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BANTU
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THE BANTU WORLD



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Authorised To Publish Government Proclamations And Notices Of The Native Affairs

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PAUL ROBESON COMING TO SOUTH AFRICA

FAIRY ACTOR WILL STUDY AFRICAN LIFE

His Presence Will Give Fillip To Transvaal Eisteddfod And Bantu Dramatic Society, And Enthuse The Spirit Of Adventure

Bantu Artists Will Be Encouraged

The news that Paul Robeson, the famous Negro singer and actor, will visit South Africa towards the end of this year has undoubtedly thrilled the whole of Bantudom. There is perhaps no part of Africa where the American Negroes have a warmer corner in the hearts of the Africans than in this country.

There can be no doubt, therefore, that they are looking forward to Paul Robson's forthcoming visit with great joy. It is not because they expect American Negroes to deliver them from the thraldom of European oligarchy, but because their achievement has exploded the theory that the black man is mentally not the equal of the white man.

The Negro's sufferings as a slave and his unparralled progress after emancipation have inspired hope and enthused a new spirit in the hearts of the Africans. They know now that oppression and tyranny cannot keep down a race of men and women who are determined to make their contribution to the civilisation of the human race.

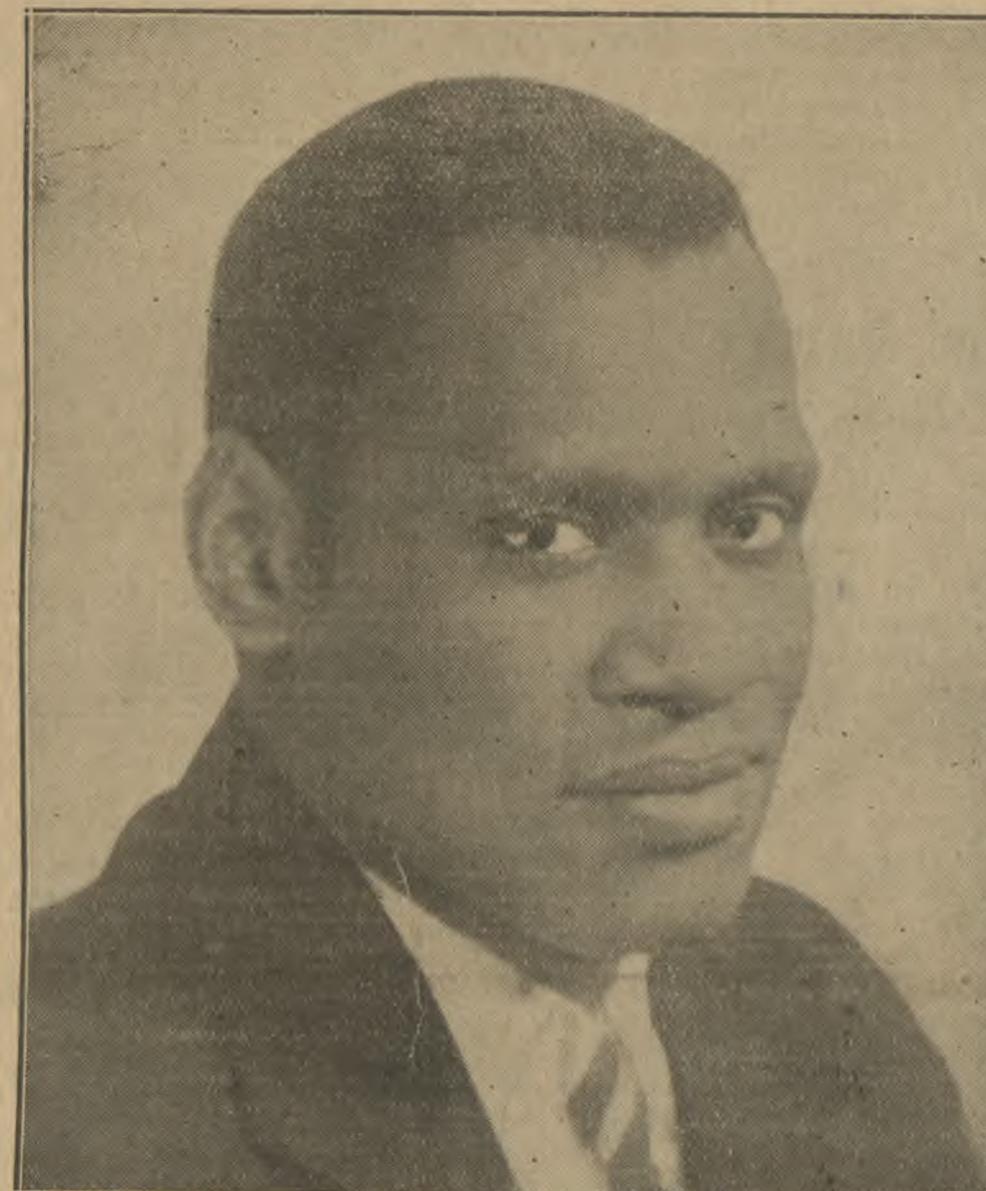
To them Paul Robeson brings a message of hope from men and women who have emerged from the crucible of slavery to a position of importance in American life. His presence will certainly give fillip to, and enthuse a spirit of adventure in, such institutions as the Transvaal Eisteddfod and the Bantu Dramatic Society. His study of African music and life will, no doubt, reveal to our budding artists that there is sufficient material for their calling in the life of their own race, that there is drama, tragedy and comedy in the life of a people who are just emerging from the thraldom of Africa's darkness, and who are being rendered landless and homeless and exploited by an alien race in the land of their birth. This life can be dramatised.

Negro actors and actresses became more interesting to their white audiences when they staged plays depicting Negro life. The play that put Paul Robeson on the professional stage was "Taboo," a play that had for its theme African voodooism. In this he played the role of the voodoo King.

In May 1924 a white man named Eugene O'Neil produced at the Provincetown Playhouse a Negro play that made New York and the rest of the United States sit up and take notice. The play was "All God's Chillun Got Wings." The cast was a mixed one, with Paul Robeson in the principal role, playing opposite Mary Blair, a white actress. Public excitement about this play did not wait for the opening in the theatre, but started fully three months before. When it was learned that the play was to be produced in a New York theatre with a Negro and white woman playing the leading roles, a controversy began in the newspapers of the city that quickly spread; and articles, editorials and interviews filled columns upon columns in periodicals throughout the country."

It was feared that there would be rioting if the play were not banned. The city fathers were urged to intervene and compel Eugene O'Neil "to submit to the force of public opinion," but they turned a deaf ear. "The opening night came, the theatre was crowded—the attacks had served as publicity—there was some feeling of tenseness on the part of the audience and a great deal on the part of the performers, but the play proceeded without any sign of antagonistic demonstration, without even a hiss or a boo."

"Paul Robeson's reputation is now international. He played (Continued at foot of next column)



Mr. Paul Robeson, Famous Negro Singer and Actor.

South-West Administration

Conditions Of The Africans

M. RAPPARD SAYS THEY ARE MOST BACKWARD

The future of South West Africa, which at the present is a mandatory territory administered by the Union, is being discussed by the Mandates Commission, and Mr. Eric Louw, Union representative, has been closely questioned in Geneva in this connection. There is a movement that this territory should be incorporated in the Union and at the same time Germany is making a claim for the return of her colonies.

The most important feature of the question is the Native position. M. Rappard after thanking Mr. Louw for his admirable statement, pointed out among other things, "that the mandate was temporary in the sense that it was for the administration of Natives until they were able to stand by themselves, and he contended that of all the Native populations with which the Commission had to deal that of the South-West seemed the most backward." It is thus apparent that the Union Government has not discharged its duties in accordance with the mandatory principles.

the leading Negro character in the London production of "Show Boat," the title role in a successful revival of "Emperor Jones" in Berlin early in 1930 and the role of Othello in Shakespeare's immortal tragedy at the Savoy Theatre in London."

Further Cases of Plague Reported

SEVERAL DISTRICTS IN ORANGE FREE STATE AFFECTED

According to a bulletin of the Department of Public Health for the week ended January 26, further cases of plague have occurred in the following districts in the Free State:

In the Boshof district: Suspected case in a Native on the farm Grasmere, Bothaville; European case on the farm Diepfontein; a European child on the farm Florida; two fatal European cases on the farm Rooidam, and a Native case on the farm Bankdrift.

In the Brandfort district: A further fatal case of a Native child on the farm Middelbult.

In the Heilbron district: A further case of a Native child on the farm Ruitersvlakte.

In the Glen district, Cape, there was one Native fatal case in the Swartwater location and two suspected cases, one fatal, in the Agnes location.

It is of particular importance to note, says the bulletin, that all recent outbreaks of plague in humans have been preceded by deaths among veld rodents and deaths among domestic rodents, have invariably been observed concurrently with these outbreaks. Such rodent mortality constitute a valuable warning, and when observed the most stringent precautions should be taken by everyone concerned.

The malaria position in Natal and Zululand remains unchanged, there being no reports of new infections.

In the Transvaal slight showers have fallen during the week. In the bushveld areas anopholes gambiae are now occurring in small numbers. The incidence of malaria remains fairly low, but the risk of contracting the disease is continually increasing and the public is warned to lose no time in putting into operation all necessary preventive measures.

Japan and China To Discuss Question Of Economic Development

Last week, according to press reports, there was fierce fighting between Japanese and Chinese in the neighbourhood of the ancient Great Wall of China. To-day it is stated that the official Japanese spokesman at Geneva has declared that the Nationalist Government of China has invited Japanese officials to confer on the possibility of a Sino-Japanese accord for the economic and financial development of China.

He said that the first object of the Chinese and Japanese co-operation would be a common drive against Communism in China; and, secondly, would be the development of China economically and enlarging the market for Japanese goods through increased purchasing power among the masses of China.

Five Africans Severely Injured

Five Africans were caught by a rock burst in the Farner shaft of the E.R.P.M. on Monday afternoon and entombed. The accident occurred on the 17th level, and rescue parties were promptly at work and managed to rescue all the entombed men. They were injured, and were sent to the E.R.P.M. Native hospital.

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The number of Portuguese Natives employed on the mines increased substantially during November, the total at the end of the month being 61,769 as compared with 60,593 at the end of the previous month and the average of 55,776 during 1933. There has been a steady increase in the number of Portuguese Natives on the mines ever since the revision of the Mozambique Convention.

The total number of Natives in employment in the Union at the end of November last, according to official information made available in Pretoria on Wednesday, was 414,125 as against the 1933 average of 388,803. The bulk of the Native labour was supplied by the Union (285,000), followed by Portuguese East with 62,116 and Basutoland with 39,998. The Nyassaland Protectorate supplied 1,532 and Northern and Southern Rhodesia 6,391. In addition, 1,911 Natives were recruited in the tropical regions of the Rhodesias and Bechuanaland. There has been a substantial increase, when compared with 1933, in the number of Natives drawn from the majority of non-Union sources.

Zulu : Awomhleli Nabalobelis Bake

The Bantu World

SATURDAY, FEB. 2 1935.

Ukuzaka
Kwe Sizwe

Kulo leli siciadezela incwadi eyisi memo nombiko okupatele kubo bonke bakwa Ngwane. Lencwadi iyazikulumela bandhl' epakati yifundentitizwele. Sitokozisa ukwazwa umlobi wayo ecela nomu yikubani oziwayo "isu elisha lokuzaka kweziswe esinobukosi kulezikati zamane." Kakuko okuningi esingakuveza tiao ngoba sibona lama doda apeteyo kule Swazi National Royal Club sengati abessahamba yo indhlela eyona-yona.

o sitsho njalo sibonga ukutshiseka vo lapo efuna amasu okwaka sahwa Ngwane. Loko nje a ukutshisekela tsizwe, yisokuqala esikulu esaka tsizwe. Umilo uqu-ka, bakti. Uma umoya emfumela. Abadala umoya ungesi wawo umoya ababi esabekava yana yiwona etekiswa wu-agolleyo. Ma lamadoda zu kwento le ahuleke tsizwe empilweni, imali temelele tsizyisizwe. Ukuqala tsizwe wane yejo' ma ma

Woza

Nonjinjikazi

(Being thoughts that flashed in my mind on Jan. 8, 1935, as I sat down at George Goch Station waiting for the 7.20 p.m. train to Johannesburg)

1.

Woza wena Nonjinjikazi
Woza mshikishi wendlela
Wen'olunyawo lumbaxambil
Lwa ukwe zisinga senzimbi
Zikhwela, zeqana, zehlana
Phante naphezu kwasatifa:
Wen'owaihath' obabamklu u
Wababhungula nakalokhu
Sathi sibabuza waziba,
Washushubeza negejubane
Sengath' uvalwe nezindlebe,
Uthobele unotshobela.

2.

Waleth' izihubshubane
Zazovukuz' umh'aba wethu
Kunambla sibon' amagqoma
Amhlope nj'ngexihlabathi
Zemisinga yamanz' olwandle
Bheka nakhu ngihlezi phansi
Kwexhib' abaphumela kulo
Okade ubaginge bezwa,
Ngibuka ngasempumalanga
Iapho kuuka izikhatha
Zentuthu nothul' olumhlophe
Ziqubuka zisho phezulu.

3.

Kumnandi ukuba sendaweni
Enjenga lena laph' ilanga
Seliyoshona liyinh'lamvu
Yomli' obomvu' ukhanya
Kwanga, uvivi lokusa,
Ngiyalibona lelilanga
Eliphezelwela ngamafu
Akhsnyis' okwensimb' ebomvu
Ivuhu phakathi kwelable:
Linendingilizi yomghele
Ocwebzelis' okwegoli
Lawobabamkhul' e Afrika.

4.

Shona langa lemihla yonke
Wen'owangab' ukukhanyisa
Kithina sive sika Mnyama
Imfihlo yomtapo wegoli
Ensilibona licebisa
Izizwa nezinxa zomhlabo,
Thina baka Mnyama sibuka
Sikh'ezindeb' ezinkulu.
Sondela sikhathi somnyama,
Nakhu sengizwa namagekile
Akhallis' okotokoloshe
Becwil' emanzin' oThukela

5.

Ngizw'aba Verda naba Tshopi
Behay' amahubo akubo
Okuchwensa kwezithendani
Ziklabile njengezimezi
Ezimalunga nezimpemvu
Ezinksgala ze Afrika,
Ngiyewza kuduma naphansi
Nyawo zisikaz'ize
Ngikhumbuz' oMameyiguda
Sezigcawini' ze Theku
Izw' amahub' ahlekile
Sezizwe zaseMfolozi.

6.

o Nonjinjikazi
ondela masinya
ek'e manjena
abe ngicasihle
amahlang' skithi
milla namathanga
kimezeka
bantu
ela
iphuma
ona:
dula.
AKAZI.
bonga
orge

EZASE DUNDEE
NGABANTU BAKONAISIKOLE SASE NTAMENDE
SIQUBA KAHLE
LAPA EKAYA

NGU NGENZENI

U ma-Mkize u Nkos. Nhlapo
wase Sophia usahambele kwadade
wabo u Nkos. George Dhlamini.
Usesempilweni enhle kuleli lakiti.

ooo

U Mau. Fortescue Kunene opete
amabhuku e hovist le mfundo
(Libraria) ube'apa ekaya ezodhla
u Kisimusi. Usepi dele emsebenzili
loku ube pmule amasono
amatatu. Uoueka engati ulezi
kahle e Mguogundhlova.

ooo

U Mo. W. W. Mtimkulu uke
waya kwelakubo loku bekuvalawel
u Kisimusi.

ooo

Njeongoba wawuhlangene umhla
ngano we Tennis kuleli lisenhla
(Northern Natal Lawn Tennis,
African) wabe ekona u Mau. Geo.
Molefi ekwele isitutatu kanye no
Mau. A. Xaba utsha wase Newcastle.
Engati kuzodhla lula inkomishi
ekuvulweni kwezikole.

ooo

Abakipti noblue nine abananda
wo ngoba kumiwe ngenyawo bay
klishwa edrobheni. Kupela ke
Mhleli!

ooo

Kuyatokezisa ukubona tzingane
ezisemakol ji ezafunda e Ntamende
(Dundee Govt Sch.) ziloko zipume
lala kanti nezikona lapa ekaya
zisaloku ziquba kahle. Ngo 1934
ku Std. V baningi abapume nge
1st. Class kanti naku Std. VI.
kuzopumelela abantvana abawu 26
kusale 4 Noko strafuna naku Std. 6
bapume nge 1st. class. Nonyaka e
Covt Sch. kuzovulwa u Std VII.
Pambili Nkosazane B. Mkwena
nawe Mnu. S. L. Butelezi. Konke
loku kungenxa yokuhlabana kwenu,
nicishe ningicaze. Setemba ukuti
utisha on usha naye uzobambisa
okwenu. Kodwa ningakohlwa ukuti
sisabheke okungcono kura'oku,
sebenzani nqinise.

I Dundee
Namapetelo

(Ngu Mbaleli)

Libalele lapa noma lina kancane,
ukushisa kute bhe. Sike sabona
abanumzana laki abanini pulazi,
"onglands" Mr. Sibeko (Trustee)
Mr. L Vilakezi (Secretary) ye
Mr. A. Mtimkulu kanye
Nkesi. Kuysbonaka
maba ngobonumzana
laki, ngoba kab
lasi.

eselapela, beze Emanshia, Babu
keka bebahle batu guyatembisa nase
masimini. Kwamoandi loko
pambili ma Afrika

ooo

U Mrs. B. M. Kunene oke wat;
shelele ngase Tekwini ukuyoshawa
umoya wolwandle usebuyile ubukeka
epilile. Pela ngu Dress maker wakiti
opambili lapa lona. U Mrs. no Mr.
Stanley M. Kunene kuzwakala ukuti
batole indokazi, kuyatokozisa kakulu
siyanifisela Zikhode. U Mrs. W. W.
Ndhlovu wase Vryheid ubevakashele
u Mrs. W. W. Mtimkulu lapa e Dundee
nga funda ukuti kanti kuhle uku
kashelwa ishlobo senkosikazi, ngoba
ngangidhla u Pudding njalo ngalezo
nsuku, au manje dho. Ngabona u Mu.
S. S. Ngerbo, ibeka lomfundisi wakiti
madoda ezongibona koni lapa e Office,
wabukeka epilile. Kuyabonakala
ukuti ama Tishela nezinsane basapumu
le emakaya badhla ngo'dala siyabafise
la

ooo

Pela lapa u Msinga Boys uvukile
ushaya idhluu ngesonto ntambama
eceleni kwe Bhul'oro kuze kuncipe
indawo. Kuyabonskals uku i ibhola
selizakuvulwa lapa kiti. Ao Felebana
sebequalile ukufakana imilomo ngemi
hlangano. "Payilense"

ooo

Ngama Holiday la adh'ule ngake
ngathi goi ngase kaya Edendale. |Nga
fica lisha i Tennis msana, kwapela noku
diawa. Lokupela umfo wakiti u Mr.
E. O. Msimang wabenzela elible i
Bala (Ground) kuyabongeka loko
Msimang.

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oyihambayoEZE
DRYDEX
I BHETRI

Zinku ukhanyiso olukhulu. Xa usebenzi
sa zona ungazibona ngokucacileyo inyoka
namatyte nezinye izintu ezisendlele.
Ngexsha othengela itotsi yakho ibheti
biza eye DRY-DEX-ihlaa ixesha elide.

EZE
Drydex
I BHETRI
ze totshi ne bhayiskili
ZENZIWE e NGILANI ngo EXIDE

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OTUKULULAYO

[UMATUKULULAYO]

Uyidhlula Yonke



Imiti !!

1/6

Inkosi Yemiti

Amayeza !!

1/6

UMUTI OWENZI WE UKUSIZA ABANTU
OHLANZAYO

IZIFO ZONKE EMZIMBENI YABANTU

Ogeza Umzimba Wonke.

Wenzelwe ukuba us ze abantu Utengwa ngamakosi nezinduna rabesta
abawusebenzayo nomkabo minyaka eminingi. Labo bantu abahikanipile
yo bayzzi ukuti lomuti Otukululayo iwona muti abafanele ukowudhla nxa
bezizwa bek tele, bedan, tie bepelelwé amandhla nesibindi, bengase nqeng
yise mkulu abelwa izimpili ezinkulu bazingobe izita zabo.
Lomuti Otukululayo orgama pills, usimze uyngwye lube lunye nje kabili nge
sonto lapa usu ala, uti uvuka ekuseni ukipe yonke into embi esiwini nase
matunji nase sonke isingangu esingapakati.
Ngeke ubi nama nbla wenze imisebenzi emikulu nxa umzimba wako ugcwele
ububi nobuti. Otukululayo uyokwenza ucacambe, ubalele ubi nsmandhle,
ukujabulele ukudhla nempolo uyijabulele.
Eoye yamakosi abantu edhle lomuti Otukululayo iti, kungengi jabulisa ukuzwa
ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepem
usityele ngawo kuzwe nabakude?

Bu esitolo sakini kuqala noma etumele i Postal Order like 1/6
Lowo owenzayo manje unezisa ukuti una nifuna ukujonda kakulu ngawo
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Zulu: Ezabalobelis Betu

Intshumayelo Yonyaka Omutscha Ka
Mvangeli J. Mahemane Wase Rabe

UKubonga

NGU J. K. MAHEMANE

Ngiyumele ogiti fahla lawa ma-zwana alanele tina sonke: UKUBONGA. Umuntu ongabongiyo yilovo impilo yake ingeko ebantuwa. Sibona ku Geaesi 2-7 ukuti umuntu weziwa waba njeango Nkulunkulu, wadala ngekwasabekayo waze waba ngumefumlo ozwayo, oqondayo, ocbangayo, ocingayo, ohlolisisayo, ekumbulayo izlato. Umpefumlo okwazi uku mbonga omuaye omenzele izinto ezinhle ngesikati esidhlulileyo. Sake singo fakazi kuloku. Wonke umuntu oanenhliyo yobuntu nge embonga uNkulunkulu osipe lesosipo sokupila kuwo lonyaka ka 1934.

Kodwa kutona abanye abenza izahliziyi zabo zibz izahliziyi zoku zwa kodwa. Umuntu onjalo aksano ukumbonga u Nkulunkulu. Misikumbule loku kupila esinako isizipileli. Misikumbule u Nkulunkulu osinike lokupila. Siyasebenza yanyakaza senza konke ngenxa yake. Kuqala masimbonge.

Kolose 3:17 1Tosalonika 5:18

Konke enkweezayo kwenzensi ukubonga u Nkulunkulu ngaye u Krestu. U Paulos usitundisa um-mangaliso uti, "Konke." Akabali izinto ezilize uti KONKE makwenziwe kudunyiswe kudunyiswe u Nkulunkulu ngaye u Krestu ositandayo. Ezilatwele zonke mdumiseni u Nkulunkulu. Umuntu eku-dumiseni u Nkulunkulu aksketelwa tsikati ngoba, abadumisayo agabendumisa nge Moya. Abadumisayo bayadumisa ezindhlisi zokusonta, nasezindhlini zabo nase zitalatezi, nasemisibenzini naseku-kulumenti nabanye, oapi, napt. Ukubonga kubakona kakulu kumu-nu opwi iato ngeleso sikitu nge mhlobi wake. Koba njantua ktlina estipiye izlato ezinkulu kangala nge Nkulunkulu. Loayaka opelite umuke nabantgi abahlolo, kodwa tina sigciniwe. Boas bafinyelele estishini abati itikiti labolipela kugadi. Tina ke siakooa kulesi timela. Masazi ukuti kusukela ku Jacuary kuya ku December inyaoga ngenyanga iyisitheshi. Matombogae u Nkulunkulu osipe lona ngesihle.

I Samuel 4:6-10

Ukufika kuka Nkulunkulu ekamu bahalala abalsrael kwaza kwazama-majumhlaba. Bezwa aba Filisti, bacabanga, babuza ukuti konje kungaba yitayona lea? Bagonda ukuti u Nkulunkulu usikile e Kamu, besabs kakulu am Filisti, beqonda amadhlala ka Nkulunkulu lo waba Israel. Bacabanga ukubuyela emuva ezindhlisi zabo, kodwa basiqiwa ngokuliqo, batil ziqlaisent ma Filisti nibe amadoda nilwe, (unjalo u Satana ukugqissa umkosi wake.) Balwa wahlulwa u Israel.

Ukuzamszama kombleba kwakubonakalisa ukupuma kuka Nkulunkulu e Kamu. Wadibuka umhlaba ukubona ukuti u Nkulunkulu uyapuma kubantu baki aba Israel.

Izulo nomhlabs kwatutumela ukuba ukuti u Nkulunkulu uyahlukana impela nom iatu. Kuwusizi ku Nkulunkulu. Mbongeni u Nkulunkulu mhlaba wooka (Izhlabelo) 150. U Nkulunkulu okanakuyenza into emhlabeti kuoneko iato ayilbonleyo. Ngenxa yesono assibona hulsa uNkulunkulu wamishla. Ukupuma kuka Nkulunkulu e Kamu kwangena ukufs, kwafa aba Israel, kwafa no Eli umpristi, kwaqina u

Satana waba namandhla negunya pezu kuka Israel.

Estere 4:6:

Umanyano lwamakosikazi nabo bonke, manyanai no Nkulunkulu, ayiko ino enokulunga ngapandhleko manyano. Zonke izinto zinoku silungela uma siaomanyano. Bonke abantu abamanyece no Nkulunkulu zooke izinto zabo ziyabalungela. U Estere uti ku Mordecai batyle bonke abantu babengabantu abanenhliziyi iaye, bemanyene. Ngokwenza njalo bengob ngecebo lomfazi. Kudingeka sihangane sonke ngemikuleko ukuze sibeechahlala ezintweni zonke. Gabri, el uti ueanhlanha wena Maria i Nkosi ihlangane nave. Ngakoke Bongani u Nkulunkulu.

Mat-Swazi yibani Into ehlengene

SEBENZELANI INQUBEKO
YESIZWE SONKE
SAKWA NGWANE

Mheli we Bantu World:

Umkhosi omkulu wo Nyaka ku ma Swazi abati i "Ncwala" wedhlisse, loku umholi omkulu we Swazi National Royal Club u Chief M. B. Dhlamini ebeputume kona, Naye usebuyile nezindaba eziakulu eztimalunga ne Swazi National Royal Club. Kanya nenqubela pambili yomsebenzi we Ncwala. Ubabaza ukufa kwezwe yitayonana. Invula yona ayisafunwa kwa Ngwane njengomteto walo wemvelo ums kugidwa lomkosi.

Kuqalo nje ke esikile amadoda smakulu e S. N. R. C. zo Messrs J. G. Tshabalala, Beaont; J. B. Mailadisa, Evaton; no Nobha'a wake S. Malindisa, G. G. Nkosi, Johburg; M. Nkosi, Johburg, P. S. Tshabalala, Sophiatown; kunye no N. Nxumalo Rev. T. Z. Kunene umkulekeli walehlangano nezibukeli ukuhlangabenza naye. Bapete ngokuti wonke u Ngwane uzokuziwela ngomhla ka 10 February 1935. Zipumle izingqonyela ukuyomema ama Swazi ngomhlangano wango 10 February e Sophiatown. Nakoke, Ngwane, into yenu njengonobhala wenu oglyanikumbuza ukuti kade umtaka Bhunu ememeza eti masibe munye tina ma Swazi acitekileyo.

Kiat bafundisi, matshela yibani ngabatanda ubuzwe benu. Hlanganant nant badhlali nibe ngabdhhlali be sizwe seau. Kungatokozisa isizwe nobukosi uma kuzakala okwenziwa yi Swazi ezweni. Nati singaba neqolo nento esingaz qenya ngeyayo. Izizwe zimtogenyawo eku zakeni ngezindhlala zonke. Imidhla-lo, imsebenzi, ngobukolwa, naage mfundo. Ngabe yitake esingayazi nati ma Swazi. Velani siabone, yizant nisintke ilisu elisha lokuba sizenze isizwe esine Nkosi.

Sinabaka Ngwane e Koloni, e Natal e O. F. S. nise Transvaal ne Rhodesia, kodwa asazani; kuku hlangana kupela lapo singabhabo-helana koni sibone okwenziwayo ogumunye wetu oli Swazi, log-fihlakali imsebenzi vetu ma Ngwane. Ngojabula ums kungavela indoda noma ogumfundisi, tish-la nobhala ongabile astakte iwu ali hi lokuzaka kwestive esinabotol kulezikati zamane. Kavabisa somi ukubona stutukile ngalo nyaka, sikonjwe ngenzo engeyetu, ikakule emfundweni, ekuzipiliseni, emsebenzi ve zandha.

Njengoba sivakuba sioe Ngqu-nqutela ye nhlangano nge March,

Umhlabi Nabantu

Ezase New Ermelo Native Township

Lomzi ukusikwa kwavo ngabasiki bezwe, wausikelwa idolobha labelungu sampafofu, ngeleso sikati izitandi zazitenga nge £10 abenlunu abaningi bazitenga lezitandi zapela zonke. Emva kwestikati abenlunu bafinyanisa ukuba lendawo inemfiva (fever) ngele lendawo imi esigodini, imindozolwane miningi kakulu ngako ekuhambeni kwe ikiti yase itengiswa kubantu abantsund u ngapambi kuka 1913. Abantu uma bezwe ukuba indawo iyatengiswa bashiya amapulazi beza kutenga izitandi lapo iningi lazo zibiza £20—£25. Uma beqala ukwandi abantu abenlunu bavala futi ukuba kungatengwa mhlaba futi ngumuntu ontsundi.

(Issaqutywa)

(Annual Conference) Ingqondo xenu zingaba lusizo kimi kuleyo nhlangano. Ngicela kuwe Swazi lase Natal O. F. S., Transvaal, Swaziland, Rhodesia "Singatini isizwe ukuhlangana sibe sinye nge mfundo, ngemisebenzi nangemidhla-lo kulezikati esikuzo. Ngiyazikalela kuba ka Lazide.

T. Z. K.

Usizo Kwaba Xubayeleyo

Mus' ukumbhatsha utyhafe.

Akukho laphawu lubonakala ngaphezelu entombini egazi lixubayeleyo njenkuziva idiniwe umxhelo uwile ide ibe nkenene. Buqale kaloku ubuse bumbhatsh. Abesoloko ediniwe enomnquma. Ubomi buxhwalwe ngumqolo, yintloko naluvalo. Khumbulani lento, nina mantombazana agazi lixubayeleyo, inye kuphela into enganyanga lonto, kuphela ligazi elitsa, elityebileyo. Liyey kuphela iyeza elingathenjwayo ekuyenzeni lonto zi Dr. William's Pink Pills. Zinni iintombi nabafazi abasebefunga ngezipilisi ngenxa yokuba bayazi ukuba zidala igazi elitsa. Ukuba usuna ukuluzu uvyovo namandla ezizisiza ligazi elitsa empilweni yakhe sebenzisa i Dr. Williams Pink Pills kwangoku.

"Iminyaka emininzi ndandikhathazwe kuxabayela kwegazi," itsho intwana-zana yase Cardiff, e Ngilani. "Ndandisoloko ndityhafile, ndiphaphazela, ndinesicaphu-caphu, ndimanzi kaninzi ndiyoba.

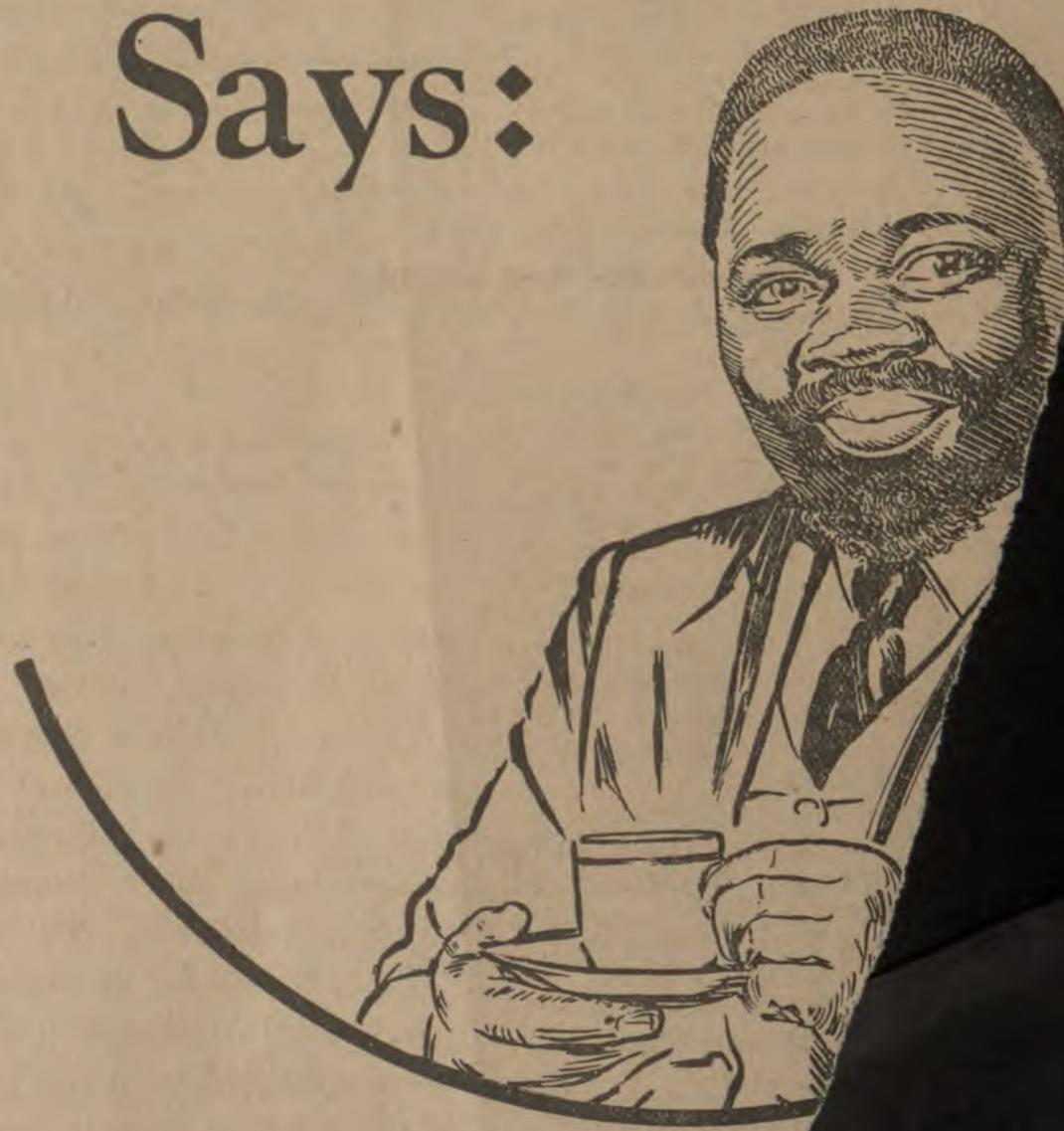
"Ndaphelela mpela kukuthanda ukuya. Ndaba sisusu sesizungu. Ndabbhitya ngokoyikekayo. Ndaphelela mpela luluvo, ndaphelela bubuthongo ebusuku. Ndandimana ndifkwa yintloko engumangaliso.

"Umza wam wandicebisa nge Dr. Williams Pink Pills, kwathi kungeku-dala ndazibonzi ndisya ndikhuthanda

ukuya. Ndaqhuba ngezipilisi ndada ndabonakala ndilala kakuhle. Ndaqala ndatyeba-tyeba, ndaye ndayeka ukuphaphazela, ndabe ndikhathazwe kukumane ndiyoba, kwathi msinyane zonke eziya zigulo zam zabangathi yintsomi."

Ukuba uwe umxhelo, uxubaye, la-ka-ekhondweni latentombazana nsebenzisa i Dr. Williams' Pink Pills. Bonke abathengisi banzo okanyewa kwabe Dr. Williams Medicines P.O. Box 604, Cape Town, ibhotile, okanye zibe li 18s. zungahlawuli ngeposi.

Mr. Tea-Drinker Says:



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Buy your tea in $\frac{1}{2}$ lb. or larger. You get value that way. Use a full cup of tea for each cup you want to make. Put the tea with water and allow to stand.



ISSUE

Xhosa. Ezomhleli Namabal'Engwe

The Bantu World

SATURDAY, FEBRUARY 2, 1935.

Abantu
Ezidolphini

Zonke i Kansela zase Rhawutini, ukusukela e Randfontein kuse e Njel zikhupe abathuwywa bazo kwayakudityanwa e Sprigga ngomhla wama 22 ku January, njengoko besesinxelele ojalo kwelidulileyo iphepha emihlatinti yesi Ngesi. Isimanga aphi sibekhona akuba ngakho nomaye umatu omayama abafune ulovo lwatho ngalothetho ozakwenzelwa yena.

Pheskathi kwenjongo ezintazi abanazo ngokwenza londibano bafusa uguba i Kansela e Rha. watali ziyane ngendlela amakaphathwe ngayo umtu omnyama osezi lokishinti, tmithetho ibemloye ifane, kungabiko mahluko.

Umaloi kuwufata lompoposho lekomfa u Mr. Mc Cau wase lags uyandulele intlanganiso xela inozi zathe kwanamalibhambil kuwo lelo. Ilwe abantu abamnya-dolphinh bazekuhlaat zee Kansela, posho evakalise okishi mazibiyelwe ekungeakutyobozo.

ke makubekho kwaneleyo. re ioant labafazi. relwa motu

wa bazathole kwezo bayo Kansela ku- nemiye

ebhu- ukuba iphula- nskala uk- athe ku- tu

Amabal' Engwe Ngezinto Zelizwe

ITOLOFIYA

U Rhulumente welilizwe ufuna imibungu eytshabalalisa kuthi-tu itolofiya. Ngoku seyfakwe ema Rha Carston, Jansenville, Somasetti, Kaladokwe naesma Nyarha ukuba itshabalalise leyo yezonadowo Azi uyaqonda na ukuba itshabalalisa uk utya kwetu nokwemfuyo yethu okukhe kuncede sekonekele ngamxesha embalela nendlala! Azi amaphakathi anaxnwayo seyakuyifumana phina imfincane!

IZULU KWAKHONA

Izulu liphiaze ngomhla we 21 leozi ingozi enku pesheya kwe Nciba ngelixeha ingekapheli inkumbulo yokubulala kwalo aphi ogonyangs ezidulileyo ama 70 ephela abantu. Ngoku libulele amadoda amathathu kanye namahashe abewakhwele ngaxesha nye. Amadoda lawo ebevela ematsalent e Port St. Johns.

UMLILO

Ngomhla wama 22 ku January umzi omkhulu owenza izihlangawaka Sargent, e Adderley Street, e Bhayi, uphantse ukutha uphele wonke ngumililo ukuba impi yomillo ibingabonisa ubuchule obukhulu. Nangoku tlialeko eyenzekileyo yenizzi kune-

IMFAZWE

Ama Japan awahlasele kunene ama Tshayiva ngomhla wama 23 kulenyanga ewahlutha umhlaba athi ngowavo.

IMVUKELO MBUSO

U Kumkanti Boris wase Bulgaria usinde ngezika sibi ngomhla wama 23 kuleyang. Ebevukela egumbozo, tyinku'u - mbuso yakhe pambili, kodwa uhe wathabatha amanyathelo obudoda, sitetha oje ngoku zooke intshaba zakhe zikhonxiwe.

IPALAMENTE

Emvent kwegxoxo ende kunene impi ka Malaa yoyiswe ngevoti kumpopo-sho weyo wokuba u Rhulumente akathenjwa, makayele ukulaula.

UMTHETHO WEMIVUZO

Iqtaile i-qawa e Palamente, umthetho umphathi wemisabenzi Fourie abefuna ogawo ukulutha ngebenzi kwabamnyama, ngoku abequbi bee mod kati, unomala otshayayo. Ukulolwa kwe yemigodi kukswe kwemisabenzi ebandskanywe eth. Lowo msabenzi ke yava ngabamnyama nge 4/5 koku kuvaluneka bemisabenzi abantu isibhozo nol, okanye bafeshe nomali, bahiule ka nge ma £86 000.00.

oz phoso ézibangela cziokemla, awubuve ethi xa thiba

ISIHELEGU SETYALA

Umlungwana oogu Wieth de Beer wase Boksburg uthetha ityala kokubulala ngomhla wama 21 ka Disembha umotwana wakhe, amilimaze omnye ngokoyikekayo, aze nomfazi lowo amenze tinduma, elinga ukubulala bonke, bazindela ngokuzibalekela. Ekugezeni amane ebonakals ekwenza athi amagqira uyazigezisa, akansyo netolé kwaye kuhlo intwanzansene 13 lemtoyaka ethi uyenze futhi umfazi awade wabhsqwa ngumfazi esegumbial layo ngobunye ubusuku. Lentombazana ibigcinwe ngabazali balomfana, ibtagaxeli oj: ihli ibisoyika kuba ebesuke ayitityimbisele umwe esithi mhlanu yamxela uyu-kuze ayikholise ukuyibeha oku.

INYANISO

Ngomhla wama 25 Jan. ekubheneni kuka Percy ejisjol, e Pretoria, ngokugwetyelwa i 5/ okanye intshabaza entlongweni engenatalya yi maoyt vase Pretoria i Hajle zimbhini ziyithetho ngokweengilose inyaniso. U Mr. Justice Barry uthe elopolisa ngokufana libambhe abantu abangennatalya linga lingakuti hwa aphi liswi kwindawo aphi liyakudibana nabantu abafanele ukubanjwa, wagxeka nemantyi ngokutholelwa epoliseni togthathi intetho ebivakala yombaojwa. Lejaji tyikalimele kakhu lu neeto yokuba elopolisa limbhoye u Percy lowo ogetylana elisjlo phezu kokuba b-limaz, yasichitha eso sigwebo semantyi. Yea u Jaji De Wet obenedisa uaqhine qgelithi absolu abantizi baguet wa maxesha amantizi nge za yelolki zingakwaziyo ukuto-ika.

Umphathi Lokishi

Yakwa Langa u Mr. Cook Unexesha engaphili

(Iqala kwi page yesi 6)

ngu Ketshe. Kwabe tenese pantsi kuka Mrs. Matole kuyaqutya ngl, kwaye kuko abahambeli (visitors) ekucaca ukuba bayayianda intene-

ya, o Mr. Mahlasela, B. A. nowakwake. Intle lonto.

Kuko ukuxokisana pakati komzi, kutiwa u Faurie utembise ukunusa imivuzo yabasebenzi abantsundu. Battabase Kapa mayibulele iTransvaal ukungapumeleli kwabo ukaya e Tumenteni eBhayi, wova nawe mhla zihlanganayo kwa Gomo kuba lobe liko lomini. Singama Ngesi. Asingegetwa ngama Bhulu.



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Box 2225, Durban.



I Partons Zikwenzela Okukhulu Ngapezu Kwezinye
Ipilisi

Unokufumana ipilisi eziningi eziridisayo kupela. Unokufumana ipilisi eziningi ezokunika amandhlala kuba kupela. Kepa inye kupela ipilisi ehanganise UKURUDISA NOKUNIKA AMANDHLA, leyo ke yi PARTONS PURIFYING PILLS.

I Partons sisinyatelo senquabela-pambilli emitini kuleminyaka yamanje. ZINIIKA AMANDHLA NGESIKATI ZIKLINA. Zinika amandhlala kuwo wonke umbillini nakuzona ndawo ezzilaula ukugaywa kokudhla. I Partons azisebenzi ukuklina kwetumbu elligayako kupela, kodwa zinyakazisa inyongo nako konke temukela ukondhleka ekudhleni ngesikati la esi swini nase matunjini.

Impilo enhle evezwa kukubenzisa I Partons Purifying Pills itshetsh'bonakale. Seluleka wonke umuntu ukuba azilinge. Izitelo zempilo enhle zovela masinyane. Zigwinye kusihliwa nje uzanelise kulenkulomo ye tu nge Partons.

**PARTONS
PURIFYING
PILLS**

Z.P.P.S

ISWA YONKE INDAWO NGE 1/6 IGABHA ELINE 50 PILLS. NOMA
KU P.O. BOX 1032, CAPE TOWN UTUMELE IMALI.

Xosa : Ezababhaleli Bethu

Izono zoo Yise
(A Novel)
(NGU GUYBON B. SINXO)
Isshluko 9.
Okusekubalishe

U Maagsiso Sonti, ixhego eligo-bhoke kunene lomfundisi, lazeke intwana-zana encinane. Loomfazana wagaca-gca nenyi indoda; naley owayishiyi wahala e Rhautini nentombhi yakhe Lontombhi ysthi yakwenda nayo yayishiya indoda, kodwa yabe yaguquka, yayakucela uxolo ku Mavela, indoda yayo, yaza indoda leyo ayslamkela. Funda ke:

Phakathi kwenkathazo zakhe ezinazi u Mavela wafikelwa veyona ingaphewulu. Njengomntu owayengalali kwesithukuthezi sokwahluksa nomizai, esebeniza ukufunda gojita, wathi kanti wonakalisa enye yeziinto ezixabisekileyo kuye — amehlo akhe, suke ngomnye umhla kwamnyam emini akabona, wabangalinga amayenza ngamayenza akaze anecdakal e

Waqa la ke loomini ukwazana nosizi olungaphewulu, ebeleli ekulo kakade. Kwathi kwangoko kwanyanzeleka ukuba makageshe umntu shlaie naye endiwi, ibooye amehlo skhe, afundelwe nguye incwadi zakhe, aphekelwe nguye nokuta. Waqesa ke umfanana oselula, wahala nave, waza wamfumana eluncedo olukhulu.

Kwamhla wafikelwa lolusizi lobu mfama kwathi-tyaba engqondweni yakhe umtazi wakhe, wamcina, wamkhumbula, wanqwenela ukuba abelapha naye. Ezingcina zaba zeziyine ingcina ezibuhlungu kuye. Waqsa wacinga ukuba kuko konke ukona komfazi wakhe, naye akamsulwa. Wakhumbula nangomhla awezakucela uxolo kuye, waza akamxolela, waqala wazohlwaya. Kulelixesa-njeke wavengasenawo yena nomkhondo womfazi wakhe kwaye nomkhwekazi wakhe esewabhubha, kwaza-ke akwabi-ko nabani angawuwa ngaye. Yababuhlu-kakulu intliyo yakhe, elangazelela umtazi wakhe. Ngewakhe wenza izaziso nase maphepheni efuzisa kodwa nangoku iratshi lakhe lalingekapheli.

Kwathi, kanye ngeloxesa wayese-buhlungwini ngomfazi wakhe, wafikelwa incwadi evela e Kapa. Kwathi yakuqhahwa lencwadi, kwaifkwa ingenanto ngaphakathi ngapandle kwe phethshana elaliskiwe, likhuthshwe kwi phepha lendaba lase Kapa apho. Elophethshana lathi kanti liphete indada ezulizi kunene. Lalixeli ngokutshona komfazi ontsundo ongu Luleka Mavela Nzwiniot elwandle. Intetho yalo yayimfutshane, ixela nie ngokutshona kwakhe; ixela ukuba ufunyenwe eceleni lwandle, ngapandle, selonakele kakulu ebusweni, bungasenako ukubonakala; nokuba malaziwe igama lakhe, lonto ibangelwe kukufunyanwa kwemvilopu ebinegama lakhe elo lodwa ngapandle. Yayixela kananjalo, ukuba kulo lonke i Kapa akubangakho nampye omazileyo lomtu, waza ke wanechwatuya ngu Rhulumente.

Yamothuss kakhulu u Mavela lento, ysgalo yaphuka ngakumbhi impilo yakhe ibihleli icekethikile kakade. Waphantse wafa kukuvisola, waqonda ukuba akasayikube apinde azixolelo into awayeoza yo kungamxoleli umfazana wakhe awayemhanda kunene. Yathi yaphuka impi lo yakhe wacetyisa ligqira lakhe ukuba makalishiye i Rhawuti, alianakuvumelana nentliyo yakhe, makaye kwindawo engaselwandle. Walshiya kwangoko i Rhawuti wemka esakhatshwa ngulofwakhe wase Rhawutini. Ukuwaka apho wayesinga e Monti, yaye ke iMonti leyo yayikufuphi kakhulu nekhyaya lakhe, e Mkangiso. Phambhi kokuya e Monti waqala apho kowabo bavuya kakhulu kowabo ukumbona emva kxesha elide bengasabonani. Njengoko lomfo wayenezinto nalapho kowabo, kuba yonke loominyaka wayengkho, wayengashiphile waye soloke ethunja esenza izinto zakowabo, ngewaye ke wahala nalapho kowabo, kulu ububanzi bomsebenzi wakhe babusedo ophini; wanyenzeleka ke ukuba makaye kuhala e Monti Ekufikenikwakhe kubazali bakhe wsfikela eluvelwaneni olukulu. Bona bamce bisa ukuba njengoko umfazi wakhe abhubhileyo, makaphinde azek. Kodwa wabangalisa ngorusuke shi "Umfazi wam mnye ngu Lulka w'm ongasekoyo, siyakudibana

I Bhayi Alambhatwa
Belonwabe Kakhulu
Ngezi Holide Zidlulileyo

Ezase Bhayi
(NGU NTABA ZIYADUMA)
(Seyiqalile)

ABANTU NE KRISMESI
Kwiholde ze Krismesi abantu bebeiyi nkungu nelanga e Bhat. Sibenovuyo olukulu ukubona u Mnu. B. W. Mcanyangwa nondofanaye wake bodumo lase Alvani, beze ku Rev. H. W. Mcanyangwa olapha e Bhayi ngokuhlaizya impilo yake. U Maneti lo uogu mkulwa ku Mnu. Mcanyangwa oyenye ye Titshala zodumo zase Gqili nomnye wemadoda anengondo agezinto zenqubela pambili zeszwe sika Ntu jikelele. Sibulela u Mnu. ne Nkos. A. E. Magaba i Captain yodumo ye Union R.F.C. nge Home Dinner Party ebeyenzela u Mnu. B. W. Mcanyangwa nge 2nd Inst. bedahlwe ngalamane: P. Siyaka, D. Maneli, P. X. Ngqobongwana, Plain Member no Nkos. H. P. Mcanyangwa. U Mnu. G. M. Kula enye ye Titshala ne Plato Members zase Korsten uytcitele e Dayiman i Holiday yake ye Krismesi. U M. Andrew Masoka wodumo lase Korsten uke wenza umtzi we nkauv ogezi Holiday ze Krismesi e Macibini shambele imicimbi.

KORSTEN WOMEN UNITY CLUB

I Function eyenziwe ngulombuto wamanha ase Bhat kwitsikolo sase Rabe ayisokuge ilibaleke. Nangonite ngelishwa nangokungapili kakulu kwa Reporter ye "Bantu World" yalibala ukupuma ngexeha, kodwa masiwukutaze lombuto wamanha ase Korsten. I Demonstrations zentloba ngentlo zaziyi 27. Sibulela titshala kazakowetu, ama kosazana Nweba, Bota, Mcanyangwa no Ncapayi enye yettitshala-kazi zodumo zase Bhat nomzasi omdala wepepa lesizwe i "Bantu World." Sibulela no Mnu. Tutshonobucule obukulu ngasengomeni. Le Function yayipakame kakulu ngangohollo eyalungisalewa ngalo. Abantwana besikolo benza i Drills ezingumangaliso pantsi kwenggesho zalama Afrikaz sestwabile, Sibulela no Nkos. M. Mali no Maengane abatho ngengoma engasokuge ilibaleke nento ka Daku Chairman yayinobucule obungatekiyo etafileti

IZIGABA

Kwi Holide ze Krismesi nezipitipi zayo kugilwe yi motor u Bambata Nqini, e Mount Rd. ngumlungu, wafa. Ikaya lalomfana lise ma Xoseni ngase Xest, ebengu msebenzi omdala walapa e Bhayi. Siyavelana kakulu nomzi wakwa Nqini ogale tsialeko tsgaka. U Nkos. Eddie Mdoli uke watt ts i Dikeni ekape umtshakazi wakwa Ngumbela, u Nkos. G. Lupuzi otshate i Mnu. Ngumbela nge Holide ze New Year.

sobabini ezulwini, spho soba sesihlajwe samhlophe kuko konke ukunchola kwethu!"

(Isaqhutuya)

U Professor Jabavu, B.A., xa ebhalha ngenye yeencwadi zalombali walembhalanq ingentla, uthi: "Lencwadi icingsa nzulu, ifund sa lukhu'u ibhalwe nge i Xhosu serene ligcisa lokubalisa; ekufunke likhuthazwe ngawo enke ama Afrika, saye lonto sitshere ukuba ivakwenzeka oko ama Afrika efikile ngoku kwimpucuko yokuzidla ngezinto ezibhalwe ngama Afrika." Phangisa ke nswa uzithenge, ungalibali nokutheungs i pleysti ze gramafoni ezinente-ho kwazslombali.

Umpathi Lokishi
Yakwa Langa u Mr.
Cook Unexesha engaphili

Sivuyiswa kukubona u Mru. J. Xhalli wase Cradock olapa okwetutuya emvent kwetuba elide samqibela, Ubonakala ekwentle. Sivuyiswa kukubona u Nurse Mtibhi obeselisifot ebuyile epila noko ekala nge "Vrockoe." Sivelana no Mnu. A. S. Tshoogela ollillungu le Ehodi kwa Ndabeni ne Joint Council, osenetuba elseshumi leminyaka eligora e Tshethi kwa Ndabeni ngokuti aqukulwe agulomkonyou ade ayokutase sibhedele.. Emva kwe Krismesi noko batibabeke bamvelela o Messrs H. Mgwyetana no J. J. Villi ubonakalisa ububhetele u Maduna lo. Kwanga kungaba ojalo.

Sivelana no Mr. G. Cook orgade aphakame oselenetuba eile ongu mpati-Lokishi. Siva lusizi ukubika ukusweleka kwendodana yesse Nyara u Mnu. B. Henene elandela umminalawa. Ukwela kwimeyile yange Cawe nge 13 u Mrs. Magaba ukusinga e Johannesburg enveni kwetuba elogangenyoga ese Kalkbay nge Holide, ebephe'ekwe nge Messrs J. J. Villi kunye do H. Mgwyetana. Sike sabona u Mnu. D. Ngojo wase Pearl wedumo ekunye no Messrs J. J. Villi H. Mgwyetana laye tshele eli libatylela abafana tsinto ngezinto, iotle lonto. U Mrs. Dipheko wase Kimbili olundwendwa kumanisa wake u Mrs. Maya, wase Mtata.

Um Afrika thlaba indela e bantu

abantsundu abauquba ngayo umdanso into ke leyo eske ibaogele bambi batibogolile, kasti hayi into yokati udibane nezipelhepeke ezihlanu zisiti ziya emdanisweni uze ubi udibane nemanekezi amabino nabo ekwatscho, uti waku buzo zipi i partners zenu, Tyc! Asinkuswela batu tina e Holwent, usike ngoku ezazi phakepheke sezimana zixipula tje, eble apo ke u "Nobatana" livute ibhoco. Umuntu nxa eys emdantsweni makabambe

ne Partoer yake ayeke ukuballidabantate Holwent, naxa eziva engemnandi makangayi.

Kwabe qakamba ngari i Try Again yenza Izaqwite, Amahlubi amnyama; ewe ne Home Bachelors thlome yahlala kwi 2nd teams, bayayiteta Record Breakers ngakumbi takwenkwe ka Fasst icule lemildalo. E tenestal ibola zake azibuyisa, kwisoccer yintambanci, kw Rugby (Iphelela kwi page yes 5)

Impilo elungileyo kuwo onke amankazana

Yintonina ukatele,
ubutataka ugula?

IMPILO ye nkazana ixhomekeke kuma Dlala. Xa ama Dlala ebutataka kwanjalo i Gazi liyonakala kuze kulandelise zimpau:

UKUDINWA NGALO
INTLOKO.
LONKE IXESHA.
UKOZELA.
UKUDAKUMBA.
INTLIZIYO EBETA
UKUTYEBA QUITA.
UKUBANDA
KOMZIMBA.
PROSTATE GLAND
UBUCOPO
OBUTATAKA.



Indlela eyodwa yoku buyisa impilo kungoku hlaziya ama Dlala. I-Dr. Heinz Glandular Tablets zi lieza elingumangaliso kuwo onke amankazana adinweyo nge mini na ngokuhla ebutataka kangangokuba engenakwenza ukuba kubeko ukonwaba ekayeni.

U-Nkos. Elizabeth Hendricks wase Kapa, omnyaka ingama 32, ubhalo esiti:—"Usana Iwan ngoku lune nyanga ezintandatu luezelwe laye lisempilweni entle kakulu. Ndi ya vuya okukuba ndeva ngezi ngumangaliso i Dr. Heinz Glandular Tablets. Ndiziva ndonwabile kuna ngapambili.

**I-DR. HEINZ
GLANDULAR T**

I-DR. HEINZ GLANDULAR TABLETS zid...
Pilisi ali 100 kuzo zonke ikemisi. Ezi Pilisi zenziv...
ezipilileyo kwaye ngenyaniso ziyaku nyanga i...

A LARGE SCHOOL FOR BANTU

INANDA SEMINARY, PHOENIX, N



AN AERIAL VIEW

Fees

"NATAL" J.C.
STANDARD VII
STANDARD VI
STANDARD V

Tuition

Need For Transport Facilities

In Other Big Cities Africans Allowed to Board Tramcars

(BY P.D.S.)

"We are blushing the Native for all we are worth and the City Council knows it. Any Native can stop a tram or bus and get on it. If he was put off, he could call a policeman, constitute action, and the council would lose it."

The above statement is reported to have been made by Councillor J. W. Watt in the course of a speech to the Southern Ratepayers' Association at Kenilworth recently. The statement coming as it does from a City Councillor, has naturally created a great deal of restlessness among white and black. The Africans on the one hand are jubilant and there are rumours afloat that some are planning to board the trams and buses in view of what has been said. On the other hand a section of Europeans is indignant

at the fact that the boarding of trams and

Africans will lead to inter-

marriage which thing can only be

done by people whose mental

development is hampered by the racial

barriers noted in their

conduct. The fact is that no

white man's mind wishes

to be associated with the

black race. It is a fact given any

man to state that the

majority of the Europeans who have

so far made themselves heard through

the medium of the press, are agreed

that the transport of Natives in the city

has become so serious that something

should be done to facilitate the Native's

quick movement about the city at a

reasonable expense. Many of these,

however, advocate that separate

conveyances should be provided for

Africans along the existing main lines

where European buses and trams are

being run at present. It is mostly

due to these people who advocate

separate conveyances for Africans

that I feel a word should be said.

To think that the municipality can afford doing that is, in my opinion, a mere dream.

Already several European residents of the outlying suburbs,

especially those which are being served

by buses only, are complaining of the

inadequate transport facilities.

While the municipal authorities are trying

their best to satisfy the needs of these

people, complaints are from time to

time being made from many centres.

How then can it be expected that

separate buses and trams for Africans

can be a possibility?

For anyone who wants to know how

very impossible this separatist scheme

is, I may mention that some time in

1926, the municipality placed few cars

on a Rosebank line on Sundays for the

conveyance of Non-Europeans only.

After some period of about 7 years,

buses were placed on the road towards

the same destination via Oxford and

Rosebank roads. It was in the hope

that the running of buses would help in

solving this Native transport problem.

Without any exaggeration, let me say

that even if this number of vehicles can

be increased twofold the problem will

remain unsolved. If you wish to be

convinced of the truth of what I am

saying go to the corner of Harrison and

Bree Streets on any Sunday afternoon,

say between 6 and 8 and see for yourself.

Hundreds of African men and women

are obliged to wait here for several

hours, waiting for those trams and buses

specially put up for them while ordinary

European trams and buses are leaving

at intervals of ten minutes, most of

them half empty.

It is to be hoped that this statement will

catch the eyes of the municipal

authorities concerned with this city

problem of Native transport and see

to it that something is done. Just as

we do not want to become white—for

most of us are very proud of our colour

—we do say sitting in a Euro-

pean tramcar will not make us

white. In other big cities such as

Dr. Rousseau Appointed Lecturer in Education And History At Fort Hare

The South African Native College, Fort Hare, has appointed as Lecturer in Education and History Dr. H. J. Rousseau, M.A., B.Ed., D.Litt. Dr. Rousseau was educated at Wellington Boys High School where he matriculated in the first class. Thereafter he studied at the University of Cape Town and obtained between 1927 and 1933 the degrees of Bachelor of Arts, Master of Arts, Bachelor of Education and Doctor of Literature.

In his B.A. course he was medallist (i.e. first student) in eight of his classes. In addition to numerous prizes and scholarships he was awarded the Queen Victoria Scholarship of £150 on his M.A. examination and later he was appointed to the Rhodes Scholarship of £200 tenable at the London Institute of Education. In addition to his study at London University Dr. Rousseau has availed himself of the opportunity of visiting schools in Britain, Germany, Austria, Switzerland, Holland, Belgium and Russia in order to study educational systems and methods.

Before proceeding overseas Dr. Rousseau was on the staff of Lovedale High School. He enters upon duty at Fort Hare in February.

Chinese Women Are In Revolt

AGAINST LAWS FORCING THEM BACK INTO SLAVERY

Two Hundred Million women in China are represented by the many feminine organisations, writes a London correspondent, that are fighting in all the big cities against the campaign to reduce Chinese women to the status of virtual slaves.

Given the lead by Marshal Chiang Kai-shek, rulers in every part of the country are passing laws depriving women of the equal rights they won in the Kuomintang revolution.

Here are some of the things Chinese women may not do, according to the laws of local mandarins:

Take part in mixed bathing.
Dance with men.
Smoke.
Bare their legs.
Work as waitresses.
Wear sleeveless frocks.
Walk on bare feet.
Accompany their husband to restaurant.

Walk level with their husband on the pavement.

Use cosmetics.

In some places all these rules and more are enforced and women everywhere are rising in revolt against this return to the days of Old China.

The women blame Marshal Chiang Kai-shek, who, despite the fact that his wife was educated in the United States and acts as his aide de camp, is old-fashioned in his views on equal rights.

They say that the Mars brought there new repressive laws on them by the recent law that misconduct for a wife a criminal and punishable with a year's imprisonment.

This law set the mandarins there is no limit to the length some are prepared to go to women of China in what they "their place."

Marshal Chiang has not condemned to death.

He has ruled, too, that women wear high-necked, full-backed long sleeves, long skirts, and those fashionable "slashes" except well below the knee.

Ulondolozo Eposin

Wakufumana imali yigcine uylondozole imini ezinzima.

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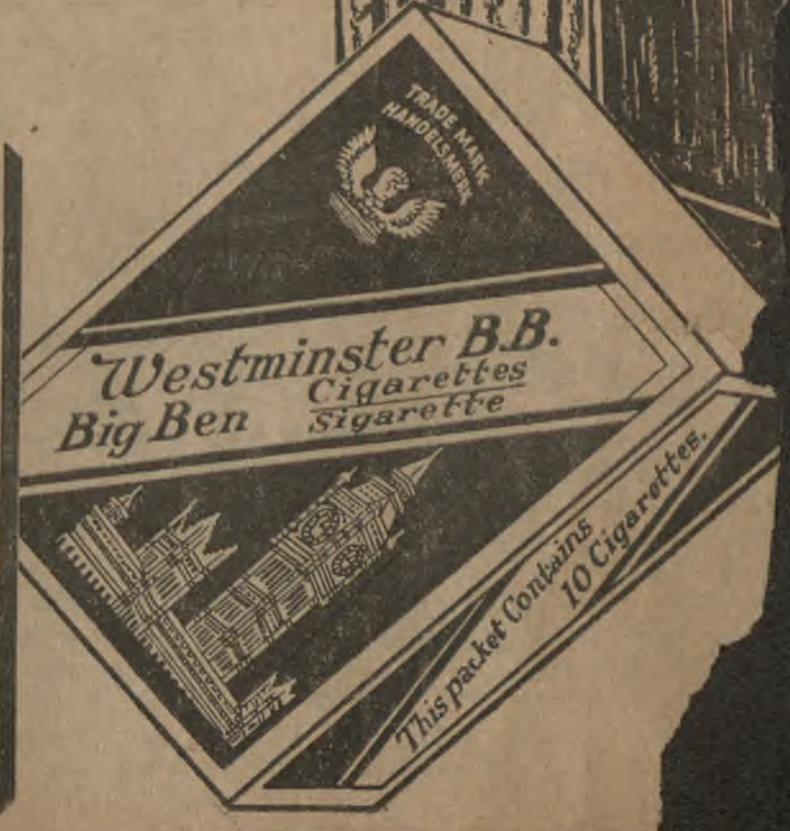
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THEKO KE: 10/- kaposo.

Page Of Interest TO Women Cf The Race

Ideal Husband

A Good Woman Passes

(MRS. NDUNA)

An article appeared in columns some time ago about 'Ideal Husband' and his qualities was greatly interested in it suitable opportunity offered the time that I might state my now as the saying is 'better never' I will gratify my wish.

It said—'He should be an and a non-smoker. Both make him selfish and extravagant. Do the two correspond? I to the former. But need non-smoker? In what way make a man selfish extravagant? Drink is an evil parent of most social evils. same apply to smoking?

Always been my one regret pose one is a non-smoker. an drawing at his pipe is to the drawing at its mother's Smoking is a man's luxury he is the bread winner why a little luxury on his part be regarded as an extravagance? What about our own extravagances? We should be fair. I would state this if I may, that when out shopping remember sometimes to bring him his special brand and when you offer it, watch his face—I had a brother and a friend who smoked.

As to African girl, if a smoker comes your way and he is fully qualified otherwise, take him and may you take advice and your best moments together will be when you sit on his ee either filling his pipe or lighting cigarette.

EUPHAMIA.

My Mother What I Owe To Her

Because I am not used to this letter of mine will not tell what I wish it to convey. But you will understand me. My was a real mother to me.ough, as I said, I just cannot tell how her conduct and quiet manner when I grew older, I can this by saying.

Important fact rises before I think of her. My few words for me, have helped me corners. She al I cannot make you a girl no matter

certain place myself be an example of good woman. When I was married to your I was as clean morally and as my mother had been me. I came to your father a Christian woman and whenever I at you, my child, I always thank my heart that I can look back past life and not be ashamed to look at it with me. Will my so live her life that she can come when God takes her husband and children of her

simple, but passionate words mother have never ceased ringing ears even to-day. She spoke with tears in her loving in me they sounded like a my Guardian Angel. We rences with her, at times I her cruelly when I foolishly she was too hard with me, ever have I doubted her great sacrifice for me—conveyed words.

When I am tempted to do whenever I feel weak and tired, my mother's words, my little daughter so live her life can say the same when God her with a husband and children in? come clearly to me and strengthen.

Other made me what I am still be to-day a Christian girl live a clean, noble life of becoming a living who, God willing, up to her for guid-

You understand, dear we to my mother.

J. M. K.

Mademoiselle's Letter Much Appreciated

Editress,

Please allow me a space in your widely-read paper, "The Bantu World."

As a regular reader of your paper, it has, from time to time, revealed to me a lot of things—which without its aid would have been unknown to me. But above all...I thank "Mademoiselle" for her sound advice to husbands in "The Bantu World's" "Page of Interest to Women of the Race" of January 19. Her advice is beyond description, and I feel sure that every right thinking man will thank her for her advice.

As one who is yet unmarried but about to do so, I must admit that she has brought me into a path of sure happiness should I follow her instructions. May more African men and women be as generous as Mademoiselle. Oowid, dark sons and daughters of Africa. Be a light to your blind countrymen.

In conclusion, I wish the best of health, happiness and prosperity to the staff and readers of "The Bantu World" throughout the New Year.

W. JOSEPH MLAMBO,
Lichtenburg.

A New Year Wish

Editress,

We cannot thank you enough for your two wonderful pages for women. They have helped us more than we can tell. To-day most of us can cook and bake excellently owing to the good recipes you give us weekly.

The household hints too, are a mine of information. We are pasting them in our note-books so as to have them handy. We have amazed many friends with our knowledge on how to do little useful things which save a lot of worry and money at times. We owe all this to your hints.

We cannot tell you how sincerely we wish you success in 1935. We hope your pages will be brighter each year. As they are now, they can hardly be improved, so good and varied are they. Believe us we enjoy "The Bantu World" a lot and wish you many many long years, dear sister or mother! Look upon us as your friends and supporters.

Misses L. J. and S. DHLAMINI,
Harrismith.

Children Who Drink

BY V. R. D.

I was shocked when I read in the front page of last week's issue of "The Bantu World" that in Kroonstad Location some children go to school drunk because liquor women sell beer even to children. As we are the mothers of these children and, as we are responsible for this unhappy shameful state of affairs—seeing it is members of our sex who brew and sell beer—I think it is the duty of every true mother, sister, or wife to fight against this evil.

Here are a few quotations from "The Christian Herald" a paper that has helped me many times:

Augustine says, "drink is the mother of all mischief, the root of crime, the spring of vices, the whirlwind of the ruin of the body, the wreck of chastity, the plague and corruption of the soul."

Can we sit by idly and see this evil taking root in our young children? Let us be up and voice our condemnation of this evil.

"The problems of society are many, and some of them acute. There is unemployment, with an unparalleled number of persons standing idle because there is no room for them in the workshop. There is the loosening of restraints, with divorce and disease as the result, poisoning the stream of national life.

"There is betting and gambling, with its lust of gain. There is the slum, noisome and festering, where the struggle for clean living is made well-nigh impossible for ten of thousands of our fellows. There is the housing problem still unsolved despite all the building since the War. And there is the question of poverty and low wages, gaunt and crippling, and steadily bringing the standards of living to ever lower levels.

"These are some of the problems, all of which hitherto, have bidden solution. Now all these present grievous social evils; and all of them are seriously aggravated by "drink." It intensifies other problems, and at the same time, makes new problems of its own.

It is to this particular line of progress that the Home Crafts section of the Exhibition will be devoted and we earnestly hope that all public spirited ladies will realize the importance of its success and will do their utmost to make it an outstanding success.

Readers who are interested are asked to send us their names and addresses, together with details of the exhibits they would like to enter for the Home Crafts section of the exhibition and we will be pleased to reply to questions through the Women's Pages of "The Bantu World."



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Biza ese PRIMUS uqliniske ukuba ufumana sona. Akukho simbhi sifana nasa esisi SITOVU se PRIMUS ukuba asinalo uphau oluqekeko-kakhulu lweshishini. Sithengiswa zivenkile zonke.

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Ha ho chesa kapa
ho bata u tla
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ele monate 'me e
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I 'Ovaltine' iya
omeleza amadoda,
ibatyebise abafazi,
ibenze bonwabe
baphileabantwana.
Inencasa emnandi ye
chocolate, iyawakha
umzimba, nemit-
hambho nobuchopho.

‘OVALTINE’

Kawuko ofana ne 'Ovaltine.' Yenziwe ngobisi olutsha, namaqanda amatsha namabele. Abelungu bezwe lonke bayazi ukuti nxa bepuza i 'Ovaltine' ibenzela umhlandhla ipebeze izifo nobutaka.



'Ovaltine' is made in England by A. Walter Limited.

BANTU WOMEN IN THE HOME

Small Talks On Big Matters Enemies

Be not overcome of evil, but overcome evil with good. Romans, 12: 21.

BY ANN BROOKINGS, M.A.

Do you have an enemy? Then listen to this story of another person who had an enemy, and though it happened long, long ago, perhaps it will help us to see what Paul meant when he told the people in Rome that they should overcome evil with good.

Many years ago some people called Norsemen went to settle in Greenland where the Eskimo people live. They made three settlements which they called the North, Middle, and South Settlements, and in the Middle Settlement there lived a boy named Olaf, son of the chief.

One day a messenger came to the Middle Settlement and told them that the great chief of the Norsemen had been very rude to the chief of the Eskimos. He had insulted him and mocked him, and the Eskimos were so angry that they had decided to kill all the Norsemen in the three settlements.

Soon after this the Eskimos arrived at the Middle Settlement and before the Norsemen could prevent them, they had burned all their boats so that the Norsemen had no way to escape, and then they attacked them to kill them. The Norsemen hid themselves in a big stone house and tried to find a way to save themselves.

"We must get help from the North settlement," said their chief, but even while he was speaking a man arrived to say that all the people in the North Settlement had been killed. Then the chief said, "We must get help from South Settlement, but who can go for us? We need all the men to stay here and fight, and the way is long and dangerous."

Then Olaf, though he was only a young boy, said, "I will go," and his father agreed. For three days Olaf travelled. It is very cold in Greenland and the ground was covered very deeply with snow. Olaf became very tired, but still he hurried on, for he knew that the safety of his friends depended on him. At last he reached the top of a high hill and looked down at the South Settlement. But there was not a single person there! The Eskimos had been there and killed them all and burned every house, so that there was not a thing left but a few smoking pieces of wood where the houses had been.

Then Olaf turned sadly to go back, for now he knew that he and his people also must die, for there was no one to help them. Just then he heard a strange cry and looking up he saw an Eskimo boy. The very bright light on the snow had hurt the eyes of the Eskimo boy so that he could not see, but was like one who is blind.

At first Olaf wanted to kill him but then he said, "No, I cannot kill one who is blind and cannot protect himself." So he went to the boy and gave him food and together they continued on their way. Olaf helping the boy who was his enemy.

Then the last day of the journey came and just as Olaf was about to reach home, the Eskimos caught him and took him to their chief. Olaf thought that now they were going to kill him, but the chief said to him, "This boy whom you have saved is my son and your enemy, but you saved him and been kind to him though you knew that we had killed some of your people and were waiting here to kill the others. We were going to kill you all because your chief was unkind to us, but now, because of your kindness, we will not kill the rest, and you may tell your people in the Middle Settlement that they may go in safety."

So Olaf returned to his father with the good news and in the spring the Norsemen made new boats and sailed away safely to their homes. So Olaf had overcome evil with good.

Varied Ways With Lemon Juice

By M. D. K.

Baked lemon juice squeezed over lump sugar is a remedy for freckles and is therefore very good for singers and actresses.

Lemon juice as face massage is excellent for it destroys freckles.

Lemon juice mixed with salt removes iron mould stains on linen.

Lemon Juice Added To:

Cakes made with dripping removes taste of dripping.

Fish and artichokes when boiling keep them white.

A little hot water taken at bed time and in the morning checks biliousness and some womb troubles and is also excellent for an empty stomach.

Water in which peeled apples are placed prevents discolouration of apples.

An Ideal Servant

Here are a few hints on how to be an ideal servant:

Always cheerfully say good-morning to the lady of the house when she comes in in the morning.

Be clean in your person, bath as often as you can, and see that your clothes and aprons are clean.

See that your glass and dish cloths are spotlessly clean, especially when waiting at the table.

Boys should always wear a clean white coat and the girls a clean apron when answering the door.

It is a very good idea to clean the spoons and forks every day, and see that the table cloth is really clean and not crushed before using it.

Learn to arrange flowers so that if the mistress is ill or away you can keep the house looking bright and cheerful.

Work quickly, you will find that if you have a good mistress she will let you have a little time off, if everything is done and the house spotless.

Be careful not to leave polishing rags and brushes about in the house, keep them in their proper place when not in use.

Try to work with a method, doing different rooms each day and the windows at certain times. Have your kitchen as clean as possible, and at nights see that you leave the sink and cloths clean and the kitchen fit for any one to come into. Every servant should take an interest in her work and the house and family she is working for. Never use dirty tray cloths on a tray, and see that the cups and saucers and jugs and tea pot are spotlessly clean.

Guard Your Health

(BY NURSE JANET)

Digestive troubles can often be righted by adding bran to one's diet. Kellogg's All-Bran can be bought in packets and can be eaten as breakfast cereal and made into muffins and cakes.

(Continued at foot of next column.)

Over 150,000 Bantu Use Singer Machines



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Cookery Recipes For Housewives

A Few Hints

A few hints on cake making: Remember that the longer the sugar and butter is creamed the lighter the cake. When the recipe tells you to beat the eggs and sugar together, beat until yellow and creamy, even if it takes 10 minutes you will see the difference in your cakes. Always get your cake tins ready and all the things you will need for the cake, such as eggs, butter, flour, baking powder, etc., before you start making the cake, this not only saves time but is much easier and saves your legs. Wash your hands well and see that you have a clean apron on while cooking, try and work in a clean way, have a tin or box under the table to put egg shells and other rubbish into, this saves a lot of cleaning up after the cooking is done.

FARMHOUSE CAKE

Half lb. flour 4 ozs sugar 4 ozs lard 3 ozs sultanas 1 teaspoon baking powder 2 ozs. chopped peel, 2 eggs, a little milk, a little grated lemon rind. Rub the lard into the flour, then add the dry ingredients, then add the beaten eggs and lastly the milk. Place the mixture into a greased tin and sprinkle the top liberally with castor sugar.

FANCY SHORTBREAD

Half lb. butter, half lb. castor sugar 1 lb. flour 1 egg.

Cream the butter and sugar, add the beaten egg and a pinch salt and lastly the flour. Knead well until the mixture is smooth. Roll out on a floured board and cut into fancy shapes. Prick with fork and in a moderate oven of 300 degrees or numbers in a gas oven until a very pale brown.

POTATO AND APPLE PUDDING

Half lb. mashed potato mixed with half lb. stewed apples; beat together until smooth. Then add half a tablespoon warmed butter, 2 ozs. sugar and the grated rind and juice of a lemon. Beat the egg yolk and add to it the stiffly beaten egg white, stir it into the potato mixture lightly. Bake in a greased pie-dish for about half an hour or until the pudding is brown and fluffy. The temperature should be about 300 or number 3 in a gas oven. This would be a moderate oven.

Pine tar is helpful for chronic bronchitis if you suck it three or four times a day.

Here is a helpful cutting: The decoction of Irish Moss, by reason of its iodine and sulphur content, is anti-septic as being demulcent and nutritive. It is excellent for chronic sore throats, coughs and bronchitis.

Make it by steeping half-ounce of the moss in cold water for fifteen minutes: then boil in three pints of milk for about a quarter of an hour. Strain and season with liquorice, cinnamon, or lemon and sweeten to taste.

Household Hints

STAINS ON SILVER

Stains on silver are cleaned with whiting mixed with ammonia. Wash and polish as usual.

KNIFE HANDLES

Clean knife handles with a damp cloth dipped in cooking-salt.

FADED SNAPS

Clean your faded snaps with methylated spirit applied with cotton wool.

YOUR EYES

Give your eyes a wash every evening, using an eye-bath filled with warm, not hot, water.

WORN TABLECLOTHS

Cut into small squares and hem neatly and make good napkins. Face-towels can be made from old sheets in the same way.



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HOW TO GIVE THE POWDERS TO YOUR BABY:

When the baby is less than six months old, give only half a powder early in the morning or before he sleeps at night. Put the powder dry on the baby's tongue. If the baby is more than six months old, give a whole powder. If the baby is very restless, fretful or feverish, you may give the dose more frequently until he is soothed.

Proprietors:

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NA34/1(B)

Madireng A Ditulo Ka Ditulo

Gobe Go Lewa Nama
Ea Dipholo ga Kgoshi
Sekwati Kea Mamone

Tsa Pokwani

(KE SEBATALADI).

Mogwe hle Morulaganyi, mpho morota o amogela ditaba tse kuranteng ya gago—"Bantu World."

Ka di 6/10/34, gobe go lewa pholo tshe Morena Sekwati a ilego a di tsheka Mogobonoro (Governor-General) ga a etetse ditulo tsa leno la Middelburg. Mo pitsaag go boletswe tsu khansale (council) le tse dingwe. Thero ya re: "Re nyaka khansale mo go la Pokwane gomme bontshi bya re ga re tsebe gore a khansale ke eng le modiro wa yona, ga re o tsebe. Banna ba ba tiebagu khansale ba ema ba thathollela setshaba modiro wa yona. Ka morago ga polelo tse telele go dumelsetswe gore khansale ya nyakega.

Setshaba sa kgetha magoshi a mararo le batlati ba bona, gore ba ye go bona Komossa go e botsa ge khansale e tsom-ga kakudu

Ka phirimana ge go setse go llwe go nwelwe, dimpi ele magwee, gwa phatlalawa, go boela magae ka thabo e bgolo-kgolo.

Mono gageshu ga Masemola setshaba se ganne go kwa ka yoz a kgethilwego ke Morena Mankopane Mashilo Tseke go yo mo kwela ga Komossa le gona bare ga re rate go kwa gore pitsa ya khans-le ebe ele ga Sekwati Mamone. Bare re tseba ge setereka sa Pokwane kgoshi e kglo ele Mavemola. Pitsa e be e sonetse goba e kopane ga Masmola, ga re bushe ke Mopedi. Go sega byalo khansale yeo ya bona ga e jewe ke 'Garetsi.'

Batho ba geshu ba Masemola ba na le hloogo tse thata. Se se tse byago le ke ngwana mo gageshu re bushwa ke Bapedi, bana ba Sekhukhune ba gona ka mo Morulaneng wa ka Mahlanyaneng. Ditulo tsa pe'e di nyakwago ke thuto le tswelapele. Kopaaang ma Afrik go seele. "Modimo shegofata Afrika."

Ene Ele Lenyala
La Baitimi

HO JEOA NAMA HO
NOOA DITEE
HOSE JOALA

Tsa Bethlehem

(Ke KGAYE)

Masetale o ha ha ntlo ea 'Radipudi' oa Location, moo re tla hatisang di pasa le mangolo a mesebeti.

Rebile le le nyalo le letle la moradi Sewetsang o matsibolo a nyala ha Mr. Mafonda oa Reitz. Ba bileng teng ke bo:— Madames; H. Julius S. K. Lieta; B. Mokhos; J. Maeli; G. Mofokeng, Maseko, Mokoena, G. Tshabalala, F. Motaung, Miya, Zim Kambula, A. Katchen, Messrs. J. W. Seloka; W. W. Manye; J. Fourie; E. Lebeko; S. Mlangeni; Mahloba; M. J. Toba; Kambula, Makhorane Mr. Abraham Sewetsang a ba a blabile dinku le dikhomu tsa tharo. Ntho e makatseng ke hobane ho ne he sena yosla ho ba mochato e bilesa ngoana Moitimi (I.O.T.T.)

Re butse sekolo ka tichere e ncha Mr. Joseph Mlangeni oa Reitz.

Hara makopoko a tsue-roeng ho fumanoe nama ka hare.

Mr. D. Smith o kalame ho ea Modderpoort.

Ea ileng fatsheng la phomolo ke Mrs. Maria Buceba o siile baradi le ditloholoana mahlolomoleng Re lla le lona bana ba Tshabalala.

a fetsa ka thapelo ke pontsho gongog sesupo sa gore ruri Baoena ba neng ba nyatsio go thoe ke bakoa ditlhareno ba tsela pele. Lefoko la Modima le re "Oa ntla o tla nna oa morago oa morago e nna oa pele." Modimo thusi Bakoens, Pula! Pula! Pula Bakoens.

Ke MOTLHOKOMEDI.

Moletlo Oa Metshameko Ea Bana Ba Dikolo Motseng oa Jericho

Motlotlegi,—Ka thapelo ntumelle go tsenya maloko ame mo kuranteng ea lefatshe.

Ka di 16/11/34 gone go le boitumelo bo bogolo koa Jericho. Likolo Elandsfontein, Koedoespoort, Buffelsdoorn dine diputhiegile 'mogo le sa Jericho tiro ele gore bana ba tsona likolo tse ba tshameko metshameko ea mafuta futa ka phadiso, modiro oa thoma ka sefela sereng "Go tumisio godimong" Morena J. A. Ntong a baea thapelo, Morena Fred M. Schoole, Principal Elandsfontein, Koedoespoort, Buffelsdoorn (Elandsfontein) Paulina Koape, 4 (Jericho), Long Race: Stephens Sefika, 145" (Koedoespoort) Paulina Koape, 147" (Jericho); o setile le basimane. Half Mile Race: Abe! Thipe (Koedoespoort), Quarter Mile Race: Catherine Seelsta, Elandsfontein; Bar Race: Hendrick Mabila, Ramasibe Dibe, (Jericho); Hendrick Mathike (Buffelsdoorn); Joseph Phathe (Elandsfontein). Bottle Race: Elizabeth Komane (Jericho) Elizabeth Tshoko, Maria Sefika, Koedoespoort.

Needle Race: Tabea Madumo (Jericho) Percilla Koele (Koedoespoort).

a leng sonsa a khutla bana le barutisi le ba bagolo ba re Mokoena, Principal F. M. Schoole a kopa matichere a mang gore tiro e thome metshane e dirloeng ke High Jump; diphadi mo eona ke Jericho Poto Kitchner Seelsta 4 and three fourth (Elandsfontein) Paulina Koape, 4 (Jericho), Long Race: Stephens Sefika, 145" (Koedoespoort) Paulina Koape, 147" (Jericho); o setile le basimane. Half Mile Race: Abe! Thipe (Koedoespoort), Quarter Mile Race: Catherine Seelsta, Elandsfontein; Bar Race: Hendrick Mabila, Ramasibe Dibe, (Jericho); Hendrick Mathike (Buffelsdoorn); Joseph Phathe (Elandsfontein). Bottle Race: Elizabeth Komane (Jericho) Elizabeth Tshoko, Maria Sefika, Koedoespoort.

Needle Race: Tabea Madumo (Jericho) Percilla Koele (Koedoespoort).

poort) three legged Race: Bertha Ramfalo le Rosina Masekene Koedoespoort, Tse ding tse di tshnoki-loeng ke Potatoe Race, Tug of War, le Football. Tiro eeng ekgathisa ka matichere a ditileng tiro ea bona ka kuthano ka teng. Matichere ke bo Fred M. Schoole Principal J. N. P. School bathusi ba gogoe Mrs. Percilla Mamogale Simon Mogapi, Nicholas Moshuwe, Solomon Mphaga (Buffelsdoorn) Johannes A. Ntobeng le Herbert A. Lentoane Koedoespoort, Caleb. Makopo-Mokgotlhoe Principal Elandsfontein Mothusi oa gogoe Bonifacius Phokanoks.

Erele ge ba fetsa sekolo se seng le se seng sa kopioa go opela dipina tse pedi Mr. P. Mamo ake akopa gore Solomon Mphaga le Mokgotlhoe bake ba dire drill. A gana poana ea dipompong atlola a bonthsa makgethe, ka be ka bona a lebositse makhino ntheng ea dipompong. Ntshoanyane ea dipohu eona ea dire makgethe gofeta a be a boka Morena Mamogale are re buso Charles Mamogale, Ka difela tse

monate. Bana ba Jericho ba fetsa ka dipina tse pedi ba opedisoa ke mosimane oa pheta ka pele, tshesane ea go tsoa ga mocha. Fred Schoole, F. M. Schoole a ema a leboga batsoadi le ba botle ba itapisiteng go tlo bona bana, le Superintendent Siebel's le batntu ea gogoe ba le teng, ba kgatlhao ke metshane koa bana School committ. April Kgasi a bua a leboga tseloolepe ea bana ka mo a boneng ka teng. Chief Chas. J. Mamogale a khutisa are re itumetse ka no re boneng bana ba tshana ka teng are ngoaga oleng ba tla dira go feta fa, tiro e byslo ke gantla e diroa mono Jericho, ke se supo sa gore re ntse re tsela pele mo thutong.

A Modimo a le ihuse bans ba Koena le nne le meralo. Bskoena ba re Mokoena. Principal Fred M. Schoole a kopa Bakona gore batlotle Morena ka mehoretso e le mersro. Ba khutisa ka sefela sa morafe "Morena boloka schaba saetsho ofedise dintoa le matshoonyego." Mr. J. A. Ntong (Bona tlase ga serapa sa ntla).

UKWENZIWA KWETIYE



Qala ugale amanzi aahushu kwi sitsha setiye, ingengawo abilay.



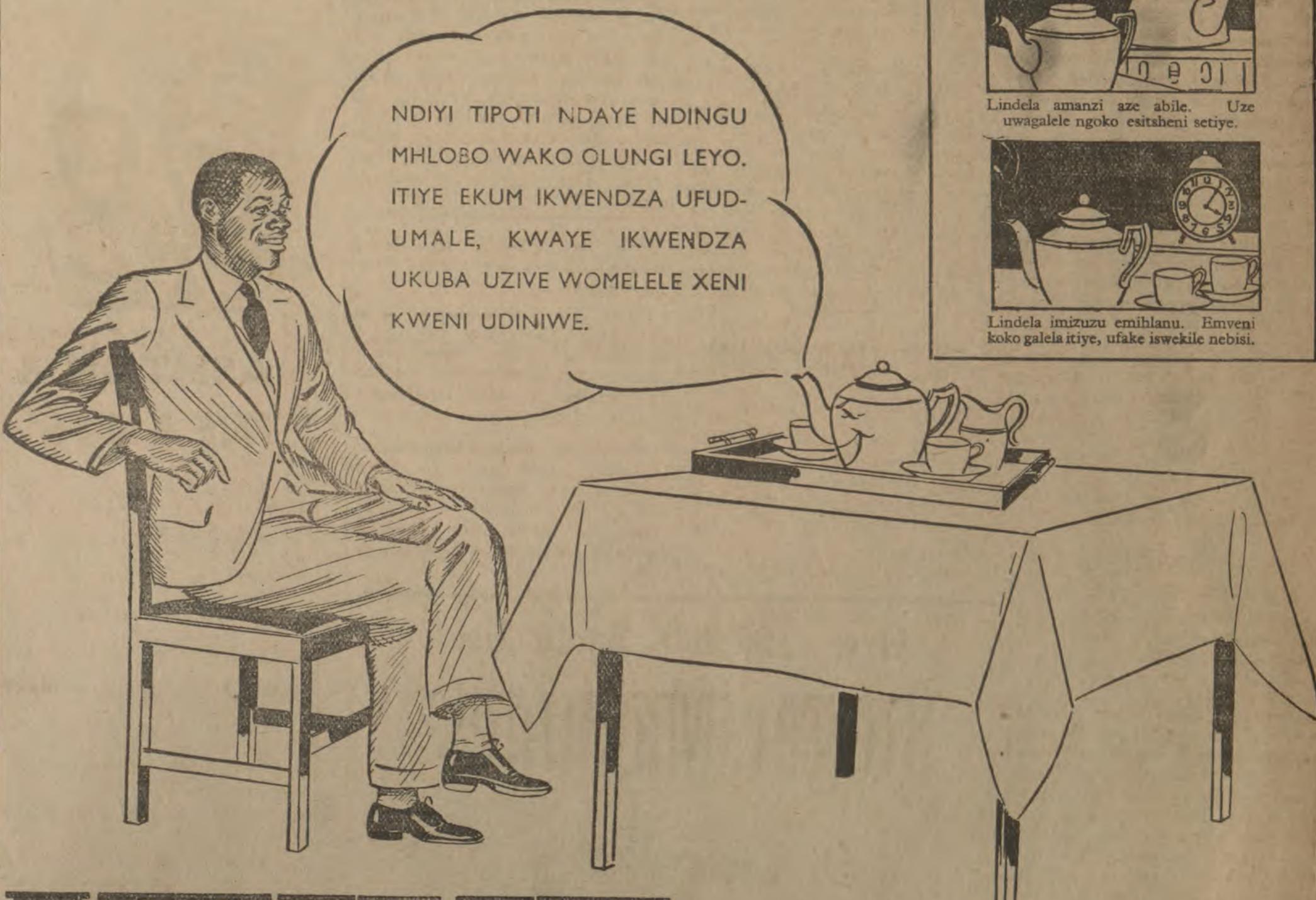
Wakupe ngoku amanzi esitsheni. Uze ugalele itiye ngecepe elincinane elizleyo elocepe lilingene inkomyti enye yetiye.



Lindela amanzi aze abile. Uze uwagalele ngoko esitsheni setiye.



Lindela imizuzu emihlanu. Emveni koko galela itiye, ufafe iswekile nebisi.



NDIYI TIPOTI NDAYE NDINGU
MHLOBO WAKO OLUNGI LEYO.
ITIYE EKUM IKWENDZA UFUDUMALE,
KWAYE IKWENDZA
UKUBA UZIVE WOMELLE XENI
KWENI UDINIWE.

ITIYE
ikulungele

I K U T S H W E L I Q U M R U L E C E Y L O N I T I Y E , P . O . B O X 1 6 5 1 , C A P E T O W N

Maikutlo A Bangoledi ba Rona

Banna ba baje
Disatheohelang

BANA BA FETOHILE DIRA
TSABATSO ADI
SOPHIATOWN

Rea lla rona sechaba sa ba bats'o,
haholo monna Gauteng ka bakala hloriso
ea Pick-Up 'Me takato ea rona ke
hore eka koloi ena ea Pick-Up e ka
felisoa. Ka 'neta eka e ka felisoa.

Joale tsba e etsang hore eseke ea
felisoa ke ele na? Na mabaka a bla
hisoang ho ba 'Muso ke babuelli ba
rona, na ha se mabaka a lokileng kapa
a utloahalang na? E, kea lumela ma
baka a ulushala. Feela ntho e 'ngoe
too e re ka buellang holim'a eona,
empa re ea e hloka, ebile ha re e le
nohele hore re keke ra etsa letho kantle
o eona.

Taba es pele. Na boits'oaro ba rona
bo ea t'episa hore re ka itisa na? Na
literata tsa rona li bloekile, ha li na
likotsi tsa lithipa? Na re tsamaea ma
tsolo a rona a kokobete kapa tsona
pelo tsa rona li phutholohile na? Na
ha re tsamaea re ntse re qamaka hore re
tloha re shapua ke ba bang eleng bana
ba bo rona bao ba iphetctseng liphoo
olo kapa tsona libatana tse harolang?
Ma-Afrika ha re lekeng ka matla re
batleng sehlare se ka phekolang bono
koane le bokebeka bo ho rona. A re
leseng ho bolaeana.

Felisang Polao.

Ha re ke re nahaneng hore re ts'olla
mali a rona kamehle ho se lebak'a kapa
oona molato. Khato ea pele re ts'oa
neloa ke hore re ipope re rataneng, re
itithatoeng re beng battle, e tle ere ha
re kopa tokoloho ho 'Muso, ba
'Muso ba seke ba re supetsa matsoho a
rona a tletseng mali a polao; mali a
batho ba rona bao re ba bolaeang ho
se le lebakanyana. Ha re supeng batho
ba rona joaleka sechaba se phelang,
se nahanseng. Ha re felisang polao e
metseng ea rona. Ha re nahanseng hore
hosane ho tla habuoas rona bao re reng
re e phela. Ha ho beke e felang ho
se setopo se motho kapa batho ba h'la
bileng ka lithipa, haholo motseng ona
ona rona o Sophiatown.

Na batho bana ba habuoang ka li
thipa ke bona ba etsang hore tokoloho
e seke ea ebs' teng? Haeba'e bona,
na bone ba ba ba hablaahlela a bokhoba
holim'a Ma-Afrika? Ma-Afrika ha re
thuseng ba loanang re feliseng Pick Up.
Pick Up re ke ke ra e felisa ka ho hla
bana ka lithipa kapa ho taho hore
motho a be e timelloe ke lebitso la hae,
kapa ka hona ho khothotsana. Re ka
e felisa ka ho fetola metse ea rona ra e
etsa metse e metle e senang sa polao.
Emoa ha re ssants re le batho ba ntso
ba khothotsang, Pick Up e ke ke ea re
tlohel, e tla robala le rona e be e
tsohe le rona. Bonang bana ba sha
pan batho ba baholo literatang.

Fielang Matlo.

Batho ba baholo ba se ba biles ba
ts'aba ho tsamaea ka phiriman. Bana
ke bona eleng beng ba literata tsu metse,
haholo monna Sophiatown. Barena ba
bussa leqhekoanyana ha le ntse le re
phai phai le e tsos mosebetseng. ba le
fafaula ba le palame ka phafa hore le
balehe le be le fete monyako onntlo le
nkiloo ke sechane. Ntho tseo li mpe
li ea soabis, esita le bona ba 'Muso ba
li tseba 'me ke moo ba its'oreletseng
hore ba seke ba ba re lokolla. Ha
re fielang matlo a rona pele, a khanye;
re tle re be le mabska a matle a ho
hlahisa lilo tsa rona pel' 'Muso. Ha
se bona ba le bang feelsa ba etsang bobe
bo baholo, esita le bona banna bao ho
kabong hothoe ba na le likelelo, ke
bona ba thusang ho eketsa hore bobe
bo tsuele pele.

Ke barut le litichere tsa evangeli ea
bohe; le basadi ba thapelo ea bobe ba
teng. Eka baetapele ba sechaba ba
ka nahana ho fumana sehlare se ka
phekolang bohloko bona hobane ke
bona lefu le leholo le tla qetang sech
ba sa Ma-Afrika. Esita le nako Ma
Afrika nahanseng, bana ke ba lona.

THOS. R.J. THATELO,

Johannesburg.

Batho ba Tlhakantsue Tlhogo Ke Mathalethale ea Sepelang

(Ke MMATLAKITSO.)

IV.

J. Mo Setsoaneng.

Baitsepou ea Setsosana ba le bantsi
ba re tlhaka e ga ea tshoanela go tse
ngoa mo sepeleng sa Setsoana, gonne
ba re, e tla senya kutoalo ea medumo
ea mantsoe a le mantsi. Bare mo Se
tsosaneng ga go na mantsoe ape a pitso
ea one a utloalang ka thata yaaka mogo
a Se English a a etsang bo-judge, jail,
John; mme ntsoa mo Setsoaneng go se
mantsoe ape a pitso ea one e e utlos
tang modumo o o bogale yalo. Ba
bolelse turi. Mme lefagontsejalo nna
molato ke o bona koa thutintshong ea
ouko sekolong. Bontsi yo bogolo
ya barutantsi ba bana ba rona ke batho
ba ba rutiloeng Se-English le Sixosa;
mme mo puong tse tso pedi pitso ea
modumo oa J e bogale thata. Eriale
ka eba ka ba rutoe Setsoana ke
motho eo o sekutloang mo mading, ka
a na a latlhoga naso...sa gola mogo
ene, le ene a gola mogo none...ba seke
ba farologane sentle pitso ea medumo
ea mantsoe a a ka mnangle tlhaka ngoana
a rra J mo Setsoaneng le a Se-English
kgotsa Sixosa a a peletoang ka j. Mo
tlhaope fa bana ba ne ba ka rutoe ke
motho a ne a rutoa Se-Afrikaans ke
goen ba ne ba ka tshoara modumo oa
mantsoe a pitso ea one e bapileng le
oa mantsoe a a koaloang ka j, gonne mo
Se-Afrikanseng modumo o i o bafile
thata le oa a Setsoaneng mo mafoekong
a moele o bo-ya, yala, yaysregga, yala
yy. Ka go tlhaka batho ba ba ka
ruting bana sentle, eare fa motho a ka
reetsa bana ba ithaea ba bala Setsoana,
fa mafoek a ka nna a moele o...Ba
yaletse seyo seyaya, ba mo yalela sey
mabele, O tla utloia ekete ba re : Ba
calets seco secaca, ba mo calele sec
mabele! Mathlabisedithong a a sisang
meno, e be e ne ekete motho o redi
ts-tshomi nngoe ese. Mo ditsebeng
go utloia yaaka bogobe bo hutsoetsoe
ka mashia gotence bo ka utloia mo
ganong. Ba ba emelang j ba re e ne
e tla tiosa kabakanyo mo mantsoeng a
a etsang bayang le a mangoe; e be ele
gore "y" a tle a pelete mantsoe a a
nang le "ny" fela, yaaka nyae, nyatsa,
yy, mme etleere ethe a a senang ny a
peletoe ka j....Y go tlo go koaloe jala,
jaka.

D. Mo Setsoaneng.

Tlhaka e nngoe e baitse ba puo ea
Setsosana ba sa e rateng sentle ke D.
Le eone ba ro e senya pitso ea modumo
oa mantsoe a Setsoana a a ne a
tloia a koaloa ka "I" fa go latlhao
"r" oa Moruti Moffat Yaaka
bodumela le dimokanya ba tlotsitse Lumela
le Dimokanya; le a mangoe a mantsi a
moleeo. Sebe sa tlhaka e, fela yaaka
kaga j ga go belaesege fa go toe molato
o tlhaka koa bana ba rutoang gone.
Nkile ka reetsa bana ba Setsosana
ba opela "Dudueletsa Morena..." Kaitse
ea tla ea ne ekete ke reedit Seeng
sengoe se selesole; "d" a utloia fela
yaaka oa Sixosa mogo Dumisan. Ka
lemoga fa ba ne ba bapala pitso eeo
ko a sekoleng. Ba tle ba senye, ba bo
ba etse sekogobokgobo puo ea rona
batho ba gompieno fa ba ka rakana le
gongoe go ka tlhomganya mantsoe
sa dinatala.

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Kopa buka ea diporesi tsa rona.

Kayeno go rutisa Mr. John Trine.
Go agiloc sekolo sa Manonganongo
mogodimo a motheo oa Phillip S. B.
Mmushi founder of Haakdoornkraal
School. Motseng oa Bollantlokoce go
setse gole bana ba tsoang dickholeching
(Institutions), Maina a bons ke ana;
Barutisi Messrs Isaac Motaung, Max
Bodibe, John R. Motaung, Moses
Motaung, Obed Makspan, Babang
ba phasitse Lemana, babang Kilner
ton, Misses Emily Hlabane, Onika
Modise (Lemana) Ebile bobedi ba
bona ba rutisa gons Bollantlokoce
Babetli(Carpenters) Messrs Jocel Moen,
Abele Modise, James Motaung, eeng
kayeno ke lepodisa Hammanskraal
Boraro ba bons ba tsoaphase Tiger
Kloof. Baapei (Cocks): Misses
Fredrica Modise, Pae Motung,
Morongoe Moeng. Babelegise

(Nurses): Miss Dabea M. Hlabane,
Ke mohlolo o mogolo o beretkiloeng ke
Mmushi le banna ba tshepgalang
bi Khuduthamga ea Boliantlokoce.
Reka go leboga Mmushi a Tagane kots
Setshedhi sa Mahsba. Dira! Mr.
Mmushi. S-tena re supa nakedi.
Mohlaka go fihla ka tlhahlatheing.
H. S. S. MOTAUNG.

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Mochecha ke bohloko ho kotsi haholo, hangata. Pelo e phakisa e
kenoe ke ho fokola. Phekolo e phethihileng ea bathe
hape kapele. Mesifa e sataletseng, kapa molala o sataletseng, kapa
manonyello a rruhileng a chesang. Ke liponto tsa Mochecha.

Ho opa ha Maoto le Mangoele (Gout).

Hangata ho qala ka maoto pele—
monona o moholo ke moo bo
qalang teng. Oa ruruha, obe
motubelu, o talimehe o "hale
file." Bohloko ke bo tshabehang.

Kae le kae u bona Batho ba batso ba palangoeng ke mahloko ana. Ba
hang ba khiletsa ka lifatanya—ba hloiloa ke ho sebetsa—ba phela bophelo
ba mahlolemola le masisa-pelo. Chelete, likhomo, hohle hoo ba mang le
hona ba ka ho ntsa ka thabo hore ba fumane thuseho. Ba tla u holella
joalo.

**Athe, ka 3/6 photolo e thabisang e kaba ea bona. Eo ke theko ea
botlole ea JONES' RHEUMATICURO, 'me ha u khathatsoa ke
Mochecha, Kapa Thuruho ea Maoto, u tswanetse ho fumava
botlole ea moriana oona o makatsang. Ere, ha u o noa, u hloko
mele kamoo Liblabi le Ha satalla le Ha ruruha o fokotshang kateng.
Hoo ho tla u pakelela hore ba fumane moriana oa 'nete 'me u tla tsela
pele ho o sebelisa. Ke phekolo e makatsang hape e semang kotsi e
loketseng ba bacha le bo holieng. E mong ou Baahloli ba Lekhotla le
Phahameng o re ngeleste lengolo la teboha ka moriana o lokileng oona.**

**Theko e nyenyane. Litholoana ke tse tlleng. Ka
baka lang u iteselsetse lihlabi tsa Mochecha le Maoto
a opang. Fumana botlole ea JONES' RHEUMATICURO
kajeno.** Likemisi le mavenkele a tsoetseng pele
a tla u rekisetsa oona.

EMPA U
HLOKOMELE HORE
MONNA ENOA O
TENG SEPHUTHELONG
SA BOTLOLO—



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U TLA TSEBA
HANTE HORE HA OA
FUMANA JONES'
RHEUMATICURO
EA 'NETE.

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ngolla ha rona:—

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JONES' RHEUMATICURO joaleka ba tsoeroeng ke Mochecha le Thuruho
ea Maoto. Bala tsebisu ea rona e tla hlahauhinuyane koranteng cena e
halosang ka ho opa ha Leitheka le Noka.

S.2

Thibeling Basadi go Rekisa Joala

The Bantu World

SATURDAY, FEBRUARY 2, 1935

BANA BA EA
DIKOLONG BA TAGILOE.

Bole ba badileng kuranteng ena gore bana Kroonstad ba ea dikolong ba tagiloe ba tla bona gantle gore sechba sena se tsamaea godimo ga legaga la timelo. Ke kgale re nise re hlabla mokgosi rere kgalemelang basadi ba tlogele go rekisa juala. Basadi ba sehlogo ga ba bone chelete, ga ba kga thale ba rekisetsa mang le mang ea batlaang go noa, lega ekaba ke nguana.

Gape go teng basadi ba ruang base-tana ba "Marabi" ele gore ba tle ba goke banna. Ntho tue mpe tse etsoang ke basistsana bana di tsebega gantle, ga go hloke gore re hloide babadi ka go bua ka tsona. Seo re ka se bang feela ke gore basetsana bana ke kotsi sechabeng sa rona gape ebile ga ba na thuso go sona. Ba rekisa ka mmele ea bana. Kabaka lena ba ke ka tsuula sechaba sena bana. Go ata ga basetsana ba mofuta ona ke go fela ga sechaba.

Kabaka lena ke tshusnelo ea bana ba ratang sechaba sena gore ba kgalemele basadi ba rutang bana ntho tse sa lokang. Mosadi es eteng basetsana gore ba rekise ka mnele os bana ke sera ne segolo sa sechaba sens. Mosadi es neeang bana juala ke moloi ea sa tshusmelang go phela gare ga ba phelang. Gare sa thibeling basadi go rekisa juala re tla fela jualeka sechaba.

Mats'eliso Ho
Makhholokoe.

Koranta e ke e ntumelle ho blahisa illoze mats'eliso ho Marena le sechaba sa Makhholokoe, ka ho lalehelos ke Paramount Cine Letsitsa Moloi. Ruri ke tablehelo and bohloko. Rea lla me re soabile. Moqhsaka o oeles liblohong tsa rona. Leha litaba tsa Kholoke li sa ngoloa ke lekanya hore Marena a busitseng ka ho blahlaamana a ka baloa tjenja: Tabane, Kheti, Tsoledi, Mokete, Polane, Tsogisi, Wetsi, Lephatoana, Letlatsa, Letsits.

Morena Kheti ke more oa bobeli oa Tabane. Tsogisi a tsoka Letlatsa. Wetsi ke more emong oa Polane. Letlatsa a tsoka Letsitsa ea re sileng kajeno. Re bone koranteng eona ena ea veke e fetileng, Mr. J. M. Moloi. ore: Letsitsa ke setloholo sa Wetsi; athe ke setlogolo sa Tsogisi. Litloholo tsa Tsogisi li lalehole ho ipitsa ka Wetsi, feelsa ke hore Wetsi a busa ka mora Tsogisi Letlatsa esale ngoana ha-ele moo Lephatoana a bile a latela nat ake Wetsi. Tsebonyana ea ka e yoalo. Haeba a le teng ea tsebang a re hlosotse. Litab tsa Kholoke li sale ngata, ke ts'aba ho senya sebaka koranteng. Oho! Morena Molimo o ts'eliso Makhholokoe ka ho re neela Morena e mong ho re nkela setulo. Tanki mohatisi le kamoso mongali

(Rev.) J. J. LEPELE.

Spring, (Tvl.) Bekeng e fetileng go ne go le pauthego ea bao ba soereng marapo a makheishene go tloga Randfontein go en Springs le Nigel go batlana tsela le maano oa ba ka laolang makheishene ka ona.

Calcutta (India) Lekgotla la Makulu le bitsoeng Indian National Congress pitsong ea lona e tshoarelsoeng motseeng o bitsong Delhi le lakaletsi kgosi George V. Katlego gomme le tsoka pele ka go kopa mo-India o mong le o mong gore a seka a thaba gamogo le "Muso" oa England moletleng o tleng go ba teng ka "Koedi" ea May ka go ban "Muso" oa Mangesemane o empele tsoela pele ea ba India go tsa mebuso, go tsa boitshoaro le go tsokle ts'a bophole le go gola ga ba India juile ka sechaba. Babadi ba tla elelo gore moletleng ona go bolelosng ka ona ke os matsoalo a bogosi ba King George V. Ka kgoedi ea May 6 tlabe a fetsa mengora e 25 a busa. Di Prime Minister ts'a mafatshe a ka tlae ga Mangesemane di kopiloe gore di be teng koa England ka nako eo.

Madirenga Tsoelopele le Poelamorago
Ea Dichaba Tsa Mafatshe ka Mafatshe

Paris (France): Dikete tse pedi le makgolo a mahlano (2,500) a batho ba Saar ba tshabetsa Fora. Go utoala gore bona ga ba rate go busoa ke Jeremane ka tlase go Herr Hitler. Saar ke lefatshela le leng magareng a Fora le Jeremane. Ke lefatshela la Jeremane le ssaleng le thupioa ke Fora ka ntos e kgolo. Basgi ba lefatshela na ba ne ba tsuile diripa tse tharo. Ba bang bare ba rata go busoa ke Fora. Ba bang bare be rata go ipusa ba bang bare ba rata go busoa ke Jeremane ka tlase go Hitler. Kgethong ea bona go fentse ba reng ba rata go busoa ke Hitler. Dikete tsena tse tshabetseng Fora go utoala gore di tshabile tlhoriso ea Hitler.

Lichtenburg (Tyl.): Piet le Lena Mosegedi ba ne ba sekiso pele ga Magastrata, Mr. H. S. du Toit. Molato oa bona go thoe ba itele Joseph Mesime ba ba ba 'molae' koa Rietgat ka letsatsi la Matsolo-a-Morona. Magastrata o fihletse Lena a se no molato. Ga ele Piet eena o letile tshekiso.

Holmakaar, (Tyl.): Leburu le bitsoeng Mr. Mr. C. J. B. du Bois le ahlotsoe go lefa monna oa mo Afrika, Mr. Nyumbane Mbata £14 2/- 4d ea ditshenyegelo. Molato gothoe Mr. du Bois o file Mbata "Notice" ea kgoedi tse tharo gore eena Mbata a tloge polasing ea Bois. Ka baka lena du Bois a roba tumellano (contract) ea gagoe le Mbata.

Lichtenburg (Tyl.): Morago ga gore ba tsame 8,000 miles ba batla dikgommo tse 16 tsa Mr. H. J. Cordier, tse utsuitoeng, Mr. van Niekerk, sajesi ea mafokisi a Elandspuitte le Mr. Hoffman, lefokisi la Lichtenburg. ba tshoera ba-Afrika ba babedi gomme ba fumana dikgomo tse ding. Taba ena e ne bolelo pele ga Mr. H. S. du Toit, Magastrata oa Lichtenburg ge go no go sekiso John Muchakazane le John Temba, ba-Afrika ba babedi ka molato oa go utsa diruia. Mr. van Niekerk are o fihletse dipholo tse pedi di panaoe le tse ding di lema tshimong ea Johnson tikologong ea Mafeking. Kgomo engue a tshagadi e fihletsoe magareng a kgomo tsa ga Johnson. Magareng a dikgomo tsa ga John go fihletsoe tse pedi tse tshegadi. Magastrata o fihletsoe ba le molato gomme a ahlo Johnson go kgolegong le go bereka boima kgoedi tse 12 gomme gomme John, oo a sa leng kgolegong ea kgoedi tse 14 ka molato os go utsa diruia a shololo goea kgolegong le go bereka boima dikgomo tse 15. Ka se Koloni go thoe "Ntho ea motho ke ea gagu,"

Fiodisa hloko ke tla gu letela" ke molaeua oo "Mike" Gentilcore a ileng a o amogela e tsote go moratioa (sweetheart) oa gsgoe ea leng Itay, mohlang a ahloleloang go ea kgolegong ea bophelo ba gagoe kamoka ka molato go boloaea monna ea neng a mo utsotschele ea gagoe ka May 1912. Kayeno "Mike" o tauile kgolegong gomme o tseleng eo ea go nyala lekgarebe le mo litileng mengoaga e 22. Ke leo lerato la mnete!

Pretoria, (Tyl.): Mo Afrika e mong o rometsone chakaneng dikgoedi rse 6 le go bereka boima ka baka ka go utsa £22.

Dundee (Natal): Monna oa "lejakolobe" (German) ea bitsong Willie Frederick Leonhard Hedder o nyete ofising ea Magastrata oa mona pele ga Mr. Guy Whittaker, mothusi oa Magastrata, mosi'sana oa le Zulu ea bitsong Bettinh Mbatah. Lekgoca lena le ntshitse magadi a dikgomo tse di 8 go mme le sa "kolota" tse thoro ts'a tleng go nishio morago a ba a rekela mosadi oa gagoe palamonaona (ring) ea gauta. Mr. Hedder o ph-thule melao ea nyalo, ...ea se-Alrika ga'm go le ea se-Kgao...kamoka. Nas sechaba sa Ba-Afereka se ila be se nale ramala o juang morago ga mengoaga e makgolo a mahlano (500) kapa se tla be se sa le teng paa? Re a beloela!

Potchefstroom, (Tyl.): "Nas mo e sadi ena ke os masg?" Potso ena ke t'bileng Magastrata oa mona tshekisong ea mosadi oa Lekgoca ea tshoare-

tsoeng pataganyo. Mosadi ena oa Lekgoca o nale banna ba barsro bao a nyalaneng nabo, bohle, 'mushong. Oa bone (4) ke o neng a nyalane le eena pele gomme o a shuileng. Molato ona o makaditse Magastrata gomme ga a tsobe gore ka molao mosadi ena ke oa monna ofeng jualeka ga ba mo nyetse ka molao bohle.

Ke tse ba-Afrika! Kajeno ke basadi ba nyalang banna ba bangata.

Kimberley, C.P. Dingetse (Crickets) di gaketsi. Monna oa mo-Afrika o shuile lehu le sa tsijoeng polasing e bitsong Beeshoek gaufi le Postmansburg. Gothoe monna ena o ne a e-tsoa go nosa juala gemme a "tagiloe" gampe. Tseleng ea gagoe ge a-e-e gae o ile a dula fat'se go ikhutsa mme a tshoaroa ke boroko a robala. Moo a ntseeng a robetsi a oeloa ke mohlapa oa dingetsi godimo gomme ts'a moloma. Ge a phaphamo o fihletse a tletse madile dintho bofelong o ile a shoa.

Durban (Natal): "Mmangoana o tshoera thipa ka bogaleng." Mosadi oa le-Zulu o ahloletsoe lefu ke Moahludi, Judge-President, Mr. Justice Lennox Ward ka molato oa go bolaeing ngoana oa mogadikana'goe. Mosadi ena ore o holale ngoana oa mosadi oa monna oa gagoe oa pele ka baka la gore mmagoe ke eena eo a bolaileng ngoana oa mosekisoa. Moahludi o boleletsoe mosekisoa gore eena Moahludi o tshepa gore 'Muso' o tla sek-seka mabaka ao a mo gapeleditseng go dira molato ona.

London (England): Baruti ba ja di sa theogeleng mona. Ba tshogile gore ba kanna ba felloa ke mmereko oa bona oa go rera Efangedi neng le neng ka polelo ea Dr. Hewlett Johnson (Dean of Canterbury). Are o bona gore a kanna a tebeloa mosebetsing. Are ke mang ea tla "senyang" nako ea gagoe ka go utsella Dr. Johnson ele gore a kanna a utloa Dick Sheppard a rera mo "wireless" Tsoelopele le eona e magale mabedi.

Pretoria (Tyl.) Mo-Afereka o ahloletsoe go ea chakaneng kgoedi tse tharo le go bereko boima ka molato oa go utsa £20 le dikgerekgere tse ding. Mo-Afereka eena ore ga a molato.

Hamburg, (Germany): Majeremanane a gaketsi. Lekgotla la motse ona le hlokomeleng bophelo ba batho le lae. tse ka tsela ena. Ka lebaka la bophelo bo fodileng ba sechaba sa Majeremanane ngoana a ka nna a boloaea a sa le pope, Jong ea mmagoe ga go bonoa gore ngoana eo o tla ba le boloetsi ba segotsi lega ibile molao oa bona oa kajeno o sa dumelle taba eo. Taba ena e huduile dikereke le mafokisa a mang gagolo.

(Di fella karolong ea mathomo.)

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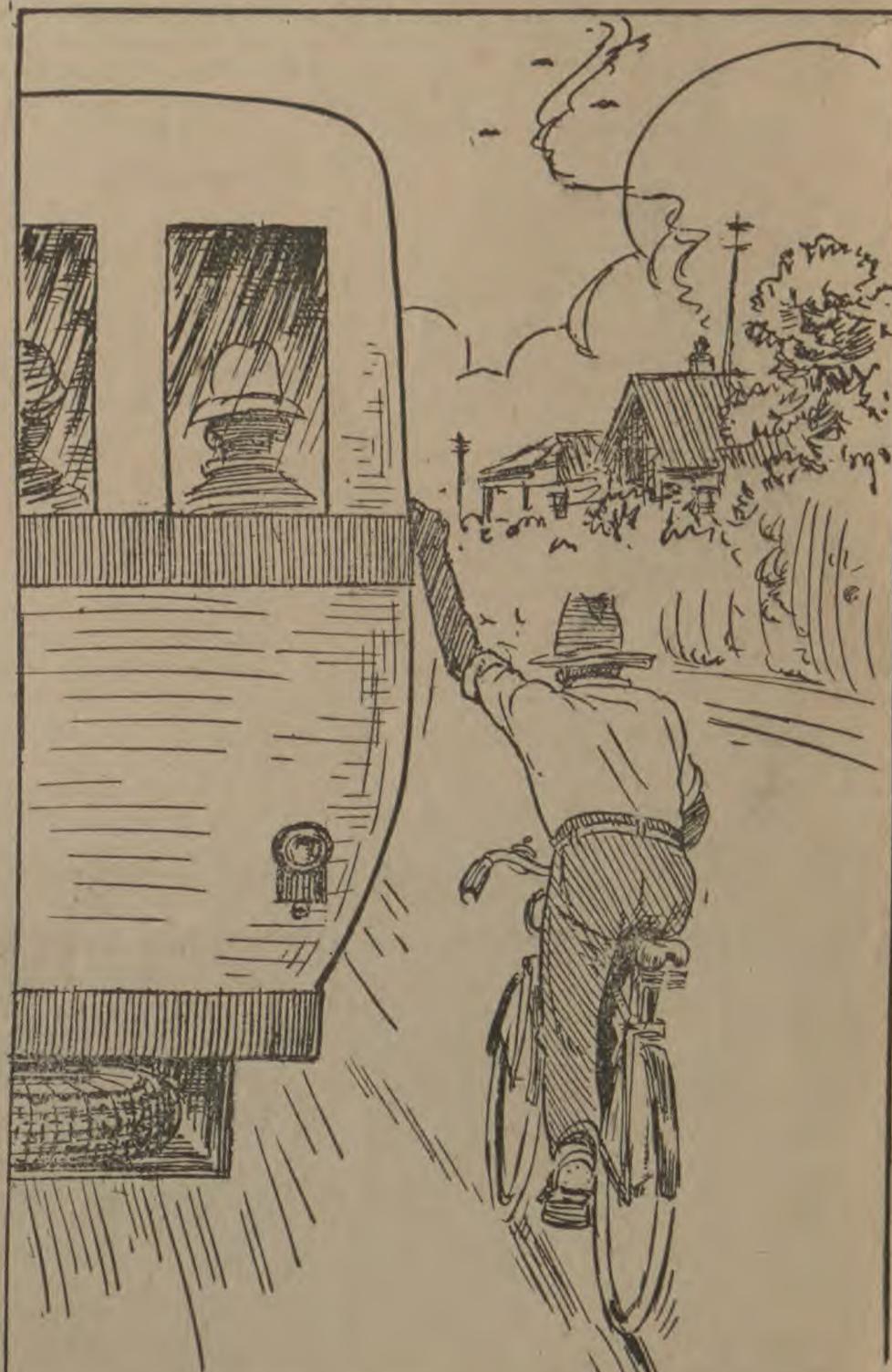
Ha u na le mocheso, hloko ea hao ele bohloko, litho ts'a hao li fokotse li khathetse, ha u na le nyoko, moea o nkha le leleme le koahetsos ke boshela bo bontsing hore. Lela le hloko le thibane ke lijo tse kenyang chefu 'meleng on hao—re u kopa hore u be Moahloli oa li Partons Purifying Pills. Li koenye bosiusing bona ha oa robala... U hlokomeleng kamoo stilare hosasa mala a hao a sebetsi hantle le ka pethethe e tietseng. Hlokomela kamoo u tla ikuiluang u phetse, u le mafolofolo, u thabile u ikuilua hore u hloekile kahare. Re tseba hore u tla re LI PARTONS PURIFYING PILLS LI LOKILE.

Empa li Partons li sebetsa ho feta moo. Li sebelise joalo ka nako ea veke kapa tse peli. Li tla matlafatsa likahare tshele, nyoko le hloko ho tsuanseng ho thusana le ho sebetsi ha mala ho tla blahisa bophelo bo bottle. Ha li se li u sebelise matsatsi aseng makae mali a hao a tla hloeka hobane a iphepa ka lijo tse fetang maleng a hloekile a phetseeng hantle. Bophelo bo bottle bo tla u etsa u thabe u be mosa.

Leka li Partons. Li ahlole ka seo li se etsang. Keofela ha seo re se kopang. Ea Kemising kapa Benkeleng. Li rekisoa ka 1/6 bottolo e nang le 50 pills. Ha hlo thata ho li fumana ngolla ho P.O. Box 1032, CAPE TOWN.
SES. P. 6.

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III. U seke oa palama baesekels morago ga bus kapa go itshearella nthong efeng le efe e tsamaeang joaloka mopalamai eno. Ke kotsi hoetsa joalo.

SAFETY FIRST ASSOCIATION,
512 Shell House, Johannesburg.

Tse Re Di Utluang Ka Pudi-Ea-Tsela

Khopotsa Ea Sekepe Sa Mendi
ITOKISETSENG HO BOKELLA CHELETE EA THUTO

Makala ohle a Transvaal Interdenominational African Ministers' Association, le metroalle le makhotla ohle a Ma-Afrika, a kopios hore a itokisetse letsatsi la Mendi eleng di 21 February, 1935. Tsatsi lena e tlaba ele khopotsa ea Ma-Afrika a ileng a shuela ntong e kogo.

Phetho ea phutheho ea baruti ke hore ka lona tsatsi leo ho bokeloe chelete ea mokotla o bitsoang 'Mendi Scholarship Fund.' Kamoro chelete ena e romeloe ho moloki ja chelete Rev. G. S. Khosa, P.O. Box 49 Roodepoort kapa ho Messrs Howard Pim and Hardy P.O. Box 3722, Johannesburg.

Mo Afrika moholoholo ore "khomo ho tsosos e itsosang." Nyatso le lipela ke tse tetebetsang. Tshabetslo boitshoarela letsoho ke tse phahamisang. Tshabetslo kantle ho pelaelo e tla re akhofsia ho re beea nakong eo re tafumana khato ea Afrika ele ngue.

Mafumshali, boroetsana le banna ba bahlankana ba ipitsang ka mabitso. Keo tsela le bokhabsne ba chaba sa heno. Tsela ena e batla ba ipitsang ka mabitso, me ke tsela e eseng e betiloe ke bontata lona, baruti ba kereke tshole ho lokisettsa bana ba lona le bana ba bana ba lona.

Rev. Mashaba o kopa hore hosasa ka di 3 ho rapelloe katleho ea letsatsi la Mendi ka dikerekeng tshole tsa ma Afrika.

on lona Moreneng.
B. M SECHABA,
Mongodi e moholo.

Masepala Ore Basadi Ba Sa Nyaloang A Ba Khutlele Hae

Tsa Bethlehem.
(Ke "KGAYE.")

Mr. Ortlop, B.A. (Ntja ea-Thuto), ebile emong oa dibui tse matla pulong ea sekolo sa rona; a qala a leboha mosebetsi o matichere a o entseng selemong se fetileng mabapi le thuto ea bana. Kamorao ho trena ha bitsoa mabitso a bana ba Sid VI a tsoung ho ba 'Muso mane Bloemfontein. Ha neoa dimpho ho bana ba neng ba i-huta hantle.

Sergeant S. K. Lieta o eme ka maoto o leka ho fedisa moserefere o leng teng o bakoang ke botahoa.

Toeba di blasetsi Bethlehem. Basotho ha ba sa ja mabudi, di fetobile dipela tsa matlung; re lekile ho di cheea empa re hlosue. Difi (traps), di a khaotsi mehatla yoale Ma-Afrika ba illa ka hore dipela di dula ka matlung.

Masepala ore basadi ba sa nyaloang ba khutlele Lescetho ho banna bg bona Basadi bana ba Ma Afrika ha ba iketse. Banna ba bona ba ba nya'a ba sale ba'nyane hobs ke "di Banks" tsa batsoadi ba bona. Bare ha dikhomu di sa file ba faselloa ka boditsi me noana ho filela l-sak, le tlala. Pele Jesska le tala o se a balehla ditorpong. Joule mona ha a sa batla di khomo o se a batla chelete. U tafumana hore ha tsebe ho bsl, ha a tsebe ho sebetsa le mosebetsi oa Ma khoosa, empi ntho e makatsarg o tseba ha khoedi e ledie le ho etsa yoala.

Selangfela O Chuerwe Gatwe O Gatlile Moroetsana Ka Letlapa

Tsa Lichtenburg

Kadi 27/1/35 kene keile kuwa polaseng egotineng Diparte kettogile mo toropong ea Lichtenburg kanako ea 11.30 a.m. ka tsena kuwa Diparte ka nako ea 12.30 p.m. Katloga gone ka nako ea 5.30 p.m. katla gotsena motoropong ea Lichtenburg kanako ea 6.30 p.m. me ha ke hapaanya toropo kabona batho batlethe hathoko ga seterata se ke ne ke tsamaea ka shone segotweng Sekolo Setarata.

Ha ke atameka ka hitthela lekgarebe la motho eo moncho lerobetse hohatshe lesihule me Makgooa a le teng le babancho me ha ke ba botsa.

Lekgooa yare ona a moleleka me a wa; me kabotsa gore ono omolekelang are ona ana lebabangwe me bankucwedditse dikupere me kahitlhoba go wa ga moroetsana me kahitlhela asawa yaaka Leburu lebolela.

Ka hitthela ha godimo go leithlo go rurugile thata gobonala gore o opilwe ka lencwhe kgotsa ka lecwlele me ka balele Leburu gore nna ke bons ke balela gore o opile morwetsana ka lencwhe kgotsa ka lechwele kgotsa ka sengwe se se thata me ka mo raea kare a ee go bitsa ngaka, me a nthaea are o ea go golega kgomo ea gagwe.

Me ka tloga kaea go bitsa mapolise me moroetsana care mapolise asena go tla a tshimolola gogotela me mapolise baesa go bitsa ngaka ea ga Goromone me ngaka ea tla ea mo tthaliboba Eare o thubegile lesapo ya tlhogo, me ngaka eare a isiwe kwa ga sepatala.

Me a isiwa kwa ga sepatala kwa Elandspuite, kwa Matikiring. Memo rago ga malatsi a mabedi bare morwetsana wa bua. Mmagwe o na a tsaa mile nae ka mot rokara me mmagwe o tsile me ece osetse.

Moroetsana leina ya gsgwe gatwe Belemina Moososi ga ka itse leina ya Leburu: ya Sechwana bare Slangfele. Me Slangfield o na a chawariya yaaka a gatlie Belemina ka letlapa me a beila ka £5 me gise gosekwe kagore Belemina o sale kwa ga sepatala. Ke cone cothole.

Belemina o na a na le banyana ba bangwe ba le batlhano; ba na ba le barataro (6) le Belemina. Ke tla balela ke lo itsise tsa tshoko ha Modimo o mpolokile. Wa lona ka ditumediso.

TENSON MAPHAGA.

Re Utlua Ka Pudi-Ea-Tsela:

Gore marupeng a Ba-Afika koa Doornfontein dikatse di boloa ke tala gomme ke engaonga le blomolang pelo.

Gore pitso ea bo Masepala e neng e kaphe Springs e emisetse baagi ba Makeishene ka maoto. Bana ga baje dihoege lang. ebile ma'oko a di-Advisory Boards a bidite phuthego gore e kopane Germiston ka di 10 tsa kguedi ena.

Gore Cape Town lekgotla la Congress le tshegeditsoe ka basadi, le ba mmala ba tsene leroleng la go aga areka ea sechaba.

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Gore koa Sophiatown le banna bagolo le basadi-bagolo ga ba sa tsa, mae a ditarateng ka phirimane. Ba ishaba bahlankana le basetsana ba "dipulunaene" le Marabi.

Gore banna ba disang motse oa Orlando ba iphile matla go lokisa tabsa tsu motse oa bona; le go aga malapa a banna le basadi ba sa kgoneng go a aga. Banna ba tsielang banna ba bang bassdi ba ahlohos, go jualo le go basadi.

Gore Ba-Afrika koa Natala ba duma duma bare "Izwe lible" ga ba utua gore Lekgooa le nyetse mosetsana oa Mo Afereka la ba la ntsha bogadi.

Gore ga "Mae-Mae" tola di tsene-letsoe ke metsi. Banna ba neng ba spaeza magobe, mageu le "difetha kuku" Masepala o ba thubile lepetleka. Go jualo go dinku tse sa batleng modissa, tse tshabang go tsena ka sakeng la poloko.

Gore banna ba loantshang koloi ea "Pick-Up" ba ile ba tshuara dipitsi ise kgolo ga ese Benoni moo ba fihle-tseng goso motho ea tsebang letho ka taba esa. Benoni so robesce ba matloga dibesong.

Gore "Sepoting" o gaketse gare g motse ona gomme Ba-Afrika ba ea kgolegong ka bongata. Ke kgale Moraganyi oa "The Bantu World," are:

"A re ageng Areka ea poloko gobane sechaba sena se tla betoa ke morollo ea tla le kgatello." Feels Ba-Afrika ba thibile dtsese.

Gore Morena e mogolo ea Mathosa o tla ba mona Gaudeng kgodding ena. Ke Morena Velile Sandile, setlogoloana sa emong oa Badimo ba Afrika, Sandile ea ileng aloana le Mangesemane dilemo tse tharo.

Gore Morena enoa o tla felegetsoa ke Mr. S. E. Runy Mqhayi sereti se segolo sa Mathosa le Mr. S. M. Bennett Newana eo eleng mongodi oa Morenn.

Gore Paul Robeson, sibini se segolo sa Manekro a Amerika o tla etala South Africa bofelong ba selemo sena. O re o rata go ithuta bophelo ba se-Afrika le pina tsa Ba Afrika.

Gore Mr. Selby Msimang o ne a bua maabane koa Bantu Men's Social Centre ka ga tsatsi la Mendi leo kgopotsi es lona e tla ba ka di 21 tsa kguedi ena.

Gore ka Laboraro la beke ena ele modube-dube oa mebala le merafe koa Bantu Men's Social Centre, go

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kopane Ba-Afrika, Ma-Indis, Ma-koosa, Machaena le ba Mmala. Ebe ele moleto oa "International Club."

Gore batsamaisi ba "The Bantu World" ba lokisetsa Pontsho e tla ba teng ka diholdelei tsa Lefu la Morena.

Gore Ba-Afrika le Makgooa mona gare ga motse ba lla ka gore ba blodia ke lerata leo basetsana ba Basotho ba le etsang gare ga ditarata. Didimalang bageso, ga le dinonyana le batho. Mtseng ea Makgooa lerata ga le batlege

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SOCIAL AND PERSONAL NEWS

Who's Who In The News This Week

Mr. B. Waller Vilakazi, of Gronville, Nata, a teacher at Ohlange High School, also a writer and poet, is being congratulated by friends on passing his B.A. degree by private study. Mr. Vilakazi's achievement is made more remarkable when it is known that he also passed his Junior Certificate and Matriculation by private studies.

xxx

Mr. J. A. J. Mosunkutu, of Quthing, Basutoland, spent a few days in the city, and was shown places of interest such as the Bantu Men's Social Centre, the Bantu Sports Club and "The Bantu World" offices by his sister Nurse E. A. Mosunkutu of the Non-European hospital.

xxx

Mr. Richard Mpondo, who has been in the city from the Cape owing to ill-health, left last Friday for Queenstown. He was staying with relatives at Crown Mines.

xxx

Mr. Moloi, of Mayfair, paid a flying-visit to Orlando Township last Sunday where her relatives reside.

xxx

Mr. D. A. Martin, Manager of the Hungry Lions Benefit Society, was the chief speaker at the Try Luck Benefit Society Social.

xxx

Mr. G. Bokwe, of the Crown Mine Clerical Staff, spent his week end at Western Native Township last Sunday. Mr. C. E. K. Msimbazi, who has just arrived from the Cape, is carrying on very satisfactorily with his night school at Crown Mines.

xxx

Miss Tillie Gordon, of Sophiatown, is spending her holidays with Mr. and Mrs. N. Nkulu at their residence in Crown Mines.

xxx

xxx

News Items From Different Centres

Newcastle News

The Young People's Association founded by Mr. O. Bavenda the prominent leader in Swaziland to-day, is getting on well. Our tennis enthusiasts still keep up the ideal standard of play set by their visitors last year, the famous Rand Tennis Tourists.

Music last Xmas did not show well owing to the missed classics of the N. M.V. choir whose conductor delayed elsewhere. Winter vacation sees them on the stage. Mr. H. H. Msimang, all along Headmaster of the Fairleigh Government Intermediate School has been appointed principal of the Vryheid Government Continuation School. His absence at Newcastle is regretted.

Mr. J. Dube who has long been a teacher at St. Hilda's Primary School and a diligent Pathfinder Master will presently be Head Master at Ingogo Anglican School—a few miles away from home.

Mr. L. L. Kumalo, after the wedding at Rosboom came to the Rand with his family. He has visited Mr. and Mrs. S. I. Dlamini of Germiston, Mr. Gqomoza, of Benoni, Mr. and Mrs. Butelezi, of George Goch also a few schools at work. He returns to Natal to-day. Mr. E. J. Mabuya a teacher at Nongoma spent his vacation at home with parents and friends. Mr. and Mrs. D. Bavenda were also seen at home.

We congratulate Master Japhta Gumede on completing his Commercial Course at Ohlange.

Mr. and Mrs. Msimang of the Apostolic Holy Zion Church lost their beloved son—Samuel, who was a student at Edendale and a promising youth in sport, music and church.

A big body of the Apostolic Holy Zion Church Ministers held their church function at Rev. L. A. Zwane's house who was host and overseer. Mr. E. Zwane left Durban for the purpose of the same work.

The "Band of Hope," "I.O.T.T.," "Sunday schools," "Wayfaring" and "Pathfinding" still get on well.

Bloemfontein News

BY LADY PORCUPINE

During the past week-end the Cape teachers were seen in the city and left by the evening Kimberley and Port Elizabeth mails. Among them may be mentioned Miss G. Matsikizi, of Kimberley, Mr. S. Mains, of Kroonstad, Mr. T. Matschumi, of Vrededorp, Miss L. Jacks, of Middleburg (C.P.) and Miss Lydia Leew, of Kimberley, (sister of the late Mrs. Euphemish Morris) Mr. and Mrs. Silas Smith, of Bloemfontein.

The Local schools reopened on Jan. 22. All teachers look well and fit. The new teachers engaged in different departments are:—Misses Eleanor Seyeng, Iitumeleng and Evelyn Temas of Bloemfontein; Mr. J. Molfe from Bethany O.F.S.; Misses Ngwenya of Durban and Ernest Seneke of Rhodesia paid a flying visit here from Cape Town and left on Tuesday morning for Kimberley. On January 25 and 26 a big crowd enjoyed a thrilling, fearful scenery picture of "Dracula" at the Bantu Community Hall, when children under 16 years were prohibited. Looking forward to "The Black Camel" by Charlie Cam this evening.

The Municipal building cottages are nearing completion. Whole blocks look attractive and beautiful.

The Bantu Tennis Club played a thrilling match against Thaba Nchu Club last Saturday. Thaba Nchu won.

An election was held in Bantu T.C. for the New Year:—

Messrs.: J. F. Mogaecho, President and Chairman; S. Bosselese, Treasurer and Captain; S. Mafoyanee, Seconding Secretary; M. Maqame Ass. Secretary; Mrs. Nhabe L. dy Captain.

Nurse Lucy Dinah Nyokong paid a flying visit to the city and was the guest of Miss Gladys Tomooy.

Mr. Thomas Lents Dhlwengu (Presbyterian Conductor) left for the Transvaal recently.

Nigel News

(By TOOGOOD.)

Mr. and Mrs. D. S. Nkabinde have returned from their holidays spent at Vereeniging. They also attended the marriage of their youngest brother.

The schools have resumed work, all the teachers returned looking very fit. Miss Kumalo being a new arrival on the Wesleyan School.

Mr. and Mrs. H. M. Mdhluli attended the wedding of Miss Josephina Sitole, of Heidelberg.

Mr. G. Tumela of the Native Time Office was assaulted by a gang of Africans on New Year's Day. He is now lying seriously ill in the Sub-Nigel Hospital. The alleged assailants have been arrested. We wish him speedy recovery.

Mr. T. M. Dambusa accompanied by Miss A. J. Maseko paid a flying visit to Heidelberg where they visited their grand ma, Mr. Isa. H. Kumalo.

Nigel Location is becoming one of the roughest locations in the Far-East. Mr. D. Nkabinde was also attacked by a gang of Africans unknown to him. These people are still at large.

The latest arrivals in the Nigel G.M. Co. include Mr. G. Gule and Mr. S. Hlubi, both former students of Amanzitoti Institute. Mr. S. Nkosi of Newclare, accompanied by Mr. Kambule (Cabinet maker), spent their Christmas holidays at Nigel as the guests of Mr. J. Maseko and Mrs. Nkosi respectively.

The Sub Nigel Mine held a 5-Aside Competition on Christmas afternoon. The competitors were the Tru Agains F.C. and Early Roses F.C. The latter won by 2-1. Both teams are affiliated to the East Rand and Districts Native Football Association.

It is time Nigel formed its own Football Association judging from the number of clubs in the place. These clubs suffer severely from travelling expenses many miles away.

Mr. J. I. Molefe, well-known in Football circles on the Rand, formerly of the Transvaal Jumpers known as "Kwembe," spent the week-end in Johannesburg visiting friends.

Mr. Z. Lungo of Nigel Location spent the week-end at Heidelberg with his aunt Mrs. H. H. Mafumo.

We are pleased to see our location authorities taking steps to root out all the misdeeds in the location. We have civilised men in the force such as Hlatywayo (Induna), P. Nkabinde and V. Maduna.

Ventersdorp News

(By LESLIE.)

Mr. N. Modisapudi, of Bloemfontein, has joined the Anglican School here. The following teachers have arrived from their vacation: E. L. daga from Mangaung; Mr. and Mrs. Z. S. kgaphane, from Bloemfontein; J. Setsiba, from Pretoria, and J. Baard, from Potchefstroom.

Elie Motuba is back at school from seeing parents at Reismierbuid; he will be sitting for Std. VI exam. this year in May. Catherine Letlojane has left for Kilnerton. Mr. S. Pretorius left on January 22 for the Athlone School of the Blind, Cape Town, where he is a student.

Mr. and Mrs. B. V. Dingske are preparing for a month's leave to Klerksdorp, Ottosdal, Lichtenburg and Bodenstein. At Bodenstein Mr. Dingske will stay a few days arranging his business at his farm there.

Rooodepoort Notes

(By VANGOSWBNE.)

Misses N. Ntandane and E. Gwele have left for Springs where they teach. Mr. A. Mphallo, shop-keeper, has returned from a visit to Sekukuniland.

Mr. John Kumalo's Orchestra is doing well. We entertain hopes that it will soon be a leading Band on the West Rand.

Mr. Nokwali Zula Kaya is organising the Amatolo Social Society. The members of the clan seem to be ready to meet his noble schemes.

Mr. W. Mokhese, teacher in the Amalgamated School, Roodepoort, has returned from Basutoland.

The Rev. K. M. Meyi, Methodist Manse, has substituted the Rev. B. Mavi, who retired at the beginning of this year. The Rev. Mavi is staying at Randfontein.

Pretoria Notes.

(By PAT.)

Chief Mskapan of Hammanskraal accompanied by two of his followers visited Pretoria, they were accompanied by Mr. P. Mosaka, B.A. Mr. Mosaka is the first among the Bakgatla to graduate.

The Rev. B. Pitso, of the St. Cuthbert's Mission, and the Rev. Mokhabadi, of Mathibestad, who are both lying ill at the Non-European Hospital, are making favourable progress. The Dean of Pretoria and the Rev. Stowell visited them.

Mr. J. Pege, a teacher at Hebron was seen in the Capital.

The Bishop of Pretoria left by the 1.10 p.m. train last Saturday for Cape Town on official matters.

Who's Who

The Rev. S. D. Mayekiso, at one time an enthusiastic minister of the Methodist Church, was among those who were ordained in the A.M.E. Church Conference held at P. tchef-stroom recently. At present he holds a temporal post in the Springs district.

Miss Audrey M. Mazimba passed through Johannesburg last week on her return to Lobamba, Swaziland, where she is teaching.

Mr. P. J. D. Nikiwe, Port Elizabeth school master, who has been visiting Johannesburg as the guest of Mr. Joseph E. Radusie, left by last Friday's mail.

Mr. A. N. Moremoholo, of the staff of the Bantu United School, Theunissen, spent his holidays in the city with Mr. and Mrs. L. M. Manyane at "Koeneng Villa," Sophiatown. He entrained last Saturday night to resume duties at Virginia as principal teacher of the Methodist Mission School.

The Rev. P. M. Nonhlala, Presiding Elder of the A.M.E. Church, Bethlehem paid a flying visit to Vrede for the Quarterly Conference. He was welcomed by the resident minister the Rev. J. J. Sitole and the Circuit steward Mr. Aaron Butelezi.

Knots Formed On Her Fingers

A RESULT OF DEPOSITS OF URIC ACID

Cleared Her System With Kruschen

A woman writes as follows:—

"Small knots began to form between my fingers and on the small bones of my feet, both causing discomfort and uneasiness. Later drowsiness and sickness followed, and it appeared my circulation was bad, as my bones were showing signs of some deposit. Seeking a medical man's advice, I was advised to rest and diet a while, and to assist me quickly he recommended me Kruschen Salts, to be taken as directed, to remove the uric acid deposits in my system."

"This was eighteen months ago—when I was at a breakdown stage. I began instantly doing as he advised. I started my daily dose of Kruschen right then, and believe me, I am now a new woman. I still take my little measure of Kruschen daily. I weigh 9 stone, and stand 5ft 3inches in height. No surplus condition, not miserable in appearance, fit to fight for a kingdom, and be sure I tell my friends the secret of my present health."—(Mrs.) W. R. M.

The action of Kruschen Salts is to dissolve uric acid crystals, and to assist Nature in expelling those dissolved crystals through the natural channels. Kruschen Salts is obtainable at all Chemists and Stores at 2/6 per bottle.

Krugersdorp news

Miss Chaka in the company of her brother Mr. R. J. Chaka of Johannesburg paid a flying visit to Krugersdorp where they were the guests of Miss R. J. Manyako a member of the staff of P. H. School, Krugersdorp.

Mr. A. J. Mathabe principal of the P.H. School, Krugersdorp, in the company of Mr. O. M. Lepaku of Pretoria motored to Luka for the week end.

B.M.S.C. Coming

Social Events

On Friday, February 22, the Rev. Morris, the newly appointed Priest-in-charge of St Cyprian's Church will speak to members and friends.

The Bantu Sports Club Lawn tennis Club will give a "Grand Holiday Finis Ball." The proceeds will go to the Club's equipment and annual rental of their Tennis Court. Admission 1s. 6d. single and 2s. 6d. double.

Guest Night: February 15 will see another Guest Night. A fine programme has been arranged. A group of young people from the Fordburg European Presbyterian Church will be present. Games, singing and dancing.

Concert: A concert and dance will be held on Friday, March 1, in aid of the United Bantu Congregational Church.

Meeting: The members' meeting takes place on Thursday, February 21, at 8.15 p.m., Bantu members of the Executive Committee for 1935 will be elected. Roll call, members.

THE Bantu World

Head Office:
1 HARDY STREET
(Off Cornelius Street),
Telephone: Central, 3493,
P.O. Box 6663, JOHANNESBURG.

DOMESTIC ANNOUNCEMENTS

In future small advertisements will be accepted from our readers for publication in the classified columns of the "Bantu World". Births, Engagements, Marriages, Deaths, In Memoriam, Wanted, For Sale etc. are charged at following rates:—

12 words for 9d., with a minimum cost of 2/6 per insertion.

All announcements submitted to the "Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of the "Bantu World" 1 Hardy Street, (Off Cornelius Street) Johannesburg.

WANTED

Smart young boy to assist in office tie up parcel, etc. One just left school preferred. Apply in own handwriting, also stating age and monthly salary required, to:

LEWIS'S MAIL ORDER DEPT.
P.O. Box 43, Johannesburg.

WANTED PRESS BOY:
Wanted smart Press boy for Dry Cleaning work. Also good ironer for ladies frocks. Only thoroughly experienced workers need apply:
WHITE STEAM LAUNDRY.
275-285 Lutting St, Pretoria.

WANTED AGENTS:

Smart Native Agents wanted all over the Union to sell gramophones on exceptionally easy terms. This is an excellent side line for canvassers. Write for full particulars to P.O. Box 2934, Cape Town.

WANTED KNOWN:

THE BANTU HOUSE: High class Restaurant and eating house for Africans; Good meals served at any time. Visitors and parties catered for. Satisfaction assured. 10 von Wettliegh Street, (near Bantu Sports Ground) Johannesburg.

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Zonke izinhlobo zamafuta wane stengiswa ngu:
J. R. VAN DER MERWE,
Wlgekozen,
Private Bag, Escombe, Natal

TSEBISO:

Kgosiso ka mphe Sebaka ke thabebi, Baroa, Tau, mokgosi, Bee! Barolong, ngoana*, otsecoe, ka 27th Jan. 1935 ka nako ee 10 mo moshoz, Gobua morongos, F. Lichabe J. Goodman, mosetulong J. R. mthithana Leutho, mo Nancfield Pimville.

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COMING SHORTLY

Third Bantu Trade Development Exhibition

WATCH

"THE BANTU WORLD"
FOR PARTICULARS.

This Weeks' Sporting Events

Unique Way Of Playing Football

TRANSVAAL DEFENDERS AND B.S.C. TEAM PLAY THE BEST

On The Football Field

A game of football played by five members each side and lasting 10 minutes, was enjoyed last Saturday by a crowd of 200 spectators who had just sauntered into the grounds of the Bantu Sports Club with no expectations of being amused. The sun was so hot as a furnace, but this heat did not at all affect the four groups of ten men, who made fast and furious dashes for the ball, all keen to register goals for their sides.

The best match of the day was between the Transvaal Defenders and the B.S.C. team. Both sides made a fine combination and exploited that short passing code to advantage—a code that is only outstandingly spectacular in a five-aside game. As soon as one team finished the other team was ready to join up in the fun, and it was real fun to see the goalie dodge with the ball from the goal-area to the centre line, and to watch the struggling solus—half line man attempting to ward off the attack of three forwards, who are restricted by no off-side rule. With very few laws to obey, one would think five-aside a game for huge scores, but the highest number of goals scored last Sunday (corners added) was 4—2 a total of six, and this was made by a team far stronger than its opponents. A continuation of the five aside game will be staged again tomorrow at 2:30 p.m. and the competition is open to any five players who wish to join in the fun. To those who desire an afternoon's relaxation tinged with humour, a visit to the Bantu Sports Club grounds to witness a five-aside match, will be a thing of beauty and a joy forever."

Johannesburg will be honoured with a visit from the Bethlehem African Football Association on Easter Monday, April 22nd. This will be Bethlehem's first visit to the Golden City and the city's first opportunity of meeting Bethlehem's Star players.

Acknowledgment

We thank Mr. Griffiths Motieloa for letting us make use of Mr. Paul Robeson's photo which appears on our front page.

Pretoria Jottings

(By PAT)

Mr. S. J. Tladi, Principal of the A.M.E. school, Benoni, together with Mrs. Tladi paid the Capital a flying visit on his motor Cycle.

Mr. D. J. Mogotsi a teacher at the Dutch Reformed School has arrived from the Rand where he spent his holidays at Alexandria Township.

Rev. B. Pitsi of St. Cuthbert's Mission, Marabastad who is lying ill at the Non-European Hospital and Rev. Mokhabudi of Mathibstad are both progressing favourably.

Mrs. Masoabi, the wife of the Principal teacher at Hilbton is indisposed.

The Voltonians Tennis club of Johannesburg played against the Negroes L.T.C. of Lady Selborne last Sunday. The Negroes were represented by P. M. Moroke, J. Nkomo, and A. M. Monyoko. The game consisted of men's double, mixed double and men's single which were started by J. Nkomo against Mr. Jengo. The set was thrilling with broadway enthusiasm from spectators. "Himba buti Nkomo" who knocked the set by 6-2. Hurrah! Monyoko and Moroke took the reins of mens-doubles from which they experienced the knock-out of 6-0 in favour of the Voltonians. In the Mix-double Nkomo and Namete both were conspicuous to the finish. The players were at their best with aid of a bench full of spectators who encouraged them to the finish in favour of the Voltonians of Johannesburg.

Mr. A.P. Mathabe, Principal teacher of the P. H. School, Krugerdorp who has been holidaying here has left to resume duties his.

Some Mystery Of The Human Brain!

(BY ITLHO-LA-MOTSE)

An employee of a New York State firm, it is said, asked for an increase in his salary after working 8 years. "You don't work for us," said the manager, who proceeded to prove it by the following method of elimination.

"There are 365 days in the year. You sleep 8 hours per day, making 122 days, which, subtracted from 365 days, leaves 243 days. You have 8 hours, recreation each day, also making 122, leaving 121 days. There are 52 Sundays that you don't work, leaving a balance of 69 days. Our store is closed every Saturday afternoon, giving 52 half-holidays, or 26 days you don't work, making a balance (after deduction) of 43 days. We allow one hour each noon for lunch, making 16 days, or a balance of 27 days. We give two weeks' vacation during the year, which leaves only 13 days. There are 12 legal holidays during the year that we are closed. That leaves one day in the year and that's Yom Kippur and we don't keep open."

This story was told to me by a friend who says that the argument put up by the Manager, is so good that it is impossible to prove that the said employee was working.

Personally, I am not going to try and solve this, but all I can say is that it is but another piece of some of the mysteries of the human brain. I hope our mathematicians will come forward and enlighten us so that should the same argument be put to us we may know how to reply—Apropos, I may mention here that I am glad that I can, to some extent prove that I do a certain amount of work for my employer since I do not get 12 holidays in a year but only one, two or three—so it will be seen that I do work on holidays otherwise I would also be puzzled and non-plussed by the "clever" manager when he says "Every day is a holiday!"

Faction Fights In Port Shepstone

IN WHICH THREE BRAVES OF TWO RIVAL CHEIFS ARE KILLED

(By J.S. MALINGA)

On January 2, at Location No. 5 the home of the Madiba Tribe, a faction fight took place. The tribe is divided into two factions some adhering to the ruling chief and others to a "contester" of the chieftainship, Gobela Madibala. The split and feud is of very long standing, enquiries and even court actions have not done much to bring the tribe together.

Those alleged to be Gobela's adherents went to where the Enkuulu or Mambukas had a feast. They were all armed with assegais and other dangerous weapons. The other faction was evidently on the alert for no sooner had the aggressors arrived than they were met by a mob armed also with assegais. They straightaway turned and fled.

Only a few assegai throwing was done. One man was killed at the spot by the Enkuulu faction and at about dusk one man who was by himself was killed by the Gobela faction. The following morning a clash of the parties took place at a certain kraal and one man was again killed by the Enkuulu faction, making the deaths 2 for the Enkuulu and 1 for the Gobela. The whole matter is under investigation.

Wanted.

WILL VIOLET, Coloured girl, who once worked at 90A Louis Botha Avenue, looking after baby Eric, or anyone knowing her whereabouts, phone: YEOVILLE 965 immediately.

Miss E. Sixaba of Grahamstown Fame Visits Cape Town

CAPE TOWN NEWS

By HUBERT A. GQITA

Miss E. Sixaba of whom I am proud to write this article visited her relatives in Cape Town and spent her Xmas holidays with them.

As a young lady she concentrated most of her time out doors visiting places of interest such as bioscopes, the docks, Muizenberg beach, Claremont, Rosebank and numerous other places, as well as the most attractive place, Rhodes Memorial garden, the Cape Town Zoo.

On Xmas day we went to Sea Point Beach and spent the whole day there. On Boxing day we went to the East pier where we had an enjoyable time watching the Coloured Coons Carnival. These people deserve congratulation on their brilliant acting.

There are two reasons why I wrote this article, the first is that this young lady is a real good spot and has a very good character. Any one would be proud of her acquaintance. The second is to arouse emulation. Our young ladies should be encouraged to travel so that their knowledge be widened.

Announcements Of The Secretary Of The B.M.S. Centre

Billiards Pic-Pong And Chess Tournaments:

Start the year right by taking part in one or all of the afore mentioned tournaments. The fixtures will be drawn as soon as large enough numbers in each section has signed up. Leave your name when next you are at the Centre.

Volley Ball:

Join the Lunch Hour volleyball practices on Wednesdays and Saturdays from 12.15 p.m. to 1.15 p.m. This game is not only interesting but gives scope to exercise limbs and muscles which would otherwise not be exercised. Note all members are welcome.

Tennis

The Annual General meeting of all Tennis players at the centre will be held on Tuesday February 12 at 7.30 p.m. (a) To elect officers for the ensuing year (b) to arrange a programme for the year. Members do not fail to be present.

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TSOSA NYOKO SEBETENG SA GAGO---

KANTLE LE METSOAKO E SENANG THUSO

Utsla Tsoha Hoseng U Tletse Bophelo 'Meling On Hao

Ha ikutlo u se monate u tepeleka lefathie kaofela le u fetohetsi lobela ho nosa matsa mangata, di namonete, oli, ntho ts'ollisang kapa bo thunkana, me ele ka kgopolo hore di tla u eta bocha le hore u ikutlo ke letatsi ha monate.

Ke hore ekele ts'eta letho, hase ho tsamisa mala, empa, ho tsamisa mala fela joalo hase ho alafa bohloko. Lebaka leo le ethang hore u ikutlo nyemile ke bobone sebete sa hao se a bloka. Se tsoneatsi hore se ts'ollide nyoko maleng a hau ka matsatzi obile o boima kapa bongata bo begang 2lbs.

Haebane nyoko ena es tsamae hantle dije di seyehela maleng fela. Di kabalan ka maleng. U gala ho ulto, lehano le cha le monkh'o mobe, letlalo hangata le qala ho eba le mebala. Tlhogo e ope u qale ho ikutlo mokudi. Mele kaofela o so o ena le chefu.

Ke fela ka morians o lokteng ea CARTERS' LITTLE LIVER PILLS motho a khonang ho tsamaisa nyoko ena es 2lbs hantle me u ikutlo ole bophelong ba nete. Li entsoe ka metronox ea merogo, e senang kotsi, e makatsang ho sebete, nyoko hore e tsamae hantle, me di sebetsa ka bonolo bo makatsang. Empha seke on kopa hore di Piltsi ta. Sebeta. Sheba lobitso le reng 'CARTER'S LITTLE LIVER PILLS mo sephutheloaneng se thabetsu. Hans ho nka mafuta e sele.

Guest Night:

Friday, February 15, 1935, commencing at 8:15 p.m. in addition to the usual varied programme, there will be a group of young people from the Fordsburg Presbyterian Church (European) who are anxious to know more about the African. Come and give these young folks the welcome such as only Africans can give.

The Annual General Meeting Of Bantu Members will be held

at the Centre on Thursday, February 21, 1935 at 8:15 p.m. It is sincerely hoped that every member of the club will make it a special point to attend. Members are also reminded that at this is the meeting at which Bantu members of the Executive Committee for the ensuing year are to be elected, to send in nominations not later than February 14 1935. The names are to be seconded by a member of the Centre.

H. L. H. Barberton Leaf Tobacco

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