy the doctrines of race discriminations that have been enunciated in Hitler's book—Mein Kampf.

## Indian Riots Charge Dropped

The Attorney-General has declined to prosecute the five Indians who were committed for trial at the Johannesburg Magistrate's Court during July on a charge of violence.

The Indians, Abdulla Alli, Merza Ahmed Surdebeg, Mahomed Abed, Mahomed Bhana, and Mahomed Ismail Kajee, were alleged to have taken part in rioting in Marshall Street, Johannesburg, on June 4, 1939.

Mr. V. C. Berrange (instructed by Messrs Berrange, Wasserzug and Brick) with Mr. I. I. Hazaree, appeared for the Indians.

## Hailstorm and floods in Union

Two Africans were killed by lightning, many people were marooned by rising rivers and large tracts of land flooded during storms in several parts of the Union.

Hail fell in parts of Johannesburg followed by a heavy downpour of rain, and there was another severe hailstorm over the East Rand.

At Wakkerstroom, which experienced its worst storm for 15 years, the fall of hail was so heavy that roofs bent under the weight and houses were flooded.

Umsindusi River, in Natal, has overflowed its banks at Camp Drift and other places; Wolmaransstad, in the Transvaal had its worst hailstorm for 15 years; and Louisville, in the Cape, had two inches of rain, accompanied by thunder and lightning. SAPA reports.

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