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## The Zulu Regent's Stirring Appeal Africans Urged: Not To Use The

 Knife In QuarrelsThe Paramount Chief of the Zulus, Prince Regent Mshiyeni, has issued a great appeal to his people on the Rand to return to the tribal traditions of law and order. Before 6,000 Zulus

At a meeting last Sunday on the Bantu Sport Ground, Johannesburg, he declared before 6,000 Zulus that the use of the knife to settle personal differences was contrary to tribal law. The law of the kraal, he said, was that the spear must be used only on the order of the chief.
Good Old Traditions
The meeting had been arranged by the local leaders of the Zulu people, who had asked the Prince Regent to come and address the Zulus on the Rand and to impress the young people with the necessity for observing the good old traditions of their forefathers. and not to allow themselves to be demoralised by the worst urban influe nces.


## Observe Good Old Traditions

## Zlll: Izindatshana

BANTU WORLD

Mgermato, JaN. 30, 1937

## "Niyob’azi

Ngezitelo Zabo'

U Mnu. ashumayela A. C. Maseko wake Washumayela inshumayelo $\in$ naOblange, eviseke pezu kwamazwi Matewu, isahlukwana 16: "Niyo 'azi ngezitelo zabo". Lawama zwi akulunywa yı Nkosi u Jesu
eviasa abafundi bake. Ebatshela evusa abafundi bake. Ebatshela Wagcizelela ngeliti 'Niyob'azi ngezitelo zabo"

Sikumbule amazwi o Mnu.
Maseko lapo sihlola loludaba olu kuluolwetwelwe absntu bakit ezigodini zonke lokuketa umlungu ezigeleni e Parlamande nabamnya futi ezingoondweni zetu. Abuy Mnv. Maseko okuti umuntu waziwa ngemisebenzi yake, nje
ngomuti w'aziwa ngezitelo zawo.

Umteto usuwamiswa oti abant:-
be Union yonke mabakete sbelungu bokubamela ezigeleni empa katini. Lomlungu bazozikftels abati "Konje umlungu wake wambati, "Konje ukons yini umlungu bantu ebandhla na." Kantike Hulumeni uligibe uligibile izwi. Isikati s a leyomibuzo sidhlulile
rufike soknba kuketwe bonwa esifanele lesosikundhla. E Natal kunjalo, e Koloni yisoleso
nakona lapa e Transvaal. Kulaake kusweleke amazwi esiqale ngelo lokuvotela lowo mlungu "Niyob'azi ngezitelo zabo" abafa-
"Nabigeleai ele ukuketwa.

Noma engummeli, engumfundi si. noma engumquili-macala kaku-
luto. Into emqoka yımisebenzi kupela akade eyenzela sbantu umlungu ozoketwa uzomela ne ne Transuaal. Amagama ssesi D. Rheinalt Jones, H. Basner Graham Ballenden W.G. Ballinger
Kulabsbelungu kukona lezizigabs Ummeli, opete amalokishi namabhizinisi abantu. Tiaa kete kahle elokubal kusimze kutiwe kasimmani ummeli, "kasimfuni pansi kwenekwe ebandhla imiseNoms benayo bonke ingeke agane ngobukulu nangobabanzi. cala lomuntri-macaia enquma Trotter, yati kumuntu, "wair kuti ukulumelanga owaziway bamela lapo bepetwe kabi. mb'smanga iti uyishagile unga yishayanga
elo zabo".
rake engeto Ninake nizohlulwa yini ekuketeni

Sadabuke nalapo selamela ab holi abathe sebebangisana, abelu Goli. Abanye beti basekela abanye bekombs ows bo. Wukuziudaba lwabelungu lolv, ngolwetu. vimbela ukuba sikete kahle uma silubheka ngomoya opolite lol' "Niyob'azi ngezitelo zabo!"

## lininatshana Nezemibuso

Izindatshana

Wehle nge Meyili ngolwe Sine tambama Nkosaz Angeline Mgobhiczi esepindelapla e Goli noms pela ilanga belenza imihlola ngalonyska ngokushisa. Akawahlanganisi umblomo ngezimuzimu
slibona embukisweni wabelungul

Wehlile u Mnu Johannes Nzabs ngomSombuluko Faleli sonto esebuyela ekaya e Mvoti akazi e Sophiatown. Noma
moya wase Goli wake wampata
kabsna noko wehle esengcono. Singeziqede izihlobo , ezamhamoeayo zizombona. UMinu no Nkosk. acksod Mfeka bakwa Bridgman
Memorial Hospital bamcela ukuba Memorial Hospital bamcela ukubs aze abak wana. Wabou ana nezi-
izinsula eziningi zalapa e Goli ne zase Natal.
Ubonga zonke izihlobo ezeza akuzombona e Goli nezifiso zazo ezinhle. Singebaqede ngemagama abo absbede beteleka nje nsuku ningi bamupa umpako wemali ningi bamupa umpako wemai Myeza wase Sophiatown babe msengela ubisi ekuseni, indodana yayo bamhlabisa efika nalapo esegoduka. Nibongwa nonke.
UNkosaz Violet Dube wehle
kusihlwa ngolwesi Bili,- January kusihlwa ngolwesi Bili, January
19, esebuyela e Natal lapo efandi-
sa kons, emva kweholide elihle nodadewabo nomkweny\&wabo u
nkosazana siti ngeyokuqala esike Natal. Lilotshwe ngesizulu esi mnandi kakulu. Siyaziqenya zakiti.
UMnu no Nkosk Sbabalala bapete indhlu yokudhla epambili ebhekene ne Hostela lezimpohlo
zakiti elingase Jeppe ku Wolhuter zakiti elingase Jeppe ku wolan ingene nesilahs. Absmaziyo u Shabalala into ayivona ebhizinisini
beyoqonda ukuti lomsebenzi uwupete ngobunono nomusa omkalu
nowaswake. Sekelanani pela bakiti.
ma a Nkosaz B. Sinaye Knzwayo Heximan imat ond -Lenkosazana ifundisa e Mgu pekwaya lika Mnu R. T. Caluza
elaya e Ngilandi liyokwenza ama"Ukwazi Kuyathuthukisa" , min 2 anamay tshana ngezilwsne, ngabantu na
ngezitombo. Okungablaba abangezitombo,
dala uma wele izahluka ezilanda ngemibsla yezinkomo, ngama icinc ezelwe abakwa Shuter \&
 yishado yabelungu nabantu
amaNdipa e Natal nase Kipi selwa emsamo. Umnu J. H. Hofmeyr ute i Bhili elinjena litunaza kile neze. Into eyoqeda lemi shado yizinhliziyo nemiqondo ebanzi yabelungu kupela. Bazonde akuzihlanganisa nabantu ngeni-
shado. Kungabi ngoba benziwa shado.

Bahluliwe aba Bishop sbamhlo-
okwesibili emva kwezahlukaniso, ukuba badhle Isidhlo se Nkosi. Abanye bati mukubuikia imiperuneSidhlo ngobs bahlukanisa, abanye bati i Lati elingewele lingebiyelwe kanjalo. Labahlula ivoti labo a babefuna lowo mteto.
x
x
x
UMfundisi Z. R. Mahabane nkulume amazwi amakulu emhlanganweni wabefundisi base South Africa abamnyama naba ndhla abakulumele abantu nkuba bapiwe smalungelo okututuka ngokwenyuselwa amaholo. Ubupofu babo yibo obwenza babe yimilalandhle.

Ngesonto elidhlule abantu aba file bebulalana bodwa lap' bayisihlanu. Omunve bamshaya e Alexandra Township; owesifa-
zana bamshaya e Newclare fele esibhedhiela.

Sizwa tutima kaseko umzukulu wenkosi u Nom'mbenguls (Lobengula) owabengumlimi e Koloni.
Isidumbu sake sitolwo emfuleni, Isidumbu sake sitolwe emfuleni,
kakushiwoke ukuti kwabe kwekakushiw,
nzenjani,

Umfana womuntu oneminyaka eyi 15 wase Tekwini ogama lake ngu Harry Dhlomo uzenzele igama kubelungu ngokusindisa abany abatana abatatu ayebhukuda nabo beminza wabambs intama ababon ns ra olwandhle wangena wabuya nababili. Wapinda futi wangeda wabuya naye owesitatu owabese
pakati impela olwandhle

Kubik va umhlola esigodini sase Komani (Queenstown) somfana womunu oyisilwanyane. Wazawa epile kahle ute angabanemi-
nyaka emine isimo sake sabange s nkulu imfene. Ute esuks lapo waye'alekela absntu esegaqa ngamadolo okwemfene. Kutiwa
kwati unins ssakulelwe wade ebuka imfene eyabibanjwe ehla ini. Nakuke esezala umhlola. UNsizwa Ndblova unqunvelwe iminyaka emine eielo e Tekwini
kuhlaluke ukuti u Zungu lona wabesolelwa ukuti nguye owabukati. UNahloru walanda nokuti wambona a Zungu eqube etuneni lomntanake okwaba sengati beli
mbiwa. Watukutela u Ndhlova mbiwa. Watukutela u Nahova gokufa.

## Ezemibuso

ABYSSINIA
Kuyamangalisa ukuba nanamuhla sissloba sibika ukuti kakuhlezive kahle kuleli ngabanqobi balo. Kuyakanya ukuti okuningi kaku-
bikwa emapepeni okuzishaya abhici okuzinge kuvela kulelizwe. pepa lama Bhunu lavela nodaba asingalubonanga kwawama Ngisi lokuti kukona umoyana sengati yase Bhisiniya edingayo pesheys yase Buye e Bhisiniya iyoba yisa adhla se Nkosi yase Italy kona. Loko kutiwa ekusho ngoba ingeko inhlalakahle kona, pezu ukuti maningi ama Bhisiniya angaka vumi-nje nempela nknto bela umbuso was' e Italy. Nakuke ngelidhlule sesizwa ukuti u General Graziani opete imikosi yase Italy e Bhisiniya usepume namabuto ayizi 20,000 uys kohia ngabeza impi yama Bhisinıya e holwa oga Ras Desta engama engaka yase Bhisiniya iqondepi kodwa kuzwakala ukuti uma enga molumb
SPAIN:
Germany angama amabuto ase Spain ezosiza amambuka, $20 ; 000$ ese Nkulu yamambuka u General ngoba yesaba nkuti kaki empini ngoba yesaba ukuti loko kungase
kwenze ama Jalimani azilwele empana. Amele kelela-nje ama Jalimani uyesaba ukuti angase alitate izwe kuye uqobo lapo essli qobile yena. Kodwake empini omoya imishini yase Jahman yona eholayo-kwazise ubuning CHINA:
Naiapa kumnyaus, alwa odwa ma Siayina, kufuze lona ututuavukele u Hulumeni, ayalwa impe is. Abangakayihgeni ama Komuaisi okuzwakala ukuti asek mela. Kakwaziwake ukuti mhla

SOUTH AFRICA
Uselibuyisile izwi lake eletusa izwe u Gea. Herizog lokuti abs-
shayeli bezimots abamnysma kabaqubi Ezimots iongabelungu, nelokuti uyawusekela umqondo olwa nabantu abaquba izimoto zabelungu. Ute e Palamende kasayingeni leyo. Kazu wenza
umteto olwa nabaqubi bezimoto babantu.
IBhili elabe lihlalise kabi indhlu emnyama emadolobheni lihlehlisiwizobekwa etafnleni njengoba labe nyanga. Lizoti lingahlehla uMnu Grobler umninilo pala amise i Komidi elizohlols imiteto epatelele ezisebenzini ezimnyama notu tenga kwabantu imihlaba. Leli Komidi ilpiwe ilungelo lokuqoqa ubufakazi.

## AMERICA

Ihlobo e Melika libanezidumo yonke iminyaka. Ngeminyasa
edhlule sabe sibika ukntal langa okwa sibika ukubaleia kwe nezimvula ezakukntu kona. Sibika bikwa leso futikukuls imizi. Ku lzulu lenze uzamcolo ezigodini ezitile [spa, abantu abayizi
80,000 beswele amskaya Kutiwa imifula ivizindwani isibela izindhlu, imvala iwohloke into enganqamukiyo.

FUNDA BANTU WORLD
KUQALA

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THE LION OF HEALERS THE KING OF REMEDIES blood. This great medicine will give great good health, a clean hoalth, a clean complexion, and you
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# min 

AGE THREE

## THE BANTU WORLD, JOHANNESBURG <br> ZllU- Amazwi O Mntwana Kubantu Bake

## UNNTWANA U MSHIYENI NABANTU BAKE

"Inhliziyo yami idabuka kakulu tapo ngibona nibulalana nodwa ngemimese nangezinduku!' Kusho uMntwana uMshiyeni lapo ekuluma nabantu bake nge Sonto elidhlule e Bantu Sports Slub. Kwati loku lomhlangano wabumeayezelwe ukuti uyoqala ngo 3 ntambama, ati ekala amadina abantu basebenyatelana.
Singebe siyeqisa uma siti babegile eziokulungwaneni ezinhlanu ngabuningi.
Ite ifika inkosi ngemoto yayo ilandelwa ngeka Mafukuzela kwase kumnyama inkundhla, yati Ingangena imoto yake kwaduma uBayede, kwanyakaza umhlabati. Umsebenzi waqalwa ngu Mfundisi Mzolo ngeculo nomkuleko kwalandela u Mafukuzela u Dr. Dube owabeka u Mntwana ku bantu ngamazwi atokozayo lapo ebona abantu abaningi kangeko bezobona inkosi yabo Egcizelela ekutini kusweleke wonke umuntu ekutioi kusweleke wonke umuntu abe ngusemende. Emva kwake kwasukuma imbongi eyatsho izibongo zamakosi kwasipuzela izinwele Emva kwake kwslandela yena u Matwana uqobo owat'esuka nje wayebonga $u$ Ndaba zaBantu walspa e Goli okunguye omvumele nomenzele
ituba Iokuba abonane nabantu ituba
bake.


Wati u Mntwana udabuka kakulu lapo ebona abantu abam.
nvama beripete kabi kangaka. Wati izidumbu zemimese ziyesabeka. Konke loku kuyamkubaza nalapo eti uyabakulumela kwa Hulumeni ngoba u Hulumeni aogaze ati nampo pela abantu bako.
Okudabukisayo kakulu yikuti Uzulu uqobo lwake usependuke izigebengu, nguye osehamb etshaya abantu ngezinduku be ngone luto. Wati uMntwana
yis nono esikulu lesi sabantu, sokungazihlonipi nokucita igazi labanve ngeze.
Wati yiko loku os:kwenz: nokuba amapoyisa abelapa (njengoba abekona nje) ngoba azobhekela yena uqobo ukuze kungaveli 'ngozi. Watinta údaba I wama Ndiya: Ali afike izolo e
aje aseqine asenote ngangoba K usekonze kuwo uqobo. Konke loko kukomba ukucopelela kwawo nokusebenzelana "Zipateni kahle, madoda," kusho u Mntwana ngomoya of udumele, "ukuze ngikwazi ukunikumela ngesibindi kwa Hulumeni.

Imizi ecitiweyo
Olunye udaba alumise ngesihlo. ko uMatwana wudaba olubuhlungu kakulu lwamadoda asuk'emakaya eze lapa ngomsebenzi ayafika ahlala nabafazi bamàdolobha, adhle nabo imali engabe itunyelwa nabo imali engabe itunyelwa emakaya. Wati
lesisenzo situnaza kakulu. Sibulesisenzo situnaza kakulu. Sibu-
hlungu kakulu kuye kwazise emakaya lapaya uyazibonela arizwele itinyembezi zamakosikazi nezingane abantula ukudhla amadoda noyise beseffoli"Yekani isiqata! Hlukanani naso, kasiqukunenzela luto" Sivekent nizake nibuyele emakaya nemali enlyisebenzile niyonemali eniyisebenzile niyo-
Wakipa nezwi
Wakipa nezwi elikulu kakulu lapo esepeta uMntwana eliti, "Loko enikubopa emhlabeni kuyoboshwa nasezuIwini." Esho ukuti uma be zaka ngobuntu bobuKrestu botola nsizo oluvela ezalwini Emva kwo Mntwana kwa kuluma-u Adaba Zabantu lapa e Goli uMnu Martin owabonga amazwi amakulu o Mntwana naye egcizzelela
ekutini abantu knswelelke ekutini abantu kusweleke
bazihlonipe wati yena waku lela kubantu bakwazulu. U yabazi uza lapa nje e Goli uvela kubo Into ayaziyo yikuti uzulu yisizwe esinehlo nipo esibesabayo ububi. Kuyadabukisa nxashnna uM-
ntwana esola izinto ezimbi esezentwsa esola
nziwa nguZulu. Kuyametusa nje yena ukubona uZulu esengena emkubeni ongeko kwa Zulu wokugwazana. Wati mavipele imi-
mese. Amadoda awondhle imizi emakaya apeze ukaba nemizi
engeluto edolobheni. Kingelalandela a Mfutshane (Mnu. A. Welbeleved opete isikuddhia
sika mufi uno. Ta berer Tebha).
IT. Kunal umazi UMntwana ese musha
Lyawai nomqondo
wake. Wati njeogobat nimuzwa.

 abaningi kangaka. Wati
makusershenzwe, kulondwe imali, (Ipalel + obl-ni /wesitatu)

## This' Picture

Shows How Healthy NUTRINE---FED Babies Grow
 baby will have if you feed him on
Nutrine. It is the BEST FOOD to give him if you think his present food is not agreeing with him. Put him on Nutrine now and watch him growing stronger, NUTIRINE

## Ezase Mgungundhlovu

(NGU W. A. E. MANYONI)

 indoda ebi negoma nempahla e Edendale, kaseko. Wgule amasontwana am balwa kwaze kwamanela. Ulandele a Nkosikazi ne na amabili enye egane kwa Ngubane enye iyafundisa.

Enye indaba embi ukuncapili ko Mnu. S. S. Dambuza naye wakona e Edendale. Ngibhala-nje akubonakali bungcono obunoru. bikwa. Songa angalulama.

U Mika Mjwara no Solomon
Zondi enqabe ukushushisa icala ngoba
kungamkanyeli kahle kungamkanyelı
angalishushisa
kngaliboni necala angalishushisa engaliboni kahle.
Uma kunjalo bazosinda badede lwe.
Ematawini la nobs inhlalo yakona imnanjana kodwa hayi abelungu sebepekuza befuna
abakufunayo. Ngamasonto abskunayo. Ngamasonto adhluikakulu ngezanai ko litiva beba mba lezintokazi ezi ngazikatazi ngokusebenza zincame ukupila ngemizimba yazo; abakipiti nolova ngoba pela kutiwa bese bande
ngokute gai. ngokute gqi.

## Debility And Indigestion

Made This Woman's Life A Burden
She Lost Hope Of Ever Getting Better But Finds New Life in Dr. Williams' Pink Pills.
"At one time I was reduced to such
a state of hopeless misery that Ithought should never get better." So stated a woman of Swindon, England, to a newspaper reporter at a recent interview.
"For years I suffered from nervons debility. My aerves were so bad I was almost afraie I oonld mot sleep at night thried me an "Tonld not sleep al nigai.
To add to my distress, severe indigestion attacked me: everything
ate disagreed with me, and I suffered so much from flatulence that I had to "I
in weight, and for a woman of pounds
fifty-four that is a serious matter. Various doctors examined me and prescribed powders and medicines all to no avail.
I also tried innumerable remedies I also tried innumerable remedies
recommended by friends, but the result was the same.
"I had really lost hope of ever getting
better when I happened to read about better when I happened to read about
Dr. William's Pink Pills, and decided Dr. William's Pink Pills, and decided
to try them as a last resource. Even
ment. My appetite picked up, and
before long I found I could eat anything without having to suffer tortures afterwards. As I continued with the pills my nerves became steady. I could sleep
well, and began to pick well, and beg
lost weight,
"The change in my health was amazing My anly, regret is that I did not take $\mathrm{Dr}_{\mathrm{r}}$. Williams' Piok Pills long lony ago-they would have saved me years of suffering.
"My friends are continually remak ing at the great difference in me, and tell them it is all due to Dr. Williams experience 1 can sincerely recommend these pills to all sufferers of nervous debinty, indigestion and flatulence."
The results obtained from Dr Williams' Pink Pills often seem "too is a scientific reason behind it In simple language it is this: Dr. William's Pink
Pills actually create new rich blood Pills actually create new rich blood, and
this new blood. coursing through the vitalises all the tissues of the body If you suffer from nervous debility, indigestion, rheumatism, neuritis, or any aiment
caused by poor blood, start taking Dr. Willianns' Pink Pills now, and see what a wonderful difference they will soon malke. Of all dealers, or direct from The DDr.
Williams' Medicine Co., P.O. Box 604 , Capetown, 3 s. 3d. or six for 18s. post free.


GWINYA I PARTONS HGOKUHLWA NJE ZIGWEBE NGOMSO.
Njenge Jaji ekulomfanekiso ongenhla NAWE UNGAYIYO ye Partons Purifying Pills. Ukuba unemfiva, ikanda lako libuhlungu, izito zako zibutataka
zikhathele, ukuba unenyongo, umoya wako uyanuka nolwimi lwako lunenkwetu ekomba ukuatigo, Itumbuya wako ayanuka nolwimi Iwako
okubolileyo okungenisa itshefu emzimbeni wako livimbene kukudhla okuboilleyo okungenisa itshefu emzimbeni wako-sikucela ukuba ube
yi Jai ye Partons Purifing Pills. ZZiswinye ngokuhlwa nje xa
uyakulala. Paula ekusii ukuti isisu sako sisebenze kahle kakulu.
Paula futi nkuts eksei
 ZILUNGILE.
Kepa i Partons zisebenza ngapezu koko. Zisebenzise njalo ngesikati

- sesonto noma amabili.
Zokunika amandhla


 ungabi nolaka.

estiyicelayo.
Kemisti no
no Kemisti no
giswa nge 1
(50 pills). ( 50 pills).
ukuzifuman ukuzifumana bhalela kuli
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## News From Different Centres



Domestic Announcements. mall advertisements will be accepted rom our readers for publication tn
he classified columns of "The Banto
Forld." Births, Engagements, MarVorld." Births, Engagements, Mar-
lages, Deaths, In Memoriams, Want-
ds, For Sales, etc. are charged as ds, For Sales, etc. are charged
Ilowing rates:-- 1d. per word.

Minimum 2s. 6d.
All announcements submitted to "The
Zantu World " must be accompanied antu World " must be accompanted
y a postal order to cover the cost,
nd same must be received at the office of the paper not later than 5 p.m. on he Wednesday prior to the date
ublication. Advertisements may be
ither posted or handed in at the office ither posted or handed in at the office

SITUATIONS VACANT: Wanted two girls to train as Native qualificatilon and be fluent secwana
Speakers. Church members or ad herents (protestant) preferred send Sottish Livingstone Hospital, Mole
polole Rechuanaland Protectorate.
Intelligent traveller required fo
Optician. Must have had previou
experienc, good prospects. Write experience, good prospects. Writ
Optician P.O. Box 6663, Johannesburg

Wanted, Canvassers for Medicines by
lld-Estabiished House. Good Commission. Farm and Country. Districts
State experience to J. W. T., P. 0

Travellers wanted.
Earn £2 to £5 or moser, wexty


The Bantu World HALL is no longer available for Concerts or Dances, and all reserva tions that have been made are now cancelled and deposits paid will be refunded
The Secretary, The Bantu Press (Pty) Ltd.

Port Elizabeth News (By NTABAZIYADUMA) Mr. D. Kodise, one of the keen supporters of the National Bantu news--
paper "The Bantu World" has returned paper The Bantu World" has returned
to the city after a long holiday on leave at his home in Bechuanaland. Mrs
an (Rev.) H. Mcanyangw of at his home in Bechuanal ind. Mrs
(Rev.) H. Mcanyangwa, of Korsten left recently for few weeks holiday at Cra-
dock. Mr. M. Thu, Manasing Director dock. Mr. M. Thu, Manasing Director
of the Plain Members Association, has returned from a short holiday at SomerMe E. Wast
Mr. W.D.L. Matini, chief agent of
"The Bantu World" in the Eastern The Bantu World" in the Eastern
Province made a short visit to Uitenhage last week and was welcomed at a. M. Mbulawa, J.D. N. M dondo of Durban and Ndilula. Mr
P. Terblanche, of Gibsonville, Korste returned last week from a week's visit
at Cradock. The Rev, and Mrs. Moluat Cradock. The Rev, and Mrs. Molu-
kanele, of Salisbury are now in the city on a short
Gunguluza
K Korsten. Mrs. Gunguluza is the mothe
Ethiopian Catholic Church DEDICATION SERVICE
The Dedication Service was held on December 20,1936 in the above church.
The Service was conducted by the Venerable Archdeacon the Rt. Rev.
Chas. Wm. Burrel. The Chapel was Chas. Wm. Burrel. The Chapel was
crowded with a large number of Co. crowded with a large number of Co-
loured and Bantu people. After the service was formally opened the Arch-
deacon produced two wooden andle deacon produced wo wooden candle
sticks which were given to the church
by Mr. Geo Botha. of Port Elizabeth. After a long introduction on the liber lity of Mr. Botha by presenting to the
church two candle sticks the Archdeacon concluded with the following words:
"Lord, let thy word be a lamp on my Lord, let thy word be a lamp on my
feet and a light on my path. reet and a light on my path
Call at the African Office Headquarters, 26, Stemela Street:
and get "The Bantu World."

## Brakpan News

## Mr. Mogale's Departure

(By CURIOSUS)
Mr. Mogale who for the Years has been in the Gor the last twent's $\mathrm{Ci}_{\mathrm{i}}$
vil Service in the Native ment here, recently left for Hars Danskara
in the District of Preto Mr. Mogatre was aretoria on promotion "The B a ntu Word," Wrild ding the time
showing bioscope pictures throughout the whole Union and the adjoining
Territiores in the ear 1933 or 1934 . During his two years of stay here, he
made many friends owing to his geniality good-nature and never chansing cheer.
fulness, in and out of his official duties. As far as the social aspect of the Brak
pan Location is concerned, with which
M. Mogale deligenly fully indentififed himself, ard of of which
he and Mr. Math Mashabane were the he and Mr. Weth Mashabane were the
dynamie forces, it has irretrievably
sustained a sustained a great lose.
Despite the adverse conditions emanating from the personal differences and
petty jealousies, which things have been and are still responsible for the detrimen
tally deploable disingration of the Mes rys Mogale Arican organisations steerred the then youthful Young Group
Movement to such a masificent state of success and were finally sucecessful in establishing it affer which hit ad llouri-
shed for some time. hed for some time.
Now that M . Now that Mr. Joseph Mogate has left
is a loss to Brakpan and a boon to the Capital (Pretoria).

## Pretoria News

( $\mathrm{BY} \overline{\mathrm{H} . \mathrm{M} . \mathrm{M} .)}$
On January 19 the Rev. H. D Thabongane called a meeting
he Pretoria Native Ministers all the Churches. About 13
attended. He esplained to them he aims of the Mendi Memoria Service and the Mendi Memoria Scholarship Fund. He said that was surprising that in Pretoria he annual Memorial Service held The ministers owned up that though some one had once visited Pretoria and gave a good explana.
tion to the people, and though (Continued next column)

## East Landon News

## By ('Eleovics')

The Bloemfontein Merry Maker nder the leadership of the famo s (Lady Porcupine) Miss J. S Phablane gave a grand concert
nd dance in the Nem Janaary 1 and 2 . Those who orget the Merry Makers. Th music and gymnastics of this well. trained company were of a high standard; the people were satisfied with the programme of the company. The readers of "The Bancu World, especially those of the Women's Pages will remember that Miss Phatiane is an official
correspondent at Bloemfontein Who writes articles under the nsme of "Lady Yorcupine." The Bantu Correspondents have long notioed that the 'Lady Porcupine
is young woman proud of her is a young woman prond of her
race. The way in whioh these Merry Makers performed proved to the audience that they were horoughly trained.
To prove how
To prove how popular the com pany was, there were teachers
from Kingwilliamstown, Lovedale Fort Hare, Heald Town. and Transke. We still remember the ded: Messrs. Shembe, Mojombozi Funani, Gqeba, Palashe snd $\begin{array}{ll}\text { others } & \text { Misses } \\ \text { and } & \text { Nikelana, Qina } \\ \text { andabela. } & \text { Mesdames Tyesi, }\end{array}$ and Ngesi. The Police Sergean nd his wife and Detective $V_{\mathrm{a}}$ T. Xabanisa who was the orga nising ohairman that night asked Messrs. Sgt Stander, Detective
Van Niekerk, R. H. Godlo, H. W, B Mazwi, Mrs. Tyesi to say some encouraging addresses to the company.
After these addresses, the con-
cert ended with a dance which cert ended with a dance which
was, given by the East Loadon was, given by the East London
Merry Mascots. Mr. 'Eleovics'
who is the local "The Bantu World" in the name of the East London citizens wish es the Merry Makers Troupe December 31 nill not easily be of the unfavourable weather Mr. and Mrs, E. R. Maliza, (nee
Mabandhe Somerville Presbyterian Mission. heoccasion took place in the Ne wocation Hal, the function endod cots Band was playing. The fol lowing were the speakers:- Messrs
R. A. Yako, Mdledle, Nyoka, Loni, (Defence force) and Mr. Marambana responded. Among those
present were Messrs. D. M. Dyani,
H. W. Ben Msrwi. P. M. Mango, C. T. C. Xabanisa,
Eddio Maliza, G. Z. Gigebs. E. 'lonjeni, Mrand Mrs E. R. Malizs, Mr and Mrs Marambana, Mr and
Mrs R. H. Godlo, Mr and Mrs E. H. Maxskato, Misses G. Njikelans.
E. N. Simana, S N Simans E. N. Simana, S. N. Simana E. The Kerry Makers troupe: Misses The Kerry Makers troupe: Misses
J. S. Phablane, (manageress) Di-
nah Rathebr, nah Rathebe, Eleanorsh Yolems,
Dorothy Ndlovu, Violet B. Debate, Transkei teachers Messrs W. S.
Mbanga, Ngcebetsha, P. Balfour, A. Mbanga, Ngcebetsha, P.Balfour, A.
Luthi, W. Vooi, W' Tsotsi, B. H. Mesdames V. G. Njoli, W. M. Rubusana. M. Kunene, Alex Rulashe dingozi, To วsky Nonkeneza, and they knew the Memorial Service was an annual fact in many towns
of the Union, they had never of the Union, they had never
taken a step through lack of a taken a step through lack of a
leader. They agreed that under the leadership of Mr. Hlabangane beginning be made.
year's service, immediate concentration was to be given to the arrangements thereof. The following were elect 3d to sarry on as
committee: Revs. H. M. Maimane, committee: Revs. H. M. Maimane,
J. K. Sesoko. J. L. Serwadi, with H. D. Hlabaogane as chairman and S. L. S. Motsepe as secretary,
Rev. H. M. Maimane was elected Newspaper Correspondent. The committee is now busy.

Ladybrand News
(By A.M. BOOKHOLANE)
The lonefines which we experieneced uring boldess was dipelled by many
 tem were Meam PP.J.E. Tomme,



 to lait three sec vititer of M . nod Mrs. I. Mosenthal; Mrs. Taunvana from e Golden City,
The Stirtonville Touring Choir gave n excellent display in the Lord Clarenon Hall on January 2. They proved the be some of the best actors on the particularly interesting, and made the audience laugh and grow fat.

## Iscor News

(By A. M. PERCY MAHLATJIE ) Mr. Johannes M. Kgaphola (Head visit to the Rand where he vistited the Empire Exhibition before its close.
Mr. Bokwe has joined the lscor
ative Clerical Staff (Compound Office) Ve wish him every success.
We regret to announce the sudden
death of Mr. Duncan Nkwenkwezi wich took place on Friday eve at the scor Compound.
Messrs Chas. M. Mathabathe and P. T. Rakgahla of the Compound clerica staff regret the departure of Mr. J. R.
Masaku of the same Dept They wish Masaku of the same Dept
him God speed and suecess.
m God speed and sulcess.
Mr. John Bhali (Head Compound Messenger) is doing much to uplift the Mr. Puin Compound
Mr. Paul Rakgahla enjoyed a splendid
M. end at Ladr Selborne.

Mr. Jantijie Mabele, Compound Induna, visited his family at Premier Mine week.
(Continued next column)

She became Stout All At Once

Face Nearly Twice as Big
as Before
Took off 48 lbs . of Fat with Kruschen

Some people seem to put on welght
all of a sudden. You meet them one day, and they are
then the next time normal,
you see them you hardly recome youse them, they
have become so fat have become so fat, That was what
happened to this woman, who put on
513 stone before she began taking happened to this woma, who put on
5astotone before she began taking
Kruschen. Kruschen.
"I used to be very thin," she writes,
only 8 stone 8 lbs,"." then all at once I got so stout, my friends did not know me. My my friends add
twice the size, I had a double chll
whd my and my arms were terribly fat. I
weighed 14 stone 2 lbs. Then one day latidy asked me it I I had ever tried Krusehen Salts. I smiled and sald
I don't think they will do me any goo, but anyway I will try them: magine my suprise when 1 started
going thinner. I $I$ am now 10 stone
Oibs. and I Oibs. and $I$ am slim erough for my
height, as $I$ am very tall never dieted a bit, and I feel much Before the first bottle of Kruschen Before the first bottle of Kruschen
is finished, the fat starts to go. Then. month after month, the scales tell
the same story-a few pounds less of superfluous flesh to burden the body nd endanger the healt
Kruschen Salts is obtainable at all
Chemists and Stores at 2s. 6 d . per bottle.

Many of our Native workers spent heir Christmas Holiday at the Compound and had many pleasures and sports of interest. Our thanks go
our Assistant Compound Manager, M Van Merwe, who was in charge of the Compound during the holidays. We wish him God's blessings and prospewish
rity.
pound boys' We hope to form a good pounc, bon.
eleven.

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This beautiful Dining Room Suite, comprising of 4 ft Sideboard, 4 ft . Oval table and 4 chairs can be The table and clazireasy terms of 20/- per month hased separately or the sideboard can be purYou can get from
Dining Room or a Bedroom artic of furniture for Dow't delay and write us for our furniture Catalogu

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# NEWS FROM DIFFERENT CENTRES 

The Stars, Of Ladysmith


STANDING, Right to Left: C. E. Smith. W. M. Molife, E. Kanyile (capt.,) D. B. Mngadi. Kanyile (capt.,) D. B. Mngadi
Sitting: P. Wm. Basson.

## Pretoria Location News

(By C. B. Mbolekwa)
by the members of the Native Advisory Board was held in Jougall Hall on Thursday, annary 14. About 1000 people presided. He informed atsi meetine that we had gathere there to consider a big question of the removal of the Location. He then called upon the secretary of the Native Advisory Board, case. Mr. Mbelle said: In my case. Mr. Mbelle said: In my
eapacity as secretary of the Buard, I got a letter from the Town in reference to the following motion which was adopted by the Advisory Board meeting held on Ne vember 3, 1936 and which said the registered stand-owners of Marabastad and Hoves Ground having read from the Press that the City Council wan's to remove the Location to the West end are greatly alarmed at this City Council to convene a public meeting to exolain to them
whether these rumours are If so:-1. To explain fully the Native Policy as regards the plain in full the Council's polioy regarding the New Location. The careful consultation that Minister of Native Affairs the Council had decided to establish a new Locstion in the Townlands Pretoria West. It is the inten Native Location from the existing site and the transport will be provided by the City Council o Pretoria
It whole matter was tabled. it Was obvious that
the Council does not want to show us its col-urs not explaining these policies. The speakers revesled the fact that they accept the principle of going to the New Location but they do not want to see Pretoria
Orlando. They want to build their own houses. They object totally to Municipal built houses. They do not want to be Municipal tensints for Pever. This was unanimously said by the House. Further the meeting unanimousy decided to elect a strong Committee to inquire and report on the following matters

1. Shall we be compensated? If so- 2 . How much and how? 3. Size of a stand. 4. Shall we be perm
represented by six Board members. The meeting elected nine help the Board members, Messr J. J. Moholo, McD. Molefe, C. B Mbolekwa, the Rev. Dr. Tantsi, Maboea, Solomon Levey and Morena Chabe

## Kempton Park

 NewsA pleassant and much enjoye function was held at Kempton Park on the morning of Christma Day when the smsil son, wo and of the Rex Brick Works was ho ${ }^{8}$ Africsn employees. About a 10 children were brought to a gaily decorated Xmas Tree, an artisti effort that reflected credit on th Polive Boy Jim Maring and Boss
Bov Jacob Gori After the smal Boy Jacob Gori After the smal
guests were seated Mr. Al guests were seated Mr. Al and Mr. Ephrain Makheta attended to the serving of Ice-cream after which each
child received a gift bag of sweet The real thrill of the day came however when their host, little Lan MacDonald, gave to each child a present from the Xma Tree, the excitement when names
written on each package were written on each package were
read cur, was intense. How could Santa Olaus have known thei names and just what they wan :ed? The function ended happily gbout one o'clock with a iance by the Nyasaland Dance Troupe urged to stupendous efforts by
old Anna Malatsi followed by old Anna Malatsi followed by song of praise and thanks to lan
in which parents and children in which parents lead by excellent voices of Messrs Moliba, Makhaeta and Tohn Majola.
A photograph of Ian and his guests which has bren taken before, the event is much in de mand as a zouvenir of a happy and memorsble Christmas Day. Ian received from the boys an African drum, together with hiniature shield anship and which be is very proud

## Toleni News

(By MILTON EDW. XALA) We had nice times during Christmas. The Christmas tree
was well-decorated, Four was well-decorated, Four
chors competed on that day. In fact we must thank teachers and students who made everything
a success on the day. Mrs. A. J. Mzo adeki and her daughter Novanzi, of Kimberley,
ara spending their summer holidays here. They are the guests of the Rev. and Mrs. R. Xala.
Very early on Jannary 5, many Very early on January 5 , many
people of this locality were seen on their way to Evansdale where
thev witnessed the marriage of ther witnessed
the Rev. A. W. Nyemberi with Miss J. Madela of Evansdale. The Rev. A. Nyembezt is now he is doing God's work. He was School for seven years. The
bridegroom's party was composed ot students and teachers of Tole-
ni (nearly all the former seholars good music. Mr. M. M. Mkize who acted as conductor played his part very well.
Mr. H A. Dhlamini, the eldest Mr. H A. Dhlamini, the eldest
son of Mrs. B. Dhlamini, is spending his holidays at home.
The Rev J. H. Msimang has left Evansdale Circuit for Indaleni. We wish him all the
success where he is; and we welcome the new minister the
Rev. P. Nhlapo from Ladysmith.

## Ladysmith News



## Piligrim's Rest News

## (By Make Tea)

Billie Potatoes Bates wasgiven ${ }^{\text {lorry }}$ to Richmond (Bushbuck) the benefit of a doabt and dis- $\begin{aligned} & \text { Ridge where he } \\ & \text { charged recently by Mr. Parker } \\ & \text { post as a teacher }\end{aligned}$
the resident Magistrate. It is alleged that the said accused went to the Recreation Hall on torch and ba odages in Mr. Toyer's
car whilst Europeans were busy ancing. He was then arrested by mine police, Evidence given ach othes; and provedthat Billi each other; and proved that Bilie
was standing near the car and looking as the Europeans dancing dismissing the case the jag
strate gave Billie the benefit a doubt, and strongly warned while owners are a way.

The Rev. F. Barnes, the Metho ist minister, bade farewelt to large congregation on Sunday,
January 3. 3 The congreazation was really touched to hear of his leaving. He is going to Cape
Town for further stadies, He will be succeeded by the Rev. George MaLenan.

Mr. G. L. Makatini. who was taken ill with Molaria ever since
December Il is showing signs of ecovery.

Mr. Reuben Mndawe, teacher
arrived here on Tuesday morning.
He entrained at Waterval
Bonday
We are hating daily rains since
Nadking News
man promeme
M ssrs A. E. Molamu, T. Makgoa and Mrs. Molema, took members of Club intu dion Lawn Tennis against the Union Tennis Club, of Mafeking 79, Lichtenburg 78. In the evening a dance followed. MaMessrs, C. Mothusi, A. E. Molamu and Mrs. Molema. Lichten5urg Mqamqa, Majhage and Miss Forsusis,

Part of Christmas day was spent at E. Molamu, by Dr. and
Mrs. A. E. Mr la and Mr. D. P. Kgotleng. The party spent an enjoyable afterMrs. Mulema.
Mrs A. E. Molsmu entrained for Miss E. Montwedi visited her friend Miss Makgoetsi on Christ-
mas day. Mr. D. P. Kgotleng appeals to can sbops. Mr. Mokotedi passed away at
Standard Nursing Home recently.
greatest obstacle has been the
lack of funds. This, however
does not mean that the Stars
have ceased to illuminate Ladysmith an 1 the surrounding dis-
tricts. They have earned for themselves a decidelv good name
and reputation wherever they
have played. Their fame has have played. Their fame has
really gone far and wide.
The Stars L.T. Club have, since 1934 played several friendly matches in Ladysmith at
Waschbonk in Dundee, Harris. mith, Newcastle, Driefontein and the Stars lost practically every match and they were made the
laughing stalks by those critics who overlook the fscts that (a) Perfection can only be attained sole idea of playing is not to win
the game but to enjov it. Right through the past three years the Stars have vividly kept these two axioms in vi
935 saw
higher in their standard and tactics of play and the consecuence was that they won more
than half the number of matches they played; this was an incent-
ive to them and they resolved to ive to them and they resolved to
put in all possible efforts in order to improve themselves. In 1936 they have practically won
every contest against their opponents so far they were

beaten by the Lucky Stars of | Harrismith. |
| :--- |
| Thaten |

The Stars have not only concentrated in tennis alone. In
1935 they formed or organised a very successful snd competent choir which gave grand concerts
and dances, in Ladysmith and Harrismith.
The future of the Stars appears to be a very brigh one. One wishes this well tounded and
well meaning clab every success and g
1937.

READ
The BantuWorld

YONKE-IMIHLA

'OVAILTINE'
Ufanele u Piet ukomelela xa asela i "Ovaltine"
yonke imihla .... I "Ovaltine" sisi selo
esimnaridi esingathi since chocolate. Senziwa
ula, sinika amandla
"Ovaltine" ine malt, amaqanda amatsha
nobisi olutsha iinto zonke ezi xutywe ngolona hlobo lubangela ukuba umzimbha ufumane izinto ezakhayo.


## Xhosa: Ukuswantsuliswa Komzi E Bhai

TheBantuWorld Kwa Mzilikazi

U "Masiphalale" Na Bantu E Bhai

Ngokomlomo wombhalel wethu wase Bhai u Masipi kakubana, kuba usulke wawufaka phantsi kwe Slums Areas Act; be eyona njongo (siqonda) kukuba mawuchi
thwe loomzi. Kuthi nakwi ndawe entsha engaba bakha kuyo abantu kumiswe ongqongisi. Uzolathile umbhaleli wethu lowo iinzima eziya kubangeiwa ngulomthetho mzana lowo. Esifuna nkuli ginisa l-lokuba umzt lowo into eyakuba likhala kwintla-

Ngaxa limbhi uthi umci wa kuvelel wa zingxaki eziloluhio-
bo ungavani ncam; ungatsali sani kakuhle. Kanti ngaxa limbhi lonto yenziwa ngabe lungu ngabom ngokusuke ba
thenge ntamnanana uthile kuthiwa "ufundile" mhlaumbhe akuba enze lonqekeko. Loonto kelwe madoda. Imali youa ayisoloko ikho. Kanti kwa abakho abantwana abasay
kufumana mpatho yahlukilleyo kuba bezalwa ngu Judas.
Xa sitshoyo asithi siva ngxabano kwathiniaa pba Singanda nobengathi ahendeke. Imali efunyenwe ngegazi,
ngobu ngeatshi nobubi iqalekisiwe. Ophikayo apheculuJudas! Nokuba indoda iya nokuba ithenjiswa ngenqatha lobusi, mayichasele ekuht-
nd weai. Ub $\operatorname{yna}$ lo mzi ka Ntu useseludakeni nje, kungeabaqhekezi abathengwe ngamanqatha 'iyeke apho lunge
kade luphulaneks nlwimikn ba lenda wo linxebs elibuhlungu. Enye iadawana echatsha-
zelwa ngumbhali lowo, yinkanuko enkulu olunay, ulunta nze nganto impilo. Asisayi kuxands kuloondawo kubs
kuda'a sulitso igama lakokuba 'isizwe samahlwempu sisiwona mbutho uluqilima kubantu abantsundu.
ubunoku zizama okuba us kwelokuba, "nokokuba ndibe ndize ngokwezinte zale ntlale khonto ndingenayo," beku ngako ithembha $\operatorname{sgekamva~}$ le siz*e. Kumnandi kona ukncinga okunjalo, kodwa ongama Krestu. Kukho kwase Newadini igama engathi liya silumkisa thina ma Afrie elithi, "yathathwa italonte Elogama kuluneka khunjulwe qho. Italente yoku qala yeyokuba wondle umzi mbha, wondle abantwaaa b kho. uswazi ke ukumdu umisa ngoku Thixo kuba ushenxile kwizihe egu ezibetha uphumo nase dleleni.
 Festile, W.N.L.A
U Gladys Vuvelwa Festile selendulukile ukuya emfundweai Kapa.
U Mrs. Ruth Festile osele ne
huba lenyanga ezisizenxe elele ngandlebana nye, us abambhekile. Uyalezwa emithandazwent.
U Mlu R. M. Tunzi usengomii 10 ngemicimbhi eyakumba. mbha isithuba esingnge veki
ezintathu. Ikhondo lak he liya

kusoloko lifumaneka kwi "Bantu World," 3 Polly Street, nakwi

Intlanganiso Yaba Voti Ba Pesheya Kwe Nciba Nge 13 Feb.

## Incwadi Evaliwey

Ku Nkosi Zilindlovu Milirara nabanye abanumzana abangaba
A! Zilindlovu! nani Zidwesha! !incwadi zenu ezisdazisa ngentlanganiso yaba voti ba Pesheya
kwe Nciba ehlangana e Mtata kwe Nciba ehlangana e Mtata
ngomhla we 13 ku February, 1937, ndizifumene, ndaza ndavuyiseka yimbheso enindenzele yonalueke kangaka - ngakumbhi emva kwengxoxo zentlanganiso yomhla
1936.
Bendiya kuthanda ukuba adibekho kulontlanganiso; kodwa ertungwini yam ndifumanisa ukuikelela. Nangona kundililisa
 sendi zixalisile kubs ndisazi
ukuba nina zinkosi zam, umcimbhi ng bobu chule nisoloko niyiphath ngibo yonke imicimbhi ejongen
nempumelelo ye Sizwe. Mn ng flwam ndiya kuxhasana nan nglo lonke xesha enithe navums
ukuhambha
unhondweni Arican Convention. Ll kwatuka
kuyo kugg yingoz, kuba eyona
to ito inqwenelekayo yeyokuba
sibe zwi-nye ngokubandakan\%wa Ielo Qumru livunywe nguwonke-
wooke ukuba lelora Liso liks Ngoobulelo ngembheko eninde diva sithela,
O wenu nge Afrika.
Izaziso Zonyulo
 o Muhetho wita melww kwaba

 ngowe sine (4) ku Februart,
1937, yabo bonke abarafi abs
 ghomda we Qumra ngentle, sathi
Khge Kwenxura e Mouma, sathi ga ngolwandle nge Zantsi
ne Gombie (River) eNtshona ngapandle kwee lali zase Kwenganiso iyakucelwa ayule 0 omye wamalungu ayo
ayimelt kwi
Komiti yonyula evakuthi insule ummeli kw
Ndlu yee ngu lomdibaniso. Bonke abara

Ingxakangxaka Pezu Komzi Oyi Korsten E Bhayi
-(Ngu W. D.L. MATINI)

Ceba Berman ongumeli womzi wase Korsten kwi WARD 7, unike ingxelo ebelusizi kakulu ngokupatelele kumzi wase Korsten esihlalweni ibe ingu Muu Jonas
nono Bhals weliSolomzi u Mnn. Isaac Mfuku kuko no Advocate Stewart igqweta lejaji no Dr.
Wolff. Abantu bengapezulu kwe 1000 k wicawe yase wisile emakaleni injongo ze Council yase Bhayi zimbi kakulu ngokupatelele kumzi wase Korsten kucaca pandle ukubs i Council yalaps
ekubeni ibitumele abatunywa ku Rulumente e Pretoria bokuyakuboleka imali engapezulu kwe
$£ 1,000,000$ yokucita umzi was Korsten ngobamenemene bokuti sonke esisixeko sase Korsten kwimihlati engapambili kwakwe lipepa lesi zwe i"Bantu World". Ngokuaje i Council iyifumene
imali ku Rulumente yokucita imali ku Rulumente yokucita umzi wase Korsten yaze yafikeE New Brighton kuzakwakiwa izindlu eriyi 3000 zabantu abam zamasoka ngokoluhlobo lasezi nkomponi eziyi 500 kubeko amakayo izindlunje ezilungileyo kamakama zizakubayi 2500 (b)
e Korsten emantla, okanye eza ntsi kwe Durban Road kuzatuakiwa izindlu eziyi 500 zaba1500 zabebala kwase Korsten. hton ngenyanga imali yerente e Kor
sten ezabebals zizakubasemantle Durban Road.
(d) U Rulumente pantsi kws-
lemiteto ikoyongoku yobukoboks kuti bantu bamnyama uyayinysnzela nayipina in Cousen ra ukuba ayilunganga mayiyi-
cite okanye yera Rulumente
nako uknyitata londeu ngeme-

## nakya ake partsi kwalemiteto

Ezizivuye-vuye zenziwa ngon
Masiphalale omnye angezi
dela. kanti ziye zisidobelela kudaka lobuhlwempn-into ke
leyo esenza isichenge sentlal,
emdaka. U Thxo akasenzi
mimangaliso if ana neva
yibonwa udala. Lkuhoboloza
nokujtbbiliza kuba sisi hi
makehle, buyatha, Kacku
dize ukuthi; "Nokokuba ndibe
xa ndi Mawe..." Nontso eyo a
TSOSA 11 Yoota sebetelg -
kante ho galomel
Me u tha tiola Liphateng U likut lem
Hore u ka Thola Motokara on o Tloes
 kukuti ubude ibeyi $60 \times 50$ ubu- magxeko amadala abeselepila zinialo nomlabs womntu kungeseyintle nokubs indlu yomntu ingeneno njenge Palace ukuba we nangakppins pkutets (f) Ne. zindlu ezıngako ubukulu ezikoyo spa e kuza zabantu bakowetu nazo sezitiwejtize pantsi kwalomthetho we Slums Act, okokukukuba nazo kuneka zicitwe njengoyambhatiswe ngalongubo imdaka yobumenemene.
Noko ngati abanta abangonotengs bona bazakupatwa ngenceba
ngcvelwano olukulu batshoke ngevelwano ukama ukuba mblaumbi ngetamsanqa indlu jako ayifs. kwanga "kwi (Black List) ayibiesicaoileyo uyakuziketela nokuba uyakuketa ukutats imali leyo bacinga ukuba i Council ingakunika yona nokuba uyakutuna ukutshintshiselwa ngenye indla endaweni yayo
(h) Kulondlu uyakuyinikwa yi Council akufuneki izinclu zase Yadini okokukuti zoku qe-
shisa konkens lonto iteta ukuti shisa konkens lonto iteta uknti elingena kukungenisela
$\qquad$ pindele kwasebu kobokeni bokuqeshwa naxa ubusewenze amslinge aso okuzipumza ngonje uyakunyanzeleka ukuba mawu pindele kwase bucakeni kunge njalo uye e Bhaku Bha noku-
ba akusatandi! (I) nokc ngati kwakubako imvisiswano etile ukuyibhatala njengokuba bebani nzi kakulu abantu abangekayingqibi ukuyibhatala imihiaba yabo ng-nxa yobunzima obukoyo kati kwabantu bakowetu akusokususwabantu e Korsten de kugqitywe ukwakiwa kwezo kugu jululwe abaqeshi kulandetweke jululwe abaqueshita kulande yonke lenta ke ayisokurata yyathelo de kuggite invanga ezi Injaloke imeko yabantu bak

## SAFETY FIRST!



The Cause of many accidents.

## eep close to the kerb and watch for motor cars coming in

 either direction.When etering a road from a side street, go slowly and $d$ not swing out into the middle of the road. If you ride out the car approaching on the far side or by one following in the same side. The man in the white shirt has done the wrong thing. The man in the jacket, is careful and is doing the right thing.

Ha u palame Paesekela hlokomela hore $u$ haufi le setupu me u shebe kahohle
2. Ha u fihla moo ditarala di fapanang teng u seke oa jaga, me u seke oa kena hara' setarata, Ha u palama hara' setarata, u ka hatoa ke motorokari o hlahang ka lehlakoreng le leng, kapa ke o.ho latelang. Monna eona oa hempe e tshueu o entse phoso, oa baki e ntsho o entse ntho e lokileng.

SAFETY FIRST ASSOCIATION 512 Shell House, Johannesburg



RAPHAEL'S
113 Jeppe Street,

## SATURDAY, JANUARY 30, 1937 THE BANTU WORLD JOHANNESBURG <br> Xlos:: EZEENKALO NGEENKALO

## I Bhunga Lama Nalambhe

## (Nôu"Eleavics")

Lidibene njengebhunga lokuqaa enyakeni ekho onke amaceba aio esiqelo. Pambi kokubs u ale ngomtyabulo wentetho yo kwamkela amalungu e bhunga lesithili kuwo lonyaka ka 1937. Nak abeni singasayi kupapasha
yonke incutaca sesiyakuquala eziphambil: ukusindisa isithuba so Mhleli.
Phakathi kwe micimbi ye bhunga lo kubekho lomcimbi wokokuba gasicelo sebhunga sokokuba laselwe i bloro eyakuba kumlambho bizwa ngokuba it Rwantsa, swi Divisional Council yase Monti ekupauleka okokuba yawa akela. Nalendawo yesicelo sama kuba inabuezi eka kaknula omzin ngokunjalo nakubantu bezigaitile emgceni, ngakumbi imilambho xa iphuphuma ziimvula.
Abafumene i Scholarship babe athathu, a Mr Langa Kerr Siwisa wase Mont ufumene am8
e30 avele, kwi Fort Hare: Beauty Lokwe fumene ama £20; u Hubert Ngqondela (wase Tshabho) afumene ngokunjafo fumene ama $£ 20$.
Umcimbi wokugqibela ubengo dipho Iweenkomo ezilalini exiditshwa ngohlobo olwahlukileyo zemibla ye diphu zimíutshane zemina ye diphu zimitutshane wasingiswa kwingxoxo zebhunga onyaka odlule, waza wasingiswa kwi Senior Veterinary okokuba obuyileyo kwelibhunga, ibonise ukurukhaba lomcimbi ngawo omane. lomeimbi maufane noxanyelwe intlanganiso ezayo noxaajongo zokungeneliseki, labs ke ivaliwe i bhunga nee ngxoxo zalo.

I President Yama Wesile E Monti
Umzi wakwa Dyani ubene nywe Vellinghanjslwa ngu Mlu A. A. cawa yomhla we 10 Januari emva zwemini. I Jerusalem yayizele yanga iyaqekeka, abashumayeli bepahle isigqeba se Pulpit, u dana lumbheje-mbheje kwanga sekusiywa kwelokaya. thwang ngena iPresidemt inxibe isidhanga sengubo yobufundisi ilandelwa ňraba lung:- W. Meara, J.
Dlokweni,
T. Bottomana igosa e sekete, yaphakama 1 Rament abuya yahlale.
UMongameli we Sekete pamb wentshumayelo wenze amazwi okwamkela i President ye Nko-
mfa yobu Wesilo iikelele ma yo sayikuchaza tekisi okanye ives yentshumaye o kodwa intshumayelo ye President ibe yephakame kakhulu, ebonise mhlope okokuba yi Bishop yama Wesile kanye le kwele eqongeni. "Ninethamsaixeko ndini sase Monti," ndaw kum.binzeleli lo, kukuyishuma yela yonke in zonzo yakhe nge gure enye. Andiyazi le yokuntyuntya kwama Afrika ukuthi umshumayeli athabathe ii yure ezimbini ayilibale into yokokubs uthe the gedwa bade abantu bakruquke. oOo
Abantu Neento Zabo Apha Kwa Gompo

Kugaleleke uMlu P.B. Mdyesha evels e Mpukane ukuzakuthatha sikundla so Mrundisi Jojo obese Mooiplats. U Mlu .Tojo yena

UMnu G. Mji oyi Boarding Master kwisikolo solimo saku Tsolo ntsapho yake ekuzeni kuqubha wandle.

UMnu Zela Mazingi
UMnu Mnyalatho obefudula engu nobhala kwi Ofisi ye Lokishi apha, noxa ngoku seleyititshala
e Ngoobo: ulapha kwa Gompo.

U Nkosk A. Xabanisa wase Gcuwa. uyivume apha icawa

UNkosaz Raine Mayapi seleve ilele kons imfesane yakhe

Ngokunjalo sike setshe uNkosaz Grace Nyombolwana wase Ra
tini, eyindlela esingae Bhai.

Ibeluvuyo ukubona abanumz Nyoka, wase Lovedale; no R .
Nyukels wakwa Gatyana behaNyukeis wakwe Getyana beha.
mba no Mnu A. J. Ngcebetsha akuyakubona u Mlu J. Dlokweni apho e Shushane.

## Kwiveki edlulileyo ku colw mfazi wom Afrika kwindlu amfazi wom Afrika kwindlu ya sese selopolile. Xa sivayo ibinge nawo now ampumlo lenzwakazi. Inkwonkwana emalunga ne 15 leminyaka, ibetwe yanye nge nqindi yafa <br> N. Mzamo no Mnu S. S. Sofute oyintloko ye St Phillip's Mission ni. <br> Selephindele kwase Tinara a i Holide kuMkuluwa wakhe Mnu A. M. Nqini. <br> Ezakwa Komani

(NGU "SA-SINA")
Umhls we Nibidyala ubone
iziyunguma zinyuka lo mimange
ukusinga Endumangeni kuyaku gcotywa ngoba ma nenekaz alapaa ahlangane onke ukuba
$k$ wenziwe I Pionic. Kube mnand z wenziwe I Pionic. Kube mnand tile bedlala imidlalo engenangoz kuuve outums. Bekanga kungabe Uslo yenke iwinyaka ezayo.
U "Uncle Bob" njenge Sport man esidala imkhatazile kakulu into yokubo is amabala Entenetys ekula utyani, wazo wati ukubs lamahala slongisiwe uyaku khupa
imiraths. Siteta nje amanene od no e Komani L. T. C. "mntu waknti" waozs isipho
minatha lego. Esi senzo minatha leyo. Esi senzo siy umdlall. Nangomso "Mntu wakuti" sissho kuwe Mnu. Robt. T Mona, ngokunja o nskuba Mnu
J W.fqomo. M. T. Klass, D. K. Manual najanye abangu
wale Club ngokuzenza idinı
Ngele Holide sivuge
ukubona Holide sivuya kakul wodumo lase Rautini ulundme ndwe luka Nkosk. E. Mayekiso.
Kubotshwe ngeqina lomtshat Mnu. John Jolobe no Eunic
Neikazi Dlomo ngomhls we 29 kn Dec. 1936 kulontombi e Tsitsikama ngumfundisi Chas. MoKtin
Mnyengeza. Isoka lelase Rautin ngentsebenzo e Lusutu. Umtsha kazi wayevate ilokwe yexabis naba kapikazi bake o Nakosz. M. Mgemane no, G . I wesine lakwela ngomgqibelo e Komani e Station wayepelekw,
ngaba Makosk. A. Pono, Dlomo Makosz, N. Ndidi, M.S. Mzemane Priscilla Dlomo, M. Páhlane. ([phelela kumhlati withathu)

## Umoya We Mbongi Ngo

 1936 No 1937(NGU WALTER B. MQHAYI) Hamb' uhambe! Hamb' uhambe 1936!!
Wauvela phina kakade?
U-uze kwenza nina ke kade ? Wauzis' uxolo kwa Xhosa na-Hayi-1.1!
Wauzis ${ }^{\prime}$ imbek Wauzis' ikrele, ikrele, ikrele! Mfondini ndithi kauhambs. Ngathi kum kolunga wak' sithela;
Ngath' izintw' azik'ba 'mntak Ngqika. Izizwe, ubusihlalise kabuhlungu Izandl' azizange zashenx' emi Ngenxa yelakho ikrele, ikrele.

Tyinina, nfondini yid' usithele
And sakuqondi Andisakuqondi ngath' uzakuTindlela zakw' andisahambanga Ndihle andakuqonda kwasekufiYinin'
Yinin' oku 'kutshabalalis'
itnsika Uzivunukela ngesigebenga sekrele, sekrele.

Maugxothwe nazinzonzombila zeelwandlwe,
Uzekutshabalalis iminenga

## Egameni Lama Sukwini

## Ndibulela aborgikazi base once (Native nurses) ngenyameso abayitatileyo ngodade wecu segazi Wilhelmina Nonkosi <br> Ndaye ndisazisa izihlobo jike- lele ngombuliso ezdizakumenzela lele ngombuliso ezdizakumenzela wona (Earewell) apa ekaya ngoru-

 hia we 23 rd Jan. wongenangokuhlwa 7 p.m. upume kussss dia nokufumana mahala nabafuna ukuala bolala manala. Akuk
loyiko lomsebenzi ndowusingata nem J'axa zesizwe into zika ManaManana.) Utsho ke yena umde ngentonga, abamkuza ukuhlaba
engahlanga.

CHAIRMAN J. SELANTO
Pamba, nabs Numz. R. Nalane, ic Pahlane, no J. R. Dalamba Kwangslomini kunduluke ngo
oliwe wase Rautini a Nurse u Samson no Mnu Samson ongu Mninawe ukusinga e Mafeking ekayeni labo. Aba babepelekwe
ngu Nzosaz M. W. Bekwa kuko namanye amanene odumo lalapha.
Neomhla we 5 ku Jan. 1937, kabotshwe ngeqins lomtshato u Nkosaz Tenjiwe Malotana wa lapha Rantini ngu Mlu Noxwana lase Rautini nga Min
kwi Cawa yese Order of Ethiop
$\qquad$
Funda 1
Bantu World
Kuqalı

Agents Eviear $_{\text {Mantinicict }}^{\text {Din }}$

If you are ambitions and truatworthy
here is your chance to make, in your here is your
spare time,

EXTRA MONEY
BIG MONEY.
No outlay of capital ree
Box 33, Benoni.


Areyouclean inside?

Intestone clears away all body poisons

In every factory, every workahop and evary kitchen there is some rubbiah left over. Jue
00 with the HUMAN BODY. The Stomet and the Liver turn the food tato Blood flesh and energy, but they leave much wise over. If this waste is not cleared away th body is poisoned. INTESTONE is medicine which clears sway the Slime the Stomach, the excess of Bile and th masses of poisonous rubbish which be the Bowels. INTESTONB contains hert and fruits for this purpose bur it also cosier. Constipation arises. Is chemicals This is why it clears the coeted tongus隹 be passediout each day. the skin.

FOR MEN Use Intestone for all diteases of the Stomach
FOR WGMEN Intestone is splendid for women who are preppe FOR CHILLDREN If your child compleins of beadecte', FOR BABIES If a baby does not have a dilly motion of to

## INTESTONE

a fust like jam being taken out of a spoon. The price is $1 / 9$ por pot froe
Use INTESTONE for Constipation and allthe symptoms mentioned above

# PAGE EIGHT <br> What We <br> <br> Think And Say 

 <br> <br> Think And Say}

## The Bantu World

3. POLLY STREET
-9 Box 6663
sATURDAY. JANUARY 30, 193

## The Housing

Of Africans
After years of squabling Location, ihe Pretoria City Council has at last found a aite in Pretoria West and accord being taken to start the erec tion of 3,000 houses at an
estimated cost of $£ 106$ per estimated cost of $£ 106$ per
house. It is understood that compensation will be paid to
Africans at present residing in the locations, who had built their own houses. And we are told that the General ject in principle to Africans uader proper supervision. is to be hoped that the City Council will consider this poiot

## seriously.

 misleading idea that A fricans are in the urban areas only to European population. it true that originally they now there has grown up an urbanised African community which is developing entirelyalong new linds. This com munity although composed of
the varions tribes, has ceased to think and act on tribal lines. Its outlook on life is entirely different to that of it has acquired the European mode of living to some exten this community are medical practitioners, journaliste, and and tradesmen. These are not servants of: the white buting their quota to the de velopment of South Africa's commercial lifo and their that of the average European These people have become permanent town-dweller
whose offsprings know n other home except the town in which they were born, and bers. There can be no doub that the locations have be come a permanent home fo African families, who are no ministering to the needs of the White population. It is, there ing the question of the hous ing of Natives the authorities should not lose sight of this important fact.
Another point to be consi dered is that locations, a dignity of the towns and cities in appearance. They should be clean and as pretty a idea that here can be "Kaffir kraals" adjoining the towns should be diecarded because the locations are no longer the abode of the uncivilised
progressive communit y which
should be encouraged to develop its life along the path of Western civilisation. therefore, urge upon the Pretoria City Council to allow and encourage Africans to build heir own houses in accordance ytun panas approved by the the location a pleasant appear ance and make it look more like a town than barracks
The Africans, like other mem bers of the South African nation, like variety and they trongly resent the uniformity palities.

## The Value Of Milk

(BY A DOOTOR)
The most valuable and pete single foodstuff is mil k. It contains proteirs fats carbohy The pramins, and mineral salts. Te proteins it contains are of muscle and other tissues and for replacing
The fats which supply warmth and energy to the body,
digested and assimilated
The carbohy drate, which
affords energy for the numerous functions and activities of the occurs in the form of lactese
Milk is rich in vitamins $A$ and amount of vitamin B. During the summer months when the milk cows feed on green pastures,
it also contain vitamin C. Thes itamins are essential for the maintenance of health and a lack Vita min $\mathbf{A}$ is required for the groth of the body and for keeping required to maintain the health
of the body. It occurs in
two B 2. Th. first one prevents disthere occurs inflamation of the The second prevents pellagra, disease in which the skia exposed a the sun becomes hard, diy and and mental depresaion complete he picture Pellagra is fairly people in South $\angle$ frica.
The vitamin C. prevents curvy, in which tha gums be
comes conajested and spongy and they bleed very easily. The $d s$ Natives, chiefly because the the not eat enough green vegetsbles rults, which contain a rich $V$ itamin $D$ is required for the develop ment of the bones and the ckets, a disease in which the ones soften, causing deformitjes such as bow-legs, knock-knees ad contraction of pebris.
Finally mik is rich in minerals, speeially phesphates and calci m - These two mineaals eth and the bones.
Milk is an ideal food. Every hild should obtain at least a pint of milk a day. It is greatly whoshould drink plenty of it The health of the Banlu people would be graetly improved, every individual drank a pint $f$ milk a day.

## "Safety-First Contes""

 For Non-European Drivers Continues To Be PopularThe "Safe - Driving" contest or Nopular Luropeans continues to popular amongst 8 large rivers, particularly in the ransvaal. Upwards of 400 Non the scheme and this members of
be

## $\xrightarrow[\substack{\text { the } \\ \text { con } \\ \text { con }}]{ }$

 certificate award for the 1935
contest and it is fully expected that a much larger number will
succeed in obtaining the "No Accident" award for the 1936 contest.
The "Safety First" Association's representative informed a reWorld that many drivers who sicceed is maintaining a clear
record in 1937 will beoentitled to the Association's medal for from mishap and serious driving irregularity. Such an award will
prove most valuable to any driprove most valuable to any dri
ver. Amongst other things, will provide him with a testimonial from a National public
body, which cannot be obtained body, which cannot be obtained
elsewhere sind must therefore urnish the possessor with a ifying to his efficiency, safery and

## eneral good conduct

tion's diploma by a number of the Africans has already had a
beneticial effect. Many of them have been enabled to secure better
situations, others have gained


## Resolations Of The Location Advisory Boards



## R. Roame.』 Talks About

THE KNIFE

We understand that "the knife say to this is that the race that sllows itself to be finished by the kn1fe is a rotten race-just like rotten tomatoes. When we firs saw a knife we were told by our parents that it was for cutting meat, bread and other thingsnot a word was said abour forting people.
used

So when we read in "The Bancu World" last week that "the felt is finishing the race, we race was so simple or so frolish as to be finished by the knives, the sooner it is finished and no more, the better we cannot sane oursolve imagine how self "finished" by pocket knives if it is worth anything in the world. In fact, we look with contempt harm when it is not itself such or meat. Yet what strikes us forcibly is that this race wants to race that must be given races as a nities for development. It ssys it is oppressed by Europeans so it finishes itself with kniver, Fancy! blame for its present unbappy cate, so it kills one snother in

Among the people who form whose bands drip with the blood f many people they have stabbed to death or seriousiy wounded. But these people-with their
hands, red with blood, are not hands, red with blood, are not
scorned or driven out of the societies of this race as outcasts and objects of a bomination.
No. Sir! Thev are praised and
feared. The fact that they caped. The fact that they esin the courts they were diunk did not mean to kill, makes them their circles. That is why this fool race is finishing itself with white. It is so easy, to tell the white people that they did not very well that when they rish out their knives in their pockets their
intention is to kill.

Of course, this race dares not knite Europeans as it does one cases the rope would golround its rotten neck squeezing its useless sed and is living on the oppresline of poverty, it finishes itself With knives, sticks and stones, hat the other canse of enow euliar mentality is that this race no social classes.

Decent, loyal Africans of the high aims are in one class with bove the snima are just a little that fambinity We all know care for you" attitade. Well. elves on equal social and living erms with their contemporaries hey despise education, aspirathons and the decener which the A
When location houses are Wilt they are made so uniform, hat a highly edse the same ubs cheek bs jowl with tho kokisan Queen's family or the the sane half of this race to cor dness is a bad that its wickf the race as a whole. The nomly aders who can tackle this evil Messrs Joshus and Jeremiah or they outlived racialism ages go and have no ohairs to fight

# Election Of Representatives 

Representation of
Africans in Parliament

## Nomination And Election Of Senators And Members Of Council Remember March 24, 1937

Africans concerning the implications and Alricans concerning the implications and
workings of the above Act. it is thought that a short summary of the essentials would be of use
Bantu World.
The Act provides for the election of, (1) three European members to the House of Assembly, and two European members to the Cape Provincial Council.
These members are elected by those These members are elected by those Arricans who appear on the present
voters rolls for the Cape Province who have been transferred to a special roll framed for the purpose. To this special framed for the purpose. To this special
roll will be added any Africon who would have been eligible for the old oters roll.
The elections will be conducted in a manner very similar to that prescribed
for the House of Assembly elections. or the House of Assembly elections.
(2) four European senators: (2) four European senators: one for each of the Electoral Areas, namely,
(a) Province of Natal, (b) the provinces of the Transvaal and the Orange Free State, (c) the Transkeian Territories, and (d) the Cape Province excluding he Transkeian Territories. (3) twelve members of the Native Representative Council for the Union. This Council consists of the twelve electnembers and four Native members appointed by the Governor-General- one for each Electoral Area.

HOUSE OF ASSEMBLY
It will be observed that of members for the House of Assembly and of the Cape Provincias Council does

## not concern the Africans residing in other provinces. The privilege

 electing these members replaces right of the Cape African voter to take part in the ordinary elections. The provisions made for the electio Reprosentative Council an and Reprosentative Council are novelAfricans, and are not well understood. Alricons, and are not well understood.
Briefly, an Electoral College is forme or each of the Electoral Areas previous ly mentioned.
This College is composed of a number of voting units each of which repre sents a certain number of taxpayers, the number of taxpayers in each unit being determined by an ofticer of the public
service deputed by Minister of Native Affairs. The figures for Arairs. The agures for each unit are unit concerned may bring such determination in review before the Minister whose decision is final.

VOTING UNITS The voting units in each Electoral ries, are :-
(1) The Chiefs fall under the jurisdiction of a loca council.
(2) The
(2) The local council
(3) The Native Reserve Boards of Ma

## Free State). <br> Free State). (4) The Na

(4) The Native Advisory Boards (6) Headmetoral Committees Province which do not fall within the Proviscetion of a local council or under
the jurisciction of a Chief.

## Public Notice.

The Representation of Natives Act (1936)
In terms of section 6 of Government Notice No. 981 of the 10th Joly, 1936, I hereby give notics that meetings of the Native Taxpayers Johannesburg, a description of which is appended, hereto will be held at the places, times and on the dates mentioned below for the purpose of nominating and electing a Native taxpayer domiciled in each of the said Wards, to represent the said taxpayers on the Electoral Committee to be constituted for the district of Johannesburg as a voting unit of the Electoral College for the Electoral Area of the Provinces of the Transvaal electio of ange atar the Act, and of two members of the Native Representative Council.

Ward No. 1.
 Ward No. 3.
Phece.
Time and Date.
Bsntu Men'sSocial Centre, 615 .p m. Wedneeday 3rd February, 1937 Sloff St Extension, Johannesburg.
This notice refers only to those Ns tive taxpayers who are registered as taxpayers of the district of Jo hannesbarg. and does not refer to
Nstives who though residing in the district continue to pay taxes in their home districts. Natives whose home districts are outside the Union but who pay Union taxes are alaso excluded
irtue of the fact that they have reached the age of 65 years or orer irtue of the fact that they have reached the age of 65 years or
or pay income tax of $£ 1$ or more per annum are allowed to vote
No Native will be allowed to vote unless he produces his tax receipt or his exemption certificate to prove that he is registered as "domiciled in the Ward.
Dated at Johannesburg on this 25th day of January, 1997.

The voting strength of these units is
the number of miciled withio it is iuriocition. For ins tance, the Chief 'may have 5,000 tax payers and the nomination of a candidate
by him carries with it $\overline{5}, 000$ votes. On the by him carries with it 5,000 votes. On the
other hand, a Native Advisory Board other hand, a Native Advisory Board
may have say 100 taxpayers, and its voting strength will therefore be only ELECTORAL COMMITTEE
The Electoral Committee meationed above is constituted by the division of
each district into not more than five and each district into not more than five and
not less than three Wards, each containing approximately the same number of taxpayers, by the Magistrate of the
district The Magistrate then calls a district The Magistrate then calls a
meeting of the taxpayers domiciled in meeting of the taxpayers domiciled in
each Ward and calls upou each Ward to elect a taxpayer domiciled therein
who will be a member of Electoral who will be a member of Electoral
Committee for the district. If there are members on this Committee. The selected members are then called upon
to meet at the Magistrate's Office within a week of the first meeting, and the Magistrate is required to explain the provisions of the Act and the Regulato aps and then cal upon the Committee co appoint one of its members to act a
chairman and to fix a date on or before nomination day on which to hold special meeting at the office of the Na tive Commissioner for the purpose of
nominating and electing a senator and aminating and electing a sen
wo members of the Council.
Chairmen of Advisory Reserve Boards of Management preliminary meeting of thei bodies and proceed similarly. Chiefs and headmen who are by the Native Commissioner who explains the provisions of the Aot and the Regalations, and at any ime after the lapse of thirty day from the issue of the proclamation providing for the elections up to
and including Nominatioa day they may attend at the office o the Magistrate to nominate candi dates for the Elections.
Aned to is entitled to astions, bat it should be carefully noted that a nomination which cannot be accepted by the Return-

It is a waste of time therefore or a voting unit of small strength other units act in cooperation so as to bring the number of votes
more. Advisory Boards can Native one senator and ONE member of the Conncil. All other units mentioned have the right to nomibers of the Council, and it has been provided in connection with the election of two members of sorv Boards shall be excluded from the Electoral College for the Doctoral Area. the fact tha: the enator and the three members of the Council to be elected by Afri-
cans hold their seats for FIVE cans hold their seats for FIVE Voting Qualifications Of Native Taxpayers. Only those Union Natives wh are registered as taxpayers of th payment of exempled from the payment of tax on the grounds
that they have reached the age of 55 or more or are paying income tax at the rate of a $£ 1$ or more er annum can exercise the vote.
Africans who have resided in Johannesburg for a number o years but continue to pay their taxes in their home districts, o being Atricans who came from taxes onlv while working and re siding here, are excluded. The votes for the first mentioned are included in the voting power of the voting unit for their home districts.
For this reason the votine powor of the local Advisory Boards and the
very low.
Qualifications of Aas Elec ed Member Of The Council
An elected member must:-
(a) be a taxpayer or a person
qualified to be registered on the Cape Native Voters roll; (b) have been born in the Union and domiciled therein for five sears preceding the elections and for two years domicied in the
Electoral Area tor which he is

The Governor-General may, in his discretion, permit a Native
not born in the Union to be elect(c) be a Unional national. The disqualifications are:(1) six months imprisonment fine: having had an order served on him within five years under the Riotous Assemblies Act, or under disorderly Neas
(3) If he is an unrehabilitated,
(4) If he has been detained in a Mental Institution or has bee able of managing his affairs. Qualification Of Senators
The qualifications are similar to those required of Senators elected
in the usual way but in additio candidates must have resided for two years in the Electoral Area Nomination And Polling Days
Proclamations were issued on
the 31st December last in the 31st Deicember, last, in res pect of the holding of the first
elections under the Act. In esch case Wednesday the 24th March 1937, is prescribed for Nominatio day, and Monday the 21st
June, 1937, for Polling Day. Attention is drawn to the Mag ling the preliminary meetings fo the nomination of members of the Electoral Committee for the dis trict of Johennesburg. This not Board of every Post Office, Pol ice and Railway Stations in the district.
Taxpayers should check up the tax identity number shown on ers shown against mentioned in each Ward. They will then ascertsin tho number of the Ward in which they have the right to vote, and the time, date and place
Finally, please bear in mind chat the Native Commissioner a 168 President Street may be consulted with a view to clearing ${ }^{2}$ any points which are not fully

Descintion Of Wards In The District Of Johannessurg
Ward No. 1.
The area falling within rhe following limits: From a point on the district boundary being the most
metern beacon of the farm Syferfontein 2 ; thence generally westwards along the northern boundary of the unicipality of Jhe farmsyerforn the northern beacon of the farm Waterfall 10 on the district boundary ence generally northwards, south-eastwards, south-westwards along the district boundary to the point of

| Tax No. | Place | Tax No. |
| :---: | :---: | :---: |
| 1881 | Alexandra Township | 18831 |
| 188 \% | Driefontein No 3. | $188 \times 32$ |
| $188{ }^{\circ} 6$ | Klipfontein No. 4 | 18833 |
| 1887 | Craighall. | $188 \% 34$ |
| 1888 | Zandfontein No. 1 | $188 \% 5$ |
| $188 \times 99$ | Witkoppan No. 141. | 188336 |
| $188 \% 0$ | Rietrlei No 60. | 18837 |

Ward No. 2.
The area falling within the following limits: From a point on the district boundary being the southwestern beacon of the farm Elandsfontein No. 26; thence generrally westwards along the southern boundary of the Municipality of Johannesburg to the western beacon of the farm Mooifontein No. 14 on the district boundary, thence generally westwards, to the point of commencement and comprising further the farm. Waterfall No. 10, Braamfontein No of Johannesburg, but excluding the Pimville and Orlando Native Locations.


Ward No. ${ }^{18875}$
The area comprising the Municipal area of Johannesburg but excluding the frams. Waterfall No, 10, Braamfontein No. 11 and Mo ifontein No


The Tax numbers given above are the numbers which appear on tax receipts to indicate the places in
The Tax numbers giv
If a taxpayer has changed his residenee since he was first registered he should apply at the Pass Office for transfer to his present place of address, failing which he will not be allowed to vote.
$\square$


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FAIRY DYES

## JUST A SMILE. PLEASE!

How dare you swear before my wife?" said the indignant husband.

I am very sorry, sir," said the other man, "I was unaware your wite wished to swear first'

They were entertaining the vi sitor to lunch, and the guest remarked to the small son of the house, "Don't you ever say prayers before your meals,
"Oh, no," said the youngster, 'Dad sa
reliable."

This Week's Thought
We must accomplish something, nay, fail in something before we can. learn our own capacities and those of others. -GOETHE

## Manager (to boy applying for post of office-boy): "Are you fond

 post of offof work ?"

Boy: "No sir"
"You can start immediately You don't tell lies, anvway.'

Yes, said Mrs. Newstyle "my husband is most cartless. He's always losing the buctons off his clothes."
"Perhaps, my dear," replied Mrs. Old style, "it's because they are not sewn on carefully enough
"That's jus: it. He's most slipshod with his sewing!"
The teacher had written the following sentences on the board correct them:-
"Who done it?"
Mary pondered long snd deep ly, and finally wrote: "The
never done it. God done it."

## MARY, OF

 BETHANY by the EDITRESS In this week's "Do You Know talk written by R.R.R.D., Martha -the sister of Mary and Lazarus, is the subject, it is a good sub.ject,
but ject, sut as you will note, it it impossible to do it justice within
such a short space. such a short space. Despite this
fact, however, we read enough of fact, however, we read nough on
the relationship of Martha and Mary with Christ to get a good lesson.
Last week I spoke about the
need for women who can inspire their men to greater and nobler efforts. To my mind it seems
that these two women of Bethany go far towards illustrating my go far towards illustrating my
talk last weck. Here is Martha,
an ideal hostess. A woman who practises "feel at home, please"
policy to perfection. When Jes us visited the sisters and their orother as He always did, He was made very, very comtortable -physically, by Martha.
He lacked nothing. He lacked nothing. She anticipated them. All this happened before Mary, who seemed to de light only in listening to Christ' words of Truth, Faith and Life Unlike her capable sister, Martha -Mary thought only of Jesus as a well of everlasting words
Life. To her He was a spiritual tonic, while to Martha He was just a loved and evar welcomed guest.
Now
two sis, thinking deeper of the Christ, I find myself admiring Mary more. In her I see a woman with an intense desire to fill
her soul with the things that her soul with the things that
matter. I am not surprised that matter. I am not surprised tha when Jesus was about to be
crucified this Mary annointed crucified this Mary annointed His
feet with costly oil and wiped His feet with her long beantiful hair Her heart yearned for fulness that cannot je satisfied by a nyy-
thing less than of a spiritual thing less than of a spiritual Walue.
Martha for admire and praise intentions, for her desire and good intentions, for her desire to make not help seeing in Mary a woma not help seeing in Mary a woman
who could inspire men t, grear heights of achievement. While we perfect ourselves in whataver we do, let us not forget the lesson
given us by Mary, of Bathany Let us think of the things of the spirit. Let us yearn for Christ - aot as our Guest only - but as our Saviour.

If $\Delta$ frica can be saved from is wickedness, from its utter lack of regard for things that zo tow ards creating a God-fearing people, it is the women who can
seve it. Women of the stamp of Mary, of Bethen of the stamp of have game of ay We must ical needs. and loving house wives who are an asset to their families. But above all let us be mothers, wives sisters and sweeshearts with hearts. King Solomon says "Guard your heart with all
diligence for out of it are the issues of life.

## Contents

MARY, OF BETHANY-EDITRESS DO YOU KNOW :
arabelle and isabel
our children
CAKE FOR TEA? SUMMER SALES washing blankets haddock dishes Ladies of japan SHORT STORY
WHITHER GOEST THOU M. P." REPLIES

## Do You Know-

Who Was Martha?
By R. R. R.D.
This woma
This woman is sometimes
cal house-wife. So I am sure
that my wumen readers will take
special interest in the short
sketch of her life I am able to
give here. Martha was the sister
of Lazarus and Mary, - a village near Jerusalem -a village near Jerusalem guest.
Read of her in St Luke, Chapter 0 verse 38. When Jesus and it was Martha who invited Him ntoher house. Jesus entered nd enjoyed Himself. But it he would have loved to listen to Christ's words as did her sister Mary, who hardly moved an nch to help her, she felt tha forts of her Guest. This kept her very busy in the house.
But at last she tired. She came Thou not care that my sister has Thou not care that my sister has
left me to serve alont? Эid her. therefore, that she help me." Christ's answer to this appeal was, Martha, thou art careful $3 u^{u}$ one thing is needful and Mary hith chosen that goof oart which shall not be takea aws
wer

Now, Christ loved Marth
but He wished to guide her.
When He answered her plea in his manner it was only to show Martha that the things that are oly to be compared to physical bene he spirit. When Yarg sa: at feet as Martha bussed be thought more of the spiritual ings then of those material. Martha. You can be a good, perfect house-wife; but it your
soul is empty, you are a failure.


Isabel: Come with me to town Arabelle: Yes, of course. What are you going to buy - a new hat Isabel: No. A minciag machine. Arabelle: Good heavens! what for? You can buy mince meat from a butcher.
Isabel: Yes, but I do not only want minced mear; I want to Arabelle: What things?
Isabel: Don't be such a fool. Do you call yourself a house ed car be made into very tasty dithes and scraps of any sort of cold.e.enetable minced and made itco rissoles are deliciou and prove a real saving. Ob here are dozens of things you can maze
Arabelle: How much do they cost? Isabel: A small one costs 8/6 ] think it will be a good invesi ment. I have read of so many economical dishes where a mise ing machine is used.
Arabelle: Mm . Welldon't min your fingers that's sll. Now tell me whet to do. I trad on the hem of my ciance fruct
What shall I do?
Isabel: Put a double flounce of something on the bem-why no silk net?

## WOMEN'S HOME PAGE

## Nate Use Of The

 Sumner Sales(By MADELINE MAY) Remnant counters and summe sales sometimes prove very diss with ourselves. We buy thewron thing at the wrong time. For instance a little flowery summer dres tempts us at halt its usual pric - and we fall for it, although th Next to the "fore. Summer dress is a plain cotton ced, but not to the same absurd price of the other deess-so w reckon $1 t$ is not "a bargain"-bu
it ist The one is absurdly cheap, but is definitely summery and a the most we will only get a mont the cold winter winds come it the following summer we will have forgotten what a bargain
was $-2 t$ will be "last year's dress cotton or silk cound have been
worn all through the winter
months with months with a pull-over and no During the Summer sales straw prices. Hunt for small dar change during the winter months. The golden rule for summer sales is-buy the garments which will were buying now, (I wish I were Inould buy heavy crepy mate are indispensable during the months of March and April, whe for a winter costume. So many of the new sleeves ara streets of Johannesburg are fusy of "pleated shoulders" but if you are short and inclined to be stou should advise vou to leave them well alone. They will make yo look shorter and broader, especia ly as the day frocks are a couple
of inches shorter. However, do not feel that you can nevar b seen in a pleated shoulder with a long ankle length evening dress. These pleated sleeves have to be lined inside with stiff nus. lin or net to make them 'st and up. By the way, that reminds me a horrid way of crumpling into mere string. Try facing the in Most drapers storeskeep stiffening muslin or canvas : failing that double strip of well-starchad cal co answers the purpose quit
well.

## Household Hints

## (By HOME LOVER)

 rax for Ants.Howsewives are often worried with tiny blaok ants in food
cupboards. Powdered borax sprinkled round the edge of the p then away.

## o Keep butter Sliff.

In hot weather butter is some times rather a problem. Pack jar in a bowl of cold stand the wheh a table spoon of salt been added.

A Real thirs-quenching drink Cot vary thin about six slices spriakle a little sugar over them Strain into tha jug two and a halt oups freshly made tea, and put near npen window to cool. To keep meatfresh.
Wash over wi spread slices of raw vinegar and top. This is a sure way of keeping Saturday's meat meat fresh for Sunday.


This is the African Girle' Hostel in Pretoria. We had many

CakeFor Tea?
TROPIC AROMA CAKE
Here is a tasty three layer
Half cup shortening.
2 eggs. ${ }^{2}$ quarter cups sugar.
2 and half cups flour
Quater teaspoon salt.
4 teaspoon (lat) baking powder.
1 tesspoon each (flat)
1 teaspoon each (flat) grated
notmeg. ground cinnamen and 1 cap milk. lightly melt shortening and beat With a knife adding the sugar a
little at a time; add well beaten ggs and beat well with a fork.
Iix together flour, salt ittle at a time to bearen mixture alternately with milk and beat
again. Bake two-thirds of mixure in two larger tins and to emaining third add a tablespoon
of cocoa which has been mixed ith a tablespoon cold waterthen bake. se this for the m-
ddle section. When the layers re baked and cooled put this ling between :- - tablespoons buter 3 cups icing sugar
5 tablespoons cocos
5 tablespoons cocoa
I tablespoon va nilla
5 tablesponons black coffee.
Cream butter Cream butter and sugar and cooa very slowly, beating until
ight and fluffy. Add vanilla and coffee a few drops at a time until Try this for your next party
Beat up 1 oup shortening with
Beat up 1 cup shortening with
and hall cup sugar. Add 3 and halt cup sugar. Add 3
well. heaten eggs. 1 teaspoon le. oup finely. chopped monkey nuts
and about three cups tour. Form into small round cakes and bakt
in moderate oven.
Washing Blankets The Scotch Method
(By M. W.
Blanket washing can be a very wearisome business in the hot
weather. Try this essy method. Put three tablespoons of meth lad into a small bsth, whisk to a lather
with a little boiling water and with a little boiling water and
add sufficient warm water to make the bath more or less half fut the blanket in the bath and with clean bare feet "tread 1\%. After a few minutes change the water and put fresh luxthe water and put resh lux -
then rinse in clean water. In this way the blanket is soon
treed of dirt and no back-ache freed of
follows !
finger bandages, plenty of clean old linen, safety pins of rarious sizes, adhesive plaster, cotton
wool, borio lint, wool, borio lint, oiled silk, of cloves; camphorated oil, bicarbo oil or pioric scid tor burns, iodine boracic lotion ointment, sal volatile, a good disinfectant. and probably a sedative lotion.

## Kitchen

Wisdom
Everyday difficulties overcome by everyday commo-
dities. There are many nses for dities. There are many uses for
vinegar. Here are some of them.

A tablespoonfai added to the washing-up water will ma ko light work of greasy dishes. This is
also efficacious in removing the smell of onions, fish or cabbage.
A few drops added $t$ o the water in which prunes are stewed
will improve the

Half a teaspoonful in which a cracked egg is cooked will
prevent the egg from running

Cheese wrapped in a cloth wrung out in vinegar will keed moist and fresh.

Wold tea is excellent for black Walnut and lonking glass frames

- or indeed any polished surface.

Light matting can be cleaned with weak borax water. Cover ony grease spots with prepared Chalk damped with turpentine.
To make it look like new sgainTu make it look like new sgain-
paint with a vanish wood stain furnitare.

To revive the colour of red
tiles, wash whth clear water to tiles, wash with clear water to
which a small quantity of spirits which a small quantity
if salt has been added.
Drinking a cup of tea often re-
lieves headache; but a quicker way is to hold one's head over a freshly made pot of tea and brea-
the in the fumes through the the in the fumes through the
nose. This brings almost instant
Tea, But No 7 ronsers.
At a Book Exhibition in Lon-
don recently. Mr. Cecil Edrio don recently, Mr. Cecil Edrio
Mornington Roberts, the distinguished author and journalist Wha at one time was Reuter CorArmies on the Western Fron ${ }^{\text {said. }}$ "
thing which depresses a me. Strange as it may seem I hate writing; I
loathe it, and I do every mortal loaning $I$ can in order to avoi
then sitting down to my desk.
$=1$ am so shy of writing only place in which I can write is in bed, and my housekeeper is my morning cup of tea, to take trousers awa,
fountsii pen."

## The Family

Medicine Chest
In every home there should be some kind of family medicine
chest $\cap$ ne of the best places to keep it is in the bathroom, so thet
it is essily accessible. If there are children it should be well out of their reach.
It is not advisable to lock it unless the key is placed in some spot where anyone can find it, for
if the mistress of the house meot with an accident, and is in need of first-aid treatment, and she aloae knows where the key is, the medicine cupboard is of little use. It does not matter if it is a proper
medicme-chestor cuoboard, or just medicine-chest or cubboard, or just
a home-made affair painted white. a home-made affair painted white.
marked with a red cross, and itted marked with a red cross, snd itted
with shelves. It should be inspec ted from time to time, and the contents renewed if necessary.
Poisons should separate and higher shelf, on clearly labellad. It is a good ides to fasten a little bell to the neek of every bottle of poison, so that there is no danger of mistaking a poisonous liquid for harmless one in the dark.
In the cupboard there should be: Cliaical thermometer, medigauze, 2 in . and 3 in. bandaged gauze, 2 in . and 3 in. bandages,
Continued column 2)

To remove paint stains from parts of sommonis and spirits of turpentine. Repeat the process article in warm soaps water.

Dull snd turnished silver suttermilk for a day. The acid in the milk w.Il ol sanse it with out da maging it.

Powdered soap and parafin are excellent for cleaning a porc fsin
namel bath or a white china

Linoleum will take the polish
Dever polish a linoleumed floor
Nimmediately atter washing

Take Robinson's 'Patent' Groats regularly through the breast-feeding time and your baby will grow up into a fat, strong healthy child. Robinson's 'Patent ' Groats give the correct amount of food to strengthen you and to ensure a good supply of breast milk for your baby. Start taking Robinson's 'Patent ' Groats today and see the difference in yourself and your child.

Haddock

## Dishes

Salted haddock is only 10 . per lb. snd as one lb , is enough
for three people it is anite economical dish tor fish-eater The quickest method of cooking is to fry it in cooking oil simmer gently in milk. The in cold water-to free it of gertain amount ot salt. If it is vith hot mashed potatoes. If it to bo boiled in milk, do it this way: fill a frying oan with milk and squares and place in the into allow to simmer gently for about eight minutes then mix a fla ittle coli milk in the pan. Simmer until the milk has thick ened and serve the haddock on It oured over it. hard-boiled egg it will look more Haddock and Leituce.
Was haddock and boil gently for ten minutes in milk.or water,
then set aside to cool. Wash sttuce leaves and tear into small pieces, then make dressing hard boiled egg with a fork, add 1 tablespoon mustard, mix well together and add half cup milk and mix again Take a fork and "flake" the haddock. Mix flaked haddock and Lettuce then just before This make a delicious dressing hot day.
Haddock and Rice.
Flake the haddock into fairls and brown-serve hot with oris rice piled round.

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## SATURDAY, JANUARY 30,1937 THE BANTU WORLD JOHANNESBURG PAGE ELEVEN

 THE LADIES OF JAPANThe Ladies Of Japan
(By Our Conameronventr)
The morden Japanese lady of
to-day enjoys freedom and a cerain a nount of equality with the men folk. Colleges are open
to her and she is not debarred to her and she is not debarred
from the stady of medicine. But it was not always so. As late as
1870 Japanese women folk were slaves to men; they were no
allowed to think act or speak fo allowed to think act or speak for
themselves. In those days the life of a Japanese woman was
centred round the Three Obedicentred round the Three Obedi-
-nces; she had to obey her father until she was married; her hus band while she was married; and
her sons, if she was left a widow her sons, if she was left a widow.
Not only that, but her wifely obedience had to extend to her husband's parents and his bro-
thers. So hher life was devoted to being obediant. In her girl hood she weas taught to write-
in the Ja oanese way, with a paint brush - and she learnt cooking, spinning, weaving and sewing,
The ladies of very high birth The ladies of very high birth
were merely ornaments tor they were merely ornaments for cor
did no work at all, so they only learnt the art of making tea arranging flowers, also music and davcing.
The Japanese style of dress sleeved Kimono with the broad sash tied in a big 'butterfly' bow
at the back. Well dressed Japanese ladies were tied in at the knees so that they could not walk freely-it was very smart to wa with a little mincing step. Kimono wa a a deep hem and the the hem the lititle Japanese lady usually kept a paper handkerchief, a bright sik case contsining her chop.sticks. another bright silk case containing a piece of silvered orass for a mirror, a pocket comb
and a little pot of brilliant red cip and a little pot of brilliant red ap-
salve. She smoktd a tiny little brass pipe hardly big enough hoid a cigarette en 1 , and the
Matches were unneassary bractically every room containe a piece of charcoal smoulderin

Japanese women wore no jewel. lery in the ordinary sense of the or jade cases, exquisitely carve and they wore ivory button carved into fantastic little fig res fasten batments in the wester fashion but wore ing on the end a cord, and onto this button we tied the little carved coses con for writing or the diminutiv brass pipe.
And so the little Japanes and obedient slaves. The women
share of the day's work so the wore a bit more than mere orns ments. Then, in mo pro America and had a ling discus sion about their nomenfolk
These men admired the a ailit, and independence of judgm $\in \mathrm{n}$ gocd work they were doing is societs. They agreed that unles men and women advance togethe there would bo no resl progress pan with the stories of the Ame rican women and how they were helping. The Empress of Japan a that time was eager to promot of Jepanese women and so came about that in 1871 five girl were sent to be educsted in America.
And thus commenced the great freedom for the Japanese women pirt, study, or travel. Ja panese women have joined the ranks of those who are marching forward

## A Vistor s Impressions A Stroy

## By Cynic

"Phew! what a deuce of a night," said Albert Sello. "If we had carried on
wist one hour more I would have collapAust one hour more I would have collaphis is Johannesburg."
"Only a sidelight of our city, brother. hope you have enjoyed yourself. By ion way what are your general impres-
s.
"Impressions, Stephen? No, my lad, ask me what are my illusions. In the meantime make us some coffee while
compose myself and perhaps I shell flatter you a bit about your city
Albert Sello was a great friend of mine. We had been boys together
and did our Royal Readers in the same nission school. Coming from a very vell off family he had entered The outh African University and was hopng to quality in medicine. This was wanted to see much of his hist and he everybody fussed over. Being on holiday myself I was able to take him about during the day but up till now we had not been able to see the high life of our city. I arranged the programme so that we would be able to see just those
places where most people would be laces where most people would be
And as luck would have it there wer several functions on that evening. "Well now, Bob, carry on and flatter me. And nind you, I want you to be quite frank and fair, I said, giving him an encour-
aging smile. Albert people one could always rely upon to say what they actuslly mean.
If you really want to hear what have to say, Stephen, I think 1 shall have to tell, he said, crossing his legs and
starting to hite his finger nails. (A very annoying performance which he never could get rid of) "But let me warn you hat there is slways a certain element
hat divides people. Most people live largely in the past, others in the present. Now the fact that I have been to cities like Cape Town and Durban may in
fuence me one way or the Huence me one way or the other while
the fact that I am speaking in Johannes he fact that 1 am speaking in Johannes-
burg about Johannesburg may induce me to be very lenient about it. In any case 1 can say this that your place is very interesting. 1 hope to leave the varsity
by the end of the year and start a practice right here.
Albert took out a cigarette from his case and prepared to light it. He did
not look as if he would continue so I not look as if he would continue so I
coerced him by saying, "it would be nice to have you her
you like our place.
"I did not say I lize it and I am not going to say 1 do not like it; never heless it is an interesting place especially the
people. Look here. Stephen, you are very lucky to have such an institution as the Young Men's Reading Club and
you will never be able to repay the debt you will never be able to repay the debt
you owe to the donor. I am really you owe to the donor. I am really
wondering if is not a white elephant as
tar as you Africans Iar as you Africans are concerned
"No! Bob, not a bit o. it! On contrary there is nothing so highly appre-
ciated as that plice. Why, Bob, vou " Yes, I know, Stephen," said AI bert, "I know everything by the little I saw tonight. I know one thing for a
certainty that the previleges afforded by that fine institution are abused I know by what I saw that pleasure weighs more than dignity with some there.
Why do I say so? Firstly I know that it was a Members' Night. Each mem. mber received two tickets, same as you did, one for himself, the other for a friend. I noticed that several women coming in bunches of two, three and
four were not able to produce any tickets four were not able to produce any tickets
and yet they came in Seconbly I and yet they came in Seconbly
observed that there were a few men who
were not stesdy observed that there were a few men I hope
were not stesdy on their feet. I hope
were not members But there you they are, they were there all the some., Albert paused, seeming very agitated. I knew there was more coming, but I Was feeling somewhat annoyed at the

way he spoke - "hammer and tongs" against our club said, 'but undoubtedly you are deliber| said, but undoubtedly you are deliber- |
| :--- |
| ately exaggerating. I don't pretend to | ately exaggerating. I contradict your statement but what you saw tonight was unprecedented and I

am sure somebody will be pulled over am sure somebody will be pulled over
the coals for it," I concluded, feeling that

Robert should not be left to say wha. be wished without any contradiction. a bit harsh with my remarks, but what have you to say about the row and uncontrolled merriment so rife in your
insttution? 'Pon mv word I have never

E. T. MISS LETLAKA
who is a teacher at Mayville oman Catholio Sohool. She ha:
returned to Durban a returned to Durban aiter spend
ine her holidays in the city.
before spoken to a worse charlatan than that friend of yours Henry Lekulu He
seeme to be included in every organisaseeme to be included in every organisa-
tion in this city and yet ofl his talk is emply, quibling His opinion is the
outcome of some cheap novel and bless me, I don't think he has a mind of his own. In Durban or Cape Town for instance a chap like that would soon
know his station in at a very humiliating
over to your 'Marvel." in all my life
I have never yet seen such a grand dancing hall. It is all splendour and grandeur. Yes, it reminds me of those one hears about in fiction. I loved the music and saw some very graceful
dancing. But what was the meaning of dancing. But what was the meaning of
that notice outside "The Management that notice outside "The Management
reserves the right of Admission" hey? reserves the righ
Asked Sello.
I could see that he was feeling very
much what he was saying. He is a scrupulously constitutional man and in
all his undertakings he never did anything in halves.
"Oh that" I said, "it means exactly
what it says no more no less.
"Right then, Stephen, then the logical conclusion is that if Arch-Angel
Michael or his contémporaries had Michael or his contemporaries had
chosen to enter they would have been refused admission because there would
be no one like them inside.
 hao MAIZENA

PHUTHENG
BA TLA
E Rata
He would not let me go on but
said quickly "If you want to give you a tip about how to ran all hese places of yours bring in my coffee at eight to-morrow morning and I will give you what your
people need in vour organisation. In the meanttme re nember doo tors recommend "Early to bed and early to rise" ete. Good Night tephen, an 1 take it like a man.

ETSETSA
Baeti
what? What," a gallant flllow you arel
ladmire you."
Robert was really tickled. I
was always soft as far as women
were concerned and he knew it.
"Your women are superbold
bricks" he said, but there was
sarcasm in his tone. "They dress
marvellously. I want to give you
marvellously. I want to give you
prove the confused and super
imposed images of women who
may give myself away, In any
case I like your Joan very much
inspite of thr ta $t$ she was for ever
looking" "Thanks" Robert. I
like your frankness but I do hope
that you will iearn to criticise
that you will cearn


Ba


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# PAGE OF NITEREST TO WOMEN OF THE RACE 

## "WhitherGoest Thou?

| Madame, <br> You have invited us, your readers, to give our opinions on what we think of the subject raised by your correspondent, "M.P." whose article appeared under the above ciption in your issue of the 16th instant <br> My attempt to reply to that letter would be a bit riciculous. The facts are that your correspondent has hit the nail on the head -in other words it is true all that she said. Still I feel I strongly sweeping allegations being levelled aqainst the whole race without any exceptions,more so when such strong language falls from a WHITE LADY. <br> For instance, would it not been more fitting had she sugg ested in those precious cclumns of yours - which 1 reckon she has merely wasted-of how they (the white people) should makean end to indiscriminate shooting of ble sections of the white people, particularly in the Northern Transvaal which place has become notorious for this particular offence. <br> It would have been more fitting if she had told us how her white "Christian" Government should abolish the Pass Laws snd some Africans, which are more or less, responsible for such a wave of crime amongst Africans? Can she honestly pat her right hand on her chest and say that the people here in South Africa are not partly to blame for all those crimes-say nothing of immorality and prostitution she so ably emphasised-which are rampant amongst Africans? amongst Africans? had she told us ho "Christian" Government should adopt some liberal policy towards education of the pjor African Who is only fleeced by heavy Even if some of your readers will try and give you a solution to ail what has been said by your be in vain since the African ery of their own with which to remedy all those undesirable things which happen daily under |
| :---: |
|  |  | things which happen daily under

The whole machinery is with
the Government and the first towards combatting evil amongst Africans will be by opening
schools all over our locations and and see to it that African children are given "free education" as it is this to be made compulsory for children of, say, between 7 and 16 years of age. . nce this is done
half of the evil will hare been overcome. Without this I reiterate my previous statement and say all will be in vain. The first step will be to teach the people
the sense of discriminating otherwise no legislation will cope up with the situation.
(Mrs.) J. E. LEBALLO Johannetburg.
[Please read "M. P's"
this letter,-Editress]
Racegoers Nearly Miss Their Tea

## 20,000 pfople nearly had to go without their tea when the

 without their tea when the watersupply at Kenilworth Racecourse failed shortly after the secon race in the Metrupolitan Hand
cap Meeting. Waiters cap Meeting. Waiters attendants were hurriedly organ
isod to fetch and carry wate isod to fetch and carry wate
from nearby hycrants in what ever large receptacles they cout find and this was boiled large woodfires. Actually no on of the record crowd went tes less, hut it was a nerve-racking ordeal for the carterers.
"Whither Goest Thou?"
Right The Wrong Editress
It is a lamentable state of
affairs It is a lamentable state of
affairs to find that 80 per cent, of Banta children i urban areas, more especially in
the townships, are drifting along the townships, are drifting along towards disastrous channels in
life. life.
Tu
Turn up this corner at Sophiaand small boys kneeling down in circular shape with drooping heads and eyes fixed on the floor, like a crowd of heathens when a witch doctor casts bones in their midst,
casting dice followed by low whispers.
Take a walk up Sauer and Jeppe Streets and your eyes wil be greeted by a dense mass of a
like company bent on the same act. with eyes turning this way Go to Oriando and you'll find hoards of small boys, who should have been at school, shouting
"Carry," "Carry, uncle" at passengers who happen to have parcels with them.
N. T. you'k to the First Gate, W. 3 up ine breathing clouds of Finally dagga.
Finally, these small boys and youug men are nothing else but
pick-pockets and murderers. What then is the future of Bantudom when youth is left to corruption? tions like the "Taliths Home" were erected in every Native
Township whose mission would be whose mission of paupers. Children who are 50 per cent. of those at the Taliha Home should have preference victims of the above are past left to die that way. It is their progeny that has to be nurtured up the right charnels.
L.D.G. PHETSOE READ

The ${ }^{3}$ Bantu World
FIRST
ment is the whole machiaery" the thoughts and behaviour of the people are more than a cog
in the wheel. The truest lesson ever taught mankind was - not to try to fight adversities, but to fight for good in the face of advrsities.
God speed the day when all Africans will learn this lesson!
Johannesburg

## Mrs. LeballoAnswered <br> The Eiticem

You kindly gave me Mrs J.E. Leballo's letter to read, so I am taking this opportunity of reply ing to some of the statements made in her letter.
I am pleased that Mrs Leballo admits that I have "hit the rail admits that I, have "hit the rail it quite just that she should consider that I had "merely wasted" the precious columas of the
Women's Supplement, quite true that I made sweeping statement against the whole race without any exceptions, but that does not necessarily mean that 1 am n"
tions".
Sadly enough, a race is always judged by the state of the majori ty. The African people have proved this fact many times themselves, by writing and speaking of the "injustice of the Europeans", and yet they admit that true fre Europeans who Mrends of Afican
the subjoct from the wrong end? Ot what use a European writing oo an African paper suggesting the abolishing of pass laws and taxes - it would avail nothing. If you had a friend you liked who had a failing which appeared to be dragging him down, would you not want to speak in bitter words of reproach? It was in this spirit that I wrote "Whither goest thou?"
I am quite aware of the illusage often put to the pass - laws and other indignities to which Africans are forced to submit, and I can quite honestly "put my right hand on my chest" and admit that the white people hear in South Africa are partly to blame - but that does not case
the position. All over the world the position. All over the world
the different races admit tha civilization is partly to blame for many miseries - but we must
go There is a saying - "God helps those who help themselves." The greatest battle in life is trying is put your own house in orderMrs Leballo's letter sympathetically and I quite agree tha Africans should be allowed free education. At the same time cannot help feeling that Mrs Le ballo is a little too fatalistic in her views.
Wot it race is so down-trodde that it cannot think for "self.
(Continued, culumn 2)
Over 150,000 Bantu Use Singer Machines


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Little African Ladies!
We congratulate the following Natal African girls who have passed their examinationin Music conducted by the London College
of Music. PRIMARY SECTION Edith Fikile Gobs 87 (Miss
N.
Godfrey) Gugu Dube 74 (Miss
B. Godfrev).
PREPARATORY SEUTION urg) Mamie Koffie 100 (P.M. odwa Nduli 85 (Mr S. M. A. eepye) Harriet K. Cele 85 (Miss V. Godfrey).
RUDIMEN

RUDIMENTARY SECTION Marjorie
Seepye).


Little Joyce Lammie Koffie (whom you see here) who got a
100 percent. pass is 8 years and our months old. Her home is in Maritzburg, Natal.

MRS ELIZABETH R.G. THROUGH P. ELIZABETH Mrs E.R.G. Baloyi, of Alexander Township, Johannesburg, passed through Port Elizabeth
on January 14 from Cape Town She was driving her Oldsmobile car and having as her passengers a party of four holiday : makers, $\mathrm{Mr}_{\mathrm{r}}$ Richard G. Baloyi (husband) Mr Sol. G. Sensoane, the Rand Sports Organiser, Mr M. Tali, keeper and Miss Ell bookSchool Mistress.
During their
days at the Bay, they of two guests of Mr and Mrs P.J. Nikiwe (Dulce Domum) New Brighton The most interesting feature of this visit was the sensation created in and around the city when an African lady was seen driving alertly through the Saturday spectacle.
The party left for Smithfield to join Mrs Sol G. Senaoane who was left there indisposed. We appreciate and welerme such visitors and implore our Bantu friends who own cars to train a good few ladies to eliminate this rude and uncalled for "Sensation"


Sach a shine-


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koo Jeppe ha ho MABASOTHO.


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## SATURD AY. JANUARY 30, 1937. THE BANTU WORLD, JOHANNESBURG

## Madireng A Ditulo Ka Ditulo

## Ba Nyalane Ka Kopano E Kholo Lesira ba-Afrika <br> Ea Selemo

MR. E. M. NOGE LE
MISS S. SEPENG BA TSHUANE

## Tsa Pretoria

Isielala nke
motse-moholo e leng T'soane. Re sa tsos ba le mokete oa senona-lethako mons, e leng mokete oa
lenyalo ho nyala Tichere E. M. Noge, a nyala Mistress S. Semang moroetsana o

## A. M. E. Sehool ${ }^{\circ}$

Monyali le monyalioa ba ne ba rateha; monyali a qhoaetse bot'so a itlentse ka koloro ea lenyalo, Khele! mohlankanyobetsa feela s nkhopotsa hae uena-! Monya ioa eena ha ke bolele ho bonahaeens. E re ha a re o a hata ng 'sna' batho a ama lehlabathe e ta, He-l a sa tsoaneloe, a sa
sinneloe leshale. Lipalesa a fu aretse e bile ho bonals hore che, e ka o tla li shoela lung Mong. Mogana e mohol m nolo oa Dutch Reformed Sc tool Olifantsfontein) a tsoere ng )ana' bartho. Miss R. Morudu er na ha ke bolele a tenne botala miatong, a q.tsa khabisa monyali-
oa khafotsa. Kaofela banana ba te ine botala feela. Che, bs bona masela banana ba makhooe
ng banna khele! Uena u re bilea le ba moreneag, Uena-! Mosebetsi os lenyal o no t'soere ke moruti Hlabangane
kerekeng ea Wesele Marabssad. E re ka hóba mo ayali le monys l oa ele ba hlalifi ke ha a tla khanna mosebetsi sa Seja-tlhapi-rona tla tsoa neng re tsoe re ea likukung." Hoa-ea hoa-ea ea tsoa ra
ba ra re, "ekuh." Li tafole li ne li lokisitsoe Dougall Hall ntlong ea ssoelo-pele, moo re ileng ra
ja li mona-monane za ho hlahlamana ha tsona. - Khele! ra ja ra: 'Pas os likuku.' Che ke ha re
fiella mosejetsi ka tansa. Monyali ke mosuoe oa sekolo se se ho. o
Alexandra Township; re ba lakaAlexandra hownship; reriri o mopute $)$ a
Re e be ne re boetse re ena le ea motse os Marabastad. Molula setulo e ne e le Moruti Tantsel
Kheleka ca heso e leng Bud-Mbele oile a hlahisa kamoo liteba tas suti soa ea motse li emeng ka teng ntsa bana lipontso (bioscopt) kanho utloa tabs e joslo. Mongh. Mo -kamoo lipontso (bioscops) li se nyang bans ka teng, a ! Ntlo ea du
mellana le eena Feela ba bali'nete ea taba Bioscope ke ntho e losilelopere le Geography le ho tseba mafatse a mose oane oa maoatle
Ea nyatseng Bioscope o hloile tsoelo-pele ea sechaba. Taba ea motse oa Marabastad eona o thata muso e leng Gazette. O tla le nqaane ho Pretoria West. ${ }^{\text {M }} \mathrm{M}$ he, ke hs batho ba ta gheth le Town Council tabeng eona er
ho sutisoa ha motse. Che, ke tle boela ke le qoqele tsa nomo es Murui S. Tladi le Mofunahali ha bons ha ba atsoa Gwele, Rhodesia tho tla conferenceng ea A. M. E. o ile ho haruas ke moee mokhoenyane os Moruti Mokone Haholo holo n na a tlisitse Jevrou o ntsa silileha Jevrout (Kroonstad) le Mofumatadi ba kile ba re khal ka koano ho tla jela Keresemos hlolohali T. P. Mhompson.
(Li fella serapeng se latelang)

CHRISTIAN UNION
HURCH

## Tsa Thaba Nchu

"Kopano e kholo ea selemo, leng ea kereke e bitsosng ka hore, Arrican Christian Union Church
of South Africa, ene e kopanetse mane Thaba Nchu ha Moroke khoeling es December 1986. Ko pano ena e ile ea bulba ke mohlo-
mphehi, Native Commissioner oa mphehi, Nstive Commissioner oa leng Thaba Nchu ka mantsoe ele ev. J. M. Malachi Segola, en e ong ena Mookameli le Molula Setulo sa Mokhahlo ons; mosebe si e bile o moholo haholo, le motle haholo. Ho ile tor amoheoa makhetho a selemo a tsoang makaleng hantle,
Bao ba ileng ba amohelloa boruMosimane, le Rev. H. T. Beuzana. litulong tse fapaneng li naheng Barati ba kereke ena ba eme ka sela ena selemong sene:-
Rev J. M. Malachi Segola, Pre ident and Chairman
Msizi, mothusi oa Mookameli, Ing Motsamaise
Kimberley. Rev. J. S. Mosimane
O. F. S Thaba 'Nchu; Rev H Beuzana, Barkly West: Rev S. Goitse nolimo, Mongoli e moholo M. Neboka, Boemtontipa, Sekukuniland; Rev Mpakama, Douglas; Br. J. I egola. Bains Vlei-Haldon; Br Koloku, Rodenjack-Dewetsdorp Ficksburg; Br.
Wao ba ileng bs sutisoa tulong sa boruti yos kereke ena, ke ba bararo, kantle ho bao ba ileng ba ebaka, ka bo bona maharaeno a Kebaka, e leng ba bararo le bona.
Ke S. Goitsemolino. Bloemiontein Mongodi.

Au Elizabeth Mofurutse O Hlokahetse

Tsa Leewdraa (KeD.P. PULE

Kuka masoabi re le tsebisang lefu a a m'a rona au Elizabet
Mofurutse ea tsoa hlokahala ka 4 Isa eona khoeli ena ea Phere
khong, 1937. O kutse nako telele, o ile phomolong es bosafemolumeli oa kereke ea Presbyterisn. O buile haholo ka tiisetso le ma-
mello. Phihlong ea ha $\rightarrow$ batho ba bile bangata. Mosebessi o ne o Th'oeroe ks Moevangelii D.P Pule. Mosebetsi o ile oa buloa ka setela
sa 153 palo eona e bile ho... Bs Thessaionika" oa pele 4: 13. A lefung ke kerekeng. Ho bs neng ba le teng ke Moevangeli M. Mo Tefrou Z Morati A. S. Poho le e letle.
Ea ntseng a sa phele hantle ke La ntseug a sa phele hantle ke
Conghali P Mokhajane, eka o tla thuseha. Pula e nele mona haeso re se rea ja lehoetla teela lehola-
e tsie ke tsona tseo re li tsohiEng. Barali ba Mo-Evangeli D. P. Pule ba tile phomotong. Likolo koetsoe, e mong o tsoa Stotberg +edenkskool, moo a ntseng a dell mos a niseng a ruta teng ing. it eka ha a sa tia khu:lela.

Mathakas heso e leng bo Mongh Gab. Molefe, Melato, Miss Kopa ye, Tssbslaia le ba bang bs kile
pa khalo Moqebelo o fitilen ho ea horisisa monate le koslo Lejoe leputsoa.

Mosebetsi O Motle Oa
Mr. J. Masoabi Koa Hebron Tsa Magaliesberg
 Ka Laboithano, Jauuary 15 one ele
mokete o mogolo moteng os Hebron, go phuthegile bataoadi, bana ba eskole el litherese go lumelisa Mr. Masoabi ea sbelitsens liomo te fectang 8 e le prin. ipal sektol long sena, meme bejieno o tobec. la setolo ilien se se peli ho ea nita lekala Io lecha la botichere mona Transwal ea naa Primary Hipher koona Shabelo Instituion, Middelburs. Mr J. Masoabio ne a ineetse ka pelo tapile lipelo ta ta bana, batoond te linchee the tlasa bolulo kapa tiso ea agaoe Hara mesebebitiea agao re ka bolela
fuldo ea eskolo sa Hebron. Sekold hulelo ea seklo sa Hebron. Sekolo sena se na le likamore tse 8 tse kgolo mme se ile sa ruleloa ke eena ka makgehe a makatsang. O kukile likgoeli tse efo kapa liteboho tsa mofuta ofe kapa fe. Ke motsamaisi oa Ch sir ea kereke le nothabi oa lipina ka kerekeng Secha beng e ne e le moeletsi le moruleli oa matlo, matlo a mangata Hebron a rule-

## soe ke eena. Sechaba, Kereke le Lekgotla sekolo <br> Sechaba, Kereke le Lekgotla sekolo

 "Book Case" e ntle haholo, mme batsoadi ba tla romela mpho ea bona. Bana le litichere ba mo felehelitse ho fihla De Wildt Station, hara litichere re ka bolela Mr A. Gololo (acting principal) Messrs L. Phalatse, AKutu, E. Sealetsa, Mistresses C. Pelle, Kutu, E. Sealetsa, Mistresses C. Pelle S. Tlhoaele etc.
Barutoana ba tlohileng Hebron ho ea Bethel Training Institution, bao le bon e leng maungo (litloholosna) tsa Mr J Masoabi ke Masters M. P. Ntsie, S Thoaele, Misses F. Masilo, A. Molopyane, M. Pooe, Kubu Kotsoakane
Ho bohle bao re re: "Ts'oarang Ho bohle bao re re: "Ts' oarang $k$ le phethang lithuto tsa lona ha re le bo-
latsho lana tsa tsa moo le tsoang le seke la momel thamo joaleka ba tsoang Thabeng. Messrs Amose Gololo le E. Sealets
cbile baeti ba Mr le Mrs Z. F. Litel ebile baeti ba Mr le Mrs Z. F. Litelu
bofelong ba beke, che, batlotlehi bana ba ne ba le bophelong bo botle. Mr Titus Maliba oa Fafung, Nkgekge
a tumileng bakeng sa litlalitali le me ea tumileng bakeng sa litlalittali le me
phallela soare sa gagoe Mr. Solomo Sepeng ea neng a le bolutunyana, tshi ung tse fetileng, mme che kajeno
tseleng entle ho ea bophelong bo tshepisarg, che, haele Mmankgapane enoa, ebong ntate Maliba a shahlile hantle ho bonala o ja tse matura lilimo.
Mr O . Mr O. Molibeli le Mrs ]. O. Sepeng, a Johannesburg ka papalo, ba kile ba gabolela Rabokala ho tla bona ntat'a ona ea boletsoeng ka holimo, le bona na ba kgotshe hantle ho
chesang koana Gaudeng
chesang koana Gaudeng.
Re thaba ho tsebisa thaka tsa heso Retletsetletseng hohle mmapalong hore latse ba lebete bo ntse bo ea bo
(Heartbeste Poort C.), feela le ithokomele banno le seke la nna la ikgaohanya le se molao o se bolelang Ba bantsi ba
éntile likgomo ba se ba supisoa monyako éntile likgomo ba se ba supisoa monyako
oa teronko ke ngaka ea' Mmuso. Thuto ea hola mono Mokoena (Hebron), likolo tsohle li na le Standard 6, me thaka e ncha ha e sa ja litheoge-
ang e lebeletse lithathobo ka kgoedi

Ga u Batla go Utloa Tsa Lefatshe Bala THE
Bantu Worid

## TEA KEEPS YOU FEELIR FIT



TEA is GOOD for YOU


Mr. and Mrs. TEA-DRINKER
TEA is good for you!
HOW TO MAKE GOOD TEA
Buy your tea in $\frac{1}{4} \mathrm{lb}$. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

Diphala tsa Morena Diale

| Boloi ba Makgooa |
| :--- |
| Bo Fetoga Lefeela Go |
| Mo-Afrika, Cape Town |



| BAA AI BA MOTSE |
| :--- |
| OA PHOKENG |

Tsa Phokeng
Morena Diale o dirile tiro-kgolo ka Keresemose, ka mapapata a ga-
goe le bэnte ea gagoe Phokeng. goe le bэnte ea gagoe Phokeng.
Erile maloba ka Keresemose ga tla bente e ngoe e tlhaga Motseebong Johannasburg. Ndona ea bente eo e ne e le eo a isebegang
Morena Diale, eo a neng a iketle. Morena Dialf, eo a neng a iketle-
leditse go tla go lletsa mophato oa gagoe oa Mafenya diphala kapo
mapapata. Ke ile ka kgatlioa ga tonana ko monns eo a neng a bulls lepadata borukhu bo kajeno gotoeng ke Morena Diale ga a kgatlha mo. phato oa gagoe fela, a kgatlhile Kethe ba bagolo le ba banyena ge a tla Keresemose e e tlang a tle a le bogangka go phala ga nth
Pina e Yorena Diale a ileng a sa ntse ke e utloa e opeloa, k
basimanyana ka melodi ba gopol mapapata a ga Diale.
KEGAKILOE MOGKATLE
Tshabang Go Palamisoa
Byatat ke le lopile malabas gore



 kajeno- O mmutse molomo, o tla fola, ntse ele ka thuso ea
tsa bathanka ba gagoe.
Basetsonat Basetsans, tshabang $g o$ palamisoa
motor car fela (joy ride), go bolaile batho ba bantsi ba basoeu. Palamisoa ke motho o mo itse, gape ela thoko go
tsaea dipalo tse di mo koloing e ea gagoe o di boloke a tle a batloe ka tsona ge a dirile byaaka eo.

Mr. W. T. K. Rantsane

Mr. W.T.K. Rantane. oa $\mathrm{V}_{\mathrm{a}}$
 ngoanae. kiti hioliasy toa Carrst setithoboloana sa sa Morean Manitioli le hore ke motho oa bontann lerat ho ban stanil ba hae Rangoase, ka shaber remoral pola! Bakoena!
Mr. Elias ${ }^{2}$. A. Moreona.
 mane motseng oo w. N. Township
 ns of hlotso letestasti lohle moo ho Nata see moholo, Morone T :G. K
 honolo Mc koena eo a keleng a ba
lerona le Mr Lepjle. Pula ! pula ! Mokoena!
Morallo Oa Metsi
Motato otsoang Cincinatti (America) - bolela gore batho ba 80,000 ba hloka moo ba robalang moeding oa Noka ea Ohio, ba lelekiloe ke metsi magaeng a
bona. Dikete-kete tsa batho di kotsing bona. Dikete-kete tsa bat
e kgolo; mesebetsi e eme.
e kgolo; mesebetsie eme
Motseng oa Lawrenceville, Indiana,
batho ba 7000 by batho ba 7000 by tlogetse magae a bona gobane

# Go <br> <br> Haseloa Melao <br> <br> Haseloa Melao <br> Kajeno 

## Marena Le King George <br> ga go kgosi ea <br> Meba E Ea Hlaseloa Kjeino

MO-AFRIKA E TLA EA ENGLAND?

## Motato o tsoang London

 bolela gore go teng mabare-bar a reng "Muso oa Kopano ea South Africa o kgahlanong le goreMarena a Ba-Afrika a be teng moketeng os thoeso ea King George VI Korone ea Borena. Gothoe 'Muso oa Kopano nkile legato la go thibela Kgos
David os Ugands le Marena David oa Uganda le Marena
Bechuanaland, Basutoland Bechuanaland, Basutoland
Swaziland gore ba se ke ba moketeng ona.
Empa 'Muso
ga go ntho e joalo. Feela or ga go ntho e joalo. Feela ron
re tla re ga re tla re ke dipits
Mr. Hirota O
Lahlile Marapo A Mmuso Oa Japan

Motatn o tsoang Tokio (Japan) o bolela gore go nyelehile lefatsheng la Nippon, lefatshe la Bohla-
bela. Tona-kgolo ea 'Muso Mr. Hirota, e lahlile marapo gomme
General Ugaki o kopiloe gore tsie marapo a go tsamaisa "Muso Go utluagala gore se entseng
gore Mr. Hirota a lahle marapo ke go se utluane ga Mmuso le

Modimo 0
Gomotse Bana
Tsa Kanye
Ke MOLEDI
Bagastsho, keloitsise the More na Ratlhaudi Kwelsgobe Bome a
sa tlhole a tshela 0 re tlogetse ka sa thole a tshela O re tlogetse ka
Sondaga, January 17, 1937. Sondaga, January 17, 1937. A
Modimo O gomotse bana ba gagwe, losika la gagwe le ditsala tsa gagwe tsothe. Ding waga tsa boTsamaea sentie morws Msksh dintwa tsa gagu u di fhentse
tsotlhe."

kgduthamaga ea ALL AFRICAN

CONVENTION

Khuduthamaga ea All African Chnvention e ne e kopane mona
Johannesburg ka di 20 tsa kguedi ena. Ba neng bg le teng ke Prof. D. D. T. Jabavu. Dr. S. M. Mo-
lema, Rev. Z. R. Mahabane le lema, Rev. Z. R. Mahabane le
A. M. Jabava (Koloni). Dr. J. Moroka, Messra Keable Mote, Cinzo B. A. (Orange Free State) Dr. A. B. Xuma le Messrs R. V Selope Thema, H. Selby Msimang, L. T. Mvabsza, Peter Bell, E. T. Mofutsanysna le T. D. Mweli Skota (Transvaal). Maloko Natal a ne a se teng.
Taba tse boletsoeng ke tse kzolo Khuduthamaga e phethile ks gore Muso o tshuanetse go kopios gore Ba-Afrika ba dumelloe go reke gore lekgetho la 'Muso le fedisoe, dipasa di fedisoe, meputso ea basebetsi $\theta$
Bakeng 8
Khuduthamaga e dumel'ane pore Ba Afrika bs damelloe go noa uala ba Se-Afrika kantle le Bakeng maphodisa.
Bakeng sa kgetho ea Bremedi hasamenteng, Khuduthamaga a Makgoos - la Mr. J. D. Rheinallt Jones, H. Basner le W. W. Ballinger, gomme erile ka gobane maloko a Transvaal a arozane ka megopolo tabeng ena, ga go leina
le ileng la amogeloa ke Khudnthamagr. Maloko a Transvaal Te Orange Free State a laetsoe gore a kopane ka di 7 tsa February Kroonstad go ea lokisa taba ena.
Empagaele maloko a Oranga Free State oona a kgetha Mr. J. D. Kgosi tse neng di le pitsong ke ie Chief John Serobatse.

## Beibele e Ea Fetoloa Germany

maleremane a gaketse Lemo modmo

Motato o tsuang Berlin (Germany), o bolels gore Majeremane ks taelo ea Herr Hitler, Tona-kgolo es Mmuso a fetola Beibele. A etss ntho ena ka gobane a hloile
Majuda, gomme go utlosgala gore tulo e ngue le e ngue Baia gore e bontshang gore Majnds eng sechaba se segolo, se kgethil ke ke Modimo, e ea phumuloa. Re tha lala re bone.
Gape ga go motho ea dumelloang go ntsha Muso diphoso; ga ka Mmuso fihleloa a bua gampe ahloleloe Coa tshuaros gomme a

Molao Oa Thibelo Ea Nyalano Ea Makhooa le ba Afrika

Malobs koa Phalamenteng General Pienaar o hlagisitse Makgo o thibelang go nyalana ga le Makula le Machaena. Makgoba molao ono o ile oa hlaselos ke Mr Jontsa Hofmeyr, eo a ileng a ge ga gore molao ona ga o batlele bao e seng Malkgone a Makgooa tsega ka go latelans ga dilemo Ka baka la puo ea Mr. Hofmeyr molso os General Piensar o il a kgutlisetsoa morago. Eka k gona ga o epetsoe.

## BALA

## The Bantu World

## PELE

'Ke ikutlua ke Le Monna e Mocha'
Ho rialo Mr. E. P. Moretsele,

| Mong oa |
| :--- |
| Hotela ea |
| Ba-Afrita |
| ea tumb |
| leng. |


"Ke Tletse Matla Le Thabo" Ke Leboha phosferine.
Metsualle ea ka e re ke monna ea lehlohonolo, ha ke le mong oa hotela ea BaAfrika efumileng. Leha ke sa ba bolella, ke bona hore ha ekabe ba tseba boima Ka nako tse ding ke ne ke hopola hore ke tla kula kabaka la boima ba mosebetsi. Ka nako tse ding ke ne ke hopola hore ke tla kula kabaka la boima ba mosebetsi. ke feletsoe ke tshepo ke bala Kamoo o sebetsang, lekajano ha ke tsebe hore hore sehlare seka sebetsa ka mokhoa ons. Ksjeno ke ikutuake le ke sa tsebe ke tletse matla le thabo. Ke khona ho etsa mosebetsi oa ka ka nyakallo eseng ka pelo efokotseng. Molemo oa sehlare sena sa Phosferine o entse hore leha ke
fodile, Re tsuelepele ho se sebedisa.

## ANTU HOUSE RESTA

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Mo meriana colokileng haholo etsoang teng.

[^0] Otukulu ba hlalefileng ba tsebs hore sehlare sena se bitsoang ho se sebelisa (MATSETSELE) ke sona sehlare seo ba tsoanetseng feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bons.
Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa
u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele os hore pelo e betsoen, u khothale, u be matla, u thabele lijo le bophelo ba hao. layo (MATSETSELE) ore " Ho ka nthabisa haholo Otukuluhore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha usa re tsebise ka likoranta hore re utloe kaha morians Moetsi

#  <br> <br> Bakgatla Ba Fadimegetse Thuto <br> <br> Bakgatla Ba Fadimegetse Thuto <br> Kamogelo 

Lekgotla la go Iphemela
Le go thusana la Bakgatla

Ea Moruti Kerber Ea anf


## Tsa Zwartruggens

Knla dir Herikgone 1937 ho bolettoe hodimo ea Morutit mobha mona tulong ea rons

 No be eo mopgos ob ba eiel Ho no tho memiloo batho be
 kereke ea A.M.E. e ileng ea tlale
ba bang batho ileng ba dula ka ntle.
Mo
Motsamaise o ile a kopa Moruti Mogale oa Kerereo ea Arikika B bula mosebetsi o ile, os bula
pina es III Sioneng le ka thapelo Motsamaisi a thalosetsa phuthe go tsela eeo kamogelo e tla
tsamaisioang ka ena. Mr. Sho ngware oa trereke ea Ba -Apstola o lle a kopioa go bolela mantsoe a
kamogelo, me a ema ka go re balla kamogelo, me a eme ka go re balla
buka mo go Ba. Efesta mafoko buka mo go Ba. Efesia mafoko
gagoe a ne a eme mo teratong. Ga kopios ba kereke
Bethel go ile ga ema Mr. Nhlof eo mongoe oa ba-etapele b
kereke le ene a bala diteman bukeng ea Samuele tseo taba ts

Go iloo ma kopioa terekeng ea Luthere go bolels mantsoe a ks
mogelo. Go ile ga thokagals moemedi. Ga kopioa mo kere-
keng ea Bantu Methodist go bolela mantsoe a kamogelo. Ga ema Morena Ngazala ka pina. A em
ka mantsoe a tsatumetso go Moruti Modise le a tisetso, a a emisitss godimo ga
Moopstols Paulose.
Ga kr pioa kerekeng ea Luther Bopedi gobolela mantsoe a tise-
tso. Le teng ga thokofala moeme di. Ga kopioa kerekeng ba New
Chyrch ga ema eo mongoe oa oagogi ba kereke eo le ene a ileng
a fa mantsoe kamogelof Moemedr os kereke ea Dutch mantsoe a kampgelo ld a kgotbatsamaisi oa sekolo a bolel mantsoenyana Gs kopioa Jevron
Semenya jaks moemedi os ${ }^{-1} \mathrm{Me}$ kereke ea Banta Mathodist. A
ema ka mafolofolo a bus ka go tise tisetso le ea kamogelo. Jevro
Mogale a ema pe a seno kodio
Mormo a bua ka tisetso godimo
mosebetsi ons os tshebeletsoe

Phuthego Tsa Lekgotla La
Thuto la Bakgatla ba Mosehla
TSA MAKAPANSTAD
Morulaganyi ako u ntsenyetse mantsoenyana ana mampiring ea echaba.
Kadi 2 tsa kgoedi ea ntlha gorgeng ona $O$, re ne rena le baeti banneng ba memiloe ke Lekgotla Lathuto La Bakgatla ba Mosetlha. Pitso ile ea tshoaroa ons Makapanstad ka la di 2 are, me tsa poruma tauana tsa Bakgatla kaga tsoello pele. Maina a bona ke ana-Mr. P. Mosaka,
B.A., A. R. Habedi, B.A. le Dr. Me eare ka la di 9 January
1937, pitso ea tshoaroa BuffelsTone ea Bakgatla Mr. P. Mosoka a ileng a bolela ka bokgeleke bo loganyo ea motho ea rutiloeng le

eona e kgona go sela fagatshe
fela. Ao tloga moo tsa tshela fela. Ao tloga moo tsa tshela
noka ea Moretele (Pienaars River) tsa tsena di poruma kaga tsoello pele. Mona Tladistad (Leewkraal) Mona a gana go utloa kgopana es Bakgatla a bolela ka lenong leo lesenang letuks le leng. Me are lefnka leleseng teng motseng ona
oa Bakgatla ke kgoebo (trade) seo seleng teng ke dinos madi (blood suckers). Ebong boramabenkelo ba Makgooa. Are dikolo, mafatshe, mashimo, maruo, gamogo le Muso di leng seo se seng teng ke eona kgoebo. Dibini le tsona digoeletsa msina a tsona ke ana:-B.E.A
Choir ka tlase ga P. M. Maimane (conductor
tlase ga H. Mi thiba (Teacher). Ntshoarele Mongodi go zosenye tsa sebaka. Pitso ea troaloa go Morisi H, Masilo (B F A Chaplain) le ena ngoana kgoshi E Matepan nne ale teng.

P. M. MatMane.



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MATLAFATSA 'me ke PARTONS PURIFYiNG PILLS.
Li Partons ke khato e kholo tsebetsong ea meriana ea lilemong tsena. Lia MATLA-
FATSA JOALEKA HA LI HLOEKISA. Li matlafatsa bokahare le litho tse laolang ho siloa ha lijo ka maleng. Li Partons ha II hloekisi Lela le silang feela, empa li eketsa hore nyooko e qhatsehe ka tsuanelo e amohele thuso le matla ho lijo joaleka ha li feta ka Tsilong le ka maleng.

## Bophelo bo botle bo latelang tsebetso ea

 Partons Purifying Pills bo hle bo bonahale. Re eletsa ka matla hore motho-aLitholoana tsa thuso li tla bonahala kapele. Li koenye boslung bona $u$ tle $u$ fumane bopaki ba seo re se bolelang ka-II Partons.


# AGE SLXTEEN <br> <br> The People's Point Of View 

 <br> <br> The People's Point Of View}
 The Students!!

Notwithstanding numerous, repeated, persistent and pertinent criticisms Orlando-those in African Parktownpay no heed. Orlando is on the verge or brink of enlargement by an addition-
al thousand houses ${ }^{\text {al }}$ Crousand houses Criticisms or complaints, inter alia, are that in Orlando lights, means of con-
veyance, ungravelled or unmacadamveyance, ungravelled or unmacadam
ised streets are glaringly wanting doing about this? 保 leaders to say or ar
What do those al ready resident there say? Is it because they do not value their hard-earned
paltry, miserly and niggardly moneyor. are they contented to allow such state of affairs to continue unquestioned our leaders and those already resident our leaders and those already resident
there, to make their voices heard be
fore these other houses are erected. Tenders, according to the daily
white press, closed on the 17th November 1936. ESAU MAZIBUKO
Native And His food Beer
 1would like to say few words in
your paper about the Native and his
food-beer. This is a wonderful thing to many Natives and whites who know the Native and his kaya or home an early in the morning to go and hunt fo
his food-beer; at the same hour he will drink this delicious drink the whol never fights or kills anybody. The
and only thing you will find in him The Native home brewery and healthy. What makes is good 80 mad here in Johannesburg or Trans-

There are many reasons we can lay down before the Government about
Native drunkerness ant the killing. The Government in the Transvaal is causing it. Let me sa, begging for food and you do not give him begging for food and you donot give him
-This hungryman will hang about till you turn your face away from him. He pot full of potatoes on a hot stove, takes happens? You know! What will his tongue feel like? And his throat?
burns This is what happens with
lit burns is is what happens with
Native in the Transvaal. If you lett the Native to brew his beer there
would be no drunkenness as we have today.
I do agree with you, when you say that beer which the Natives drink is poi-
son Bet that is the Government's doing -Natives had never known anything things of that kind which are poisonou these poisonous drinks from a whiteman make a quick and strong drink which Now the drinker drinks this staff in a gal loping manner, and swallows 4 to 5 pints in 3 minutes because he is afraid he migh A whiteman drinks a bottle of linishes Aout three quarters of a botile of stout for Native wilh his 4 pints of his Why not Stop all the other drinks. top al the other drinks,
ive make his own dri $k$, or a Native. When and where hall make kaffir beer for the Natives, he Does heman? hatives in whater that he sells to Ratives in some towns in Natal? It is a das-
tardly shame to sell water to a poor Native man who earns nothing
He asks for bread, you give him a
stone; for fish you give him that what a father and mother do their children. I say no; I give them
what they ask for If so, why give a Native what he asks for At times it is diffcult to understand of those men who came to (?) minds and civilise" us and remained to shatter everything that we hold dear a committed in thy namel]

> I wish from the ver 7 outset to state that I am not at all agsinst
Francis La Mas's article which Francis La Mas's article which
appeared ia Jour issue of November 14 nor am I against Noveanity a a some might think, but as a keen reader of the "Bantu W crld" which is the only real South Africa African Nacional News Paper which guinely champions the good African cause, 1 am
only pointing out the most flsgi only pointing out the most flagi
tiou-ly, ignomious, and preposterous ways in which Christianity has been introduced and is being practiced anongst the Africans as a race. missionaries who are the prctagonists of Christianity first came to Southe Africa they discovered that Christianity entered no empty
Southern Africa. It found the Southern Atrica. It found the
minds of the Africans filled with the concentinns of the universe of religion and sin, and of rewards and punishments Christianity
could not at all build on virgin soil. The conceptions which it
found already existing formed

Christianity For The Bantu
THE MUSE:
The End Of The Year much of the materisl with which Africans already knew and believAricans aready knew and believ-
ed in the existence of a Power ed in the existence
Eternal controling human destiny and to be worshipoed by prayers, ritual or sacrifice.
The missionaries then finding and seeing that the Atricans already knew, feared and wor shipped God vers reverently, took exploited it to the virtue and tesd of encouraging the develop ment of these christian virtues in the Africans together with elements exclus vely drawn from
theirforefathers, and the law and custom which have sapremely reige ed in the society into which hey have been born, they started
making the Africans believe that making the Africans believe that
everything African was inhn nan unchristian and wagodly, thus debasing them in the minds of men and blighting heir lives ard
brsinding their thoughts as things
genuine Christianits emanating from God the Father Almighty, the Maker of heaven and earth, and from Jesus Christ His Only begotten Son our Lord, who became the propitiation of the sins colour or creed. I am only in stancing and recapitulating the most harassing and marauding detriments wrought oy the exploiting western civilisationmodern Christianty. As a matter ef fact Christianity is used for taming the warlike tribes so as to his will at randorn to impose detrimental credulity of his dupes and fanatics. Ohristianity is used as the most effective lubricant facilitating the white man machinery of explotation and oopressioe, which turned Southeri Africa and her inhabitants into docile ferthle field of economical military political and industrial, military political, and religious S. H. MATS 1 BELA MOKHETHI Brakpsn

Caution!
(BY WALTER M.B. NHLAPO) Yours, O
grain
And yours was the fertile field
Yours was the sunshine, and yours the And your
And yours was the fertile yield;
and planned
Our steps through the long, long year mone forever,
maimed
By the year which many call dear.
Ve've seen days unfille
Far is the journey that and fair
But ever your love is sure:
Auiding us upward and unafraid
And keeping our path secure
Where the old year ends
There the new ascends,
And with faith serene and We give thanks and praise For the vanished days
O Jehovah, thou God of ages,
Grant unto the sons that lead,
The wisdom thou gavest Thy sages
When Thy voice through in sore need
hy voice through tne nim past has spoken,
By Thee shall all fetters be her hand, By Thee shall all fetters be broken
And heaven bless our dear Motherland
nt as in speech.
This state of affiairs, it is as all to remember also, is a matte great concern with the Lav ourts and one that is met with be satisfactory proof to warrant as libel or slauder.

I am not in a position to cit any particular instance where this reedom of the press as well as o speech has been unduly indulged ia. b it my chief concern just now hrough no fault of these - who, perhaps, | his nature is sometimes reffrred | perhaps, become |
| :---: | :--- | :--- |
| to as libel or slander accordiag as | vietims of this abuse. | to whether the defamation appras


but not only for Acceleration SHELL is the fully Balanced petrol


# Why The North E.D. XV failed 



The North Eastern District Rubv XV about which Mr. K. D. Manuel N.e. no The Failure Of The Northern Eastern Districts At The Tournament Points In Forward Play

## (By D. K. MANUEL)

The Executive Committee of the North Eastern District Union berley. These efforts were ma-
is highly praised for the unpreceis highly praised for the unprece-
dented effort that was enhanced by it in sending a team to represent the province ot the first
Tournament of the N.RC Trephy Tournament of the N.R.C. Trophy prising achievement. Within the space of three months, a Union
was formed, a au money was terialised by urvalueble work of Messrs. K. Kolani snd Mokuena
of Aliwal Norti. These of Aliwal North. These two men
will long be remembered in the will long be remembered in the
sporting oircles of our province In trying to test the players; strength in staying power, two matches were staged at Aliwal North and Queenstown. Respec-

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to the Higher University exams. Indaleni places the advantages of a Public School Education within
the reach of African Students. For Prospectus and all par INDALENI HIGH SCHOOL
tively teams were invited from
Aliwal North, Molteno, Queenstown, Lsdy Grey and Sterkstroom.
This was just the right thing to This was just the right thing to
do because the selection commi do because the selection commi-
ttee had a wide and varied choice. ttee had a wide and varied choice.
Extensive alterations were effected at the trials of Aliwal North. These alterations proved a disadvantage at Kimberley. I write this article with a view
fying such irregularities.

## HE TEAM

the beginning of the Tho well a but lack of stamina soon mani fested itself st the latter matches. I can assuredly say that the North Esstern Districts could have taken the Partons knock out Cup
if the forwards were well-tained men at their positions, but they could not combine. Ther was a law in whatever moveman they operated. It would be un derstood that the forward like the power of any machinery, ar the players who switoh the team on. If by misfortune the forwards the game will be lost property, what the strength and ability the three-quarter men. It will be wise that the Selection Committee of this province has The Selection on which to work vincial Intertown Turnament There are gitann Turnament players to benerally twenty five town or an Inter-Pen for Inter naments. These should be chour12. Regular formaner:

Scrums-halves.
Fly-Halves,
Centres.
Wings.
2. Full-back
able to play whers who are able to pla
In the Forward line the following are important:- Each forward
shauld weight more than 180 Many people believe in light forto have light forwards. Thes looked light because agility was
combined with all combin
ments.
(2) Forwards should be trained
at their position for lite at their position for like any other absurd practice to to ennth it an in experienced players of a team and put them in the forward line It is advisable to put forwards of the same height together.
(3). The 3-4.1 formation
(3). The 3-4.1 formation is the b for (4). Behind the "heeling. the two locks who have to lock the scrum by pulling the first have to use their out ward hands for this. The other two forwards come in at the ends and form comes at the back and is theretime. The locks should try to leave a space between them
through which the ball will through which the ball will come
untouched by them. should pack first as this locks the fowards a firmer grip in the ground before the other pack come on.
(5) Everv forward should see the ball when it enters and leaves the scrum. This means that the forwards have to pack very low.
If is then easy for them to break iff as soon as the ball leaves the scrum.
(6). Jumping at a line out is the most essential thing for a
forward to do. forward to do. with the ball. If should keep up halves are able to line out properly and are ready to receive the ball.
(9). When a man is lying on the ground with the ball, they
should aIways form a pact should always form a pack and
look the ball out. This is a very specta cular aspect of the game. Defaulters are in everything. shall not discuss any of the fault play the forwards get in the scrum, because every team has
its own pecnliar ways ting fanl-play, that is why I stressed the point of a forwa
being trained at his position

## Lilly Whites Beat Merry Whites L.T.C. At Groutville <br> Annual Sports At Luig aardslvei

## (By R. M. KHWELA)

Saturday, November 28 saw the matches one of the best Tennis Groutville could ever stage, when the Merry Whites of Maphumulo played a return match with the above mentioned team. The day was somewhat unfavourable had fallen the eftect of rains that In fact. judging from thee wet
In then veather we had always sustained rom day to day, the challenge had been postponed by the Lilly Whites and a telegram sent though it was somewhat harpha. ard. Such a structure of affairs as has been described caused the Liliy Whites to rest assured that no much could be held and by a great many of Lilly White members. Suddenly a note was received on a Saturday morning that Groutville school grounds had already been invaded by the Maphumulo people.
The Lilly White players were Although thened to the court. Athough the match lacked a ine of spectators nevertheles ne could not help hearing "bulala!" etc. "Long and Short!" "Shisa !" from the few that attended. Umpires were no less serious on either sides. As common in all Tournaments, long score was used and one heard the shout
for a game before he knew it.
(Continued column 5)

The Annual Sports wera held on New Year's Day for the Location ohildren. The sports were P.B. Ramokotio and I Shomane. The location Supt, Mr. W. W. Vorster spent the whole day among the children. The prizes for various events were given to 1st and 2nd winners by W. W. Vorster.

Within a short time one was able to realise that Lilly Whites absa then on the forefront without a peep to score book. Our Tennis court does need a lot that is desired of a good Tennis court Merry White not imagine that excuse the cold advance as an Tennis court. A trib
A tribute of thanks and great delight of gratitude need must be Mzoneli who contributed so E. T. to the suacess of the match. The Lilly Whites led the score 74 te 52. The writer who was a mere onlooker hopes that members take everything in sports for sports.

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buphinda ubom bazo uknba rogo nge Nugget Boot Polish. uzosula
kulo lonke ngot Idume hlangu zakho kwaye inqanda namanzi.

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Third Class: Mapanzela, R. P UNION COLLEGE
JOHANNESBURG Third Class: Mahlatjie, P, M., Mogorosi, P. R. Third Class: Kuene, S G. Third Class: Loewenthal $F$ Magagula, A COLLEGE Third Class: Mosilela, A.; Mbe mbo, SRI. A.
Second Class: Second Class: Thorpe, A. W
Time, I. M. Third Class: Madibana, R. T. Z Mapanzela, R. P. Welcher, J.
St. PETERS, ROSETTENVILLE First Class , ROSETTENVILLE ${ }_{*}^{\text {First }}$ Mokoena, Second Division Gama, L. A. M. . Lebons, A. D.; Roboroko P. J. N. S. Second Class: Gads, K. J. T.
Kamoi, F. M.
K. Nehaupe, R. P. Nxumalo, F. T.; Pandliwe, J. N; J.
Rabotapi, A. H. S. M.: Rakal Rabotapi, A. H. S. M.: Rakale, L.

## Thi-d Class: Barnabas, E J.: Du- basi. F. H. M.: Mapule, B. I-

 basi, F. H. M.; Mapule, B. L.Mtshaulane, E. N.; Philip, S. G. L. Mtshaulane,
Tikili, E. N. ELIM, UNION COLLEGE JOHA NNESBURG Third Class Marivat- S.
KHAISO SCHOOI First Class Tshabinde, I. Second Class Habindebe, M. H. Mamabolo, D. A. Third Class: Moloto, D; Thibedi, J.M. SHILAVANE, UNION COLLGE Third Class Moagi, R. M Class Moagi, R. M,
WAKKERSTROOM WAKKERSTROOM
PRIVATE STUDY Thir! Class Melase M. D, WARMBATHS, UNION COLLEGE, JOHANNESBURC Third Class Tihaku, M.
St. Jonris' College Untata Junior Certificate
Ist Grade Maduna, S. S.; Muller, 2nd Grade Domeney, J. F, Dome
ney, J. A; Fana, F. M; Kwessba $\stackrel{\text { G. N: Makaule, W. W. W. Mndayi }}{\text { W. }}$ W. M; Moshesh, W. C; Mtongana
I. L. M; Neiza, H, Z; Nonk


Uniesisity Matriculation Results

## foort ture

lass 1 Hermanus, H. H. W; (Latin, Mathemetics) Class 2 Mayekiso, A. C. S;'seboni M. O. M; Vaøda, G. H. A: Zihlangu, C. D:
Class 3 Mshali, E. F. M; Mahlang eni, R. R; Moloto, D. P; Mzaidume P. M; Naidoo, S. V; Ndaba, G. G
N.; Ndabankulu, G. S.; Ngaloshe M. P; Ngudle, K. W. B; siwunda

## Natal Province Successes

Native school leaving CERTIFICATE EXAMINATION

## Continued from the last issue)

## Centocow

Second Class Mnikati, Avellina Msiya, Roswitha; Mtolo, Anna Third Class (Over 50 per cent) Dlaminj, Lucia; Duma, Martina Gumede, Pauline; Molife, Christins.
Deyi.
Third Class (Under 50 per cent) Dlamini, Beartrice. Driefontein
Third Class (Over 50 per cent) Kubeka, Alpheaus;- Magazie
Philda; Radebe, Gertrade Jessie; Zwane, Lilly. Third Class (Under Mabaso, Esther; Mahlambie, Bertie Msimang, Gladys; Msimang,
Mavis. Dumisa
Second Class Gumede, Sunday; Third Class (Over 50 per cont)
Bengu. Monica: Dnme. Wellinge Bengu, Monica; Duma. Welling-
ton; Gwala, Mavis; Maphanga Gertrude; Maphümulo, Christinah Dundee
Second Class Butelezi, Ernest: Mdunge, Beatrice; Mtombeni,
Md Simon; Nkwanyans, Oscar; Shabangu. John.
Third Class (Over 50 per cent) Africa, Marshal; Dla mini, Rapha-
el; Luvunu, Penelt: Mali, Bryant. el; Luvunu, Penelt; Mali, Bryant;
Manqele, Abram: Masuku, Gibert: Mji isa to. Gertie; Mtimkulu, Cecilia
Ntshangase, Ntshangase, Robinson; Nxumalo.
Florence; Nyembo, Phineal Sithebe. Vincent; Sithole, Garnet Zwane, Johannes; Z wane, Minah Wwane, Nason: Cele, Wilfred
Ndlovu, Nicholine Third Class (Under 50 per cent) Butelezi, Beatrice; Hlubi. Ivs Kubeka, Mabel: Manqanqa, Cathe. rine; Mtimkulu. Moses, Ndlovu Edendale
Second Class Masondo, Bertina; Ntombela, Gilbert.
Third Class (Over 50 per cent) Dlomo, George; Hlope, Rodgers
Khambute, Agrinette: Khambute, Agrinette; Ndaline
Jessie; Ntabeni, Lertitia: Nutombe Jessie: Ntabenti, Lettitia; N Khird Class (Under 50 per cent A rthur; Msimang, Garnet; Mtim kulu, Wilifed; Mzolor Beplamin Ndlovu, Eric; Nduline, Georgins Ekhombe
Second Class: Zulu, Gertrude Third Class: (Under 50 pertrude; Makhoba, Gertrude; Ngubane, Nelson.

## Emangweni

Third Class (Over 50 per cent) Radebe. Japhet. Third Class (Under 50 per cent) phinah; Mazibuko, Malithas,
(To be continued)


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(b) Native Primary HIGHER Tren
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BOYS'INDUSTRIAL SCHOOL
GIRLS' INDUSTRIAL SCHOO
Handbook and Full Particulars may be obtained from
Blythswood Institution,

# FACTION 

Dorothy Margena |Africans In Urban
Sent lo Pision For
Stabhing Husband

> Three months' imprisonment $\begin{aligned} & \text { with hard labour, with } t \text { wo days } \\ & \text { a week solitary confinement and }\end{aligned}$ spare diet for the ifst month was the sentence imposed on Dorothea Magena, aged 35 , by Mr. C. E Lugg in the Magistrate's $\begin{aligned} & \text { on Tuesday for stabing } \\ & \text { in the head with a knife. }\end{aligned}$
> The complainant, Andries, saic that he and Magena quarrelled in Alexandra on January 10, and a knife. It went through the bone and could not be puiled out bis head to the charge office where a doctor removed it. Magens said that Andries had $\begin{aligned} & \text { previously assaulted her. She } \\ & \text { stabbed him because she was }\end{aligned}$ $\begin{aligned} & \text { stabbed him because } \\ & \text { cross and drunk. }\end{aligned}$
> "War" Between
> Xhosas And Basutos
> $\begin{aligned} & \text { A quarrel led to a fight between } \\ & \text { large numbers of Xhosas and }\end{aligned}$ Basutos in the Pimville Location last Sunday afterboon. The difficulty. Five men were injur ed, two being stabbed in the back
> Woman Shot With Revolver

An African woman was fatally
wounded in the head witha revolver builet early on Monday morn--
ing in a room in Hillbrow. She was remc ved to the non $-E$ rropean Hospital, where she died an hour after \&dmission. A man has been Lightning
Kills Six Africans In a severe thunderstom in the
distriot of Kuraman, six Africans were killed in a hut struck by men escaped with bad burns. At 3atlaros four sheep were
killed and at Marunin 10 goats willed killed, all by lighting.

Housing OfAfricans At Germistor

Town Counoll Consider Soheme for Reconstructio The Germiston Town Council

at its meeting last night discussed its policy in regard to the Native location. There was ditions at the location made it essential to replace the locatio by a housing scheme. There wa a great deal of discussion, howshould be established on the present site or on some other site The Public Health and Works Committee recommended that the Council approve of the principle of applying for a sub economic housing loan for Native housing and that in the absence of any other ground becoming available the the possibility Natal Spruit be co sidered. The Finance Committee rideremmended that th $\rightarrow$ Works

Aleas Consitute Greatest Problem


## Africans Coming To Urban Areas Must Have Passes

It has come to the notice of the
Department of Native Department of Native Affairs,
Pietersburg, who are farm labourers or labour tensnts desert their employers or
overstay the leave granted them overstay the leave granted them.
Native chiefs and parents complain that voung boys and girls leave the locations and farms these young Natives are not heard of again or else get into bad habits in towns or industrial centres. Many of these Natives
arrive in Johannesburg. Pretoria and elsewhere without passes o documents and in a destitute
condition.
It has therefore been decided by
the in fature, Natives who arrive at urban and labour centres
without passes or without pro
perly completed documents identification under the Native
Service Contract Act No. 24 o Service Contract Act No. 24 o
1982, shall not be granted permit $\mathrm{t}, ~$ seek work, and whether or no
they are in possession of the func they are in possession of the func
to do so, they will be ordered to fhey can and will be given $t$
ling passes for that purpose.
Rain May Cause More Locust Hatchings
texy nim zatay umb wat ocusts, but the evartment of
Agriculture has everything ready
for the new arrivals, tor which large supplies of poison bait have
been accumulated. The next locust hatchinss a
regarded as the last of the hithe to unhatoken $+g \mathrm{~g}$ deposits and it hoped soon to repor
of heaith for Natal.
The poison bait supolied by the
Department has proved sufficient for all requirements.
Influenza Comes To South Africa

100 PASSENGERS AND CREW OF WINDSOR
CASTLE ATTACKED Tha influeaza enidemic it passengers indsor Castle, which arrived
from Southamptom on Monday. Before the vissel res hed ed on board and at one time mor than 100 of the passengern sud
crew were affected and 17 sseward s Nere off duy The attacks were nly two days.

Committee's recommendation stana over until a Native hostel The Council eventually
he tollowing resolutior:
"That it be a re:om nendsticn
the Finance ind General
Purposes Committee to consider ousing loan for the reconstruc on the existing locestion."

African Chiefs And Ex-King

rbobet to hear

Whea the otiets and headmen
of Mornt. Fletcher gathered at
the quarterig meeting they express-
ed great surprize when informed
of the abdicstion of King Edward
Chief Scanlan Lelanga, in
expressing logalty to King
George VI, said it was with deep
regret that they heard of King
Edward's dacision.
They bad greatly appreciated
the ex. King's intrest in them, and
the fact that he had travelled to
this country to seat thom.

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## African Rulers And Coronation

STEPS BEING TAKEN TO PREVENT THEIR ATTENDANCE?

Prominence is given in London to
the rumours that the South African Government is frowning upon any invitation to African chiefs to the Coronation, and that particular steps have been taken to prevent King David of Uganda and, Basutoland and Swaziland Protectorates from going.
British official circles discredit hese roumous, and declare that they are certain that no such Jnion Government.

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## Go

Diphala tsa Morena Diale
[Boloi ba Makgooa Bo Fetoga Lefeela Go Mo-Afrika, Cape Town

DI THABISITSE<br>OA PHOKENG

Tsa Phokeng

Morena Disle o dirile tiro-kgol ka Keresemose, ka mapapata a ga
goe le bэnte ea gagoe Phokeng. Erile maloba ka Keresemose g tls bente e ngoe e tlhaga Motsemogolo, ga Mmamegala es theoge bente co ene e le eo a tsebegang leditse go tls go lletsa mophato gagoe oa Mafenya diphala kapo mapapata.
Ke ile ka kgatlhoa ga tonana ke
monna eo a neng a bulla lepapsta borukhu bo kajeno gotoeng ke Morena Diale ga a kgatlha mo. phato oa gagoe fela, o kgatlhile Ke kopa Morena Diale gore ere ge a tla Keresemose e e tlang a
tle sle bogang'ss go phala ga ntiha



## Tshabang Go

Palamis ?a

## Byaaka ke le kopile malc :a go re atoellisa koa ngoan oa rona e. a utsof

 tsocng ke motor car a leng teng, mopatlong ea gagoe Modimo o thusitse. O bonoe fela, mo tseleng e ean
Tshoane (Pretoria) mo nageng, fa tlas ga sethare. O ne a sa thole a ka bu goseng go itsikinya.' O bonoe ke mo
galogooa koa hospital ea Rus
tenburg a lekile go mo potologa lenburg a lekile go mo potologa
difodisa-basego, mme Modimo o pelo
kajeno $O$ mmutse kajeno O mmutse molomo, o tla fola, e
atse ele ka thuso ea Morena, ka diatla tsa bathanka ba gagoe. Basetsans, tshabang go palamisoa
motor car fela (joy ride), go boloile batho motor car fela (oy ride), go polaile batho
ba bantsi ba basoeu. Palamisoa ke
motho o mo itse, gape ela thoko go motho o mo itse, gape ela thoko go
tsaea dipalo tse di mo koloing e ea gagoe o di boloke a tle a batloe ka tsona ge a dirile byaaka eo

Mr. W. T. K. Rantsane

Mr. W. T.K. Rantsane, oa Van Ryn Deep, $W$ na chozetse mane Mr Tate Geo. K. Rantsane, Ra ngoanae, ka li holiday tsa Christ mas. Rurira thaba ho bona e setioholoana ss Morena Malihel lerato ho ba tsoali ba hae phomotse matsatsi a mabeli moo Rangoanae, ka ssbole le tsa katleho Mo
pula! Bakoena!
Mr. Elias J. A. Motroons Mr . Lepele, Bane ba chaketse Mr, le Mrs. Tate Geo. K. Rantsane mane motseng oa W. N. Township ke tsatsi la selemo Se secha (New
Year Day). Mr. E. J. Q. Mokoena o hlotse letsatsi lohle moo ho ho Rantsane, re molakaletsa lehlohonolo Mr koena eo a keleng a ba lerona le Mr Lepole. Pula! pula! Mokoena!

## Morallo Oa Metsi

[^1]Matsto o tsoang Cape Town o
olela gore Mo-Afrika e mong o ne a hlasetsoe ke Maphodisa ale ne a hlasetsoe ke Maphodisa ale
40 empa a apalela, a tshuere selepe le molsmu a apere tlalo le Nkue. Ntoa enee loanne ganfi le motse oa West London, Cape Go ntluagala gore Mo-Afrike ons o ne a reka ntlo gomme a Ealloa, rile ka labone la veke efitile ng a kgutla a tshuere selepe le molamu, a apere tlalo la Nkue; a basele, gomme a gana go bona! a ba ntsha ka sa magagane, a lahle Batho ba batho ba biditse phodisa gomme ga fihla ale 20 ,
a fumana Mo-Afrika a gaketse ka sa magagane, a ratha ka Lephodisa, ka mobatsmelang. Ga eme mosenkeng, a romela gore maphodisa a 20 Oona a fihlile
ka boloi, empa Mo-Afrika a Makgooa ba fetoga lefeela.

Ba Sa Remana Ka Dilepe

Jralekaga The Bantu World e bole bekeng e fetileng, Mantariana,
thuere bothata fatsheng la Abysinia, Motato o tsoang Rome o bolela gore
Marshal Graziani o tsuile Addis Absba le masole a 20,000 go ea hlasela Ba-
Abyssinia ba 10,000 ba katlase ga taolo
O mons matato o tsuang Rome o hlanotse dinao go leba thokong ea

Germany E
Batla Lefatshe Motato o tsoang London Dolela gore 'Muso oa Germany le
a Portugal e leke go etsa selekane a Portugal e leke go etsa selekane
eo ka sona, Germany eka fumanang mafatshe kapa letatshe mona ny a batla gore Portugal e e neele e leng, Angola kaps Mozambique

## Marena Le King George

ca go kcosi ea mo.afrika e tlia EA ENCLAND? Motation tameng Iondon bolela gore go teng mabare-bare
a reng 'Muso oa Kopano ea South a reng 'Muso oa Kopano ea South
Africa o kgahlanong le gore Africa o kgahlanong le gore
Marena a Ba-Afrika a be teng Marena a Ba-Afrika a be teng
moketeng oa thoeso ea King George VI Korone ea Borans. nkile legato la go thibela Kgosi David os Uganda le Marena Bechuansland, Basutoland Swaziland gore ba se ke ba moketeng ona.
Empa 'Muso oa England ga go ntho e joalo. Feela rons
re tla re ga re tla re ke dipitsi mom siout
Mr. Hirota 0
Lahlile Marapo A Mmuso Oa Jaṕun

Motatro o tsoang Totio (Tapan) 6


 General Ugaki o kopiloe gore a Go utluagala gore se entseng se Mr. Hirota a lahle marapo balaodi ba masole.

Modimo 0
Gomotse Bana
Tin Kange

MOLED
Bagaatsho,
a Ratlhaudi Kwelgoge ins More sa thole a tshela 0
Sondaga, January Modimo
Losika 0 gomotse bana ba gagwe, losika la gagwe le ditsala tsa ga
gwe tsothe. Ding waga tsa bo tshelo jwa gagwe di ka nna 68 . Tsamaea sentie morwa Makaba,
dintwa tsa gagu $u$ di fhents dintwa
tsotlhe.

## Mèo E Ea Haselaa Kjeino

KgDUTHAMAGA E ALL AFRICAN

CONVENTION

Khuduthamaga ea All African Chnvention e ne e kopane mons na. Ba neng ba le teng ke Prof D. D. T. Jabavu. Dr. S. M. MoA. M. Jabavu (Koloni). Dr. J Moroka, Messrz Keable Mote, R. Sello, C. R. Moikangoa le R.
Cinzo B. A., (Orance Free State). Cineo B. A., (Orance Free State).
Dr. A. B. Xuma le Messrs R. V. Delope Thema, H. Selby Msimang, L. T. Mvabaza, Peter Bell, E. T.
Mofutsanyana le T. D. Mweli Mofutsanysna le T.
Skota (Transvaal).


Taba tse boletsoeng ke tse kzolo.
Khuduthamaga e phethile ka gore Muso o tshuanetse go kopios gore Ba-Afrika ba dumelloe go reka
mafatsher ka msbitso s bona, le
gore lekgetho la 'Muso le fedisoe,
dipasa di fedisoe, meputso ea basebetsi e godisoe.
eng ia mola
u. a da Se-Afrika ntle Ie

Bakeng sa katno es Baemedi
Phalsmenteng, Khuduthamage a hlahlobile mabitso a mararo a Makgoos - ls Mr . J. D. Rheinallt Ballinger, gomme erile ka qobane maloko a Transvasl a arogene ka
megopolo tabens enn, ga go leina megopolo tabeng enn, ga go leina
le ileng la amogn ke Khnduthamagr. Malolo Tusnsvasal le a kopane $k$. i: 7 tes Febraary Kroonstad go ea lokiss tabsa ena.
Empagaele aloko a Oranga Free State oona a kgetha Mr. J. D.
Rheinallt Jones le Dr. J. Moroka. Kgosi tse neng di le pitsong ke le Chief John Serobatse.

## Beibele e Ea Fetoloa Germany

MAJEREMANE A GAKETSE FETOLA LENTSUI

LA MODIMO

Motato o tsuang Berlin (Germs. ny), o bolela gore Majeremane ks
taelo ea Herr Hitler, Tona-kgolo es Mmuso a fetola Beibele. A otsa ntho ena ka gobane a hloile Majuda, gomme go utluagala gore fulo engue le e ngue Beibeleng e bontshang gore Majuda be sechaba se segolo, se kgethil oeng ke Modimo, e ea phumuloa. Re tla lala re bone
Gape ga go motho ea dumellos. ng go ntsha 'Muso diphoso; ga motho a ka fibleloa a bua gampe ka Mmuso o ea tshuaroa gomme
ahloleloe Chankaneng dilemo.

Molao Oa Thibelo Ea Nyalano Ea Makhooa le ba Afrika

General koa Phalamenteng molao o thibelang go nyalana ga Fakgooa-1e Ba-Afrika, Makgoba molao ono le Machama. Empa bontsa gore molso ona ga o batlege gobane nyalano es Makgooa tsega ka go latelans ga dilemo Ka baka la puo ea Mr, Hofmer oa kgutlisetsoa morago. Eta ke

gona ga o epetsoe.

BALA
The Bantu World
PELE
'Ke ikutlua ke Le Monna e Mocha'
Ho rialo Mr. E. P. Moretsele,

Mong oa Hotela ea Ba-Afrika ea tumb leng.
"Ke Tletse Matla Le Thabo" Ke Leboha phosferine. Metsualle ea ka e re ke monna ea lehlohonolo, ha ke le mong oa hotela ea BrAfrika efumileng. Leha ke sa ba bolella, ke bona hore ha ekabe ba tseba boimı Ka nako tse ding ke ne ke hopola hore ke tla kula kabaka la boime lehlohonoio. Ka nako tse ding ke hopole hore ho molemo ke ho o tlohela. Erile ha ke setse ke feletsoe ke tshepo, ke bala ka ha moriana o bitsoang Phosferine me ka u reka. Kamoo o sebetsang, lekajano ha ke tsebe hore nkareng. Ke ne ke sa tsebe hore sehlare seka sebetsa ka mokhoa ons. Kajeno ke ikutlua ke le monna e mocha,
ke tletse matla le thabo. Ke pelo efokotseng. Molemo oa sehlare sena sa Phosferine o nyakallo eseng ka dile, ke tsuelepele ho se sebedisa

## PHOSFERINE

DIPHEKO

Se etselitoe hore se thuse batho. Se rekoa ke marena le matone Le batho ba se sebelisitseng ka lilemo tse ngata. Otukululayo (MATSETSELE) ke sona sehlare seo ba tsosnetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleks bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hiola lira tsa bons Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosa u tsoha u khofe tsohle tse mpeng tse ks melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahioko. ktukuluiayo (Matla, u thabele lijo le hore plo e be a E mong oa mare
layo (MATSETSETE) "ing a sebediss morians ona os Otukulo hore batho bohle baka ba nale oona morians ons. Ke ka baka lang ha uss re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?
ka poso.
Kiopa songa'a lebenkeleng la heeo pele hapa a romele Pastal Order a $1 / 6$ A. H. TODD Ltd. Mokemisi,

ENDHLOVINI, RED HILL, NATAL NAL
Mo merians cololileng haholoo etoang teng.

## The Olando! <br> Notwithstanding numerous, repeat hurled across the African Parktown-Orlando-those in authority seem to or brink of enlargement by an addition al thousand hou <br> Criticisms or complaints, inter alia are that in Orlando lights, means of conised streets are glaringly wanting What have our leaders to say or are doing about this? What do those already resident there say? Is it because they do not value their hard-earned, paitry, miserly and niggardly moneystate of affairs to continue unquestioned I sincerely and candidly appeal to I sincerely and candidly appeal to our leaders and those already resident there, to make their voices heard be Tender, according to the daily white press, ember 1936 white press ember 193

Native And His Food Beer I would like to say few words in
your paper about he Native and his
food-beer. This a wonderful thing
to many Natives and whites who know
the Native and his kaya or home and
his customs. The Native wakes up
early in the morning to go and hunt for
his food beer; at the same hour he
will drink this delicious drink the whole
day long. But he never gets drunk; he
never fights or kills anybody. The
only thing you will find in him is that,
the man is full of kindness.
The Native home brewery is good
and healthy. What makes a Native
go mad here in Johannesburg or Trans-
vaal?
There are many reasons we can lay
down before the Government about
Native drunkerness and the killing. The Government in the Transvaal is causing it. Let me say, for instance begging for food and you do not give him -This hungryman will hang about till you turn your face away from him. He pot full of potatoes on a hot stove, takes a whole potato hot in his mouth. What
happens? You know! What will his tongue feel like? And his throat? It burns This is what happens with a
Native in the Transvaal. If you left the Native to brew his beer there today.
that beer. which the Natives drink is poison But that is the Government's doing

- Natives had never known anything about yeast or hops and manv other
things of that kind which are poisonous to a Native today He learned all
thest poisonous drinks from a whiteman And be mixes these things torether make a quick and strong drink which Now the drinker driaks this stuff in a ga loping manner; and swallows 4 to 5 pints in caught by a Policeman before he tioishes A whiteman drinks a bottle of slout for about three quarters of an hour Why not a
Native with his 4 pints of his "coffee" Stop all the other drinks, and let the Native make his own dri:k.
cipality who thinks of making beer hall for a Native. When and where did he make kaffir beer for
being a white-man?
Does he mean the Waler that he sells to Aaives in some towns in Natal? It is a das man who earns nothing stone; for fish you give him snake. that what a father and mother do what they ask for. If so, why
give a Native what give a Native what he asks for? [At times it is diffcult to understand the workings of the refined (?) minds
of those men who came to "christianise and civilise" ws and remained to shatter everything that we hold dear and committed in thy name! ]


## Peop

## The Students!

Writing in the issue of January 1937, a certain "Bantu World" much in an attempt to define th student's duty towards parents. I cannot trace the course origin of the motiyes that inspiced the writer because he or she
would not sign the articl which would reveal the wrijer as a College Student or an ordinary wayer. But there is one definite and logical fact I can deduce from the article and it is this : That the
writer is quite ignorant about the writer is quite 1gnorant about th
system employed at colleges t utelise time. Therefore the Writer has never been a college
st adent or else it must aave been a very corrupt one where students are encouraged to neglect their
studies; where games are more highly considered than studies.
What \& corrupt School that would My whole arguement is base upon the fact that if at all there are any students who fail to apply
themselves diligently to their strdies, the cause of it or ginates
from a badly organised Institu from a badly organised Institu
tion. I say this because. according to the writer of the article
already referred to it appears es
if if a student has all the day long; from morn till eve", to be cramming his "brain box" with books. Games are a good, recreation after
a mental strain. I shall nct attempt to explain their importa nce towards the development
a healthy body and consequently a healty and able mind. This obvious to all. In conclusion, I appeal to all
special correspondents and lance journalists of "The Bantu World" to say less, at random, of things pertaining to Students. us. We are sacrificing though the writer of the witicle ref. rred to would have us. $\begin{aligned} & \text { A. SCH. RAMAILANE }\end{aligned} \left\lvert\, \begin{aligned} & \text { men and blighting cheir lives and } \\ & \text { branding their thoughts as things }\end{aligned}\right.$

The End Of The leat (BY WALTER M.B. NHLAPO) Yours, O Lord; was the seed of grain,
And yours Yours was the the fertile field; min hour And yours was the fertile yield; and planned
Our steps through the long, leng Our steps through the long, long
Gone forever, while many a soul is maimed
By the year which many call dear. In wisdom of your care
We've seen days unfilled Far is the journey that we have But ever your love is sure:
Guiding us upward and unafraid And keeping our path secure, There the old year end There the new ascends, We give thanks and praise or the vanished days
As we seek another y

O Jehovah, thou God of ages, The wisdom thou gavest Thy sages When Israel was in sore need Thy voice through the nim past
spoken,
Ethiopia shall strefch forth her hand By Thee shall all fetters be broken
And heaven bless our dear Motherla
ient as in speech
This state of affairs, it is of great concera with the matt Courts and one that is met
very grave severity should very grave severity should ther be satisfactory proof
it as libel or slander.
I am not in a positi
any particular instance where th freedom of the press as well as speech has been unduly indulge
ia. bit my chief concern just no
through
perhaps,
victims of this abuse

but not only for Acceleration SHELL is the fully Balanced petrol

# Why The North E.D. XV Failed 



The North Eastern District Ruby XV about which Mr. K. D. Manuel The Failure Of The Northern Eastern Districts At The Tournament Points In Forward Play

## (BY D. K. MANUEL)

The Executive Committee of collected to send a team to Kimthe North Eastern District Union $\begin{aligned} & \text { berley. These efforts were ms }\end{aligned}$ is highly praised for the unpreceby it in sending a team to represent the province at the first in Kimberley. That was a surprising achievement. Within the was formed, ada money was terialised by unvalueble work of
Messes. K, Kola ni and Mokuen Messes. K, Kolani sand Mokuens of Aliwal North. These two men will long be remembered in the sporting circles of our province
In trying to test the players strength in staying power, two matches were staged at Aliwal North and Queenstown. Respect

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tively teams were invited from
Aliwal North, Molteno, Queens Aliwal North, Molteno, Queens-
town, Lady Grey and Sterkstroom.
Then This was just the right thing to do because the selection comm Extensive alterations were effected at the trials of Aliwal North These alterations proved a disadvantage at Kimberley. I write this article with a view tc rectifying such irregularities
This team showed up well a the beginning of the Tournament but lack of stamina soon mani-
fasted itself at the latter matches fasted itself at the latter matches. I can assuredly say that the North Eastern Districts could have
taken the Cartons knock out Cap taken the Partons knock out Cup
if the forwards Fere well-tained men at their positions, but they could not combine. There was flaw in whatever movement they operated. It mould be un derstood that the forward like the power of any machinery, are
the players who switch the team the players who switch the team
on. If by misfortune the forwards on. If by misfortune the forwards
are deprived of this property are deprived of this property
the game will be lost no matter what the strength and ability o be wise that the Selection Committee of this province has a The Selection of a team for a Pro vincial Intertown Turnament There are generally twenty five players to be chosen for Inter laments. These should be a in the following manner : chose 12. Regular forwards.
2. Scrams-halves.
2. Fly-Halves,

Centres.
2. Full-back

Versatile players who are
able to play wherever they able to play
required.
In the Forward line the follow ing are important:-Each forward shaula weight more than 180 lbs
Many people believe in light for Many people believe in light for-
wards. The Wallabies were said to have light forwards. They
looked light because agility was combined with all their movegents.
(2) F at their posits should be trained part they have their own difficultties to contend with. It is an
absurd practice to take all the in experienced players of a team in experienced players of a team
and put them in the forward line It is advisable to put forwards of the same height together.
(3). The 3-4-1 formation is the best for it allows quick "heeling. the two locks who have to lock the scrum by pulling the first
three forwards together three forwards
have to use their out ward hands
for this for this. The other two forwards
come in at the ends and form flank forwards. The eighth forward comes at the back and is there time. The lock; should try to
leave a space between them through which the ball will come untouched by them. The locks
should pack first as this gives should pack first as this gives
the fo wards a firmer grip in the ground before the other pack ground b
-(5) Every forward should see the ball when it enters and leaves therwards have to pack very low. If is then easy for them to break off as, soon as the ball leaves the
scrum. scrum.
(6). Jumping at a line out i the most esse (7). Forwards should keep up with the ball. If this is done the halves are able to line oat propertly and are ready to receive the
ball. ball.
(9). When a man is lying on the ground with the ball, they should always form a pack and
look the ball out. This is a very spectacular aspect of the game. spectacular aspect of the game shall not discuss any of the fan play the forwards get in the scrum, because every team has its own peculiar ways of exhibiting fanl-play, that is why
stressed the point of a forwar stressed the point of a forwa
being trained at his position.

Lilly Whites Beat Annual Sports At Merry Whites L.T.C. At Groutville

## (By R. M. KHWELA)

 Saturday, November 28 saw the scene of one of the best Tennis matches that the Lilly Whites of Groutville could ever stage, when the Merry Whites of Maphumaloplayed a return match with the played a return match
above mentioned team. The day was somewhat unfavourable owing to the effect of rains that had fallen throughout the week. In fact. judging from the wet weather we had always sustained from day to day, the challenge ad been postponed by the Lilly hines and a telegram sent hough it was somewhat harphas. as has Such a structure of affairs Lilly Whites to rest assured the no much could be held and appointments had been arranged by a great many of Lilly White members: Suddenly a note was received on a Saturday morning that Groutville school grounds had already been invaded by the Maphumalo people.
The Lilly White
hastily summoned players were hastily summoned to the court. lot that could be desired in the line of spectators nevertheless one could not help hearing bulla !" etc. "Long and Short I" "Shiss 1" from the few that atendel. Umpires were no less serious on either sides. As common in all Tournaments, long score for a game before he knew it.
(Continued column 5)
Luig aardslvei
The Annual Sports were held on New Year's Day for the Lockdion children. The sports were organised and carried by Messes P.B. Ramokotjo and I. Shomane. The location -sup. Mr. W. Wi among the children. The prizes among the chants. were given to 1st and and winners by W. W. Vorster.

Within a short time one was able to realise that Lilly Whites was then on the forefront without a court does need a lot that is desired of a good Tennis court BUT we do not imagine that Merry White could advance as an excuse the inconvenience of our Tennis court
A tribute of thanks and great paid to our captain Mr. E.T. Mzoneli who contributed so mach to the success of the match. The
Lilly Whites led the score 74 to 52. The writer who was a mere onlooker hopes that members take everything in sports for sports.

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Sent To Pisisn For Stabbing Husband

## Areas Constitute Greatest Problem

$\underset{\text { Mr. }}{\mathrm{Mr}}$ W. G. Ballinger, in an daress to the Unabhangige Hall, Johannesburg last Monday, spoke on "The essentianl factors in the Nativa problem.
The Natives in the urban aress presented the greatest problem, he said. There were more than 1,000
000 Natives who had no homes or interests in the kraals or reserves and who were entirely dependen on the low wages they earned in the towns.
One of the worst examples ed by the iax laws, he said. Natives were taxed at the age of 18 years, but Europesns were
exempt until they turned 21 . They laboured, too. under the injustice of the Pass Laws, and af free education as Europeaus know it.
Referring to th N Native Representation Act, Mr. Ballinger said it a grave dishonour to those who passed it "It will react against them in years to come is a way
we can only imagine", he said. There was only one method of approaching the whole problem standpoint, he added. Sentiment and racial animosity should be
put aside.
Rain May Cause More Locust Hatchings

Hesvy rain in Zululand and in
Southern Natal are expected to result in further hatchings of Agriculture has everything ready
for the new arrivals, for whict The next locust hatchings are
been accumulated. regarded as the last of the hither
to unhatotectag deposits and it of health for Natal.
Department has proved sufficient
Influenza Comes To South Africa

$$
\begin{aligned}
& 00 \text { PASSENGERS AN } \\
& \text { CREW OF WINDSOR } \\
& \text { CASTLE ATTACKED }
\end{aligned}
$$

## Town Council Consider Scheme For Reconstruotion

The Germiston Town Counci at its meeting last night discuss
ed its policy in regard to the Native locaion. There was
general agreement that the con ditions at the location made by a housing zcheme. There wa; a great deal of discussion, howver, as to whether such a schem present site or on some other site Committee recommended that th Councli apprave of the prinoipl of appiying th the hativo housing ther ground becoming arailable the possibility of removing ocation to Natsl Spruit be cecommended that

## Africans Coming

To Urban Areas Must Have Passes

It has come to the notice of the
Department of Native Affairs Department of Native Affairs,
Pietersburg, that many Natives Pietersburg, that many Native tenants desert their employers or overstay the leave granted them. Native chiefs and parents complain that young boys and girls lesve the locations and farms
without permission. Often without permission. Often these young Natives are not heard of again or else get into bad habits in towns or industrial
centres. Many of these Natives arrive in Johannesburg, Pretoria arrive in Johannesburg, Pretor documents and in a destitute It has therefore been decided by the Native Affairs Department
that in fature, Natives who ar rive at urban and labour centre without passes or without identification under the Native Service Contract Act No. 24 of
1932, shall not be granted permits to seek work, and whether or not
they are in possession of the funcs to do so, they will be ordered to
return home immediately as best they can and will be given trave ling passes for that purpose

And Ex-King

Ragemiritu Abicatio
$2=$ expressing loyalty to to King
George VI, said it was with doep

They had greatly appreoiated
the ex-King's intnest in them, and
the fat that he had travelled to
this colintry to tion

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The FORWARD South Afriann conditions, fitted with a
Eathe Coaster or Torpedo Rear How spppied compee with
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## African Rulers And Coronation

stres being taken To PREvENT THEIR Attendance
 the ramourthat the Southt Afitiany invitation to African chiefs to the Coronation, and that parti-
 and the chiefs from the Bechuana-
land, Basutoland and Swaziland Protectorates from going.

Obituary
LIEUTENANT R. G BALLENDEN

It is with great sorrow that he Bantu World announces th daath of Lieutenant Rodric wrek end at the Military Hospita Roberts Heights, following the injuries he suffered when the aeroplane he was piloting crashed into the wall of Heartebeestpoort

$$
\begin{aligned}
& \text { Dam. } \\
& \text { His funeral, with full militar }
\end{aligned}
$$

$$
\begin{aligned}
& \text { honours, took place at the Johar } \\
& \text { nesburg crematorium last Sund }
\end{aligned}
$$

British official circles discredit these roumous, and declare that they are certain that no such steps have been take

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[^1]:    Motato o tsoang Cincinatti (America) o bolela gore batho bs 80,000 ba hloka moo ba robalang moeding oa Noka ea bona. Dikete-kete tsa batho di kotsing e kgolo; mesebetsi e eme.
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