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JOHANNESBURG

PRICE TWO PENCE



Men and women building a home in "Shanty Town" as a protest against the over-crowded conditions in Orlando Township. The Johannesburg City Council has agreed to erect "breeze block" houses as a temporary measure, in place of the shacks and huts built by residents.

ALLIED BOMBERS ATTACK BUDAPEST AND BUCHAREST

British and American aircraft based on the Mediterranean are now attacking targets in the Balkans in order to disorganise the supply and communication centres for the Germans on the Russian front.

Budapest, capital of Hungary, and Bucharest, capital of Rumania were heavily bombed on Monday and Tuesday respectively.

Flying Fortresses and Liberators went German fighters were shot down, out in strength in daylight, with the Bucharest, the Rumanian capital, railway yards and a big aircraft factory had its first raid of the war near by as their main objectives. Both when Mediterranean-based Flying Fortresses and Liberators, in considerable strength, attacked targets there on Tuesday.

The R.A.F. followed up with a night attack, of which the Budapest radio on Tuesday morning said: "Last night enemy planes penetrated Hungary in five waves and carried out a new terror attack on Budapest."

This was the first time that British and American aircraft had raided the Hungarian capital but it was bombed by Russian aircraft in 1942.

The aircraft factory target is described at Allied headquarters, Italy, as "important." It is situated just south of the city.

The German-controlled Hungarian radio reported that all Budapest railway stations had been closed and all the traffic on public highways around the capital had been stopped.

This raid on Budapest followed the attack on Sunday by nearly 500 Flying Fortresses and Liberators on German plants at Steyr, in Austria. The results here were officially described as "excellent," and more than 100

Smallpox Outbreak Checked

About 2,500 Africans have been vaccinated in Germiston in the past three weeks, when there was one case of smallpox. No other cases have developed in Germiston, but there are three cases at Kempton Park. All precautions are being taken. The Germiston health authorities have sent a circular letter to industrialists asking them to make sure that all African employees are vaccinated and to see that prospective employees are sent to the location clinic to ensure that the Africans have been vaccinated within the last five years.

8,000 U.S. Planes Sent To Russia

During January and February of this year, more than 1,000,000 tons of munitions and other war supplies, excluding aircraft, were shipped by the United States to the Soviet Union under Lease-Lend, as compared with 670,000 tons in the corresponding period of 1943, according to Mr. L. T. Crowley, the Foreign Economic Administrator.

Between the beginning of the aid programme in October, 1941, and March, 1944, more than 9,500,000 tons of supplies were shipped from the United States to the Soviet.

These shipments are all ahead of the monthly schedules called for in the agreement. The figures exclude 4,000 planes that have been ferried by air from the United States to Russia.

5,200 TANKS

Up to March 1, 1944, more than 8,000 planes had been sent to the Soviet, either by air or by ship.

Other supplies sent include 5,200 tanks and tank destroyers, more than 190,000 lorries, 36,000 jeeps and nearly 30,000 other military motor vehicles.

About 7,000,000 pairs of Army boots and 2,000,000 tons of food have been shipped. To assist farmers, the United States has sent 18,000 tons of seed to replant the Ukraine.

Preparations For Removal of "Shanty Town"

It is not expected that a start will be made with the "breeze block" houses to be erected by Johannesburg City Council at Orlando for the residents of "Shanty Town" until next Monday. On Monday work began on the making of a road and the preparation of the breeze blocks, thousands of which will be required to make the temporary shelters.

Difficulty is being experienced at "Shanty Town" in keeping out Africans, who want to gain access now that they have heard that the City Council is erecting temporary shelters. They have threatened to sleep on the veld near "Shanty Town" and have declared their intention of organising a "protest march" in which thousands of Africans will join.

The Council is speeding up the preliminaries for the building of 1,000 houses as an extension to Orlando West so that the temporary shelters will not be too long in use.

Five Typhus Cases Found On Rand

Tuesday.—Fresh outbreaks of typhus have occurred in Nqamakwe, Lusikisiki, Alice and Kingwilliamstown. The disease has also spread to the Rand, where five cases have been reported—two at the Crown Mines, two at Springs and one at Germiston.

Fresh outbreaks have also been reported from a number of other areas in the Cape and the Transvaal, including Macubeni, Vaalbank, and Qoondala locations, Glen Grey district, Southeyville location, St. Mark's district, Xuma location, Tsomo district, the municipal area of Uitenhage, Uitenhage district, Victoria East, and the Wolmaransstad district.

These are in addition to outbreaks which are being dealt with in the districts of Burgersdorp, Cathcart, Mqanduli, Port St. Johns, Umzimkulu, Willowvale (Cape), Utrecht (Natal), Amersfoort, Christiana, Volksrust, and Philippolis (Orange Free State).

About 50,000 Africans have already been immunised or de-verminised by medical officials who are working at high pressure in the Transkei territories.

The Government's objective in this campaign is the complete eradication of the disease.

Russian Army Fighting On Rumanian Soil

FORCES AT THE GATES OF NAZI ARMY HEADQUARTERS

The Russian forces are now fighting the Germans in Rumania. They have fought their way into the suburbs of Jassy, a key railway junction and the headquarters of the Rumanian Army. Russian troops and armour are pouring across the River Pruth into Rumania on a 60-mile front between Dorohoi, in the north, and Jassy, and the offensive has been increasing considerably.

The Russians are attacking the outer ring of defences surrounding Odessa on the Black Sea, and are 40 miles from Lwow, the great German bastion in Poland.

GERMANS GIVEN NO RESPITE

Cossack cavalry are tightening the bank of the Pruth as well. The Germans ring round the 180,000 Germans in the Skala "pocket," 19 miles north-west of Kamenets Podolsk, where scenes reminiscent of the Stalingrad and Kanev disasters are being played out.

The Soviet communiqué says that enemy attempts to break out of the Russian ring have been repelled with heavy losses in men and material.

Russian troops and armour are pouring across the Pruth into Rumania on a 60-mile front between Dorohoi, in the north, and Jassy, and the offensive has been increased considerably.

They have captured a good road leading to Jassy, Hotin, a strong-point in the German defence system on the Dniester.

Education Fund For Africans

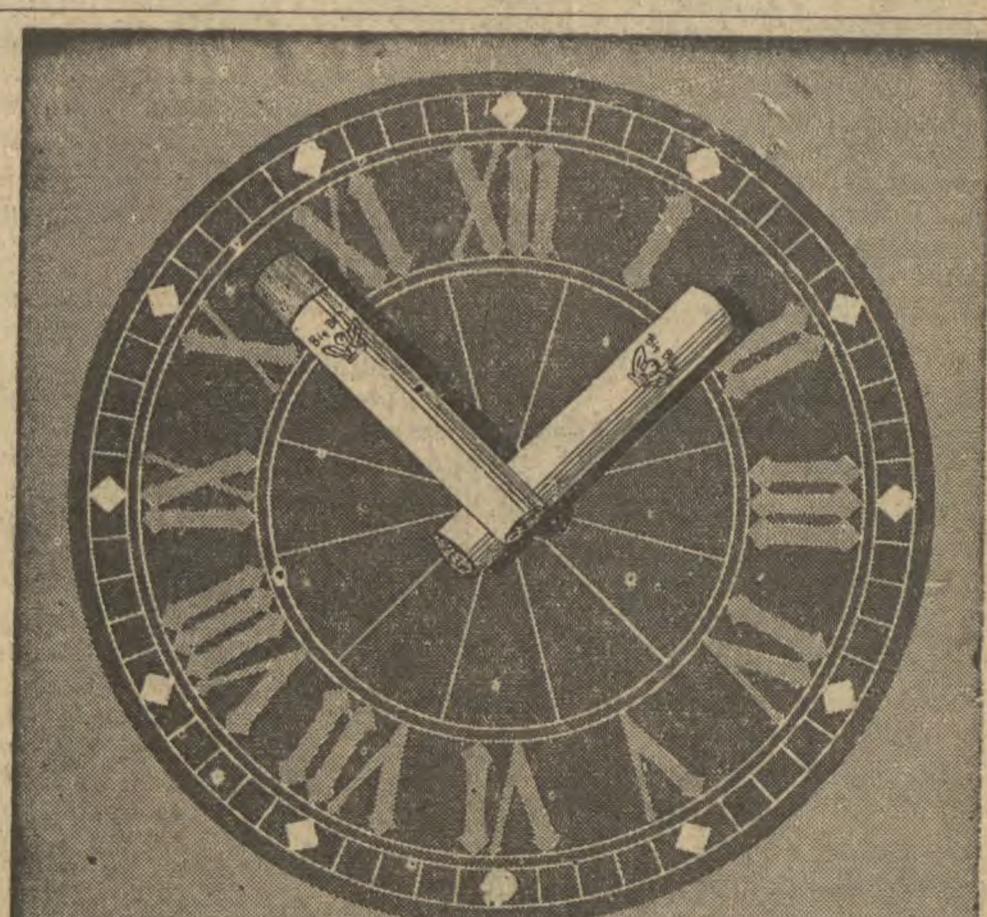
An area of 1,764 morgen at Palmietkuil is to be purchased by Springs Town Council from the African and European Investment Company for £88,200 for an African township.

It is considered that the site will meet the needs of Springs for many years. The vendors have fixed a price of £50 a morgen, since, they say, the area contains coal. The Town Valuer says that the land is worth £35 a morgen.

Germiston Africans has been established,

and an amount of £61 has already been subscribed. Selected Africans from Germiston, who have passed the matriculation examination, will be assisted to continue their studies at a South African university.

One promising location resident has already been assisted by the fund to pay the fees for his second year of study for a B.A. degree at Fort Hare College. The fund is administered by the location superintendent.



There's always time
to smoke a

BIG BEN
TURKISH CIGARETTE

Icalalikubani

Isimilo semantu siyinto enkulu. Kukona amagatsha amanangi empiweni yomuntu afeha isihlava esimilweni sake. Isihlava nomusindisa wesimilo ngamantu wesibili.

Amantombazane nseAfrika ayasolwa ngokuti ampofo esimilweni. Ngifanda ukuti esihlanganweni obuseLadysmith lendaba ikuvalinywe. Ngiyamangala impela kakalu ukuti umu kuku lauya ngezimilo sentombazane kashiywe ngapandile oyimbangi yokonakala kwesimilo sentombazane noyewesu umtwalo onzima ngokwemvelo izinyanga esingo. Kanti isimilo yintoni? Umuntu wesifazane yedwa yini okufuneka abenesimilo? Abafana abaqwuwa ngamavivo nitini ngabo? Amadoda akalela isitumu ngenza yobuze besimilo sawo nitini ngawo?

Unteto wasendalo musan ukuwuhlela. Intembu lesi sashamla nokuvalombazane ibe namasoka amanangi ngasikati sinye. Ulupope isimilo seremisatare ngokula kucatshangwa ngelabalo kakumbunandi kitina. Silindela kanjani ukuti intombazane kayehlu amalingo uma umfana engawehlu! Hai, funani intella eya ekaya ngempela.

AFRIKAN

Anjani Ama Hostela Esifazane?

Mhleli,

Aku'ti ngamini itize ngipambukile Hostel yesimane eWohuter Street, ngiti ake ngibone i ndlu yokupekela. Ngasitola isimanga, isituto siyene, futi ngiti silingana nesimi nje bo, kepa uma sengizwa kutiwa abantu abahala kono bangu pezu kwama 50 isitofu sinye qwa. Ngiti ngisamangaliwe iloko, ngibone inewadi yesaziso inanyekwe emnyango. Ibeke imali ekishwa yisifazane sakiti kona ngokuhla, 9s, 10s, karya no 12s. Kulotsiwe futi ukuti akufuneki ukuba kupekwe ukudla ngesonto kusoma kusostofu esisodwa belu, kodwa bekukoswa le 12s. mina ndoda e Hostel ngikira 11s. ngipeka ngesitofu sikagesi, nangSonto noma pakati kubusku.

Akenibone ma Zulu, manje uma umntwana epama e Hostel ayopasha e Sophia shoto ungenge umonakalo. Futi kubhalo nokuti mahapende ukuti bangapansi kompati-Hostel oseko-kwenza noma'yini. Kanti ama Hostel esifazane anjani? Hau! Ngisamangele, ngiyabona irintokazi zidla umoya ngesonto.

I. Mshiba.

Johannesburg.

Umshado ENelspruit

(NgoBafelwa)

Sibe nomshado omuhle kakulu enyangeni edulile kushada uTishalakazi Makatini noMnu. Mashaba, bonke abakulele lakiti elase Nelspruit.

Kwaba umgido omkulu, izibukeli kwaba izindidi zivelva kuzo zonke izigodi eze nganyelwe iNelspruit. Pela sayibona iteleka nayo iWatiwal Boven, nezinye izitsuthutshu zivelva eBarberton kwaba kuncane indawo. Wavela kancane pansi kwe Veli uLa-Makatini wabamuhle udade kwasola izifamona.

Izipo zabayi "Tip-Top" Imvama kwabayimaili eyahlaba ku £8 yeqa. Wasetshenzwa ngomoya omuhle lomsebenzi, kwakanya ukuti umsebenzi wamakolwa. Pela waye kona nomnewabo uMfu. G. Les. Makatini noNkosk. Makatini oswaval lomsebenzi kadade wabo ngomtandazo. Hlalani ngenjabulo mfo kaMashaba noNkosk. Mashaba abe nani ose mafwini, nihale ekutandazi.

Isihlangu Sase Matiwaneskop

Mhleli,

Ngiacela futi baba ngodala olunge-nkla. "Matiwaneskop (Chief Mbekwa's Syndicate)" Ngicela u Mn. Shabalala zngicale ukuti lombhalo oslo ukutini ngoba incwadi yake yokuqala ipume-kanjalo.

Elubona udaba u Mn. Shabalala, nomu u "kop" wasala, wayengeze acaba-ge iSiteshi, ngabe kungeno ukuba u-cabangs umntu—u Matiwane, okwetiywa ngaye iNtaba iSiteshi—ke sona setjwane nge Ntaba. Ca'! Mnumzane ukungafundwa kwencwadi akusho ukuti ayibhlwanga, ngabe ngyezwa ukuba uti umbzile. Ubabuze lobabilo, ngobo pela u-yedwa uMgenisibhalo, no Nobhala we-Komidi ayedwa u Mgenisibhalo. Nobhala 'woMhlangano; inkinga leyo. Futi kubile usarise ishkundla onukerwe sona nza nhala ukute sazi ukuti u-kuluma amazwi enhlangano.

R. J. Mabaso,

Johannesburg.

ISIHLANGU SASE MATIWANESKOP

Mhleli,

Ake ngipinde ngivutele umoya nge Sihlangu sase Matiwaneskop Co-operative Trading Society iziko esiqonde ukuba livute sizopeka sidle.

Ngibhekisa kini zinsizwa zase Matiwaneskop, neBurford nani zinsizwa zase Crimen, eLadysmith District. Niyamonywa ukuba sake lendlu ipele sizongena kuyo sipumule, njengoba ngangishilo epepeni lika February 19, 1944 ukuti asibeke itshe kanyekanye. Woza-ni ngobuningi benu nemiqondo yenu emihle yokwaka imisebenzi yokuqubekela pambili empucukweni.

Namhlake futi ngizobhekisa ko Baba no Mame balezindawo ukuba nabo bafake izandla ngokutata ama Shares nabo. Ngiyazike oMame ngamashoshozela anamandla. Kwezelanike nanto ibhodwe izinsizwa zenu sezilibece eziko. Nanike boBaba fakani kanye namadodana enu ukudla okuzopekwa ileli bhodwe.

Izinsizwa eziqambe lo Sihlangu zinxume ama shares kanje: £10-10s. iyinye, ungena ngo £1-1s. uze usifivelele ku £10-10s; kantike kuya ngamandla ako noma uyedlula lapo, noma aba pgapansi kwaloko. Imivuzoke iyokuma nje ngokushiana kwamandla enu.

U £10-0s. imali yomsebenzi wezitolo eziyokwakiwa kulezindawo, u 10s. ovezindleko namhlanje nje, zamapepa namabhuku nokuqquzelza iSihlangu.

Ngenxa yesono Mhleli esesiqedie izwe lonke esizweni esimnyama ngike ngatola lembibizo:

Labo abayopata imisebenzi abyikudla izimali na? Lombuso ukataza abantu abanangi, uze ubangele ukuba kuhlalwe kungase-tshenzwa. Ukupendula kwami ngezoti: Yebo kungaba njalo, kodwabe ngizotanda bakumboule abakiti ukuba asisesibo abakudala, sesinlakaniko yemfundu yanaminalo. Kulaco soayopata lemisoezeni kutuneka amadoqa aqoto ngezimilo, abenemihlabati yokubampisa (securities). Koba kona abahioli bemisebenzi, bonake benganyelwe umhloli omkulu kaHulumeni. Ukiyekie lowo ovimbela ukuganga nokugcweleza ngezimali za-bantu. Futi netilongo ikona kwanbanjalo. Okwetuke ukuvikela abagqekazi. Ngiyemba ukuti abebuza loku belapekile kulumbu.

Ponsa isinkwa enhla nomfula uyosifumana enzansi nawo sesimnandi. Hiwanyela ukute uvune eyako insimu ekupeleni konyaka. Kobamandi sewutumela abantwana bayokutengela estitolo sako, kanti futi sinokukuqasha usebenze, kuti ekupeleni konyaka sikupe inzuzzo ye share yako.

Inkululeko yetu ngapansi kwe-mbandzelos esikuyo isezaandleni zetu. Ngako ukwenza imisebenzi yokuzipila kosikulula.

Ake ngibonge abasibhalele Mhleli. Kulabo abafisela impumelelo nge yabonga madoda amakulu, nginetemba lokuti uNkulunkulu uyoba nati asisize, kanye naboke oBaba nabangasekoyo. Kulabo abafuna ukuguba kanye nati, yebo liqiniso lelo, sizonivulela; hlalani nizilungiselela. Nempe-la umhambi akebuli ngendlu yakiwa. Uye abeketse naye, ngokwazi ukuba ingumunzi wake naye ngomso uyofika apakamise ukamba esute. Invelo yetu tina bantu ke leyo. Okwanamhlanje sisanyela amabala.

Kinike baseMatiwaneskop, Burford nase Crimen uma izitolo sezi khona kuzo zontatu lezindawo, singabekake ezinje izinto zokusipula. AmaBus angagijirna. Izakwo ezinhle zezikolo zingakiwa, kubekona imfundo epakeme. Kanyo nezakiwo zezibhledela (clines) ngayo yonke lemisebenzi. Zingaba ziningi izinsizwa ezingaba semakaya ukutquba lemisebenzi. Sikwazile ukuzwana nabakude ngenshukumo yempukuko, kuno ngelele emadlobheni.

Ngiacela abashumayeli bameSo-nto alezi ndawo ngomusa ukuba

bamemezele emasontweni lesisi-memo; nabe Fundisi bayo xola ukuba nabo ngibacele ngokunjalo ukuba mhla bevakashele lezindawo bafike bazame ukucaza ngokufishane, nje ngabantu engetemba ukuba banomqondo nolwazi ngomebenzi onje.

Ninake abase Goli niyacelwa ukuba nibekona emhlanganweni wetu oyoba ngomhla ka April 2 nango May 7, 1944, ngo 10 ekuseni eWohuter Men's Hostel, Jeppe. Zonke izinyanga sihlangana ngesonto lokuqala enyangeni. Abahalayo ikeli nanto ngenzansi. UNobhala uMn. H. S. Mboli.

Abakude njengase Springs nase Randfontein bangabhalo; nginguya ngibacazele uma bengahlangana. Ihlangano inamandla. Bakwetu fundani "Ilanga lase Natal" nizobona imisebenzi emihle eyenzi-wayo.

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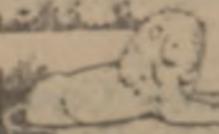


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E hloekisa malo, e felisa mocheha, ihloka, hiso, thurjho, malo a mabo, matopha, ho khophoba, ho tija ha litho. E hloekisa lipho le senya—me bora ho tia psoko je moroto o tala. E felisa mahloko a mokotolo ho basethol. E u neha takato sa ho ja, a matlafatsa litho issa ha, 'me e saretsa 'mole mang. Theko ka 3/6 lebotole, 'me 4/6 leso. Pozo.

RE THUSA KHOLISO KE PHEKO ENA, HO SENG JÓALO, RE U KHUTLISE TSA CHELETE EA HAO. Romela Postal Order es 4/6 kapa hiempe ho lata bottolo bona KAJENO.

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SAGILA SOMTAKATI

ASEBEFILE KABAPINDI
BAKULUME

Lapo exoxa ngesimémo sami sokuba izinsizwa exilapa eGoli zakii nazo kezisho ukuti iGoli lona uMn. Ngazana Luthuli konje lingakombisa ngani okwalo ukumbonga, umbhaleli ozibize ngokuti unguMakandakanda, owafundu Ohlange uti kufanele ukuba inisebenzi kaMn. Luthuli siyibonge esapila, ngoba usebefile kabapindi bakulume.

Uyaqubeka ke lombhaleli woMhleli uti ngenkati yena efandi Ohlange uMn. Ngazana Luthuli wayehlala esitezi sa-June Building, engompati wabafana, futi epete eminye iteisebenzi. Lapo efike angiqedele kona uMakandakanda yilapo eseti yayisho kabi ingwevu yakwabo iti: "Where is So and So? Jet him down Monitor and bring him to me to-morrow!"

Labo esebeke basebenza pansi kuka Mn. Luthuli batuse ngaso sonke isikati umoya wake wokubonelela abanyo, no-kubakutaza emsebenzini ngenhlizyo enobuhle obupele. Kuwo onke amakeha esengake ngahlala nawo aliko eselike lafika ebukulwini bomqondo buka Mn. Luthuli. Ngisese "Langeni laseNatal" sase simbize siti "Kebla!" Kuti uma kukona into cyenzekile, sonke kesiputume kuye kuquala; yena afike aseluleke nomi assize ngaloko esashilushe yiko.

Pezu kwazo zonke izinto ngubuqoto baki engangihlala ngibulabaza. Ngemava kwaloku ngibabaze iddile amahlaya ayewatanda ngayo, futi naye ehlekisa hakulu. Ubuqoto besimilo sake kangikabukohla namanje, futi bnyohla buyisiboriso nasezinkulwanen zohlunga. Iwakiti. Ukube wayebi ngeMfundisi ngabe kuningi okukulu akwenzela isonto, ngoba, wayedalwe engumuntu olungileyo. Ngaloku kakungimangali okuti kunkona isitolu ayetenga kusona izimpahla zakwake, esasipikelele ukuba izincvadi zake sizibhale fanjena: Rev. N. Luthuli. Lezizinewadi ngazibona ngifika "eLangeni laseNatal" ngaze ngalishiya, zisaloku zifiki ziti: Rev. S. N. Luthuli njalo njena. Uma ungamari wawungati ukuluma noMfundisi wohlbo oipukame!

Kodwake ibandla kalikayikulumu lena engangite kalyixoe!

IZINSIZWA EZINDALA ZAKITI
Ezinhlensi zaleipepa kweledlule u-Mhleli upindile futi kwati ezinhleni

zesiSutu waloba ecaza ngokuvela kukanongresi. Loku yinto eswalekileyo kakulu, ukuba umlando (history) wezinhlangano zetu siwazi tina abasha, ukube singabe siloku sibuzana nemibuzo engasho into siti: Usenzeni uKongresi?

UMhleli uti uKongresi waati eqale eba ngenyena, kwese kubekona izinhlangano ezipfundeni ngezfunda, lezizinhlangano zilwela amalungelo abansundu. Kodwa kuye kwaya babena abansundu ukuti amalungelo abo kabana kualwela kahle una bengahlangene, balwise okomtu oyedwa, ngako nge 1912 bahlangana ku African National Congress uMafukuzela ukuba abahole.

Lapo exoxa ngelezinhlangano uMhleli uti zona zazicaba indlela, ziyicabela uKongresi. Uze aquubave akipe amagama abaholi bohlanga olunsundu banglezokati, ao Simon Phamota, Levi Kgomo, S. M. Makglotho, W. Letseleba no L. T. Mvabaza, Jani Dube no J. T. Gamede. LameVuhandlela alandewla zilwane ezintatu lapa ao Alfred Mangena, G. D. Montsiono no P. ka J. Seme, abameli. Owokuqala ukufika kwake kwasusa ezinamatambu izidumo kubelungu, beti ikafula lingke njenia libenguMmeli pakati kwabo. Ekugineini uMangena waze wanqoba.

Ngenyanga ka December 1911, uDr. P. ka J. Seme, waithiba umkosi waze wawulwulu emema amakosi nabafundisi nabaholi babansundu ukuba bahlangane eBloemfontein ukubonisanza abafefanele ukukwenza ukulwela impato engeno. Ngempela ngeJanuary 8, 1912 bahlangana bonke lababantu eBloemfontein nge-muva kokuxoxa okukulu kwavunye-lwana ukuba zonke izinhlanga, ezi-nusundu zakuledi zibemunye, amaZulu nabeSutu namaXosa namaShangane uKongresi.

Yi Histori nqobo Iwayo lena okufanele ukuba ibhalwe ezincwadini, ifundwe zingane zetu ukube zibone ukuti impi uhlanga olunsundu ose-luyilwile isinkulu, una umuntu esekumbula ukuti sasingavunyelwe ukumba ezitaladini ngezikati zaope-wula, ngenxa yokuba sinesikumba esimnyama! Sesukule lapo saze safika ekubeni sibe ngoDokotela abafunda nabelungu e Witwatersrand University. Ukube lawo malungelo kasialwelangana tina bansundu, siholwa ngeKongresi nabaholi betu abadala, ngoba asinawo! Ebese uza izibhedi ziti usenzeni uKongresi! Inyati ibuzwa kwabapambilu.

Ukuhamba Kuka Muvi U Ezra Nuttall Nyayo

(Ngo L. B. Msimang)

NgeSonto lomhla ka 27 ku February e Edendale, kushone iNdodana yesibili yomufi umfundisi uColben C. Nyayo ebikade isebeza kwi Edendale Local Health Commission, itate intombazana ika muvi u L. D. Dambuza owayekade eyi Principal teacher e Lamplough School eKoloni. Akagulanga isikati eside usishye ngokukulu ukuzuma, wafa nge-nidle engaqondakalanga ngoba nezinya-nga ezimhlope nazo zadideka. Izihlobo eziseduze nezikude mazaneliwe yilo-mbiko.

Lensizwa yakwa Nyayo ibinamahlaysi itandwa yibo honke abaseduze nayo. U-bemcane ngesidumbu kodwa ekuilu ngobogoto nangomqondo obanzi ezint-wesi. Ubengomunye wabantu abangana-ndi ukwehluwa nto asezmisele ngalo.

Silahlekelwe tina be Tennis, siyawakumula amahlaysi ake. Abako Nyayo si-bakalela, ingati bangala ngenxeba, kakulu uMkake amashiya engenamtwana. Akafile ntombi uye ekaya lapo uya kona nawe.

Akabantu base Edendale bayabongeka ngeimitandazo ekusukeni egula kwa-kwase kuhambeni kwake. Izinsizwa zo-Dodana zamkapa ngenkulu imvuselelo mzukwana ezoshona behlabeleda ingoma-eti, "Hayi inyewa abanayo, nangomtan-dazo awusho kwa-kwasekupumeni kompefumulo eti, 'Nkulunkulu yamkeli umoya wami.'

Amakosazana oNurse Molife no Mdhlabhla bamhambela kwaze kwasekupu-feni nomi esefakwa endlini yake walungisw yibo. I Local Health Com-mission yampelkezela yakipi indlu yake yatumeli nabantu bokuyokumba. Bonke ababesebenza nayo noMpati wabo iSuperintendent bayo eMngcwaben, kwaza kwangati akahambile. Zasho izinto zase Edendale eMngcwabeni kwangati sekuhambala wonke umuntu owayekona. Bonke abelula izandla bayabongeka kakulu. Amatishela eSikolo zase Edendale afika enza umtandazo upetue uTeacher oMkulu u Mdhlabhla afika amfumabu-sa unKosikazi. Umngewabo owabamuhle wawupetwe uMfundisi Sidiki was Maritzburg owaputuma ukuba angafiki uMfundisi Jozana owayengeko ngomsebenzi. Ume njalo Mrs W. G. Mthembu. Umhlobo bakwetu umhlobo okwazisa uma usekufeni. Niyabongeka nina base Edendale.

U Zulu Nama Hlubi

Mhleli,

Ngcicela isikalana epepeni lako lodumo kengipendule inkulomo ka Mn. Dan W. B. Bumede evele epepeni lomhla 18/3/44 mayelana naledanda engasenpla. Mhleli, tina nzalo entsha siyaye sijabule uma si-bona ezinhleni zepepa impikisano enjengalena, ngoba sitola ulwazi ebe singulwazi.

U Mn. Gumede yena uyitata ngesixe lendaba. Usikombisa ukuti u Mn. "African" ukipa ubandululo pakati kukaZulu noHlubi kanti ca ke, akunjalo. Mina ngokwami ngyiHlubi ngokudabuka kodwa ngizibiza ngokuti nge-nyuZulu ngoba ngizalelw e Natal. Ngizyiqenya futi ngaloko. Ngineqiniso lokoti bonke abantu abake nganeno ka Tukela, kuze kufike koma Newcastle, baibiza ngokuti bangamaZulu nanxa kuyinxubevange.

Mina bengilindele ukuti uMn. Gumede uzosicaleza njengo Mn. Sagila Somtakati no Mn. J. J. Kuboni osicazela nge-Hlubi kusukela ku 1648 kuze kubu namhlanje. Nangoke yena eyotshe ngamantombazane angakamekezi, into esiyaziyo, nengenamsebenzi, neku-de le naledanda. Tina sifuna ukufunda Mhleli. Uma uMn. Gumede engenalwa-zu ngalendaba akahlkane nayo. Akeko opike ukuti amaHlubi awaseko embuswani. SinguZulu sonke. Into nje siyadundisanu iHistory.

Nami Mhleli ngyiyapika ukuti ama Hlubi ahlakazeka nje, ngoba ayecita-wa uZulu. IHistory iti acitwa ututuva okuti: "Rebellion of Langalibale."

Moredeci Xaba,
Laipaardsvlei, Tvl.

Akaseko U Mnu. Jonathan Mnandi

(Ngo G. Matebese)

Umngewabo kaMuvi Jonathan Mnandi obhalela oGeduld Mines ubi mka-ku kaku. Wayegule isikati eside esingeyanya ezhinblau, wabuhluwa nge-mhla ka March 6, 1944, wase ngewatshwa ngeLwesitatu ngomhla ka March 8. Abantu ababekona emngewaboni wake, babe sondole kumakulu amatatu bepuma ezindaweni ngezindawo. UMuvi Jonathan Mnandi uhe-ngecumulwa owayengeko ngomsebenzi. Ume njalo Mrs W. G. Mthembu. Umhlobo bakwetu umhlobo okwazisa uma usekufeni. Niyabongeka nina base New-Scotland—Pietermaritzburg lapo

kulela kona. Uliese ngumuntu okukade wafta la eRhliutui kanye noNkosczi wakwaka, noMfundiso abahili abahili eOrlando abango Mrs. Dorcas Kumalo no Mrs. Maggie Dladla.

Umgewabo nhupetwe eSontweni nase-mangewabeni ngabefundisi besonto laku-bo luseAmerican Board Mission laba: Rev. Dr. Taylor esizwa nge Rev. L. Sikumbi kanye no Rev. M. Manaka waseGermiston. Bonke bakulume kahle ngesimilo sika mali uJonathan Mnandi. Abanye abaceliwa ukubeka amazwi yilaba: Mnu. Joe Sihlo waseDurban,

okulume kakulu ngokumazi kwako zeximali, njalo futi nezimbali zomngewabu-ko ozanikela ngabantu abanangi ni ezindala, besukula, besufunda esiko-iweni kanyekanya.

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THE BANTU WORLD

SATURDAY, APRIL 8, 1944.

Disease of Ignorance

The outbreak of a Typhus epidemic, which has already claimed over 600 Africans in the Transkei, has reminded us of the fact that the reserves are badly in need of medical services. At the meeting which was addressed by the Minister of Native Affairs at Umtata recently, Chief Victor Poto, paramount chief of West Pondoland, stated that "there were so many doctors for cattle that they could not count them, but for the people there were few doctors." While the efforts, which the authorities are making to stamp out the disease, are highly appreciated, nevertheless, we must point out that the inadequacy of medical services in the reserves calls for more than passing attention. South Africa has neglected to attend to the health of the African people in both rural and urban areas, and as a result, today, we are reaping the evils of this neglect.

We know that the Native Affairs Department is providing scholarships for the medical training of a number of Africans at the University of the Witwatersrand. These efforts are greatly appreciated; but the African people are in need of more doctors than the number which is now being trained with Government assistance. They need more medical attention than that which the authorities give to cattle. We would, therefore, suggest that more money should be made available for the training of Africans in medicine, and that more training facilities and centres should be provided.

Another important point was raised by Chief Poto when he said the people did not contract the disease because they were dirty, but because they were ignorant. There is no greater truth than this: Without education the African people can never be able to fight against the many diseases which are now playing havoc among them, and which are becoming a menace to the health of the European section of the community. The State, therefore, should see to it that educational facilities are provided for African children in the reserves and urban areas. The education of the African is an urgent necessity and it is a State responsibility.

In the Transkei, says Chief Poto, the people have been crying out to the Government for education so that they would know how to combat and prevent disease. It cannot be denied that in spite of its Bunga and local councils, the Transkei is educationally backward. The majority of its people are still living under primitive conditions, so much so, that one is inclined to think that this primitive life, like that of the animals in the Kruger National Park, is being preserved for the amusement of Europeans and overseas tourists.

The Minister of Native Affairs at the Umtata meeting appealed to the chiefs and leaders of the Transkeian people to co-operate with the authorities in the fight against the Typhus epidemic. The response to this appeal has been remarkable. Already over 35,000 people have been immunised against this deadly disease. It is to be hoped that this co-operation will be maintained not only in the fight against disease, but also in the development and administration of the Transkeian territories. The time has come when well-trained and educated Africans in the Transkei should be encouraged to share in the management of their own affairs, under the guidance of European officials. This would lead to greater co-operation and better understanding between the authorities and the people, and to the improvement of the conditions of life in the country. What the people of the Transkei need is that they should be led gently into the ways of civilisation, and be educated so as to prepare themselves for the practice of self-government.

Replying to a statement made by Major Van der Byl that typhus was linked up with poverty, Mr. Charles Sakwe, one of the leaders of the people, said that there was much poverty in the Transkei. The people were naked and without food. Wages were low, and the people were living from hand to mouth.

This is indeed a disturbing feature of life in the reserves. The people are poor because some of them are landless, while others cannot produce enough food from their four or five morgen holdings. This problem calls for immediate attention, and it is to be hoped that while the authorities are combating disease, they will not overlook the fact that poverty in the reserves is largely responsible for the many diseases from which the African people are suffering.

African Children On Border of Starvation

A major nutritional and public health problem confronts the Union in the increase of pellagra and pellagra-like disease among the Bantu, state Dr. Sidney L. Kark, Pelela Health Unit, Union Health Department, and Dr. H. le Riche, who conducted a comprehensive health study of South African Bantu schoolchildren in various parts of the country.

They examined about 800 children in each area, Pretoria, Bochum and Letaba in the Transvaal; Bloemfontein and Witwatershoek in the Free State; Maritzburg and Nqutu in Natal; and the Transkeian areas, Qumbu and Kentani. Altogether 7,000 children were studied. Each child underwent a physical examination, and various laboratory tests were made on a random sample of children in each area.

"The thin, round-shouldered, flat-chested, pot-bellied child with spindly legs was such a common sight," state the doctors in their report published in the current issue of the S.A. Medical Journal, "that it can only be concluded that many were on the border of starvation. The problem is thus not only one of providing this or that particular food factor, but rather a need for a general increase of all foodstuffs that will tend to build up a healthy Bantu population, averting starvation as well as the many more specific deficiency diseases.

"Diet deficiency diseases, syphilis, malaria, bilharzia, tuberculosis, scabies and impetigo, preventable crippling and many other less severe or less common diseases, form no small array of factors which are contrary to the maintenance of good health and nutrition. No amount of juggling can succeed in separating the influence of one as opposed to the others where they so commonly occur together. The outstanding fact is that they are all preventable."

In their report, which is highly technical, the doctors say that the Bantu child with a dry, lustreless skin frequently exhibits other abnormal findings. The assumption that this sign is suggestive of malnutrition is justified by the fact that more marked specific deficiency skin diseases are often associated with this general lack of lustre.

It was found that Bantu boys and girls in the nine and 14 years old groups were significantly lighter than European boys and girls.

A table is given showing the percentage of children with obvious signs of ill-health or malnutrition. The lowest percentages were found at Maritzburg, 44.51 per cent. among boys and 42.97 per cent. among girls. At Pretoria the percentages increased to 72.13 for boys and 60.69 for girls. The highest of all were at Letaba, where 90.43 per cent. of the boys examined were found to be suffering obvious ill-health or malnutrition, and at Bochum, where the percentage among the girls was 84.19 compared with 83.60 at Letaba.

Protest Against Pass Laws

Over 3,000 people were present in the Cape Town City Hall on Saturday when they were addressed by Dr. A. B. Xuma, President of the African National Congress, says a message from Sapa. The meeting was called to protest against the Pass Laws.

A number of resolutions were adopted which repudiated a statement by the Minister of Native Affairs, Major P. van der Byl, that the Pass Laws afforded protection to the African people.

THE WEEK IN PARLIAMENT

(D. B. Molteno, M.P.)

The big event of the week in the House of Assembly from the African point of view has been the debate on the Second Reading of the Native Laws Amendment Bill.

The most important part of the Native Laws Amendment Bill consists of proposed amendments to the Native Urban Areas Act. The Bill was originally laid in draft form before the Native Representative Council last year. The Council rejected the Bill as a whole, but the Government nevertheless decided to go forward with it, subject to the dropping out of certain clauses of a specially burdensome nature. Such clauses were deleted as the result of the Council's representations.

Before the Bill was introduced into the Assembly, it was again, in draft form, the subject of negotiations between the Native Parliamentary Representatives and the Native Affairs Department. As a result, certain other objectionable clauses were omitted, but nevertheless in the final form in which it was submitted to the Assembly for second reading, it still contained provisions of a very reactionary character.

AMENDMENTS TO THE MOTION FOR SECOND READING

After the Minister of Native Affairs had explained the provisions of the Bill, Mr. Erasmus, on behalf of the Nationalist Party proposed an amendment to the effect that the House refused to pass any further Bill dealing with Africans in urban areas unless such Bill contained more effective provisions for the registration and control of the movement of Africans. Despite the reactionary nature of his proposed amendment, Mr. Erasmus' speech contained some remarkable admissions, including the explicit recognition that the African industrial worker had the right to reside in a town with his family under the housing conditions, and equipped with the educational and social facilities, necessary for the maintenance of a satisfactory family life under urban conditions.

In the past, the Nationalist attitude has been that the African has no business to be in a town except as a temporary worker for a European and that he should be sent back to his home and family in the rural areas between spells of work. When I entered the debate after Mr. Erasmus' amendment had been proposed and seconded, I reviewed the Urban Areas Legislation as a whole in order to show that its whole purpose was to restrict the growth of a permanently urbanised African working class. Thus entry into towns is restricted to the immediate needs of labour requirements, work in towns is only authorised under the authority of a pass, which may be withheld at the discretion of local authorities, and the purchase of land, trade and investment by Africans in urban areas are all subject to severe restrictions.

I then drew attention to the fact that a policy aiming at maintaining the migratory and casual nature of the African working class had been condemned by various Government commissions as being a retarding factor in the growth of South African industry owing to its restrictive effect on the consuming and producing capacities of the African workers as a whole: I therefore moved an amendment inviting the House not to pass any further legislation dealing with the subject of Africans in urban areas until the whole of the existing legislation had been reconsidered by a competent commission in the light of

Speakers said that the Pass Laws were restrictive and condemned Africans to backwardness. The Government was called upon to repeal these laws immediately. The Native Laws Amendment Bill now before Parliament was in conflict with the present war aims and the promises made in the Atlantic Charter.

The immediate repeal of this Bill and the Natives Urban Areas Act were also demanded by the meeting.

Wholehearted support of the African representatives in the House of Assembly and the Senate was pledged.

Among the speakers were Senator H. M. Basner, Mr. D. B. Molteno, M.P., Mr. N. Salie and Mr. M. Kotane.

Mr. R. Moses, Regional President of the African National Congress, presided. SAPA

the requirements of South African industrialisation and the growth of a permanently urbanised class of Africans.

On the Bill itself I entered strong objection to the clause enabling a city or town council to act as a pass authority for a wide area, defined by proclamation, outside its ordinary powers; to that empowering local authorities to make location regulations for areas where Africans own freehold land and to insert restrictive conditions in the titles to such land and to the clause empowering the Governor-General to confer on local authorities outside the towns, such as Divisional Councils in the Cape, the restrictive powers of the Urban Areas Act.

SUPPORT FOR THE NATIVE REPRESENTATIVES

Mrs. Ballinger, who seconded the amendment, gave strong support on similar lines, as did Mr. Hemming when he entered the debate at a later stage. Mr. Hemming laid particular stress on the fact that Africans are driven to the towns by economic pressure due to poverty and overcrowding in the reserves.

Our attitude gained no small measure of support from other parts of the House. Mr. Barlow, Mr. Kentridge and Mrs. Solomon, all of the United Party, spoke strongly against the Bill, as did Messrs Wanless, Cadman and Payne of the Labour Party and Mr. Sullivan, the Independent from Durban (Beres).

New Salary Scales For Teachers In Post Primary Schools

New salary scales as from 1st April 1944, for Native assistant teachers in Training, High, Secondary and Post-Primary Industrial Schools.

New scales (men) £108—9—234, (women) £90—6—174. Present scales (men) £90—9—180, (women) £86—0—120:—Native Primary Lower (i.e. Standard VI plus three years' training).

Grade 2.

New scale (men) £126—9—252, (women) £102—6—186. Present scale (men) £100—9—207, (women) £72—6—144:—(a) Native Primary Lower plus Junior Certificate. (b) Native Primary Higher (i.e. Junior Certificate plus 2 years' training).

Grade 3.

New Scale (men) £144—9—270, (women) £114—6—198. Present scale (men) £117—9—243, (women) £78—6—162:—(a) Native Primary Lower plus Senior Certificate. (b) Native Primary High Plus Senior Certificate. (c) Fort Hare Teachers' Diploma (unless at least 8 Degree courses have been completed).

Grade 4.

New scale (men) £162—9—288, (women) £126—6—210. Present scale (men) £144—9—270, (women) £96—6—180:—(a) Native Primary Lower plus Senior Certificate plus 4 Degree courses. (b) Native Primary Higher plus Senior Certificate plus 4 Degree courses. (c) Fort Hare Teachers' Diploma plus eight Degree courses.

Grade 5.

New scale (men) £180—9—306, (women) £138—6—222. Present scale (men) £144—9—270, (women) £120—6—204:—(a) Native Primary Lower plus Senior Certificate plus 8 Degree courses. (b) Fort Hare Diploma plus Degree. (c) Native Primary Higher plus Senior Certificate plus 8 Degree courses. (d) Fort Hare Agricultural Teachers' Diploma (i.e. Senior Certificate plus 3 years' training). (e) Cape Domestic Science Teachers' Diploma (i.e. Senior Certificate plus three years' training).

Grade 6.

New scale (men) £198—9—324, (women) £150—6—234. Present scale (men) £180—9—306, (women) £120—6—204:—(a) Native Primary Lower plus Degree. (b) Native Primary Higher plus Degree. (c) Degree plus Union Education Diploma (one year post-graduate). (d) Fort Hare Teachers' Diploma plus second Degree (as internal student).

NEW SALARY SCALES FOR NATIVE SUPERVISORS FROM 1st APRIL, 1944

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Old Scale £225—9—333

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LATE NEWS

Native Policy Must Not Be "Jerry-built"

Replying in the Assembly to the debate on the second reading of the Native Laws (Amendment) Bill, the Minister of Native Affairs, Major van der Byl said Native policy must be based on a sound foundation; it must not be spectacular or "jerry-built."

"The fact that I have been criticised from all sides of the House shows that I am taking the right course in moderation. There is no room in any Native policy for opportunism, shallowness, or superficiality. There must be no attempt at political gain or party manoeuvres."

After the Minister's reply two amendments were rejected, and the Bill was read a second time.

The Minister said the bill was "an ordinary, innocent little amending bill, but it has been made out that it is one of the biggest pieces of Native legislation that has ever come before the House."

"There is a strong urge among reasonable people in South Africa to see that the position of the Native is bettered, and to see that all anomalies and hardships are cleared up as far as possible. The tide is at the flood."

Any ill-considered move at present might prove a serious setback to public opinion.

A sound Native policy should always be realistic. It should carry public opinion with it, and the interest of every section of the population, including Europeans and coloured people, must be taken into account in the development of a Native policy.

"I want to see the Native's economic life, his health, his wages and his general education attended to before a lot of Utopian ideas are proceeded with."

NATIVES IN PENINSULA

Five years ago there were about 16,000 Natives in and round the Cape Peninsula; to-day there were about 60,000. The rising of wages for certain unskilled work designed to help the coloured people had resulted in influx of Natives, and the chances of the coloured people were being undermined. The coloured people did not have any reserves to go to, and it was they who were not having a square deal.

If it was possible to provide housing and employment for everyone of the 60,000 Natives in the Peninsula, within three months conditions would again be as bad as at present, because more Natives would come in. But the Natives' Representatives did not want him to take any steps to control the influx of Natives, which was rapidly creating a dangerous situation, not only for the Natives themselves, but also for the coloured people and Europeans. If there was an epidemic, those people who were not able to look after themselves and were without housing would be the first to feel it.

The Natives' Representatives had objected to provision dealing with the acquisition of land from Natives by non-Natives. The object of this provision was to protect the Natives from exploitation by speculators. Reports he had received recently showed that exploitation was going on. The object of the provision was not to interfere with the rights of the Natives to do what they wished with their own property.

In terms of the Urban Areas Act of 1923, the Cape Town municipality had established a registration centre at its Langa location and imposed control but Natives in their thousands had taken up residence outside the municipal boundaries under the most appalling conditions, and there was no control whatever over them. A depot such as was contemplated in the Bill would regulate the flow of labour into the area not only on behalf of the particular municipality, but also on behalf of neighbouring municipalities and authorities which desired to make use of it. To help Natives find employment there would be a labour bureau at each depot.

Members, especially those who criticised the department for the state of affairs in the Cape Peninsula, would appreciate the need for immediate action to prevent the situation getting beyond control. The spread of typhus was a very serious matter, and it might very easily reach the Cape. What would the position then be among the thousands living under no control in the peri-urban areas?

Under the Native Urban Areas Act areas could be set aside outside locations where Natives might own fixed property. Experience had shown, however, that control was absolutely essential. The Johannesburg municipality, for example, was contemplating the setting aside of such an area outside Johannesburg where Natives might live to escape the squalors of such places as Sophiatown and Alexandra. These were Natives who were permanently urbanised. Many of them had been urbanised for generations and had never seen a Native territory. In this area they would be allowed to build their own houses under the supervision

of municipal officers and would have a chance of settling with their families. But these settlements must not be allowed to become refuges for undesirables as had happened without control, and the clause of the Bill about which there had been so much discussion gave power to prevent abuse.

The uncontrolled influx of Natives to the Cape had further complicated colour bar problems. Natives were consorting with liquor sellers and with the lower type of coloured woman, and the result was that a new coloured race slightly darker in colour, was being created.

The Bill proposed to give control to divisional councils and health commissions of those areas that did not fall under a local authority as defined in the Urban Areas Act. On the outskirts of every big city Natives lived in undesirable circumstances, and the undesirables ultimately came to control these areas, so that the respectable Native was unable to improve his lot.

He would take steps to prepare a consolidating Bill during the parliamentary recess.

POPULATION INCREASE

It was often stated by people who did not know anything about the Natives, particularly people overseas, that nothing was done for the Natives. Did any other Dominion or Colony spend £700,000 a year on old-age pensions for Natives or provide invalidity and blind pensions? In South Africa the yearly increase in the Native population was 2.9 per cent., against only 1 per cent. in India. The Native population in South Africa had doubled in the 34 years since Union. Had that happened in any other Dominion or Colony? What had happened to the Native population of Australia and the Redskins of Canada?

The question of kaffir beer had been discussed with all local authorities. It was their wish that fines, instead of going to the Department of Justice, should be paid to them.

It had been alleged that extra-Union Natives were displacing Union Natives in employment. How could that be true when the coal mines alone needed 800 Natives a month and farmers were in desperate need of labour?

Mr. Kentridge (U.P., Troyeville) had suggested that the Native's Representative Council would have nothing to do with the Bill, but, actually, the Council, after making clear that they did not approve any legislation of this type in principle, discussed the Bill on its merits and approved 15 of the 24 clauses submitted to it.

Admittedly the price of land was high, and so he did not propose to buy land from speculators who were interested only in making a profit. He must, however, develop the Native territories in lieu of buying land at the present high prices.

CHECK ON ENTRY

The Bill would not make it more difficult for Natives to come into towns. In the Cape, where there were no pass laws, the Native could move at will, but the Bill would see that no more Natives came into urban areas than industry could absorb, and would thus preserve the Native from starvation and exploitation.

An amendment by Mr. Molteno (Native's Representative, Cape Western) rejecting any legislation dealing with Natives in urban areas until the whole body of existing legislation on the subject had been thoroughly investigated, and an amendment by Mr. Erasmus (H.P., Moorreesburg) demanding proper control and registration of Natives before they entered urban areas, were defeated by 62 votes to 38.

revocation of the right to brew at home.

It had been found that there was a tendency for municipalities to use the profits from beer halls to cover administration costs and general costs connected with the running of a location.

The Native Affairs Commission felt that the profits should be used for social welfare services only and the Bill gave effect to this recommendation. Under the Bill the site and the design of a beer hall building had also to be approved by the Minister. The Bill also provided that revenue accruing from fines imposed for kaffir beer offences should be paid into the Native Revenue account and not to the Treasury, irrespective of the Act under which offender was charged.

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Home Brewing To Be Allowed

The Minister of Native affairs Major P. van der Byl, moving the second reading of the Native Laws amendment Bill in the House of Assembly last Tuesday week said the Bill amended certain provisions relating to Kaffir Beer contained in the Native (Urban areas) Act of 1923. Those provisions made home brewing illegal in an area where there was a beer hall. The Act had been difficult to apply and had caused hardship in areas where beer halls were situated some distance from locations. It had also weighed heavily on Natives who had no homes and in towns where there were no locations or Native townships. The new Act provided for home brewing under a permit system, in addition to beer halls, but members need not be alarmed since it also provided for the

(Continued in column 2)

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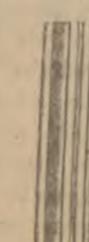
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BANTU WORLD

NGOMQIBELO, APRIL 8, 1944

Imo Jikelele

Iveki eduleyo ibalesele ogempumelelo enku yamaRashiya kuwo onke amahlelo omthita ofunzele «Rumania. Umkhosi kaNjengele Zhukov, emva kogutyhobza kumlambo oyipruth uye wafikelela kwiziphaluka zedolophu yaseCernauti aplo ugale amadabi khona. Akungehi ngumangaliso ukuba kungasa ithiniwe le dolophu. Eminye imkhosi yamaRashiya ithimbe idolophu ebuleke kakulu esiziphambuko sikolohi, iKolomyja. Le dolophu ibiyinqaba yamaJamani sphanti kweentaba zaseCarpathian. AmaRhashiye ayithimbe le dolophu emva komlo wobchale athimba nengwaba yeixhobo.

Kwihlelo lasitaly abaNeedani buya zilungisa ukuba beme kakuhle kuba becamanga ukavela ngoblaso olubi eCastino. Imkhosi yamaNew Zealanders namalIndia ibuyiswe kwindawo ebikuzo kwiindonga zentaba yaseCassino kuJa iFifth Army ibone ukulu ike iyeku ukuzama ukugxotha amvaJamani kwiindaba esiziphambi kwiindola ebheki eRome, kuba loo nzame inendleko emgembuyiselo. Akuzange kulahleke nomfumlo omnye xa abaNcedani babarhoxa.

Ookhetsho babaNeedani benza idemesha shlobisig igazi eJamani aplo habulala amakhulu-khulu abantu. Inkoliso yedolophu zaseJamani ngoku ayazeki kuba ibhodloziwe.

Imkhosi yamaNgesi ithimbe iindawo ezintsha phakathi komda waseIndia noxa imkhosi yamaJapan yaiyibas ihlisa iintaba zaseSomra isingisa eImpal. Kubeho umlo opathu entshonala kweentaba zaseSomra kufuphi eUkrul aplo amaJapan alwa nzima.

Ukunqabu kwezindlu yenye yeengxaki esiziphambu neziqwalesewa nguRhulumenti. Abemi baseOrlando eRhautini ngenxa yokunqaha kwezindlu bahamha bayn kumhlabo amakhobongwana abo kumhlabo ophakathi kweOrlando Township neOrlando West. Oku bakwenza ngenxa yesikhala soekusqaha kwezindlu. UMn. Lawrence umPhatishwa weseNtla-ntle kumDibano ucasidisa ukuba amakhunga sedolophu ma wanga-thandaburi ukukwakha izindlu. Iqumrhu ledolophu yaseRhautini lithabatha amanayathelo ukuzama ukuhlangabezanana hantu afanganamakha, ngakumbi abantu baseOrlando abafikelele kuma2,000 abahlala kumaxhobongwana angabholoka nanini na khe izulu lalibi.

EzaseKuruman

(NguW. M. Mtvedwa)

Izibigabu noho azingako aplo, nenyula issa kakulu kodwa asazi ukuba alaliyeyo boyini na ziintaka neecanda neengqumeya. Hai, usuke utbi makatha wakungene entsimini yakho, ukhethe ukuzithandaza endaweni yokuba nomsimiso kuba zisuke zithi fucu wakuthetha skuthanda.

Le ndawo ithathe oluphezulu unyawo kwezenfundu kula ngale kota kwicela lasepumpumalanga kuvuwlwe zazithathu izikolu, (Kemden, Kolstone, Kokonga), eunye sazo ngathis sesikuRholumente.

Ilikiniki zona amithethi, asazi okokuba la magqirha asoloko esithi amathambho egusha aya thetha yakufa nokuba ibingathethi isaphila aya kufumana phi na umsebenzi, kuba maclonke ubamha isithuthanya ufumane indlu yamayenza.

Ubuhle obuza kula lapha bongapha kuba kakade le ndawo ayinantanga aplo ngobuhle bendalo.

Ngathi uMn. Melothle wonwabile e-Mafeking aplo atshintshelwe khona ngzobopolisa eN.A.D. Apha sineMn. D. Kgohleng nahanje kule N.A.D., lenento kaCourtise umrhafisi, umto okuhunga, olumke noliciko esizimbizweni; abafane abantu bengazi negami elimfaneleyo.

UKULAHWA KWAMASIKO

Kuluhlungu ukuthetha, ngukung-kumbhi xa ungancokoli. Ungeva okuzaina kwahantu okokuba intetho ma yiphele isivrya kanti noko kusekhu iindlawana exisaledayo. Ukuhuna isitya emnyameni, ukakhonza nemfundo, ezo zizato zikhokelka ekulahleni amasiko. Ekuhambheni ukhonza udilana nezinye iintlanga. Ke kuya kufuneke utshale, kuba loma gthando aluhoni, lungenakhethe, amasiko saka angafani. Siya beku hoculi xa kulapho, siye ecaweni kanti siva kuba siwanyendube. Kaloku amahwembo ahlela izityebi. Ngokudibano kwezo zizwe kuyenzeka kulahlwe yonke leo ufo hekusithiya mkhoxi ngayo, suke omnye athi "yifa wethu sihlate." Kusekho iihcansanq phakathi kwethu namasiko ethu? Akulungile ukiba sifingwe ngomtshato waseCaweni?

EzaseMafikeni

(NguNokrauzana)

Kuthe xa sincoma unyaka olungileyo kwehla isihlava satsho kwamdarka emboneni. Amazimba ahliwe sisifo sencindi aplo esitsho kwamdarka lindawo zokukhangela. Atalimi basuke laxingpomela ngenxa yelashlelo eya kubapho ngaphandile kokuba kuvele enye into. Kwaye thina siya kulumba kuba izimba lelona linentengo ebona-kalayo kwaye kualpho kuphuma intokan emptantsihileyo yakwadliza, etsho indoda ihlasmile ibe ngasgamadoda ali-shumi.

UMPHANGA KWADLANGAMANDLA

Ngomhla welli kweyekwindla knunge ne ukuphumleni kwaphakade uKinz, Olga Nomendi Dlangamandla, oblabeki eWarrenton aplo ebfundisa khona. Ubsphebhwe kakhulu ziintlungu ukususa-sela kweyekwindla de kuba sekupheleni nje. Ube ngomnye wamagatayna athe-mbisayo ebomini. Uyinza yaseHesheli makubeni ke ngoku beseMafikeni. Ukhale enobuso obonye, ehlonde omdala nomciinane. Ufunde ePietersburg kwisikolo saseTshetshi. Ngo1941 ufundise eKraipan wabuyle esikolweni ngo1942. Ngo1943 ufundise eWarrenton aplo afumane khoma isizekabani. Uknayamele ukufa nje ngekholwa. Unguwatywe nguMfu. Tsima encedisa ngeuMkoni Thobega: Kukho nabaFu, S. S. Seane noJobodo. Utte umfundisi uThixo. Uzikhethwe kuba Uthathie oyena mnto kubonakala obuntu kuye, othe nasekukwenu lokufa walangazelela izinto zokuKreata, ebomni nokuthakhele into ayenzelweyo. Umfundisi uiale iingongoma ngeengongoma athe-lo mntwana wazibulula ngazo. Watson esithi ya ebekayo uthathyathwe engakenewa xizinto zomhlala, waphetha ngelithi isitya esihle asidile. Inkonzon yomngewaho ibe yezukileyo. Abantu ababekho bangapezu kwama550.

Lalani ngenzeba maTolo nani maJwarha akafile ulele.

Apha EWorcester

(NguKrobemnyango)

Kungosizi olunzulu esibika kule mihi-thi ndaba otubuhlungu lokulishya eli phakadi kwenzwakazi engaJoyce Williams engumhanyakazi woMn. W. Skweyiya. UMamNqabashe lo ele kwiminyaka elit ubedala, efunda imfundu ephakamileyo eThabo 'Neho' kwMoroka Institute aplo athe waqutyluwa kukuwa kweisifuba ngoJune, 1943, wasa wanyanzeleka okokuhu abaya aye kunisa eGoodwood, eKapa, aplo athe watshala khona ngowet kuFebruary, 1944, wafihila ngosuku elu-landelayo nguMfu. W. Majodina, wama-Methodi kumangcwala aseWoltemate-phambé kweqela elikhulu labantu. Wayelapho noMn. W. Skweyiya nowakwakhe, kune noNtsokie intwanazana yaseku-khweni bakhe. Sivelana kakulu nonina wammtwana lo othe wenza linsame ezi-nku ukumfundisa, neendleko esikwaku ukumongs ngwesana abegula ngalo.

UMVULO WESIKOLO

Umvulo wesakhiwo sesikolo esitha e-Ashton sehlelo leD.R.C ngomGqibelo wama26 kuFebruary ubenempumelelo entle kakulu. Umsebenzi lo uqalwe ngol emva kemini, abantu beli-qela elkumasiko, noewamhu labamHlophe, kudalwa ugulu yimpji yaseRobertson yamakumsha syatsho ngelashimisayo ingoma. Kwala kungene ngaphakathi endlini svulwe nguMfu. J. J. de Villiers waD.R.C., kwa-thetha, izithethi esingaBanumz. F. Con-radic, esibizwa ngayo isikolo es, kune nedolophi entsha yaseAshton; D. White-head, oyiManager reFactory yapho e-Ashton; J. Roux, umholi wezikulu; Dr. F. J. Potgieter, umfundisi omkulu wa-maD.R.C. eRobertson; D. Jaffra, oligosa kwiD.R.C. kwabieBala Ashton; kune noS. Fazz ongundala kwabaNtsundu kwiD.R.C. eRobertson. Kube kutoika inkunyewa yalapha ngentetho etho yaba yesondidi oluphakame kakhulu kule mihi yamarumsha. Intetho zamana zi-vangwa ngengoma epholileyo yabantuwenkuwenyelo, ibabhexesa ngkwayo intwenku. Emva kwa-wo lo msebenzi kwensiwe iBazaar ne-kontasi esenza imali engaphezu kanobom kuma54.

Abathe baquuzela kulo msebenzi xa kwakulungulu iindendele ibe ngaBanumz. Jack noMartin baseAshton kunye noNkos. B. B. Cosa, oyengoyopelakazi esambhileyo kwesti siko kune noNkos. Jack. Abathe bazimasa inkunyewa ukusuka apfa nalsantwana bayo ukuya ngaphi isengaBanumz. Baliboke, Botsane, Esbie, Mbotsheba (owaya ngeyakhe in-qwelo) Ntsane, Mokoatsi, Mangojane ra-makusikazi Botsane,

I-Jivers Troupe EKapa

(NguMbaleli Wethu)

Yonganyelwe nguMn. Alf. Xabendlini ingoms ebiseTown Hall, eKapa ngexiphephileyo iiveki kuhambene amaqela e-Secondary School naueTishala kwaneqela leB. S. C. Peninsula Jivers Troupe. Asimhiyi uMn. Henry Maya (wodumo IwabeFundisi; baseWesile). Usihlalo ubephophilew nguMn. S. A. Rogers, (Nolali noMongameli wemicimbi yabaNtsundu) benoMn. C. N. Nonshinga-Citashe (Si-hlalo weLiso Lomzi kwaLangwa nase-Kapa), umphathi negosi inguMn. J. Nduma. Umphathi wengomo sonke ibe nguMn. I. D. Mkiize, B.A., M.Ed., ingukukwa yaseSekondari nabaNumz. K. Guzana, B.A., Messrs J. Kwebulana, B.A., Messrs J. Kwebulana, B.A.,

Ukondliwa Kwentsapho Yesikolo

Mhle,

Liyawani iqhalo elithi, umzingisa awunshwa, nditshe kuba, namhla nje iSebe lezeNtla (Social Welfare Dept.) lisiphile imali yokondla abantwana bethu esikolweni, eya kuthi ibe nokusebenza kwa kamsinya. Lusizi nje kwilili esingenamndla yimfundu esixa kuthi ke ziphoswe lelo longelo de ibe yikota engaphaya kwezayo. Eli nyathelo balesi, lisiga kwifando yonyanzelo, kuba namhla nje izikolo ziza kuzala ngabantwana. Andithini ke xa izintlo zimuhwa kwa sithi, kuba le mali siza kungelha ngayo ifestile sakhle ngayo ligidi zethu.

Sithi isiXhosa samanyange, "Indoda izembela ngokwayo umhadu, ukanti owasetyhini uya zonela." Zibonda, bfundisi, vukan, nditshe kuba izikolo ziphebhwe nimi. Umphandle wesikolo nini, ikanti ziithshala ngaphakathi. Ma sibambisan ngezandalu ukuze umthwalo ubehla. Sinceidwe kuba she sel' efile lilanga amasimbi esthe loxe, namhla inile kubantwana bezikolo, indlala yahlukene nabo. Ityla liza kuba nani ziithshala ngoku, labhethiseni abantwana ngemfundisa, kodwa ningabukhpi litshonile ilanga.

Ka usihlelele Mgweny'obomvu wa-Pheşheywa kweGqili kuMn. Hofmeyr ngokowujonga nomzi oNtsundu malunga nkondliwa kosapho lawo. Phi na izindlu singenazo nje zokugcina izinto esinje ngezi. Phofu zange baphela abakhalayo. Noxa lalithethi ilizwi lokuba 'Hlala ubeli imini akuyazi,' be singazi ukuba isikolo esingenayo indlu esescaleni (spare house) asizikuyifumana le mali. Yehla enye, yenyuka enye. Madoda vukan nibhinge omfutshane, ngwonywa inguwo xa se kuswelele iebo. Safa esakho isikolo yindlala, sibutha esimelene nawe. Uza kuthi kwa kuthi ni ke! Ukuze ungalishi ukuzibulela linskosi xa ngala uya indva.

C. N. MNYALATYO.

Engobo.

W. Lubhelwana (bababini iitithshala za-mMethodisi) benoNkos. Newana; B.A. (iitithshala yaseSekondari) neainye esingawenakuzibala ngenxa yesithuba. Ngokufutshane umeimbi uphume pesixa esiphilileyo sendubilitye. Ivalwe ngom-Hobe weSizwe "Nkosi sikele."

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Izinto Ngezinto Ezibeleni KuKománi

(NguNtanomhle)

Umzi wakwaKománi udibene eMallett Hall ngolwesiNe ngomhla we6 kuMarch ngenjongo zokulungisa izinto zawo. Ekyonqala ibe yephathielele kumkhwana apha omtha wolutha wokudlala ngemali ezitrateni esekulithuba uqhuba noxa ungabukolo ngenxa yesikizi lweengxabano nokwenzakalisa, nochitho mali kwiiwatu ezbuvunu. Aaha bantwana abahambi zityalike bengasebenzi nasemakhwa, kuhphela ngulo hinkilinki imini nobusuku. Kwabonakala ukuba umzi ma-wuyinqwamise le nto kungekaphi. Kugqitywe ekubeni abantwana abafunyawa bedlala lo midlalo babanjwe.

Eyesihini ibe ngeentango esaka satetha ngazo ukuba umhloli wethu wempilo (Health Inspector) wacebisa ukuba kwe-nziwe imigangatho yamathe. Kucate ukuba uNolali akahambanga nayo le nto kuba kubonakala into yokuba akaziswanga ngale nqugulo, phofu loo nto seyile yalanyulu. Abanta ke baziswe bukhali ukuba bayenze le migangato phakathi krexesa elimisiweyo.

Eyesithathu kungene umgca wembutho zangeCawa emazishitshiswe njengoko kwakuphanlu into yokuba iKansile yavivala iholo ngeCawa ingaqashiswa na-kubani, kwasoloko ke kuqhutetylwa apha kule ndlu yesikolo seHigher Mission espiantsi koalou lweKomiti yesikolo. Nalo ncimbri ugqitywe ekubeni kungashiswa ngesi sikolo ngeCawa kuba loo nto yenza ukuba thina sogqithwe ngabef-Lungu ngokuzukisa umhla weSabata, bale bona beyincamile loo ngeniso yan-geCawa. Emeneni ke siyazi ukuba le ndawo liltyle elinembowane kulutsha lwethu iwezi mina, kuba Insithi sithi ma-luzonwahise njani na.

UMn. F. P. Gxoyiya noMn. C. J. Nkwance baye lijikeleza eli lonzantsi kuba bakes bagxada eRandfontein nase-Benoni naseRhautini. Bagaleleke apha ngentsasa yeCawa ngomhla we6 ku-March. Sebevela nakwelamaQwelane e-Upington. Babuya bengalihibi ilanga lizwe, basxelela ukuba lishushu ngohlobo olngumangaliso.

ULattie Soja uyibambe itshisa eyase-Kapa ngentsasa yangolwesiNe ukusuke-la umkhuhlane wonyana wakhe.

Sivelana noMn. noNkos. W. Ngase ngokufumana umphanga wodade wabo knQoboqobo. UMn. W. H. Ngase ukhwe-le apha ngomhla we3 ukusinga khona.

NoMn. Dayi ushiwey ngumtswana wakhe abentsuku zisixhenxe. Ungcwatywe ngomhla we2 kuMarch yityalike yakhe yaseBantu.

Ukhwele ukujika uNkos. Wotsheka waseMgwalli kaNgqika ngentsasa yombla we7 kuMarch. Ubelapha kwengaphaya ikekno ngokuhambela kwadade wabo u-Nkos. R. B. Millwana kuba kumzuzu bagqibela. Akabiki nto bethu umma-Mgwevu lo ngaphandle komyen wakhe ongumfundisi ntapho ekhaya eMgwalli ongaphilli konke na. Ubeke wabonakala e'Tala" ngomhla we6.

UNkos. J. Mbhenya waseKapa usuka apha kujikelezo lwakhe lotyelelo zihlobo, Ube lundwendwe lakwaNkos. R. Pelem NgomVile ngomhla we6 uhambela iTemple yeSibane kuLukhanu wamkelwa aphi ngovuyo olukhulu ngamazwi akhethiwayo yiNkulu yamazwana uMza. Mfu. J. Somaza esekelwa nguMhlali Ndlela uMn. F. P. Gxoyiya. Usiphendulele uDade lo naye ebula nvyo lwakhe lokubaphakathi kwasaba, basili benene bekhayalakhe, kwakhona eyaleza nemibiluso ye-Temple yakhe yaseKapa, "Usizo IwaBantu."

ULWAMKELO LOMTSHTAO

Ibe lulwamkelo lomtshtao kaNkos. Gretta Tyulu noMn. J. Feliti, apha ngesiIIIanu ngomhla we6 March, olioni emfazweni. Le mbutho yenzise ngum-butho we6 nenekazi uMaDhlomo ii-Universals R.F.C., inguMn. J. D. Ben-Mazwi (M.C.), kuquqzelu abaNumz. Bennett Poho noR. K. Mama.

UMn. Mazwi wazise abatshati ebula nelaheko iUniversals ekuyo kuba eli nenekazi ibe lelinye lamagorhakazi alo mbutho de kubu monyaka nje yenza ijubelee nje. Ibe yimidalo neengoma phantsi kwedela labavumi elizi "Swingtime Crooners" idlalewa nguMn. L. D. Mona, etsho ngonothu maZangwa, lwengoma. Kuthethe endaweni yePresident yalo mbutho uMn. R. K. Mama, vice President, ngamazwi akhethiwayo kwalandela uMn. Samuel Tolasho omnye wa-malungu amadala alo mlutho. Watsho koma amathe uJolinkomo. Uzivile zonke izikhewana engaba bezikh. Kwalandela amanenekazi.

Kufundwe izipho zabatshati ezibe yi-EL-10-6. Noxa phofu abantu bebequtulyi-sive bathelele kanobom ukubonakala nukuxabiseka kweli nenekazi. I'Health" (mpilonde-ntle) iphakanyiswe ngaba-

Numz. R. J. Balfour noBenetsa. Ku-thee neekopolo zamajoni egameni lomyeni.

Le mbutho iqhubo bado bahlelela ubusuku yachithakala emva kwenti-mbhli yokuqala ebusuku.

Bekukho ebolweni ngolu suku ikonsa-thi yesikolo sakudlovkazi (Toisekraal Mission) phantsi koMn. E. Bambani kune notitshalakazi wakhe uNkosz. F. I. N. Mayema. Naylo le mbutho ibe ne-mpumelelo.

UMn. R. Bambani ukhwele ngomhla we3 kwemiyo ukusinga eKimberley kum-ninawa wakhe. Simnwenelela ihamb-ko entle bethu uNdungwana lo, abe abyue ephila.

NguNkos. R. Nxazonke ongaphiliyo sele vela nasesibhlele sele-waphuma noxa kodwa kunjalo usebu-hlungu useale. Naye simyaleza ngemithandazo.

EzaseSomerset East

(NgoBraber Ngozi)

Oko zithe zana iimvula zokwindla ilizwe liya-bukeka. Ingqolowa iyalinywa, amatapile ayantshula, iipesika no-nyaka nje azikhange zilunge, zikhathazwe kukubola. Amafya wona adlala abantwana.

Phakathi kwendwendwe singabalula amanenekazi amabini uR. Piemar wase-Cook House nol. N. Miza ophuma kwaKomani.

Siyu vuyisana noNkos. P. Phahiane othe wafumana amawele, amakhwenkwe omabini, oWelele elivele tanci no-Phindene elinincane. Siwanqwene-lela impilo entle.

Ebekhe wathi gxada eCook House u-Mn. H. Mngoma ngemicimbri yenkonzo. Namakhesikazi omanyano aseTshetshi aklhe athi tsu ePearston ngomjikel. Phakathi kwavo singabalula aaba: M. Mngoma, S. Nganase, E. Phahiane no-Mn. E. Neqegu.

Unhla wokujala kweyokwindla awu-soze ulityalwe kwaNojoh, ngawo sabona intlobontlobu zemipu izidedevelana nechotshileyo yayidweliwe entla kwelokishi phezi kwenduli ijongiswe entabeni. Kwakukho imotor nebhombho zayo, ilight bren-gun nesten machine gun, igrenade thrower neeshand grenades, iTomy gun ne6 M.M. rifles nodokolwana apha abathi ukumbiza yiVickers enku. Imhumbulu ezo sazibona ngamehlo kuba zaziphuma zibomvu tshwe oku-kweladhe lisalofive ziyohava sisazibona. Endingasathethi ngezazintinga phezulu esibakabhakeni ezithi zakuwa zicumke oku kweqanda lenku. Injongo yayi-

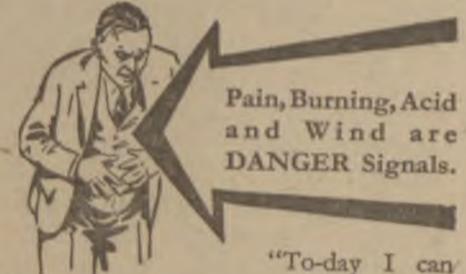
kukubonisa indlela nobuchule bale mafaze iquebekayo. Yayithi yakudubula kuyakame umzimbha, kuhlwah' igazi, kuhlokome amawa kunuke irhuluwa. Abantu babuya bengalibali. UmLungu utathe elinye inyathelo kulwazi.

Imvula iyana kwaNojoli, ngelinje ixesha iyangambluza, ngelinje ixesha kufike iziphango. Amawa akwaNojoli ayaninyitheka, iintlambho ziya ndyo-ndyudo.

Usibonda C. P. Matebe ubhekise ePitoli apho ayakuchiha khoma i-holide yakhe. Uya kukhe ati tsu eAlvani kuqala phambhi kokuba ajonge elhautini. Simnwenelela ihamb-ko emmandi

MAPOLASI A WINTERVELD**Ho E Ka Bang O Na Le Matla**

Tsba hore Gabriel S. Mabeta ha a sale khirong ea Winterveld Syndicate, mme ha a na matla ho-hang a ho etsa malokiso kapa ho amohela dichelete tsa mafats'e a Winterveld kapa polasi ea Krom-kul, 122. X 15

X-Ray Showed an Ulcer

"To-day I can testify from the bottom of my heart that but for the famous Panbanine Treatment my husband would have been in his grave by now. During his illness he was attended to 15 times, at one time or another, but all in vain. He eventually had an X-ray, which showed a distinct ulcer on the lining of the stomach. From the very first day that he began the Panbanine Treatment he showed signs of improvement. His complete and speedy recovery was unbelievable to the people here." —Mrs. S. V. d. Mescht.

Stomach Ulcers

Panbanine Powder and Panbanine Oil have cured thousands of people of Gastric Ulcers and Duodenal Ulcers. Gastric Ulcers are usually recognizable by terrible pain, burning, wind and vomiting (sometimes with blood) after meals, and Duodenal Ulcers by pain before meals (hunger pain). Panbanine Powder and Panbanine Oil are obtainable from all chemists.

Treatment for Ulcers

Sufferers from chronic ulcers in the stomach who are advised to undergo lengthy treatment but can afford neither the time nor the money can obtain complete PANBANINE TREATMENT from their chemist. A mil and a half satisfactory treatment, the Panbanine Treatment being complete with the necessary medicine, foodstuffs, directions for use, and diet chart may be quite easily taken in the sufferer's own home.

TWO 'ASPRO' TABLETS DO ALL THIS!

BANISH COLDS & 'FLU IN ONE NIGHT!

RELIEVE PAIN

SOOTHE IRRITABILITY

DISPEL TOOTHACHE

There's mighty power in the little 'ASPRO' tablet. It banishes 'flu—smashes colds—relieves pain quickly and surely. 'ASPRO' has solved the health problems of millions. It brings Nature's healing forces into action, it soothes the pain away quickly, safely and surely. 'ASPRO' deals quickly with complaints of feverish or germ origin. It helps Nature to dispel feverishness and pain and Nature's health-giving forces are wonderfully reinforced.

KITCHEN BOY'S 'FLU BANISHED

Koesterfontein, P. K. Magaliesberg.

Dear Sirs,
My kitchen boy had 'flu and was very feverish, and had a pain in his back and neck and head. After I had given him one tablet the temperature was lowered and the pains were gone, and after I had given another tablet he was better.

I could not sleep for a week, but after taking one tablet every night for a week I slept well. Therefore I benefited much by 'ASPRO'. Yours respectfully, C. P. WOLMARANS.

Made in South Africa by NICHOLAS (S.A.) (Pty.), Ltd., 50, Umgeni Road, Durban, Natal.

We do not supply direct—ask your local chemist or store for 'ASPRO'.

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BIZA NJALO I

RUGGET BOOT POLISH

—Izinika inkonzo ende izihlangu

HERE IT IS... the best soap in the World at the price you want to pay!

Use guaranteed pure SUNLIGHT

TO WASH THE CLOTHES

IT SAVES TIME AND LABOUR—MAKES CLOTHES LAST LONGER!

TO WASH THE CHILDREN

IT PREVENTS SICKNESS—WILL HELP KEEP THEM STRONG AND HEALTHY

ALWAYS BUY **SUNLIGHT** IN THE BIG TICKET PACKET

THE FINEST VALUE IN SOUTH AFRICA

3'd. SUNLIGHT

THE BIG TICKET OF WORLD-FAMOUS SOAP FOR ONLY A TICKET!

SUNLIGHT SOAP

£1000 REWARD

£1000 BELONING

FOR EASY COMFORTABLE SHAVING

TO KEEP YOUR HOME CLEAN

TO WASH YOURSELF

IT KEEPS THE SKIN FRESH AND FREE FROM PIMPLES AND MAKES YOUR RAZOR LAST LONGER

ITS EXTRA-SOAPY LATHER WILL KEEP EVERY CORNER OF YOUR HOME CLEAN AND SWEET-SMELLING & HEALTHY

IT WILL KEEP YOU HEALTHY AND MAKE YOUR SKIN SOFT AND SMOOTH!

A LEVER PRODUCT

LETTER TO AFRICAN WOMANHOOD

LESSON FROM NATURE:
TEAMWORK

One of the greatest lessons that the African woman has to learn from Nature is that of working together with and in the team. This will enable her to pool together all her resources, skill and strength and in that way enable her to hasten the approach of the hour when she will be the mother of a race that shall be a great asset to humanity.

Nature abounds with instances which show that the individual human being, animal or tree, struggling alone, is too weak to withstand the forces that work against its survival. There is the case of a wattie forest in a windstorm. A violent gale will blow a solitary wattie tree, roots and all, out of the ground or break its branches so badly that its life will come to an end. But let that gale blow on a forest of wattie trees. The force and violence of the wind will all be spent in merely bending the trees, without being strong enough to break them. The single tree proves too weak to stand against the wind, while the forest, with the combined resistance of the trees, absorbs the force and shock that break individual trees.

White ants provide a most interesting example of perfect teamwork. An

ordinary white ant is the most harmless creature on earth. It has a delicate body cannot sting and is completely blind. See it alone, away from its group; black ants will molest it and it will wriggle feebly in fruitless defence. But let it be among other white ants—in other words, in the team—and soon it will, working in the group, help to build an anthill of quite a staggering size! Each white ant brings a piece of grass here, another, a little dry earth; another will come along with a drop of water and by working in co-operation, they will build a structure which will protect them against some of their most powerful enemies.

This does not mean that Man is behind other creatures in ability to work in the team. The secret on which the great Civilisation of the West is built is co-operation; another way of describing team-work. Take, by way of example, the contribution that the White race has made to Medical Science. No single man, even if he had a life as long as Methuselah's and a mind as receptive and keen as Solomon's could have made the wonderful discoveries that are daily being used to save our lives. A number of men, working separately, discovered pieces of useful information here and others there and by putting their discoveries together, found out, for instance, that blood circulates.

The economic life of the White race also has interesting proofs that teamwork can lift a people to a very high standard of living. Take their co-operative societies. These were formed mostly for the benefit of the poorer sections. They had known from long experience that individuals struggling alone amidst adverse living conditions had little chance of surviving. They organised themselves into societies and soon the power of the team began to tell. The poorest man could live out of his small earnings, while the team became strong enough to create conditions of employment for some of its members and in that way created living conditions which served the interests of the team and, therefore, the interests of the individual.

These examples lead us to this: working alone, the African woman can do very little for her people. Working with and in the team she can always reach her goal. By bringing together

HOUSEBOYS

Increase your pay—study by mail for your cook-houseboy Certificate. Write for prices and free information to "Lessons in Letters," Box 4326, Johannesburg.

Teta ke 1s. 3d.



Palmolive Soap GUARDS
HER LOVELY SKIN THAT ATTRACTS SO
MANY FRIENDS!

Yes, Palmolive Soap has made hosts of friends for many girls. No beauty is as attractive to others as a soft skin, clear and glowing with health. Palmolive Soap is used by lovely women all over the world to keep their skins soft and clear, their complexions lovely.

PRICE PER TABLET 5d

To help the war effort
PALMOLIVE SOAP
will NOT be wrapped
in future



Palmolive soap

practice of self-government.

protection to the African people. gress, presiden

WOMEN'S PAGE
HISTORY OF W.N.T.
ZENZELE

A group of leading men and women gathered in the Library Hall, Western Native Township, one Sunday afternoon last February to meet Mrs. Godlo who was at that time in Johannesburg because of the poor health of her little daughter. This meeting turned out to be the beginning of Zenzele in the township.

Mr. P. Q. Vundla who presided at that function announced that leading women in the township had wished to work in the team. The secret on which the great Civilisation of the West is built is co-operation; another way of describing team-work. Take, by way of example, the contribution that the White race has made to Medical Science. No single man, even if he had a life as long as Methuselah's and a mind as receptive and keen as Solomon's could have made the wonderful discoveries that are daily being used to save our lives. A number of men, working separately, discovered pieces of useful information here and others there and by putting their discoveries together, found out, for instance, that blood circulates.

Mrs. Godlo briefly outlined the activities of her organisation, laying great stress on the need for African women to use their talents in creating better conditions for themselves.

Her address stimulated great interest in Self-help. A number of speakers of both sexes took part in the discussion that followed her remarks and after a fruitful debate, it was agreed that those to whom the idea of Self-help appealed should arrange to meet Mrs. Godlo later.

A few days later—to be precise, on Thursday, February 17—a meeting was held where the formation of a Zenzele branch at the Western Native Township was discussed. Apart from Mrs. Godlo there was Mrs. M. Xuma who had been invited to attend. During the discussions, Mrs. Xuma outlined the aims, objects and activities of Zenzele at Sophiatown. These were found to be identical with those of the Cape Zenzele. It was finally agreed that a branch should be formed at the Western Native Township to link up its activities with those of the Sophiatown section under Mrs. Xuma.

At a meeting on the following Sunday, to bid Mrs. Godlo farewell, the officials of the Western Native Township Zenzele branch were announced. These were—President, Miss Ifia Mntwana; vice-President, Mrs. M. Xuma; Secretary, Mrs. K. P. Q. Vundla; Assistant Secretary, Mrs. T. B. Pitsa; Treasurer, Mrs. M. Kopi; Organising Secretary, Mrs. E. Nkgapha; Men forming Committee of Assistance—Messrs. P. Q. Vundla, T. I. N. Sondlo, D. Mafuku, J. Kumalo, J. Kopi, Diepu and Mabuza.

During her stay in Johannesburg, Mrs. Godlo met a number of the leading women of her race. These found her sociable, able to get on very well with all sections while she enjoyed being with the ordinary people to discuss with them the African's problems. Those

(Continued in column four)

people of different gifts and talents, she lays at her disposal various weapons with which to meet various situations that may confront her. Various women, working as a team, are strong enough to create a world in accord with her wishes.

We cannot, therefore, complain and say that nature gave to other creatures what she did not give to the race of Man. We can definitely turn to ourselves and ask ourselves if we are using our gifts fully. One valuable gift we have not used fully is that of working in and with the team, to pool our resources in our fight for a better life.

—EDITRESS



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HERBAL OINTMENT
On the fighting or the home front Zam-Buk keeps feet in first-class condition. No first-aid outfit should be without it.
1/6 or 3/9 at all chemists.
FOR FOOT COMFORT

Youths' War On The
Bible

(By Kaiser Mehlomakulu)

Many young people have declared war on the Bible because they say, whenever they read it they come across contradictions. Is this because modernism is growing, changing and rapidly becoming a temple without God?

I wish to point out the ways in which the Bible differs from other books. It is composed of 66 books and these are one book in spirit, with a singular message. Among all the books of the world and the literature of all ages the Bible holds a unique and commanding position.

Are the present magic experiences through which our world is passing the sign of dissolution or portents of a new era? If the distress and travail through which we are now passing bring us back to God, then let us thank God. Lord Bacon says, "There was never found in any age of the world either religion that doth so highly exalt public good as doth the Bible."

Whenever given an opportunity, the Bible does its work of transforming hearts and homes, communities and nations. This book of God has always endeavoured to perform wonderful miracles.

(Continued from column three)
who visited her while she was the guest of Mr. and Mrs. T. I. N. Sondlo will not forget her simple manners and charming personality. She always spoke with conviction on, and was intensely devoted to matters of African welfare.

ENO'S
FRUIT SALT

KEEPS YOU HEALTHY

The words "Enos" "Fruit Salt" and "Frugte Sout" are registered trademarks. Prices in South Africa 2/- and 3/6 (double quantity).

Hats Out of Mealie
Leaves

A news item in the March issue of the 'Anti-Waste Newsletter' announced that Polish refugees in Southern Rhodesia had learnt to make useful articles out of ordinary mealie leaves. After these had been collected, they were stripped and then plaited into 9ft. lengths. These were made into serviceable straw hats, mats and other articles.

WOMEN
VOTE FOR...
**WHITER
WASHING!**

Keep dingy YELLOW out of your wash, with a last rinse of Reckitt's BLUE. It's magically quick and easy—just a swish or two of Reckitt's Blue will ensure a successful wash day, with all your lovely white things dazzling white.

Washing removes the dirt but it's the Blue that brings the whiteness back.

RECKITT'S BLUE
keeps YELLOW out
of WHITE clothes
11-4442-4

Is your baby
UNDERWEIGHT?

Poor little FRED is weak and underweight. This is because his food doesn't contain enough nourishment. What a pity that Fred's mother hasn't heard about NUTRINE, the best food for young babies.



Babies must have nourishing food, so that they can grow properly. FRANK, who you see here, is fed regularly with NUTRINE, specially prepared for young babies. That is why he is so strong and fat. Babies who take NUTRINE are always smiling and happy.

If your baby is underweight and troublesome, it means that he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy.

WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

FREE BOOK FOR YOU. If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter Hind Bros. & Co., Ltd. Dept. 54N Umbilo, Natal.

**NUTRINE
BABY FOOD**

If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk

Likenkeng Tsa Tshoane Le Beng Ba Tsona

(Ke "Khongoana")

KE E'NG KHONGOANA: Ke masoabi ha tsobiga babali hore mofumahali oa Johannes Melato e leng Magdalina Melato ha sa phela o tlohetse ngoana oa lesesa. Che, re lla le eena ke tsela ta bohle e ileng ea tsamaoa ke moholoana oa hae pele. Che, t'siliseha monna oa bessa Morena o tseba seo a se eisang.

KE E'NG KHONGOANA: Basali ba Tshoane ba luma—luma bare benna ba "stiks" ha ba sa utoella se bolelang ke bona e sale ho eba teng mofere—fe re oa Li—Bese tsa "Lady". Bo ke ea tseba ho teng batho ba kenyang moea n' mebe ho makhomoholai hore banna ha ba etsoa mesebetsing ba na le liphapusi tseo ba tieng ba eo tsoara tekala pele ha ea mahae. Well, le tla ikutloa ha le sa pheheli banna ba lona Kom—Kom joala bo bocha ba Tshoane. Ba re na monate ho alola. le liphat. Joala bona boo ho thoeng ke Kom—Kom, ha u ka bonoa, ha u sa tla tlofela ntlo eo u bo noeleng teng; ke hore u tla he sale u cheba.—choba he eona joala ka boraki. Ke hore ha eba, u na le mosali bona, ha sa tla u bona moo u neng u likele teng. Kom—Kom ke joala bo bocha ba selemo sa 1944 ba Tshoane. Hamba rona. Mara, mosali ea sa bo pheheng eena u tla ikutloa. Ke joala bo rateang ke bo "saamblei". Ja, le tla ileng batho baheso—!

KE E'NG KHONGOANA: Ba re lo tsebanyane molato oa Li Bese o ne o kene, oa batlo ba ileng ha blakisa maoma; joale che, ba sa ntse ba n' blekeha ba ba sehla, re tla boela re le phetela hore o tsamaile joang. Ha e la ho na joale Li-Bese tsa "Lady" e ka li tsamaea hantle, ha re tseba ha 'mila o ntse o puta.

KE E'NG KHONGOANA: Molato o ileng oa khathatsa sehaba oa Bakhatla le Bakoenas o felie kajeno. Molato o ileng oa kopanya sehaba lholo ke ha Bakhatla ba folisa nabeng ea Bakoenas. Bakoenas taba eo ha'aba ka ba e utluisia ke ha ba nt'sa likhomo naheng en bona ho li isa Sekete. Bakhatla taba eo ha ba ka ba e utluisia ke ha ba tla li ema kapele. Ke monntoia e ileng ea quelea teng. Monna e 'mong oa sehaba sa Bakoenas eena o ile a shoa ka lebaka la maoma ao a ileng a fumana ntoneng eo. Moahlooi o ile a ahiloa e 'mong le e 'mong oa Bakhatla le Bakoenas #3 kapa khoeli Teronkong baking la molato oo oa ha tsosa kharuru. Ke tsoma tseo he sehaba sa heso; banna ba fatelana makootsi mona ha 'Mamelodi. Re lebiletsa banna bo Selope Thema le ba bang hore ba ke ba li kene ka seholotho.

Tsa Brandfort

Ho bile lenyalo ha Mong. le Mof. Ben Monoto. Ho nyaloa motali oa bona ke ba ha Mong. le Mof. Moshololi oa Boshof. Ebile lenyalo le letle, feela ea ileng a kula ke monyalua. Re lakaletsat bana katleho lenyalong.

Ho bile peo ea lejoe lebitleng la Mofu Jonas Madimane. Ba ileng ba eba teng ke Bahl. A. Noge le W. Kgoare, B.A. ba Thaba Nchu.

Kerekeng ea Congregational ho bile selallo le kamohelo ea Moruti Likale o na a ena le Moruti Palweni oa Kimberley. Le Berlin Mission ho bile selallo ka Moruti Mess.

Hlahlobo ea Std. VI ho fetile bana ba 8. Re na lets'epo ea hore ba tla sebetsa hantle lemong sena.

Litho tse ncha tsa Advisory Board ke Bahl. J. Majaha, W. Sishuba le E. O. Tsotsots'o ba mose. Ba emetseng teropo ke batl. I. Ngoloi; S. Segalo le P. G. Kitsa. Rea ts'epha ba tla re sebeltsa.

Re lla le ba Motl. le Mof. W. Francis ka tahlelalo ea lefu la ngoana oa bona le ba ha Mohl. le Mof. Molaoa, le ba ha Mof. le Mohl. Mbalo ba Lekhalong. Ea ileng sepetle Kroonstad ke Motl. Ts'oangae ho ea phungoa re mo lakaletsat katleho.

Re thabela Bioscope ea Motse Bana ba ba ngata ba ile Likolong tse kholo.

Tsa Edenville

(Ke Jac. T. E. Mohlamme)

Veke ea li 18th March ke engoe ea liveke tse sa tlo lebaloa Histrog ea motse oa Edenville le tikoloa ea ona. Ho bile le mokete o moholo oa lenyalo la tichere Ezekiel A. Morabe principal ea sekolo sa N.G. Wolwe Kuil. Lenyalo le ile la emisoa kerekeng ea D.R.C. ke moruti Basson me a tololeka ke tichere. Mofube le tichere Liphooko mesueo ea Edenville.

Kamordao ho ho nyala joale au! oa qala moferere, ho ea moo lenyalo le jetseng eleng Skaap Kraal moo Mr. Morabe a qabileng botichere ka selemo sa 1933. Re ne re qala ho bona batho ba bangata joalo lenyalong hona ho supile hore Mr. Morabe ene ele mosueo oa 'nete tikolohong ena li le mong tse II tseo a li lutseng mono Edenville; ba se bina Seronthabole ha ba ha nkha!!

Hono ho tliile, ebile ho tliile tsipa seholo." Mots'eare oa Mantsiboe ha eba le libui tse fapaneng tsia makala a fanapeng. Molula-samaratoano, ene ele Mr. P. Kutoane (assistant N. G. Skool Wolwe Kuil). Sebui sa pele ebile Mr. Liphooko oa Kroonstad, mosueo oa Edenville ena a bua ka'nga ea bulomeli ba Mr. Morabe, sa bobeli ebile Mr. Mofube oa Parys, principal Edenville, ena a emetse matichere a tropo lea tikolohong, sa boraro ebile Mr. E. T. M. Mohlamme oa kopjees eena a bua mabapi le kamoo Mr. Morabe a holileng kateng joaleka ha a holetse matsohong a hae, sa qetelo ebile Mr. P. Kutoane me eena a emetse sekolo le bana.

Ebile thabo ho bona kamoo mesueo ebileng teng kateng le batho. Ho bona re ka boela Mr. Jac. J. E. Mohlamme, (principal Matjespan School), Mr. Pilane (principal, Hotsman School), Mr. Tsatsinyane, (teacher), Mr. G. E. Kunene, principal (Rietgat School), Mr. Paul P. E. Mohlamme oa Kopjes, Mr. Nicod. Thipenyane, Mr. John Moeti, Mr. Tumahole le Mr. Mochela.

Mohlala" oo Mr. Morabe a o entseng tikolong ea Edenville o ke ke oa le baloa.

O filile Edenville ele tichere ea Std. V ka 1933, me kajeno o tsamaile ka 1944 ele tichere e tletseng (fully qualified N.P.L. III) o qallie sekolo sa Private Skaap-Kraal me kajeno o tsamaea sekolo seo se felitse 9 years e le registered se se le Wolwe Kuil; ke eo monna Ma-Afrika ebile kajeno o motho ea tletseng le mo lenyalong; o nki sekha-metsi.

Joale re re tselo tsoeu tau, le Landskroon o eang, li sa o emetse, tsamaea o eo ba khants'etsa tselo joaleka pele, le ka lebone leo Mr. Serobe a o fileng lona.

Di Oele Mpherefere Orlando

Koa Orlando ka Sateretaha se fetileng taba di ne di le mosenekeng. Ba Afrika ba motse ona ba ne ba eme ka maoto ba buduga; Lebaka la letlabur lena, bare ke go qotetsana ga motse oa Orlando.

Gothoe banna ba ile ba besa mollo o motona, mme ka khanya ea teng, ba aha sets'abelo tulong ea Masepala mhareng a Orlando ea kgale le e ncha. Mafelong a beke batho ba ne ba eme ka maoto ba aha metsana ea bona.

Go, utloagala gore ga futugo ena e ntse e tsela pele, dikete tsa batho di tla phela motsaneng ona ba sets'abelo, Mohasa-ditaba oa Lesedinyana la "Rand Daily Mail," o bolela ga go setse go na le batho matloaneng ana a mang a sang a fedile.

Gothoe moferere ona o etetsoe pele ke banna ba mokgatlo o ipitsang "Re tla shoa bohole." Ba hana banna ba tla shoa bohole bare bodulo Orlando, ke bo-kang ba tsunyanya e ts'aba phakoe.

Go feta mona ba bolela ga taba ena ba se kile ba e lebisa taba ena go tonsa ea tsa ba bats'o, mme le teng go bile boima. Kabaka lena ba poka banna ba mokhatlo oa "Re tla shoa bohole," ba etela sehaba pele futugong.

Go bile le kopano ea nyatso motseng oa sets'abelo, moo dibui e bileng bo Mohl. James Mpanza le P. R. Mosaka leloko la Phalamente ea Ba-Afrika. Ba bolelse ga banna ba Orlando bare ba tlamagile go tloha kabaka la go qotetsana. Ke tseo he lona Ba-Afrika!

Tsa Potchefstroom

Ka li 14th March re bile le moselsetsi o monate kerekeng ea Wesele, baruti bane ba phutelile le ba fulo tse ling. Hole monate ba re tsibisa rona batho ba Potchefstroom se tlang ho etsa hala matsatsing a tlang, le hore basali ba tsometshe ho rosha lipasa.

Ke bili karle khalo mane Binoni, ka filia pula genu hahilo. Ka makatsosa ke ntho ena, pele re ke ne ka uluo monna oa motor car are le tsometshe hore lo fumana lipasa tsa ho kena. Che a re fililia teng ra botsoa hore re tsoa kae, ra bolela, ra fioa ho fililela 5 p.m. Ka makatsosa ke bacha mane Johannesburg, Bashemane ka batle empa ha ba sebetsa ba juletshe ho khotrotsa batho mane Park Station. Ba bang ba bona ha ba sa tseba mahae a bona, baho ba bona, ha bana le matches oa ho besa mollo.

Bana ba apara li evening dresses; ba li Hollong ha bana taba le baho ba bona. Ba bang ba itatola baho ba bona ha ba bona ba lemakhatsa. Bacha khutlelang mahaeng a lona.

Re bili le mokete oa lipina kerekeng ea A.M.E. Bana ba bina hore le oena u uluo monate. Ra ja lithoehlang tse monate ra lebala le ho robala ka meo ho ne hole ka teng. Ke lebola motoale oa ka Miss Maggie Selebanu ha a re Jisitsi likuku le linama mane motseng oa Vrededorf re molakaletsela lehlohonolo le bophelo bo monate eena le monna oa hae. Kajeno ha esale Miisa ke Mrs. Maggie Seabi, pula pula motsalle oaka.

Na u jeoa ke SEHOLO-HOLO, LIPHIEO le SENYA?

Ha ho motho ea ts'osanetseng hore a re o se a tetse. Likete-kete tsa batho ba kulang ke lefu la Seholo-holo, mokokotlo, liphielo le senya li 'phekoela kapele ke moriana oa:-

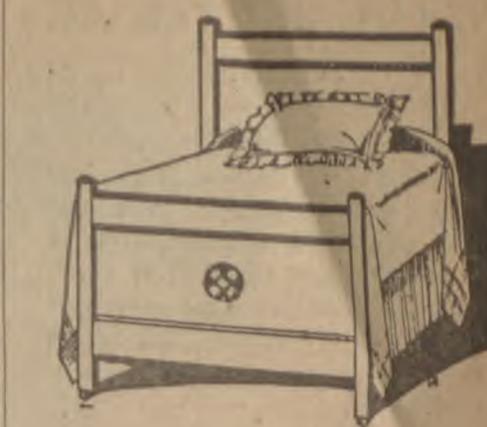
ABAPOZISI HERBS

Litlama tsena ha li ntsi li phekoela mafulana li be li phekoela hape le mochechafats'e (rheumatism), ho ruruhu linokong, moriri o hlothehang, le ho opa ha masapo.


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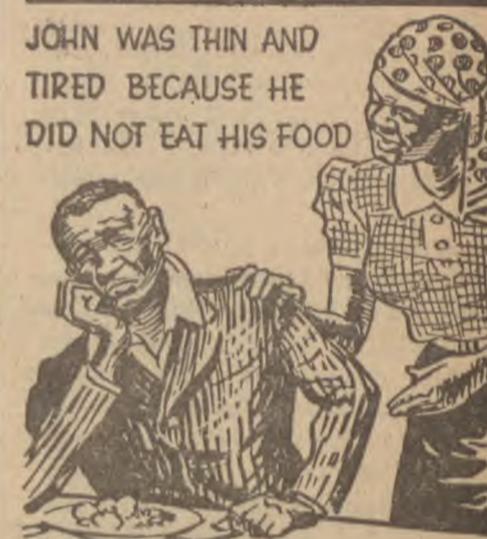
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Hape rena le di phahlo tsohle tsa basadi le tsa bana

Ngani ngikha-thele na ?



Abantu abanangi abaqondi ukuthi kwenzwa yini baziwhe bevilapha, bebututhaka, bengena sisifo sokusebenza. Bedangele. Amandla ajabulisayo emithambo yabo aphelile. Bengaguli neze emizimbeni. KHEPHA AMANDLA EMPILLO SENGATHI ALELE.

Amandla omzimba adinga INKUTHALO ukuze asebenze. Inkuthalo ivela Ebusotsheni nase Mithanjeni, ayiveli emandaleni omzimba. Xa imithambo iqhuba ngamandla imiyalelo yokwenza emzimbeni indoda noma owsifazane uphenduka abe namandla, aphaphame, akhuthale, ashesh, agcwale amandla nenjabulo, NGOBA AMANDLA EMPILLO ENYAKAZISA IMITHAMBO YOMZIMBA WONKE.

Lencwadi yenze yeziningi esizamukelayo. Yifunde. Poke, uma umfu. Ukuhuthala, kauilinge I VIRATA. Masinyane iyakuzwakalisa amandla ayo. Mr. R. Motlhabane, P.O. Klipplaatsdrift, via Ventersdorp, Tvl, ubhala esithi:

"Ngangibuthathaka ngidingga umuthi wokunginisa amandla. Emuva kokusebeniza amagabha amabili e Virata, ngezwa kunyakaza into emithanjeni. Ngafumana ukuba i Virata isebenza imimangalo. Abantu manje babona ukuthi ngicwlele amandla bathi ngayeshisha futhi nginamandla njengempisi. Angibongi nina kangangokubus ngibonga Unkulunkulu oninike ukuhlanapha kokuba nenze i Virata. Ngizizwa ngijabula, nginamandla, ngikhutheli. Ngithela wonke umuntu nge Virata."

I VIRATA itengiswa ku zo zonke indawo emagabheni e 1/9 (so pills) ne 3/3 (40 pills) noma uthumele ku P.O. BOX 742, CAPE TOWN, uthumele imali. Ipkethi lazo limthubi.

Virata
THE 10-DAY TONICURE

ZB7-4

B-3726-1

IN THE POLITICAL Arena

(By Kgome)

The African people's interest in what is going on in Parliament is eclipsed only by that shown in developments in Johannesburg where hundreds of homeless Africans recently decided to "trek" out of the Orlando Location and settled themselves in shacks on vacant municipal land nearby.

HOUSING PROBLEM ACUTE

African locations along the Reef, particularly those surrounding Johannesburg, are notoriously over-crowded. It is quite common to find two families occupying a cottage of two small rooms and a small dining room-kitchen. Four roomed cottages have been known to take as many as three families. The driving of Africans out of towns has increased the crowding in the locations with the result that municipal locations have been taxed to the limit.

Representations have been made on several occasions to the Johannesburg authorities, demanding more housing accommodation and these have often led to long and interminable discussions between the municipality on one hand and the Government on the other. While this went on, the problem became more and more acute for the African people. The "exodus," therefore, has been undertaken with a view to compel authorities to provide accommodation for African families that have no homes at Orlando.

INNOCENT BILL

In Parliament, Major Piet van der Byl, Minister of Native Affairs, has had his Native Laws Amendment Bill criticised from all sides of the House. Friends of the African and Liberals have condemned it as a reactionary piece of legislation while the Nationalists have said that on the whole it does not go far enough.

With criticism showered on his head from all sides, the Minister in effect, patted himself on the back and declared that the variety of attacks on the Bill showed he had taken the proper moderate course.

The African people's reaction has been most interesting. Certain sections have welcomed the clause providing for the home-brewing of kafir-beer while others have been disappointed. Measures to "control" Africans in towns are very unpopular and though the Minister described the Bill as "an ordinary, innocent, little amending Bill," the African people regard it as a measure designed to further whittle down whatever rights may still be left to them. They regard its "concessions" merely as a thin sugar coating on a bitter pill.

CHANGE OF TUNE?

There is a significant change of tune in Nationalist discussions of African Affairs in Parliament. One hears more and more of speeches advocating a better deal for the African, even though these are often highly coloured by the Opposition's blind love for Segregation and the keeping of Africans out of towns. Perhaps the Opposition is allowing itself to be abreast of the times; or it may just be another attempt to court African sympathy for the Republican cause!

TYPHUS IN THE TRANSKEI

According to Press reports 1,692 Africans died of typhus in the month of January in the Transkei. Though 35,000 Africans have been immunised, fresh outbreaks have been reported in Butterworth, Cala, Elliotdale, Lusikisiki Libode, Mqanduli, Ngamakwe, Ngqeleni, Mount Ayilif, Tsolo and Tabankulu. Bedford, Adelaide and Alice in the Ciskei are scenes of another outbreak of the disease.

The Departments of Health, Education, Defence, Native Affairs and Agriculture co-operate in waging a vigorous fight against the epidemic, but their efforts seem to be handicapped by poor transport facilities in that part of the country and, meanwhile, the situation remains serious.

The typhus epidemic in the Territories has not come as a complete surprise. Competent medical authorities repeatedly warned the country that malnutrition had become quite widespread in the Transkei, but these were not given much heed to.

Transport difficulties bring into prominence another aspect of the development of African territories. Without good roads and regular transport services an epidemic may wreak serious havoc on a community before it is checked.

Courageous Missionaries Who Died In China

Saved by the Blood of the Lamb. Revelations 7. (9-17).

"Lo I am with you alway, even unto the end of the world." St. Mark chapter 28 (verse 20).

Dear Bantu Sisters,

Twenty-two years ago a blind evangelist spoke to some people about Jesus' love, and all that Jesus did for us on that first Good Friday. John Stam, a boy of fifteen, became a follower of Jesus, because the blind man (through the Power of God) had made John to see how much he owed to Jesus.

John Stam later went to an American Bible College. There he worked in the kitchen, and served at meal-times to help to pay for his Bible education. It was at a Bible College that John Stam learnt to know and to love Betty Scott. After they had left the Bible College, they were married in China, in 1932. John and Betty were overjoyed to be missionaries for Jesus' sake, and they were very, very happy together. They worked hard and also studied the Chinese language. To their great joy a little daughter was born to them. They called her Helen Priscilla.

When Helen Priscilla was only three months old, on the sixth of December 1934, John, Betty and Helen were taken prisoners by Chinese Communists. Betty prayed and planned with all a mother's loving care for her baby and she certainly helped to save her baby's life. John and Betty prayed God to watch over their dearest treasure, their helpless little baby. And because they believed that Jesus would look after their baby, they died in peace. Like their Beloved Master, they were killed on a little hill outside the walls of a town. People who watched their death always remembered the great courage and calmness showed by this young husband and wife.

The baby was "alone" without food, and human help for thirty hours, and yet when Evangelist Lo, a brave Chinese Christian, found her, she was safe and well. Evangelist Lo and his wife very bravely rescued the little baby, and took her safely to some other white missionaries.

When the full story of John and Betty's victorious death, and the miraculous saving of the baby became known, seven hundred Bible students offered their lives to go out and bring people to God. Helen Priscilla was "adopted" by an American College, which will pay for her education.

John and Betty were able to love even their enemies right to the end because they had lived lives of prayer and self-discipline.

PRAYER

Help us christians, O God, to show the love and Power of Our Risen and Alive God Jesus, in all we do and say, so that other people may come to love and know You too O God. Amen.

Yours in Jesus' glad Service,
Rowena Paver.

Good Results At Holy Rood School

Last year's Standard 4 examination results at the above school were very good. Fifteen pupils sat for the final examination conducted by the Transvaal Education Department and fourteen passed, in the following order:

First Class: Dent Bayenda; Abel Dlamini; (Benjamin Kumalo; Vivian Smith.)

Second Class: Joseph Ndelela; Nelson Siliya.

Third Class: Mordecai Kumalo; Christopher Nkomo; Jonah Mahlalela; Lettah Mavuso; Jane Mabilisa; Moses Motha; Absolom Nxumalo; Prescilla Thabede.

The two names in brackets in the first class originally appeared as second class passes, but when the circuit Inspector circulated reports on marks for checking by teachers, the two names were found to have passed in the first class.

The class teacher of these pupils, Mr E. Nxumalo, who was also the head of the school at that time, is congratulated on having worked so splendidly. He is now at St. Peter's Theological College.

Africans And Political Parties

Sir,

Things are not going on very well in the political world. There are dissensions and splits, but as Africans are a growing and unprivileged class in the "civilised world," they cannot afford to allow themselves to be divided in any way.

The fact that Europeans are divided into political parties should not influence us in determining our own alliances to fight for better rights. The Europeans are a privileged class while their parties represent large numbers of enlightened voters.

We still have many things to fight for; chief among them being Health, Education, Housing and numerous restrictions. We can fight successfully only when we are united. Let us give each other constructive criticism and not split into a number of little political kraals. The time is not ripe for that.

Ephes Mamkeli.

BECHUANALAND PROTECTORATE GOVERNMENT WANTED IMMEDIATELY SENIOR AGRICULTURAL DEMONSTRATORS

Applications for appointment to the post of Senior Agricultural Demonstrator are invited from Africans. Applicants should have matriculated and should also hold a diploma gained at a recognised Agricultural School or College and should have had considerable experience of Agricultural Demonstration work and its organisation.

Commencing salary £204 per annum on the scale £204 x £12—£250.

Free medical attention, uniform, one month's leave per annum on full pay and temporary cost of living allowance.

Applications, which should be accompanied by testimonials and references, should be forwarded not later than the 15th April, 1944, to:—The Chief Agricultural Officer, MAHALAPYE, B.P.

BECHUANALAND PROTECTORATE GOVERNMENT WANTED IMMEDIATELY AFRICAN AGRICULTURAL SUPERINTENDENT

Applications for appointment to the post of African Agricultural Superintendent are invited from Africans. Applicants should have experience of Agricultural Demonstration work and the organisation thereof. The Applicant should possess a University degree, with Agriculture as a major subject, though Matriculation plus two or three year diploma course at a recognised Agricultural College might be considered. A knowledge of Setswana will be an advantage.

Commencing salary: £240 per annum, on the scale £200 x £15 x £360.

Plus Commuted Travelling Allowance of £45 per annum and temporary cost of living allowance.

And Free unfurnished quarters, Free Medical attention, Annual leave.

Applications, which should be accompanied by testimonials and references, should be forwarded not later than the 15th April, 1944, to:—The Chief Agricultural Officer, MAHALAPYE, B.P.

BECHUANALAND PROTECTORATE GOVERNMENT WANTED IMMEDIATELY AGRICULTURAL WORKERS DEMONSTRATORS

Applications for appointment to the post of Agricultural Demonstrator are invited from Africans. Applicants should hold a diploma gained at a recognised Agricultural School or College.

Commencing salary £72 per annum on the scale £18 x £6—£96 bar x £8—£144 bar x £12—£204.

Free medical attention, uniform, one month's leave per annum on full pay and temporary cost of living allowance.

Applications, which should be accompanied by testimonials and references as to experience and character should be forwarded not later than the 15th April, 1944, to:—

The Chief Agricultural Officer, MAHALAPYE, B.P.

SCHOOL BOOKS!

ISITOLO SAKWA SHUTER AND SHOOTER sezincwadi nokokuloba —eMaritzburg siyete njalo ezona newadi ezitandwa abantu.

ZONKE izincwadi zesikole ezise-tshenziwa ezikoleni zabantu zi-gewe.

Sokutumela incwadi yamanani azo NGESIHLLE

SHUTER & SHOOTER BOOKSELLERS AND STATIONERS MARITZBURG

Lebaka Leo Frank A Nang Le Mosebetsi O Betere Ho Feta Joseph



Frank le Joseph ba tswa motseng o le mising. Frank o na le mosebetsi o motle, oa bolisa bo boholo polasing e kholo, o na le moputso o moholo le ntlo e haitloeng hantle ea ba-ntlo ba hae. Morena oa hae o rata hore a lule le cena ho isa neng.

Joseph, ka nqa engoe, o sa utsane a seheletsa chelete e fokolang ka joba mosebetsi na nako tse itseng, a thatika le mesebetsi esile.

Joseph ke hoba o khathala feels 'me ha a khathetse o ea bloko fala. Ke ka hoo a ke keng a sebetsa ba lele. Me-thapo ea hae e batla ho jokisoa.

Frank o latela mehlala ea Ba-Afrika ba pele 'me o na Phosferine neng fees la ha a ikatlos a khathetse a tepele-tse. Phosferine e eta Frank a be beters kapele 'me e be sa le a le mafolofolo a lakatsa ho sebetsa.

Usua u ts'ana le ofe? Joseph kapa Frank! Haeba u ts'ana le Joseph, si-molla ho pow Phosferine. E tla u etsetsa molemo.

PHOSFERINE

Poho Ea Meriana Eohle

Ereke Mokemising ola jela leka ba lipibisi kapa moriana oa metsi. Beng:—Phosferine (Ashton & Parsons) Ltd., Watford, England.



WILSON'S

Inxube ka Sikiliti



U sikiliti omkulu wase Transvaal osebokisane ni elinhlope 50



Who's Who In The News This Week

Mr. E. A. T. Madi, works foreman, Bantu World, left last Thursday night by the Natal train for Vryheid, where he will celebrate his 41st birthday in company of his mother and sister. He is expected back early next week.

Mrs. Eudocia G. Ntshayana, of Sophiatown, left last Sunday afternoon by the Cape bound mail to spend the Easter holidays with her parents at Kingwilliamstown. She is accompanied by her two sons, Franklin and Wavell.

Miss U. K. Dzivane, B.A., Secretary to the Bridgeman Maternity Home, is spending her annual leave with her parents at Sibasa.

Messrs Shadrack Majatladi and Solomon Ngwenya, of Germiston, spent last week-end with friends at Pretoria.

An inaugural conference of the Congress Youth League, to which a cordial invitation is extended to youth of both sexes, will be held at the Bantu Men's Social Centre on Sunday, (to-morrow) at 10 a.m.

Following on a prolonged illness, Mr. P. Moatludi, of Western Native Township, departed from this life on Sunday, March 12, 1944.

Mr. Ayliff Mndaweni, formerly chief Induna at Simmer and Jack, Germiston, has taken up residence at Driefontein, Natal. His successor at Simmer and Jack is Mr. Stephen Mokhameli. Messrs L. Myoli and A. T. Nkone have been appointed interpreters to the Chief Compound Manager.



Mr. Charles Matinga

Mr. Charles Matinga, of Blantyre, Nyasaland, is a member of the African National Congress—Congress forges ahead!

Rev. J. K. Mahemane, of Orlando, has returned from a tour of Swaziland, Barberton, Messina and Pienaar River.

At the annual general meeting of the S.T.B.F.A. held at the Vereeniging location office, the following office-bearers were elected: J. Sethlathole (Patron-President), B. J. J. Ngwenya (1st vice-Pres.), J. Machobane (2nd vice-Pres.), A. Motsoenyane (Treas.), S. Lichabe (Secretary), J. Machaba, J. D. Manete and P. Direro.

Among several visitors to the Bantu World offices this week were Sgt. H. W. Mehlomakulu, a recent arrival from the North, Cpl. Sininga and Mr. T. A. Vanda, of Pimville Govt. School.

At the annual graduation ceremony of the South African Native College, last Saturday, the degree of B.A. was conferred on 30 students, five of them women. Five students took the Bachelor of Science degree, one being a woman—the first African woman to take such a degree at a South African College.

Messrs M. J. Sididza, of William Eadie School, and E. M. Mtshewa, of Masikhwa School, Vendaland, were guests of friends at the Khavauba Lutheran School, Sibasa, last week-end. On their way home, they touched at the "Phiphidi water falls"—a scenery of great interest in Vendaland.

Messrs C. K. Caleni and E. Majombozi, of West Rand mine, are at the Cape on holiday.

The African community at Ottosdal, Western Transvaal, are reported to have raised the sum of seventeen shillings and seven pence in aid of the prisoners-of-war Fund. Mr. A. M. Ntsala's enthusiasm and verve contributed largely to the success of this effort.

Easter Soccer At Wemmer

Lively soccer is promised at the Wemmer sports ground this long week-end. Following are the fixtures:

Saturday, April 8 Try Agains (Sub-Nigel) versus Union Jacks (Durban). Sunday, April 9 Highlanders F.C. (Jo'burg) versus Union Jacks (Durban). Easter Monday J.B.F.A. (Wemmer) versus J.A.F.A. (Bantu Sports Club).

War Fund Cup Fixtures

Following are the fixtures of the Netherlands War Fund games for the Van Trotsenburg Cup to be played at the Bantu Sports Club on Good Friday. All Nations vs. Crocodiles at 8.30 a.m. Winners of above match vs. Young Rainbows at 11.30 a.m. Winners of above match vs. Cream of H. Hearts at 4 p.m., which is the final match.

Holiday Sport At Bantu Sports Club

An attractive programme of soccer games has been arranged at the Bantu Sports Club for the Easter week-end when Durban teams will measure themselves against the best of the Rand. Following are the fixtures:

Saturday, April 8: City Blues versus Hallet's XI at 2.30 p.m.

B.B. Tigers (Durban) versus Ceties (Johannesburg) at 3.45 p.m.

Sunday, April 9: Crocodiles versus Zulu Messengers at 12.45 p.m.

Try Agains (Sub-Nigel) versus Alex XI at 2.15 p.m.

Highlanders F.C. (Johannesburg) versus Union Jacks F.C. (Durban) at 3.45 p.m.

Easter Monday: Moroko Lions versus Kilmerton Students at 12.45 p.m.

Rangers (Alexandra) versus Kilmerton Training Institution 1st XI at 2.15 p.m.

B.B. Tigers (Durban) versus J.A.F.A. at 3.45 p.m.

Welgedacht Sports

On Sunday March 12 at the Western Township, our Rugby Team under T. T. Mamfanya (Capt.) lost against Luipaardsvlei team by 6 points to 9. This Welgedacht team was under the management of Sgt. Knox Gaika of the War Records, Welgedacht. The trainer is Sgt. Chris Mxakato, all correspondence must go to Sgt. E. B. Lumko, The War Records, Welgedacht.

On March 13 the Welgedacht Tennis Club commenced their League Championship. So far the following have played: D. Mothibe beat M. Xaba 6-2, 6-2; A. B. Xaba beat A. Moloi 6-4, 6-0; A. M. Xaba beat H. Z. Mqhayi 6-1, 6-3; S. Chanke beat Thomas Mageza 6-4, 6-3; O. Nolutshungu beat T. Ndimande 6-2, 6-3; P. Motsau beat R. Kgosimang 6-1, 6-1; H. Klaas beat N. Klass 6-0, 6-0; H. Z. Mqhayi beat N. Mafuna 6-1 6-3; S. Chanke beat P. Motsau 6-0, 6-0; A. Moloi beat M. Xaba 6-4, 6-4; N. Mafuna beat E. B. Lumko 6-4, 6-1; T. Mageza beat H. Klaas 6-3, 6-3; P. Motsau beat N. Lehana 6-4, 6-4; H. Klaas beat P. Motsau 6-1 6-1; A. B. Xaba beat H. Z. Mqhayi 6-0, 6-0; A. M. Xaba beat Thomas 6-0, 6-3; H. Z. Mqhayi beat D. Mothibe 6-0, 6-4; S. Chanke beat O. Nolutshungu 6-2, 6-1. The championships are being continued.

COMING MATCHES

On April 9, the Iscor Compound team of Pretoria plays a men's game at Welgedacht.

The Welgedacht L.T.C. welcomes new members who are also good players in the persons of Pte. O. D. D. Nolutshungu from Riet XI; Thonial Elias Mageza (Cpl.) from Warmbaths, Reginald Mokoena of our Y.M.C.A.; Cpl. Titus Ndimande of the Telephone exchange, Sgt. N. Lehana of the War

His Lordship, Bishop L. S. Motsepe, Dean of the Ethiopian Catholic Church in Zion, and Diocesan bishop of Natal and Zululand, left the city last week-end to attend the Natal-Zululand diocesan synod at Saint Peter's Cathedral, Blackhurst, Durban. He was accompanied by some Transvaal members of this faith.

Records, Sgt. Reuben Kgosimang of "B" Company, Sgt. Locket Piase of "D" Co., and Pte. David Mothibi of "B" Co.

Rugby is also well re-enforced in Sgt James Nzanzo, the crack "Forward" from Holfontein. Sgt. Chris Mxakato is back from his flying visit to Durban, and Sgt. T. T. Mamfanya of the Central Registry Office is just back from home, Burghersdorp.

WANTED
Male and Female Representatives for every District and Township in the Union. Apply: The Secretary, Siham Investment and Trust Co. Pty. Ltd., P.O. Box 6429, Johannesburg. X8

WANTED

Secretary, must be experienced. Apply immediately with two recent testimonials to: A. P. Mopedi, African Cultural and Domestic Workers' Club, 44, Diagonal Street, Johannesburg. 8882-8.

KROONSTAD UNITED BANTU SCHOOL

Domestic Science teacher wanted for High School, to inaugurate new course with J.C. and Matric students. Copies of recent testimonials essential: Departmental salary scale: appointment for July or earlier.

Manager, St. Francis Priory, Voortrekker Street, Kroonstad. X22

TEACHER: MALE OR FEMALE, for evening classes, 8 hours per week. Apply with recent testimonials to: Manager, African Cultural and Domestic Workers' Union, 44, Diagonal Str. Johannesburg. 8883-8.

WANTED IMMEDIATELY

TEACHER: Male or female, for evening classes, 8 hours per week. Apply with recent testimonials to: Manager, African Cultural and Domestic Workers' Union, 44, Diagonal Str. Johannesburg. 8883-8.

WANTED

Young Mosuto who has mechanical ability and some notions of precise and neat work, for training on Printing Presses. Good pay and permanent position assured for capable young man. Must be Christian, belonging to Protestant Church. Apply, giving full particulars, to: Morija Printing Works, P.O. Box 5, Morija, Basutoland. X22

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Moputso o ka hodimo o tia lefuoa ho motho eo o ka tsebisang Mapolesa a Roodepoort, ea ka etsang hore ho fumanoe motho kapa batho ba bolalleng Teperson, eo eneng ele Manager ea Century Theatre, Roodepoort, eo o ileng a thungoa hona Theatren boshong ba di 17-12-43.

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BOURNVILLE COCOA

THE BANTU WORLD

SATURDAY, APRIL 8, 1944

Printed and published by the Bantu World at their works, 14 Perth Road Westdene, Johannesburg.

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WANTED

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To: SANALIFOLIOANE. If you do not return to me on or before April 22, 1944, I shall institute steps for a divorce—Ozael Lifolokane, 99, 10th Avenue, Alexandra Township. 8834-8

ISAZISO SOMEMEZO

Ka SANALIFOLIOANE. Ukuba ukubuyeli kum ngaphambili okanye ugnolwana wama? kuApril, 1944, ndiza kuthabathla amanyathelo okuqhauula umthabata—Azael Lifolokane, 99, 10th Avenue, Alexandra Township. 8834-8

WINTERVELD AGRICULTURAL HOLDINGS

WHOM IT MAY CONCERN

Kindly take notice that Gabriel S. Maleka is no longer in the employ of the WINTERVELD SYNDICATE, and that he has no right to transact any business or receive any monies whatsoever for Plots on the Winterveld Agricultural Holdings or the farm Skromkull, 122. X15

MARRIAGE

Mr. and Mrs. J. Dastile of Stand No. 33, Dastile Street, Lewisham Location, Krugersdorp, wish to give patrons their sincere thanks at the wedding between Ethel, their second eldest daughter, to Paul Y. Koza, of Durban Roodepoort Deep Native Hosp. on Saturday, 25th March, 1944.

The marriage was solemnised by Rev. L. W. Dumse of the Presbyterian Church of Africa, West Rand Mine Location, and the Reception at No. 33 Dastile Street, Lewisham Location, on Sunday.

Among those present were: Mr. and Mrs. Grobler, the Location Superintendent, who, after a short speech shook hands with the bride and bridegroom. Also present: Rev. G. Mbizelwa, Mr. Matshepa; Mr. Gazi; Mr. T. Smit; Mr. and Mrs. J. Khoza; Mr. and Mrs. S. S. Pama. A letter of apology for non-attendance was received from Mr. T. Maingele, Chief Induna, Durban Roodepoort Deep. 8886-8

UMPHANGA

JAMES KOTA—Ndaziso zonke izihlobo zase Matolweni namaBele kulo nina. Ngukushesha kukaJames Kota omnyaka engaqe obudala waseCisira School-e-Ngokhwa usishiye ngomhla we20 ku-March 1944.

Agnes Kota udade wabo, 44 Circles Court, Clarendon Circle, Johannesburg. 8880-22

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DISTRICT NURSE. General and Midwifery Certificates essential. To commence duty as soon as possible. Salary on scale £118-6-100. Apply, giving details of training and experience, date on which able to commence duty and copies of recent testimonials, to Secretary, Health and Social Service Committee, Lovedale, Cape. X15

THE BANTU WORLD

SATURDAY, APRIL 8, 1944

Ba-Afrika, A Re Ikageng

Bekeng tse fetileng re halosediti babadi ba Koranta ena Kamoo Ba-Afrika ba neng ba tshueroe ka teng ke makgooa pele go hlongoa lekgotla la African National Congress. Gape re ba bolelsetse seo Congress e se sebeditseng. Re kgoloa gore bo Thomas ba sechaba sa rona kajeno ba dumela gore lekgotla lena la sechaba le sebeditsenamane e tona ea mosetseni. Re kgoloa gore kajeno ba neng ba sa dumele ba sokologile.

Ga ekaba go jualo, a re tsueleng pele le go aga sechaba sa rona le go tiisa le go matlafatsa lekgotla la sechaba sa rona. Dichaba kao-fela tse-nyenyane di eme ka maoto go loanela tshuanelo le tokelo tsa tsona. Sechaba sa Majuda se eme ka maoto go loanela fatshe la Palestine, leo e neng ele lega la sona dilemeng tse makgolo-kgolo tse fetileng. Kajeno fatshe la Palestine le agiloe ke Ma-Arabia, a le oona a le tonetseng mahl.

Ga go belaetse gore ga ntao ena e feels, lefatshe le tja hudega gomme la ema ka sebopego se seng. Go tla ba madimabe go sechaba seo se ke keng sa hlokmeloa makgoteleng a kgotso ka baka la go se utluane le gose kopane ga sona. Ga ekaba rona Ba-Afrika re batla gore lentsui la rona le utluagale mohla kgotso e etsoang, re tshuanets go kopana le go ipopa ngatana ea dikgong. Ga ekaba re batla gore le rona re fumane tokologo le toka eo bahnikana, ba rona ba e loanelang ntoeng ena ea Hitler, re tshuanets go tshuaragana jualeka letsopa la samente. Ka baka lena Mo-Afrika e mong le emong-monna kapa mosadi, mohlankana kapa moroetsana-o tshuanets go tsena ka sakeng la lekgotla la African National Congress, leo e leng lona le ikemiseditseng go aga sechaba sa rona.

Ena ga se nako ea go bapala, ga se nako ea dikkarogano, ke nako ea kopano le kutluano, nako ea go se betsa motshegare le bosigo. A re fadimegeleng go rera evangedi ea kopano. Baruti ba tshuanets go e rera dikerekeng, matichere a rere dikolong; bangodi ba e rere dikoranteng; baetapele ba e rere kae le kaet moo ba tsamaeng teng. Evangedi ea Kopano and tshuanets go reroa ditantsheng, meketeng ea dipina le mabalah a dipapadi.

Sechaba se kopaneng sea matlafala gomme se fumane hlopho go chaba tse ding. Kajeno Machaena le Ma-India a fumane tokelo ea go reka juala ba Sekgooa, kagobane a kopane, a matlafete. Kajeno chaba tsena di kotula go rona, go bane rona re sa kopana. Ga ekaba ga re rate go ba lleri eo chaba tse ding di palameng ka eona ga di phagama le go tsuela pele, re tla gatakela fatshe mahufa le di-phapang tsa rona gomme ra tshuaragana jualeka letsopa la samente. Ke eo tsela ea tokologo, poloko, phagamo le tsuelopele.

Morena Oa Mo-Afrika Kahlolong Ka Pel'a Ba Mafatla

Koa Dundee Natala, lekholteng le lehola the Bantsa la ditsekko bakeng tsa go beta go blagile tshoko ea polao pel'a Mr. Justice Shepstone Mookamedu on lekhota, Mr. Justice Thrash le Mr. Chapman.

Baseskistos e ne e le Morena Sigege ea tsoretseng setilo sa borena le ngoana-ntlo ea bo Mabonva Ngubane le batho su supang ba morafe oa Bonvua. Go tne a bolihle mosadi oa Mo-Afrika Norkulumo Ngubane le Basoile Cebekulu ngoranana on femo tse supang tulonq ea Ngolevu setereng sa Msiga ka di 28 tsa khoedi ea Phupjane 1943.

Lekhota le e le emetsoe ke Mr. M. O. Barker me baseskistos bolile ba no ba emetsoe ke Mr. A. C. Bestall, Dr. P. J. Seme agente ea Mo-Afrika Johannesburg, o ne a theseditse fitabka lehlahoreng la morena Mayisekanyea ta tlositseng setulonq sa morafe ea Bonvua.

Lekhota la bolela hore Sigege o ille a tsuhula ntho so mosadi le ngoana ba neng ba roletseng go ejona a hopola gore monna ea gago Fellesha o mo teng.

Bopaki ba bentsha gore bongata ba sechaba se ne e batla go busetsa Mayisekanyea borenseng.

Karolo e nugoe ea morafe, bongata ba boja e le matoga, ba ne ba re borena bo nne ba tshoaroe ke Sigege. Seargent J. J. Pieterse molodi on tulu ea maphofisa a S.A.P. le Tugela Ferry, o boletseng ka mohlomong hore Sigege ke e mong ea marenra a makontha setereng sa Msiga no a ileng a boloka molao le tidimalo tu-

Ma-Afrika A Khothotsa Lekhooa

Mrs. M. A. Emans oa Pretoria oa lemo tse mashome a supang le metso e meraro o ille a tsenella ke dikebekoa legaeng la moradie mo Hatfield matsatsing a go-feta. Dikebekoa tsena di mo togetse a bofloe a bille a idibetse me tsa tshaba ka diaparo tsa basadi te tsa banna le oache ea gauta. Chelete ea dipahalo tsolthe tse utsotsoeng e ka ba punto tse mashome mabedi.

O rile ga tsoga mo kidibalong ea hae Mrs. Emans a ikhogela telefono go ikuela mokhosu ho ba gaufi le ena. Maqeba a hae ga se a mabe haholo.

Ha a naea bopaki Mrs. Emans o re o ille a bona Ma-Afrika a mabedi setupung morao ga ntlo fao e mong a ileng a mo fa lengolo a kopa mosetseni.

Ga a santse a bala ngolo lena, ka pang ea leitho a lahleloa letselo la tafole hlopong, a gogeloa khuiching moo a ileng a bofshoa maoto le matsoho ka megala gomme a betsoha ba bohloko go fihlela a idibala.



Tholo Mashilwane Ngaka ea Bapedi

Ga a tsoga kedibalong a utloa modumo oa batho bana ba sechanta. Ea ba o leka go ipofolla, athe ke ga mashodu a tia mo utloa. Ba mo nkela ntloaneng ea hohlapa ba mo itaea hloho gangata go tsaa a lahlleloa ke kelelo.

Moroetsana oa Mo-Afrika oa utloolleng mokhosu oa Mrs. Emans ka telefono a phakisa a hlabo mokhosu le ena.

Leshomo le le ngata la maphodisa le tsotle letsholo ka moata-pele oa iona Captain du Plooy le dintja tsa maphodisa le tsena di tshoere rebela la matsomane thata. Go utloagala gore mashodu a tla ts'oaroa.

Motho mongoe o re ma-Afrika a mararo a ille a mimotsa kaha mosetseni ka mokhoa o sang oa setho, ea ba o a hlahafala gomme a koala lebatu ka maatla.

Tsatsi La Thapelo

(Ke Tholo Mashilwane) Ke dumellana le hlagiso e dirilong ke Mr. Mosaka lengolong la gagoe, ga labela Ba-Afrika mokgosi on gore ba tshuanets go rapelela tokologo. Empa go teng moo ke sa dumellane le eena. Ke rate go tseba gaekuba Mr. Mosaka o batla gore re rapele Modimo re tsena ka Badimo ba rona-bo Dimizulu, Sekukune, Kgama le Moshoeshoe kape re tsena ka Abraham, Isaac le Jacob,

Nno ke hlagisa gore thapelo ena e seke ea tshuarela dikerekeng, e tshuaraloe dipatelong gomme e boipiletso ba rona go Modimo re tsena ka Badimo ba Afrika.

long eo bo fihla 1942 ha pakisano ea borena ba Mayisekanye e buisologa sefsha.

Security Building, 95 Commissioner St., JOHANNESBURG.

Ke Gauteng Mona

Basadi mona Gauteng—ba Makgooa le ba Ba-Afrika—ba re bontsha mehlole le meeka. Bekeng e fetileng go fumano nguna oa Lekgooa oa lesesa ka "forong", koa Braamfontein. Lesesa lena le shutese sepetlela. Go bona-gala gore 'ma lona, ke e mong da basetsana ba tsamaeng bosigo, lefing le bauma.

Mosadi oa Mo-Afrika o ts'eeroe koa George Goch o fisitse mosadi e mong ka metsi a belang. Gotoe ba ne ba baka "my darling."

Monna oa Mo-Afrika o bolailoe koa Florida, go thoe o ne a kgathatsa basadi ba Makgooa, a ba a re o hlabo e mong ka thiqa.

Monna oa Mo-Afrika o bolailoe ke Lekgooa ka ravolore mona Johannesburg. Go thoe monna enoa o ue a hlabo monna e mong oa Mo-Afrika ka thiqa ka kamoreng ea mosetsana.

Ko Germiston, monna oa Mo-Afrika o bolailoe ke Mo-Afrika e mong ka go moola hlogong ka tshipi. Bageso, ke Gauteng monna, batho ba fetoga diphefolo.

RUSTENBURG LOCAL COUNCIL

Applications are hereby invited to fill the post of Secretary to the Rustenburg Local Council. Applicants must be able to type. Short-hand being a recommendation. Details regarding emoluments and Scale of pay are obtainable from the Chairman upon request. Applications including full particulars of educational qualifications and copies of at least 3 recent testimonials to be addressed to the Chairman, Rustenburg Local Council, P.O. Box 104, Rustenburg. X15

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SOLES AND HEELS

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There he goes for the try line! Full of dash and pep! He's fly half. Plays with his head. Give him half a chance and he's streaking away, swerving and ducking, here, there, everywhere. The irrepressible Pa! He must have a secret! He has! He uses a tonic aperient which literally pours Bile into the intestinal tract. No headaches. No laziness. No "Liver."

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LITABA TSA NTOA



HLALOSO E HLAMBOGO KE LEKHOTLA LA MERERO EA BABATSO
E LEBISOGO HO MA-AFRIKA A'MUSO DA KOPANO EA SOUTH
AFRICA

HLALOSO NO. 213 (EA VEKE E FELANG KA LA I 'MESA, 1944)

(Bona sets'oants'o qepheng la 11)
LITABA TSA KISARISHU
KISARISHU JOALOKA HA A NE A
LE JOALO

Mona le bona Kisarishu e le molisana oa likhomo. O ntilde ho balehla ka lntua tsa kholo litulong tse hole empa o boleletsao hore lntua tsoe li ka mo ama leha a iphelets ka khotso e le molisana oa likhomo. O baa a inots'i o re, 'Ka lakatxa ho thusa ho bahalla khotso eo ka linakotsobole re ratang hore e be teng. Sefahlebong sa has e ka bona hore oa namaha. Mosebetsi oa has e ne e is ho li sa likhomo tsa ntatae le ho lo sireletsat. Bhatanang. O o phethile ka kots'ephi. Joalo o lakatxa ho sireletsat maha ea bo ntatae lntbong tae lntua tsoe.

NA RE LOANELA ENG?

Re loanela eng? Na se elang hore re kane ke eng? Tsena ka lipotso tsa ka 'nang tsa lila mehopolong ea batho ba bangata. "Re utica ho boleloka ka ntua e lntuang mafats'eng a hole. Ba bang ho bara ba rona ba ile teng. Rona banna ba sang e hole, lntua res li tsoe ba il ne li sa loana pel'a menyako ea matlo a rona, ha re ne re tlamehile ho tsoa ho ea sireletsat mahas le likhomo tsa rona. Mosebetsi oa bahali le bahanayana ba rona e ne e le oka khanra likhomo le ho li nyolosetsa ho lim's lithabana, kapa ho li isa moo li neng li ka fumana pholoheng teng, ha bahankana ha ne ba shebane le sera se bonahlang se atamela, bahiometsa ba faletsat. Ha re e bone ntoa ena eo ba bang ho bara ba rona ha ileng ho eona. Hojai re ne re sa le bacha re ka be re le oka eona. Kamoo re tsabang ka teng ka ntoa e mahareng a makhoa. Na e re ama ka tsela efe? Likhomo tsa rona ha li khammelsa maralleng, mabele re na le oona 'me le joala re na le bona Na e re ama ka tsela efe ntoa e loanoang hole le rona?"

Ke lipotso tse ultahalang ha li a tsoa ho batho ba sa bo ultoeng boime ba ntoa ena. Ha ba tsoe hore basi ho bong le bo bong likepe tsa Manyesemane tsa ntoa li sa holimo le tlase li lisi tse makoplo a rona hore sera se se ka sa kena makhotla a sona a ntoa ho likofane, 'me ka mokhoa on monna moholo o Itjella nama ea has e poli a nos joala ba has ka khuiso. Ha a tsoe le hore na khaole ho khaolema tsa lekhola United States le neng le sa lebella.

HO KENA NAHA KA NTOA

Ho 'nile ha botsoa hangata hore na ho tla kenoa neng ka ka ntoa Europe ea Majoreremane le linaheng tsoe a li ha pileng. General Montgomery ea tla laola makhotla a phutuhelo o itse: "E se e qalile ntoa e loanoang ka lehlakoreng la bobeli. Honja joale re bua tjenja e se e loana 'me e tla re ha Majoreremane a se a ilibantsoe ka ho lekaneng ebe re kena na kta ntoa naheng ea oona."

General George Marshal Molaoli e moholo oa Lekhotla la United States, o halutsitse hore makhotla a America a likofane a se a atamela moo ho ka thoseng a feta makhotla a mang kaofela libakeng tsobole tsa ntoa, ka phakiso se lekhola la United States le neng le sa lebella.

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General Montgomery o itse ntoa ea ka lehlakoreng la bobeli e butsao ke ltfafone tse kholo tse fofang ho tloha Britain ho ea nolofata liqobostheane tsa Majoreremane 'me pitlakanyo eo ea ho nolofata ha e se e entsoe ka mokhoa o phethileng, re tla kena ka ntoa ka makhotla a rona.

Moreo oa Lichaba tse thusanang ka ho roboketsa marumo kaofela a Majoreremane le ho a fetola likara tsa mehoma. Ses ha Bathusani ba ikemisellit ho se etsoa.

HO ITS'OARELLA KA LEHLAKA

Ho teng pao ea khale ea maele e reng motho ea noeloang ke metai o itsarella lehlakeng. Ba kileng ba batla ba noeloa ka metai ba tla e tsoe 'neta ea tsoe ena. Motho o otolilo matsoho joalo ka lehlanya ho batla ntho efe le efe ea ka its'oarellang ka eona hore a pholoheng. Ba kileng ba leka ho thusa ea seo a sing a kile a se bona—e mong e mong o rera tsamaiso ea has e etsoa ka hore ha ngata motho ea noeloang ke metai o khomarela ea lekang ho mo pholosa hoo ba eeng ba be kotsing ka bokeli ba bons.

Majeremane a metsing a ferellang. A itsarella lehlakeng le bitsaeng Hitler. Lehlaka leo ke eona feels tsepo ea oona. Matla a metai a noka a ea koana le koana 'me lehlaka le ea le oona 'me ba noeloang ke metai ba otolilo matsoho a hona ka tsepo ea hore ntho efe e fokolang e tla ba pholosa.

Pao e 'ngoe ea maele e re "ke monna on lehlaka" 'me e bolela hore monna eo ke ea fokolang ea sa ts'epahaleng.

Linaheng tse ling mokhoa oa batho ke ho bea sets'osa se entsoeng joaloka motho masimong. E ka ba mokota o tlatisoeng mahlaka o hlongoeng moham. Linaheng tse neng li le teng lahaeng la Carver e ne e le Bibebe feels le

sepelets sa Webster. A ithuts tsoea a ba a li tsoba ka lloho. Ba ha Carver e ne e le batho ba fumanehileng 'me ka baka leo ba sitoa ho isha George sekololong. A itsoela e le eena a ea sekolong se limaele li ka hang robeli ho tloha hae. O ne a robala melikong, a sebeta mofuta ofe le ofe os mosebetsi a o fumanang hore a fumane lijo 'me itbata ka hohle kamoo a ka khonhang ka teng sekolong seo. Ho tloha moo a ea ho se phahameng, a iphepa ka mosebetsi oa hohlatsoa.

Etise ha a le lilemo tse masahome a mabeli George Washington Carver a ea Middle West ho ea batha thuto e phahameng. Seterekeng sa Iowa a bula mosebetsi oa ho hlaitsa, 'me qetellong ea selemo a be a se a e-nza le chelete e lekaneng ho mo kenya sekolong se phahameng. O qetile lilemo tse tharo sekolong seo a itbata ka matla 'me a fetela Iowa State College moo a lengl a qetile lilemo tse 'ne a itbata tsa temo. O ile a ba le botumo bo boholo moo a baka la tsobo ea has e kholo ea tsa moba le lilemo.

Adolf Hitler ke monna oa lehlaka, sets'osa feels. MAKUMANE A LITABA

Mohl Jah Hofmeyer, Tona ea 'Muso da Kopano e laoliang ho sebelisa ha shelets, ha a ne a aruba lipotso lekhong tse la Senate la Palamente mabapi le tse'nyehelo ea 'Muso mesebetsing ea ntao o ile a re South Africa e na le banna ba bangata koana Leboea ho feta ka tsoba ka likepe ka khaolei ea Loets'e kamor'ha.

(Bona sets'oants'o qepheng la 11)

KISARISHU JOALO KA HA A LE JOALO

Mona le bona Kisarishu joaloka ha a le joalo. O lekhonteng la ntoa koana Bochabela-bo-Mahareng. O sa ntana a bososela 'me ho ka thoe ke e mong oa bahala ha General Smuts ea sa belaeng.

Re tla ka re khaohane le tsa Kisarishu ka motsotsonyana. Moni ke qetellong ea khaolei wa pele e litahata tsoe hae. 'Me re mo lakaletsat bophelo bo bote le hore a be a khutlele lehaeng li haas e iketille.

Tapole eo balemi ba America ba neng ba re ha e na molemo, Carver a eta ka sona lintho tse fetang lekholo tse fapaneng, tse ling ho tsos a le seteise, asene, boka le batho tse ling tse putisang. Kajeno tapole ke ntho e lengoang haholo United States a kaboroa. Mohalefina enoa o hlahisitas lintho tse ngata haholo. Ka letsoa la Naha sa Alabama o ne a eta literate tse nte. E bili enoa ca pele ho eta pampiri ka maofora a sefate se hiphotos'ga 'pine' sefate se sengata haholo ka nqa boroa, 'me ha buloha o mong oa mesebetsi se sengata haholo ka nqa boroa, 'me ha buloha o mong oa mesebetsi e nts'elitseng sechaha pele haholo. Bahalefina ba bang ba Amerika ba re Carver o nts'elitseng mosebetsi oa temo pele ho feta bophelo mehlehang ea has America e ka boroa literekeng tsu lemang knaa le 'cotton'. O hlahisitas mesebetsi e makholokhola ba bohiale.

N.A. SOMBA

Motseng oa Mkwapatila monna ea bitsaeng Kamoto o na se na ea ka monna thusang hobane e ne e se e le monna ea holifeng. Ka meha o na a robala a sa fumana lijo. Ka la 29 Hlaikola a has haholo a le ka tlueng ea hae. Mahahabo a ea teng. A re, "Mahaeo, ha ke se na matla. Tlala e mpoloile." Hobo a qete ho ba nqa ka makala ho bona lefu la monna enoa.

"AFRICA NOVA"

Re fumane bukanen ena e ngoliloeng ea kenngoa le sets'oants'o e relieng lebitsa lehaeng tse fapaneng tsa tsamaiso ona. E hatitsotsa ke kantoro e re qotseng litaba, Pretoria.

Bukanen ena e qala ka mantsoe a tihabiso a ngotsaeng ka Mohl. Jan H. Hofmeyer, Tona e hlokometseng ho sebelisa ha lichelete 'Muso da South Africa 'me mantsoe ao a re:

"General Smuts o bolets ka fahetsa a re tisetsa bohelo ha mosebetsi oa hohla hamimbo le ka kutloano boikarabeng ba ho nts'etsa Africa pele thutong. Africa Nova e hlahisitas ke ba jereng boikarabolo ba ho epolla mabaka a hlokeheng aho ha ka theoang hohlim's oona ts'elisianso nang le kutilano. Ke e thabela haholo 'me ke ta'e-pa hore e tla phetha mosebetsi o hohla bokeng ba bopha setsocle le ho se nts'etsa pele, e hlahise hleko e ncha ea nako e tlueng lefats'eng la Africa.

"Me leha ho le joalo a re se keng ra nyenyeftata mathata a se bona monna Africa ha tlueng ho batleha hore re a loants'e. Re na le naha e kholo ea li-chaba tse ngata-nga.

Ke mosebetsi oa rona hore re li lokisetse kaofela hore ha le bophelo bo bote, re se a khethe mofuta kapo hore na enos ke ea tumelo efe. Ona ha se mosebetsi oa moloko o le mong kapa oa sechaha se le seng. Ho

thamehile hore li hahola kaofela li sebelisa ha haholo bokarabolo ba ho nts'etsa tsamaiso e le lekhola.

HO NTS'A CHELETE KAOFELA
BANKENG

Ba bileng malimabe ho nts'a chelete ea bona kaofela eo ba e bolokileng bankeeng 'me re e thusa joang obo, hoa ts'abeha,' ho rialo General Montgomery. "Majeremane" ho sketeta enoa 'a eta seo a se boleletseng joalo ka haholo ha foletseng a sa tsoe le hore a se etsoa'ng. Ke haholamela ka' matla hore masole a ka a tsoe seo a lekang ho se tsoe le mokhoa no se tlueng ha etsoa'ng."

Russia e ka boroa Majeremane a nts'itsae tsobole feso a neng a e-na le tsoa. Molasoli ka ho leku ba tholisa Motsamaisi oa banka, Hitler, le ho mo khotsotsa ka mokhoa ona kapa oane o re "Us bona ka haholamela haholo morerong ona, empa ka t'sepa hore molato ea ka ke tla o lokisa ho seo ka tlueng ho se leka hape, ak'u mphane nako."

Karolong ea Ukraine balozi ba hahola ka haholamela meroro e boma, ka ho nehela ka masole a bona le liberta tse tsobole ka lekhola.

Ha batho ba nts'a chelete eo ba neng ba e boloketse hore ba tla ba phetha ka eona ho phetha morero oo ba na tsoe le hore o tla ba le kathle, ba tla tsobole ka lekhola.

Ho joalo feels. Ho ema ha banka hore e be e tileng hore ka ho baba ba hahola ba lekhola ho eona. Ha batho ba bolokang chelete ea bona banka ha phetha ka ho e nts'etsa morero ofe le ofe o sa tsoe tsamaiso e tsoe.

Ho joalo feels. Ho ema ha banka hore e be e tileng hore ka ho baba ba hahola ba lekhola ho eona. Ha batho ba bolokang chelete ea bona banka ha phetha ka ho e nts'etsa morero ofe le ofe o sa tsoe tsamaiso e tsoe.

Ho bonakala eka Banka ea Hitler e

tla oa ka lehaka la hohane a haholatse ba boleketse hore ba nts'e hahola ho fetsa tekano, ho se letho leo ba le tlohelang.

LITABA TSE TSOANG NYASALAND
(Li qotsitsoa horanteng e amohetsaoeng
NCHEU)

MORENA GEORGE CHAKHUMBIRA

Selengena sena re bile lekhonholo likarolong tse ling mahapi le its'eone. Mohl Dent ea ahlieng Mitongwe Estate o fumanehileng 'me ha hohle moholo o nts'e hahola ha lekhola.

Ha hahola ha le tsoe tsamaiso e le semumu. E ne e le mora oa morena.

Ha haholamela ha tsoe tsamaiso e le semumu. E ne e le mora oa morena.

Ha haholamela ha tsoe tsamaiso e le semumu. E ne e le mora oa morena.

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