# Dr. Visser's Pan-African League 

## Africa Should Be Divided In White And Black States

## Senator T. C. Visser, who recently sent a message of

 congratulation to Signor Mussolini for annexing Abyssinia, wants to divide Africa into white and black states and to create a Pan-African League of European nations with interests in Africa so as to ensure the security of white civilisation in Southern Africa by adopting a common Native policy.
## Pan-African League

On Wednesday Senator Visser introduced thelfollowing motion in the Senate: "Whereas it is desirable that Southern Africa should be avalable for settlement of Europeans in order to maintain and strengthen white civilisation, which would protect the interests of Natives as well, and whereas it is desirable that the white races in their attitude towards the Natives in Southern Africa adopt a uniform policy, and whereas it is desirable that in the development of the Continent of Africa there should be close co-operation between the Powers which are established there, and which have, and probably will again have, territorial interests therein, therefore this House requests the Government to take the initiative in the establishment of a Pan-African League, including also such Powers as have, and possibly may again have, colonies and possessions in Africa.

## General Hertzog's Reply

In reply to the motion the Prime Minister, General Hertzog, said the idea might be a good one but it was quite impracticable. He did not think it was possible to start a league in which France or Belgium could agree on a common Native policy. He did not think that such a league would exist for more than one meeting, and it would leave Africa more divided than before. Countries controlling Central Africa would not refrain from arming their Natives when they might be attacked from the north.

## Memace To White Cwisistion


#### Abstract

The aims of the Pan-African League, the motion continued, would be to ensure, that the States spproximately 10 degrees South of the equ tor should be deemed of the equ tor should be deemed -White States"- States in which the interest of the white race should prevail-while the States should prevail-while the States situated between 10 degrees south ard 10 degrees north of the equator should be deemed "quator should be deemed scoordanee with the spirit of the Treaty of St. Germain, 1919, the Treaty of St. Germain, 1919, the interests of the Natives would receive preference ov of the Europeans. In the "Black Sfates" no armament or military development should be permitted, except such as might be considered necessary by the Pan-African League for police purpose and maintenace of law and order. Under the supervision of the European the suparvision of the European Powers controlling or possessing Powers controlling or possessing these Native states, a common these Native states, a common Native policy should be developed there, leading to the civilisation of the aborigines along lines of theiriown eustoms, habits and tribal law.


In the "White States" an en-
deavour shoul be made to govern deavour shoul be made to govern
the Natives under a policy of segregation in accordance with
the ideal "which has for generation been the aim snd practice resent Un

## Impracticable

Says 'Premier
General J. B. M. Hertzog, the Prime Minister in reply, said
Senator Visser wanted an agreemont between the main nations with interests in Africa. He wanted a common Native policy.
But who was to prescribe this common Native policy? Did he hope for agreement between the nations interested ?
Did he think it was possible to start a League in which France or Belgium could agree on a com-
mon Native policy? South Africa mon Native policy? South Africa could not even agree with the
neighbouring Portuguese terrineighbouring Portuguese terri-
tores on the Native question. (Continued at foot next column

Train Aíricans
For S.A. Defence

 | EN URGED U |
| :--- |
| TO TAKE STE | At Kingwiliamstown on Tuess-


 Crasteran and Western Proviness. One resolution passed expressed of Ethiopia, and appealed to the League of Nations to bring about
an amicable settlement of the Abyssinian crisis in the interests justice. Congress resolved further that Italy"should serve as an object lesson to the Empire defence authority to train Africans under their
influence for the defence living menace along our borders." request for the issue of war service medals to members of the
Native labour contingent who served dnring the Great War, and the exepmtion of all Bantu ex-
soldiers from the payment of poll

Arabs Attack Jewish Colony In Mesha

Near Mount Tabor
Holy Arab-Jewish " war" in the phase during the week. Lawlessness was said to be developing
into something approaching rebel-
 Gaza, near the coast, and inland from Nazareth to Jerusalem, wa
gradually becoming affected. Bands of armed terroirsts were police and British troops at sight. Valuable trees were uprooted,
erops destroyed, ond telephone, telegraph and railway signal wires cut.
Bombs were thrown at official buildings and public vehicles on the highways. The police were stoned whenever they were desAccording to the "Daily TeleJraphsalem, tha fiercest fighting, so far, ocoured in the Jewish colony at Mesha near Mount Three hundred Arabs attacked the colony, but were repulsed by the police and a party of the North Lancashire Regiment.

ARMING OF NATIVES
General Hertzog said he did not see how the House could accept a motion of that kind. Kenya and Portugal would certainly not be content to have South Africa Interfere in the organisation of
their African territories. Senstheir African territories. Sena-
tor Vissor could not expect countries controlling Central Africa to refrrain from arming their Africans when they might be attacked from tne north.

## ItalianःPropaganda

 In Egypt Becoming Active Against Britain| The Italian propaganda in little success, states the correspondent of The Times in Cairo. It has been based on the argument that the British have no in- tention of signing a treaty with an independent Egypt, and few Egyptians believe this. | semi-official propaganda in Egypt. It is quite on the cards that the Italian Foreign Office will Italian Foreign Office will soon Egyptian Government to sign a treaty Italy and non-aggression with Italy. <br> The object of this would be te |
| :---: | :---: |
| There are, however, signs that it may shortly be revived in a more effective form. The Italians oonstite the seond largest foreign community in Egypt, and | gesting that if If Italy cuarantees the territorial interrity there will be no neeessity for Egypt to make a voluntary concession to British military demands. |
| the successes of the Italian Army in Abyssina have greatly imp | Egyptians Not Blind |
| Pitiless Enemies | $\begin{aligned} & \text { an } \\ & \text { be } \end{aligned}$ |
|  |  |
| (eale | s not |
| 0 not with fee | be the eventual siguificaone |
| n, but with protound | sinia. |
| volved in war with pitile | Nor are Eyptian p |
|  |  |
| British friends ever expected. |  |
| Even educated Egyptians do | virtually repudiated the League |
| ing hel pless targets for | poison gas protocol and, last, but |
| airoraft for the sake of the prestige of the League, to which | not least, their 1928 treaty, which lays down that "There shall de |
| country does |  |
| ve lately been | dip between the Ethiopian |
|  |  |

## Stop Press

## All Quiet In

Holy Land Front
$\underset{\text { "I ask nothing of Britian. } \mathrm{I}}{\text { am }}$ (ive
possible assurances." declared
with a correspondent of
whether it Britain asked him to
give a solemn guarantee not to
touch her East African posses-
sions or Egpt in return for a material, if not formal, recogniwould be ready to give such an
-
Mussolini expressed the opiniEuropean war. He said he would continue to work to the utmost to preseve peace, but peace must
follow the evolution of the people who were balancing their interest.
He said that Italy desired to remain iu the League of Nations, be rendered impossible. "It is time to descend from the clouds and metaphysics and reeogmise the realities and facts which are favourable to European civilisation."

A mester from Jornatem police had the situation well in no clashes with sioters compar able with those which occured settlers in the Tel-Aviv distric and fired at those who attempted property of a well-known Amer can Jewish banker, Mr. Felix Waterburg, who owns a rich
orange frove near Tel-Aviv was damaged.
A number of attempts of sabodage on the railways on WednesScots Fusiliers assisted the police at Jaffa after shooting and bombing outrages on Wednesday night, and threw hand grenades as warning, Order was re-
stored and there were no casual ties.
The Cameron Highlanders ought Arab Psnipers police Jerusalem-Nabius read. More than a hundred rounds were fired There were no British casualties

| The Bantu W |
| :--- |
| Skuztrakaka 30,13 |
| Kwesizwe |




## Ngo Mafukuzela Udumo kolufanele <br> Ezemibuso <br> Nezinye

Palestine- Kusekubi kulelizwe Ama Arab ahlasela ama Juda. Sekudhlule amasonto ayisitupa bekela pambill Imishungu ysma Arab apete isibhamu ahgu yama Arab apete isibhamu ahapoyisa namabuto ama Ngisi nama Juda. Pela lelizwe lipansi kwama Ngisi.
Isisusa kutiwa ama Arab asole isenzo sama Ngisi sokuvu mela ama Juda amaningi ukuba abuyele e Palestine azokw ka Lesosenzo asibuka singesihle
ngoba ati izwe leli ngelawo noma ngoba ati izwe leli ngelawo noma esepansi kwama Niss aje , Juda abemaningi kangaka $k$
Ukuma kwe Ngiland
Njengoba udaba Iwase Bhisiniya lungakapeli ukuxoxwa sekusobala ukuti kakuko luto o usazo
kwenziwa ngalo. Lelizwe sekungelama Ntaliyane uqobo Iz kinyabezo ebezibekwe pezu kwa-
ma Ntaliyane kutiwa zizogudhluma Ntaliyane kutiwa zizogudhlu
zwa ukuze i Italy ne France ne Ngiland kubumbane kube yinto ehlangeneyo
Kutiwa ama Ngisi ati kungcono ukuba ama Ntaliyane abuyele ngakuwo kunokuba abuyele ngaeyesatshwa ama Ngisi vi Jalima ne okutiwa amabuto ayo ayanda ndhla. Ama Ngisi ke akubona kungoono asale esexolela ama
Ntaliyane awanikeze elase Bhisihyya ukuz kubekona uxolo paka
kwawo nama Ntaliyane, ukuze
Jalimane izimele.

## Union Flour Mills, Ltd.

P.O. Box 393,
lyona yona mpupu yombila omuhle egaywa ngomshini opambili Iyancibilika esiswini kanti inomnoto ongeko kwenye impupu. Isemasakeni angaka 180 Hb . 100 lb 50 lb 25 lb ne 5 lb . Uma ingeko esitolo sakini lobela abe

TENGA UHLOBO LWEMPUPU "INKOSI" "INKOSI"
ngoba
"Bantu World" vane ukuba kutholakale ukwenza umkhosi le engaz' ukubs kude, ozakucelelwa kuzo zonke izinhlanga ezilaph' e
South Africa nakuzo zonk' izifunda ngoba imisebenzi yakhe iseeqondene naloludaba mabathumeena Nobhala io we
RATICN BUND (U MAFUKUZELA)
V. Sibusisiwe Ma
Imbumbulı Private Bag.
ia Amanzimtoti. Bag

Inkosi yase Bhisiniya
Inkosi yase Bhisiniya isiqned Ngilandi kutiwa ama Ngis ayivumele ukuba itale kut ipehle uzwati lokupemba ututrin olusha e Bhisiniva. U Maed uti kaqonde ukulwa nama $\mathrm{S}_{\mathrm{z}}$ yena. Uzoyihlonipa yonke, ncele yama Ngisi e East Afrin mina nomemin

## Ukuqaqamba Nokuvuvuka Kwamalungu Nezinyawo

Ukuquqamba Nokuvuvuka kukura ohyingori it Kwamalungu (Rheumatism)

Ukuvuvukala Nokuqaqamba Kwezinyawo (Gout).


Shlaumbi uhlurshwa Lukalo noma Sisinqe. Ukuba kunjalo, ndinga
JONES' RHEUMATICURO njengalabo abahiutshwa ngu Mtshetsha Nols vuyuka kwezinyawo. Funda isaziso setu esiyakuvela masingane burdipppu ku Kokalo Nesing

## ullu: Abalobeli Betu Nezabo

EzaseTekwini (Ngu Nyontyamanzi)
[Ezangombla ka May 16] Ngomgqibelo odhlule May bebehambele elnanda Seminary abantwana base Taylor Street beyodhala itennis, tenni-koit kunye go Misses I. Kuzepele Nadlova no Mzolo.
Ngomgqibelo odhlule beknkona midhilalo lap'éTelswin yMo yebhol zake wabe eqatwe nama H.L.\&H Kwakunge bantu bebulala inyoka Zaqatwa qede ababehtezi pans zwa ngokutshelwa. Ayalibona amaOlympics kaMangotobana kukodw' okwamange. Umdhlalo wabo kwaku sengati ungezo wa-化. Kwapeta ngokuba ahlulwe瑯H.L.\&H. kwama kanje Olympies 4 goals-H. L.\&H. 1. Emva kwaloko kwase kudhlala ama Home Stars abafana base
Taylor Street namaZulu Royals. Taylor Street namazulu Royals
Umdhlalo wabo wema kanje: Home Stars 3 goals, Zulu Royals 1 goal. Ama Wanderers abe kanje: Ranger 1 goal, Wanderer nil. ENorth Coast kwabe kudhlala amaDube Amtende (Wild Zebras) nama Young Natalians. Balıpete ibhola nonyakanje abafana
bss' Ohlange. Umdhlalo wabö bas' Ohlange. Umdhlalo wabö
wapela kanje:Wild Zebras 3 goals wapel kanje: Wild Zebras 3 goals
Young Natalian nil. Young Natalian
Ake avela ngalap' eTekwini
lamakosazana ngelidhlule Misses lamakosazana ngelidhlule Misses
B. Nduli, Groutville no Mkize B. Nduli,
Georgedale.

Uke wabonakala uMn. J. Mfe-
ks wase Nanda M. S. owake wab ka wase Nanda MI. S. owake waba

ngumhloli wezikole iminyaka emi | name |
| :---: |
| de. |
| dem |



Rev. N. M. Nduli
Uke wati qu ngalap'eMdu uMiss Mildred Bopela wase Nanda M.S Mission Stationent lase Adams hission Station.
Ubene Ndum'ndumu ye dinne
Party u Mr. Mechack N Party uMr. Mechack Nisele was Malange, umliss onengqondo Mssbenzi onesitolo esipambhili
Matsheni esinezinto ezidhliwayo
Uke wati qu ngase Tekwini uMu .E. Muwebu, wase Nanda ongu Todd, Ltd., Ndhlovini Wa A. H ezodhlulisa iso kubafana bakubo ama laympich F.O. loku
Wabe ekona emdhlalweni
F. E. Mwandhla wase Grout uMn. anye no Mn. A. Sase Grout
Imisebenzi ka Rev. N. M. N wa eTekwini iyamangalisa. Ku mina akungigculisi a efile nje uhle umuntu abongwe esapila matambo ake ayokuzwa kanjani gaseko mhla
s1 a kukalela kwabakulu abs jengasemapetelweni e Teku dawo bebexoshwa kungeko ave kona bekonjiswa ukuba Kwabe ku
hlamini, u Hea noMnu, A. W. aylor Street Sead Master wase wabafana besikole Omo Stars nama Zulu Royals. A. Kumalo ngase Mdu u Mr nnhil.

Umkosi Omkulu Lapa
Alexandra Township
Ukwamkelwa ko Mndhlunkuly e Sontweni lase Zion elibizwa Church in Zion of Sonth Aprica U Mdhlunkulu upelekezelwe Mr. E. P. Mart Zulu, Mr. and Mrs Jakazi, kanye ne Mayoress Mrs. J E. Vilakazi ne Mayor encane Mr. Z. W. Mahletshe ne Mbong enyonyobayo i motor, bafike sekulungiswe ama Zion indhlu isite swi sekumhtope.
Bemkelwe uMongameli Rev. P M. Mabiletsa kanye ne Bandhls lake kuqaiwe kwasontwa kwase kwenziwa isifiselo ku Nkosikaz ka Nkosi. Umsebenzi wezifiselo lakazi ngamazwi Mr.J. E. H. Vi waseti wonke umsebenzie kakulu ne no Mdhlunkulu wannikela ki Mr. Mart Zulu okuyena owazi zakwa Zulu. Uti nma atate jsihalo u Mr. Mart Zulu wacela im bongi ukuba ikibonge nempela Mr. Mogadi wabonga ama Kos waqala ngo Jinindi omnyama
waseposa amazwi u Mr Mart Zulu ahlonipekile wasecela uMongame i uRev. Mabiletsa ukuba enze Kwase kncelwa
Fukazi umka Na yona Indhlo Indhlovukazi igagu lokukuluma wakuluma amazwi aqavile abona kalavo ukutı avela kumuntu omkulu, wakuluma ngenkolo na-
ngemvelo, wakuluma ngenko ukuti kusweleke esatshwe u Nkulunkulu ngoba ungumenzi wezinto Ngemvelo kuswelekile singayi lahli imvelo yetu uNkulunkulu
wasidala saba abantu wasinika wasigeina. Manje sawngcina nay nikwa uMyelingqangi asisawu goini owetu sesigcina ofika nezinazo kaniani? Yaqubs Ind vukázi amazwi amaningi anobuqoto kwaba sengati ingebe isayeka
Okwalezi zintsunkwana Indhlo Okwalezi zintsunkwana ndhio
vukazi isate ukupumla e Alexa ndra Township.
Indhlovukazi yayilungiselwe Mayor ne Mayoress Mr. and Mrs:
J. E. H. Vilakazi abafana bokuJ. E. H. Vilakazi abafana boku-
shaya isigubhu bepetwe u J. Gan shaya isigubbu bepetwe u J. Gana
okunye okwenziwa i Mayoress Mrs. J. E. H. Vilakazi wenza ama tikiti ayelotywe u Mdhlunkulu valwa umsebenzi waleta kumpati siblalo somsebenzi u Mr Awuboni umsebenzi omble of ana - Majoress. Hamba Ntokazi ka Mayisela. Nompati sifiselo wama-
ngal. okwenziwe ile Nkosikaz uMrs. Vilakazi wabonga kakulu ebongela okaMage ba. A be bezilangiRice bangapumelela ilaba Prince Zulu, M. V. Mtembu Misses J. B. Fulu, M. V. Mtembu no Miss no John Mngadi.

Isifiselo se Ndhlovukazi sipele ahlo kakul savawa imbong go Mis Jo 10 emsebenzini B. Zulu usebuye kaya.

U Miss M. V. Mtembu ulapa Alexanda Township ngokunga ide ngase Park Town
U Mdhlunkulu an coma ukupatwa kahle M a y or ne
Mayoress. Mr no Mrs. J. H. Vilakazı lapa e Alexandra.

UMUTI WEDHLISO. Lomuti ukipa Idhliso ese-
kade lahlala esifubeni. Inana 9/6 ngeposi. Olikipa nasematunjini MAYEBABO PILLS Inana 1/6 ngedosha Bhalela $u:$
SEABANKS PHARMACY,
P.0, Box 88, Darban,

## Ezinhle Nezibuhlungu eNigel

Kukona into ebuhlungu ng ku luma njena elinye ipolisa laseLo-
kishi livalelwe esitokisini kulindelwe icala njengoba epelile nje uApril liya pambi kwemantshi isizatu igolide alikangeni ke icala. Ngomhla we April 17 bekufiblwa omkulu umngowabo. Bebaning kakulu abantu ngapezulu kwe 125. Upetwe uMn J. Nhlabati wawetula ku Rev. Mpanzini, epelezelwa inqola kayise yemihla ngemihla ibapelezela ka R. Nkosi
umngewabo olusizi kakulu ukuhamongewabo olusizi kakulu'ukuhangaka, umntwana otobileyo nobehodadewabo uMrs Kambule no myeni wake umzilankata noyena owabaza indlu yake yokugoina ngoba pela ngukabudela wako konke okwenziwa ngepulangwe
Abaneliswe bonke ilombiko. Ngomhla ka April 6 valun Ngomhla ka April 26 kwakunzi -
ma kulomzi kusukela ebusukwaneni laze lashona ilanga umkos neni laze lashona ilanga umkosi
wamapolisa uvimbezele kute uku-


Fzebhola ngombla ka April 26,
 walibeka pakati lasuka ibambene kakulu. Ngapambi kwekefu lasho pakati lifakwa yi H. Lion zapinda emva kwokupumula. Lapi-
nda futi. Kwema nda futi. Kwema kanjena: H.
Lion2, Klıp Nigel 0. Kwangena beka pakati nama Indians, wali beka pakati umfo wezizwe zadu
melana wasonga umsila umakasa


 Anuita Amozudimanana kuto namm


 qutshwa umninilo lipelelwe ama nd la selipunga ngeshoba yapsla an min


LINDEN

## ANANI APAMBILI.

 lmva Ezw yo 10/0 laye EHLATSHIWE D. J. SWANEPOEL, Lineex. JOHANN SBUURG

Wayefuna Ukuba Abuyiselwe Izinkomo Alobela Ngazo.
Lo wesifazane ohlupekileyo makube wayesosizini olukulu ekubeni indoda yake yayifuna
ukumbuyisela kuyise. Makube wayehlezi esovalweni lokuba kazi ama Feluna Pills azomsiza
Sinoku khuluma ngeqiniso elipeleleyo ukuba sinezinkulungwani zezincwadi ezivela kubazal basityela ukuti ama Feluna Pills abenza batola izingane emveni kokuba se be' Gile itemba
okuba abangepinde batole luto. Ama Feluna, kwabanjalo, afike anyakazise ilui... elingasealungwini ukuze umteto Wokudabuka, ngokusizakala oko, ubenako ukubanika ingane ebekade beyimucle beyifisa.
Futi ama Feluna abhasope yonke impilo yowesifazane, sazi libe bomvu linote. Yiloko okwenza owesifazane
swe yimpilo nenkutalo, abe sekujabuleni ajwayeleke
$\qquad$ os ebenzisa ama Feluna ukuba agcwa enie kumnandi ukuhlala nabo:
$\qquad$
Igazi elibutataka, Ukudinwa, Ubutataka, Ukusongeleka, Isifo
scnyanga esimhlope, Amehlo alufifi, Iqolo elibuhlungu, Ezekiel Nkosi, wase P.O. Karino, Amahlaba esimhope, Amehlo alufifi, Iqolo elibuhlungu,
ngesti senyanga, Is
Isisu esingasebenzi kahle hovisi letu

Amabala emhlwent, Inzululwani, Ikanda elibuhlungu, Uk
uluzela kwenhliziyo, Inyongo nezinye izinkatazo zesisu.


Seluleka ngamandhla ukuba ke nilinge ama Feluna Pills Abesifazane Kupela. Atengiswa yonke indawo nge $3 / 3$ igabha noma awu 6 nge 18/- ezipaketeni ezibom$=$ FELUNA lapo bhalela ku P.O. Box 731, Cape Town, utumele imali yawo.


##  <br> Sccial And Personal News

##  <br> Who's Who IhTheNews This Week

 Head Office :No. 3 POLLY STREET,
$\begin{array}{ll}\text { Telephose: } & \text { Cestral, } 3493 . \\ \text { O. Box } 6663 \text {. JOHANNESBURG, }\end{array}$ Domestic Announcements.


Miss V. Jamela, of Orlando, has a returnod in the city. She had been away on a month's leave friends will he glad to learn that she has now recovered.
Miss M. (Motsilisi) Phuroe, of Western Native Township, entrained for Wepener on Thursday kight. She was seen off at the
station by her mother and uncle and other friends.

The Rev. G. G. Kumalo, of the African
Church, Stirtonville,
Boksbiong was in town last Tuesday to "The Bantu World" offices in the afternoon.

Mr. L. Nyidie, of Mooi River pent his week-end in Ma ritzburg Thembie Jaca.

Mr. J. Sibanyoni, of Messrs. The African Tailor and Dress Making, Pretoria, invites all and its branch-at 96 , Vermeuleni and Schubart Streets, Pretoria,
and see the best work done at and see the best work done at lowest prices.
Mr. S. R. Dent, Inspector of chools and Mr. H. M. S. Ma hanya, Supervisor of schools, Road, Maritzburg, on Saturday Road, Marizzorg, on Saturday where they addressed a teachers' meeting.

Mr. S. T. Khumalo, a clerk at way on a month's leave. He is brother-in-law at Imbumbulu and the rest with his brother at
Eshowe. Maritzburg will miss Eshowe. Maritzburg will miss
him in Football, Tennis and him in Football, Tennis and
Music. The Male Voice Party,
俗 in held at the W.N.L.A. will be Saturday, May 30 at 7.30 to $4 \mathrm{a} . \mathrm{m}$.
Admission $1 /-$ Refreshment $\begin{array}{lll}\text { Admission } 1 /-. & \text { Refreshments } \\ \text { galore. Sponsors C, N }\end{array}$ and F. A. Dhlomo. The Rythm Jazz Band in attendance.

A tea party will be given at Mr . Masondo's residence, Lady Selof the Bantu Catholic Independent Church building fund. All local friends are invited.

The Rev, and Mrs. Nal. Tladi of the A.M.E. Church, visited their Mission during the week. On
return, they motored through, with a number of their society women and preachers, to Lower
Gwelo (Leopard and Dummy Good Mines) to see their congre-

Balela

Mr. Ed. Pynie, one of Gwelo's progressive African Tailors, made
a flying visit to Enkeldoorn, a flying visit to Enkeldoorn, Crown in a theft case in the
Magistrate's court there. He has
returned looking well and wishes to thask his friends Mr. and Mrs. Frascis and family, who ent
tained him during his visit.
SEABANKS PHARMACY,
P.O. Box 88, Durban.

Is there anything you want to buy? Is there anything you want to sell? Then use
"The Bantu World" Smalls Column.

IMBIZA Yama KOSIKAZI
ahlushwa yinzalo. tained him during his visit.

A young African mason, of
Gwelo, Mr. J. Ntali, Gwelo, Mr. J. Ntuli, almost lost
all his fron teeth, in an accident whis fron teeth, in an accident
which he sustained on his return
rom work one night, when the from work one night, when the
bicycle on which he rode plunged
into a ditah. He has extracted into a ditch. He has extracted
many of the teeth, and does not onk much the worse after this experience.

Mr. Shadrach P. Lamola, secre-
tary of the Horme Callies of tary of the Home Callies o
Pimville, has paid a month's


#### Abstract

Mrs. F. F. Sepamla left by the Breyten train on Monday night Breyten train on Monday night Wilson Twala also left by the same train for Swaziland.


A birth-day party was held on Sunday, May 17 at Brooklyn Pretoria in honour of Miss R. N. Kathuloe. Among those present were
Mokgatle, D. E. M. Khunou, J. Mokgatle, D. E. M. Khunou, J,
T. P. R.S. Molotsane, L. Maubane, W. Mampuru, and Misser R. N Kgampe, D. Lepinka, O. S
Mafatshe, W. Seabela, E. Moema A. Nthide, L. Kudumela, M. Moemise, and D. Mabiletsa.

Mr. Percy Mabaso, Old Natalians' famous right wing, has
returned from Natal after a returned from Natal aft
week's tour with his club.
wr. T. T. T. Mphahlele r
Mr. T. T. T. Mphahlele reached
home in Pietersburg on May 29
home in Pietersburg on May 25
after seeing the Bantu Show at after seeing the Bantu Show at
Pietersburg. These two gentlePietersburg. These two gentleBantu World."

Nurse Maggie Beauty Zingitwa one of the well-known Nurses left the hospital at Enpangen for her holidays she entrained on
May 27 at the Empangeni as far May 27 at the Empangeni as
as Durban accompanied Nurses Assie Nyongwana a Eleaner Nxumalo Mr. Edgar
Mkize and Nurse Nxumalo as far as Durban. Nurse Zingitiwa sailed in the Windsor Castle on May 28 from Durban to East preceed to Herschel where she will spend her holidays with he mother.

The quarterly meeting of the Gwelo Preachers' Association
met on the afternoon of Saturday May 9. The chairman (Mr. R Ohachemba) presided. Owing to the absence of the secretary ( $\mathrm{Mr}_{\text {r }}$ with regard to was at a loss with regard to the agenda as
none was circulated. Anyway a lengthy discussion ensured the question of co-operation
preachers. After the singing a hymn, the meeting was declared adjourned. The quarterly sub-
scriptions were taken and tea was served.

Welfare Associang of Gwelo Native Welfare Association which was scheduled to meet on May 14, had
to be postponed owing to nonattendance of members.

Miss Girlie Mazibuko and Miss World "on business on Thursday afternooa.

Mr. Gordon G. Keyi, principa and Catechist of the st. Mat respectively visited his uncle He returned looking lanite fit and spoke glowingly about his visit.

## When Your Head Feels"Stuffy".

. 602] [1 May, 1936
UMHLAEWEENKUNDLA YEZIBHENO (e KOLONI NASE FREYISTATL.)
Kuyabhengazwa ukuze bonke baxi, ngokwesiqendu seshumi lina nuthu (627) uMphatiswa BaNtsundu 1927, (UMthetho Wokupathwa kwabaNtsundu ka 1927) uMiphatiswa BaNtsundu umise ulwesithathu i 17 ka June, 1936, okokuba endaweni yomhla oxelwe kwisaziso sika Rulumente No, 399 somhla we 27 ba March. 1936.
rhafu e speshel kubem t gesixeko exutivill Ail MACUBENI : SITHILI SASE GLEN GREY.
Nakubeni kufanelekile ukushenxisa Isimemezo esingu No, 395 ka 1931, ad Giza irhafu eyisipeshele kubemi be Lali ekutiwa yeyase Macubeni. kwiSithili suse

Ke Ngako oko, pantsi nangamandla anikelwe kum ngesiqendwana (1) se shumi elinesihlanu Somthetho we Rafu nokwa Kheka kwabaNtsundu ongu No. 4 ka 1931, ndiyazise apha, ndi ya bhengeza, ndiyapapasha ngolu hlobo:-
(i) Isimemezo esingu No. 395 ka 1931 siyashenxiswa apha ukususela ku-
mhia wokubhengezwa kwesi saziso.
(ii) Irhafu esipeshele engange $£ 112 \mathrm{~s}$. 6 d . iyabekwa ngoku nje kumrtat
ngamnye ongummi wesixeko ekuthiwa sesase Macubeni ngamnye ongummi wesixeko ekuthiwa sesase Macubeni kwi Sithili sase Glea Grey, irhafu leyo ejongene nengxowa yokubiyelwa kwamasimi esosi Xeko.
(iii) Lerhafu ke iyake
(iii) Lerhafu ke iyakuhlaulwa kwisithuba seminyaka emithathu ngolu hlobe: 15s. Od. nge 1st July, 1936; 15s. Od. nge 1st July 1937; 2s. 6d. nge 1st July,
938 .

NKOSI SINDIS' U KUMKANI.
Ibhalwe ngesandla sam nesi Shicilelo Esikhulu Somdiban'so wom Zants Afrika, e Kapa, ngalomhla wamashumi mabini anesixhenxe ku March kungats eWaka limakhulu alithoba ana mashumi mathathu anesithandathu.

CLAREDON
Ruluneli-Jikelele.
Ngomyaleze wom Hlekazi, i Ruluneli-Jikelele-Equmrhwini.
P. GROBLER.

## Batlhans News

## Now in, Grinter has stealthily erept in, Green Batharos, " has been gra dually robbed of her lover beauty of green. Signs have already shown themselves, tha of falling leaves, the loss of that beautiful cover of nature, the green grass, which she were he pride and boast. she can still boast of the green of the ever green trees, that run from South to North along the Karuman River. That ever eye in looking at, cannot help shedding a drop of tear, and a deep sigh from the heart! To wit that take a stroll along the river risellent orops in tavourable harvest this year. More especially, those felds under the able hands of the energetic demonstrator, Mr.

fola.
Gond work is being done in S , Michael's Mission under the
charge of the grand old man, the Rev. Fr. and Mrs. Tsima. It also gratitying progress done in the hospita Cordon, the Matron, assisted by her lieutenant, Nurse Mabel Malunga. We were very pleased
last month to have amongst us a last month fond and lover of the Bantu people in the person of Mrs Welfare. She has thrown her fare of Wayfarers and Sunbeams assisted by Mrs. E. Msengana.

To sum up, Green Batharos, achieve efficiency generally, in
her social welfare; needs to work Sery hard against pride, pre-
judice atc. truly educated religiously, educationally, economi cally and industriously.

East London News
(By Westerfield E. M. Bashe) On May 2 in the Social Hall, a the auspices of the C.A.T.A. w given by the local teachers. Owing
to 'the absence of the appointed chairman, (Mr. H. W. S. Ben-
Mazwi), Mr. O. T. C. Mazwi), Mr. O. T: C. Xabanisa, Higher Mission School acted as chairman. Mr. Mtyeku, an ex-
perienced assistant teacher of the ficiently Mission School et interpreter. Prominent ladies and gentlemen of the
factorily. The music up satia
tactorily. The music given by
the local teachers' choir under the able conductorship of Mr .
S. Sofute, principal of the Phillin's Mission School superb, Miss Fanelwa Wotshela,
a lady teacher at St. Phillip'
M Mission, gave a very fine phillip's emphasis were very well rendered and Mr. Resman, teacher at St wr. Ben-Mazwi had come thise asked Mr. D. M. Dyan, the principal of the Independent Higher branch oñ the Teachers' Association to read letters of apology
for absence. These were from Professor D. D. T. Jabavu, Mr Kingwilliamstown principal of the
Higher Mission Kingwilliamstown. The concer Was a grand success
showed the good resul co-operation among the mem They were a very fine example and I wish they would make it a rendered by the Famous Glider

## Ficksuurg News

(By B. S. T. LIKATE)
A.M.E. Church District Conferenc
The deliberations of the abov
conference were conducted in conference were conducted in
the Mount Carmel Church,
Fieksburg, under the presidency Ficksburg, under the presidency
of the Rev. T. Lichaba Mokau,
presiding elder in the Bethlehem presiding elder in the Bethlehem
district. After the Annual sermon by the Rev. Ph. Maarohanyi
of Harrismith, the P.E took his seat and the following clergymen responded to the roll-call, at the ent: The Revs. Andrew Moeng under and builder of this church . Seripe, Reitz, A. Phasumane Witzieshoek and E. R. Dintloil eng, Ficksburg.
There were also present sisters: eng, N. Jantjees, Mqumbisa and Bros. : John I Mothibi, J. Jantjes The B. S. Likate.
Thing arrived a da after the commencement of the
conference. Bros: M. Mateba conference. Bros : M. Mateba
Fouriesburg. and Masaangane
Bethlehem. The visitors conBethlehem. The visitors con
sisted of the Rev. N. D. Matsie
Methodist Evang, J. Mokhitl Methodist Evang, J. Mokhitli
Congregational, and Mr. B. J. Congregational, and Mr. B. J.
Lebona, D.R.C. The only
absentee was the Rev. Nteeo, of Warden. When the money committees were instituted: Financial, and others to prepare ability of our people, the moral and stations, and a paper on why are young people not interested
in church work? These were a follows: Finsnce: The Rev
Maarohanye, sister Mqumbisa Maarohanye, sister Mikambisa
and brother B. S. T. Likate : Fi-
nancial ability: The Revs. nancial abilty: Revs. Marohanye, brother Ma saangane and B. S. T. Likate
Circuits and stations ; the Rev.
Moeng, Dintloileng and Nteeo The paper on young people and
church by Rrother J. Mothibi who was also secretary to the
conference. On Saturday morning, April
the various committees submit ted their findings which were
well thought out. The P.E spoke very highly of all the re-
ports but that on circuit and tations
The contingent, the sum raised in the reception concert which
attracted a big crowd, and all the collections made during the to a little over ten pounds. ference is over, we feel lonely every delegate God speed, and
that the Creator of the universe that the Oreator of the univers
may bless the findings of thi

## MARITZBURG NEWS

A WAYFARER SUNDAY) There has been recently a big
gathering of Waytarers
and Sunbeass, at the Native Recreation Hall, Berg Street. Wayfarers and Sunbeams came from all over Saritzburg and suburbs e.g., New Native Village, Greyling, Edendale, Machibise, Bridge-End. It
was most striking to see the Leaders and Sub-leaders working together harmoniously. Among them were the following:-Misses A. G. Gasa (leader) D. T. Jaca, G. R. Shezi, M. R. Maphumulo, B. G. Khuzwayo, S. M. S. KhuB. G. Khuzwayo, S.
zwayo and C. M. Ftuli.
There were many vis There were many visitors both were our fellow-guides, Path-finder-masters, namely Messrs. J. R. Ngobese, E. Hlubi, and H. M. Hlongwana, with their Pathfinders. It was indeed striking to hear our European speakers using our mother-tongue.
After the service Wayfarers After the service Wayfarers
and Sunbeams marched up Church Street to dismiss at the Market-Square. The little ones, sang with broad smiled in front, motto is Upward for the Way-
Maritzburg Wayfarers and Sunbeams are Happv!
ever slacking, never shirky They are the people who keep Maritzburg vs. Durban (Tennis)
I do not doubt that it will be of interest to the Tennis enthu-
siasts to hear that the Maritzburg siasts to hear that the Maritzburg
Association played the Durban
Association Dn the latter's Courts Association on the latter's Courts Maritzburg has not developed to what it should be, owing to a we have a few promising stars, Watch the results in "The Bantu
World," Both teachers and scholars of the New Scotland
Government Native School, are Government Native School, are
glad to welcome Mr. H. M. Hlongwana teacher at the Village,
as a Pathfinder master. Mr
Hin Hlongwana is really taken up
with Pathfinding and he is seen every Friday noon, cycling to Our school gardens a
help to the community. interesting to see the school boys
selling vegetables to the Africans and Indians. It is not long ago when we had the pleasure of
buying vegetables from the Native Village School, under supervision
of Mr. J. R. Ngobese. It is Mr, J, R. Ngobese. It one of New Seotland teachers,
who had been taken ill up again. Our women are coming up,
recently, the New Scottland staff
was seen was seen in an N.P. car
along College Road, driving to along College Road, driving to
School. Miss H. G. Gasa, a mem-

## State Mines News

(By TROPICAL)
A happy marriage was solemnised at the English Church on Gilman and Miss Lucy Nyanzela Mr. M. Magona (best man) and D Moshoeshoe and Misses Mimmie Nkiva and Aletha Mlangeni, bridesmaids. Mr. and Mrs. E Fuku advised the happy pair about their new venture. The arrangements were ably managed Bulube. May the pair enjoy the New employments include Messrs. H. H. Cokoto and Nkomo of Mount Ayliff. They are fresh
from home. Messrs. H. Jorha (Fly half) M. Maqanda and C Mzamo (forwards) and P. Dlela are among those who have been picked for trials at West Springs on May 24 and at Uomet, on May 31, in preparation for the ap-
proaching Kimberley tournament The Eastern Wanderers'B, met the Juveniles (Van Ryn Deep) at Van Ryn Deep. The former won
by 1 goal to nil. The C. Division beat Modder B. Brave Lions by 3 to nil. Mr. David Nete of the elected as one of the E.R.F.A. at

## Waterval Boven News

A meeting of absorbing inter-
est under the auspices of the T.A ) Eastransvaal Branch (T.A May 2 about 30 teachers attender and gre
presence
(Anglic (Anglican) who motored in his with some teachers to attend this
meeting. In welcoming the
teachers the Rev. van der Merwe teachers the Rev. van der Merwe
(D.R.C.) delivered a very constructive address and among
many other things the speaker


$\qquad$
$\qquad$
$\qquad$
$\qquad$

 kgotha (Treasurer) Molala (vice-
Treasurer) The Rev. Dlepu (Chaplain).
J. V. NKOSI, Branch Secretary.
$\qquad$
The Rev. P. Gwetu, deacon of
the Anglican Church at St.

## Gweo News

(By ONLOOKER)
Weather conditions are becom
ing very unfavourable here fo anter is fast approachigg. Ine's coat when visiting this part of the country. In the locality many poople are also laid down with
"flu." which has become quite A large gathering assembled in the A.M.E. Church on the evening of May 2, on the occasion of the
recention, under the auspices of the G welo Preachers'. Association of the Rev. and Mrs. S, J. Nal. Tladi, who have just arrive pastoral charge of the Midlands Circuit of the A.M.E. Church Music was rendered by various choirs, and speeches were made at intervals. Altogether an
enjoyable evening was spent, and fine silver collection was raised Among thuse prominent was the Rev. R. Z. Mpezeni, of Tjolotio.
Mr Richard Chachemba of the N.D. On Saturday, May 9, the A.M.E Church saw a similar gathering
when Mrs. H. R. Mkwavi Presid ent of the W.H. and F.M. Society of the A.M.
Rhodesia, women from Bulawayo, installed
Mrs. D. N. Tladi as local President of the work here. All the societies. of the local denominations were fully represented, a ad many
speeches were made. Presents After the singing of a hymn, the
proceedings were concluded with proceedings were concluded with
the benediction by the Rev. S. J. The quarterly meeting of the Get on the afternoon of Saturday, May 9. The chairman (Mr. R.
Chachemba) presided.
Owing to the absence of the secretary
(Mr. Keyi), the meeting was at a loss with regard to the Agenda
is none was circulated. Anyway a lengthy discussion ensued on preachers. After the singing of sared adjourned. The quarterly
subscriptions were taken and tea
A meeting of the Gwelo Native Welfare Association which was
scheduled to meet.on May 14, had attendance of members,
Mr. Gordon G. Keyi, principalSchool and Church rexpectively
ing quite fit, and spoke glowingly
$\qquad$


The Bantu World

## I Land Bill

## Kwelidluleyo sibe sithembhise

 ukuba siyakuzama, ngohlotyana Lwethu nknphakela nmzi ngeLand Bill esingethwe ngu Rhulumente e Palamente kwezintsuku. Ke ngoku sizama ukuzalisekisa eso sithembhiso.
Niyakulhumbula nkuba ngo
1929 u Tsorho wavela nee Bhili 1929 u Tsorho wavela nee Bhili
zakhe ezazijonge lento ade wayi zakhe ezazijonge lento ade wayi ta amalungelo ethu obume-mhlaba. Ke ngoko us Smuts no Tsorho ibiyi nyoka nesele - u Tsorho iS.A.Party. Uthe ke akuveza ezoo Bhili u Tsorho wachaswa ngu i Bhili kuba isibini esithatwini (two-thirds majority) asipumelelanga. Yabe i South Africa Act, equthe izigqibo, nemigago yoku
sekwa ko Mdibaniso isithi, imigaqo abanokuthi bavothe phants kwayo abantsundu, ayinakuguqunte ivumelane ngesıbini esitha-
thwini. Waba ke u Tsorho uwa phantsi. Uthe kanti u Tsorho uwe ngokwe kati-waya wamil. ngawo omane. Bhulu wathi kanti yena uyazi apho asonge khona, Sitsiba, siye sizokuwa kwimihla yokusekwa
kwe United Party. Ngokufutshane le U. P. Isekekengokuthi ama Ngesi e S. A. Party azifake, athe e Bhulu nasema BhnlwiniSmuts. U Smuts uqhube waqhuba wade waqonda ukuba ama Ngesi sele wafake engxoweni.
Wesnka nawo ke wayakuwagalela ku wabo, abe engazange axabane naye kakade-u Tsorho. Aba ke ama Bula afumana nbukhosi base kisa ibhongo lawo lokuba u Kafile asingelwe phantsi.
Nene ke niyibone ngawenu loit Makhulu Asithoba ama Shumi Mathatu ane Sithandathu. Yakuba impi eyayimchasile ngo
1929 ithinjwe kweziwa nayo nge ngxowa ngu Smuts, u Tsorho uzivumbhulule it Bhili zakhe kwa-
khona. Sithethanje i Voti imkile. Ke namhlanje ufuna ukuzalise-
ibhongo lakhe lokuba sfakwe endlini yenkukhu. Ngale Land Bill ingqimbha zabamnya ma ziza kukhululelws iimokolo
ezizigidi ezisi xhenxe ezinamawaka angamakhulu amabini. Lomhlabs ke iyakuba ngomelene ndawo ezingaphandle kwaloo adawo ezingaphandie kwalo Abantu uza kuba phakath kwama gxagxa, iyakuba zizicaks kuphela. Nazo lakuphela ixesha lekontraki, ziyakugoduswa kuziwe nabanye. Ngokurutshane sizagilonto ke mabsndla akoweth Jmfazi nendoda uzakuba yijoyi sihlangene nabo.
Le Bhili ihlangene nee Servant and Masters Act, Colour Bar Act Native Representative Bill nez Nalomhlaba kuthethwa ngaw ngu qash'qashi. Abelungu sebe-
sithi siyageziswa ngu Rhulumesithi siyageziswa ngu Rhulume-
nte ngokunikwa umhlabs ongaka! nte ngokunikwa umhlabsongaka yokaba nawo awunge fumaneki Nokaba nawo awunge fumaneki pakishweni kwezondawo esezize sutholand ne Bechuanaland.
Indlela inye ke - Umanyano 1 Qumru Lomzi (All-African Namhlanje kucelwa kumntu nga mnye imalana engange sheleni Injongo seza chazwa ephepheni apha. Lento inkululeko ithengwa nangobomi kuba xa sowulikhoboka, into engena ndawo
sewu yi-nja! Asazi ke noknba ni sewu yi-nja! Asazi ke noknba ni-
zakoyiswa kusinina kukumanyana. Asazi nokuba nizakoyiswa yile sheleni kusinina, Asazi-

## Ezimnandi Nezibuhlungu Zeliphakade

## EZASE S'BALVATALA

## $\mathrm{Ngu}^{\text {" Pastor }}$

Siva ezibuhlungu zokusweeka ko Muu. Gum Ndodana benevenkile e Komani ngowe Sine April 30. Uthe eqhuba ilori yakhe esiya e Sibalvatala ya poqa ivili xa ehla e Vaalbank yabagubungela bonke ababelapho. Wenzakele wabubha kwangoko yena. Omnye uyoku bubela $e$ Komani owesibini. Umfi lo uyokungewatywa Rowabo e Qoqodala. Sivelaaa kakhulu nomzi wakwa Nodana ngesisehlo sibuhluugu kangaka.

## Kusweleke kwango Lwesine

 olo e Qoqodala apho u Nkoskaz. Merry Emma Gungqwa (ngokuzalwa Xulubana) emva kokugula ithuba elide sisifo semiphunga. Ufihlwe ngoIwesi Hlanu May 1.Impilo yo Mnu. H. Mankayi wase Macibini isasoloko
inika ixhala. Simyaleza kakhulu emithandazweni yazi A makhosikazi
Amakhosikazi, Anni no Maria Makhasi baku Gqebenya alele ngandletyana nye yi mpilo ukonakala kudibene intsika ze tyalike yama Methodi. ku Gqebenya apho siwa yaleza kakhulu emithandaweni yezihlobo.
Ngu Mnu. Elias Nyikila wase Qoqodala ozimanye nge-
qhina lomtshato no Nkosaz. Ahina lomtshato no Nkosaz. thu ngomhla wama 28 ku April. Batshatiwe ngu Mlu. Sele ye u Mnu. Edwin Mahela kwangeliqhina no Nkosaz. Violet Matwa wase Rodana. Khaya lomnuzana lo Iona lise Macibini. Ubuyile elifini wase Tsomo ofundisa intsapho apha e Fransbury. Ukhangeleka hlaziyekileyo. Intlagganiso yo titshala bomandla Mtyintyini ngo Mgqibelo nga mhla we 9 ku May apha yokwenza phakathi kwezinto ezininzi amalungiselelo oku-
thumela ummeli kwi Nkomfa ye C.A.T.A. edibana e Qonce go June.
Uhambelo Iwam o Matatiele
nezi hlobo zam ezidals abanumzana E. Maliza Umhloli. wezikolo e Mbo, no Mnu. Makaluza ofundi
sa intsapho e Mt. Fletcher n sa intsapho e Mt. Fletcher ne khulu. No Bawo Shad Mashologu, naba Numzana Mabija, Ngqandu, Mtshizana, bonke aba baco-
lacola kwi ofisi ye Kokstad lacola Kwi, ofisi ye "Kokstad
Advertiser," Nesilnlami uMln. J. Advertiser." Nesilulami uMlu. J,
Monzi ne qharhacarha u Mlu Monzi ne qharhaqarha u Mu
Thunzi wase Tshetshi apho kwelo Thunzi wase Tshetshi apho kwelo lamalawn, Namanenekazi odumo Nabi, B. Ngozwana, Florence Ne Notshikils no Somikazi Ngo zwana. U Mnu. Mnyaiza inga nyela yetitshala yase Kokstad uyaqhuba ngamandla emsebenzini wahe kwelozwe. Kanti um khuluwe u Elijah Skolo ubhexesha kakhulu e Sigoga. Ngu Mninawe wakhe u Sam okwa chwela nay ngamandla kwa J. J. Sorour e
Matatiele. Ngu Mnu. Fraser Moirane, B.A. endingambonanga ngamehlo kodwa kuvakala ukaba usaghuba naye e Ofisini ka Ma ntyl e Matatiele apho. Yindlala namanowaba kwelo lase ifbo nkuba u Nkulunkulu akalamlang a ngendlela zakhe.
Enkosi Mhleli ngesithuba.

## Isaziso Esibukali

KUWO ONKE AMA KHOSIKAZI ASE SOUTH AFRICA

U Mrs. C Maxeke B. Sc., umema intlanganiso yamanina ngomhl (Emini) e Western Native Town. ship e Holweri yakwa Masipa (Conmunal Hall Johannesburg) Yizani
nonke
Bhalelani kuye P.
O. Kliptown
we e Nurses' Home ukuya kufuna izipungo aququzeia ngokuncomekayo lamanenekazi mabini Winni
Malgas no Nkos. Hilito Malgas no Nkos. Hilita ukupung
sa lombuto zaye icakes izezing sa lombuto zaye 1 cakes izezinga
yiwayo. Bafondini tumelant abs ntwana ku Nkos. V. Boya azokubafundise ukwenziwa kwez muncumuncu. Kute ke pamb kokuba kucitakaiwe kwacelwa
u Mn. G. H.Nduna ukuba ake apo se amazwi ombulelo watsho nge nteto ehlekisayo nenomdla, ate ke
wasekwa ngaba Numz. Ncawe no wasekw
Zondi.
Amalungiselelo omtshto ka Nkos N.I. Kuze no Dr. Bokwe seleqalile nendwend we seyiagilile nkabezana Aba babini siva ukuba bazakunıanywa kwi Cathedral yodumo lwa-
se Rhini ibe ngabokugala kwimise Rhini ibe ngabokuqala kwimi-
daka ukumanya igina lomtshato daka ukumanya iqina lomtshato
kulendlu. Ndizakube ndinazise mawetu apo i honey moon iyaku tatelwa kona ningangxami. Ath IBandla lase. Wesile lime ngokuma ukulungiselela i picnic yosapo

## IIIHLA NGE MIHLA!

Ubom bama Afrika buya guquka. Imihla yengqina yoo-Khokho imke naphakade. Ukudla kwabo nohlobo ababe phila ngalo
aluna thuba ezweni namhla.

## Kwii Mini zama Ndulo

indoda enamandla nena mendu nekwaziyo ukuzingela ibihlutha. Namhla indoda eyon wabayo yesebenzisa ingqondo, yondle
usapho, ichithe imali ngobu lumko.

## Namhlanje

ukudla nempahla, siku thenga ezivenkileni ngemali. Izint ziyashiyana. Nokudla kunjalo. Ngako oko ngemali yethu
masithenge ukudla okwakha impilo, nokwakha ubuchouho kula masithenge ukudla okwakha impilo, nokwakha ubuchopho kuba
okona sisebenzisa iingqoondo zethu kokona siya kwambela phezulu. Okona kudla ke yi NTLANZI efumeneka esilarheni okanye evenkileni ye ntlanzi. Khumbula lento uthenge isikhaxa

Messrs IRVIN \& JOHNSON (S A.) Ltd., KAZERNE
KALK BAY FISHERIES Ltd.,
Cor. Jorrison \& Bertha Streets,
BRAAMFONTEIN.

Imidaka kwi Cathedral

Ezase Rhini

## (Ngu_TI-WHIT TO-WHO)

Kusahleliwe e Rhini sivuyiswa kukuva ukuba i Arente endala no mbhlali wendaba ze Bantu Worl Hospital ngenxs yemithandazo ye bandla lakhe elapuma lonke uknya kumtandazela lipetwe zinto soo O. Tena no T. Tyelbosi abakokei base Dipende. Batsho okunene bapuma naye. Sivuyiswa kukubona u Nkos. E. olundwendw lakwa J. Jorha. Nomamfene 10 usakangeleka esempilweni. vuyisa kakhulu thina e Rhini ezokupumelela kuviwo lobu Nurse World izakutandeka nkufund wa pantsi kwale Arente intshs ionquzelavo u H. G. Nduna.
U Nkos, no Mnu. Sixaba bafumene usana oliyintombi athe Mnu. Ngxiki akuvuka ekuseni wati ga igama ngoyise omkulu uMnu va igama n
S. Mtyeku,
I Social and dance yombuto we aye babuya bekalaza zizinto ezitile. Ngosuku olulandelayo ngo nbuto wetitshala ngomhla we 1 ku. May. Yaba yintlanganiso kwakubana nje ukuba i Presiden yazo u Mnu. N. V. Cewu, yayinge-
ko saza ke isihlalo satatwa ngu ko saza ke isihlalo satatwa ngu
Mnu. P. Ngxiki saposwa ke noko kukuva ngokupeleleyo isituba School ekusoloko kutetwa ngay pakati komzi ngokungabiko kwe President. Kute ke emva kwe gyoxo ende konyulwa abatunywa (delegates) abakuyakumela i Rhini kwintlanganiso yetitshala Azakuba se Qonce nge 23 ku June. kulamanene mabini ba Numz.J.K Zondi, G. H. Nduna, "Mazizi seIpumile ke intlo yelocala.
Ipumile
Iphelela

## SAVE

## 2

ON
EVERY POUND

## OF THIS TEA

This Good, flavourful Tea costs only $2 /-$ per lb, in quarter-pound, half-a-pound or one pound packets. One pound of any other tea in sixteen 3d. oz. packets costs you 4/-

This means that on every pound of "Fargo" Tea purchased you save 2/-. You can buy quarter-

4 lb . PACKETS 6 d.
$\frac{1}{2} \mathrm{lb}$. PACKETS 1/-
1 lb . PACKETS 2/-

## "FARGO

TEA $\begin{gathered}\text { THE GOOD TEA ON WHICH } \\ \text { YOU } \\ \text { SAVE MONE }\end{gathered}$
If you have difficulty in securing "Fargo" Tea
"FIVE ROSES" TEA \& COFFEE WORKS,
P.O. Box 2225, Durban.

Hlonelanani Ze Nihlon-lwe Zintlanga

Mhleli,
Ndivumele ke nditete lamazwi Ndinyamezeleni mzi ka ntu ndibekisa Kuko ke indawo engavumi kucaca, yiyole. Ke ayitetwa ndim veyatetwayo, ekusekweni kwehla bati, batobeleni abanamagunya pezu kwenu kona ukuze indonga ziwelane. Hlonelanani ukuze nihlonelwe zizizwe. Kulapo ukumanyana nosutandana, kwa noku kulutwa kwenu, kwimbandezele yenu, nomhlamba, kulapo ukukululwa kwenu ngu Tixo wenu.
Mawetu kani hambha hambhe kwintlanganiso zaba Ntsundu
Ndikufumana apo ukunganikani Ndikufumana apo ukunganikan
mbeko kwabo. Nxandisashiya ukonakalo komlisela nomtinjana ikwangamnye wemigaqo ebalule ikwangamnye Wagqaleni lamazwi mz ka Kushe hleze azale imazi enetoNdi vumele mhleli ndenze kaku la. Orlando. WALTER SISULU lngqungquthela
Yamakosikazi Kwa Langa
(NGU SOPHIA VUMAZONKE)
Intlanganiso yokuqala yonyaka yo manyano wa makorikaz e
tyalike ye Bantu Methodist hhurch of South Africa. kwi Capetown circuit, yayidibene kwa Langa yaqala ingolwesine kwako abantui kakuhle na betyalike ye Bandla (siGxabayi) namanye a mahiel ako. Nge
Friday, April 10,1936 kwaqutywa de kwaba ngokuhlwa nge cawa April 12. Abagcini sihlalo Touws River, Mrs, M. Bartme Debloor, Mrs. M. Pip Mis Ida Meneli, Stellenbosch, Mrs Ida Meneli, Stellenbosch, Mrs.
Langa, Mrs, S. Tumazonke.
Umsebenzi wonganyelwe ngu
Mrs. J. M. Molelialoa, umongamelikazi wabo. Abantu bamanye
Mrs. Nqase, no Dyeshans ing e Capetown, no Mrs. Gxeko wakwa Langa. Kuko no Rev. Mrs, Fasi, we Bandla lase Atrica Kwako iqela elikulu lama dodana omanyano elivela ngamacala onke
e circuit, Touws River 6, Dee circuit, Touws River 6, De-
Doorns 2. Soath Paarl 5, Parow 4, Nasco 3, Capetown 6,
Amakosikazi asenza maya ku manyano Iwa madodana sisiti ingqungqutela yo mayyano iwa madodana kuxesha ndawonye ne ngquangutela makosikazi babelane nge ntsulku ze nkonzo, ukuze badibane nange ndleko.
Kwabako abanxitywayo ngowesihlanu. Ngolwesi Hlanu lowo
inkonzo zangenae Market Hall, eyona ndlu inkulu kwa Langa, yaba ngu mtendeleko ngo 3 p.m. Umjikelo wawupetwe lumenyano Iwa madodana pakati kwe sixeko behamba neli lizwi :-"Ngobani no bani abahambayo? impe-duls:-Sohamba nabantwana betu, nama xego etu, nonyana betu, ne ntombl zetu, ne gusha zetu, ne a kukonza u Yehova." Exodus 10: ivesi 8-9. Yehova. Exodus Lomazwi a shukumisa u Langa ntlokoma yalo mazwi, e zindlebeai nase zintliziweni zabal tu bawa Langa, nabo bonke abebeko. Amakosikazi abulela umpati isekela ngoncedo alwenzileyo Lsupumelisa umsebenzi. Amakoikaziabulela abemi bakwa Langa ngobubele
ndwe zetu.

Isimemo Esibukhali E Gcuwa Ngo June NGU S. P. NGGULU
Ukuba bendinelizwi elingu mtyangampo bendiyakukwaza kuhlokome amawa nditsalela ingqondo zazo zonke iititshala zelapesheya kwe Nciba (okuti eziphakati kwe
Nciba no Mzimkulu) Nciba no Mzimkulu) kwi Nkomfa Umntu ofuna ukuyazi ukuba T. T. A. yintonina abo kuyityele la nxa idibene e Nkomfeni yayo uyakuze apume enezinye ingqonyakuze apume enezinye
ndo kunezo abengene enazo.
Umntu owaka weva
kusitiwa T. T. A. iyadodozela makayee cuwa ngo June uyakupuma esiti Ukuba kuko intlanganiso enesikuba kuko intlanganiso enesi swa ngaba niniyo yi T. T. A ngoko yiya e Gcuwa ngo June Uyakupaula nje ukuba intlanganiso epambi kwayo ngoku zuka yeya Balimi kupela. Zonke iintlanganiso zee titshale zelapesheya kwe Nciba ukuya kuma ngo Mzikulu ezingapandle kwe T. T. A. ziyacelwa ukuba zikhupe abatunywa bazo bazoku Baya kwamkelwa ngobubele Baya k
obukulu.
Ukuba kuko izithili ezingenayo intlanganiso yetitshala kwi zithili kuma ngo-Mzimkulu izithili ezidibana e Bhungeni e Mtata, mazitumele abatbunywa bazo, bazuku-
mela iititshala zezo zithili kwi T. T. A. e Gcuwa ngo June Namadoda engqondo anomdla
kweze mfundo nenqubela yela kweze mfundo nenqubela yela
pesheya kwe Nciba nokuba akazo titshala nawo ayakwamkelwa thunywa Onke amagama abakazi atanda ukuza kule Nk mfa makatunyelwe kunobhala we T,
T. A. u Mr. Ernest G. Ndandani Cegcuwana School P. O. IJdabakazi. Uyakuwamkela ngovuyo asingetsho ukuba indleko yalapho
yakuba yintonina kuba kambe azilambi iititshala zase Transkei
Lombuto manene namanene sazi mdala uyacebula ngoku kuba
sowunabazukulwana. Wawubhexeshwa ngoo bawo oo Mablasela Lusasi Masiza, Mosi, Rev. T. B ngeye zembhe 1846.) Luti, Mahlaka, Xabanisa. Nguza (Senior) nabanye. Kwaza kwangenela ele-
tu igela ngoku fidwa ngamanani tuigela ngoku afidwa ngamanani Ukutsho anene namanenekazi nditi nonke e Geuwa ngo June
sesiya kugqitela e Bloemfonteni sonke ukusuka apho

## ezela.

zibongo Ngo
Dr. Rubusana
ngu c. n. citashir Ngumzi womngopiso
Ngumzi wosindiso Ngumzi wosin-GairhaUgumzi wama Chirha.
Thini cwaka akafile !
Vuyani ugodukile.
Selengen', e Nyangweni; Seletheth' e sangweni; Wazis' abalilayo-
Impilo yabaseleyo.

Ngumzi waba Thunywa
Nasezulwini wavunywo.
Nath' ebekad' esixelela "Ewe ebekad" esiyalela Iminyaka gendlala."

Umke enesinqhala
K wanelixesha uzikhethele Ukuz' asishiye nentlekele. Amandl' ak' akwelabafileyo
Acebise ancedis' abahleliyo Ngomthandazo wase Paradesi

Umsebenzi We Ngqungquthela Uye Usanda
(Ezase Eastwood) (OBEKHONA)

## Mhleli,

Mandenze indatyana nge Eastood Township. Into yokuqala ku EastwoodTTownship u komzi we Mr. Molopieane, etengisa i Bantu World. Lonto uya phaphama umzi ngayo kuba uyaziva indaba
zeli zwe. zeli zwe.
Ngomhla we April 4, 1936 yayingu mtandazo okanye so mzi (Public School) ekute emvakwalo nkonzokazi enkulu $\begin{array}{ll}\text { kwabekwa } & \text { kwaboniswana ngo } \\ \text { mntunywa } & \text { omakaye' Bloemfon }\end{array}$ tein kwi All-African Convention ngo June 29, 1936 nangale 1s. ye Ngxowa, yesi zwe. Ivene kakuhle kakulu ukubs umuntywa wal mzi, neziphaluka zawo atunywe Ziphumile izitunywa zaya knBandla ; okwenene uyamkele ngo moya omhle u Sibonda, wa bulela kakulu imvano zamabandla. Into entle futi encomekayo kulo mzi,
kukuhlangana kwe Komiti, ezi mbini eच̄e skolo, neye Sibonda zixoxe ngezinto zomzi; abuye ahlangana futi amabandla, sekuye nomzi wonke ngo mhla we atunywa, nale I/- yesizwe.

## Transvaal African Congress

Intlanganiso yomzi jikelele kwi
Rantu Hall, 3 Polly Stree Rantu Hall, 3 Polly Street, ngom
Gqibelo June 1, ngentsimbhi ka 1.30 emalanga. Lomhla yi Holide ngako oko umzi ulindeke wonke uphela.

Injongo Nengxoxo :-
(1) Ukufumana amalengu Lzigqibo eziya kunikelwa ese Bloemfontein ngo June 29.
(3) Amalungu athile e Zeketivu ye Qumra (All African Con-
tion ayakuphosa amagama malunga nendawana ezithile (4) zempumelelo yama Atrika (4) Nokuba yintonina efaneleA. P. KGOATHE (Chairman)
P. D. SEGALE
(Secretary)
Konyana wakhe uMnu.A. M. Jabavu wodumo. Siphaula okokuba eliphepha se ke lonto kuba lelona phephilokuqala kwawe Sizwe. Kwaye liwukhonze kakhulu umzi. Siyathembha okokuba kwii minyaka ezayo liya kwanda nanga phezulu, ezisesebumnyameni ingumlomo ka Ntu Ngazi mofu sithi hambha mbha kwemi nyaka.

## Sivuyisana

 No VulindlelaNamhlanje "Imvo Zabantsundu yodumo sele ine minyaka hlanu yasekwayo. Eni ama lasekwa ngu mfi u John Tengo Jabavu owawu khonza ngentliziyo yakhe yonke umzi o Ntsundu, wada wabizwa waya kazalisekiNamblanje waya kunxitywa 1 sitsaba Namhlanje iphepha liphants (Iphelela kumhlati we sine)

## Ulondolozo

Eposini.
Wakufumana imali yigcine
uyilondolozel' imini ezinzima.
Hamba uye e Posi Ofisi, wakufika baya kukuxelela indlela yokuzuza imal
qale ke ufake imali,

10s.
ngenyanga Lenza £6.0-0
NGONYAKA.

## Woods' GreatPeppermint Cure

## ELIKHULU ELIKA WOODS IYEZA LEPAPULUMENT.



Xa uziva unesifuba ungaphili kakuble liza kukwenza uzive ungomnye umntu. Abantwana abaninzi baphilisiwe Ifliyeza.
|xabiso lalo liphantsi kakhulu.
Thabatha ibhotile ngoku uhlale unayo.

Biza Ngeligama.
IYEZA LEPAPULUMENTE LIKA WOODS LLLUNGELE
AMADODA, ABAFAZI NA. BANTIVANA.

Lidambisa ezi zizulo: Umku hlane, Umqala obuhlungu no kulunywa esiswini nazo zonke inkathazo zengqele. Zizigid abantu ab philisiswevo li'o.


I-PAPULUMENTE ka WOODS,
Uyakwenela.

Bantu World'
3, POLLY STREET

|  |
| :---: |
|  |  |

The Secarity Of White Civilisation In South Africa
"Thonsands of sympathisers
congratulate you and Italy on
your ocoupation of Abyssinis.
We regard it as further security
for white civilisation in Southern
Africa." This startling statement
Was made by Senator T. C. Visser
in a cable congratulating Signor
Mussolini for grabing Abyssinia
by means of a campaign of ruth-
lessness waged with weapons
from whioh the unforunate Aby-
ssinians had no means of defence.
No sane person can quarrel with
Senator Visser for congratulating
Italy for the perpetration of atro-
cities and barberities that have
no parallel in modern histroy
upon people whose only sin is
that they are backward and are not
descendants of "God's only child- ren"一the white people-but his
implicit faith in Mussolini is surpApparently between the Sena-
tor and Mussolini tor and Mussolini there is very
litttle difference, except that
while Senator Visser wants AfriWhile Senator Visser wants Afri-
ca to be made safe for Europeans
Dussolini wants it for the Italian Empire; but the irony of it is that
he Senator does not understand that Mussolini, as a modern ing a new Roman empire that
will dominate the whole of the of the civilised world.
"We regard the occupation of
Abyssinia by Italy," sasy SeAbyssinia by Italy," sasy Se-
nator Visser, "s further security
for white civilisation in Southern Africa." Is it true? If our
reading and interpretation of the and we believe it is correct,
Senator Visser is only bluffing himself if he thinks that Italy's sure the security of white civili-
sation in Africa. What Italy wants in A frica is what other
European powers want-Damely the explortation of Africa's mater-
ial weatlith. It was not merely for the sake of imposing
their will npon backward Afri-
 all the wealth that Africa is cap-
able of producing. That being so,
it is not oaying to much to aver colonising nations is inevitable.
When Atrica is competely under European control the rivalry
among the nations is bound to
inerease, and Mussolini is fully aware of this. He knows that the
empire which he is establishing withont a powerful army and will the rest of the continent. On than quota General VI ehib Pa-
sha, Turkish Military Adviser to Abyssinıa, when he told the
"Daily Telegraph's" correspondinterests that the invaders should be forced Signor Mussolini can man master Abyssinians. Properly equipped
and with the magnificent army of 500,000 which the Italians already have, the Italo-Abyssinian force danger to the Sudan and the res of Africa."
Perhaps Senator Visser will not believe this as he believes that a Pan-African League of the colo-
nising powers should be formed nising powers should be formed sure peace in Africa and European domination of the African Pan-African League would com-
 ambition in spite of its protests
and sanctions. The Architect of
modern Italy is a man who has no and sanctions, The Architect of
modern Italy is a man who has no
conscientious scrupples about vioconscientious scrupples about vio-
lating treaties and covenants, if
they stand in his way. The Panthey stand in his way. The Pan-
African League, if formed, cannot prevent him from extending the
new Roman Empire of which he
is the living embodiment, if he

Constructive Criticisms Of
Land And Trust Bill

R. Roamer Talks<br>About<br>MODERN LOVE.

tion of at least 400,000 (of. 375,000
as estimated in Appendix C, page
"If total segregation is the aim,
it is clear that the additional
seven and a quarter million mor-
gen will be inadequate, even for
tho existing population, let alone
that of 50 or 60 years hence
whioh will be double that of to-
day.
"As one who has had great ex-
perience in Native affairs has
said:-
It is realised that the taking of
such asteptotalsegregation)means
also the duty of findng food for
these people once every 3 years
or so: for where
the Union is the land ob-
tainable upon which a peasant
can eke out an existance upon a
community basis? It can hard-
ly be done at present in the
most rain-favoured areas of the
Transkei, Ciskei and Natal; how
canit be done in Bechuanaland
and the Transvaal? This is cry-
ing for the moon. As I view it,
the position seems to be that all
farm servants with their families
will remain just where they are
ajust as the European who
abandon the countryside and
seeks a living in industry has to
provide for himself and family,
so will the Native in similar cir-
cumstances have to incur that
responsibilty. as estimated in Appendix C, page
69 , Reports and proceedings of
the Joint Committess on the Bills,
1931). Unfortunatoly we do not 1981). Unfortunately, we do not know the total morgenage of the
released areas as scheduled; it is certainly much less than seven and a quarter million
morgen. A great deal of the remorgen. A great deal of the re
leased areas will carry only a leased areas will carry only
very sparse population (e.g. the Letaba and Limpompo areas of the Transvaal, in which there are very large stretches of Govern-
ment land) and it is important to keep this fact city of the released areas, Some
assistance in estimating may be obtained from the fact that existing Reserves work out at an average of about 17 morgen per
family of five. Even at this rate
a large. percentage of the adul a large ; percentage of the adul
males of the Reserves have to go out to augment the income
(as we have already found). In deed, the Reserves to-day are, to an alarming extent, just "dump
ing ground" for Native familie and their cattle, where they can
remain while the heads of families go into the farms and towns selves and their families. mere optimism to say that $t$ the European areas. It is mor areas can maintain much more than their present population, employment of some members of most families in European areas The absence from home of the head of the family leads inevita bly to the breakdown of family life and results in social and health problems of the greates difficulties and importance.

## What Is Gleaned From Other Newspapers About Abyssinia

## Weekly Message To Africans

And blame the world at large. You fail to enter in the strife To sail in fortune's happy barge."

## Africans are very fond of nurs- ing their grievances, If you listen

 find that they talk of nothing but being treated by Europeans.They think of nothing but the
oppressive laws levelled against
$\qquad$ Since the beginning of the Italo Abyssinian
$\qquad$
$\qquad$ sinians. In the trains, buses and
trams and even in the streets one hears nothing but the sorrowful tale of Abyssinian massacre and
$\qquad$ Abyssinia should be condemned by all right thinking men, but they oppertunities that are being offered our race. The tryanny of the white man's rule and the horrors of Italy's war of murder are the African race is being fitted into God's scheme of things. They cannot suppress for all timey race of men and women created mined to live.

## THE

WOMEN'S SUPPLEMENT

## "THE BANTU WORLD"

## Contents:

WHO IS TO BLAME -EDITRESS
DO YOU KNOW?
TAKE CARE OF YOUR CHILDREN
OUR HEALTH CORNER
CROCHET YOUR OWN HAT
HOUSEHOLD HINTS
IN THE KITCHEN
POPULAR FASHIONS
YOUNG WOMAN'S CAREER
DAVID LIVINGSTONE
A MODERN WOMANS STRUGGLES
MISS ONICA MOKGATLE
SELLING MEALIES
CRUELTY TO OHILDREN

## Do You Know-

What's to Get a Sack?

Many of us have heard these dreaded words many times: "You will get a sack;" you will be told
to leave your work and clear off. This phrase has become so tamiliar that it has come to stay even in our love talks. For instance, I have heard many a young giri
telling her friends that "I have telling her friends that "I have
given him a sack," meaning that given him a sack," meaning that
she has rejected her lover. she has rejected her lover.
Now, what does this getting a sack mean. In the past, mechanics and other workers did not
work with the tools that were in work with the tools that were in
the workshops. I doubt if there were any tools in the workshops those days. So these workers used to carry their own tools in their sacks to their workshops. Arriving there they placed their tools in their work places while their employer took the sack in which they carried their tools.
Now when these peop discharged from their people were discharged from their employment they "got the sack." The
employer gave them their sacks.
Sea?

About A Snails Shell
Just look at a snail next time you visit the Zoo. What do vou think
of its shell? How do you think it of its shell? How do you think it got there on its back like a hill?
Well, the snail does not buy its Well, the snail does not buy its
shell; it makes it itself shell; it makes it itself just as it
can be truthfully said you make can be truthfully said you mak
your own finger and toe your own finger and toe nails.
What do you think of corns? Where do they come from? Are they not your own skin that has become harder and harder until it becomes a corn? Of course, it is! The same thing applies to your nails. They are part of your skin that has hardened as it a spears. The snail's shell is its skin which grew and grew until it became tougher and lougher. Finally it became what
we now know it to be - its shell we now know it to be - its shell.
The shell protects the snail from its enemies, for when it feels their presence it withdraws into its presen
shell.

TAKE CARE OF YOUR CHILDREN

## Weaning And Fover By MABEL YOSE

Never hastily woan a baby because there appears to be an in
sufficient supply of milk. A great suficient supply of milk. A great indeed increase the output. Ordinarily a baby is nursed at one breast every four hours. If he is wot receiving enough food in this way the first step is to feed at both breasts instead of one
If the child was put to the right breast first at one feed he mus be put to the left breast first at the following feed in this way each breast in turn is given the
benefit of the stronger sucking which a baby exerts in the first fow minutes of a feed. In many cases nursing at both breasts in this way will suffice to make good any defiency of milk, if it does not the next step is ${ }_{2}$ to feed both breasts every 3 hours instead of 4 hours during the day last feed being about 10 p.m.
Remember that then more milk will be most important factors which affects breast milk. So the affects should not worry about herself or baby, but persevere always.

## MEASLES

The illness starts with what appears to be a bad cold. Cough nose running, eyes watering, fac swollen and puffy looking. On of the illness the rash eppears, the spots are a dark red colour first appears on the forehead cheeks and around the mouth spreading to the neck and arms and then to the legs and body. Keep child in bed send for the Doctor the illness is very infectious so the child must be strictly isolated and the child should be screen ed from strong light and again
at the same time watch for the Broncho pneumonia then when the time of isolation ends the child's elothing and the room must be disinfecied.

## WHOIS TOBLAME

 THE EDITRESS If you talke the trouble, I meanyou, my reader you, my reader, to \&o round this
city and talk to young and old women. you will find in most cases that most of these women are dissatisffed with life. They are crying crocodile tears over something that happed to them in a wrong way or over something
that did not happen as they thought it would. You will notice women are all complaining be cause their world is not as rosy as it should be. Yet if yoù looked closer into their lives you
would find the cause of all their grievances. The cause is them-
selves. Let me write the word selves. Let me write the word
with a capital T.-Themselves, They are to blame for what they
are or for what they are not.
This Week's Thought Self-respect-that cornerstone of all v

## less value-- Sir JOHN HERSCHEL

These women come-most them-from Christian homes. They received education. Their pa-
rents and their schools did all they could for them. But directly these women leave their parents
roots, or their schools and come roots, or their schools and come
to town what happens to them? You see them enjoying them-
selves, of course, with all kind of enjoyments, but you will searcely see them following their parents' wishes or the teachings of their schools. To them this
would be a "slow, old fashioned" mode of living. So they cas aside their better natures and They for cheapness.
They do not know it is cheap all times of the night. They do not call it cheapness to be seen in the company of irresponsible men and women. They do notcall perfect strangers whose lives they know nothing about and be seen about with these strangers after a day's introduction. They do not know it is cheapness for self-respecting ladies to think all that matters in this world is cheap only. only.
They
They do not know all this; but it when it is too late. When they start to blame-not themaselves of course, but others! They were led astray, they cry. They were
deceived, They were tempted They were forced to do this and hat. They were done everythi $g$ by others, not by themselves. Yet chey are the very people to blame along the road that led to what they are to-day. Had they take the other road, they would not be what they are to-day.

## Advertisers in this Supplement:

## COATS' COTTONS

Page 10 SINGER SEWING MACHINES LIFEBUOY SOAP NUTRINE, HIND BROS. Co., LTD.

ASHTON \& PARSONS INFANTS' POWDERS primus stoves

## fairy dyes

Laurel paraffin

## JUST A SMILE, PLEASE!

He was a very patient and long suffiering young man, but when at
last she arrived ast she arrived at the corner
where they arranged to meet he ventured a remonstrance
"Only a few minutes,"
tested in a injured tone. "I said I'd be here at seven o'clock, and It's cnly twenty minutes past",
"Oh," sighed the young man, "then, sou must have mistaken he day. I've been waiting here since last might."
"She told me that you told her "e secret I told you not to tell "I told her not to tell you I "Well, don't tell her that I told ou she told me.

## Magistrate (to prisoner): "When

 vere you boNo reply.
"Did you hear what I said? When is your birthday? Prisoner: "Wot do you care? You ain't goin' to give me no
hink, are yer?"

Friend : "You look ill."
Mrs. Newrich : "Yes, I dreamt ll the animals from which my frs are made were standing ound my bed."
"But surely you
of a few rabbits?
"Did you deliver my message o Mr. Stampe?" asked a merchant of his office boy.
"No sir," replied the office.
"wed up.
him, as I told you?""
"There was a notice on the door, sir, saying 'Return at once,' so I came back as quickly as I sould !"

Our Health Corner
yphum Fever
By NURSE ROSE
This is an infections diseese which arises from insanitary sur-
roundings. It causes much pain excitement and delirium. One of its earliest manifestations is
severe headache, followed by delirium, sleeplessness, twitching of the museles and followed by
coma. Usually your bowels becoma. Usually y
Now it is your duty to see that the patient receives the best
attention ycu cangive her see that the room in which she as you can let in. This is most important. Secondl ${ }_{\mathrm{V}}$, keep in
close watch on the patient, be a close watch on the patient, be a
vigilant nurse. See that the bowels are open. In delirium Sometimes there is a painful cough and chest disturbances.

Relieve this by applying mus-
tard plasters; but this requires expert nursing so. that you know when to administer stimulants or withhold them. That is why I never forget to emphasize in those
articles that they should not be taken as doctors or nurses or chemitls. They are just First Aids to help you as best as they medical aid comes.
A lot can be done, even life can be saved between the few minutes an attack takes place or an ace dent occurs and the arrival of a Doctor. That why it necesAid for it is of great life-saring value to victim. Tse disinfect ant so as to check the spread of infection. Usualty typhus takes a bout a fortnight if itse cours is favourable and then the patient recovers sudderily.
Your small child has been ordered more milk, but she finds do? See next week's issue.

## HOUSEHOLD HINTS

(By Beatrice Nuts)
How To Use Up Bits Of Soap
In the average house one can soap ends. These are ofter thrown away as useiess. If,
however, they are kept and put however, they are kept and put
together in a little net bag about together in a little net bag about
the sizefot a cake of soap and tied up they can be used to the very presence of the net is bardly

When Beating White Of Egg.
When half beaten ady a
small pinch of cream of tartar. This prevents it falling. Tough Fowls Made Tender If you arelgoing to boil a fowl
whioh looks tough, soak it weil whiend waks tough, soak it weil Brasso For Cleaning Window
Polish windows with a drop of Brasso on a sott cloth. This cleans and polishes in $\qquad$ w sec

## WISE SAYINGS

 OF FAMOUS MEN
## "Worse than a bloody hand

is a hard heart."
"There are worse losses than

ARE YOU GIVING A PARTY?
Here are some simple icings and fillings. Even if you do not make your own cakes you can sometimes improve the taste and appearance of bought cakes. A plain cake can be made to look quite "partyish" with very little expense.

## Water Icing

Mix icing sugar with sufficient Warm water to make a smooth
paste. Be very careful to add only a little water at a time Orange juice may be used instead of water.

## Milk Icing

One and a half cups icing sugar, 2 table spoons hot mulk, one a d teaspoon vanilla essence add butter to hot milk; add sugar
slowly to make right consistency to spread and add vanilla. Spread on cake.

## Orange Filling

One-fourth cup ordinary sugar one and a half tablespoons flour pinch salt half cup orange juice 1 egg yolk, 2 teaspoons butter. sancepan and mix and salt in juice, butter and egg yolk. very slowly until thick, stirring constantly. When cool spread icing made orange juice and icing

POPULAR
FASHIONS
(By MADELINE MAY) Spotless white collars and cuffis are very popular at present. They give dark dresses a delightfully (or make) two set and if you buy one dress you can change the frequently. The whole charm of these white collars and cuffs is Plaited string freshness. wood buckles the belt line. the belt line.
much on the side of worn too pulled forward and a little over The other day I saw a plain brown cloth dress worn with bright orange erochet belt, the
scart and beret were made it scart and beret were made "to match and the whole effect was exceedingly smart, although pro-
bable it took the wearer bable it took the wearer very
little time to do the crochet worl

Richard Dix Plants Tea Richard Dix, the well-known American Actor, is planting tea Springs, California. His plan is to carry on with the tea business when he retires from films.
Elstree is really respousib Elstree is really respousible for this ided. Richard Dix came over there to make The Tunnel; addict, having learned to a tea many cups a day on the sets. He thid reporters that "this tea business" was an English habit going to be a habit of his.

## ZENZELE ISIGQOKO

## ESIHLE

Kulula ukuzenzela isigqoko ngo hala we CLARK'S ANCHOR <br> \section*{STRANDED <br> \section*{STRANDED <br> <br> A COTTON} <br> <br> A COTTON}







 nemim mimit

aLo umfanekiso we Ankoro insimbi eqinileyo esetshenziswa yimikumbi olwandhle ibambelele ngayo pansi. Upawu lwayo lukuzo zonke Izintambho zikahala we Clark's Anchor Stranded Cotton kona uzokumbula ukuti nguhala oqinileyo. Bheka isitombe se Ankoro epepeni.

Sebenzisa
CLARK'S ANCHOR STRANDED COTTON ukwenza izigqoko
Sebenzisa
CLARK'S ANCHOR FILOSHEEN
Abatengiol: The Central Agency Ltd., Johannesburg ... Capetown ... Durban.

Sebenzisa owe COATS' COTTONS wemitungo yonke.

## Crochete Your Own Hat

Crochet hats are cosy in winter and they look very smart
worn with costumes or coats This hat is crocheted in jade green and straw yellow, but of course any colours can be chosen. The material required for this hat are :-
Ball ( 50 gram ) stranded cotton-1 jade), F.581 (straw yellow) 1 Milward's Super Archer Steel Crochet Hook No 1162 Millinery Tension : 6 trebles) -1 inch

## 3 rows ) 1 ..

Commence with F.351, 4 cb , Ss into first ch, $3 \mathrm{ch}, 10$ tr. into ing, join with ss into 3 rd of 3 ch , top of trs increasing to keep flat till work measures,4 and half inch. Break off thread.
Joint F351, work 2 rows, still
nereasing to keep flat, work one ncreasing to keep flat, work one
row more without increasing. more without increasing.
Break off thread. Join F.351, work 3 rows withJoin F.581, wreak off thread. ncreasing, break off thread. Join F. 351 , work 3 rows with ont increasing, break off thread. Join F.581, work 3 rows withat increasing, break off thread. Join F. 351 , work 3 rows without increasing, break off thread. Brim: Change to dc.
Ist row: F.581, increase in 2nd row: 1 dc. into each dc. all round.
3rd row : Increase in every 7th
4 th row and 5 th rows : 1 dc . into each dc. all round,
finishing with 185
finishing with 1 ss . Break off 6th row
6the
6th row : Turn hat to wrong
side, join thread 2 and half inch from centre back, 1ch, continue working do. increasing in every 11th dc. all round, to within and halt inches of centre back, turn.
7th row: Miss first de, 1 dc . into each dc. to end of row, 1 dc .
into each of the next 7 dc . into each of the next 7 dc .
on 5th row, turn. 8th row: Same as 7 th row,
turn.
9 th row : Miss first de, inerease in every 11th de to end of row, 1 dc, into each of the next 7 dc , on
5 th row, turn. 10th row: Same as 7th row, turn hat.
1lth ruw: Over a piece of wire work 1 row of de. all round. 12th row: Increase in every
11 th de. all round. 13th row : all round. Break off thread dc. 14th row : Join F351, increase in every 15 th dc, all round. work 1 row: Over a plece of wire all round. 16 th row : 1 dc . into each de all round finish off.

Abbreviations ...chain<br>dc......... double erochet ss........slip stitch<br>Materials required and white Anchor Fil d' black No 15 s , in same style of hat:1 Ball ( 50 gram ) each Black and White. (double thread used)

## In The Kitcien

## The Correct Way To Fry

 Stea Steak should be fried quickly or the juices and makes it the and tasteless. Place the tongh pan on the, fire and allow it to get quite hot before to place the steak on it Fry the steak for a few minutes on ons side, turn it and fry on the other and then move the pan to fierce and fry for not quite so fierce and fry for not more thanHow To Trim Chan
Cookery books always tell ons to "trim" chops before frying pieces of meat, it mean cutting of pieces of meat, it really means have a strip of fat on ons usually this has a thin skin which bid comes very tough and difficult to cut after it has been cooked. So to trim a chop you must take a knife and peel the thin skin of the fat, it comes off quite essily.

Peach Leaves In Custard Not everyone knows that a while it is being boiled gives it delicious almond flavour when the custard is set aside to be cooled the leaf must be removed other. wise the flavour will be tor T
Tea In Arabia and Tibet Among tea loving races, Arths way of brewing the tea uniqut take a pinch of tea and a pinat of sugar, mix them together and throw them into the pot which, as often as not, is any oid tin they have been able to find Ond this mixture they pour water and then boil the whole up togetinkers. drinkers, but their drink is alway; est South African tooth. The Tibetan makes his brew the brick tea-a mixture of from coarse leaves and prunings which are placed in moist hides and
dry and shrunk into briks as the hides dry and consoda and salt, then churns it with butter into a thick oily liquid, and drinks from twenty to eight eaps
a day.

Over 150;000 Bantu Use Singer Machines


WHY
Because they ara the best Sewing Machines and give no trouble.
Buy SINGER Only

## David

## Livingstone <br> David Livingstone

MISSIONARY AND EXPLORER

In December 1840 a young cotch Missionary landed at Port Elizabeth. His name was
Dr. David Livingstone and Dr. David Livingstone and
he was to become one of the greatest explorers of the "dark continent." From Port Elizabeth he proceeded inland to Kuruman by ox-wagon, where he was to await instructions from his superior Dr. Moffat.
service for over three years.
In this establishment she con e entire satisfaction mistress. The length of service in one employment proves beyond oubt her ability in proving her pect. hich have striven so persistently to bring to light the efforts and accomplishments of our womenolk. I take great pride in presenting Miss Rampa to my many readers. I take pride in numbering her among the worthy band of women readers whose efforts on behalf of their people make edit lightful and encouraging exper-
nee.
There are many others yet un Let them take courage from what these women have done and are duing and come forward. These women are, as "Lady Porcupine so happily says: "these women are better fitted as companions of
intelligent men. They are marchintelligent men
ing forward."

## A Social Afternoon

 TeaAlternnon tea is one of our mos lightful customs, Whelher "high" ita, or a most informal one is not attached to other meal very elastic feast, accommodating is the tea table may be set on the lawn in winter a cheerful wood fire makes lighted table.
gathering with the refreshments serving as an excuse, rather than a reason. This for teas remembered in planning menus dainty and delicious tea should not " filling". Table and tempting hould be carefully planned. When the table is set in the living your best linens, chins, crystal and silver. Outdoors, quaint glassware aily colored linens, and p are appropriate.

Menu
Assorted Sandwiches
ividual sh imp Grape-fruit Salad Tuti Frutti Trifle Kelvinator wafer Coffee

The menu is ared work of preparation may so that all the work of preparation may be done durin

David Livingstone's first impression was that if the N tives could be trained to teach among themselves it would spread the gospel more rapid ly and also the responsibility of teaching would strengthen their characters. Howeve this new idea did not appeal Livingstone eventually trek ked North with his wife and

$\qquad$ (Continued from column 1.)
ess free from worry during the afternoon. The sandwiches may be preplaced in the refrigerator. Thel and paced in the refrigerator. The salad and chilled in a refrigerator until needd. The cooky dough, if prepared eforehand and wrapped in oil paper, may be removed from the refrigerator 12 before teatime, sliced, baked to resh and warm. Tutti-Frutti Trifle may be prepared in the morning.
family. He made his first station near the Kolober river. Here he built a school and spent busy months, not only preaching the gospel to ony preaching the gospel to
the Africans but living it: showing them how to irrigate their gardens and lecturing on topics of general interest After a while Livingstone felt that his duty lay further a-field; he believed that after a-field; he believed that afte

> CHILDREN LOVE LIFEBUOY SOAP
> and it heeps them free from sickness!

chilifen to use Lifemuoy Soap every day.
the dangerous germs piecked up during and will keep them free from siekness. people too should allways use Lifebuoy
v want to keep healthy and strong. Start Sump they want to keep healthy and strong. Start


having kindled the fire of | Christianity he should push |  |
| :--- | :--- |
| on to the unknown regions of | $\begin{array}{l}\text { hostile attitude of the Boers } \\ \text { had influenced them against }\end{array}$ | Africa to preach the gospel. And so it came about that two years later he took his wife and children and journeyed Northwards in the company of a traveller who was in

search of big game. They eventually reached the Zambesi river. The question of founding a station was Livingstone's next pro-
blem as it was difficult to find a situation that would not be unhealthy. All the people were living among the reeds and swamps that bordered the iver, as here only could they feel safe from their enemies, especially the war-like Matabele; but such places were
unhealthy for white people, and so, in the end, the little party had to return to their first station at the Koloberg
On arriving here they found that the chief and his people
had left. The terrible dry-
YOUR Baby.

Ama
Afrika
amancane
aqinile,
etokoza


Wonke umzali uyatanda ukubona izingane zake zíqini Iminyaka eminingi, omame ab imblophe bekwazi ukuti , ngane ezenamile ezikula ziqinile zipilile. Ngakoke baqede ubuhlung
Parsons.

## ASHTON \& PARSONS' INFANTS' POWDERS

Uma ingane ikala loko kusho ibuhlungu esiswini mhlaumbe abatakata babuhlungu. Umqoto kn Ashton and Parsons Umqoto wezingane ka Ashton a-d Parsons muhle kakulu. futi uqinisa isisu sengane.

## ulula ulungele ezingane

 isitolo, ubiza kalula. Wubeke olimini lwengane. Nxa ingapansi yinike wonke osepepeni

## Page Of Interest To Women Of The Race

## A Modern Woman Struggles For Freedom.

Cruely To Gilitren

## (BY LADY PORCUPINE)

In this article "Lady Porcupine"
our provocative writer, returns our provocative writer, returns
to the fray on behalf of womento the fray on behalf of womencaused by her recent illness. Lady Porcupine's articles always raise points that rouse our readers' interest.-Editress
Most men have said in all ages: "Woman is stupid; therefore do not waste time and money in educating her much." Let me be frank. Nowadays women are up in arms against this system. I who really struggle forward for freedom in practical affairs of life if space permitied. A modern woman has been educated in the home and school therefore she is better fitted as companion of intelligent men, to bear and train her children rationally and is of greater service as a citizen. She
is ouf on strike; her mood is de is out on strike; her mood is desound edncation. You will realise that a modern woman re-
fuses to spend her time in dressfuses to spend her time in dressing only for the captivation of
gentlemen, as some may think, but will struggle hard to earn her living in many ways as a nurse, teacher, singer, actress,
dancer, cook, dress-maker, housekeeper, laundress etc. and is very mueh anxious to make men
compprehend that she can do without them.

## LADIES' OLUBS

Such societies are very interest-
ing and we find that the estabing and we find that the estab-
lishment of clubs for ladies, and

her husband and herself." Nom
Way should she be debarred frow
serving any state as a maker of laws? Stand in a pulpit and preach? Be a principal of any high school according to her high qualifications? Be a leader for men to follow her? There is no logioal answer to these questions.
The reply of sex-antagonism will The reply of sex-antagonism will
be: "She would become unsexed." be: "She would become unsexed." sexed by following the occupation of a cook, tailor and dressmaking, waiter, washing and ironing. employments which can But every silly clown of a fellow begins to cackle when a cultured and capable woman olaims the right to take part in the control of a municipality or state. Let me briefly revier the opinion of modern thinkers upon women's capreiries in the field of politios, social work and intellectual
labour.

ACHIEVING WOMEN
Just leok at Miss Violet Maka-
nya, Mrs. Maxeke, Miss C. Tshabalala and Miss Ellon P. Ngozana, B.A., These have proved to us all that if women ever become masculine by becoming ogical be such and they would no onger be such go
projection
Do not imagine, $O$ man, that your long supremacy can endure for-
ever. Give a l modern fwoman chance and work together co-eo-operatively. She also has the right to struggle for freedom.
Woman of the race we all have to march-Forward.
Niss Sinia Norgatle
Dear Madame, Let me tell you a little about
one of our budding nurses who
looks npon the nursing profession
as a very serious calling requiring
God's guidance and blessings to
carry it through successfilly.
Miss O. P. Mokgatle is not a
stranger to your readers as I have
seen from her articles.
As yet, Nurse Mokgatle "has
done nothing worth mentioning"
in surg a prominent newsgaper as
"The Bantu World." That is her
cry. But the mere fact that her
cry. But the mere fact that her
philosophy is "I have experinced
that nursing is a noble pro-
fession...and that one must have


is prond to record.
Nurse Mokgatle loves her work and in her, patients find a sympa-
thiser and a great comforter That is why I sent this article to
the Women's Pages for publicathe W omen's Pages for pablica-
tion. I haveread many of her arti-
cles on these Pages and I felt that cles on these Pages and I felt that
readers should know a little about
her. h She was born to be a nurse in
for even while at school. when
they were asked by heir tegher


## abasebenzisi-zI TOVU <br>   Hatio une tomin then

 mprovement Clib, Bloemfontein ffrican Raties wab aid many outhercitat
advanoing women A speaker onee said. "A woman whin has reacived masculue


Madame,
If you think my letter holds it published in will you kindly have "Bantu World" as I think it is the only way in which I can vorce
my grievance against many parmy grievance against many parents. Parliament had a very difficult time in solving the Native prob lem, but I wonder if the readers
of "The Bantu World" can solve these serious facts which are foc these serious facts which are facwhich will mean so much in the future for the edification of our race. We find many parents ne-
glecting their children, and these poorkidsare usually found roaming the streets, clad in rags, and
taking whatever they can lay taking whatever they can lay
theirhands on without anvone's their hands on without anvone's
anthority. Is this not degrading anthority. Is this not degrading
our Race? Teaching our childran our Race? Teaching our childron
from childhood to be nothing else


Miss O. Mokgatle.
let your children begin life like
this, can you as a father or mother this, can you as a father or moth
expect asything from them?
It is not right bring children into the world it they have not the slightest in-
tention of raising thosechildren properly. We hear of so many
cases where ohitdren have been sent to refurmatories and prisons
for petty thieving. Who is to for petty thieving. Who is to those urfortumate ehtidren
but their parents.
Because if they were taught Because if they were taugh
from childhood the difference
between right land wrong there had been no nenessity for them
to spend the best part of their
lives behind iron bars. How lives behind iron bars. How
many parents are to blame for
theirchldren starling the beginning of their lives off in the wrong bhildren have their parents to
blame for bacoming thieves and
criminals in their Can we answer these questions?
Grown-ups generally act on the
tuition they received from chid hood. Now, dear readers, these are
only a tew evils which, can bolal
our children, if they aro started



our Ra
Dear Editress,
May I please be permitted to correspondent who said, "To sell
cont to one of your mealies is a disgrace." My views are: A married woman selling mealies from her garden in the
streets, is a woman who is the right person the man married. the door, and as the earning from the door, and as the earnings of
the African are so meagre she helps her husband fight the battle of life. She nudoubtedly has sttempted to fulfil her pledges, which she svowed at the Altar. Jacks who ape their superiors (Europeans) in this country and pretend to be well-off.
1 take my hat off to the mealie elling woman every time I see ernity that uses white powder on a black face the effect being

$$
\begin{aligned}
& \text { on a black face the effect being a } \\
& \text { grean face. The mealie selling }
\end{aligned}
$$

wife does not depend on slops left on the table of other people
and wear ill-fitting elothas dir and wear ill-fitting clothes dis.
II "Troti."
If agree with you "Miss Trutb," that there is no disgrace in what. family provided it is honelp her pure. Anyway, selling measties is a hundred times better than sell. ing liquor....Editress.]
What they would like to do when they grew older, she used to say she would like to be a nurse. Per. haps that is why she has made such a success as a nusse She
loves her work, sympout with her patients sympathises opportunity in this sees an fession to sorve her God propeople and her race.

Johannesburg.
The LOVELY Colours Of FAIRY DYES Make old materials LOOK NEW.

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER.


IN GLASS TUBES 6d. EACH.
You can get them from your Chemist or Storekeeper.


LENG le etsa hore ntlo ea hau e khanye.

## LAUREEL

PARAFFIN
VACUUM OIL COMPANY OF SOCEFTWERICLIMITED

# Madireng A Ditulo Ka Ditulo 

Moruti Oa Senose 0 Bonoe A Ts'oere Tsa Kolobetso

## Tsa WitziesHoek

Ka Mootla-khola
Ka la 3-5.36 e be e le peo ea moruti oa Batlokoa Moruti Wes-
sels, eo e bileng e le President sels, eo e bileng e le President ea
Mokhatlo oa Litichere mona O.F. Mokhatlo oa Litichere mona O.F. S. Mosebetsi oa tsamaisoa ke
moruti oa Kestell, a bala ho Jomoruti oa Kestell,
hanne $3: 6$, ba mo amohela ba mo khothatsa hore a tiee mosebetsing. Kerekeng ea bobeli mosebetsi oa le! Le e tsebang Leburu Bibebe, le rutang hamonate. Selallo sa atameloa ke ba 36 le ba basoeu ba
Ka la 5-5-36 re utloa hore e be le taba tsa Moleli S. Tsebela やkhotleng la kereke, tsa ho otla mlahisa litaba tsa hae pampiring. Banna bs neng ba tlile tabeng tseo le (Ring Komisie) ea mo tlosa mosebetsing khoeli tse 9 .
Ka Sondaha sa $10-5.36$ e be e le hlahiso ea moruti Wessels keresa address le ke Motlatsi oa Musisi bakeng sa ba basoeu ba ahileng WitziesHoek le ke bana ba sekolo sa Lefika. Kajeno re bona libaka tse seng likolong li tlatsitsoe ke thaka ea heso e neng e
Mr Mohale H. Mohale o thutlile Lejoe-leputsoa. Mr Taunyana me bara ba Mopeli ba ba phethe tse hantle. Mr Sidwell Mopeli o ile Lesotho ka baka la ho se phele ha mofumahali oa Morena Lepanya Mopeli, ka ha le eena Morena a ile a tsoela pele. Tlala eona e e iphile matla ha ho kotulo re maketse feela, mavenkele ona a ntse a ehlos ho ea pele,
ho ea pele. Helang! Moruti tota ea neng a opela linose ka mona kalobetsa, ra makala hore tsa linose oli tlohetse neneng. Mabutsoane a qetile ho bala batho. ompa a ne lema ka thole tsa heso hobane a ne a hirile batho ba thusang ho tolukeng le ho tseba batho
Re tla li bona! Nama li sa fetse ho bo Ramatheola le Mr Molibeli. Ea fihlileng ho tsoa Lesotho ke Mars Mojaki le Mr A. Mafisa. Mor'a pheta tsa tlalı, empa o talimeha a motle.
$\mathrm{Ba}:$ Balang
Thee? Bantu World

## Makumane A Rosendx

Ke Sam Phayane,)
Ho bile le mokete a moholo Kerekeng ea Fora. Moruti Viljoen ke eena a neng a ts'oere
mosebetsi, a thusoa ke Ntate Babolo. Ea eba mosebetsi o motle oa mahlohonolo a pula. Ha eba le ba nyaliso ng ka morao ho
mosebetsi, leha re mpa re soaba hobane banyali ba hanne ho tehata.
Sekolo se tsamaea hantlenyana romela motlatsi emong ha if boe se li boela. Feela bana ba sale bangata ba mathang seterateng Ba-Afrika hlokomelang taba ea thuto. ho etsa mohlala mona Rosendal a ho lehae la tsoelopele, se efelile Motaung eena ea hae re bone 'm'a-rona joale.
Ea bileng mona bakerig sa phothoba of Paul Roux, a fihletse ha Ntate Jeremiah Baholo. A bon t'ioa libaka ke tichere S. Pha-week-end) e tlang o tla e nkela Mangaung ka baesekele (bicycle). sela-ts oeu Morolong.
Bao eleng babali ba kuranta ena bana: Messrs J World " mona ke holo (Junior) O. Baholo, D, BaMoramaile, Joe Motaung J, $b^{\text {tsa }}$, le Miss Nthinya.


Ba emeng: Rev, N.B. Tantsi oa Ventersdorp, Mrs M. N. P. Tilo hats'a "Presiding Elder," Rev. D.H. Sello oa Lichtenburg. Ba dutseng: Rev, A.G. Mohau oa Klerksdorp, Mrs C. M. M
B.Sc., Rev. Theo. Mareka. Ditaba di tsuile vekeng e fetileng.

## Ra Hithela E Le Cone Nkwe

Tse Tshelang Koo Sekgweng

Tsa Thaba 'Nchu
(кe MOROLONG-TOTA)
Re ne re thasecwe ke baeng Makeleketla, Mangaung Ie Moro Janeng ka Lwabone ka Tsatsi ya ba ra di leka go hitlhela maitsibo lilori (lorrys) di goroga tsa be duma mo teng ga mongwe-le-mo ngwe mo Thaba'Nchu. Nya Rra, Ao! Ea dumela gagaba nako Makgooa ra nna megatlagatla go ea lebaleng la tshameko. Ga tsena Kings Cup e a Sengaung le obedi ' 2 nd egae (mephato birds ea gotlha mbuka senwelo sa kgosi ka 1 nil, ke ha makgwaho a tsene Winburg Tigers.
Butil ra hitlhela e le cone dinkwe tse di cwang kwa sekgweng. helelwa ke mahoko le mathe mo genong, Ba tsena le Star of E phirimile naledi gompiyeno, netsa tsa Makeleketla
Makolwane a huna dirope kea go bolelela; ga'a sha kgong ga sala molora. Rral ebe thagile kwa Borwa heno e bile Kapoko a ritse
a re kgwela mathe. Mme che oa hela ele 1-1. Ga tsena Try Again tsa Morojana le Thaba 'Nchu All Morojana 2, Morojana a gana a ntsha 2.
Erite ha le retologa letsatsi ga-
nna mashwe. Yaanong go heddteams go lawna lst teams. gore bo-mma ba apeileng kgotsa o na kile adupa setlhatsana ga
e itse. A latiha baki mo phelong ee tsididi-tsididi a atlhola nephato ka imulao o o gagameseng mm a tha a lebala go tseaana
Try Again ea hed wa 2 nil ke dll Blacks. 'Tigors a bediwa
hil ke Star. King's Cupea tshaneks drawn match le Greenbirds Koaao gatwe gae ke e tlhase-
iwa seligwenc. Re urlwa


sebedise kamehla mmelen
oa nguana
go tla thupeng ka Mantaga. Ba rometse mogala. Ke letlhana-
tlhana mono ga rona go baakanye diwa phuthego ea ditichere e tlamona ka September hela thaka e bolela practice. Kwana go agilwe ba ba jang mabels baa ja le
shone setlhatshona. Le mebila e $\begin{array}{ll}\text { shone setlhatshona. } & \text { Le mebila e } \\ \text { ntse e baakangwa. } & \text { Ditirelo tsa }\end{array}$ Modimo le cone di cweletse hela baruti ba eme ka thipa Tlee! Tlee! ha go na asseblief. Madi
wee! Madi wee! Ao!

## Serame Se Haketse Bana

 Ba Likolo Ba Ts'oeroee Ke Mofikela
## Tsa Verdwaalpan

(Ke S. R. MADIA)
Re bile le mokete o monate mona haeso oa bana ba Lebese (rally). Re ne re lebeletse bana ba tsoang Huntesrise; ba sitisoa ke serame ho ba teng. Mosebetsi oa buloa ke moholo Mafole, a tsaneheloa mosebetsi matsohong a Mohl. Bokhope, a nts'a taba (subject) eo ho buoang ka eona ho Joh. 14:15 temana ena "Ke 'na sefate sa morara... Ba nts'a ntho hona moo, Sh.-Morakabi a tseng ho rutoa ka eona, ke ena ho Mro. 10:1 Ba buileng ka lentsoe la Morobe, E. Moletsane, S. RamaMtsi, D. Moroe le moeti S. Ramaetsoa Parys mofumahali L. Ratema, ha ema hape mofumahali Ed. Matsoele, mohlomphehi J. Montso Banana ba phutheho ha ema pele B. Mosupa, J. Setona, M. Kololi, B. Kololi le R. Motladi, ka mora banana bana ha ema mor'a 'Musi ka pelo e bohloko, mahio a lebile Leholimong, a bua liaba ha rorisa ha esu ea thakhisitsoeng. Mokete a khothatsa batsoali le bana. Hadia koaloa ka tha
hi Ed. Mats'oele. Batho ba baholo
ba bile 80 bana 62 . ba bile 80 bana 62 .
Ea fihlileng mona ho tsoa boeti ke 'm'a rona Maria Molisana ho soa ha mokhoenyana oa hae, Bloemhof.
Ho tsoa na sefako mona se se Ea kileng a re ts ohile serame. oa ho tla lokisa litaba tsa likoranta tsa "The Bantu World" ke A. Phohlela (agent) a etla ho S. R Madia (sub-agent), che litaba Serame se haketse, bana ba sekolo Kgosi F. Mogale Tsa Bapong. (Ke S.P.M.)
Bosiung ba Sondaga ka la di 19 , May 1936, Bapo ba ile ba hlaheloa
ke bohloko ba sello seseholo seo se qalehileng ho kgaoheng ha Moena oa Bapo ka 12 oclock ea
Eena ke tsebiso feela joalo ka ha babadi ba ne ba ntse ba beheloa bohloko ba hae ka nako tse
fetileng. Tse ding di tla hlalosoa ka botlalo kamorao ho sello. Re ntse re boetse re kopa dithapelo ho rapella Mofumahali le bana ba

## Serve TEA to your

## friends-they

## will enjoy it

## says Mrs. TEA-DRINKER

Mr. TEA-DRINKER who says

## TEA

is GOOD for you
COPYRIGHT BY THE TEA MARKET EXPANSION BUREAU, P.O. BOX 1565, CAPE TOWN. .

You will like tea-and so will your friends. It has such a pleasant taste. After a hard day's work it takes away the feeling of tiredness, and makes you feel fresh again.

HOW TO MAKE GOOD TEA. Buy your tea in $\frac{1}{4} \mathrm{lb}$. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out. tiredness, and makes you feel fresh again.
tea $\frac{1}{4}$ lb. packets or larger. You get better value



The Bantu World Lumela Mor'a
$\overline{\text { Satrazdacs. May 30. } 1936 .}$

## Ntoa Ea Abyssinia

 Go teng Ba-Afrika ba bangata ba feletsoeng ke trhepo ka baka la go fenyoa ga Ba-Abyssinia. Babang ba re Modimo bang ba re Mrodimo ora furaletse kgooa, ga O na taba le ba batsho ba bang ba re re rogakiloe. Kgopolo tsena tsohle di fosage-
tse.
Ba-Abyssinia jualekage re setse re boletse ba hotsoe ke boloi e seng marumo. Ga ba hloloa ka baka la go rata ga Modimo. Go
bolela nete Modimo $O$ rata bohle, bolela nete Modimo O rata bohle,
ba batsho le ba basueu kapa ba batala, gobane batho kaofela ba
entsoe ka setshuantsho sa Oon entsoe ka setshuantsho sa Oona.
Seo Modimo O keke oa se etsa ke Seo Morela batho. Modimo 0 thu-
gol loanel sa ba ithusang. Ga dingaka tsa sa afrika di sa re senolele bol boo gothoeng Ba-Afrika ba tseba re keke ra ema pela ga dira
tsa rona. Seo Afrika e tshuanetsence go se tseba ke gore tanntle le boloi re keke ra fumana tokologo katlase go dichaba tsa Makgooa.
Kabaka lena re tshuanetse fadimegela ntho tsa tsuelotse fadimegela ntho tsa tsuelopele; r
tehuanetse go ruta banna ba ron bohlale ba Europe. Ga re ka ema e tla phagamisetsang diatla tsa eona go Modimo gomme ea gopo-
loa. Go hlolos ga Abyssinia ke mathomo a ntho tse kgolo go Afri-
ka . Go rialo ke gore go emere ntho tse kgolo tse tla hlagela chaba tsa Europe di tla gagolana jualeka dimpya bakeng sa lefatshe
la Afrika. Bongata ba dichaba tsa Europe ga bo je ditheogelang gobane Mantariana ka go thopa
lefatshe la Abyssinia a fumane boemo bo tiileng lefatsheng lena. tsietsing e kgolo, gobane Mantariana ke kotsi e kgolo. Go bolela
nnete dichaba tsa Europe di emelane ka marumo, Ga go kgotso
lefatsheng lena la Makanyane. Rona Ba-Afrika a re emeng ka maoto go ipopa sechaba go itoki-
setsa nako e kgolo e tlang e leng nako ea tokologo le phagamo ea Italy e nehatatsa A friks Modi mo ga O a furalla Afrika le bana
ba eona. Feela seo 0 se etsang ke ba eona. Feela seo 0 se etsang ke
go ba bopa le go ba aga ka lerumo le sehlogo, ka kgatello e tla eo ka eona Afrika a tla phara misetsa diatla tsa eona go Modimo gomme e gopoloe. Dichaba tso-
hle tsa lefatshe di fetile boimeng le bothateng bo tshuanang le bona
Ga go tsela engue eo Modimo a agang dichaba ka eona. Afrika e A re tsueleng pele le mosebetsi oa go aga sechaba sa rona; re se
ke ra nyamisoa ke phenyo ea Abye tla tsoga borokong ba lefifi ga Afrika e le boimeng, gomme e
batla gore bana ba cona, go tloga go isa Bophirima, ba tshuaragan jo ntho e ka re kopanyang ga ese ka re belaele gore kgatellong ena le hlorisong ena Ba -Airika ba tl tsua ele sechaba se phagameng flife bona lesedi kgatellong eo kage re setse re boletse kratell le hloriso ke dibetla tseo Modimo $O$ betlang dichaba ka tsona, ke matlapa ao $O$ agang mersfe ke

## Go Ela Madi

Motato o tsoang Jerusalema la Palestine nyelegile lefatsheng tse ea teng go ela madi megobane ntoa ea Ma-Arable Ma juda e gaketse. Motseng Ma-Araba maloba go bolailo le mane, go loana Ma-Arab le ma-
Gothoe Ma-Arab a tsamaea lefatshe lohle a fisa mabele le dilengoa the ding, a kgaola metato,

## Caluza, Mor'a Zulu

rona ba Motse. Morolo TSHOANE RE EA HO LUMELISA.

## (Ke PAT.)

Lumela mor'a Caluza, mor'a
Natal, uena u ileng oa tela lefa Natal, uena utileng oa tela lefabs hau, mahinko tse ntie tse mo nate, tse mpe u ile oa li koenya
feela ka mamello e kholo.

Rona ba motse o moholo sa u tsebe empa ka lebaka la moea oo u bileng le oona oa boithuto ea lipina-rea iu tsebs u mohahabo rona, u mo-Afrika oa vena mor'a Zulu...mor'a Natal.
matsatsi, masiu, likhoeli me u il mefuteng e mong, mafats'eng a mang mose oane...oane oa maoa-
tle bakeng sa thuto : hore ut tlo u rute bang ka uena eleng ron sechaba sa hezo. Empa leha
le joalo re ile ra sala re ntse u hopotse me re its'elisa ka u a mohela mor'a Afrika lefats'eng hau ha e hole mor'a Caluza.

Uena e ileng ea re hoja oikhathatsong bo boholo $u$ ileng ua utlua lefu la batsoali ba hau hle tsa hao u ile oa tiisetsa joaloka monna oa petlella oa koenya
lejoe mora Caluza oa re Molimo O sbelitse ha ho sa-nang. Lefu la
batsoali ba hau la iphetola tsenene, empa leha ho le joalo u ile
ua iteta sefuba bakeng sa thuto. Ho e-na le hore u tle hae u phalle, ka pelo e bohloko oo etsa thutu mats'eliso, Eitse ha u fihla teng
ile ua emela sechaba sa heno - eleng rona.

Kajeno u makhatheng a rona hau hao pongu ea batsoa | Mor'a Caluza rea u amohela 'me |
| :--- | now qape lipina. Haholo-holo re

tha thabela pina ea hau eo utang ho re lumelisa ka eona. Tsoela pele mor'a Caluza. Molimo A be
le uena. Ke ho fela kea felloa.

Ntoa Ea Abyssinia Ga Eso Go Fele Go rialo Gen. Pasha
ele," go rialo General Wen go Pasha, a bolella mongoledi ob dikuranta motseng oa Cairo, mosha o re lega Kgosi ea Abyssinia e balegile, ntoa eona ga e es'o go
fele gobane go teng madira a Ba fele gobane go teng madira a Ba-
Abyssinia a sa leng dithabeng Abyssinia a sa leng dithabeng.
Ras Imru o sa gaketse dithabeng sa Gojan.
Motato o tsuang Addis Ababa oblela gore Mantariana a fetsa batho. Ga a fihlela motho a lato o lefioang ka ba thipa ke moMotato o tsua Jerusa
Hotato o tsuang Jerusalema logile Palestine a Abssmia ka sekepe sa Mangesemana bitsoang " Capetown; gape a bo ela gore Ras Nasibu, eo eneng Abyssinia ka Boroa, ga'mogo Mofumagatsana (Princess) Penhagle mohats'a Ras Desta le baatedi ba 18, ba fihlile Jerusalema

Thoeso Ea Kgosi Edward Korone ea Borena Ka 1937


Mr R. T. CALUZA B.Sc., M.A.
(Matoetoe oa Pina).
SERAME SE TLILE.
Metato e tsoang tulong tse ngagore pula e nele ka matla, dinoka e dinokana dı tletse. Kapoko le mela di diegile met tse ding; ditiMona Gaudeng e nele ka matla magolo, e bile e ena le serame eredagsa fetsa Ba-Afrika ka SaAfrika bale bahlano, bao ba fumaea Sondaga. Go bonagala gore gaeng ba paieloa $k$ go fibla maMorena Skomfana le Mofumahadi SeMariga a fihlile somme B3-Afrika ba tla fela, gobane ga ba tsebe go sebedisa matla a bo Morena Sekomfana le Mofamagati Seshimiana ka tekanyo. Ba tla robalang le tsona ka dintlung tsa bona,
bakeng sa go reka dikompese is a

H0 Mafumahali Kaofela A South Africa.

Mrs. C. Maxeke, B.Sc., o mema phutheho ka letsatsi la li 11 June, 1936, ka 2.30 p.m.. (mots'eare) mane Western Native Township, Holong ea 'Masepala (Communal Hall). Tlong kaofela ka ntloana mafumahali le tlo ikutloela. Ngollang ho eens, P.O. Kliptown. Ho mengoa matumahali a likereke tsohle le mekhahlo ea mefuta eahle. Motho emong le mong eo eleng mofumahali Mo-Afrika ho batleha ale teng. Haele lefats e la Afrika le ile

OTUKULULAYO

|  |  |  |
| :---: | :---: | :---: |
| laofele |  |  |
| 1/6 |  |  |

MATSETSELE. SEHLARE SE TSOLISANG-SE HLAPOLLANG Mahloko ohle a meleng ea batho. SE HLATSOA 'MELE KAOFELA Se etselitoe hore se thuse batho. Se rekoa ke marena le matona Le batho ba hlalefileng ba ka inemo tse ngata. Otukulula hlaleffieng ba tseba hore sehlare sena se bitsoang Oo se schelisa ha ikutlos ba khathetse, bo tepeletso 'metseng feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bon moholo ba neng ba loana lintoa tse tholo ba hlola lira ta bona Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. Wrnye pilisi ele rgoe ha u romsa habeh ka heke, etlare hosasa U ke ke on sebetsunle tse mpeng tro kn melang, le inahloko. hao o tletse mahloko. Otakululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utlo lang ha u sa re tsebise ka likoranta hore re utloe kaha ka baka ona ba hole le ba haufi?" "ikoranta hore re utloe kaha moriana are orman ho eena

Kopa monga'a lebenkeleng la heno pele tapa ar romele Postal Order ea $1 / 6$ A. H. TODD Ltd. Mokemisi., Mo meriana eolokileng haholo o etsoang teng

BंE A BANTU LEADER and a man of importance

YOU ean eara, more money if you are educated. The educated man is looked up to by his people, he can become a leader of the Bantu and enjoy a position of importance. The Union College has helped many Natives along the road to success. Fill in and $s$ post the coupon below, it will cost you nothing for information.


[^0]
(c)

## Tlogelang Diphafana Li Tle Pitsong <br> Re Utluela Bohloko

Banna ba Rolooang

## ba Arike Dirapeng tsa kuranta ena h thagile polelo ea Moruti H Mashite Maimane letlhakoreng la Sekhooa. Me ka ke itse bontsi bona ba di-kerekenyana tsa ba atsho ba sa rutega lengoalo  nolemo ke ho e bolela ka se Afrika. <br> Nnete batho ba hetsho ba

 neluisa bothoko ba rera kopano e phatlalatsa dinku. Motlhang ho thomegang Kereke ea Donki1The Bantu Methodist. Ke nne The Bantu Mathodist. Ke nne
ke ngoale gagolo dirapeng tsa ke ngoale gagolo dirapeng tsa
kuranta ena me eare byake kese mo-Wesele. Mr. P. J. Mogoe rane oa Johannesburg, a ntiha samakala Baruti ba bagolo base ba isanya melaong bona ba kereke ego. Rona ba kereke tsa Makhooa re utloela batho ba rona botlhoko ka go ipolaisa tlala. Moruti Maimane ke teacher ea khale eo a kileng abe a thoma sekolo sa hage me hantle a tsenoa ke meea oa boitsepi oo boteng. Seo a se bolelang byaka mo Priesta oa
Ohurch of England ha bolaoe Church of England ha bolaoe ke habo se se bolaoang ke tlala. Nna byake teacher le leloto Church of England kea itse hore batho ba hetsho ba ipolaisa tlala le hona ba tima bana ba bona
Monn
nna are o mong o kile atla ho
tolo me baruti ba hee ea ba Aposho humans Wine hae ha ba khone ke mothuse ha Magistrate neele lengolo leo me a tshaba ka batho a itirela ea hae kereke le Bakery. Batho nnete ha batsoe mo kerekeng tsa Makhooa ka baka la hore ba tshoenyega. Se se
itshang motho kerekeng o hana ho khalemeloa mo ma Keisheneng (Locations). Bahto ha ba khaoloe ho bolela nnete kea bona tulo tse tsoanang le Pretoria dekaone medi ka se Afrika dichabeng ha ba medi ka se Afrika dichabeng ha ba le tsa Gauteng ba kareng? le tsa Gauteng ba kareng
Tsoane hore ba Afrika bsoang ho kopanya di kereke ba kareng bona ba sa itse ho kopana ? "Mmuso" 0 Etetse Sekolo Sa Kopano Oa Tshosa Bomistress

## Tsa Vredefort

Sekolong sa rona sa kopano re (Misses S. Motshumi le P. Mofo keng) li sa ts'oere mogogo o monate le bana moeti ona are : "Hool am the Government. The "Ke 'Muso bana ba seke ba feila." Mistress e ngoe e ne e ts'ohile o bileng sepali sa oela fatse Li Mistress tsa batho tsa ikemela eboteng li mametse ha moeti a English. Bana ba ile ba rongoa ho principal ea ileng a kopa moet ona ka bonolo hore a ke a tlohele ana "coecoe."
Moroko o iphile matla sekolong Sa rona bana ba roka li Pillow yyana hle.
Monghali L. D. G. Mokoena Mate a re khalo Heilbron. Nurse - atsoali ba hae. okisetsa All African Ca maoto ho ho leka ho loantsa melao e mebe ea Hertzog. Ba ts'oereng 17 pampiri tsa ho kolekisa ke Mofumahali Nancy Barends, Monghali Nethoba.
Phehisano ts'epo ea hore Moma re na Barends o thore Mofumahali $N$ Taba li moseneisha thusang ke. sheleng tlohelang ho nama maoto lokisetsang bana ba lona banna.


Kereta Ea AME. E Asiloens
Masepala Oa Tshoane
0 Rata Ho Tlosa Motse Oa Marabastad

Tsa Pretor
Tsa Pretori
Ke "PAT"
Tse ncha ke tsena! Maoba ona re tsoa fa mokete o monate Lady Selborne. Ho motseng oa a morali wright. Letta mari moughali Simon Mothapo oa ra le fa lenyalo ba heso, Metsinyana a mesehla a ne a le sio. Empa ha e le a Sekhooa sona re ile raiphehlisa bo mora nyeo ra
ba ra supa ka monoana. Khele 0 ho kannete ba bali!!! Ho no ho sa khethoe 'mala e mong le e nong o na a sess ka ho rata. Che 'he ha e le tansa eona mathaka marabe a ile a qhanolla ka sete a sejoale joale.

Kea kholoa nkile ka re qa a se makae maloka le mathaka e Welhore Masepala ha utluisisi ka jela ha re tsebe neng Marabastad oela ha re tsebe neng. $E$ ka hooho Pretoris West qaane ho Lady Selborne ka Letamong, feela ha re so ka re tseba nete ea litaba. Che re tla bona hore welfare e tla sebetsa baheso, lona le reng? Ra ka a makala! K $\rho^{\prime}$ eng ha e ka batho ba heso ba tsaba serame ha kana mpaola ea mashala ha e tlo ut tla fumana ho ntso ho thoe "ha e tle ka uolomo khabo." Ke oona polane ea ho leleka phefo

The Banture bahlankana ba ont Church ba tsoere ka thata Ka li 7th tsa khoeli ee tlang phupjoane (June) ho tla ba le tea party ha Moughali Mosondo. Me tsoa ho thusa kereke. Maikeme so a kereke ke ho aha makala Moikutloa pelo a ka tla a tla tloha a khotse. Tsoelang pele mathaka a heso le rate sechaba sa ha a bona joaleka "Booker Washington ha a theeha Tuskegee, America. Ba ntseng ba le nye fola tsatsi le leng ba tla le latela.
Ke Tshoane mona rea tshoana."

## Pitso Ea Congress

 Ka MandagaPitso ea Transval African Congress, lekala la Johannesburg, tla kopana ka Mandaga, June World, ka nako ea The Bantu utluagala gore e tla ba kgetho ea baetapele ba bacha le go lokisetsa arumioa ba ea Mangaung, pi song ea sechaba. Ba-Afrika aofela, banna le basadi, ba me mios go bateng phuthegong ena leba Bantu Woyld Hall, 3, Polly Street.
Tsatsing leo banna ba kopioa gore ba tlogele diphafana ba tle pitsong, diphafana di tla bonoa ga sa robala, banná ba tlogela dipha fana ele gore bana ba seke ba

Matshelisho A Au Sana
 MODIMO

Tsa Klipdam
(Ke Petrus gaethuse) Maloba ka kgoeli ea march a di. 29th noageng eno e phatego ea tshegelitse matshelisho, ene keng, a ga 'me Au Sana, "Meles o eneng ele mongoe oa ba-lumel ba bogologolo mo phutegong ea
A.M.E. Church. (Shaleng) Batho bace bale bantsi, tsatsi yeo taleco ene eile likerekeng tse dingoe palo ene ekanna 200. Bam noruti J. K. .S. Mohg ene el Barkly West, le moruti M. Itholeng (Shaleng) eleng morut
oa Sebaka seo. Bareri, ene ele Bros. Petrus Gaethuse (A.M.E.) "Klass Seli(L.M.S.) le J. Matomy "Inde pendent Con. Church." Ere gono go tlile batho ba kereke ka the tsa Klipdam, gone go lebega yaka nkete ka tsatsi yali I January 1936 ha gono gole phitlho ea Moshui. Tiro ene ea Buloa ke moruti M. J. Itholeng ka Sehela mopineng tsa Sione 274 le thapelo. Ka Seo Sebaka
Itholeng a tlhagisa Rev.
Mohapeloa gore ke ene eo otla Barkly West' ea Matshelisho, Galopeloa sehela Ma 153 pineng tsa Sione, moruti a "thero," me antsha palo mo hukeng ea Ponatshego ea ga Johane, ("Revelation Chapter

##  tshegare, gonne gago kitla gonna bosigo gone" :- Morago bosigo gone":-Morago ga. Kgoatsang ke moruti, Mohapela, Rev <br> Lephodisa Le lle Chankaneng

 Itholeng a lira mancoe asekae le go shupa tsamao eo "Marona otlogetseng lehatshe ka eone.Are otlogile ka Sehela sa 153 me a tsamaea ene "Kaesi" a gomoditse phutego ea gagoe mogo ruti oa gagoe, otlogile a chotse ticket ea Quarter ea December 1935, ele ticket ea gagoe e e hetsang leeto yale fatshe yeno, me
a tlogela le hatshe ka December 31. Arobala ka Kaqisho "Mohula, le Molireli" oa Modimo. Mo-
gogi "Salobeng" a bolela ka logogi "Salobeng" a bolela ka lo-
baka lo oitsileng Moshue ka lone, me ele Modumeli eo o ikanye

Maphodisa a Maburu a tshuere othata. (ia esale go tloga mohl Opperman a abloleloang dilemo se 12 chankaneng, Maphodisa a go tshoeroe a mane gomme a ntse sokisoa pele ga Magastrat Maloba le leng le ahlotsoe kgoed se 18 motseng oa Pietersburg
ang. Katsatsi yeo baba Kolo belicoeng ke bana bale ba beli. (2) Tiro ene ele ntle thata mali a aneng a kolekoa tsatsing jeo ene eanna 21 2s. On. Phutego ee coaloa galırioa choaro ke morut

Bona u seke oa oela Seretseng.


Sebedisa lebone lena le lokileng la EVEREADY.


Kamehla sebedisa dibaeri tsa "Eveready"' le-
oneng la hao la "Eveready, la hao la "Eve-
Ha di fele kapela

Ha hole lefifi, ho bonolo ho oela ka sere tseng ha u sena lebone. Lebone lena le lokileng le "EVEREADY" le tla tho bonesisa tsela. Ha le turi 'me u ka le reka levenkeleng. Ha u le reka hlokomela hore ke lebone le khanyang, u tla le bona ka lebitso lena "Eveready" le ngotsoe ho lona.

## EVEREADY

Moemedi oa baetsi : A. L. ASHLEY
Moemedi oa baetsi : A. L. ASHLEY
C. O. Box 1929, Town


Letsepa la Nguana Ea Eso Tsoaloe le Bophelong ba 'mae.



Sir,
Kindly allow me a small spact
in your widely read paper, to ex-
press our sincere appreciation
and thanks to our many friends
on the East Rand, Benoni in par-
ticular, fnr the yery many kind
deeds and parting presents which
they accorded my husband and I
on our departure from there after
a two years stay with them. I wish
to assure them that we thoroughly
enjoyed our w o rk and stay
amongst them on the East Rand
and that we do miss them
very much indeed.
We arrived safely at Gwelo,
and my husband has already done
many miles of travelling on Mis-
sion work. I believe I shall also
have to go about quite a lot, as
soon we are settled. Let me say,
on the whole that Rhodesia looks
an interesting country and has
ample chance of doing some use-
ful service to ones fellowmen in
any sphere of life. Our African
brothern are still very low educa-
tionally, in this part of the country,
but there is a very great hope for
the near fature.
In conelustion let me again say
"Thank you." We shall be look-
ing torward to seing you all
some day if we are spared to visit
"home."
(Mrs.) DIANA N. TLaDI.
Gwelo S.R.
Ge

## Contributors are asked to brief and up to the point in the letiers (articles to he about 2 pa pages or less) as throug lack space and accumulated correspo

same reazon sum of the letters

## No Need For Disapair

Sir, Whilst powerful nations across the sea are quarrelling and snarling suspiciously at each ther, anything may be expected happen; and judging from the
horrible massacre of our own people in the North it
natural if one's contemplation the future is a picture of dul toomy hopelessness and weakeng fear
That these political outrages nd world disturbances have causgoes without saying-since he is as sensitive to danger and wholesale murder as any "civilized" Italian on earth. On the other hand it is equally true to state that despair and dark despond-
noy are not exactly the species nicy are not exactly the species of elements capable of benefitting
any particular person or people. But what is the good of it-we
re a downtrodden a disinherited and humiliated race, what hope have we? so most people say. It is how that there is every possible reason for national optimism and not only that but real earnest invaluable service for patriotic
hands to do:: in other words, each individual who loves Africa remendous work to execute for posterity. -
From a careful examination of
he correspondence columns of he correspondence columns o
ur Native Newspapers, two in steresting facts are elicited-
factors which indeed accentuat factors which indeed accentuate development: (a) an innate and esponsibility. (b) The fact that the individual matters very littl in social and religious ques
tions-it is the Tribe
Nation that is considered. Al problem are construed via thi avenue of approach.

Many Churches
Retard Progress


The Bantu World

Africans Should Rise Step by Step In Their Activities

May you permit me the couresy of your columns to say something the faults of the African race to-day. The fact that wo are explanation here. All we must nnow is that in a crisis like this we cannot be too carefull for mis-
takes. One of the faults in my mind at the time of writing is that constant leaping to heights that were made to climb brought about by Africans. It seems as though some of the Africans are too "impatient" to wait for their
chances which will surely come chances which will surely come that being shown by the fact that
teachers fresh from school simply annot tolerate it to be assistant teachers phile holding N.P.
Matriculation Certificates their principals are only people that of "Third Year" etc. Does hat show any "Patience" Mr ditor? fous to show what an Afridan can do in business, would start saving some money for a business
proposition but before the money is sufficient enough they start business and what is the end They cannot carry it longer than lacked "Patience" of first saving until the mon
as to keep the business going. The ack of patience among Africans to leap to heights that were made to climb. I do not debate here perculiar the other races. Being an African,
firstly, with the African progress It is not my aim to discourage fricans from achieving much in
ife I would rather accelerate the prevailing wave of "Discontent
among Africans evinced by thei reading of books and by the in
terest they are taking it privat studies. But what dveriwe do let u
bear in mind that the heights wer made to climb and the very thou-
ght will enable ns to rise step by step and thus save the race from
the disastrous consequences o
leaping to heights that were mad climb. Allowing boys of sixtee simply nothing but forcing rose
to bloom before their season an
$\qquad$


# SATURDAY: MAY, 30, 1936, Entertainers <br> Unique All African Show At B.M.S.C. 

## Miss Slosberg Presents Ou Bles, Motsieloa, Moeketse And Darktown Strutters <br> Discovery Of Sonnie Rangan

Miss Bertha Slosberg, a Russian young lady of "many gifts and wide ambition," has made a discovery which may revolutionise the whole of the African life in the sub-continent and put South Africa on the map in the world of music, Like Miss Isa Kremer, she has dike Mered musical telent in discovered musical iselent in
the Africans and is organisthe Africans and is organis-
ing it for the benefit of huing it for the benefit of hu-
manity at large. She has taken charge of 'Ou Bles' the young Mosuto street singer who is well-known to thousands of people in Johannessands
burg.

The Lucky Stars
In Durban she discovered a Zulu singing troupe, known as the 'Umtetwa Lucky Stars' and on March 28 gave an entertainment in the Durban City Hall to a large audience of both Europeans and Africans. The report of this entertainment published in The Natal Mercury of March 30, inter alia says: "Versalility marked the performance given by the Mtetwa Zulu Players at the City Hall on Saturday night, and a large audience of both Europeans and Natives enjoyed a varied programme. The enteartain-ment-was organised by Miss Bertha Slosberg, and the items included tap dances, songs and short sketches, the latter being presented in the Zulu language.

## 'Ou Bles' Popularity

"The most popular member of the company was "Ou Bles" the diminutive Native boy who came on the stage to sing without accompaniment a number of songs which brought a storm of applause and amusement. Entirely unselfconcious he stood alone on the stage clad only in a "Muchi" holding a small shield and a stick, and in some of his jazz songs he caught the rhythm remarkably well. He sang songs in English, Bantu, Afrikaans and Spanish and was enthusiastically encored.

## 'Black Diamond

Miss Slosberg has since discovered other African singers and
artists - Griffiths Motsielos A T ortists - Griffiths Motsieloa, A.T. O.L, "entertainer and impersonator, known to London audience as the "Black Diamond;" the Darktown Strutters, "singers and danyou to the Kraal, the cotton fields and cabaret, and Jacob Moeketse "the wonder pianist." In her search for humanity's entertainers Miss Slosberg has made a sensational discovery among the Indian community of a singer, in the person of Sonnie Rangan, whose tenor voice will thrill you with its richness and its power. who-
will bring you the grower wroon to you: and play the invisicroon to you; and play the invisi-
ble Hawaian
Next W

Next Week's Show Next week on Thursday, Friday

## A. M. E. Church District Confrrence At Pietersburg


#### Abstract

The Joint Session of the Piet- our Uhurch and its schools. He Conference was held in the "Sheba" A.M.E. Church, Pietersburg this month. Owing to the prevalence of malaria fever and draught conditions many mem- bers ministerial and Lay could bers ministerial and Lay could not attend. Present were Prenot attend. Present were Pre- siding Elders Addie J. Khaile, siding Elders Addie J. Khaile, and J. S. R. Molefe, Rev. W. B. Modikoane, I. R. Legalamutloa, J. R. Molefe, M. Mavundhla, A. M. Phosa, J. P. Khampepe, Bros. P. Golding. E. Moleno, Asaph Masuikameng, and Headman Molelle. Mother C, Maxeke, B.Sc., Sisters Bertha Khaile, E. Losufi, E. Modikoane, C. MahoLusufi, E. Modikoane, C. Maho- shi, D. Mabolelong and local offi- cers. The opening service was con- ducted by the Rev. J. S. R. Mo- lefe of Warmbad District. applications for the registration of the A.M.E. Schools. He would deal with such applications as he would with any other school. Mother Maxeke thanked Dr. Cook and the Supervisors for the honour they bestowed the conference by accepting the invitation and the spirit in which they understood the matter. The conference sat for two days only. Every Committee Report aed discussion being well handled by the joint Presiding Elders al- though it was antaiu ou Rev Khaile who has just recovered from malaria. All delegates pledged to help Wilberforce Institution through the Educational Rally. (Continued at foot column 2)


UNIQUE AFRICAN ENTERTAINMENT at the bante men's social centre, Eloff Strect Extearion, Johanesbour, of
Thrude Friday and
 Matinese one Saturday, 6ith June, 1936 , at an secial
2.30 p....
 GRIFFITHS MOTSELELOA, A.TC.L (Elec Entertainer and lmpersionator, known to London andiences as the "Black Diamond."
Siiger Recording Arthat. "An engaging senne of comedy. He held the appreciative audienceis attention, and
gained thoir admiration:
("Rhodesion gained d.
Herald.

THE DARKTOWN STRUTTER Dancers of Distinction Arrist. Siligerr and Dancers of Distinction, who will take you
to the K Kara, the Cotton Fieldt, and Cabaret Drew continued applause. One of
the best entertaine The Jazt entertainments Compen in Bulawayo:
Theser's Dream Come True.:
(") JACOB MOKETZE The Wonder Pianist and JACOB MOKETZE The Wonder Pianist and
SONNIE RANGAN The Senational Indian
Direr Discovery.
Prices incly
Prices including tax: 3 s s, 2 s , and 1 s . Gallery
s. Natinee: Adults 2 s . Children 9 .

Miss BERTHA SLOSBESG
(Contiuued from column 4) Saturday morning, Sister Bertha Khaile and a bodyguard comF.M. Society and the juvenile Mrs, Maxeke (the Key) from the station to the mission. When Mrs. Maxeke sighted the newly renovated Church and the imhouse she paused and said: " am surprised. This is indeed a New Pietersburg I am seeing. Is it possible that Pastor did all months? Iknew wr is four ble of doing this but not in ble of doing th

## During the

on Sunday Sister Berthan session on Sunday sister Bertha Khaile, duced Mother Maxeke as "the Key of the A.M.E. Church in South Africa." Mother Maxeke spoke about the importance of
rallying round the Pastor and rallying round the Pastor and
his wife in the gigantic work his wife have undertaken. She said additional buildings are urgent ly required at Wiberforce and should do something to help in the great undertaking. No one must say "Rea tlhoka"- We have no means." Sisters Lesufi and Khampepe supported. The Conference adjourned Sunday evening amidst great enthusiasm. (Rev.) W. B. MODIKOANE, J. Mabuleng,


Association

## Saturday, May 30, 1936.

Owing to the trial games there will be no fixtures on Saturday for the Saturday Leagoe. The teams mentioned below are asked to do everything possi-
ble in helping the Associatlon to pick its best twenty-two players to play in Johannesburg and at Comet on Monday, June 1, 1936. The programme is as
follows :No. 1 Ground 2.30 p.m., J.A F.A vs. West Rand B.F. Association No. 2 Ground 2.30 p.
ys. Robinson Combined. ys. Robinson Combined. Attration:

Highlanders vs. Basutoland Sports Association.

Admission-6d. Music Gal

## The Kimberley

 TournamentPLAYERS "CHOSEN " TO REPRESENT TVL. AND WHY
In the following article Mr Counsel Kiviet Macebo chooses what he considers the best fifteen to represent the I'ransvaal in the He gives his reasons for choosing Meimbhi and Jongile and evidently considers the rest selfselecting. Here is his article:In two weeks' time the Transyaal Rugby Union will be sending a team of what we hope to be our best to Kimberley. . The position of Fly-Halt in my opinion, is the greatest problem which faces the Transvaal Selection Commit-
The Fly is expected to feea his centre by quick transfers and to come round in support. If he

Majantja Make Tennis And
Poor Show At Quthing
By SPECTATOR
A match between Quthing football club "Merabe" and Mohale's Hoek "Majantja" was played on The first two gaols were scored within the first ten minutes by Fred and Simon, nick-named "Ader-jaanmasdorp" and "Simon Mora-Jona."
. The Majantjas' showed a weak improvement in soccer, spetators were cheering the Merabes mostly for their brilliant play. From the Merabes side was heard "Iron-bar-express I Iron-bar-express I! The third goal was then scored by the "Iron-bar-express" (Zingitwa) playing right wing.
After half time, Majantja also a very hard struggling indeed. RESULTS: Merabe 3, and Ma jantja 2.
State Mines Loses Two Prominent Sportsmen

Sir,-May I be permitted through the columns of your
valuable organ to express the valuable organ to express the
deep blow felt by this centre, particularly the Cricket and Rugby teams, througb the seveRugby teams, througb the seve-
rence from us of Messrs P. Gugwini and Johnie Allies.
It will be remembered that the Touring Team last season, gave an impressive and dramatic show in one of the inter-provincial matches at the Cape, while Mr. Gugwini, captaining State Mines Cricket Club for 2 years will best be remembered for his courage
during the critical phases of the - during the critical phases of the
game, while he always enthused gise, while with a spirit of daunthis men with a spi
lessness and hope.
With the departure of these
men, State Mines has sustained men, State Mines has sustained,
an irretrievable loss in the sport ing eircles.
ing eircies.
State Mines.
-
LAURELS TO THE
Football At Maritzani

By A. MONYATSI
On May 16 this stad was invaded by a tennis team from Bowo football tarms from Krasipan Bodibe L.T.C. was represented by six men players and two ladies whose cracks were Messrs Ramapulane (capfain), Masebe and
Messrs A. Monyatsi ( captain) and Dick Maretela, and Misses M. Sehularo, M. Moowane, R. Moreosele and W. Motshegare representthusi was score-keeper, while MoGerty Oldjohn did the duties of care-tacker. Maritsani be at Bodibe by the comfortable margin of 42 games, having made 142 games to Bodibe's 100 .

## Football

In football, the local 2nd eleven captained by $J$. Ohoancemang, scored a one nil victury over Kra-
aipan 2nd eleven The 1st EleContinued at foot column 3

sfiguring Eruptions, Insect Bites and rescription stops the agonising body and to the cause of the eruption ; kills all all poisons and soon makes a complete escription never fails.

BATHO BA THABILENG KE BONA BA FUMANANG MESEBETSI E LOKILENG


Sehlare Sena se makatsang se thusitse Ba-Afrika bale bangata le ho ba ma'lafatsal

Batho ba thabileng ba sebetsa ka matla me ba rata mosebetsi oa bona. Batho by senang matshuenveho ha ba khathale kapela ha ba sebetsa, Ba thahile. Ba fumme mesebetsi e lokileng, hobane boramesebetsi ba batiaB - Afrika ba thabieng. Eny ha u sa phele hantle ho boims hore u thabe, obe matla. Ba-Arrika ba phasumay
ba sebetsang chelete e ngata, ba thusitsoe ke Phosferine hobane ke pheko e mb ba sebe:sang che ete e ngata, ba thusitsoe ke Phosferine hobane ke phelo
tlafatsang, e thabisang. Phosferine e matlafatsa mmele. Phosferine e tiiss meluym ea thabisa U ka e reka levenkeleng leo u rekang ho lona, ele metsi kapa polabr ( Ka theko ele ngue.)
Phosferine e fodisa ho opa ha meno, le mahloko ohle a methapo. Ho phethi mahloka ana nka marothodi ale leshome kapa polokoe tse pedi hariro kapa hiek ka letsatsi, ho fihlela u fola.

## PHOSFERINE

PHEKO EA DIPHEKO.
Makhore sena ka dilemo tse nget-Ke sehlare se seceass
SE REKISOA KE DIKHEMISE LE MAVENKELE.
Beng: : Phosferine (Astion \& Parsen's) Lid, Looton, Eughard.


Results Not Indication Of Balance

## (By WERDNA)

Lindley sportmen opened the
pootbsil season on Thursday Loy 21, with a match against the Staynsust Football Team. The sstich ended in a draw of $1 \ldots 11$
it must be said that the results did pot truly reflect the game as mathis occasion the visitors were
rally a much better combination. rally a mucch better combination.
Thasks to the good defence dis7) Fedeletsa and young Lubenforb. The latter is a school boy Ngreat promise
N great Monday we were visted by the Arlington team. Two match is $\begin{aligned} & \text { s dere } \\ & \text { draw } \\ & 1.1\end{aligned}$, the second match found the homesters a much
improved team. The visitors improved team. The visitors
vere completedly routed, the bome team bating them by
pols to nil. For the visitors it nust be said they had a very light team.
The United Bantu School is boding its first Annual Sports
aneting on Monday June 1. Hesrs Hlabane and Petsana are leving nothing undone to make cestafful one.

## Spectors Thrilled

 By Club TennisOn High Plane
(By "THE NEGRO LASS) Spes Bona vs. Standard (Tennis) Last Saturday we witnessed a
thililing mateh between the Sues Bona L.T.C. and the
Sickiard L.T.C. Suxdard L.T.C
This was their fisrt contest for
Yar. On each occasion the two dubs met last year,
the Spes Bona bombarded thiri opponents. This year the
two clubs met in two clubs met in high spirits. It
nis a big question which club nis a big question. Which club
rould drop its colours. This was
the the result of the high standard In the midst of the play, the
spectators could not help but spectators could not help but
stout at the top of their voices. cheering up certain players:"
"Jlyed Bill," "the man is there," sT.."Cars," "La wes," etc. It
ses difficult to tell which side Wond win until the scores re-
realed the Standards to be super
ior br 17 gand zames Spes Bona 80 games.

## Darban Triumps

2 A very fast match was with
Ad on the Asconsion Day wh
Mrizizherg sunson
herr courts, Thacked Durban of
with explain how set Maritzburs staged a creditable game with
delermination. The couris wert opened by Phasho Mdingi (Dbn
zasinst Msimang Kunene (P.M

## tespectively.

and as thrilling so were as, fas! doobles. Out of firss the mets played.
Marizburg took three. While the males did all they could and
setually resorted to their imfihb" in the "afternoon In the whole match there wer then by Phashe Maphumul (P.M.B.Jagainst Msimang - Kenymeng - NkabiPery sumonessful match anded Shate op.m. when the score Marizburg 84 games.
The Sturs LT.C. of Adems
College will a rrive the eity thi Felk for a ton nis mato eity th venk lor a ten nis ma
he Spes buna L.T.C.

The Natalians Draw With The J.A.F.A. (By "SCORPION."

[On account of the great demand $\mid$ Ross certanly mede the made on our Sports Pages, we There is nothing which makes regret that we cannot publish the players play well so much as the comments made by the Scorpion the Bantu Sports Ground o Monday, May 25.-SP. ED.]
Natal vs. Johannesburg
The match of the day was th between the Northern Natal
District $F$. District F. Association and th
I.A.F.A. The Natalians wer playing against wind in the first half, but this had abated and did it had done in the earlier matches.
In the first few minutes things were somewhat equal but Johanwith jotter tasserted themsetves positional play and crisp passing As these three "virtues" always. do, they resulted in a goal for this time used to lay of the ground came up with a vengeance. Their mammoth of a shot which just passed over the bar. Soon atter
Natal were awarded a penalty which "TT," who seemed to have won the love of the spectators, sent past the goalie in double-
quick time. Halt time came soon after with the score at $1-1$.
After the half-time, Natal seemed to have gone beserk. They own territory. But the J.A.F.A.
defence was water-tight. Half way through the second half,
Natal starteda beautiful attacking movement. From a melee on the "Mawulele" Johannesburg posts was standing unmarked five yards fly did not want to tear the net and after teinting the goalie into a dive into one corner, pushed
the ball over the line. The J.A.F.A team now attackNatal backs held them back. Time and again the J.A.F.A. team
surged up only to be dached into surged up only to be dashed into
harmlessness against the Natal full- backs. It seemed as if Johan-
nesburg stood to love, but they were given a penalty. They
centre formard sent a plece "lightning" past the Natal goalie. No altuo ghis score was registered
rams burst their
and one more to prove-:" The
final score was $2-2$.
The game was clean-very
flean. 1t is thoned that some of the men who p ay d in the earlier
matches realised what a sport!
$\qquad$
$\qquad$



## Rain Robbed Napoleon Of Victory

(By MARTIN TSHUKA)
Three matches were staged ai
Brakpan on May 17 , newstates Brakpan on May 17, new States uud East Gedura were the curtain raisers. Everybody expected to see a sparkling game from Now Skates But each and every time hey made their counter attack
ney were repulsed. Until at last they
Newe revere repulsed. Until at last
States
were
awarded penalty goal and did not fail with the kick. Score 3 nil in favour of
New states old boys.
Quens Park stepped in and soon the All Blacks took the opposite side. Five minutes after the commencement of the game Bob Sihenya broke through the Al Blacks defence and score as convert it. About 30 minutes after, young Qata a forward made a similar dash from the All Blacks 25 and passed to Spampulo to score an unconverted try 6 nil. The strong hearted All Blacks did not give up courage. Ndlazulwana picked the ball from the Queens Park 25 and cross kicked it to Tshomela at the wing to score at the corner. After the half-time no score was reg. and
the score stood at $6 \ldots 3$ at the close of play. Thus Queens Park won again
Brakpan Cannibals took the field to face the Olimpics. A cold breeze with a little shower of rain cut across the field from the South. But it did not stop Du-
Continued column 3 )

| OXFOROS OUFFIIIERS. Everything for the well dressed man. SEE OXFORDS fist AT 29 CENTRAL AVENUE, JOHANNESBURG. |
| :---: |
|  |  |
|  |  |
|  |  |

## Ride An Assegai

 Cycle They are ur bea table. Assegai Warrior £3 196 Assegai chief £4-19-6 Complete und Rallage pald. A.B.C. Cycle Co.,


## More <br> Whites For

More Hollanders Needs For Beds Coming To Union For African Workers

Batch of dutce
ARTISANS ARRIVES IN CAPETOWN

Attracted by the boom in the ${ }_{22}$ Dutding trade, a further batch of 22 Dutch artisans arrived in on Monday. Mo
to Johannesburg.
These immigrants have been brought out to the Union by-the
Netherlands South Afriean AssoNetherlands South Afriean Association, and they were met on
board by Mr. D. G. Goudsmit, the Association's representative.
This is one of the largest batches that has arrived this bricklayers, carpenters and have definite prospects of work
"We have been settling Hollanders in the Union for many
years," Mr. Goudsmit told reporter, but trade has led to a de trade, and we have settled more Hollanders here as the result. hard hit by the depression
many people are finding many popie are to make
extremely difficult thens.ine
living there. Our association living there. Our association
trying to place as many of thes Senator T. C. Visser Wants To Amend League Convenant The Senate will dicuss the
Ceague of Nations on June 1 .
Wederda Senater T.C. Visser moved tiat
the following notice of motion it his name to-day be dfscharged
ind set down for June 1 : That wheras under the pre
valing world conditions the
Leance of Nations has the League of Nations has not up to
tho present unswrered its orignal
purpose this House purpose this House requests the
Government to onter into negotiar
隹 tions with the other members
thereof with view to (ha) amend
ing the Covenant of the Leazue ing the Covenant of the League
f Nations in such a way as to remove from it the obligation of
preserving by force of arms if
beoceserve politital integrity neessary the political integrit against foreign aggression, an
(b) limiting the activitios of tn Leagen of Nations in the interestst Need For Co-operation Between China And Japan In Far East
 Goreraign Anfairs, deliared, in
speech at the weekly memorial rial, that further fallure to achi relations between China Japai wour de detimimental
only to the interasts countries, but to the whole ec
mic situation in the Far East.

## SORE

 THROATRub on Vicks; also every fewhours melt a little in the mouth and let trickle slow

Italian War Methods Denounced By Prince Charles Of Sweden

The Witwatersrand Central School Board the other day disassed the provision of proper schools. It was intimated that the Department of Edueation had refused to make a grant towards the provision of beds, and had suggested that the beds should be
nce for cleaning.
The Rev. V. Nicol, whn took he chair in the absence of Mr. J. Duthie, said the municipality was making an effort to compel em-
ployers to provide their African workers, such as cleaners, caretakers and house-boys, with pro-
per beds, instead of allowing per to sleep on the floor. The ing to assist the municipality in this matter. The only way they could do so was to bring some
pressure to bear on the department.
The board resolved to draw the department's attention to the
requirements of the municipality requirements of the municipality
about beds for Africans, and to ask for a special allowance.
Believed To Have Been Murdered
african youth found $\frac{\text { STRANOLED IN }}{\text { PLANTATION }}$ An African youth, aged 13, who
was employed as a caddie at the Krugersdorp goll cours, was found
dead the other day in a planatation adjoining the golf course.
It was at first thought that he had died from cold, but a post-
mortem examination showed that Forgers Of Passes Heavily Fined Daniel and paul

Three African forgers of passes
ing the practice on a commercial
cale, were convicted in the Beno-
i Co ni Court last Saturday.
they had been forging permits in the name of a local contractor,
and had been selling them to other Natives. They were fined
27:10s. (or six weeks
imprisonment).
given a pass to proceed from
Basutoland to Fouriesburg, but
Basutoland to Fouriesburg, but
alterered the latter name to
Johannesburg.
He. was fined $£ 5$ (or 30 days He was fined $£ 5$ (or 30 days
mprisonment).

[^1] At their offices and work No 3 Polly Street

A statement by the HOUSE OF KEATING'S Do you know that the House of Keating's is one chemists making proprietary remedies in Sout house-hold word?
Do you know that the House of Keating's has in
its posescion testimonials from hundreds of satis. fied eustomers who bave obtained relief and
renewed good health?

If you are in trouble write to

## the House of Keating's

Do you hnow that the House of Keatings's ivcludes in its range of famous
medicines such well known remedies ns medicines such well. known remedies as Nervoids, Fermincids, Viranoids Write to KEATING'S MEDICIMES,

Trade E:quiries to: uring Chemists, $\quad$ P. O. Box $4971 . \quad$ Johannesbarg, P. 0 Box 641 Cape Town. Iransval You can have co fidence in the House of Keating's


## Skin diseases



Pimples . . . Rash ... Itch The skin is attacked from two sides-from be outside by germs and
by Blood Impurities.
Felaform Qintment is the modern urev. ment for skin diseases. This Ointment kills germis, it stops itching, it
wet patches of skin.
All sufferers from skin diseases should wash mie Felaform Soap and apply Felaform Ointment afterwards. Soap and the Ointment work together to clean and heal the sid. ITCHING. A lady living in the Transvaal could not leave her hosse owing to the uncontrollable desire to scratch herself
ECZEMA. $\qquad$ young man employed as a grocer in Johannesber developed Eczema on his hands which made his further employmest impossible. Various skin specialists failed to cure him but Fehform inain.
cleared up the rash in a very short time. He is back at work again. SCURF. Mr. F. B. Williams, Cape Town, suffered from scurf in bis hair, on his shoulders, and on his chest. Three weeks' treatment by mashing
with Felaform Soap and using Felaform Ointment cured him althouit with Felaform Soap and u
many remedies had failed.

## FELAFORM OINTMENT

## Collection Name: BANTU WORLD, newspaper, 1935-1955

## PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa
Location: Johannesburg
© 2015

## LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.


[^0]:    Here to a list of subjects we can teach you:-

    |  |
    | :---: |
    | Natime Lipe |
    | Cand Sorrice Now |
    | Ner |
    | ${ }^{\text {D }}$ |

    
    
    Write for full list of subjects.

[^1]:    Printed and Publshed by
    The Bantu Press (Pty) Ltd

