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Revision Of Poll Tax Law Urged

Mr Fritz Rosenberg Offers £500 Against Anti-Native Policy

Impressed by the plight of Africans in the Pietersburg district, where 40,000 writs of attachment have been issued against them for non-payment of arrear taxes, a Johannesburg business man, Mr Fritz Rosenberg has offered £500 as the nucleus of a fund to protest against the discrimination shown to the African.

Spirit Of Liberalism

The spirit of Liberalism has undoubtedly gripped the conscience of a small but increasing band of Europeans who have too great a regard for human dignity to surrender their souls to the dictates of race and colour prejudice. Recently another city business man gave £50,000 for the purpose of fighting discriminating laws against the African people and for the improvement of their social and economic status.

Reasons For The Offer

Mr Rosenberg, who is managing Director of Messrs Robor Limited, a city firm of steel and machinery merchants, visited the offices of The Star on Tuesday and explained what led him to make his offer.

40,000 Writs Against Africans

"I have read the reports in The Star, of the efforts to collect taxes from Natives in the Northern Transvaal and the writs for attachment that have been issued there. I feel it to be my duty to state my opinion of the position as an ordinary member of the community who claims to be fair minded.

"I admit quite frankly that I am not very conversant with the internal workings of Native Affairs Department, but, taking the facts as published to be correct, I cannot help but come to the conclusion that something is radically wrong and ought to be remedied—urgently.

"It has also been stated that the Native Affairs Department is only used as a "tax collecting machine", and that when asked to send a representative to hear the point of view of the European farmers on the matter, it refused to comply. If this report is correct, it indicates a very unsatisfactory state of affairs.

"The Government is quick to assist farmers to an almost unlimited extent. Why the Native should receive no consideration whatever, although he has just as serious difficulties and handicaps, is difficult to understand.

"A point I would like to make, and which is too often lost sight of, is that the prosperity of the Union at present is largely due to the cheap labour furnished by the Native."

DISCRIMINATION

As a protest against their anti Native discrimination, M. Rosenberg added, he was prepared to hand over his cheque for £500 to start a fund—to be sponsored by The Star, if the necessary public support was forthcoming, he said—which he hoped would have these results:—

That the public would join in contributing to the fund to express its dissatisfaction with the treatment of Natives in South Africa generally; and to alleviate the burden imposed on the Natives of the Northern Transvaal as a result of the Governments' action in attempting to collect overdue taxes.

"I think it equitable," Mr. Rosenberg concluded, "that legislation should be introduced whereby Natives earning, say, less than £30 a year should be exempt from taxation; or, alternatively, tax should be totally abolished."

election after the various voting units and organisations had already made their choice without reference to the Convention.

The Orange Free State members of the Executive including, Dr James Moroka and Mr C.R. Moikangoa are all supporters of Mr J. D. Rheinallt Jones' candidature.



Sir Patrick Duncan, K.C., K.C.M.G., Governor General Designate of the Union of South Africa and Lady Duncan.

Knighthood For Mr. Duncan

SUPREME CHIEF KNIGHTED AT BUCKINGHAM PALACE

A message from London states that Mr Patrick Duncan, Governor General Designate of the Union, saw the King at Buckingham Palace last Monday night. The King invested him with the Grand Cross of St. Michael and St. George and knighted him.

Sir Patrick Duncan to the African people is the Supreme Chief Designate under the Native Administration Act of 1927 and as a Representative of His Majesty the King.

ITALY DOES NOT BELIEVE IN PEACE

(By our London correspondent) Italy does not believe in the idea of perpetual peace. Signor Mussolini was emphatic on this when, at Littoral, a township in the reclaimed Pontine Marshes, he said: "We fascists reject the myth of perpetual peace, which never existed and can never exist."

He started by saying that 150,000 Italian workmen were making roads in Abyssinia and developing that country.

There came a dramatic moment when Mussolini cried "Women of the district of Minturno, hold up the olive branches (at this a number of women in the crowd lifted up olive branches.) For we know with what we accompany them," commented the Duke.

Decision Of A.A.C. Executive On Election Of Senator

The Transvaal and Orange Free State members of the National Executive of the All African Convention met at Kroonstad last Sunday to consider the question of the election of a Senator for the Electoral College of the Transvaal and the Orange Free State under the Representation of Natives Act 1936.

Those who attended were Messrs H. Selby Msimang, E.T. Mofutsanyane, Keable Mote, R. Cingo, B.A., R.V. Selothe Thema, L.T. Mvabaza T.D. Mveli Skota, R. Sello, Chief Charles Mopeli and sub-chief Sidwell Mopeli.

Three names were submitted and considered by the meeting when it was found that Messrs R. Sello, Keable Mote, R.V. Selothe Thema, R. Cingo and Chief Charles Mopeli and sub-chief Sidwell Mopeli favoured the name of Mr J.D. Rheinallt Jones; while Messrs T.D. Mveli Skota, L.T. Mvabaza, and E.T. Mofutsanyane favoured that of Mr H. Basner and Mr H. Selby Msimang that of Mr W.G. Balinger.

After considering the matter carefully it was found that in order to maintain the unity of the African

people it would not be wise for the All African Convention to intervene in the
(Continued in Column 2)

2 ER ST AM B2

Zulu: Entsheni Yas' e Alcock Spruit

Uyabonga U Mtimkulu

UMnu Mtimkulu ubonga izihlobo zake e George Goch ezimise ngokumangalisayo lapo eshiywa yingane yake u Lillian Mtimkulu oshone ngergozi yokudutshulwa ngesibhamu ngo Msombuloko, January 25. Bamsiza ngezinqola zabo nangezandla bemphezela umtwana eseyofihlwa e Pimrose. UMnu Jim Gana wasebenza umsebenzi okude ukukohlakala wokubalungisela ingcwaba kaba hlupeka neze. Umkwenyawabo mufi u Mnu Simon Nhlapo nguye owabepete isidumba wenza umsebenzi obongekayo nowakwake. UMfundisi J. R. Albert Ankhoma webandhla le United Apostolic Faith Church nguye owayepete umsebenzi.

Abavalelisayo: Ukubonakalisa obala utando u Captain Zulu no Nkosk Zulu ababandhla ngalo e George Goch kuvuzwe yizinkulume ezifudumele ezakulunywa mhla bevaleliswa ngesonto. Inkosk yantambama ipetwe ngu Envoy I. Mambona owalinda ngempilo yonke ka Zulu engakashadi. Ebalalinda aye-sebenza kuzo ngevangel. Konke kwakomba ukutanda kuka Zulu umsebenzi ka Nkulunkulu. Kwafakazi u Mnu. Ndhlovu we Bandhla lama Nazareth Church of Zion ngamazwi amakulu okuti u Captain Zulu unenhliziyi ehle ecwengekile yiko okwenza atandwe ngabantu kubelukuluni ukwahlukana naye. U Nkosk Zulu lapo esevaleliswa wakaba amazwi amakulu okuti, "Bona ab temba u Jehova banjengentaba i Zion". Eti itemba lake wonke onqum Krestu malibe ku Nkulunkulu.

UMfundisi Zulu wavalelisa ngamazwi ahlabayokakulu okuti "nxa ukatala usagijima nabezinya wo kuyobanjani lapo sewugijima nabamahashi n?" Wati uma ukusebenza kwabo e George Goch kungase kuba kwenze abantu babuke bona kupela bakohlwe wukubheka ku Krestu kungabablungu loko. Bona into abayiqondileyo yikuba imisebenzi yabo nemizamo abayezayo idonsele abantu ku Krestu. Yabanamandhla amakulu inshumayelo yake, kwazise ishunyayelwa yindoda enomoya wobu Krestu Kona evaleliswa wacishe wasusa isigqo esesabekayo u Zulu!

Kusihlwa bavaleliswa eholweni sebevaleliswa umuzi namalungu e Bhodi kwazise u Zulu nabeyilungu le Advisory Board yase George Goch. Isihlalo sipetwe ngumfundisi S. M. Duze omunye wabe Bhodi umfundisi ok ayela nasezihleni zetu ngamazwi ashisayo ezoluleko. Qa, wakuluma kakulu umfu. Duze ngomfu. Zulu nowakwake. Ebona imisebenzi yabo eyisibonelo esihle.

Umbutan wawufudumele kakulu kwazise kwabe kukona amadoda afudumalayo emoyeni lapo kupata u Krestu. Abakuluma yilaba. Ba Numz. Z. Butelezi usihlalo we Vigilance Committee, P. M. Selokane, Rev. Ramoserfa Evang. A. Ntlaka, Mnu. J. Mangazi, Mnu. B. Nhlapo. Ababekona ngao Mnu. C. Matloporo, B. Nhlapo, S. Masuku, J. Zita, A. Fula, B. M. J. Mahloping P. Ndhlovu, Rev. J. R. A. Ankhona, Tyotweni, R. Bacela Nkcsk. Zulu, Duze, Butelezi, Selokane, Mozweni, Makosaz. J. Mabuza, J. Buckland, M. Nkosi, D. Solomon nabanye.

Ikonsati Enhle
I Konsati yaba Numzane Samson no Willie Tshabalala ng Mgqibelo e Bantu Sports Club yab' inhle kakulu u Mnu. no Nkosk. Samson Tshabalala baziwa kakulu ngomsebenzi wabo wokupata ukudhla nesilaha kona lap' edolobheni ngase Hostela lase Wolhuter. Kanti u Mnu Willie waziwa kakulu ngokutwala kwake abantu ngemoto yake. Abantu babezeke ekonsatini yezihlobo zabo abazaziyo ngempato yazo. (Ipelela ohleni lwesitatu)

Izindatshana

Selipumile izwi engase liba "ujuqu" eliti umuzi wase Prospect Township uyacitwa ngaye u April walonyaka. U Kopeletsheni walapa uqonde ukuba kulendawo kwakwiwe izindhlu zempahla yesitimela ipel' indawo yezimpahla yase Kazerne eBraamfontein. Mhlaumb abacitwe lapa botutelwa e Orlando nxa indawo isivele.

UMntwana uMshiyeni neNdhlovu kazi behla ngolwesibili oludhlu sebeqond' ekaya emuva kwesikati eside bese Goli hebonana nabantu babo. Amazwi o Mntwana kuzo zonke izihlangano ayemnyelwe kuzona akude ukukohlwa yilabo abawezwayo. Nalabo angezwananga nabo wabasola bayobona iqiniso lamazwi ake. Sengati amazwi ake akayo angasebenza ezinhliziyweni zabantu bake.

Ake abonwa amakosazana amabili ekwela isitimela esiya Escourt ehamba ngeremtuado u Miss Babsie Gorrie no v'iss Nellie Meyiwa no Miss Lidiya Tshingila.

Sizwa kutiwa kwenzeke indaba eyisimangaliso e Geogedale, M. Stn. inkosikazi yatola amawele elinye ngumuntu kodwa elinye kuyinkonyane yehashi. Kutwa ucishe wafa lomuntu kodwa wasizwa ngudotela was' e Camperdown.

Ukufa Kwesi Zulu

Amazwi omhloli omkulu weziko zabantu e Natal u Mnu. D. McK Malcom okudungeka kwesi Zulu emhlanganweni obuse Tekwini makulu kakulu. Futi lapo ebhekisa ebandhli lama Wesile nokuhlabelela kwalo isi Xosa esesidunge isi Zulu uhlal' emhloveni uqobo. Yinto yokubhekwa ngawo omabili amehlo leyo. Sake saloba ngalo telipuzu n' ti mhla sibingelela yona lenhlangano.

Amagama afana noku "tanda-za," "ukuceca," "uhleli," "u Tixo," "i Mantshi," namanye aquketwe yilezincwadi zase Weseli, asekulunywa ngisho nayilabo abaziqenya ngokuti b'azi isi Zulu. Tina savela satsho sati yikona loko okwabe kusweleke kuqashwe ngapezu kokufaka izinhlamvu ezinye emagameni esi Zulu. Kunganike nina esenipete lomhlangano omkulu!

Kuzwakala ukuti u Mfundisi O. E. Lovell owake waba yi Grantee yeziko zase Melika e Tekwini useketwe ukuba abe ngutisha omkulu esikoleni sase Edendale esikundhleni so Mnu. Nixon ozoba ngutisha omkulu osikoleni sabantu e Mnambiti.

Siyapinda sili labo abazinge bezisakaza ematsheni ngenxa yesikala esingeko epepeni mabalobe abaninilo balete kuye izikalo zabo. Ipepa kakusilona elo Mhleli madoda, ngelomninilo. Nguye ongal' andisa nguye ongalingipisa. Lobelani yena nikale esika Nandi mhlaumb kungase kuzwakale.

Abesifazane abamhlope betwele izandhla bati Maye! Maye! ngesenzo esenzeke kwelase Tennessee lapo ufahlasi lwenziswa engama 22 ishade nenombazana eneminyaka eyisi 9. Bati bazowucitwa lowomshado. Umteto waleli uvumele ingane ishade noma iseyipupu uqobo yinqobo-nje kuvume abazali.

UMntwana Nsundwana owanqunyelwa ukufa ngokubulala ama Ndiya nabantu esigodini sase Mtshezi, kaseko upanyekwe e Pitoli ngalo leliso. Upanyekwe no Absolom Mkize owadhliisa u Mkwekazi wake.

Lowomfana esambika sati usependuke imfene ugaqa ngamadolo sizwa kutiwa belikona itemba (Ipelela ohleni lwesihlanu)

U Titsha Mlotshwa E Jubilee (ALCOCK'S SPRUIT)

Uqede Ngapezu Kwe 20 Iminyaka

Mhleli. Siza ungfakele lamazwana ami ezihleni zako. Kubaki base Jubilee, kwi Komidi yabatengi nesikolo, nase ntshezi yonke: Muzi wase Jubilee, noma nimncane kunemizi enihaqile, ani mncane ezintweni zempucuko kunale mizi enihaqile. Ngihlanganise, ngiqondise kuyo i Jubilee No 1 ne 2—Upper and Lower—Ngiti akenihlanganenzele u Titsha Mlotshwa umkosi wokumhalalisela emnyakeni eyedhlu amashumi amabili efundisa e Jubilee ngobuqoto nangapandhle kwesiki. Abeko, bayingcozane o titsha abafundisa endaweni yinye isikati eside kangaka. Veladi muzi wase Jubilee nihlalise umtaka Mlotshwa oseze watishela izingane zezi ngane zabantwana benu.

Ikakulu ngiqondisa kwintsha yase Jubilee okuyiyona ngayenza lomkosi. Isikati, nxa ningivumela, lomkosi unge nziwa ngama Easter noma ngo July.

Ngisho kuwena mfoka Malashe, Mnu Robert Nkabinde (Mahlal'ebopile)—Okwaliwa ukub' uhlal' ukumulile, ngoba funa imikosi ifike ungalungile; Nawe mfoka Shonisani, Mnu Wilfred Ndimande, (Jinja, ngoba odotela bati jinjiwa ngo Jinjibhiya, ibele lika m-Mcunu kelipumule ukudontswa ngoba lase lidontswa kakulu u Mathuthu.) Na kuwe Mtaka Malume, Levi Sitebe (Gwaz' emhloveni abanye bebegwaz' ebhadini; Vukane elakonya pezu kwesi Bubulungu kwajeqez' izinkunzi, kanti ubuye wazodung' amanzi pakati kwe Danawozi ne Nyukasela, kwaze kwasa abamnyama nabandhlebe zikany' ilanga befakana imilomo—Ndolozane ngokundo lozela isigele sabahluli abakulu e Nyonyana kwaze kwandolozeka.)

Mhleli ngingaqeda isikala sako, kanti umpakati uwele. Jubilee engajutshwayo, zijubeni. Yimina Owozalo, LIPHINA NKOSI. Jubilee Home, Alcock's Spruit.

Ikwaya eyabipete uju yi Stirtonville Sweet Melodians. Qa, bayahlabelela lababantu; futi sengatiti bafundiswe kahle kakulu Bahlabelela "isilungu" hayi ukuklabalasa. Nemidhlalo yabo yaba newozawoza elikulu. Kute ebusuku kwafika ama Birds of Paradise ikwaya elihlabelela ngokuzwana okukulu kwase kufika futi ezodumo imizwiwili ama Canaries. Lapoke kwase kumnandi kuluma esipundu. U Nkosk. Tshabalala noweta bake bezipete kamnandi izidhlo. Kako ongati wahamba elambile. Isihlalo sipetwe ngu Mnu. G. R. Memela ngobukutu ubungowedi bokudonsela abantu etafuleni nopeni babo, esizwa ngu Nkosaz. Ida Mazibuko owayepete usiba.

YOUR LITTLE CHILD



WILL PLAY HAPPILY and Be Strong If You Feed It With **MAIZENA**

Ezase Newclare

(Umfi Maud Ntuli)

Kulendawo bekukona umagcwabo omkulu ngeSonto ziji 7 February eku-seni ngo 10 ka Mrs Maud Ntuli osi shiye ngolwesi Tatu emini ngo 1. Abantu babe baningi ngokumangalisayo babe fike emakulwini amatatu. Umsebenzi wawupetwe ngu Mfundisi Mareka, P.E. A.M.E. Church wase Sophiatown esizwa ngu Mfundisi Mtambhane wase Crown Mines.

Into ebambana, kute lapo sekubuywa emagcwabeni ilorry yalimaza amakosikazi amatatu esangweni aze asiwa esi Bhedhlela.

Ikwaya licule sengati izingelosi. Kule ukukalisa abantwana egameni le Nkosi. Bekukona nzw Mr E. P. Mart Zulu wase Alexandra Township.

Siyawukalela umuzi wase Mabheleli, Lalani ngenxeba. Sonke siya kona Nezwi elikulunywe uMfundisi lokuti: "Bopa umtwa wako sihamba;" eti kusho Isitunya Soxolo, eti usehambile lo ushiyile, uBani no Bani uzobopa umtwa wake ahambe.

Futi uyabongeka umuzi wase W. N. Township ngezandla ozenzile ngoba imali etolakele yi £5:17:6. Umngcwabo upumele kwa Malume womfikazi u Mnu Isaac Sitebe. Bekukona izihlobo ezipuma kundawo ngendawo, kanti noma esaya kwa Ntuli wakishwa aguye. Babusisiwe abafela e Nkosini. Hamba ntombhemphele!

J. B. SITEBE.

kudotela lokuti angase amelule, abuye eme ngezinyawo. Kepa sizwa kutiwa uyise ukwenqabile loko!

Izifundiswa zakiti zipete udaba lokuketa kepa zahlukene pakati ngokumangalisayo. Pezu kokuba besizwe sengatiti abe Transvaal Congress bazosekela oketwe ngu Congress omkulu sesizwa bebeka u Mnu. Basner ummeli, abe u Congress ebeka uMnu Olmesdaal ummeli wase Piet Retif. I All African Convention nayo izabalazela u Mnu. Rheinalt Jones. Elinye iqembu lisekela u Mnu. Ballinger. Usuku lokubeka ozoketwa lungu March 24.

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Zulu - Imibutano ebise Tekwini

Ukwamkelwa kwawo Rev. Jolobe no Mr. C. D. Zulu

E TEKWINI

Labo ngamanxusa ayetunywe ukuyomela i Y.M.C.A. yase South Africa emhlanganweni owabe uhlange e India wamazwe ngamazwe neziwe ngezizwe u Rev Jolobe lo ngumfundisi wase Port Elizabeth u Mr Zulu ngumgcinu wamabhuku ase Love dale ngowakwa Zulu wafunda kona wabuye wasebenza kona iminyaka engamashumi amabili Upete umsebenzi omkulu koku u Mr. Zulu lo. Kwabe kubutenwe e Bantu Social Centre, 63 Victoria Street Durban kusihlwa ngo lwesihlanu, Feb. 5 1937. Esihla lweni kwabe kungu Rev A. S. Mtimkulu we Bandhla lama Weseli e Grey St Durban. u Rev. Mtimkulu wabotula lababanumzane pambi kwemhlangano ngama. zwi amahle kakulu. Washo nokuti u Rev Jolobe lo ungumshayeli wesitimela esibenge ezulwini e Port Elizabeth no Mr Zulu lo yisetenjwa esikulu sase Lovedale okute ngokucelwa kwake ucuba abengomunye wamanxusa alapa e South Africa ayoyimela kulenhlangano yenkolo kubantu abasha (Y.M.C.A.) kwati isikuadhlhla sake sabanjwa yi Bank Manager.

Inkulumo ka Mr Zulu nge India

"Njengomteto wakwa Zulu uma kukona isihambi kuye kuhambe owasekaya nga pambili ukuze akuzele isihambi izinja, noma abhule amazolo." Kusho u Rev. H.S. Mtimkulu lapo ecela ukuba u Mr. C. D. Zulu akaxoxe ngohambo lwabo e India. uMr Zulu wakuluma ngohambo lwabo e dolobeni elikulu lase India i Maisore lapo abaqala ukubona kona izimangaliso zenqubo yase India. Izizwe ezabe zikona kulenhlangano zabe zifikile emashu aint amatatu. Ngenxa yokuba kukona ingxubevanga yezizwe kwakuti uma kuhlatshelelwa embu'aweni kusetshenziswe izincwa di zokucela ze Singisi, nesi Jalimane kanye nesi French. Wancoma kakulu umusa abawenzelwa ngama India nase esho nokuti inhlelo yalenhlangano ingu kwaka ubuhlobo ezizweni ezahlukenene nemibuso kanye nezahlo ezahlukeneyo.

Wabonisa abantu nemali yakona e India kanye neyase Putukezi. Uti futi kaluko ubandhlululo kona lwebala njengalapa kwelakiti ezansi ne Afrika. Wase ecaza nokubiza okujwayelekile kwetu tina bantu uma sibiza ama India "amakula" noma yimupi ongum India kanti kwelakona kushiwo kulabo abasebenzayo abatile hayi wonke umladi Wafanekisa nangafi okutiwa singo "kafir" amakafula kanti imvelo yaloko yabe isho labo abangakolwa kuleyokolo manje seku sengati igama eliqondene nati esimnyama.

Ekuhambeni kwabo bekonjiswa zonke izindawo eIndia baze bafika engwabeni lika St Thomas umfundi ka Jesu owashumayela izwi lika Nkulunkulu e India kwati emva kweminyaka engama 59 bambulala. Babona nomcibisholo agwazwa ngawo. Lo Thomas silo owabe engabaza u Jesu ukuti uvukile kwabafileyo waze wazizwela matupa ngokufaka umunwe wake

enxebeni. Kwati lapo befika kwe linye idoloba eliyicweba lokwatelela impahla izitimela zamanzi kwati omunye umlisa wabona indoda yom India izitandelele izevsto zayo njengo kwevata kwakona yase lensizwa imbiza iti wekula ndini wozi utate nansi impahlyami neba' wayi tata lomnumzana waye wayibeka lapo kubekwa kona. Watilapo eti ufuna ukumholela imali wayala lomnumzana wti ngitanda ukuba nawe uze wenzenjalo kwabanye abasuke beyizi hambi kanti lomnumzane otunywa yilensizwa ngu Mr Mahatma Gandhi umholi odumileyo wama India.

Inkulumo ka Rev Jolobe

Lomfundisi wakuluma ngohambo lwabo besuka lapa ngo December 14, 1936 baye bateleka kwelama Putukezi e Lourenco Marques, nase Mozambique, nase Tanganyika, nase Zanzibar. Bahlala e Mozambique izinsuku e zimbli babona izimanga lapo okuye kuti uma kungena isitimela ecwebeni, abafana bama Zanzibar baye bahlambe emanzini babuye bacwile bashone ekujuleni kwamanzi. Loku bakwenza becala imali kwabakwel: esitimeleni, noma babangayi pona pakati emanzini bayi landela njalo bayifune baze bayitole noma isekujuleni okungakanani. Base besuka ke lapo sebe bhaka e India bengasaboni nesincane isiqi-gi lesi babona izinhlanzi ezinkulu zindiza ezinzulwini zolwandhle zibuye zicwile. Baze bafika kona ngezinsuku zika Kisimusi. Kwati lpo bebona ubukizakizi bakona bokulungisela u Kisimusi bakumbula kwelakubo. Bafika lapo kuhlolwa kona amapasi nezifo kubantu abafikayo bakunyuliswa izicatulo namasokisi kubhekwa ukufa okuye kube sezinzwanini, kodwa bona ababevela kuleli bayekwa ngoba kwaziwa ukuti kakuko lokokufa kuleli.

Bali hamba baze bayofika nase Sontweni elikulu lama Katolika lapo umprsti wabekungu India kugwele ama India nabelungu kulona nokwamkelisa kwenziwa uye. Babona nemikuba yezigaba ngezigaba zama India yokulahlwa kwabantu abafileyo abanye baye benze indawo yokubeka izidumbu ezifileyo ukuze zidliwe ngamanje abanye bayazishisa abanye bazingwabe njengendhla yalapa yokumbela. Izikundhla zonke ezipakeme zipetwe ngama India Ema Post Office. nase zitshini zezitimela, emahovisi lapa ufumana izintokazi zama India zixakaza ngemishini yokuloba. Wase epeta ngokuti nati singazi tola izikundhla ezipakemeyo uma siqinisa imfundo.

NYONIYAMANZI

Kubafundi

Baxole abafundi ngezindaba za o ezingapumiyo. Neyako Zondi, yoketo nemimese yase "Badfield" iyez ngelizayo. Labo ababuzan genowadi ka Shaka nezinye baziswa ukuti ibiza u 3/6, Eka Dingane iioza 2s 6d "Izikhali" zibize 2s 6d "Ukwazi" kubize 2s Ningatamela kuMhleli wesi-Zulu Kulelpepa imali ozifunayo.

Gardner Mvuyane C. Church

Iqala Kwelidhlu

Abapati bezikundhla bemi kanje: President of conference Rev Charles M. Dube Senior Deacon Mr G. Sibiyi Secretary no Register Evang E.S. Magwaza Trustee and Treasurer Evang J.B. Sithebe Trustees Simon Sibiyi Bothwell Makatini, Laymann. Mr E. Gasa,

Kwati ngenxa yobuncane bendhlu yesonto letu ama Deacon ase Alexandra acela indlu ku Mfundisi Nyovana wodumo lwama Church of England, okwati ke lowo Mfundisi wavuma wasinika indhlu yesikole. Siyalibonga iBandhla lase Church ngalowomsebenzi ongaka umhlangano wapateka kahle kakulu. Kwakukona abanumzane abahlonipekileyo nabazipati muzi wase Alexandra o Messrs E. P. Mart Zulu W.Dan Gumede no H. Selby Msimang owayeng u Nobhala ngalelolang, wafunda nemiteto walelisoato.

Umsebenzi wonke wawupezu kwalaba abanumzane: Messrs D. Mkwana, Deacon Joseph Zulu u Nobhala wakona no Paulus Ngeobo, Petros Sitebe no John Sitele Ayabongeka namabandhla aye sihambele, kakulu Umfundisi Nyovana.

I buyileke lutsika (Church Council) ago December 16, 1936 ukuqedela umsebenzi wayo owawusele njengoba kwakutiwe yiyona ezoqedela okwakusele e Conference nange ndaba yase Doornfontein ngoba bekuloku kupete u Mfundisi C.M. Dube ngalolosuku yapakamisa u Myangeli Magwaza ozopata e Johannesburg esizwa ngama Dikoni nabavangeli be Reef ukuze kuhlale i Conference eyona eyogcoba Umfundisi imtumele kona noma itate kulaba esinabo imtumele kona. U Geobo alubangabiko kule Conference kwanqunywa ukuti u Geobo alube se Macunwini kwezayo i Conference. Zinjaloke eze Gardner Mvuyane A. C. Church. Owayekona Ndlondlo Bashise.

Imfundo. Wati imfundo le kaku siko ukuti iyinto entsha kubantu, ngapandhle kokuloba ngamagama, loko okuyinto evele nezizwe za pesheya ezimhlope. Futi abantu bomdabu kuleli bampintshwe kakulu ekutoleni imfundo efanele. Kodwa pezu kwengcindezi enjalo isoyi seliya emnceleni wensimu-Omyama usebala izinyatelo nge. muva komhlope

Intutuko. Wati kayiko into evokwenza umuntu omnyama atutuke ngapandhle kokuba bahlangane babe munye. Benze imisebenzi yabo kusebenze abantu bakubo kuyo. Uma beqapelisisa bayazi bona ezinye izizwe ukututuka kwazo. Umindiya ngeke umbone eqasha umuntu atengele esitolo sake, ne Juda ngeke wali bona liqasha umuntu, futhi nokutenga ezitolo zabantu ngeke ziye lezizizwe. Kasi boni ngani ukuti izizwe eziningi zingo "gwabela kwesake?" Zipendhlela abantabazo. Abetu bayo peta ngani? "Kakuko nkwalu epandelenye!" Kuhlale sivuke. Wakuluma nangokunye okuningi engingakupatanga. NYONIYAMANZI.

Prof Jabavu E Durban

Kusukela ngolwesihlanu oludlule kuze kube umgqibelo (January 29, 1936) beku qulwe umhlangano woku xoxa ngamasiko emvelo yama Zulu (Zulu Cultural Society.) Kwabe kuhlangelelwe esontweni lase Weseli ku Grey Street, Durban. Kwati kusihlwa ngomgqibelo kwase kuyokwenzelwa umbutano wokubingelela u Prof. Jabavu.B.A. Lord e Social Centre, 63 Victoria Street, Durban. lapo wabe ezonika inkulumo kona.

Iobolo. U Prof. Jabavu wakuluma nge lobolo ukuti njengomkuba wabantu wemvelo liyinto enhle kakhulu ngoba lenza abantu abasha bakwazi ukuzilonda kahle, futi nsiabo abasuke sebe shadile bahlale ngokutula bazwane, liyisiboniso esivimbela ukwahluzana.

Amasiko. Ileso sizwe sinamasiko aso. Kuhlale abantu bambelele emasikweni abo amahle. Ukuandela amasiko esinye sizwe kakuzo kwabonza babe yizizwe esi ngcono.

(ipelela ohleni lwesitatu)



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News From Different Centres

THE Bantu World

Head Office:
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P.O. Box 9663, JOHANNESBURG.

Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams, Warnings, For Sales, etc. are charged at following rates:— 1d. per word.

Minimum 2s. 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World," 3 Polly Street, Johannesburg.

WANTED KNOWN:

The African Tailor and Dress making at best prices. Cycle and spare parts Department, will be opened soon. Proprietor, J. J. Sibanyoni, 85 Boom Street, Pretoria.

This is a Mechanical age and requires men with a knowledge of mechanics. We give driving lessons to African men and women at moderate charges. Apply to: G. Sibidla, P.O. Box 61, Roodepoort.

ELIZA MKWALO (nee SIKAKANA) is requested to make her present whereabouts known to her husband STANLEY MKWALO on or before 21st. March, failing which he will institute Proceedings for Divorce.

THE VILLA WOODWORKERS, furniture made to order, musical instruments and furniture repaired, school work a speciality, picture framing, and motor body building. Nothing too large—Nothing too small for us. P. J. V. Verveen, carpenters cabinet makers, Woodworkers, etc., 253 Church Street, Pietersburg.

OKUTENGISWAYO:

Amagama okuhlabelela ase Merika. Church nawase Lutela (Lutherin) 3s. ngeposi; Zulu-English Dictionary 5s. ngeposi; Ukuzipata kahle (Good Manners) 2s. 9d. ngeposi; Noma Nini (By B. W. V. V. B.A.) 3s. ngeposi; Abantu base-Afrika 2s. ngeposi. Tumela Kwa BHA-STORE, P. O. Appelbos, Natal.

Travellers wanted.

Earn £2 to £5 OR MORE, WEEKLY

Big money easily earned by our travellers selling famous, proprietary preparations. Spare or full time job. No capital required. Men with previous selling experience preferred, but smart men will be given a trial. Call personally or phone at once for an appointment. Address:— 70 Hill-brow Street, Berea, Johannesburg, Box 7768, Phone 44-3904.

AGENTS WANTED.

We require full or spare time Agents in all districts of the Union to sell watches on easy terms on a commission basis. Substantial amounts can be earned by ambitious men with salesmanship abilities. Applicants must state their present occupation, what experience they have in salesmanship and send copies of references. Write to: P.O. Box 2934, Cape Town.

The Bantu World HALL is no longer available for Concerts or Dances, and all reservations that have been made are now cancelled and deposits paid will be refunded. . . . The Secretary, The Bantu Press (Pty) Ltd.

Schweizer Reneke News

(By NIL DESPERANDAM)

It is a disgracing and a degrading scene which we are experiencing here in connection with the treatment which A.M.E. Congregation has done to their newly appointed evangelist. Instead of receiving him as such they turned their backs on him and turned a deaf ear to all admonitions from friends. However they are beginning to abate and to act sensibly.

Two prominent figures have left Schweizer on transfer to new spheres. They are Rev. Seokamo and Catechist Mohutsia. To their friends the old saying "Out of sight, out of mind" does not answer.

The local Magistrate is touring the district with a view to getting five men for the Electoral Committee and we understand that he will retire after March.

We learn with pleasure that the Rev. M.L. Maile of the D.R.C. has succeeded in passing the National Junior Certificate in the following subjects:— English, Afrikaans, Geography, History, Commerce and Zulu. To him we say:—"Pambili boy, nevers despair for perseverance wins the race."

George Goch News

(By J. L. KABANYANE)

The Central Examining Board of the Eastern Section of the Johannesburg African schools had the privilege and honour of listening to an address by Mr. T. Twala (Supervisor of Native schools) in a meeting held in the Eastern Native Township Board room February 5, 1937 at 2.30. The subject of his address is such as yet needs no comment nor publication as it is still in its infancy and profound consideration. I shall, however, acquaint the public with the pros and cons of this matter together with the object involved, in the near future. I believe such right will be extended to me to do so in a week or thereabout.

Among those present were Mesdames Gule, Diambulo and Messrs Matloporo, Phahle, Kam-bula, Kabanyane, Molamo, Moe ketse, Ferdinand and Mpmembe.

In conclusion I must say the teachers of this section have more often than once shown indisputable ability in shouldering their duties successfully, and have again on this occasion shown that in no less manner, and hope for the best.

Benoni News

(By J. L. MT31)

I have been informed of a very sad story. It follows that one of the Union Natives suffered a very serious injustice. I have gathered that this person in question held the post of Indunaship in one of the shaft sinking mines. The Basutos of that mine dictated to Compound officials, that they demanded the expulsion of the Induna, because he was not one of their own tribe. Failing which they threatened to kill him. The officials there-upon reluctantly decided to expel this man in order to save him from the dictators.

The point I wish to raise is, was there no other ways and means of dealing with these dictators, other than dismissing an innocent person just for the sake of racialism. What is the Riotous Assembly act for?

It must be considered that this man is a citizen of the Union, and these Basutos have the audacity to dictate without the least provocation. This must be put right.

Upington News

By Our Correspondent

Among those who have returned from their happy holidays are Messrs A. Mbonzana from Johannesburg; also the principal, Coloured School, Bloemfontein Jno. H. Pitt from Johannesburg where they both visited the Empire Exhibition, W. Mnyanade from Elliott; Misses M. Qinga, Prieska; M. August, Cape Town, and many others.

Our little town has been blessed by beautiful showers of rain and the veld is covered with yellow flowers and green grass and is looking almost like a flower garden.

We extend our sincerest sympathy to the Louw family and relatives through the death of Mr. Stephen Louw last month; also to the Kayster family through the death of their young daughter Miss Sonnie Kayster; and to the Sam family through the death of their father Mr. J. Sam.

Mr. Phillip Daniels, the popular Newspaper delivery boy employed by the Pharmacy returned from Graaff-Reinet last Wednesday and speaks highly of the progress made by Africans there. Mr. Daniels is a born son of Graaff-Reinet where all his relatives are still residing.

Mr. Daniels, brother of Mr Isaac Daniels the coloured motor Mechanic returned from his home Brandvlei last week, after he had spent a happy holiday with his brother.

It is with regret that we record the sudden death after a very short illness of the baby child of Mr and Mrs Richard Snyders, Railway pumper at Koegrabie Sdg. which took place on January 16 at the residence of Mr Hans Snyders father of Mr R. Snyders. To the bereaved parents, grandparents, relatives and all friends we extend our heartfelt sorrow in the grievous loss.

A fairly well attended concert was given by the Wesleyan Church choir in honour of their new Minister, Rev. Lingitwa, who will substitute Rev. Jno. Pieterse on January 10, 1937, in the old School Room.

It is with regret that we learn about the impending transfer of our popular Senior Magistrate, Mr. J.D. Holtzhausen to Utrecht, Natal. Notwithstanding the fact that petitions were sent to the Department to withdraw Mr. Haultzhausen's, transfer the petitions were notified that the Deptal. decision could not be altered. Mr. Haultzhausen made himself very much popular among both Europeans, Coloureds and the Africans during his two and half years stay in Upington. It is felt that the community will suffer by losing him.

It is understood that his successor will be Mr Derham, Magistrate at Uitenhage C.P.

Mr. Freddy Booysen with his family passed through Upington on Wednesday bound for Queenstown on a month's holiday.

After being in the services of the S. A. Railways Mr. Stephen M. Lonake resigned, and has now taken the Ministry. He left last Sunday for Hope Town where he will preach God's Gospel among the Hope Town community. He is no longer a member of the Methodist church, but now a Minister for the A. M. E. Church. During the recent Church Conference of the A. M. E. churches held at Bloemfontein Mr Lonake was awarded a first grade certificate as a Minister. His numerous friends and relatives will join in wishing him the best of wishes in his new sphere. Mr. Lonske was an "appreciative reader of The Bantu World."

There was a fair crowd present on Wednesday afternoon Feb. 3, when the third friendly match between the Bantu and Coloureds was played off on the latter's Court. The Bantu gained a convincing win over the Coloured (Lilly whites) side winning by 6 games, result of game: Bantus 75 games, Lilly Whites 69 games the following represented the Coloureds, Messrs M. Visagie, Tities, C. August, S. Daniels, J. Klaaste. Ladies: Mrs. S. Adams, Miss M. Losper, Bantus were: Messrs P. Madonci, A. M. Mbonzana, P. B. Mpahlaza, J. Elliott, Ladies: Mrs. Lena Snyders, Mrs. Innes Jansen, and Miss Lucy Williams.

The weather was ideal and the game played with a fine sport-manship throughout. The match

attracted the greatest interest as the Coloureds defeated the Bantus last January in the clubs' second encounter by a margin of 53 games. Both teams' supporters turned up. Mr. P. Madonci Captain of the Bantu is to be heartily congratulated and so is Mr. Marthinus Visagie Captain of the coloureds for leading the respective teams. The fourth match will be played off early in March on the Bantu court.

Alexandra Township News

(By TOWNSHIP)

Mr. and Mrs. A. Toko Khampepe were the host and hostess to several guests of Kalahari Bushmen who were at the Empire Exhibition which recently concluded in Johannesburg. They were headed by Princess Faikie, daughter of King Abraham.

All modern arrangements were made and the Bushmen were thoroughly entertained to both dancing and refreshments. The Bushmen seemed to be much impressed with the way they were treated by the host and hostess and the other guests present, particularly when they were freely taken by the Township residents to the European type of dancing as partners. What thrilled the house most was when Mr. A.R. Moatse, well known in social and sporting circles asked the Princess who is over 50 years of age to dance with her. She willingly accepted the invitation and danced with the agility of a young girl of 16.

The Infants L.T.C. is preparing for a serious year and have already extended a few challenges to leading teams along the Reef. The troupe is a group of sportsmen and this has been shown by individual members, particularly in the recent B.M.S.C. and Bantu Sports Club tennis tournaments. We congratulate Mr. Moatse who paved his way to the quarter finals in the B. M. S. C. tournament and was knocked out by the Champion and at the Sports Club Semi-finals and there became the victim of the alert Xorile of Pimville.

On being questioned on his failures, Moatse said, "I am an inferior player and all I can boast about is that I am being knocked out by holders of the trophies, however, I must be more serious if I want to turn the tables next time."

The Alexandra Football Association, having not presented the winners with the respective trophies was presenting the winning clubs with trophies at the Cinema Hall, last Sunday, February 7, 1937.

Mr. R.G. Baloyi, who is the President was leading the way assisted by Mr. A.R. Moatse as M.C. The valuable services rendered by Mr. Baloyi to the Association were more visible when his yearly report was submitted and we hope he shall not in any way lose interest in this valuable field of work which he has so bravely undertaken under trying times.

PERSONALIA:

Mr. A.T. Khampepe left on Tuesday for Durban to spend his holidays at the coast. We learn that he will be away for a fortnight.

Mr. J. A. W. Mekgoe of the Sphinx Trading Store, has left for Pretoria to promote some other business there.

It is with great joy that we have our old friend Mr. Paul S. Monyai return to teach amongst us again as principal of St Michael's School. We wish him every success.

Among other teachers we have Mrs. Xala, Miss Mathibela, Messrs Shilavane, Nkosi, Misses Lesaba and Zuma, and a host of others who have taken posts in the Township. We hope they shall be able to stay with us and like our Dark City and its people.

Mrs. C. J. Ntutu and Mrs. A. R. Moatse went to Roodepoort to visit Rev. X. Weyi of the Methodist school and the Jefrou.

Great Loss To Bloemfontein

(By LADY PORCUPINE)

It is with much regret that we report the shock we got in Bloemfontein on the death of Mr. Elymas A. J. Monaisa, who passed away peacefully on Saturday, February 6, 1937 at 10.30 p.m. This is a real blow to his parents and family, friends, his school and lastly to the Musicians. Many of our "Bantu World" regular readers will remember me reporting about his aim in compositions of Bantu songs: *Botani-Bants'o, Cogang Bancho lo robaletseng, Gualeng, I special pass, Legae yame.* The latter composition "Legae yam" was his favourite song of which he was very proud. In English it means "My Home."

"Thank ye, Thank ye; I think I will go to sleep now." Last words of Mr. E.A.J. Monaisa to his beloved mother. He went, untrifled into the gulf of death. In his education—duties—study, surrounded by the books which had been his companions throughout all these years in Bloemfontein, O. F. S. and over half the earth, and sitting beneath the pictures of his friends under the turf, he took his last survey of the world which had given him shelter for so long; like a grateful guest before his departure, he numbered the bright and social or the adventurous hours which had passed during his stay. . . . The scenes which he loved so much were in the past, but most of the objects that clothed them with associations of interest were already transferred to the Future where they were in reserve for him, to be recovered. . . . "under more favourable circumstances," and thither with all his attachment to the world to whose last cliffs he had reached, and whose boundary ocean already murmured beneath, he hoped soon to emigrate.

Psalm III was his last, read to his mother and father, e.g. verse 10 "The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments; His Praise endureth for ever."

(To be continued)

Late J. Mahlubu Nhumalo

The death occurred at Driefontein on Tuesday, February 9, of Mr. J. M. Khumalo. He was born at Edendale in 1875. He spent part of his early life at the Cape where he passed his High School at Lovedale. Later he settled at Driefontein—Ladysmith, where he owned land property and also at Edendale. To mourn him he leaves his wife, two daughters, son and a host of friends. The funeral took place at Driefontein on Wednesday with a large attendance of relatives and friends.

Fred Clark Memorial Institute

The Salvation Army has just completed a splendidly equipped Training College for the preparation of African young men and women for Officership.

These Buildings, to be known as the 'FRED CLARK MEMORIAL INSTITUTE', are to be publicly opened on Saturday, February 20th, 1937 at 2.30 p.m., by Commissioner John Cunningham. They are situated on the Potchefstroom Road, Klipspruit—nearest Station—Pimville. It is anticipated a large crowd of interested Europeans will be present at what is essentially a great gathering of Africans to witness the commencement of this great forward move in the interest of Native people of this land.

JOSEPH SMITH,
Lt.-Colonel,
Chief Secretary.

News From Different Centres

First Bibles in the Tshivenda Tongue

PRESENTED TO AFRICAN PASTOR AND ELDERS OF CHURCH ON CHRISTMAS DAY

(By A. J. Mabija)

The Christmas festival was very grand at Goldville. Dr and Mrs. Aitken offered gifts of the first Tshivenda Bibles to the Missionary Rev. K. M. Nkabinde and the Elders.

Recent visitors for Gooldville included Rev. M. M. Bogle the new Missionary who has just arrived from Scotland and Rev. S. Khoza of the Elim-Swiss Mission Station.

The last Sibasa Students to leave were: Wilson Shilubane who entrained for Kitnerton Institution, Bennet Dziyhane and Stephen Muthibe who entrained for Pietersburg and Mr. Petros Nembilwi who entrained for Lovedale—Cape Province.

Dr. and Mrs. Aitken are back from their three weeks' holiday leave and Dr. and Mrs. Gale who were substituting them at the Donald Frazer Hospital left on January 17. Dr. Gale wished that he would stay longer at Goldville and everybody was pleased at his services during his short stay.

Conference of the Apostolic Church

The Conference of the United Apostolic Faith Church was well attended and was opened by Pastor L. S. Butler assisted by Pastor J. R. A. Ankoma and others. Members of the committee sat all night.

Sunday, 11 a.m. service was conducted by Pastor S. Moloto, overseer of Waterberg assisted by Pastor B. Tshabalala. Other Pastors could not come owing to this Mkhuhlane.

Those who were present are:—Pastors L. S. Butler, J. R. A. Ankoma, Johannesburg; S. Moloto, Waterberg; B. Tshabalala, Heidelberg and Stauderton; S. Nhlapo, Reitz; B. Phadi, Warden and Vrede; Bros. A. Mtsemula, Delmas; Enoch Mndanda, Springs; J. Mhlongo, Stirtonville; C. H. Zita, Alberton; J. Mambaba, Natalpruit.

It was rumoured as likely that the Chief Overseer, Pastor James Brooke of London may be in South Africa to attend the next Conference. The Conference closed on Thursday with blessings by Pastor Butler.

Meeting

The meeting of the Apostolic Faith Church which was held at Stirtonville, Boksburg on January 24, 1937 was attended by people over 120 as the house was too small they took the church of Zion close by. Ministers from every part of the Province were present.

Afternoon services were conducted by Pastor John Osborne, overseer for South Africa, assisted by Pastor Dick R. Aphiri, of Germiston; Pastor J. S. Karsten, W. Roeland N. C. Aaron Banda, Sophiatown; Pastor Titus Dlamini, Gege, Swaziland; Z. Mlangeni, Heidelberg; Pastor Reuben Nkosi, Nigel; Benjamin Mutale, Pastor J. D. Makhampane, Steyns Rust, Rev. M. Mokoene, Rosendal; Rev. T. Simelane, Swaziland; Rev. A. Muhlana, Rev. T. Tembu, Sophiatown; Rev. Koza, Stirtonville; J. B. McIntosh Aphiri; O. J. Masombuka, Bronkhorstpruit, Pretoria District; and other eight Evangelists; the church came out late.

Evangelist,
J. B. MCINTOSH APHIRI,
Eastern N. Township.

W.N. Township Jottings

(By FLABBERGASTED)

January 29, 1937 was a big day at the W.N. Township. A ceremony was arranged by the staff and workers of the Municipality stationed at this Township on the occasion of the Superintendent of the locations, (Mr. Nicholas) leaving on transfer to head office. This took place at 4 p.m. in The Communal Hall.

The first address was given by the Sergeant of the Native Police, who said, "We are losing our father, nevertheless the law must be obeyed. He has been very good to us we hope the new man who substitutes him will be also good."

Mr. and Mrs. Nicholas and son were presented with Silver Signet Rings. He appreciated the gift very much. The presents were engraved with names of Mr. and Mrs. Nicholas and Son.

Mr. Senoane said all battles are won in the field of play. He remembered how Mr. Nicholas helped him to get sport running in the Township.

The chief clerk said Mr. Nicholas should not look at the gifts as they were worth very little but the spirit behind it. "He hoped," he said "the new man would be do good as Mr. Nicholas and remember we have wives and not fire us from work for a small offence." Mr. Nicholas responded, "This farewell has been very touching. In work you played fair with me and I with all."

"Sometimes I've had to tread on your corns to-day it is evident that by gones are by gones. Sometimes I've asked you to work hard and over time but you never murmured. You steamed ahead, you responded heartily to my requests."

"My being in contact with you has helped me greatly in my work. Co-operate with my successor as you have done with me."

"Play the game with him and you'll have no cause for complaint. The new man is a sports man—hence the sports Department need have no fears on that score since Mr. Henessy will do more than I've actually done for you." All employees will not regret my successors arrival. My children will be in safe hands."

Mr. Henessy said, "I grieve with you through Mr. Nicholas' departure to Head Quarters. His work in the office will bring him in close contact with the Township W.N.T's. loss is a gain to others I know your short comings here. I shall carry on as Mr. Nicholas and shall try to be a father to you as he has been. I ask only your loyal Co-operation I shall be a sports man in the field and outside (applause).

Whilst these addresses and replies were being delivered, the Municipal Police force twenty in number stood at "attention" and Sergeant Mr. Masimini commanded the squad.

Three hearty cheers were given for Mr. Nicholas and Family and another three hearty cheers were given to Mr. D. Henessy. Those present were:—Mr. D. Henessy, (New Superintendent), Mr. Nicholas, Messrs. Phillips, Venter, Reardou, The African clerk, 3 European employees, 20 African Police and 70 African employees.

The expense for taking this party down was entirely shouldered by the Society, but the nominations were made by the School clinic Doctor. We, therefore appeal to every mother to be keen in sending school children to the clinic, so as to be able to meet every family's need as this will be probably carried out yearly. It has been an experiment; the first of its kind and we have every hope that better arrangement will be made and a bigger group sent in during the Winter Vacation this year.

Eerste Rust News

(By P. P. NHLANZANA)

The Eerste Rust Amalgamated school building is now completed, it will contain 4 class rooms which will mean every teacher in his own class-room.

o o o

The Rev. J. Malati of Eerste Rust intends paying a visit to the Rand on business on February 6, 1937 to his friend Mr. Leuw.

o o o

The Rev. J. J. Gqolomo reports of the school building and church which is being built at Klienklippunt and opened on January 17. He further reports that it will accommodate about 100 school children.

o o o

Mr. Patrick Melato and Mr. Mokale, both of the Native Affairs Dept. paid a visit to the Mr. and Mrs. P. P. Nhlanzana on January 10.

o o o

During Christmas New Year many people were hurt. But no life was lost. It was so amusing to hear whoever you meet greeting you with, "Happy New Year" long leave, Pross Pross. They meant to say "Long live and Prosperity."

o o o

"Most spoking, faking, Gloria shins, Zulu kaya lam." The above words were said by an Apostolic Faith Minister yesterday in the street when about 300 Zionists crowded the streets, waving their long staves.

o o o

The Rev. C. Matle is still indisposed. It is a very great pity since he has been confined to bed since April last year.

o o o

The new teachers in the school are Mr. Phillip Tsipi from Tigerkloof and Mr. C. Botha from Botsabelo.

o o o

Mr. Simm Thepe is going to the Free State in a week's time to collect his movable property.

o o o

Mrs. Grace Nhlanzana and Mrs. Mosala and ten others went to Lady Selborne on the 31 Jan. 1937 on very serious domestic affairs.

o o o

The Berlin Mission school has opened with a terrible enrolment of over 200 this term, there is still some hope of getting near to 300.

o o o

The son of Oopa Poulous is very ill this is now the third week.

o o o

Mr. Bambata Ntuli is lying critically ill in the Pretoria Hospital. We wish him speedy recovery.

o o o

Mr. J. B. Chaka with Mareka Nlazana left for P. P. Rust last week Miss Nlazana has been to her brother's wedding here.

W.N.T. Brevities

There has been crying need for a Bantu Seaside health resort, to which the South African Institute of Race Relation together with the Women's Welfare Society replied with great success. A group of school children entrained on New Year's morn for Durban for a fortnight. They were stationed at Imbumbulu about 28 miles from Durban under the supervision of Miss Violet Makanya, a brilliant social worker, and her brother Mr. H. M. S. Makanya, Supervisor for Native Schools, Natal. Beach-jackets and sight seeing trips were arranged for by bus and the party seems to have been enjoyed its holidays to the fullest.

(Continued column 2)

The Bafokeng News

(By J. T. KHUNOU)

The Bafokeng tribe is composed of 84,000 people headed by Chief August Mokgatle and 36 headmen (dikgosana) who manage the tribal affairs. Their land consists of 36 large tracts of farms and the soil is fairly well watered and fertile.

The occupation of the people is mostly agriculture, but is still carried on its initiative stage. Notwithstanding, the people show that in the near future the work shall be brought to its perfection, after acquiring a taste of manual labour and gradually adhering to the instructions of Agricultural Demonstrators.

It is true about this fact, because the annual harvest yields enormous crops, so that only one-third of the males seek for employments in towns and mines, whereas the majority or two-thirds of men remain at their homes performing their labours independently.

We are greatly indebted to our beloved Chief A. M. Mokgatle, the Bafokeng headmen, and the men of the tribe for valuable service they have rendered to the tribe and the steady progress of farming, home improvement, loyalty to the authorities etc.

Let us not forget those men who are pursuing divers trades among the Bafokeng tribe. These are our pure African General Dealers, Butchers, Shoe-makers, Hawkers, Cattle inoculators, and mason. There is no doubt that half-a-century to come will give us one step forward.

My appeal to you all Bafokeng is to love education. Send the children to schools in time; adhere to your teachers' advices, because they are the Almighty God sent-servants bearing the torch of light and life. Our Great teacher Christ Our Saviour says, "Darkness flies away from light." Good bye my fellow men.

Hamanskraal News

(By A. McMUKHARI)

Here in the vicinity of the above place there is a village know as Leeuwkraal 396. In this village there is a Methodist school. This school has been unfortunate and at the same time unfortunate enough.

Mr. J. N. Kharipane (Agent of the Bantu World) was transferred to Warmbaths since the opening, his place has been taken by a young, tall, bright and polite youngman who is straight from school. (Stoffburg) name Mr. P. P. Lenyai of Makapanstad. Readers of the Bantu World rejoice with us in the luck bestowed upon the Methodist School.

Copious rains have fallen and the place and crops are very much promising.

Pimville Social Notes

A grand tea-party will be given by Mrs. W. Ngcayiya at her residence, 1262, Mvabaza Street, Pimville on Sunday February 21, Mrs. Ngcayiya is president of the Ladies Civic Society which is showing a decided improvement in outlook as the members learn from experience. Their gatherings have always been a success and to judge by her extensive preparations, Mrs. Ngcayiya wants to set a higher standard still.

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P.O. Box 6663 JOHANNESBURG

SATURDAY, FEBRUARY 13, 1937

Inkosi Enkulu Yama Ngqika E Springs

AI VELILE!

Kuthe xa sise 14th Shaft Compound ye Crown Mines emva kwe mini ngolwesihlanu 22nd Jan. 1937—inkosi inalamaphakathi: Gibi Saga into yasema Ceteni, McKenzie Nyangi u Mjwara, Stephen Kave u Mtshawe no M. E. X. Pelem u Mpinga, u Nobhala wenkosi ngokwethuba elapha e Rautini. kwafika u Bhozo umzukulwana ka Matyila u Mtshonyana enesamantshiyane isikhelo somzi wase Springs sokuba Inkosi iyacelwa ngamaphakathi elo okokuba iyokuwazimasa ngesihomo sokuyamnkela kulomzi wawo. Lomphakathi waye esithi onke amalungiselelo selephethele okokuba inkosi ibeseholweni ngo 8 o'clock ngobobusuku yam- nkelwe ziziphatha mandla zomzi lowo.

Inkosi ibhunge namaphakathi ngalendawo, kuvunyelwene ekubeni isicelo sase Springs masam- nkelwe. Ekoko ke ukusina e Springs. Ngo 7 o'clock ikomku- lu lingene e Springs Railway Station. Lihlile ikomkhulu ku- loliwe lifumane lamaanene alihla- ngabazileyo Messrs Ben Gobing- ca, Talaza Eunett Mbilini no Mrs. Constance Ka npu ikhalipha- kazi lase Mangosini. ngokuzalwa yintombi ka Vantyi kwa Hleke. Kungenwe kwi Motor car ezimbi ni ukusina e Location. Kuthe kukude kufuphi somzi lowo ikomkhulu lothuswa yinyambha- lala yosapo lwesikolo olithe ngazwinye A! Velile! Kwanga- kutsho ingxolo yamanzi. Laisho ixilongo ladumzela igubu. Nalo ukrozo ukusina elalini, avulwa genga amasango zangena imoto zokumkani, kwayakuthi thinte ngehlo.

Ngo 8.30 intlanganiso ivulwe yinto ka Talaza yasema Tunzini, wanikela ku Mr. Lansbury isekela lomphathi we lokishi, othe wenza amazwi amtyibilizi okwamkela inkosi le. Awa amazwi kumado da amakulu into zo Gobingca u Manasseh obudala bungaphezu kweminyaka emashumi esibhozo, namanye. Yavalwalentlanganiso kumnandi. Yakwa yilonto ukrozo ukuphuma eholweni ikomkhulu tipahlwe ngamagubu amabini ukusina kwa Matyila apho ikomkhulu lilungiselelwe khona. Izitalo ingumntu macala, ingu A! Velile! kuphela. Ngomgqibelo ibe ziyunguma

kulomzi wakomkhulu. Kwalile emva kwemini yawa imazi ye nkomo isanarakazi, etyebe kune- ne kusenziwa amanzi Omntwan' omhle Kwala'wa iyintshok njenge komkhulu ngokokuhlwa. Kuthe kunjalo kwavela lamapha- phakathi athe akalinda kulaulwa okokuba ngoku lishesha lokubuli- swa kwenkosi: Mr. Martin Tshuka (Rarabe) 2s6d no Mr. Lucas Mo- rapeli 2s 6d, Mr. Gubabose Ma- thibe 1s., Mrs Jessie Gobingca 1s. Mr. Manasseh Gobingca 1s., Mr. Harry Sicangca 1s., Mrs. Mpi ndo 2s.

Ngentsasa elandelayo yecawa 24th January kufike itshawe eli kwangumfundisi u Rev. V. C. Mayaba, kwangoko kwalungisele- lwa inkonzo kwi yalike ye Order of Ethiopia apho inkosi iyoku- dumisa khona. Yalandwa yi Church Choir ikhokelwe ngum- fundisi Mayaba. Emva kwe nkonzo ibe kwaluludwe ukusina eholweni apho kuyakubonwa inkosi kwenziwe namalizo. Into ke leyo ibilungiselelwe ukuba ibe senkundleni kwa Matyila. Kodwa ngenza yemvula ethe kanye nge loxsha yape ithululeka ngama- ndla. Ngenxa yokulondolozisa isithuba epthepeni boxola abama gama angabonakalanga ngangoko babinze ngako.

(Iphelela kumhlali wesibini)

I Secondary School Kwa Gompo

Ngu IELEOVICS

Awul se ivuliwe i J.C. apha e Monti ngolwesihlanu lwenyanga edlulileyo January 29, 1937.

Siyavuya ukuphawula okoku- ba kuza abantwana base Khobo- ngaba naba Pshesheya kwe Nci- ba ndingasathethi nto ke ngaba- lapha kwa Gompo.

Oku kukubonakalisa ukunxa- nelwa kwefundo ngama Afrika, xa imfundo eohakamileyo izuzeka busulu kangakanana ngemalana eziponti ezintlanu ngonyaka. Isithuba sisebanzi saabo basafuna ukungena sekukho nabanye abayifundela le J.C. ngokuhlwa abo ke bayitundayo ngabasebenzi Anithi luphau oluhle na olu?

Njengoko saka sazisa kuyo lemihlati okokuba u Mnu Shad. M.B. Tappa oyitoliki yeenkundla zamatyala apha, ukuba uzaku- hlelela uviwo lwe matric ngo December odlulileyo sivuyisana naye ekuluphumeleleni oluviwo ngodidi lwesibini waza wavela nge Latini. Landelani madodana. Uphumelele eyisongile iminyaka engamashumi amahlanu (50 years.) Asazi ukuba u Jukijwa lo ucinga ntonina ngoku.

Ngokufutshane ndingathi inqubo ihambhe ngoluhlobo. Amadoda alize inkosi le ngempahla ehambayo ngala Messrs. Manasseh Gobingca itokazi lenkomo, Bhozo Matyila inkabi yenkomo ayirolele uyise omkulu u Matyila owatshaba kudala, Willie Marabula inkabi yenkomo, Rev. V. C. Mayaba inkabi yenkomo no Mqayi Mdyongolo Ndebe inkabi ye bhokwe. Imali ethe phuthu irolwe ngaba Mr. William Matayo £1, Nowaka Mayaba 10s, Mr. Eunett Mbilini 10s., Mr. John Si- gentsu 11s. Mr. Ben Gobingca 10s. Walandela ke umndilili ngentshu- ngentshunge yemali ezishiyashi- yanayo. Iyonke ke intsebenzo yase Springs ibe yi £22:14:11.

Ndiyabalela Mhleli ngehituba

M. E. X. PELFM

Ezentlalo Nabantu Kwa Gompo

Kwiveki edlulileyo ngolwesibini e Holweni ye Lokishi kubekho intlanganiso yomzi ebenkulu ngokungumangaliso kuba abantu ngoku bazityafele iintlanganiso ngabula mbaleli wase Bhali othi eyonanto ixatyisiweyo yityalike nokushumayela ngaphezu kwentlalo yethu ebuhlungu. Ndimxhase ke phofu u Ntabaziyaduma.

Ushlalo waloo ntlanganiso ibi- ngu Mnu D.S. Mtyongwe. Lentlanganiso imenyelwe ukuba iqwalasele izikhazozo zabantu ezi- ngempatho kubo embi kunene, eyenziwa ngamapolisa ka Rulu- mente. Ushlalo uvulele ithuba lezikhazozo emzini ekuthe emveni kwencozo yabantu abebenezikha- lato ezimanyunyuzi ezizezi:— ukughekeza kwezindlu zabantu bengekho; ukungena kwamapolisa ngaph ndle kwe pemete ezindli- ni zabantu afike lamapolisa enze ukuthandza kwawo; ukuthetha okukhohlakeleyo okanye ukuphi- misa kwamapolisa kubafazi ba- bantu bade abanye bakuvumele okokungcola kuba besoyika uku- banjwa nezinto ngezinto.

Akuba u Shlalo elivulile ithu- ba emzini ngalomcimbi, intlanga- niso ivumelene ngamoyamnye ekubeni konyulwe i Komiti enga- madoda alishumi elinambini ayakuthi aqwalasele lomcimbi ukuze ibekwawo ayakiwusi- ngisa kwabaphetheyo. Kumanene athe onyulwa ukuba abeyi Kom- iti enjengene nalomcimbi ibe nzala;— Banumz R.H. Godlo, D.S. Mtyongwe, H. D. Tyanzashe, Attorney Mazingi, G. W. Jamela J. Mpendu, W.M. Rubusana, G. Mavavana, J. Duze, E.V. Tonje- ni no Nkosk Florence Siyo.

Kukho umingimngi lokokuba u Mnu J.S.C. Makayi wehlelo lakwa Mzimba uhlaelele kukuba asiwe eseketeni ayakuthi abelwe yona ngo May kuwo lonjaka. Kambe ke iyakubayilahleko enkulu ukumka kwalomfo wase Macireni kuba ubeyintsika yalomzi wa- kwa Gompo, ekwagumntu ozitho-

(Iphelela kumhlali wesine)

Imphatho Entle Kobe Hambile

Mhleli othandekayo,

Ndafika eSterkstroom nge Dec. 16 ilugqatso lwe tenese phakathi kolu Tuthu ne Bisdolopu. Impi yase Bisdolopi yayiphantsi kolsulo lukaxegodala uMr. D. Tsegare. Abadlali babemi ngoluhlobo:— Sterkstroom— B. C. Mgavu (Capt.) R. V. Sgaty, K. Khulu, Mrs. B. Mgavu, Mrs. C. Ndlovu,

bileyo kuzo zonke iindidi zabantu akukonto angakange angabikho kuyo u cira lo.

Wake wayitshalumani yomzi ithuba lemnyaka, wangu Nobhala womzi iminyaka elithoba. Ubu Tempile busekwe kwanguye apha e Monti, kanti nakwicala labdlali be qakamba nombono ubekwakho asina kuthethanto ngemibutho yenqabela kwanase tyaliken kuba sisitsho ukathi ungumfundisi welizwi nangoku sibhalaya.

Akwaba umzi ubuyakuba nen- tshukumo ngokumka kwalendoda yengqondo ephakamileyo siyeke kunjalo sobuya sithetha. Kwakwicawe edlulileyo umzi walapha ubuyisana no Nkosaz Florence Qoto, elinye lama Nene- kazi odumo apha kwa Gompo, obe khumbula umhla wokuzalwa kwakhe bekuzizinyunguma ngalo- njikalanga konwatywe kukwa- kho nezimncu—mncu inthe- tho ezawiswayo ngamanene ala- pha zaba zeziphakamileyo nez- cingisayo.

Kungosizi ukuvakalisa ngoku- sweleka kuka Nkosk Maggie Khulu owayengu Nkosaz Qonga nga phambili, okhaya lokuzalwa komfikazi lo lise Tyira kwindawo ebizwa ngokuba yi Bomberg Siyavelana nomzi wakwa Dosini ngesisehlo akuhlanga lungehlanga Ungwatywe ngabashumayali abangaba Banumz.— D. Mati no Z. Mthendeni bama Wesile.

Miss Human, Miss Mashii na- banye.

Burghesdorp— Motsoeneng (Capt.) D. Tsegare (Pres.) Deboer; Miss E. Reuters—Miss B. Wel- come Somana nabanye. Umdlalo wabamhle kanye kodwa ngelishwa lo mhla waba nomoya omkulu. Lento noko ayibanga nakuwuthintela umdlalo. Isipumo- sawo saba sesi B'dorp 19 sets 5 games Sterkstroom 16 sets 1 game Iyabuleleka impatho entle yama nenekazi ase Luthuthu kuba hambi naba bukelu.

W. T. SONTSHI.

Prudhoe.

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V. Xa uzakunqumla indlela ekudibaneni kwazo quba kancinane, hamba ngase kohlo, ukangele okuzayo kungasekohlo nangasekunene, wofule isandla walate pambili xa unqumla indlela leyo.

V. Ga u kgabuganya ditarata tse pedi u seke oa phakisa ha u palame paese- kela, palama ka tsogong le letshehadi, u shebe dikoloi tse hlagarg ka go le letshehadi me u phagamise seatla sa gago, jualeka mona setshuantshong, ha u kgabuganya ditarata.

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EVERY-DAY



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NS-36

"OVALTINE" IS GOOD FOR CHILDREN

XOSA: EZEENKALO NGEENKALO

Apa-Napaya : Ingongoma Ezintatu Nane

(NGU J.W.J. JORHA)

Isitshetshe simi emntwini imihla nezolo onke amaphepha axela ukuhlalywa komntu ngomnye izolo nemihla ngokukodwa awaba mhlope, ukhlabana ko nyana betu ewe ne ntombi zetu ziko kolo tuli! Ezi mbhumba zentlanganisozetu asizizona ezoku khuselela nokusindisa umntu ongum Afrika na? Ukhuselewe kumlungu apa ye dwane? nxa azibulalayo asinazwi? zitinina intlanganisozetu ze Tyalike kuma—Helo—ngama Hlelo? Zitinina iimbhumba ze Bhodi ezijongene namakaya ne Dolopu jikelele? Itinina intlanganisozetu enkulu i Konglesi epetwe zingcali zakawetu kunye ne Nkosi zetu? Isitshetshe yona indibano yama Afrika epelele onke ekangelela am lungelo etu ngezombuso? Lendawo ye mela kwaba nyana nentombi bakhuselwayo, betshabalalane yiyo, kutiwanina ngayo? maside sihlathelwe sonke na ukuze lendawo icacel Isuke lento yafana ngwa nale yama kwenkwe abulala umntu izolo nemihla asuke umntu ati wakuthetha ngayo ati yintalo yama kwenkwe leyo, ukuze mhla kufe eyake inkwenkwe abalekele e mapoliseni ngabi lisiko lama kwenkwe lomini, ibe yi ntombi embi yawo! Ngati kum ii Jaji ne Mantyi azikusinceda kuyapi kule ntombi ngati olona sindiso ngezintoloni yosapo lwetu yocutwa siti ngokuyilwa ngezwi elinye i nkosi, nesibonda umpakati, ii Tyalike nomzi jikelele, singayi fudusa, sitanda sizama sifuna!

ITYALIKE IBENYE

Kudala kutwa ngokuba makwenziwe i Tyalike ibenye ngomnyama umntu, okanye kupunye kumlungu. Ngati kum asisi khulu kuyapi isono somlungu kule ndawo. Kutenina lento zingati ityalike ngokukodwa esezipumile ke kumlungu apo, zibe nomoya woku sondelana njengezwi lako mhlelihel ibe yileyo ibe nomoya onqwelena ukusondela kwenye ngokukodwa ngendawo ezintatu sivane ngazo iti iyileyo intloko itsalele ebunyenikwenye, naleyo isenjejalo. Ukanti lonto yozala olo manfano ke ekuzeni kwexeshal Ngu ndindim wanina lo sinaye siba-nye sonkenje?

Ke khona ukuti le yi-Bantu-bonke church! yi Ethiopian onke church, nokuba yi Libiya onke church ize kanti u thetha ukuti wonke omnyama makangene apo kuba igama limshwankatisele wonke! Hai bhuti wam ayiku ndula ivakale londa; nale uti abamhlope banetyalike zabo, na we umnyama mawube neyako ukuze eyako uyenze nye kaati ezabo uzenza ninzi akuka toliki nto eyenziwa ngabo ngelithi African church ube udibanisa lonke ibala elimnyama laye lithetha dilwini ezininzi. Akuka thathimaan!

I Bhuti lineyalo, lide libe nelapane nese Holani. Ingesi ngokunjalo i Jamani njalo, i Skotshi sineyalo Kautolike lonto ke naxe kuqala ukuze ungati wakushumayela ungun Xhosa kamnandi ithi yakupuma ityalike ati owase Lusutu "Matabele aekgantsa, aekgopolela bethethela gore ke batho bababetera" Ati owakwaba Zulu "Rawu yini i Xhosa lizi-tshayi-nduna pela," ati um Xhosa "ngeyiba nyathetha um Sutu ukuba ibinge Msutu" kunyemhbenyana njalo njalo ngokwe n t h e t h o z o b u z w e betu kuba abantu xa bandhlwini nye beyi mizi nge mizi bayacukelana nge mbhiza, nangomlilo baphangelane bamonelane, batyalane ngamawonga. Ukanti elowo ebe nomzi wake nento zake nomlilo wake nembha yake bebenga pabelanayo eze omnye enkundleni yomnye, banikane umlilo! Banazalane ade omnye athethe i Nyewe zalomzi wamanandi ngokulwaka utando kancinane bengaxinenel Andigwebi kodwa nditi yicingeni naleyo bafondini!

UBUKOSI BAMA MFENGU
Ubukhosi bama Mfengu abafundadi bamaphepha baya kukhumbhula ukuba ndazama

ukuwulama lomcimbi kwase ntloko kuba ndawubona kwamhla wavela ukuba yi ntlekele, ebengathshoyo umntu kundifanele ukul nantsoko kombomvu yenzekile into owawu yithetha, ndani yini na ukuba usana lakomkulu ukuli faki-ntombo emqaleni ngokwaba ubukhosi. Namhla u Mngqika uzihlamba ngalo, noka Haya. Angabimsulwa kum u Mngqika konke kulo ndawo! Kanti noka Haya ziyaphela izinto ukuqweqwediswa ngaye!

Ngoko umzi mawuyi khumbule inteto yam, eninzi ogalomeimbi ekusuke kwahamba ngayo, ndaba nelike kukho konke ukuthetha kwam izifuba, namabele, namasi, nembhombho zabaMbhobhosi nama Xosakazi kunye nembheleko zabo zibuswele kangakanana ukuvakala, ixabiso, isongol! Ekuti sesediselene ngoluhlobo zaza zazala onyana nentombi, kanti kuseko ubukrakra obugakananana? Asint'okubambil "The house of York and the house of Lancaster fought 30 wars between them—but intermarriage was the only reconciliation."

Ama Lawu njengoko ndatshoyo ayecekiswa kangokuba ku bhalwe ngama Bhulu ngelithi—"Hottentots and dogs cannot be admitted in the church." ngenxa yolwe ndiselwano nokuzalana ngabatshana kusasanjel!

Ndiphetha ngelithi—**NGUBANI NA IMFENGU? Kakade ngaba nina omfenguzayo namhlanje? U Mfengu endimaziyo ngu Nyana ka Dalucuku; Lamagamanyana obu Xhosa nobu Mfengu ayelisa ama ledi etu namanene etu. Bafondini, musani ukusondela abatwenyana yinale!**

Jongananani Noku Jongene Nani

Mhleli wepepa Lomzi, Andimntu okataza epepeni apo, naxe ndingumtati walo. Into ebangela ukuba nditete yile yase England nobukumkano bayo.

UKumkane lo akenzanga simanga ufuna u Ndotanaye njenge madoda onke. Ndisuswa yilento ke kuba namhla nje ipepa lendaba zabantu asizubuye sive ndaba ngoba onke ama Afrika azakwenzana ingoma ngento ekude nawo eyoyise ahaniniyo kanti ziko izinto ezidla umzi. Kute owaka akuyakali bacebisi. Kute owaka umzi uyatsha ezifama cinzelwe nentsapo nabafazi nenkomo, yonke lento akuko namnye umcebisi.

Nakulemihlaba kutetwa ngayo boya ngantoina inkomo zipelile ngalamabulu; onyana nentombi naba edolopini ngokubalela lama bulu angafuchiswanga. Nonyana etu abakwazi nokubala amagama abo uyakufika ensibe kakuhle mhla ashatayo ke umfundisi iza mfana u sayine ubone bamba usiba nje umhlabume ne atombazana nga xa limbi, asi-ibo tyala ngalamabulu ke afuna i rafu.

Upinake umzi apo madoda? Andisateti ngezokulishil!

J. NGAMLANA, Prospect Township.

Ezalo KaNgubengcuka

Ng'u 'ZOLILE'

Uqalekile unyaka ka Theti-Seven, ilanga lona liseyilonto; be kuthembheko usuba ulimo loba lubhe kulo nyaka, kodwa ngoku asinakuqiniseka kuba akugqiywanga kwaye kumile ukuhlakula.

UMnu M. Fobo usotusile ngo suku lwangecawa. Uthe akuba eyokulala wakhala ngengqele kanti uyaphola oko. Unakaloku nje akakathethi. No Mnu Xothongo ulutsho nzima ngomlomo; asikazi kuthetha nto ngenbetho ezilandela ezizifo kulomzi. UBawo siyamyaleza kulamadodana.

Ubambeke nzima u Mnu J. Bafu inkonde yalomzi wase Mgwali, amakehle alishiyile elihlabathi Angasemva lee kweli. Mdala loo mntu kwaye amava afele. (Kangela Kumhlati Ulandelayo)

Umkile uMlu A.S. More Kwa Komani

(NGU NOBANTU)

Mhleli wepepa endilitanda katulu, needa mhlobo undipe isituba kulomvaba yakwa Ntu, ndike n-enze amabalwa engwengento emnandi-buhlungu kwa Komani. Nditi innandi buhlungu kuba lomfo ka More umka e Komani engenazatu; nditi buhlungu kuba umka elilelwa nga maxegokazi, nabantwana, naba ngekoyo ezincwadini zake ze Ramente yake. Ulilelwa naze zinye imvaba zobu Kristu.

Ukususela umhla we 9 ku December sati golokoqo sibulisa lomfo ka More kwada kwangu mhla we 12 Jan. Lonto Mhleli, nawe mlesi anditeti nto yokuba zimbutwana nje, nditeta imbuto ezipakemileyo zisenziwa yimbuto ngemibuto, kuba umfo lo ubewu ginye uhleli umzi ka Ngube! ngcuka.

Kude kwati wenywe yezimbuto lati ioiko elikulu, eliteta ngemze keliso ngokufuza inkosi yalo, umfo ka Mazwi u Rev A. S. wati "Lento yalomfundisi indikumbenza mhla kwatshali New Building e Dikeni. Ekwati sicima apa si bone kuqume kwelinye icala. Sibale ele siyokucima apo, sive sek sitwa yizani ngapa nangu ngoku ap' umlilo." Ng'ene ibe njalo imibuiso eyenzelwe u Mlu More.

Lomfo ngokwase tyaliki wenza isimanga sengqibela nqoyi ngomhla we 31 ku January oyicawa yo Mr. Qopiso kuma Wesile. Wenza inzonzo ezuko unene yokwamkelwa ebushumayelini amadoda-amatatu. Lenkonzo wayenza ngohlobo olungaqelekanga kuti, inteto etsho leyo asipata ngenkope amadoda namakosikazi xa be bona isangqa satashumayeli abadala basekaya bengqonge amadodana enikelwa igunya lokushumayela i Myana eyabingwa ngenxa yesonso sehlabati.

Kute kwalomhla emva kwe mini wangenisa inkonzo yokuhlaziya idinga no Mngqiso no Tixo. Ekute sakugqiba yangu Mtendeleko we Nkosi awaqube beno Mlu A. Mazwi wase Moravia. Lonto yasivusela into yokuba u Joha Wesley wabonisa ngama Moravi indlela yokukonza u Tixo nge nkululeko. Yazinkonzo ezimnandi nezizuke kunene ezo zombini.

Mhleli andikazange ndimbone u Mfundisi apa kwa Komani obu liswe njengoko enziwe njalo u Mlu More. Amabhaso ake no Nkoskazi yake—indlezana intombi ka Masolueng—afane nawe ntombi eyendayo. Ndingati xa ndiwa beka apa lingazala ipepa lako n'osi yam.

Ufikileke umhla wokuba andi luke we 13 January. Yayenye imini leyo kwakona, yanga ku katshwa umyeni no myenikazi. Lwapuma ngendulo yalo ulutsha lwase Komani, ngemoto nange bayisekile, nangenyawo. Waye isiqo sake ekwele kumpokoko we nzwana yomfo ka Mona imoto, epahlwe apo ngamanye amahlakani ake. Yazali i platform e Stishi ngabantu nemipako, ekude eminye ayabinazinto zokufakwa kuyo, kwajikwa nayo.

Mlesi, yanela xa nditi: mna ngokwam ukukumbula andizange ndayibona into enja ngale. Ew., zibako ezizeleleyo kuyo zisuke ziqhutywe eliredana elitile; le into ushukume wonke u Komani. Ie xa indulakayo itreyini xa ziququzela ifitshala zake zihluthana ngaye esili oka Ntumbuka "Ndim u Elisha omakasale nengubo ka Elija." Waye esiti oka Klas—"Hai ndim obekade ejikeleza e hamba naye ngezintsuku embetela izinja." Kwa mnanzi ngohlobo lokuba nabelungu babone isimanga. Imikwazo nemihesho nge qiya ide yaya kutshonela itreyini.

Ulapha u Nkosk. J. Ndzutha—Utsho sazinkuku zisikw' umlomo ngemisebenzi ayibonisileyo ka Zenzele. Kaloku lilungu nenkohlheli yale ntlanganiso ekuthiwa ngu Zenzele e Goso. WENZE eye nzi wa ngowakwakhe ngomnye unyaka elapha nge Nyibidyalwa watsho nzima ebonisa ngolimo. (Iphelele kumhlati wesihlabano)

Ezase Mtonjeni Kwa Ayliff

(NGU SWAZILABANTWANA)

Ilanga likupa abantu ezindlwini kweli lase Nxukwebe. Kodwa noko kunjalo, izilimo ziqubela pambili, kuba ngokweli uba abantu batutalazitsa zengolowa bezisondeza kufupi nomatshini wokubula. Asazi nonyaka okokuba nguwupina oya kubula ingxowa ezininzi.

Ukutshiswano lwe "Qakamba lase Java" seloqalile kuba kwepelileyo bekudibene izangxa i Tyatyoro vs Lamyeni Ayibetwanga ingqu shiwe i Tyatyoro ngu Lamyeni. Kwaye kupawuleka okokuba na nonyakanje i Cup izakutatyatwa kwangu Lamyeni. Intenetya isa yekiwe ngokwelituba.

Sibona ititshala ne titshalakazi zilapa ngamakaya azo, ito zomdla lo Gef, Damba, Mfama, Msutwana; notitshalakazi Ndazulwana E., Malamba, Nqana Flo., no Nondumo.

Uke wenza owenkawu u Dlamini Mr A. X. Njokweni ehamba no Nkosaz M. Njokweni.

Sivuyisana no Mr M. Mbatani ompilo ike yanekenene e Hospital, kuba simbona pakati kwetu epilala.

UMr G. Ndazi otisha e Bhai u vicitela apa ihoida yake.

UMiss Theo Nqana, obesate gxada e Monti ubuye encomu ubumnandi belozwe.

UMr G. Mdalo ititshala yase Sappamma usezingoamangweni zo kutenga umkango we Car eyakuti itute abantu. Pambili Zibula.

Sivuyisana no Mr Alexander Msutwana ngokumanywa nzeqina

no Miss Lottah G. Simani wase Mtati. Sibangwenela intlalo ne mpumelelo ebomini babo. IHoney Moon bayokuyicitela e Qorce.

Ulutshaluzama ukuba makwa kiwe i Hall. Asazi ukuba ingwevu ziyayutinina.

Aul Phambhili ma Afrika! Asiyo ndyeyo eya tunyanwayo loonyaka apha. Lenkosikazi ilu ndwendwe luka Sibonda J. Mdlatu.

Ziyahubha iintlangano apha ezolimo ezabfundi nja.onjalo.

Singa singenza umbulelo omkhulu kuwe Mhleli ne Staff sonke ngokubanzi ngempatho esithe sayi fumana kunye nephapha elinandiphekayo esithe salifumana ka nyaka ophelileyo. Si nqwelena nezingsaphezulu iintfundiso kulo nyaka.

Enkosi Mhleli nkosi yam

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I Partons zehlukile kuwo wonke amayeza okurudisa. Zihlanganise ukurudisa nokunika amandla. Azisebenzi ngokugqitsileyo. Kodwa zinyanisekile ekusebenzeni kwazo. Ziginye kusihlwa nje. Kusasa, ngexesha le blakfesi, uyoziva unyanzelekile ukuya ngapandle. Isisu siyakusebenza ngokufezekileyo. Kungeko kusikwa. Kungeko zintlungu. Kodwa uyakuqonda ukuti umetyiso wako ukhini.

Futi uyakupaula ukuti isisu sako sisebenza kakuhle ngoba i Partons zikulule inyongo, zatinta futi zanika amandla kumalungu apete ukukutshwa kokudla. Kuyindlela yazo yokunika amandla leyo. Ziyakha futi zinika amandla.

Ukuba ufumana umntu opetwe yintloko, mhlaumbi oziva enzima emva kokutya, esongelekile, enenyongo, negazi elibi, nomoya onukayo, nokuba yiluphi upawo lokusongeleka, musa ukutandabuzwa, mcebise nge-Partons. Abahlobo bako baya kukubulela ngelo cebo lako. I Partons azize zoyiseka.

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PARTON'S PURIFYING PILLS

PARTON'S PURIFYING PILLS

What We Thing And Say

The Bantu World

SATURDAY, FEBRUARY 13, 1937

Africans And The Coronation

There are persistent rumours that the Union Government is opposed to African rulers participating in the forthcoming coronation of His Majesty King George VI and that particular steps have been taken to prevent King David of Uganda and the rulers of the Protectorates of Basutoland, Swaziland and Bechuanaland from going to England.

Although these rumours have been discredited by official circles in Great Britain nevertheless we have every reason to believe that they are not unfounded. There can be no doubt that the Union Government will look upon the participation of our rulers in the Coronation Ceremony as an admission of equality between white and black and therefore, a violation of the Union's traditional policy of "keeping the African in his proper place."

But what the Africans wish to know is whether or not they are His Majesty's subjects, and if they are (which we believe to be so,) they maintain that they should be fully represented at the Coronation. For they claim that as loyal subjects of His Majesty, and as a separate national unit according to the Union's Native policy, they must be represented at the Coronation not by a European but by their rulers. The Union's Native policy is that between the European and the African there can never be fellowship and it follows, therefore, that no white South African can satisfactorily represent the Africans at the Court of St James. If the policy that the Africans should "develop along their own lines" means anything, it means that they should become a nation whose place within His Majesty's household should not be in the stable. Like other nations of the British Commonwealth they are entitled to a place of honour in His Majesty's household, and therefore, it is only right that they should be represented at the Coronation by their rulers and leaders.

It is not saying too much to aver that to prevent Africans from participating in the Coronation is to undermine their loyalty to the British Throne. The days when Africans could be slighted in any manner or form are past and this fact should not be overlooked by all those who are loyal to His Majesty The King and it is gratifying to see that the British Press has taken up the matter. For instance, The News Chronicle among other things says: "It is a good thing that the reported decision not to invite any African Chief to the Coronation is to be raised in the House of Commons. One would have supposed that it was an opportunity not to be missed of creating goodwill in the minds of men whose attitude in the near future may be quite important to the Empire."

The Bantu Woman-- Her Duty To The Race

(BY FRANCIS LE MAS)

No race can rise above the level at which its womenfolk stand. Upon the women depend the moral, spiritual and material welfare of the race. If they are ignorant backward and unworthy so will be that nation of which they are part. On the other hand if they are noble, cultured and virtuous they will instil the highest qualities into their people.

In the reserves and in the country, the task of serving her is a people comparatively easy one for the Bantu woman. Tradition and custom guide her in her duties, while the absence of the base and evil attractions found in the towns and cities makes her social life an easy and a pleasant one. In the towns and cities, however, there are no tribal laws and customs to restrain and guide the Bantu people. Here are found overcrowded homes, poverty, dirt, immorality, crime, and intemperance. Not only has the Bantu woman of the town to be a wife and mother, but she has to face and it is her duty to fight all these harmful factors, which threaten to destroy her people.

How To Serve The Race

What must the Bantu women do to serve their race? How are they to increase the material, physical and spiritual well-being of their people?

They must begin with the children. Mothers must teach their sons to be ambitious and desire to make a success of their lives. Both the boys and the girls must be taught to be clean and tidy, and to be pure in mind. They must be taught to be industrious and the value of saving and not wasting their money. The worthiness and the importance of chastity must be stressed. As the children grow older, they must be told of terrible diseases that are spread by immorality. The girls must learn that it is their duty not only to themselves and to their family, but to the whole race to continue a sexual restraint until marriage. They must be told of the shame that immorality brings and of the misery and degradation that illegitimate children suffer. For the sake of the race the Bantu women must be looked upon as being sacred.

In the schools the influence of the woman again comes into force because so many of them are teachers. The children must not only have their minds developed, but also their characters and their bodies. The lives of great men and women should always be held as a shining example to the children, while the teacher themselves must set a high standard of behaviour. Out-of-door games and sport must be encouraged and the children must be taught to love them, so that they will continue to participate in them when they leave school.

In her daily life the Bantu woman being pure in mind and good in word and deed can do a great deal to uplift her people. She must strongly oppose intemperance and violence. When these two evils are universally condemned, they will greatly diminish and this will mean more happy homes and less misery and suffering.

(continued at foot column 3)

Significance of the Word Time

(By L.H.P.)

With History so confusingly growing in our memories, and all the great political, social, and revolutionary movements so constantly around us, it is perhaps impossible to realize or even understand the significance of that dynamic word TIME.

Yet there is nothing so closely related and so entirely interwoven with the fortunes of the universe as TIME.

Thought, controversy, youth, age, discovery, invention, pain or ambition—Time is essential to all these. Time proves all things.

Stirring statements are uttered, theories too wonderful for expression are offered, creeds and doctrines are propounded; but time tests them all, destroying what is falsified and unwholesome, vindicating only what is genuine and pure.

We may entertain an unhealing hatred for some principle or individual—Time will prove us to have been justified or mistaken in our feelings.

Time reveals all truth. Historians may write disparagingly of men, who, silenced by death, can no longer defend themselves; nations have been misled by colossal fabrications—but time, inexorable relentless Time, will never fail to unfold what is untrue and wicked, manifesting only what is just and sound.

Sometimes when we examine an article under the blinding brilliance of a powerful light our

vision becomes obfuscated, weakened, blurred; it is when we perceive the same object under the softness of a subdued light that we begin to discover new beauty, new joy, new delights undetected before.

So we may cherish the invincible hope and confidence that the awful things people have spoken about us, or about those we have loved so dearly, or about our great national heroes—will one day be wiped away forever; refuted, rebutted—for with Time there is no mystery. Time forgives and heals all wounds.

The mother, sorrowing for her departed son; the lover brooding over the stabbing memory of the girl who has disappointed him; the ambitious youth who has failed in life and no longer longs to live—Time heals their pain with soothing forgetfulness.

And so we, strengthened by these tender, sweet smelling thoughts, may hence go forward inspired anew; learning from time—to love only that we may understand more deeply; to dislike only that pardon and forgiveness may be more propound—to believe only that Truth may prevail but more and more.

Time changes all things except the truth.

Let therefore the aged cease to mourn that the old familiar scenes and customs should pass away; for Time cannot destroy what was good and true—nay these are beyond time—these belong to everlasting DAY.

The Natal University College

An interesting experiment by the Natal University College has just completed its first year, the experiment, namely of providing university teaching for Non-European students, in Durban. It was brought to the notice of the authorities that a number of Non Europeans were working for their university degrees under circumstances of the greatest difficulty no teaching save through correspondence, hardly any books, no contact with fellow students, no access to laboratories for practical work. After some discussion as to the best means for meeting this situation, it was decided to establish special classes for Non-Europeans at Sastri College, to be held at week-ends, under the direction and control of the Natal University College. This was actually more convenient to the students than any other proposal for numbers of them are teachers in institutions at some distance from Durban, and regular attendance during the week would have been impossible. Naturally very little college life can be enjoyed during the hurried week end sessions, but to supplement these classes, a vacation school was planned at Adams college in July, when there were opportunities for leisurely study, quiet discussions with lecturers and with fellow-students, and some amount of social life.

The first year's working has been successful. Eighteen students completed the year's work and sat for their examinations viz., 10 Indians and 8 Natives. Most were working for the first year subjects of the B.A. degree, but a few advanced students received tuition individually or in small groups in more advanced subjects. Five classes were held in English, Botany, Geography, Zulu and Economics. The bulk of the students are teachers and some come from quite considerable distances each week-end—e.g. one come from Maritzburg.

The Bantu woman has a great task before her. The road to the goal ahead is long and difficult and it will need great courage and perseverance to travel along it. But the Bantu woman possesses a great soul and there is little doubt that she will succeed in her momentous duty to her people.

one from Inchanga, two from Mariannhill and four from Adams College at Amanzimtoti. These journeys naturally add considerably to the costs of their education. They are urged not to take too many subjects in view of the fact that their position is that of part-time students but some are so ambitious that it is difficult to restrain them. One student had been working alone for years for his matriculation examination and it was found that he was entitled to exemption from the Matric. His satisfaction at finding himself in a group of fellow-students, taught by properly qualified lecturers was almost pathetic to witness.

The vacation school was an occasion of great interest. Arrangements were made to have a certain number of lectures by distinguished persons, with the object of enlarging the students' general outlook. The more interesting ones their perhaps were those given by Judge Herwood on Pre British India and by Father Bernhard Huss on Co-operation. The former was quite a tour-de-force, a conspectus in about one hour and a half of all the factors which had shaped the India to which the English came in the 17th century; it increased the interest felt by the Indian students in their own past, and helped the Native students to a new understanding of their Indian comrades. It was pleasant after the lecture to see the Indians talking to Judge Herwood in their own language.

On the whole then the year's experiment can be regarded as successful. Many difficulties still remain to be surmounted. There will not be a regular supply of Native students until pre-matriculation classes are available for them to a greater extent than at present. Help through bursaries or loans is required for the poorer students, and an adequate library for Non-European students is a crying need. But a beginning has been made and from that beginning further developments may be expected in the future.

Inquiries as to Arrangements in 1937 should be addressed to the General Adviser, Non-European Classes, P.O. Box 1525 Durban.

R. Roamer Talks About . . .

Mr. TANDA LO BANTU

We wish to dispel the current rumours floating about that Mr. Tanda Lo Bantu will not stand for nomination as our candidate for Timbuctoo Senate. Mr. Tanda Lo Bantu, as his name shows, loves the Bantu people with the love that defies description. That is why in spite of his great love for the Bantu people Mr. Tanda Lo Bantu cannot put his hand over his heart and say 'this is how I love you.'

When he was addressing Africans whose votes he wanted he tried to put his white hand over his heart, but his heart objected strongly and threatened to stop beating. Some psychologists say his heart denies the existence of this lip-love and will not be a party to any Ananias discipleship. Thus Mr. Tanda Lo Bantu asks the Timbuctoo Bantu people to elect him as their Senator on the strength of the love his heart denies.

Mr. Tanda Lo Bantu points out the many works he has done for the Bantu people in Tumbuctoo, Casca-ra, Castor oil, Epsom Salts, Fried Fish and Chips ever since he got paid for doing so. All these things he did for the Bantu people because he got paid to do so and at the same time enabled him to be called Mr. Tanda Lo Bantu people by all, except his heart—Dash it!

That is why, indeed, he loves the Bantu people. They are his bread, and butter and bacon and eggs and marmalade. Mr. Tanda Lo Bantu denies that if he did not work among the Bantu he would lose his bread and butter and bacon and eggs and marmalade. In fact, he says he can die for the Bantu people if need be. How he prays that the need should never be! He says one day he hopes to sign a fat cheque to ameliorate the sufferings of the Africans! How he hopes that 'some day' never arrives!

Mr. Tanda Lo Bantu promises his supporters that he will do his best to persuade his heart to let him place his hand over it and say—unshamedly—that he loves them, not because he can be great and known through them—but because he simply loves every thing black. When he said this, a roar of applause greeted him. Some actually took off their coats and rolled up their sleeves before passing resolutions supporting him.

One gentleman actually spoke thus:—"Mr. Tanda Lo Bantu Kako-olo need not worry about his silly heart protesting. We have all had similar experiences with our hearts before, but because we steadily ignored their protests and treated them as bunkum, today we can look anybody in the face and say what we like even when we do not mean it, or don't even intend to mean it." (Suicidal applause in which the chairman suddenly fainted.)

After the excitement, the chairman was given first Aid in the form of 'White Horse.' When he recovered, he caused great pandemonium by suddenly saying:—"Pour out more tins, Lizzie!" His mouth was closed hurriedly amidst a chorus of "Sh! Sh! Sh's!" It was after this that the chairman remembered he was in a public meeting and not in a Skokisaan Queen's room.

Then he jumped onto his feet and said, "the resolution is passed." "Which resolution, sir?" gasped the Secretary, while the house stood open mouthed. "That we protest against the ban of sprouted grain." (Applause) "Sh! This meeting, sir," explained the harassed Secretary, "is for nominating Mr. Tanda Lo Bantu as our Senator."

"Oh, I see!"

Madireng A Ditulo Ka Ditulo

O Hlokahetse Rebecca Matseliso Malakoane oa Harrismith

Tsa Harrismith

(Ke SAM KHOMO)

Ka masoabi a maholo ka la 10 Pherekhong 1937 ka hora ea 12.40 p.m. ho hlokahetse Mrs. Rebecca Matseliso Malakoane, morali oa Mokopi Moloi, monna oa hae ke Mr. Albert Malakoane. Rebecca e ne e le mofumahali oa Mokhatlo (a member of Mother's Union) oa kereke ea Province ea South Africa (Chachi). O ne a le boliseng ba ntate Mohlomphehi A. Leise, Moprsta oa Parish ea Harrismith. Mosalimoholo enoa a patao ka la 19 Pherekhong ke moruti oa hae ka hora ea 9 hoseng. Tlung ea hae moq a neng a phela teng le monna oa hae a nts'ioa ke thaka tsa hae e leng basali ba Merapelo le banana ba apere liaparo tsa bona tsa bo-sole. Ba etella setopo pele ho ea kerekeng ea St. Mary's.

Eare ha re nyarela ka kerekeng ra bona ntate e leng eena Moprsta oa sebaka a tla le basebetsi. Joale ka bona eka e se e le mangeloi a ea mo khahlanyetsa. Masoabi a fela thabo ea eba teng 'me ka bona ka sebele hore o ea Leholumong ho mong a hae. Che ra kena ka kerekeng, 'me ha eba lintho tse ngata tse etsuoang ka teng, ka mpa ka ts'oaea ensa ea tsona: Moruti a re "ho no ho le teng morena ea neng a na le bahlanka ba bararo, 'me a ba neha chelete. Oa pele a mo neha £5, oa bobeli £2 'me oa boraro a mo neha £1 hore ba e e sebelisa. Bana ba babeli ba pele ba ile ba e sebelisa hobane e mong o ile a etsa £10, e mong £5 oa boraro a e tsetela. 'Me he le eena Rebecca ha a ka tsetela liaparo tse hae tsa bo-sole. O nile a ea le Modderpoort ka ona mosebetsi oa borapeli le libakeng tse ling tseo ke sitoang ho ka li buoa ka ona motsotso ona." 'me lentsoe lena le reng "kena phomolong ea Morena oa hao" lea mo ts'oanela Rebecca.

Mofu o siile bara ba bararo le ngoanana ea nyetsoeng ho Motaung, Elandsagte, Natal, le litholoho tse peli, bara ba morali oa hae. Mosalimoholo mofu o tsoaletsoe ha Oetsi mane Witzie's Hoek. Ruri mokete oa hae oa ba monate ka ho fitisisa, 'me re lla le lona ba ha Maakoane le ba ha Moloi ka ho khaohana le 'm'a rona re re eka moea oa hae o ka phomola ka khotso haeng la ba faletseng. Le rona re motseba joalo ka ha moruti oa hae a mo pakile ka lemo tse ngata tseo re phetseang ka tsona le eena. Patong ea hae ho no hole batho ba 589. Kerekeng ho no ho hlokeha le tlo ea ho lula. Motho enoa mfu ke emong oa likhosatsana tsa maholokoe. Moea oa Rebecca o phomole ka khotso.

Baruti ba neng ba le teng ke Rev. le Mrs. Makhetha, Rev. le Mrs. J. J. Leplee, Rev. S. L. Mphatsise Moli, Rev. S. Len P. Moloi, Mong. J. M. Moloi, moholo oa D. R. C., J. Ncala, moholo oa Methodist Church (Wesele), Mrs Rev. O. Mathambo, Mrs Rev. A. Sekhosana, Rev. J.P. Mochoko, Mr le Mrs Tojane Letlatsa, Mrs M.D. Witzie Mrs M. Tshabalala le ba bang bao re sitoang ho fumana mabitso a bona bao e neng e le bahlomphehi le bona.

Bana ba amoheloa hantle kerekeng ke bo Messrs S. A. Molei (Church Warden) le S. C. Msibi (sidesman). Ebang Ba Kresu me le tla etsa hantle.

Kea leboha Mngchali Mongoli le ha ke se kenkile sebaka se sehohle, nts'oarele mong a batho.

Lefu la Mrs. Sani Diphofa

SE HLAHETSENG DIPHOFA KE SE HLAHELANG BATHO BOHLE

Tsa Lefiso

(KA REV. J. N. RAMMUSI)

Ka la li 26 January 1937. Re ile ra hlalohela ke Kotsi engoe e ileng ea tsistinya mehapolo ea motse oa ba Diphofa le Ba Makaela, ba ahi ba ahileng motseng oa Lefiso. E ne ele Kotsi ea Lefu la Mrs. Sani Diphofa, mofumahali enoa o ne a nyaloa ke Seth Diphofa ka li 24 August 1928. O ne a ena le li lemo tse 23. A sho a le lilemo tse 32. O phetse le monna oa hae lilemo tse 9 le khoeli tse 5 le matsatsi a 2. E ne e le motho oa kereke ea Berlin Mission.

O tlohetse Basetsanyana ba 2. Batho ba neng ba tlile polokong ea hae, ene ele 196. Baruti ba neng ba le teng ene e le Rev. J. N. Rammusi oa A.M.E. Church le Rev. D. Kgatle oa Apostol Church le Moevangeli E. Sehole. Baruti bao ba ileng ba khotatsa ebile Rev. D. Kgatle koa hae. Evangelist E. Sehole koa mabilteng. Re lla le ba Diphofa le ba Makaela hammoho. Ke Eletsa Mr. Seth Diphofa hore a bale Buka ea Job, a tle a tsebe hore taba ensa, ha ea hlalaha ena feela: Empa e hlalhetse le Baprofeta ba bangata. Ke mo lakaletsa hore pelo ea hae e tlile joale ka ea Job.

Kereke ea church of God, and Saints of Christ, e kile ea ba le Mokete oa eona oa khoeli ea leshome a ci Ra utloa mehlolo ha bo Rev. S. Lamola ba bolela. Ba re ba tseba li notlolo tse 7. Re bona bo Deacon Boshelo, ba fofa oka mohlankana o se a tla ea leholimo Sg ao! Ma Africa tlohelang ho nyefolana le bolele lentsoe la molimo. Le sekolo sa A.M.E. sea hola ebile ro se re tla batla mothusana le Rev. Rammusi. Le mosebetsi oa li Pathfinders Movements and tsoela pele pambile, qoba si hambe, mfo ka Rammusi ku dala si hleli emnyameni.

Mo-Afrika Le Lekhoaa Ba Nkiloe Ke Metsi

Tsa Makeleketa

Pula e nele haholo mona maoba ka li 27 January. Melapo le melatsoana ea tlala. Motor kar oa nkuoa ke metsi ha sho lekgooa le motho e motso (Stephen Chabala oa Natal. Monna eo o bolokiloe polasing ea Mr. Arthur ka Freitag 29 January ke Rev. Mosebi oa A.M.E. Batho ba motse ba bile sehlotsoana matichere a motseng a bile teng ka ofela. Lekgooa lona le fumane ka li 29th. Bahabolona ba nka ho ea mo pata Gauteng.

Ka Satertaga 30 Pherekhong ho hlokahetse Dys Thekiso. Ona a tsamaea strateng a hula pere ea hae ha a se a oela fatse e ba ke phetho. Ngaka e re pelo ea hae e ile ea em'a.

Bana ba High Primary ba sebelitse hantle hlahlobong tsa bona (VI. Standard) ho fetile ba le 8 ha oela ba 3.

Ngamiland E Tswelela Pele Kajeno

Go katwe mo kweding ea Monule pula e nele nele ka dilekanyo di re bo nele selekanyo 3.32." Batho ba tshwere ka thata baa lema left a e boka go utlwala go re mo mafhelong mangwe kwa ntle pula ga ea na jaaka mono Maun.

Ngamiland o tswelela pele. Erile mogo eone kgwedi eno ga tshongwa machini eo o thofhisang mafhoko ka phefho aba a a amogele ka phefho mogo dirifeng gore Mafeking a nne gaufhi le rona ka mokgwa oo neng o sa gopolwa ke ope.

Tsie ga e ise eke e utlwale gope mo lefhathsing jeno mo kweding e. Go bonale gore lefathshe jeno le gololesegile mo tshaselong ke tsie monongwaga Phulo e siame thata me dikgomo di nonne thata.

Ditau di santse di tshwenya fhela bogolo mo mafhelong a go bolailweng dimoja mogo one ka ntata ea bolwetsi ja botsano ja dimoja kwa go boletwang gore eare bosigo baeka ba tsene mo metsing me oa phanole seruiwa sengwe se ba ka se fhitihelang kwa ntle ga lesaka.

Mo tshimologong ea kgwedi eone go ile gatswari mono Maun ea ea tsena Kabamokone ele lwa nthla lori e ea gone. Lori eo ea Motwana ea tsaee malatsi ale 6 ele gore tsela ke go tswa mo Maun go ea ga Rakuka go kgabanyetsa katha Mogwagwaso go ea Kwai go tsamaea moseja ole wa Kwai go ea Kabamokone. Bokgakala ja mosepele o e ka nna dimae e dile 170. Go b nala sentle-ntle gore fha tsela e sena go siama e tlaa nna mosepele wa tsatsi le le lengwe faela ka koloi e e tsamaasang.

Ka Keresemese gon' gole bodutu thatha mo Maun ka bontsi ja batho bono ile Keresemese kwa dinang.

Batawana balebeletse kgoro go ea Kgosi ea bone Moremi ka tlhwaafhalo. Ene outlwala gore okwa Serowe go tla go tsaee tiro ea bogosi ja Batawana.

Tsa Kopjes

Ntate Mohatise nhtuse u nkenyetsa mantsoenyana ana a ka. Ke buoa le Sechaba sa Vrede, Memel, Harrismith, Bethlehem, Kestel, Kroonstad, Bloemfontein, Bothaville, Viljoenskroon, Vrededorft, Parys, Viljoensdrift, Kopjes le Heilbron, Reitz, Tweeling, Frankfort, Petrusstyeen, Stynsrust le sechaba sa Ma-Afrika kaofela a Free State hore khetong ensa ea Representative Council, re khethe Mr. R. A. M. Dumah le Mr. Simon Elias Banna bana ke batho basebeletsang sechaba ka nete e tletseng.

Mr. R. A. Dumah o tsejoe ka bophara ka hore ke motho ea ee

melang Ma-Afrika, ke eena ea loanetseng Native Administration Act of 1927 pele a o hlola molao oo o neng o re koetse melo mo. Kajeno ke nako ea hore re mokhethe a ke a re buelle Councileng ensa. Ke Kopa Ma-Afrika kaofela a re thuse a khethe monna enoa. Re batla mali a macha Kanseleng ensa.

Mr. Simon Elias ke monna ea tseba iz ho buoa litaba ka mokhoa o tsoaneleheng o bile o fetola lira tsa hae ebe metsoalle. Ka ho khotsofatsoa ke mali ama-cha a tsebang litaba a re nang le oona.

A re a ketheng.

S. MAHLATSI.



Good News for NEW MOTHERS

It is not safe to feed a young baby on ordinary cow's milk. Breast feeding is best, but if you cannot feed baby yourself, follow doctor's advice, and use cow's milk with Robinson's 'Patent' Barley. Robinson's 'Patent' Barley makes cow's milk safe for baby.

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No mother should be without a copy of "My Book." This useful book which tells you all about correct baby feeding, and how to look after yourself and your baby, is FREE. Write for your copy today to Colman-Keen (Africa) Ltd., P.O. Box 1097, CAPETOWN.

A Le Matla! A Phakisa! A Tletse Ho Khothala!

Ho ba le matla ha ho ea lekana. Hona le likete-kete tsa banna ba likhoka empa ba sa khothala. Ho khothala ke motabo oa ho etsa lintho. Talima pere e mafolofolo ha e loma litomo ese e batla hore e lokolloe e kheme. **Ke hoo ho Khothala. Mafolofolo!** Takatso le Matla a ho etsa. U loketse ho leka eha ele eng.

Captain A. E. MAGABA.



BANNA BA 'NETE BA JOALO.

Talima banna ba phetseng hantle ha bale lebaleng la football. Ba phakisa ka bolo, keello li hlaphohile, ba tletse Bophelo.

Hohle hona ho tsoa Methapong e phetseng hantle. Ke ha methapo e phetse hantle mo banna ba ka ikutluang ele banna ba 'nete. Sejo sa methapo se roaloa ke mali ho se isa likhuthloaeng tsohle tsa methapo. Ke ofela ha tsela eo methapo e fokolang e ka lepuoang ka eona.

Virata e na le Sejo sa Methapo se matla haholo se entsoeng ka mokhoa oo se amohelhang habonolo ka oona ke mali. Mali a se jara ho se isa methapong e iphepang ka sejo sena se neang bophelo. Kapela ho utluhala mofutho oa bophelo bo bocha bo sisinyang mesifa le litho hore li sebetse. Botsoa bo ea fela. Ho opa le ihlabi lia fela. U thabela mosebetsi. U apere nyakallo. Ke ka baka lang? Ke hobane Virata e fepa Methapo ka Mali.

Bala seo A. E. Magaba, Captain oa Union Rugby Football Club ea Port Elizabeth a se buang ka Virata;

Benghali ba ratehang,

Ke tseba hore Virata ke momatlafatsi ea makatsang hobane ke lefite matla a eona. Ken e sebelisa ha ke itukisetsa ho ea bapala.

Matla a likhoka ha a phethe ntho eohle. Methapo ea hao e tsanetse hore e phele hantle ebe matla hore u be le bophelo bo phethehileng ha ho bapala papali e boima joaleka Rugby Football 'me u e bapale hantle. Ke tsepile VIRATA hore Methapo ea ka e khothale.

(Le ngotsoe ke),

A. E. Magaba.



Leka Virata kajeno. Paka ho loka ha eona. Litholooana ke tsa 'nete. E rekisoa hohle ka 3/3 botlolo kapa tse 6 ka 18/- Sephuthelo se se sehla.

Romella kantle ho tefo ea poso ho P.O. Box 742, Cape Town, u romele theko ea eona.

Ngoana Oa Tadi O Tsejoa Ka Mereto

The Bantu World

3, POLLY STREET
(North of Bantu Sports Ground)
P.O. Box 6663, JOHANNESBURG

Saterdag, Hlakola 13, 1937

Kgethang Mr. Rheinallt Jones

Sechaba sa Ba-Afrika se kopioa gore se tlogele go bapala se sebetse ka hlokomelo e kgolo. Khethong ena eleng pele ga rona ga se papadi ke ntho eo re tshuanetseng go e sebetse ka hlokomelo e kgolo. Lekgoota leo re le kgethang e tshuanetse goba monna ea ka thusang sechaba sena, eseng ka go etsa leshata feela Phalamenteng, empa ka go thusana le sona mesebetsing ea tsulopelo, thuto, kgoebo le thekong ea mafatshe. Re batla monna eo e tlabang moeletsi go Marena a rona, monna ea tla phagamisa sechaba sa rona ka go hlokomela bana ba sona, bashimane le basetsana.

Go Makgoota ohle a batlang go kgetho ga go le tshuanang le Mr. Rheinallt Jones, ga go le sebeleditseng tsulopolepe ea Ba-Afrika go mofeta. E se ele dilemo tse mashome a mararo a sebeletsa Ba-Afrika. Ke e mong oa Makgoota a ileng a sebetse le mofu Mr. Howard Pim go ikopanya le Ba-Afrika ele gore a tle a kgone go ba loanela tokologo le tsulopolepe. O loanne ntoa tse kgolo mabapi le melao ea kgethelo.

Ke Mr Jones ea entseng gore gobe teng bashimane ba "di-Pathfinders" le basetsana ba "di-Wagfarers." O leka kamatlha go fumanela Ba-Afrika chelete ea thuto e phagamileng. Ke ena ea entseng gore gobe teng Makgoota a tshuanang le bo Mr. Hofmeyr, ao a sa batlang khethollo ea mmala. Ga go be laetse gore ga re ka khetha Mr. Jones re ta matlafatsa banna ba tshuanang le bo Mr. Hofmeyr le Senator F. S. Malan. Mr. Rheinallt Jones ke monna ea tshuanang go etsa gore banna ba bone seo a se bonang. Ka ena moea oa kutuano gare ga ba basoeu le ba batsho o tla agege gomme oa mela Phalamenteng. Lekgoota la Joint Council, lega gole teng Ba-Afrika ba le loantsang, le ikemisetse go kopanya Makgoota le Ba Afrika, go ba bontsha gore kgethollo ea mala ga e na kagiso le kgotso magareng a marena. Ke lona le hlagisitseng banna ba tshuanang le bo Hofmeyr eo e kileng ea eba setho sa lona.

Go teng baetapele ba reng a go kgetho diphura-mello, banna ba ke keng ba sebetse ga ese feela go bolela Mmuso gore Ba-Afrika ba loutsa marumo. Ga re kgoloe gore ke bohlole go etsa juala. Gaekaba go batlega gore Mmuso o bolelle gore Ba-Afrika ba loutsa, ba itutsetsa go loana, seo se ka etsoa ke bona baetapele.

Mahlabaphio A Bolaoa Russia

Motato o tsung Moscow o bolela gore Mmuso o gaketse, o tshoara bohle bao o naganang gore ke mafokisi kapa balatedi ba Trotsky, Zinovieff le Bukharin.

Metato e tsung mathokong ohle a Russia e amogeloa ka bongata bo makatsang gomme e kopa gore balatedi bohle ba Trotsky ba bolaoe.

Go utluagala gore batho ba tshueroeng ke lekgolo.

Maphodisa A Tsuile Letsholo

Koa De Lager's Drift, kgausui le Middelburg, Maphodisa a tsuile letsholo la go tsoma batho ba ileng ba hlasela Mr. le Mrs. Madrais. Gothoe ke Ba-Afrika ba hlasetseng Makgoota. Mrs Marais eena o shule. Monna oa gogoe eena o gobetse gampe.

Kgadi ea Borena Ba England

Motato o tsung Vienna (Austria) o bolela gore Kgadi e Kgolo ea Borena ba England gamogo lo monna oa gagoe, The Earl of Herewood ba fihlile Vienna go bona Duke of Windsor, eo a ileng a tlogela setulo sa borena ba Mangesamane.

Kgetho Ea Baemedi

BA FREE STATA
BA KHYTHA
MR. JONES

Maloko a Khuduthamaga ea All African Convention a Transvaal le Orange Free State a ne a kopane Kroonstad ka Sondaga se fetileng go rerisana ka kgetho ea Lekgoota le ta emela Transvaal le Orange Free State Phalamenteng.

Go ile ga hlagisoa Makgoota a mararo pele ga phuthego. Mr. R. Sello a tsoa ke Mr. R. V. Selope Thema, a sikinya lebitso la Mr. J. D. Rheinallt Jones, Mr. Mweli Skota a tsoa ke Mr. E. T. Mofutsanyane a sikinya la Mr. H. Basner, Mr. H. Selby Msimang, go se ea motlatsang a sikinya la Mr. W. G. Ballinger.

Ba ileng ba emela lebitso la Mr. Rheinallt Jones puong tsa bona ke Messrs R. Sello, R. V. Selope Thema, Keable Mote, R. Cingo, B.A. le Chief Charles Mopedi. Ba ileng ba emela Mr. H. Basner ebile Messrs Mweli Skota, E. T. Mofutsanyane le L. T. Mvabasa. Mr. H. Selby Msimang o emetse Mr. W. G. Ballinger.

Empa phuthego e phethile ka gore kamoo taba di tsamaileng kateng pele Khuduthamaga e hlagisa maikutlo a eona ga se bohlole go emela sechaba pele. Go ralo ke gore sechaba se tla ikgethela go Makgoota ana a beiloeng pele ga sona.

Maloko ohle a Khuduthamaga a Orange Free State, eleng Dr. James Moroka, Messrs Cingo, R. Sello, Keable Mote, C.R. Moikangoa le Chief Charles Mopedi, a emetse lebitso la Mr. J. D. Rheinallt Jones.

Morena Mopedi o ne a tsamaea le sub-chief Sidwell Mopedi le Moeletsi oa bona.

Pick-Up E Tshueroe Sophia?

MAGOTLO AITSUILE
MEKOTING ELE
THABO LE NYAKALLO

E ne ele thabo le nyakallo ka Sondaga se fetileng koo Sophiatown. Juala bo ne bo nooa menyako e butsoe. Ba tagoeng ba ngatana ka difeisi, ba rana ka dieta gomme ba hlabana ka dithipa go se eka ka ba kgalemelang. Ditarateng bo Marabi le bo Pulunane ba ne ba iphetotse diphiri tse garolang go se ea ka ba thibelang.

E ne ele tsatsi la "tokologo" gomme Mogolodi a kata ka sa gagoe, Hlame a fofa ka sa gagoe, Magotlo a tsuile mekoteng a iketsetsa ka go rata gobane katse, eo eleng "Pick-Up Van," e ne ele sio. Go utluagala gore e ne e tshueroe. Gothoe Pick-Up e tshuere Ba-Afrika bosigong ba Saterdag gomme ea tsiea majuala a bona, ea ba isa Police Station. Ga ba fihla Police Station, ba ile ba beoa molato oa gore ba fumane ba ena le juala ba Sekgoota. Empa maphodisa ga a ka hlagisa mabotlolo ohle a neng a gapiloe, ale ka gare ga Pick-Up. O mong oa batsuariaoa a sebela Sajene gore Pick-Up e tsetse mabotlolo. Sajene a romela sekhukhuni gofe se e hlole, gomme sa fihlela gole juala.

Etile ga Pick-Up e tsamaea go ea Sophiatown, Sajene a tloga ka sethuthu go e latela gomme a e tshuara Sophiatown. Juale ge mogosi oa lla gare ga Ba Afrika. Bo Matlamini le bo Mamokwena ba ema ka maoto go ritela juala.

Moroa Kaiser O Kentse Herr Hitler Letsatsi

Motato o tsung Berlin o bolela gore Herr Hitler, Tona-Kgolo ea Mmuso oa Germany, o laetse gore go fokisoa moroa Kaiser, gothoe o tshuara pitso tsa sephiri le Majeremane a leng kgahlanong le puso ea Herr Hitler. Go utluagala eka bongata ba Majeremane bo kgathaditsoe ke leshata la Hitler.

Lefu La Dora Letube Morali Oa John Letube

Tsa Ficksburg

(Ka J. M. M.)

Dora Letube ke morali oa John Letube eo a batlang atsejoa hohle Free State le Basutoland. Ka lebaka la mosebetsi oa S.A.P. oo a bileng ho o na ka nako e telele. O tsoa hloka hloka ke Morali e nou oa hae, ka la 6 January 1937. Ka nako ea 6 p.m. Miss Letube o ile a kula a le mane Paarl C. P. Moo a neng a ile le manenger oa Std. Bank, ha a laoleloa ho ea teng.

Ka la 13 February 1936, hoba a lule lule, teng a qala ho kula khoeli ea September, bohloko, ba hae, ba nna ba tsoela pele. hoo ba bileng ba moisa hospatala, ba nna ba tsoela pele, qetellong ba habo ba laela hore a nyolloe, me a fela a nyoloha a mtse a le bohloko. Ka la 9 December. 'Me a fihle hae ho batsoali, ka la 11 December. A kula habohloko 'me bohloko ba hae ba 'na ba tsoela pele hofihlela bo khaola tsu ea hae, ka la 6 January 1937. Ke tahleheloe e kholo pelong le tiung ea ha Letube, 'me re lla lebona khaohanong eo ea bona le morali oa bona eo baneng ba morata haholo, e ka Molimo oa Matseliso a ka ba tselisa ka Matseliso a nete.

Tsebetsetso ea tsatsi leo ea kepelo e ne e tsamaisoa ke Revd. I. C. Potgieter D.R.C. baneng ba le teng re ka bolela Rev. N. O. Matsil Methodist E. R. Lintloileng A.M.E. sechaba se ne se phuthelile ka boima. Koleke eileng ea etsoa £2 18 6d, le mokotla oa photo. Tselisehang Bahlaping.

Re kile, ra bona ba hlomphehi bana mona motseng oa rona Mr. and Mrs. Gadebe le Mrs. Nthaga ba Heilbron ba ne ba shebeha ba le bophelong, le ha eka Mrs. Nthaga ena, e ka o ne a ntse a e na le Mahlabyana a Masesanyane. Ao koana a se-sekeng a Mositisa ho 'na a thaba le rona. Ka la 26 January 1937 car tse peli, ea Mr. Gadebe le ea Father Rev. Patrick Maekane tsa tloha ka nako ea 6 a.m.; ho leba Leribe Camp baneng ba kene ho tsona re ka bolela Rev. Maekane oa kereke ea Chache Ev. J. N. Mokhithi congregational, Mr. le Mrs. Gadebe Mrs. Nthaga Mrs.

Velaphe Mr. Matoase le Bro Lucas e ne le mokete oa ho apesa morali oa Mr. le Mrs. Gadebe, eo e leng Moitlami kerekenz ea Chache Leribe ea bitsoang Jokebeda, eo entseng le eena a inotsi habo. Tsebetsetso e na ea e tsoa hara batlami feela, ba Maa Afrika le ba basoeu ba teng, e ne e tsamaisoa ke Father Norman Taylor oa Modderport, ea eba tsebetsetso e kholo e ileng ea sisimolla lipelo tsa batsoali, habohloko hobona le ho utloa ngoana oa bona a nka likano tse kalo, tse boima tse tsosang. Re Molakaleisa katleho le ha bo le yoalo hore a ne a tiise likano tseo a itlamileng ka tsona. Hoba tsebetsetso e fele, ra a mohloa

hantle k' bo Sisters ka tafole e kang e ea utloa, ho se sejo se hloka hlang tafoleng, ka Mora Motsotso oa ho thabelana ra arohana ho boela hae Ficksburg. Mr. le Mrs. Gadebe le Mrs. Nthaga ba theohile Mesong ea Saterdag ka la li January 30, tselatsoeu.

Bana ba Nyalana America

Motato o tsung New York o bolela gore bana ba gaketse America. Ka di 15 tsa Pherekgong Stanley Backus, moshimane oa dilemo tse 19 o nyetse Leona Roshia, mosetsana oa dilemo tse 12. Ebile go utluagala gore ke moimana.

OTUKULULAYO

(MATUKULULAI)

O feta meriana

kaofela.

1/6



O feta meriana

kaofela.

1/6

MATSETSELE.

Moriana o etselitsoeng ho thusa batho. SEHLARE SE TSOLLISANG--SE HLAPOLLANG. Mahloko ohle a 'meleng ea batho.

SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thusa batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlaleng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko.

U ke ke oa sebetse mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijole bo phelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisahalo haholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloa kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

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JOHANNESBURG

Di Wele Mpherefere Bopedi

Ba Arogane Ka Bopedi Le Bosotho Bana ba Thari

(Ke Z. MAKGATA)

Mohlomphegi a ke u tsenye polelo ea Morena S. K. Makunyane oa Sekukuniland she ki a mo tlatja Mr. Makunyane tseba nna ki motho oa go bala kuranta ea rena "The Bantu World" ga ke le mono gae le ga ke ile modirong oa sechaba (Tribal Levy Collection) koo Benoni a se ka ke ke ekoa Mopedi e a ngoadilego theresho kuranteng joaleka uene moroa Makunyane.

Lehono ke la mathomo ga ke tsenya taba kuranteng go tloga mola ke rutoago mangoalo, ke ngosla kabaka la pelo e bohloko ka baka la polelo ea gago Makunyane. Bapedi ba ka theoga di thabeng ba ncha "Tribal Fund" ea bona gabotse, ba boelana le di Kgoshi joaleka ka ga u bolela, fela taba e u a tsebe go gore: "Bapedi ba gapile soana ea moshate joalo ba mekong le bothateng." Mosotho oa mehlang ea Thulare o re: "Soana (Kgomo) ea moshate oa e gapa o molato oa e feta u molato."

Taba e nyamishago Bapedi mo thekong ea dipolasa she—Bapedi ba rekile dinaga mo Setereke (District) sa Pokwani ka 1926—1927 le ka 1934 ba rekile engoe "Eensaam" eo e dishoago ke Chief Kgoloko. Dinaga tje maina a tjona ke a: 1. Kanaan. 2. Loopspruit. 3. Drakenstein. 4. Vooruitzicht. 5. Eensaam. Kamoka di mo "Pokwani Area" ke dipolasa tje di butjoago mabele le marotse le dijo tse nchi. Bapedi ba di hlabotje joalo ge tla le chego ga di sa tsijoa mo Bapeding bao ba go agela dipolasa tjeo, ba bang ba epile diforo ba dirile matamo ba bang ba shetje ba ruile maruo a dikgomo, dinku le dipudi ka masomesome.

"Ua e gapa u molato" joalo taba e ea tjoelopele ea Bapedi e dirile lehlooe le dipelaolo go bao e se go Bapedi, a ke re go bao e se go Bapedi ke ra gore mono Bopedi Mmusho o arogantje Bapedi ka di Komosasa, engoe Komosasa e Schoonoard e ngoe e Pokwani ba Schoonoard Mmusho o re ke Bapedi ba Pokwani ba bitjoo Basotho. Morena e mogolo oa Schoonoard ke Kgosi Sekukuni II oa Pokwani ke Sekoati Mampuru. Taba e makatjago Sekukuni I. moroa Sekoati ke bana ba Sekoati le Mampuru joalo go joalo ka ga e ke a se bana ba letsoele.

Pelaolo she e e hlophago Bapedi ba Chief Sekukuni le Chief Kgoloko mo Pokwani joaloka ga ke boletje.

Neng le neng ba dishi ba diruoja tja bao e se go Bapedi ba disha metseng le mabeleng (mashe-mong) a Bapedi ga ba kgalemiao polelo e re "boelang Schoonoard." Neng le neng ga go le pitjo bana ba Setereke sa Pokwani ba lla selo sa gore Mmusho ga o reko-le dinaga tja Bapedi. Mohla Native Affairs Commission e le go Pokwani Marena a Pokwani a kgopetje gore "South African Native Trust Fund" ga e rekolle, e bushetje Chief Sekukuni chelete e a rekilego ka eona dipolasa mo Pokwani.

Ke a kgoloo polelo e ba kgahlile banna ba Pokwani. Matjatjeng a bo lehonoga re je dijo di re oela maleng re botjoo ga re berekile lefela diforo le matamo S.A.T. Fund a tllilo rekolla dinaga tja rena Bapedi. Polelo e re le leinana la Mopedi ga le sa rata go hloa le boleloa mo Pokwani "moreo oa go tanya nonyana" Bapedi ba nailoo ka gore Basotho ba Pokwani ga ba dire dipelaolo go Morena A.N. Commissioner Pokwani e le gore Bapedi ba tje ba begoe go Minister of N. Affairs ka gore ba hlopha goba go begoa go Chief Commissioner Mr. Lowe. Pitsong ea gagoe Morena Lowe ga a le Schoonoard Bapedi ba ki le ba mmotja gore koo Pokwani re a belaeloa. Mr. I. Driver (N. C. Sekukuniland ka bo 1926—1927) o kile a botja Bapedi a re molao ga se oa go kgetholla babaso motho oa Cape Colony a ka reka naga Sekukuniland ga a na le

chelete, oa Sekukuniland a ka reka Pietersburg ga a na le chelete. Mehlang eno bo Morena eno bo morena Driver (Modimonthushu) ba sepetje le ho morena Moshoeshe (Yearts) (A. N. Pekwani) gomme marena a a le go mtse mo di ofising tja mubusho ga ba tsebe dipolelo tja bao ba go tloga

Feela koo Schoonoard Mr. F. S. Ngeezula e le go Toloki ea Bapedi oa di tseba gore Mr. Driver o re buditje gore; "ga go se se tloga le hlopha Bapedi mehlang e tloga naga ea Pokwani ke Transvaal Kgoshi Sekukuni le Bapedi ba na letokelo ea go reka kae le kae." Mr. S. K. Makunyane oa reresha fologang dihabeng fela re nyamishoa ke go dula dipolaseng tja matla a rena ka go hlophaga le go begoa mebushe-shong le go smanyoa ka Bopedi le go belaeloa ga re hlabolotje mashemo le malapa a rena.

Mmusho a ke o botje mang le mang, a tlogele Bapedi ba tjoele pele le theko ea dinaga. Ba nchetje dipolasa tja bona pele (improve) Re chaba le go bega ba ha re senyetjago go komosasa Pokwani; gobane polelo e re "Hlophang Bapedi neng le neng gore pelaelo di be kgolo ba tje ba tene (worry) mmusho mafelelong ha rakoe." Theresho goba malao ke eng na Uae "Bantu World" una e gapa u molato."

Ki a kgoloo "Editor" o tlo ka a re hlabihlabi lesedi la molao.

Maburu Le Ba-Afrika Ba Emelane Ka Dithipa Hlabane

Tsa Rustenburg

Marulaganyi oa "The Bantu World, Oko mmphe se bakanyana sa go tsenya li taba tsena pampiring ea sechaba; erile maloba ka se bakanyana ka kgooli ea bofelo ea goaga ka li 24—1936, ke tlogile mono Gauteng keea koo gae koo Phokeng; kene kena le mogolle oame eo bitsoang Asaphe, Mafatshe lentate eo mongue eo a bitsoang Mr. Mphutle. Re tlogile mono Gauteng ka nako ea 12 bosigo eare ge re fitlha koo Rustenburg ra batlo—thulana le Maburu mborogong ea noka ea Rustenburg ke me Botorokara.

Motorokara oa rona one o terebiao ke nkgonne ebong Asaphe, S. Mafatshe ke monna eo a tsebe-gang ga golo thata, ka go tsha ea batho mono Gauteng go balsa koo gae koo Phokeng. Maburu le bona bane bale mo motorokareng bale bararo le rona rele bararo mo oa rona; Erile gotloga faborogong Maburu ba re tebela ka ema mo sebakeng maburu a fitlha go rona ba sela Matlapo ba (Di fella serapang sa 3)

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NUTRINE

"Re Fetohile Basebetsi Fatsheng La Bontata Rona"

Tsa Delaryville.

(Ke Rev. J. L. HONOKO.)

Ntumelle Sabaka pampiring ea hao e baloang bohle kere ase makae. Amona Delareysville' Ke motsana o koreng hase khale o thelooe, o nqeng ea bochabela ho Vryburg about 60 miles, nqeng ea bochabela ba leboea ho Sway Rene about 40 miles. Nqeng ea Boroa ho Hakkunoana about 26.

Ke motsana o senang khuebo (trade) o reletsue General Delarey ea ne a kanq a bolaoa motor kareng ke mopolisa, ka hohana ho emisa motor-car ka rabo ea General Strike sa 1914, ha ke safosa. Khoebo ea ona ke temo feela kapa leruo la tsetsamaeang, Khalenyana ho kile ha sebetsoa letsuai letseng le leng pela motse, empa mehlang ena kabaka lapula metsi a basitisa hosebetsa e bile ho qhaliloe batho.

Ha kentse ke qamska naha ena ke nse ke potoloha sekete ea A.M. E. Church, ka fumana taba eo ekileng ea re khale ke sale moshanyana ea kabang 11 years. Re a hele Thabanchu, ka utlha ho buoa ka hore batho ba bangata bafalela "Mamuse" ha Pharahlathle ka utlha ho binoa Stapa, (Bare Pharahlathle a o polo peli) che, ke tsa bonyane tseo. Ka yeno ha ke fihla fatseng lena kebotsa baahi bakhale hore ha hono hotheo "Mamuse" ke horeng bare ke hore Malikhutsana Moanyise. Mehlang eo ene e leru le holo ho baani bateng "Bakhtu" ba Morena Pharahlathle.

Ka qala ho utluisisa hantte, ha ke sheba lithota, mahoatata, diphula matsa a maholo, a kang bo (Baborespane) makhulo a matle Lefatse latemo e ngata Lekhomo nku, donkez, pere. Kabona hantle hore Maburu a bo Sways & Renk habaka ba loantsa Pharahlathle ke lefela ba Shebile monono oa Lefatse la hae, Lekolang lebeso le

ntsha li thipa. Me nkgonne afolaga a bua le bona ka tsa melao ea li tsela, Maburu ba seke ba utluisisa ba ntsa ba lekanyetsa go mo tla ba ka li thipa le go mootla ka matlapa, ka gano obona nkgonne a tse ntsoe ke Makgooo le tsassi ba lekanyetsa go mo tla ba ka li thipa, ka fologa mo motorokareng ka kokoropa Msimane o moseseane oa go ema ka liao ka atamela Leburu kale tshoara ka gempe; Leburu la gakala la lekanyetsa go ntlaba ka thipa motlogong.

Le burn la leka go batla Raboloro mo motorokareng oa gagoe go nthuntsa ka ene me a mohlaka. Ra ema le bona ka sebaka se selelle Erile mo bofoeng ga ba bona re ba tlhola ka tse tsotlee ba re tlogela ka gore lifelile. Nna bianong kare so sena ke se lebisitse go ba tsamaisa ba me botoroka. The taxi drivers bathitwe ba itsege Leburu le sa rate go bona mo-Africa a tanne motorokara le go bona tsoellopele ea mo Africa. SOLOMON S. MAFATSHE.

linotsi.

Yoale mona "Bebele" e ea ipaka ha ere lefatse leo le let'e ke Mamuse. Letta lehapa feela ka ntoa.

Yol! Lefatse la rona re fetohile basebetsi. Re ora mello oa ka patse tsa fatsa la rona ka theko, metse afotse la bontata rona a theko. Re ba Soqilefatseng la ntata-rona kahosana metse ea litlepepetsa. Hase ma location feela.

Re ngola tsena hae Temo Districkeng ke yo! tlang lohona. Pula hotloha ka di 23—29 January 1937. Feela mohlang ke fihlang mona kadi 10th January. Kare letsatsi la mona lefeta tulung tse ngata, empa le yalo litsupa botle.

Karaba Ea Potso Ea Moroa Nffikoe

Moroo R. M. Nffikoe, Matseloa ka liroa ka thuso e moteng ga linoka le melano. Gona le Lekgotla la motse leo leatlohlang melat'oge motha a bana molato ge a sekisioa, na tlhola likgomo, linku le lipuli mabele, gong chelete. Itse gore baphuti ba levy ga re ea bona, ke ea Makgooo, gape ge ure keng se se tsamaeang ka Maota a mana mo mosong ere matsegare se tsamae ka maota a mabeli, ka phirimane se tsamae ka a mararo? Mo-kuena gata u gatoge, ke gate. Nna (Di fella serapang sa 5)

IT WAS AGONY TO STOOP

Backache Made Him Feel An Old Man at 31

Now Cycles 28 Miles a Day after Kruschen Salts

This man of 31 was prematurely aged by kidney trouble, when he should have been enjoying the best years of his life. Here he tells how Kruschen gave him back health, after months of pain:—

"I was in hospital for ten weeks, owing to kidney trouble. When I was discharged I felt like an old man, although I am only 31. If I stooped to do anything it was agony to straighten up again. Several people advised me to try Kruschen Salts as they had found them wonderful. I tried them and found they gave me relief from pain and I felt better in every way. I cycle 28 miles a day to and from work, and shall keep up the daily dose of Kruschen because I can now do the journey to and from work and a night's work, and not feel any the worse for it."—S.V.C.

The kidneys are the filters of the human body. Unless they function properly, certain acid wastes, instead of being expelled, are allowed to pollute the blood-stream and produce troublesome symptoms: backache, rheumatism, and excessive fatigue. Kruschen Salts is one of the finest diuretics or kidney aperients available for assisting the kidneys to excrete acid impurities.

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ga ke go utlha bua phatlalatsa u tla thusoa.

SENAKANE JUAPA MOGASE, Johannesburg.



Di Parton's Dia Itshekisa Gape Dia Nonohatsa.

Gona le bontsinti yo diphatlana tse dinnye kgotsa melomonyana moteng ga mala. Ke ka diphatlana tse madi a bonang thata e coang mo diyong yaka di feta mo Leleng ye le di silang. Ha mala a gago a kabetse ke diyo tse di bodileng go tle gonne le chefu mme chefu eo e tsena mo mading ka diphatlana tse dinnye tse. Golo fa go utlaga sentle.

Di Parton's Purifying Pills di dira dile pedi tse ditona. 1.—Di bereka mo maleng mme di kgethela koantle diyo cotlwe tse di bodileng. 2.—Di tsikinya santlholo le boteng yo bo silang le yo bo ntshatsang diyo koantle, dia tsitsibosa gape di naa thata gore fa bofelong mala a itse go bereka ka choanelo koantle ga go thusiwa ke sepe. Morago ga go dirisa di Parton's Purifying Pills ka tobakanyana u tla lemoga gore mala a bereka ka choanelo ka malatsi otlwe koantle ga molemo oa go tshabisa. Ke ka gonne di Partons di thabolotse mme tsa thata-fatsa mala gore a dire tiro ea one.

Ha u ikutlwa ule makete—ekete mala a gago a batla go ntlahadisa—ke ka ntlhang ha u sa leke di Partons? U tla di hitlhelha di siame go gaisa melemo e tabogisang thata e tieng e tlogele motho ale bokowa thata mme kabonako morago ga moo u hitlhelhe mala a sokile gape. Kemisi le Benkele ngoe le ngoe di rekisa di Partons Purifying Pills ka 1/- (30 pills) le 1/6 (50 pills). Ha gote thata go ka di bona koo koalela mo go P.O. Box 1032, Cape Town, u romele madi.



The People's Point Of View

A Soliloquy On The Native Future In The Locations

(BY ESAU MAZIBUKO)

Whew! This is a wonder and mystery. What is to become of the ever-increasing hoard of illegitimate children which are an issue of my brothers and sisters discreetly herded into Municipal locations? The authorities are closing their ears, shutting their eyes to these degrading anomalies on the part of our race; notwithstanding the existence of the law prohibiting human beings to live illegally as husband and wife.

Oh, I see; in fact I infer and deduce. That man who knows a lot of things "behind the screen" must have been there when he sarcastically retorted to my query in this connection that—"if the authorities concerned, plied or inquired into the legal matrimonial bona fides of the applicants seeking admission into the locations, they would have no clients; the contemporary villages in proximity with the Municipal locations would largely benefit."

And the contumely inaction or acquiescence of our leaders towards these scandals? Obstreperous patriots! They are in very awkward and untenable predicaments; for they are, in many cases, *illegal passive fathers-in-law* to the men who are the unceremonious but lucrative or prospective clients of the Municipality. In consequence, they must emulate the *lala pantsi* attitude of the authorities in order to eke or extort a few £.s.d. from their *illegal passive sons-in-law*—diplomatically of course!—because nowadays lobolo is a *bve-gone* thing.

There are the "Skokian Queens" whose operations have reached "the beginning of the end of our race." Because our leaders—some of them—are secretive confederates of the illicit liquor traffickers, dare not move to curb this menace and mania which is annihilating the race.

The provisions and terms of the Urban Areas (Native) Act 21 of 1923 as amended, if acted or availed of by our leaders, consistently, can go a long, long way to decrease or alleviate the "Skokian Queens' " operations. Deportation is one of the weapons which our leaders can wield. In locations, there are many Skokian "Queen Offenders" with formidable records of convictions—These, if relentlessly traced by our leaders and thereafter shown to the authorities for attention in terms of the Act aforesaid, would either go *kahle* or take compulsory respite.

Is there no wonder that our national notions, traditions, habits, customs, culture and pride are fast disappearing in these locations? A nation that transcends itself into such scandals—totally oblivious or uncaring for its virtues, deserves the oppression and repressions it groans, froths and foams under.

Whither Goest Ye Africans? So the white race inquire, ridicule and rebuke us! Can we diametrically blame it? Echo answers *how?*

Education And Superstition

Sir, Obviously we cannot progress while there is so much ignorance. The one way to progress is to have more schools and send the children to them. Nor can we progress until we go away with superstition.

Another way is to improve the character by leaving off bad habits. Some people think that progress is to wear good clothes and have many possessions. These are signs of progress but clothes and wealth are not much use unless the wearers' habits are good also.

HESEKIAH M. PITJE

Pretoria

The New Fangled Zulu Orthography

Sir, The new-fangled Zulu orthography being a new spelling of some of the words of the Zulu language, it is strange to see that the phonetic spelling of Zulu words has taken the place of the ordinary one. Whether the change made in the spelling of words is intended for making it easy for foreign students of the Zulu language to learn or to destroy its grandeur is obscure to many of us who do not participate in pursuit of the Zulu phonology. Therefore, the Zulu people will, in fact itself, like to know why their language has been changed and for what purpose.

Examples of the new-fangled Zulu orthography:—The Zulu wards, Kona, Tuma, Tenga, Kona and Kuza are written as:—Khona, Thuma, Thenga, Khonza and Khuza respectively. How would it look if English words like:—Paper, Cold, Station and Advance were written as:—Pheipha, Khold, Steishan, and Advahn? This state of affairs shows that it is necessary that the spelling of English words be changed likewise, so that it can be easy for the Zulu people to correctly pronounce them. They will not have to study phonetics in order to speak English according to its orthoepical rules—the rules of the English science of pronunciation.

In conclusion, though most of the Zulu people do not say a word of complaint in connection with the injustice done to their language, they are reticent because they are unable to express themselves through the news papers and one thing that shows the intolerability of the lingual alteration is that a great percentage of the Zulu people irrevocably refuse to alter the traditional spelling of words of their national language.

What students of the Zulu language should realise is that the ordinary spelling of words should be left as it is, so that they can prove that they are active and successful scholars by mastering the technicality of the language.

JAMES R. KOROMBI

Learn To Think

Sir, One of the greatest forces—if not the greatest—governing the human body is habit. From getting up in the morning to lying down at night, nine tenths of our actions are automatic. With most people, far too few actions are made into habits; with the result that they spend a good part of each day deciding or regretting things that ought hardly to be conscious at all.

The result is that mental energy is being used up for trivial duties that should be free for other and more important things. A man with an indecisive mind is simply a man who has not troubled to form enough habits to set his mind free for higher work. Such a man is the most miserable creature on earth, for he allows his nervous system to be his enemy, instead of making it his ally.

On the mental side, habit is just as important. No one who has a brain inside his head can help thinking, of course; in the loose sense of the word. But to think in an active sense—to use the brain as a sort of dynamo for the manufacture of originality, of thought! FORCE, is more rare. Yet everyone can do it if conscious effort is used, if, in other words, a HABIT of thought is formed.

The man who can think is always the master of the man who can only do. The men who rise highest in this world are those who can both think and do. It is never too late to form habits. The older one gets, the more difficult

Pick-Up Essential For Discipline

Sir, Things like the pick up vans are very good to restore order and discipline save when elements of barbarism are in their midst as is often the case.

Dutch farmers, who do not care two pins what the law is, are employed in the "pick up vans" to maintain order among the Bantu people by violence and brutality regardless of the law.

Small wonder then that the pick up vans are abhorred and apparently, are, destructive and malicious instruments of persecution. The Government had good motives for the introduction of the pick up vans. They only require hands to handle them properly and fittingly.

L.D.C. PHETSOE

Orlando Township

It is, that is all. Those who give the habit of thought a little daily practice are those who will sooner or later be rewarded by a world that has no use for indecision and mere drift. "Thought precedes all actions."

J. T. P. WILLEM,

Johannesburg.

Sympathy For Bechuana Chiefs

TRIBUTE TO CHIEF TSHEKEDI GREATEST STATESMAN IN SOUTHERN AFRICA

Sir,

It is with regret that one reads the outcome of the case between the Bechuana chiefs and their "Administration". The most regrettable fact is the disposal of the suggestion that Majesty the late King Khama, had concluded some form of treaty with the British Imperial Government. One thing is clear and that is Great Britain never bled or fought for that country therefore those people never lost their country by the ordeal of the sword. It consequently follows that there is or must have been an agreement between the two parties otherwise there could have been no harmonious standing between the two parties all these years.

The proclamation of the High Commissioner appears to be another move on the political chess-board towards incorporation, because the proclamation seems to reduce the status of the chiefs to the same level as our chiefs in the Union. It is hard to understand why there was no

proclamation before the Union Government stressed the point that the time had arrived for incorporation of the territories and that those people in Downing Street must hand over the promise made to her in 1910?

Chief Tshekedi as an African statesman has no equal South of the Equator. That fact speaks for itself in his handling of a very delicate situation a few years back, and his actions then confounded, it appears, a few well-laid plans; hence the proclamation. It is also a very good thing that the chiefs intend to go and see those people in Downing Street personally and hear their version concerning this unfortunate affair. I dare say all Africans wish them success in their cause and hope that no obstacles will be placed in their path. May the Creator also guide them that they may not fall into the pitfalls which may be made by the diplomacy of those people in Downing Street.

ARTHUR FULA

Johannesburg

Read

THE BANTU WORLD



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PEOPLE IN THE NEWS THIS WEEK

Who's Who In The News This Week



Mr. E. P. Samson

Mr. E. P. Samson—conjurer, has had successful matinees at the following schools: Albert Street Methodist School, Sophiatown Methodist School, St. Cyprian and Dutch Reformed Schools at the Star and Garter Hall, Sophiatown. American Board School and Salvation Army School George Goch, Methodist School and Salvation Army School New Clare and also at the Cinema Hall, Alexandra Township for all schools there, Randfontein Schools at the Madulla Hall. Both teachers and pupils have enjoyed his entertainments. On Thursday, February 18 he will make his debut to the public of the Rand at the Inchope Hall. He will be assisted by the following popular artists: Griffiths Molsieloa, Johannes Masoleng (of Dark Town Strutters' Fame), Babsy Oliphant (the wonder girl star performer) Petrus Qwabe (of Dark Town Strutters' Fame) the idol African comedian. The Merry Blackbirds Orchestra with its versatile artists will also perform. They will supply popular dance numbers for the dance to follow the show.

Mrs. Mimmie Solomon, popular in dancing circles, is giving a dance at New Clare Hall to night. Music will be supplied by the popular Merry Black Birds Jazz Orchestra.

On Saturday, February 20 Griffiths Molsieloa will present fourteen Singer Recording Artists in a variety concert and dance. The following artists will appear: Johannes Masoleng, Babsy Oliphant, Petrus Qwabe, Mackay Kubheka, Philip Nokwe and The Merry Blackbirds Jazz Orchestra. The arrangements are in the capable hands of Mr. A. Maphike who is a painstaking young man and popular at Germiston.

'KAMA'

MOTSOAKO OA HLOEKISO
EA MADI
TAU EA DIHLARE
MORENA OA DIPHEKO

O fodisa mahloko ohle a madi. Sehlare sena se sehlo se tla ho fodisa, se hloekise sefahleho se hao me u tla ikutlwa u phetse u matlafetse.

Theko ka botlolo ke 4/-

THE
Siemert Pharmacy,
7a Siemert Road,
Johannesburg.

Mr. Patrick Mafuya, of the Central Native Hospital, City Deep, will sever his connection with the hospital at the beginning of March to take up employment at the V.G.M.A. Ltd. On Sunday, February 28, Mr. Mafuya will bid his friends goodbye at a big farewell party to be held in the Communal Hall E.T. at 3.30 p.m. All are invited to attend.

Mr. Levi K. E. Sitebe, of "The Bantu World" staff, took a flying visit to Newcastle over the week-end recently.

The Embassy Mysterious Clowns with the Rubber-man wire-walking cowboy will perform at a grand show to be held in the Communal Hall, Western Township, on Friday, March 7th. All invited.

Mr. Sol. M. Maloko, well-known African medicine man of Pimville, has left on tour to the Orange Free State for the purpose of organising a co-operative movement among the Barolong.

Mr. Amyas Mtuyedwa left Johannesburg on Friday last by the Port Elizabeth train for Queenstown on a month's holiday. He will also visit East London. He was seen off by Mr. Tommy Koza of the Merry Blackbirds Band, Mrs. Mary Mtuyedwa and friends.

Mrs. C. Mali, the touring Bantu nightingale of the Cape, arrived in the city last week to give a series of concerts along the Reef and in town also at Pretoria. She created sensation in Kimberley with her well-arranged programme of English and African numbers. She possesses a brilliant soprano voice and is the only female actress with courage and determination of travelling around the Union alone. Johannesburg lovers of music will find her repertoire unusual and very interesting. She stays at the home of Mr. Ngcolomba at Sophiatown.

Mr. Bradfield Mnyanda, well known in Rhodesia, is now back in Bulawayo after his trip to the Cape.

Miss Legina Sangu, of Idutywa and Miss Gabaiphoe V. Mounakoe have passed their course in Mothercraft at Lovedale and intend continuing further studies.

The marriage of Miss Fidelia Teboho Moshoeshoe, with the Rev. S. S. Tema, of the Dutch Reformed Church Orlando, takes place this afternoon at 11 a.m. in the Dutch Reformed Church, Ferreira. Reception takes place in the evening at the Bantu Men's Social Centre.

Captain Ephraim and Mrs. Zulu, of the Salvation Army, Eastern Township, left the Township last Thursday on transfer to their new battlefield at Klipspruit. The residents of George Goch held a farewell in the hall in their honour last Sunday, in which prominent men and women of the location expressed deep regrets at the departure of these popular servants of Christ.

Mr. Philip E. J. Ngwenya, of Orlando, was congratulated by relatives and friends on his success in the National Commercial Junior Certificate examination in November last. He obtained distinction in Bookkeeping.

Miss Rose Manamela, of Lower Houghton, will leave the city on Sunday next with her Mistress on a visit to Capetown. She will be away for a month.

Mr. S. B. Xaba, assistant general secretary of the Union Driving Association who left the city recently on a visit to Mossel Bay, is expected back soon.

Mr. Lazarus Phohlele, of Johannesburg, a brother of teacher Aly Phohlele, of Viljoenskroon, left the city for Edenville O.F.S. on a visit to his parents—Mr. and Mrs. S. Phohlele.

Mrs. S. J. Mohlamme, of Eastert Native Township, was operated on at her residence on February 4 by Drs. Godfrey and Roose. She is making good progress towards recovery.

Chief F. J. Modibedi, a clerk at the Robinson Deep Ltd. also the President of Highlanders F.C. has resumed duties after a long leave spent at home. His friends were pleased to see him back.

Mr. Solomon H. Lehana, of the Robinson Deep Ltd. staff and Miss Elizabeth Sedumedi, of Rustenburg, paid a special half-a-day's visit to Orlando last Sunday.

Mr. Reuben X. Maginya of Johannesburg arrived last week from Umtata where he spent his holidays.

Mr. W. W. Johnson, P. Chirwa and Mr. D. W. Little Mwase both of Springs visited E. N. Township at the week end.

Mr. Solomon Cup, formerly of Johannesburg now of Pietersburg was on the Rand last week-end.

Miss M. Molahloe entrained for Bloemfontein on Monday morning, February 1.

The Rev. S. S. Malinga, who is preparing for the Priesthood at the College of the Resurrection, Rosettenville, Johannesburg, under Father Epic Goodall C.R., will be ordained priest in St. Cuthbert's Church, Marabastad, Pretoria, at 7.30 a.m. on Sunday, February 28 by the Rev. the Lord Bishop of Pretoria.

Messrs Dan and Israel Bloom, of Sophiatown, accompanied by Dan Bloom's daughter Nanal—attended their cousin Miss Lillian Malenda's birthday party at Randfontein.

Mrs. Dan Bloom and Mrs. Rej. Botha, of Sophiatown, were at Orlando on a visit to Mrs. Mable Abie Mokwena and friends.

Messrs. Jacobs and Isaacs, both of the Vryburg C.C. were in the city and were entertained by Mrs. M. D. Bloom at her residence.

The New Training Institute for Salvation Army Officers at Klipspruit will be opened on Saturday next, February 20 at 2.30 p.m. The buildings are situated on the Potchefstroom Road and are very near Pimville Station.

Among those who were present at the Bantu Social Centre last Friday in the reception of the Rev. Jobobe, B.A. of Port Elizabeth, and Mr. C. D. Zulu, Book-keeper of Lovedale, from their delegation to the Y.M.C.A. Conference in India were:—Dr. and Mrs. J. L. Dube, Revs. A. S. Nda-wonde, Messrs. N. Lutuli, A. C. Maseko, P. S. Nhlapo, A. A. Kumo, Motsemme, Radebe, (teacher, Taylor St.), Wm. Bhu-lose, A. J. Sililo, J. G. Mngadi, A. P. Sibankulu, P. D. Mashao, I. Lushozi, Mr. and Mrs. A. W. Dhlamini (head teacher Taylor St., Sch.) and N. Makanya; Nurses E. Manqele, Setaba and many others.

Taylor St. School has a greater number of children this year than in any other years says NYONIYAMANZI



DI TSEBISO TSA MMUSO

Tsebiso tsena tsa Mmuso tso latelang li hatisoa hore li tsejoe ke bohle:—

14 KHOELETSO ENA E LATELANG E HATISOA HORE E TSEJOE KEBOHLE

8 January, 1937.

Kokeletso ea khoeletso ea 1 ea selemo sa 1930.

Katlase ha matla ao ke nang le ona katlase ho tema ea mashome a mabedi a metso e mehlano ea Native Administration Act 38 ea selemo sa 1927, ke ea hoeletso ebile ke tsebisa hore khoeletso ea 1 ea selemo sa 1930 e fetotsoeng ke khoeletso tsa 186 ea selemo sa 1935 le 64 ea selemo sa 1936, e fetoloe hape ka mantsui ana:—

(1) Khahlanong le khoeletso ena kapa molao ofe le ofe, Tona-kholo ea Taba tsa ba Batsho a ka etsa hore a nee tumello ho komponi e sebetsoang ke batho ba mashome a mahano kapa ho feta hore ba ritele juala bo lekaneng tulong ea bona. Empa Tona-kholo a ka felisa tumello ena ka lengolo ha ho batleha.
(2) "Komponi" ho tla bolelola le Lehlokore lefe le lefe la Taba tsa mebuso le la Tsamaiso ea ditimela le dikepe, le legotla la tikoloho, la Masepela, le makhoda aba batsho a tikoloho.

22 January, 1937.

Khoeletso ena e latelang e hatisoa hore e tsejoe ke mang le mang katlase ha temana ea (2) ea tema ea mashome a mabedi a metso e mehlano ea Native Administration Act 38 ea selemo sa 1927.

KHOELETSO

Phetolo ea meloana ea thuo ea liesele tulong tse itseng tsa ba batsho.

Jualeka he ho batleha hore ho fetoloe meloana ea thuo ea liesele tulong tse itseng tsa ba batsho.

Juale he, ka tlase ha matla ao ke nang le ona ka temana ea (1) ea Tema ea mashome a mabedi a metso e mehlano ea Native Administration Act ea selemo sa 1927) Molao oa bo 38 oa selemo sa 1927), ke ea hoeletsa ebile ke tsebisa hore, ho tloha ka tsatsi la khoeletso ena le kamora' lona, temana ea (1) ea Tema ea boraro ea khoeletso ea 196 ea selemo sa 1932 e tla fetoloe ka mantsui ana.

"Ha Tona-kholo ea Taba tsa ba batsho a ka etsa hore tulong tse juala ho ruoe liesele tse thehali ho hlaha limeila.

1809

4 December, 1936

TIKOLHO EA MOTSE OA WESSELSBRON, ORANGE FREE STATE: TITELO EA JUALA; MATLA A HO SECHA.

Ho tsebiso mang le mang hore Tona-Kholo ea Taba tsa ba batsho o entsa molao ona o latelang katlase ha temana (2) ea Tema ea mashome a mabedi le metso e meraro ea Natives Urban Areas Act 1923 (Molao oa 21 oa 1923) a o etsatsa motse oa Wesselsbron, Orange Free State:

Mookameli oa Lokeishene kapa motse oa Batala, lelolo la Mapholisa a South Africa kapa motho ea neileng matla, ha a le khotso hore ho teng lebaka le supang hore ho teng juala bo entsoeng ka tlung e itseng bo rekisoa khahlanong le molao oa Natives (Urban Areas) Act, 1923 kapa meloana e entsoeng katlase ho ona, tikolohong ea motse oa Wesselsbron, Orange Free State.

a ka kena a seche kante le lengolo la tumello ntle e juala ka nako tse tshuanetseng, motshehare le bosiu.

Juala ba Sesotho bo ka fumanoeng ka tlung bo entsoeng khahlanong le molao o setseng o boletsoe, bo ka hapioa lamoho le nkho tsa bona.

85

TITELO EA JUALA

15 January, 1937.

Ho tsebisoa mang le mang hore Tona-Kgolo katlase ha tema ea lekholo le mashome a mabedi a metso e supileng (1) ea Molao oa Jula (Liquor Act ea 30 oa selemo sa 1928) o dumeletse hore ho ritele le ho noa juala matlong a "New Klerksdorp Gold Estates, Limited, eleng tikolohong ea motse oa Klerksdorp, lefateng la Transvaal, ebe juala bo lekaneng me bo seke ba rekisoa bo neoe basebatsi ba batsho kante le tefo.

36

15 January, 1937

HO BATLEHA BATHO BA LEKOLANG MATLAPA A BOHLOKOA POLASENG TSA BATHO BA BATSHO SETEREKENG SA VENTERSDORP, LEFATSHENG LA TRANSVAAL

- 1 Ho batleha batho ba ratang ho hlahloba matlapa a bohlokoa polaseng tsena tse boletsoeng katlase mona tsa batho ba batsho, seterekeng sa Ventersdorp, lefatsheng la Transvaal eleng:
 - (a) Seripa sa polasa e bitsoang Zwartkop 48 e kabang dimorogo dile 780 boholo, eo esa dumelloang hore ho epioe ho eona.
 - (b) Seripa sa polasa ea Hartebeestlaagte 82, ekabang dimorogo dile 4,615, boholo eo esa dumelloa hore ho epioe ho eona.
 - (c) Quaggaslaagte 66, ekabang dimorogo dile 3,505 boholo.
 - (d) Dumber 159 ekabang dimorogo dile 340 boholo.
 - (e) Kopo e tshuanetse ho etsoa ka lengolo, e tshuang ka 1 Tender Prospecting Rights" e romeloe ho Mongoli oa Taba tsa ba batsho, P.O. Box 384, Pretoria, pele ha nako ea 12 Motshare ka la 20 February, 1937
3. Bakopi ba tshuanetse ho bolela hore ke polasa kapa dipolasa dife tseo ba ratang ho ea batla matlapa a bohlokoa ho tsena.
4. Bakopi ba tshuanetse ho bolela hore ka matlapa afe ao ba ratang ho a batla.
5. Ho batleha kabotlalo ntho tsens tse latelang:—
 - (a) Mokhoa o tla sebedisoa ha ho batloa, ka ho epa, ka ho bora kapa ka tsela e ngue;
 - (b) Palo ea chelete eo Mokopi a tla e sebedisa ha batla.

TIKOLHO EA MOTSE OA HEIDELBERG, LEFATSHENG LA TRANSVAAL; PASA EA BOSIHO.

Katlase ha matla ao ke nang le ona katlase ho temana (1) ea Tema ea mashome le metso e robileng monao ole mong ea Natives Urban Areas Act 1923 e fetotsoeng ke molao oa selemo sa 1930, ke ea hoeletsa ebile ke tsebisa hore ho tloha ka tsatsi la pele la October, 1936, khoeletso ea 41 ea selemo sa 1931 e fetotsoe ka ho phumuloa ha mantsui 10 p.m. bakeng sa ona ho ngoloe mantsui ana 11 p.m.

MODIMO BOLOKA MORENA

E tsuile ka seatl'a sa ka le Tisetsotso e kholo ea Kopano ea Scuth Africa mona Pretoria, tratsing lena la mashome a mararo a motso ole mong a khuedi ea August selemong sa Leosaka le makholo a robileng mono ole mong le mashome a mararo a metso e tshelatseng.

CLARENDON

Siba-Leholo.

Ka Taelo ea Motlotlohi Siba-Leholo le Lekhotla
P. GROBLER



Mbatyothi Strikes Good Form Against E.R.S.C. Club

The match played at Comet Location on January 31, 1937 between E.R.P.M.C.C. vs. E.R.S.C.C. was an interesting match. It was not played to a finish through a dispute.

The outstanding batsmen were Mazibuko and Tinta who saved E.R.S.C.C. from a very low score. Njandu and Mazibuko were accurate in their bowling.

The E.R.P.M.C.C.'s outstanding batsmen were Mbatyoti and Bashe. Messrs N. Bennet and Mbatyoti were the outstanding bowlers for the E.R.P.M.C.C.

ANALYSIS O M. R. W. N. Bennet 13 - 38 4 M. Mbatyoti 8 16 5

ERS.C.C. 1st Innings B. Mponda C. Nocanda bowled Mbatyoti 5 W. Gwemi bowled N. Bennett 1 G. Bangani Std. Mleomu bowled Bennett 4 M. Njandu bowled Mbatyoti 1 C. Tinta bowled G. Matayo 26 M. Tshuka lb w Mbatyoti 0 M. Nonduma B. Nocanda bowled Mbatyoti 5 S. Mazibuko C. Nocanda bowled N. Bennett 33 S. Kewana not out 14 T. Gqeba C. and B. N. Bennett 2 C. Bonga bowled Mbatyoti 7 Extra 6 total 104.

Fall of wickets 1 for 7; 2 for 7; 3 for 12; 4 for 12, 5 for 12; 6 for 24, 7 for 62; 8 for 83; 9 for 93; 10 for 104.

ERP.M.C.C. 1st Innings M. Mbatyoti Std Mjondo bowled S. Mazibuko 43 N. Bennett bowled M. Njandu 6 D. Mtendeni C. Bangani bowled Njandu 0 G. Matayo bowled Njandu 2 C. Mbewu lbw. bowled M. Tshuka 6 S. Rashe played on bowled M. Njandu 31 I. Time bowled S. Mazibuko 0 E. Mbodla—M. Nocanda bowled M. Njandu 0 D. Bessman—W. Solundwana—Extra.

Fall of wickets 1 for 9, 2 for 9, 3 for 13; 4 for 28; 5 for 92, 6 for 92, 7 for 92.

Western Township Tennis

(By W. N. M.) Read the Bantu World of January 9 and you will find that the Western Tennis Club is holding a fine record.

On Sunday January 10 Western Tennis Club met with Van Ryn Deep (cup holders) of the Eastern Areas Association at the Western grounds.

The opposition were: S. Lencoe (capt.) T. Mphahlele, his uncle, Gumata, Lengane and 3 ladies. Western, N. N. Mehloankulu (capt.) S. Makhudu, J. Melato, J. Mutloane, Oliphant, E. Rampa and 3 ladies.

The game was so stiff that at the final the Westerns lead by 6 games.

Hamba Western. Cup holders for 5 years.

ley last June, everything relative to rugby came to a close, with no thought of the coming tournament. Does this mean that, when efforts to raise funds, could have been started last July, pestering appeals are to be circulated on behalf of people who have no spirit of helping themselves? Unfair. Sport and especially rugby, ought to teach us how to sharpen our edges of husbandry. Everybody has to play a certain part. Why should we depend on outside people when we as independent bodies could easily make our own efforts and only appeal when utterly in need?

INTERESTED.

Burghersdorp.

Athletics At Pilgrims Rust School

(By KATE L. BATES)

The results of the Athletic sports competition of December 9, 1936, are as follows:—

BOYS SENIORS

Long jump (17 ft 3 ins) 1. Piet Lingwati, 2. Arthur Greaver, 3. Stanley Malinga.

440 YARDS

1. Arthur Greaver, 2. Edward Bates and Piet Lingwati.

RELAY RACE

Arthur Greaver, Lennison Colleen, Stanly Malinga, John Bates, Simon Mashego, Eva Kirby.

JUNIORS (BOYS)

220 YARDS RACE

1. Philemon Mdhluli, 2. James Coglin, 3. Rueben Mdhluli.

WHEEL BARROW RACE

SECTION 1

1. Edward Bates and James Coglin, 2. Walter Coglin, and Arthur Greaver.

SECTION 2

1. Arthur Greaver and Colleen Lennison, 2. Stanley Malinga and Abbey Teal.

SACK RACE

1. Philemon Mdhluli, 2. James Coglin, 3. Walter Coglin.

GIRLS

RELAY RACE

Esther Mkabela, Chressie Kohzah, Lettie Teal, Fredda Mdhluli.

THREE LEGGED RACE

1. Mary Bates and Fredda Mdhluli, 2. Christina Mashego and Girly Mashele, 3. Esther Mkabela and Annie Lennison.

320 YARDS

1. Sannah Mdhluli and Esther Mashele, 2. Maria Mashego and Christina Mashego.

HORSE RACE

1. Sannah Mdhluli and C. Mashego, 2. Eria Mashile and Girly Moshele, 3. Esther Mashele and Maria Mkombo.

JUNIOR GIRLS

POTATOE RACE

SECTION 1

1. Evelyn Mokoena, 2. Maria Nyati, 3. Jolinah Mashego

SECTION 2

1. Mabel Ngobeni, 2. Maria Mkombo, 3. Catherine Mbiza.

220 YARDS

1. Greaver Mandy, 2. Mabel Ngobeni, 3. Maria Mkombo.

GIRLS & BOYS (Partnership)

JACKET RACE

1. Stanley Malinga and Christina Mashego, 2. Eva Kirby and Mary Bates, John Bates and Kate Greaver.

It Is Wise To Make Hay While The Sun Shines

Once again winter is fast approaching, and with it the re-opening of the Rugby Football season. At the most, with about three months to spare, in which home cup fixtures are to be arranged for, preparations to meet the tournament to be staged at Cape town in June are to be set afoot. This means rushing over things with the result that in the long run, reflections are to be cast on some individuals for neglect of duties entrusted to them. Are there reflections then, ill-fitted? I do not refer to any particular centre but am speaking generally.

In most centres, with the return of the teams from Kimber- (Continued column 1)

Eastern Rising Star Tops The Log In The Mangena Cup

The Miss Albu Knock Out Cup started with excitement and thrills. Springs Mines beat Geduld Mines by an innings and 17 runs. East Geduld beat V.R.D.A. by 88 runs on the first innings.

Springs Mines 1st Innings 117 Finini 23, Mpoliso 19, J. Majiza 20, A. Bangani 13, D. Jadula 14, Geduld Mines 1st Innings 63, second Innings 37. Ndodana 10, Maku 29, J. Tunzi 14. Mpoliso took 11 wks. both Innings. Mbabama 2, A. Bangani 6 wks For Geduld Mines F Human took 3 wks. M. Maku took 5 wks.

East Geduld vs. V.R.D.C.C. East Geduld first Innings 158 for 3, declared, W. Gwemi 15, B. Mpondo 65, Bangani. Sinnor 55 not out, C. Tinta 11 not out.

Van Ryn Deep A played 78 all out, Makwenkweni Jakatyana 11, Malgas 18, Nodzaba 15 not out, C. Gellishe 11, Mszibuko took four, Sobuwa 3, Tshuka 3.

SECOND DIVISION

East Geduld B. vs. Daggafontein, East Geduld 1st Innings 96 all out, 2nd Innings 39, all out. Daggafontein won by 9 wks. Gausha took 5 wks, Mswana 3, and Ngqezana 2. For Daggafontein. Maneli took 5 wks, and Mswtwana 5. E.R.P.M. claimed a victory over Springs West. The score we don't know.

During the Christmas holidays, a friendly match was played at East Geduld. East Geduld B. vs. Maraisburg big 6 Shakespeare Tshuka played 57 declaren. C. Songashe took 5 wks. Another friendly match against New State Areas. Shakespeare played 18 the highest score.

Johnson Gumede Pimville Golf Champ. For 1937

(By AFRED MAQUBELA)

The Pimville Golf Club held its Annual Competition on Sunday, January 3. The holder of the championship for 1937 is Johnson Gumede, who played a brilliant 79 for 18 holes.

The other scores, from which it will be seen how even the competitors were, were as follow:— A. Maqubela was the runner up with 82. This is Gumede's most formidable opponent. A. Sitole came up third with 84. His drives were perfect. E. Nkosi, W. Moaki, and A. Shupinyane were fourth with 85, A. Sepotokele, (captain) and "the cannon," Dan Mokoete were next with 88. D. Mahlangu was 89 and L. Mogami 94.

The greens are not very encouraging during the rainy season and more shots than necessary were played on the green. The fareways, however, are in excellent condition.

As a result of his victory, Gumede is the proud possessor of a beautiful Silver cup presented by W. Moaki.

Preparations For Picnic

A grand Picnic will be given by the Highlanders Football Club of Pretoria on Easter Monday March 29, 1937 at Palendova.

Come and spend the day with us. Tickets 2s. 6d. single, lorries leave 12th Avenue, Marabastad Pretoria at 7.30. a.m.

J. S. B. MOKOKA (Secretary) P. M. PATLANE (Captain)

Complete sets from 3/6 to 42/- The most efficient shaving system in the world—weeks of perfect shaving from every blade. "VALET" Auto Strip Safety Razor

NUGGET BOOT POLISH Shoes cost much money but you can make them last twice as long if you clean them regularly with Nugget Boot Polish. It is famous all over the world because it preserves the leather of your shoes and is also waterproof. Iziicatulo zibiza kakulu kodwa ungazenza zihlale inkati ende nxa uzesula njalo ngamafuta e Nugget Boot Polish. Aziwa lonke izwe ngokwonga kwawo isikumba futi asivikele emanzini. Izihlangu zidh imali kodwa unga buphinda ubom bazo ukuba uzosula roqo nge Nugget Boot Polish. Idume kulo lonke ngokuba iyazilondoloza izihlangu zakho kwaye inqanda namanzi. Obtainable in All Shades Ngemibala yonke

A VERY SERVICEABLE ROOM Of Furniture Here is a suite which serves the double purpose of a Dining Room and a "spare-Bedroom" for a visiting friend. This very strong and solid Oak or Teak Suite, comprising 5ft. Table, 4 small chairs and 2 arm chairs with Pegmoid seats, and 6ft. Bed Settee. Complete £26-10-0. 30/- Deposit and 30/- per month. Illustrated FURNITURE BOOK FREE. UNION FURNISHERS LIMITED 44 PLEIN STREET, (Opposite Hotel Victoria) JOHANNESBURG. Phone: 22-2204. P.O. Box 1670.

Sundry Examination Results

Natal Province Success

Native School Leaving Certificate Examination

(Continued from the last issue)

FAIRLEIGH

First Class: Mbatha, Grace.
 Second Class: Mndebele, Douglas; Nkosi, Elminah; Nkosi, Violet; Xaba, Ida.
 Third Class (over 50 per cent) Masindi; Agerion; Mauo, Agnes; Mavuso, Dora; Mazibuko, Florence; Molo, Mirriam; Mthombeni, Maud; Myaka, Alfred; Ndlovu, Marriet; Nkosi, Gideon; Nkosi, Mirriam; Nkosi, Sannah; Nyembe, Mirriam; Simelane, Robert; Zulu, Rshel.
 Third Class (under 50 per cent) Mpanza, Lottie; Ngwenya, Talitha; Nhleko, Clara; Nxumalo, Beauty; Sitnole, Maria.

FAIR VIEW

Third Class (over 50 per cent) Cele, Maud; Majangaza, Angelinah; Ngcobo, Nomthimba, Third Class (under 50 per cent) Cele, Agripa; Cele, Dorah; Mvelaswe, Edith; Ngcobo, Jacob.

FORBES ST.

Second Class: Buthelezi, Francisca; Mounu, Solomon; Ngubane, Richard.
 Third Class (over 50 per cent) Kumalo, Harriet; Mndaweni, Alexander; Nxumalo, Joseph; Vertuin, Elizabeth; Tshabalala, Winnie. Third Class (under 50 per cent) Hlongwane, Girlie; Khoza,

Alice; Mabaso, Martha; Molefe, Perry; Mvubu, Moffat; Vilikazi, Judith.

GARDENS

Second Class: Langa, Vidah.
 Third Class (Over 50 per cent) Hadebe, Beatrice; Mlotshwa, Aubrey.
 Third Class (Under 50 per cent) Langa, Dulcie; Nalinga, Ethel; Nhlapho, Bertram.

GEORGEDALE

First Class: Ncube, Gilbert;
 Second Class: Ngidi, Gilbert; Shezi, Godwin; Sibisi, Peggy.
 Third Class (Over 50 per cent) Khanyile, Ora; Kuene, Lillian; Luthuli, Alice; Mabaso, Irene; Madlala, Sizane; Mdanda, Constance; Mduli, Virginia; Mkhize, Benettinah; Mkhize, Flora; Mkize, Janet.
 Third Class (Under 50 per cent) Magwaza, Maud; Mcoyi, Edith; Mnikathi, Dora.

GORDON MEMORIAL

Second Class: Malinga, Mfunwa; Mounu, Clarence.
 Third Class (Over 50 per cent) Masimula, Mabel; Mbatha,

Lillian; Mbatha, Thomas; Ngidi, Olinia; Sithole, Alexina; Majozi, Adolphus.
 Third Class (Under 50 per cent) Cele, Kate T.; Mncube, Rosetta.

GREY TOWN

Third Class (Over 50 per cent) Seadras, Aaron;
 Third Class (Under 50 per cent) Shezi, Elliot; Xakaza, Jephthah; Zondi, Alfred; Zondi, Charles.

GOUTVILLE

Second Class: Mzuza, Zacharia.
 Third Class (Over 50 per cent) Dlamini, Zacheus; Manqele, Tryphina; Mbonambi, Joyce; Mthiyane, Constance; Nzuza, Agnes; Soahulu, Gertrude.

Third Class (Under 0 per cent) Cele, Dorothy; Dhlamini, Alendra; Mbambo, Princess; Mhlongo, Robbins.

GWALIWENI

Third Class (Over 50 per cent) Nyawo, Assah.

Third Class (Over 50 per cent) Mkhabela, Matthew; Nkosi, Adda; Nyawo, Zebulon.

ST. HILDA'S BDG.

Second Class: Mayekiso, Assenath.

Third Class (Over 50 per cent) Hlatshwayo, Edith; Kambule, Lillian; Mhlongo, Muriel; Molo, Joaa; Msikinya, Irene; Nxumalo, Charlotte; Tshabalala, Mitta.

Third Class (Under 50 per cent) Mgwana, Vetriona; Mndaweni, Cherry; Msikinya, Elizabeth; Ralarala, Sheba; Sello, Ethel; Sishakhane, Georginah.

ST. HILDA'S DAY.

Third Class (Over 50 per cent) Makhathini, Khathazile;

Third Class (Under 50 per cent) Bengu, Francis; Bengu, Gertrude; Chaplin, Bernard; Makhathini, Regina.

HLABISA

No passes.

IFAFA

Second Class: Mthembu, Innes;
 Third Class (Over 50 per cent) Luthuli, Auldson.

Third Class (Under 50 per cent) Gobozi, Cedric; Nhlongo, Edna.

IMBUMBULU

Second Class: Gwala, Alvinah.
 Third Class (Over 50 per cent) Cele, Ellina; Khuzwayo, Gladness; Makhanya, Litta B.; Makhanya, Simon; Maphumulo, Agnes; Mdalose, Kate; Mgadi, Russell; Ndimande, Jestinah; Ndele, Judith; Ngcobo, Agnes; Shezi, Daniel.

Third Class (Under 50 per cent) Makhanya, Ellen; Shezi, Annah; Thabathe, Adeline.

IMFUME

Third Class (Over 50 per cent) Dh'adini, Esther; Dube, Mildred; Gumede, Grettah; Hlangwa, Leonard; Khumalo, Albertinah; Mgobozi, Sarah; Ncube, Enoch.

Third Class (Under 50 per cent) Khumalo, Mayvis; Kwela, Henry.

IMPAPALA

Third Class (Over 50 per cent) Dlamini, Obad; Nuli, Agnes; Nzuza, Afrika.

Third Class (Under 50 per cent) Gumede, Prince; Sibiya, Margaret.

IMPOLWENI

Second Class: Gwala, Harry; Mathonsi, Sannah.
 Third Class (Over 50 per cent) Hlubi, Elsie; Majola, Simon; Mthalane, Beauty; Ndlovu, Joana; S' Kosana, Gilbert; Zulu, Isabel.

Third Class (Under 50 per cent) Chonco, Vaina; Kanyile, Gertrude; Madlala, Lawrence; Makhathini, Runnetha; Mdletshe, Lillian; Mlpha, Euginia; Mdimande, Constance; Nene, Israel; Vilakazi, Eunice.

INANDA DAY

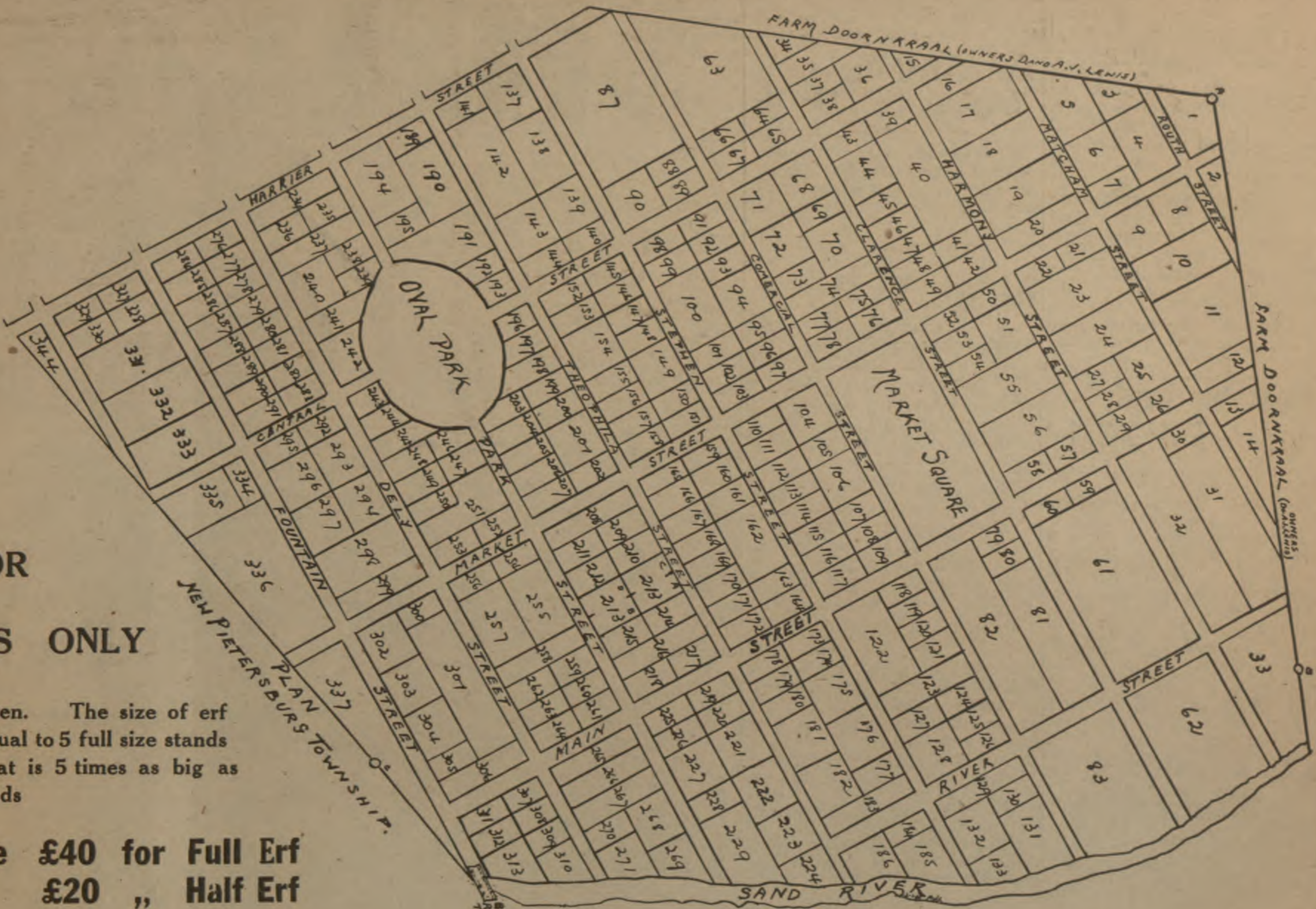
Second Class: Ngcobo, Ednah.
 Third Class (Over 50 per cent) Cele, Betrina; Cele, Esina; Gwala, Florence; Gwala, Golden; Gwala, Simon; Masondo, Cleopas; Mduli, Khohlakele; Mkhize, Janet; Ndlovu, Laura; Ngidi, Muriel; Phewa, Gertrude; Remositi, Miriam.

WAKE UP YOUR LIVER BILE— WITHOUT CALOMEL

And You'll Jump Out of Bed Feeling You Could Push a Bus Over
 The liver should pour out two pints of liquid bile into your bowels daily. If this bile is not flowing freely your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks punk.
 Salt, fatty drinks, palatable laxatives and harsh purgatives are makeshifts. A mere bowel movement doesn't get at the cause. It takes the famous, sure acting Carter's Little Liver Pills to get those two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in making bile flow freely. Ask for Carter's Little Liver Pills. Look for the name Carter's on the red package. Price 1/3.

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A. J. Lewis & Co.

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 or Bridge Trading Store, P.O. Box 127, Pietersburg.

FIVE AFRICANS MURDERED IN THE CITY

Collapsed At Benoni Station

AFRICAN STABBED ON SHOULDER AT LOCATION

An African collapsed on the Benoni station platform on Sunday afternoon, and would have bled to death were it not for the timely arrival of Mr. W. Bryant, the stationmaster, who is a certificated ambulance man.

The man who had been to the location, was suffering from a serious stab wound behind the right shoulder. The lung had been penetrated and he bled profusely. Mr. Bryant stopped the bleeding, and after being bandaged the man was removed to Boksburg Hospital, and later transferred to the mine hospital.

Young Mosuto Chief Sent To Prison

A young Basuto chief charged with culpable homicide, was sentenced by the High Court of Basutoland at Leribe to two years and 11 months' imprisonment with hard labour and ordered to pay compensation to the relatives of the deceased. The accused pleaded that he had been instructed by his uncle to go out and fight certain people with whom there had been trouble, so he took a rifle and summoned a number of followers. On arrival at the place he was met by an opposing force headed by a man armed with knobkerrie and battle-axe, whom he promptly shot.

The uncle repudiated in court the statement imputed to him and said he advised the young chief to go and report anything wrong to his father, the chief Majara Jonathan, who is one of the big chiefs of the territory.

BAD EXAMPLE

In sentencing the accused, the Deputy Resident Commissioner, who sat with two chiefs as assessors, said that this case was another instance of young sons of chiefs taking the law into their own hands and encouraging irresponsible people to follow their example. The Government was therefore considering the advisability of curtailing the number of chiefs in the territory in the interests of the people. This case was a typical example of the need for such action.

Constable And Indian For Trial

A message from Amersfoort states; the preparatory examination in the Magistrate's Court of Constable Matheus Johannes Haasbroek and Moosa Amodjee Bomath, an Indian, who are appearing jointly before Mr. R. E. T. Birchardt on allegations of falsity and theft was concluded on Monday.

Both were committed for trial on all counts.

Drank Poisoned Kaffir Beer

AFRICANS BECAME VIOLENTLY SICK ON MONDAY

The Ladysmith District Surgeon was called to investigate sickness among a number of Africans on the town lands. They had been indulging in a beer drink and on Monday all were violently sick and it is suspected that arsenic soda was maliciously introduced into the beer. All the men are expected to recover, and the police are investigating.

Apathy Of African Voters

FEW ATTEND MEETINGS FOR ELECTION OF ELECTORAL COMMITTEES

Remarkable apathy has been shown by African voters in Johannesburg in electing their representatives on the electoral committee as a voting unit of the Electoral College of the Transvaal and Free State for the election of a Senator as laid down in the Representation of Natives Act.

For the purpose of this election Johannesburg was divided into three wards whose main centres were Alexandra Township, Sophiatown and Eloff Street Extension. This excludes other voting units, namely the four advisory board areas, Orlando, Pimville Eastern Native Township and Western Native Township.

Three meetings were convened last week for nomination and election of electoral committee representatives but at the first meeting held in the Bantu Men's Social Centre, Eloff Street Extension, not a single voter turned up although there are 782 voters in the ward; the second meeting was held in Sophiatown, where there were 20 voters out of a possible 908. There were also 60 non-voters present. In this ward the Rev J. S. Mahlangu was nominated and elected.

The third meeting in Alexandra Township was slightly more successful as 31 voters turned up out of a possible 1,139. At this meeting Mr Richard G. Balozi was nominated and elected.

Two Africans Stabbed To Death

Two Africans were stabbed to death at Krugersdorp last Sunday afternoon in a quarrel. Two men have been detained by the police.

King's Visit To India

NO CORONATION DURBAR NEXT WINTER

It is announced from London that the King-Emperor has informed the Secretary for India that he has reluctantly come to the conclusion that he will not be able to hold the Coronation Durbar in India next winter.

His Imperial Majesty finds that the duties and responsibilities which he has undertaken on his accession to the Throne in the unexpected circumstances unfortunately made it impossible for him to contemplate a prolonged absence from Great Britain during the first year of his reign.

His Majesty looks forward to visiting India for the purpose of holding a Durbar at a later date.

Agents WANTED IN EVERY DISTRICT for the "DIANA" Society of Medical Herbalists.

If you are ambitious and trustworthy here is your chance to make, in your spare time,

EXTRA MONEY, EASY MONEY, BIG MONEY.

No outlay of capital required, but honest and good work.

Apply: **Box 33, Benoni.**

European Headmasters In Bantu Schools

STRONG PROTEST BY NATAL AFRICAN TEACHERS' UNION RECORDED

At an Executive meeting of the Natal Bantu Teachers' Union held in Durban on January 30, it was unanimously decided to register a protest against the appointment of European headmasters to the Newcastle and the Ladysmith Bantu Day Schools.

The following resolution was passed:—"That the Education Department should continue its accepted policy of appointing Bantu headmasters in Bantu schools; that there are available suitable and competent Bantu graduates who could fill these positions; that the employment of European teachers further limits the opportunities for the employment of Bantu teachers; that the positions were not advertised to Bantu teachers; that Bantu opinion was not consulted on the matter of the appointment of European headmasters in the Newcastle and the Ladysmith Bantu Day Schools; that the European headmasters of the Newcastle and the Ladysmith Bantu Day Schools will draw higher salaries than Bantu headmasters in the same positions, whereas we have always been made to understand that no improvements could be made on the present salaries of Bantu teachers because of limited funds".

The Executive wishes to make it clear that this protest has nothing to do with the qualifications of any European who may be appointed to the Newcastle and the Ladysmith Bantu Day Schools. The Executive states that it is simply a question of policy and principle.

Drove Motor Car While Drunk

JACOBUS SKY SENT TO PRISON FOR THREE MONTHS

Found guilty of driving a motor car while under the influence of liquor, an African Jacobus Sky (33), was fined £25 (or three months' hard labour) by Mr. J. T. Carnie in Pretoria Magistrate's Court last Monday.

In addition his driver's licence was suspended for twelve months. "Cars had to stop to avoid a collision. I stopped. He was drunk".

Jacobus said he did not wish to give evidence, but stated that he had attended a party, where he had some drink.

He pleaded guilty to the charge.

Five Africans Murdered In Johannesburg

Five Africans have been murdered in Johannesburg during the week and in all cases the police have made arrests.

Thirty-six cases of assault with intent to do grievous bodily harm have been reported, and a total of 21 arrests made.

The majority of these were cases of stabbing in Johannesburg Native townships.

Mr. Rheinalt Jones Addresses Chiefs

VOTE OF FULL CONFIDENCE UNANIMOUSLY PASSED AT MATHIBESTAD

Last Saturday Mr J.D. Rheinalt Jones and Mr R.V. Se-lope Thema addressed a well attended meeting of the Pretoria district chiefs at Mathibestad. Mr Rheinalt Jones spoke on the land question and explained the position of the released areas by means of maps which greatly impressed the chiefs and made them realise that Mr Jones was the man they needed as their adviser and a representative in the Senate.

On the unopposed motion by Rev S.L. Motsepe, chaplain of the Transvaal African Congress, Mr Jones was accorded a vote of full confidence.

The meeting was presided over by Chief Mathibe and Chief Hendrick Makapan acted as Secretary.

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SHELL

FOR  PULL

but not only for pull
—SHELL is the fully
balanced petrol

Page Of Interest To Women Of The Race

Why Not Polish Up Your Personality?

(By Nurse M.N. MAPANGA)

Women spend time in front of shop windows poring over fashion magazines, considering the type of clothes they should wear. They spend time before the mirror considering their faces and what make-up they should use. They try to change the shape of their eyebrows, the shape of their mouths, the tone of their contours and the shape of their noses if they could.

What a pity they do not give more time to a study of their individuality and inner personality. Faces, after all, are for strangers. They are the only people who will judge you on your face value. For them, true enough we must make the best of our external appearance. When you think of a loved friend, do you think of his face, the angles of his chin or the shape of his profile apart from himself? No? You think of his mannerisms. His gestures, his laugh, smile, frown. What he said, his expression as he said it. The subject he discussed and the hitherto unknown bits of his character which were revealed at that moment.

Your friends think of you in the same way. They do not call to mind, after you have left them, whether you had cleaned your teeth, or if your nose was freshly powdered. These outward signs of the inside you they now know by heart and take for granted. They would only notice if these things were not as usual. But they do remember what you said and how you said it. If you frowned a lot or were kindly and cheerful. Realising this, does it occur to you that one's personality is a far more important thing than outward appearance, and that even if you had an ugly wart on your cheek, shaggy eyebrows, or a large unfeminine nose, you can make all of these things entirely invisible to your friends—not by camouflaging them with cosmetics but by making them so unimportant in comparison with your personal charm that such blemishes are entirely overlooked.

Study not your face—your figure—but your inner-self. Are you irritable and easily annoyed? Are you intolerant of other people's shortcomings? Are you lazy about entertaining those to whom entertainment is due? Are you unpunctual or forgetful about appointments. Sketchy about making plans for recreation until the last minute so that days are often spoiled for you because nothing has been planned out properly.

These are the things your friends notice and on which they judge you. These are the things you can remedy by your own determination, these are bits of yourself which you actually have the power to form and for which you cannot either blame or practise nature. So long as you have normally good health, there is no reason why you should not be as popular as the most dazzling beauty in town.

So start right away concentrate on those tiny traits in your character which make all the difference. Snap out of your old shell, be gay spontaneous. Try to see the other fellow's point of view or if you simply can't, well, just prefer to differ pleasantly, without strife and discord. Study your own ego rather than disparage others. Polish up your personality, develop a brighter outlook. Cultivate cheerfulness, unselfishness, good humour.

After a few moments introspection you will find plenty of room for improvement. You are bound to find some unpleasant angles in your character if you are honest with yourself. Well, eliminate them. Be quite determined about it and in a few short weeks you will find you have developed that quality supposed to be born only in the favoured few—the quality of charm. City Deep Hospital.

What's Wrong With Him?

Editor,

Will you please allow me to insert in your leading columns these few words. Perhaps I shall get fairplay. The attitude adopted by some of our womenfolk, civilised and otherwise to their lovers, is really unfair. I am a young man, twenty four years of age, and therefore liable to marry. Any man who intends getting himself a wife is surely capable of support and it is this support a sensible lady should know before consenting to such a step. I know love is love. The leaders here will sympathise with me. For the last two years I have been struggling to get myself a wife but to my greatest disappointment. I am always scrupulously examined (while I stand talking) from shoe to hat. The answer is a flat "No." My dear Africans, I am a handsome young man. I do not dress extraordinarily. I am short and thin, perhaps a big stomach when I am forty. Even men have said in my face that I am handsome. Why I cannot get myself a wife goes beyond my understanding. Can anybody suggest a remedy? I remember one day another lady went to the extent of saying I am still a baby. Is there anybody on earth who has seen a baby who has a beard, wears long trousers, smokes a pipe, and sometimes quenches a strong thirst? This examination of my self by my would-be sweetheart is not just right. For an example, I know of a short fellow who is not handsome and can scarcely write his name, but he has many sweethearts. What is the matter with me to be so unfairly refused. Perhaps the readers will think I talked to engaged ones only. I say no. I was several times introduced to those who had just come from far countries who definitely had no lovers. I am turned down flat by all. I am making an appeal to those who can help me. I want a wife before the so-called coming world war.

"FED UP"

Johannesburg

Tshakhuma Wedding

BY P.R. NGWANA

"The Bantu World" of January 16, told us in short that a wedding ceremony between Mr E. F. N. Mudau and Miss E. Mukhodolwane took place at Tshakhuma on January 18. This article now gives details of the above wedding.



The bride was dressed in an exquisitely moulded skirt, cut with a very smart train, all finished in dainty picot in ivory, and she carried beautiful carnations. The bridegroom was dressed in a really superb cut of modern workmanship. The flower girls who were Elizabeth and Annie were dressed in beautiful silk.

The bridesmaid was E. Rakoma, mistress at Bothsabelo Practising School, Mr J. Mutshila, principal of Beuster School, was best man.

The wedding feast was considered unequalled in the annals of Tshakhuma. There were many people, especially in the afternoon. The service was conducted by the Rev K. Drescher of Tshakhuma. He pointed out that the couple was fortunate because the first Tshivenda Bible, so eagerly awaited for by the Vhavenda was read for the

(continued at column 4)

The Girl I Would Like To Marry

Madame,

There is always one person of the two sexes you always entertain a great hope of getting married to some other day. However there is much material for choice.

Despite the regrettable influence it may involve it is no small wonder that other people love a girl for her complexion, diction, civility, garrulity, dress and a thousand and one other things. Notwithstanding the nobility of these virtues which the girls may possess, my mind fails to accept the already mentioned qualities as being of great fecundity.

My idea of a girl I'd like to marry extends to a higher atmosphere, horizon—anything. The choosing is particularly a problem to less experienced and the less educated portion of the intelligentsia. With the advent of the years of discretion I started pondering over the qualities which every suitor must anticipate prior to making a final decision. That noble thing—love—which must not be played with—it is the best gift of God to man—it's a sacred thing. My choice of the girl I'd like to marry originated from the previous chapter to this.

first time in the marriage ceremony. After this, short marching was performed after which the Rev. S. Rabotha, Principal of Tshakhuma School gave a short talk of encouragement which was listened to by all Tshakhuma chiefs.

The Sibasa branch of the T.A. T.A. presented Mr E.F.N. Mudau its chairman with £1 note.

The girl I prognosticated to woo and marry is not morally depraved, suffering from self-consciousness, easily hallucinated, simple in volubility, dress, with a definite aim in view, a sound education, reasonable, crowned with a spirit of sympathy, courtesy, dignity, appreciation with all my members, born of legally married parents, imbued with a sense of frugality, possessing too a psychological insight in order to stigmatise, a sage, another blue stocking, an erudite man, a girl not called a "Molly Coddle," a girl with one love, respect for her associates of various classes; and in a nutshell, she must be a wench possessing qualities and ideas more or less on the par with my own.

To make short a long story she must be blue stocking in the truest sense of the term. Such a girl will prove a life-mate—a friend indeed. Such is my ideal girl whom I anticipate to be my better half when I will lose my heart forever. May African girls rise to a high moral landmark which I have here compressively surveyed!

A married life with such an ideal girl of this type would evade quarrels, petty jealousies and troubles inconveniences and family maladministrations would steadily slide to their desirable finality. So may it be to our womenfolk from whom we absolutely depend for the glory of our prosperity as a true race!

E. P. MAROLEN

Alexandra Township.

Read "The Bantu World" First

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Gains New Health, Strong Nerves, and Restful Sleep by the aid of Dr. Williams' Pink Pills

"For a long time I was a martyr to nervous debility, headaches and sleeplessness" states a woman of Briton Ferry, England.

"I used to be called 'a bundle of nerves.' My eyes were extremely weak. I suffered from giddiness, and dared not venture into a crowd.

"I had burning sensations and stabbing pains, as well as neuralgia twitching of muscles, and it was impossible for me to sleep.

"Sometimes my head was all of a whirl. The slightest sound would startle me. I was often in a state of prostration and felt that I was on the verge of a breakdown.

"I had severe and constant pains in the head which at times became unbearable, and I also had ringing in the ears. It was really dreadful to bear. I also suffered much from indigestion.

"I tried all sorts of remedies but they did me no good. I then started

taking Dr. Williams' Pink Pills, and before I finished the first box I felt the benefit. I continued with the pills, and was soon sleeping well. My appetite picked up, and I was able to eat anything. My nerves became strong, and I felt bright and cheerful.

I am now as well as anyone could wish to be, thanks to Dr. Williams' Pink Pills, and I can do my work with a light heart.

What would you give to banish your weakness and get in robust health? That is exactly what thousands of men and women have been enabled to do by the use of Dr. Williams' Pink Pills.

The secret of wonderful results obtained from these pills is quite simple. They create new rich blood and this new blood coursing through your system kindles life in all your tissues, revitalising the whole body. The result is a feeling of well being, restful sleep, and ability to do your work happily.

If you are a victim of nervous debility, indigestion, rheumatism, neuritis or any ailment due to poor blood, do not hesitate, a course of Dr. Williams' Pink Pills, and see what difference they will make. You will soon be as enthusiastic in your praises as thousands of others who used them.

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Saterdag, Hlakola 13, 1937

Kgethang Mr. Rheinallt Jones

Sechaba sa Ba-Afrika se kopioa gore se tlogele go bapala se sebetse ka hlokomelo e kgolo. Khethong ena eleng pele ga rona ga se papadi ke ntho eo re tshuanetseng go e sebetse ka hlokomelo e kgolo, Lekgoa leo re le kgethang e tshuanetse goba monna ea ka thusang sechaba sena, eseng ka go etsa leshata feela Phalamenteng, empa ka go thusana le sona mesebetsing ea tselopelo, tshuo, kgoebo le thekong ea mafatshe. Re batla monna eo e tlabang moeletsi go Marena a rona, monna ea tla phagamisa sechaba sa rona ka go hlokomela bana ba sona, bashimane le basetsana.

Go Makgooa ohle a batlang go kgethang ga go le tshuanang le Mr. Rheinallt Jones, ga go le sebeditseng tselopelo ea Ba-Afrika go mofeta. Ese ele dilemo tse mashome a mararo a sebeletsa Ba-Afrika. Ke e mong oa Makgooa a ileng a sebetse le mofu Mr. Howard Pim go ikopanya le Ba-Afrika ele gore a tle a kgone go ba loanela tokologo le tselopelo. O loanne nto tse kgolo mabapi le melao ea kgatello.

Ke Mr Jones ea entseng gore gobe teng bashimane ba "di-Pathfinders" le basetsana ba "di-Wagfarers." O leta kamatla go fumanela Ba-Afrika chelete ea thuto e phagamileng. Ke eena ea entseng gore gobe teng Makgooa a tshuanang le bo Mr. Hofmeyr, ao a sa batlang khethollo ea mmala. Ga go be laetse gore ga re ka khetha Mr. Jones re da matlafatsa banna ba tshuanang le bo Mr. Hofmeyr le Senator F. S. Malan. Mr. Rheinallt Jones ke monna ea tsebang go etsa gore banna ba bone seo a se bonang. Ka eena moea oa kutluano gare ga ba basoeu le ba batho o tla agege gomme oa mela Phalamenteng. Letgotla la Joint Council, lega gole teng Ba-Afrika ba le loantsang, le ikemise ditse go kopanya Makgooa le Ba Afrika, go ba bontsha gore kgethang ea mala ga e na kagiso le kgotso magareng a mafe. Ke lona le hlapiseng banna ba tshuanang le bo Hofmeyr eo e kileng ea eba setho sa lona.

Go teng baetapele ba reng a go kgetho e diphura-mello, banna ba ke keng ba sebetse ga ese feela go bolella Mmuso gore Ba-Afrika ba loutsa marumo. Ga re kgoloe gore ke bohale go etsa jualo. Gaekaba go batlega gore Mmuso o bolelloe gore Ba-Afrika ba loutsa, ba itukisetse go loana, seo se ka etsoa ke bona baetapele.

Mahlabaphio A Bolaoa Russia

Motato o tsuang Moscow o bolela gore Mmuso o gaketse, o tshoara bohle bao o naganang gore ke Mafokisi kapa balatedi ba Trotsky, Zinovieff le Bukharin.

Metato e tsuang mathokong ohle a Russia e amogeloa ka bongata bo makatsang gomme e kopa gore balatedi bohle ba Trotsky ba bolaoe.

Go utluagala gore batho ba tshueroeng ke legkolo.

Maphodisa A Tsuile Letsholo

Koa De Lager's Drift, kgausui le Middelburg. Maphodisa a tsuile letsholo la go tsona batho ba ileng ba hlasela Mr. le Mrs. Madrais. Gothoe ke Ba-Afrika ba hlasetseng Makgooa. Mrs Marais eena o shule. Monna oa gogoe eena o gobetse gampe.

Kgadi ea Borena Ba England

Motato o tsuang Vienna (Austria) o bolela gore Kgadi e Kgolo ea Borena ba England gamogo lo monna oa gagoe, The Earl of Herewood ba fihlile Vienna go bona Duke of Windsor, eo a ileng a tlogela setulo sa borena ba Mangansemane.

Kgetho Ea Baemedi

BA FREE STATA
BA KHYTHA
MR. JONES

Maloko a Khuduthamaga ea All African Convention a Transvaal le Orange Free State a ne a kopane Kroonstad ka Sondaga se fetileng go rerisana ka kgetho ea Lekgoa le tla emela Transvaal le Orange Free State Phalamenteng. Go ile ga hlagoisa Makgooa a mararo pele ga phuthogo. Mr. R. Sello a tlatsoa ke Mr. R. V. Selothe Thema, a sikinya lebitso la Mr. J. D. Rheinallt Jones, Mr. Mweliso Skota a tlatsoa ke Mr. E. T. Mofutsanyane a sikinya la Mr. H. Basner, Mr. H. Selby Msimang, go se ea motlatsang a sikinya la Mr. W. G. Ballinger.

Ba ileng ba emela lebitso la Mr. Rheinallt Jones puong tsa bona ke Messrs R. Sello, R. V. Selothe Thema, Keable Mote, R. Cingo, B.A. le Chief Charles Mopedi. Ba ileng ba emela Mr. H. Basner ebile Messrs Mweliso Skota, E. T. Mofutsanyane le L. T. Mvabasa. Mr. H. Selby Msimang o emetse Mr. W. G. Ballinger.

Empa phuthogo e phethile ka gore kamoo taba di tsamaileng kateng pele Khuduthamaga e hlagoisa maikutlo a eona ga se bohale go ema sechaba pele. Go rialo ke gore sechaba se tla ikgethela go Makgooa ana a beiloeng pele ga sona.

Maloko ohle a Khuduthamaga a Orange Free State, eleng Dr. James Moroka, Messrs Cingo, R. Sello, Keable Mote, C.R. Moikangoa le Chief Charles Mopedi, a emetse lebitso la Mr. J. D. Rheinallt Jones.

Morena Mopedi o ne a tsamaea le sub-chief Sidwell Mopedi le Moeletsi oa bona.

Pick-Up E Tshueroe Sophia?

MAGOTLO A YTSUILE
MEKOTING ELE
THABO LE NYAKALLO

E ne ele thabo le nyakallo ka Sondaga se fetileng koa Sophiatown. Jualo bo ne bo nooa menyako e butsoe. Ba tagoeng ba ngatana ka difeisi, ba ragana ka dieta gomme ba hlabana ka dithipa go se ea ka ba kgalemelang. Ditarateng bo Marabi le bo Pulunaene ba ne ba iphetotse diphiri tse garolang go se ea ka ba thibelang.

E ne ele tsatsi la "tokologo" gomme Mogolodi kata ka sa gagoe, Hlame a fofa ka sa gagoe, Magotlo a tsuile mekoting a iketsetse ka go rata gobane katse, eo eleng "Pick-Up Van," e ne ele sio. Go utluagala gore e ne e tshueroe. Gothoe Pick-Up e tshuere Ba-Afrika bosigong ba Saterdag gomme ea tsiea majuala a bona, ea ba isa Police Station. Ga ba fihla Police Station, ba ile ba beoa molato oa gore ba fumanoe ba ena le juala ba Sekgooa. Empa maphodisa ga a ka hlagoisa mabotlolo ohle neng a gapiloe, ale ka gare ga Pick-Up. O mong oa batshuaria oa sebela Sajene gore Pick-Up e tletse mabotlolo. Sajene a romela sekhukhuni gore se e hlote, gomme sa fihlile gole jualo.

Erile ga Pick-Up e tsamaea go ea Sophiatown, Sajene a tloga ka sethuthu go e latela gomme a e tshuara Sophiatown. Juale ge mkgosi oa lla gare ga Ba Afrika. Bo Matlamini le bo Mamokwena ba ema ka maoto go ritela juala.

Moroa Kaiser O Kentse Herr Hitler Letsatsi

Motato o tsuang Berlin o bolela gore Herr Hitler, Tona-Kgolo ea Mmuso oa Germany, o laetse gore go fokisoa moroa Kaiser, gothoe o tshuara pitso tsa sephiri le Majeremane a leng kgahlanong le puso ea Herr Hitler. Go utluagala eka bongata ba Majeremane bo kgathaditsoe ke leshata la Hitler.

Lefu La Dora Letube Morali Oa John Letube

Tsa Ficksburg

(Ka J. M. M.)

Dora Letube ke morali oa John Letube eo a batlang atsejoa hohle Free State le Basutoland. Ka lebaka la mosebetsi oa S.A.P. oo a bileng ho o na ka nako e telele. O tsoa hlokalalooa ke Morali e nou oa hae, ka la 6 January 1937. Ka nako ea 6 p.m. Miss Letube o ile a kula a le mane Paarl C. P. Moo a neng a ile le manenger oa Std. Bank, ha a laoleloa ho ea teng.

Ka la 13 February 1936, hoba a lule lule, teng a qala ho kula khoeli ea September, bohloko, ba hae, ba nna ba tsoela pele, hoo ba bileng ba moisa hospitala, ba nna ba tsoela pele, qetellong ba habo ba laela hore a nyolloe, me a fela a nyoloha a mtse a le bohloko. Ka la 9 December. 'Me a fihle hae ho batsoali, ka la 11 December. A kula habohloko 'me bohloko ba hae ba 'na ba tsoela pele hufihlile bo khaola tsu ea hae, ka la 6 January 1937. Ke tahlehelo e kholo pelong le tlung ea ha Letube, 'me re lla lebona khaohanong eo ea bona le morali oa bona eo banang ba morata haholo, e ka Molimo oa Matseliso a ka ba tselisa ka Matseliso a nete.

Tsebetso ea tsatsi leo ea kepele e ne e tsamaisoa ke Revd. I. C. Potgieter D.R.C. baneng ba le teng re ka bolela Rev. N. O. Matsil Methodist E. R. Liutloeng A.M.E. sechaba se ne se phuthelile ka bima. Koleke eileng ea etsoa £2 18 6d, le mokotla oa photo. Tselisehang Bahlaping.

Re kile, ra bona ba hlomphehi bana mona motseng oa rona Mr. and Mrs. Gadebe le Mrs. Nthaga ba Heilbron ba ne ba shebebsa ba le bophelong, le ha eka Mrs. Nthaga e na, e ka o ne a ntse a e na le Mahlabaanyana a Masesanyane. Ao koana a se sekeng a Mositisa ho 'na a thaba le rona. Ka la 26 January 1937 car tse peli, ea Mr. Gadebe le ea Father Rev. Patrick Maekane tsa tloha ka nako ea 6, a.m.; ho leba Leribe Camp baneng ba kene ho tsona re ka bolela Rev. Maekane oa kereke ea Chache Ev. J. N. Mokhithi congregational, Mr. le Mrs. Gadebe Mrs. Nthaga Mrs.

Velaphe Mr. Matooase le Bro Lucas e ne le mokete oa ho apesa morali oa Mr. le Mrs. Gadebe, eo e leng Moitlami kerekeng ea Chache Leribe ea bitsoang Jokobeda, eo entseng le eena a inotsi habo. Tsebetso e na ea e tsoa hara baitlami feela, ba Maa Afrika le ba basoeu ba teng, e ne e tsamaisoa ke Father Norman Taylor oa Modderport, ea eba tsebetso e kholo e ileng ea sisimolla lipelo tsa batsoali, habohloko hobona le ho utloa ngoana oa bona a nka likano tse kalo, tse boima tse tsosang. Re Molakaletsa katleho le ha bo le yoalo hore a ne a tiise likano tseo a itlamileng ka tsona. Hoba tsebetso e fele, ra a moheloa

hantle ka Sisters ka tafole e kang e ea utloa, ho se sejo se hlokalalang tafoleng, ka Mora Motsofo oa ho thabelana ra arohana ho boela hae Ficksburg, Mr. le Mrs. Gadebe le Mrs. Nthaga ba theohile Mesong ea Saterdag ka la li January 30, tselatsoeu.

Bana ba Nyalana America

Motato o tsuang New York o bolela gore bana ba gaketse America. Ka di 15 tsa Pherekong Stanley Backus, moshimane oa dilemo tse 19 o nyete Leona Roshia, mosetsana oa dilemo tse 12. Ebile go utluagala gore ke moimane.

OTUKULULAYO

(MATUKULULAI)

O feta meriana

kaofela.

1/6



O feta meriana

kaofela.

1/6

MATSETSELE.

Moriana o etselitsoeng ho thusa batho. SEHLARE SE TSOLLISANG--SE HLAPELLANG. Mahloko ohle a meleng ea batho.

SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thusa batho. Se rekosa ke marena le maehena le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlalefileng ba tseba hore sehlaire sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlaire seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosana u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetse mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khotale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisahalo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloa kaha moriana ona ba hole le ba haufi?" Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

Kopa moga'a lebenkeleng la heno pele kapa a romele Postal Order ea 1/6

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The People's Point Of View

ASoliloquy On The Native Future In The Locations

(BY ESAU MAZIBUKO)

Whew! This is a wonder and mystery. What is to become of the ever-increasing hoard of illegitimate children which are an issue of my brothers and sisters discreetly herded into Municipal locations? The authorities are closing their ears, shutting their eyes to these degrading anomalies on the part of our race; notwithstanding the existence of the law prohibiting human beings to live illegally as husband and wife.

Oh, I see; in fact, I infer and deduce. That man who knows a lot of things "behind the screen" must have been there when he sarcastically retorted to my query in this connection that—"if the authorities concerned, plied or inquired into the legal matrimonial bona fides of the applicants seeking admission into the locations, they would have no clients; the contemporary villages in proximity with the Municipal locations would largely benefit."

And the contumely inaction or acquiescence of our leaders towards these scandals? Obstreperous patriots! They are in very awkward and untenable predicaments; for they are, in many cases, *illegal passive fathers-in-law* to the men who are the unceremonial but lucrative or prospective clients of the Municipality. In consequence, they must emulate the *lala pantsi* attitude of the authorities in order to eke or extort a few £s.d. from their *illegal passive sons-in-law*—diplomatically of course!—because nowadays lobolo is a by-gone thing.

There are the "Skokian Queens" whose operations have reached "the beginning of the end of our race." Because our leaders—some of them—are secretive confederates of the illicit liquor traffickers, dare not move to curb this menace and mania which is annihilating the race.

The provisions and terms of the Urban Areas (Native) Act 21 of 1923 as amended, if acted or availed of by our leaders, consistently, can go a long, long way to decrease or alleviate the "Skokian Queens'" operations. Deportation is one of the weapons which our leaders can wield. In locations, there are many Skokian "Queen Offenders" with formidable records of convictions—These, if relentlessly traced by our leaders and thereafter shown to the authorities for attention in terms of the Act aforesaid, would either *go kahle* or take compulsory respite.

Is there no wonder that our national notions, traditions, habits, customs, culture and pride are fast disappearing in these locations? A nation that transdescends itself into such scandals—totally oblivious or uncaring for its virtues, deserves the oppression and repressions it groans, froths and foams under.

Whither Goest Ye Africans? So the white race inquire, ridicule and rebuke us! Can we diametrically blame it? Echo answers *how?*

Education And Superstition

Sir,

Obviously we cannot progress while there is so much ignorance. The one way to progress is to have more schools and send the children to them. Nor can we progress until we do away with superstition.

Another way is to improve the character by leaving off bad habits. Some people think that progress is to wear good clothes and have many possessions. These are signs of progress but clothes and wealth are not much use unless the wearers' habits are good also.

HESEKIAH M. PITJE
Pretoria

The New Fangled Zulu Orthography

Sir,

The new-fangled Zulu orthography being a new spelling of some of the words of the Zulu language, it is strange to see that the phonetic spelling of Zulu words has taken the place of the ordinary one. Whether the change made in the spelling of words is intended for making it easy for foreign students of the Zulu language to learn or to destroy its grandeur is obscure to many of us who do not participate in pursuit of the Zulu phonology. Therefore, the Zulu people will, in fact itself, like to know why their language has been changed and for what purpose.

Examples of the new-fangled Zulu orthography:—The Zulu words, Kona, Tuma, Tenga, Kozza and Kuza are written as:—Khona, Thuma, Thenga, Khonza and Khuza respectively. How would it look if English words like:—Paper, Cold, Station and Advance were written as:—Pheipha, Khold, Steishan and Advahn? This state of affairs shows that it is necessary that the spelling of English words be changed likewise, so that it can be easy for the Zulu people to correctly pronounce them. They will not have to study phonetics in order to speak English according to its orthoepical rules—the rules of the English science of pronunciation.

In conclusion, though most of the Zulu people do not say a word of complaint in connection with the injustice done to their language, they are reticent because they are unable to express themselves through the new papers and one thing that shows the intolerability of the lingual alteration is that a great percentage of the Zulu people irrevocably refuse to alter the traditional spelling of words of their national language.

What students of the Zulu language should realise is that the ordinary spelling of words should be left as it is, so that they can prove that they are active and successful scholars by mastering the technicality of the language.

JAMES R. KOROMBI

Learn To Think

Sir,

One of the greatest forces—if not the greatest—governing the human body is habit. From getting up in the morning to lying down at night, nine tenths of our actions are automatic. With most people, far too few actions are made into habits; with the result that they spend a good part of each day deciding or regretting things that ought hardly to be conscious at all.

The result is that mental energy is being used up for trivial duties that should be free for other and more important things. A man with an indecisive mind is simply a man who has not troubled to form enough habits to set his mind free for higher work. Such a man is the most miserable creature on earth, for he allows his nervous system to be his enemy, instead of making it his ally.

On the mental side, habit is just as important. No one who has a brain inside his head can help thinking, of course; in the loose sense of the word. But to think in an active sense—to use the brain as a sort of dynamo for the manufacture of originality, of thought! FORCE, is more rare. Yet everyone can do it if conscious effort is used, if, in other words, a HABIT of thought is formed.

The man who can think is always the master of the man who can only do. The men who rise highest in this world are those who can both think and do. It is never too late to form habits. The older one gets, the more difficult

Pick-Up Essential For Discipline

Sir,

Things like the pick up vans are very good to restore order and discipline save when elements of barbarism are in their midst as is often the case.

Dutch farmers, who do not care two pins what the law is, are employed in the "pick up vans" to maintain order among the Bantu people by violence and brutality regardless of the law.

Small wonder then that the pick up vans are abhorred and apparently, are destructive and malicious instruments of persecution. The Government had good motives for the introduction of the pick up vans. They only require hands to handle them properly and fittingly.

L.D.C. PHETSOE
Orlando Township

It is, that is all. Those who give the habit of thought a little daily practice are those who will sooner or later be rewarded by a world that has no use for indecision and mere drift. "Thought precedes all actions."

J. T. P. WILLEM,
Johannesburg.

Sympathy For Bechuana Chiefs

TRIBUTE TO CHIEF TSHEKEDI GREATEST STATESMAN IN SOUTHERN AFRICA

Sir,

It is with regret that one read the outcome of the case between the Bechuana chiefs and their "Administration". The most regrettable fact is the disposal of the suggestion that Majesty the late King Khama, had concluded some form of treaty with the British Imperial Government. One thing is clear and that is Great Britain never bled or fought for that country therefore those people never lost their country by the ordeal of the sword. It consequently follows that there is or must have been an agreement between the two parties otherwise there could have been no harmonious standing between the two parties all these years.

The proclamation of the High Commissioner appears to be another move on the political chess-board towards incorporation, because the proclamation seems to reduce the status of the chiefs to the same level as our chiefs in the Union. It is hard to understand why there was no

proclamation before the Union Government stressed the point that the time had arrived for incorporation of the territories and that those people in Downing Street must hand over the territories according to the promise made to her in 1910.

Chief Tshekedi as an African statesman has no equal South of the Equator. That fact speaks for itself in his handling of a very delicate situation a few years back, and his actions then confounded, it appears, a few well-laid plans; hence the proclamation. It is also a very good thing that the chiefs intend to go and see those people in Downing Street personally and hear their version concerning this unfortunate affair. I dare say all Africans wish them success in their cause and hope that no obstacles will be placed in their path. May the Creator also guide them that they may not fall into the pitfalls which may be made by the diplomacy of those people in Downing Street.

ARTHUR FULA

Johannesburg
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Mbatyothi Strikes Good Form Against E.R.S.C. Club

The match played at Comet Location on January 31, 1937 between E.R.P.M.C.C. vs. E.R.S.C.C. was an interesting match. It was not played to a finish through a dispute.

The outstanding batsmen were Mazibuko and Tinta who saved E.R.S.C.C. from a very low score. Njadu and Mazibuko were accurate in their bowling.

The E.R.P.M.C.C.'s outstanding batsmen were Mbatyoti and Bashe. Messrs N. Bennet and Mbatyoti were the outstanding bowlers for the E.R.P.M.C.C.

ANALYSIS	O M. R. W.
N. Bennet	13 — 38 4
M. Mbatyoti	8 16 5

E.R.S.C.C. 1st Innings

B. Mponda C. Nocanda bowled Mbatyoti 5 W. Gweweni bowled N. Bennett 1 G. Bangani Std. Mlecnu bowled Bennett 4 M. Njadu bowled Mbatyoti 1 C. Tinta bowled G. Matayo 26 M. Tshuka lb w Mbatyoti 0 M. Nonduma B. Nocanda bowled Mbatyoti 5 S. Mazibuko C. Nocanda bowled N. Bennett 33 S. Kewana not out 14 T. Gqeba C. and B. N. Bennett 2 C. Bonga bowled Mbatyoti 7 Extra 6 total 104.

Fall of wickets 1 for 7; 2 for 7; 3 for 12; 4 for 12, 5 for 12; 6 for 24, 7 for 62; 8 for 83; 9 for 93; 10 for 104

E.R.P.M.C.C. 1st Innings

M. Mbatyoti Std Mjondo bowled S. Mazibuko 48 N. Bennett bowled M. Njadu 6 D. Mtendeni C. Bangani bowled Njadu 0 G. Matayo bowled Njadu 2 G. Mbewu lbw. bowled M. Tshuka 6 S. Rashe played on bowled M. Njadu 31 I. Time bowled S. Mazibuko 0 E. Mboda—M. Nocanda bowled M. Njadu 0 D. Bessman—W. Solundwana—Extra.

Fall of wickets 1 for 9, 2 for 9, 3 for 13; 4 for 28; 5 for 92, 6 for 92, 7 for 92.

Western Township Tennis

(By W. N. M.)

Read the Bantu World of January 9 and you will find that the Western Tennis Club is holding a fine record.

On Sunday January 10 Western Tennis Club met with Van Ryn Deep (cup holders) of the Eastern Areas Association at the Western grounds.

The opposition were: S. Lencoe (capt.) T. Mphahlele, his uncle, Gumata, Lengane and 3 ladies. Western, N. N. Mehlomakulu (capt.) S. Makhudu, J. Melato, J. Mutloane, Oliphant, E. Rampa and 3 ladies.

The game was so stiff that at the final the Westerns lead by 6 games.

Hamba Western. Cup holders for 5 years.

ley last June, everything relative to rugby came to a close, with no thought of the coming tournament. Does this mean that, when efforts to raise funds, could have been started last July, pestering appeals are to be circulated on behalf of people who have no spirit of helping themselves? Unfair. Sport and especially rugby, ought to teach us how to sharpen our edges of husbandry. Everybody has to play a certain part. Why should we depend on outside people when we as independent bodies could easily make our own efforts and only appeal when utterly in need?

INTERESTED.

Burghersdorp.

Athletics At Pilgrims Rust School

(By KATE L. BATES)

The results of the Athletic sports' competition of December 9, 1936, are as follows:—

BOYS SENIORS

Long jump (17 ft 3 ins) 1. Piet Lingwati, 2. Arthur Greaver, 3. Stanley Malinga.

440 YARDS

1. Arthur Greaver, 2. Edward Bates and Piet Lingwati.

RELAY RACE

Arthur Greaver, Lennison Collen, Stanly Malinga, John Bates, Simon Mashgo, Eva Kirby.

JUNIORS (BOYS)

220 YARDS RACE

1. Philemon Mdhluli, 2. James Coglin, 3. Rubeen Mdhluli.

WHEEL BARROW RACE

SECTION 1

1. Edward Bates and James Coglin, 2. Walter Coglin, and Arthur Greaver.

SECTION 2

1. Arthur Greaver and Collen Lennison, 2. Stanley Malinga and Abbey Teal.

SACK RACE

1. Philemon Mdhluli, 2. James Coglin, 3. Walter Coglin.

GIRLS

RELAY RACE

Esther Mkabela, Chressie Kohah, Lettie Teal, Freda Mdhluli.

THREE LEGGED RACE

1. Mary Bates and Freda Mdhluli, 2. Christina Mashego and Gilly Mashele, 3. Esther Mkabela and Annie Lennison.

220 YARDS

1. Sannah Mdhluli and Esther Mashele, 2. Maria Mashego and Christina Mashego.

HORSE RACE

1. Sannah Mdhluli and C. Mashego, 2. Eria Mashile and Gilly Moshele, 3. Esther Mashele and Maria Mkombo.

JUNIOR GIRLS

POTATOE RACE

SECTION 1

1. Evelyn Mokoena, 2. Maria Nyati, 3. Jolinah Mashego

SECTION 2

1. Mabel Ngobeni, 2. Maria Mkombo, 3. Catherine Mbiza.

220 YARDS

1. Greaver Mandy, 2. Mabel Ngobeni, 3. Maria Mkombo.

GIRLS & BOYS (Partnership)

JACKET RACE

1. Stanley Malinga and Christina Mashego, 2. Eva Kirby and Mary Bates, John Bates and Kate Greaver.

It Is Wise To Make Hay While The Sun Shines

Once again winter is fast approaching, and with it the re-opening of the Rugby Football season. At the most, with about three months to spare, in which home cup fixtures are to be arranged for, preparations to meet the tournament to be staged at Cape town in June are to be set afoot. This means rushing over things with the result that in the long run, reflections are to be cast on some individuals for neglect of duties entrusted to them. Are there reflections then, ill-fitted? I do not refer to any particular centre but am speaking generally.

In most centres, with the return of the teams from Kimber-

(Continued column 1)

Eastern Rising Star Tops The Log In The Mangena Cup

The Miss Albu Knock Out Cup started with excitement and thrills. Springs Mines beat Geduld Mines by an innings and 17 runs. East Geduld beat V.R.D.A. by 88 runs on the first innings.

Spring Mines 1st innings 117 Finini 23, Mpiliso 19, J. Majiza 20, A. Bangani 13, D. Jadula 14, Geduld Mines 1st inning 63, second innings 37, Ndodana 10, Maku 29, J. Tunzi 14. Moliso took 11 wks both innings. Mbabama 2, A. Bangani 6 wks. For Geduld Mines F Human took 3 wks. M. Maku took 5 wgs.

East Geduld vs. V.R.D.C.C. East Geduld first innings 158 for 3, declared, W. Gweweni 15, B. Mpondo 65, Bangani, Sinnor 55 not out, C. Tinta 11 not out. Van Ryn Deep A played 78 all out, Makwenkweni Jakatyana 11, Malgas 18, Nodzaba 15 not out, C. Gailishe 11, Mszibuko took four, Sobuwa 3, Tshuka 3.

SECOND DIVISION

East Geduld B. vs. Daggafontein, East Geduld 1st inning 96 all out, 2nd inning 39, all out. Daggafontein won by 9 wks. Gausha took 5 wks, Mswana 3, and Ngqezana 2. For Daggafontein Maneli took 5 wks. and Mswtwana 5. E.R.P.M. claimed a victory over Springs West. The score we don't know.

During the Christmas holidays, a friendly match was played at East Geduld, East Geduld B. vs. Maraisburg big 6 Shakespeare Tshuka played 57 declared, C. Songashe took 5 wks. Another friendly match against New State Areas. Shakespeare played 18 the highest score.

Johnson Gumede Pimville Golf Champ. For 1937

(By AFRED MAQUBELA)

The Pimville Golf Club held its Annual Competition on Sunday, January 3. The holder of the championship for 1937 is Johnson Gumede, who played a brilliant 79 for 18 holes.

The other scores, from which it will be seen how even the competitors were, were as follow:— A. Maqubela was the runner up with 82. This is Gumede's most formidable opponent. A. Sitole came up third with 84. His drives were perfect. E. Nkosi, W. Moaki, and A. Shupinyane were fourth with 85, A. Sepotokele, (captain) and "the cannon," Dan Mokoete were next with 88. D. Mahlangu was 89 and L. Mogami 94.

The greens are not very encouraging during the rainy season and more shots than necessary were played on the green. The fairways, however, are in excellent condition.

As a result of his victory, Gumede is the proud possessor of a beautiful Silver cup presented by W. Moaki.

Preparations For Picnic

A grand Picnic will be given by the Highlanders Football Club of Pretoria on Easter Monday March 29, 1937 at Palendova.

Come and spend the day with us. Tickets 2s. 6d. single, lorries leave 12th Avenue, Marabastad Pretoria at 7.30. a.m.

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NUGGET
BOOT POLISH

Izihlangu zidl: imali kodwa unga buphinda ubom bazo ukuba uzosula rogo nge Nugget Boot Polish. Idume kulo lonke ngokuba iyazilondoloza izihlangu zakho kwaye inqanda namanzi.

NUGGET
BOOT POLISH



Obtainable in All Shades

Ngemibala yonke

FIVE AFRICANS MURDERED IN THE CITY

Collapsed At Benoni Station

AFRICAN STABBED ON SHOULDER AT LOCATION

An African collapsed on the Benoni station platform on Sunday afternoon, and would have bled to death were it not for the timely arrival of Mr. W. Bryant, the stationmaster, who is a certificated ambulance man.

The man who had been to the location, was suffering from a serious stab wound behind the right shoulder. The lung had been penetrated and he bled profusely. Mr. Bryant stopped the bleeding, and after being bandaged the man was removed to Boksburg Hospital, and later transferred to the mine hospital.

Young Mosuto Chief Sent To Prison

A young Basuto chief charged with culpable homicide, was sentenced by the High Court of Basutoland at Leribe to two years and 11 months' imprisonment with hard labour and ordered to pay compensation to the relatives of the deceased. The accused pleaded that he had been instructed by his uncle to go out and fight certain people with whom there had been trouble, so he took a rifle and summoned a number of followers. On arrival at the place he was met by an opposing force headed by a man armed with knobkerrie and battle-axe, whom he promptly shot.

The uncle repudiated in court the statement imputed to him and said he advised the young chief to go and report anything wrong to his father, the chief Mjara Jonathan, who is one of the big chiefs of the territory.

BAD EXAMPLE

In sentencing the accused, the Deputy Resident Commissioner, who sat with two chiefs as assessors, said that this case was another instance of young sons of chiefs taking the law into their own hands and encouraging irresponsible people to follow their example. The Government was therefore considering the advisability of curtailing the number of chiefs in the territory in the interests of the people. This case was a typical example of the need for such action.

Constable And Indian For Trial

A message from Amersfort states; the preparatory examination in the Magistrate's Court of Constable Matheus Johannes Haasbroek and Moosa Amodjee Bomath, an Indian, who are appearing jointly before Mr. R. E. T. Birchardt on allegations of falsity and theft was concluded on Monday.

Both were committed for trial on all counts.

Drank Poisoned Kaffir Beer

AFRICANS BECAME VIOLENTLY SICK ON MONDAY

The Ladysmith District Surgeon was called to investigate sickness among a number of Africans on the town lands. They had been indulging in a beer drink and on Monday all were violently sick and it is suspected that arsenic soda was maliciously introduced into the beer. All the men are expected to recover, and the police are investigating.

Apathy Of African Voters

FEW ATTEND MEETINGS FOR ELECTION OF ELECTORAL COMMITTEES

Remarkable apathy has been shown by African voters in Johannesburg in electing their representatives on the electoral committee as a voting unit of the Electoral College of the Transvaal and Free State for the election of a Senator as laid down in the Representation of Natives Act.

For the purpose of this election Johannesburg was divided into three wards whose main centres were Alexandra Township, Sophiatown and Eloff Street Extension. This excludes other voting units, namely the four advisory board areas, Orlando, Pimville Eastern Native Township and Western Native Township.

Three meetings were convened last week for nomination and election of electoral committee representatives but at the first meeting held in the Bantu Men's Social Centre, Eloff Street Extension, not a single voter turned up although there are 782 voters in the ward; the second meeting was held in Sophiatown, where there were 20 voters out of a possible 908. There were also 60 non-voters present. In this ward the Rev J. S. Mahlangu was nominated and elected.

The third meeting in Alexandra Township was slightly more successful as 31 voters turned up out of a possible 1,139. At this meeting Mr Richard G. Balozi was nominated and elected.

Two Africans Stabbed To Death

Two Africans were stabbed to death at Krugersdorp last Sunday afternoon in a quarrel. Two men have been detained by the police.

King's Visit To India

NO CORONATION DURBAR NEXT WINTER

It is announced from London that the King-Emperor has informed the Secretary for India that he has reluctantly come to the conclusion that he will not be able to hold the Coronation Durbar in India next winter.

His Imperial Majesty finds that the duties and responsibilities which he has undertaken on his accession to the Throne in the unexpected circumstances unfortunately made it impossible for him to contemplate a prolonged absence from Great Britain during the first year of his reign.

His Majesty looks forward to visiting India for the purpose of holding a Durbar at a later date.

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European Headmasters In Bantu Schools

STRONG PROTEST BY NATAL AFRICAN TEACHERS' UNION RECORDED

At an Executive meeting of the Natal Bantu Teachers' Union held in Durban on January 30, it was unanimously decided to register a protest against the appointment of European headmasters to the Newcastle and the Ladysmith Bantu Day Schools.

The following resolution was passed:— "That the Education Department should continue its accepted policy of appointing Bantu headmasters in Bantu schools; that there are available suitable and competent Bantu graduates who could fill these positions; that the employment of European teachers further limits the opportunities for the employment of Bantu teachers; that the positions were not advertised to Bantu teachers; that Bantu opinion was not consulted on the matter of the appointment of European headmasters in the Newcastle and the Ladysmith Bantu Day Schools; that the European headmasters of the Newcastle and the Ladysmith Bantu Day Schools will draw higher salaries than Bantu headmasters in the same positions, whereas we have always been made to understand that no improvements could be made on the present salaries of Bantu teachers because of limited funds".

The Executive wishes to make it clear that this protest has nothing to do with the qualifications of any European who may be appointed to the Newcastle and the Ladysmith Bantu Day Schools. The Executive states that it is simply a question of policy and principle.

Drove Motor Car While Drunk

JACOBUS SKY SENT TO PRISON FOR THREE MONTHS

Found guilty of driving a motor car while under the influence of liquor, an African Jacobus Sky (33), was fined £25 (or three months' hard labour) by Mr. J. T. Carnie in Pretoria Magistrate's Court last Monday.

In addition his driver's licence was suspended for twelve months.

"Cars had to stop to avoid a collision. I stopped. He was drunk".

Jacobus said he did not wish to give evidence, but stated that he had attended a party, where he had some drink.

He pleaded guilty to the charge.

Five Africans Murdered In Johannesburg

Five Africans have been murdered in Johannesburg during the week and in all cases the police have made arrests.

Thirty-six cases of assault with intent to do grievous bodily harm have been reported, and a total of 21 arrests made.

The majority of these were cases of stabbing in Johannesburg Native townships.

Mr. Rheinalt Jones Addresses Chiefs

VOTE OF FULL CONFIDENCE UNANIMOUSLY PASSED AT MATHIBESTAD

Last Saturday Mr J.D. Rheinalt Jones and Mr R.V. Selope Thema addressed a well attended meeting of the Pretoria district chiefs at Mathibestad. Mr Rheinalt Jones spoke on the land question and explained the position of the released areas by means of maps which greatly impressed the chiefs and made them realise that Mr Jones was the man they needed as their adviser and a representative in the Senate.

On the unopposed motion by Rev S.L. Motsepe, chaplain of the Transvaal African Congress, Mr Jones was accorded a vote of full confidence.

The meeting was presided over by Chief Mathibe and Chief Hendrick Makapan acted as Secretary.

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