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Visser's Pan-African Lea

Africa Should Be Divided In White And Black States

Senator T. C. Visser, who recently sent a message of congratulation to Signor Mussolini for annexing Abyssinia, wants to divide Africa into white and black states and to create a Pan-African League of European nations with interests in Africa so as to ensure the security of white civilisation in Southern Africa by adopting a common Native policy.

Pan-African League

On Wednesday Senator Visser introduced the following motion in the Senate: "Whereas it is desirable that Southern Africa should be avalable for settlement of Europeans in order to maintain and strengthen white civilisation, which would protect the interests of Natives as well, and whereas it is desirable that the white races in their attitude towards the Natives in Southern Africa adopt a uniform policy, and whereas it is desirable that in the development of the Continent of Africa there should be close co-operation between the Powers which are established there, and which have, and probably will again have, territorial interests therein, therefore this House requests the Government to take the initiative in the establishment of a Pan-African League, including also such Powers as have, and possibly may again have. colonies and possessions in Africa."

General Hertzog's Reply

In reply to the motion the Prime Minister, General Hertzog, said the idea might be a good one but it was quite impracticable. He did not think it was possible to start a league in which France or Belgium could agree on a common Native policy. He did not think that such a league would exist for more than one meeting, and it would leave Africa more divided than before. Countries controlling Central Africa would not refrain from arming their Natives when they might be attacked from the north.

Menace To White Civilisation

The aims of the Pan-African League, the motion continued, would be to ensure that the States approximately 10 degrees South of the equ tor should be deemed "White States"-States in which the interest of the white race should prevail-while the States situated between 10 degrees south and 10 degrees north of the equator should be deemed "Black States"-States where in accordance with the spirit of the Treaty of St. Germain, 1919, the interests of the Natives would receive preference over the interests of the Europeans.

In the "Black Sfates" no armament or military development should be permitted, except such as might be considered necessary by the Pan-African League for police purpose and maintenace of law and order. Under the supervision of the European Powers controlling or possessing these Native states, a common Native policy should be developed there, leading to the civilisation of the aborigines along lines of their own customs, habits and tebal law.

In the "White States" an endeavour shoul be made to govern the Natives under a policy of segregation in accordance with the ideal "which has for generation been the aim and practice of the white inhabitants of the resent Union of South Africa.'

Impracticable Says Premier

General J. B. M. Hertzog, the Prime Minister in reply, said Senator Visser wanted an agreemont between the main nations with interests in Africa. He wanted a common Native policy. But who was to prescribe this common Native policy? Did he hope for agreement between the nations interested?

Did he think it was possible to start a League in which France or Belgium could agree on a common Native policy? South Africa could not even agree with the neighbouring Portuguese territores on the Native question. (Continued at foot next column)

Train Africans For S.A. Defence

BANTU EX-SERVICE MEN URGED UNION TO TAKE STEPS

At Kingwilliamstown on Tuesday, the first Congress of the Bantu ex-Servise Men's League was held, delegates being present from the Transkei, Border and Eastern and Western Provinces. One resolution passed expressed concern at the Italian conquest of Ethiopia, and appealed to the League of Nations to bring about an amicable settlement of the Abyssinian crisis in the interests of Christian civilisation and

Congress resolved further that the utilisation of black troops by Italy"should serve as an object lesson to the Empire defence authority to train Africans under their influence for the defence of the Empire against the living menace along our borders."

Other resolutions included a request for the issue of war service medals to members of the the exepution of all Bantu exsoldiers from the payment of poll

Arabs Attack Jewish Colony In Mesha Near Mount Tabor

The Arab-Jewish "war" in the Holy Land assumed an ugly phase during the week. Lawlessness was said to be developing into something approaching rebel-

The whole area from Haifa to Gaza, near the coast, and inland from Nazareth to Jerusalem, was gradually becoming affected.

Bands of armed terroirsts were roaming the hills and firing at the police and British troops at sight. Valuable trees were uprooted, crops destroyed, ond telephone, telegraph and railway signal wires cut.

Bombs were thrown at official buildings and public vehicles on the highways. The police were stoned whenever they were despatched to intervene in the riots.

According to the "Daily Telegraph's " special correspondent at Jerusalem, the fiercest fighting, so far, occured in the Jewish colony at Mesha near Mount

Three hundred Arabs attacked the colony, but were repulsed by the police and a party of the North Lancashire Regiment.

ARMING OF NATIVES

General Hertzog said he did not see how the House could accept a motion of that kind. Kenya and Portugal would certainly not be content to have South Africa interfere in the organisation of their African territories. Senator Vissor could not expect countries controlling Central Africa to refrrain from arming their Africans when they might be attacked from the north.

Italian: Propaganda In Egypt Becoming Active Against Britain

The Italian propaganda in Egypt has, until lately, met with little success, states the correspondent of The Times in Cairo.

It has been based on the argument that the British have no intention of signing a treaty with an independent Egypt, and few Egyptians believe this.

There are, however, signs that it may shortly be revived in a more effective form. The Italians constitute the second largest foreign community in Egypt, and the successes of the Italian Army in Abyssina have greatly impressed Egyptian opinion.

Pitiless Enemies

The ruthless use of poison gas, above all, unquestionably inspired Native labour contingent who large sections of the Egyptian served during the Great War, and | public not with feelings of indignation, but with profound fear that they will somehow be involved in war with pitiless opponents, whose strength, they feel, has proved far greater than their British friends ever expected.

Even educated Egyptians do not see why they should risk becoming helpless targets for bombing aircraft for the sake of the prestige of the League, to which their country does not belong.

They have lately been signs that Italian diplomatic action may supplement unofficial and

semi-official propaganda in Egypt. It is quite on the cards that the Italian Foreign Office will soon renew efforts to pursuade the Egyptian Government to sign a treaty and non-aggression with Italy .

The object of this would be to divide Egyptian opinion by suggesting that if Italy guarantees the territorial integrity there will be no necessity for Egypt to make a voluntary concession to British military demands.

Egyptians Not Blind

It is natural that any Egyptian Government should desire to be on good terms with Italy, but on the other hand, the Egyptian Ministry is not blind to what may be the eventual significacne for Egpt of the conquest of Abys-

Nor are Eyptian politicians disposed to attach importance to guarantees. They do not forget that in less than a year Italy has virtually repudiated the League Covenant, the Kellogg Pact, the poison gas protocol and, last, but not least, their 1928 treaty, which lays down that "There shall be continual peace and perpetual friendship between the Ethiopian Empire and the Kingdom of Ita-

Signor Mussolini Wooing Great Britian Friendship & Goodwill

"I ask nothing of Britian. I am ready to give her all possible assurances." declared Signor Mussoliniin an interview with a correspondent of "l'Intransigeant," who asked whether it Britain asked him to give a solemn guarantee not to touch her East African possessions or Egpt in return for a material, if not formal, recognition of Italian Abyssinia, he would be ready to give such an assurance.

Mussolini expressed the opinion that there would not be European war. He said he would continue to work to the utmost to preseve peace, but peace must tollow the evolution of the people who were balancing their interest.

He said that Italy desired to remain in the League of Nations, but her collaborations must not be rendered impossible.

"It is time to descend from the clouds and metaphysics and recognise the realities and facts which are favourable to European civilisation."

Stop Press All Quiet In **Holy Land Front**

A message from Jerusalem states that British troops and police had the situation well in hand on Wesday. There were no clashes with sioters comparable with those which occured when rioters burned the crops of settlers in the Tel-Aviv district and fired at those who attempted to extinguish the flames. The property of a well-known American Jewish banker, Mr. Felix Waterburg, who owns a rich orange prove near Tel-Aviv was damaged.

A number of attempts of sabotage on the railways on Wednesday were frustated The Royal Scots Fusiliers assisted the police at Jaffa after shooting and bombing outrages on Wednesday night, and threw hand grenades as a warning, Order was restored and there were no casualties.

The Cameron Highlanders with British and native police, fought Arab (snipers on the Jerusalem-Nabius road. More than a hundred rounds were fired. There were no British casualties

ondwe Nao Matukuze

The Bantu World

SATURDAY, MAY 30, 1936.

Ukuzaka Kwesizwe

Kasiqali namhlanje ukuloba ngalol' udaba oluyinhloko kuzo zonke eziqondene nendhlu emnyama. Kade sasilupehla kuzo lezinhla siti impumelelo yetu igxile U Zulu anakwehlulwa yiluto ekubeni siz ke ngamabhizinisi etu kufuneka ukuba sizakele Indhlu nhla siti impumelelo yetu igxile izingane zetu zibe yizisebenzi e Goli. Asinayo indawo yokwakuwo. Kupele ukuba izingane zetu ezifundileyo zizule zeswele imisebenzi ezifanele abelungu bezigodhlele evabo.

Sagcizelela ekutini uma lemisebenzi yakiwa loko kungenza ukuba sitengiselane sodwa, kuti abalimi bakiti batengisele abaninizitolo ngana sitokoze njenge zizwe lezo ezipetwe abakiti. Abantwana zonke. abapuma ezikoleni bazi imisebenzi yezandhla bangene kulemisebenzi. Imali yetu isebenze pakati kwetu ama Ngisi ane Sons of England, nati sibe nezikwama njengabelu- abe Sutu, nama Mfengu, nama ngu zokusiza abakiti abantulayo Xosa bonke banemihlangano nezokufundisa izingane ezingena- yabo bodwa lapa e Goli. Yitina bazali.

zingasenza sihlonipeke kakulu pakati kwezinye izizwe. nakwezinye izizwe, ngoba ngalezinsuku kukuluma imali nebhizi- kusukela e Randfontein kuze kufinisi. Zikona izinhlangano eziza- ke e Springs nangapandhle emamayo ukwaka lezinjongo kodwa pulazini, ukuti vumani sihlangane okudabukisayo yikuti iningi laba- e Groundini, (Bantu Sports ntu asebenamabhizinisi abo kali- Ground) ngelanga lika 3rd August zisekeli. Lokoke kuzenze zinga- 1936 ngesikati sika 11 o'clock binawo amandhla okupemba umli- ekuseni. lo ongase usenzele nati uto ebu- Kumenywa nina befundisi bama

gwaqweni-nje bekwele izimoto namadoda azi,

Sibuyekeza-nje kuloludaba ngoba sizwa kutiwa lap' e Goli sekukona amadoda akiti ahlole ahlola abona kuyimfanelo ukuba akenze umzamo ngalolohlangoti. Esizwa kutiwa apembe inkampani ezosingata udaba lokumiswa kwesitolo sezincwadi namapepandaba abantu ikakulu ase Melika, kuso. Kuzwakala atengiswe ukuti bayayiqoqake leyomali ntu no R. R. R. Dhlomo wase ehlose loko.

sizowukutalela siwusekele. Uma ku Zulu wonke olapa e Goli. Amasizwa kutiwa labo abatanda uku- kosazana enze ama Bandhla nama zwisisa ngenhloso yalenkampane Committee okwaka loludaba, banangendhlela ezimisele ukuquba tumele nabo izitunywa zabo. ngayo bangalobela u Mnu. Self Nibatyele ukuti sifuna ukwaka Mampuru ngekeli yalelipepa babuzisise kuye. Nguyenake oyobenekela isimo sonke sendaba. Sengatike lelituba lingewele neze pansi, bakiti. Onke amatuba adhlula kanjalo.

Into uma isavela iye ideleleke, kubesengati kayipete luto, kanti yilo njalo ituba esilivezelwayo lokuba sizitutukise ngalo. Noma singatini singepumelele uma singenayo imisebenzi yetu esizakele yona. Ukubhaca ngokuti imali kayiko, ubu wula-nje ngoba imali ikona. Kuqalwa ngokuncane, Imisebenzi yonke yakiwa ngosheleni abaze babe ngompondwe nxa belandwe kahle. Nansoke intando!

Uma abantu bakiti bezikutalela iziato ezinjena kungapembeka ezinye tuti, kwande nemisebenzi yeto. Ngayo leminyaka selamela ukututuka kwamapepa-ndaba esizwe. Namhlanje aseyinto ave ngesiyo ngeminyaka eyishuminje edhlulile. Namhlanje akomba ukututuka kwabawafundayo. Nabalobi bezincwadi zezilimi zesintu bayanda. Bonke lababantu bafuna ukusekelwa ngemisebenzi emileyo ezotenga isakaze amapepa nezincwadi lezo.

Zibhekisiseni lezizinto, bakiti, niqubeke nhlangoti zonke. Kukona lapo singazitutukisa ngakona noma sicindezelwa ngakolunye uhlangoti.

Tulani Sizwe Zulu Ka Malandela!

Bati Abapansi Nabapezulu Igama elingahlanganisa u Zulu Ka Malandela lapa e Goli, bati besebenza nje noma behleli nje babe behlangene bazana betandana babe nekaya le Sivivane lapa nohlupekileyo, evelelwe yingozi angabalekela kona, basheshe ba-

mtole naba kubo lapa avela kona. uqobo. Ayohamba ahambe atate yesipepelo yaka Zulu wonke lapa mukela Amakosi nama Kosana nezinduna nezikulu naba Hlekazi besizwe sakiti kwa Zulu uma petandile ukuzobona i Goli. Nati nje asinayo Indhlu yetu yo Mkosi elingene nati tina Zulu esihlanganela kuyo lapa sitandile ukuhla-

Akenibheke ezinye izizwe: Izikoshi zake i Caledonian Society, kupela esihlelilnje ngokunga qape-Zonke lezinto zinkulu fut li izinto ezinokusilondoloza lapa

Siyanimemake Zulu wonke

bandhla onke, nama Kosana na-Abelungu sibabona bezula emi- bantu, nezinduna, nama dodana namakosazana kubesengatiti kabenzi luto yingo- onke esizwe sakiti kwa Zulu. ba iningi labo imali yabo ifakwe Sicela ukuba nehlukanise leli emisebenzini emikulu yezinka- langa ekuseni nilahle pansi konke mpani. Kuti minyaka yonke nize kulomhlangano wokuqala batole izabelo zabo nenzuzo yazo. wesizwe saka Zulu Ka Malandela Nati singakwenza loko nxa siku- olapa e Goli. Sifuna Igama letu talela ukuzımisela imisebenzi elingasihlanganisa. Wozani nienjalo, ezosekelwa imali yetu; pete osheleni imali yenu yokuqala kuhambe kuhambe leyomali ibuye | isikwama senu, sokwaka | lelitye futi seyizele. Siyifake kwezinye lenu esikuluma ngalo namuhla. izinkampani zetu kwande amabhi- Niyoketa abapati bezi kundhla zaleli Bandhla lenu.

Sizomema abaholi abadumileyo bezwe lakwa Zulu, kanye nama Kosana abangase babe kona ukuba beze bazo sibonisa ukuti Itye Legumbi lale Ndhlunkulu yetu linga bekwa kanjani, lenziwe nja-

Siceia ukuba nina madodana amabili, wena Harold Kumalo wase office lika Umteteli wa Baeffice lika Bantu World, Sons of Zululand nipakamise lesi saziso Lomsebenzi owesizwe uma emapepeni onke ukuze sifinyelele Inqaba yetu Yokupepela.

Yitina Zitunywa Zenu,

RICHARD KA DINUZULU E. P. MART. ZULU

[Kanti laba okutiwa amadodana akwa Zulu yibapi? Mhleli]

Ngo Mafukuzela Udumo kolufanele

Lenewadi siyitate ezinhleni ze 'Langa Lase Natal' lesonto elidhlule. Iyazikulumela:-

u'tuthi kusingethwe udaba lokuba kwenzelwe uMafukuzela umkhosi yama Arab apete isibhamu ahanesikhumbuzo somsebenzi wakhe ophambi kwezwe awenzela abantu poyisa namabuto ama Ngisi bakubo ngokwakha isikole sokufundisa intsha yabantu bakubo. Kwabe kuyinto engaziwayo ukuba qhube uye ufike kulelibanga esinobu nzima obuningi.

Izwe futhi liyazi nangemizamo bantu bakubo nabakufisayo ne- patweneke kuyanwa. nhlalakahle yabo. Ziningi izinsunguzi ake athubeleza kuzo indlela. Isithutha kuphela esingaphika ukuthi imizamo yakhe kayi vezanga ubuhle. Ngemizamo yakhe imfundo yabantu laph' e Natal yaze yakhushulwa yafika kulelibanga ekulo amakhosi nezwe seli yamlalela ehlangeneyo. uma efaka izwi elibonakalayo ka njalo zomsebenzi kaMafukuzela.

ngokwenza isithombe esiyakuhlala si um'bukiswana iminyak'emingi ukuqunga izibindi intsha nezizukulwane ezizayo ngemisebenzi emikhulu yalowo abamaziyo. Ezizweni ezikhanyisiweyo kuye kumiswe isithombe. Kuvi fanele ke indl' emnyama yonke ukuba igubhe umkhosi wengwazi le yakubo isekhona kubo ukuze imibono le yakhe ibonwe yithi bantu bomhlaba lo njengoba yafikela oka Dube.

Indlu yonke yakithi naye wonke ozwayo lendaba ucelwa ukuba aphonse kulesivivane ukuba kutholakale ukwenza umkhosi lo ofunekayo nofanele ngenkathi engaz' ukuba kude, ozakucelelwa kuzo zonke izinhlanga ezilaph' e South Africa nakuzo zonk' izifunda ngoba imisebenzi yakhe iselangeni. Abaphonse imikhonto egondene naloludaba mabathumele ku Nobhala lo we

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"Bantu World"

KUQALA

Nezinye Palestine- Kusekubi kulelizwe.

Ezemibuso

Ama Arab ahlasela ama Juda. Sekudhlule amasonto ayisitupa Mziwskwethu, izwe seliyazi lolututuva lwaqala, kodwa luqubekela pambili. Imishungu mba pakati nezwe edubula amanama Juda. Pela lelizwe lipansi kwama Ngisi.

Isisusa kutiwa ama Arab umuntu angahle asungule aqhube asole isenzo sama Ngisi sokuvuumsebenzi omkhulu kangaka awu mela ama Juda amaningi ukuba abuyele e Palestine azokw ka. kulo lesisikole phezu kwezithiyo Lesosenzo asibuka singesihle ngoba ati izwe leli ngelawo noma esepansi kwama Ngisi nje; ngako yakhe yokwothula emakhosini kakuswelekile ukuba ama Juda aphethe lelizwe okukhalelwa nga abemaningi kangaka kulo. Kusa-

Ukuma kwe Ngilandi

Njengoba udaba lwase Bhisiniezama ukucabela abantu bakubo ya lungakapeli ukuxoxwa sekusobala ukuti kakuko luto o usazo kwenziwa ngalo. Lelizwe sekungelama Ntaliyane uqobo Izikinyabezo ebezibekwe pezu kwama Ntaliyane kutiwa zizogudhluzwa ukuze i Italy ne France ne nambla, Nangemizamo yakhe Ngilandi kubumbane kube yinto

Kutiwa ama Ngisi ati kungconye nabanye abaholi, izithelo no ukuba ama Ntaliyane abuyele ngakuwo kunokuba abuyele nga-Sebe khona aba umshukuqu kuma Jalimane. Ngoba ingozi abantu asebe shukuma ukubona. eyesatshwa ama Ngisi yi Jalimakalisa ukwazisa kwabo ukuhlaba. ne okutiwa amabuto ayo ayanda na okungaka kowakubo owaku kakulu, ibe nayo ihloma ngamabeka obala ubuqhawe bwakhe, ndhla. Ama Ngisi ke akubona Kuzo zonk' izizwe osuke enze kungeono asale esexolela ama imisebenzi eqavile ziye zimenzele Ntaliyane awanikeze elase Bhisiinto enkulu yokukhumbula leyo- niya ukuz kubekona uxolo pakamizamo ne mpumelelo, abanye ti kwawo nama Ntaliyane, ukuze iJalimane izimele.

Esahluleka Nokupuma.

ENESIYEZI NEKANDA FLIBUHLUNCI

"Citshe yonke impilo ngiyipile nobe twe ikanda nesiyezi," kusho owestana wase Blackpool, eNgilandi. "Nahla ngokugula sengiyinto yocansi inkati ende Ngeny' inkati ubutaka bungifice ago mgwaqweni neaza ngahluleka ingel ukupumela pandhle. Nginayo in yaodokotela neminye, kodwa kayesu

'Kwatiwa ngibolinga aka Dr. Will ams' Pink Pills; ngite ngisaziginge is kashana ngabangcono, ngaqala nokula Nekanda lade lincipa, kute sengiade amagabha amatatu, ngase no musha uqobo. Manje ngipile kahle kakulu te ngingumuntu omnandi nasegazini."

Aka Dr. William Pink Pills assize nzela idumela ezinku ungwaneni zabes/fazana abaguliswa yimizwa, ngoba ena igazi elihle elisha eliqinisa wonke unz. mba ube nomh landhla. Nxashana us lisa okwalowesifazana, musa nempela ukungazigingi ezika Dr. Williams Pal Pills namhlanje. Zisezitolo zonke noma ngqo ku Dr WILLIAMS' MEDICINE CO, P.O. Box 604, Cape Town; 3/3 igabha noma ayisitupa ngo 18/-; ipa

Inkosi yase Bhisiniya

Inkosi yase Bhisiniya isiqonda Ngilandi kutiwa ama Nga avivumele ukuba ihlale ku isikati esitandayo kodwa ingalohipehle uzwati lokupemba ututan olusha e Bhisiniva. U Masola uti kaqonde ukulwa nama Nga yena. Uzoyihlonipa yonke inncele yama Ngisi e East Africa kubekons ukuze

pakati kwake nama Ngisi.

COLOR DE LA TELLA TE Ukuqaqamba Nokuvuvuka Kwamalungu Nezinyawo

Ukuqaqamba Nokuvuvuka kukufa okuyingozi oka

Kwamalungu (Rheumatism) ningi, Inhliziyo iye ingenelwe kukufa navo. Uk welapa okuqoto kuyadingeka ngokushesha. Imisipa elikuni, nemi intamo elikuni noma ukuvuvukala nokushisa kwamalungu. Kuzimpan lezo zo Mtshetsha.

Ukuvuvukala Nokuqaqamba Kwezinyawo (Gout).

Loku kufa kufana no Mtshetsha. Kuvamisa kokuba kuqale ngezinyawo-uzwana olukulu kulapo kuqala kona. Luvuvukale lube bomvu lubukeke "lutukutele," Inhlungu ziyesabeka. Futi kuva-

misa kokuba loku kufa kuzibenkalise ngokuba umuntu aqine isisu, abenolaka, ngesinye isikati | adangale. Umcamo ubeyincosma futi ubemnyama.

Zonke indawo ufumanisa abantu abantsundu bekatazwa yiloku kuis. Abanye babo se behamba ngezinti-behluleka ukwenza noma imuyi umsehenzi-bepila impilo yosizi. Imali, izinkomo, konke banaka, bangakukipa ngokukulu ukutokoza uma benokutola ukwelapeka. Baya kukutyela kanjalo.

Kepa, ngo 3/6 inkululeko etokozisayo bano kuyijumana. Lelo linani legabha lika JONES' RHEUMATICURO, uma ukatawa sisijo so Mtshetsha noma Ukuvuvukala kwezinyawo, ujanek kukujumana ngokushesha igabha lalomuti omangalisayo. Ke njengokuba ulipuza, upaule ukubangcono kwe Zinhlungu Nokuqina Noko vuvukala. Loko kuya kuku fakazela ukuba utole owona muti ngoqobo omelwe kukuqubeka nawo. Umuti oyisimangaliso nongena ngoti ofanele abatsha nabadala ngokufanayo. Omunye wama-Jaji etu ahloa-pekayo usibhalele incwadi etakazelisayo ebonga umuti wetu olungileyo.

Inani lincani. Izitelo ziqinisekile. Ukuvumelelani ukuba uhlutywe ngu Mishetsha Nokuvuvuka kwezinyawo? Fumana igabha lika JONES' RHEUMA TICURO namuhla. Onke amakemisi apambili nezitolo anokuku tengisela ngawo.

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Mhlaumbi uhlutshwa Lukalo noma Sisinge. Ukuba kunjalo, ndinga i JONES' RHEUMATICURO njengalabo abahlutshwa ngu Mtshetsha Noka-vuvuka kwezinyawo. Funda isaziso setu esiyakuvela masinyane kwelipepa esicaza ngo kuqaqamba Kokalo Nesinge.

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ETIWA

"INKOSI

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lyona yona mpupu yombila omuhle egaywa ngomshini opambili. Iyancibilika esiswini kanti inomnoto ongeko kwenye impupu. Isemasakeni angaka 180lb., 100lb., 50lb 25lb ne 5lb. Uma ingeko esitolo sakini lobela abe:

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Abalobeli Betu Nezabo

EzaseTekwini

(NGU NYONIYAMANZI)

[Ezangomhla ka Máy 16]

Ngomgqibelo odhlule May 16. bebehambele eInanda Seminary abantwana base Taylor Street, beyodhlala i tennis, tenni-koit kunye ne basket ball. Babepelezelwa ngo Misses I. Kuzwayo. Ndhlovu no Mzolo.

midhlalo evutayo yebhola zake wabe eqatwe nama H.L.&H. Kwakunge bantu bebulala inyoka. bema ngezinyawo ukuze bangezwa ngokutshelwa . Ayalibona amaOlympics ka Mangotobana kukodw' okwamanga. Umdhlalo wabo kwaku sengati ungeze wa-M. Kwapeta ngokuba ahlulwe ma H.L.&H. kwama kanje Olyedhfala namaRangers, kwapeta kanje: Ranger 1 goal, Wanderers nil. ENorth Coast kwabe kudhlala amaDube Amtende (Wild Zebras) nama Young Natalians. Balipete ibhola nonyakanje abafana bas' Ohlange. Umdhlalo wabo li uRev. Mabiletsa wapela kanje: Wild Zebras 3 goals inkulumo ngesiZulu. Young Natalian nil.

Ake avela ngalap' eTekwini lamakosazana ngelidhlule Misses B. Nduli, Groutville no Mkize Georgedale.

Uke wabonakala uMn. J. Mfeka wase Nanda M. S. owake waba ngumhloli wezikole iminyaka emi-



Rev. N. M. Nduli

Mission Station.

Party uMr. Mechack Ntsele was' Mange, umlisa onengqondo yoms benzi onesitolo esipambhili e Matsheni esinezinto ezidhliwayo.

Uke wati qu ngase Tekwini uMu. F. E. Mqwebu, wase Nanda ongu mabhalana omdala wakwa A. H. Todd, Ltd., Ndhlovini. Wabe ezodhlulisa iso kubafana bakubo ama Olympics F.C. loku abe- kaya. dhlala nama H.L.&H. F.C.

canye no Mn. A. S. Lutuli.

Imisebenzi ka Rev. N. M. Nduli apa eTekwini iyamangalisa. Kuliwa umutu ubongwa efile nje, mina akungigeulisi okckusho. Kuhle umuntu abongwe esapila. Amatambo ake ayokuzwa kanjani engaseko mhla ebongwayo? Jsanda kukalela kwabakulu abantu abasemapetelweni e Teku njengoba bebexoshwa kungeko ndawo lapo bekonjiswa ukuba baye kona.

Kwabe kukona noMnu. A. W. Ohlamini, u Head Master wase Taylor Street School emdhlalweni wabafana besikole sake ama

Jome Stars nama Zulu Royals. Uke wavela ngase Mdu u Mn. Z. A. Kumalo utisha wase Mari-

Umkosi Omkulu Lapa

Ngomgqibelo odhlule bekukona Mr. E. P. Mart Zulu, Mr. and Mrs. 125. Upetwe uMn J. Nhlabati J. Zulu, ne Mayor Mr. J. H. Vi- wawetula ku Rev. Mpanzini, lap'eTekwini. UMangotobana ne- lakazi kanye ne Mayoress Mrs. J. epelezelwa inqola kayise yemihla E. Vilakazi ne Mayor encane u ngemihla ibapelezela ka R. Nkosi Mr. Z. W. Mdhletshe ne Mbongi umngewabo olusizi kakulu'ukuha-Zagatwa gede ababehiezi pansi u Mr. J. M. S. Mngadi, bekwete mba komntwana esemncane ka enyonyobayo i motor, bafike seku- ngaka, umntwana otobileyo nobelungiswe ama Zion indhlu isite hlonipa umhlolokazi unina kukona swi sekumhlope.

mpics 4 goals—H. L.&H. 1. Emva ka Nkosi. Umsebenzi wezifiselo Abaneliswe bonke ilombiko. kwaloko kwase kudhlala ama uvulwe i Mayor u Mr. J. E. H. Vi-Home Stars abafana base lakazi ngamazwi amahle kakulu Home Stars 3 goals, Zulu Royals Mr. Mart Zulu okuyena owazi wamapolisa uvimbezele kute uku-1 goal. Ama Wanderers abe ezakwa Zulu. Uti uma atate isihlalo u Mr. Mart Zulu wacela imbongi ukuba ikibonge nempela u Mr. Mogadi wabonga ama Kosi waqala ngo Jinindi omnyama waseposa amazwi u Mr Mart Zulu ahlonipekile wasecela uMongameli uRev. Mabiletsa ukuba enze

Kwase kucelwa yona Indhlovukazi umka Nkosi yakuluma Indhlovukazi igagu lokukuluma wakuluma amazwi agavile abonakalayo ukuti avela kumuntu omkulu, wakuluma ngenkolo nangemvelo, wakuluma ngenkolo ukuti kusweleke esatshwe u Nkulunkulu ngoba ungumenzi wezinto

Ngemvelo kuswelekile singayilahli imvelo yetu uNkulunkulu wasidala saba abantu wasinika umteto wake sawugcina naye wasigcina. Manje umteto esawunikwa uMvelingqangi asisawu gcini owetu sesigcina ofika nezizwe ezinye. Poke izibusiso soba nazo kanjani? Yaquba Indhlovukazi amazwi amaningi anobuqoto kwaba sengati ingebe isayeka

Okwalezi zintsunkwana Indhlovukazi isate ukupumla e Alexa ndra Township.

Indhlovukazi yayilungiselwe i Mayor ne Mayoress Mr. and Mrs: J. E. H. Vilakazi abafana bokushaya isigubhu bepetwe u J. Gana okunye okwenziwa i Mayoress u Mrs. J. E. H. Vilakazi wenza amatikiti ayelotywe u Mdhlunkulu ewacitisa ngo 3d kwati sekuzovalwa umsebenzi waleta kumpati sihlalo somsebenzi u Mr. Mart Zulu 18s. yalawo matikitana Awuboni umsebenzi omhle ofanele o Mayoress. Hamba Ntokazi ka Uke wati qu ngalap'eMdu uMiss Mayisela. Nompati sifiselo wama-Mildred Bopela wase Nanda M.S. ngali okwenziwe ile Nkosikazi ofundisa egatsheni lase Adams u Mrs. Vilakazi wabonga kakulu ebongela oka Mageba. Abebezilungi-Ubene Ndum'ndumu ye dinner sele bangapumelela ilaba Prince arty uMr. Mechack Nisele was, Richard ka Dinuzulu. Misses J. B. Zulu, M. V. Mtembu no Miss Fusie kanye no Mr. J. Cecil Zulu, no John Mngadi.

Isifiselo se Ndhlovukazi sipele kahle kakulu savalwa imbongi ngokubonga uMamonga.

U Miss Joe B. Zulu usebuyele emsebenzini loku ade ase-

U Miss M. V. Mtembu ulapa Wabe ekona emdhlalweni uMn. e Alexanda Township ngokunga-F. E. Mwandhla wase Groutville pili kahle ade esebenza e Greenside ngase Park Town.

> Mdhlunkulu un com a ukupatwa kahle i Mayor ne Mayoress Mr no Mrs. J. E. Vilakazı lapa e Alexandra.

UMUTI WEDHLISO.

Lomuti ukipa Idhliso esekade lahlala esifubeni. Inana 9/6 ngeposi. Olikipa nasematunjini yilezinhlamvu, MAYEBABO PILLS Inana 1/6 ngedosha. Bhalela u: SEABANKS PHARMACY, P.O. Box 88, Durban,

Ezinhle Nezibuhlungu eNigel

Alexandra Township kukona into ebuhlungu ng kuluma njena elinye ipolisa laseLokishi livalelwe esitokisini kuliluma njena elinye ipolisa laseLo- ya mfazi nawe ndoda hau kwalundelwe icala njengoba epelile nje uApril liya pambi kwemantshi Ukwamkelwa ko Mndhlunkulu isizatu igolide alikangeni ke icala. e Sontweni lase Zion elibizwa Ngomhla we April 17 bekufihlwa ngokuti The Christian Apestolic uTunjana ka mufi P. B. Nkosi Church in Zion of South Africa. omkulu umngewabo bebaningi U Mdhlunkulu upelekezelwe o kakulu abantu ngapezulu kwe nodadewabo uMrs. Kambule no-Bemkelwe uMongameli Rev. P. myeni wake umzilankata noyena M. Mabiletsa kanye ne Bandhla owabaza indlu yake yokugcina lake kuqalwe kwasontwa kwase ngoba pela ngukabudela wako kokwenziwa isifiselo ku Nkosikazi nke okwenziwa ngepulangwe.

Ngomhla ka April 26 kwakunzi-Taylor Street namaZulu Royals. waseti wonke umsebenzi oqonde- ma kulomzi kusukela ebusukwa-Umdhlalo wabo wema kanje: ne no Mdhlunkulu waunikela ku neni laze lashona ilanga umkosi

Kukona into ebuhlungu ng ku- | shona kwelanga ngo 5. p.m. ashalu ukuba amapolisa ashaye aba- miniti zaliponsa zama Filika kwantu nesifazane ngaloluhlobo aba- ni 2 1. Kwafum mseka ukuti nyeke baze bazidela abesifazane amaNdiya asefana nehashi eseliukuti masonile sibulawelani loku qutshwa umninilo lipelelwe amaukubulala okwe manshi na. Bazi- ndhla selipunga ngeshoba yapela dela ke baya sebe yimicaba esito- kanjena: H. Lion 3, Indians 1. kisini. Kuhle u Hulumeni aku- Omhle umdhlalo nozolile pambili bheke loku namadoda omuzi ma Lion. umuntu enecala angabu'awa, okwe mantshi ukubulala ngomte-

> Ezebhola ngombla ka April 26, hekubambene lapa iteam yase Klip Nigel. Kute ngo 3 p.m. walibeka pakati lasuka ibambene ne H Lion B. bebaningi abantu kakulu. Ngapambi kwekefu la-sho pakati lifakwa yi H. Lion zapinda emva kwokupumula. Lapi-nda futi. Kwema kanjena: H. Lion 2, Klip Nigel 0. Kwangena i H. Lion C. nama Indians, walibeka pakati umfo wezizwe zadumelana wasonga umsila umakasa-

na. Kute kusenjalo zaliposa pakati zama H. Lion. Hau wawutinta umlilo ka zokele kwabase Asia. Po zenzela pi kumaFilika zashuduza zama Ndiya zaliponsa kwayi 1 1. Kute emva kwe half sizi impela. Umkubake ombi kaku- time zadumelana kute ngama 20 J. D. C.

INYAMA YAKWA LINDEN.

AMANANI APAMBILI. Imvu Ezw yo 10/0 Inye EHLATSHIWE

Inxenye 5s. 0d Ukwata wayo 2s, 6d. D. J. SWANEPOEL, LINDEN. JOHANN SBURG.



Wayefuna Ukuba Abuyiselwe Izinkomo Alobola Ngazo.

Lo wesifazane ohlupekileyo makube wayesosizini olukulu ekubeni indoda yake yayifuna ukumbuyisela kuyise. Makube wayehlezi esovalweni lokuba kazi ama Feluna Pills azomsiza

Sinoku khuluma ngeqiniso elipeleleyo ukuba sinezinkulungwani zezincwadi ezivela kubazali abasityela ukuti ama Feluna Pills abenza batola izingane emveni kokuba se bel Vile itemba lokuba abangepinde batole luto. Ama Feluna, kwabanjalo, afike anyakazise ilu. . elingasebenzi ngemfanelo mhlaumbe elihleziyo nje. Ama Feluna avuselela futi anikeza amandhla emalungwini ukuze umteto Wokudabuka, ngokusizakala oko, ubenako ukubanika ingane ebekade bevilindele bevifisa.

Futi ama Feluna abhasope yonke impilo yowesifazane. Lama pilisi ongeza futi ahlambulula igazi libe bomvu linote. Yiloko okwenza owesifazane osebenzisa ama Feluna ukuba agcwaliswe yimpilo nenkutalo, abe sekujabuleni ajwayeleke. Uzizwa epile kahle kwaye abafazi abanempilo enhle kumnandi ukuhlala nabo.

Ukuba lezimpau zilandelayo zikona kuwe zikomba isimo esinokwelatshwa ngama Feluna Pills :-

Igazi elibutataka, Ukudinwa, Ubutataka, Ukusongeleka, Isifo senyanga esimhlope, Amehlo alufifi, Iqolo elibuhlungu, Amahlaba ngesikati senyanga, Isisu esingasebenzi kahle, Amabala emhlweni, Inzululwani, Ikanda elibuhlungu, Ukucamazela kwenhliziyo, Inyongo nezinye izinkatazo zesisu.

Sicindezela lapa incwadi epuma ku Ezekiel Nkosi, wase P.O. Karino, Transvaal, ekwayenye yeziningi ezilapa ehovisi letu.

'Kwapela iminyaka emitatu ngishadile nenkosikazi yami pambi kokuba sitole ingane yamazibolo. Ngangidabuke kabi ngicabanga nokumbuyisela kubazali bake, Esinye isihlobo saseluleka ngokuti makasebenzise ama Feluna Pills, wenza njalo. Ekumangaleni kwami okukulu nase kujabuleni kute emuva kwezinyanga ezinc wamita waza wangizalela ingane enhle ekhulupeleyo yentombazana. Noma kwenza ukuzalwa kwalengane noma kwenza ama pilisi angazi kahle kodwa impilo yake ingcono kakulu soloko waqalisa ukudhla ama Feluna. Namuhla sesine zingane ezintatu, amatombazana mabili, nomfana. Zonke zipile kahle ziqinile."



Seluleka ngamandhla ukuba ke nilinge ama Feluna Pills Abesifazane Kupela. Atengiswa yonke indawo nge 3/3

igabha noma awu 6 nge 18/- ezipaketeni ezibom-vu ezifana nale. Ukuba kulikuni ukwafumana lapo bhalela ku P.O. Box PILLS 731, Cape Town, utumele imali yawo.



Sccial And Personal

Bantu Georld

Head Office : No. 3 POLLY STREET, Telephone: Central, P.O. Box 6663,

Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams Wanteds, For Sales, etc. are charged as following rates:-- Id. per word.

Minimum 2s. 6d.

All announcements submitted to "The Banto World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be Johannesburg.

CONCERT:

A Grand Concert will be given by the Monday first of June at the Bantu Thembie Jaca. Men's Social Centre, Elloff Street Extension, in aid of the C. A. Evangeothers. Admission: Adults 1/-

Children 6d. Commences at 8 p.m. Closes at 2 a.m. Buses at the door. No Dance.

I KONSATI:

Enkulu yabasha be Sonto lama Lutere schools and Mr. H. M. S. Mabe Young Men's Christian Association khanya, Supervisor of schools, besizwa yi C.A. ngo Msombuluko June Natal, were seen down Commercial 1, e Bantu Mens' Social Centre, Eloff Road, Maritzburg, on Saturday Street Extension, yokuba kusizwe u morning on their way'to Indaleni myangeli we C.A. ose Tanyatwalwe, where they addressed a teachers' esigodini sase Pietersburg. Wozani meeting. ngo 1s. Od. abadala; Izingane 6d. Koqalwa ngo 8, kuvalwe ngo 2 ekuseni. Amabhasi obase mnyango.

WANTED KNOWN.

No. 1, Smal Street, Johannesburg, supplied at all hours in the Hotel. The Hairdressing Saloon is one of the best in town.

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Is there anything you want to buy? bicycle on which he rode plunged Is there anything you want to sell? Then use . . . "The Bantu World" Smalls Column.

Who's Who In The News This Week

Miss V. Jamela, of Orlande. JOHANNESBURG. has a returned in the city. She had been away on a month's leave through ill health. Her many friends will be glad to learn that she has now recovered.

0 Miss M. (Motsilisi) Phuroe, of Western Native Township, entrained for Wepener on Thursday night. She was seen off at the station by her mother and uncle and other friends.

The Rev. G. G. Kumalo, of the African Ethiopian Church, Stirtonville, Boksburg, either posted or handed in at the office of was in town last Tuesday "The Bantu World" 3 Polly Street, on husiness which took him on business which took him to "The Bantu World" offices in the afternoon.

Mr. L. Nyidie, of Mooi River, Lutheran church Young Men Christian spent his week-end in Maritzburg Association assisted by the Y.W.C.A. with his sister in-law Miss Doris

0 0 Mr. J. Sibanyoni, of Messrs. list at Tanyatswalwa, Pietersburg district. The African Tailor and Dress Please come and help us to help Making, Pretoria, invites all Africans to visit 85, Boom Street and its branch at 96, Vermeuleni and Schubart Streets, Pretoria, and see the best work done at lowest prices.

Mr. S. R. Dent, Inspector of

Mr. S. T. Khumalo, a clerk at the N.R.C. Offices, Maritzburg, is away on a month's leave. He proposes to spend a few days with his brother-in-law at Imbumbulu Mr. Ambrose Nxumalo wishes to inform his patrons that he has opened a Hairdressing Eshowe. Maritzburg will miss Saloon and up-to-date LION HOTEL at him in Football Tennis and him in Football, Tennis and Music. The Male Voice Party, in particular in which he is a staunch supporter.

A concert and dance will be held at the W.N.L.A. Hall on Saturday, May 30 at 7.30 to 4 a.m. Admission 1/-. Refreshments galore. Sponsors C. N. Setlogelo and F. A. Dhlomo. The Rythm Jazz Band in attendance.

A tea party will be given at Mr. Masondo's residence, Lady Selborne, on Sunday, June 7 in aid of the Bantu Catholic Independent Church building fund. All

local friends are invited. 0 0

The Rev. and Mrs. Nal. Tladi of the A.M.E. Church, visited their Mission during the week. On return, they motored through, with a number of their society women and preachers, to Lower Gwelo (Leopard and Dummy Good Mines) to see their congregations there.

Mr. Ed. Pynie, one of Gwelo's progressive African Tailors, made a flying visit to Enkeldoorn, where he gave evidence for the Crown in a theft case in the Magistrate's court there. He has returned, looking well, and wishes to thank his friends Mr. and Mrs. Francis and family, who enter-

tained him during his visit.

A young African mason, of Gwelo, Mr. J. Ntuli, almost lost all his fron teeth, in an accident which he sustained on his return from work one night, when the into a ditch. He has extracted many of the teeth, and does not look much the worse after this experience.

Mr. Shadrach P. Lamola, secretary of the Home Callies of Pimville, has paid a month's visit to Lourenco Marques.

Mrs. F. F. Sepamla left by the Breyten train on Monday night on her return to Swaziland. Mr. Wilson Twala also left by the same train for Swaziland.

A birth-day party was held on Sunday, May 17 at Brooklyn, Pretoria, in henour of Miss R. N. Kathuloe. Among those present were Messrs N. N. H. Mokgatle, D. E. M. Khunou, J. T. P. R.S. Molotsane, L. Manbane, W. Mampuru, and Misser R. N. Kgampe, D. Lepinka, O. S. Mafatshe, W. Seabela, E. Moema, A. Nthide, L. Kudumela, M. Moemise, and D. Mabiletsa.

Mr. Percy Mabaso, Old Natalians' famous right wing, has returned from Natal after a week's tour with his club.

Mr. T. T. Mphahlele reached home in Pietersburg on May 23 after seeing the Bantu Show at Pietersburg. These two gentlemen are staff members of "The Bantu World."

0 0

Nurse Maggie Beauty Zingitwa one of the well-known Nurses left the hospital at Empangeni for her holidays she entrained on May 27 at the Empangeni as far as Durban accompanied by Nurses Assie Nyongwana and Eleaner Nxumalo Mr. Edgar Mkize and Nurse Nxumalo, went as far as Durban. Nurse Zingitiwa sailed in the Windsor Castle on May 28 from Durban to East London. From there she will preceed to Herschel where she will spend her holidays with her mother.

May 9. The chairman (Mr. R. Chachemba) presided. Owing to the absence of the secretary (Mr. Keyi), the meeting was at a loss with regard to the agenda as none was circulated. Anyway a lengthy discussion ensured on the question of co-operation of preachers. After the singing of a hymn, the meeting was declared adjourned. The quarterly subscriptions were taken and tea was served.

A meeting of the Gwelo Native Welfare Association which was scheduled to meet on May 14, had to be postponed owing to non-

attendance of members. 0

Miss Girlie Mazibuko and Miss M. Fox visited "The Bantu World "on business on Thursday afternoon.

Mr. Gordon G. Keyi, principal and Catechist of the St. Matthews' school and church respectively visited his uncle (Mr. Daniso) at Lonely Mine. He returned looking quite fit and spoke glowingly about his

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IZAZISO ZIKA RHULUMENTE.

IRHAFU YOKU BUYISA IMALI EYAYI BOLEKWE KU]RU-LUMENTE, NGOCINGO LWEMIDA. GOSHEN WISSION: KWISITHILI SASE CATHCART.

Phantsi nangamandla amagunya ende mbheswe ngawo sisahluko (2) sesiqeada sesithathu Somthetho Wokubiya ongowe 17 ka 1912, ndiyayela khona apha, ngenjongo voku buyekeza imali (nenzalo yayo) eyayi rholwe ngu Rhulumenle okokuba ku hlaziywe ucingo olwahlula uFarm No 11 ne Goshen Mission Station kwi Sithili sase Cathcart, okokuba irhafu engange sheleni ezisibhozo (8/-) irholwe kwindoda nganye engummi walo Mission Station seyi xeliwe.

Le rhafa iyaku hlaulwa ngeziqingata—isiqingata ngonyaka. Esokuqala sifuneka ngomhla welst July 1936; esesibini ngelst July 1936.

lyakuqokelelwa kwanje nge rhafu zonke eziqokelwa kubantu abafanele ukurhola exo rhafu.

NKOSI SINDISA U KUMKANI.

Ibhalwe phantsi kwesandla sam ne Sishicilelo som-Dibaniso wase South Afrika, eKapa, ngalo mhla weshumi elinesihlanu kuApril kunyaka we Waka elinamakhulu asithoba amashumi mathathu anantandathu.

CLARENDON

Ruluneli-Jikelele.

Ngomyalezo womHlekazi. iRuluneli-Jikelele-Equmrhwini. P. GROBLER.

ISEBE LOLIMO NAMA HLATI.

Ezizaziso zika Rulumente zilandelayo zenzelwa ukwázisa abantu ngokubanzi:-No 5921 [24th April 1936

UDIPO LWENKOMO OLUNYANZELEKILEYO.

Phantsi kwamandla ambheswe ngawo phantsi kwesiqendu se shumi elinesithandathu isahlukwana (e), Somthetho weZifo Zempahla (Mthetho No 14ka1911) njengoku guqulwa sisiqendu sokuqala Somthelho Wempahla ka 1911, Esinye lsiguqulo, 1925, (Mthetho No 18 ka 1925) Usandla WamaHlati no Limo uyalela okokuba :-

Zonke inkomo zesithili ezixelwe ngapantsi zakuditshwa ngaba ninizo rhoqo nga la maxesha axeliweyo ngapantsi, nangamaxesha ayakuthi axelwe nguNobhuala. The quarterly meeting of the Kuya kuditshwa ngemigqaliselo echazwe kwimiyalelo epapashwe kwizaziso zika Gwelo Preachers' Association Rulumente ezingu No. 1268 ka 12th July 1929, ekwakuthi inkomo zibuye zitofwe ngokucetywa nokusetyenzwa ngokwe migqaliselo eseyi xeliwe.

ISITHILI: Edgerton, Riverside, Middleton, Mbovulo, Izithili zetanki ka Sundu, Insikeni neka Pata, kwisithili sase Mzimkulu, pesheya kweNciba, kanye kwintsuku ezintlanu kwidiphu yentsuku ezintlanu.

Ukungahambhi nga le migwaqo kwaku ngenisa umnini-nkomo etyaleni elogetywa ngonomigqaliselo wama shumi mabini ananye oMthetho Wezifo Zempahla ka 1911, Lomyalelo uyakuqala ukusebenza mhla wevela apa kwi Gazette.

No. 6021 [1 May, 1936

UMHLA WENKUNDLA YEZIBHENO (e KOLONI NASE FREYISTATI.) Kuyabhengazwa ukuze bonke bazi, ngokwesiqendu seshumi lina ntathu

(6) Somthetho ongu No 38 ka 1927, (UMthetho Wokupathwa kwabaNtsundu ka 1927) uMphatiswa BaNtsundu umise ulwesithathu i 17 ka June, 1936, okokuba kuthi ngalo olo, Inkundla Yezi Bheno (IKoloni neFreystati) ihlale e Gcuwa, endaweni yomhla oxelwe kwisaziso sika Rulumente No, 399 somhla we 27 ku March. 1936.

April 1935.

IRHAFU E SPESHELI KUBEMI BESIXEKO EKUTIWA SESA SE MACUBENI: SITHILI SASE GLEN GREY.

Nakubeni kufanelekile ukushenxisa Isimemezo esingu No, 395 ka 1931, 🖦 biza irhafu eyisipeshele kubemi be Lali ekutiwa yeyase Macubeni. kwiSithili sase Glen Grey nokumisa imigqaliselo ngokweziguqulo ezilandelayo kona apha;

Ke Ngako oko, pantsi nangamandla anikelwe kum ngesiqendwana (1) seshumi elinesihlanu Somthetho we Rafu nokwa Kheka kwabaNtsundu ongu No. 41, ka 1931,ndiyazise apha, ndi ya bhengeza, ndiyapapasha ngolu hlobo:—

(i) Isimemezo esingu No. 395 ka 1931 siyashenxiswa apha ukususela kumhla wokubhengezwa kwesi saziso.

(ii) Irhafu esipeshele engange £1 12s. 6d. iyabekwa ngoku nje kumrhafi ngamnye ongummi wesixeko ekuthiwa sesase Macubeni kwi Sithili sase Gles Grey, irhafu leyo ejongene nengxowa yokubiyelwa kwamasimi esosi Xeko.

(iii) Lerhafu ke iyakuh laulwa kwisithuba seminyaka emithathu ngolu hlobo: i 15s. Od. nge 1st July, 1936; 15s. Od. nge 1st July 1937; 2s. 6d. nge 1st July.

NKOSI SINDIS' U KUMKANI.

Ibhalwe ngesandla sam nesi Shicilelo Esikhulu Somdibaniso wom Zants. Afrika, e Kapa, ngalomhla wamashumi mabini anesixhenxe ku March kunyaka weWaka limakhulu alithoba ana mashumi mathathu anesithandathu.

CLAREDON

Ruluneli-Jikelele. Ngomyaleze wom Hlekazi, i Ruluneli-Jikelele-Equmrhwini. P. GROBLER.

Items From Different Centres

Now that winter has stealthily crept in, Green Batlharos, "the ever-green spot," has been gradually robbed of her lovely beauty of green. Signs have already shown themselves, that of falling leaves, the loss of that beautiful cover of nature, the year. More especially, those fields under the able hands of the eng, Ficksburg. energetic demonstrator, Mr. Se-

Good work is being done in S. Michael's Mission under the charge of the grand old man, the father of the Bantu teachers, the people in the person of Mrs. Welfare. She has thrown herself wholeheartedly in the welfare of Wayfarers and Sunbeams assisted by Mrs. E. Msengana.

To sum up, Green Batlharos, to achieve efficiency generally, in cally and industriously.

SAM A. MOYEDI.

(By WESTERFIELD E. M. BASHE) | conference.

On May 2 in the Social Hall, a grand concert and dance under the auspices of the C.A.T.A. was given by the local teachers. Owing to the absence of the appointed chairman, (Mr. H. W. S. Ben-Mazwi), Mr. C. T. C. Xabanisa, principal teacher of the Wesleyan chairman. Mr. Mtyeku, an exficiently and actively assisted as to a little over ten pounds. interpreter. Prominent ladies S. Sofute, principal of the St. conference. Phillip's Mission School was superb, Miss Fanelwa Wotshela, a lady teacher at St. Phillip's Mission, gave a very fine piece of recitation. Both expression and emphasis were very well rendered and Mr. Resman, teacher at St. Phillip's Mission School, recited well in si-Xosa. At this time, Mr. Ben-Mazwi had come and asked Mr. D. M. Dyan, the principal of the Independent Higher Mission and secretary of the local branch of the Teachers' Association to read letters of apology for absence. These were from Professor D. D. T. Jabavu, Mr. Magobiyane, principal of the Kingwilliamstown Higher Mission School and Mr. Dingiswayo of Kingwilliamstown. The concert was a grand success and showed the good results of co-operation among the members of the teaching profession. They were a very fine example, and I wish they would make it a habit. The dance-music was rendered by the Famous Glider Jazz Band.

Ficksburg News

(By B. S. T. LIKATE)

A.M.E. Church District Conference

conference were conducted in Scotland, Loop Street, Slangspruit the Mount Carmel Church, Native Village, Greyling, Edengreen grass, which she were her Ficksburg, under the presidency dale, Machibise, Bridge-End. It pride and boast. Nevertheless, of the Rev. T. Lichaba Mokau, was most striking to see the she can still boast of the green presiding elder in the Bethlehem Leaders and Sub-leaders working of the ever-green trees, that run district. After the Annual ser- together harmoniously. Among from South to North along the mon by the Rev. Ph. Maarchanyi them were the following: - Misses Kuruman River. That ever of Harrismith, the P.E took his H. G. Gasa (leader) D. T. Jaca, fascinating scenery, which any seat and the following clergymen H. R. Shezi, M. R. Maphumulo, eye in looking at, cannot help responded to the roll-call, at the V. D. Dhlamini, I. H. Vilakazi, shedding a drop of tear, and a deep same time paying their conting- B. G. Khuzwayo, S. M. S. Khusigh from the heart! To wit that, ent: The Revs. Andrew Moeng, zwayo and C. M. Ftuli. take a stroll along the river, founder and builder of this church scellent crops in the filds pro- in Ficksburg, now of Ladybrand; black and white amongst whom ise a favourable harvest this J. Seripe, Reitz, A. Phasumane, were our fellow-guides, Path-year. More especially, those Witzieshoek and E. R. Dintloil- finder-masters, namely Messrs. J.

There were also present sisters: Mokau, wife of the P.E. Dintloileng, N. Jantjees, Mqumbisa and Bros. : John I Mothibi, J. Jantjes and B. S. T. Likate.

also gratitying to report good conference. Bros: M. Mateba, under the management of Sister Bethlehem. The visitors con-Cordon, the Matron, assisted by sisted of the Rev. N. D. Matsie, her lieutenant, Nurse Mabel Ma- Methodist Evang, J. Mokhitli lunga. We were very pleased Congregational, and Mr. B. J. last month to have amongst us a Lebona, D.R.C. The only real friend and lover of the Bantu absentee was the Rev. Nteeo, of Warden. When the money business was over the following committees were instituted: Financial, and others to prepare and report on: The Financial, ability of our people, the moral condition of our people circuit and stations, and a paper on why her social welfare, needs to work are young people not interested ery hard against pride, pre- in church work? These were as judice etc. truly educated religiously, educationally, economically and industriously.

follows: Finance: The Rev. Maarohanye, sister Mqumbisa and brother B. S. T. Likate: Financial ability: The Revs. Moeng, Phasumane and Likate; and Seripe; Moral condition ; the Revs. Maarohanye, brother Masaangane and B. S. T. Likate; Circuits and stations: the Rev. Moeng, Dintloileng and Nteeo. The paper on young people and church by Brother J. Mothibi who was also secretary to the

On Saturday morning, April 4 the various committees submit- help to the community. It is ted their findings which were interesting to see the school boys well thought out. The P.E. spoke very highly of all the re- and Indians. It is not long ago ports but that on circuit and when we had the pleasure of

Higher Mission School acted as in the reception concert which of Mr. J. R. Ngobese. It is attracted a big crowd, and all the pleasing to see Miss D. T. J. Jaca, perienced assistant teacher of the collections made during the one of New Scotland teachers, Wesleyan Mission School ef- session of this body, amounted who had been taken ill up

Now that the work of this conthe able conductorship of Mr. S. may bless the findings of this ber of the staff was at steering

MARITZBURG NEWS

A WAYFARER SUNDAY)

There has been recently a big gathering of Wayfarers and Sunbeams, at the Native Recreation Hall, Berg Street. Wayfarers and Sunbeams came from all over The deliberations of the above Maritzburg and suburbs e.g., New

There were many visitors both R. Ngobese, E. Hlubi, and H. M. Hlongwana, with their Pathfinders. It was indeed striking to hear our European speakers using our mother-tongue.

After the service Wayfarers and Sunbeams marched up The following arrived a day Church Street to dismiss at the Rev. Fr. and Mrs. Tsima. It is after the commencement of the Market Square. The little ones, with their banner hoisted in front, progress done in the hospital Fouriesburg. and Masaangane, sang with broad smiles, "O, our motto is Upward for the Way-

> Maritzburg Wayfarers and Sunbeams are Happy! Never slacking, never shirky They are the people who keep things going

Maritzburg vs. Durban (Tennis)

I do not doubt that it will be of interest to the Tennis enthusiasts to hear that the Maritzburg Association played the Durban Association on the latter's Courts on May 21. Although Tennis in Maritzburg has not developed to what it should be, owing to a hundred and one disadvantages we have a few promising stars. Watch the results in "The Bantu World." Both teachers and scholars of the New Scotland Government Native School, are glad to welcome Mr. H. M. Hlongwana teacher at the Village, as a Pathfinder master. Mr Hlongwana is really taken up with Pathfinding and he is seen every Friday noon, cycling to New Scotland.

Our school gardens are of selling vegetables to the Africans buying vegetables from the Native The contingent, the sum raised | Village School, under supervision

again. Our women are coming up, and gentlemen of the East ference is over, we feel lonely recently, the New Scottland staff Bank Location turned up satis- and solitary. We wish each and was seen in an N.P. car factorily. The music given by every delegate God speed, and along College Road, driving to the local teachers' choir under that the Creator of the universe School. Miss H. G. Gasa, a mem-

wheel driving.

State Mines News

(By TROPICAL)

A happy marriage was solemnised at the English Church on May 16 between Mr. A. Linda Gilman and Miss Lucy Nyanzela Mr. M. Magona (best man) and D. Moshoeshoe and Misses Mimmie Nkiva and Aletha Mlangeni, bridesmaids. Mr. and Mrs. E. Fuku advised the happy pair about their new venture. The arrangements were ably managed by Mr. C. Tandzi and Miss Sus. Bulube. May the pair enjoy the new life.

New employments include Messrs. H. H. Cokoto and Nkomo of Mount Ayliff. They are fresh from home. Messrs. H. Jorha (Fly half) M. Maqanda and C. Mzamo (forwards) and P. Dlela (reserve), for the Crusaders R.F.C. are among those who have been picked for trials at West Springs on May 24 and at Comet, on May 31, in preparation for the approaching Kimberley tournament

The Eastern Wanderers'B. met. the Juveniles (Van Ryn Deep) at Van Ryn Deep. The former won by 1 goal to nil. The C. Division beat Modder B. Brave Lions by 3 to nil. Mr. David Nete of the Eastern Wanderers has been elected as one of the E.R.F.A. at Comet on June 1.

Waterval Boven News

A meeting of absorbing interest under the auspices of the Eastern Transvaal Branch (T.A. T.A.) was held at Belfast on May 2 about 30 teachers attended and great honour centred in the presence of the Rev. Dlepu-(Anglican) who motored in hiscar all the way from Witbank with some teachers to attend this meeting. In welcoming the teachers the Rev. van der Merwe (D.R.C.) delivered a very constructive address and among many other things the speaker appealed for co-operation to the. teachers. After a vote of thanks by Mr. Mothoa the chairman Mr. E. Phago gave his illuminating address which was then followed by lively discussions and resolu-

The election of office bearers for the current year went as follows :- Messrs Ed. Phago (chairman), S. M. Phaladi (vicechairman), J. D. Nkosi (Secretary) Machidi (vice-Secretary), Monakgotha (Treasurer) Molala (vice-Treasurer) The Rev. Dlepu (Chaplain).

J. L. NKOSI, Branch Secretary. W.T.B.

The Rev. P. Gwetu, deacon of the Anglican Church at St. Patrick's Mission paid a business visit to Gwelo during the week.

(By ONLOOKER)

Weather conditions are becoming very unfavourable here for winter is fast approaching. It is a safe policy not to forget one's coat when visiting this part of the country. In the locality many people are also laid down with 'flu." which has become quite common,

A large gathering assembled in the A.M.E. Church on the evening of May 2, on the occasion of the reception, under the auspices of the Gwelo Preachers' Association, of the Rev. and Mrs. S. J. Nal. Tladi, who have just arrived from the Union to take up the pastoral charge of the Midlands Circuit of the A.M.E. Church. Music was rendered by various choirs, and speeches were made at intervals. Altogether an enjoyable evening was spent, and a fine silver collection was raised Among those prominent was the Rev. R. Z. Mpezeni, of Tjolotjo. Mr Richard Chachemba of the N.D. presided.

On Saturday, May 9, the A.M.E. Church saw a similar gathering, when Mrs. H. R. Mkwayi President of the W.H. and F.M. Society of the A.M.E. Church, Southern Rhodesia, with a number of women from Bulawayo, installed Mrs. D. N. Tladi as local President of the work here. All the societies. of the local denominations were fully represented, and many speeches were made. Presents were given, and tea was served. After the singing of a hymn, the proceedings were concluded with the benediction by the Rev. S. J. Nal. Tladi at 12.10 a.m.

The quarterly meeting of the Gwelo Preachers' Association met on the afternoon of Saturday, May 9. The chairman (Mr. R. Chachemba) presided. Owing to the absence of the secretary (Mr. Keyi), the meeting was at a loss with regard to the Agenda as none was circulated. Anyway a lengthy discussion ensued on the question of co-operation of preachers. After the singing of a hymn, the meeting was declared adjourned. The quarterly subscriptions were taken and tea was served.

A meeting of the Gwelo Native Welfare Association which was scheduled to meet on May 14, had to be postponed owing to nonattendance of members.

Personalia

Mr. Gordon G. Keyi, principal and Catechist of the St. Matthews' School and Church respectively, visited his uncle (Mr. Daniso) at Lonely Mine. He returned looking quite fit, and spoke glowingly about his visit.

Mr. Z. M. Makgatho, of Buluwayo, who came out with Mrs. Mkwayi to Gwelo, preached a soul stirring sermon in the A.M.E. Church on Sunday, May 10 at 11: a.m. service.

(Continued at foot of column 4)



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Imithetho Esingethwe Ngu Rhulumente

The Bantu World

SATURDAY, MAY 30, 1936.

I Land Bill

Kwelidluleyo sibe sithembhise ukuba siyakuzama, ngohlotyana lwethu ukuphakela umzi nge obenevenkile e Komani ngo-Land Bill esingethwe ngu Rhulu-lwe Sine April 30. Uthe

eso sithembhiso. Nivakukhumbula ukuba ngo 1929 u Tsorho wavela nee Bhili ibiyi nyoka nesele - u Tsorho ekhokele i National Party, uSmuts i Bhili kuba isibini esithatwini (two-thirds majority) asipumelelanga. Yabe i South Africa Act, equthe izigqibo, nemigaqo yoku sekwa ko Mdibaniso isithi, imigaqo abanokuthi bavothe phantsi (ngokuzalwa Xulubana) emva kwayo abantsundu, ayinakuguqu- kokugula ithuba elide sisifo lwa ngaphandle kokuba i Palamente ivumelane ngesibini esitha-

thwini. Waba ke u Tsorho uwa

phantsi. Uthe kanti u Tsorho uwe ngokwe kati-waya wamila ngawo omane. Uthule wetu umntan' e Bhulu wathi kanti yena uyazi apho asonge khona, Sitsiba, siye sizokuwa kwimihla yokusekwa kwe United Party. Ngokufutshane le U. P. lsekekengokuthi ama Ngesi e S. A. Party azifake, athembheke kweli Bhulu-iqathanga yi mpilo ukonakala kudibene le Bhulu nasema Bhulwini-u nokukhula. Lomanina ebe-Smuts. U Smuts uqhube waqhu- zintsika ze tyalike yama Meba wade waqonda ukuba ama Ngesi sele wafake engxoweni. Wesuka nawo ke wayakuwagalela yaleza kakhulu emithandaku wabo, abe engazange axabane zweni yezihlobo. naye kakade-u Tsorho. Aba ke ama Bulu afumana ubukhosi base South Afrika nethuba lokuzalisekisa ibhongo lawo lokuba u Kafile qhina lomtshato no Nkosaz.

asingelwe phantsi. nto, kuwo wona lonyaka we Waka April. Batshatiwe ngu Mlu. Mathatu ane Sithandathu. Ya. B. S. Skolo wase Fransbury. kuba impi eyayimchasile ngo 1929 ithinjwe kweziwa nayo nge ye u Mnu. Edwin Mahela ngxowa ngu Smuts, u Tsorho uzi- kwangeliqhina no Nkosaz. vumbhulule ii Bhili zakhe kwakhona. Sithethanje i Voti imkile.

Ke namhlanje ufuna ukuzalisekisa ibhongo lakhe lokuba sifakwe endlini yenkukhu. Ngale u Nkosaz. Grace Ngodwana Land Bill iingqimbha zabamnya- wase Tsomo ofundisa intsapho ma ziza kukhululelwa iimokolo apha e Fransbury. Ukhangeezizigidi ezisi xhenxe ezinamawaka angamakhulu amabini. Lomhlaba ke iyakuba ngomelene nosewu ngowa Bantu. Impi ekwii wase Bolotwa ihlangene e ndawo ezingaphandle kwaloo Mtyintyini ngo Mgqibelo ngo mhlaba, uzakudulelwa apho nayo. Abantu abaya kuba phakathi kwama gxagxa, iyakuba zizicaka kuphela. Nazo lakuphela ixesha lekontraki, ziyakugoduswa kuziwe nabanye. Ngokufutshane sizakuba yijoyini sonke. Nijongwe ngo June. yilonto ke mabandla akowethu. Umfazi nendoda uzakuba yijoyini ngoku. Obona bukhoboka ngathi sihlangene nabo.

Le Bhili ihlangene nee Servants and Masters Act, Colour Bar Act, Native Representative Bill nezinye, iyaku phantse isicumze. Nalomhlaba kuthethwa ngawo ngu qash'qashi. Abelungu sebesithi siyageziswa ngu Rhulumente ngokunikwa umhlaba ongaka! Ongaka? Ekucace mhlophe into yokaba nawo awunge fumaneki. Ntonje ngathi siyaku phelela ekupakishweni kwezondawo esezizezethu.-Transkei, Swaziland, Basutholand ne Bechuanaland.

Indlela inye ke -Umanyano. I Qumru Lomzi (All-African) Convention) seligiblablile indlela. Namhlanje kucelwa kumntu ngamnye imalana engange sheleni. Injongo seza chazwa ephepheni apha. Lento inkululeko ithengwa nangobomi kuba xa sowulikhoboka, into engena ndawo, sewu yi-nja! Asazi ke nokuba nizakoyiswa kusinina kukumanyana. Asazi nokuba nizakoyiswa yile sheleni kusinina, Asazi-Sijonge kuni.

Ezimnandi Nezibuhlungu Zeliphakade

EZASE S'BALVATALA

Ngu "Pastor"

Siva ezibuhlungu zokusweleka ko Mnu. Gum Ndodana obenevenkile e Komani ngomente e Palamente kwezintsuku. eqhuba ilori yakhe esiya e Ke ngoku sizama ukuzalisekisa Sibalvatala ya poqa ivili xa ehla e Vaalbank yabagubungela bonke ababelapho. zakhe ezazijonge lento ade wayi Wenzakele wabubha kwangofumana namhlanje-ukudlwengu- ko yena. Omnye uyoku bula amalungelo ethu obume-mhla- bela e Komani owesibini. ba. Ke ngoko u Smuts no Tsorho Umfi lo uyokungcwatywa kowabo e Qoqodala. Sivelai S.A. Party. Uthe ke akuveza ezoo na kakhulu nomzi wakwa Bhili u Tsorho wachaswa ngu Ndodana ngesisehlo sibuhlu-Smuts ne S.A.P; azaphumelela ngu kangaka.

> Kusweleke kwango Lwesine olo e Qoqodala apho u Nkoskaz. Merry Emma Gungqwa semiphunga. Ufihlwe ngolwesi Hlanu May 1.

> Impilo yo Mnu. H. Mankavi wase Macibini isasoloko inika ixhala. Simyaleza ka-

Maria Makhasi baku Gqebenya alele ngandletyana nye thodi ku Gqebenya apho siwa

Ngu Mnu. Elias Nyikila wase Qoqodala ozimanye nge-Annie Kabana waku Zingqu-'Nene ke niyibone ngawenu lo- thu ngomhla wama 28 ku

> Sele mbovu kuzimanya na-Violet Matwa wase Rodana. Ikhaya lomnuzana lo Iona lise Macibini. Ubuvile elifini leka hlaziyekileyo. Intlanganiso yo titshala bomandla mhla we 9 ku May apha iyokwenza phakathi kwezinto ezininzi amalungiselelo okuthumela ummeli kwi Nkomfa ye C.A.T.A. edibana e Qonce

Uhambelo lwam e Matatiele nase Kokstad lundenze ndadibana

nezi hlobo zam ezidala abanumzana E. Maliza Umhloli wezikolo e Mbo, no Mnu. Makaluza ofundisa intsapho e Mt. Fletcher ne Nkosikazi yakhe enobubele kakhulu. No Bawo Shad Mashologu, naba Numzana Mabija, Ngqa- Hospital ngenxa yemithandazo ye ndu, Mtshizana, bonke aba baco-lacola kwi ofisi ye "Kokstad Advertiser." Nesilulami uMlu. J. C. Tena no T. Tyelbosi abakokeii Mlonzi ne qharhaqarha u Mlu. base Dipende. Batsho okunene Thunzi wase Tshetshi apho kwelo bapuma naye. Sivuyiswa kukulamalawu, Namanenekazi odumo bona u Nkos. E. olundwendwe oo D. B. Ngozwana, Florence Nabi. Trenah Mashologu. Adelaide Notshikila no Somikazi Ngozwana. U Mnu. Mnyaiza ingqo- kupumelela kuviwo lobu Nurse u nyela yetitshala yase Kokstad Ruth M. Jorha. Ngati i Bantu uyaqhuba ngamandla emsebenzi- World izakutandeka ukufundwa ni wahe kwelozwe. Kanti umkhuluwe u Elijah Skolo ubhexesha kakhulu e Sigoga. Ngu Mninawe wakhe u Sam okwa chwela naye ngamandla kwa J. J. Sorour e Matatiele. Ngu Mnu. Fraser Moirane, B.A. endingambonanga ngamehlo kodwa kuvakala ukuba va igama ngoyise omkulu uMnu. usaqhuba naye e Ofisini ka Mantyi e Matatiele apho. Yindlala into endibona ukuba iyakuba namancwaba kwelo lase Mbo ukuba u Nkulunkulu akalamlanga ngendlela zakhe.

Enkosi Mhleli ngesithuba.

Isaziso Esibukali

KUWO ONKE AMA KHOSI-KAZI ASE SOUTH AFRICA

U Mrs. C Maxeke B. Sc., umema intlanganiso yamanina ngomhla we 11 June 1936 ngo 12. 30 p.m. (Emini) e Western Native Town-(Conmunal Hall Johannesburg) Yizani nonke ngendlwana. Bhalelani kuye P. O. Kliptown

we e Nurses' Home ukuya kufuna izipungo aququzeia ngokuncome- (Iphelela kumhlathi wesithatu) kayo lamanenekazi mabini Winnie Malgas no Nkos. Hilita ukupungisa lombuto zaye i cakes izezingayiwayo. Bafondini tumelanı abantwana ku Nkos. V. Boya azokuukwenziwa kwezi bafundisa muncumuncu. Kute ke pambi kokuba kucitakalwe kwacelwa u Mn. G. H.Nduna ukuba ake apose amazwi ombulelo watsho ngenteto ehlekisayo nenomdla, ate ke wasekwa ngaba Numz. Ncawe no Zondi.

Amalungiselelo omtshto ka Nkos. N.I. Kuze no Dr. Bokwe selegalile. I Committee yokuhlangabezana nendwendwe seyiqalile ukungena. Aba babini siya ukuba bazakumanywa kwi Cathedral yodumo lwase Rhini ibe ngabokuqala kwimidaka ukumanya iqina lomtshato kulendlu. Ndizakube ndinazise mawetu apo i honey moon iyakutatelwa kona ningangxami. Athi ke ibongo lethu ngalomtshato! IBandla lase Wesile lime ngokuma ukulungiselela i picnic yosapo.

Imidaka kwi Cathedral

Ezase Rhini

(Ngu_TI-WHIT TO-WHO)

Kusahleliwe e Rhini sivuyiswa kukuva ukuba i Arente endala no mbhlali wendaba ze Bantu World u Mlu. Jno. J. Jorha ubuyile e lakwa J. Jorha. Nomamfene lo usakangeleka esempilweni. Siyavuyisa kakhulu thina e Rhini ezopantsi kwale Arente intsha iququzelavo u H. G. Nduna.

U Nkos. no Mnu. Sixaba bafumene usana oliyintombi athe u Mnu. Ngxiki akuvuka ekuseni wati ngu Notandekile esisalindele uku-S. Mtyeku.

titshala ibe yemandi nangona aba- Lutsho abemkhulu, omelele, abemhle nye babuya bekalaza zizinto ezitile. Ngosuku olulandelayo ngo Mgqibelo yaba yintlanganiso yalombuto wetitshala ngomhla we 16 ku May. Yaba yintlanganiso emnandi kwaphela naxa kwati kwakubana nje ukuba i President yazo u Mnu. N. V. Cewu, yayingeko saza ke isihlalo satatwa ngu Mnu. P. Ngxiki saposwa ke noko kukuva ngokupeleleyo isituba akuso amalungiselelo e Secondary School ekusoloko kutetwa ngayo pakati komzi ngokungabiko kwe President. Kute ke emva kwengxoxo ende konyulwa abatu-nywa (delegates) abakuyakumela i ship e Holweni yakwa Masipal Rhini kwintlanganiso yetitshala ezakuba se Qonce nge 23 ku June. Apa ke konyulwe kwavunyelwana kulamanene mabini ba Numz.J.K. Zondi, G. H. Nduna, "Mazizi sesova ngani ke inqubo yelocala."

Ipumile ke intlænganiso kuvi-

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Nika umntwana wakho ubisi luke Nestile.

I Social and dance yombuto we Lwenza imimangaliso ku-Ntemekwana.

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Kwii Mini zama Ndulo

indoda enamandla nena mendu nekwaziyo ukuzingela ibihlutha. Namhla . . . indoda eyonwabayo yesebenzisa ingqondo, yondle usapho, ichithe imali ngobu lumko.

Namhlanje

ukudla nempahla, siku thenga ezivenkileni ngemali. Izinto ziyashiyana. Nokudla kunjalo. Ngako oko ngemali yethu masithenge ukudla okwakha impilo, nokwakha ubuchopho kuba okona sisebenzisa iingqondo zethu kokona siya kwamkela nga phezulu. Okona kudla ke yi NTLANZI efumeneka esilarheni okanye evenkileni ye ntlanzi. Khumbula lento uthenge isikhaxa sentlanzi kwa:

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galomhlaba Neento Zaw

Hlonelanani Ze Nihlon-lwe Zintlanga

Mhleli,

Ndivumele ke nditete lamazwi. Ndinyamezeleni mzi ka ntu ndibekisa kuni nantsi imbandezelo yongamelo, nali ilizwe lipalele. Kuko ke indawo engavumi kucaca, yiyole. Ke ayitetwa ndim yeyatetwayo, ekusekweni kwehlabati, batobeleni abanamagunya nezu kwenu kona ukuze indonga ziwelane. Hlonelanani ukuze nihlonelwe zizizwe. Kulapo ukumanyana nokutandana, kwa noku kululwa kwenu, kwimbandezele yenu; kona ukuze nihlokwenu ngu Tixo wenu.

kileyo. Wagqaleni lamazwi mzi yeya Balimi kupela. ka Kushe hleze azale imazi eneto-

Orlando.

Ingqungquthela Yamakosikazi Kwa Langa

(NGU SOPHIA VUMAZONKE)

Intlanganiso yokuqala yonyaka vo manyano lwa makosikazl e tyalike ye Bantu Methodist church of South Africa. kwi April, 9 1936 yaba ngu mlaliso de kwaba ngokuhlwa nge cawa April 12. Abagcini sihlalo bendawo ngendawo beko bonke:

Touws River, Mrs. M. Bartmen, Ellen Liwana, South Paarl, Mrs. Ida Meneli, Stellenbosch, Mrs. S. Yame, Vasco, Mrs. Mayisela, Langa, Mrs. S. Tumazonke.

Umsebenzi wonganyelwe ngu

Mrs. J. M. Molebaloa, umonga-Mrs. Fasi, we Bandla lase Africa. sonke ukusuka apho. Kwako iqela elikulu lama dodana omanyano elivela ngamacala onke lezela. e circuit, Touws River 6, De-Doorns 2. South Paarl 5, Parow 4, Nasco 3, Capetown 6, Langa 6. Amakosikazi asenza isigqibo sayayo ku manyano iwa madodana sisiti ingqungqutela yo manyano lwa madodana kuxesha elizayo ibodibana ngaxesha nye, ndawonye ne ngqungqutela ya makosikazi babelane nge ntsuku ze nkonzo, ukuze badibane nange ndleko.

Kwabako abanxitywayo ngowesihlanu. Ngolwesi Hlanu lowo nkonzo zangena e Market Hall, eyona ndlu inkulu kwa Langa, yaba ngu mtendeleko ngo 3 p.m. Umjikelo wawupetwe lumanyano lwa madodana pakati kwe sixeko behamba neli lizwi:-"Ngobani no bani abahambayo? impendulo:-Sohamba nabantwana betu, nama xego etu, nonyana betu, ne ntombi zetu, ne gusha zetu, ne nkomo zetu, ngokuba sifuna ukuya kukonza u Yehova." Exodus 10: ivesi 8-9.

Lomazwi a shukumisa u Langa epela, na namhlanje isavakala intlokoma yalo mazwi, e zindlebeni nase zintliziweni zabat tu ba-

kwa Langa, nabo bonke abebeko. Amakosikazi abulela umpati olisekela ngoncedo alwenzileyo daupumelisa umsebenzi. Amakosikazi abulela abemi bakwa Langa ngobubele ababenzele indwedwe zetu.

Isimemo Esibukhali Kwi Nkomfa Ye T.T.A. E Gcuwa Ngo June

NGU S. P. NGCULU

Ukuba bendinelizwi elingu mtyangampo bendiyakukwaza kuhlokome amawa nditsalela ingqondo zazo zonke iititshala zelapesheya kwe Nciba (okuti eziphakati kwe Nciba no Mzimkulu) kwi Nkomfa ye T. T. A. e Gcuwa ngo June. Umntu ofuna ukuyazi ukuba i T. T. A. yintonina abo kuyityelela nxa idibene e Nkomfeni yayo uyakuze apume enezinye ingqondo kunezo abengene enazo.

Umntu owaka weva kusitiwa nelwe zizizwe nentlanga, ezipezu i T. T. A. iyadodozela makaye e komhlamba, kulapo ukukululwa Gcuwa ngo June uyakupuma esiti into abayivile ingamampunge. Mawetu kani hambha hambhe Ukuba kuko intlanganiso enesikwintlanganiso zaba Ntsundu. thozela sokundileka nokuxatyi-Ndikufumana apo ukunganikani swa ngaba niniyo yi T. T. A. mbeko kwabo. Nxandisashiya ngoko yiya e Gcuwa ngo June. ukonakalo komlisela nomtinjana Uyakupaula nje ukuba intlangaikwangamnye wemigaqo ebalule- niso epambi kwayo ngoku zuka

le. Nabazi mfama bapakeleni. zelapesheya kwe Nciba ukuya Ndi vumele mhleli ndenze kaku kuma ngo Mzikulu ezingapandle kwe T. T. A. ziyacelwa ukuba WALTER SISULU. zikhupe abatunywa bazo bazokubona intlanganiso yabo nxa ihleli. obukulu.

intlanganiso yetitshala kwi zithili zelaphesheya kwe Nciba ukuya kuma ngo-Mzimkulu izithili ezidibana e Bhungeni e Mtata, mazitumele abathunywa bazo, bazukumela iititshala zezo zithili kwi T. T. A. e Gcuwa ngo June. Namadoda enggondo anomdla kweze mfundo nenqubela yela pesheva kwe Nciba nokuba akazo titshala nawo ayakwamkelwa ngovuyo. Onke amagama aba-Capetown circuit, yayidibene kwa thunywa namanene namaneneyaqala ingolwesine kazi atanda ukuza kule Nkomfa makatunyelwe kunobhala we T. kwako abantu kakuhle na betya- T. A. u Mr. Ernest G. Ndandani like ye Bandla (siGxabayi) nama- Cegcuwana School P. O. Ndabakanye a mahlelo ako. Nge Good zi. Uyakuwamkela ngovuyo Friday, April 10, 1936 kwaqutywa asingetsho ukuba indleko yalapho iyakuba yintonina kuba kambe azilambi iititshala zase Transkei

Lombuto manene namanene-DeDoorns, Mrs. E. Phillip no Miss kazi mdala uyacebula ngoku kuba sowunabazukulwana. Wawubhexeshwa ngoo bawo oo Mablasela, Lusasi Masiza, Mosi, Rev. T. B. Soga, Theo Ndwandwa (owazalwa ngeye zembhe 1846.) Luti, Mahlaka, Xabanisa. Nguza (Senior) nabanye. Kwaza kwangenela elemelikazi wabo. Abantu bamanye tu iqela ngoku nfidwa ngamanani amahlelo (Presbyteriau) ingu ngoo nyana betu neentombi zetu. Mrs. Nqase, no Dyeshana, bevela Ukutsho manene namanenekazi e Capetown, no Mrs. Gxeko wa- nditi nonke e Geuwa ngo June kwa Langa. Kuko no Rev. no sesiya kugqitela e Bloemfonteni

Imbila yaswel' umsila ngokuya-

zibongo Ngo Dr. Rubusana

NGU C. N. CITASHI

Ngumzi womnqopiso! Ngumzi wosindiso! Ngumzi wama-Gqirha-Umzi wama Chirha.

Thini cwaka akafile! Vuyani ugodukile.

Selengen' e Nyangweni; Seletheth' e sangweni; Wazis' abalilayo-Impilo yabaseleyo.

Ngumzi waba Thunywa Nasezulwini wayunywa.

Nath' ebekad' esixelela: Ewe ebekad' esiyalela 'Qoshelan' ukuhlala-Iminyaka gendlala."

Umke enesinghala Ebon' umz' uphalala

Kwanelixesha uzikhethele Ukuz' asishiye nentlekele. Amandl' ak' akwelabafileyo Acebise ancedis' abahleliyo.

Ngomthandazo wase Paradesi Ukuz' usirole e Hadesi.

Umsebenzi We Ngqungquthela Uye Usanda

(Ezase Eastwood) (OBEKHONA)

Mhleli,

Mandenze indatyana nge Eastwood Township. Into yokuqala ku ya buleleka pakati komzi we Eastwood Township u kubona u Mr. Molopieane, etengisa i Bantu World. Lonto uya phaphama umzi ngayo kuba uyaziva indaba

Ngomhla we April 4, 1936 yayingu mtandazo okanye nkonzo ye cawa zonke kwi skolo so mzi (Public School) ekute emvakwalo nkonzokazi enkulu kwabekwa kwaboniswana ngo mntunywa omakaye' Bloemfontein kwi All-African Convention ngo June 29, 1936 nangale 1s. ve Ngxowa, yesi zwe. Ivene kakuhle kakulu ukuba umuntywa walo Zonke iintlanganiso zee titshala mzi, nezi haluka zawo atunywe.

Ziphumile izitunywa zaya kubikela usi Bonda, izigqibo zama Bandla; okwenene uyamkele ngo moya omhle u Sibonda, wa bulela kakulu imvano zamabandla. Into Baya kwamkelwa ngobubele entle futi encomekayo kulo mzi, kukuhlangana kwe Komiti, ezi-Ukuba kuko izithili ezingenayo mbini eye skolo, neye Sibonda, zixoxe ngezinto zomzi; abuye ahlangana futi amabandla, sekunye nomzi wonke ngo mhla we May 3 1936 ukuzama indlela yo mtunywa, nale I/- yesizwe.

Transvaal African Congress

Intlanganiso yomzi jikelele kwi Bantu Hall, 3 Polly Street, ngom Gqibelo June 1, ngentsimbhi ka 1.30 emalanga. Lomhla yi Holide ngako oko umzi ulindeke wonke uphela.

Injongo Nengxoxo:-

- (1) Ukufumana amalungu (2) Izigqibo eziya kunikelwa kwi All African Convention ese Bloemfontein ngo June
- (3) Amalungu athile e Zeketivu ye Qumra (All African Contion ayakuphosa amagama malunga nendawana ezithile zempumelelo yama Afrika

(4) Nokuba yintonina efanelekileyo. A. P. KGOATHE

(Chairman)

P. D. SEGALE

(Secretary)

konyana wakhe u Mnu. A. M. Jabavu wodumo.

Siphaula okokuba eliphepha

liye lisanda ngokwanda. Isi vuyise ke lonto kuba lelona phepha lokuqala kwawe Sizwe. Kwaye liwukhonze kakhulu umzi. Siyathembha okokuba kwii minyaka ezayo liya kwanda nanga phezulu, lihlale likhanyisela iingqimbha ezisesebumnyameni lingumlomo. ka Ntu Ngazi mofu sithi hambha Vulindlela uye usomelela noku hambha kwemi nyaka.

Sivuyisana No Vulindlela

Namhlanje "Imvo Zabantsundu" yodumo sele ine minyaka enga phezu kwama shumi amahlanu yasekwayo. Eliphepha lasekwa ngu mfi u John Tengo Jabavu owawu khonza ngentliziyo yakhe yonke umzi o Ntsundu, wada wabizwa waya kuzalisekiswa, waya kunxitywa isitsaba. Namhlanje iphepha liphantsi

(Iphelela kumhlati we sine)

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WE THINK AND

Bantu World"

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SATURDAY MAY, 30, 1936.

The Security Of White Civilisation In South Africa

We regard it as further security hegemony in Africa. for white civilisation in Southern | No doubt, Senator Visser enter-Africa." This startling statement tains the fear that Africans are a was made by Senator T. C. Visser danger to white civilisation and in a cable congratulating Signor that it is their intention to destroy Mussolini for grabbing Abyssinia it one day. His fear, like that of by means of a campaign of ruth- many short-minded Europeans. lessness waged with weapons is undoubtedly the result of the from which the unforunate Aby- knowledge that Africans are not ssinians had no means of defence, treated fairly and justly by No sane person can quarrel with whites. "The wicked," someone Senator Visser for congratulating has said; "fleeth when nobody Italy for the perpetration of atro- chaseth." If Africans in Southern cities and barberities that have Africa were made to feel that unno parallel in modern histroy der the white man's rule there upon people whose only sin is was security, freedom and that they are backward and are not justice there would be descendants of "God's only child- no need for Senator Visser and ren"-the white people-but his others to entertain the fear that implicit faith in Mussolini is surp- one day Africans were going to

litttle difference, except that policy of repression no sane man while Senator Visser wants Afri- can deny. Sitting on the necks ca to be made safe for Europeans of the Africans will not give se-Mussolini wants it for the Italian curity to the white race, but will Empire; but the irony of it is that fertilise the soil in which the the Senator does not under- seeds of revolt will be sown. If stand that Mussolini, as a modern the purpose of Senator Visser's of the Native population outside Ceasar, has embraked upon build- Pan-African League is to ensure the present Reserves must the ing a new Roman empire that the security of white civilisation seven and a quarter million morwill dominate the whole of the in Africa by imposing the white gen suffice? We do not know.

of the civilised world.

nator Visser, "as further security inevitably take place. The Pan- than a few decades. These areas for white civilisation in Southern African League of white oppress. cannot be a full and final dis-Africa." Is it true? If our ion and domination will create a charge of Native land needs." reading and interpretation of the Pan-African League of freedom international situation is correct, among the Africans from one end and we believe it is correct, of the continent to the other. Senator Visser is only bluffing himself if he thinks that Italy's conclusion that the inevitable resure the security of white civili- will be revolt on the part of Atrisation in Africa. What Italy cans. The way of salvation does wants in Africa is what other not lie in repression but in mak-European powers want-vamely ing both white and black realise the exploitation of Africa's mater- that they are destined to live ial weatlth. It was not merely side by sibe and should, therefore, for the sake of imposing cultivate the spirit of goodwill their will npon backward Afri- and harmonise and humanise cans that the various nations their relationships. of Europe took possession of every part of this continent. No! It was for something greater than this; it was for the possession of all the wealth that Africa is capable of producing. That being so. it is not saying to much to aver that friction among the various colonising nations is inevitable. When Africa is competely under Abyssinians. Properly equipped the white race.

sure peace in Africa and Euro- cannot suppress for all time a allow the League a say in any pean domination of the African race of men and women created peace talks and inferentially to peoples. We do not see how a in the image of God and deter- submit the terms to the League's Pan-African League would com- mined to live.

when he defied the League of Nations and secured the object of his ambition in spite of its protests and sanctions. The Architect of modern Italy is a man who has no conscientious scrupples about viothought fit. It cannot stop him day. "Thousands of sympathisers from organising an African army, congratulate you and Italy on if he thought that was necessary your occupation of Abyssinia, for the maintenance of Italian

destroy white civilisation. But Apparently between the Sena- that there is no security for Eurotor and Mussolini there is very pean civilisation in Africa in the man's will upon Africans, then For this reason it is impossible to "We regard the occupation of we can assure him that the cala- say to-day whether or not the Abyssinia by Italy," sasy Se- mity of which he is afraid will areas will be adequate for more

Weekly Message To Africans

"You sit and quarrel all your life And blame the world at large. You fail to enter in the strife To sail in fortune's happy barge.'

Africans are very fond of nurs-European control the rivalry ing their grievances. If you listen among the nations is bound to at their conversations you will increase, and Mussolini is fully find that they talk of nothing but aware of this. He knows that the the way in which their race is empire which he is establishing being treated by Europeans. in Africa cannot be maintained They think of nothing but the without a powerful army and will oppressive laws levelled against therefore, raise an African army them, the Pick-Up vans and the that will constitute a menace to terrorism of the Police force. to retire, otherwise in two years hears nothing but the sorrowful try and elsewhere. Signor Mussolini can man master tale of Abyssinian massacre and a formidable army of a million the wickedness and savagery of

and with the magnificent army of No doubt, Italian atrocities in 500,000 which the Italians already Abyssinia should be condemned Italy and mankind will pay for have, the Italo-Abyssinian force by all right thinking men, but they this infamy when would constitute the gravest should not make us blind to the danger to the Sudan and the rest opportunities that are being offered our race. The tryanny of the Perhaps Senator Visser will not white man's rule and the horrors believe this as he believes that of Italy's war of murder are the a Pan-African League of the colo- instruments through which the nising powers should be formed African race is being fitted into to safeguard their interests, en- God's scheme of things. They

pel Mussolini and those who think Constructive Criticisms Of And Trust Land

VI

"If total segregation is the aim, lating treaties and covenants, if it is clear that the additional they stand in his way. The Pan- seven and a quarter million mor-African League, if formed, cannot gen will be inadequate, even for prevent him from extending the the existing population, let alone new Roman Empire of which he that of 50 or 60 years hence is the living embodiment, if he which will be double that of to-

> "As one who has had great experience in Native affairs has

> 'It is realised that the taking of such a step(total segregation) means also the duty of finding food for these people once every 3 years or so; for where in the Union is the land obtainable upon which a peasant can eke out an existance upon a community basis? It can hardly be done at present in the most rain-favoured areas of the Transkei, Ciskei and Natal; how can it be done in Bechuanaland and the Transvaal? This is crying for the moon. As I view it. the position seems to be that all farm servants with their families will remain just where they are ...just as the European who abandon the countryside and seeks a living in industry has to provide for himself and family, so will the Native in similar circumstances have to incur that responsibilty.

.'If total segregation is not possible, for what propotion is

Actually, the position in the re-

tion of at least 400,000 (cf. 375,000) as estimated in Appendix C, page 59, Reports and proceedings of the Joint Committees on the Bills, 1931). Unfortunately, we do not know the total morgenage of the released areas as scheduled; it is certainly much less than seven and a quarter million morgen. A great deal of the released areas will carry only a very sparse population (e.g. the Letaba and Limpompo areas of the Transvaal, in which there are Jer : What! Four whole girls to very large stretches of Government land) and it is important to keep this fact in mind when assessing the carrying capacity of the released areas. Some Jer : But how do you do it? assistance in estimating may be obtained from the fact that the existing Reserves work out at an average of about 17 morgen per family of five. Even at this rate a large | percentage of the adult males of the Reserves have to go out to augment the income (as we have already found). Indeed, the Reserves to-day are, to an alarming extent, just "dumping ground" for Native families and their cattle, where they can remain while the heads of families go into the farms and towns outside to earn a living for themselves and their families. As for the released areas, it would be mere optimism to say that they will absorb another half million from the European areas. It is more than doubtful whether these areas can maintain much more than their present population, Jos: Which is that one? without dependence upon the employment of some members of Jer: Ha! Ha! Ha! most families in European areas. The absence from home of the head of the family leads inevitably to the breakdown of family life and results in social and health problems of the greatest

R. Roamer Talks Bill About MODERN LOVE. Jer : Josh. Do you remember the

question asked by Lady Pores.

Jos: Yes. She wanted to know if a girl could love two boys at the same time.

Jer: Now, Josh. be truthful and straightforward; Can you long two girls at the same time?

Jos : Ahem! Er-I-er I think I can In fact, as I speak to you I love

one man?

Jos: Yea. And I get on very well with them.

Jos: My heart is divided into 4 equal parts which I call furnished flats.

Jer : Oh! And these girls stay in these flats?

Jos: Yea. All I have to do is to see that they never meet when ! am present.

Jer: You must have a very large heart, eh?

Jos: Well, we bachelors have such hearts. Indian-rubber hearts, you know.

Jer: Is that why you have m time for marriage?

Jos: Yes, Jerry. I can't make up my mind which of the four ! should marry.

Jer: Marry the one you love best

Jos: What are you laughing at?

Jer: Doesn't your heart tell you!

Jos: It's also mixed up and doesn't know what it loves best! Jer: Where did you get it?

Jos: I think I was born with it When I grew up I felt it on my left side going, "do! do! do!

Jer .: Anyway, you have loaded it too heavily with love.

Jos: The trouble is that when see Jemima my heart says she a the one I love best.

Jer: Good. Marry her then. Jos: But when Nurse Maplank is present, my heart tells me she

is the Sponono to be my wile Jer : Good Gracious! Your heart

is a real wash-out. Jos: Then when Matolofia come my heart leaps to my mouth.

Jer: What does it want in your mouth?

Jos: It tells me to marry her. Jer: But why did you go shout collecting all these poor girls?

Jos : Oh, Jerry, don't preach at me. It was Nature that sent me to them. Can't we go back to the land of Canaan?

Jer: And do what there?

Jos: So that I could marry all these pretty girls and not be charged with bigamy.

Jer: Do they allow that in the land of Canaan?

Jos: I think so, for they say it is the land of milk and honey.

Jer : The life of a bachelor is to good if it is surrounded by so many girls.

Jos: Don't preach at me, my hrether. I only made love to these girls because I heard that there are more women born than mes

Jer: So these four who love you are the extra women who could not find lovers?

Jos: Yea. I feel sure that if I did "In the first place, Abyssinia not love them they would never find lovers; for men are scarce

so the contention of this misguided clerical that the Italian Jer: Whose philosophy is that adventure was launched in the Jos: My heart tells me that. cause of peace was not only in- Jer: So your heart does tell you ultimate revision, form part of the) correct but absolutely ridiculous." things sometimes, eh?

occupation of Abyssmia will en- sult of the policy of repression What Is Gleaned From Other Newspapers About Abyssinia

(BY SCRUTATOR)

"The present Italian attempt," says the! Economist, "to impose European rule on Africa by the prostitution of European science in the service of frightfulness could only be justified - even on sheer Machiavellian grounds-if Europe were so indissolubly united that there was no danger of Europeans turning these devilish weapons against each other.

"One thing can be prophesied with assurance: if Europe does destroy itself in another war at home, the Africans will rise up as one man to shake off a European domination which has subjected them to atrocities which they could never have invented for themselves,"

"The record of Mussolini's the rest of the continent. On They discuss nothing but politics. achievements in Africa is writthis point one can do no better Since the beginning of the Italo-iten," says the London Star. "The than quote General Wehib Pa- Abyssinian war they have for- tale of his victories is told. So, sha, Turkish Military Adviser to gotten about their grievances, too, are written, in letters which Abyssinia, when he told the and are paying attention to the no excuse will erase, the record "Daily Telegraph's" correspond- barbarities perpetrated by Itali- and the tale of what has been ent in Cairo that "For your own ans upon the unfortunate Abys done and left undone by the interests it is imperative sinians. In the trains, buses and Great Powers and the civilised that the invaders should be forced trams and even in the streets one friends of Mussolini in this coun-

> 'It was a famous victory. The fruits of it will be Dead Sea fruit indeed. Not alone Abyssinia but

" 'The scourge Inexorable, and the torturing

Calls us to penance." "The Ghastly Dew"

"Signor Mussolini's refusal," states the "Daily Telegraph," to

arrogant trophy of successful aggression. We are told, indeed, that Baron Aloisi has just assured Senor de Madariaga that 'when the Abyssinian dispute has been disposed of she will be able to resume her League activities and her collaboration with other Powers."

difficulties and importance.

"As though the thoroughness of her conquest wiped out the enormity of her aggression, and as though the 'ghastly dew' which her aviators have rained down establishes her title to judge when sclemn covenants are broken by others,"

"Great And Good Nation."

"We notice," says the Tarka Herald, "that the Pope has recently been rejoicing with the Italian nation over its "triumphannt victory in the cause of pe ce." He went on to state that the Italian nation was "a great, and good " one.

"Truly the clerical mind is times, a difficult one to understand. In this instance the difficulty is even greater in veiw of the fact that the utterance was made by one who is the head of what he and his co-religionists, claim to be "the only true church."

"We are not going to enter into a dis ussion of the correctness or otherwise of this claim, but cannot refrain from expressing sur prise at the words made use of by this high dignitary.

was at peace with all the world.



THE

WOMEN'S SUPPLEMENT

OF

"THE BANTU WORLD"

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Do You Know- TAKE CARE OF

What's to Get a Sack?

Bv R. R. R. D. Many of us have heard these dreaded words many times: "You will get a sack;" you will be told to leave your work and clear off. This phrase has become so fami-

liar that it has come to stay even in our love talks. For instance, I have heard many a young girl telling her friends that "I have given him a sack," meaning that she has rejected her lover.

Now, what does this getting a sack mean. In the past, mechanics and other workers did not work with the tools that were in the workshops. I doubt if there were any tools in the workshops those days. So these workers used to carry their own tools in their sacks to their workshops. Arriving there they placed their tools in their work places while their employer took the sack in which they carried their tools.

Now when these people were discharged from their employment they "got the sack." The employer gave them their sacks.

About A Snail's Shell

Just look at a snail next time you visit the Zoo. What do you think of its shell? How do you think it got there on its back like a hill? Well, the snail does not buy its shell; it makes it itself just as it can be truthfully said you make your own finger and toe nails.

What do you think of your corns? Where do they come from? Are they not your own skin that has become harder and harder until it becomes a corn? Of course, it is! The same thing applies to your nails. They are part of your skin that has hardened as it appears. The snail's shell is its skin which grew and grew until it became tougher and tougher. Finally it became what we now know it to be - its shell. The shell protects the snail from its enemies, for when it feels their

YOUR CHILDREN

Weaning And Fever By MABEL YOSE

Never hastily wean a baby because there appears to be an insufficient supply of milk. A great deal can be done to maintain and indeed increase the output. Ordinarily a baby is nursed at one breast every four hours. If he is them-from Christian homes. They not receiving enough food in this received education. Their paway the first step is to feed at rents and their schools did all both breasts instead of one.

this way will suffice to make good any defiency of milk, if it does not the next step is to feed both aside their better natures and breasts every 3 hours instead of fumble for cheapness. 4 hours during the day last feed | They do not know it is cheapbeing about 10 p.m.

the most important factors which the company of irresponsible men affects breast milk. So the and women. They do not call it herself or baby, but persevere perfect strangers whose lives they think, are yer?" always.

MEASLES

appears to be a bad cold. Cough pecting ladies to think all that all the animals from which my nose running, eyes watering, face matters in this world is cheap furs are made were standing swollen and puffy looking. On talks on love, clothes and pleasure the 4th day after the beginning only. of the illness the rash appears, They do not know all this; but the spots are a dark red colour I do. They also come to know first appears on the forehead, it when it is too late. When they cheeks and around the mouth start to blame-not themselves, spreading to the neck and arms of course, but others! They were and then to the legs and body. led astray, they cry. They were chant of his office boy. Keep child in bed send for the Doc- deceived. They were tempted. tor the illness is very inactious | They were forced to do this and so the child must be strictly isolat- that. They were done everything ed and the child should be screen- by others, not by themselves. Yet ed from strong light and again they are the very people to blame at the same time watch for the for what they are. They walked him, as I told you? Broncho pneumonia then when along the road that led to what the time of isolation ends the they are to-day. Had they taken door, sir, saying 'Return at once,' presence it withdraws into its child's clothing and the room the other road, they would not be so I came back as quickly as I must be disinfected.

WHOIS TOBLAME?

By THE EDITRESS

If you talke the trouble, I mean you, my reader, to go round this city and talk to young and old women, you will find in most cases that most of these women are dissatisfied with life. They are crying crocodile tears over something that happed to them in a wrong way or over something that did not happen as they thought it would.

You will notice that these women are all complaining because their world is not as rosy as it should be. Yet if you look-ed closer into their lives you would find the cause of all their grievances. The cause is themwith a capital T.—Themselves. They are to blame for what they are or for what they are not.

This Week's Thought

Self-respect-that cornerstone of all virtues-is of priceless value .-

Sir JOHN HERSCHEL

These women come-most of they could for them. But directly If the child was put to the right these women leave their parents breast first at one feed he must roofs, or their schools and come be put to the left breast first at to town what happens to them? the following feed in this way You see them enjoying themeach breast in turn is given the selves, of course, with all kinds benefit of the stronger sucking of enjoyments, but you will which a baby exerts in the first searcely see them following their few minutes of a feed. In many parents' wishes or the teachings cases nursing at both breasts in of their schools. To them this

ness to be seen everywhere at Remember that then more milk all times of the night. They do will be formed. Worry is one of not call it cheapness to be seen in mother should not worry about cheapness to give privileges to know nothing about and be seen about with these strangers after a day's introduction. They do not The illness starts with what know it is cheapness for self-res-

what they are to-day.

Advertisers in this Supplement:

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JUST A SMILE, PLEASE!

He was a very patient and long suffering young man, but when at last she arrived at the corner where they arranged to meet he ventured a remonstrance.

"Darling, you are late." "Only a few minutes," she protested in a injured tone. "I said I'd be here at seven o'clock, and

it's only twenty minutes past" "Oh," sighed the young man, then you must have mistaken the day. I've been waiting here since last night."

"She told me that you told her the secret I told you not to tell

her."
"I told her not to tell you I told her."

"Well, don't tell her that I told you she told me."

Magistrate (to prisoner): "When were you born?" No reply.

"Did you hear what I said? When is your birthday?

Prisoner: "Wot do you care? You ain't goin' to give me no-

Friend: "You look ill."

Mrs. Newrich: "Yes, I dreamt round my bed."

"But surely you are nor afraid of a few rabbits?"

"Did you deliver my message to Mr. Stampe?" asked a mer-

"No sir," replied the office. "He was out, and the office was locked up."

"Well, why didn't you wait for

"There was a notice on the

Our Health Corner

Typhus Fever

By NURSE ROSE

This is an infectious disease which arises from insanitary surroundings. It causes much pain excitement and delirium. One of its earliest manifestations is severe headache, followed by delirium, sleeplessness, twitching of the muscles and followed by coma. Usually your bowels become confined.

Now it is your duty to see that the patient receives the best attention you can give her First see that the room in which she is sleeping is as full of fresh air as you can let in. This is most important. Secondly, keep in close watch on the patient, be a vigilant nurse. See that the bowels are open. In delirium stages place ice to the head. Sometimes there is a painful cough and chest disturbances.

Relieve this by applying mustard plasters; but this requires expert nursing so that you know when to administer stimulants or withhold them. That is why I never forget to emphasize in these articles that they should not be taken as doctors or nurses or chemitls. They are just First Aids to help you as best as they can to know where you are before medical aid comes.

A lot can be done, even life can be saved between the few minutes an attack takes place or an accident occurs and the arrival of a Doctor. That is why it is necessary to know all we can about First Aid for it is of great life-saving value to a victim. Use disinfectant so as to check the spread of infection. Usually typhus takes about a fortnight if itse cours is favourable and then the patient recovers suddenly.

Your small child has been ordered more milk, but she finds it indigestible. What can you do? See next week's issue.



WOMEN'S HOME PAGE

HOUSEHOLD HINTS

(By BEATRICE NUTS) How To Use Up Bits Of Soap

In the average house one can collect quite a number of small soap ends. These are often thrown away as useless. If, however, they are kept and put together in a little net bag about the size of a cake of soap and tied up they can be used to the very last. After a few days use the presence of the net is hardly noticeable.

When Beating White Of Egg.

When half beaten add a small pinch of cream of tartar. This prevents it falling.

Tough Fowls Made Tender

If you are going to boil a fowl which looks tough, soak it well in cold water the night before.

Brasso For Cleaning Window

Polish windows with a drop of Brasso on a soft cloth. This cleans and polishes in a few seconds.

WISE SAYINGS OF FAMOUS MEN

"Worse than a bloody hand is a hard heart." 0 0 0

"There are worse losses than the loss of youth."

ARE YOU GIVING A PARTY?

Here are some simple icings and fillings. Even if you do not make your own cakes you can sometimes improve the taste and appearance of bought cakes. A plain cake can be made to look quite "partyish" with very little expense.

Water Icing

Mix icing sugar with sufficient warm water to make a smooth paste. Be very careful to add only a little water at a time. Orange juice may be used instead of water.

Milk Icing

One and a half cups icing sugar, 2 table spoons hot milk, one a d a h lf tablespoon butter, half little time to do the crochet work! teaspoon vanilla essence add butter to hot milk; add sugar slowly to make right consistency to spread and add vanilla. Spread on cake.

Orange Filling

One-fourth cup ordinary sugar; one and a half tablespoons flour, pinch salt half cup orange juice; 1 egg yolk, 2 teaspoons butter.

saucepan and mix, and orange constantly. When cool spread

POPULAR **FASHIONS**

(By MADELINE MAY)

Spotless white collars and cuffs are very popular at present. They give dark dresses adelightfully their immaculate freshness.

the belt line.

pulled forward and a little over Wire. one eye.

The other day I saw a plain brown cloth dress worn with bright orange crochet belt, the scarf and beret were made to match and the whole effect was exceedingly smart, although probable it took the wearer very

Richard Dix, the well-known American Actor, is planting tea on his own land near Palm Springs, California. His plan is to carry on with the tea business when he retires from films.

Elstree is really responsible for this idea. Richard Dix came Put sugar, flour and salt in overthere to make "The Tunnel:" he went back to the States a tea juice, butter and egg yolk; cook addict, having learned to drink very slowly until thick, stirring many cups a day on the sets. He told reporters that "this tea between cakes. Ice cake with business" was an English habit icing made orange juice and icing he liked, and thenceforth it was going to be a habit of his.

Crochet hats are cosy in winter and they look very smart resh appearance and if you buy worn with costumes or coats. (or make) two sets to wear with This hat is crocheted in jade one dress you can change them green and straw yellow, but of frequently. The whole charm of course any colours can be chosen. these white collars and cuffs is The material required for this hat are :-

Plaited string belts worn with In Anchor stranded cotton-1 wood buckles are the "latest" in Ball (50 gram) each F.351 (light jade), F.581 (straw yellow) 1 Hats must not be worn too Milward's Super Archer Steel much on the side of the head but Crochet Hook No 11/2 Millinery

Tension: 6 trebles)-linch

3 rows) 1 ...

Commence with F.351, 4 cb, l ss into first ch, 3 ch. 10 tr. into ring, join with ss into 3rd of 3 ch. 3 ch; continue working trs on top of trs increasing to keep flat till work measures 4 and half inch. Break off thread.

Joint F351, work 2 rows, still Richard Dix Plants Tea increasing to keep flat, work one row more without increasing. Break off thread.

Join F.351, work 3 rows without increasing, break off thread. Join F.581, work 3 rows without increasing, break off thread.

Join F.351, work 3 rows without increasing, break off thread.

Join F.581, work 3 rows without increasing, break off thread. Join F.351, work 3 rows without increasing, break off thread.

Brim: Change to de.

1st row: F.581, increase in every 7th dc.

2nd row: 1 dc. into each dc. all

3rd row: Increase in every 7th de.

4th row and 5th rows : 1 dc. into each dc. all round,

finishing with 1 ss. Break off thread.

6th row: Turn hat to wrong side, join thread 2 and half inch from centre back, 1ch, continue working dc. increasing in every 11th de. all round, to within 2 and half inches of centre back, 7th row: Miss first de, 1 de.

into each de. to end of row, I de. into each of the next 7 dc. on 5th row, turn.

8th row: Same as 7th row,

9th row: Miss first dc, increase in every 11th dc to end of row, 1 dc, into each of the next 7 dc, on

10th row: Same as 7th row, turn hat.

5th row, turn.

11th row: Over a piece of wire work I row of de. all round.

12th row: Increase in every 11th de, all round.

13th row: 1 dc. into each dc.

all round. Break off thread. 14th row: Join F351, increase

in every 15th dc. all round. 15th row: Over a piece of wire work I row of dc. all round.

16th row: 1 dc. into each dc. all round finish off.

Abbreviations:

ch.....chain de double crochet tr.....treble ss slip stitch

Materials required for black and white Anchor Fild' Ecosse No 15s. in same style of hat:-1 Ball (50 gram) each Black and White. (double thread used)

In The Kitchen

The Correct Way To Fry

Steak should be fried quickly over a hot fire. Slow heat dries out the juices and makes it tough and tasteless. Place the frying pan on the fire and allow it to get quite hot before you place the steak on it. Fry the steak for a few minutes on one side, turn it and fry on the other and then move the pan to where the heat is not quite so fierce and fry for not more than ten minutes.

How To Trim Chops

Cookery books always tell one to "trim" chops before frying This does not mean cutting of pieces of meat, it really means skinning the fat. Chops usually have a strip of fat on one side and this has a thin skin which becomes very tough and difficult to cut after it has been cooked. So to trim a chop you must take a knife and peel the thin skin of the fat, it comes off quite easily.

Peach Leaves In Custard

Not everyone knows that a peach leaf added to the custard while it is being boiled gives it delicious almond flavour when the custard is set aside to be cooled the leaf must be removed otherwise the flavour will be toe strong.

Tea In Arabia and Tibet

Among tea loving races, Artis and Tibetans each have a unique way of brewing the tea. Arabs take a pinch of tea and a pinch of sugar, mix them together and throw them into the pot which, as often as not, is any old tin they have been able to find On this mixture they pour water and then boil the whole up together. They are inveterate teadrinkers, but their drink is always far too sweet for even the sweetest South African tooth. The Tibetan makes his brew from brick tea-a mixture of very coarse leaves and prunings which are placed in moist hides and dry and shrunk into bricks as the hides dry and contract. He boils brick tea with soda and salt, then churns it with butter into a thick oily liquid, and drinks from twenty to eight caps

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Kulula ukuzenzela isigqoko ngo hala we CLARK'S

ANCHOR





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Abesifazana babantu ezindaweni eziningi bagqoka lezizigqoko. Zinhle. Nawe ungazenzela esako kalulakodwa sebenzisa izintambo ezinhle-Clark's Anchor Stranded Cotton, intambo eziqinile zikasiliga ezifanele lomsebenzi womkilosho. Nxa ungakwazi ukwenza isigqoko ulobele uMhleli we "The Bantu World," Box 6663, Johannesburg, wokutshela ukuti senziwa kanjani.



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Livingstone: Missicnar

Young Woman's Varied Career

(By The Editress.)

This photograph of a splendidly laid tea-table is the work of Miss lady who is gifted in many ways. Apart from the fact that Miss Rampa whose photograph we had pleasure in producing on May 16. is a talented singer and hand-work occasions won competitions organised by Ladies Clubs to find out the best-dressed among African women.

The photograph of Miss Rampa with beautiful silver trophies was taken after she had won them as a best-dressed woman among many who represented different Ladies' Clubs.

In the photo this week Miss Rampa again demonstrates her talents in vet another branch of woman's spheres of activities. This charming tea-table was laid by Miss Rampa who is an expert cook. To prove that Miss Ramra does not rely solely on Book Recipes I may say that the "Menu card" accompanying her article was prepared by herself. Isn't that just thrilling?

She is backed by a long worthy experience as a cook, for in her present employment ... a private Boarding House ... she has been in service for over three years. In this establishment she controls its culinary requisites to the entire satisfaction of her mistress. The length of service in one employment proves beyond doubt her ability in proving her-

which have striven so persistentwomen readers whose efforts on may be prepared in the morning. behalf of their people make editing the Women's Pages such a delightful and encouraging experi-

There are many others yet unsung in our far-flung districts. Let them take courage from what these women have done and are doing and come forward. These women are, as "Lady Porcupine" so happily says: "these women are better fitted as companions of intelligent men. They are marching forward."

A Social Afternoon

(By SELINA RAMPA.)

Alternaon tea is one of our most delightful customs. Whether it be a high" tea, or a most informal one. there is a certain charm about it which is not attached to other meals. It is a very elastic feast, accommodating itself to the mood of the hostess. In summer the tea table may be set on the lawn; in winter a cheerful wood fire makes a delightful background for the candlelighted table.

Afternoon tea is primarily a social gathering with the refreshments serving as an excuse, rather than a reason. This should be remembered in planning menus for teas. Foods for tea should be dainty and delicious, and tempting-"filling." Table appointments should be carefully planned. When the table is set in the living room, use your best linens, china, crystal and silver. Outdoors, quaint glassware, gaily colored linens, and pleasant pottery are appropriate.

Menu

Assorted Sandwiches Individual sh imp Grape-fruit Salad Tutti Frutti Trifle Kelvinator wafers Coffee

Chocolate.

The menu is arranged so that all the work of preparation may be done during the morning hours leaving the host-Continued in the next column.

David Livingstone

MISSIONARY AND EXPLORER

In December 1840 a young Scotch Missionary landed at Selina Rampa, a young African Port Elizabeth. His name was Dr. David Livingstone and he was to become one of the greatest explorers of the "dark continent." From Port expert, she has also, on several Elizabeth he proceeded inland to Kuruman by ox-wagon, where he was to await instructions from his superior Dr. Moffat.

spread the gospel more rapid- search of big game. ly and also the responsibility



Miss Rampa's Tea-table.

(Continued from column 1.) ess free from worry during the afternoon. The sandwiches may be preself to be worthy of trust and res- pared, wrapped in a damp towel and placed in the refrigerator. The salad As the Editress of these Pages may be tossed, placed in a covered dish and chilled in a refrigerator until needy to bring to light the efforts and ed. The cooky dough, if prepared accomplishments of our women- beforehand and wrapped in oil paper, folk. I take great pride in present- may be removed from the refrigerator ing Miss Rampa to my many shortly before teatime, sliced, baked to

family. He made his first station near the Koloberg river. Here he built a school and spent busy months, not only preaching the gospel to the Africans but living it; showing them how to irrigate their gardens and lecturing on topics of general interest.

readers. I take pride in number- a 12 minutes in a hot oven and served After a while Livingstone ingher among the worthy band of fresh and warm. Tutti-Frutti Trifle | felt that his duty lay further After a while Livingstone a-field; he believed that after

Christianity he should push on to the unknown regions of Africa to preach the gospel. And so it came about that two David Livingstone's first years later he took his wife impression was that if the Na- and children and journeyed tives could be trained to teach Northwards in the company among themselves it would of a traveller who was in

They eventually reached of teaching would strengthen the Zambesi river. The questheir characters. However, tion of founding a station this new idea did not appeal was Livingstone's next proto his fellow missionaries and blem as it was difficult to find Livingstone eventually trek- a situation that would not be ked North with his wife and unhealthy. All the people were living among the reeds and swamps that bordered the river, as here only could they feel safe from their enemies. especially the war-like Matabele; but such places were unhealthy for white people, and so, in the end, the little party had to return to their first station at the Koloberg

On arriving here they found that the chief and his people had left. The terrible dry-

having kindled the fire of | ness of the climate and the hostile attitude of the Boers had influenced them against remaining. Livingstone's new life before him promised to be dangerous and unsettled. and it seemed the best thing to send his wife and children back to England. Mrs Livingstone courageously fell in with her husband's wishes and they set off in their oxwagon for the Cape.

> In June 1853 Livingstone commenced his next journey Northwards. This time in the company of a coloured West Indian trader who was taking goods to the Makololo people to see whether it would be possible to open up with them a trade in ivory and skins. Back again on the banks of Zambesi, Livingstone was welcomed by the Makololo who did not think 'the white man would return.' The Chief Sekeletu, was quite willing to take the two men through his dominions.

(To be continued)



The Best Food for YOUR Baby.

Give him Nutrine...it will make him stronger, healthier and happier. Nutrine is the best food to give when natural feeding fails. If you would like advice on Nutrine Feeding, write now. A reply will be sent on receipt of Mother's letter giving age and weight of baby.

HIND BROS & Co 'IMITED Dept. M.3. Umbile,

Ama Afrika amancane aginile, etokoza



Wonke umzali uyatanda ukubona izingane zake ziqinile, zigewele, zenamile. Loko kuti zipile kahle zizokula ziqinile. Iminyaka eminingi, omame abamblophe bekwazi ukuti yizi ngane ezenamile ezikula ziqinile zipilile. Ngakoke baqede ubuhlungu ezinganeni ngomqoto wezingane ka Ashton and

ASHTON & PARSONS' INFANTS' POWDERS

Uma ingane ikala loko kusho ibuhlungu esiswini mhlaumbe abatakata babuhlungu. Umqoto ka Ashton and Parsons wobuqeda ke lobo buhlungu ingane ilale kahle ihlale itokoza. Umqoto wezingane ka Ashton a d Parsons muhle kakulu, futi uqinisa isisu sengane.

ULULA ULUNGELE EZINGANE

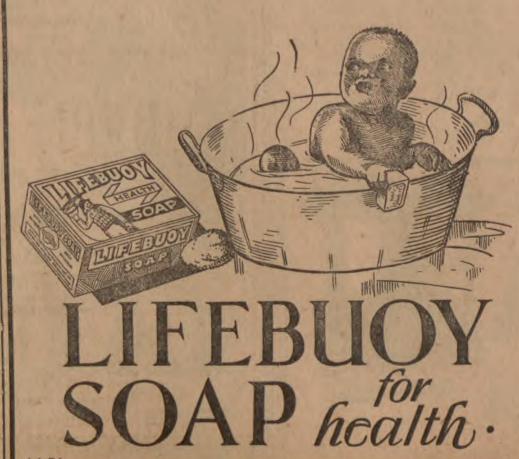
Ungawu tenga umqoto ka Ashton and Parsons wezingane nakusipi isitolo, ubiza kalula. Wubeke olimini lwengane. Nxa ingapansi kwezi nyanga eziyisi 6 ubudala, yinike inxenye yomuti, uma ingapezulu yinike wonke osepepeni.

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CHILDREN LOVE IFEBUOY SOAP ... and it keeps them free from sickness!

Teach your children to use Lifebuoy Soap every day. It will kill the dangerous germs picked up during their play and will keep them free from sickness. Grown up people too should always use Lifebuoy Soap if they want to keep healthy and strong. Start the Lifebuoy habit in your home to day-it's a good



Page Ot Interest To Women Of The Race

A Modern Woman Struggles For Freedom.

(BY LADY PORCUPINE)

our provocative writer, returns to the fray on behalf of womenfolk, after a long regretted silence caused by her recent illness. Lady Porcupine's articles always raise points that rouse our readers' interest.-Editress

Most men have said in all ages: "Woman is stupid; therefore do not waste time and money in educating her much." Let me be frank. Nowadays women are up in arms against this system. I could point to a score of women who really struggle forward for freedom in practical affairs of life if space permitted. A modern woman has been educated in the home and school therefore she is better fitted as companion of intelligent men, to bear and train her children rationally and is of greater service as a citizen. She is out on strike; her mood is defient and insists upon her right to sound education. You will realise that a modern woman refuses to spend her time in dressing only for the captivation of gentlemen, as some may think, but will struggle hard to earn her living in many ways as a nurse, teacher. singer, dancer, cook, dress-maker, housekeeper, laundress etc. and is very much anxious to make men compprehend that she can do without them.

LADIES' CLUBS

Such societies are very interesting and we find that the establishment of clubs for ladies. and



Lady Porcupine.

other clubs admitting men and women at our own pride in Africa and are for real good. Mixed clubs too, improve the manners of men, and teach them more about women. Ladies now use their clubs as men use theirs. They have every thing they need, I was struck by the "Ladies Merry Club" where Miss Selina Rampa appeared as first class competitor in clubs and was presented with two beautiful trophies for her abilities. There she appeared not only as a bestdressed young lady but also re-commended as an able cook and an all-round hand-work expert, also a member of many societies in Jonannesburg and had acquired the name Miss" All Trades."

She is also one of the modern women in Struggle for Freedom as I said. The more of these cluubs the better for men and women. The Thursday Afternoon Ladies' Club, which meet at the New Inchcape Hall, The Pretoria Girls' Club, and the Pretoria Improvement Club, Bloemfontein African Ladies Club and many others all these we highly appreciate.

ADVANCING WOMEN

A speaker once said: "A woman who has received a masculine education possesses the most brilliant and fertile qualities with which to secure the happiness of

In this article "Lady Porcupine" | her husband and herself." Nom way should she be debarred frow serving any state as a maker of laws? Stand in a pulpit and preach? Be a principal of any high school according to her high qualifications? Be a leader for men to follow her? There is no logical answer to these questions. The reply of sex-antagonism will be: "She would become unsexed."

No man considers himself unsexed by following the occupation of a cook, tailor and dressmaking, waiter, washing and ironing, employments which can be well undertaken by women. But every silly clown of a fellow begins to cackle when a cultured and capable woman claims the right to take part in the control of a municipality or state. Let me briefly review the opinion of modern thinkers upon women's caprefries in the field of politics, social work and intellectual labour.

ACHIEVING WOMEN

Just leok at Miss Violet Makanya, Mrs. Maxeke, Miss C. Tshabalala and Miss Ellen P. Ngozana, B.A., These have proved to us all that if women ever become masculine by becoming ogical and ethical, they would no onger be such good material for mens projection.

Do not imagine, O man, that your long supremacy can endure forever. Give a modern woman chance and work together coco-operatively. She also has the right to struggle for freedom.

Woman of the race we all have to march-Forward.

Miss Onica Mokgatle

Dear Madame,

Let me tell you a little about one of our budding nurses who looks upon the nursing profession as a very serious calling requiring God's guidance and blessings to carry it through successfully, Miss O. P. Mokgatle is not a stranger to your readers as I have seen from her articles.

As yet, Nurse Mokgatle "has done nothing worth mentioning" in such a prominent newsgaper as "The Bantu World." That is her cry. But the mere fact that her philosophy is "I have experinced that nursing is a noble profession ... and that one must have God's spirit in order to make a good nurse and draw the poor patients to Christ" proves that she is doing just what such a newspaper as 'The Bantu World' is proud to record.

Nurse Mokgatle loves her work and in her, patients find a sympathiser and a great comforter. That is why I sent this article to the Women's Pages for publication. I have read many of her articles on these Pages and I felt that readers should know a little about

She was born to be a nurse in for even while at school, when they were asked by their teacher (Continued at foot of column 3.) Pretoria.

ABASEBENZISI-ZI TOVU

Bayakufumana iziqhamo ezihle ngokusebenzisa i

Khangela Igama elithi "PRIMUS" litelitews e

tankini yesitovu osithengayo. Ungaqiniseka ke

ngoko ukufumana inkunzi yezi tevu i "PRIMUS." Yiminyaka engama 45 oo Frimus besenza izitovu.

Iziqhamo zamava abo nob gcisa babo zifumaneka

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Cape Town.

CYFIL CARO

Parafini ne Primus Stove edumileyo

kwinto nganye eyenziwe kwa Primus.

Madame.

If you think my letter holds May I please be permitted to

ing the streets, clad in rags, and pretend to be well-off. taking whatever they can lay their hands on without anyone's



Miss O. Mokgatle.

let your children begin life like this, can you as a father or mother, expect anything from them? No.

It is not right for parents to bring children into the world if they have not the slightest intention of raising those children properly. We hear of so many cases where children have been sent to reformatories and prisons for petty thieving. blame for that? Certainly not those unfortunate children; but their parents .

Because if they were taught from childhood the difference between right and wrong, there had been no necessity for them to spend the best part of their lives behind iron bars. How many parents are to blame for their children starling the beginning of their lives off in the wrong directions? And how many bhildren have their parents to blame for bacoming thieves and oriminals in their later lives? Can we answer these questions? Grown-ups generally act on the tuition they received from child-

Now, dear readers, these are only a few evils which can baiall our children, if they are started off in the wrong direction to combat the battes of dife. Parents, if you have any consideration for your Race you will give them your best parental edu acion be cause on them rest the luture of our Race.

N. D. G. NELPHUS

Buza i Primus ku nove-

nkile ukhangele itywins

phambhi kokuba uthenge.

Cruelty To Children Is It Bad To Sell Mealies?

Dear Editress.

enough truth, will you kindly have it published in 'Our Paper,' "The correspondent who said, "To sell "Bantu World" as I think it is mealies is a disgrace." My views the only way in which I can voice are; A married woman selling my grievance against many par- mealies from her garden in the streets, is a woman who is the Parliament had a very difficult right person the man married. time in solving the Native prob- She is driving the wolf away from lem, but I wonder if the readers the door, and as the earnings of of "The Bantu World" can solve these serious facts which are facing so many of our chilren, and which will mean so much in the future for the edification of our race. We find many parents nepoorkids are usually found roam- (Europeans) in this country and

I take my hat off to the mealie authority. Is this not degrading selling woman every time I see our Race? Teaching our children her. I do not care for the frafrom childhood to be nothing else ternity that uses white powder but loafers and thieves? If you on a black face the effect being a green face. The mealie selling

wite does not depend on slope left on the table of other people and wear ill-fitting clothes discarded by others.

I agree with you " Miss Truth that there is no disgrace in whatever a woman does to help her family provided it is honest and pure. Anyway, selling mealies is a hundred times better than selling liquor....Editress.]

what they would like to do when they grew older, she used to say she would like to be a nurse. Per. haps that is why she has made such a success as a nurse. She loves her work, sympathises with her patients and sees an opportunity in this noble profession to serve her God, her people and her race.

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Moruti Oa Senose O Bonoe A Ts'oere Tsa Kolobetso

Tsa WitziesHoek

Ka MOOTLA-KHOLA

Ka la 3-5-36 e be e le peo ea moruti oa Batlokoa Moruti Wessels, eo e bileng e le President ea Mokhatlo oa Litichere mona O.F. S. Mosebetsi oa tsamaisoa ke moruti oa Kestell, a bala ho Johanne 3:6, ba mo amohela ba mo khothatsa hore a tiee mosebetsing. Kerekeng ea bobeli mosebetsi oa ts'oaroa ke moruti Wessels. Khele! Le e tsebang Leburu Bibebe, le rutang hamonate. Selallo sa

Ka la 5-5-36 re utloa hore e be e le taba tsa 'Moleli S. Tsebela ekhotleng la kereke, tsa ho otla moshemane eloa eo re kileng ra hlahisa litaba tsa hae pampiring. Banna ba neng ba tlile tabeng tseo e le (Ring Komisie) ea mo tlosa mosebetsing khoeli tse 9.

Ka Sondaha sa 10-5-36 e be e le hlahiso ea moruti Wessels kerekeng e kholo Lefika a lumelisoa ka address le ke Motlatsi oa Musisi bakeng sa ba basoeu ba ahileng WitziesHoek le ke bana ba sekolo sa Lefika. Kajeno re bona libaka tse seng likolong li tlatsitsoe ke thaka ea heso e neng e nts'itsoe mosebetsing. Rea thaba.

Mr Mohale H. Mohale o khutlile Lejoe-leputsoa. Mr Taunyana tse hantle. Mr Sidwell Mopeli o e iphile matla ha ho kotulo re ma- ga tsene Winburg Tigers. ketse feela, mavenkele ona a ntse a ehloa ho ea pele.

Ba Balang The Bantu World

Makumane A Rosendal.

Ke SAM PHAYANE.)

Ho bile le mokete o moholo oa Selallo sa Morena ka li 17 May Kerekeng ea Fora. Moruti Viljoen ke eena a neng a ts'oere mosebetsi, a thusoa ke Ntate Baholo. Ea eba mosebetsi o motle oa mahlohonolo a pula. Ha eba le ba nyaliso ng ka morao ho mosebetsi, leha re mpa re soaba hobane banyali ba hanne ho te-

Sekolo se tsamaea hantlenyana hoo ba 'muso ba ts'episitseng ho romela motlatsi emong ha li boetse li boela. Feela bana ba sale bangata ba mathang seterateng. Ba-Afrika hlokomelang taba ea

Re bona ntate Geene ea ratang ho etsa mohlala mona Rosendal ka ho aha lehae la tsoelopele. Ntate J. Motaung eena ea hae e se e felile ho saletse feela hore re bone 'm'a-rona joale.

Ea bileng mona bakeng sa phomolo (week end), ke tichere Sethoba on Paul Roux, a fihletse ha Ntate Jeremiah Baholo. A bonts'ioa libaka ke tichere S. Phayane oa motse. Ore phomolo (week-end) e tlang o tla e nkela Mangaung ka baesekele (bicycle). Tsela-ts'oeu Morolong.

Bao eleng babali bakuranta ena ea "The Bantu World" mona ke bana: Messrs J. Baholo, D. Baholo (Junior), O. Mokhachane, R. Moramaile, Joe Motaung, J. Leb tsa, le Miss Nthinya.



Ba emeng: Rev. N.B. Tantsi oa Ventersdorp, Mrs M. N. P. Tilo mohats'a "Presiding Elder," Rev. D.H. Sello oa Lichtenburg. Ba dutseng: Rev. A.G. Mohau oa Klerksdorp, Mrs C. M. Maxeke atameloa ke ba 36 le ba basoeu ba B.Sc., Rev. Theo. Mareka. Ditaba di tsuile vekeng e fetileng.

Ra Hitlhela E Le Cone Nkwe Tse Tshelang Koo Sekgweng

Tsa Thaba 'Nchu

(Re MOROLONG-TOTA)

Makeleketla, Mangaung le Moro-Tlhatlhogo. Rra! le dijo ra se ka shone setlhatshona. Le mebila e ba ra di leka go hitlhela maitsiboa ntse e baakangwa. Ditirelo tsa ntwa e hedile. Erile ha le tlhaba Modimo le cone di cweletse hela, lilori (lorrys) di goroga tsa be li baruti ba eme ka thipa Tlee! duma mo teng ga mongwe-le-mo- Tlee! ha go na asseblief. Madi ngwe mo Thaba'Nchu. Nya Rra, wee! Madi wee! Ao! Ao! Ea dumela gagaba nako ea Makgooa ra nna megatlagatla go le mora ba boetse hae Ladybrand ea lebaleng la tshameko. Ga tse-'me bara ba Mopeli ba ba phethe- na Kings Cup ea Sengaung le Greenbirds ea legae (mephato ea ile Lesotho ka baka la ho se phele bobedi '2nd elevens'). Greenha mofumahali oa Morena Lepa- birds ea gotlha mbu ka senwelo nya Mopeli, ka ha le eena Morena sa kgosi ka 1 nil, ke ha makgwaho a ile a tsoela pele. Tlala eona e a rona a batla a kokobela. Ga boa

Butil ra hitlhela e le cone dinkwe tse di cwang kwa sekgweng. Le bosholu bo ntse bo tota Tsa tsena di le thamaga ra boa ra ho ea pele. Helang! Moruti eane helelwa ke mahoko le mathe mo ea neng a opela linose ka mona ganong. Ba tsena le Star of ka Harrismith. re 'mone a se a Kolobetsa, ra makala hore tsa E phirimile naledi gompiyeno, linose o li tlohetse neneng. Ma- nkwe tsa Makeleketla di tla e butsoane a qetile ho bala batho, metsa ruri. Cwi-i-i! Cwi-i-i!! empa a ne lema ka thole tsa heso Makolwane a huna dirope kea go hobane a ne a hirile batho ba thu- bolelela; ga'a sha kgong ga sala sang ho tolokeng le ho tseba batho molora. Rra! ebe tlhagile kwa Bo-Re tla li bona! Nama li sa fetse rwa pheno e bile Kapoko a ntse ho bo Ramatheola le Mr Molibeli. a re kgwela mathe. Mme che oa Ea fiblileng ho tsoa Lesotho ke hela e le 1 - 1. Ga tsena Try Again Mrs Mojaki le Mr A. Mafisa. Mor'a tsa Morojana le Thaba 'Nchu All Mafisa o tla a hakotse le ha a Blacks. Di All Blacks tsa betsa pheta tsa tlala, empa o talimeha a Morojana 2, Morojana a gana a ntsha 2.

Erile ha le retologa letsatsi ganna mashwe. Yaanong go hedicwe ka mephato ea bobedi 2nd teams go lawna 1st teams.

Aubuti Joe a bo a kile a bona gore bo-mma ba apeileng kgotsa a o na kile a dupa setlhatsana ga re itse. A latiha baki mo phehong e e tsididi-tsididi a atlhola nephato ka molao o o gagameseng mm a la a lebala go tseva lemwana. Sekoro sa ema

Try Again ea bed wa 2 nil ke All Blacks. Tigers a bediwa 4 nil ke Star. King's Cup ea tshaneka drawn match le Greenbirds Koaao gatwe ga e ke e tlhaselwa sekgweng. Re utlwa gore go na le hangwe ha potlaketseng



go tla thupeng ka Mantaga. Ba rometse mogala. Ke letlhanatlhana mono ga rona go baakanyediwa phuthego ea ditichere e tla-Re ne re tlhasecwe ke baeng mona ka September hela thaka e bolela practice. Kwana go agijaneng ka Lwabone ka Tsatsi ya lwe ba ba jang mabele baa ja le

Serame Se Haketse Bana Ba Likolo Ba Ts'oeroee Ke Mofikela

Tsa Verdwaalpan

(Ke S. R. MADIA)

Re bile le mokete o monate mona haeso oa bana ba Lebese (rally). Re ne re lebeletse bana ba tsoang Huntesrise; ba sitisoa ke serame ho ba teng. Mosebetsi oa buloa ke moholo Mafole, a tsamaisana le Sh. Morakabi. Hoa neheloa mosebetsi matsohong a Mohl. Bokhope, a nts'a taba (subject) eo ho buoang ka eona ho Joh. 14:15 temana ena "Ke'na sefate sa morara..." Ba nts'a ntho hona moo, Sh. Morakabi a nts'a temana eo bana ba ts'oanetseng ho rutoa ka eona, ke ena ho Pro. 10:1 Ba buileng ka lentsoe la Molimo ke bana, Mafumahali I. Morobe, E. Moletsane, S. Ramantsi, D. Moroe le moeti ea neng a etsoa Parys mofumahali L. Ratema, ha ema hape mofumahali Ed. Matsoele, mohlomphehi J. Montso Banana ba phutheho ha ema pele B. Mosupa, J. Setona, M. Kololi, B. Kololi le R. Motladi, ka mora banana bana ha ema mor'a 'Musi ka pelo e bohloko, mahlo a lebile Leholimong, a bua liaba ha rorisa Jesu ea thakhisitsoeng. Mokete ha o tla koaloa ha ema S.R. Madia a khothatsa batsoali le bana. Ha koaloa ka thapelo ke mohlomphehi Ed. Mats'oele. Batho ba baholo ba bile 80 bana 62.

Ea fihlileng mona ho tsoa boeti ke 'm'a rona Maria Molisana ho tsoa ha mokhoenyana oa hae,

Bloemhof. Ho tsoa na sefako mona se se ngata. Oho re ts'ohile serame. Ea kileng a rekhalo ka morero oa ho tla lokisa litaba tsa likoranta tsa "The Bantu World" ke A. Phohlela (agent) a etla ho S. R. Madia (sub-agent), che litaba li tsamaea hantle tsa lipampiri. Serame se haketse, bana ba sekolo

Kgosi F. Mogale

ba ts'oeroe ke mofikela.

Tsa Bapong. (Ke S.P.M.)

Bosiung ba Sondaga ka la di 19, May 1936, Bapo ba ile ba hlaheloa ke bohloko ba sello seseholo seo se qalehileng ho kgaoheng ha Morena oa Bapo ka 12 o'clock ea

bosiu. Eena ke tsebiso feela joalo ka ha babadi ba ne ba ntse ba beheloa bohloko ba hae ka nako tse fetileng. Tse ding di tla hlalosoa ka botlalo kamorao ho sello. Re ntse re boetse re kopa dithapelo ho rapella Mofumahali le bana ba



says Mrs. TEA-DRINKER



Mr. TEA-DRINKER who says

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E Tukisetseng Phagamo Ea Afrika

The Bantu World Lumela Mor'a

SATEREDAGA, MAY 30, 1936.

Ntoa Ea Abyssinia

Go teng Ba-Afrika ba bangata ba feletsoeng ke tshepo ka baka la go fenyoa ga Ba-Abyssinia. Ba bang bare Modimo O ba furaletse; ba bang ba re Modimo ke oa Makgooa, ga O na taba le ba batsho; ba bang ba re re rogakiloe.

setse re boletse ba hlotsoe ke boloi ba hau, mahloko tse ntle tse mobaka la go rata ga Modimo. Go feela ka mamello e kholo. bolela 'nete Modimo O rata bohle, ba batsho le ba basueu kapa ba batala, gobane batho kaofela ba entsoe ka setshuantsho sa Oona. Seo Modimo O keke oa se etsa ke go loanela batho. Modimo O thusa ba ithusang. Ga dingaka tsa Ba-Afrika di sa re senolele boloi boo gothoeng Ba-Afrika ba bo tseba re keke ra ema pela ga dira tsa rona. Seo Afrika e tshuanetseng go se tseba ke gore kantle le boloi re keke ra fumana tokologo katlase go dichaba tsa Makgooa.

Kabaka lena re tshuanetse go fadimegela ntho tsa tsuelopele; re tehuanetse go ruta banna ba rona bohlale ba Europe. Ga re ka ema ka maoto nako e ea tla eo Afrika e tla phagamisetsang diatla tsa eona go Modimo gomme ea gopoloa. Go hloloa ga Abyssinia ke mathomo a ntho tse kgolo go Afrika. Go rialo ke gore go emere ntho tse kgolo tse tla hlagela Afrika. Ga go belaetse gore dichaba tsa Europe di tla gagolana jualeka dimpya bakeng sa lefatshe la Afrika. Bongata ba dichaba tsa Europe ga bo je ditheogelang gobane Mantariana ka go thopa lefatshe la Abyssinia a fumane ua utlua lefu la batsoali ba hau eona e oele tulong tse ding; ditiboemo bo tiileng lefatsheng lena. ka ho latellana empa lillong tso- mela di diegile met to e thaogile. Esita le Mmuso oa South Africa o hle tsa hao u ile oa tiisetsa -joalolefatsheng lena la Makanyane.

Afrika. Phenyo ea Abyssinia ke mats'eliso. Eitse ha u fihla teng, shimiara; ao a ileng a ba ripitla matolo. Italy e nchatatsa Afrika. Modi lu ile ua emela sechaba sa heno mo ga O a furalla Afrika le bana | - eleng rona. ba eona. Feela seo O se etsang ke go ba bopa le go ba aga ka lemisetsa diatla tsa eona go Modimo phela, 'me kajeno ha ba eo. mariga. gomme e gopoloe. Dichaba tsohle tsa lefatshe di fetile boimeng le bothateng bo tshuanang le bona. ho rona, Che, leha ho le joalo Ga go tsela engue eo Modimo a rere: Nama, tsitsa u lule fats'e agang dichaba ka eona. Afrika e u qape lipina. Haholo-holo re keke ea phagama kantle le kgatello tla thabela pina ea hau eo u tlang eo re leng go eona.

oa go aga sechaba sa rona; re se le uena. Ke ho fela kea felloa. ke ra nyamisoa ke phenyo ea Abyssinia, gobane kajeno Abyssinia ga Afrika e le boimeng, gomme e batla gore bana ba eona, go tloga Boroa go isa Leboea, Bohlabela go isa Bophirima, ba tshuaragane jualeka letsopa la samente. Ga go ntho e ka re kopanyang ga ese kgatello le hloriso. Empa rona ga re belaele gore kgatellong ena le hlorisong ena Ba-Afrika ba tla tsua e le sechaba se phagameng, se matlafetseng. Ga re bone leflfi re bona lesedi kgatellong eo sechaba se leng go eona. Jualekage re setse re boletse kgatello le hloriso ke dibetla tseo Modimo O betlang dichaba ka tsona, ke matlapa ao O agang merafe ka oona.

Go Ela Madi

bolela gore go nyelegile lefatsheng lato o lefioang ka bophelo. la Palestine. Ditarateng tsa metse ea teng go ela madi feela, bolela gore Kgosi ea Abssinia e gobane ntoa ea Ma-Arab le Ma- tlogile Palestine goea England juda e gaketse. Motseng oa ka sekepe sa Mangesemane se Jerusalema maloba go bolailoe bitsoang "Capetown; gape o bo-Ma Arab a mabedi, ga gobatsoa a lela gore Ras Nasibu, co eneng le mane, go loana Ma-Arab le ma- ele Molaodi-golo oa madira a Ba-

lefatshe lohle a fisa mabele le di- hagle mohats'a Ras Desta le balengoa tse ding, a kgaola metato, a latedi ba 18, ba fihlile Jerusalema thunya batho.

Caluza, Mor'a Zulu

RONA BA MOTSE-MOHOLO TSHOANE RE EA HO LUMELISA.

(Ke PAT.)

Kgopolo tsena tsohle di fosage- Natal, uena u ileng oa tela lefa- tshuareloa England. Wales, Scot-Ba-Abyssinia jualekage re ts'e la heno ha'moho le batsoali land le India. e seng marumo. Ga ba hloloa ka nate, tse mpe u ile oa li koenya

> Rona ba motse o moholo oa Moreneng eleng Tshoane leha re sa u tsebe, empa ka lebaka la moea oo u bileng le oona oa boikemiso, le boitelo ba ho nyoreloa thuto ea lipina-rea u tseba u mohahabo rona, u mo-Afrika oa rona oa tsoalo, re ikhants a ka uena mor'a Zulu...mor'a Natal.

> U ile ua re tlohela nako e telele, matsatsi, masiu, likhoeli 'me u ile mefuteng e mong, mafats'eng a mang mose oane ... oane oa maoatle bakeng sa thuto; hore u tl'o u rute bang ka uena eleng rona sechaba sa heno. Empa leha ho le joalo re ile ra sala re ntse re u hopotse 'me re its'elisa ka ho utloa lentsoe la hau khafetsa lirekotong tsa li-Gramaphone. Rea u amohela mor'a Afrika lefats'eng la heno la tsoalo, mesebetsi ea hau ha e hole mor'a Caluza.

Mor'a Caluza rea u amohela 'me lehoja tsela ea hau ebile bohloko ho re lumelisa ka eona. Tsoela A re tsueleng pele le mosebetsi pele mor'a Caluza. Molimo A be

e tla tsoga borokong ba lefifi. Ntoa Ea Abyssinia Kajeno Ba-Abyssinia ba tla tseba Ga Eso Go Fele Go rialo Gen. Pasha

"Ntoa ea Abyssinia ga es'o go fele," go rialo General Wehib Pasha, a bolella mongoledi oa dikuranta motseng oa Cairo, moshate oa Egepeta. General Pasha o re lega Kgosi ea Abyssinia e balegile, ntoa eona ga e es'o go fele gobane go teng madira a Ba-Abyssinia a sa leng dithabeng. Ras Imru o sa gaketse dithabeng tsa Gojan.

Motato o tsuang Addis Ababa o bolela gore Mantariana a fetsa batho. Ga a fihlela motho a Motato o tsoang Jerusalema o tshuere lerumo kapa thipa ke mo-

Motato o tsuang Jerusalema o Abyssinia ka Boroa, ga'mogo le Gothoe Ma-Arab a tsamaea Mofumagatsana (Princess) Pengo tsua Jibouti.

Thoeso Ea Kgosi Edward Korone ea Borena Ka 1937

Motato o tsoang London o bo-lela gore Kgosi Edward VIII (oa bo 8) e tla roesoa Korone ea bore-na ka Labone May e le 27 ka selemo sa 1937.

Mmuso oa England o "pisi" go lokisetsa mokete ona oa Kgosi. Lumela mor'a Caluza, mor'a Go utloagala gore mokete o tla



Mr R. T. CALUZA B.Sc., M.A. Matoetoe oa Pina).

SERAME SE TLILE.

Metato e tsoang tulong tse nga-Uena e ileng ea re hoja u le ta mona South Africa e bolela tebe-tebeng ea seliba sa thuto gore pula e nele ka matla, dinoka boikhathatsong bo boholo u ileng le dinokana di tletse. Kapoko le

Mona Gaudeng e nele ka matla tsietsing e kgolo, gobane Manta- ka monna oa petlella oa koenya a magolo, e bile e ena le serame riana ke kotsi e kgolo. Go bolela lejoe mora Caluza oa re Molimo O se ileng sa fetsa Ba-Afrika ka Sannete dichaba tsa Europe di eme- sebelitse ha ho sa-nang. Lefu la teredaga. Gothoe se bolaile Balane ka marumo. Ga go kgotso batsoali ba hau la iphetola tse- Afrika bale bahlano, bao ba fumanene, empa leha ho le joalo u ile noeng ba robetse shokeng mesong Rona Ba-Afrika a re emeng ka ua iteta sefuba bakeng sa thuto. ea Sondaga. Go bonagala gore maoto go ipopa sechaba go itoki- Ho e-na le hore u tle hae u phalle, ba ile ba pa eloa ke go fihla masetsa nako e kgolo e tlang e leng u ile ua fetela pele oa ea London gaeng a bona kabaka la matla a nako ea tokologo le phagamo ea ka pelo e bohloko oa etsa thuto Morena Skomfana le Mofumahadi Se-

Mariga a fihlile somme Ba-Afrika ba tla fela, gobane ga ba tsebe go sebedisa matla a bo Morena Sekomfana le Mofumagadi Seshimiana ka tekanyo. Ba rumo le sehlogo, ka kgatello ea dichaba tsa Europe. Nako e ea u bonts'itsoe phupu ea batsoali tla robalang le tsona ka dintlung tsa bona. tla eo ka eona Afrika e tla phaga- ba hau bao u nong u ba tlohele ba bakeng sa go reka dikompese tsa

Tsebiso E Bohale

HO Mafumahali Kaofela A South Africa.

Mrs. C. MAXEKE, B.Sc., o mema phutheho ka letsatsi la li 11 June, 1936, ka 2.30 p.m., (mots'eare) mane Western Native Township, Holong ea 'Masepala (Communal Hall). Tlong kaofela ka ntloana mafumahali le tlo ikutloela. Ngollang ho eens, P.O. Kliptown.

Ho mengoa matumahali a likereke tsohle le mekhahlo ea mefuta echle. Motho emong le emong eo eleng mofumahali oa Mo-Afrika ho batleha ale teng.

Haele lefats'e la Afrika le ile; e se empa li hiahile ka mohatla le difofa.

feela. Thusang bo-'m'e le ba teng le tla ikutloela ele lona litaba tse tla boleloa moo. Li-Mistress tsa likolo li seke tsa sala li be teng kaofela. Haele Hall e tla lokisetsoa lona ka tsatsi leo, ho bolela morongoa oa taba tsona

Palestine Ke La Mang?

Palestine ke lefatshe la mang? Ena ke potso eo e botsoang ke Ma-Arab le Majuda ka diravoloro le dithunya. Metato e tsoang Jerusalema e bolela gore ntoa ea Ma-Arab le Majuda e kgolo, e bile e tsenoe ke Masole le Maphodisa a Mangesemane. Go utluagala gore taba di ea bobeng. Go ka se makatsa

ga go ka utluagala medumo ea dikanono

O feta meriana kaofela.

1/6



O feta meriana

kaofela.

MATSETSELE.

Moriana o etselitsoeng ho thusa batho.

SEHLARE SE TSOLLISANG-SE HLAPOLLANG. Mahloko ohle a 'meleng ea batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata. Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang

Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoc ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena

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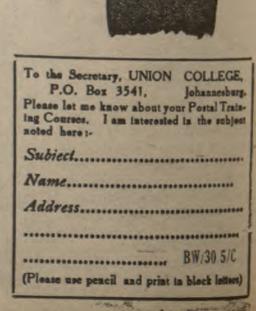
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Tlogelang Diphafana Li Tle Pitsong

Re Utluela Bohloko Banna ba Bolaoang Ke Tlala ba Afrika

(Ke J. THIPE-BOIKHATSO)

Dirapeng tsa kuranta ena ho tlhagile polelo ea Moruti H. Mashite Maimane letlhakoreng la Sekhooa. 'Me ka ke itse bontsi bona ba di-kerekenyana tsa ba batsho ba sa rutega lengoalo gongoe polelo ea Moruti Maimane e tla nna taba ea kuranta feela. molemo ke ho e bolela ka se Afrika.

Nnete batho ba hetsho ba utluisa botlhoko ba rera kopano 'me ba e khaohanya hyaka phiri e phatlalatsa dinku. Motlhang ho thomegang Kereke ea "Donki" Masepala Oa Tshoane The Bantu Methodist. Ke nne ke ngoale gagolo dirapeng tsa kuranta ena me eare byake kese mo-Wesele. Mr. P. J. Mogoerane oa Johannesburg, a ntlhasela ha golo. Eare ho sale byalo kamakala Baruti ba bagolo base ba isanya melaong bona ba kereke ego. Rona ba kereke tsa Makhooa re utloela batho ba rona botlhoko ka go ipolaisa tlala. Moruti Maimane ke teacher ea khale eo a kileng abe a thoma sekolo sa hage me hantle a tsenoa ke mcea oa boitsepi oo boteng. Seo a se bolelang byaka mo Priesta oa Church of England ha bolace ke

Nna byaka teacher le leloko la Church of England kea itse hore batho ba hetsho ba ipolaisa tlala le hona ba tima bana ba bona thuto.

Monna o mong o kile atla ho nna are ke oa kereke ea ba Apostolo me baruti ba hae ha ba khone ho humana Wine ea Selallo are ke mothuse ha Magistrate a mo ho bolela nnete kea bona tulo tse tsoanang le Pretoria dekaone. Thaka e sentseng e tsoere bodumedi ka se Afrika dichabeng ha ba ka fitlha di-toropong tse tsoanang le tsa Gauteng ba kareng?

Ke utloa mekhosi e tsoang Tsoane hore ba Afrika ba batla ho kopanya di kereke ba kareng bona ba sa itse ho kopana?

"Mmuso" O Etetse Sekolo Sa Kopano Oa Tshosa Bomistress

Tsa Vredefort (Ke T.G.)

leboteng li mametse ha moeti a 'Ke Tshoane mona rea tshoana.' bolaisa bana se Afrikaans le se English. Bana ba ile ba rongoa ona ka bonolo hore a ke a tlohele bana "coecoe."

Moroko o iphile matla sekolong sa rona bana ba roka li Pillow Shums le lintho tse ling tse ntlenyana hle.

Monghali L. D. G. Mokoena o Matakati oa Gauteng o sa ntsane ra atsoali ba hae.

Mokoalle o e me ka maoto ho lokisetsa All African Convention ho leka ho loantsa melao e mebe kaofela, banna le basadi, ba meea Hertzog. Ba ts'oereng li pampiri tsa ho kolekisa ke Mofuma-hali Nancy Barenda Monghali Tsela tsohle ka tsatsi leo di tla hali Nancy Barends, Monghali L. D. G. Mokoena le Moruti L. N. Lethoba.

Phehisano e teng empa re na lefa.



Kereka Ea A.M.E. E Agiloeng Ke Rev. N. B. Tantsi, Ventersdorp.

O Rata Ho Tlosa Motse Oa Marabastad

Tsa Pretoria Ke "PAT"

Tse ncha ke tsena! Maoba mona re tsoa fa mokete o monate oa senona le tlhako motseng oa Lady Selborne. Ho no ho nyaloa morali oa monghali Cartwright. Letta a nyaloa ke moughali Simon Mothapo oa Moletji Pietersburg. ra le fa lenyalo ba heso, Metsitlala oa phela o llela chaba sa Empa ha e le a Sekhooa sona re ile ra iphehlisa bo mora nyeo ra ba ra supa ka monoana. Khele i O ho kannete ba bali!!! Ho no ho sa khethoe 'mala e mong le e mong o na a sesa ka ho rata. Che a'he ha e le tansa eona mathaka a marabe a ile a qhanolla ka sebele. Ke ao he manyalo a monate a sejoale joale.

Kea kholoa nkile ka re qa a se neele lengolo leo me a tshaba ka makae maloka le mathaka e Welbatho a itirela ea hae kereke le fare le li "Bus', Joale re utloa mosebetsing atsoa antse a sebetsa hore Masepala ha utluisisi ka Bakery. Batho nnete ha batsoe mo hore o rata ho tlosa Marabastad kerekeng tsa Makhooa ka baka feela ha re tsebe neng. E ka hola hore ba tshoenyega. Se se ja o tla seela batho litsa ka nqaetshang motho kerekeng o hana noho Pretoria West kapa ka ho khalemeloa mo ma Keisheneng nqaane ho Lady Selborne ho ea (Locations). Bahto ha ba khaoloe Letamong, feela ha re so ka re tseba 'nete ea litaba. Che re tla boela re le tsebisa ba bali. Ke bona hore welfare e tla sebetsa baheso, lona le reng?

Ra ka a makala! Ke'eng ha e ka batho ba heso ba tsaba serame ha kana mpaola ea mashala ha e tsoe ka tlung 'me ha u kena ka ntlo u tla fumana ho ntso ho thoe "ha e tle ka molomo khabo." Ke eona polane ea ho leleka phefo banna.

Re utloa hore bahlankana ba The Bantu Catholic Independent Church ba tsoere ka thata. Ka li 7th tsa khoeli ee tlang phupjoane (June) ho tla ba le tea Sekolong sa rona sa kopano re party ha Monghali Mosondo. Me-bile le moeti. Eitse ha li Mistress jo, e tla ba mejo. E hlile e etse-(Misses S. Motshumi le P. Mofo- tsoa ho thusa kereke. Maikemekeng) li sa ts'oere moqoqo o mo- so a kereke ke ho aha makala. nate le bana moeti ona are : "Hoo! Moikutloa pelo a ka tla a tla tloam the Government. The ha a khotse. Tsoelang pele machildren must not fail," (Ke hore: thaka a heso le rate sechaba sa ha Ke 'Muso bana ba seke ba feila.") 'a bona joaleka "Booker Wash-Mistress e ngoe e ne e ts'ohile ington ha a theeha Tuskegee, ho bileng sepali sa oela fatse. America. Bantseng ba le nye-Li Mistress tsa batho tsa ikemela fola tsatsi le leng ba tla le latela.

ho principal ea ileng a kopa moeti Pitso Ea Congress Ka Mandaga

Pitso ea Transvaal African Congress, lekala la Johannesburg, e tla kopana ka Mandaga, June ele 1, Holong ea The Bantu kile a re khalo Heilbron. Nurse World, ka nako ea 10 goseng. Go utluagala gore e tla ba kgetho ea baetapele ba bacha le go lokisetsa barumioa ba ea Mangaung, pitsong ea sechaba. Ba-Afrika leba Bantu World Hall, 3, Polly

Tsatsing leo banna ba kopioa le ts'epo ea hore Mofumahali N. gore ba tlogele diphafana ba tle Barends o tla ba shapa ka koleke. pitsong, diphafana di tla bonoa ga Taba li mosenekeng thusang ka mosebetsi o fedile. Ga lefatshe le lisheleng tlohelang ho nama sa robala, banna ba tlogela diphamaoto lokisetsang bana ba lona fana ele gore bana ba seke ba gatoa ke ditlou.

Matshelisho A Au Sana

MOHULI E MOGOLO LE MOLIRELI OA MODIMO

Tsa Klipdam (Ke PETRUS GAETHUSE)

Maloba ka kgoeli ea march ale di 29th noageng eno e phutego ea A.M.E. Church, Klipdam, ene e tshegelitse matshelisho mokerekeng, a ga 'me Au Sana, "Melesi eo eneng ele mongoe oa ba-lumeli ba bogologolo mo phutegong ea A.M.E. Church. (Shaleng) Batho bate bale bantsi, tsatsi yeo, ka taleco ene eile likerekeng tse dingoe palo ene ekanna 200. Baruti baba-neng bale teng ene ele moruti J. K. S. Mohapeloa oa Barkly West, le moruti M. J. oa Sabaka seo.

Bareri, ene ele Bros. Petrus, Gaethuse (A.M.E.) "Klass Selikoe"(A.M.E.) Lekhobe, Salobeng, (L.M.S.) le J. Matomy "Inde-pendent Con. Church." Ere ka gono go tlile batho ba kereke cotihe tsa Klipdam, gone go lebega yaka nkete ka tsatsi yali 1 January 1936 ha gono gole phitlho ea Moshui. Tiro ene ea Buloa ke moruti M. J. Itholeng ka Schela mopineng tsa Sione 274 le thapelo. Ka Seo Sebaka moruti Itholeng a tlhagisa Rev. J. K. S.

Mohapeloa oa "Barkly West" gore ke ene eo otla rerang thero ea Matshelisho, Gajopeloa sehela sa 153 pineng tsa Sione, moruti Mohapeloa aitse go tsaea mahoka a "thero," me antsha palo mo hukeng ea Ponatshego ea ga Johane, ("Revelation Chapter

21:25. "Me di kgoro tsa one gali kitla licoaloa gope gole motshegare, gonne gago kitla gonna bosigo gone":—Morago ga Kgoa-thaco e e nonohileng le ee gomo tsang ke moruti, Mohapela, Rev Itholeng a lira mancoe asekae le go shupa tsamao eo "Marona otlogetseng lehatshe ka eone.

Are otlogile ka Sehela sa 153, me a tsamaea ene "Kaesi" a gomoditse phutego ea gagoe mogo le bana bagago le ene kaese moruti oa gagoe, otlogile a chotse ticket es Quarter ea December 1935, ele ticket ea gagoe e e hetsang leeto yale fatshe yeno, me a tlogela le hatshe ka December 31. Arobala ka Kaqisho "Mohula, le Molireli" oa Modimo. Mogogi "Salobeng" a bolela ka lobaka lo oitsileng Moshue ka lone, me ele Modumeli eo o ikanye-

Lephodisa Le lle Chankaneng

Maphodisa a Maburu a tshuere bothata. (ła esale go tloga mohla Opperman a ahloleloang dilemo tse 12 chankaneng, Maphodisa a ja disatheogeleng. Mona Gaudeng go tshoeroe a mane gomme antse a sokisoa pele ga Magastrata Maloba le leng le ahlotsoe kgoed se 18 motseng oa Pietersburg.

gang. Ka tsatsi yeo baba Kolobelicoeng ke bana bale ba beli. (2) Tiro ene ele ntle thata mali a aneng a kolekoa tsatsing jeo ene eanna £1 2s. Od. Phutego ea coaloa galirioa choaro ke moruti Mohapela.

Bona u seke oa oela Seretseng.



Itholeng (Shaleng) eleng moruti Sebedisa lebone lena le lokileng la EVEREADY.



Kamehla sebedisa dibateri tsa "Eveready" le-boneng la hao la "Eve-ready." Ha di fele kapela.

Ha hole lefifi, ho bonolo ho oela ka seretseng ha u sena lebone. Lebone lena le lokileng le "EVEREADY" le tla ho bonestsa tsela. Ha le turi 'me u ka le reka levenkeleng. Ha u le reka hlokomela hore ke lebone le khanyang, u tla le bona ka lebitso lena "Eveready" le ngotsoe ho lona.

MABONA A

ea South Africa.

Moemedi oa baetsi: A. L. ASHLEY P. O. Box 1929. Cape Town.



Letsepa la Nguana Ea Eso Tsoaloe le Bophelong ba

Re amohela mangolo a mangata a botsang hore na li Feluna Pills tsa Basali Feela li ka ba le thuso ha mosali ale moimana na. Re tiisa hore mosali o tla phela hantle, a lokolohe habonolo, 'me lesea le fihle le nonne, le le leholo le le matla, ha Feluna e ka sebelisoa ka nako eo ea boima bo boholo. Hobane taba-taba ke seo bophelo ba mosali bo leng sona pele ha nguana a hlaha. Nguana ke karolo ea 'mele oa hae. O fumana lijo ho eena. Ho hloeka ha 'mae ke ho hloeka ha hae. Mali a 'mae ke mali a hae. Matla a 'mae ke matla a hae.

Li Feluna li hlile li etselitsoe hore ka linako tsohle li fe mosali bophelo bo botle bo kahare bo laoloang ke mali a nonneng le ho sebetsa hantle ha litho tsohle tse kahare tse leng teng 'meleng oa mosali.

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Bopaki ba 'nete ke bona ba li Feluna Pills nakong ea boimana. Bo bale!

Jeremiah Mazibuko oa Poortje, P.O. Winterton, Natal, o re: 'Mosali oa ka o ne a atisa ho beleha bana ba kulang. Bana ba ne ba otile ba khathatsa haholo. Empa eitse ha ale moimana oa nguana oa ho fela a sebelisa li Feluna Pills me ke thabela hore baneng bohle ha hae ha hona ea nang le bophelo bo botle joaleka cena. O nonne o tletse thabo. Haeba a ka boela a umana bana hape o tla tsuanela o sebelisa li Feluna pele a beleha. Ke bolella metsualle eohle ha thuso ea ho sebelisa moriana oa lona. Thusa u hatise lengolo lena.'

The People's Point Of

Temperance

Sir, There is no question to-day which has more vital effects on us as a people than this question of alcohol and I hope that the readers of this article will look at it from this stand point, as to how it affects the life of a nation or that of an individual.

the specious excuse that they natural if one's contemplation of to the baneful atmosphere of gloomy hopelessness and weakentheir surroundings upon which ing fear. the goodness as well as the badness of a person depends entirely.

This, to some extent, sounds the formation of moral force, our being does not depend entirely on it. We have our own will and choice and God gave us the power of discriminating the right from the wrong.

Alice M. Banks, One of the people interested in this question are a downtrodden a disinherited says, "The offspring of drunken and humiliated race, what hope parents are predisposed to be have we? so most people say. It is mentally deficient if not actually the purpose of this little article to idiots. The same cause gives show that there is every possible rise to convulsions which accounts reason for national optimism and for a very large proportion of not only that but real earnest the deaths of infants at a very invaluable service for patriotic young age and those who may be hands to do :: in other words, stronger physically do not die each individual who loves Africa business and what is the end of spasms but live to grow up as has a special mandate to fulfil a epileptics". This is undeniably tremendous work to execute for true and the readers should not posterity. think that she meant that those diseases are invariably the outcome of alcoholism on the part the correspondence columns of of the parents; but that in a our Native Newspapers, two inhundred and one cases they are steresting facts are elicited-attributable to this source. steresting facts are elicited-factors which indeed accentuate

non-teetollers, particularly young non-teetotallers, will do all that lie in their power to become total abstainers because we as a Bantu Race depend entirely upon young Africans.

Kilnerton

"Thank You"

Sir,

Kindly allow me a small space in your widely read paper, to express our sincere appreciation and thanks to our many friends on the East Rand, Benoni in particular, for the very many kind deeds and parting presents which they accorded my husband and I on our departure from there, after a two years stay with them. I wish columns of your widely read pa- and sad to add before God, to love to assure them that we thoroughly per, my interest was absorbed in each other until death parts them enjoyed our work and stay and that we do miss them mon language. very much indeed.

We arrived safely at Gwelo, and my husband has already done attributes the differences existing or otherwise has been lengthly many miles of travelling on Mis- among our people to the many dealt with in these columns but sion work. I believe I shall also religious sects that abound in suffice it to say it hinders some have to go about quite a lot, as ever increasing numbers as times of the illiterate folks from polysoon we are settled. Let me say, goes on. on the whole that Rhodesia looks an interesting country and has ample chance of doing some useful service to ones fellowmen in tionally, in this part of the country, joined hands in putting up a school but there is a very great hope for building. When the work of erec- Izingolweni. the near future.

"Thank you." We shall be looking forward to seeing you all some day if we are spared to visit the Department of Education was "home."

(Mrs.) DIANA N. TLADI. Gwelo S.R.

To Correspondents

Contributors are asked to be brief and up to the point in their letters (articles to be about 2 pad pages or less) as throug lack of doom of wrath when an Inspector space and accumulated correspon- who showed no religious colours dence on hand preference will be was given supervision of the given to shorter letters. For this school. same reason some of the letters in this is ue have been abridged .-Editor

No Need For Disapair

Sir, Whilst powerful nations across the sea are quarrelling and snarling suspiciously at each other, anything may be expected to happen; and judging from the horrible massacre of our own There are people who embrace people in the North it is not un-

and world disturbances have causof our surrounding operates in sale murder as any "civilized" that despair and dark despond- teachers fresh from school simply ency are not exactly the species cannot tolerate it to be assistant of elements capable of benefitting teachers while holding N.P.H., any particular person or people.

From a careful examination of I hope therefore that all the development: (a) an innate and lively consciousness of co-orporate responsibility. (b) The fact that the individual matters very little in social and religious ques-tions-it is the Tribe or Nation that is considered. All Mc. HEZZIE MVUBELA problem are construed via this avenue of approach.

L. H. Phillips

Many Churches Retard Progress

AFRICAN SHOULD RISEABOVE CHURCHINITY

Mr. Hoaeane's comment on un- are separated by divorce. Some amongst them on the East Rand ting Africans by evolving a com-

"Evangelism in Urban Location,"

The amalgamation of churches is the only possible way of removing the barriers which staged in any sphere of life. Our African the way of African unity. I know brothern are still very low educa- of a place where Africans once tion was finished people were In conclustion let me again say next faced with the problem of a Superintendent of the new school. In this connection the support of sought for. The report of the Department revealed that a Wesleyan Missionary had been appointed Superintendent.

A storm of opposition followed.

The school was saved from the

S. PATI KWAKWA

Africans Should Rise Step by Step In Their Activities

May you permit me the courtesy of your columns to s ay something the faults of the African race to-day. The fact that we are in a transition stage needs no explanation here. All we must cannot help themselves owing the future is a picture of dull know is that in a crisis like this we cannot be too carefull for mistakes. One of the faults in my mind at the time of writing is that were made to climb brought true. The influence of environment does give tone to the mind, goes without saying—since he is among Africans. It seems as but however much the influence as sensitive to danger and whole- though some of the Africans are too "impatient" to wait for their Italian on earth. On the other chances which will surely come hand it is equally true to state that being shown by the fact that Matriculation Certificates yet But what is the good of it-we their principals are only people with despised certificates such as that of "Third Year" etc. Does that show any "Patience" Mr. Editor?

Some well meaning men, ambitious to show what an African can do in business, would start saving some money for a business proposition but before the money is sufficient enough they start They cannot carry it longer than a month or so just because they lacked "Patience" of first saving until the money was such Hackney. as to keep the business going. The lack of patience among Africans I have already said makes them to leap to heights that were made to climb. I do not debate here as to whether that fault is not perculiar the other races. Being an African, I concern myself, firstly, with the African progress

or retrogression. It is not my aim to discourage Africans from achieving much in ife I would rather accelerate the prevailing wave of "Discontent" among Africans evinced by their reading of books and by the interest they are taking it private studies. But whatever we do let us bear in mind that the heights were made to climb and the very thought will enable us to rise step by step and thus save the race from the disastrous consequences of leaping to heights that were made to climb. Allowing boys of sixteen to marry girls of fourteen is simply nothing but forcing roses to bloom before their season and so we wonder why couples that While reading through the had agreed before the minister, Africans want "Lobola" custom to be abolished whether the cus-Rev. Maimane, in his article on tom is good or bid need not be reiterated here as its usefulness gamy. Now that polygemy is at its prime at the location in which the writer resides it would b like wanting high noon at the day's dim dawn were the "Lobela" custom to be abolished.

E. P. MANQANA.

(Continued from column 5)

the multitudes do not. Today it is easy to point to many hundreds who have really profited by their opportunity and are better men and women because they have received a certain amount of leducation. We look forward Some of the men who belonged with confidence to the day when to other missions threatened to the sons and daughters of Africa raze the school building to the will rise above the darkness and the ignorance of the past. "Pfukani Ma Afrika."

Z. A. MASHUA

The Bantu World'

A Warning To The Cape Bantu Voters

It has come to my notice that magistrates in an endeavour to explain the Native Representation Act are convening district meetings. While I do not suggest that the law must be deliberately broken, it must be made quite clear to those officials that we are not reconciled, to the Act the cry of consultation before legislation has not been answered because the critisicsms made in the re-That these political outrages constant leaping to heights that gional conferences have been ignored. In veiw of the fact that we have a Bunga under Act 23 of 1920, the clauses embodying the representative council in the compromise Bill are redundant.

General Hertzog's compromise is an intelligence test to the Cape Native Voters. Are we to believe that we are better respected by the whites than our brothers in the North? "No fear." As far as the white public is concerned "a nig-ger is a niger," therefore let us not allow them to flatter us: what can three representatives do against 150 M P'S? Do not white psychologists tell the world that a black man's brain is inferior to a white man's? Why don't these mental specialists tell white South Africa that 'safety-first' measures are unnecessary. Why should an adult-brained man be protected by legislation in competition with a child-brained man.

By WANDERER.

Old And New Africa

Sir, It is as false to suppose that African life was totally black as it would be imagine it perfectly white. Africa had its dark jungles of evil, but here and therethe rays of the sun streamed through the foliage and brightened even the densest thickets. Many er. plorers told of human sacrifices and cannibal feasts, and of tyrant Kings slaughtering their subjects like goats, and terrorizing the smaller tribes around them. Now then; what about The New Africa!

Many Africans today still follow the ways or customs of their fore-fathers in the main some of which customs are good better than some of the adopted ones of today. The Africans knew nothing whatever of education until it was introduced by white Missionaries who read the Bible to them. Today there are many colleges for the training of young Africans turning out many of them every year to take their places in life. Today there are thousands of Africans who have received some measure of education. Some of them no doubt misuse it. But

(Continued at foot of column 3)



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"The Entertainers Of Distinction

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Miss Slosberg Presents Ou Bles, Motsieloa, Moeketse And Darktown Strutters

Discovery Of Sonnie Rangan

Miss Bertha Slosberg, a Russian young lady of "many gifts and wide ambition," has made a discovery which may revolutionise the whole of the African life in the sub-continent and put South Africa on the map in the world of music. Like Miss Isa Kremer, she has discovered musical telent in the Africans and is organising it for the benefit of humanity at large. She has taken charge of 'Ou Bles' the young Mosuto street singer who is well-known to thousands of people in Johannes-

The Lucky Stars

In Durban she discovered a Zulu singing troupe, known as the 'Umtetwa Lucky Stars' and on March 28 gave an entertainment in the Durban City Hall to a large audience of both Europeans and Africans. The report of this entertainment published in The Natal Mercury of March 30, inter alia says: "Versalility marked the performance given by the Mtetwa Zulu Players at the City Hall on Saturday night, and a large audience of both Europeans and Natives enjoyed a varied programme. The enteartainment was organised by Miss Bertha Slosberg, and the items included tap dances, songs and short sketches, the latter being presented in the Zulu language.

'Ou Bles' Popularity

"The most popular member of the company was "Ou Bles" the diminutive Native boy who came on the stage to sing without accompaniment a number of songs which brought a storm of applause and amusement. Entirely unselfconcious he stood alone on the stage clad only in a "Muchi" holding a small shield and a stick, and in some of his jazz songs he caught the rhythm remarkably well. He sang songs in English, Bantu, Afrikaans and Spanish and was enthusiastically encored. "

'Black Diamond'

Miss Slosberg has since discovered other African singers and artists - Griffiths Motsieloa, A.T. C.L., "entertainer and impersonator, known to London audience as the "Black Diamond;" the Darktown Strutters, "singers and dan-cers of distinction, who will take you to the Kraal, the cotton fields and cabaret, and Jacob Mocketse, "the wonder pianist." In her search for humanity's entertainers Miss Slosberg has made a sensational discovery among the Indian community of a singer, in the person of Sonnie Rangan, whose tenor voice will thrill you with its richness and its power, who will bring you the great classics: croon to you; and play the invisible Hawaian guitar.

Next Week's Show

Next week on Thursday, Friday and Saturday the people of Johannesburg will have the pleasure of hearing Africa's dusky sons who by song and dance will prove that the 'Bantu are coming.' A Unique entertainment will be given by Miss Slosberg in the Bantu Men's Social Centre on June 4,5 and 6. She will presents "Ou Bles." Griffiths Motsielea, the Darktown Strutlers, Jacob Moeketse and Sonnie Rangan.



Miss BERTHA SLOSBESG with "OU BLES"

(Continued from column 4)

Saturday morning, Sister Bertha Khaile and a bodyguard composed of Sisters of the W.H. and F.M. Society and the juvenile society in full uniform, escorted Mrs. Maxeke (the Key) from the station to the mission. When Mrs. Maxeke sighted the newly renovated Church and the improved and enlarged mission house she paused and said: "I am surprised. This is indeed a New Pietersburg I am seeing. Is it possible that Pastor did all this wonderful work in four months? I knew my son is capable of doing this...but not in so short a time."

During the afternoon session on Sunday Sister Bertha Khaile, the District President, introduced Mother Maxeke as "the Key of the A.M.E. Church in South Africa." Mother Maxeke spoke about the importance of rallying round the Pastor and his wife in the gigantic work they have undertaken. She said additional buildings are urgently required at Wilberforce and every man, woman and child should do something to help in the great undertaking. No one must say "Rea tlhoka" — We have no means." Sisters Lesufi and Khampepe supported. The Conference adjourned Sunday evening amidst great enthusiasm.

(Rev.) W. B. MODIKOANE, J. MABULENG, Secretary.

A. M. E. Church District Conference At Pietersburg

our Church and its schools. He

had no objection to receiving

applications for the registration

of the A.M.E. Schools. He would

deal with such applications as he

would with any other school.

Mother Maxeke thanked Dr. Cook and the Supervisors for the

honour they bestowed the confer-

ence by accepting the invitation

and the spirit in which they

understood the matter. The con-

ference sat for two days only.

Every Committee Report aed dis-

cussion being well handled by

the joint Presiding Elders although it was a strain on Rev.

Khaile who has just recovered

from malaria. All delegates

pledged to help Wilberforce Insti-

tution through the Educational

(Continued at foot column 2)

The Joint Session of the Pietersburg and Warmbad District Conference was held in the "Sheba" A.M.E. Church, Pietersburg this month. Owing to the prevalence of malaria lever and draught conditions many members ministerial and Lay could not attend. Present were Presiding Elders Addie J. Khaile, and J. S. R. Molefe, Rev. W. B. Modikoane, I. R. Legalamutloa, J. R. Molefe, M. Mavundhla, A. M. Phosa, J. P. Khampepe, Bros. P. Golding. E. Moleno, Asaph Masuikameng, and Headman Molelle. Mother C. Maxeke, B.Sc., Sisters Bertha Khaile, E. Lesufi, E. Modikoane, C. Mahoshi, D. Mabolelong and local offi-

The opening service was conducted by the Rev. J. S. R. Molefe of Warmbad District. In the course of the usual Conference business, the Conference received Dr. Cook, Inspector of Schools, and Supervisors J. Lekhetha and Asaph Moloisi, also Mr. J. Mangena, of the Khaiso School, who were invited by Rev. Khaile Presiding Elder of the District, to lay before them the condition of our public schools. He carefully outlined the setback to our schools in the District through want of Government recognition and denominational superintendancy. Dr. Cook in reply said, inter alia: that the Department was not averse to



UNIQUE AFRICAN ENTERTAINMENT.

at the BANTE MEN'S SOCIAL CENTRE, Eleff Street Extension, Johannesburg, om Thursday, Friday and Saturday, the 4th, 5th and 6th June, 1936, at 8.15 p.m. and special Matinees on Saturday, 6th June, 1936, at 2.30 p.m.

BERTHA SLOSBERG presents "OU BLES"
GRIFFITHS MOTSIELOA, A.T.C.L. (Elec.)
Entertainer and Impersonator, known to
London audiences as the "Black Diamond."
Singer Recording Artist.

"An engaging sense of comedy. He held the appreciative audience's attention, and gained their admiration." ("Rhodesian Herald."

THE DARKTOWN STRUTTERS,

Columbia Recording Artists. Singers and Dancers of Distinction, who will take you to the Kraal, the Cotton Fields, and Cabaret! Drew continued applause. One of the best entertainments seen in Bulawayo. The Jazz Composer's Dream Come True."

("Bulawayo Chronicle.")

JACOB MOKETZE The Wonder Pianist and SONNIE RANGAN The Sensational Indian Discovery.

Prices including tax: 3s., 2s, and 1s. Gallery 1s. Matinee: Adults 2s. Children 9d. Non-Europeans 6d.



Basutoland Invades

Basutoland Meets The J'burg A.F. Association

Saturday, May 30, 1936.

Owing to the trial games there will be no fixtures on Saturday for the Saturday Leagoe. The teams mentioned below are asked to do everything possible in helping the Association to pick its best twenty-two players to play in Johannesburg and at Comet on Monday, follows :-

No. 1 Ground 2.30 p.m., J.A.F.A. vs. West Rand B.F. Association. No. 2 Ground 2.30 p.m. J.A.F.A. ys. Robinson Combined.

No. 1 Ground : Chief Attration : Highlanders vs. Basutoland

Sports Association. Admission-6d. Music Galore and refreshments at moderate cost.

The Kimberley Tournament

PLAYERS "CHOSEN" TO REPRESENT TVL. AND WHY

In the following article Mr. Counsel Kiviet Macebo chooses what he considers the best fifteen to represent the Transvaal in the forthcoming Rugby Tournament. He gives his reasons for choosing Meimbhi and Jongile and evi-June 1, 1936. The programme is as dently considers the rest selfselecting. Here is his article:-

In two weeks' time the Transvaal Rugby Union will be sending a team of what we hope to be our best to Kimberley. . The position of Fly-Half in my opinion, is the greatest problem which faces the Transvaal Selection Commit-

The Fly is expected to feed his centre by quick transfers and to come round in support. If he is determined to go through he

Majantja Make Poor Show At Quthing

By SPECTATOR

A match between Quthing football club "Merabe" and Mohale's Hoek "Majantja" was played on Saturday afternoon May 16, 1936. The first two gaols were scored two football teams from Kraaipan within the first ten minutes by C.P. Fred and Simon, nick-named 'Ader-jaanmasdorp" and "Simon Mora - Jona."

The Majantjas' showed a weak improvement in soccer, spetators were cheering the Merabes mostly for their brilliant play. From the Merabes side was heard "Ironbar-express! Iron-bar-express!!" The third goal was then scored by the "Iron-bar-express" (Zingitwa) playing right wing.

a very hard struggling indeed. RESULTS: Merabe 3, and Majantja 2.

State Mines Loses Two Prominent Sportsmen

Sir,-May I be permitted through the columns of your valuable organ to express the deep blow felt by this centre, particularly the Cricket and Rugby teams, through the severence from us of Messrs P. Gugwini and Johnie Allies.

It will be remembered that the latter, a member of the Transvaal Touring Team last season, gave an impressive and dramatic show in one of the inter-provincial matches at the Cape, while Mr. Gugwini, captaining State Mines Cricket Club for 2 years will best be remembered for his courage during the critical phases of the game, while he always enthused his men with a spirit of dauntlessness and hope.

With the departure of these men, State Mines has sustained an irretrievable loss in the sporting circles.

ALF. L. RAKAUOANE. State Mines.

LAURELS TO THE

Tennis And Football At Maritzani

By A. MONYATSI

On May 16 this stad was invaded by a tennis team from Bodibe, Lichtenburg District, and

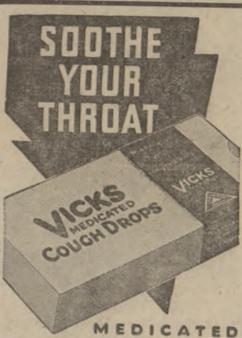
Bodibe L.T.C. was represented by six men players and two ladies whose cracks were Messrs Ramapulane (captain), Masebe and

Messrs A. Monyatsi (captain) and Dick Maretela, and Misses M. Sehularo, M. Mocwane, R. Moreosele and W. Motshegare represented Maritzani L.T.C. Miss S. Mothusi was score-keeper, while Miss Gerty Oldjohn did the duties of care-tacker. Maritsani be at After half time, Majantja also Bodibe by the comfortable managed to score two gaols, after margin of 42 games, having made 142 games to Bodibe's 100.

Football

In football, the local 2nd eleven captained by J. Chooneemang, scored a one nil victory over Kra-aipan 2nd eleven The 1st Ele-

Continued at foot column 3



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YES -- its a ...



FORWARD Bicycle!

Here you see a picture of four Africans on one Forward cycle. It helps to show you the EXTRA strength that is built into these splendid. ALL British cycles. Yet they cost very little to buy.

Just look at the Prices : Fo ward Gents :

Forward Racer: B.S A.; Racer or Roadster 6 19 6

Crated and railed to your station FREE Pump, tools, toolbag, oilcan & bell FREE.

Bells 6d; pumps 1 3; aeroplane mascots 6d; leather helmets 4/6; best quality gloves & motorcycle coats at very low prices.

AIRGUNS 'Daisy' model from 7/6 "Favourite" 25/- "Diana" 50/-Pellets 6d. for 200.

TORCHES 2-cell 3/6. Focussing head from 5/-, complete with batteries.

SHIMWELL BROS. (Pty) LTD. President St., Johannesburg. Bran-ches all Reef Towns & Pretoria. Dundee, Maritzburg & Durban.

BATHO BA THABILENG KE BONA BA FUMANANG MESEBETSI E LOKILENG



Sehlare Sena se makatsang se thusitse Ba-Afrika bale bangata le ho ba ma'lafatsa.

Batho ba thabileng ba sebetsa ka matla me ba rata mosebetsi oa bona. Batho ba senang matshuenveho ha ba khathale kapela ha ba sebetsa, Ba thahile. Ba fumate mesebetsi e lokileng, hobane boramesebetsi ba batlaB -Afrika ba thabileng. Empa ha u sa phele hantle ho boims hore u thabe, obe matla. Ba-Afrika ba phahamest ba sebetsang chelete e ngata, ba thusitsoe ke Phosferine hobane ke pheko e mi tlafatsang, e thabisang. Phosferine e matlafatsa mmele. Phosferine e tiisa methom e ea thabisa. Uka e reka levenkeleng leo u rekang ho lona, ele metsi kapa polokse (Ka theko ele ngue.)

Phosferine e fodisa ho opa ha meno, le mahloko ohle a methapo. Ho pheloli mahloka ana nka marothodi ale leshome kapa polokoe tse pedi hararo kapa hase ka letsatsi, ho fihlela u fola.

PHEKO EA DIPHEKO. Makhooa a tshepile sehlare sena ka dilemo tse ngata—Ke sehlare se se senang

SE REKISOA KE DIKHEMISE LE MAVENKELE. Beng: : PHOSFERINE (Ashton & Parson's) Ltd., London, England.

, rimples, Insect Bites and sfiguring Eruptions on face, body and rescription stops the agonising itch. It to the cause of the eruption; kills all all poisons and soon makes a complete escription never fails.

and Stores. Wholesale through all Indent

THE AMAZING LIQUID HEALER



Results Not Indication Of Balance

(By WERDNA)

Lindley sportmen opened the Football season on Thursday May 21, with a match against the Steynsrust Football Team. The match ended in a draw of 1...1 it must be said that the results did not truly reflect the game as on this occasion the visitors were really a much better combination. Thanks to the good defence disayed by the home fullback .ekeletsa and young Lubenourg. The latter is a school boy of great promise.

On Monday we were visted by the Arlington team. Two match es were played. The first ended n a draw 1 . 1, the second match found the homesters a much improved team. The visitors were completedly routed, the home team beating them by 4 roals to nil. For the visitors it light team.

cessfulful one.

Spectors Thrilled By Club Tennis On High Plane

(By "THE NEGRO LASS)

Spes Bona vs. Standard (Tennis) Last Saturday we witnessed a thrilling match between the Spes Bona L.T.C. and the Standard L.T.C.

their opponents. This year the the ball over the line. two clubs met in high spirits. It play exhibited by both sides.

spectators could not help but shout at the top of their voices, cheering up certain players-"played Bill," "the man is there," "S.T.," "Cars," "Lawes," etc. It was difficult to tell which side would win until the scores revealed the Standards to be super for by 17 games. Standards 97 games Spes Bona 80 games.

Durban Triumps

A very fast match was witness. ed on the Ascension Day when Maritzburg attacked Durban on her courts. The first two set-Will explain how Maritzburg staged a creditable game with determination. The courts were opened by Phashe Mdingi (Dbn against Msimang Kunene (P.M. Z.). Scores being 5..7, 7...5 respectively.

The ladies doubles were as, fast and as thrilling as the men's doubles. Out of firss sets played. Maritzburg took three. While the males did all they could and actually resorted to their "secretimfihlo" in the afternoon. Durban played havoe of them.

In the whole match there were only two straight sets. One was taken by Phashe Maphumulo (Dhn.) against Msimang-Kunene (P.M.B.)against Fenyang-Nkabinde (Dbn.) (mixed doubles), A very successful match ended at about 5 p.m. when the scores wers: -Darben , 122 games .. Maritzburg 84 games.

The Stars LT.C. of Adams College will arrive the city this week for a ten nis match against he Spes hone L.T.C.

The Natalians Draw With The J.A.F.A.

(By "SCORPION.")

regret that we cannot publish the comments made by the 'Scorpion' on the other matches played on the Bantu Sports Ground on Monday, May 25.-SP. ED.

NATAL VS. JOHANNESBURG

The match of the day was that between the Northern Natal District F. Association and the J.A.F.A. The Natalians were playing against wind in the first half, but this had abated and did not make ball control difficult as it had done in the earlier matches.

In the first few minutes things were somewhat equal but Johannesburg soon asserted themselves with Jetter team-work and good positional play and crisp passing. As these three "virtues" always must be said they had a very do, they resulted in a goal for the J.A.F.A., Natal probably by The United Bantu School is this time used to lay of the ground, holding its first Annual Sports came up with a vengeance. Their meeting on Monday June 1. left wing sent in a swerving Messrs Hlabane and Petsana are mammoth of a shot which just kaving nothing undone to make passed over the bar. Soon after the day a very happy and suc-essfulful one. Natal were awarded a penalty which "TT." who seemed to have won the love of the spectators, sent past the goalie in doublequick time. Half time came soon after with the score at 1-1.

After the half-time, Natal seemed to have gone beserk. They p:nned the J.A.F.A. team in their own territory. But the J.A.F.A. defence was water-tight. Half way through the second half, Natal started abeautiful attacking movement. From a melee on the right of the Johannesburg posts "Mawulele" passed to "T.T." who This was their first contest for from the goalie. "T.T." apparenyear. On each occasion the two tly did not want to tear the net clubs met last year, and, after feinting the goalie into the Spes Bona bombarded a dive into one corner, pushed

The J.A.F.A. team now attacka big question which club ed with doubled fury. But the would drop its colours. This was Natal backs held them back. Time the result of the high standard of and again the J.A.F.A. team surged up only to be dashed into harmlessness against the Natal In the midst of the play, the full backs. It seemed as if Johannesburg stood to lose, but they were given a penalty. Their centre forward sent a piece "lightning" past the Natal goalie. No further score was registered although both teams burst their hearts an attempt to get just one more to prove-." final score was 2-2.

> The game was clean very elean. It is hoped that some of the men who played in the earlier matches realised what a sport! for in he when played ora v To desigure a good notto the end justifies the means) we might say; 'Cleanliness. s sports a ship. The match was ably handled by Mr. S. S. Ross. We hope that other referees present, had their eyes k aned to see that a referee can make-or mar-a match. Mr.



On account of the great demand Ross certainly made the match. made on our Sports Pages, we There is nothing which makes players play well so much as the feeling that the referee can be tribute to a referee than that see a sparkling game from New aims should trust him. We hope to see Mr. Ross handling more matches.

Kilnerton Beats Rosettinville

(By "COFFEE" CAMPBELL

On May 25 Rosettinville met Kilnerton at Kilnerton. T. Makoko (Kilnerton) was outstanding at Centre while " Matriculation" was a very rock of Gibraltar in steaming the attacks of "Shodex" and attacks of "Shodex" and "Pooe." The Rostinville goalkeeper saved his side from being beaten by a "cricket" margin.

Kilnerton won 1st 3-2; 2nd 4-3.

dn Sondlo the intelligent forward it to Tshomela at the wing to to play a hat trick by scoring two tries in succession. At this time the cold shower increased the score stood at 6...3 at the and Brakpan Cannys were pinned close of play. Thus Queens Park on the defence. Spectators were won again cuddled up against a motor car because there was no shelter. At field to face the Olimpics. A last the refree blew his whistle cold breeze with a little shower of and the score stood at 11 nil, but rain cut across the field from the had it not rained Napoleon should South. But it did not stop Duhave won the battle of Waterloo.

Rain Robbed Napoleon Of Victory

(By MARTIN TSHUKA)

Three matches were staged at Brakpan on May 17, new States aud East Geduld were the curtain trusted. There is no greater raisers. Everybody expected to twenty-two men with conflicting Skates But each and every time they made their counter attack they were repulsed. Until at last New States were awarded a penalty goal and did not fail with the kick. Score 3 nil in favour of New States old boys.

Queens Park stepped in and soon the All Blacks took the opposite side. Five minutes after the commencement of the game Bob Sihenya broke through the All Blacks defence and score as young Mankayi's toes but failed to convert it. About 30 minutes after, young Qata a forward made a similar dash from the All Blacks 25 and passed to Spampulo to score an unconverted try 6 nil.

The strong hearted All Blacks did not give up courage. Ndlazulwana picked the ball from the Queens Park 25 and cross kicked score at the corner. After the half-time no score was reg. and

Brakpan Cannibals took the Continued column 3)

WINTER IS COMING BE PREPARED BY VISITING Jerseys Gloves Scarves Suits Tailor made .. 32s. 6d. Everything for the well dressed man. AT 29 CENTRAL AVENUE, JOHANNESBURG.





Whites For South Africa

More Hollanders | Needs For Beds Coming To Union For African Workers

BATCH OF DUTCH ARTISANS ARRIVES IN CAPETOWN

to Johannesburg.

brought out to the Union by the supplied out of the normal allow-Netherlands South African Association, and they were met on board by Mr. D. G. Goudsmit, the Association's representative.

This is one of the largest batches that has arrived this year. The settlers are chiefly bricklayers, carpenters and draughtsmen. Most of them have definite prospects of work, but a few have come out to "chance it."

"We have been settling Hollanders in the Union for many reporter, "but the boom in the pressure to bear on the departbuilding trade has led to a demand for more craftsmen in the Hollanders here as the result.

hard hit by the depression and ask for a special allowance. many people are finding it extremely difficult to make a living there. Our association is trying to place as many of these people as possible in good jobs and on farms in the Union'

Senator T. C. Visser Wants To Amend League Convenant

The Senate will dicuss the League of Nations on June 1. In the Senate on Wednesday

Senater T. C. Visser moved trat the following notice of motion in mortem examination showed that his name to-day be dfscharged he had been strangled. and set down for June 1:

"That whereas under the prevailing world conditions the Forgers Of Passes League of Nations has not up to the present answered its original purpose this House requests the Government to enter into negotiations with the other members thereof with a view to (a) amending the Covenant of the League of Nations in such a way as to remove from it the obligation of preserving by force of arms if necessary the political integrity and existing independence of members of the League of Nations against foreign aggression, and they had been forging permits in (b) limiting the activities of the the name of a local contractor, of world peace to the application other Natives. They were fined of pacifist measures."

Need For Co-operation Between China And

A message from Nanking says General Chang Chun, Minister of imprisonment). Foreign Affairs, declared, in a speech at the weekly memorial service of the Sun Yat Sen memorial, that further failure to achieve a thorough readjustment of the relations between China and Japan would be detrimental not only to the interests of the two countries, but to the whole economic situation in the Far East.



In White Schools

The Witwatersrand Central School Board the other day dis-Attracted by the boom in the building trade, a further batch of beds for African cleaners in schools. It was intimated that Capetown in the Edinburg Castle | the Department of Education had on Monday. Most of them refused to make a grant towards the provision of beds, and had These immigrants have been suggested that the beds should be

> ance for cleaning. The Rev. V. Nicol, who took the chair in the absence of Mr. J. Duthie, said the municipality was making an effort to compel employers to provide their African workers, such as cleaners, caretakers and house-boys, with proper beds, instead of allowing them to sleep on the floor. The Central Shool Board were will-

ing to assist the municipality in this matter. The only way they could do so was to bring some

The board resolved to draw the trade, and we have settled more department's attention to the requirements of the municipality "Holland has been especially about beds for Africans, and to

Believed To Have Been Murdered

AFRICAN YOUTH FOUND STRANGLED IN PLANTATION

An African youth, aged 13, who was employed as a caddie at the Krugersdorp golf cours, was found dead the other day in a planatation adjoining the golf course. It was at first thought that he had died from cold, but a post-

Heavily Fined

DANIEL AND PAUL MADE BUSINESS OF FORGING

Three African forgers of passes two of whom had been conducting the practice on a -commercial scale, were convicted in the Benoni Court last Saturday.

Daniel and Paul admitted that Leageu of Nations in the interests and had been selling them to £7:10s. (or six weeks' imprisonment).

The third Native had been given a pass to proceed from Basutoland to Fouriesburg, but Japan In Far East alterered the latter name to Johannesburg.

He was fined £5 (or 30 days'

Italian War Methods Denounced By Prince Charles Of Sweden

A message from Stockholm says Prince Charles, brother of the King of Sweden, has denounced the action of Italian airmen in Abyssinia.

of the Swedish Red Cross, of time. which he is president, the Prince It stated that the Swedish ambulance done much more if they had not suffered seriously from the "brutal devastation" of the Italians.

Geneva Convention.

Three Africans Die Of Exposure To Cold

Three Africans died of exposure in the Germiston district) week-end.

On Sunday morning an African John, and a woman, Annie, were found dead in shacks on the brickfields on Rietfontein No. 9, north of Germiston.

At midnight last Saturday Nonganga, employed, by the railways at Elandsfontein, was found dead at the side of the road.

The deaths of all three were due to exposure to the rigorous weather.

King Edward To Visit Vimy

ACCEPTED INVITATION TO UNVEIL MEMORIAL TO CANADA'S HEROES

A message from Ottawa, Canato unveil on July 26 the Vimy Memorial to the Canadians who fell in the war, extended by the Prime Minister, Mr. MacKenzie King. The French President, M. Lebrun, will be received by His Majesty, and probably M. Leon Blum as Prime Minister will also be present.

Printed and Publshed by The Bantu Press (Pty) Ltd. At their offices and works No 3 Polly Street

Haile Selassie Going To London

A message from Jerusalem states the Emperor of Abyssinia left Haifa last Saturday for London in the British cruiser Capetown. It is understood that he will board the P. and O. stesmer Corfu at Gilbraltar for the remainder of his voyage. He Speaking at the annual dinner should reach England in a week's

It is not known how long he will stay in London and no indinursed 600 sick and wounded cation has been received in official Abyssinians, but they could have circles whether he will remain circles whether he will remain

permanently.

Whether, the Negus will be received in England with the He emphasised that confidence usual formalities has not yet in the protection of the Red been decided. It is certain, how-Cross had suffered a grave set ever, that there will be no restricback. The Swedish Red Cross tion of the Emperor's liberty of would demand that the interna- movement. Only one condition tional Red Cross make a frank has been made-that while in pronouncement on the consequen- British territory he must not ces of events in Abyssinia for the engage in further hostilities. future of the Red Cross and the Apart from that he may stay in England as long as he likes.

Native Divorce Court Notice.

Last Week-End IN THE NATIVE DIVORCE COURT (CAPE & O.F.S. PRO-VINCES.)

Case No 60/1936.

Between: JAMES MONDILE, P.O. 115, Kimberley Plaintiff. And: ANNIE MONDILE,

(born Pase,) Defendant. To Annie Mondile, formerly of Millsite, No. 1 Compound, Randfontein. (whose whereabouts are unknown):-

TAKE NOTICE that summons has been issued against you in this Court by IAMES MONDILE, of P.O. Box 115, Kimberley, for a decree of divorce on the ground of adultery, or alternatively for restitution of conjugal rights, or to show cause before this court at BEACONS-FIELD on the 21st July 1936, at 10 o'clock in the forenoon why you shall not be ordered to return to Plaintiff and restore conjugal rights, failing which why a decree of divorce shall not be granted with costs of suit.

AND FURTHER TAKE NOTICE THAT an order has been granted that the publication of notice of summons shall be deemed to be good and sufficient service of the summons; and if you da, says His Majesty King fail to appear before the said Court on Edward has accepted the invita- the date summoned so to do, the case tion of the Canadian Government | may be proceeded with and judgment entered against you in your absence.

Dated at KINGWILLIAMSTOWN this 16th day of May 1936. D. S. VISSER.

Registrar of the Court

Kept From Work By Backache

SUFFERED FOR 3 YEARS

Says He Owes Joy and Hea'th to Kruschen

Backache may may be just bother. some; on the other hand, it may crees on and become chronic, and render you incapable of earning your living. Such was the unhappy state of the man who wrote the letter below - until he was induced to try Kruschen. To-day he has a different tale to tell:-

"For three years I was badly troubled with my kidneys. They caused such severe pain in the back that I had to quit working. I tried many prescriptions, but they wouldn't do me any good. One day I saw a Kruschen Salts advertisement in a newspaper. After using three bottles my backache was entirely gone, and I can now work as never before. I shall never be without Kruschen Saks again. I owe all my joy and health to these Salts."-J.E.

The six salts in Krushen will coax your kidneys back to healthy, normal action so that they will rid your bloodstream of every particle of poisonous waste matter. As an immediate result you will experience joyous relief from those old, dragging pains. And as you persevere with the "little daily dose" of Kruschen the twinges will become less and less frequent until finally your backache will be no more than the memory of a bad dream.

Kruschen Salts is obtainable at all Chemists and Stores at 2/6 per bottle

FURNITURE BARGAINS

of which you will be proud.

3 piece Chesterfield Suites 5 0 0 Double Bedroom Suites 17 10 0 Double Beds complete 3 0 0 Single Beds complete 2 0 0

Dining Room Tables from 4 0 0 Sideboards from . . . 4 10 0 LOWEST PRICES IN TOWN.



41 KERK STREET off Rissik Street, JOHANNESBURG.

Skin diseases



Pimples . . . Rash . . . Itch

The skin is attacked from two sides-from the outside by germs and dirt, and from the inside by Blood Impurities.

Felaform Ointment is the modern westment for skin diseases. This Ointment kills germs, it stops itching, it heals wounds and dries up wet patches of skin.

This is the tin. All sufferers from skin diseases should wash with Felaform Soap and apply Felaform Ointment afterwards. The Soap and the Ointment work together to clean and heal the skin.

ITCHING. A lady living in the Transvaal could not leave her house owing to the uncontrollable desire to scratch herself. She got immediate and permanent relief from Felaform Ointment.

ECZEMA. A young man employed as a grocer in Johannesburg developed Eczema on his hands which made his further employment impossible. Various skin specialists failed to cure him but Felaform Ointment cleared up the rash in a very short time. He is back at work again.

SCURF. Mr. F. B. Williams, Cape Town, suffered from scurf in his hair, on his shoulders, and on his chest. Three weeks' treatment by washing with Felaform Soap and using Felaform Ointment cured him although many remedies had failed.



costs 2/- per tin and

costs 1/6 per cake from all chemists.

Release from skin disease. Look for the escaping bird before buying.

A statement by the

Do you know that the House of Keating's is one of the oldest established firms of manufacturing chemists making proprietary remedies in South Africa and that its wide range of lines is a house-hold word?

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P. O. Box 4971. uring Chemists, P. O Box 641. Cape Town.

Johannesburg. Transvaal

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