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HAILIE SELASSIE PLANNING REFORMS IN NEW ABYSSINIA

Ras Seyoum And Other Rases Pledge Unwavering Loyalty

SINCE THE FALL OF ADDIS ABABA DRAMATIC DEVELOPMENTS ARE TAKING PLACE IN ABYSSINIA. A MESSAGE FROM ADDIS ABABA STATES THAT DAY AFTER DAY CHIEFS HAVE BEEN COMING IN TO SWEAR FIDELITY AND OFFER ARMED ASSISTANCE, AND THE WHOLE ABYSSINIAN POLITICAL OUTLOOK HAS BEEN GREATLY SIMPLIFIED. THE EMPEROR OF ABYSSINIA IS PLANNING TO CREATE A NEW ORDER FOR ETHIOPIA WITH THE ASSISTANCE AND GUIDANCE OF GREAT BRITAIN.

IN THE BALKANS

IN ORDER TO SUPPORT GREECE AND YUGOSLAVIA, SEVERAL BRITISH DIVISIONS HAD TO BE WITHDRAWN FROM LIBYA AND THIS RESULTED IN THE EVACUATION OF BRITISH FORCES FROM BENGHAZI TO TOBRUK, WHERE NOW FIGHTING IS TAKING PLACE BETWEEN BRITISH FORCES AND THE ITALO-GERMAN FORCES. THE SITUATION, ACCORDING TO A MESSAGE FROM CAIRO, IS NOW STABILISED. STRONG BRITISH FORCES HAVE TAKEN UP POSITIONS TO GIVE BATTLE IN THE MOST FAVOURABLE STRATEGIC AREA AND EVEN SHOULD THE GERMAN COMMAND CONTINUE TO USE ITS TROOPS AND TANKS TO THE LIMIT IN THE WESTERN DESERT THERE IS NO CAUSE FOR ANXIETY.

LIBYAN SITUATION

IN THE BALKANS THE GERMAN BLITZKRIEG HAS NOT BROKEN EITHER THE YUGOSLAVS OR THE GREEKS, AFTER THEIR INITIAL SUCCESSES—WHEN THE ILL-PREPARED YUGOSLAV ARMY HAD TO GIVE WAY BEFORE THE WEIGHT OF A CAREFULLY PLANNED OFFENSIVE—THE GERMANS HAVE NOW REACHED THE FIRST REAL STRONG DEFENSIVE POSITIONS BOTH IN GREECE AND YUGOSLAVIA, AND THE IMPETUS OF THEIR DRIVE HAS DIED AWAY.

BRITISH GUIDANCE NEEDED

The Emperor, who was leading his Patriot Army in the Debra Marcos area on Good Friday, plans to return to Addis Ababa when the British authorities consider conditions there are sufficiently stable. General Cunningham has kept in the closest touch with him, and officers of high rank have been moving between Addis Ababa and the Emperor's headquarters. A British brigadier whose exploits in organising the Patriot Army since last August have been comparable only with those of Lawrence of Arabia, told me after his arrival at Addis Ababa that the Emperor's one thought day and night is how soon he can return to his capital and reinstate his sovereignty with an effective Ethiopian Government.

It has been politic for the Rases to pretend to co-operate with the Italians during the powerless years, and many of them have been biding their time, bluffing. Ras Hailu last week made submission to the Emperor with traditional obeisance, knocking his forehead on the ground. He is the famous chief who largely controls the Gojjam area, and the Italians, after granting him recognition, have lately been putting increasing pressure on him to organise his warriors to act as a screen between the patriot forces and themselves.

Ras Seyoum, the leader during the war between Italy and Ethiopia, who capitulated early to General de Bono, has now made his submission to the Emperor through the medium of the British authorities in Eritrea.

This decision of the two outstanding figures among the Abyssinians to recognise the Emperor's leadership has greatly simplified the whole of the Abyssinian political outlook. The movement of which Ras Hailu was formerly an ardent supporter has ceased to be significant. While the inhabitants of Addis Ababa have always been supporters of the Emperor, large sections of the provinces took their cue from the attitude of

chiefs, such as Ras Hailu. Haile Selassie, who has been campaigning in a British field uniform and wearing his well-known cloak, heard only belatedly of the British entry into Addis Ababa, and has eagerly inquired as to conditions in the city, particularly with regard to his own palace.

He has already gone far in planning the foundation upon which he will rebuild the Ethiopian State, conscious of the lessons of the past, and has sized up the men he will call upon to help in the task, shrewdly evaluating the sincerity of lip service. He recognises the value of the guidance he will receive from the British.

It will be a great day when he rides into the city among the eucalyptus forests towards the palace on the hill, round which a vast concourse of Abyssinians will assemble for the most historical ceremony of their history. One of his first acts will be to visit the great hexagonal Coptic Church, the dome of which is a feature of the Addis Ababa skyline. Thereafter the Patriarch of the Coptic Church and robed priests, shadowed by great umbrellas, will take part in a nation-wide thanksgiving service.

Situation In Libya

NO CAUSE FOR ANXIETY

The military situation has been discussed at a secret session of the Egyptian Chamber of Deputies, states a message from Cairo.

"After hearing a statement from the Government with regard to the military situation in Libya and the Western Desert and the Government's agreement with the British authorities concerning measures to be taken to face the present position, the House is also glad to note the existence of complete understanding between the Government and our ally on the matter."



Haile Selassie, Emperor of Abyssinia, inspecting Abyssinia troops trained and led by British officers for the liberation of Abyssinia.

Over 200 German Prisoners Captured By British In North Africa

Strong British forces have taken up positions in Libya to give battle in the most favourable strategic area and even should the German command continue to use its troops and vehicles to the limit in the Western Desert there is no cause for anxiety.

German prisoners state that they had been without food or water for two days and could no longer carry out instructions to push on as fast as possible.

With the British air force holding complete superiority in the air and continually bombing the German lines of communication, the cohesion of the German forward units is becoming ragged.

There is no doubt in the minds of the British command of the result of a large-scale clash between British and Imperial forces and the Germans, if the Germans ever reach the positions chosen by the British command, it is added.

These defences were constructed to halt the threatened Italian Advance last autumn. They remain intact and stronger than ever.

Troops returning from the desert to re-equip are in the highest spirit.

Optimism is the keynote of their descriptions of the situation, which is becoming more stable each day as our forces concentrate.

It is stated that the German Stuka dive-bombers are neither a match for the British Hurricanes nor for British ground troops, who hold their fire until the low-flying German bombers.

Big Battle Brewing In Balkans

There are, indeed, growing indications that the armies in Greece—both invaders and defenders—are lining up for a battle which, in the ruthless use of every modern weapon of the war, will surpass anything yet seen on land. Preparatory attacks by Germans, designed to test the strength of the defences, are being carried out.

STRONG DEFENCE LINE

The failure of the Germans to break through the Greek defence line during the first few days, together with the continuous and effective allied reinforcement of the defences, have confirmed the general conviction in Athens that a very strong front has been established, stretching from the Adriatic Sea to the Aegean Sea.

The positions occupied by the Allied forces are natural strongholds which do not at all lend themselves to the tactics of mechanised "blitz" warfare.

All reports concur that the situation may be considered as highly satisfactory, says the Athens radio.

Authoritative quarters in London stated that there was good reason to believe that the Yugoslavs had captured the important Albanian port of Durazzo, on the Adriatic, but this has not yet been confirmed. London also learned that Yugoslavs were counter-attacking north of Nish.

The situation in the northern half of Yugoslavia is still obscure, but it is believed in Athens that the Yugoslav forces have retired altogether from the wide plains of Croatia, Slovenia and Banat and are now moving south and west to the highland regions of Bosnia and Herzegovina, where mountain defences can be linked with those of Serbia. These positions would ensure a long coastline.

Victory In 1942 Say Egyptian Prophets

The prophet astrologer Mohamed el Hariri, whose war predictions, including the fall of Benghazi, the rout of France and Italy's entry into the war, have made him famous throughout the Near East, has just issued in Cairo, says the Daily News, these further prophecies for the next few months:—

(1) The greatest naval battle yet seen in this war will take place shortly in Italian waters, resulting in the overwhelming victory of the British Fleet.

(2) The Navy, helped by the R. A. F., will effectively prevent the transportation of Nazi troops in Africa.

(3) The French Cabinet will be reformed as Hitler wants it; but risings in France will cripple German activities there.

(4) The Nazis will smash through the Balkans, cross the Black Sea, and land in Iran, creating a state of "extreme tension" between the Nazis, the Turks and Soviet Russia.

(5) The Nazis will lose a large number of aeroplanes in the Eastern Mediterranean.

(6) England will again be the target of mass raids, but will show the same heroic resistance. These raids will prove even more costly to Hitler than those of last year.

(7) Uprisings and disturbances will occur throughout Nazi-occupied Europe.

(8) Japan will declare war on Great Britain and America, South-east Asia will become a vast battlefield.

(9) The entry of the United States into the war will have decisive effect on the Axis Power whose star will soon be waning.

The prophet declares that the Axis will ask for an armistice early in 1942.

U.S.A. Planes For Britain

A number of the very latest types of United States four-engine "Flying Fortresses" have reached Britain from the United States, beating all records in their fight across the Atlantic, states a message from London.

They are known as the Boeing B 17 C and are the first deliveries of this advanced type to be received by the Ministry of Aircraft Production.

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FIRM
FAVOURITES
FOR
OVER
FORTY
YEARS



PLAIN AND CORK TIPPED

THE BANTU WORLD

SATURDAY APRIL 19, 1941

Ukuzihlonipa

Abantu bakiti banemilomo emide; engaluwela lugwele uTukela lungakaya iye ivofinyelela ngaphe...

Kodwa umuntu oneso lokurwanya izenzo zendhlu emnyama lapo iyodwana uye abone-nje ukul...

Sibona into eyinqaba lapa ematilamini nasemabhasini. Ziti zigewe lezizinto abantu abagqoke kahle...

Lomuntu kwabe kulula kuye ukuba ati uma egeda umsebenzi, akumule avate izingubo ezingcono...

Ukungazihlonipi imizimba kuze kuzale umoya wokungazihlonipi nangezenzo. Emalokishini lapa abake...

Into enkulu ebusayo yinzondo, ukufiselana okubi nokuhlelana. Ungafica into enkulu exoxwavo pakati kwabo kungamagama abanye...

Yiko-nje ufica impilo yomuntu omnyama yedelekile ngaso sonke isikati. Yena uqobo lwake kanaso isikati sokuzaka isikati anaso esokubheka okwabanye...

Lomoya unamandla kakulu emakolweni. Amakolwa yiwona ahlelavo, yiwona anomoya we-nzondo, yiwona anomoya wocuku...

U Mvangel J. K. Mahemane

Sidabuka ukuzwa ukuti uMvangel J. K. Mahemane weBandhla leBantu Presbyterian Church e Nancefield ugula kabi ubangwa nezibi...

Ayayihlehlisa AmaNgisi

Izindaba ezilandelayo zibika ukuti ile lapa lolana eyamaJalimani namama Ngisi yabhele eyamaJalimani...

Amabhanoyi Abulewe

Ekulhlaseleli kwawo eNgilandi ngesonto elidlule amabhanoyi abulewe amaJalimani abangama 48...

Ibambene Kabi Manje

Seyitolene eyamaNgisi neyamaJalimani ezweni laseYugoslavia. Kutiwa kubi kulohlangoti. Kubatshazwa ukulwa okungandile kwamabuto amaGiliki...

Okwamanje isimo sempi kasi-kaveli kahle obala, kwazise izindaba kazikahleleki kahle. Amabuto aseYugoslavia kawakabikwa kakulu...

Umonakalo eJalimani

Kubikwa omkulu umonakalo eJalimani owenziwa amabhanoyi amaNgisi eR.A.F. Ngelidhule abikwa pakati isibili eBerlin lapa avutisa emikulu imililo pakati edolobheni elikulu lase Berlin...

Manje aselumbe elinye futi okutiwa libhobosa insimbi yesteele lena okwakiwa ngayo imikumbi yempi. Ahlasele ngezinkani ematekwini aseJalimani lapa kuhlala...

Pezu KweNgilandi

Ekulhlaseleli kwawo amaJalimani ngobusuku obubili alahlelelwe amabhanoyi angama 22. Nakona lena ehla neAfrika empinini yasemoyeni amaJalimani alahlekelwe amabhanoyi angama 22 amaNgisi amabili kupela...

Kusobala ukuti impi yasemoyeni iyona ezoba yindaba egundwini manje.

Sibongela UMnu. noNkosk. J. P. Mcunu

Sibongela uMnu. noNkosk. J. P. Mcunu abapiwe indodana ngomhla kaMarch 31 ePondoland. UMnu. Mcunu uti ubonga isipiwo sika-Nkulunkulu sokumbuyisela akutalayo...

Seyifike Obhicini

Impi lena kutiwa seyifike ebangeni elibi kakulu pesheya, ikakulu impi yasolwandhle. Pela uMkize uqonde ukuvimbizela iNgilandi olwandhle ukuze ukudhla nezikali kungangeni nakancane...

Olanye upawu olukomba ukuhamba kwempi ngamandla olwokufikelela eNgilandi kwamabhanoyi amakulu empi evela eMerika. Lamabhanoyi kutiwa ahamba amamagela amakulu kakulu engatshelwanga amafuta...

Kutiwa yiwo lawa iNgilandi ezogadhlha ngawo kunye umoya eJalimani. Namhlanje kutiwa ngokugadhlha emoyeni amaNgisi aseyalingana namaJalimani.

Buy it now! and "out" your doubt; Draw the cork and pour it out. Taken "hot" or steaming hot, Suits the kind of cough you've got. Worth its weight in minted gold—One strong dose will check that cold; But the dose to such assure Must be Woods' Great Peppermint Cure.

Basinda Engozini Yemoto

Mhleli. Ake ungipe indawana encane kwelako lodumo. Kute ngomhla kaApril 7 ngomsoombutuko sayotata impahla kwa Mr. Baxter sabuya kahle emini sizakwa Madudu Store...

Impi eGiliki

Impi lapa seyiqalile ukwela Obala isimo sayo. Ukugijima kwamaJalimani mhla ehlaselwe okwayabulala aba zinqwaba, sekuyasimfama manje...

Inkosi Yase Abyssinia

Njengoba amaNtaliyane asekishwa edolobheni laseAddis Ababa nakumanye amakulu, inkosi yaseBhishiniya uHaile Selassie uselinde lwa nje lamaNgisi lokuba abuyele endaweni yake, atate isihlalo sobukosi...

Inkosi seyibonene nezikulu zayo ezipete izigodi ezinkulu uRas Haile noRas Seyoum, bayetembisa ukuti bazokuyitobela. Lesenzo sizokwenza ingene kahle ngokutula obukosini bayo ngoba lezikulu zinamandla amakulu, futi zinabalandeli abaningi...

Okwamanje isepakati kwezinduna zinkulu zempi yamaNgisi inkosi yaseAbyssinia, loku pela zisozehayela zonke izibi lezi ezishywe amaNtaliyane eAbyssinia. Kuyoti lapa amaNgisi esebona ukuti kufanele abuyele ebukosini ngoba ingazi seyipelle, abuyele ngodumo...

Kusobala ukuti inkosi neNdhlovu-kazi bazimisele ukulibusa ngobuqoto sempucuko lwe labo manje. Bazimisele ukulalela izihuleko zamaNgisi ukuze balibuze ngoxolo namomoya oyotakazelwa eminye imibuso.

Sapela Ufafi

Mhleli. Ngicela isikalana epepeni lako lodumo kengiti fahlahlah malungana nalodhlalo wefafi. Bakiti yekelani lento, anihoni yini ukuti nisebenzela emva njengenkuku na? Into enkulu uti ubalangana nomuntu ekuseni uzwe etl "upupeni wena namhlanje?" Umuntu wakong akasashonga nokuti ushplana, into okuyiyona ipopo lakoma uti ngipupe ngibon'amapoyisa, uzoti kuzopuma isikelomu useven noma iya 27. Besekuhanjwa kuyobhejwa o 7 no 27...

Omunelele mina ngipupe ngilima ngadini ati owakona dhal'ingulube No. 3. Ubone kukitshwa otushelani ozuka noliki nopeni mhla yonke. Kwenziwa loko-nje kodwa umuntu wakona uwina kanye ngonyaka ngopeni atole 1s.9d. ati ngwini namhlanje.

Yimina Okad'eb ona

AmaBandla

Izindaba zamabandla enkolo sesimadolonzimaz ukuzicindezela lap' epepeni kwazise abapete amabandla banozwela olukulu okwimfazi onesikwele. Singati si-fake indaba lapa ngomoya omuhle sicabanga ukuti ilotshwe ngawo; sivezwa sekufika incwadi isishela ukuti sonile ngako sizoyiswa emacaleni...

Amakolwa azondana okwezinja namakati. Siyoti setuka sesizwa sekutiwa singase siyiswe enkantolo. Kungeko luto kuleyonewadi yetu eyabityelwe owelinye ibandhla okwabe kungelungiswe ngomoya omuhle...

Kodwa amakolwa awatanda kabi amacala abameli. Yikona lapa kuhlelwa kona izindaba zamabandhla awo. Ngokoke sesimadolonzimaz ukuveza izindaba zamabandhla lapa, ngoba zimumete ingozi kiti. Sibe tina besingazi ukuti kuyabangwa, kuyaliwa. Uma amakolwa engakwazi ukutandana nokuhlonipana kusa sweleke azilwe ngokusha njengo Nikodim. Nanto eletu Zalwani ngokusha, makolwa-ndini!

E Orlando

Abantu abanang' sebezibheke ngomhelo abomvu izindhlu ezinsha zase Orlando ezisudeze nesiteshi zase Miami kuzi. Zibikwa ubuhle beza kiwo, zinamakamelo amatatu namane. Zinamanzi azo nokunye okuhle. Siyabona ukuti abanye sebekhe bacela namakubalo okuba bazirole kugala.

SUNLIGHT SOAP advertisement with illustrations of a woman washing clothes and a man washing his face. Text includes 'Yinhle ekugezeni—yenza isikumba sisehele sibukeke' and 'UNGAKOKI NGAPEZULU! IPAKETE'.

ROBINSON'S 'PATENT' BARLEY AND GROATS advertisement featuring a baby's face and the text 'Mother keeps him healthy and happy with—'. Includes a coupon for a free book.

PENNANT PARAFFIN advertisement with a large banner and the text 'PURE AND CLEAN BECAUSE IT'S A SHELL PRODUCT'. Includes the Shell logo and 'THE SHELL COMPANY OF SOUTH AFRICA LTD. (Incorporated in England)'.

Upelela uKad'ebona ?

Sekuyisikati eside uKad'ebona avela lapa ezinhleni zelako lodumo, kodwa ke asikezwa ukuti wa gcinapi nomqondo wake wenhla-lo eWemmer.

Ngiyabona ukuti u Kad'ebona useneminyaka ebanzi eseWemmer, uyazi ukuti eminyakeni kuyayekubenjani. Kufanele ke yena kulawo madoda awaziyo ukuti madala eWemmer akulume nawo babonisane kahle ngendlela yehlangano bese bebiza inhlango no ke yase Wemmer ukuze kubi-kwe kwaba kulu.

Mhlawumbe sekuzoba lukuni loku ku bantu ngoba pela tina bantu sivamile ukukala uma sibunzimeni buti bungedlula bese sikohlwa. Ngisho ukuti ngoba ke naku izimbungulu zisabalekele amakaza lana azezinsuku kanti futi nokucinana loko okubonakala kakulu ehlobo kusate kancane. Hlezi bese siya dembesela size sivuke ehlobo isikati sesidulule. Yiso lesi isikati ke Kad'ebona sesetembele kuwe.

Robert Cirha
Village Main.

EzaseStanderton

Mhleli, Ngicela isikala kwelako lo dumo ngike ngiti fahla zalapa e Standena. Sinosizi olukulu ukuzwakalisa ngokushona kuka Mrs. Victoria S. Moake ongu ma Skosana indodakazi ka Mn. no Nkos. J. L. Skosana. Ugule isikati eside. Un ngcwabo wake wawu mhlele kakulu. Abantu bengama 201. Wawupetwe ngu Mfu. J. M. Nhlapo wase Methodisi kukona nalaba ba-fundisi J. Mdayi, A. Kubeka, M. Mbhata, Ndinga E. Sibeko nabanye abaningi. Wayeli joyini lamakosikazi kwaku bomvu kukuhle impela. Siti abafela e Nkosini bapumulile.

Siyabona ukuti isinkompulazi salapa siyasuswa nonyaka asazike ukuti kuzosetshenzwa ka njani. Sibeke kuwo pela amadoda akhiti Iso lomuzi (Advisory Board). Isikolo sakiti okutiwa i United Mission School oTisha bakona bese hambe nezingane ukuyo dhla-la ibola e (Ermele) e Mlomo. Noko abazange badhlale ngenxa yemvula. "Wohlala usinda we Mlomon." (Ipelela ohleni Iwesitatua)

Mnu. Fine B. Msitini



Lona ngu Mnu. FINE B. MSITINI, ohlala esilobela ngeze bhola kwelase BARBERTON. Ungumntu owayekile notandekayo kakulu. Imidlalo yentsha ikakulu ibhola njengoba mhlala nifunda ngezibhola eBarberton nguye lona ke opete ama "RED LIONS F.C." ase Barberton.

UMnu. MSITINI, ngowokuzalwa e NQAKINI kuyo yona le District yase Barberton. Uyi BUTO le "MBAYIYANE" ibuto lake. Uyadumiseka oka MSITINI ngenhlonipho anayo kuwo wonke ubani, nakuso isizwe esimhlope ezase sametamba, waza no NDABAZA-BANTU WALAPA eBarberton wamvumela ukuba atole incwadi yoku ngapathi nasi (EXEMPTION CERTIFICATE) ngokuzipata kakuhle kwake nangenhlonipho.

Uzikataza ngako konke anako ukuba imidlalo yentsha kuleli lase Barberton ayiqubele pambili nge zindhlela zokukanya, siyetamba ukuti usecamanga ukumisa elake ibandhla le TENE-TSHA "TENNIS." Ibuto lake le "RED LIONS F.C." liyokala kakulu mhla wali shiya le Barber-

Ama Tiyopiya E Pimville

(NguMkutshi)

Mhleli, Ngi cela isi kayana kwelako lesizwe ngi xoxele abafundi bako ngezi nkonzo zo mkosi omkulu wokufa nokuvuka kuka Krestu Jesu indodana kanKulunkulu obu se Pimville pansi kuka Mfu. W. G. Ngcayiya.

Izinkonzo zisukele ngolwesine ngokuhlwa okute ngelwe sihlanu kanye yangena inkonzo ngenkulu imvula le wayivula ngesiko lama Topiya waba pezu kwamazwi a isi kombisa akulunywa ngu Jesu emngamlezweni lamazwi wawa nikezela kuba tshumayeli bake emana ukupakama afunde lelo lizwi ngoku landelana kwawo ali nekeze kumtshumayeli ngamnye yatsho yane sizota inkonzo ute waku pakama yena ekuluma nge- lokugcina esati wati u Jesu akuceda amazwi a isi tupa wati ku pelile watsho indlu yasukuma yema ngezi nyawo wonke umuntu bateleka esi guweni.

Okuze kwati ngomhla we sonto amazwi alo ema etatwa, ku Luke 23 intshumayelo wayi nikela kumVangeli S. Kallie watsho lo mfo ngamazwi amnandi ecaza ngokuti u Jesu uvukile namhla jabulani ngoba usindisa seni lutolile ilowo nalowo useyo zilahlala yena ngokwake indlu igeweke kungeko nendawo yokubeka unyawo.

Emva kwe ntshumayelo kwavulwa izi mvilopi zomnikelo okutiwa ngokwama Topiya (uvuko) u Nobala watata indawo engiti lomsebenzi kanti mkulu kodwa wenzake ngoku tshetsha okuingaba ngimbonile Mhleli umfo kama Vimhela ukuti uyalubamba usiba. Emva kwe zimvilopi kwaqutshwa isi dhlo senKosi ngo 3-5 p.m.

mo." Siyababula ukubona o Tisha abababulela ukudhlalisa izingane zetu, tina bazali sifuna ukubona nemidlalo. Asifuni o Tisha bagcine ngencwadi nje sifuna imidlalo nase kuvayeni kwezikojo.

Pela nati sesi sindile ku Fokisi njengoba nafunda ukuti sivinjezwele u Fokisi.

U galeleke lapa u mfo ka Mbokana opuma e Witbank ukuzovula ivinkili pambili mfo wase Swazini.

kwa-punywa wonke lomsebenzi waqutshwa ngama Hora amane kupela kwa-punywa Mhleli naba fundi bako wonke umuntu etokozakungati ikona into ayi tolile ngi xolele ngo kwelula nkulumo.

ingane yawo: Lesi sehlo sehle u Mnu. Mahlangu naye elele pansigula kabi. Simfisele inga angavuka kulo mkublane.

Ezase Carolina

(Ngu-Mbaleli)

Siyababula ukubona u Mnu. Simon Lukele wase New Location Carolina equba kahle kumsebenzi weStolo saba Ntsundu, esibizwa ngokuti yi BANTU STORE. SIMFISELA inqubela PAMBILI.

Sizwelana-nomuzi wakwa Mnu. W. D. S. Mahlangu. Itoliki le Nkantolo no Nobhala kwa NDABA za BANTU, ote wapangwa sisifo (Ipelela ohleni olungapambili)

OTUKULULAYO

"UMATUKULULA"

Uyidhlu a yonke imiti!!

1/6



Inkosi Yemiti Amayazi!!

1/6

UMUTI OWENZELWE UKUSIZA ABANTU

**Ohlanzayo
IZIFO ZONKE EMZIMBENI YABANTU
Ogeza Umzimba Wonke**

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugwelele ububi nobuti, Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshelwe ngwo kuzwe nabakude. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabalela ku:

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THE BANTU WORLD

SATURDAY APRIL 19, 1941

Haile Selassie Returning to His Throne

The news that the Ethiopian flag was hoisted on "Menelik's glass-fronted Parliament" after the capture of Addis Ababa by the South African and Imperial forces will be received with great joy and gratitude by all intelligent Africans. It is a well known fact that after the conquest of Abyssinia by the Italians, Africans became so depressed and so unheartened that they could not visualize the return of Emperor Haile Selassie to the throne of the King of Kings, after five years of his exile. They thought that Abyssinia, the only country in Africa which up to 1935 had remained an African state ruled and controlled by black men only, had slipped out of their hands into European hands. That, indeed, was the general belief and no one dreamed that the conquering Italians would not be allowed to reap the fruits of their victory over a practically defenceless nation of black warriors. No one dreamed that Marshals Badoglio and Graziani would live to see the restoration of Ethiopia to its original owners. Nor did anybody anticipate that Signor Mussolini would be unable to defend his new empire "with a forest of million baynets."

But the miracle has happened. Ethiopia has been freed because there is a Power in the universe mightier than the mightiest power on earth. Neither Hitler nor Mussolini can overthrow the forces of righteousness, justice and truth. In this war they will undoubtedly, do a great deal of damage but in the end they will share the fate of all the tyrants of history. They have chosen the path of destruction and they cannot escape the Nemesis of retribution, because "those who rely on the sword will perish by the sword."

Little did Mussolini dream that before the wounds, which his "army of civilisation" had inflicted upon Africa, had healed, Haile Selassie would be returning triumphantly to the throne of the Lion of Judah. He himself had planned to enter Addis Ababa in triumph immediately after the Italo-Abyssinian conflict, but the unbroken spirit and soul of the Abyssinian people prevented him from undertaking this project. And, thanks to the magnanimity of the British Government, Haile Selassie will soon enter Addis Ababa with the pomp and glory that will mark a turning point in the history of Abyssinia. Both he and the Empress are planning a new order for their country. No doubt, they recognise the importance of freeing Abyssinia from the chains of custom and tradition in order to westernize her life. In the past Ethiopia has been accused of perpetuating the system of slavery. This accusation has been made not only by the enemies but also by the friends of Abyssinia.

It is gratifying, therefore, to note that the Emperor has decided to create a new order with the help and advice of Great Britain and it is to be hoped that slavery would be abolished, thus removing a blot on the good name of this ancient kingdom. The Emperor no doubt, remembers that one of the reasons advanced by Mussolini in justifying his unprovoked attack upon the independence of Ethiopia, was that she was barbarous and, therefore, needed the civilising influence of Rome. Of course, this was only a pretext, but it cannot be denied that in this civilised age no country can retain its primitive life without becoming a prey to the vultures of civilisation. The new Ethiopia must be a land that will play its part not only in the advancement of the African continent but also in the creation of a new order in the world.

The task before the Emperor is a gigantic one, but it is a task that must be performed, if Abyssinia is to occupy her rightful place among the nations of the world. The Emperor should follow the example of the leaders of Japan and Turkey who, finding that the backwardness of their countries was due to ignorance and stagnation brought about by customs and traditions, decided to westernize their peoples by giving them education which in turn gives them freedom of thought and action.

Ethiopia must be uprooted from the anchor of its ancient life, and be started on the road to civilisation. And we are glad that both the Emperor and the Empress recognise this important fact.

The Week's War News In Brief

EUROPE, APRIL 9:
Bombers of the Royal Air Force raided Kiel, Bremerhaven and Emden in Germany. For five hours they hammered the important German Naval Port of Kiel and left it in ruins.

In the Balkans fierce fighting was proceeding between the Germans on the one hand and the Yugoslavs and Greeks on the other. The Germans captured the city of Salonika.

The Yugoslavs, after capturing Alessio, 25 miles south-east of Scutari in Albania were reported to be on the outskirts of Mamuras.

AFRICA: Massawa, the Italian port in Eritrea was captured by the British and Imperial forces.

EUROPE, APRIL 10:
It was reported that the Germans were in the vicinity of Belgrade, the capital of Yugoslavia, and that they were setting a puppet Government in Croatia, the northern province of Yugoslavia.

The Hungarian troops marched into Yugoslavia and occupied land which was annexed to Yugoslavia in 1918.

German bombers raided Birmingham and Coventry, causing a great deal of damage and casualties.

Bombers of the Royal Air Force raided Berlin and started 14 fires in the heart of the city.

AFRICA: It was reported that prisoners taken at Addis Ababa numbered 5,450 Italians and Africans 1,900.

EUROPE, APRIL 11:
It was reported that the Germans had pierced the famous Monastir Gap and penetrated into the region of Florina where they clashed with Greek troops.

It was reported that British troops had made contact with the Germans in the Balkans.

EUROPE, APRIL 12:
British forces drove back German tanks and infantry after fighting in Northern Greece. The Greeks also smashed up a German column of tanks, motor cyclists and infantry in the Monastir Gap.

Russia and Japan signed a pact of neutrality.

AFRICA: It was reported that the Italo-German forces now operating in North Africa had captured Bardia in Libya. Fighting was in progress near Sollim, and also in the Tobruk area.

EUROPE, APRIL 13:
The position in the Balkans was described as "very satisfactory" by a Greek spokesman. The Germans had been halted before strong defence lines.

Revolt against the puppet Government of Croatia, in Yugoslavia was reported.

AFRICA: It was reported that British forces were putting a stranglehold on the two remaining fragments of Mussolini's Army in East Africa.

EUROPE APRIL 14:
The R.A.F. and Greek Air force bombed and machine-gunned German troops and supplies in the Monastir area. It was reported that the Yugoslav troops captured the port of Durazzo in northern Albania.

Huge United States aeroplanes were delivered in Britain.

AFRICA: Italo-German troops were driven back at Tobruk by the British. The Germans claimed that they had captured Sollum and Capuzzo.

In Abyssinia, General Gino Santini, one of the ablest Italian divisional commanders in East Africa, surrendered to the British authorities with the remnants of his forces.

Late Dr Lennox

In memory of the late Rev. John Lennox some stereotype plates for printing the Gospel of St. Mark in Xhosa Braille will be made at the Braille Press, Worcester, C.P. After 45 years of devoted service at Lovedale and Fort Hare Dr. Lennox retired to Johannesburg in 1937. At the same time the Transvaal Society for the care of Non-European Blind was struggling to establish its work. When asked to become chairman of the new society Dr. Lennox at once responded, rejoicing at an opportunity to embark on a new form of service for Africans, this time for their neglected blind people. Until his death in 1941 he gave himself unsparingly to this work so that some friends feel it will be a fitting memorial to his life that some volumes of the Scriptures should be made available to African blind people who have learned to read Braille.

Each set of plates for the printing of a Gospel will cost £25, thereafter Braille editions can be made at any time.

Gifts for this fund should be sent to:
THE REV. A. W. BRAXALL,
Ezenzeleni Blind Institute,
ROODEPOORT, Tvl.
From whom also may be obtained a photo of Dr. Lennox in academic robes, price 1s. each.

Conquering Lion Of Juda Returning To Addis Ababa

HAILE SELASSIE PREPARING FOR TRIUMPHAL ENTRY INTO CAPITAL

(By SCRUTATOR)

When his Marshal Badoglio's armies of 'civilisation' entered Addis Ababa immediately after the flight of Emperor Haile Selassie and the Empress of Abyssinia in 1935, a young African man who was one of the outstanding leaders of the I.C.U. during its heyday asked me if God was God of the White race only, and if so, why should Africans bother themselves about worshipping Him? I asked him to explain his question as I did not understand it. "You see," he said, "it is said in the Bible that Princes shall come out of Egypt and Ethiopia shall stretch her hands unto God and be remembered," but now Ethiopia has been conquered and her people have become the slaves of Imperial Rome. Does not this give the lie to this Biblical statement? Abyssinia, as you know was the only country that the black man in Africa could call his own. Now it has fallen into the hands of Europeans. There is no hope for the African."

Before replying to his question, I looked at him and scrutinized him carefully and I discovered that he was mentally agitated and distressed. Then I said: "My dear man, you have misunderstood this Biblical declaration. If you read it again and consider it carefully you will find that what it means is that Ethiopia will rise again. After this conquest she will stretch her hands unto God and be remembered."

He shook his head, and said "Abyssinia shall never rise again"

She is enslaved like the rest of Africa." Having said this, he bade me farewell and walked out of the book shop in which I found him buying newspapers.

I was reminded of this conversation with my young friend by the news that the South African, West African and East African forces had occupied Addis Ababa, the capital of Abyssinia, and had hoisted "Ethiopia's green, gold and red flag emblazoned with the Lion of Judah above Menelik's old glass-fronted Parliament House standing on top of one of Addis Ababa's seven hills."

I do not know where my friend is to-day. If he is still this side of Jordan, he must have been reminded of what I told him five years ago and he must be thinking that I possess the prophetic powers of Isaiah. Be that as it may, a message from Addis Ababa says: "In a bush camp, 150 miles away across the Blue Nile, the 'conquering Lion of the Tribe of Judah' is preparing with his chieftains to make a ceremonial return to the throne of the King of Kings. The Emperor will fly to Addis Ababa and land at the spot from which he took off in his flight from the Italians five years ago and will be enthroned by priests of the Coptic Church."

"I am ready to fly to Addis Ababa and I am awaiting for summons from my husband", the Empress of Abyssinia told a newspaper man in London. "I expect," she said, "to be at his



The Emperor takes the salute at a march-past of Abyssinian troops, at the head of which rides the Crown Prince of Abyssinia.

side when he enters the capital on his favourite White Charger." Asked about her plans on returning home, the Empress stated: "I plan to work 24 hours a day if necessary for the rehabilitation of my beloved country. My great ambition is to see equality between men and women."

"During my stay here I discussed the question of giving the franchise to women, and I will be very happy when they are members of the Abyssinian Parliament. I also intend to organise education and have a school in every village."

The Empress has been following the campaign with the aid of a large-scale map and flags. News of the Italian defeats was sent to her by the Emperor, and every time a messenger brought a telegram she held a family party.

In one message the Emperor stated that he hoped to reach Addis Ababa before the end of this month.

The Empress is grateful for help given in liberating her country and hopes "that Britain will continue to give aid and advice in the great task of rebuilding."

According to the Empress, the new Abyssinia will be the land of the free, where women will share the responsibility of governing the country with men, where every child will at least receive elementary education. No doubt, the Empress appreciates the fact that in the world that will emerge from the chaos into which humanity has been plunged by Hitler and Mussolini, Abyssinia is expected to fall in line with the progressive nations of the world. She realises, too, that democracy is the foundation of man's progress and the cornerstone of his intellectual and spiritual freedom. There can be no doubt that from the crucible of oppression, Ethiopia is raising her hands unto God and she is being remembered.

MAFOKO A NTWA

(Di tswa tsebeng ya 15)

tse di tsele di tswa ko Lusikisiki, Pondoland: D. D. Maqutu 10s. Letona Mbono Mogwe; 3s. Rev. H. H. Mathusho le phutho-go-Presbyterian ya Bantsho 10s.

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Mo go Kgosi Gladstone Toise le batho ba gagwe ba Gasela Karolong ya Kingwilliamstown go tla £27.16.6.

LENONG LE LEKGWABA
Xalanga (Lenong) le ne le dutse mo ntshang ya lentse gaudi le losi lwa. Le ne le tshatshaba lehatsho je le neng le namaletse kwa tase le senka di-ya-maleng. Ere ka le neilwe bogae jwa pono lwa bo lo bona mothape wa dinku kwa tlase o nte o iphulela ka kagiso. La phuruloa dipuka tse telele, la tshatshoga kwa

loaping la hologa ka ponyo ya leitsho la shwafola konyana mo magaring a mothape.

Gwababa (legakabe) yo o neng a nte a ituletse golo gaudi ka a bona pitelo e, a gopola gore le ene a ka itekela mothape e bile a ka gaisa lenong.

Ka go etsisa lenong a bo a phurrola dipuka le ene a tshatshoga kwa godimo, a theoga jaaka phefo ka thata ya gagwe yotlhe me a heta ka mokotla wa nku-ya-poo (phe.eu) a ipheditse gore o a e rwala a ye go e ja, me nala tsa gagwe tsa ho di thatwa ke boya. A dira modumo o motona jaana ka dipuka gore modisa a bo a lemoga, hong a tla a mo tshwara a mo poma dipuka a mo isa kwa gae a mo naya bana ba gagwe.

"Ke nonyana mang e o re lere-tseng yona" go bota bana. Ha lo e bota, go bua modisa, "e tla lo bolelela gore ke lenong, me nyena lo utwe mo go nna, ga se sepe go gaisa rra dipodu lekgwaba".
Bana ba bo ba katisa lekgwaba ba le shaa leina ja Benito Mossi je le kayang peolwane ya batho. Batho ba re leina ja lenong lemo ke Adolf.

R. ROAMER Esq.,

ON WELL-WISHERS

We are pleased to note that we do not have to wait until we die to know who our well-wishers are. This problem of having to die first and then listen to people who hardly lifted a finger to help you during your lifetime, saying beautiful things about you when you no longer care or hear, has always puzzled us. Why do our people wait until somebody dies before they speak nicely of him?

You have only to look at some of our funerals to-day to realise this point. They are big, important affairs where long speeches of beautifully sweet words are said by the people who suddenly see in your dead body a person who did great things, a person who was still to do great things. Crocodile tears are shed over you. You are made to understand that the world has lost a great deal through your departure. Some people actually go as far as to convince you that even the trams and trains will stop running and business will cease.

Among these crocodile tears weepers are people who went out of their way to press you down. Among these are people who did all in their power not to mention a single good deed you did while you were still with them. Among these are people who tore your name to pieces with scandals and loose talks which they knew were doing you great harm. Among these are those who could have helped you along the road to success by help and advice but who avoided you everytime.

But to-day because you are nothing but clay they are all joined together in praising you, in crying crocodile tears over you. They are carrying their hypocrisy and lies to your grave. Europeans praise their great men while they yet live. Their newspapers and books publicise all their good efforts. They record small promising beginnings so that the beginner is encouraged to go on. Help in whatever form most suitable is given promising people so that they achieve their ambitions.

That is not the case with our people. You have got to die first before they can praise you. You have got to be under the ground first, before they can help you with pennies, flowers sixpences and, of course, flowers. Then they show you by coming to your funeral de you by coming to your funeral in large numbers. This is the only time our people show you how much they thought of you while you were with them. There is no risk now of your going to them for help and guidance.

This brings us to our few well-wishers who have actually written letters to defend us against attacks from supporters of teachers and students. The supporters of teachers and students, instead of answering our arguments, wanted to know if we attend meetings, why we write under a pen name, why we criticise people. Our well-wishers did not wait until our death in order to defend us as many are waiting. Yes, we know there are hundreds of those who are waiting for our death so as to praise us for these talks.

They will write to the Editor weeping "over the irreparable loss of such a fine writer. A writer who was gifted; a leader of our people. Our loss is terrible." Indeed, some may even ask the Editor to publish our photograph.

We see many people to-day who die before they are physically dead. Die in their souls because they are not encouraged in their works of art and genius. Instead they find all their paths blocked by so-called friends of Africans who manage somehow or other to get themselves fat jobs while the Africans get nothing. These people are not praised. They are denied all outlets. They are even victimised—but you wait until they die and you'll see the very same so-called friends who strove to do them down, weeping over their death and praising them!

We remember an occasion when we wanted to celebrate the achievement of Mr. Jeremiah Bulalazonke. Many people raised their hands to heaven and condemned the idea.

"Why, he's still alive!" They cried, in horror.

"But that's just the right time for such a function; so that the man can be encouraged to do more."

"Oh, no, no, no! He must die first before we can praise him," cried these people.

And they are still waiting for him to die.

The Readers' Forum

Primary School Teachers

DISUNITY AMONGST THEM DEPLORED

Sir,
The spirit of love, which used to permeate the whole atmosphere of the primary school, is now sadly dying out. The school-teachers walk about with an air of "I don't care for him."

We cannot go into the causes of the quarrels because they are so numerous and often petty. One thing, we should always bear in mind, is that each and every one of the teachers is a Christian and his duties as a Christian should come before everything else. If we train ourselves to do unto others as we would like them to do unto us, many of our troubles in school would be eliminated.

Though I am not a teacher, I do believe that every school teacher has his own duties to perform and can confine himself to these. As I have already said, one's duties as a Christian should not be relegated to the background.

The whole school should breathe an atmosphere of love and goodwill. This love must link together the school-manager, Principal, assistants, school-committee, parents and children.

On behalf of the "location people", as we are popularly called, both local and general I ask the school-teachers to work together and be loyal to their schools until they tender their resignations.

ELIJAH PHIKE
Worcester, C.P.

Goings-on At Good Street

SUBSEQUENT HAPPENINGS

Sir,
We are writing from our Head Office at Good Street, the Street of all evil and lawlessness, and the dwelling place of robbers in Sophiatown. We have already pointed out in these columns all that takes place around here, in the hope that matters would improve. But to our surprise we find things going from bad to worse.

Saturday the 15th and Sunday the 16th of March respectively will ever be remembered by our firm, for on those two particular days these robbers were a most the kings of this street. From day time until midnight they went about attacking people, and not only that, but also perpetrating them by brutal force without fear of any body (if they do not fear and respect the law, what for a common person?). To crown all, on Monday at 1 o'clock in the morning we were very much shocked to find lying on the pavement by the Bus Stop at Point, two women under wraps. How did these things happen to be here? We asked ourselves, surely, and unequivocally, this demonstrates the works of these Ananias.

In the face of what happens at this place, shall we be wrong in saying that this place is not well protected by the police? By the way, are we not entitled to police protection as tax payers?

What about Good Street, and the buses parking on the street and in the yard are the hiding places of these robbers. If the police are so sharp and keen in arresting the Skokian Queens why cannot they be as much to these avaricious and licentious boys?

Taking things as they are we believe the policemen know all about these goings on at Good Street and conveniently ignore them for liquor sellers who, for fear of losing their business, willingly pay any fine imposed upon them. The robber is only a nuisance in goal and a consumer of the government's food. But is that fair to the harassed tax payers?

J. J. Barnett & Benson,
Sophiatown.

At Social Gatherings

DRASTIC STEPS ADVOCATED AGAINST ROUGH ELEMENT

Sir,
May I humbly express my opinion on the above subject, which I am certain is exercising the minds of the responsible section of our race.

At a show which was recently held at our "pride" the Bantu Men's Social Centre, the behaviour of some young men was so disgracefully wild that some of us could only feel safe when we were a block away from the premises of the Club.

While I appreciate and admire the determined effort which one official made in order to maintain order, I cannot but wonder why the police were not called. I would suggest that such hoodlums as those who attended the abovementioned show should be summarily arrested even for the slightest disturbance. This would certainly make these irresponsible young men and women realise the nuisance they cause to those of us who find pleasure and something to learn at functions.

"Disgusted"

Johannesburg.

Bantu Segregation

REJOINDER TO MR MOHLAMME'S LETTER

Sir,
If I were in Mr. J. R. Mohlamme's boots I would discontinue this Bantu Segregation plea, because it gives such a bad and selfish impression upon the writer.

I would like to make it clear to Mr. Mohlamme that we in the High Commission Territories live comparatively the happiest life in South Africa. We are not barred against this and the other as is the case with Mr. Mohlamme.

Personally, I think it would be a good idea for the Bantu in the High Commission Territories and Union Urban Areas to work and live cheek by jowl with one another, and that any responsible position should be open to a worthy African irrespective of whether his or her birth place is urban or rural or protectorate.

I am afraid Mr. Mohlamme's ideas seem to those of a man who lives in his imagination taking no cognisance of what goes on around him. He talks of Bantu Park Towns in urban areas when the very municipalities he seems to have so much respect for hardly countenance Bantu private owned stands within their jurisdiction. The sooner Mr. Mohlamme realises that such things as Bantu Park Towns are more likely to exist in the despised Native Reserves than in urban areas which

are selfishly reserved for European settlement. Urban locations or townships however beautiful they are cannot be called Bantu Park Towns as they are the sole property of municipalities. Mr. Mohlamme should please note that.

Sefhare, B.P.

Roamer Esq., Defended

STUDENTS AND TEACHERS NOT ABOVE REPROACH

Sir,
In "The Bantu World" of April 5, 1941, I read two letters in which Messrs M Tsebanyana and H. B. (Kumbeni) leveled criticism against our celebrated R. Roamer, Esq., K.A., of the "University of Timbuctoo." Whatever the others may think I maintain that Mr. Roamer was quite in order.

Students and teachers as a class of people are certainly not above reproach or criticism. If criticism is opened on them, then, why, they should take it. And if, on the other hand they have something to say in defence, then they should show that R. Roamer's criticism is not founded on fact. But as it is now, neither of the afore-mentioned gentlemen has said anything to exculpate the criticised people. On the contrary they made a lot of fuss, weeping crocodile tears over Roamer's tom-de-plume.

A. P. Mda,
Orlando, Jo burg.

Roamer Esq., And His Articles

DEFENCE AND APPRECIATION

Allow me a space in your widely read paper to say a few words on behalf of Mr. Roamer's recent articles which seem to have offended the feelings of some honourable readers.

I cannot do better than commend Mr. Roamer's own reply to Mr. Monalio Tsebanyana's article championing the cause of those teachers who apply "five shillings and a cane after every five minutes" to school children.

Mr. Roamer's articles have been quite prominent for many years. It needs some sense of humour and sober reasoning to realise that "Mr. Roamer is a man of good mental faculties, good knowledge and wide experience."

He is seen everywhere, in meetings, in schools, in buses, functions and also in councils. If not so, how could he serve us with such delightful articles, articles of morden criticism.

In short let my fellow readers leave Mr. Roamer on the stage and Betty Betina as his favourite character.

Mr. Roamer, with keen insight observes big matters and small matters, and his pen, despite what is said of it "cutting the race into pieces" it never fails to do justice to the writer and his subjects.

Mr. Roamer is a gifted writer who makes a wonderful blend of satire and humour. After all in a world so full of corruption we need satirists of Roamer's calibre and also in life so saturated with cane and sorrow we need humourists like Roamer.

(Continued foot of column 5)

"On Teachers"

ROAMER SUPPORTED

Sir,
Allow me space to answer Monalio Tsebanyana's letter which appeared in your issue of April 5, 1941.

May it be clear to this gentleman that all what comes out of Roamer's pen is true. The very matter he sends to the press needs no adverse criticism. I fail to understand the argument that Roamer plucks things from hear say—with his so-called experience—and draws conclusions. This is very ridiculous.

I have known of teachers who have been to court for assaulting children. I am a teacher too, but I feel like convicting myself at times. It would be useless for Roamer to advise privately these conceited so-called teachers who think so much of their "cheap teachers' certificate"

S. M. SIKITI

Evaton.

Taking all in all, let Roamer, Esq., continue to censure and amuse us in his column.

L. R. Pilane
Johannesburg.

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SO SHE WAS, I THOUGHT SHE WOULD DIE



YES, SHE'S WELL AND STRONG NOW FELUNA PILLS DID THIS FOR HER



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Iimfihlakalo ZomDali

UMBUZO NGAMA "VELITHANGE"

Mhleli.
Sikhumbula ngeliny' ixesha u-mpostile uPaulos esaphukelwa yinqanawo yakhe eRoma. Wehlaka kunye nabahubi bayo bangena esiqithini ekuthiwa yiMelita ngokucacisa ukuba mhlambu bangafumana amachule okulungisa inqanawo yabo. Basuke bathi besakufika kwesi qithi seMelita bakha kwisizwe ekuthiwa ngamaBarbari (Barbarous people) (Acts 28: 2-6).

Aaba bantu babengenamizi behlala emiqolombeni emahlathini emingxunyeni. Kodwa bafike kubantu abanobubele babasela isithatha somlilo omkhulu kuba lelamahlathi.

Bathi besaziswabulula izandla emililweni njengabantu abagodolayo yingqele yasenqanaweni ebileli ixesha elide ingahambi ngokwaphuka kwaphuma inyoka enkulu irhamba kanti libaswe kunye neenkuni. Umfazana womBarbari kubonakala ukuba ubuthe nyena ifulelo leenkuni zehlathi e- ngakhangalanga nto iphakathi. Lithe isakuphuma irhamba lazibujela engalweni yomPostile uPaulos othe walivuthulela emililweni. Akhangele amaBarbari engalweni yomPostile uba alimezakalisanga na. Bafike kungekho nendawana encinane yokudumba bathi kuye ungumDali weento zonke kuba awenzakaliswa nazinyoka.

Naantsi indawo Mhleli wephapha, ugqirha oxilonga abagulayo uqonda nabazigulisayo nabagula ngenyani. Wena wamkela indaba ezivela kwiindawo ngenawo uzihlele ngobuchule bakho, ubone ukuba ezi ziyingozi azinakufakwa ehepheni ezi zilungile uzifake. Thina bafundi bephepha sinokuphila kuwe ngokuzuzulwa lwezinto ezifihlakeleyo kuthi.

Kukho abantu ekuthwa ngama "Velithange" kwizithili zomZantsi Afrika. AbamHlopho bathi saba bantu yi "Savage tribe" generation of Barbarians, bahlala emingxunyeni emahlathini nasemiqolombeni njalo njalo.

Khausiphe ke Mhleli ukuba aaba bantu batya ntoni na kuba abalimi, bambatha ntoni na kuba abanamali abayi nasezivenkileni, bakhuselwa yintoni na kuba bangaphandle kokhuselo lomBuso. A sinakho ukukhathaza ngokuthi bayamazina umDali weento zonke, kuba kucacile ukuba bayamazi kuba naaku besithi kuPaulos "UngumDali weento zonke kuba adliwa nazinyoka." Umntu ongamazivo umDali weento zonke a kanakho ukuyithetha loo nto. Luhlanga olubala lunjanina Mhleli?

Siveva abathi yindlu emnyama olu hlanga, ludla iinyama zenyamakazi nemifuno yasendle ephakwa ngeengqayi zodingwe abazenzelayo ne-eemele zemithi zokukha amanzi, babase umlilo ngokuphehla umthi ongumlilo endaweni yematshisi. Kutho abantu abakhe badibane nabo, kodwa ibunvani bale nto siza kuva ngawe Mhleli.

KumaRoma 1: 14 kuthethwa ngabo. UmPostile Paulos uthi ndimiselwe ukushumayela kuni maBarbari aswele ukuqonda nakuni maGrike anobulumko. Loo nto icacisa ukuthi nangelo xesha amaBarbari ayengenalo ukhuselo lomBuso wamaGrike, kodwa kwamimela kumPostile uPaulos uba ashumayele kubo bamazi umDali weento zonke. Xa ugqithele kumaKorinte okuqala isahluko 14: 10-12 yakwaba kwakhona ngawo.

Xa siqonda ke ngathi amaBarbari libandla elahlekileyo kumDali weento zonke.
Makhe ndisithele Mhleli.
J. S. Mlondzi
Blyvoorvitzicht.

(Umbhaleli wethu lo ubekekileyo ngathi wenza impazamo yokudibanisa uhlanga lwesentla e-Asia nolwapha emZantsi Afrika olungadibene nelo lwaseAsia luxelwa eziBhalweni. Into yokubizwa kwezintlanga zimbini ngegama lokuba zi "Barbarians" ayixeli kuthi ziyazalana koko lixela imo esesemva ventlalo nengqondo yazo esivelle ngakwakhe umbhali lo. Into yokwazi kwazo ngo "mDali weento zonke" ayithethi kuthi ziva mazi umDali ongumThixo. Zonke izizwe nokuba sezisemva kangakanani zizonakano ngenento engumdali ezithi zimbi ngokungazinto zizenyulele into (isithixo) nokuba ngumntu owenza imimangalisu abe nguwena "mDali-ntozonke" wazo—MHLELI)

nganisa impahla eya kubahlambi ngamanani aqinisekileyo noxa uOld Stock lo impilo imyekileyo.

Kubi kwiHome Bachelor C.C. Nezikolo ke zisavaliwe, kubantwana kuba lento yesikolo iyabanceda ekukhathazweni apha ekhaya. Ngumthwalo ke wena.

Ezase Kapa

(NGU A. Z. M. HEWU.)

Kwingxelo yeBodi ebidibene ngomhla we 20 kuMarch uSihlalo womzi uMn. B. Nshinga uyivulile intlanganiso ngomthandazo. Emveni koko wenze intshayelelo yakhe ekubaluleke ezi ndawo: zokuba amaphepha eke nawabona phakathi komzi ngengxaki ethe yenlela umzi kwafuneka okokuba makuhlanganiswe iisheloni ekufuneka wonke umntu eyikhuphile le sheloni kuba makazi lo mntu ingomso akayazi. Ke imali ezisheleli ezimbini ndiyifumene kuNdyebo ikho yona. kuba ke ukhona ngokuphuma kade emsebenzini wakhe ndathi ke mandigqithe kuye, wandinikela esele ekuhlaluweni amakhwenkwe.

Kwesi thuba ucacise ukusebenza kwemali ehlanganisiweyo emzini, ukuthenga amaphepha omzi anegama lekomiti yomzi phezu kwanesitampu kwaye ngoku kufuneka iBank Book into emayibe yinto ehleliyo yomzi kwiinto zawo.

UNobhala ufunde iiminithi zamkelwa ecacisa okokuba uMn. Mears ubuyele emsebenzini wakhe kwiBodi yomzi ukuthatha isihlalo, loo nto yabaluvuyo nendawo yesikolo esiphakamileyo okokuba imali ifumanekile kuRhulumente koovimba engangamawaka amane anomwangelala kumhlaba ozi-Akile ezisibhozo phezu kwempembelelo zika Miss Anzor, kwakunye neeFathers zaseTsetshi. Lo msebenzi ubumlele kukubulelwa kuMiss Anzor.

Emveni kokufundwa kweeminithi uSihlalo ucele ihungu leBodi uMn. P. Petu. Naye uthe noko akubangakho micimbi ibekephi ngaphandle kwezindlu zokutyela ekubonakala okokuba nazo mazise emzini uzixoxe.

Omnye umcimbi ibe ngowokubanjwa komntu engenatyalwa li-ndlakazalise umntu. Kwelityala umzi ubuphatheke kakubi kakhulu. Le netho icaciswe nguMn. H. Geilische esithi kwakuze kuhle into embi kwesi tishi kwaye wona amaPolisa yakuphela lo nyaka bezazana. Namanye amalungu akabanga nantetho.

Kwabagodukileyo siphaula uMn. noNkosk. E. Zokwe abagodukele eNgqamakwe, noka Mgedi uOwen eGuwa. Aaba ngabafundi bephepha eli.

Kwabaphiwe iintsana sibalula uMn. noNkosk. G. Ndyobo abafumene intombi ngomhla we 23 kuZosela.

Kukho into yokufika kwabantu apha eKapa ngoku bazenzele iincwadi zokuza kuLanga ngokwabantu abaqeshiweyo. Enye imambane igwetywe e6 kunge- njalo iiveki ezintandathu etologweni ngesi senzo. Uthe ke uMn. Clark, uRhulumente unetyala naye ngabantu abahluphekayo ngokuchitha izinto zabo kuba beziza emsebenzini ukuze bathi bakufika apha bangavunywa ngu- Lali kanti uRhulumente ngesenza indlela yokuthintela abantu baphephela kweNciba. IBunga lithinina kodwa lona ngaaba bantu basuka kude kangaka kuba thina apha sivenzile amalinge okuthetha noRhulumente ngoku kodwa uManyano oluyi Natioal Liberation League lithetha namagunya akwaloliwe okokuba noko lo nto ayibulungisa konke, kwaye ke basafika abantu nakusasa nje.

Amanye amadodana ahlabene ngeemela uMantyi wakhohlwa kuligweba kuba omnye uthi uhlaye ngomnye kwaba kuphelela ngantsomi.

UNkosk. Qushaka use ngasema-Xhoseni. UNkosikazi Ndingane kwa 209 usathe gxada ngasekhayeni.

UMn. J. Fuku naye umana ukubonakala apha emzini ngokuhlala (Iphelela kumhlathi wokuqala)

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Izinto Nabantu E Rhafu

(NGU E. W. MBETE)

UMvangeli Tommie Petersen wase A.M.E. ugaleleke ngenjini yase Kapa ngolwesibini lwengaphaya wafika ephila umntu kaThixo. Ufumenene umsebenzi wobuvangeli e-Somerset.

Zivalwe izikolo, usathe gxada eKhaya uMnu. Dwanya.
Sivuyisana noTishala Wiseman Nkowane ngelinge alenzayo lokubhala i-recitations zesiXhosa. Sele nedazini yonke ayibalelwe. Sinethemba lokuba uya kuxhaswa zezinye iitishala kweli linge lihle kangakanana.

Ughuba ngamandla uZenzele, siyabulela mntaka Mgudiwa ngokuzisa uZenzele eRhafu. NgemiVulo amalungu kaZenzele afundiswa ukonga eho-weni yelokishi ngugqirha omHlopho, Kanti ngolwaziHlanu kwenziswa izinto ngezinto neelekker goed. Pambili Kanya.

Idawwa ngamandla iennis, kodwa owona ndialo othe bhe yicricket. Aka bhetishi uJack Hobbs wethu kweli, bowling uyibona nomthungo, nalo leyo etsho ibowers zaphelwa ngamacebo.

Ubhatele notishala Plaatjes, naye uqhabela ebubhetheloni nasempilweni oko angenayo kumdlalo wekriketi. Ifuneka ngamandla le nto iyi-exercise.

Baya gula abakhwetha, abanye bazenzandeni zoogqirha.

Sithe tsho elinye incene lase Kendrew lize ngo "Finya futhi" wemoto yalo.

SHindele uMnu. P. S. T. Mbete wase Alvani ngo April 16.

Isikhumbuzo SeMendi

VI TVL. INT. A. M. ASS.

Ngomnye umhla sibe nesikhumbuzo sikaMendi—senzwe vi Transvaal Interdenominational African Ministers Association.

Yaba ngumsebenzi ophakamileyo nozikileyo. Kwakukho uMayor waseKrugersdorp osho ngesiqhazalo sentetha elilwabisayo neyomelezayo. Kwakukho noMantyi waseRandfontein osho ngomtyabulo wentetha njengomnye onganawa yakhe yalandela ekaMendi. Wakhuthaza ababuzelweyo womeleza nenqubo ye Association yabafundisi uba mayigqutywe. Babekho noSupt. yaba ngumsebenzi omhle nothembsayo kwenziwa imali eyi e6 yonke.

Njengomsebenzi oqalwayo kwecala siyabona uyakuqala. Phambili ma-Afrika! Nkosi Sikelel' iAfrica.
E. R. MABECE—Secretary, West Rand.

Ngomfi Charles Mankazana

Mhleli.
Khwundifakele le midana imbalwa kwelo phepha lakho ingephakathi elingasekhoyo elikhulu neliyenyeni yeenkokheli zaseNgqushwa uCharles Mankazana.

Lo mfo ulishiye eli phakade nxa ayindodana ephakathi kweminyaka eyi 63 ne 65, igqoboka lomshumayeli, ikhalipha nomthandi wesizwe esiNtsundu, umphakathi obethanda inkosi zakhe. Iahlekelwe ingqushwa ngulo mfo.

Uhambe eyenzile eyakhe indima. Ngo 1921 kwabakho ukubangisana phakathi kweMunicipality yaseNgqushwa namaHlubi namaRheledwane, zaye jinkomo zamaHlubi namaRheledwane zabanjwa ngabeLungu bedolophu nabantu abagawulayo. Amakhosi athuma uCharles Mankazana noJonathan Mpati noSaba Njokweni (Iphelela kumhlathi we sithathu)

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Ezesixeko Sengcwele

(TIWHIT TIWHO)

Kufike uMnu. S. Mabusela no-Nkosz. R. Sodladi, bobabini bafundisa eFarmerfield, noMnu. Ngcono ofundisa eSalem ngokuhambela imicimbi, bebelunwendwe luka noMnu. noNkosk. Goodland H. Nduna.

Kunduluke uNkosk. Ntsundwana nabantwana ngololwe waseBhai emva kokuchitha iholide yeenyanga ezintandathu kwaMnu. noNkosk. James Mabope.

Kubanjwe umfana oNtsundu ngokuzithathela inyama kwizilaha ezibini (butchers) imilenze yamithathu yegusha. Uqale kwesinye isilaha wazithathela loo milenze yegusha, waya kwesinye, uthe engekaphumeleli nalo msebenzi wakhe wabanjwa, ityala alikathethwa.

ISixeko Seengcwele siyambu'ela uBawo opehuzulu ngokusiphila imvula intuku ezintathu nobusuku bazo isina ngomhla we 4, 5 nowe 6 ku-Tseazimpunzi (April).

Kudule ngololwe ovela eBatise (Bathurst) uMfundisi Ncwana wase-Bhai noMfundisi Zambodla wase Batise, benze imizuzu kwaMfundisi W. B. Tshume.

UMfundisi W. B. Tshume ubuyile kumjikelo wakhe wokuvulela iihame-ment zakhe eHighlands, Qhorha (Alicedale) naseSamfaka (Sandflats).

UMnu. S. Marcus obefundisa e-Highlands urhoxile kwisikolo sakho- na ngenyanga kaTshazimpunzi (April), uya kufundisa kwisikolo sa- seHigher Mission School ngokutha- batha indawo yoMnu. Goodland H. Nduna yobuncedisi (Assistant Teacher). UMnu. Nduna kaloku we- nyuselwe ebuqongyelani ngokurho- xa kukaMnu. J. K. Zondi - ongenela ubufundisi. UMfundisi Zondi se- e- qhuba umsebenzi wobufundisi.

UMnu. V. V. Mbobo, B.A. nenko- sikazi obefundisa kwi Secondary School urhoxile ukhwele kulolwe osinga ePretoria ngokuya kuthaba- tha ubungonyela (Principal) kwi Pretoria Bantu High School. Umzi waseRhini ulahlekelle ngulo mfana. Indawo yakhe iza kuthathwa ngu Mnu. J. L. Ketsane, B.A.

NoMnu. deWet Maqanda, B.Sc., urhoxile kwiSecondary School. Indawo yakhe iza kuthathwa nguMnu. D. M. Nabe.

UMnu. E. Makohiso oyi S. A. Police siva okokuba ufumene uphu- mlo lwaphakade (pension), undulu- kile ubambe ulolwe osinga ekhayeni lakhe eCala kunye nentsapha yakhe yonke. Lo mfana usandulukufika eRhini.

UNkosz. Evelina Antoni usaqhuba neshishini lakhe (Fruit shop).

UNkosz. F. Malamba obefundisa kwisikolo saseWesile urhoxile, uya (Iphelela kumhlathi we 3)

Ezase Germiston

UMTSHATO

(NGU ISAAC KHUTU)

Ndicela isithuba Mhleli kwelophe- pha lakho ndike ndazise ngomtshato ebesinawo apha eGermiston wemfo wakwaMyathaza etshata nentombi kaXwantini. Umaneli lo ngumntwa- na wengcambu yasesikolweni ngum- gonwa wasetyaliki, liulama lendo- da, ethe nalo msitho wakhe nowabo wabafanela, kuba ngabantwana bo- kuzalwa etyaliki. Umfo othe wafane- leka etshata wangathi uza kubhu- bha, intshumayeli kwezavangeli im- bongi yokuvuma kubavumi, iciko lokuthandaza kubathandazi. Umaneli lo ngumThembu, ngokuzalwa liHlubi, ngokwenkonzo yakhe asisicaka kuyo uphantsi kwehlelo likaTila labaThe- mbu, abathi abanye ukuyibiza yi- "Thembu Church" ngokwegama lo- kuqalwa kwayo, naxa ngoku seyi- khunyushwa zizityudaka zayo eziyo- ngameleyo ngoku ezineento zoo- Ngxekana noGoduka, noMacingwane noLisa.

Sithe besilindele ukuba umaneli lo uza kutshata ngolwesiBini ngom- hla wokugala ku April, 1941, wasika umaneli lo kunye nondofanaye wakhe bagaleleka ngomVulo emva kwemini sebefunzele etyaliki, kanti bathe ngeCawa bafumana isaziso sokuba umaneli ozakubamanya ngeqhina lomtshato uyahamba usu- kela inkonzo yePasika eNatal kwan- yanzeleka ukuba babe semithweni ngomVulo womhla we 31 ku March zaba ke nezizalwana azibanga naku- fikelela, abanye bamsukele se- se- tekisini esukela itrain eya ebukweni bakhe eGeduld Springs, waye uma- neli lo ngumfo othi kakade xa sele- ngamelele ukudlula emcimbinj anga- bisakhangelana nothi kame. Kuthiwa kowabo etyaliki yakhe igama lakhe nguDiakazumviko.

Intombi le etshata nayo umaneli lo, ingumThembukazi nayo, ngoku- zalwa nguMsuthu. Licikokazi loku- vuma, imbongi kubavumi, ingcali yokuthandaza kubathandazi. Nawo lo msebenzi angene kuwo umThem- bukazi lo umfanele wokuba nguMem- webandla. Kuthiwa kwa oko wani- kwa igama khona apho etyaliki kwathiwa nguNokwenza okanye No- manage, kuba kuve uzakwenza, kuphume izinto ezintle neziya kul- lungisa ibandla labaThembu lama- Afrika. Asazi ke Msuthukazi kuba le ndoda uzimanye nayo, imthanda ka- ngako uThixo, ntonje lo mfo kuthi- wa ebengahlali kakhulu eseketeni ebeseke ahambe ibandla lakhe lisa- kholwa nguye, kubonakala ukuba ebenento ebingaphilisi umoya wakhe, kuba naaku namhla etshata. Umphathe kakuhle ntombi yakwa Candzi, le ndoda ifana nomntu lo kuthiwa uentwasa xa ekulo mseben- zini wakwa liZwi, Wazalwa wayinto- mbi wedwa kokwenu, bane abana- kwenu abasatya ubomi. Nomaneli lo akuphathe kakuhle.

Ezase Sheshegu

(NGU MQHAG WENDODA)

Emva kweemvula ezincomekayo ekuqaleni konyaka lo ngathi lifuna ukubuyela endaweni yalo Mnga. Andisathethi ezindlini ngathi kuza kudliwa ugcado.

Ebelaphe uMnu. S. Mdala wase- Nyukhwebe kwengaphaya icawe ekhatshwe ngabafundi be "teoloji" (Theological students) base Fort Hare, eze ngokubhaptizeshisa iintsana kunye noMthendeleko.

Balapha ekhaya ngehohide yentsu- ku ezilishumi abaNuzana Ed. T. M. Manzana, S. Mc. E. Manzana no S. N. Hackula. Ufike kwepheleleyo uNkosz. Nonceba Mqijima ukuvela eBhai apho angumsebenzi khona ngokunjalo noNkosz. Gubevu noSintwa abavala eMonti. Bayichithele eMonti iholide yabo oo- Mnu. T. Mqijima no G. N. Msuthu ngokunjalo noNkosz. G. Thandie Madolo.

Usunge eBhai ngomQibelo uMnu. T. Zokufa; ngumntwanakhe wase- osoleyo esibhedlela uCeba T. Malunga Zokufa esimqwenela ukunganga ngaba nobubhetele uNdlolvo lo abuyele kwasekhayeni lakhe eBhai ephile elhlayizyeki.

UMnu. W. N. Masebe naye ulele nzima ekhayeni lakhe eNgantosi. Yingwevu umfi C. J. Mehla ondu- luluke kwepheleleyo wasinga kwele- mimoya, unehwatywe ngenkonzo yaseWesile abantu beliqela kakhulu ehlhweni lakhe.

Siphawula ukuba imivivo zibe qatha kukhulu nonyaka nje kuza zonke izikolo zeli lasemaXhoseni. Kwasase Bhalurba isikolo esiphantsi koMnu. L. L. Mqandji ku Sid II be- beyi 13 kwapasa intwana engu Ephram K. Hackula kwaba kuphela. Izikolo bezivwa nguMnu. D. Mnyaka D.V.T.

Ezase Bofolo

(NGU ZAMA MAMA)

Kungosizi ukuvakalisa ukusweleka kuka bawo Mpayipeli Mbengashe ngomhla wama 23 kuMarch. Umfi ushiya oonyana ababini nentombi nomhlokolazi. Ufihlwe ngenkonzo ezukileyo yamaRhabe phantsi koMnu. Titus Fetsha ngosuku olulandelayo. Unikwe imbheko yakhe yokukubela sisihlwele sabantu abali 145. Izihlobo ezikude mazaneliswe ngulo mbiko Wazalwa ngoNgayichibi. Unyana wakhe ufike ngentsasa elandela umhla womehwabo, ube wabuyela e- Bhayi apho akhona ngentsebenzo.

Nakubeni igqwetha uMnu. J. C. McConachie esinka ukuya emsini ii-ofisi zakhe zoquba njengesiqhelo. NgeCawa yomhla wama 30 uMnu. W. Ngoqo ubambe inkonzo engqin- gqwa kwibandla le Bantu Presby- terian kwaDubu. Intshumayelo yakhe ibimi ngoluhlobo.

Wawathabatha ukumkani uDavide amathambo kakumkani uSaul no Jonatana unyana kakumkani, uSaul. OoSirayeli niyazi ukuba bamcela uThixo ukuba abaphe ukumkani nje ngeentlanga zonke alaula ngokoku- mkani njengeentlanga zonke abe nguyise wesizwe nelizwe njenge- entlanga zonke ngolaulo lukaThixo. Isizwe nelizwe alaula ngoyise walo ukumkani uBawo wethu osamaZu- lwini. Usamkele isicelo sabo, kwa- kumhlana bakuba nokumkani, niya- zi nani bethu.

Wabanyulela uSaul wendlu ka- Benjamin. Niyazi baba nokumkani njengezizwe zonke. Niyazi ukumka- ni uSaul nonyana wakhe bafa nge- min'nye emfazweni awayesilwa namaFilibitiya wafela kwezoo ntaba zeGishowa nonyana wakhe. OoSira- yeli abamthatha nonyana wakhe njengoyise welizwe nesizwe. Bawa- yeka lo mathambo. Nale ndawo yesi- bini aya kutyalwa kuyo asiyo ye- sizwe yeyabantu abathile.

Kwanjani bakuba bengamthwala- nga uyise wesizwe nelizwe? Aduda amalanga, nendlala nentsizi, nama- shwa wada wabonuDavide ukuba ikho into engalunganga, kubukum- kani abuthabathileyo, waqonda ukuthi into yokulahlwa nguThixo ikho into ekhoyo, waza wabuza kuThixo wathi kungenxa yendlu yamagazi okumkani uSaul nonyana wakhe na, wafuna ukubabulala. Uyazi nawe oko wala apho ukumkani uDavide ukulungelelisa wamisa, wamisa aku- fika kumathambo kaSaul noJonatana wawagodusa wawasa kuyise ekhaya. Ukumkani uDavide wamisa ukuthetha wanemiyalelo, wandula u- Thixo ukubuyela ilizwe (Samyeli 21, verse 12, 13, 14). Amathambo okumkani, amathambo kaJezebele wayefuna uJoku ukumchwaba, ku- ba eyintombi yokumkani.

Esazi ukuba ngumntu wesizwe no- ko anje? Beka uyihlo nonyoko uku- ze imihla yakho yolwe. Pafana khangelani la mfazi uqalekisiweyo nimchwabe kuba eyintombi yoku- mkani (2 Kumkani 9 verse 34).

kufundisa eHighlands. Indawo khe kuvakala okokuba iza kutshathwa nguNkosk. Zondi.

Ufikile uNkosz. M. Mlenzana no Mnu. A. B. Mbolekwa.

UMnu. D. Kwele ongumsebenzi eKemetini kwa Mnu. J. E. Miller usafumene iholide yeeveki ezimbini zokuphuma.

Kubhubhe uNkoskazi Maude Nishlonga.

UNkosk. Ida Mtshala usahambela eBhai ngemicimbi.

Kubanjwe inkwenkwana eNtsundu ngokuzithathela imali yenye inkosi- kazi eku £15-0-0 yagwetyelwa imi- nyaka emi 7.

Mnu. George Mabindisa usaham- bele eCawa ngemicimbi.

Ngomhla we 6 kuTshazimpunzi bekuvulwa isikolo esitsha. Kuthe ngesizathu semvula ene intuku ezintathu umzi waseRhini awuphu- mangtha wonke.

Moriana oa Chamberlain oa Mokhoblane

Eitsee ha Notemba a fihla hae aetsoa toropong moo aneng ailo latsoa teng ka Mandaga, Makanda, monn'a hae, a lemoha hore o thabile. A 'motsa lebaka la hona. 'K'eng na Notemba! U bannahala u thabile haholo hakana eka u motho eo nanga le chelete." Notemba a mo araba sefahlelo sa hae se benya khotso. 'Ke fumane ntho enngoe



ea bohlokoa e fetang tsohle kaofela. Ka le- hlohonolo, eitsee ha ke ne ke bolella mofumahali oa lekhoa hore Ntombana ha a robale bosiu o khathatsoa ke ho ohlo- la." "U motho ea se- thoto," a cho joalo Makanda. "Ke rekile litlama tsane ngakeng enngoe maoba. Ke ka lebaka l'ang u khata- tsang mosali oa lekhoa eka re batho ba bhokang lithare tse kaphekolang ngoana."

"Ha re na tsona, Ma- kanda. Ke ka labaka leo ke ileng ka busa joalo



ho lekhoa. Ho ohlola ha Ntombana hore tsosa ka 'nete. Litlakala tseno ha li thuse litho. Mosali oa lekhoa oitse ke sebelise moriana o tsosa- nang le oo a o sebelisang ba- nang ba hae. Lebiso ke Mo- riana oa Chamberlain oa Mo- khoblane. Ke ona oo ka phe- kolang Ntombana. Ke kopa hore re leke ona. Makanda." Makanda a lumela. Ntombana a phela.



Advertisement for 'FUMANA INKUTHALO YOKUDLALA UMDLALO!' featuring an illustration of a runner and a person lying down. Text includes 'Rugby—Uyayiqabelisa' and details about a rugby club.

Advertisement for 'RATA ENGUMOMELEZI WEMITHAMBO' featuring an illustration of a man in a military-style uniform. Text describes the benefits of the tonic.

Advertisement for 'Virata THE 10-DAY TONICURE' featuring a large stylized logo and text describing the product's benefits for various ailments.

Large advertisement for 'Jones' RHEUMATICURO' featuring an illustration of a person in pain and text describing the medicine's effectiveness for rheumatism.



MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



PAGE EIGHT

THE BANTU WORLD JOHANNESBURG

SATURDAY APRIL 19, 1941

A Great Day In Germiston

A very fine Rally of Wayfarer-Guides, Wayfarers & Pathfinder Scouts took place in the grounds of the Turton Hall, Germiston Location on Saturday March 29 at 3 p.m.

Distinguished visitors were present, Miss Richards, Provincial Commissioner for Guides, Miss Mitchell, Secretary for W/F Guides, Miss Chilton, Divisional Commissioner for W/F Guides, Miss Fearnhead, Secretary to Girl Wayfarers' Association, Mrs. Meyer, wife of the Superintendent, Germiston Location, Canon Woodfield, Divisional Commissioner Pathfinder Scouts, Rev. Cowgill, Mr. & Mrs. Fisher, Mr. Marivate & Mr. Mkgako, Organisers for Pathfinder Scouts, and Mr. Modiselle, Assist. Sec. P/F Scouts, Mr. J. S. Hlongwane, Sports organiser, Miss Msomi, B.A., Rev. & Mrs. Mngadi and many others.

Owing to a very big function taking place in Germiston some other were only able to come for a little time, amongst these were Mrs. Gane & Mr. Gane, Chief Magistrate of Germiston, Mr. Meyer who is the very helpful and sympathetic Superintendent of the Location, and had given great assistance for the Rally was the Chairman of the proceedings and after the Hymn, Lizalis Idinga Lakho, spoke words of welcome to the visitors, and encouragement to the Officers and children urging them to carry on, and carry out, the work of these Associations.

Interesting items were given during the afternoon by various detachments and troops and received great applause. Canon Woodfield is a greatly loved person amongst (Continued at foot of column 2)

Household Hints

When bottling fruit use a long steel knitting pin to test if fruit is sufficiently cooked, to place fruit neatly in bottles and to remove air bubbles.

When cutting bread, cake, etc., collect and place in a glass jar. When the jar is nearly full, place the crumbs on a flat tin dish and brown. An easy way of crumbing stale bread: Place in mincer and place a brown paper bag at the end secured by a rubber band.

As an egg substitute use a little custard powder mixed with milk for rice, tapioca, bread puddings.

Tapioca makes a handy substitute to bind rissoles, croquettes, etc. Put a tablespoonful into half a teacupful of water and stand for a couple of hours, and then it will be ready.

It is not generally known that articles made of celluloid can be cleaned in exactly the same way, as metal ones, by using metal polish.

To remove shine boil some ivy leaves in a fair amount of water for ten minutes then strain through a muslin and allow to cool, having cleaned the garment thoroughly first, brush well using the ivy leaf liquid at the same time. Let the garment dry then press with damp cloth in the usual manner. The most stubborn shine disappears if the above method is done thoroughly.

For polishing copper, cut a lemon in half and press juice into a bowl. Put in enough salt to allow it to salt. Rub on to copper and after a while wash off in lukewarm water.

Familiarity Of Tastes

Since there is so much tendency of one being "carried too far by one's pen" and of being in the humour for writing as I am now, I wonder if this article will be much concerned with the heading above, and at the same time be as efficacious.

Under the title I shall have to deal with three spheres of life: society, religion and domestic. SOCIAL:— Experience has proved to me that individual liberties, individual tastes and individual pleasures must be limited to sustain social liberty. In other words individual liberties must be accommodated in social liberties. Some of us do not seem to realise that fact simply because there is no 'cut and dried' rule about it. I have to assimilate my taste to that of the society to which I belong. I have a whole Kingdom in which I govern alone an ask no body's permission. But directly I step out of that kingdom my liberty is to be governed by other people's liberties.

Some of us forgetting that their individual liberties and tastes are subject to the societies in which they belong become resentful when they are reminded that the social contract detests their liberties.

RELIGION:— The same applies even to religious activities. Personal tastes have to be governed by social or communal tastes. That I and my friends tend to be irreverent of religious obligations is because we are so obstinate that we do not yield and submit our tastes to be governed by the community. That our tastes are disagreeable to the community is because of their notoriety. How many people have deserted their churches with the evil motive of a despotic tendency that has been accentuated by the refusal of the democratic administration? It is not the church that is corrupt but the man. Why not reform the principles that may be corrupt? But in any case not for a selfish purpose.

DOMESTIC:— Now in domestic affairs the clash of tastes plays a great havoc. Where there is no familiarity of tastes there is no peace. Although the management of domestic affairs is on the one hand democratic it is on the other hand despotic. Individual liberties must be curtailed to compromise with the domestic contract. If the husband or wife does not accommodate his or her interests in the family interests there is sure to be breach of peace in that home, although theoretically speaking the management of domestic affairs is democratic, it is practically despotic. The parliamentary section of domestic affairs must instill a liberal administration of domestic contract. The social contract does not entitle selfish, unreasonable ideals. It is very inconsiderate for a 'drinking' man to expect his wife and dependants to assimilate their moral tastes to his evil one. Nor does it entitle an untidy woman to instill the same spirit in the husband and children.

A tidy woman will have a great influence over an untidy husband, same as an untidy woman will. Women as a general rule are very influential over men in domestic affairs—so influential that sometimes a man transcends from something to nothingness, and vice versa. It is very important that before people undertake any social contract they should have familiar tastes, mutual understanding and openness of mind to mind. No religious teacher would ever befriend himself with a thief, a robber and a liar. Why? Simply because their tastes are not familiar. "Birds of a feather flock together." The world judges us by the company we keep. H. T. Marwede is my name.

the P/F Scouts, but W/Fs shared in their pleasure when he spoke to everyone during the afternoon. Mr. Masilela D.P.M. also gave a fine speech at the close thanking everyone for their presence and their labours. Mrs. Bottoman and the ladies of the Helping Hand Society kindly prepared tea for visitors which was very much appreciated. Mr. Masilela, D.P.M. and Miss Brown, Divisional Supt. Girl Wayfarer's Association had been responsible for the organisation of the Rally and congratulations were given to them, that it was such a happy and successful day.

Just A Smile, Please!

SCENE: Hitler and Goering are at the German naval headquarters. Hitler points to a neutral ship in the distance.

"Let's do a good turn to-day, Hermann," he says. "Let's rescue the passengers from the torpedoed ship in the distance."

"But my glorious Fuehrer, the ship has not been torpedoed," says Goering.

"Dumpkopf," replies Hitler, "then torpedo it."

Husband: "My wife has a tongue like a motor car."

Friend: "I don't follow."

Husband: "She runs down people with it."

Heard in Court: "You can't have a divorce, Sampson Brown. Remember, you took this woman for better or worse."

"I know that, judge," answered Sampson, "but she's worse than I took her for."

Landlady: "Why did you put your tea down, Mr. Smith?"

Mr. Smith: "It was so weak I thought it needed a rest."

Most of the family were on the balcony watching the procession. Down below, the Native servants were gathered together also watching. Suddenly one Native happened to glance up and a perplexed look covered his features.

"Say, Lisa, where's dat Miss Helene. Ain't she also gonna watch the procession?"

(Continued in next column)

A New Beauty Diet

"Grapes for beauty," says the diet expert.

Grapes are among the health-and-beauty fruits. They improve the blood, being rich in iron and calcium and other important minerals and vitamins. They have an immediate effect on the complexion, giving it colour and tone, and making it clear and fresh. They give one vitality and pep, and are most beneficial in anaemic conditions. The iron they contain, being in its natural form, is easily assimilated.

"Eat more grapes," say Hollywood film stars, many of whom are finding them most helpful in giving the necessary vitality for their strenuous lives.

For the new grape diet one meal a day must be entirely of fresh grapes. And grapes must form an important part of all other meals.

So the grape diet is booming. Why not try it yourself?

"Well, ah reckons she's upstairs waving her hair."

"Sufferin' cats' tails! Ain't de poor gal got no flag to wave?"

Mistress: "Did you give the goldfish fresh water this morning?"

Maid: "What's the use, ma'am? They didn't drink what I gave them yesterday."

Pupil (to teacher): "What is this you've written at the bottom of my homework, sir?"

Teacher: "You must write more clearly."



He is a fine boy —now!

But when he was a baby this boy was weak, and always ill, until a nurse gave his mother some good advice.



"Your breast milk is not giving your baby enough nourishment," said the nurse. "Feed him with NUTRINE; it is a very good food for babies."



"In 3 months' time he was a fat, strong baby! NUTRINE did him so much good that I feed all my babies on NUTRINE now."

THE RIGHT FOOD MADE HIM STRONG

Babies, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very easy to prepare.

NUTRINE BABY FOOD

If you cannot breast feed baby give him "Nutrins," the food next best to mother's milk

a Free BOOK for you!



Write at once for a FREE Simplified Diet Chart showing you how to mix "Nutrins" and the best time to give it. Available in English, Zulu or Sesutu. State Language preferred. Write to HIND BROS. & CO., LTD. Department Q10, Umbilo, Natal

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PALMOLIVE'S

Beauty Oils



WHY are some women more attractive than others? Why is their complexion clearer and their skin softer? Because these women use PALMOLIVE Beauty Soap every day. They know the secret of the natural beauty oils of olive, palm and coconut trees, and they use only PALMOLIVE Soap because it is made from these precious oils alone, blended with the pleasant perfume of fresh flowers. PALMOLIVE Beauty Soap not only cleans away dust and dirt from your face, it also nourishes the skin and keeps it fresh, healthy and lovely.

TRY THIS PALMOLIVE WAY TO BEAUTY

Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



PRICE 4d per tablet

PALMOLIVE — THE GREAT BEAUTY SOAP
PALMOLIVE BATH TABLET
TRY THE NEW GIANT SIZE 6d.

Presentation Of Corlett Cup St. Augustine's Native School

A very pleasant function took place in the Nobantu Recreation Hall, Geduld, on Wednesday, April 2, when the D.F. Corlett Thrift Cup, for Competition amongst Native Schools, was presented to the winners for the year 1940, namely the St. Augustine School, Geduld Mines.

Mr. W. A. Lindeque, the Secretary of the Witwatersrand National Thrift Committee, in addressing the gathering in Sesutho, stated that it had not been an easy matter to win the Cup, seeing that a large number of Native Schools had competed for it.

It was a very pleasant task to convey to the Principal, the Staff, the pupils, and the parents of the School his Committee's high appreciation of the keen and continuous interest they had taken in "Savings". He congratulated the School most heartily on the distinction they had won, and he wished them every success for the future.

Mr. Lindeque then introduced Mr. Holland, the vice Chairman of the Committee.

Mr. Holland complimented Mr. Lindeque's fine gesture in addressing the School in their own language and expressed the wish that he could do that himself.

On previous occasion the Cup had been presented to the School although it had only attained second place. The Pimville School had then won the Cup for the third year in succession, but according to the rules the Trophy may only be held for two successive years by any School.

On the present occasion, however, the St. Augustine School had won the Cup outright, and they had every reason to be proud of their feat and of themselves.

In presenting the Cup to two of the School's regular savers, Ezekiel Masinda and Cynthia Njikelana Mr. Holland stated that it was a very pleasant duty he had to perform, and he most heartily congratulated all concerned.

The Rev. Father Carter, C.R. Superintendent of Native Schools, regretted his own absence the previous year, when he had been away. He was extremely grateful to the National Thrift Committee's



Picture shows Councillor A. S. Holland, Vice Chairman, Witwatersrand Thrift Committee, handing the Cup over to Cynthia Njikelana and Ezekiel Masinda.

Standing at the back are Rev. S. Carter, C. R. Supt. of Native schools and Mr. S. J. Lesolang, Headteacher of the School.

representatives for coming all the way from Johannesburg to present the Cup.

Thanks and appreciation were also due to Mr. N. Pretorius, the Compound Manager for his presence, and to the Geduld Mines authorities generally for their interest in the School's Welfare. It was very pleasant to be able to congratulate the School on their outstanding achievement in winning the Cup, and he sincerely hoped that the feat would be repeated next year.

The Headmaster of the School, Mr. S. J. Lesolang, responded. He associated himself most heartily with the expression of thanks and appreciation by the Rev. Carter.

The greatest drawback under which the Native Community was labouring was lack of knowledge in connection with money matters. One of the chief tasks of the school was to inculcate in children habits of wise saving and equally wise spending.

He gladly acknowledged the great debt of gratitude due to the Thrift Committee for the trouble taken to present personally the beautiful trophy the School had won.

Mr. Lombard, the Assistant Secretary of the Thrift Staff, responded to the request of Mr. Holland for a few remarks about the fine singing with which the school choir had entertained the gathering.

As a retired Headmaster, who had trained many a winning School choir for Competitions and for whom singing had always been the most fascinating of School subjects, Mr. Lombard assured the audience that he could compliment the choir and the choirmaster on their excellent performance. It was one of the best he had ever enjoyed. The outstanding points were consistent



The group includes (back row left to right) Mr. N. Pretorius acting Compound Manager, Councillor A. S. Holland, Mr. C. Lombard, Mr. F. T. Allen, (front row left to right) Mr. P. P. Kruger, Father S. Carter, Mr. C. Esterhuysen and the Head Teacher Mr. S. J. Lesolang.

maintenance of pitch, beautifully balanced part-singing, perfect rhythm and discipline, all of which resulted in a delightful display of light and shade. In short,—the performance constituted an unforgettable treat which redounded to the credit of both the choir and choir-master.

Mr. D. F. Mankazana the Chief Clerk, Geduld Mines, very ably acted as interpreter.

The function closed with the African National Anthem.

The guests who included Canon A. M. Rakale, Rev. Z. Sekgaphane, Rev. A. Jolingana, were then entertained with light refreshments.

Through the columns of "The Bantu World," the Staff of the School wishes to thank most heartily the Mine and following parents and friends for providing cold drinks, sugar, cakes, etc.: Mesdames A. Njikelana, F. Smith, N. Dzulane, A. Silingile, P. Qabaka, P. Ndhlalana, J. Junzi, A. Tshaba, D. Van Breissis, F. Ntshobu, A. Gumede, H. Chanana, J. Pharasi, S. Lesolang and S. Ndabula.

Non-European Hospital

SATURATION: The Non-European Hospital is working at saturation point according to Mr. H. R. Solomon, Chairman of the Board of Management of the Johannesburg General Hospital in presenting the annual report at the annual meeting recently. He stated that the Non-European Hospital has 620 patients and 511 beds in buildings designed to hold 403.

THE TRUTH: If you visit the hospital, the state of accommodation is really appalling to a great extent inhygienic but it cannot be helped until the buildings are enlarged. There is so much over-crowding that many must sleep on the floor.

ASSURANCE GIVEN: The assurance given at meeting of Contributors to the Johannesburg General Hospital recently by Mr. H. F. Pentz, acting Administrator (Continued in next column)

R. Roamer, Esq., Boldly Defended

Sir, We or rather I, have read with deep resentment and ever-growing disgust the various letters that have appeared in your esteemed and widely-read paper "The Bantu World," about R. Roamer, Esq. K.A. Never having been to College or some other "high falutin" establishment, I am the more disappointed. If so-called African intellectuals cannot appreciate the subtle, yet elevating and corrective suggestions as those advanced by R. Roamer, Esq. each week in the National weekly, then without doubt there must be something very radically wrong with the educational institutions.

I would point out, however, that my lifelong opinion has been that education, in so far as the African is concerned, is not necessarily civilisation; but it is a bit too thick when people go out of their way to criticise R. Roamer, Esq. K. A.; who is about the only constructive African journalist we have had since the year One.

Truthfully speaking, there is only one cure for such annoying and thoughtless articles and letters and that is to ignore them. It is indisputably below the dignity of such a journal as "The Bantu World" to publish such tripe.

As if what R. Roamer writes is not true! I who was brought up on the Rand since I was six years old, have never found anything the fraction of an inch outside the truth in what R. Roamer, Esq., K.A. has written.

The objections prove, if anything that so-called African intellectuals haven't any intelligence to bark about.

With apologies to the neighbour's dog.

Yours very fed up,
I. Solomon.

P.O. Dunnotar,
Transvaal.

of the Transvaal, that as far as lay in their power the Province would do its best to find a temporary solution of Bantu hospitalisation question in this city. A permanent solution would be found at the end of the war.
W. M. B. NHLAPO

MOTHER IS PLEASED WITH HER NOW

OUR DAUGHTER IS SO TIRED IN THE MORNING THAT SHE IS OFTEN LATE FOR SCHOOL. WHAT CAN WE DO?

LET US TRY GIVING HER A BIG CUP OF TEA WHEN SHE WAKES UP. MY FRIENDS AT WORK SAY TEA GIVES YOU ENERGY QUICKLY

HERE IS A CUP OF NICE HOT TEA. DRINK IT AND YOU WILL FIND THAT YOUR TIREDNESS WILL SOON GO AWAY



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too

IT IS VERY EASY TO MAKE TEA
Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

GIVE THE BRIDE A TEA-SET

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

YOUR FRIENDS WERE RIGHT ABOUT TEA. OUR DAUGHTER IS ALWAYS FRESH AND LIVELY SINCE WE GAVE HER TEA, AND TEACHER SAYS SHE IS BETTER AT HER SCHOOLWORK, TOO



Mr. and Mrs. TEA-DRINKER and their family always drink TEA. They say:
TEA IS GOOD FOR US

TEA is good for us!

LOVEDALE'S CENTENARY

Arrangements For Celebration

Lovedale was founded as a mission station at Incehra in 1824. It was named after Dr. John Love, who as the Secretary of the Glasgow Missionary Society was responsible for sending Rev. W. R. Thomson and Mr. John Bennie, the first of the Society's missionaries to South Africa. They arrived in the Tyumie Valley in 1821. The station at Incehra was destroyed in the war of 1834-35.

Later a new station was built on the present site, the name "Lovedale" being retained. In 1837 the Glasgow Society missionaries sent a message to Scotland asking that a place of higher education be opened "for the training, in the first instance, of schoolmasters and catechists, from among the children of the missionaries, and from among those of the Caffres, for the up-

and to leave not later than the morning of Tuesday, 22nd. Admission to accomodation in the Institution and to all gatherings will be by ticket.

The Institution hopes to be able to offer hospitality to a definite number of African guests. To those accepted, free board and accomodation will be provided, but all other expenses, for rail travel, etc., must be borne by the guests themselves.

Those intending to be present must make application beforehand, not later than 15th May. Should more than the number planned for intimate their wish to attend, a selection will be made and due intimation given to those accepted.

We would advise that application be made now to:

The Principal,

LOVEDALE, C.P.

envelopes being marked "Centenary."



Lovedale Training College.

holding of Christ in this country when we are in our graves." The proposal was acted upon, Lovedale was chosen for the site, the Rev. William Govan was appointed as the first Principal, and the Seminary opened on 21st July, 1841. The celebrations at Lovedale this year are fittingly to have their

culmination on Monday 21st July. On the opening day in 1841, it was emphasized that one of the objects of the Seminary was to train Native agents for educational and evangelistic work. A contemporary record tells how the Rev. James Laing "took up the question of Native agency, arguing not



Lovedale High School.

only for the employment of Natives, but for their being sent forth with the advantages of education. And he then proceeded to explain and vindicate the principles of the proposed Seminary, particularly that of allowing and enabling the educated Native to drink at the English fountains of literature, science and practical godliness; and afterwards to employ himself dispersing abroad

those very fountains through the medium of his mother tongue. And the propriety of proceeding upon this principle he enforced and illustrated from what the Natives had said on the subject. 'Let us,' said several intelligent Kaffres, 'have access to knowledge in English, for it is as a river, and unlike our rivers, it is ever flowing and ever full.'

On the opening day eleven



Lovedale Practising School.

African and nine European pupils were admitted. Among the names of the former were found Bokwe and Balfour, names closely associated with Lovedale for a century. The celebrations in July this year are to be on a large scale. It is hoped to have present the Governor-General, Sir Patrick Duncan; the Minister of Education, Mr. J. H. Hofmeyr; the Secretary for Native Affairs, Mr. D. L. Smit;

the Moderator of the General Assembly of the Church of Scotland and other leading churchmen; the Superintendent-General of the Cape, Dr. de Vos Malan; representative Chiefs and other outstanding personalities. The days of the celebrations are to be Saturday 19th July, Sunday 20th and Monday 21st. Guests are expected to arrive not earlier than the evening of Friday 18th July

READ THE BANTU WORLD FIRST



Let me tell you why FIVE ROSES TEA is cheaper

Four 2 ounce packets of tea cost more than one 1/2 lb. packet, yet the amount of tea you get is the same. That is why it costs you less to buy Five Roses Tea—the tea in the big 1/2 lb. and 1 lb. packets. "You get more cups of Five Roses

Tea from each packet, too, because Five Roses is such a good tea. And your friends will agree that Five Roses is the nicest tea they have ever tasted. "My advice is: always ask for Five Roses Tea."



The Tea that is Good for You

In the next issue we shall publish an appeal to all Lovedalians for contributions towards new Dormitories of which Lovedale is in dire need. We shall also publish the list of the names of those who have already contributed in the four provinces and the protectorates.

WOODS' GREAT PEPPERMINT CURE

PEPPERMENTE E KHOLO ea WOODS e loketse banna, basadi le bana,

WOODS' GREAT PEPPERMINT Cure is good for men, women and children.

It cures chest and throat troubles and stomach ache. Thousands of people have been cured by this medicine.

E phekola sefuba, le mokhohlane le mala a lomang. Dikete-kete tsa batho di phekotsoe ke sehlare sena.



'SEHLARE SENA SE LOKILE'

'THIS MEDICINE IS GOOD'

Ha u bolola ke sefuba, u re ho senoa u ikutlile u le monate. Bana ba bangata ba fodisitsoe ke sehlare sena. Ha se turi.

When you suffer from chest ache, you feel a different person after a dose. Many children have been cured by this medicine. Its price is very low.

REKA LEBOTLOLO KAJENO U LE BOLOKE.

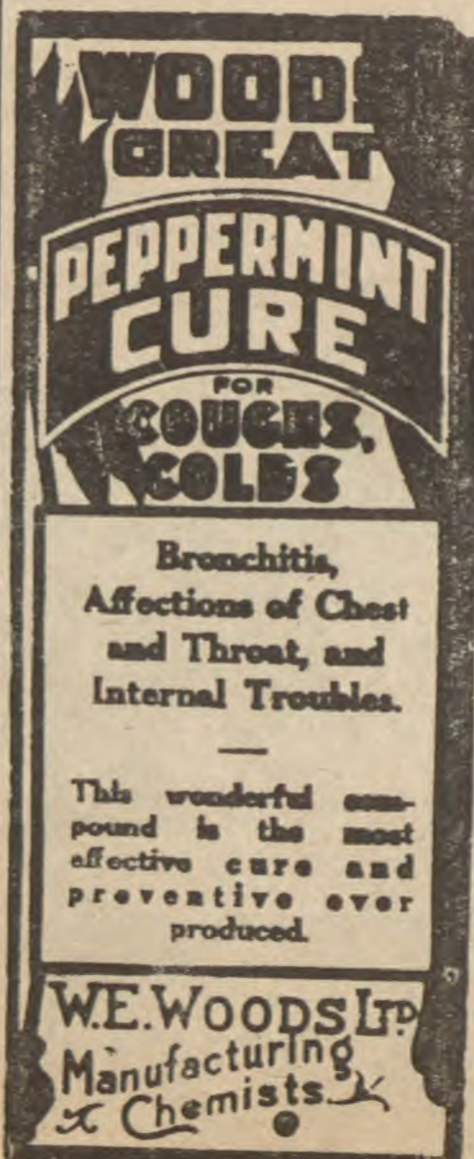
GET YOURSELF A BOTTLE NOW AND KEEP IT.

BATLA

ASK FOR

Woods' Great Peppermint Cure

U Tla Khotsofala You Will Be Satisfied



THE BANTU WORLD



CHILDREN'S NEWSPAPER AND FAMILY SUPPLEMENT

Serial 21

CHILDREN'S NEWSPAPER SUPPLEMENT TO THE BANTU WORLD

MAY 31, 1941

The Editor's Column

We have been publishing this Supplement for five months now, using only contributions from Africans. Some of these contributions have been extremely interesting and—in the main—quite well-written. But we have discovered that some of our contributors have funny habits in regard to the use of words.

Writers deal with words, and words are not always as simple as they look. They must have meaning in order to make sense. But over and over again, we find our writers forgetting about meaning, and allowing the important sound of words to influence them in their use. The duty of a word is to convey an image to the mind of a reader and it is the writer's responsibility to create an accurate picture which can be clearly understood.

By using short and simple words, it is much easier to convey your general meaning so that everyone can understand your word picture. All the Bantu languages have simple words, and when translating your thoughts into English it is better to avoid the long English words which sometimes have more letters than sense. It is a common error for many African writers to value a word by its length; and there they fall into one of the deepest pits they could dig.

In our last batch of contributions, an otherwise good story contained this sentence, "He was addicted to reprehensible practices." The writer meant that he was a bad boy. Another writer said he would "comment with approximate impartiality." He meant that he would be fair. These are bad constructions because there is no interesting picture in them. But there is a picture in "a bad boy" or "a fair man."

On that fateful morning when Mr. Winston Churchill became leader of the British nations, he spoke in very simple words to them. He did not say, "I can only promise you corpuscular liquid, rigorous employment, bodily perspiration, and ductual overflow." If he had, he would not have been a leader. But he said, "I can only promise you blood and toil, tears and sweat!" And because he created a simple, vivid picture in the minds of his people, millions pledged themselves to die for his cause.

So think simply... speak simply... write simply!

THE EDITOR.

ENGLAND CARRIES ON

SAVED AFTER THREE DAYS.

After being buried for three days Mrs. Steptow and her daughters, Doreen and Pat, of London, were rescued alive from the wreck of their bombed home. An A.R.P. worker heard tapping coming from beneath a pile of debris and brought a rescue squad to the scene.

Two hours later Mrs. Steptow was drinking tea passed down to her, and three hours later all three were dragged out into the sunshine. They owed their lives to an ordinary kitchen table—they were sleeping under it when the bomb demolished their house.

* * *

HOSPITALITY REWARDED.

During the last war a Canadian soldier in England used to receive hospitality from a kind-hearted Minehead woman. The other day a parcel arrived at that Minehead home. The woman has died, but her son, opening it, found a packet of tea. It was from their soldier friend of twenty-five years ago and contained a one-word message: "Thanks."

* * *

TEA FOR SAILORS' WIVES

Sailors' wives are not usually the most envied of mortals. Theirs is a hard life, but in one thing they are lucky these days. Under a new concession, men of the Royal Navy returning to Great Britain from abroad will be allowed to bring in rationed goods, for their own use or that of their families, up to a weight of five pounds. Think of receiving five pounds of tea if your ration was only two ounces. Sailors will be in bigger demand than ever as husbands!

* * *

EIGHTY CUPS OF TEA A DAY!

The world's largest drinkers of tea are probably the Tibetans. They drink anything up to eighty cups a day. The tea is boiled up with soda, salt, and plenty of butter or mutton fat. The resulting "tea" is drunk very hot, from cups without handles.

THAT EARLY MORNING CUP OF TEA!

An English couple who have been married for sixty-five years have given their recipe for wedded happiness.

He says: "Always let the woman have the last word."

She says: "Make your husband bring you up a cup of tea every morning and you'll start the day well. My husband never missed bringing me a morning cup of tea in all the 65 years of our married life. He is a splendid husband!"

* * *

TICKEY TALES

(A Tickey Tale must be just long enough to be told over a cup of tea. This week the prize of 2/6d. goes to A. R. E. Mathibe of Balfour North.)

THE LOST CHOPPER

Long ago all birds were great friends, and all lived together. They thrived for the most part on mealies, which the birds that could fly tore from the stalks for those which could not fly. But one day when the fowls were very hungry, there were no flying birds about to knock off the cobs for them. So they helped themselves to a valuable hatchet that belonged to the eagles. (The eagles used this hatchet for chopping off banana stems, which were too heavy to tear away) But while the fowls were in the mealie field, a great storm arose and torrents of rain turned the field into a lake. The fowls dropped the hatchet, and scuttled for safety. When the water dried, the field was a sea of mud, and the hatchet was missing. The eagles were very angry, for the hatchet was a valuable possession so they told the fowls that until the hatchet was found, they would live on chickens and chickens alone. And that is why, until this day, you see fowls scratching from morning until night, looking anxiously everywhere for the hatchet that was lost, so long before yesterday.



The Stone With Two Entrances

(By S. M. Stanley Silwana)

Once upon a time a man and his wife had two children, a boy named Demane and a girl Demazana. They were very poor and hungry, for food was not abundant in that land.

One morning the mother went to plant mealies in the field. As she dug, a little bird sat on a twig and sang, "Twit, twit, this is my father's land. It will not bear food for you. Seeds scatter, scatter, scatter. Clods cover, cover, cover!" The woman saw the seeds caught away as if by a wind, and the clods fell back into the furrows. She was very frightened and ran home and told her husband. He said, "Such a thing cannot happen. You are too lazy to work. Tonight you will have no tea!"

Next morning the husband said, "If I give you porridge and tea, will you work hard today?" His wife promised, but when she went to the field, the same thing happened. Seeds disappeared as in a whirlwind and the clods sprang back and filled the furrows. The hoe snapped in two. She was terrified and rushed home still grasping the broken hoe.

Then the husband knew that something strange was happening and was sorry he had withheld food and tea from his wife on the previous evening. Next morning he also went to the field and hid behind a great tuft of grass. His wife began to till the ground and bury the mealie seed. Suddenly from nowhere, a little bird alighted upon the grass where the husband was hiding. It sang the same song.

Quickly the man grasped the bird saying, "There will be no more of this magic—I will kill you!" But the bird said, "Do not kill me; I can be of service to you!" "What," asked the man, "can you do for me?" "I can give you sour milk every morning," said the bird. "Then give me some at once," said the man. "But I must have a bowl," said the bird. A bowl was brought. The bird fluttered over it and in an instant it was full of nice thick sour milk.

The man took the bird home, and put it under another calabash. Every morning, he uncovered the bird, demanded sour milk, and immediately a large bowl was filled. This milk the man and his wife kept to themselves. They gave their children neither whey nor tea, and when they asked for some their father struck them.

One morning when both parents had gone to the fields, the children uncovered the bird. They, too, asked for milk and in a moment the large bowl was full. The children were so excited that they let the bird escape. Then Demazana was afraid and cried, "Demane, there goes father's bird!" But he was up to his ears in the bowl of milk. Demazana swiftly followed the bird from tree to tree, until it hid in a forest, which abounded in birds. Poor Demazana soon lost sight of the Sour-Milk bird, but suddenly caught a wagtail instead, and brought it back

with her. The greedy Demane had emptied the bowl; so they put the wagtail under the calabash, and awaited their parents' return.

Their mother and father came in late and were very hungry. They went at once to the calabash and took out the bird, saying, "Sour-Milk bird, give us food!" But the wagtail had no milk and they now noticed the sour milk behind Demane's ears. Greatly enraged they rushed at the children to beat them. But they fled into the darkness. In a deep dry donga they slept until dawn.

In the morning they wandered until they came to a dense forest. In an open glade an old woman sat cooking her breakfast under a tree. "Where are you going, my chicks?" she asked, and Demazana said, "We are afraid of our parents, and are seeking a place to live!" "Then," said the Old Woman, "have some of this magic Tea-From-Tartary and after I will show you the Stone-With-Two-Entrances." The children drank the Tea-From-Tartary which was better than all the sour milk in the world. Then they went to the Stone-With-Two-Entrances. Suddenly the stone opened, and behind it there was a great cave. Here the children found food and running water. They decided to live here for ever.

Next morning while Demane went out to hunt, Demazana stayed in the cave, happily exploring. Suddenly, the Sour-Milk Bird flew down upon her shoulder. "Twit, twit," it said, "This was my father's cave. But I have no curses for little children. Only beware of the giant who lives in the forest. He knows the second entrance in the Stone!" Then the bird showed Demazana a very small hole in the top of the stone, which was the second entrance. The giant could never enter if this entrance was stopped with fat meat for the bird's supper. Demazana vowed that the bird would never lack its bit of fat.

Terrified, Demazana went back to the Old Woman who brewed the Tea-From-Tartary. Demazana told her of the bird's visit. Whereupon the old woman said, "My chick, that bird hates you still. The giant will follow the smell of the fat to the end of the world!" Demazana rushed home, and began to burn the fat out of the second entrance. But even as she strove, the giant's knock was heard on the stone. "Open!" he roared. "I smell fat!" But Demazana shouted back, "I cannot open. You must go to the Old Woman in the Glade." The giant stumbled away and Demazana burned sweet herbs to remove the taint of the fat.

That evening Demane came home with a fat buck. Demazana told him what had happened, and they agreed to bury the buck under a steep precipice so that the giant, following the scent, would fall over the edge and be killed. But they need not have worried, because no one could enter the cave until they had drunk Tea-From-Tartary, and the Old Woman who brewed it was only visible to children's eyes.

THE END.

MRS. TEA-DRINKER'S TEA-TIME TIPS



Variety In Our Meals!

(By C. Malangabi.)

African cooking is generally a one-horse affair. Speaking from the consumer's end, since I am no cook, I feel that it is high time our wives and mothers changed this state of affairs. The needs of our stomachs are entirely their concern and they ought to do something about it.

My principal grouse is the lack of variety in the daily fare. There is no need for this as I have had plenty of opportunity to find out. Although I do not profess to be an authority on diet and such matters, I do know that the kind of food we eat does have an important effect on our health.

As I have said before, the lack of variety is appalling. I found that in some homes, one article of diet only was the mainstay. This was served morning, noon and night without any change whatsoever.

In other homes I found that the housewife provided two or three kinds of food—with perhaps some little change during the week-ends. In a few homes dinner was served by the course and was extremely varied and appetising. Doctors and Food experts say that for our daily food we need meat and bread in moderation; and plenty of milk, eggs, fruit and vegetables.

If fish is available, this is also very good. A diet of too much mealie-meal and bread, on the other hand, causes indigestion which distends the stomach. So let me warn you against making this sort of food your staple diet.

For those of you who live in, or near town, it should not be difficult to get plenty of cheap fruit and vegetables in the season. Meat is also fairly cheap, and should be included in your meals once a day. Those who live on farms should be able to grow, or procure, as much fresh fruit and vegetables as they need. It should also be an easy matter to obtain enough meat such as chicken, rabbits and other wild game.

Sugar, of course, is very necessary to give the body plenty of extra energy. Together with milk, sugar can be taken with tea or used in making puddings. And don't forget that a cup of tea, when you are tired gives you new strength and vitality.

To get back to cooking again. What is so amazing is that even girls who work as cooks to European families seldom exert themselves to improve matters, although they have every opportunity to learn quite a lot about good food and how to cook it.

I do not suggest of course, that you should overcook all your food and make it soft as Europeans do. But it is important to learn how to make use of the different health foods, such as nourishing meat and vegetable dishes, salads and fruit so as to get the correct kind of vitamins in our meals.

Diet plays an important part in the physical and mental development of a nation. So by choosing the correct foods for good health, our wives and mothers can help to build up the future well-being of our race.



Uncle Arthur's Letter

My dear Friends,

I have received so many letters from Africans—who have apparently not thought very much about the matter—to the effect that they could not see that it mattered very much to them whether Great Britain or Germany should win the present war. If Germany won it merely meant exchanging one master for another. In this they had ignored the one thing that mattered—that the object of British rule is to prepare the people of the Empire for self-government; whereas the unabashed object of German world domination is to make slaves of all peoples for the enrichment of Germany. The choice in this war, therefore, is between liberty and subjection. There can be no greater choice for any man to make!

But if one is to be free, one must live—and questions of living and livelihood are going to trouble us all before this terrible war is over. One of the most important things in life is food, and in Europe today people cannot get enough to eat. Germany is beginning to starve because she does not produce her own fats, and the British blockade prevents her from getting them from abroad. Hunger is being felt in Norway, Poland, Belgium, Holland and France because the Germans are stealing the food which has been grown for the feeding of those countries. Great Britain is growing short of many foodstuffs that she cannot afford to buy abroad because she has to purchase so many tanks and aeroplanes.

Here in South Africa it is not a question of having sufficient food... We must have the right sort of food! Our bodies need a variety of different things and we can be under-nourished even though we eat quantities of food, if it does not contain the vital elements we need. Now whenever a nation or a map goes short of some food that is necessary, and something is put in its place that does not quite meet the need, the nation or the man gets weaker. So he becomes liable to sickness and disease and therefore cannot do his work properly.

That is why nations are exhausted at the end of a great war, and terrible epidemics sweep across the world—sometimes killing a vaster number of people than even the war has destroyed. It is because the needs of war claimed the food of the people, and those whom the guns spared—died of the disastrous effects of malnutrition.

South Africa is a very lucky country because she grows an abundance of food for all her citizens. There need be no hunger at all in this country, nor anything lacking from the diet of either Africans or Europeans. Nor does food cost so much that anyone need do without it. To prove this, we have the example of the hundreds of thousands of Africans who work—and are fed—at the Witwatersrand gold mines. These workers are given as much food as they can eat, and such food contains every element they require for perfect fitness in their strenuous work.

Doctors and Scientists are working constantly to discover newer and better foods for these men who dig up more than half of the world's gold. And do you know the daily cost of such food, ready prepared for the eating? Less than five pence per man per day! There are very few Africans who could not afford this small amount, and if the food of the whole nation was prepared as carefully and as cheaply as that of the mine boys, South Africa would be a happier and healthier place.

The simplest foods are usually the best foods; and the food that people have eaten for generations is usually the food best suited to their needs. Thus the milk and mealies and fruits which were the original foods of the African contain all the elements which Africans require for health and strength. Neither hunger, nor the sickness bred of hunger, can attack Africans if they retain such foods in abundance.

Some time ago I visited a factory in the Cape where some of the workers were of full African blood. The machines in this factory were automatic; that is to say, the workers only laid materials in them and the machines did the rest. The work was light but somewhat tiring. During a chat with the manager, he told me that his best workers were the Africans, since towards the end of the day the other workers grew tired and made mistakes which stopped the machines—this was serious for it cost the factory eighteen shillings a minute to have a machine stopped—whereas the African worker did his work just as well at the end of the day as when he began.

The manager further told me that he considered the whole difference lay in the food which the workers ate. At noon the African workers cooked and ate their mealies or other food and brewed hot tea, to which they added strength-giving sugar. The other workers brought sandwiches or some other cold food, and so before the day was done their strength was spent.

In the world after the present war, it is hoped that there will be no shortage of food as there was after the last great war. To this end, we must now be wise and make sure that our food supplies are conserved, and that we have sufficient of those foods which are best suited to our needs. These war-time years, therefore, should be years for the cultivation of the soil and the improvement of our cattle. In this way we shall be helping ourselves by providing for the future, and assisting our country to win the present war, as well as the inevitable economic battle after the war. There are few Africans, no matter what their circumstances, who cannot win from the earth enough good food to keep himself and his family in health. It is surely a matter of THE WILL TO DO SO.

Until next week,

Your

Uncle Arthur

The Daily Round

(By C. Malangabi)

SCENE: Bed-room.

TIME: Monday morning 6 a.m.
Tingle-tingle-tingle!

Jack wakes with a start, grabs the noisy alarm clock and switches it off with unnecessary violence.

"Oh! drat it!" he exclaims. "Hardly slept a wink yet and the blessed thing must go off. I expect it's about an hour fast!"

He reaches for his wristlet watch to confirm his thoughts, but finds that both timepieces are as if synchronized. As he dozes off again he thinks—"Why were such things invented?"

About ten minutes later, remembering that this is Monday morning, and he must go to work, he crawls out of bed.

As he puts on his slippers and dressing gown, he reflects over the events of the day before. "Quite a nice dance that at Mamgadi's place, and the food had not been too bad either. If only that perky 'she' had not given him the cold shoulder, then everything would have been hunky-dory. Why wasn't every day a Sunday?"

He lights the primus and puts the kettle on. Then he makes his way lazily to the public shower-room, where he meets his friend and workmate, Tom.

After the usual morning's greetings, they both discuss events of the night before. It is obvious that Tom had indulged in too much food and drink at the party. He is much slower than usual in having his shower. Jack, however, has a quick shower and rub-down and returns to his room in the Bachelors' Quarters of the Township.

As he enters his small apartment, Jack finds the kettle singing, so he makes some tea and cuts a few pieces of bread. While he enjoys his simple breakfast he glances at the clock ticking away merrily on the shelf. Half an hour gone and a train to catch very soon.

He is suddenly galvanised into action, and with a methodical precision born of long use, he makes his bed, sweeps the room and washes up his cup and plate.

Then he dresses quickly and while thus occupied, he thinks of the boon of these single-room apartments whose very compactness makes their cleaning a small matter. Another five or ten minutes gone!

Quarter of an hour now to catch his train. He walks leisurely to the station and arrives just as the train is pulling in. Jack chooses a good seat and gazes out of the window.

A few seconds before the train is about to depart, he sees poor old Tom running along the platform with his hat in his hand and his coat-tails flying. Seeing Jack, Tom makes for his compartment and just boards the train as it is pulling out.

As he flops into the seat beside Jack he says weakly, "Boy, I've sure got to brush up the old schedule a bit! Don't know how you manage to be on time in the morning—especially after a night out!"

Jack merely grinned. "It's just my early morning cup of tea. Somehow it seems to put me in shape for the day's work! Come in tomorrow, Tom, and have some with me!"



CUT HERE



THE R.A.F. DELIVERS—NOT BOMBS— BUT TEA!

Recently the R.A.F. carried out an unusual raid over Holland. Instead of destructive bombs, 75,000 one-ounce bags of tea were released from the planes. A label was attached to each bag reading: "The Netherlands will rise again. Greetings from the Free Netherlands East Indies. Chins up." This gift of tea was particularly welcome to the people of Holland, for since the German occupation of their country it has been almost impossible to buy an ounce of tea in the shops.

GLUES ACROSS

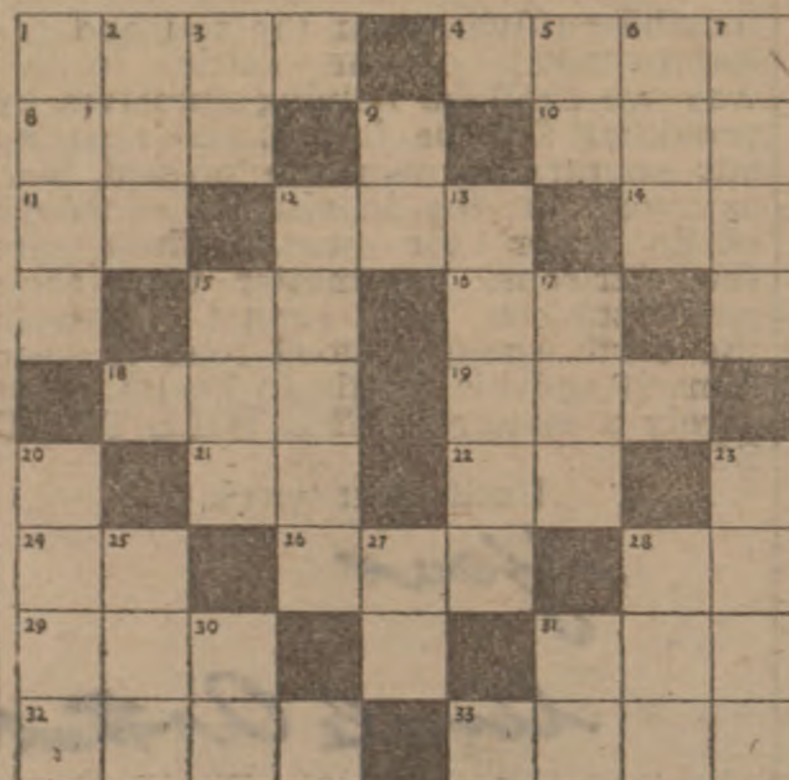
1. Young Child.
4. Hard stroke with fist.
8. Have you -- pencils?
10. A single thing.
11. Native Department. (Abbr.)
12. Definite Article in Grammar.
14. East London. (Abbr.)
15. Master of Arts (Abbr.)
16. Look -- me.
18. Male of a sheep.
19. Colour.
21. North East (Abbr.)
22. Short for thanks.
24. Conjunction expressing doubt.
26. Note in tonic solfa.
28. Short form of "Papa."
29. Any time is -- time.
31. Used in cricket.
32. These lay eggs.
33. Stick from a bamboo tree.

GLUES DOWN

1. A company of musicians.
2. A Conjunction.
3. Near to.
5. Behold (Biblical language.)
6. Next to nought.

Tea Table Quiz No. 21

(By A. V. Hlekani.)



Bantu Press (Pty) Ltd.

Solution Of Quiz No. 20

ACROSS. 1. Whiz. 4. S.P.C.A. 8. His. 10. Oar. 11. It. 12. Dad. 14. R.M. 15. S.R. 16. A.D. 18. Tea. 19. Dot. 21. An. 22. D.G. 24. As. 26. Kay. 28. So. 29. See. 31. Tie. 32. Stop. 33. Cots.

DOWN. 1. Whip. 2. Hit. 3. Is. 5. P.O. 6. Car. 7. Army. 9. B.A. 12. Drank. 13. Daddy. 15. Sea. 17. Dog. 20. Lass. 23. Foes. 25. Set. 27. Ab. 28. Sit. 30. E.O. 31. To.

CLUES DOWN (Continued)

7. We fetch water from it.
9. Exclamation of pity.
12. Domesticated.
13. What we dig.
15. Masculine gender of woman.
17. We often drink this.
20. Found beneath orange skin.
23. Fellow worker.
25. Price paid for services.
27. Upon.
28. Frying utensil.
30. Indefinite article.
31. Bachelor of Arts. (Abbr.)

SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

By Walter M B Nhlapo

ON TOUR

Most people have seen or heard, I presume, the Pitch Black Follies created and managed by the African Theatrical Syndicate. They are one of the most charming and delightful, irresistible and entertaining vaudeville troupes Johannesburg can boast of in recent years. Well, they are going on tour.

FINE PROGRAMME

Their programme is a pageantry with good music and cleanmake ups. It comprises of classical songs, English and Bantu, jazz songs and tapping, sketches and tango swings. There is not only a fine programme, but is really varied and entertaining from start to finish.

RECRUITING SKETCH

This sketch is brilliantly conceived with tons of laughter. It has a climax that will pull any audience out of seats with cheer excitement and comedy. Victor Mkiye as a watch-boy, illiterate but loyal to serve in Abyssinia is crammed with humour and action. "It's A Long Way To Tipperary" is rendered in French.

HAWAII CALLING

Sweet Leilani and Blue Hawaii are the tunes that will haunt you after this item laden with the atmosphere of Hawaii. It is a spectacular scene from Waikiki Wedding. It is well-rendered, good and stirring with enjoyment, music and dance.

SOUTH OF THE BORDER

Not only do the Follies take you to Hawaii but down Mexico way in rumbas, and down Cuban shores in music and tango. Although the troupe participates in these items but J. Masoleng and S. Radebe do the most. Perhaps they are trying to be the Castles (Irene and Vernon) who created a storm of excitement in dancing the tango.

THE TANGO

The tango has an interesting history of which every African must be proud. For this one reason, I feel a word or two about it will suffice. The tango is not only claimed by Andalusia (Spain) but also by Argentine, Brazil and Mexico. The movements of the dance, moreover, have been traced to the influence of Negro slaves brought from Africa.

SNOWY RADEBE

For the first time, Miss Snowy Radebe will accompany the Follies on tour. She is one of the great singers, ranks among the most gifted; a singer in her soul as well as her finger-tips. In Johannesburg, she is a star this side of heaven.

QUEEN OF SOPRANOS

Miss Radebe, with a powerful, high-ranging and beautiful voice has been called by many fans, Queen of Sopranos. This title, though she has not competed for it, is rightly conceded to her. In less than a year on the vaudeville she has become a feature with enviable reputation.

ITINERY

Meet the Pitch Black Follies at:
 FRANKFORT : April 16
 REITZ : April 17
 BETHLEHEM : April 18
 LERIBE : April 19
 TEYATEYANENG : April 21
 MASERU : April 22
 MORIJA : April 23
 MAFETENG : April 24
 ALIWAL NORTH : April 25
 HERSCHEL : April 26

MARABI DANCE

Mr—writes to ask us what marabi dance is. As far as we can remember, Marabi dance was a one-step dance, and the least climax was reached in 1932 when Tebetjane composed a dance Tebetjane. The music of the dance was called, UTebetjane Ufana Nemfene. The melody was like Love Is The Sweetest Thing.

LETSI KAE

Before Tebetjane was a marabi dance called Letsi Kae composed by Klanker Mohau. It was a swell thing, but was overshadowed by Tebetjane's dance which was the climax of the dance craze. It swept many people off their feet as has done Tsaba-Tsaba.

MARABI CONSCIOUS

Everybody then was marabi conscious. Marabi came with words like "Sponono"—girl. It was danced everywhere. Old and young took up the story. Its music was whistled, hummed and sung everywhere and by almost every person. Here Bantu people were developing along their own lines but papers were silent to these original thoughts.

GREAT IDEAS

We've had marabi and its steps. They came to pass. Now its place is taken by Tsaba-Tsaba. Why cannot these original ideas be polished and given to the world as the La Conga from Africa? Or the shag and Big Apple from the Savoy, in dusky Harlem.

WAR DANCE

War dances amongst the Bantu people in Johannesburg are becoming a popular pastime. Sunday afternoon, Wemmer Men's Barracks is infested by war dances, mostly Zulus. The sight is picturesque and entertaining.

ANCIENT PRIDE

These Zulus dance and display the ancient pride borne by Dingiswayo, Shaka, Nogandayi, Jeje and many others sung down in history. These Zulus whose lives have come into contact with the western civilisation still try to show the world that they are worthy sons of families that have contributed, for good or bad, to history.

BROADWAY STARS SHOW

The concert held at the B.M.S.C. on April in which the Broadway Stars of Pretoria and Self-Help Club appeared jointly was a successful show with good attendance. African Rhythm Band of Benoni and Jazz Maniacs of Johannesburg rendered dance music.

WELCOME SHOW

On May 3, the B.M.S.C. will return to variety when the sons of Basutoland will stage a show welcoming the Pitch Black Follies home from their tour to the Orange Free State and Basutoland.

VARIETY

The Follies that night will present a revue with plenty of stimulating material deftly used. They are efficient enough to do so. The Follies will discourse a good deal of up-to-date melodies and dancing interludes that repay attention.

THE VOGUE

Some few months ago we were shocked by the then latest vogue in man attire. It was the leopard skin sports jacket. As we watched the fashion at Park Station, the Bantu fashion parade zone, it was exciting and truly gargantuan exposition.

SAVILLE ROW

Whilst some people look forward to Saville Row, London, for latest fashions, to many, Market Street tailors are Saville Row. If you can create or design Market Street will cut anything wearable unknown to Europe or America.

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Market Street tailorings are subtly distinguished from typical New York or Saville Row smart and sane conservatism. The latest fashion, can you imagine it? It is a tweed trousers with legs of different material: London tan and the other blue.

OUR POEM:— WAR DANCER

His bare feet slap hard on the ground. This man Seems to hear the tom-tom, African war gong. And smell scent of enemy blood, so strong; And picture when after them in fury ran. As he dances, throb of tom-tom beat in his blood. Savage hate and blood thirst, you see are there. In such mood, it is safe to stand far aside. He forgets himself when hearing blooming thud. He jumps high from the ground and cleave the air. With yells of anguished rage and ancient of pride.

TRIPLET BIRTHDAY

The triplet birthday party of Misses G. Lesane, D. Lemeke and V. Mogotsi and reception in honour of Miss Mogotsi of Bloemfontein, held at 36, Gibson Street, Sophiatown on March 30 was a grand and well-attended affair in which guests danced the irresistible rhythms of foxtrots, waltzes, polkas to the Rhythm Clouds Band.

ELABORATE: It was a stylish and elaborate party, with enough cold drinks which were served with delicious savouries, sandwiches and cakes, sweets and fruits. Everything was too good to eat and Oliver Twist would have been satisfied by the lovelies, B. Lesane, F. Nkoane, E. Kumalo, L. Manong who served the guests.

ON THE PROGRAMME: Sergeant Poyane of Welgedacht military camp acted master of the ceremonies. He toasted the health of the "triplets". Mr. C. Tshetlo who acted host rendered a remarkable inspiring speech at the close.

THOSE PRESENT: Mr. and Mrs. Sibeko, Mr. and Mrs. J. Solakas, Mrs. S. Solomon, Mr. and Mrs. Selosho, Mrs. Wanchope, Mrs. M. Nonganza, Misses M. Mokapela, M. Motaung, M. Manong, Gwabeni, L. Msane, E. Mokuena, B. Setlogelo, Msomi B.A., Mathabathe.

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BRIDGMAN MEMORIAL HOSPITAL

An annual general meeting of the Bridgman Memorial Hospital will be held at the Hospital on Wednesday, April 16 at 3 p.m. Speakers: His Worship the Mayor, Councillor J. P. Gray, Dr. E. H. Cluver, Director of South African Institute of Medical Research.

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THE BANTU WORLD

SATURDAY APRIL 19, 1941

Seemo Sa Ntoa

Bekeng e fetileng re boletse gore mohlomong e tla re kuranta ea di 12 tsa kguedi ena e hloga "eaba go bua dikanono magareng a Germany le Yugoslavia." Go bile jualo. Ka tsatsi la Sondaga ea di 6 tsa kguedi ena—ka tsatsi leo Modimo o laetseng gore motho a phomole mesebetsing ea gagoe gomme a rorise Mmopi oa gagoe—Hitler o ile a hlasela Yugoslavia le Greece. Ga re ngola tjena go bua dikanono. Banna ba fetsana ka marumo. Mmuso oa Mangesemane o rometse madira a mangata, a tsuang England, Australia, New Zealand le Palestine.

Madira a Yugoslavia a hlasetse Mataliana lefatsheng la Albania. Gomme go utluagala gore Mataliana a hlantse dinao, a tshabela boroa gobane a hlasetse ka Leboea. Koa Greece madira a Majeremane a iphile matla gomme a ile a bolaoa gampe ke Magirike. Go bonagala gore masole a Majeremane a laetse gore a seke a sheba morago ga hlabana. Lega a bolaoa gampe, a itahlela feela direng tsa oona.

Hitler, ka go tseba gore ga ka se hlole ntoeng ena, o tla tsogeloa matla ke dichaba tseo a di gateletseng, ga kgathale letho ka pophelelo ba masole a gagoe. Ga go be laetse gore go loana ga gagoe ke ga monna ea feletsoeng ke tshupo, ea ikgafetseng lefu gobane a tseba gore tega go ka tlang bofelo ba gagoe ke lefu.

Difofane tsa Majeremane di rothothile motse oa Belgrade, moshate oa Yugoslavia, gomme tsa o thuba gampe, tsa bolaoa batho ba bangata—banna, basadi le bana.

Ka Bophirima go Europe ntoa ea difofane e gaketse. Difofane tsa Mangesemane di rothothile motse oa Kiel, eleng ledibogo la dikepe tsa ntoa tsa Mangesemane, gomme oa sala ele kgabo ea mollo feela. Difofane tsa Majeremane di rothothile motse oa Coventry koa England gomme tsa senya gagolo.

Mona Afrika, Mataliana a eme gampe gagolo. Madira a South Africa, West Africa le East Africa a gapile motse oa Addis Ababa, moshate oa Abyssinia. Mataliana a tshabetse motse oa Dessie, o leng dimaele dile 150 go tloga Addis Ababa. Madira a rona a direheng tsa oona. Koa Eritrea, madira a Mangesemane le a Mafora le a Ma-India a gapile motse oa Massawa, o leng lepopong le leatlang le lhubedu. Go tulo tse pedi koa Abyssinia mo go utluagang gore go sale teng masole a Mataliana—ke Gondar le Dessie. Empa go bonagala eka e tla re pele kurantana ena e tsua kgatisong e tla ba motse ena ese e gapiloe ke madira a rona. "Bakgomana ba tla tsua Egepeta gomme Ethiopia e tla phagamiseta mabogo a eona go Modimo 'me e tla gopoloa." Ke puo e ileng ea boleloa ke Moporofeta oa bogologolo, gomme kajeno e ea phethega. Molaodi oa Madira ohle a Mangesemane a hlabaneng mona Afrika, eleng General Sir Archibald Wavell, moshate oa gagoe ke Cairo, Egepeta, gomme ke eena a entseng gore Abyssinia, eo e neng e gataketse fatshe ke badichaba, e phagamise hloga ea eona gomme e lokologe Bokgobeng.

Re thaba go bolella babadi gore tokollong ena ea Abyssinia, masole a Ba-Afrika, a tsuang South Africa, West Africa, East Africa le Central Africa, a thutitse gagolo. Mussolini mohlantse a gapang Abyssinia ga ka a gopola gore mohlantse naka ea phala e ilang Afrika e tla tsoga kagohle go ea loanela tokologo ea Abyssinia. Empa nnete ke gore Modimo o sebetse ka sephiri seo se sa tsejeng ke motho. Tsela tsa oona di fihlagetse, ga go mohlalifi ea di tsebang.

Thero ea gagoe, eo a neng a e lebisitse go basetsana ba sebitsang Saxonwold, ea re: "Modimo o ile atang le tlale lefatsho."

Gore o rerile ka bokgeleke bo tshuane le baruti ba bang ba nyamakatsang, a bontsha kamoo e leng tshuanelo kateng gore batho ba ate lefatsheng. A re eena, ga disang ka lesira, ba lefisang batho ga ba nyala. Eena o nyadisa ka Kompese kante le tfo. Ga nyadise ka kerekeng, o nyadisa ka kamoreng. Aletare ea gagoe ke dipate!

Ke tseo ge! Le Sathane le eena o ile a rera jualo tshimong ea Eden go Eva, gomme sechaba sohle sa Modimo sa lahlegeloa ke Paradiise.

Moea Oa Paseka

(J. NKOLI MOHLAMME)

Eitse ha ba motlamile ka ditsepe joalo ka pantiti ba ntse ba tlola—tlola ka mora ho eena ba mosoma ba mo tsepetsa ka majoe, ba mo nyonyoetsa ka melomo; ba bang bao ba neng ba morata ba mohloenepa ba ntse ba lla ba hlomohile dipelo ea ba eena o re hobona: "se nteleleng, lilelang lona le bara le baradi ba lona."

Eitse ha a nehela moea lefatse la sisinyeha mlika a phetsoha dinaleli tsa oela letsatsi la lifala matsoalo a taboha bahale ba tsoha chesoho tsa fela tumelo ea e ba teng lefatsheng hore ruri e ne ele Mora oa Modimo eo kajenc a nehelang moea ke motsoho a ba etsadibe. Empa ere kaha mothe e le kokoanyana e senang pele le morao eitse ka mora matsatsinyana a se makae ba be ba se ba le betse mohlolo eo.

Eitse mohlantse a tsohang ba hopola mehlolo e ileng ea e tsa hala, bahopola le puo tsa hae, ba hopola le tsepeiso tsa hae, ba hopola le bofeela joo bona, ba khohloa hore ka nnete efela ke mora oa Modimo ho bane seo a se boletse se etsahetse. Polelo ea hae e phethahetse. Ka hoo tsepeiso tsa ha ditla phethahala.

Lefatseng la bo-Kresete rematsatsing a maholo matsatsi ao retsoanetseng ho ikhopola, matsatsi ao retsebang hore mora oa Modimo o reshoeitse, o re lopolotse dibeng, o re tutubolotse di kelello ho seo reneng re sa se elelloe hore lerato ke ntho e khohloa ha kalo ao motho a inelang lefu hopholosa ba etsa dibe. Khale a e buoa ntho ena emp batho baithiba ditsebe. Khale a hoo metseng le metsaneng ea rona, empa ea ka hare utloie re ntse re utloa.

Joale kajeno re khotjoe, re ea bona hore ke mona motho o re shoetse, a re khoeleng joalo, a re tiiseng khohlo ka ho tsoelosa bo-Kresete lefatsheng; a re khohloeng jaolo ka ho hloempha le ho atisa bo-kereke; a re khohloeng jaolo ka ho khabisa lentsoe la hae ka paballo ea koloi ea ESELE chabeng se bo rona. A re apareng khanya le khotso le thabo bo-Kreseteng joo rona. Amen!

Re Utlua Ka Pudi-ea-Tsela

Gore erile ga Susan a bona gore Johannes ga sa morata, o setse a gapiloe ke lerato le tukang mollo la Selina, eaba o nka disutu le dieta, tseo a neng a ntse a rekela Johannes ga lerato la bona le sa tuka mollo, a di tshela ka petrol a di fisa ka mollo.

Gore kajeno, Johannes eo e neng ele sechepi (lejentleman) eo a neng a chencha disutu ga raro ka beke—disutu tse a neng a difumana ka mphofutso oa phatla ea Susan—o tsamaea gare ga diterata tsa motse ona oa gauta ka sutunyana e sosobaneng le ditanyana tse gagogileng.

Gore erile ga Selina a utlua gore Johannes ke mohlankana ea phelang ka mphofutso oa phatla tsa basetsana, a re go hlanama ga go babe. Gomme erile ga Johannes a fihla kamoreng ea gagoe a fumana lengolo le tsuang go Selina

Re Ithoaitse Mosadi

(PENE-LE-ENKE)

He! re lehlohonolo. Ruri ka nnete re lehlohonolo fatseng lena. Ra dula, ra dula motsaneng oa rona ho lihlela dintho di re ema hantle. Re dikoaokoetla banna ba nnete. Re dipoo motsaneng oa rona. Kajeno re tla patala "rent" joalo ka monna emong le emong motsaneng oa rona. Ha re khathale le ha ba ka buoa hampe ka rona re tla nne re phele le bona.

Motsana oa rona ke George Goch, oo re o hahetsoeng ke ba ratang bao re ba sebeletsang. Ka hoo taba ke ena: re ithoaitse mosadi hona mona motsaneng oa rona. Re ithoaitse mosadi motsaneng oa rona. Mosadi enoa re ne re mochaketse ka Saretaha se fetileng. Ha re fihla ha hae moo a dulang le monnanyana oa hae ra mo anya leleme hore a re joetse ditaba ka moo a phedisanaeng le monnanyana eo.

Mosadi enoa re ntse re motloaitse hobane re hlola re moisetisa dipahlo tsa "back-doors". Joale o re tloaitse. Ha re fihla ka Saretaha a re eletsa tee. Ra molebaha. A re monnanyana oa hae o ile konferenseng ko Bloemfontein. Ra mo anya leleme. A tsoa ka ditaba. A re basadi ba rona ba kae, re dula kae. Ra re basadi ha rona bona, re dula ko Fordsburg mo Johannesburg.

A re "hikomo" dihemphe tsa rona di le "sekono" ekang dihlatsua ke mosadi. Ra re ke Laundry. A re Nol re seke ra "morosa" chelete, a ka nna a re thusa a hlatsua hamphe tsa rona. Ra re ho lokile. A re monnanyana oa hae ke "sekapi". Ra re holokile. A re o tla mo joetsa hore ke dihemphe tsa Makho-oa. Ra re holokile. A re o ile a bolaea ngoana oa hae hobane monnanyana eo a ne a rata ho mohlala. Ra re holokile. A re kajeno o batla ho ntsa monnanyana eo ka lepa. Ra re holokile. A re okile a tshella monnanyana eo moriana mo dijong empa moriana oa seke oa sebetse. Ra re holokile.

Hei lona banna le basadi ba motsana oa rona, mosadi enoa a re o a re rata kajeno. A re rona re khora hofeta monnanyana oa hae. Are o tla dula le rona bophelong

le reng: "Ke ne ke sa itsi gore o senokoane. Ke ne ka ithaa ka re o lekau le lokileng. Ke utluile gore uena u phela ka go apesoa ke basetsana. Nna ga ke eo mong oa basetsana ba rekang nyalo ka disutu. Tloga go nna Sathane."

Gore erile ga Johnson a bona gore Elsie ga sa morata, o setse a gapiloe pelo ke lerato le fisang la Jacob, a mo amoga diroko tseo a neng a morekela tsona ga lerato la bona le ne le sa hlanya.

Gore kajeno, Elsie eo a neng a hufegela ke basetsana ba bang ga apere, o tsamaea gare ga motse ona oa gauta ka rokonyana e sosobaneng. Pas op my Kind! Ke Gauteng mona.

Gore Moruti Kompese o ne a tshuere kereke koa Saxonwold. Li fella serapeng sa 1

joa hae. A re leha re sae le eena na "Mohle" ho ntso ho tsoana hobane mariga a se a atametse. Hei! oena "Pudi-ea-Tsela" u kaea koo le basadinyana bao ba Abyssinia ga re barate gobane ga ba re bontse dirope tsa bona ka pina tsa setokofele. Hei! oena R. Roamer,

ukaea koo le "title" eo ea hao ea K.A. ha re khathale hobane kajeno re thoetse motsaneng oa rona mosadi eo a ratang go bolaea monna oa gagoe ka baka la rona. Amen. Aleluya! Go bolaea monna oa gagoe kabaka la rona, Amen, Aleluya!

AHA MATLA A HAO



OXO ha e turi empa ke ntho e lokileng ho aheng matla a hao. Banna ba matla mafatsheng ohle ba noa OXO kamehla.

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Go Emelela Sepitja Ke Mpholo Congress E Tsoetje N.R.C.

(H. NKAGALENG NKADIMENG) Thobela.—MONGOALEDI oa ga-gu, J. Nkoli Mohlamme, ke eo mongoe oa batho bao ba gopolago gore batho ba soanetje go dumela seo se boleloago ke bona ba nshosi lege ibile gose bohlatse byoo bo hlatsago polelo ea bona ka baka leo e sa kgodishe. Bohlatse ke byona byoo bo kgodishago. Kabaka la go hloka bohlatse Mohlamme o tlogela taba eo e boleloago, o hlalathala le leshoka.

Kuranteng ea Bantu World ea 27 July, 1940, Reform Party e bolelje phatlalatsa mabaka ao ka oona e sa botego Moukamedi. Mohlomong J. Nkoli Mohlamme gase a a koeshisana gobane a ngoadiloe ka Sengese mane. Kuranteng eona oo Reform Party ere: "Byalekaga Moukamedi oa Transvaal African Congress, Mr. S. P. Matseke (lege a bile ofising ea boukamedi nyoaga e shupago ka go latelana ga eona go tloga June 17, 1933, gomme a paletjoe gohle—gohle (a) go kgodisha sechaba sa Ba-Afrika; (b) go eletjana le sona ditabeng kamoka tjeo di amago kamatla—matla boiketlo bya sona le gore se mo fe taelo gomme ka go dira byalo a tshetje temana ea 1 go fihla go ea 12 le ea 14 go fihla go ea 21 a temana ea 12 le ditemana a, (a), (b) le (c) temaneng eo 13 tja melao ea African National Congress; (c) go fa pego ea Seotlo, Leselaga, Dilasense tja barekishi ba nama, Baromioa ba Cape Town, Phuthogo ea African National Congress eo ebego ele Natal, Phuthogo ea Thuto eo ebego e tsetetje Witwatersrand University, chaleta ea Kuranta, go hlalofioa ga Basadi ba Ba-Afrika Pretoria byalekaga a holofeditje phuthogeng ea Congress eo ebego ele kgoding ea August 1939, byalo—byalo; (d) a paletjoe ke go bitja dipitjio tja khuduthamaga, pitjio e (ea Reform Party) e fitisha phetjo ea "gose bote" Moukamedi gomme e mo kgopela gore kapele-pele a bitje pitjio gore (a) a tlo tlogela boukamedi; le gore (b) go tlo kgethoa."

J. Nkoli Mohlamme o paletjoe ke go laetjo sechaba gore mabakeng a alego mo godimo ke go lefe Reform Party e aketjago goba e itaetjago gore e seo a rego e sona. Seo a kgonngogo go se dira ke go tlogela taba gomme a ipolelele mehlakafollela.

Go emelela sepitja ke mpholo. Go rata motho ke go mo laetja moo a phoshago ntshe le go mo kgala. Le sona sechaba se soanetje go tseba gore phosho e mo kae ele gore se tle se kgone go e nyakela pheko le go e alafa.

Mohlamme o tjoelapele ore Reform Party e dira batho "diphokophoko, e tsetnje mphereferere mmushong oa Congress, e e rogakile, e e nyefotje, e oeditje sekepe sa eona, e fi faditje letago la eona, byalo—byalo." Eupya o sa fele a paletjoe ke go thekga polelo ea gagoo ka go e beela bohlatse. Kabaka leo Nna ke bona gore J. Nkoli Mohlamme ke "Modya kgogo eabo setsetse" O oa tshetshenoa. Mangoalo are" Modira dibe o chaba le ge gose eo a mo rakedishago."

Byalekaga Congress e tsoetje Native Representative Council, Advisory Boards, T.A.T.A., Makgotla a Baruti, a Babereki, a Kgoebo, byalo—byalo go ka tlabo batho ba megopoloo eo e phaphametjogo ge Reform Party e ka tsoala e ngeoe. **Se sengoe sa dika tja tjoelapele ke go ata ga makgotla a m-huta—huta.**

Gakaba u ua reresha u rata go re bona le go gahlana le rena ba Reform Party bitja pitjio moo go ratago uene, u re tsebise sebakase se gona gomme re tla tle re gahlana gomme ra tsebana. Ge u rata u re dumelele gore re e bile-tje moo re ratago gomme le rena ra tla go tsebisha sebakase se gona gore u itukishe go tla pitjiong eo.

Re tla ba le pitjio koa Benoni ka di 19 tja eona kgoedi e gomme u ka tla ra bonana.

a Majeremane a hlaselane meefane tsa Mangesemane di rotho—Ka Bophirima go Europe, Difofane tsa Mangesemane di rothothile motse oa Berlin, moshate oa Germany, gomme ga sala go tuka mello tebetebeng ea motse. Difofane tsa Mangesemane di se 22 tsa thujoo ke ditsho—amollo le ditsokotsane tsa Mangesemane, Mariga a fetile, selemo se tsene Europe gomme ntoa e ea gakala.

O Mo Nyetse Ka Lesira Eseng Ka Kompese

(KE LEGATATHEBE)

"Morula o kgothu kgolo Bakgatla namane tsa thojane tse di jang mokgoro di o lala." Eri—iri—iri—i e tla be e ne e se bona ba Magatathebe wee—e.—Sedibelo!

Mokgosi o o fa godimo o, o ne o diraa ke bo mme, bo—Bakgadi bokgaisadi le bo—rre, gammogo le thaka tsa gagoe Magatathebe ba ba-mono Gauteng koa Krugersdoup lenyalong la ga Mr. Etienne Moroka, Moroa-Moso Ntate Philip Phiri le mme Maphiri eoo a san-lseng a phela, a nyala Moradi—a Ntate Johannes Sello le mme Masello. Lenyalo le, le nyetsoe ka kgoedi ea Mopitloe—ngoageng o.

Ere ka ge lekau leo le neng le nyala le nna koa gae Mochudi koo ebileng le tshoere mosebetsi teng oa go rekisa mo benkeleng e ile eare morago ga ditumellano di seno go fela tsa go fetsa mosebetsi oa nyalo ra laledioa ka bontsi Bakgatla ba ba mono Gauteng ra laledioa ke Rre Sello gore re eo go tshoga nae kampo re tsoe basupi ba gore o abile moradi—a—gore Lucy, eoo a ileng a ikgethela gareng ga makau a le kana ene Mr. Etienne Moroka. "Me re ile ra tsamaea go eo go itumela nae le ge ebile rona ba bangoe re tsile morago gona re itumetse. Rea go leboga Ntate le Mma Sello ra re pula, a go ne ea medupi."

Seo re se eleletsang banyadi bao ba sa tsoang go nyalana ke letlhogong le kutloano le tsoelopele tirong le lapeng la bona rare "Lucy itse ge kajeno o le mosadi me o tlogetse tiro tsa bona, itse ge o tsile bophelong bo bafsha ba go lebella lapa la gago, rona thaka tsa Magata, gare rate o fihlela lapa le le makgobo e se re kgotsa ra tloga ra fosetsa Mr. Moroka rare o nyetse motlapana oa itala tsoano—Mhero ke oo Mma, mabele a seka a jeoa ke thaga." "Mr. Moroka itse ge o tlogetse bokgoatla kajeno o le monna ebile o le ngoana, o tshoanetse go fihla koa lapeng ka nako, go sa nngeng jalo ge o tla ka nako tsa bo 12 bosigo o tla lala ntle O' lootse selepe, peke ea gago o e remele mofinyana, tshimo e be ea leota mosadi oo a seka a bolaoa ke tla, pholo tsa gago o di otle ka lebyana la thalo. Itse ge kajeno ole oa lesomo la-bo "Koroe ke je ke bapalla tsetse."

Belebele tsieng thaka tsa magata—a re boeleng gae re eo go nyala re ke re tlogeleng lenyalo la ga Moruti Kompese re mo tihabiseng kgala.

Tsa Vredefort

(KE NONYANA-E-TELELE)

Sekolo sebile le mokete oa lipina mohla ho koalooang, me ha thona-koa ponto tse peli le boseberoana ba lisheleng le lipene, ho lokisetsa galoo ea Athletic sports haufi. Re kholoa gore batsoali ba tla tlatsetsa mohla re biletlang ho bona.

Re thabela ho bona bana ba etla ka bongata sekolong hoo ba fetang 400. Rea u lebohela Mokoena le ba hao Molimo o o atlehetse.

Ka laboraro le fetileng re ne re e ja li Monate tsieng ea lenyalo la Mong, Sebata. Li-Naughty-boys li lebelletse ho tla bapala le Viljoenskroon ka Labohlano le lokileng.

Motsana oa rona o hlokaheletsoe ke emong oa banna ba sebelitseng ka bokhabane ntoeng tse fetileng e leng Monghali Cannon Nausey.

Mosuetšana S.U.O. Motshumi o ile Lejoelaputsoa phomolog Mof. L. V. Ntlateng o na ile teng ka baka la ho sephele hantle me o khutla a phetse Mof. T. B. Gena oa Wolwehoek o sa itse khalo koano le Mosuetšana Lethoba oa Arlington o koano.

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Tsa Kuruman

KE D. G. MEREEOTLHE

Ka di 1 Moranang (April 1941) go nnile Moletlo o mogolo Kuruman oa tumediso ea Baruti ba ba-bedi ba Ma-Afrika Kerekeng ea Full Gospel. Ebong Rev. le Mrs. R. Zwane ba eang Bloemfontein O.F.S. Evangelist Mr. le Mrs. John Mokgosi ba eang Salt-Lake district Douglas. Ese bontsi joa batho ele poitshogo, Makhoa le one ale teng.

Morago ga batho bothee ba seena fepioa, tiro ea buloa ke Rev Zwane ka Merapelo le sefela pineng ea L. M.S. ba tsamaea ka shone bana ba choir ea kereke ka monate o o tshabegang, bale Uniformong ea Red le Black.

Dibui cothe tsa emela go lebogela tiro e kgolo le tlhabololo ea batho e e dirilweng ke Rev. Zwane mo mafelong a mantsi kgaolong ea Kuruman, mo bakeng sa ngoaga tse shupileng. Dibui ea nna Mr. D. G. Mereeotlhe, Rev. T. S. Maalane, Mr. D. P. Kgotleng, Mr. I. O. Moeti, Mr. S. Tshelho, Mr. W. S. Mabilo, Mr. J. T. Peme, Mr. M. Nehe, Mr. du Plessis le ba bangoe, Mr. Klaas Kalankate a toloka Afrikaans.

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O Bapala Haholo 'me o Sebetsa Haholo !



Leha mosebetsi oa hae oa kamehla o le boima, o bapala papadi e boima ea thenese ha feditse ho sebetsa. Ha u ikutlua u kgathetse bofelong ba mosebetsi oa hao, utla makala hore monna emoa eena matla o a fumana kae. Sephiri ke sena se bonolo, o noa PHOSFERINE, pheko e kholo (sehlare se matlafatsang). Se sebe diisitsoe mengoaha e mengata ke Makgoba, gomme kajeno Phosferine e tumileng hara' basebetsi le

dibapadi tsa ba Afrika. E thibela mkgathala, e matlafatsa mmela jualekaha utiisa motorokara Reka khemeseng le benkeleng Phosferine.



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ho ngola Mor. J. F. oa Belfast, "Ke utuilile bohloko haholo ka ho ruruhe dia tla maoto matsoho le mmele. Ka leka dihlahare tse ngata tse rekisoang dichemeseng empa ha se thuse letho. Ka leka Germolene, mme ea etsa mehlolo hobane erile hoba ke ke e sebedise ka ikutlua ke phetse."

Letsatsi ka letsatsi re fumana ditaba tse rorisang setlolo sena se makatsang ho fodiseng. Germolene e kokobetsa bohloko me e simolla ho fedisa letlalo ka nako eo u tloang ka sona. U seke oa utlua bohloko. Reka pitsana hona juale!

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Klerksdorp News

(By L. Z. SIHAWU)

Things in Klerksdorp are not quite bright. We have now lost two elderly men and one promising young man. On Monday March 31 we were at the funeral of one prominent man of the Klerksdorp New Location. On Sunday, April 6 we were at the funeral of Mr. Alexander Jelo of Afrikaner Mine Ltd. who passed away on March 5, at about 9 p.m. The report came to his nephew L. Z. Sihawu at 5 a.m. on March 6. His nephew went up in Mr. Moromutsi's car with his friends Messrs S. Sidzumo, P. Mpongo and W. Mkaza all of the New Mines Ltd. The funeral was attended by about four hundred people. The Rev. Solie was in charge of the ceremony; which was really managed superbly.

The Pall-bearers were Messrs. M. J. Bowen, L. Z. Sihawu, Tlakelala, and W. Mkaza.

The deceased is survived by his wife Mrs. Jelo. Chief mourners were his two nieces and the nephew.

Warmbath News

(By E. KHOMO)

For a long time nothing has been heard about Warmbath through the medium of the Bantu World. All is going on well except for the heartfelt changes that have just affected our brilliant society.

I regret to report the loss and departure of Mr. R. N. Guushe, B.A. from the Bantu Secondary School, Warmbath (Tvl) to the Moroka Missionary Institution Thaba Nchu, O.F.S. His place has now been filled by Mrs. Coetzee from Natal. The staff is still composed of five members. I have also to announce to all the Africans that the Secondary Department has now been removed to its new premises at Buiskop only four miles from the small town of Warmbath; it is on a very fine and attractive site. Buiskop itself is a Railway siding, just about a mile away from where the school is. We feel that we have plenty of fresh air. Those who wish to apply or apply for their sons and daughters are advised to do so. This is all about the school.

Not many events have happened during the past month; only a number of visitors were seen. Supervisor Phaswana and Inspector Spruyt passed our trek.

(Continued in column 4)

Bloemfontein

Bloemfontein is a wonderful place. It has a certain power of gravitation for holding meetings, Congress, conventions etc find their way to that place. Perhaps the graven image of the White Horse on the side of the hill has something to do with these gatherings (I do not mean the White Horse on the side of the bottle, please). Political parties decide topics of moment at Bloemfontein. It is the fertile ground for laying and hatching unpleasant resolutions. The hall is wherein they formulate no confidence resolutions, passive resistance, sanctions and secret oaths.

It is the Native National Congress's waiting place. It passes its resolutions and waited piously for the results to take shape. The publicity of its grandiloquent speeches, had soaked deep in the minds of their pessimistic listeners who expected great things and waited patiently for the promise of salvation.

"Nkosi Sikilela" at this stage was rendered with more feeling than at any occasion of its existence. It was holy, it was sacred and it was a real earnest prayer from the bleeding hearts of down-trodden people.

The All African Convention passed dud ultimatums at Bloemfontein, convincing no-body but itself; that recht would take the place of macht. At the end this great learned body was conspicuous by its silence. Its great name does not conform with its small deeds.

But Bloemfontein played its honourable part, opened its halls and recorded the young enterprising convention's name, yet not to see one another again.

The I.C.U. assured wage starved people Eldorado on earth. It made its hearers swallow half-crown per diem and pounds per month. Short working hours, fine clothes for Sundays, and holidays, hung tantalizingly within reach of anyone, who held ticket of the union. Built on sand, top heavy with still gables of financial fantasy, fell hard on the heads of its promoters.

In summing up like a conscientious lawyer, this quiet city is not only the last place of appeal to injustice, but a noted rendezvous for talking-shop. Some years back, it had its virtues and vices like any healthy lively being. Witschoen straat maids from Waaihoek, paraded the lonely

(Continued in column 3)

Orlando News

By SIMON MALAZA

BOTTLE COLLECTION: Before the schools closed for the holidays, the bottle collection competition had started. The St. Mary's School has been holder of the cup for the last two years. Who's who this year?

WELL SUPPORTED: The show under the chairmanship of Mr. I. H. Rathebe with Mr. Sikosana at the door was well-partnered. Soldiers, St. John's Ambulance party and the municipal police all in uniform did their best in duties given them. A number of Europeans were also present.

D.R.CHURCH: This church which was ministered by the Rev. S. S. Tema who is now Travelling secretary of the S.C.A. is now under the Spiritual Charge of Mr. Mota.

ANGLICAN CHURCH: Sister connection with this denomination have great interest in its members so much so that they take the trouble of visiting them in their homes.

SPORTS: The president Mr. W. B. Ngakane of the St. Andrews Golf Club is making arrangements for a function in honour of his club which has won great victories and credit for the year. Those of you who read the sports page have seen in the last issues the good doings of some of his boys. Try to get hold of their circulars as soon as you hear they are out. There you may read of their victories. Orlando with the help of Mr. Senoane the sports Organizer, is greatly endeavouring to find each one something to do.

PERSONAL: Teacher D. Dhladhla, B.A. has been to the Cape on special matters. Miss Ntonto Kaba had the pleasure of a weekend with her elder brother who was from the soldiers' camp. Mr. and Mrs. Nakene of Sophiatown will take up residence here soon. This will be advantageous to Mr. Nakene who is Principal of the Secondary school. Mr. and Mrs. I. H. Rathebe enjoyed the company of their brother Mr. J. R. Rathebe and Mr. and Mrs. Motsikoa-ne. Mr. and Mrs. Madala of Kokstad were Mr. and Mrs. Ngakane's guests. Mr. Macula who is supervisor of schools has returned home leaving his wife with relatives. I thank Mr. and Mrs. Moontswa and Nurse (Mrs.) Chochoe for the good entertainment they gave me at their places. Nurse (Mrs.) Kuzwayo who was among our nursing staff is now with the Bridgman M. Hospital Staff. Mrs. Tshabalala is now out of the Hospital and is home again. We sympathize with Mr. and Mrs. Mpaane who lost their son Tommy Walter, who past away at the General Hospital at the beginning of this month.

OUR ENTERTAINERS: A mighty Big Tuesday at the Ritz. Wilfred Sentso and his Synco-Fans in smashing folies of 1941 at the Incheape on April 22. Its new; its big; hotter; its smashing. Synco girls, Synco Quintets, Synco-Crooning-crows, then a hot dance programme. Will you be there? Comfort and pleasure only need your pocket.

African National Club ANNUAL DANCE SEASON BEGINS!

PETER RAY-NASSAU (Gen. Sec. A.N.C)

Thursday night saw the start of the annual dance festival season and in view of the large number of entries, I feel that keen competition will be announced by the members. The Secretary of the Club acted as adjudicator and awarded prizes as follows:

- 1st. prize: JAMESON MARULE; NELLIE DIRE.
- 2nd. prize: JACKSON DICK; SOPHIE.
- 3rd. prize: ALFRED MOGASE; MAGGIE PHOSHOKO.

The competition ended with Mr. Willie Raselekane, a popular dancer, giving an exhibition. American Jazz Band supplied the music.

streets day and night. Even the military camp at Tempe was not immune from this female invasions. The permanent inhabitants, are peaceful, industrious and voorzichtig. There is a great scarcity of the Kniving-Malaitas and dance maniacs, razor using and mbola painting females of the Rand.

DITHEKO TALANE.

Robust lungs give us life worth the living. Perfect breathing means comfort and health. Cheerful minds make us glad and forgiving. Happy hearts are more precious than wealth. But the strongest find coughs most distressing. And bronchitis we dread to endure. Till we learn of that lung-soothing blessing. Priceless Woods' Great Peppermint Cure.

MR. A. J. SILILO, M.R.C.

Mr. Arthur J. Sililo, of Durban was the successful candidate for the Native Representative Council. He will represent the Urban Areas of Natal and Zululand in the Council. This brings to a close the most controversial election that has taken place in Natal. Mr. Sililo is Chief Clerk of the Native Administration in Durban. Formerly he was a well-known member of the Natal Native Teachers' Union. A present he is Secretary of the

Natal Native Congress and a member of the Presbyterian Church.

Mr. P. R. Lebotse left Johannesburg for the Cape on April 13 on a short visit.

wagons on March 31 from the South to the Great North.

The Rev. G. H. van Rensburg is busy conducting his classes getting them ready for confirmation. Thus there are many strangers about Warmbath Locations.

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Kukho iyeza- iyeza elidume kulo lonke izwe elixatyiswe kakhulu ngamawakawaka abantu abakha babandezeleka. Iyeza lodumo lwama 50 eminyaka De Witt's Kidney



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TLHAGGISHO NO. 61 (TSHIPI E KHUTLANG KA 12th APRIL 1941)

MAEMO A NTWA JAACA RE A TLHALOGANYA GOMPIENO

Jeremane ka 1918 hela ha a sena go konelela mafoko a kagisho le inello'a bo a simolola go ipaakanyetsa ntwa e latelang...

A simolola go nna nta ya malomela kobong.

Fora a bo a re "Cwe-cwe runang nta ya Jeremane. Britoniana ene a re e tlogeleng e tatamepe.

Polelo e e re gopotsa mohatsa dikong le noga. Mahatshe a mannye a tshwenyega ka ntata borumolang jwa Jeremane.

Gompieno Jeremane o baya Britoniana molato.

Mophato wa Jeremane wa Legajima o kakapolotse-Holland Belgium lle Denmark. Britoniana nako euo a fithhela a lebaganye le go lwa ntwa ya go shwa le go phela.

Ga tse Jeremane o simolotse go lathegelwa ke ntwa mo Dunkirk. Ka nako euo yotlhe Italia o ne a ntsa a ingatle ka mogatla me erile ha a bona ekete Jeremane o a fenywa a bo a setse a tseja gore le ene a bone karolo ya kgapo tsa ntwa.

Kgapo di kokona Italia ko Europa Bothhaba le mo garolong tsa Afrika Bokone tse di neng di le mo mabogong a gagwe.

Italia a tlolela mo Greece a tloga mo Albania me a hithhela Greece a ntsa a bebentsha melomo. Dia mo ja. Italia o setse a ingatle ka mogatla mo Afrika Bokone, kepe tsa gagwe tsa ntwa ga di lore go tsema mo watleng ja Mediterranean.

Gompieno Jeremane e thusa tsala ya gagwe Italia. Italia o simogwa ke Jeremane, Ramedumo Mosolini o sethefaditse melomo ke setshwantsho hela, se go tshamiwang ka shona.

Ka a batla tshola ja go thasela mephato ya Greece kwa morago Jeremane o tsoisitse kgang le Yugoslavia tsala ya Greece Yugoslavia o ne a rata go nna kgakala le ntwa meJeremane o mo tseitse mo ntsweng ya go itshipeletsela. Britoniana le Amerika ba dira bojotlhe go thusa Yugoslavia. Lehashe lotlhe le mogwa wa ga Adolf Hitlera yo o tshotseng nyeletso ya morafe wa gagwe mo letsohong ja gagwe.

Potso e mo dipounameng keya go re: A Majeremane a ka se gagole leherehere le, le le ipatlelang kgalalelo ya tlhogo ya gagwe e seng ya lehatshe ja gagwe.

Majeremane ke badiri ba rata kagisho me maikutlo a bona a ile le naga a lebisitse seganka se go tweng moloki. "Moloki wa'ng? go bua mosadi mogolo a ntsa a loga lekawana le ntsa le itshageditse ka mogoma "Ke tshwanetse go ya" go bua lekawana me nna ke tla sala go bua motsotse, a ntsa a thaba a konelela. Ka mogwa o Adolph o nyeleditse botshelo jwa batho ba ba ratang kagisho.

Mo botlogatloganeng ba ba tshwanang le bo Hitlera le Mosolini go na le mongwe yo o itsegeneng e le Rametschameko le motho wa batho ebong moladi tlhogo wa mephato ya Italia mo Afrika Bokone, yo o tswang mo lolong twa bogoshi.

Ke monna tota le mekgwa ya gagwe ya thabano ke e ka ele-tswang le ke baba ba gawe. O tshageditse go a bokhutlong.

JEREMANE E BIHELA YUGOSLAVIA LE GREECE KA NTWA.

Mo thagishong ya rona ya maloba re laotse ka maemo a ntwa mabana le letswenywa ja Jeremane mo Yugoslavia. Jeremane o bihese Yugoslavia le Greece ka ntwa me o thasetsa mahatshe auno a Britoniana o tla lekang ka gothle go a thusa, ntswa mahatshe a Amerika le ona a thuntshitse lerole ka thomelo ya dilo tsoithe tsa ntwa ka bonako.

Go boletsoe ka botlalo gore mephato ya Britoniana le Australia le New Zealand e setse e gorogile mo Greece me le go re mophato wa Britoniana wa loapi le one o nonohisitse ka botlalo.

Kgolagano ya tsalano e koneletse fa gare ga Russia le Yugoslavia.

Hitlara kana o a be a bona Britoniana molato ka ntwa e mo mahatshing a Balkans hela jaaka a ntsa a monna molato ka ntwa

tsa mahatshe a pele me ka boithorisho ka mephato ya gagwe o a be a boeletsa mafoko a gwe a gale a re patelesegang go a dirisa gape.

Ha re baya sekai o rile "England ka maikaelelo a gagwe a go nyeletsa Jeremane mo ntsweng e ntsha e, lwa pele o tlhodheleditse Poland go simolola ntwa ka ikaelelo ya go nyeletsa, motlhaope thata ya mephato ya Jeremane Ebile go no go sa re tshwanela gore re tsenye kako e mo thagishong e, me hela re utlwa re patelesega gore boamaruri bo tshwanetse jwa boeletswa gape ka mafoko a se kae.

Britoniana o tsenye mo kgolaganong le Poland go re a mo sireletse mo thumolanong. Poland yo o neng a sa batle ntwa, yo o neng a sa ipaakanyetsa ntwa o ne a thasela ke mephato ya Jeremane. Poland o ne a ema jaaka monna. Britoniana o ne a ya thushong me a tsena mo ntsweng ka maikaelelo a go sireletsa Poland. Britoniana ga a ka a tsena mo ntsweng go re a nyeletse Jeremane, o ne a sena maikutlo a go tsena mo ntsweng gothelwe, me erile a bona tsalanyana ya gagwe Poland a thasetswe, Britoniana, ka mafoko a gagwe a tumalano a ya thushong ya Poland.

Ka mogwa o, Hitlera mo mafokung a gagwe mo mephato ng gagwe o lekile go shupa gore Britoniana ke morumolani le mohe-rekanyi medubadube, ntswa jaaka lehatshe e itse, maikaelelo a Britoniana tota e ne e le go lekelela tekanyo euo fa gare ga merafe e e tla tlasang kagisho.

Kana batho ba lehatshe ba tlaa boga go hitlhela leng Hitlera, senwa-madi-se, se se bidiwang mo Afrika Borwa "Senwa-madi". Ba tla itshokela Mosolini go hitlhela leng? yo leina ja gagwe mo hatshing jeno "Seshwadi" leina je le kayang tota, yo o bonang ba bangwe dipshoso.

Se e tla nngang pheletso ka thabano tsa Jeremane mo hatshing a Balkans e tla nng shona go thata go bolela me hela o kana e a kgotlile sethaga sa moruthwane.

Mephato ya Jeremane eshumang mo hatshing ja Balkans e kopana le thabano e boshula ya Magrika me ba udubaditse tota ke mophato wa Britoniana wa loapi.

Go thagiswa mo mafokung a Athens gore mephato ya Greece e tshageditse thulaganyo tsa bona ko ntle ga thubego le lebaganana le baba ba bone ka thata e hetang ya bone ga shone. Mephato-phato e Majeremane a neng a e kokwaneyiditse thaselo e ne ya lokwa ka marumo a boitshegang.

TATHHEGEO TSA ITALIA MO AFRIKA LE ALBANIA

Ka palo e dirilweng mo London: palc e tletseng ya dintsho, dikowahadiwa le ditshwarwa tsa Matariana mo Afrika ke 282,000. E e akaretsa 140,000 ya ditshwarwa mo Libya, 20,000 mo Eritrea le 30,000 mo Italian Somaliland.

Mo Albania palo e tletseng ga twe ke 20,000 ya ditshwarwa, 20,000 ba bolawa, me 52,000 ba kowahadiwa.

Mo Afrika ba bolawa ba Britoniana ke 604 me 2,362 tatlhegelo tse dingwe.

Palo tse di tabogelang dikete-keteng jaaka di ntsa di tloga tsa gkgamalelwa ke batho me le ha go ntsa jalo di thalosa maemo a ntwa mo Europa le mo Afrika e e pagameng Italia mo thlogong.

TLHASELO E BOITSHGANG YA MEPHATO YA BRITONIA YA LOAPI

Mo bosigong jwa Moshupologo (7) mephato ya Brionia e udubaditse tota mo Jeremane setsha sa Kiel, Bremerhaven le Emden di ne tsa thasela tota. Fofane tse 700 di ne tsa tsena mo thlogong me ka ura tse tlhano tsa latheia mekoa-koa ya dipitike me mo setsheng sa Maruarua le maemo a dikepe gammogo le matlo a tsona.

Patele e tonna mo Kiel e ne ya nna le sebopi sa molelo se se neng se bonwa o le ko Heligoland.

NTWA KO AFRIKA BOKONE

Teleka ya mephato ya Britoniana le ya maditsebe e tswelitse mo Abyssinia. Kana re ne ra bega kgapo ya Diredawa ebong maemo tota a mo tseleng ya ditsera a a tlogang mo Addis Ababa go ya ko setsheng sa Jibuti. Go tloga mo

maemong awo, mephato ya rona e thabanelang go ya ko Borwabophirima e gapile Miesco bokgakala jwa maile tse 180 go tloga mo Addis Ababa me go tloga mouo e gatela pele.

Go begilwe gore thabano tsa Matariana di hokodisitse bobbe ka ntlha manganga a mephato mengwe ya bona. Ko Harar, ka ntsa ntwa e ya go bisa go utlwa basimegi le kgang fa gare ga mephato e aroganyeng gona mouo e ne e le ya madi hela. Matariana kgale a ritse a jana ka meno.

BENGHAZI O TLOGETSE KE MEPHATO

Mephato ya Britoniana e tlogetse Benghazi ebong setsha sa losi mo Libya se se neng se gapilwe mo Matarianeng malobanyana ha Mafoko kgapo ya setsha se ke Britoniana a shupang gore setsha se se tlogetswe a ka nne a tsenya setshogo mo bathung. Tiro e e tla hela ka tloelo, me mo mafukung a ga go na sepe se se ka tshwenyang.

Benghazi jaaka setsha sa losi ga a na molemo mo go mongwe le mongwe metse a mogapa wa motse o ga a boteng a letlela dikep-pana hela motse o agilwe mo poeng fa thoko ga lewatle me ga e na go ka sireletswa kafa thakoring ya lehatshe kgotsa lewatle.

Ko teng go le gonye mo lehatsing go na le dithabana, tse di laolang lehatshe kwa tlase. Hela jaaka re thaloganya mephato ya Britoniana e ikgogetse mo dithabaneng tse.

Potso e ka bewa, mo mafokung jara re e bua, go re ke ka ntlh'ng Benghazi a ne a gapiwa ka go bonwa setsha se se sena go ka sireletswa. Ha potso ya go nna jalo e ka botswa, karabo tse di ka dirwang di dintsi.

Benghazi ke motse wa Matariana wa botonna jo bogolo mo palo tse tona tsa mephato ya Italia e neng ya kokwana gona ha e shuthela kwa morago ko bophirima. Ka lobaka louo motse o ne wa thaselwa wa gapiwa.

Ga go ese go ke go nne maika elelo mangwe a go aapa motse le go itshetlela mo go one jaaka maemo a ka sireletswang, go piragana ga ona e ne e le kudubato e nngwe mo marapong a Matariana mo Afrika Bokone me ka lobakanyana itshetlelo mo Benghazi e dirile tiro ya yone. Go re mephato ya Britoniana e ne ya lebaganngwa ke go tswa mouo gore e tle e tseye maemo mo dithabeng kwa teng ga lehatshe kgotsa gongwe fela ke phetogo e tshwanetseng ya taolo ya pusho ya mathalethale le tsamaisho tsa ntwa.

PIRIGANO YA ADDIS ABABA

Addis Ababa motse tlhogo wa Abyssinia pele mo mabogong a Italia o wetse mo mabogong a mephato ya Britoniana.

Se ga se kae gore thabano Afrika Bokone bothaba e tse ntsa me go kaya gore ntsa go ya bokhutlong.

Go setse setsha sa Massawa mo watleng je Lehibidu, se se tshageditsweng ke mephato e nonohileng ya Italia me se se tsenwetse ke mephato ya Britoniana.

Molaetsa o rometse mo Masawa o o batlang ineelo, gore setsha se kokeletse tsa di-tsa-ntwa di romelwe ko Asmara le tulo dingwe tse kwa teng ga lehatshe ko Matariana a lebaganngwe le tlaa.

Kopo e ya boikobotso e hetotse ke mafoko a makkagka, ka gougo ge Massawa le batho gona mouo ba tshwanetse go amogela se se tlang mo go bona.

Kgapo ya motse Debra Markos maile tse 90 kwa Bokone bophirima le Addis Ababa ke mephato ya diganka tsa Abyssinia e begilwe ka tshimego.

Thabano mo tikologong ya Massawa di simologile mo nakong e thaselo go ya ko Dessie le Gondadi tswelela sentle. Go hitlhela jaanong go tloga di 25 March ditshwarwa tse hetang 10,000 di tshotswe le mokoa-koa ya di-tsa-ntwa.

General Smuts Mosimegi tlhogo wa hatshe ja Kopano molaodi tlhogo wa mephato ya Hatshe ja Kopano o rometse o kwa go Generale Cunningham Molaodi o simogang mephato ya Africa bothaba.

"O gole o nne kana ka tlou tshukudu mosimane ka ntsa kgapo ya gago ya motse tlhogo wa mma-ba, sekao se se bonasang nonoho e tona mo tshimegong ya gago ya mephato le bopelo kgale gammogo le bopelotelele jwa mephato ya gago."

Afrika Borwa o ikutla a tletse boikgogomoshu ka tshutsho e bana ba gagwe ba nang le karolo e kana-kana.

LEBODI LE PEBA

Go no go na le lebodi je le neng le agile mo teropong. Ka tsatsi lengwe la bo le jela nala kwa ntle kwa le neng la kopana le peba ya naga e e neng ya tsalana le lebodi ka bonako. Bobedi jo jwa tswela kwa nageng go tsoma. Di ne tsa tswelela sentle ka ebile go ne go thuthetse.

ropo.

"Ke utlwa bothoko thata ha o ntlogela" go bua peba ya naga. "Ke tla go thoka."

"Tlaa le nna" go hetola lebodi. "Ke tla go naya tulo e ntle e bothitho mo teropong me o tla hitlhela dijo di tletse-tletse."

Peba ya naga ha e gopola ka boamaruri jwa tshesho e ya simolola go akabala, me ya e ha e gopola ka ditsenene tsa mariga a fitileng ka yona, ya bo e setse e hetola kgopolo me e itatla letlalo.

Tsa bo di tsamaya mmogo go ya teropong me tsa tsena mo tlung euo e go neng go agile lebodi mo go yone.

Mo tlung tsa hitlhela dijo di le nyampetla me tsa ja mpana tsi-i. Se iphatlole mpa go saatsane go na le tse ntsi" go bua lebodi "go na le tse ntsi mo tse di tswang gona." (kana lebodi le ne le hepa tsala ya lona ka dijo tse utswitsweng).

Mo tikologong euo go no go agile mo ena katse e e neng e diru tiro ya yona ka botlalo mo matlung a le mantsi ka go hedisa mabodi, dipeba le disinyi dingwe.

Lebodi le peba tsa ja dijo tse utswitsweng di ntsa di latlhela mafoko a thlagano fa gare ga tsona ha di ntsa di itatswa katse ya bo e di wela thelele. Lebodi la releta la itatlhela mo mosimeng me le kala ya lona hela jalo, ya bona go tlelela mo mosimeng me le ese le ngapiwe go le gonye ke katse.

Peba ya roromela ka letshogo. "O tshwanetse wa nna mo tshong e tonna mo katseng euo" go bua lebodi "Ha o ka dira jalo, o tla nna mo poikosegong me ka malatsi othe fa go na le bothitho le dijo tse ntsi ha."

"O siame tota" go bua peba me itumeletse kamogelo ya gago ya bopelonamagadi, me ke bona gore ke tshwanetse ka leba gae."

Se tsamae ka pele jaana" go bua lebodi. "O re o itumeletse dijo tsa me. Ke na le tse dingwe tse di gaisang tseuo ka monate ko sefaleng. Ga o kake wa dumeladilo tse gakgamatsang tse ke tla di go nayang gore o di je."

Peba ya leba kwa le kwa ka khuduego e ntsa e latswa lebadi la lechoo la katse mo e e shegotseng, me hong ya hetola vare: "Ke ya gae leha ke itumeletse tshesho tsa gago me hela leba lebadi le ke le amogetseng mo ga gago."

(Go dumelwa gore Italia ka ditsenene tsa ntwa mo go ene o tla gana taletso ya Jeremane. (Italia shegotswe ke Britoniana me go a patelesega gore a dire kagisho ya gagwe a le mongwe. O tla rata kagisho e seng go nyelela me a itira se iphumloa dikeledi sa merafe e mengwe.)

DIKABELO TSA BANTSHO MO MADING A NTWA

Dikabelo tsa Bantsho mo mading antwa di ntsa di tatela di tsena sentle me tse ka nako ngwe le ngwe di lebogilwemo matla kaleng. Gantsi-ntsi ga re ketla re nna le gona gore re thagise leina ja mongwe le mongwe ja monet, tota go setse go kile ga nna le nako dingwe ha neo di ne tsa amogelwa ka tshobokanyo.

Monna mogolo wa Groot Spelonken yo polelo ya phiri yo o apere-reng tlalo ja nku o ne a e balelwa (tlhagisho 54) o ne a re "ke ntsha ls, go reka setlhare sa go bolaya phiri e ese e tsene mo motlhapeng wa rona." Ga re itse leina ja monna mogolo yoo me leha e ka nna mang, moya o a dirileng neo ya gagwe ka ona o a itumelelwa.

Ka tironyana e a re letlelelwa go e bapisa le setshwantsho sa motlholagadi yo o reng a sena sepe ha e se ditshitswana tsa madi tse pedi, me a lebelela kwa godimo me a bona banna ba bahumi ba latlhela neo tsa bona mo sejaneng. Gape a bona motlholagadi mongwe a latlhela teng dilwana tse pedi. Me a bo a re amaruri ke lo raya ke re, motlholagadi yo o latlhetse go heta botlhe; ka botlhe ba ba ntshitse mo bontsi ntsing jo ba nangajo ba latlhela mo sejaneng go a neng le gone, mo botshelong jwa gagwe.

Leina ja motlholagadi yo ga le itsiwe.

Ga ka itsiwe gore kabelo tsa Bantsho mo mading a ntwa go tswa ko Groot Spelonken go hitlha tsatsi je ba ntshitse go heta £445.

Neo tsa bangwe le bangwe di lebogilwe me maina a bantsi a tshageditse mo dikwalong.

Ka Kommissinara wa Bantsho, Umzimkulu, thulaganyo ya neo tse e amogetswe, Joel Monte, M. H. Magaga le Enoch Magaga yo mongwe le yo mongwe o rometse 10s. e tshwanetseng go dirisiwa ke mmusho hela ka mogwa o go bonwang e ka dirisiwa sentle ka gona mo modubadubeng wa ntwa. Letona le batho ba Idwana ba rometse £2. 6. 2. gore e dirisiwe ke Mmusho hela ka mo e ka dirisiwang ka gona. Letona Tshavizandla le batho ba Gogwini ba romela £7 mo mading a moemola -Keosi. Letona le batho ba gagwe ba Gungululu ba romela £4. 10. 9. gore e dirisiwe hela ka mo e ka dirisiwang ka gona.

Ka Kommissinara wa Bantsho, Willowvale, £1 e amogetswe e mo go Lunda Myateli mo mading a Kofisa-m a d i-a-difofane, m e £4. 5. 6. e amogetswe mo go Letona Mazamisa le batho bagwe go lebaganana le madi a ntwa hela.

Kommissinara wa Bantsho Eliotdale o romela 10s. ya neo ya tlhogo ya gagwe e tswa mo go Nelson Nhantsi mo mading a Kofisa-difofane £4. 4. 0. mo go Letona Ntsideni Mveli le batho ba Mangayela ya theko ya marumo a boitshegang a ka rekwang ka a madi go lebaganana le nyeletso ya mababa.

Ko Kommissinara wa Bantsho Sekukuniand neo tse di amogetsweng ke tsa Letona Mhlagame Makhofane le batho bagagwe £14.13.9. Letona Marwashi le batho bagagwe £5.10.5. Letona Matshiri le batho ba gagwe £3.

Go tswa Port St. Johns, Pondoland, 5s. e amogetswe mo go Juda Mearuvana wa Lutengile jaka neo ya sephiri mo a ntwa.

Kommissinara wa Bantsho Kentani, Transkei, o rometse neo tsa Letona Bushengele batho ba gagwe £5. Letona Paul Daveni le batho ba gagwe £4.17.7. Letona Dick Ntikiti le batho ba gagwe £5.5.9. Neo tse di lebaganaye le madi a mmusho a ntwa. Rev. F. W. Nxenge le phuthogo ya gagwe Golumba Mission o rometse £17.6. Letang G. Soman le batho ba gagwe ba Kobonqaba o romela £6.

Awu! Leina ja Soman le tshosa kgopolo tsa kgale. Motlhabani wa boeologolo wa matlho a ntshotsho, thaloganyo e tonna le ketlholoko e tona.

Ya tshwanang le ene ga a kake a tlabala.

Go tswa ko Cofimvaba, Tembuland, go tla 5s. jaaka neo ya ga Rev. A. E. G-bodo wa Ntsingeni, Letona Lysias Mbanga le batho ba gagwe ba Mshanyeni ba rometse £3.0.1. go lebana le madi awo. Go tswa ko Fort Beaufort neo tse amogetsweng ke tsa Mazoka Location £11.6. Nobanda £2.1.6. Tyatyora £1.0.1.

St. Matthew's Mission, Keiskama Hoek, go ikaeletse go kokwangwa kolagano ya pini tse ka dirang maile o setse a duetse £16.2.7.

Go tswa Krugersdorp 5s.1d. e amogetswe mo baneling ba: Johannes Moerane, Simon Hall, Stephanus Moalse, Israel Modupe, John Hall le Edward Lekwane.

Mo karolong ya Ngqeleni, Pondoland, Bantsho ba ipelle makkotla kgotla ka makemisetso a go kokwangwa mali a ntwa.

Go hitlhela jaana £70.16.0. e seise e duetse mo mading a ntwa. Botlalo jwa neo tse bo ka lwa mo tlakaleng le le latelang.

Ka A. Xapile-General Council

Table with columns for names and amounts: Employees £37 19 0, Letona Gibize'a 10 0 0, Letona Mambunga 6 0 0, Letona Nombokile 17 0 0, Letona Ndizaleni 10 0 0, Ka Rev. Yakane kabelo tse: Iapanyeng 6 5 0, Ka J. Nte Kabe'o tse matona 5 18 6, S. Sifumba 5s. ka kgweddi 1 15 0, D. Ntloya 3s. ka kgweddi 9 0 0, J. Nkondwana 2 6 0, Ka M. Ntantshi, Ngqeleni 12 0 0, barutisi 2 0 0, G. Nxabiso 1 0 0, M. Ntongast 2 0 0, L. Makhokholo 2 6 0, M. Qumba 2 0 0, Kokwanyo ya £70 16 0, Mo godimo ga palo ya £60.6.7. neo ya kgosi Botha e e lebogilweng neo (Di tswella tsebang ya 4)

Advertisement for Vaseline Baby's Skin. Text: 'USE IT DAILY FOR BABY'S SKIN'. Image of a Vaseline jar. Text: 'Vaseline White Petroleum Jelly'.

Advertisement for Morrison's Escombe, Natal. Text: 'MORRISON'S ESCOMBE, NATAL. SUGAR, Hullett's No. 1. Refined, 100 lb. packet 24/6; 5 packets and more 24/-'. 'SUGAR, Govt. Grade 100 lb. packet 16/6; 5 packets and more 15/6d.' 'We will gladly post you our latest Price List FREE'. 'Be economical and BUY AT MORRISON'S'.

Litaba Tsa Ntoa

(Li hlaha qepheng la 18)

Eona tabanyana ena re ts'epa hore re ka lumelloa ho e kopanya le aba ela eo monate oa eona o sa tsofaleng ea mohlolohali ea neng a se na letho ha e se lipharyana tse peli feela tsa chelete: 'me a lelala a bona banna ba bari ba kenya lineo tsa bona ka mokotleng oa matlotlo. Eaba o bona mosali e mong oa mohlolohali ea fumanehileng a kenya lipharyana tseo tsa hae ho se letho le mo sallang. Eaba o re, ka 'nete-nete ke re ho lona mohlolohali enoa oa mofumanehi o nts'itse neo e efatang ea ba bang kaofela: hobane bana ba bang kaofela ba ngoathile leruong ho nts'etsa Molimo lenyehelo: empa eena bofutshaneeng ba hae o nts'itse hohle ho nong ho mo saletse hore a phele ka hona'. Lebitso la mohlolohali eo ha le tsejoe.

Ho ka ba molemo ho bolela mona hore lineo tsa mokotla oa ntoa tse tsoang setrekeng sa Groot Spelonken ho fihlela joale li se li kopantse chelete e fetang £4: 4: 5. Limphe tsa bane ka bongoe li lebohloke ka mangolo a ba a ngotsoeng 'me mabitso a bona le eona li ngotsoe libukeng tsa Muso.

Re amohetse lineo tsena tse katlase ka Komishinara oa Umzimkulu: Joel Monte 10s. H. H. Magaga 10s., Enoch Magaga 10s.—'hore Muso o e sebelise kamoo o bonang ka teng bakeng sa ntoa'. Ramotse le batho ba hae ba Idwana b: rometse £2. 6. 2. hore 'Muso o e sebelise kamoo o bonang ka teng' Ramotse Tshayizandla le batho b: Gukwini ba rometse £7 ea mokotla o bitsoang Governor-General's Fund. Ramotse Magaga le batho ba hae ba Gungululu ba rometse £4. 10. 9. hore e sebelise ka muso kamoo o bonang ka teng.

Ka Komishinara oa Willowvale re amohetse £1 e tsoang ho Lunde Myateli ea mokotla oa "Speed the Planes". Re amohetse £4. 5. 6. e tsoang ho Ramotse Mazamisa l: batho ba hae, ea mokotla oa tsoang Komishinara oa Elliotdale o rometse 10s. eo e leng neo ea Nelson. Nantsi e kenang mokotleng oa "Speed the Planes" £4.4.0. e tsoa ho Ramotse Ntsidani Mveni le batho ba Manganyela ke ea ho reka libetsa tse matla ka ho fetisisa tse ka fumanoang ho ripilla lira ka tsona.

Ka Komishinara oa Sikukunland re amohetse lineo tsena: Ramotse Mahlagame Makofane le batho ba hae £14.13.9. Ramotse Maroashi le batho ba hae £5.10.6. Ramotse Matjiri le batho ba hae £3.

Re amohetse 5s. e tsoang ho Jude Meakuvana oa Lutengile, Port St. Johns, Pondoland, ke neo e tsoang mokotleng oa hae eo a thusang ntoa ka eona.

(Li tsoella sepheng la 17)

Transvaal Native Rugby Football Union

ANNUAL GENERAL MEETING EXTRACTS

(BY G. B. MAKALIMA)

The Union appreciated the step taken by Miss Ida Mntwana in presenting a grievance of the Ladies' Section of the Union of which she is President. May the results create a better atmosphere among those concerned.

Among the visitors at the General meeting were Mr. D. J. Matze, official of the Eastern Province Cricket and Rugby Unions. From the military camp were Corporal S. C. Mxakato, of the North-Eastern Districts R. Union, Corporal A. E. John, Mr. H. Nkomo and Mr. A. B. Mathobela, late Assistant General Secretary of the Union.

NEW CUPS

We record our sincere thanks which we extend to the proprietors of "The Bantu World" and the Central News Agency for the encouragement given to the Union by donating trophies. That for the C. N. A. is already in the hands of the Union, and it shall be competed for by the

(continued at foot of Column 3)

Re amohetse 5s.1d. e tsoang Krugersdorp. Bane ke bana: Jhannes Moerane, Simon Halu, Stephanus Moatsi, Israel Modupl, John Halu, Edward Lekoane.

Setrekeng sa Ngueleni, Pondoland, Ma-Afrika a se a 'nomile likomiti sa ho bokella mokotla oa ntoa chelete.

Ena ke chelete e tsoang Fort Beaufort Mazorka Location £11.6.6, Nobanda £2.1.6, Tyatyola £1.0.1

St. Matthew's Mission, Keiskama Hoek, ererile ho bokella "lipeni tse jetang 'maele" (one mile) ha likokisoa fats'e 'me e se e nts'itse £16. 2s. 7d.

Komishinara oa Kentani, Transkei, o rometse lineo tsena tse latelang: Ramotse Bushenge le batho ba hae £5, Ramotse Paul Daveni le batho ba hae £4.18.7. Ramotse Dick Ntlikat le batho ba hae £3.5.9. Lineo tsena ke tsa ho "thusa Muso ho nts'itse tsa mesebetsi ea ntoa pele."

Rev. F. W. Nxenge le phutheho ea hae ea Columbia Mission o romela £1.7.6. Headman G. Somana le batho ba hae ba Kobongaba ba romela £6.

Ahe! Lebitso la Somana le re hoptsa tsa mehla ea khale Mohale oa khale oa mahlo a eileng, ea nahanang ntho kapele eo kelelo ea hae e phakising ho napa litaba. Ke eo re se keng ra mo lebala.

Re amohetse neo ea 5s. e tsoang ho Rev. A. E. Gobodo oa Ntsingeni, Cofimvaba, Tembuland. Ramotse Lysias Mfenga le batho ba hae ba Nishanyane ba rometse £3.0.1. mokotleng oa ntoa.

Local Sports World

(By WALTER M. B. NHLAPO) UNION JACKS (DURBAN) FIRST CLASS PLAY.

Union Jacks 1. Jack Hammers. The match between the Union Jacks F.C. of Durban and Jack Hammers at Bantu Sports Club, on April 12 was a real gallant play. As a matter of fact, the Union Jacks displayed first class soccer as compared to Jack Hammers.

The Union Jacks should have been the winners after a draw in the first half of the play. But their goal-keeper, left the goals uncovered as a nudist in a storm and the Jack Hammers got their one and only goal.

That gave pluck and courage to the Union Jacks, and from then played at their best, and "Terra-plane", the right inner gave a brilliant shot that made a draw.

Even so, the Union Jacks might well have led as their forwards had too much freedom with the ball and were the better party boasting of better tactics of short passing, and, on mud as glutinous as half stiff porridge, the Union Jacks being used to turf ground came out of the match with flying colours.

teams in the second division under the zone system.

These teams have been divided up into 3 zones: Central Eastern, Central Western and Western. The teams in the first division shall compete for the Maud Natal Cup in the 4 zones as last season. Belling Waters and Rose Rapids, each of which has two teams,—one in each division, fall under the Central Eastern Zone.

ZONE MANAGEMENT

The representative teams for the zones shall be elected by committee members appointed by the respective zones under the chairmen who have been appointed by the Union. Both divisions in each zone shall be controlled by the same chairmen who shall be responsible for the internal affairs of their respective zones. The chairmen are: Mr. W.W. Barayi for the Eastern Zone (1 division), Mr. N. P. Hela for the Central Eastern Zones (2 divisions), Mr. R. D. Sondlo for the Central Western Zones (2 divisions) and Mr. A. Nompozo for the Western Zone which also has 2 divisions.

On April 27 and May 4, cup fixtures shall take place in preparation for the zone competitions which shall start on May 11 and continue up to May 25.

The subscription fee for each team in the first division shall be £1 and that for a team in the second division be 10s. payable in advance. The team for the tournament shall be selected from the zone teams of the first division. For this year's tournament the selectors shall be expected to hand over the team on May 25 or 26, 1941.

Each member of the tournament team shall pay 10s. a week before the date of departing. This amount together with the rest which shall be paid by the Union shall meet the travelling expenses of each member of the team—the manager, the delegates and the referee fall under this system as well.

Clubs shall register all the members who join them from time to time. Forms for this purpose are being supplied to all clubs and should be attended to. A registration fee for each member is one shilling and the total amount together with the names thus registered should be forwarded to the General Secretary. No other system shall be allowed of Clubs. Members not thus registered shall not be taken as bona fide members of the Union.

THE OFFICIALS

The election of officials has resulted as follows: President, Mr. S. B. Ndazilwana; Vice Presidents, Messrs R. P. Majola, G. Matebese, C. M. Kiviet, W. W. Xatasi and S. A. W. Jorha; General Secretary, G. B. Makalima (re-elected—5th year); Assistant General Secretary, C. P. Matebe; Recording Secretary, N. P. Hela; Treasurer, C. Z. Futshane.

All subscriptions and registration forms should be brought to the meeting to be held at the B.M.S.C. tomorrow (20th April) at 10.30 a.m. when fixtures shall be drawn.

W. INDIAN F. ASSOCIATION vs. J.B.F.A. (No. 2) W.I.F.A. 2, J.B.F.A. 6.

The Witwatersrand Indian Football Association which played against the No. 2 J.B.F.A. pick-team at Wenmer Sports Ground on Easter Monday displayed the real sportsmanship spirit of gallantry in their defeat.

The match was thrilling and fast from beginning to end. The incompleteness of the Indian team in the first half of the play caused their downfall and spelt disaster.

One of the most astonishing features of the J.B.F.A. team is their ability of marking their men, and tactics of dribbling and passing the ball. And their worst feature is selfishness (playing for ones own name) and ring-a-roses dribbling within the goal area of the opponents.

The centre forward was well "fed" by the "wings" but his ring-a-roses game made him miss many goals. The wings, especially Salukazi and his inner and Butterfly were as dangerous as dynamite. The halves and full backs were sound and also the goal-keeper.

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E ROBA MAHLOKO KAMETSOTSO E 30

Ephazone e fodisa phehelano ka nako e nyanane. Ka metsotso e 30 Ephazone e rutlula boeloisi. Mahloko a motsehare le bosu ho Ephazone a tshuana—e ea fedisa ohle.

E RUTLULLA PHEHELANO

Ephazone e fanya mofuta ofe oa phehelano e tsoang ke banna ba dingaka. Lebaka le bonolo—Ephazone e pedisa mahloko a leng-hona phehelanong. Matla ohle a Ephazone a sebedisetsoa ho thuba mahloko ana—khalanong le thuruho ea masoba a u onang ka eona (Bohloko ba pele), khalanong le ho thibana ha masoba ke sebuba (Bohloko ba bobedi) khalanong le thulshanyo ea lesoba le lehlo la ho phehelano—le tlase ha sebuba sa hao (Bohloko ba boraro).

EPHAZONE E SEBETSA KAPELA

Kapela ha thoro eo u e ncieng e thiba maleng e ea sebetse, e ntsa mamina e lokalla masoba a ho eona. Ntho ena ea ho hlasela bohloko ke sephiri se makatsang sa Ephazone.

EPHAZONE E NEEA BOROKO

Ephazone e fedisa pako ea hahlab bosu. Thoro e ngue e u ka e noang e ho neea boroko bo bo monate ho fihlela hoseng.

E SA REKOENG

Ho teng bukana e hlalosing maloetsi a mafahla le ea mofuta eohle ea phehelano e ha remelolang ho uena kante le theko ngoela ho H.E.A. SMITH DISTRIBUTING Co. Ltd., Box 8824, Johannesburg.



Ka ho le letona setshuanntshong sena ho bona kamoo Ephazone e hloekisang matshuafu ho ntsa dihuba le ho bula masoba a ho eona.

EPHAZONE

KA HO PHAKISA HA EONA E HO NTSHA KOTSING

Ho phakisa ha Ephazone ho ea ho sireletsa ebile ho ea ho fedisa. Ho sireletsa bohlokoeng ba pelo ba tsoang ke phehelano e nkanng nako e telele. Ha u e nka kapela e thibala tselolepele ea bohloko.

Hore u le u fole kapela sebedisa Ephazone hobane e thuba mahloko ohle a phehelano.

Ke ka baka lang ule kotsing? U phela pofong e sa feleng ea ho hlasela ke phehelano? U tshaba masu a hlokoeng boroko? Ephazone e ka ho thusa. Empa ke uena u tshaneheng batla thuo ea eona me u tie u khone ho thusa dikete-kete tsa batho ba bang. U tshaneitse

Ho reka EPHAZONE Kajeno

E thusa haholo HO SE ONE HANTLE. HO THIBANA MAFAHLA. HO FUTHELANA MASOBA A DIFUBA LE MEFUTA EOHLE EA PHEHELANO.

EPHAZONE



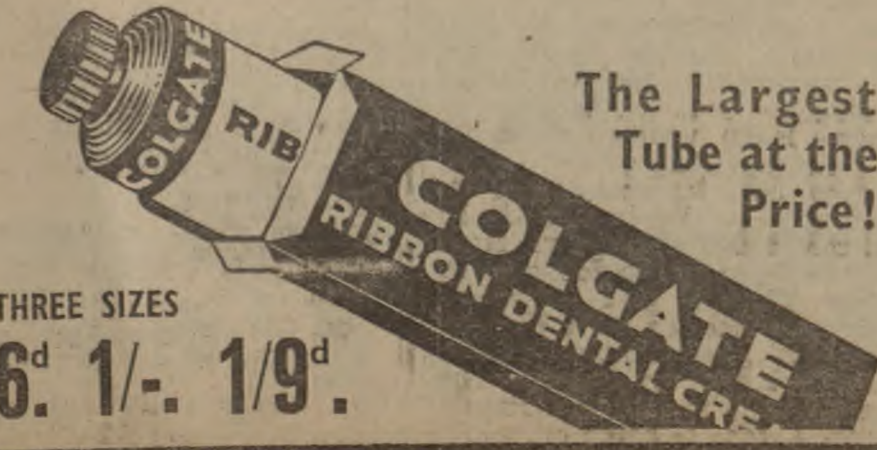
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Keeps her teeth beautiful and her mouth fresh and clean

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This is the Ointment which cures, although all others may have failed. Do not neglect pimples, sores, scratches or insect bites.

Heal it now

Use SET-SOTO and prevent blood poisoning, unsightly disfigurement and agonies of irritation and rough skin. THREE SIZES: 1/2, 1/9 and 3/3 Set-Soto Wonder Salve at your chemist or store SEE THE HIPPO ON EVERY BOX Send for a trial tin 1s. 2d. Post Free. A.H. TODD Ltd. Chemists Red Hill Natal ENDHLOVINI


Sympathy is expressed for Messrs. G. M. Ntshanyana and M. J. Kobi and their families... of Sophiatown on the loss of their baby daughters during the Easter Week-end. Mr. Ntshanyana's child passed away in the early morning of Good Friday and Mr. Kobi's in the morning of Easter Monday. Both these gentlemen are staff members of the "Imvo ZabaNtsundu" newspaper.

Mr. Richard Ntshanyana, of New State Areas, Springs, and Miss Lucy Ntshanyana, of Orange Grove, spent the Easter holidays with Mr. and Mrs. G. M. Ntshanyana of Sophiatown to condole them on the loss of their daughter on Good Friday.

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FOR ALL FEMALE COMPLAINTS. For irregular menstruations (painful, little or too much). For Backache THE MEDICINE THAT CURES. Price 3/6d. and 5/6d. post free. Agents wanted. Diana Laboratories, Box 33, Benoni.

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Many African men and women who have been miserable, weak and thin are now well and strong; also they are putting on pounds of firm, supple flesh, and finding the way to new health and happiness.

You too, can be strong and attractive; you can put on flesh and become a fat, energetic, happy man or woman in a few weeks.

Buy a bottle of Dr. Williams' Pink Pills from your nearest store or chemist to-day. They will quickly give you that rich, red blood which all weak, thin people need. They will make you fatter, healthier, and happier every day and in every way.

WHO'S WHO IN THE NEWS THIS WEEK

Miss Josephine Quphe, of the Thabong Nurse School, Sophiatown, spent the Easter week-end with Mr. and Mrs. S. Quphe, of W. N. Township.

Mrs M. B. Korie, of Cape Town is spending her holidays with Mrs. L. M. Ramallane and son, of Sophiatown.

Mr. and Mrs. Mkefa and Mr. H. Mbana, of Edward Street, Sophiatown, were the guest of Mr. and Mrs. Nhanha last week-end.

Misses M. Sekati, Albertinah Matoti and M. Nhanha, all of Sophiatown spent their Easter holidays at Potchefstroom.

Messrs. Pte Samuel Jakkals, Isaac Molefe, Molakia Mokuena and John G. Foster, all Military Transport drivers at Spaarwater, were visitors in Johannesburg last week-end.

Messrs W. B. D. Thambo, of Crown Mines, J. A. Nkosi, of W. N. Township, and B. N. Makalima of Crown Mines, were visitors of Miss Mildred K. Makalima, of W. N. Township, last week-end.

Mr. E. S. Moloto, Principal teacher at the Ofentse Tribal School, Sauts-poort, spent the Easter holidays with Mr. and Mrs. S. J. Letanka, of Sophiatown. At an interview with a "Bantu World" reporter he expressed difficulty in obtaining books for his library project for the school and would be grateful for any offer of used books.

Rev. J. B. Mabona, of the Methodist Church at Mafeking, has been on a visit on the Rand to attend the Wesley Guild conference held at Germiston during Easter as a District Secretary of the Transvaal branch. He left for home on Wednesday after a call at "The Bantu World" offices on business.

Mrs. Sophia A. Kumalo, Sophiatown was a visitor at E. N. Township last Sunday as the guest of Mr. and Mrs. E. J. Ntula.

Mrs. Paulina Corner, of E. N. Township, returned with her brother and son from Klerksdorp last Thursday week.

Mr. Leo Sihlali, of Tarkastad, after spending the Easter holidays with Mr. and Mrs. Nolutshungu, of Crown Mines, left early in the week for Mochudi, B.P. where he is taking up a new appointment as principal. He was seen off at the station by Mr. Otto Nqandela.

Mr. Abner E. T. Madi, Foreman of the works at "The Bantu World", left last Thursday for Vryheid, Natal on a fortnight leave.

The Johannesburg African Choral Society is giving a series of concerts featuring the "Messiah." It started at the Ritz, Hall on April 13, next Orlando Communal Hall on Friday, April 13 and then W. N. Township Communal Hall this Saturday, April 19 with the Merry Blackbirds Orchestra in attendance.

Mr. D. W. Ntoko, B.A., of Khaiso, spent the Easter holidays with Mr. and Mrs. Nolutshungu, of Crown Mines.

Mrs. Adelina J. Monareng of E. N. Township returned last Thursday week from Abelfeldy.

Rev. L. P. Shumang, of Orlando Township, returned on Tuesday from Ventersdorp where he had gone to solemnise a marriage of one of his church members.

Mr. A. P. Mda, of Orlando Township, expresses his hearty congratulations to "The Bantu World" on attaining its ninth birthday and wishes the journal to grow from strength to strength. We, of "The Bantu World" thank him very much for his fine remarks.

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Only 25/- PER MONTH

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At first people buy it to try it and finding it true to its name, still favour the stores which supply it. Thus spreading still further its fame. In every known bronchial affliction its action is soothingly sure. The first bottle carries conviction. When its Woods' Great Peppermint Cure.

Mr. Willie Mogotsi went to Bloemfontein during Easter holidays.

Messrs Sarah Chiloane, E. Mokoane, D. Ramskin and Sheba Dulamo, of the "Daughters of Africa" are busy quietly building and organising this branch.

MPATLISENG MOPHUTSO KE 5/-
Ke timeletsoe ke nguana oa mosetsana oa lemo tse 16, ea bitsoang Wellemina Senne. O ne a dula le batsoadi Roodepoort Location.
E tsebang moo a leng teng a ngolele go
Thomas Senne,
207 Roodepoort Location, Roodepoort.
5986-19.

(Li tsoa qepheng la 18)
LITABA TSA NTOA
Ho fihlela joale, £70.16.0. e se e nts'itsoe ea kenngoa mokotleng oa ntoa. Lenaneo ke lena katlase le bonts'ang kamoo li sebensang ka teng:
E tlang ka A. Xapile—Basebentsi—ba General Council £37 19 0
Ramothe Gibizela 10 0 0
Ramothe Mambunga 6 0 0
Ramothe Nombekile 17 0
Ramothe Ndesaleni 10 0
Ka Rev. Yekana—Lineo ka lineo 6 5 0
Ka J. Nte—Lineo tsa Ramothe 5 18 6
S. Sifumba (5s. ka khoeli e 'ngoe le e 'ngoe) 1 15 0
D. Ntlova (3s. ka khoeli e 'ngoe le e 'ngoe) 9 0
J. Nkondwana 2 6
E tlang ka M. Nhantsi—Litichere tsa Ngqeleni 12s.6d.
G. Gxagisa 1 0
M. Nsongasi 2 0
L. Mahlokomase 2 6
M. Qaba 2 0
Ha e kopana £70 16 0
Ho eketsa £60.6.7. e bokelletsoeng ke Morena Botha oa Lusikisiki, Pondoland, eo re seng re kile ra e hlalosa Hlalosong tse na, ho amohe-tsoe hape lineo tse na: D. D. Maqutu 10s., Ramothe Mbomo Mgwilli 3s., Rev. H. H. Mthlathlele phuteho ea Native Presbyterian Church 10s.

Re amohe tse £18.7.4. e tsoang setrekeng sa Tsomo lenaneo la eona ke lena:— Ramothe Tshangana le batho be hae £26.0., Ramothe Mishabe le batho ba hae £21.6., Ramothe Ndimla le batho ba hae £7.6.7., Ramothe G. Zulu le batho ba hae £4.13.0., Ramothe Mpukwana le batho ba hae £2.0.3.

Ka Komishinara oa Libode, Pondoland, ho amohe tse 15s. e tsoang ho Cole Nompzolo le £1 e tsoang ho Ramothe Johns le Komiti ea Kwam Location.

Re amohe tse £27.16.6. e tsoang ho Morena Gladstone Toise le batho ba hae ba Gasela, setrekeng sa King-williamstown.

LENONG LE LEKHOABA
Lenong le ne le lutse sephokong haufi le qophelo ea selomo se phahameng. Le ne le tsoama ka mah'o naheng e katlase-tlase ho bona ha le ke ke la fumana seo le ka se jang. Ka baka la hobang mah'o a lona a le bohale, le ile la hla la bona molape oa linku hole mane le lona o fula ho se letho le o khathatsang. Le ile la phutholla mapheo a lona sephara, la fofela holimo, la fofela tlase ka phakiso e kang ea lehalima 'me la phamola konyana molapeng oo oa linku.
Lekhoaba le neng le lutse haufi le moo eitse ha le bona ketso ena e roriselang la nahana hore le lona le ka etsisa lenong le hore le ka le feta. Ka hona ho leka hoetsisa lenong, lekhoaba le ile la phutholla mapheo a lona la fofela holimo pele eaba le theohela ka matla 'ohle ao le nang le 'ona holim'a mokotlo oa pheleu, mororo oa lona e le ho ea ka eona, empa maro a lona a rarabana boeng. Le ile la etsa lerata le lehola ka ho phaphuselisa mapheo a lona ha le ieka ho itharolla hoo molisa oa linku a bileng a utloa eaba o fihla a le tsoara a le hlotha mapheo a le nka a le isa banang ba hae. "Ke nonyana ea motufa ofe ena eo u re tliselitse eona?" ho botsa bana.
"Ha le e botsa", ho araba molisa, e tla le bolella hore ke ntsu empa kholoang 'na hore empa e le lekhoaba feela le jang lina ma tse bolileng".
Bana ba ile ba thapisa lekhoaba leo ba le rea lebitso la Benito Mossi le bolelang hore ke "serobebe se senyenyane se molenno". Batho ba re lebitso la lenong ke Adolf.
Na lichaba tsa lefats'e li tla mamella liketso tsa Hitler ho fihlela neng, Hitler ea noang mali ea bitsoang ke batho ba South Africa ka hore ke "Mokoenyi oa Mali".
Na li tla mamella liketso tsa Mussolini ho fihlela neng, Mussolini ea bitsoang lefats'eng lena ka hore ke Msoleni (Mo nyatseng) ke hore batho kaofela ba mona phoso ba ea mo nyatsa.
Seo e tlang ho ba qetello ea mororo oa Majeremane linaheng tsa Balkans, ho thata ho se bonela pele empa maikutlo a rona a re na hore Germane e thesitse sehlahla sa bobeli.
Makhotla a Majeremane a ntseng a sutha-suthela ngeng ea Balkans a kopana le ntoa e ts'abehang ea khanyetso ea Magerike 'me a lahlehetsoe haholo ka baka la ho futuheloa ke lekhotla la Magesemane la lifofane. Tse hlahang Athens li hlalosa hore Magerike a hanelitse meleng ea 'ona 'me ha ho e-so be lekhalo le phuntsoeng ke lira leha li khoro-hile ka sekhalo le ka palo ea masole a phetiloeng ha leshome ka bongata ho a Magerike. Makhotla a mangata-ngata a bokeletsoeng ke Majeremane phutho-hong ea lona a khahlanyelitsoe ka mollo o ts'abehang oa likanono.

The Bantu World

BALOETSI: Melcin Ointment e liso, ho hlohona le bolotsi ba letla-pheko sefahloho se nang le mahadilo. Theko ke 1/9 le 3/6. Melcin Purifier e phekoa maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

TEMOSO: Alassyn e phekoa ho ho hlola, serame, sefuba, mafahla, mokhohlane, ho hatsela, mometso, ho feheloana, mphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho ho hlola le serame kapela. Theko 1/6 le 2/6. **RIGHTHOUSE'S** Chemists, 71, Loveday Street, Box 5595, Johannes-burg. Mahlo a hlahlojoa kantie le tefo. Theko ea dibrele e tlase. T.C.

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YOU CAN EARN quite a helpful amount of money in your spare time by selling "THE BANTU WORLD" on a commission basis. Write to the Circulation Manager for full particulars, and address your letter as follows:—

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Re rekisa direktote tse ncha tsa Sezulu. Dikramofone di tlaha ho £2/10/6, tse nyenyane di tlaha ho £1/5/-; mafura a meriri, a ho otolla le ho o hodisa, leg ho etsa sefahloho hore sebe tshueu, se hloke diso. Re na le meriana cohle e hloekisang mudi le mmele. Ngolela ho rona u batle lenaneo la theko ea phahlo tsa rona.

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THE BANTU ROCK OF PROTECTION EST. AND GEN. AGENTS, (Incorporating African Traders Reps. Burial Co.) 24/25 Barkly's Arcade, Cor. Market & Diagonal Streets, Johannesburg, carries on business on these lines: Debt. Collecting, Loans and Rents, Mortgage Bonds arranged, Buying and selling property, Burial etc. Full or part time agents required. Enquiries solicited. 13-9

MIDDELFONTEIN NATIVE SCHOOL: WANTED

As from 1st. July, 1941 a PRINCIPAL The applicant must be fully qualified and a married man. Knowledge of Sotho and Afrikaans essential. Applications must be made on form T.E.D. 1, obtainable from the Librarian, Box 203, Pretoria, and must reach the undersigned not later than April 30th 1941. G. H. Franz, Box 203, Pretoria. x19.

VACANCY

Native or Coloured cook and domestic work, civilised lady. Must be capable, Keen and energetic. A good disciplinarian. Good Wages. Apply:— S. P. Bothang, Esq., C/o Mrs. A. J. Kourie, P.O. MIGDOL, Transvaal. 5973-19.

MPATLISENG

Ke timeletsoe ke monna ea bitsoang Zakiea Mthibi kapa John Mthibi. Ea tsebang moo a leng teng a ngolele go Gabriel Leeuw, 3147 Motosoakae Street, Pimville, Johannesburg. 5975-19.

MATRON REQUIRED

for the Blind Institute Men's Hostels at Roodepoort capable of directing work of kitchen, laundry and dispensary for 32 blind men. Must have had experience of institution life and be able to control domestics. Preference will be given to certificated nurse. No one under 30 years of age need apply. Salary £48x3x72 plus board, quarters, laundry and £3 p.a. uniform allowance. Apply with COPIES of testimonials to Superintendent, P. O. Box 42 Roodepoort, stating when able to commence duties. x19

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experienced Assistant Native Hospital Orderly. Wages to start £3-per month with free Room and Rations. Married man preferred. Apply in own handwriting to: COMPOUND MANAGER, Clydesdale Colliery, P.O. Blackhill, Transvaal. 5982-10

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Wanted 3 Teachers T.3—Two males T.3 and one Female T.3 at Mafatu Tribal School, (Govn. Aided) to commence duty on 15th April 1941. All applications and testimonials to be forwarded to Rev. C. H. H. D. P. O. Snymanville, Rustenburg. 5983-19

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SESOTHO



LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFIKA A 'MUSO' OA KOPANO OA SOUTH AFRICA

HLALOSO No. 61 (EA VEKE E FELANG KA 12th APRIL. 1941).

SEEMO SA NTOA KAMOO RE SE UTLOISANG KA TENG KAJENO

Kamor'a ho hlalosa ha Germane ntoeng ea 1918 Germane e ile ea hla ea qala kamor'a ho ngoloa ha meeli (terms) ea ho imeela ha eona, ho itokisetsa ntoa e hlahlamang, khopolo ea eona e le hore ha ea ka ea hlalosa e mpa e bile malimabe. Ha lilemo li ntse li tsoela pele e ile ea na ea lokolisa hore eona ke naha e hlaloeng haholo le e tubehileng. Meeli ea selekane sa khotso selekané sa Versailles, e qalile ho e supa liphoso le hore e boima, 'me eave e nte e khonona joalo e hlahisa lillo lichabeng tse matla le kae le kae lefats'eng moo li neng li ka mameloa teng, ea be e nte e itokisa ka lekunutu le ka lenyole.

PONAHALO ea eona ea kantle e ne e le ea boikokobetso athe khopolo le takatso tsa eona tsa kahare li emere moqhoko.

"E hatelleng fats'e" ho itsatso Fora. "E feng sebaka" ho itsatso England le Britain ka tsebonyanane e fokolang ea hore Germane e tla fetoha sera sa mafats'e ao kaofela ea 'na ea kokobetsa. Fora ka hore Germane e fuoe sebaka. E ile ea e-ba qaqiso e ts'oanang le ea morimi oa khong le naha eo le e-hopolang.

Eitse kapele-pele feela hoba Germane u utloelo bohloko lillong tsa eona, ea be e se e qala ho tloa meeli ea selekane sa khotso eo e neng e lumetse, 'me ea ts'oanya ka mekhoe e mengata. Lichabana tse nyenyane tsa qala ho ferekana 'me tsa etsa boipiletso ho Britain, eaba Britain e tsepisa hore e tla ema ka lehlakoreng la tsona ha li ka ts'oha li futuheloa ke Germane, Germane ea qabana le Poland 'me ea kena ka ntoa naheng eo, eo Britain e neng e itlamile hore e tla ethusa. Ma-Poles a ile elonela lefats'e la 'ona ka matla a maholo 'me le Britain e ile ea romela thuso empa leha ho leha ho le joalo Poland e ile ea thatlalapa ea hlalosa. Kajeno Germane e qosa Britain ka hore ke eona e sohleletseeng Poland ntoeng.

Kamor'a ho hlalosa ha Poland, Germane ka ho hlahlamanya 'lintoa tsa tlati' (blitzkriegs) e ile ea aparela linaha tse ling tse li sa batle ntoa le tse neng li sa itokisetsa eona—Holland, Belgium le Denmark, Britain ka nako eo e ile ea fumana hore e beoio seemong sa hore elonene bophelo ba eona. Eona le Fora li ile tsa ema ham-moho. Fora e ile ea sitoa ho iteka haholo (me ea oa kammohe ea inela. Masole a Mangesemane a 300,000 a neng a rometsoe ho ea laofa ka ho thusana le makgotla a Mafora a ile a khutlisoa 'me a phe-la timelong ka mokhoa oa moholo lelibohang la Dunkirk. Ho tse Germane e qalile ho tsoetsoa ke ntoa hona moo Dunkirk. Eitse ha lekhotla la Mangesemane le neng le khutlela morao ka ho ime-loa ke ntoa le se le le matsong a Majeremane, Germane ea sitoa ho le otla ka kotlo eo e ka beng e ile ea hlahisa kotsi e bohloko ho Mangesemane le phetoho ho tsoe-jeng pele ha ntoa.

Lekhatheng leo Italy, eo ho fi-hlela nakong ena e neng e e-so kene ntoeng, ka ho lemoha hore Germane e hlala lira tsa eona ka nqa tsohle, le ka ho ts'epa hore e tla fumana khabo khapong, e ile ea kena ntoeng ka lehlakoreng la Germane ea tsebisa Britain hore e loana le eona—ea rera oa boipo-lai Italy e ts'epa hore eona tla hlo-la Europe e ka bochabela le lika-rola tse ling tsa Leboea la Africa tseo ka nako eo li neng li e-so ho be katlas'a puso ea eona. Khato ea Italy ea pele e bile ho futuhela Greece ka ho haola naheng ea Albania eo e neng e sa tsoa e nka ka ntoa ho beng ba ntoa.

Empa Magrike a ne a itokisitse 'me Mataliana ntoeng eo a ile a kopana tse tsietsi feela ho tloha qalong ho tla fihlela ho lena la kejeno. Ho feta moo Italy ho hang e nts'itso ea lelekoa naheng e le mats'ohon a eona Africa e ka Le-boea 'me le likepe tsa eona tsa ntoa kae le kae moo li lekileng ho hla-hisa nko teng leatlang la Medi-terranean, li ile tsa pshatlakoa tsa ruthutho 'me tsa khobjoa ke le-khotla la likepe tsa Mangesemane tsa ntoa.

Germane joale e se e thusa mo-tsoalle oa eona e sitiloeng ke ho e thusa 'me Italy hona joale e se-emong sa linaha tseo Germane e li aparetseeng nakong ela ea ntoa ha e sa tsoa qala. Italy ka mekhoe eohle e se empa e le ntjanyana eohle e se e laoloa ke Germane. Mussolini eloa oa lehehle joale e se mpa e le ntjanyana feela, po-pinyana (doll) ea hore ho bapane ka eona.

Hore re e tle e fumane tsela ea ho futuhela makhotla a Magerike ka ho e hlahla kamorao Germane e iqabantse le Yugoslavia naha e bapileng le Greece, le e neng e ahisane ka khotso le liraha tse haufi le eona. Yugoslavia e ne e lakalitse ho iphelela ka khotso le ho ts'ehetsa boipuso ba sechaba sa eona le ho se kene ntoeng. Boits'oaro ba Majeremane bo ile ba e qobella hore e nke lihlomo 'me e sireletse meeli ea eona. Nakong ena ea joale e sa na le katleho bakeng sa ho thiba tsela eo Ger-mane e batlileng ho tsamaea ka eona hore e tle e futuhole Greece e hlahla kamorao. Britain e rometse masole le libetsa ho thusa Yu-goslavia 'me le United States, ea America e boletse khopolo ea eona ea hore e tla thusa Yugoslavia ka hohle kamoo e ka khonang ka teng. Lefats'e lohle le nyatsa Ger-mane bakeng sa kamoo e sebetsang ka teng Europe e ka bochabela, 'me le hona le hlomametse mona enoa Adolf Hitler eo ka nako ena ea joale a jereng se tlang ho oela sechaba sa naha mahetleng a hae ho se kamoo se ka phengoang ka teng.

Pots'e re he; na sechaba seo ha se tlo mo tabolaka se mo harolake mo-tho eo ea se huletseng tse'eng ee, e patlo ea lefeela—botumo ba hae a 'notsi' moo sechaba se neng se sa batle leho ha e se khotso feela ma-haeng a sonalepholoho ea lefats' la sona. Ke sefe sechaba se neng se ka lakatsa leho ho feta moo. Majeremane hantle-ntle ke batho feela ba khotsolelang mesebetsi le ba ratang khotso empa itakatso tsa lona ke tsona hah'o-hole tse a lahlehang. Ha a tlatla mesebetsi oa 'ona ho ee ho thoe a shebe sets'oants'o sa mo-nale mopholosi. "Ea tla a pholosa ho eng." Ho riatso mosal'moholo a nte a lona seo a se loheng. "Mopholosi ea tla re pholosa ho eng," ho riatso mo-nna a le masimong. Mosal'moholo o bea moloho oa hae fats'e, mohl-an-kana o bea kharafu ea hae fats'e. "Ke ts'oanetse ho rialo mohlankana. "Ke ts'oanetse ho 'ula' ho rialo mo-sal'moholo ha a phomola molohong oa hae-a folletsa a boetse a kenya se-faha se nang le perela a boetse a kenya se seng se nang eona. Ka mo-khoa o joalo Hitler o ferekants'e bo-phae ba batho ba neng ba ikahetsa ka khotso.

Joale he tseleng ena ea letsotso ke hore ho hlahile hona kajeno, ekaba lamaso ho tla hlahisa eng. Hitler, Mussolini le makhotla a bona, o teng ea nkoang joaleka motho ea khabane oa sehlati, me eo ke "Khosana ea Aosta" mo'aoji e okametseng makhotla a Matlana Leboea la Africa ea tsoang lelokoeng le lele-le la marenana. O tseletse ho isa qetellong a loana ntoa e mo imelang hammohe le ba habo. Mekhoa ea hae ea ntoa ke eo ka mehla e tlang ho hlompheoa ke lira neng le neng.

Germane e tsebisa YUGOSLAVIA LE GREECE HORE E SE LE NTOENG LE TSONA

Lengolong la rona le fetileng la litaba tse na ntoa, re ile ra le hlalosa seemo sa Yugoslavia mabapi le ts'okelo ea eona e hlahang Majeremaneng. Germane joale e se e nts'itse lentsoe la hore e ntoeng le Yugoslavia le Greece, 'me e se e futuholetse linaha tseo tsoe Britain e tlang ho li thusa ka hohle kamoo e ka khonang ka teng. United States le eona e tsoela pele ka phakiso ka hohle kamoo ho ka khonehang ka teng ho romela thuso ea libetsa le pha-hlo tse ling ho Yugoslavia.

BA 'MUSO BA RE TSEBISA HORE MASOLE A MANGESEMANE LE MA-AUSTRALIA LE A NEW ZEALAND A SE A LE GREECE LE HORE LEKHOTLA LA MANGESEMANE LA LIFOFANE TENG LE SE LE ROMETSOE MEKHAHLELO.

Tumellano ea selekane e entsoe 'me ea ngoloa mahareng a Russia le Yugoslavia. Hitler o bea Britain molato o re ke eona e entseng hore ntoa e be teng linaheng tsa Balkan. O e bea molato joaleka ha a e bea molato bakeng sa ntoa ka bophara 'me puong ea hae e sisimosang le e monate eo a e lebisitseng ho makhotla a hae a ntoa, o boletse a pheta mashano a hae a mangata a khale ao re seng re bile re a tloaetse.

O boletse mantsoe a kang ana "England ka khopolo ea eona ea ho timetsa Germane ntoeng ena e ncha, e qalile ka ho hohlelella Poland hore e qale ntoa, pheello ea eona ha ho ka khoneha e le ho ripitla makhotla a bahlabani ba Germane."

Ke ho ikhathatsa feela ho 'na re bolela ka mehla hore taba ena ke lesbano empa re ikutloa re ts'oanetse ho hlalosa hape ka ma-nitsoe a seng makae seo e leng 'nete ea litaba.

Britain e ile ea etsa tumellano le Poland ea hore etla e sireletsa ha e ka futuheloa kantle ho leba-ka, Poland e ne e sa batle ntoa le hona e ne e sa itokisetsa ntoa empa leha ho le joalo e ile ea fu-heloa kasekahlala ke makhotla a Germane a ntoa. E ile ea itonela ka mokhoa oa senna. Britain e ile ea ea ho e thusa 'me ea kena ntoeng ka ho leka ho sireletsa Poland. Ha e ka ea kena ntoeng ka "kho-polo ea ho ripitla Germane", e ne e sa lakatsa le hanyenyane ho ke-na ntoeng, empa eitse ha e fumana hore molekane oa eona ea foko-lang o hlasetsoe. Britain, ka baka la ho tlangoa ke tumellano ea eona, ea ho thusa Poland.

Joale he, Hitler puong ea hae ho hasole a hae o lekile ho bontsa hore Britain ke moqholo le mohlo-hleletsi oa liphapang athe joaleka ha lefats'e kaofela le tseba, phe-llo ea Britain ka nako tsohle e be e le ho tiisa kutloano mahareng a lichaba kutloano e ka etsang hore li ahisane kaofela ka khotso le ka pholoho jereng se tlang ho oela sechaba sa habo mahetleng a hae he se kamoo se ka phengoang kateng.

LITAHLEHELO TSA MATALIA NA AFRICA LE ALBANIA

Kamoo palo e lekangngang ka teng motseeng oa London, masole kaofela ha a kopannoga a Mataliana a shoeleng le a kobesitsoeng le a hapiloeng Africa ke likete tse makholo a mabeli le mashome a robeli a metso e 'meli. Palong eo, likete tse lekholo le mashome a mane ke tsa bats'oauroa ba hapiloeng Libya, likete tse mashome a mabeli ke tsa ba ts'oeroeng Eritrea le Abyssinia 'me ba ts'oeroeng Italian Somaliland ke li-kete mashome a mararo.

Albania palo kaofela ha e kopannoga ea baholehuoa ke likete tse mashome a mabeli, masole a shoeleng ke likete tse mashome a mabeli likobese ke likete tse mashome a mahlano a metso a mabeli.

Africa tahleheloe ea Mangesemane e lekangngoa ho makholo a ts'elatseng a metso e mene a shoeleng le likete tse peli le makholo a mararo le mashome a ts'elatseng a metso e mabeli a lahlehleng ka mekhoe e meng.

Lipalo tse na joaleka ha li fihla likete-keteng, li batla li sa kholo-ho ho batho feela, empa li paka hore pheolo ea Mataliana ea ntoa Europe le Africa e pshatlakantsoe ha bohloko. Seo Italy e ka khonang ho se etsa ka ho matlafatsoa ke Majeremane ke taba esele empa ha e le bakeng sa ho loana ha Italy e 'notsi ntoeng ena, e iponahalitsehore e hlots'oe ho hang ntoeng ea fats'e le ea leatlang, 'me ho hlalosehile hantle-ntle ka ho hlahlamana ha tse ileng tsa etsahala hore ha e ka ke ea tiisoa ea matlafatsoa ka thuso e hlahang kantle haufinyane e tla oela sa ruri fats'e me ka nqeng ea eona ntoa e tla e tsoela.

PHUTUHELO EA GERMANY E BOIMA E ENTSOENG KE LE-LIKHOTLA LA MANGESEMANE LA LIFOFANE

Bosiung ba Mantaha ka la 7 'Mesa Lekhotla la Mangesemane la lifofane le ile la futuhela Germane ka mokhoa o boima ka ho fetisisa. Maliboho a teng e leng Kiel, Bremerhaven le Emden a ile a hlaseleoa. Lekhotla la Mangesemane lifofane le ne le rometse lefane tse makholo a supileng. Lifofane tsa Mangesemane li qetile hora se hlano li ntse li ruthutha seloa sa likepe sa Kiel. Makholo-kholo a libomb tse boima le tse matla a ile a lahleloa fats'e me libomb tseo li ile tsa pshatlakanya tsa ruthutha liotlo tse ho ahuoang li submarine ho tsona le marako a tsona a li thibeletseeng.

Sebaka se ka bang maele e le 'ngoe ka bophara la maele e le 'ngoe ka bolelele setsing sa Kiel se ile sa fetoha kharafu ea mollo. Ho ea fihla hole-hole shleke-blekeng sa Heligoland motse o moholo oa Kiel o bo nahala joaleka pakane ha o tuka.

NTOA EA AFRICA LEBOEA

Masole a Mangesemane le a ma-buso e neng e katlas'a England a nte a tsoela pele naheng ea Abyssinia. Ka nako e fetileng re boletse ka ho hapjoa ha Diredawa eo e leng tulo e kholo seporong sa te-rene emahareng a Addis Ababa le leliboho la Jibuti. Ho tloha tu-long eo masole a hese-a ile a loana ho ea nqa boroo-bophirima 'me a se a hapile Mieso eo e leng lima-ele tse lekholo le mashome a ro-bong ho tloha Addis Ababa 'me ho tloha moo a nte a khanela pele.

Re bolellao hore tsamaea ea Ma-taliana ea ntoa e ile ea ferekangngoa haholo ke masole a mang ka ho fetohela balaoli ba 'ona. Tu-long e bitsoang Harar, ka baka la phetohelo eo ea masole le ka baka la ntoa e bileng teng mahareng a likoto tse khaohaneng ka lehare tsa 'ona, ho bile teng ts'o-loho e kholo ea mali, Mataliana a ile a loants'ana e le 'ona.

BENGHAZI E TLOHETSOE

Makhotla a Mangesemane a tlo-hile lelibohang la Benghazi naheng ea Libya. Ke leliboho le ileng la hapjoa ho Mataliana ka nako e telefats'anyane e fetileng.

Taba ena ea hore leliboho le hapiloeng ke Mangesemane le boele le tloheloe e ka nea batho pelaelo. Ke hlaho hore ho be joalo empa maloka le ketso ena ho ho lebaka le le lenyenyane la hore batho ba tselehe.

Benghazi leha e le leliboho, ha e na molemo oa letho ho motho leha e le mang le mang. Metsi a kou ea leatle moo ha a ea teba 'me ka baka leo ho kena le ho feta teng likepenyana tse nyenyane feela. Motse o ahiloe tulong e tsitsitseng e pel'a lebope 'me ka mokhoa oo ho thata ho o sireletsa lireng ha li hlahla leha e le ka leatlang kapa lefats'eng.

Ha u tloha lebopeong u e-ea le naha ho isa harenanya u fumana lithajana tse makherehloa tse okametseng naha e alehileng ka-tlase. Kamoo re utloang ka teng, makhotla a Mangesemane a su-thile a ea ema lithabaneng tseo.

Le ka bota hore na a ho le joalo he na Benghazi e ne e hapeloang ha e ke ke ea sireletsoa. Ea botsang joala re ka mo araba ka tsela tse ngata. Benghazi ke motse oa Mataliana o moholo ha-holo moo bongata bo boholo ba masole a Mataliana ha a ne a baleha ho leba nqa bophirima a ileng a bokellana teng. Ka le-baka leo motse ona o ile oa futu-heloa 'me oa hapjoa. E ne e le sieo khopolo ea ho emisa ho 'ona le ho o ahela liqobosheane. Ho imeela ha 'ona e bile thupa e 'ngoe ho Mataliana e a tlotlotseeng boikohomosing ba 'ona 'me ho hapjoa ha 'ona re ka re ne e le bona ho a tlotlolla feela ka seba-kanyana. Ho sutla ha makhotla a Mangesemane teng le ho ea emisa litulong tsa phahameng hojana le lebope hoo utloahala 'me ho pak' bohlahe ba 'ona le tsebo ea ntoa le libaka tseo ho ts'oanetseeng ho ka emisa ho tsona.

HO OA ADDIS ABABA

Addis Ababa, motse oa Morena oa Abyssinia, o nong o le mats'ohong a Mataliana o so oetse ka ho masole a Mangesemane. Hoo ha se hore e se e felile ntoa ea Africa Leboea leka bochaba-tsatsi empa ho supa hore e atamela ho feleng ho supa le hore ho fela ha eona ha ho sa le hore.

Ho sa setse leliboho la Massawa leatlang le Lekhubelu, le mats'ohong a makhotla a matla a Mataliana, empa le se le laoloa ke ma-sole a Mangesemane.

Ho rometsoe molaetsa Massawa o laelang Mataliana hore a ineele. Ha a ka etsa joalo, ho ka khoneha hore lijo li romeloeng Asmara le litulong tse ling tse hote le mali-boho moo Mataliana a seng a fe-letsoe ke lijo. A kopiloa ka mole-mo le ka kutloelo bohloko empa a arabile ka ho shata 'me a hanne ho imeela. Ho rialo ke hore Massa-wa le batho ba leng ho eona ba ts'oanetse ho se koenya se tlang ho ba tla, ke libonoa ke bona.

Re tsebisoa ke ba 'muso hore motse oa Debra Markos o leng lima-ele tse mashome a robong ka nqa leboea la boroo ho Addis Ababa o hapiloa ke masole a Abyssinia a loanelang lefats'e la habo 'ona.

E nte e loana ea Massawa ka mathokong ohle a eona. Makhotla a tsoela pele ka mokhoa o khotso-fatsang ho leba Dessie le Gondar. Ho tloha moleng oa la 25 Hlaku-bele ho fihla joale ho hapiloa ma-sole a likete tse leshome hammoho le phahlo e ngata ea ntoa.

General Smuts, tona e kholo ea lefats'e la Kopano eo e leng Mola-oli ea okametseng makhotla a ntoa a Kopano, o rometse molaetsa ona ho General Cunningham eo e leng Molaoli oa makhotla a East Africa: "Re o lebohela haholo ka ho hapa ha hao motse oa lira o borena. Ketso eo e bontsa bo-hlale ba hao boholo taolong ea makhotla a ntoa le bohale le ma-mello e kholo ea masole a hao. South Africa e ikutloa e e-na le boikohomoso bakeng sa ketso e phethahetseng ka bokhabane eo bara ba eona ba 'bileng le kabelo e kholo hakana-kana ho eona."

LETSOETE LE LEBOLI

Letsote le kile la be le le teng le lulang toropong e kholo. Ka letsatsi le leng le ile la tsoela kan-tle ho toropo la kopana le Leboli thotheng 'me liboutanyana tse na tsa tloaelana haholo. Li tsamaile ba 'moho ho ea batla lijo. E ile ea e-ba sebakanyana litaba li ntse li tsamaea hantle 'me ho ho sa futhumetse nakong eo.

Mariha a ile a fihla, kotulo e ne e se e fetile 'me lijalo kaofela li ne li se li tloisitsoe masimong, le ma-siu a ne a se a hatsela. "E se le nako ea hore ke khutlele hae" ho rialo Letsote. Ho ba kante naheng ke ho rata ha ho futhuma-la empa maria, ha ho tulo e fe-tang toropo.

"Ke soaba haholo ha u tsamaea" ho rialo Leboli. "ke tla u hlaloheloa."

"Tsamaea le 'na' ho araba Letsote "ke tla u fa tulo e futhuma-lang toropong 'me lijo e tla ba tse ngata."

qea-qea, empa eitse ha le hopola serame se sehoho sa maria koana lithoteng, la rera ho tsamaea le Letsote. Ho tsamaile ha 'moho' ke baeka ha uoa toropong ha ke-noa ntlung eo Letsote le neng le ena le mokoti oa lona teng.

Ka tlung moo, liboupanyana tse na li ile tsa fumana lijo tse ngata 'me tsa e ja ka thabo. "U se ke ua itima" ho rialo Letsote "lijo li sa le ngata moo tse na li tsoang teng". (Le tsebe hle hore Letsote le ne le e fa mots'oaile oa lona lijo tseo le neng le li utsoitse.)

Haufinyane le hona moo, ho no lula katse e neng e leka ka hohle kamoo e ka khonang ka teng ho sireletsa matlo kaofela a sebakeng seo hore a se ke a thatlalapa ke matsote le litoeba le likoanya-na tse ling tse lomang.

Letsote le Leboli li ne li eja lijo tse utsoitsoeng ka thabo li fetsetsana metlae 'me eare ho sa le joalo katse ea tlolela holim'a tsona. Letsote le ipetsetsa mokot-ing oa lona. Leboli le ipetsetsa kamor'a lona ka mokoteng empa le kene le se le ile la tajoloe ke katse ka maro a eona.

Leboli la thothomela ke ts'abo. "U ts'oanetse ho e falimehela katse eno" ho rialo Letsote. "Ha u ka etsa joalo u ke ke ua ko-tsing 'me mona ka nako eohle hoo futhumela le lijo ke tse ngata."

"U mosa haholo" ho araba Leboli "me ke thabetse ho nkamo-hela ha hao, empa ke nahana hore ke se ke ts'oanetse ho ea hae."

"Se ke ua tsamaea kapele haka-lo" ho riatso Letsote "u re u thabela lijo tseo u li jeleng. Ke na le tse fetang tseo haholo tse ke sa u boloketseng tsona. U ke ke ua khaloa hore na ke na le lintho tse monate hakakang tseo ke tlang ho u fa tsona hore u li je".

LINEO TSA MA-AFIKA MOKOTLENG OA NTOA

Lineo tse tsoang ho Ma-Afrika tsa mokotla oa ntoa li ntse li nts'u-oa ka mafolo-folo 'me li ntse li hlalisoa ka nako le nako mabap-heng ana. Ka nako e 'ngoe rea sitoa ho ngola lenaneo la mabitso a bane ka bonngoe, hantle-ntle ba bang ba li romela ba sa batle hore mabitso a bona a hlalisoe.

Monna moholo e mong oa Groot Spelonken ea ileng a balloa taba ea Phiri e kileng ea apara letlalo la nku (Hlaloso 54) o ile a re "Ke neela ka sheleng hore ho tle ho rekoe chefo ea ho bolaea Phiri e e-so fihle har'a mehlape ea rona. Ha re tsebe lebitso la monna moholo eo empa leha re sa motsebe re thabela haholoholo moea o mo susumelitseng hore a nts'e neo eo."

(Li tsoella qepheng la 16)

VUSA INYONGO YESI-BINJI SAKO

ngapandhle kwe Calomel--wovuka unesivini somhlandhla.

Inyongo yakokuswe leke ide igobhoza izilinganiso ezimbili ipuma esibindini sako iteleke ezibindini nsuku zonke. Uma lenyongo ingateleki kahle ukudhla kwako kungeze kwagayeka. Kuyobola ematunjini. Isisu sako sigcawle umoya omubi. Usonge leke. Umzimba wonke wako ungcole uzitwe ujijezile empilweni yako ungetandi luto.

Ukunyakaza kupela kwesisu kakwe lapi. Okwelapayo yizo izinhlamvana zika Carter's zesi Bindi ezenza inyongo leyo iteleke emzimbeni wonke, uzitwe unguwe ngobo. Kawunangozi, usebenza kahle ngamandha inyongo igobhoze. Bheka igama eliti Carter's Little Liver Pills emapaketeni abomvu. Ungawavumi amanye. Inani: 1/3.

"Paying the piper" and footing the bill. Such is the price of neglected chill; Paid in pneumonia, a perilous chance. Whilst the piper plays for Death's dread dance. Check in time at a minimised cost. Better than grieving for time that's lost. "Paying piper" comes easy, be sure. When taking Woods' Great Peppermint Cure.