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Oswald Pirow's Prophecy

Northern States Will Adopt The Union's Native Policy

In a broadcast address from the Capetown Studio of the South African Broadcasting Corporation on Monday night, Mr. Oswald Pirow, Minister of Railways and Defence, prophesied that the States north of the Limpopo would, as time goes on, adopt the Union's Native Policy.

No Political Equality

"The permanent white population of those areas", declared Mr Pirow, "to day turn from a thought of equality between White and Black. They realise that political equality will lead inevitably to social equality and the latter to the disappearance of the white population."

White Islands in A Black Sea.

Speaking on the question of Defence, Mr. Pirow said the white communities south of the Sahara appeared at present as white islands in a great black sea. From principle they could not tolerate one of those islands being covered by that black sea.

Of the problems common to the Union and its neighbours to the north the most important, as well as the most urgent, was the Native question. Unless a man could base his attitude to wards the Native on the idea that the needs of white civilisation must be considered first at all times and under all cir cumstances, the idea of a great permanent white population in the central African States would be but a fancy.

As far as relations between black and white in Africa were concerned there were really only two groups of thought. There was the one which held assimilation to be the ultimate solution which would give the Native full political, +conomical and social equality with the white man.

No Equality

The other attitude was the one based on the idea of differentiation which admitted the right of the Native to develop under the white man's guidance to the highest state of civilisation of which he was capable and which

recognised the white man's obligation to help the Native in his development but which laid down most emphatically, once and for all, that the Native should obtain no social and political equality with the white men. docrine was the This accepted one in the Union.

'This is, in my opinion, the policy whichl in the end with or without amendmentss, will be adopted by all our neighboars to the north. The permanent white population of those areas with few excep. tions, to day turn from a thought of equality between white and black. It is true that the Governments concerned theoretically in every case favour the doctrine of assimilation but in the end it will not be governments and officials who will decide on Native policy, but the men and women who have made their homes in Africa.

"For them whose whole future lies here and not overseas, it is irrefutable that political equality between white and black will lead inevitably

(Continued next column)

Government s Scheme For Native Areas.

Itensive Campaign For Rehabilitation Of The Reserves

Side by side with the acquisition of an accitional 7,250,000 morgen of land for Africans under the Natives Land and Trust Act of 1936, an intensive campaign of rehabilitation of the existing reserves and locations will be undertaken by the Native Affairs Department and the Scuth Atrican Native Trust.

This announcement is made in a White Paper on land policy under the Ast published on Wednesday by the Secretary for Native Affairs, Mr. D.L. Smit.

The Government, it is stated. realises that the purchase of additional land for Africans without improving the existing reserves and locations will not selve the land problem. It is, therefore, proposed to divide the reserves into residential, grazing and arable areas. People will not be allowed to have larger heads of cattle, sheep and goats and the reserves will be under proper supervision

Congested Locations

"Speaking generally' says the statement, 'it is notorious that the existing Native locations and reserves are congested, denuded overstocked, eroded and for the most part in a deplorable condition. The Native Economic Commission draw attention to the appalling state of alfairs in these areas and stressed the necessity for the adoption of remedical measures before it is

"Undoubtedly the crux of the whole matter lies in the limitation upon the number of stock carried by the Native population in Native areas,'

(This matter will be dealt with fully later on: -Ed.)

to social equality and the latter to the disappearance of the white population."

Mr. Pirow said that after the Native question, the most important problem common to the African States, was that of defence. It would not re quire much imagination to say that if an attack was made, say by an Asiatic Power, it would hold out such dangers to the common ideal of white civilisation that the rest of the S ates would have to come between.

Question Of Massacre Of Abyssinians Raised In House Of Commons

The atrocities alleged to have been committed by Italians in Addis Ababa have been denied in Rome, but a message from London states that Lord Cranbourne, Under Secretary for Foreign Affairs, replying in the House of Commons to several questions regarding the alleged reprisals at Addis Ababa after the attempted assassination of Marshal Graziani, said that the Gov rnment had received information showing that following the attempt scenes of grave disorder occurred in which reprisals of severe character were taken by the Italian soldiers, resulting in a large number of deaths and extensive destruction of property.

As far as British subjects and protected persons were concerned, hose arrested during the outbreak had all been released owing to the action of the acting British Consul, and no British lives had been lost.

Lieut-Commander Fletcher drew attention to eye-witnesses' reports which stated that the reprisals were carried out with a savagery almost beyond description, representing the worst strocities in Africa since the

(continued next column)

Union's Asiatic Policy Condemned

INDIAN PARLIAMENT ENDORSES CONGRESS MOTION OF CENSURE

A message from New Delhi states: South Africa's Asiatic legislation was again frequently mer-tioned in the Legislativa Assembly, which unanimously passed a Congress motion censuring the policy of the Govern ment of India as regards Indians overseas.

Mr F.E. James (Madras), on behalf of the European group, declared that the attitude of the Colonial Office to Indian problems in the Colonies was unfair.

Mr Desai, Lear er of the Opposition, condemned the Government's failure to utilise the legislation of 1924 empowering retaliatory measures, but Sir Jagdish Frasad urged the House to consider whether the injury likely to be caused by retalistory measures to some South Africans residing in India could be compared with the injury which they might cause to the 200,000 Indians living in South Africa,

Lord Cranbourne replied that he had seen these reports and said: "I am sorry to say that our reports tend partially to bear them out."



THE BANTU WORLD JOHANNESBURG PAGE TWO Lulu Ubunswelaboya Kubantu Ba

3. POLLY STREET, (North Of Bantu Sports Club) JOHANNESBURG. P.O Box 6663,

MGQIBELO, MARCH 13, 1937

Ubunswelaboya!

Kuviqiniso ukuti ukuncinzeka kwendi lu emnyama empilweni yayo yikona osekwenze ukubi izinhliziyo zeningi zibahomvu -Siyavuma futi ukuti ubu ukuni bempilo yabo nokupilela 'eza- nyezi emini. Siyit mbo elinga ndhleni' yiko futi osekwe ze polito kwabanye balaba bato. abanye babo baguquka izinswela. Pezu loba u Gen Hertz g esali boya emini ka 'bha.' lezizint ; kazi pikwa pezu kwazo, zikona njalo siti kabab qube izimoto zabelungu, kakuswelekile abantu bakiti bade amanye amadoda angamalunga e bebhaca ngazo lapo behlulwa Transvaal Provincial Council ase vizinhliziyo zabo.

Kamuko ongenazo izaba lepo eseqote waza wafika kwa Mtshekula. Kusukela kona kubazali betu bekuqala ngqa u Ladamu no Eva izaba zinamatele kumuntu. ULadamu wati ng' niswe nguye lo wesifazana onginike yena. U Eva wakomba inyoka. Iqiriso lona liti pezu kwal-zo zaha ba qale umsebenzi omuhle ngu Mnu xoshwa e Nsimini yase Yideni. Namhlanje uti umuntu ependuka inswelaboya azinge abhaca ngempato elukuni yabelungu. Ngabe siyabubonake lapo buqonde kons ubunswelapoya lobo uma laba bantu bagebenga abelungu; noma nako loko ngabe akusho luto njngoba u ubi kabuqedwa ngobu nye. Buqedwa ngoku zabalaza kwobuqoto. Futi sizikomba ubuze betu njengesizwe uma kuzoti lapo sihlupekayo, bese silahla itemba, sizipendule izinswelaboya. Umuntu uziveza ubuntu bake ngezikati ezilukuni. Kulapo nesimilo sempela sivela kona obala.

Kasisona nempela isizwe esinomhlandhla uma sizopepela ebulwaneni lapo sihlupeka. Namhlanje baqonde ukuwatokozela eStander ukubulalana kwabantu bodwa ton o Mnu no Nkosk. O. S. Nkosi. sekuyindaba eseyizukuzwa ngabe- Bazotokoza nabazal, baka Nkosk lungu uqobo. Nabo sebefunzana Nkosi, uMnu noNkosk B, Mtembu bodwana ukuti makufunwe icebo lokupebeza ubu nswelaboya kubantu. Siyazike ukuti abelungu bazoli ola icebo lelo noma s'azi ukuti kaliyubalihle kubo bonke; futi s'azi ukuti livopata kabi naba ng'one luto. Zifa ngamvu vinve pelal

Kulo leli u Mnu Esau Mazibuke, umlisa oshisekayo ngesizwe sakubo, utinta udab esil iboaa lungo lunye lwezimpande ezifunza lobu bunswelabnya lubenze bibhebhetekele pambili. Udaba lwama doda avun ela amakosikazi awo ukuba agaye utsh wala. Ufice lababantu beyisulu sake wonke uworke ozopuza kuleyondhlu. Leyo ntengiso idale inkohlakalo kanti e Tekwini kugewele o Lisho enkulu epeta ekuteni, kwazise nama Tilamu nama Taxi. ukugwazana loku kusuka lapo oku l ningi.

usenamashende angabalwa. Oku Ngosuku olumi-iweyo sebebutene hamba kuhambe 'agudhluze' indo-abantu, sekupekiwe kubuxakalala da yake ngokuyibulala nkatimbe - umyeni kaz'afika. Umakoti ese abulalane wodwa, mhlaumbe consa izevato zomshado. Nosuku indoda iwafice kabi ibulale konke. olulandelayo pinde lumbone Maningi amacala anjalo. Kepa le mikuba engcolile ebulala isizwe ye dala sikamakoti siti 'kungebe nziwa ngabantu ongati bahlakani kuhle kurale sekungena sona esipile lapo ubezwa bekuluma. Yebo kundhleni na? Kwa vunywa imali yeswelekile-kodwa siya Bashadiswa njalo. Umkwenyana pika ukuti ukusweleka kwayo kuti isizwe masipenduke amanke- wakohlwa usuku! ntshane.

Impande yobuntu emisa noma yisipi isizwe siqine imila ekaya lendoda; uma imizi yamadoda Mnu no Nkosk J. Masimini Bheingaqinile nenkambo yesizwe ngu no Mnu Clements Dube owa epetwe yila wo madoda, ingeqine ihlonipeke. Uma amadoda namakosikazi izindhlu zabo shelwa esontweni kwa Gardner bezozenza izinkantini nezipepelo Mvuyana, kwase kuzodh iwa kwazezinswelaboya, singeke siqine neze isizwe. Ukubulalana kuzoya pambili size sipele nya nkatimbe peka kwetu esingz' aaka ngazo sibuswe ngemiteto yezilwane uma sikuqonde i gempela ukuzaka. ugobo.

Make siyeke ukusola abelungu lapo s'ahlu wa ukuz'aka. Ziningi izintuba ezikona pezu kwokuhlu-(Ipelela ohleni lwesibili)

BANTU WORLD IZINGATCHANA NEZEMINISO

lzindatshana

Siyadabuka ukuzwa ukuti u Nkosk. W. G. M. Shandu (uma-Dhlomo) wase Mhlali sekuyizi nsukwana elele pansi umkuhlane. Sizwa kutiwa npelelwa amandhla. Simbeka ku Somandhla ngemikuleko yetu bo.

Okwetu-namanye ama Bhunu keqatwa mhla kwaqakaza izinkanyezi emini. Siyit mbo elinga Zivaziwa kipe e Palamende izwi lokuti k'a-Kodwa zuwaka umtero ozovimbela abantu buye ati ol daba alubhekwe, acindezelwe u Hulumeni ukuba a wenze um teto wokuluvimbela.

> X Siyatokoza ukubona abantu bakiti belinga ukuziqubela ama bbizinisi abo pezu kokuncinzeka viniteto yabelungu. Omunye ose L. Mngadi osengosini ka Anderson no Smal Str et, kude buduze nje nakwa Msi Msi Lomsebenzi uzishaya i Club elineadhlu yoku dhlela. Injongo ka Mnu Mngadi vikuba erzele abantu bakubo abazipete kahle indawo enble enolile. Nansoke intando. Kubhe kene nakwa Mnu Charlie Mngadi wemiti yesintu enamandhla.

UMnu S. Nkosi wase Bethlehem uke wabonwa lap'eGoli eha mbele umto abo ne Nkosk. O. S. Nkosi base Western Native Township. Usebuyele ekaya.

Amahol de okuvuka kwe Nkosi - Bazohamba ngemoto.

UMasipalati wase Goli ubeke ama £40 azoba yimiklomelo ema lokishini ase Orlando, Western, Eastern nase Pimville Kuhloswe ukuba abantu babe nezingadi ezinhle nezinahlu ezihlanzekile. Umklo relo wokuqala ube £2-10 0 -we sibili £1-10-0, we sitatu £1.

UNkosaz Fisekile Nxaba, usa bona izihlobo e Goli nase mapetewen ngalezinsuku seloku afika lan'e Goli evela e Tekwini. Into efike yam' mangalisa ukungabiko kwezinto ezi'wal' abantu lapa

Kub'kwa engandile e Barberton Umfazi utengisa utshwala nje vomshado owapeteka 'inqaba.' umyeni, kwase kuvela isesheli esi waza wafika sekupele isonto, uti

Umshado wentombi encane yo wuse George Goch ngelidhlule wabumuhle kakulu. Ifindo labo-

Kasisazi nesisodwa isizwe esake safika ebangeni lobudo la singa bonange sidhlule ebulukunini nokukandhleka kwempilo yaso. Ngesetu sodwa okuti lapo sihlupeka sisuke sizose sona eziko.

dhla kwasinwa egcekeni, kusihlwa lungu nokungesibo. kwayotokozwa eholweni ngeridanso nangengoma. U Makoti l wensizwa wayezile.

ukuba ifelwe umkayo yangena ngesonto yab'ibhema csigazi aba weswelekile ama Bhili anjalo. yi kulu. Ife ngesonto elidhlule, imilenze isiyizinti

imbala neokuzitanda. Bati unga nendhlu emnyama. fica inq waba ya madoda etata izi tombe emigwaqweni egqoke izinhlobo-nhlobo zezavato. Iningi ABYSSINIA: lawo litata lifake 'amehlo abelungu.' Siyabazi tina labo ukuti iningi labo ngao "Excuse me, Missus."

Amangewaba ase Brixton ase minyene, ngangoba u Masipalati ukumbiwa lama ngewaba ngo 1910 namhla angapezu kwama 70,000 ubuningi. Abanye abe-

UMfundisi J. R. Albert Ank homa opete ibandhla le Apostolic Faith Church ehamba no Mvangeli Euroch Mdanda wase Springs no Nkosk Mhlongo wase GERMANY: Boksburg bebehamba n omsebe nzi we Nkosk ngelidhlule babapuza izingane ez yisitupa kwazi nikela ababili no Mvangeli we banthla nabantu bake.

Abebandhla lase Church bebe vula indhlu ensha yesikole Sandhlwana ebizwa ngokuti Margaret Johnson Memorial School, eyisikumbuzo senko-ikazi yomufi u Arch-deacon Johnson. owasebenza imisebenzi emikulu kwa Zulu. Wawupemba lorsebenzi e Sandhlwana izidumbu zi lele u waca ecaleni zempi yase Sandhlwana

NgéSonto ekuseni e Orlando abantu behamba emigwaqeni yabo eyinblabati bezwe sekuduma ivolovolo-nje, babor a omunye ewa pansi efa, walandelwa ngomunye kodwa ongafanga vena ulimele kabi kodwa. Isafunwa inswalaboya eyenze lomblola.

Kwati kusihlwa babulala omunye ngommese kon' e Orlando belu.

Emva kokufa kuka Sandwana owa qeda abantu ngesibhamu seku bikwa omunye futi ose xobise enhla ne Transvaal ngesi bhamu. Kodwa asah'uleka ukumbamba amapoyisa. Usewalobele incwadi wati ugonde e Goli uzobulala omunye umuntu. Wati kwabase Transvaal bangakatazeki uzobuya ngo 1938.

Zisaxoxwa ezokubulawa kwama Bhisiniya ezihlalele. Kutiwa njengoba kwabe kubutelwe ndawonye amadoda, abafazi nezingane bakehlelwa pansi ngezibhamu izidumbu zehlula abambeli zaze za inqwaba zashiswa ngopetilolo Pela kutiwa u Shaka wayemubi kunezwe lonke. Nazo izigigaba ezishaqis' amate zenzi va amakolwa eminyakeni yokukanya nempucuzekol

ISIVUSO

Bayavuswa abantu ukuba bagape izingozi zikagesi. Ulayini wesitimela e Goli usufakwe izintambo zikagesi eziboshelwe ezinsikeni. Bayavuswake abantu u uti lezintambo sezifakwe ugesi nezinsika eziseduze nolayini wesitimela. Oke wasondela nje wazipata wokusha abe umle ta. Nazisiweke.

Ezemibuso

Kungase kusuke utuli olubi e Palamende ekupeleni kwalenyanga kwazis'ukuti kukona i Bhili eli bomakoti ntambama. Emva koku- hlose ukuvimbela imishado yabe

Leli Bhili u Mnu J.H. Hofmeyr wayevuza, kanti nomyeni ufahlasi akahambisani nalo ngebhaxa lokuti aliswel-kile.

Elinye futi l.hlose ukuvimbela Indoda yomlungu pesheya yati ama Ndiya ukuba ase tshenzelwe Bhili iqembu lama Bhunu lifuna lala. Kwaze kwadhlula imiayaka argene e Palamende ngenkaniabe yena u Mau Hofmeyr eti ka

Kusobalake ukuti uma ehlohle lwa ngenbani e Palamende womelwa ukusiyeka isikundhla sobu Hulumeni, apume e Palamente. Abelungu bati abesilisa babantu Kukona umoya oti angase ake lapa bedhlula abafazi babelungu elake iqembu elinomoya onozwela

Areza olunenkume ama Ntaliyane muhla ehlasela engoba leli. Noma sızwa kutiwa asanda kuge ncela pansi izinkulungwane zama

Bhesiniya ngoba kulinyazwe indunankulu yase Italy. Kwabulawa ndcda mfazi nengane ebutelwe usefuna enye indawo. Aqala ndawonye, kutiwa asavungama ama Bhisiniya. Ama Ntaliyane ayecabanga ukuti ziyofika l zinsuku selibantu bahle, kanti qa. Kulungu bati isu elingcono elokushi-sa izidumbu. ku sa izidumbu. neze. Okusobala ukuti azoke azabalaze impela nawo ama Ntaliyane, and ukuba adhle izinyosi zalelizwe.

Ama Jalimani apete udaba lokukutaza imishado nenzalo enkulu ukuze kwande amabuto. Kukona nabati makwe nziwe umteto ozokwenza kungabicilo uma owesifazana ongendile azale. Kutiwa kangabisilo icilo ngoba ngaloko wenza umsebenzi ada lelwa wona, futi baningi abesifa. zana abayoze bafe bengashadann ng-nxa yokuncipa kwabesi isa.

Kubi lapa. Ngelidhlale ama mbuka ayebika ukuti sezibila kwakusha e Spain eti emuka navo

Namhlanje sizwa sekungu Huln meni wase Spain oti usewafake pakati kwetshe ne mbokodro amambuka amabuto ka Hnlumen namhlanje awacindezele kabi amambuka e Oviedo. Silobi singazi ukuti kuyoti kupi bekupi.

ITALY:

Njengoba amambuka emi kabi. nje e Spain kuti wa ama Ntaliyan, asetumele amabuto okuvowasin avizi 2,500 konke loku pezu kwa. fungo eziti imibuso marimela kude nempi yase Spain. ama Komusi avela e Ngilandi abelwa e Spain abulewe ayikulu.

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Ukulondoloza amandhla ebusika nase hlotyeni ukutya okomelezayo . . . Ukuba usela i "Ovaltine" roqo awusayi kudinwa waye uyakuphila unyaka wonke.

I "Ovaltine" inesondlo esivela kwi malt, amaqanda amatsha nobisi olutsha Yenziwa lula nango ku khauleza yaye ingathi

ine tshokolethi. Uya kuyi thanda

i "Ovaltine" yaye iyaku kunceda.

BIZA I "OVALTINE" KUNO VENKILE

Ezabalobeli Bendawo Ngendawo

Ezase Middelburg

(Ngu VULIMBHOBO) Ukuti ngga ngezindaba Mhleli, siyakucela ukuba usidhiulisele ngomlomo wake ofushanisa ezweni nkutokozisana kwetu noka Ake ungifakele naaku umbu Noma unginquma izimpiko Dhlomo u H.I.E. ngomsebenzi zwana wami. Ngibuza kumadoda nje ang sezuqonda lapo ngenza opakeme abelwe wona. Ukupa-kama kwalomsebenzi mfo ka Dhlomo kufakazwa ukungejwayeleki kwawo ozotola uningi uma ushumayela sengati ukuluma inganekwane ub-kezele njalo mfana wakiti u Nkulunkulu aloko ekufafazela ngamasu aqoto impela ekuhambiseni ukanyo

kwezinewadi isizwe. (Uyazibonga Lezizifiso u Dhlomo) imali? Kwezendhlule be sihanjelwe u

kuqede izwe leli lonke Au! tina umuntu angafuni kuzwa ngoba esaoa njena ukuvuma isiposiso sake, "Soyicel ivutiwe" washo efana nale.

Hau! Sesiyezwa nakwelidhlule ipepa ezinhteni zesi Xnosa ukuti sekukona no "Mabang' indawo" ukuti lelipepa ulitenge nini, ngam dini yedwa? Nangempela nitwele omkulu nina ba Hleli devana abantu abatanda ukubusa ezindaweni okungesizo zabo. Ses bonga u Mhleli wesi Xnosa obaps ezwakalayo impandulo o bezwa belu

okayena utoliki wa macala e zilingo ekaya. Pilgrim's Rest. Usatole ilifu- Yininje yona leyo uti wakile ukude kangakanani musa Indoda lena ipilile, yazi izinhlo- umuzi wako, uyin ioda bekungena ukwes aba tume'a ubuze ngoba bala. Isingisi sona sikiwa ngo"

Rev. no Mrs Mdhluli eze neakosi- bezanga emlonyeni ! Ninaci makazi ,naye ubesatele ilifu ende. doda na? Usepindele kona emsebenzini. Isigcino abesifazane abatengiisikolo esikulu lomsebenzi wabo. noma

H. Damane wase Witbank kepa emva ikaya lise Kokstad. Insizwa etobile impela.

mbho ku esake. Wavalelisa ibaenshumayelweni wathi "Uma ngi- Doornkop kubu hedi-tishala siva- Lokishini Ngazi iningi elafundihamba no Jesu angesabi luto" Wabe sengena endimeni abeyiketile. Waqedela ngenshumayelo yini ningatandi ukucindezela isi emsebenzini ba'ice o Mesisi yake eti, "Asihambeni makolwa Zulu ngendhlela lena entsha bez mpupu siye eksya." Wabese qyavala loko kwelanga ngomhla lo ungenhla buza ngokupolile njena Mhleli. siyezwa kaseko ufele emsebenzini we Nkosi yake. Sengati banga duduzeka baka Mnisi nenkosikazi

Han! basivimbezela abahloli bez kolo kulamasonto. Sibona zifika emakaya, ngezingane Baba, mame ngixoshiwe ngendaba yemali yesikolo" Siyag wavuza emakhantshin nasemabhokisini siti ngaba kukona ozuka esabakohlwa. Siyabatola kuyasa sesiya zipindisela izingane esikoleni. Botisha bona asibasoli kade besi tshela ukuti umbuso kaufuri neze ukumbona umntwana engena wenyanga ezintatu.

U tisha A.H. Mothoa sizwa [Nayo lenewadi ibilotshwe] (ipelela obleni lwesibili) | ngendhlela entsha Mhleli]

Upuzo Nomzi Wendoda

Mhleli,

anemizi, Kakulu kwalapa emadolobh ni | pepeni lako lomhla ka Feb. Nikuboka kuwukwakwa umuzi 27 ngatenga amapepa amani. yini ukuba nivumele abafazi benu ngi nginomqondo wakuti inda mi setu enkundhleni enkulu batengise utshwala? Ukwon kala ba yami ifakiwe; namuhla ke ngokuyitemba nangokubona umkwabo ani uboni yini ukuti angisezuqonda ngakoke ngisa kuqala lapa? Ingani kufuncka pinda ngisakulekela isikala ntu uyabonwa. lwemfundo eza ngokutundwa amomoteke njalo abeno musa ngipefumle kanye ngeluleke elime kahle. Inesikolo e Klipkuma kasimende ukuze atole abantu bakiti abahlupekayo town. Futi ivi Chairman ye

Ingani noma sezimbhansa izi ni. Mnu Self Mampuru etanyela adhlamanzi kufanele ashalaze Nema izitolo z'ziningi kodwa kunye neyaba Fundisi ozibeke egcekeni naye kuloluke- akopoze? Ingani kufanele ama sibakona esinotando kubantu Akulula ukutola usizo ku to Naye wafika zisashisa izinya- Kasimande ati akesihlebe sobani- mayelana nentengo yaso, ku. Hulumeni mayelana nezikolo wo zomtanyeli mazolo. Kepa bani muhla ebhulokile ? Ingati n'alo ke nase makambini aba. kodwa yena ukufumene ngoba Mhleli kukulume ezinhleni ze pepa kukona amak simende anika intu omdabu akona ashaya uzimisele ukusebenzela isizwe ntu omdabu akona ashaya sakubo ukuba sifunde njengezioswini kwabaholi besizwe sengati oswini kwabaholi besizwe sengati lwesi nora isihlanu bebonga kudedela. Musa ukungabaza zakiti zikutshaya indiva loko, bartu okwetu okwezandhia-nje izandhia zake ezigay' utshwala ngoba ingomuso akulona elako zikohiwa ukuti akuko sizwe nangembela. Lapo kuti noma obuvutayo ? Ingati kukona ama futi kuhle ukushesha ucaba esingazimela singafundiswanga . bekons abafuna ukubonisa asuke Kasimende apatela abafazi benu nge kunokuba utate isikati Inaleyo nhliziyo into ka Mahla-

Niyazi ukuti abesifazane badalwa muntu oneqinisa naleyonto, butakateka emzimbeni nasezimi nma wena uneqiniso ebuhlu. lweni, kodwa niti ningah upekili ngwini bako nasempilweni abangatandi ukubona isikala ngokungako ningenise ez lingo yako, uyosinda! ngokucindezelwa kwezibongo Ake kahle ukuti baningi abalazi abaningi ngakoke nawe udinga asitshele u "Sobangamafa" lona eniti abuya emsebenzini bese ukuba ube ngomunye walabo kukala ibhungezi endhlini mhla abazotola impilo enhle netoumbe nifice kungapekiwe niti koz's yo kuyena. Noma bamapepa, ukulamula amabhe- niyakuluma nizitela"Kanti bengi- emhlope uyokuluma nawe ngad diyeli vini, ngase ngit' sengatiti ukuluma nomunye Sobanga - zindawo" laba uma ubona ungenamandkla makenze uyakwazi ukupeka amakambii"washini" umkako. Incane yona akiti emvelo. Kulel sonto sibone u Mau Bates imali kodwa ayinazidumo ayileti Uyakwazi ukutaka amaka-

bonhlobo zelwimi zabantu neze iz ndwendwe ubusuku nemini lomnumzane uyokusiza. Uma masonto nangemigqibelo ilanga useTekwini awusoze wamswela engabe kupol le emzini wendo-Kwinyang, edhlule u Mn L.E. da Kona nxa ku ukuti ninosapo, wamakambi olap) kuma kona Mdhluli we ovisi lamacala naye lukula lubonani? Inhlamba izie Pinetown ube lapa ku azali o mpi naninani pezu kwalo abanye

yinkosikazi esasele. Bapilde bo sa ngotshwala noma babenza kela isaziso ngipumele obala booke otoliki laba. Esinye puzi. sze bapuze. Nxase epuza umkako, dela ! lahl' itemba "akulahlwa kutiwa Ama Wisile aze "akupuka mbeleko rgokufelwa." mpelam world". Xola Mh'eli ngo ebugqilini" ngokupiwa utisha pelanje, umvumelelani umfazi kwelula kwami noma bengisawesibili oqale kuleli kwate,u Ma wako apuze? Konje niti isimanje funa ukuquba ngivuse abantu

(ipelela ohleni lwesitatu)

ukuti ungenele imfundo yobutisha Ngomhla ka 16 ku Mbasa ku- epakeme i "Pulamali-haya" uyeshore umshumayeli omdala wama zwa ke nawe ukuti leligama Wisile u Mnu. David Maisi enga- lisho ukuti umuntu uma eyipugulanga. Ube loko ekala eha- melele lemfundo nemali iyanyuka mba. Sizwa ukuti wamangaza "Mali-haya." Nami ngimteshazi ngesonto lake lokugoina isiko- ngelinye ilanga eshoshe efile. "Hau! tisha nangempela yaqina ba manje? Nanko umahluko, ndhla iskubo ngemnandi unshu- lendaba yako bo. Quba mfan' mayelo egzile ku Marko 5 indima akti sifuna abanjalo' ngasho zipuza nabatazi bazo. Ofuna

kitina abangafundanga ngengoma ye 284. Ukushona kakulu sifundeka kalula? Sengi-

Ilsa iningi labafundi betu. Mhleli] Yapela imizi yamadoda 1

Nakadeni Zulu! Malandela! ongakazitoleli izincwadi zika Mn R.R.R. Dhlomo kazi luto ngezi- wake lapa e Goli ulandele into ka ndaba zakwa Zulu nendulo Dube engabuyeli emva uma isi-sengitsho incwadi ka "Dingane" sebenza noma sebeyitshisa ngom-Kangisakulumi ngo "Izikhali" no lilo, ipuma yenze umsebenzi 'Imfundo Byathuthukisa'' lapo wayo njengo Shadrick e Bhabhiufika ubone ukuti kanti siyazi. yen akuqala. Loke umse enzi yenganjena siti isi Zulu lesi si- ngeke alake isonto engazakanga yasazi kanti qa Kulapo utshe-lopi. Omunye umuntu waye lwa kona amagama ezinyanga, ngalahla pantsi, kodwa yena eskoleni engamkipanga usheleni aweminwe imikuba namasiko akakwenzanga loko. ngako ngi amandulo, izaga ngibalani-nje mbiza ngokuti. lokv lencwadi zifumbhete, Zulu bhentse'a amalangabi

98 Millar Street. Sophitown

Elinye Izwi Lezihlupeki Ezase Tekwini

Mngane

ashade ngomteto "kunuke santungwana" kona! ezwe lami, angonodela mzimba

xa ufuna ukumisa umuzi lapa yena usebenzelana nabantu.

mbi akiti omdabu. Noma noma ubani uyamazi umelapi izimoto. Seng yesaba uku'uma kakulu bakiti ngoba senake nezwa u Mhleli eti: "Kunuka santungwuna."

Emva kwaloku sengiyonifanginazise ngaye kodwa pela nobona kulo lelipepa u "Bantu bakiti ebuhlungwini abanabo.

Yfm na Owako M. F. NDIMA

omama babepuza, kodwa abeminye iminyaka bona Babengagangel va indoda noma sebe lutukile. Babababaza kuzwe okude futi babengalutuki njenga

Namhlanje ubona izifundiswa 41. Kutiwa ute lapo engena ngendhlula. Isikala sake lena e nkubona kahle makaye ema lwe u Mn Makgasi wase Pretoria. sa abafazi balo upuzo namhla Ake usitshele ke Mhleli ukuti nje bayazisola ngoba bati bebuya

> Uneshwa umuzi lapo indoda nomfazi bepuza bobabili Undi zelwa amange, Ake usho [Kasiboni luto olubi kulendhle- mfan' omdala # Meunu wena la esiloba ngayo; futi iyaligcu- utini? Kuza Mhleli lolukuko ESAU MAZIBUKO

> > Ungumhlana

JACOB THABEDE

Oti Makuketwwe Umfu. J.S. Mahlangu Amele Abamuyama

Ngicela indawana ngiti jwapu amnandi amazwi ngamadoca ngenxa yesizwe sawo.

Sinyule into ka Mahlangu e Sophiatown ukuba ibe yisikulusebenzi wayo usemehlweni aba-

Ine sonto lento ka Mahlangu ngenxa yobuhlungu basegazi- African United Schools e Newclare. Ingu nhlanganiso eziningi ezinkalu

laba ozinyama mafuluti naninani? ngoba intendele enhle ikala isinike isizwe sakubo. Indoda Niyazibona lezinto, niyazi igijima! Wena mhlobo wami enjalo ingumtenjwa esizweni owakudala ebukele imisebenzi ukuti zinguntambisa nhliziyo! ud nga ukutshe'wa ilowo sakubo. Make ngenze umzikeliso - ite mayaka isikolo e Kliptown yakipa imali zayo. Amaningi amadoda ayihleka ati uyazihlupa nje, u Hulumene angeke awamkele umseberizi womuntu omsepepa "labo bodwana" siqedwa nje pekat: kwemizi yenu. Nazi Lomlungu usebasizil abantu nyama: kodwa wapumelela pezu kwako konke loko.

Ngisho ngokupandhle ukuti utan-le ukutuswa ngemisebenzi yake chonakalayo ngoba ulilifa lesizwe. Futi waba ngu Mlamla Nkunzi ku Abitration Board ye African Congregational Church ukuhlaba ikefu "? Bese nitula! omhlope kodwa iqiniso lake ngoba akaziyekanga zibulalane

Nase Masontweni umuntu (ipelels ohleni lwesitatu)

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SEBENZISA KUPELA umesuli owesula izitsha zakho zivelele!

Kazifani zonke izesulo noma wena ti zinjalo Neze neze! Ezinye ziyalumela zidwebe izitsha zako. Lemidwa noma imincane mikulu ukuba ingenwe amagciwane noku ngcola-mhlaumbe zikuletele ukufa njalo.

I-Bon Ami yahlukile Kayina ngozi. Izitsha izenza zibe mhlope qwa ngokupazima . . zesuleke . . Kayidwebi nempela.

BON AMI

. . . . yisesulo esilungile sezitsha zako zokugezela.

News From Different Centres

Hood Office :

No. 3 POLLY STREET, Telephone: 22-2430. **JOHANNESBURG** 9 O. Box 8663.

Domestic Announcements.

small advertisements will be accepted win our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Martages, Deaths, In Memoriams, Wantages, For Sales, etc. are charged as following rates:— Id. per word.

Minimum 2s. 6d.

all announcements submitted to "The Bantu World" must be accompanied of a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of sublication. Advertisements may be of the paper of the banded in at the office of "The Bantu World," 3 Polly Street long appression. onannesburg.

IN MEMORIAM:

UMPHANGA:

MBULU.-Sazisa izihlobo zetu ezikude meziseduze ukuti ngomhla ka 24
February 1937 sishiywe umzalikazi
wetu u Mrs. Letta Mbulu; e Bertrams
22 Fuller Street, Johannesburg. U

Rane

Warmest congratulations from Mr A.G.

S. Mashiga. This year, Miss Irene
Jumartha Ntlabati, sister of Miss Gert-22 Fuller Street, Johannesburg. U shiye amazwi akutazayo. "Bane tamsanqa abafela e Nkosini." E.

HULE.--Kungene ebomini baphakade u Eliza Hule u Mamewera inkosikazi yame Rhini, ngomhla we 17 February, 1937, wafihla nge 18 ngu Mfundisi wakhe u J. Jorha we Ind. Cong Church encediswa ngu Mfundisi E. Tseu we Union Cong. Church. Abantu bebanintsi emafihlweni. U mfikazi lo ube se Sibhedlela ukusukela ku December 18, 1936. Izihlobo maza neliswe ngulo mbiko. Makuma nani Macwera.

FOR SALE:

ticulars S. Mashabane, P.O. Box 1177, February. Johannesburg.

SITUATIONS VACANT:

Applications are invited from qualified teachers who are also active members of the Methodist Church. (1) Male assistant for Methodist School, Vereeniging Location. (2) Female assistant for Methodist School, Vereeniging Location Apply stating qualifications and wether you could commence duties 5th. April, 1937. Apply to: Rev. J. Richards, Methodist Manse, Vereeniging.

A white man requires the services of an educated African for secretarial, and other work of a special nature during the next six months. Must be a man prepared to sacrefice personal comfort in the interests of his people's welfare. Only a small salary can be offered, but all personal expenses will be met and a unique opportunity friend Mrs. Gula Matenge of tends taking a long tour to Rho given to learn something of an important branch of social welfare work. Should suit a student who has recenttion. For further particulars write Advertiser, Box 6663, Johannesburg.

ISAZISO ESIBUKHALI:

entsha yama cul' esi Zulu: Engasetshenziswa ezi Koleni, nase Makaya. ema Konsatini noma emdlalweni. Indaba ingabankulu ayizekeki. Tu-mela u 3s. ngeposi ku: Orient Music Saloon, 117 Field Street, Durban,

The Bantu World monotshe rara u nkoge (etc.) music. HALL is no longer available for Concerts and reservathat tions have made now cancelled and deposits paid will be refunded The Secretary, The it accomplish what she has done. Ltd.

Fort Beaufort News Carolina

(By OTTO MAMA)

The Rev. F.C. Bots, of the Congregational Church, is leaving for East London at the end of March to take up his new appointment at the East Bank Location Congregational Church. He succeeds the late Rev. Dr. W. B. Rubusana. We hope a farewell scheme will be arranged by his Deacons and

Messrs A Choechoe, the Rev. F. C. Bota and Miss Ivy Ninise Duze visited Mr and Mrs W. Gosa Ntebe of Tamara on February 22. Messrs Richard Rafa and Glady S. Mama took a flying visit to East London on February 97. They went in Mr Hardy Mtendeni's Chrysler

0 0 0 The Higher Mission continues to maintain good results. This year again opens out with a very satisfactory record. DUMAKUDE-In loving memory of my dearly beloved little brother Horatius Dumakude who passed away peacefully on the 12th. March, 1928 at Pankop. Also my youngest brother Wycliff Tennyson Sipo who passed away peacefully on the 7th. March, 1935 at Witbank. W. J. Ntshanga, Tweefontein.

Of the 18 candidates presented for the Std. VI Departmental Examinations, 17 succeeded, and one candidate, Martha Lusiti, has obtained a Government bursary—the Government is awarding 10 bursaries of £20 each to Std. VI pupils in the Cape Province, tenable at any Owing to the amalgamatic Cape since approved High School in the Cape since 1935, Martha has joined the Healdtown Secondary Department. She receives

> 0 0 0 A scheme for the registration of pedal cycles is to be considered by the Fort Beaufort Town Council. The question was raised at a recent meeting by the Town Clerk who pointed out that most Municipalties had adopted such a scheme. Mr Allis was instructed sary draft regulations and submit proceeded to Piet Retief to see the Darktown Orphiums of W.N. T. them to a later meeting.

The Rev. A. T. Magalela of the

A grand Concert and Dance will be given in the Ntselamanzi Hall, Alice, by the Bedford Merry Black Birds under the management of Miss Theo. N. Nqana.

Late Mrs. Gula Matenge

(By J M. S. MAUNGE)

friend Mrs. Gula Matenge of tends taking a long tour to Rho Kalakamati, Francistown.

Sechuana Hymn Book:

Then she rested in the Father's

The Funeral Service, conducted by the Evangelist K. Manwa with the assistance of Mr. M. Dances, Makwade, took place on Sunday February 6 at 3 pm. The attendance was 300.

> and Ministers. She left her and many others husband and six children. without his loyal and devoted warm welcome. assistance she might have found sympathy goes out to him and his seriously ill, is no convalesceng. children in their sad bereavement. (Continued at foot column 5)

By Z. A. M. V.

Wishes of prosperity in his forthcoming new enterprise are extended to Mr. D. L. Mahlanu who intends to establish himself himself as a Fresh Produce Dealer in the very near future. He used to run the same business last year, but he wants to lanch it on a large scale this time, "Pambili Ma-Africa!"

Mr. Thos. B. Msibi of Brookly. Pretoria, is spending a fortnight's histrip to Carolina during the week to see his mother, Mrs. E. Msipi, whose health is not of the best and then return to Pretoria 0 0 0

We regret to learn that Miss M. Mtimkulu, a sister of Mrs. B. J. Masina has been confined to bed for nearly two weeks. We

Owing to the amalgamation of schools here which L. Chuene and A. B. Tshabalala were transferred to Belfast and Ermelo repectively, and in their rude Ntlabati, B.A., has been appointed of the Sobhuza — Methodist School in the petsons of Mr.J. M. Mogotlane, Principal, (late of nery will go smoothly.

> her youngest son Barnard who is reported to physically indisposed. fit, as well as her "Klein Span." She was the guest of Mrs. E. B.

(By G. S. DANISO)

Mr. Mogoera (senior) paid New Kleinfontein a flying visit to see at Wit Deep.

To all friends in the name of Mr and Mrs November were desia by car, accompanied by G. It was on February 6 at about Daniso on business matters.

The Right Rev. Bishop W. W. ly left high school, or Fort Hare, and 12 o'clock midnight, when Mr. The Right Rev. Bishop W. W. has not yet found permanent occupation. For further particulars write Mpobole Matenge lost his Wright and Mrs Wright were dearly beloved wife. Before she given a hearty welcome reception passed away, she asked the people at the A.M.E. Church in Benoni who were present at that hour of Location on March 6. The recep-Waphuthelwa wen' olele. Incwad- her departure to sing the follow- tion was well-attended. Many ing hymn, No 14 fron the L.M. S. people, on account of the church Mo lefhifhing mo bojosing rara chance of hearing the Bishop's keep to her bed, seriously ill. u nkgoge ke go bone sethallhogo and Mrs Wright's inspiring adrara u nkgoge mo moshumong wa dresses. The schools and the lewalle u nne teng. Fha ke lapa u Gamna Sigma choirs provided

Mr and Mrs A. Sifuta of the N. K. Engineering Dept., gave a succesful tea-party as the host and hostess of the New Kleinfontein - Van Ryn Ladies Civic Society The party was well attended, amongst those present were Mr and Mrs Mhlongo, Mr and Mrs She was naturally quiet and Mpakalazi, Mr and Mrs Ngwenya, hospitable her good deeds were Mr and Mrs N. Mbere, Mr and Mrs of great assistance to Missionaries November, Mr and Mrs Mofana the fact that. I was at least locking better.

Chief Kulangempondo, of Mt. Those who know her husband Frere, paid New Kleinfontein a will testify to the fact that short visit. He was accorded a

We are glad to learn that Mrs D. Bantu Press (Pty) cult in every respect, and our toria Hospital was laid down and energy to the whole body.

Popular Wedding

(By A. E. T. MAKALIMA)

Miss Naomi D. Bhengu, youngest daughter of Mr. and Mrs. J.M. Bhengu of E. N. T. and retired Sergeant of the SAP. Jeppe, was a charming bride at her marriage on Wenesday afternoon last week to Mr. Clement Dube, eldest son of Vir. and Mrs. Dube of Dannhaueser, Natal. The ceremony was performed in the African Congregational brother's (H. B. Msibi) who is an Evangelist of the S. A. M. the Rev. C.W. Dube. The bride was Church there. He will continue given away by Mr. J.M. Bhengu. Her beautiful gown of white crepe de chine was of embroidery lace with effective slim cut, part of the sleeves were also of embroidery and the roll collar. Her dainty veil arranged to fall over her face, was held in place beneath a bouquet of beautiful white lillies with a long train which fell in soft folds from the waist, she also had white orchards decorated on both shoulders of the dress.

The Misses Mary Sidzumo, of Pretoria and Rhoda Mokoena the brides maids were dressed alike in attractive sky blue took place towards dresses of crepe de chine with pretty the end of last term, Messrs P. floured collar. They wore white shoes and blue hats with white lillies to match. Mr. G. Kumalo, wellknown footballer was the best man. Mr. J. B. Mokoena and Dube (junior) the groomsmen.

The Page Boy looked very smart in white satin D.B. sait with a snow-white Ermelo,) and his assistants, hatty. The reception was held at the Manana, and two lady teachers. Hall E. N. T. The following choirs We hope all parts of the machi- sang beautiful selections of Bantu music and of Mr. Caluza's the Afr. Composer: Loving Stars of E.N.T; D. R C. of E. Mrs. Tabede, of Kilnerton N.T.; A. C. C. Choir of Doornfontein. Village, broke her trip here last There were also two African Vaudeville week-end to see relations. She companies the Califonian Flot Lips and

There were about 600 guests. Beautiful Residence situated at Seventh Day Adventist Church She is travelling with her three Among those present were:— Messrs aton Township, plot much more a Seventh Day Adventist Church arend shildren Doreh John and Mark S. Radebe David Marine I. C. Evaton Township, plot much more a Seventh Day Adventist Church farm house of 4 rooms, and a lovely who had been in Port Elizabeth Bong' iNkosi. She look perfectly Zulu, J.V. Mabola, C. Jordaan, G.N. garden of fruit trees. Apply for parteruned in the middle of fit as well as her "Klein Span" Makalima, S. Kumalo, I. Kubaya, T. Xaba, A. Likeete, J. Kgokong, A. Mabanda, M. Mabanda, Chabalala, A. Mehlomakulu, L.M.B. Zungu, Rev. J. R A. Ankhoma, Rev. C. Dube, M. Cino, M. Mdletshe. Mr and Mrs J.C.P. Mavimbela, Mr and Mrs Xakani, Mr and Mrs Adams, Mr and Mrs Rampumane, Mrs Jager, Mr and Mrs Zondo, Mr and Mrs Kekane, Mr and Mrs Mabuza, Mr and Mrs Njapa, Mrs Setepele, Mr and Mrs Gule, and Mr A. Dube. Misses A. E. Nkosi, B Nguata, N. Molefe, Leah, L. Twala, M N Mapitiza, Hunter, R. Mngomezulu E. Nhlapo, Sani Tani, Thuko, Mabuya, Matante, M. his son, Mr M. Mogoera now clerk Masing, F. Mehlomakulu, Kalipa, R. Bhengu, T. Bhengu, and many others. Speakers were Mesdames Mdingi,

Msana, Mangisi, Radebe and Mr (Rev.) Dube, Messrs J.C P. Mavimbels Dube, Nobanda and the Rev. C

The wedding cake had two stands with angels and silver wedding bells. The bride changed into a deep dark pint dress of crepe de chine decorated with pink orchards at the shoulders with pink glass hat also decorated with pink flowers. She wore brown - cream

A grand concert was given in the Bantu Hall on March 6, by the Manyano women of the Methodist Church. Music was rendered by the school choir under the conductorship of Mr. H. D. Lithurie, principal. Mr. Ntsie was in the chair assisted by Mr. D. Mosebi a student from Kgaisho Institute, while teacher Zac. G. Lion assisted as door. keeper.

Tennis at Bloemhof is on its feet again. I warn any team in the Transvaal, not to challenge the Violetets. Mr. Zac G. Lion from Tigers Kloof who has joined the teaching staff here from the beginning of this quarter is busy reviving the Pathfinder Move

Mr. Sol Lion Dhlamini the man who did great things for his people in the O. F. S. and Transvasl is ready to go out of the bush to contest in this constituency these times.

Mr S. Kumalo, once phone to pairer in Swaziland under the G. P.O. has recently joined the stall

Read

The Bantu World

Until Dr. Williams' Pink Pills Came to Her Rescue

The strain of keeping a home going and providing for a family in the wife times of the last few years with the added hardship of the home being thresters being over-crowded, were denied by the spectre of unemployment caused by complete breakdown in the health of entrance, thereby lost the precious a woman who lives at Birmingham, England and for weeks she was loved

Actually this was the culimination of five years' suffering during which time it had been getting gradually weaken and more depressed, and medical opinion became not at all reassuring.

Six months ago she was at her lowest ebb and now she told a neswspaper

"The sufferings I endured are almost beyond description" she related | will continually troubled by head swimmings and noises in the head. I had a appetite breath was very short and suffered severely from palpitation. My come was diagnosed as anaemia and blood pressure.

As I lay in bed one day about my worst period and when life seemed much of a burden for anything. I remembered Dr. Williams' Pills Pills and 16 for a box.

I had taken only 20 of the pills when my daughter noticed a change is I had already felt better but had said nothing until my daughter commented

"Dr. Williams' Pink Pills definitely put me on my feet again after five years misery and I felt better and brighter right from that first box.

"I continued taking the pills for a month and I have since felt like and the pills felt

woman Dr. Williams' brank Pink Pills have proved a priceless boon to thousands of zero rundown women. If you suffer like this woman did, let nothing prevent year giving the pills a trial.

You will soon notice an enormous improvement in your health. It is often in it accomplish what she has done.

N. Tladi of S Rhodesia (Gwelo), fact, that the benefit following the use of Dr. Williams' Pink Pills is almost upon their union was exemplary diffi
who after an operation in the PreActually it is quite naturally, for the new blood created by these pills gives not be a second to the pre
N. Tladi of S Rhodesia (Gwelo), fact, that the benefit following the use of Dr. Williams' Pink Pills is almost upon the pills gives not be a second to the pills gives not be a sec

Free yourself now from ill-health by taking Dr. Williams' Pink Pills. Obtained of all dealers or direct from the Dr. Williams' Medicine Co., P.O. Box 604, O Town 3:. 3d. for one bottle or six for 18s. 0d.

Vews From Different Centres

(By ("SWAN")

Mrs. Dinah Leeuw who was thabatha and J. Mashaba.

0 0 0

Sunday.

by Mr. T. Khomo.

0 0 0 Mr. Nick Maroti of Premier Sunday.

unable to go to work.

0 0 0

0 0 0 A Bioscope and Dance Hall. (It is understood) will soon be ere cted under the management of one of the well-known Indians of Pretoria.

Mr. S. P. Mashiloane is now 0 0 0

gave an inspiring sermon on thing to commemorate the 20th against such laws as these. Sunday at the Methodist Church Anniversary of Mendi day which of Riverside.

Mapumulo

By PROSPERITY

farewell to the Governor-General should be encouraged among the The Earl of Clarendon at Maritz- Natives for generations to come. burg on Thursday, February 25. Chief Ndhleleni Kuzwayo accom- (Mr. Louw) for his untiring efforts panied by the Ndhlovukazi as far in bringing about the success of as Durban also attended. .

Mapumulo Intermediate Dept., has been promoted to Std. VII under the leadership of Mr. aims of the "Mendi Memorial W Hauthrone Dhlomo of Ifafa assi- Fund" which funds the public loss. sted by Mr. Edwin Mhlongo and should rest assured will be kept Primary Dept., is under Mr. Timo- ment of African children. thy Makhaye, of Edendale assisted

teachers week end which takes Mayor of Pretoria (Councilor Dely) sent. He leaves a widow and place once a term when teachers Mr. Fynn; (Native Commissioner children one of his sons is a teaof the American Beard schools in the Mapumulo circuit hold a free (Rev. Rumbold); Rev. and Mrs. The district directress Sister N concert on Friday night, play Stowell; Mr. Louw (Superintendent T. Tantsi and Mrs. Mabote both of games on Saturday morning, noon, of the locations); Rev. Sergt. Mo Pretoris were here to instal Jedinner indoor games and a lecture. tsepe; Rev. Maimane; Re. Se- frou Sarah Mayekiso of the A.M. The next day, Sunday the teachers hold church services right the; Mac. Molefe; and many tions were represented and the through the day.

The Church with numerous organisations is a centre of interest. The Sunday school for adults has just be revived and the movement is on foot to open the I.O.T.T. in the circuit.

Space would fail me if I were to write on The Young Peoples Christian Association, the Volunteers, Isililo, women's club, girls club and farmers meetings-all under the auspicies of the church to say nothing of Deacons. Leaders, Preachers and quarterly meetings.

The Rev. B. G. M. Nomvete visited Imushane visiting homes. He was the guest of Chief Ndle- Johannesburg, spent a fortnight's repairing. Representations were leni Kuzwayo and was warmly visit with Mr. and Mrs. W. Mala- made through the Welfare

By "PAT"

It was unique occasion in Preindisposed for two weeks is now toria last week Sunday at the recuperating. Among those who visited Mrs. Leeuw on Sunday were Mr. J. S. Tau, Miss B. Du time in the history of the capital time in the history of the capital lamo, Mrs. Nyati Mrs. T. P. Ma- Mendi Memorial Day was comu memorated. The Rev. Hlabangane of the Methodist Church assisted Mr. W. Masena, one of the by the Rev. Mai nane and commimainstays of the City Lads F.C. ttee, brought about the memorial gave a grand dancing party on event which was widely patronised by the inhabitants of the city.

The procession which consisted Mr. T. P. Mathabathe, super- of Pathfinders Wayfarers and visor of schools, left for Middle- Sunbeam detachments including burg last Monday on educational ministers of different denomina- to administer the Holy Commumatters. The Sunday preceed tions marched to town from Ma- aion at a placed called London ing his departure, he was visited rabastad at 12 midday and came because of illness. We hope he back in time for the Memorial Service.

At 2 30 p.m. the Mayor of Pre-Mine was seen at Riverside on toria Councilor Dely arrived and was welcomed by Mr. Louw the location Superintendent who pre-Owing to the heavy rain on sided as chairman and with whom Wednesday many workers were he inspected the guard of honour. As a sign of respect community rendered an opening hymn of Mr. Edmund Mphahlele has welcome, after which His Worleft for Kilnerton Institution to ship delivered an opening address continue his studies. The City to an audience of over 600 Afri Lads F.C. will miss him greatly, cans. His Worship gave a graphic nevertheless his club will bear in account of the brave men and mind that he is present in the encouraged the Africans to club in spirit. Day."

> The Right Rumbold (the Dean rial Service.

event took place February 21. their live in the sea.

He went further by appreciating the dust and the storm ! the Memor:al Service as being a wise thing and examplary deed The Chiefs were invited to bid of respect to the dead which

In thanking the Superintendent the day the Rev. Hlabangane the convener of the organising co mmittee explained the object and mother.

by Mr. P. Zungu of Mapumulo M. silence for two minutes ofter building up this hall. S. and Misses Miwa of Fairview, which a musical selection specialothers. The service end with the church was ful. singing of 'Nkosi Sikelela i Afrika' and "God Save the King."

Death took place here a few weeks ago of well known and respected ex-interpreter of the Native Commissioner's Court, Mr. Nathaniel Boya. The deceased was an outstanding figure in the capital-a father of all. He is survived by his wife and children. We tender our family.

Personalia

(Continued next column)

Schweizer Reneke News

(By NILDESPERANDUM)

The use of the knife has become common among our youth. Reneke. The cause of all this is "the cup that inebriates" which any serious consequences.

0 0 0 will soon recover and assume and his duties as usual.

0 0 0 Many people came from the

farms on Sunday to attend the Holy Communion of the London

0 0 0 The Municipality has appointed one gentleman by the name of Rooibatjie to act as a location policeman and the first step he has taken (under the order of the Municipality, of course) is to clear all pigs from the streets. Pigs have to be kept in their enclosures. We wish him all the success in his hard job.

0 0 0 It appears to be the policy of of Pretoria) conducted the Memo- the Municipality here to prevent people coming from the farms to Mr. Fynn the Native Commi- come and live in the location on ssioner of Pretoria delivered a the plea that farmers will be stirring address appreciating the short of servants and that the kind invitation extended him by location people will starve for working at the Steel Works at the the organising committee to want of work when people flock Mendi Memorial service which to towns in big numbers. We was a great pleasure to him. In hope that the man who will be The Rev. Baholo, of Kilnerton, his opinion the Native did a good elected as a Senator will fight

> In the last days of February 1917. When the brave men lost we had drizzling, incessant and beautiful rains which turned the "Those men went across the whole locality into an earthly sea to serve the King and the paradise. There are signs of our Empire. The Natives and every having a good harvest. Rain, body should be proud of them." how beautiful is the rain after

By PASTOR

Nurse Grace Maila has returned from Ngamakwe where she had gone to pay homage to her late

We sympathise with her in her

- The official opening of the loca-Miss Albertina Mcanyana both of in strong safes (as those used in tion Hall will be to day, March 13, Mapumulo Mission Station. The England) for education advance- both the location Superintendent and the Advisory Board are The gathering stood up in thanked for their efforts in the

The funeral of the late Jotham South Coast, Ndimande of Tafa- ly prepared for the occasion by Nkosi one the oldest residents our famous conductor Mr. Jas. here had a large retinue. The Gomba rendered a memorable Rev. G. Ntuli conducted the ser-We are looking forward to the song. Those present were: The vice, few clericals were also pre-

soka; Rev. B. Pitso; Mr. Matha- E. Church, different denomina-

tsi o Lady Selborne. Sergt. J. Khunou of the N.A.D. met with an accident in Daspoort last Friday. He was conveyed to the Hospital. condition is not serious.

We are grateful to the management of the Lady Selborne Bus service for the installation of condolence to the bereaved the increasing number of buses a wireless set on Bus no 6 and the which might satisfy the growing inhabitants of the city.

We hope that the municipality Mr. Henry May Jacobs of the of Hercules will not turn a deaf time office Robinson Deep, ear to the question of road Association.

By E. P. MAROLLEN

Messrs. A. E. Mpapele and | his new car scaling the Lemana Shihambe expressed in turns their It is not only in big towns where ed pupil who had proved herself the knife is used but also in obedient and respectful to her superiors and equals.

Teachers B. P Marolen and E. is freely given to the youth of P. Marolen had to go and see their to-day. Recently the knife was mother who is face to face with playing havoc among the such a heart-rending bereave-Africans but fortune prevented ment The latter returned to the oity on February 13

Mr. D. C. Marivate (famous The Methodist minister failed Shangaan Recorder) was seen in

hills. He was the guest of Messrs. H. Mpapele.

A child of school going age was swept away by the flood while playing near a stream with his fellow youngsters at Waterfall 118, Elim Farm.

Mr. Eric Miyen, of Ribolla, was taken to the Elim Hospital last week. We wish him speedy recovery in order that he returns to Ribolla to resume his teaching occupation.

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SATURDAY. MARCH 13, 1937

Intlanganiso Yaba Voti Ba Phesheya Kwe Nciba

U Mnu.M. Makiwane u Nobhala we ntlanganiso yaba Voti ba Pengxelo yentlanganiso yomhla we 13 ku February ethe yafikelela kwizigqibo ezibaluleke kakhulu:

Ingqungqutela yesibini yaba Voti aba Ntsundu ba Pesheya kwase Mthatha ngomhla we 13, also part of the All-African niso ukuti le yintlanga-ku February 1937. kwaza kwakho Convention". ezizithunywa zilandelayo:—
Butterworth: Banum. H. H. Masebe no C. W. Monakali. Eliotdale: Banum. S. Gabada, D. Matutu, no P. Qosho. Engcobo: Banum. J. K. Finca no C. M. Poswa. Kentani: Attorney Chief H.S. E Bikitsha, Lusikisiki Banum. G G. Dana no H. S. Matee. Libode: Paramount Chief Victor Poto no Mnu. E. S. Mbebe. Matatiele: Chief J. Moshesh. Mt. Fletcher: W. W. Dana. Mqanduli: Chief Bazindblovu Banum. J. Jwara,no E. Gwazela. Ngamakwe: Banum. P. T. Xabanisa'A. W. Mbuli no J. J. Mateza. Ngqeleni Banum. R. baxhase baphumelelise eligama lwe 7. November lamiselwa G. Ntloko no L. G. Bam. Pt. it. Johns; Mnu.L. Maninjwa Qumbu: o Mnu W.T. Welsh. khona. Ke ivela phina into vokuthi oka Sakwa uzimisele Banum. J. Siwundla, P. Jafta no T. Jafta. Tsolo: Mnu. E. C. Bam ngenxa yezizathu ezininzi,ukuba Umtata: Banum. D D, Ntintili, H. B. R. Fihla no Chief Z. Mtirara. Umzimkulu: Banum. J. S. Pamla, Z. K. Keswa no S. Mvuzi. Willow-vrle: Rev. J. Z. W. Pamla no Mnu. R. W. Soshankane.

kungaphumeleli ukuza zivele njenge lungu le Assembly eliya-Herchel J. S. Mphuthing: othi "Incwadi yakho ndiyifumene, u Nobhala ngu Mnu. J. F. Ngcatshe. Sovuya kakhulu ukuva emsebenzini omhle awenzela u ni. Nothi nisinyamezele kamva Affairs Commission, ukuba anga soqelana nani, ndibulela ukuzika- tyafi, umzi uyawuqonda uwuxakhathaza kwakho.'

bhala waba Voti besithili uthi: Ngokusingisele kwisimemo saba voti be Transkeian Circle eyakudibana eMtata nge 13 February, nywa ukude umgama esikuwo intlalo yomntu o Ntsundu. sicela uxolo. Kwakhona intlanganiso yetu icela ukuba yonke into eqhutywayo nisazise ngembalelwano, nesigqibo se 13th Feb. nisazi se, enyanisweni siyayilangazelela siyixhasa, siyinqwenelela impu melelo."

Flagstaff: Mnu. J. Matshaya: Uxela izigqibo zabavoti bakhona esithi: "Isimemo sentlanganiso 1937 siyifumene. Ngenxa yokuba lentlanganiso yetu isesebutsheni, silusizi ukuvakalisa ukuba imali avibangsko, kodwa ke nincede nisithumele izigqibo zayo intlanganiso leyo."

Stutterheim: Mnu. B.B. Xiniwe: "Ndinoloyiko ngenxa yokuba kude no Mtata okokuba kuyakuba nzima ukuba sithumele umtunywa apo kuni. Isimemo ndosibeka pambi kwentlanganiso eyakubase Cumskalange 10 th February.

Tabankulu: Mnu E. A.Pinyana, othumela izigqibo zentlanganiso yakhona Barkley East: Ki Secretary ucingo, Maclear: Mnu. Moses T. Ngqase. Komgha: Mnu. E. E. Mazwai.

Emva kokuvula kwentlanganiso ngokwesiko nangenteto ka Sih's. lo, u Mou Charles Sakwe, kufundwe incwadi ezivela ku Mnu C.A. Sigila, uNobhala we Cape Native Voters Convention. Council bayekelwe ukuba bo owamkele i zigqibo awazi hunye. nyulwe ngama Lungu e Bhu

7th November, e Mthatha, waza ngapandle kokuyalezwa nto yi kwincwadi yakhe yesibini wathi ntlanganiso ekwelithuba la "My President, after endorsing langoku. my reply to you under date 19th, Nov. has asked me further to inform you. (a) All the decisions arrived at by the Umtata meeting 7th November last are accepted as being made in harmony with the Cape Native Voters Convention General Committee that met at Queenstown and not in opposition to or independently of

(d)"Under these circumstances, we pray that your meeting, when sheya kwe Neiba uthumela le- it shall again meet to frame its constitution will incorporate clauses that will make it clear that it forms part of the Cape implication, through that medium

> Kungenwe kumagama amawathunyelwe emaphepheni rjengamadoda ayalezwa yile ntlanganiso yaba voti, njengabameli baba Ntsundu kwi zindlu ze Palamente i-Senate ne Assembly.

> Liqini elwe igama lo Mnu W.T. Wels:, kwi Senate, kwagqitywa ukuba lithunyelwe ngu Nobhnla kuma Bhunga onke a Phesheya kwe Notha angaba

Kwi Assembly, kubonakele makubekwe inene tibe linye pakhathi ko Mnu Young no Mnu Hemming, ababelingene ngevoti kwintlanganiso yokugqibela, yaza intlanganiso yaphumela Incwadi ebivakalise usizi ngo. | igama lo Mnu G. K. Hemming kwezindawo: Eliot: H. B. H. Dyasi. lezwayo kuba voti bale nqila jikelele; kwaphunyezwa nesindululo sokomeleza uMnu Young nokuthabatha amacebo avela ku- Mzi o Ntsundu kwi Native bisile umsebenzi wakhe kule Herchel: J.J. F. Ngcatshe, u No nkudla; yaza kwakhona intlau-Rulumente lo Mnumzana

Ema kwemini kucelwa ama lungu aphunyeziwejo, ana Mnu W.T. Welsh no Mnu G. K. Hemming, ukuba bathethe entl nganisweni yabathunya, baza bakuba benjenjalo babulelwa ngamazwi & khethiweyo ngu Nkos Z Mtirara, Nkosi Attorney eyskubase Mtata nge 13 Feb. Bikitsha no Mnu E. C. B.m. ekubeni ebeceliwe no Mnu W. Meaker, M.P.C. ukuba abekho ngelixesha.

Indawo yommeli kwi Provincial Council ikhachazile ntlangaulsw. ni kuba incwadi yokugqibela ka Mr. Sigila yazise ngokuthi u Mr. Linton akaphameleli, ke ngoko selingu Mnu. E. L. Harries. Se sibona emaphepheni ukuba naye akaphumeleli, ke ngcko intlanganiso yaphumeza igama Umzimkulu njengombeko we gama elilandelayo, eyakuti le ndawo yakhe ibekwe ku Nobhala wecala lase Ciskei kucace imeka ekuyo kamsinya-

Abameli kwi Union Native way? zent'auganiso yomhla we nga la Pesheya kwe Nciba

Kumcimhi wesiseko sentlanganiso yabavotı be Trans ke an Circle, kugqitywe ukuba siyekelwe ku Sihlalo noo Nobhala bake bobabini, baze naso kwintlanganiso elandelayo. Awuna kulityalwa kakade umoya ophefumlelwa yincwa. di no Mnu. Sigila ozama uku bumba umzi ngamazwi apha ngaleleyo.

Kungenwe kumcimbi wezihlaselo zaphephe - ndaba 'Imvo' kwi ntlanganiso le yaba voti be Transkeian Circle, kwanabhaleli be"Mvo" Lomcimbi undululwe ngama-Native Voters Association and by zwi abuhlungu ngu Attorney Chief H. Bikitsha, othe voti aba bale nqila, kwaza kubha · · Nobhala ayipikise le ezindawo:-

> sithi lentlanganiso yeyawo asiyo yo Mnu Sakwe, umntu othi yeyake uzama ukulahlekisa ilizwe.

2. Intlanganiso le yacelwa voti bale Nkudla, bacelwa ukuba e Queenstown nosuku lwayo yokuthi oka Sakwe uzimisele usuku olungqinelana ne mini ye Bhunga Executive ngenjongo yokuze angabinazo yena indleko zokuhamba.

> 3. Ngubanina ke othi eye 13th February intlanganiso nayo ibilungelelene nosuku lwe Fxecutive? Ukuba ukho otshoyo inyaniso ayikho kuyo

4. Lo Sakwe ugwetywayo namhlanje ngulo unyulwe li Bhunga njengomeli walo kwi Umtata Hospital Board edibana zonke iveki ezimbini, esiza kuyo njalo ngendleko zakhe.

5, U Man Sakwe ugxekwa ngantso yagqiba ukuba imcele kuba ebona ukuba umcimbi wahameli base Palanente amenvulele kamsinyane sezihlalo makeze nawo emzini wonke 1937, tina apa e Herchel asibanga ze Senate ethi u Rulumente ubudi bene, ezi nkosini zakhe nayo imali yokuthumela abathu- az jolele amadoda ayiqondayo naku banumzana balomhlaba, endaweni yokuba azigqibele yena yedwa. Yintonina kakade ethi abavoti abavota ab nakuhlangana kunye bevane ngenyubo yabo, kube kusithiwa ukwenza lonto ku. kuvukhela iinkokheli. Inyathe lo lokuqala leukokeli kukubhingisa umzi ukuze u gayi danisi.

Njengesigqibo esithi u No bhala makajong, aphendule lintetho ezitenxi eyo ez puma emaphepheni azipendele. send thatha elithuba lokuhlangula inteto yo Mfu J. S. Mazwi kwi "Mvo" ye 20th. February. U Maneli uphakamisa igama lo M u Van Coller, waza eligama athi yena lelase Transkei akeza nalo engqungqutheleni yama Transkei onke, ibe xa ebeze nalo ebeyakufumana ukuba lalilo Mnu. H. K. Dell wase khankanyiwe ngo Cingo ngu Attorney Chief Bhikisha kwi atlanganiso ye 7th November waza wachaza u Mgc ni Sihlalo u Mnu C. Sakwe ngokuthi "Mr Van Coller had defini tely declined to accept nomination', Ngoko ke u Mfu makaxole ngeligama angenzi siphitiphiti ngalo.

(iphelela kumhlati we ine)

Osishiye Ngosizi U Cobus Manzana

Natsi into mhlobo wam ndino mzali wam ongasekoyo u Cobus Manzana obesamkela lona eli pepa lako libalulekileyo esamkela ne Langa kwano Msebenzi.

UMBIKO

Manzana. - Sishiywe ngumzali wetu u Cobus Manzana, ungene ekupumleni kwapakade ngomhla we 6th February wangcatywa

nge 7th., Ilahl:kelwe i A.M.E. Church yindoda ebeligosa e Ca weni iminyaka emininzi kunen. Ushiye inkosikazi yake u Mam. teto elusizini. Ulahlekelwe umi Kumalc yilondod wakwa nezikufupi izihloh Ezikude mazamkele lombiko.

Mna.

H. Z. MANZANA

Ezase Shawbury Mampondemseni

Sihleli kweli lase Shushane iinto zo Hams, Toni, no Mhlambiso, Lixapetshu ukwenza

Intlanganiso mayela nalekwaphunyezwa isigqibo so ndawo yamagama amatsha agqatswayo yenze isicelo sontetho ephepheni apa, ke kuba bacelwe bonke abahloukwenjenjalo uNobhala ubeke bo bethu abamhlope ukuba bamkele nabo izigqibo zentla-1. Isigqibo sama Transki nganiso, banga phikisani nazo, bawuhlonele umzi.

zokuba kudlalwe Tenese ezo Mfubu, Honono Nxasana nabanye zizanlanla ukulungiselela ugqatso olakula ngo Thazimpuzi. Asazi ukul koti kuphi kube kuphi amado amengenyawo Ngase zilime noko ngati koba kuhle lmv ayisipanga tuba lakuhlakula ine yonke imiggibele.



Ezeenkalo geenkalo

Ibandla Lama Methodist E Monti

Amazwi Ombuliso Ku Mlu Church. No Nkosk. J. J. Jojo Yi

ngamagosa abakhokeli nabashumayeli egomeni lawo onke amalungu amabandla akwesisiqingata; sivakalisa intlungu yethu emoyeyase Qono: kulonyaka

edale ukuba umzi osesi siqingata 21:1 to 6 yavalwa inkonzo. ube ngumntu mnye ngokubanda kanywa luthando abe ngumzekelo opilileyo walo yena.

Impawu ebezibalesele ekusebe nzeni kwake zibe lu langazelelo olungazenzisiyo lokuvusa abawileyo, ukungcambazisa nokuthu ndeza abeswele amandla, noku bebenzela ukudala uxolo nalapo selungeko.

Ngokwenjenjalo simfumene ela ndela okwa thethwayo ngayo i kuyaphula."

khosikazi.

nqwenela impumelelo esikelelekileyo nakwi Sekete yase Qonce.

Sithandaza u Tixo okokuba awu tamsanqelise nalapo umsebenzi wakhe ube luncedo kumawethu alapho. Sithi ndlela ntle! Zanga intsikelelo zo Sombawo zingaba yındyebo zichumise umsebenzı

Sithi Abazithobileyo, Oliver Pofu, Igosa Le Sekete, Jonathan Msatu, U Sibonda, Isaac Zilwana, Evangelist, I. B. Msauli, Ceba we Bhunga, B. Mkateni, S. Steward, Zacharia Tofu, S. Steward.

Isenzo Se Komidi Andisixhasi Mna Maru

Mhleli Obe ekileyo,

Ndifakele lemida ukupalaza ezam izimyo malunga nesenzo endingasincomi se Komidi yaba voti ebesidibene e Komani kunye Andihambi nesi nenk'okeli. gqibo senkosi nezidwesha ebezi dibene e Dikeni. IKomidi mavi

Sicela lorke elase Mpumalanga kwi Pondo lwe Kapa umzi weli cala ukuba kuxaswe lamagama amagama atile ama nene azigqatina Monti. Bhai, Rhini, Tinare, Qonce, Mgqushwa, Komani, Lady Fcere, nlalonjalo:-Mr Malcemess, kwi Senate:

.. James Stewart wase Monti, kwi Assembly; Mr Van Collar, kwi Provincial Conneil; Mr Pendla kwi Naiive Rekresentative Council.

nile ziinkokeli zetu.

Owako Ozitobileyo, DOUGLAS MARU, East Bank Location, East London. C.P.

Ulwamkelo Lomfundisi Ezase Indwe

Nge 7th February 1937 besino lwamkelo lo mfundisi u W. Mhlamanzana we bandla lase A.M.E.

Umsebenzi wo lwamkelo wagqu-Ramente Yase Mooiplaats tyelwa etyalekeni yase D. R. Church. Esihlalweni beku hleli a Mvangeli u A. J. Mohelepi wase D.R.C. wavula lonkonzo ngeculo nangelizwi lika Tixo elifunyanwa. da amatatu paya e Raglan Rd. yo ku Marko 16:15.

Walandelwa ngu Mshumayeli Jojo ngokufuduselwa kwi Sekete u Mshumayeli u S. Bejah wase

nyaka omnye wokusebenza kwesi Rev. W. Mhlamanzana ukwenza Emva koko susihlalo wacela u umzi utinina. amazwi Ou! yateta indoda ka gxada ngase kaya e Tyelera ukuya lele ndyebo kuti kuzinto zomoya Tixo ya deske yacapazela kuma kubona inkosikazi yake. Babe baninzi abantu abafumene hlwa u Rev. W. Mhlamanzana inkonzo imvuselelo, zihla zinyuka ubom obutsha ngenza yemizamo nokuzidina kwake ngabantu bako wabo abase nkonzweni kunye ngento etshutshu intyumayelo nabangapandla kwayo; into leyo etate ilizwi lika Tixo ku zityilelo

SAMUEL D. TAMEKI

(NGU "SA ISINA")

Ngombla we 21st March 1937 ibingumhla woku khunjulwa kwa Nkosi yakhe kusitiwa—"Umsonto ma Gora e "Mendi" evantyiliselwa Gangilanga Twaku. oqumayo ayisayi kuwucima ne kwii Lwandle zama Ngesi Peshe- Twaku, Nohakada Twaku, Ngongcongolo etyumk'leyo ayisayi ya esiya kumela ilizwi no Kum titshala. Bobatatu baligcinile kani wabo nge mfazwe yama ixewukazi usapilile. Ngenza yezi ziphiwo zinqabileyo anazo, thina sithi ukumbiza ngu 'Mthundezi lwenkomo ezinoqhonqa". Ezi ziphiwo zizibalu ayo nda sedolopi u Ceba T. H. Glover we moto yake. Waborapa nala bezi kwanjalo nako wakwake, kwe wayelapho etsho ngezi mbejembe- manene: T. Kwaza, E. P. Ngxilake icala lomsebenzi wama je zobukosi eyokozela ngesi nxibo ki, Principal Teacher, St. Philip's sake sobu Bonda. Uphose ama- School, J.L. Ngcangca, Postman Njengoba ibonileke i Komfa zwi afundisayo amakhulu wasekeukuba ezitalence makaye kuzise lwa yi Mantyi yethu u Mnu. ben²isa kwenye indawo, sesim Kiette, ekwalapho no Bawo wethu u Mlungi C. K. Hodges, owayengu Ngubercuka ezibeleni, ngokuba Beam + ziko kakuhle.

> Ngokuhlwa kwangolwesitathu kungene Intlanganisol yomnuzana James W. Doncan olilungu elizigastsa o kwindlu ese zantsi ve Pondo lompu malanga (Cape Zes ern Area or Circle) umzi wama mkela.

Sungovnyo ukubona phakathi mzi n Nkosk. Irene S. Molatedi vase Bloemfontein oze kowabo pha ulundwendwe lomzalikazi vake u Nkost. Mimmie Vanga, ukang-leka ekwenhle impilo emva kokungaphili kwake ituba elikulu.

Intlanganiso ingati ziwuxinile umzi ngoba zingena njalo ngenxa vokuba emaninzi amadoda aselungaxolelwa ngokudela finkosi kqatsweni. Ngecawa emva kwama zetu kwakunye nomzi. Dinala ku hlangene.Intloko zama doda omzi esiyaku mamela fincutshe zamanene ase Monti asingete tsayo. Iinto zo Malcomes, (Senate) Jas. Stewart (House of Assembly) C. T. While (Pro. Council) Mnu. Pendla (Native Representative Council) omele aba Ntsundu kwi Bhunga.

Ezindendebe yayı zinto zo Xabanisa, Mazingi namanye amanene. Sekupantse kwaqiniseka ukuba Umchimbi bafika bawuthi dlabe la malungu azakupumelela. Umzi ukuba indoda i ike izikhet le neenkosi mazixase wona Lo : ci- besithi bafuna ukuwadlala e Tafimbi masiwuqube ngokwetu sida- leni awabo amakhasi, nditeta mna atsho azivula indlebe ne ngqondo ubutsolo bentetho yabol yakuku chasana nezigqibo ze Cape Native Voters Executive eyayihlangene apha kulomzi ka (Iphelela kumhlati wesine)

(Ngu Ti Whit To Who)

Kulusizi ukubona amantombazana esilwa estratweni ukuze onozala bajonge ngamehlo bangayınqandi into enjalo.

Ngomhla we February 27 kube kubi ukubona abantu bakowetu abamnyams bebulalana. Amadoapantse abulala omnye umntu amvalela endlini ambeta amkupa wabaleka kwalile estrateni bamni ngokususwa phakati kwetu ko n W. Njozela wase African wisa bamshiya ufe isiqaqa iyure Mfundisi no Mfundisikezi J. J. Church emva kwake kwalandela yenke kwade kwafika amapolisa, evela edolopini: amapolisa akako D.R.C. emva koko kwenziwa e Location umntu amgade abula-Ixesha alifutshane kakulu lo inkongozelo kwafunyanwa 158 6d. we ngokungabiko kwamapolisa

U Mr. Stanly Mpembeni usate.

imitvino.

Amakwenkwe. onkang lala sihleli nje benza imfazwe kuyaliwa ngomgqibelo. February 27 abanjiwe smapoyisa.

U Mrs. J. H. Kuze usate gxada ema Xoseni ngomcimbi okaulezileyo, kuguls intombi yake u Mrs. Bokwe. UMr. Vuso wase Cawa ulapa ngemicimbi ukangeleka kakuhle ngempilo.

U Mnu. Katiya usate gxada ngemicimbi, uhambe nge bayisikile uhambo oluyi 36 miles.

Sazisa okokuba u Mrs Annie Thomas Twaku kudala engena mpilo, unina wala madodana: -Sikantsi

Ngomhla we 28 February ibi

mtandazeli, ngokunjalo no Bawo esiti I All-African Convention wethu u W. T. Wynte. Babeli Idibene nalo mbuto ungentla qela elimnardi kakhulu aba wulahlile umzi yaska yaqoma mhlophe ne xilongo lesizungu ijola ngokwayo endaweni yokuba sabangasekoyo lali vutelwa ngu ize nomcimbi ebantwini ebitunywe Mnu. Hhale (umazantsana). Inko- ngabo. Lento yesi senzo sale All nzo yayizole kunene 1 Pathfinders African Convention ne Cape zezikolo ne Wayfarers ne Sun Voters Executive iwuraunise kakhulu inxalenye yomzi o Ntsundu.

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Kubalele e Rhini, inqabile imvula. Ungafika kwindin nganyufike impilo, mendaha ikukubalee la, kushushu lilanga.

Kubube umntwana wentombi ka Mrs Plaatje apa.

[Ziseza]

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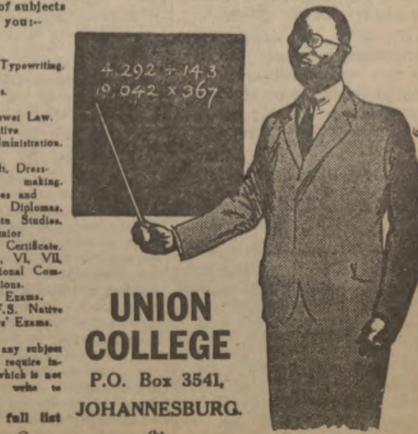
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THE BANTU WORLD, JOHANNESBURG What We Think And Say

The Bantu World conditions of our people both in

SATURDAY, MARCH 13, 1937

The Representative Council

The election of a European to represent the Transvaal and Orange Free State Africans in the Senate has up to now overshadowed the most im. portant election which should engage the mind of every true African, namely that of the members of the Representative Council. Obviously this body is regarded as of no im portant value to the African people and consequently people seem to be not inter ested in the election of the men who will be its members. But we hold a different view. It is our firm conviction that the Representative Council is far more im- of dividing the nation into mic factors, partly causes and portant than our representation in the Senate or in the the Representation Act. It can be made into a powerful instrument of unity and a platform from which South who will paint it. Africa and the world at large will be told not only of the disabilities imposed upon that the objectives of the Conti- order of things, become a force in tions.

either pursue the policy of presenting the best that Africans segregation to its logical conAgain, will Africans be brought to underestimate the connection sires and aspirations of a superumerary on the European a Parliament with full legis- role in the drama. lative powers. The Government has, by establishing it, recognised the principle that to determine any signs of a move-White South Africa can no ment towards an African consci-Africa without is knowledge integrity of European authority. and consent. No civilised are at least not spectacular and men the world over will be the obstacles to their growth are content for all time to be great. There is no calolus which subject to alien control. They can be applied in human dynawill not be satisfied until mics but certain things we may they are governed by men of reasonably forsee. Where there is inequality of treatment, or their own race, who share undue insistence on colour TheUnionGovernment and the more favourable conditions an presentative Council will not the strongest forces making for has created.

powerful body which may event consciousness founded on the factor is prominent, as, for inually disillusionise White South achievement of higher material and stance in the curtailment of Afri Africa and make it realise social standards, expressing its. can lands or in the creation of unthat there can be no state within a state and no two nations under the same governmental control less dramatic in its manifestat. equal economic conditions. It is natural, therefore, to turn first to the Union of South Africa. the same governmental control. ion, has a deeper and more enc-It is the bounden duty of the uring basis. Every instinct we The Great war gave the South electors, therefore, to see to it have and every experience we African the mental shock of seethat they elect men who are in have acquired, warns us that we ing its European rulers divided tellectually and politically fit to no occasion to the growth of 1914 rebellion. A few leaders make the Council a force with the one force and equally that met in the short-lived Bantu which the Government will have should so shape our course as to Union of 1919, but there was to reckon. We want men who we make full use of all the advan- some thing more to the point in have made a special study of the of his future.

urban anu areas. We want who are national-minded, who will make the Council a platform for the expression of our national desires and aspirations, and an inwill have to exercise great care and not allow themselves to be carried away by the soap-box oratory ability of the African to rise to of a servant.

The Council, we repeat, must movement accompanied best brains of our race that affairs.

is not we but the African himself

Economic Barriers

It is in thhe Represetative barriers are being pegged out in seek signs of nations consequence. Council where the fight for ces of Europe to be transfered freedom must be waged. It is there also, tempered by the fact there where white South that in the British possessions the Africa should be forced to people will develop on lines reinterest of inter-racial peace. troubles of Europe on a more For the Representative dramatic scale than hitherto? If our race until it functions as stage; she will have a definite

Political Discontent

My object in this address was longer govern Black South ouness which might challenge the improved standard of education They know, too, that the Re- translated into action is one of

By our London correspondents Before a distinguished audience composed of members of Parliament, colonial officials and restrument of our national unity. presentatives of various mission-To secure such men the elecors ary societies, Lord Harley Di-will have to exercise great care Survey, gave an interesting address to the Royal Empire Society on nationalism in Africa. His of some irresponsible politicians Lordship said nationalism as we and men who have no faith in the now understand it appeared as a directing force in Europe during the 18th century, when it supthe the same heights as other planted religious and other intermembers of the human race and ests, as the governing principle who believe that the place of the and the political nation became African in human affairs is that the centre of endeavour. This movement was not a mere effort of sentiment, but was a complex be made an instrument of national changes in the relations of unity and a body that will enable classes, making for greater interthe leaders of our race to give ex. nal unity, and by a development pression to our national ideas, de. of commerce and industry which gave a new dutlook on external sires and hopes. It must be a relations. It is not therefore the force that will make White manifestation of a united will South Africa realise the folly of only; there are social and econoopposing Csmps. But it is only the partly reactions to distangle. My present concern, said Lord Hailey, is to see how far there are signs House of Assembly under can bring about this state of that the national idea is penetrating Africa, Physically the oldest continent, she is a late arrival in the economic world; her general position is determined for her by the European nations in control. Many have assumed that sooner or later the Let me assume for the present national idea must, in the natural our race but also of its nental controlers of Africa as in Asia. They may be aspirations, desires and ambi- can be achieved; where would right, but for the moment I will Africa stand? Already economic take the part of the observer and

African Consciousness

But the national idea has a different meaning to the white citizen of South Africa. African in Nigeria, the Prime Minister of clusion or abandon it in the in to help to settle the national in the Union that its colonists have built up a civilisation of the Council cannot satisfy the de-European type, to be preserved black elements either on the economic or social side. Until conditions change this will be the inevitable outlook of those who Africa, though control it may vary in its approach to African problems and the future may see the removal of some of the disabilities under which the people now lie; but radically it will be animated by this guiding sentiment. That, however, is not the conception of those who prophesied the growth of the rational idea in Africa; they would say that there is at its best one European in all Africa to every 70 Africans. What they envisaged was an effective growth their customs, understand superiority, one may look to find of African conciousness; and their character and sympa- a resentment, which will show since that is viewed as a politithise with their aspirations. itself in political discontent. In cal danger by one class of thinker, and is welcomed by another, I seek for the moment white people of South Africa and of material life may produce mainly for any evidence that are fully aware of this fact. an increased self respect, which such conciousness is becoming an effective factor, confining myself mainly to those areas south political cohesion. Let me con. of the Sahara where, if national in any way satisfy those na- clude with one remark. Conscious. conciousness arises, it will pretional ambitions of the Afri- ness based only on a sense of sent a new phenomenon and a can people which their policy of injury or inferiority may, as the new problem. In the peculiar segregation and repression world has seen, become a dyna- conditions of colonial Africa mic force, yet one which has we are more likely to find signs seldom made a real contribution of growing consciousness in cir-But the Council can be made a to the life of a people, but a cumstances where the material

Bantu Union

understand the Union Govern-ment's Native policy and who who share with him the shaping the creation of the industrial who share with him the shaping the creation of the famous Industrial and Commercial Union

under the leadership of Clements Kadalie, a Nyasaland N tive. It introduced to Africa the slogan that if a worker rose against his employer he had nothing to sacrifice but his chains, and grew rapidly. It fell to the malady which so often overtakes early combinations of this kind, for it practically disolved in financial embezzlements. The next matter of any importance is the Land Bill of 1935. Here again was a material issue vital to rural and tribal Africans of the Union, and coinciding also with the passing of the Representation Act, which deprived the Cape peoples of the Parliamentary franchise which they had held rom the earliest days. The Bill offered something like common ground to Chiefs educated men, and industrial labour, and there is no doubt that their meetings created for a time some common feeling among the Bantu of the Union. There are few concrete signs of it. and I do not wish to exaggarate its strength; but all observers agree in recognising its existence.

West Africa

Turning to the West Coast one finds movement of a more definitly political nature, for the existtance of a number of higher educational institutions there and the emergence of a strong is the cause? What can be the lawyer and journalistic element cause? Oh. me! Oh, us! Oh, has produced at Accra, and to cursed spite! some extent at Lagos, a class As we wri more nearly resembling the Indian politician type than can be seen elsewhere in Africa. Prominent as this class is in local politics it has not gone beyond the ideals of early Victorian radical ism; its ambition is larger representation in the legislature and a greater share in Government empley; it seems to make libtle appeal to the educated or rural element. The National Congress of West Africa was organised in 1918 20 to secure and frog, brewed us a concection the grant of the right of election "lines" along which we to the Legislature, and received some support from the somewhat absurd Garvey movement in the

United States. I must examine one more field, the reaction in Africa to the Abyasinian campaign' Atl the outset there was no striking many other noble works such as evidence of general interest, a these we have done for our people few meetings were held in the Union and the West Coast, and subscriptions collected, bnt as the compaign proceeded the Union Africans' interest quickened, but 1 cannot quote evidence that the effect is likely to be enduring: but I feel that the Abyssinian campaign may yet have its effect on African thought, for it breaks harshly into the era of the altered attitude towards Africans which the mandate policy had seemed to signalise.

Colonising Nations

While it could not be said that any of the colonising nations aim at producing the type of African conscicusness to which I ing they are led, the donkeys! have been referring, some seem to be directed to the creation of the Senate we place our hand a different character. To take over one heart and solemnly prothe strongest illustration, every mise to leave no stone unturned thing that France does is direc- in the Senate (we hope it has ted to produce an African whose small stones we can turn easily whole outlook is towards France to fight for the recognition of itself. The avenue to even the young ideas. We promise 10 humblest official recognition is abolish that one ticket hole st the use of the France language. Johannesburg Bantu Station and Troops from Senegal and the force the Railway to open all four Sudan spend two out of their holes. We promise to see that we three years' service in France on have more trams to Newclate 85

rent. Our instinct is to encours please us, ge each unit to develop on its We promise to teach bus collown lines; and though we may ductors manners in future so that hope that the African will be a their passengers can seat in comgood member of the British fort and safety in their buses Commonwealth we fight against We promise to recommend that the idea that he should be a all knife-users should be whipped Britisher. Our object is not to with "the cat" until they at produce an African, European black and blue even if they state but what is described as a good ed their opponents while drunk African. No one has yet filled in in the heat of temper. We pro the picture of what the good mise to force our men who love

(Continued in Column 2) them to go to blezes.

R. Roamer Talks About . . .

OUR MANIFESTO.

We feel hot all over. The feel. ing begins at the top of our head and goes right down via the spin. al column until it reaches our bie toe, just beneath the toe nail Then it goes up again via the stomach until it reaches our fore. head causing it to be wet with perspiration. Suddenly, this feel. ing leaves us alone. Then wa shiver all over. Jelly like.

Just when we begin to knock our teeth together another feeling of heat sweeps over us sending us dripping wet all over. When we consulted Nurse Jane Maplank, of the Imaginary Hospital about this she said we had fever. In fact. she put it professionally. "You're feverish," she said. "Take this aspirin and lie down at once or you may become worse." We just smiled at her disdainfully and ignered her aspiria and her advise and her lovely eyes.

We had no fever at all. What we had was excitement. We were excited. It was excitement that made us hot and cold like that. March 24 is at hand, not in our hand, of course; but in Fate's hand. It is already round the corner. Soon it will be here And yet no one has brought our name R. Roamer, Esquire, as a candidate for the senate. What

As we write these lines which are our manifesto we see a long line of the works we did for our people in the past. When the Government sought to ban sprouted grain we said, "Hands off our Kaffir Beer!" The Government was so surprised that it dropped he grain where it was and ran back to Parliament. The grain lay where it had fallen until a Skokian Queen picked it up and mixing it up with her pet lizard

When the Government spoke of develop we stood up in a big noisy public meeting and said, "Hands off our clothes lines! Where will our women hang up their washing?" This made the politicians look foolish, so they stopped talking about "Lines," They are and yet R. Roamer, Esquire, is not among those whose names have been brought forward. Oh, me! Oh, us! Oh, cursed spite!

We stand whenever we find standing room, for young ideas in our political aspirations. Our slogan is, "Give young men a chance!" We do not know to whom we say this; perhaps we are speaking to old leaders was do not seem to die fast enough so as to give young leaders a chance to lead other leaders. You see, old leaders are so used to leading themselves instead of the people that young people want a chance lo lead other leaders for a change. The people can just keep on believ.

If you send us to equal terms with French soldiers. this Bioscope of passengers hang The British tendency is diffe. ing on dirty noisy trams does not

African is to be; and in truth it women but do not want to many



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OUR CHILDREN

MOTHER'S DUTY

Just as ariver rises no higher than its source, so a baby's habits can be no better than those of the mother, who more than snyone else, is his first instructor in life.

So she, who has the job of teaching her ittle one to control his hunger and physiological reactions ought to learn self control herself, even if she never has acquired it before.

She ought to be calm, well poised, patient in her own reactions toward life, if she is to inculcate similar reactions in her offspring.

For example: Teaching methods of differently absorbing food is a task which can be accomplished successfully if the mother refuses to get flustered and

Just keep on trying pleasantly, but firmly to make baby eat from a spoon and drink from a glass

Ultimate success is sure—but it will come far more quickly, and so will be the fixation of every other good habit, if the mother remains calm and takes things easily.

'Kindness,' is the word implicit in all training given to little babies. To use any discipline that involves fright or bodily punishment is a cruelty against which it ought to be unnecessary to warn adults, responsible men and wom-

No such risks should be taken. It must never be forgotten that a little baby is a delicate human organism, with skin and bones and organs far more susceptible to injury from violence than a thoughtless older person realises.

JUST A SMILE. PLEASE!

"Say, dector, I asked that to stand on their feet.

This is the kind of society we

That was the head nurse," plained the doctor.

"Oh, do they specialise that much? Then, get me the foot nurse?"

A doleful little boy went into a chemist's shop and leaned confid-

ingly over the counter. 'Do you keep anything to relieve pain?" he asked.

"Where is the pain?" the chemist enquired. The boy shuddered.

"It hasn't come, yet," he replied -"but father's just reading my school report."

said an Irish just out of ether write to me and tell me if you sleep. after a serious operation.

man in the next bed. "They left a of letters received is encouraging, drove the nail into his temple and swab inside me and cut me open then we can begin at once to fastened it unto the ground. So he to get it out."

They served me the same to find a scalpel they'd left in," said doing well and at once! the patient on the other side.

Just then the operating surgeon entered the ward, hurriedly.

pump?" he asked. "I had it just before I started

on the last case," he added. Patrick failnted.

The teacher was instructing the infant class in the story of Lot's fight and said:-"Lot was warned to take his wife and daughters and flee out of the city, which was about to be destroyed.

Lot and his wife got safely away. Now, has any child a question to ask?"

"Please teacher Tommy: -what happened to the flea?"

was just coming to it when she And if there is already in exist. God works His greatest miracles; for said she loved Shelley, worth-and somebody else. What pleased to hear of it, so as not to God fearing women can wrought mir chance do I stand with other blokes in the field?"

WOMEN'S SOCIETY

By THE EDITRESS

After Arabelle and Isabel's talk on the need of forming a women's society, I was pleased to receive a letter from Miss Little Nobody, a lady reader of Western Native Township. This proves what I have always said that some of our womenfolk are alert and always ready to grasp opportunities.

I know that we have any amount of women's societies in the city which do a lot of good for their members. But I know of no society that helps its members to sell their vegetables grown in their own gardens, to sell their needle and crochet work. I know of no society in the city that can help other less fortunate women

feet and she stuck up her nose and walked away," complained that will be a home from home. Its aims should be so wide !ater "What else could you expect? on so that they can be of help to all types of women members. We want to. All we have to do first formation of the society.

This Week's Thought

Train up a child in the way way you should have gone yourself-

-SPURGEON

for this must be a local society- here? that thou shalt say-'NO' are interested in the formation "Don't be so sure, Pat," said the of such a society. If the number a hammer and went softly unto him and hold our meeting. If anything is died Just as Sisera breathed his last, worth doing at all it is worth Barak, still in pursuit, arrived. Jael

Words alone will get us nowhere. Let us be up and doing! We Jael came out to meet him, and said tered the ward, hurriedly.

"Anybody seen my cycle to be ready for Christmas if we the man thou seekest.' And when he begin now. So all those who wish came into the tent, behold Sisera lay to be members of a club of this dead and the nail was in his temple. nature, need only write to me and signify their willingness and fulfilled when she said "for the Lord I shall do my best to call them shall sell Sisera into the hand of a wom together when we have a sufficiently large number to justify calling the first meeting.

I shall be pleased therefore if her friends interested in this intended movement and then forward their names to me.

Remember! that if this society killed him at last. would be formed, it would not be "Have you proposed?" Well, I mony with them if there is need I am sure that it is through women that Words ence such a society I should be they are the mothers and wives of men. three form another when there is one acles in the world as did Deborah and already in existence.

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Do You Know--

Who Was Jael?

By R. R. R. D.

When I wrote of Deborah I mentioned a woman about whom I said hoped to write soon. This is the womcan form such a society, if we Kenite. When Barak, with the asis to come together and talk over Sisera fled to the tent of Jael, for there sistance of Deborah put Sisera to flight, was peace between Jabin, the of King Hazor (who was Sisera's King) and of the house of Heber, the Kenite.

When Jael saw Sisera approaching, she bade him come in without fear. When he was inside, she covered him with a covering. She gave him a bottle of milk to drink so as to quench his thirst. Sisera was afraid, for this is what we read he said to her: "Stand in the door of the tent and it shall be, As I cannot get to all readers of when any man doth come and enquire 'The Bantu World' in the city- of thee, and say, 'Is there any man "Thank heaven, that's all over, let me kindly request you all to After saying this, he fell into a deep

Then Jael took a nail of the tent, and came out to meet him. Let me give you the rest in the Biblical language:-So Deborah's words to Barak were

an." So you now realise that Jael was the instrument of God with which He killed Sisera and subdued Jabin, the King of Canaan before the children of Miss Little Nobody, could get Israel. From the death of Sisera, the captain of Jabin's armies, the children of Israel prospered and prevailed against Jabin, the King of Canaan, until they

Now, don't these two women show against the present women's socie- clearly how women can fight for their ties. Indeed, it would work in har- country? God works through us; but



Arabelle and Isabel

Arabelle: Do you read newspapers. dear?

Isabel: Yes, just to see about bargains.

Arabelle: I also read them for that purpose; but always find my eyes on something else.

Isabel: Oh, yes, newspapers are so full of news.

Arabelle: My eyes always rest on reports on assaults by our menfolk. Isabel: Men are just savages at times,

Arabelle: The trouble, dear, is that most of these assaults are caused by some women. Isabel: That's not surprising when

Eve caused the expulsion of Adam from Eden.

Arabelle: Doesn't that make you sad? Isabel: It does sometimes, when I have nothing to think about.

Arabelle: Oh, Isabel, don't take it so lightly. Are you not worried over our women doing evil things?

Isabel: I am, dear; but where are our Ministers and Prayer Unions. It is their life work this.

Arabelle: But we can also try our little bit to help.

Isabel: I admit that; but I would like to see our ministers come down a few steps from the clouds.

Arabelle: And our leaders, too; but while they are still coming down let's

try our little bit.

Isabel: How can we? Arabelle: The remedy is this: if all self-respecting women would come together and try ways to help these weak women, we could succeed at last.

VOMFN'S HOMF

To Clean Travelling Rugs

Woollen travelling rugs are very useful and durable articles, but they are liable to collect a woollies, a tablespoonful of olive great deal of dust. Regular beat-oil should be added to the final ing and brushing will keep much rinsing water. It helps to keep of the dust dust away, but from them delightfully soft. time to time it is necessary to give them a thorough cleaning and washing.

This is how it is best done:-Pour into 2 gallons soft tepid water 50 gms. sal-ammoniac spirits aluminium hot-water bottle as it and while stirring steadily add an equal amount of stearin oil. Wash fill the bottle with boiling water the rugs thoroughly in this solution, using a strong soap. After washing, rinse several times in tepid water until all dirt and soapy leather is removed and the stearin odour has disappeared.

rinsing, so as not to damage the the rich flavour of French plums. fabric. It is best to remove as Add the loaf sugar according to much moisture as possible by the sweetness required. ironing and then to hang on the line to dry.

Washing Panama Hats

To clean panama hats so that they retain their original shape at the same time become dazzling white, is no simple matter. Nevertheless, it is possible to achieve

washed in a lukewarm water and them from boiling over. soap solution and then rinsed in tepid water until all trace of soap is removed.

When the washing is completed the hat must be bleached. For this use the following solu-

Dissolve 1 and half gms. sodium thiosulphate in a quater gal. water. Add to this I and half gmns. hydrochloric acid. toes in the baking-tin, stand Immerse the hat in this solution and let it stand for exactly three minutes, then drain on a clean minutes. When removed, the hat cloth. They will cook more will look fresh and white and as quickly and taste better. new. Wipe the hat with a clean cloth to remove excess moisture and iron while damp. In no ciroumstances must the iron be too have become discoloured inside

thod of treating panamas is with salts of sorrel. A small quantity of the salt, about as much as will go on a threepenny piece, is dissolved in a quarter gallon water, and the hat washed in this solu tion. The water may be fairly warm, but should not be hot.

Apple Salad With Cheese

Peel the apples and dice them. Sprinkle with lemon juice to prevent discolouration Blend 2 cream cheeses with 3 tablespoons mayonnaise, 1 tablepoon lemon juice, pepper and salt; then mix with the diced apples, half cup chopped walnuts. half cup chopped celery. Place in criso lettuce leaves, duct with paprik or finely chopped parsley, chill, and serve brown bread and butter for lunch.

Another Apple Salad

Peel 4 apples and 3 bananas. slice the bananas and shred the apple, mix with lemon juice at once. Peel half lb grapes and mix with the apple and bananas and blend with salad dressing. Pile into lettuce leaves, dust with paprika and garnish with tomato out into fancy shapes,

Apple Vegetable Curry

Fry a slicod onion in 1 table spoon vegetable fat or butter. When nicely browned add 1 tablespoon curry powder and 1 cooks for about 2 minutes, then gradually add 1 and half cup milk or milk and water, Simmer gently

for 5 minutes. Then add 6 diced peeled apples. 2 tablespoons raisins, any left over vegetables such as cauliflower, potatoes, carrots and peas. Simmer for 5 minutes. Season with salt, pepper and lemon juice, boil up once and serve in a border of

The addition of halved hardboiled eggs, allowing I egg to each person, makes this dish fit to serve at any meal.

Household Hints

When washing flannels or

0 0 0

When knitted articles have to be unravelled and the wool used again, wind the wool round an is unpicked. Then carefully and leave until cold, when the wool will be quite straight again.

Soak prunes in cold tea for twelve hours and then stew slowly Great care must be exercised in for one hour, and they will have

0 0 0

Potatoes-Add a teaspoonful of vinegar to the water in which potatoes are boiled. It will keep them a good colour.

0 0 0

A small piece of butter added perfection if one works skilfully. to the water in which vegetables First of all the hat must be are to be cooked will prevent

When you cook cabbage, put a small handful of breadcrumbs tied in muslin into the pan. The bread absorbs all the bitter juices and makes the vegetable more digestible.

Potatoes-Before putting potathem in boiling water for a few

Aluminium saucepans that can be made to look like new by boiling in them water to which a Another very satisfactory me tablespoonful of vinegar and some apple parings or lemon have been added,

0 0 0

To remove a tight lid, tie a piece of string round the tin two or three times, just below the 'id; then push a pencil between the string and the tin, twist the pencil over, and the resulting Apple For Vegetarians pressure will release the lid.

Are You Troubled Like This?

which is full of exposed nerve- mid-day or in the evening.

The germ must not be left in peace. Yeast taken internally helps; also, a morning dose of salts. Drink water freely, take three or four oranges daily, and include fresh fruit or a green salad with each meal. Milk helps the nerves and the tissue and should be taken freely, particularly if the appetite is erratic.

If the boil is on the face, head or limbs, the area around may be bathed with a hot Epsom salts solution-a dessertspoonful of the salts to a pint of water, two or three times a day. If on the head, cut the hair round and beyond the boil. Afterwards apply iodine ointment on gauze, securing with a bandage or adhesive plaster. As alternatives peroxide ointment or painting the affected part with dilute iodine are recommended.

BUILDING UP THE BODY

Poultices are apt to spread the trouble, it being difficult to apply them merely to the affected spot If the pain is very severe, bathe again with the hot salts solution and apply a fresh dressing.

A rubber hot-water bottle is comforting during the night.

Though the pain diminishes is no end to it until the core is expelled. Once that is away, the tissue begins to heal and the cavity closes. Until actually healed the antiseptic dressings should be continued. Burn all bound together with a beaten swabs and dressings immediately, and wash the hands before and after attention.

Afterwards, take steps to build up the general health. A course of cod-liver oil and malt with an easily assimilated iron tonic is helpful. If possible, a change of air, too. The dairy foods, fruit and vegetables, and cereals are all bedy building.

Those subject to boils should discuss the question of inoculalations with their doctor.

Don't let buns, cakes, and tea Boils are common where the form a big part of your dietary. resistance is low and the staphy- You may like them, but your skin lococcus germ—an organism that will rebel and show a sallow, unnormally inhabits the skin—is pleasing face to the world. Take active (writes a nurse). The at least a pint of milk a day and intense pain is caused by the a substantial meal, including pressure of the pus on the cavity, vegetables or fresh fruit, either at

Do give the skin plenty of friction. It is a living organism and is all the better for stimulation. Cut a round of coarse loofah and cover with a srcap of white silk. Here you have a splendid complexion Smear it with a little cold cream and, while the skin is still moist from washing, rub the skin with it, using rotary and upward movements. Many a skin looks old and tired for no other reason than that it lacks friction.

Do help Nature by keeping the the internal machinery clean and active. Sip a tumbleful of water on rising and on retiring, and between each meal during the day. Omit the sweet course sometimes, taking fresh fruit instead. Apples, oranges, and grape-fruit are kinder to the skin than the best cosmetic.

If the skin is dingy-looking, possibly the liver is sluggish or the digestion faulty. If you suspect either, consult a doctor. Meanwhile you will find this early-morning drink a real beautifier, and kind to your nerves.

Put half-a-dozen camomile flowers into a small teapot, pour over half a pint of boiling water, and allow to infuse for five with the easy flow of pus, there minutes. Then pour the liquid into a cup containing the juice of

> taste. If liked, the soup can be bound together with a beaten cream-otherwise serve plain, but very, very hot.

After influenza-or any ill. ness-children must be watched carefuly during convalescence

Depression turns easily into fretfullness, followed by bursts of gaiety which are danger signs of overtaxed nerves.

Sleeping well and soundly is essential. Does your child need another pillow for his head?

Rest is essential by day. But apart from an hour's absolute quiet the rest of the day quietness need not mean boredom.

To keep a convalescent child amused is a strain to both the child and attendant. Threading beads on waxed string is pleasant interesting, restful.

A pleasant device which needs a little preparation, but that is well repaid, is the "surprise bag" of small things, one or two to be drawn out daily,

A very good soup for the convalescent at any age is the real old-fashioned barley cream, made thus:-

A pint of good white stock (made from veal or chicken bones) must be slowly brought to the boil for five minutes. Then stir in two tablespoonfuls of crushed barley which must cook slowly till it thickens; season to (Continued column 4)

Helpful In Every HOME The Bantu World

WOMAN'S SUPLEMENT



Washing with Lifebuoy Soap is a good habit! Teach the children to rub lots of Lifebuoy well into their skin, for Lifebuoy kills those dangerous germs picked up during their play Lifebuoy is not only for children all grownups who want to keep healthy and strong should use Lifebuoy too!



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Does Education

By MADELINE MAY

when we are airing our dainty our Bantu women. Horal silks; winter clothes do not seem very interesting, but when autumn comes we get quite a thrill looking at the new winter styles in the shop windowsand the cold weather is such a good excuse for buying new clothes

"just looking." Perhaps that is answer as written above. not as exciting as actually buyjust looking at things before you commence shopping for the new season. Little dark cloth costumes seem to be as popular as Bantu World," our paper. ever-only of course this season most of them are made with the sleeves pleated into the shoulder.

costume we chose a |deep cream | their school-going age. or putty coloured blouse. Today?

in a brown costume and a bright even at the time when they have attained coral pink blouse trimmed with school age. big crystal buttons; or a rich green that seems to pop out from teacher has many children to attend to between the lapels of the coat and that he has but five and half hours and say "hey! I'm green-and glad at school, and so he has no chance of to be green "! To be really smart spending much time with an individual even the most sombre costume and other lessons. look up to date.

So when you do your winter shopping this year, don't just think—"yes, that's a good colour for dust." Buy something of which you can say "yes, that is s good colour for making one feel cheerful on a dull winter's day!"

We can be comfortably warm at dances too, for the new tunic style lends itself to winter evening dresses a good idea would be to have one skirt and two tunies. For instance a rich black satin worn with a pretty green Short taffeta tunic would look very smart, then for really very cold nights you could wear the same black satin skirt with a crimson velvet tunic, or the tunic, could be made of one of the many floral crepe material with large designs which are meant for every wear, worn with a sparkling buckle or brooch this would look very attractive.

Now, about the winter hats. Many of them are weird shapesaren't they! The right style on the right person and the result is excellent, but the wrong style on the wrong person—well, it makes you gasp and say "look at that, isn't it too awful!" And it usually is worse than awful.

Don't buy a hat and expect to. look smart just because "every body is wearing them" Leave the absurd hats for people who like making fools of themse ves. Pro viding you take the trouble, you can be modern and smart without wearing a ridiculous hat at a ridiculous angle.

"At what age must I start to educate my child?" "Twenty years before the child is born:" Answer.

Dear Editress.

Please allow me under During the summer months the above heading to venture to speak to

A certain lady of old who was more interested in her children than in anything else, who also knew that it was her right to give the a, b, c, lessons to her children by herself at her home was in the trouble of knowing the exact age at which she could start to educate her children. She eventually went to a psychologist and asked the question I spent all yesterday afternoon which appears above, and she got the

To an average reader the question ing but it is quite a good plan will be clear, but I am afraid there will to spend a couple of afternoons be some difficulty in understanding the answer. I therefore take this opportunity to interpret same to my African women who are interested in "The

It is hard to interpret somebody's throughts from his writing, yet if the reader follows well what is written, she will get to the writer's motive and thus Belts strike the smart note, if she may be accurate in his interpretayou would have your dress or tion. The above reply of the psychocostume look really 'chic,' choose logist is an aphorism which wakes to actia belt that is different from the vity women who have the welfare of usual large buckles, or contrast- their offspiring at heart, and wish to ing colours or something really open the dark ways of this world to their vivid. Blouses are of course children, because they know there must really interesting now-a-days. come a time when these children will be Dark severe costumes are worn grown up and have 10 face the world with the gayest and brightest of singly. Such women are always thinkblouses. Once upon a time if we ing and seeking ways and means of wore a chocolate brown winter educating their children even prior to

The motherly love of these women to their children will be traced from their Why, today we sally gaily forth guidance of their children in their lessons

At this time they know that the school this winter we must wear bright child unless he exposes himself to be happy colours. If you do not feel accused of practising favouritism, which that you can be comfortable in a would render the children lose confidenparrot green costume try adding ce in him as a father and a friend to a vivid touch of colour to your them. They will sit with their children dark clothes -a bright scarf or in the afternoon or in the evening to hear blouse or a gay belt can make them read, to see them do their sums

When on the following morning these

children go to school they find that they uudesstand the lessons better because their understanding has been cultivated by their mothers. The children thus guided learn better and quicker, and the teacher finds less difficulty in dealing with them than with their unfortunate fellow scholars who lack the previlege of parental guidance at home.

If these mothers were not themselves taught they would not be able io guide their children. All these thoughts, I presume, must have occupied the mind of our honourable psychologist before and when he answered that inquisitive lady that the proper starting time was twenty years before the shild was born. By this he meant that by the time when the mother was a child all the lessons she was taught at home, and at a later period at school, were the very lessons which she would impart to her children.

Let us understand that by teaching the little Bantu boys and girls we are at the same time teaching the children who will be born by them.

the many who think that the teacher Competition. Parents who are alone is the only being entitled to see to alive to the needs of the future the progress of your children's education? generations. Are you not aware that in the early years of your children is the period when you should gain the love of your beloved counsel is that you should know sons and daughters, the love which even the educational standari of your in after life exists in them to honour you, lovers before the engagement and and by honouring thus, they respet any after you have satisfied each human being and they other mutually with regard to try not to do wrong for character, clean-living and saving fear of the shame they would suffer you qualities, think jointly of your and disappoint all human society of offspring, how to rear them, clothe which they are members!

children to grow under nondisciplined life prior and during their school years. If these children are amalaitas today. people who express their thoughts and tell the public what they are by stabbing with a knife, an instrument used in butchering animals, who is to blame!

One great man in respect to this motherly education wrote, "give me your child for the first three

This sounds an impossibility, but to able men it is as possible as Jock was taught and grasped his

If you have not yet started to help your children that way please make a start and you will not regret the results. To those who do it already, I bare my head and with a respectful bow utter. "God bless Africa."



This is a happy family of Orlando Now, dear readers, are you some of who won a prize in our Baby

To you African young men, my them and educate them, and if Very often mothers complain these considerations can take posthat they can do nothing with session of your minds you will at their children. They are igno- your marriage be endowed with rant that they allowed their that love of always striving for

And you, youn gmen will find that you have picked a suitable wife, who will, during your outdoor occupations collect the children at certain periods and see them do their lessons. Don't you think such a home would be like a paradise, a home where the children honour their parents and love them, where the mother honours and loves her husband. the father of her children - and the father whose return from work is waited for with impatien ce, and when at last his appearance comes into their sight, wild and happy shouts of "Papa, papa" accompany their running steps to h.m; they all hang round him and the bigger one relieves him of whatever parcels he carries. They all walk happily into the house where their mother is walking with frantic steps and womanly agility preparing supper.

She has but a few words to exchange for his to welcome him and reserves all the news and fun of the day till they sit at table where each has to narrate his or her experiences of the day. What a holy paradise of a home, don't you wish to have such a home?

Thanking you, dear Editress, I wish, before I close, to congratulate you and your helpers, who leave no stone unturned, in trying successfully to show our young people how they should live to deserve the terms "lad es" and "gentlemen" in their proper sense and meaning.

My last words to you mothers are. "Please cultivate the parental love in your children in their early years, and thus foster social love which weighs more than silver and gold in human society. and the love which is as holy as our love in Christ.

A. BOPAPE

Duivelskloof.

READ

The Bantu World

FIRST



If your baby is weaker than others go at once to your store and get a good food for him. But you MUST remember to get INCUMBE. DO NOT take any other because INCUMBE is specially prepared for the Native People of South Africa and because it is very nourishing and safe and costs LESS to buy than most other foods. Remember the name and be

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BANTU WORLD, JOHANNESBURG, Interest To Women C

"Fed Up" Is Still A Baby

Madame.

Grant me space in your columns to speak to the young man who styles himself as above, that his article. "What's wrong with him," is no subject to be discussed through the press. It is a personal affair. My candid opinion is that such a subject be thrashed friends.

It is indespansable data to the ness. said problem to work upon.

But as he has called upon me to help him I shall do so, granted that there's nothing wrong with his external aesthetic appearance He is of age, and quite capable of family support. He has a beard and smokes "my lady nicotine." But they tell him he is a baby.

Why this remark?

From this, one safely embarks on the conclusion that, under no shadow of doubt is there something the matter with his presentation of the subject to his suitors. His personal address and introduction to them is very weak. If a man behaves like a boy eventually he is called a boy, and if a boy acts like a man, then he is called a man. Women admire an eloquent and witty young man endowed with reason and good sense. A manly man-not all that's spoken of in his letter, children were suffering owing to but none of mankind would suffer to be led by the blind. Remember that marriage signifies long years of leadership respectively on the parties concerned through the corridors of life and Editress, its ups and downs.

The very fact that he has to readers: speak of his having a beard and strength of body and soul. Take smoking as symptons of manhood for your star self reliance. faith, proves the fact that his behaviour is puerile and clumsy in that con- helm and steer your own ship, nection .

Johannesburg

Second Month Of invincible determination with

Madame.

Only the second month of Johannesburg. the New Year, and already it seems months older, so quickly are the holidays slipping over the edge of memory. It is a bad habit to see each new day as the "aext instalment" of what has gone past. Why not rather each day a new years day! The morning begins, and one by one the things of yesterday come bac . But the, are past and over-why recall them?

This is a new day. No crawling into it on all fours laden with the things of yesterday Let 's walk very upright and stright for today is quite a new day that has just slipped through the crack in the universe nto a New Year.

Miss G L. NJOMBOLWANA Germiston.

Tribute To The Late Mrs A.N. Mogomutsi.

(BY J.B.C.)

By the death of Mrs Aletta between confidents or bossom Nkagelang Mogomutsi, Klerksends.

If ever, I thought proper to lose and that at a time when the If ever, I thought proper to proffer him my assistance in such a case, I'd be forced to ask him to dictate to me his manner of approach to whatever young woman, and to give word for word his proposal experiences. This I daresay, to strangers is outright insolence, impertinence and degradation. And yet, such indegradation. And yet, such in- very active and was of great formation is meet help to the so- assistance to her husband both lution of his so called problem. in social work and in his busi-



She was a strong supporter of the dressy, handsome and insipid the Lutheran Church. At the type, capable of support and beginning of last year when

My Quotation

Here's my quotation for your aders: "Rely on your own honesty and industry. Don't take too much advice - keep at the and remember that the great art C. L. D. PHETSOE of commanding is to take a fair share of the work. Fire above the mark you intend to hit. Energy, the right motive, are the lovers The New Year that move the world-Noah

MISS REGINAH MONASE

the age limit in the Government aided school, Mrs Mogomutsi was among the first to move that something must be done to save these children from roaming about the streets. As always very willingly assisted in raising funds to keep this school son and daughter to mourn her take it away from us.

Miss Linah Thipe

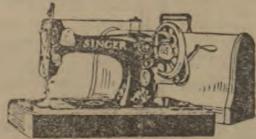
N.C. Colquhoun as cook for over | character. 8 years. So well does she do very clean and reliable.

a keen interest in her.



Let every voung woman guard her character with all diligence if she would bring hono r and glory to herself and her peoble. Groutville.

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By [Miss] S. C. Mvuyana

When Solomon, the son of David, wrote and "guard your heart with the result the Klerksdorp Itirele all diligence for out of School was started and she it are the issues of life," he simply meant that your chagoing. She was a real worthy racter is the greatest possession example of noble womanhood. you have. All we have in this the leaves her husband and a world some thing or other can

But we would still be ourselves. People can hate you, seek to injure you by their words and Miss Linah Thipe, a keen actions but fail, if you guard reader of "The Bantu World's" your character with "all diliwomen's pages, is an ex.student gence." It is the only thing we af Phokong Preparatory School possess that we can give her home is. She away of our own selves. But is a fine young Christian who once we lose it, we are not identifies herself with Christian likely to have it back in a activities at Phokeng. Miss Thipe hurry. It is such a hard thing has been in the services of Mrs to build up again your lost

Yet, in spite of this people her work that Mrs Colquboun play fast and loose with other speaks of her as an able cook, people's characters. It is an unhappy experience in our Mrs Colquhoun takes much lives to hear and see careless interest in her and teaches her or evil-hearted people seeking knitting in her spare time. The by their gossiping tongues to is good, faithful services Miss blacken the character of Thipe render to her employer another person. These people have made her employer take areamong the vilest on earth, for they seek to pull down what is life and soul of a person. But one fact stands out that if you guard your character closely, even those people cannot harm you.

> So guard your character with all diligence. See that whatever you do does not injure it. It is yourself. It is your heart. Without it you are nothing.. With it you are the close companion of Christ. Good character will see you through in many tight corners and finally place upon your head the Everlasting Crown. (contintued foot column 3)

AND ECZEMA

Sought Relief in Vain for Two Years

Complexion Perfect After Six Weeks of Kruschen

This lady was greatly worried by eruptions of pimples and blotches. Naturally, she tried every way of getting rid of them, and at last she discovered the remedy which made her complexion perfect again. Here is what she writes:—

"For the past two years my face was covered with hard pimples and red blotches, and I also had eczema on my neck and fore-arms. I tried every lotion, cream and ointment there was to be had, without the slightest effect. I was so worrled. Fortunately I decided to give Krus-chen a trial, and without any era-ggeration, within six weeks my face was without a blemish, and I have not had a sign of eczema since. I take Kuschen regularly every morning, and would not be without it."--(Mrs.) J. A.

Pimples and eczema are frequently due to impurities in the blood-irritant poisons which sluggish body organs are failing to expel from the system. Kruschen Salts keep the body organs functioning normally and healthily, so that all blood impurities are regularly and com-pletely expelled. When pure, refresh-ed blood begins to circulate through your vains, skin irritation is equally allayed, pimples disappear, the skin takes on a smooth healthy texture. Kruschen Salts is obtainable at all

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The Read

Bantu World

First



WHEN CHILD IS BORN!



Write to Colman-Keen (Africa) Ltd., P.O. Box 1097, Capetown, for a FREE copy of "My Book." It has 56 pages of good news for all mothers, and tells how you should feed yourself properly before and after the child is born, and it also tells you how to look after the baby if it is sick.

Some women get sick because they are not so strong as others, and this means they haven't enough breast milk for the baby. In cases like this doctors say it is best for the mother to take Robinson's 'Patent' Groats to make her strong. Give Robinson's 'Patent' Barley to the child with ordinary cow's milk. It makes cow's milk next best to mother's milk. Try this and see the difference in your baby and yourself.

Madireng A

Edward Mogale

BAPO BA THABETSE GO AMOGEBA MORA DARIUS MOGALE

TSA BAPONG

(Ke SHAD. M. MADIBA)

Mogale le Tihomamiso ea gagoe mo bodulong ba bogosi ba Bapo ne e le Mo-Amerika. ba tlhomamo.

Morulaganyi oa Bantu World, Ke kopa go ka tsenya mo kuranteng ea sechaba tiragalo ea peo ea Edward Darius Ramokanata mo bodulong ba bogosi ba Bapo ba letswalo. Morago ga pitso e kgolo e kileng ea eba teng go ntse gole tetelo ea sephetho sa Mmuso kamoo Bapr ba ileng ba kopa ka teng le gore dikwalo di diragale kamoo ba ileng ba di tlama ka buioa. Foo a neela moes. teng kgale. Erile moselebalon ¿, ba bang ba setse base ke tiragalo ea metiba Mmuso oa tlisa tsebisa thata. Tsatsi leo go ile ga ba banna bale barataro. nako kapa matsatsi a tetelo.

gosi, a goroga a rweloe ke koloi ea fela. mollo ea moklankana o mong oa Bapo, Mr. M Kospeng a ena le banna ba motlisitseng e mong e le ngoana Rakgadiagwe.

Kgorogo ea gagoe e ile ea tsietsa baletedi ka o tsene mesong ge batho ba sa re ba iphumola dithoko tsa bosiu ba bang ba sa lekola manamane. Di boki di ile tsa banna le masogana batsoa ka ka bontsi, Bape. Setulo 1g sa gae gole folaga ere fa morago ga sefela, go tulo a bula mosebetsi. Libui ea bidioe mongoe oa lesomo lengoe eba Mookameli oa motse oa Tsho tsa matichere.

medisa mme a ba bolella gore o utlua dikgothatso tse di monate tlile ka taelo ea Mmuso go tlo bega tse di tsoang lefokong la Modimo. gore Edward Mogale ke Kgosi ea Baboledi e ne ele bahumagadi : Bapo go tloga ka lona tsatsi le Mokuoa, L. Musi. Makgatho, mme a mokopa gore a eme ba Thage, Rapoo, A. Musi, Khunou mone. Ke gona a ema motho o le Segoai, le byrena Molete. Mogomosetlha o sefatlhego sa gagoe se tsi, Mokoere le Tlhoaele le Moh bonslang gore se tletse bogosi le Tladi boemong ba ga Moh. seemo sa gagoe entseng ele sa Mogotsi. Mora Kgosi. Ditlatsi di ile tsa ba Ba ga etsho, lefoko la Modimo kgolo le meduduetso caba oa dula. ga le kgoroc, ga le tene chile ga Komosasi a bala ditemana tsa le goboge le ge le ka buisioa gamatla a Kuosi mo dikatholong ngoe le gape. Go tshegafaditsoe mme a kgothatsa ka gore, a buse ba ba utluang lefoko la Modimo sechaba sa gagoe ka kelello le bo- mme ba le boloka. Modiro o tlhale. Erile ge a jula ga ema khutlisitsoe ka sefela sa bo 270 Kgosi A. Mokgatlhe oa Phokeng a mo harepeng lejoko la 1 Bak. kgothatsa le go lakaletsa Kgosi go 7: 1-7. Tihapelo ka Mor. J. buss ka bopelo telle le mamello Thoaele. le go kgoedisa sechaba ka tsenyego ea Kgosi e tla ka go se utluane Bethanie. le morafe.

dibui tse dintsi tse di thabetseng a re binela mehlolo hammoho le karabelo ea sello sa bona mo choir ea hae. E ne e se batho e le 'makane. Ke ha mosebetsi o sekeng a bipa kopo ea bona empa koaloa ka pina ea sechaba a e fetisetsa Mmusong.

mo Kgosi e gorogetseng teng mme ba fihla ba dula katlasa setlhare sa mosetiha mme ga tsoa diboki Monghali Pat Melato o ile ahlahisa tse di ileng tsa mmoka ka makge. taba ea litsela tse mpe tsa Lady Se the le bokgeleke. Ke tsen tsa lborne tse seng li sentsoe ke pula Bapo.

le thabo ele kgolo Di Tiou. Ba ile Hauts'osnyane ka lipula e tsoa ba moroala ba moemisa godimo ga batla e nka motho. Le tsona libus bona mue bontsi ba bona fela ge lia ts'oenyeha ke nokana ena.

Leso Le Phitlho Ke Kgosi Kajeno Ea Moruti Sepunara Motseng Oa Phokeng

Tsa Phokeng

Moruti Sepunara (Rev Spooner) o re dhogetse ka loso ka di 28 molefatsheng lotthe mo ba mo makae. Kamogelo ea Mor'a Kgosi Darius itseng. Thabologo e ne setse e

Ntlo eo gagoe u ka sika ua dumela ge e ne e le ea mothomotsho, motorokara, kereke, mmogo le sekolo se se neng se ise bogolo.

Boloetse ba gagoe boa makatsa. isioa koa Hospitala koa teng a palloa ke go bua, go fitlhela a

"PhitIho"

E rile 4 O'clock ka di 1 March, e e rang Edward Mogale o tla go 1936 a be a isioa diphuphung. roga ka di 23 February mme ba Bathobatso ba ne ba feta 800. Mmuso ba tla goroga ka di 25 Basueu ba 25, mebotorokara e ne February 1937 go mothomamisa e otlantse ditlhogo, eona e ne eba lepharatihatha la go moloki- utloa o ne a nale di dikereze di Native Commissioner le ba bang.

malomo mo godimo ga phuphu ea sing. gagoe. A phiphielega gore ke be Erile ka di 25 tsa February, ke fitlhele e thibegetse, e bile a tsatsi la peo mo bodulong ba bo- mangoe a . ntse a uela kgakala

TOLO MOKGATLE.

Lefoko La Modimo

Tsa Berseba

e diriloe ke e mong oa ditswere go latlhela temana eagagoe. Re ne ra anya kgomo ea magangoa Erile ge Komosasi a ema a du. ka gotlhe mo bosigong boo. Ra

SON. SOL. MOGOTSI,

Morago ga mo go ile ga ba le lichere ea mona Tshoane ea lipina

Macbanyana re tsoa ba le phu-Erile ge seboka setloga sa leba theho ea Welfare Dougail Hali more ileng ra utloa tse nchanyana. Molulasetulo e le Rev. Maimane, hore eka khona Masepala a tsebisoe. Haholo-holo borogo bo'a Mokete o ne o le mogolo thata batleha nokaneng eka tlasa motse.

n't ra (smile). Li fella legspheng la 14

Basadi ba Hlasetse Bana Ba Hana Ho ba Neha Dijo

Tsa Precoria

(Ke "PAT")

Feburary 1937 mesong ka 8 Ts'oarelo bo babali, e se ele se- ane, Mr. Dely (Mayor of Pretoria), oclock. E beita Sello se se golo baka ke se ke sa ngole. Che, le a bua a bile a thothokisa bonatla le bohutsana mo motseng le ha hole joalo ha nke ke re qa a se le bonna ba bafu ba ileng ba o la

Waobanyana mona re sa tsoa tsena mo Ma-Afrikeng, gonne e pata Monghali Nathaniel Boya, toloko ea khale ea Komishinare. Mofu o tsoaletsoe Graaf Renet, Koloni moo a ileng a rutoa teng. E ne e le motho ea ts'epahalang haholo mesebetsing ea hae ea se fele tsotlhe di botshoerre bo kereke e le moholo, e leng kerekeng ea Church of England. Mofu o na se a fumane phomolo (pen-E rile ka di 24 February, 1937 sion) 'm s le ha hole joslo ka hoba bosigo a tsoalega go bua, a be a e ne e se motho ea botsoa, o ile a 'ns a thusa Mr. Hook mosebetsing fete a tlhatsa gala mme a nna a oa liofisi. Paupung ho no ho tletse batho ba bangata haholo ba ka bang makholo a mane. Mosebetsi o ile oa ts'oaroa ke moruti Jenkin (Arch Deacon) a thusoa ke moruti Stowell le moruti Mai mane. Libui phupung e bile moruti Jenkin, Mr. Hook (ex-Native Commissioner) le Monghali I. Bud-Mbelle. Ba bang ba neng ba le Kgosi ea Bapo bothe. Go ile ga le 15. Mo therong ea gagoe re teng e bile bo Mr. Mundell, Assist. setsa kamogelo mme goa bonala le 62. Kese ea gagoe e ne e le e Oho; re lla le ba ntlo ea mofu nako es tsebiso e khutshoane e padileng, e ne e tshoeroe ke haholo holo mofumahali oa hae ea celeng a tscha le eena boblotetelo e kgolo a seke a goroga ka Ge batho ba ntse ba latihela kong ba hae. Phomolo paradei-

He-e! babali, moruti Hlabangane o re « tselitse mohlolo mona Ishoane, a re bonts'a ntho e ntseng re sa e tsebe e bitsoang The Mendi Memorial Service, Ts'ebeletso eleng sehopotso sa batho ba ileng ba oela s kepeng sa Mendi ka 1917. mosebetsing Ga Le Kgoroe ona o ile a thusoa ke moruti Mei mane le ba bang. Mokoloko e ne e le o moholo oa bafumani ba tsela (Pathfinders) le bo Pula ma-Ka labo 31 January 1937, e ne liboho (Wayfarers) ho tloha Matlogeloa ke nako ka Tlou ea ga ele letsatsi la baopedi ba dikereke rabastad ho ea toropong. Khele! Ramokanata Maruatona - Mogale mo Berseba (Church Choirs.) ba o tiliaya moropa bashemane moo Mogatwe gathoe a ileng are o tsoga mo motseng. "Weel Di-tsoang koa Luka ba le tlase ga tlou, Kgosi ga e tsene motshegare Moh. Mokuoa le ba mo Berseba Uena..... Oho ka 'netel! Leqhekohae." Erile ka nako ea 10 mesong ba ba leng t.ase ga Mor. Mogotsi. ana le leng la heso la ba la littetsa motorokara cabe o atamela le Setulo se se neiloe Mor. ka mpa ka le khalemela ka re: Komosasi a goroga. Baksalabye, Motshoane. Phuthego e ne ele Che-e-be-bo 'm'e se ke os etsa bontsi mo motseng o sireditsoeng Tirelo ea Modimo e simolotsoe ka masooko, re ka ba ra ts'oba re etsa joalo hoja lipelo tsa rona li jele ke leoka. Bopila batla ba felella sefela sa bo 232 mo Sioneng, kotsi. Ao, eitse ha re phekhoha ge bana ba sekolo ba eme meko "a sion a agoe,' morago go sefela toroponz tsipa sehole ea tsoa ka loko e mebedi mme motorakara di se, modiro oa baopedi oa simolo- ntlo tali ea nyants'a e sa rate. Ra feta gara bona. Ka tlung e kgolo la. Ba ne ba opela ka phapaano, lits'a oa Marabastad, Monghali bangue le bangoe sa bona, mme Lous (Superintendent), Molulase-

sekepeng. Ho no ho toloka Rev. Maimane ka Sesotho, Mac Molefe a toloka ka Seqhotsa. Khele!

Qhotsa sa hae moroallo kea u bolella. Banna! Ka morao ke ha ho tla bua Komishenare ea Pretoria Mr. Fynn, a heletsa lithaba ha a hlalosa kamoo bahale bao ba ileng ba shoella morena le sechaba le ho lakaletsa sechaba se batho ba bats'o katleho hore ba tiise sehopotso sa Mendi ho isa litloholoaneng tsa bona.

Rev. Hlabangane a bua hakhuts'oanyane hore lekhotla la Mendi le ike miselitse ho kolekisa lichelete tse tla ruta bana ba Ma-Afrika.

(Talima serapeng sa bobeli)

SAFETY FIRST!



V. When you are going to cross a road at a crossroads ride slowly, keep to the left of the road, look out for traffic coming from left or right and keep your hand out straight in front of you while crossing the road

V Xa uzakungumla indlela ekudibaneni kwazo guba kancinane, hamba ngase kohlo, ukangele okuzayo kungasekohlo nangasekunene, wolule isandla walate pambili xa unqumla indlela leyo

V. Ga u kgabuganya ditarata tse pedi u seke oa phakisa ha u palame paesekela, palama ka tsogong le letshehadi, u shebe dikoloi tse hlagang ka go le letshehadi me u phagamise seatla sa gago, jualeka mona setshuantshong, ha u kgabuganya ditarata

SAFETY FIRST ASSOCIATION, 512 Shell House, Johannesburg.



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U ka bona dipilisi dile dintsi tse di tshabisang fela. U ka bona dipilisi dile dintsi tse di nonofatsang. 'Me ngoe fela pilisi e TLHAKANT-SENG GO TSHABISA LE GO NONOFAT-SA, ke PARTONS PURIFYING PILLS.

Di Partons ke kgato e tona mo tirisong ea melemo ea mengoageng e. DIA NONOFAT-SA YAKA DI ITSHEKISA. Di thatafatsa dimoteng tsa gago le gotlhe mo go laolang go siloa ga diyo mo maleng. Di Partons ga di tlhoekisi moteng fela, di tsitsibosa santihoko gore e elele ka choanelo e itse go amogela diyo yaka di feta mo maleng le mo mogodung.

Botshelo yo bontle yo bo tlang morago ga tíriso ea Partons Purifying Pills bo ichupa sentle. Re gakolola ka thata eotlhe gore motho a di leke. Maungo a siameng a tla bonala kabonako. Di metse bosigong yono u tle u nne le chupo ea se re se bolelang ka di Partons.



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BANTU WORLD, JOHANNESBURG, Ke Ao Ge Magadima Nto

The Bantu World

3. POLLY STREET (North of Bantu Sports Ground) Box 6663, JOHANNESBURG P.O. Box 6663,

Sateredaga, Hlakubele 13, 1937

Kgetho ea Lekgooa le tshuanetseng go emela Ba-Afrika Phalamenteng e entse mohiolo mona Gauteng, e kopantse banna dihlogo. Ba bang ga ba sa tseba le gore nnete keng. Ba bua ka mantsui a mabedi. Ba bang, ka sesma sa Sengesemane ba tsoma le dinija gomme ba tshabe le mebutls. Go rialo ke gore ga ba tsebe moo ba emeng teng le seo ba tshuanetseng go se etsa.

Go teng banna ba ipitsang "The African National Unity Committee (Komiti ea Kopano) empa banna bana ba sitoa go kopana ele ka nnete. Seo ba se kopanetseng ke go voutela monna oa Lekgooa eo eleng setho sa Lekgotla la Communist Party, le loantshang Marena le bahumi. Empa erile ga ba rerisana ka kgetho ea banna ba Ba Afrika ba tshuanetseng go emela sechaba go "Representative Council" Mogolodi a tloga ka sa gagoe gomme Hlame a kata ka sa gagoe. Ga utluagala polelong e reng go ea ka magoro e se go tsuana melato re tla rerisana. Bakeng sa gore ba dumellane go voutela banna ba bararo feela ba hlagisitse banna ba supileng, gobane ba loanela lerapo leo General Hertzog a le lahletseng gare ga sechaba sa Ba-Afrika, eleng £10 ka kguedi.

Committee' ke Magadimana ntoeng ga litaba tsa lefats'e le lipina, e re ha eja ga gadimane. Ke banna ba reng ba ho thoe o theohe, u batle u hanelemelang Kopano anthe lega gole jualo la ka hare. Che, ha e le mahae ha ba sitoa ke go kopana le go utluana. Ga re sa tla ea. re kgoloe gore banna ba jualo ba ka tshepuoa ke sechaba. Go bonagala gantle gore ga go moo ba emeng teng, ebile ga ba tshepane. Seo ba se tsebang ke gore selata mollo sea iphatela. Bona ba gadimana feela ga ba voutela Mr. Basner eseng ga ha voutela Baemedi ba sechaba.

Borena ba Se Afrika.

Mokete Oa

Molato o tsuang London o bolela gore King George VI. o memile Morena e mogolo oa Lisotho, Morena Griffiths C. B. E. gore a be teng moketeng oa thoese ea Korone. Le Morena e mogolo oa Borotse, eleng Morens Yeta III. le cena o memiloe, gamme go utluagala gore Morena Ycta o tla tloga Cape Town ka di 6 April. Gaels Morena Griffiths eena go ut uagala gore kabaka la go se phele gantle a ke ke a ea moketeng.

Kamohelo Ea Tichere

TLA MAKELEKETLA Ka la 27 February e ne ele kamogelo (reception) ea ga tichere Philmon Phakisi le mofumagali oa gagoe ke phuthego ea Congregational. Lenyalo la ga Mong. Phakisi le eme ka kgoedi ea December 1936. Ntlo ea kereke ea Congregational ence tletse sentle thata. Senior Choir ea Sekolo sa Kopano (Standard IV & III) e tsamaisoang ke tichere Lepati ea opela pina tse di monate nate. A sa o betse mosimane oa ga Lepati "mishara" a re ijool

Dibui tse di ileng tsa bua ke Batlotlegi Rev. Mosebi Moti. A. Molete, D. Mantje, Evang Lets'ela le Mofumagali au Mrs. Kotola. Molulasetulo e le Motl. E. Raleie. Ba bileng teng re ka bolela bo Mistress Angelina Melato, Paulina Nthongoa le Fabia Lebona le Moruti C. Mantje. Ao, go le monate ruri boichoaro bo le bontle. Babali ba Bantu World mono ke Batlotlegi Rev. ZR Mahabane, S. Thetele, D. Modisana, P. Phakisi, J. Ketime, J. Kehiloe, E. Ramatsie, D. Mokuena, Jerrie Kgokutli A. Rakauane - Lepati le Miss A. Melato.



Morena Moshoeshoe, Mosgi le Motshireletsi oa chaba sa Lesotho.

Basadi Ba

TSA PRETORIA

(Li tloha legepheng la 13)

He-e libus tsa haeso mona li re peel Re na le Bus eo ho thoeng ke No 5 e kotsi, No 6 ha ke bolele, e bile ena le wireless. Ha u kene Banna ba "African National Unity ka hare u ka re ke ka tlung u utlua

Mosali e mong o tsoa re etsetsa mohlolo. Monna oa hae ha a etsoa mesebetsing o ile a mo kopa lijo - feela le hona a sa loane bo le motho enoa oa Molimo - Kannete! Mehlolo ke linoha mesenene ke batho. Mosali ke ha a mokoula ka pitsa a ba a mo lahla fats'e. Re sa nise re eletsa marena le sechaba Ao, tse khunoana tsa be se li ipetsa gore ba hlokomele banna bana ba tlang Che li sa tla re tla boela re goqela go bona ba apere tlalo la nku ea Kopano bacali Oho ba heso, basali ba anthe ka gare ke diphiri tsa Karogano. loana ntoa ea Abisinia le banna. Go voutela bona ke go voutela lefu la ba bona. Ha nke ke re khefu he. Hlokomelang.

[Mongolli oa taba tsena o kopuoa hore a seke a hlola a romela litaba ka pampiri Thoeso Ea Korone eo a ngotseng ho eona hobane e batla e le mafura 'me litaba tsa eona ha li bonale hantle, ka hoo li sokolisa basebetsi — Mongoli .

Kgopotso Ea

Gosasa ka Sondaga e tla be ele mokete o mogolo koa Western Native

Ba-Afrika bohle ba tshuanetse go tlotla mohlalefi ona oa Afrika le go gopola mesebetsi ea gagoe ea go aga le go tshireletsa sechaba sa Lesotho. Kabaka lena ekaba ntho e ntle gagolo ga bohle ba ka ea moketeng oa kgopotso ea gagoe. Mokete o tla tsenela Communal Hall, Western Native Township.

valo, ke bonakwa. Kgotla la re ke wena pele, ba tsere mo go wena. Ga re itse sha ba tla ea. Ba Seleka ba sweditse theko ea botlhano ea bogolo yoa 2479 morgen, leina ke Sefhitlhoge (Reitfontein) nonyane di gaketse. Re tlogetswe ke Morena Parane Makgae ka la 15 February. Age Phuthi Letebele, le ka mosho. J.G.T. LEBODI.

Ba Waterberg Ba Kgetha Mr. J. D. Rheinallt Jones

TSA LEPHALALE

Ka la 10 Tlhakole 1937 lesea (kgosi) la ba la re tlogela Mogatsa moruti S. M. Mooketsi, o kaone, morwa Kadi eene ke senene. Mokekolo Mma-Shikwane Makgae eene ya gagwe bo hauhi le gareitse, a re ba rapeleleng. Kgosi Shongwane le Mokgomana Lerumo ba ile ba iteela Magistrate wa Modimolole mogala mono Villa Nora le kwa Mokamole. Ba nametse ditetete (maotoana) ka la 9-2 37, ba tsamaea bokete dinoka go tlala. Ba tsena fhano ka la 18, pitso ka la 19. Waterberg e arotswe karolo tse tharo (Wards). Ea nt ha ke ea Shongwane, ea bobedi ke ea Motlhatlhobi T. Tlhaku, ea boraro ke ea Morutisi Geo. S. Masemola wa Belabela.

Go kgethilwe Morena J. D. Rheinallt Jones, ba ile go rakana ka la 6 Mopitlo 1937. Barongwa ba bararo ba ile go dikologa le karolo ea bodisa ya Kgosi Shongwane pele a ea Pitsong ea la 22 February. Ngongorego e tona ke kabo ea naga mono Waterberg ke e seo. Hlasetse bana Morena Moshoeshoe Ba kgaolo ea Mokerong (P. P. Rust) Ballymore 364, bona ba balelwa ka kwano, Waterberg.

Re bone Bese go tloga ka la 8 Feb-Township - mokete oa kgopotso ea ruary go isala 1 March. Molato ke Morena Moshoeshoe, moagi oa sechaba meratho (Bridges) e kgaogile, metsi ga a sa Lesotho. Moshoeshoe, ke emong oa na lekgotlho, legale yanong go siame. bahlalefi ka hlago, oa Marena a sechaba Moruti Mooketsi o kile a ea Malokong sa Ba Afrika nakong tse fetileng. Ke go tsaea Seka morwadi (step daughter) bohlale ba gagoe, go feta bogale ba Teke wa Sophiatown ka la 6 February, gagoe, bo ileng ba boloka Lesotho dina- a goroga mono ka la 23 February, ka leng tsa Mahlaleroa a Europe. Morena kara ea diesele tse 4. Puo ea bona ke Moshoeshoe o ile a lemoga puo e reng pula, metsi le dinoka. Go badilwe ba tshepang lerumo ba tla thubega kaba- kwalo ya lekgotla la Tweelaagte 180, ka' la lona gobane lerumo ga le age kgaolong ea Thabane (Rustenburg). Kgotla la mono la re Kgosi le Rangwanagwe Ramokgopho ba ee go siamisetsa bana. Kgosi a re ga se eene modira

(Di fella serapeng sa 3)

Kamohelo Ea Moruti Tilo

MARCH 13.

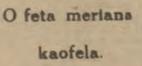
KE MORUTI OA KEREKE TSOHLE TSA BA-AFRIKA

TSA ARLINGTON

(Ke PETER)

Monghali ea ratehang eba mosa honkenyetso mantsoenya a se makae pampiring ea hao e ratehang ea moife. Kala li 28 Feb. ruacy, 1937 ene ele kamohelo es moruti e mocha oa kereke es A.M.E. eleng Rev. E. Tilo mosebetsi oile oa bulos ke S'ev. A. Mtambo a khothatsa sechaba ka ha moruti enoa eo le mobonane hase oa A.M.E. feela empa ele oa li kereke kaofela a re le la bohle bao ba sokang ba kena sakeng lena.

Li kereke tsa motse oa rona li ne li le teng kaofela ko mohelong ea moruti. Ka morao ho eena ha ema Lekos; la Methodist Mong. J. Mholo a ema a hlahisa teboho le thabo ka ho fumana moruti e mocha le bo 'me ba merapelo bana ba ema le bona ho leboha le bokela moruti emocha bohle molakaletsa lehlohonolo le tsoelopele mosebotsing oa Morena. Agent ea rona o kile aba sieo a ea qeta 4 days mane ntha (Linaley) Miss Paulinah Mtambo o sa itse khalo ho ea Steynsrust e ka o tla khutla hape ka Monday. Rethabela le ho bona thakana ea home team e ratang tsa sa Football hape bareng ba le ratsoana bare ba bona tsoelo pele etla ba teng har'a motse ha Mong. J. J. Mokuena ea sebetsang Post Office a palama etelana koloi Hup. athe Rev. A. Mofokeng ena o palama monyamahali os Dodge. Agent ea rona mona ona le leeto la ho ea Marquard Senekal le Steynsrust. Ke ea leboha monghali.



1/6



O feta meriana kaofela.

MATSETSELE Moriana o etselitsoeng ho thusa bathe. SEHLARE SE TSOLLISANG--SE HLAPOLLANG. Mahloko ohle a 'meleng ea batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata. Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le

bophelo ba hao. E mong oa marena a kileng a sebedisa moriana ona oa Otukulu-layo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena Kopa monga'a lebenkeleng la heno pele kapa a romele Postal Order en 1/6

A. H. TODD Ltd. Mokemisi., ENDHLOVINI, RED HILL, NATAL. Mo merians colokileng haholo c etsoang teng.



O ka seka oa tshameka kgotsa oa bereka sentle ha o sena NONOFO.

Nonofo ga e coe mo marapong. Ke THATA EA BOTSHELO e tsitsibosang mmele e o kgoetsa gore o iteke. Legale ha Ditshika di loala Boboko bo tle bo lape me go tlhokafale le 5/11/36 ore batshameki ba gagoe b KELECO EA GO BEREKA. fentse ba gapile Dikomoki dile ped

Ba ba ikutloang bale bochoakga, bale bokowa, Capl. A. E. ba lapile, ba tenegile-ba MAGABA ba itseng ha ba na le thata ME BA TLHOKA NONOFO E ITUMEDI-SANG ea go tshameka, kgotsa ea go kgona ditiro tsa botshelo yoa bone, ba choanetse ba dirisa VI-RATA ebong MOTHA-TAFATSI OA DITSHI-



ka tshiamo.

O re ba ipitsa gore k "BAGALE BA VIRATA" ka gonne ba tle ba diris Virata ha ba ipakanyets metshameko e megolo Se VIRATA ese direlan batshameki e tla se direl mongoe le mongoe m

KA o ka seka oa gaisiwa ke ope

A. E. MAGABA, Captain ea Union Rugby Football Club, Port Elizabeth

e hentseng tse dingoe ka 1934 m

botshelong you gagoe. I E leke o tle o bone thats



VIRATA e rekisoa mo mabotlolong a 1/9 (20 pills) le 3/3 (40 pills) ke mabenkel otlhe kgotsa o romele mo go P.O. BOX 742, CAPE TOWN, o romele mi

Kgopotso

Morena Moshoeshoe

Phitlho Ea Lettie Mapula Moradi Oa J. M. Mogodielo

Phitlho ea Lettre Mapula ngoana oa J. M. Magodielo Moefangedi oa Bantu Methodist Church Lady Selborne Pretoria; mofu o bileditsoe phomolong ka Freidag mesong ka nako ea 3. ka 29, a fithos ka Saterdag ka meriti 30 Pherekgong 1937. O tsuetsue 20 Phupshane 1925, a tlhabega ka Loetse 1926, a golela matshue-nyegong a ditlhabi tse di molebatsang ka matsatsi, diveke le dikguedi monakong tsotlhe tsa bo phelo ba gagoe go fitlhela kajeno a biletsoa mogaung oa thebe ea Morena go kgutsisca matihomola le masetlapelo ao aneng a phela go ona. Lega gole botlhoko me ore tlogeletse tlhologelo rea go lebogela Lettie, rare tsela tshuen Mokuena : Rena le tshepo e kgolo gore retla boela rekopana le ucena ka bo ngue le bo ngue Paradeising ea Morena.

Beng ba ngoana baneng ba le teng ba phalletse phitlho: T. P. Magodiele, Rangoane a ntatagoe mosui ca Krugersdorp, N. P. Magodielo le mofumagadi, Mogolo a ntatagoe mosui Krugersdorp, Moruti E. M. Magodielo Rangoane a mofu Edindele le Mofumagadi. C. R. Magodielo Rangoane a moui le Mofumagadi, Lady Selborne.

Magareng a metsualle eo eneng e le teng ke Mookamedi T. M. Ramoshu Bantu Methodist, Moruti S. Mzolo, African Congregation. Moruti Mokobane. Mr. E. E. Phayane eo enang ele Moefangedi oa Methodist, Bareri ene ele J. Mpokane, S. Mabona, P. Moroka, E. Legetle, P. Mana-mela, J. Nhlatse gape G. Kgapa-ne, T. L. D. Ditshego, Mrs. Tinapi, Mrs. Namethe Mrs. Kopanye Mrs. Sello.

Mosebetsi oa phitlho oa thoma ka nako ea I. Saterdag ke Mr. E. E. Phayane ka pina 148 le ka thapelo me setopo sa ca kerekeng moo Mooka nedi Ramoshu aneng a se letetse teng, palo ea ba ntshitseng setepo go seisa kerekeng e ne ele 63. Mosebetse oa buloa ka pina 222, baeakgoletsa Majakane batho ba pelo dithata ba bina, gole monate, e ka gago asoa motho ke lenyalo go sautiuale sello e le mokguruetso feela athe le eona thabo ka nako tseding ea letsa. Moruti Mzolo a dira thapelo ea ba go baloa bukeng ea 2 Rathesselonika 4:13. Tshenolo 7: 13 le 3: 13. Mookamedi a kgothatsa ka thero e kgutshuane, e matla e fisang byaleka kgotelle me a digela thero ea gagoe ka gore : Leso la Modimo gase la motho. boloka nang byaleka bana ba motho e seke eare ga utlus gothoe motho o sule oa botsa gore ke oa kereke efe gobane ga o botsa kereke ke gore motho oo ga e se oa kereke eo ueena oe ra:ang o ka seke oa moleka, are moea ca mofuta ona ke loele le ona Johannesburg me ka matla a Modimo ka fenya.

ME LE LONA LE BE BYALO

Setopo sa tloga mo kerekeng ka nako ea 2 goea gae motse mogolo (Garamarepetla) ka molephelephe oa diphoko-phoko me gare fitha teng ra fithela gole sethopha se segolo sa batho ba letetse setopo, ra lelesela mmogo re le 96 retsena ka kgoro ea Motse oa Tidimalo, rafitha mariseng a a Noka ea botsheloa ka tsoadi kapa Sekopa-kopeloa mang. Ga binos pina 159, Mrs. ES. Mabona aetsa thapelo morago kgopeloa Mr. godielo go bea mantsue, Mr. Magodielo ka bokgutshoane le ka pelo e tlhabegileng are; Morena, nneile me o boetse o nkile go bokoe lebitso la Morena, are mantsue ana a kile a boleloa ke monna o mongue gothoe Jobo, a bolelos a tlhahetsoe ke botlhoko ba botshoanang le bona botlhoko bo bontlhagetseng bo me le nna ke bolela byaleka eena.

Mookamedi le Moruti Mzolo ba fetsa mosebetsi oa poloko, are re tlogela ngoana o fano ka pina e me reboele magae arialo are: "Sedi laka mponesetse tsela ke tsamae" temana tsepedi me aetsa mogau.

Erile ga batsuadi le metsualle Go Marena le Makgotla Kgetho ba fapakana fapele ga lebitla go neana matsogo (go tshela mmu) le kgoatha 356 ga duma ga tshoane- ea maloko a lekgotla lena la mo-Lega gole byalo, kare itse gore melomo le ditsebe tja bona mereleso ke sera me le sationelege rong en melao eo e tlang go ama fapele ga dikgoroana tsa batlhoki, sechaba sa babaso. bahumi le Marena sa lona e le phaladi tlhokofalo ea lebadi le lesa foleng dipelong, rellisana le ba Magodielo kgutsafalong ea bona, ke Modimo es itseng gofa le go tuku sa mosa.

Re leboga le eona metsualle eotlhe eo ileng es ikamoga tseo naneng bana le tsona go thusa btoeng ena e kgolo.

bo motho ke la bo ea llang."

Dikgosi Le Dikgosana Tsa Lehurutse Di

Ke kapa mo go oena kare ntsenyetsa mefoko a o mo koranteng ea gago.-Erile ka li 24-2-37 Dikgosi, Dikgosana le Baetelelipele ba metse le metsana e e mokgaolong eno ea Bophirimatsatsi ea Marico (Western Transvaal) rabo rele mo kopanong ea go kgetha Moemedi oa rona (Senator) koa Parlamenteng, me kopano entse koa Zeerust (Sefa-

Motlotlegi Reinallt Jones mogo le mohumagadi oa gagoe bane ba le teng, lefa gontse yalo bontsi ya rona rene rentse re sa moitse Mr. Jones le ene mohumagadi oa gagoe re utloa kaga litiro tsa bone fela tse go satlhekeng go ka dibalolola gonne eskare kgotsa tsa tlhoka bonno mokoranteng ea gago me tsotlhe (ele tse limolemo kafa gorona.

Kopano eile ea kgetha ene Mr. Jones, kana bagaetsho motho gaipolele oboleloa ke batho ba bangoe me ele ka lichupo tsa tiro tsa gagoe tse o lirileng le tse le gone li bonoang me Mr. Jones legone matsapa otlhe ana a belegoe ke ene kabonosi ya gogoe 1e samokopa le gone aseka aleleka mmala, anna le lorato le kutloeloelo-botlhoko mo gorona. Remoneselitse "Pula" me kana ba gaetsho lefoko lare "kopano ke maatla."

Tsa Rosendal

Ntumelle ho hlahisa mantsoe ana eleng a tanki le teboho bakeng sa pampiri ena ea hao e molemo.

Ha e sale joalo ka ha re ne re qa e ho e bala ho lena la lithabeng re lfumane melemo e meholo ho

Re ne re pholea har'a tsietsi ea ho hloka tsebo mabapi le lintho tse ngata-kajeno rea bona. Re fumana ka linako tsohle litaba tse re fang thuto. Ekabe eba re sa le lefining ka tsa khetho ea baemeli (Sena:ors) empa ka baka la eona le rona re tsebile tse etsuoang ke ba kapele, mme ra tlatsana le bona.

Tabeng tse kang tsa lintoa tsa ba bolaeanang sephoofolo ekabe eba re tla utloa ho se hothoe "ke bao ba kena ka likhoro" re sa tseb eletho. Ruri kajeno le rona re a li bona tse tlang le hole joalo ka batho bohle. Re ithutile tse ngata ka eona, mme molemo os eona o ntse o anafala ho tsoela pele. Eka e ka nna ea tsoelapele ho re fa leseli lena, le thuto le tsoelepele.

Pula le setako tsona lia re qeta. Che khora eona e ngats. S. MAL. PHAYANE

Kgopotso ea Morena Mohoeshoe

Mokete oa Morena Moshoeshoe oa Khopotso ea kopano ea hae le Queen Victoria oa 'Muso oa Eng land o tla ba Communal Hall Western Native Township Newclare ka la 14 March 1937. Bohle le ea memuoa le litukiso li se li

Keletso Go Marena Le Dilete Tsa Bopedi

Ena ke keletjo ea Baetapele ba mosui la bofelo Mookamedl a sechaba go lona bakeng sa kgetho la kafa gare ga motse oa Tidimalo lao o mosoa oa gore sechaba se Majakane galle molesong aopela. ikgethele bao etlang goba bona

Tsebang, lena le tokelo ea go ikgethela banna ba sechaba bale babedi gore ba emele Marena le batho ba dilete, gomme batho ba amoga e ka ba pshamola dikeledi ditoropoug ba kgetha monna ale pelong tse tlhabegileng ka saka- tehe gore a emele ba makeisheni a mona Transvaal le Free State.

Keletjo ea rona go lena ke ena. Re ile ra lekola boima ba mosebetsi ona ca Lekgotla la Baemedi ba Sechaba, raba ra bona gore ke "Ba Afrika bare leso gase la; mosebetsi o batlang tseba ee hloekileng ea melao ea di Parlamebte. Ka lebaka lena ra bona gore ke tsoanelo ea rona go eletjoa Marena gammogo le Makgotla-a-Kgetho ea malako, gore mona rena re Kgethile Mr. Jones Sechaba sa Marena le Dilete go bona banna bao bakang go emela Babaso ke Mr. R. V. Selope Thema le Mr. A. J. Thoko. Banna bana ka thuto, le temogo, ea bona etlaba chiriletjo e kgolo go sechaba. Go ba Makeisheni re eletja | Melamu.

sechaba go kgetha Mr. T. M. Mapi-kela oa Bloemfontein.

Ke tsoanelo ea lona Marena, go kgetha banna bana ka bobedi ga gabona; molao o le neela maatla ao. Oa Makeisheni otla kgethoa ke metse ea mouo ditoropong.

KE RONA W. Kitsa; S. M. Mphahlele; Rev. T. Moeletsi; J. Taunyane; M. Vunani; J. Mabitsela; S. Keetsi; B. Qathatsi; M. Ramokgopa; C. Thoka; Mpahlele; G. Moerane.

morero oa baemeli Parliamenteng ka li 3rd February. Teng ha hlahisoa mabitso ana a latelang : Ishmael Motsuenyane oa Gelukspan, Marete oa Goodevonden. Thomas Melamu oa Leewfontein le David Melamu, hore e be emong oa banki ba litaba tsa (Ward 3 hlakoreng lena). Hobane ke monna ea tsejoang ka litabs leka Polasi ea hae ea Jaagkraal. Ke emong oa banna baileng ba tsoha e sale neng, bareka lipolasi. Re u lakaletsa lehlohonolo mora

Khethang Mr. J. D. Rheinaldt Jones Ho rialo Honoko

Ke Rev. J. L. HONOKO

Sechaba sa Ma-Afrika Rheinellt Jones ke monna eo re ka beeang bona, laba la voutela ka bobedi mehopolo ea rona heens, kaha o itsupile ka mabaka mangata ho sebelletsa batho ba batso ba Afrika. Re bala ka tsa mesebetsi ea hae dikoranteng. Ke hopola ha kene S. Mamabolo; G. D. Manyemo- ke le Rhodesia Salisbury phutherathoe; J. Machaka; A. J. Ma-ts'ea; E. Sealetse; W. P. Seabela; ference ke 1935." Phuthehong eo hono ho phuthehile di tulo tsohle, J.M. Ramushu; Solomon Manaso; ea di hloho tsa Ma-Teacher a masoeu le a matso E bitsitsue ka morero oa (Carnegie Corporation of United of States America.) Eo Dr. C. T. Loram e bileng chairman oa eona. 'Me ena Jones o bile secretary oa phutheho eo. Rheinallt Jones a supa ruri hore u tsuaneloa ke lebitso la hore ke (Advisor on race relations).

> Liketso tsa hae li ile tsa khahla ba bangata, Che, leha re sa hlole re kholoake Lekhooa, empa re ka nka maele a khale areng "Khengoe o ea lekoa," mohlomong ha eba be yuale ka ha ho boleloa e kholo e hore molemo o tla hlaha.

> Ho kile ha ba pitso mona e bitsitsue ke Sub-Native Commissioner oa Lichtenburg; ka tsa

(Di fellela serapang sa 4)

MR TEA-DRINKER says -



People's Point Of View

The Bantu And And Commerce sir.

Kindly allow me space in your widely read paper to express my opinion on "The Bantu and commence". As a result of European conquests over the Bantu, the latter underwent a form of enslavement. He lost land and the independence he had enjoyed prior to the advent of the whitepeople. He became a potential source of wealth to his superiors, for example he became a mineworker and farm labourer. His life became practically controlled by the European. The Europeans were to determine what jobs the Native had to do and what wages or salaries he was to earn. Educationally the missionary decided what was good for him and religiously the missionary, would show the Bantu the way to spiritual salvation.

We thus see that conquest upon this enslavement a new mode of living was unceremoniously forced upon the Bantu. He had to abandon his religious conception, the worship of ancestors or their spirits as intercessors between him and the Supreme Being. He had to conform himself to the use of money, the wearing of clothes and the developing of a taste for indulging in certain amenities-educational and social.

But the Bantu is a human being and, consequently, has not been satisfied with a position of perpetual servitude. He realised that recovery from the calamitous blows that the coming of the European occasioned was necessary. As a result, the Bantu political struggle today is centred on his emancipation and selfimprovement-the struggle for the upward progress has begun.

The Bantu would like to become a man smong men, and not merely a tool among men, he would like to enjoy a good deal of political recognition and a certain amount of economic independence. In his upward struggle, however, he would be well advised to remember that "charity begins at home". He must first of all develop self respect before he can expect the members of the other race to give him honour that is due to him.

In the progress of any people there are certain vital factors that form basis. These are many but, presently I should like to confine myself to one and that is commerce.

We know what commerce is but we seem not to know what its real value is in the economic life of a people. Commence is an important channel in the acquisition of wealth and wealth is one of the mainstays in the stability and progress of any nation. What should we not do if we had wealth? If we had money, for instance, we should be able to enjoy the highest form of education, acquire more land, care for our poor and crippled enjoy the economic independence referred to above and what is more we should be able to force more respect from other natious. In other words we should become a power, an intergrity that defies the analytic curiosity of every Tom Dick and Harry.

Yet, while it might be good and sane to aspire to certain national achievements, there are precedent factors that need consideration, the neglect of which would imperil the situation of the Bantu. For instance, with regard to commerce, the Bantu, in order to realise success, must cultivate a strong character and sound business acumen, the latter, without the former being scandalous failure. Also the Bantu people as a whole should develop raceconsciousness which is a necesary preliminary to mutual support.

pean shop to get a pound sugar as our master displayed your

Our people seem to forget that beyond getting his money the European shop keeper may not care a scrap for him. I therefore strongly appeal to the Bantu to pective of race, colour or creed,give more consideration to commerce, mutual support and a realisation that they have to determine and work-out their own goings amongst us will ever remsalvation.

J. E. J MALEPE Alice

Appointment

Sir,

otry, and further—if one is not a dearly and nothing could have 'jealousy trumper'—there will be given me greater pleasure. I no justification why one and all, shall always keep it, and whenshould not congratulate Mr Dhl mo's appointment to a post bring to mind the good clerks I which although it attracted appli- had under me whilst on the Van

mo has received a mixed wishing you all a happy year and and incoherent, if not appa. hope you will all work in peace rently silent, but disgruntlesome and happiness. reception: "That Mr Dhlomo does not satisfy the requirements as Fortescue Road, advertised in paper," writes one; correspondent.

This is unrefutable. Then, why should these writers and half-hearted congratulators in the press not desist "toeing the line, but quit it?"

Notwithstanding the fore-going, Sir, Mr Dhlomo has my compliments. ESAU MAZIBUKO.

Joeannesburg.

Mr J. W. Duncan's Candidature

Mr James W. Duncan of meeting here on March 24 at 'the C.M. Mellet Hall, but on account idea of the language. of the weather, the attendance was not very good. After distributing his manifesto, he spoke at great length explaining the injustices meted out by the Government to the Natives from time. and that if he would be successrights of the Native people. The meetings. On Sunday he will be at Keiskamahoek at 10 a.m. and at 3 p.m. he will speak at Middle-

J. W. DUNCAN,

Whittlesea, C.P.

READ The Bantu World

FIRST

Mr C. C. Joel's Departure

The Native Staff of the Van I am aware that there are Bantu stores in locations to day most of which are feebly struggling to keep on their feet. Many of these stores are always on the verge of insolvency because, although there may be thousands of people in the location little support can be realised from them. Sent him the following address.—"We, the undersigned, regret your departure after long that there was a people prefer to go for years of service through ill health. Ryn Deep Native Time Office These people prefer to go for years of service through ill health several miles to the nearest Euro- During your stay with us, you which they could just as well get never ceasing sympathetic attitfrom the Banta shop in the location only a few yards from their kindness to us as members of homes.

Your unquestionable Christian and genial qualities, clearly demonstrated that you were aware of the unstinted truism that the Africans-irreswere also created in the image and likeness of God. Your general and cheerful doings and sin an indelible memory in our

> Simon Molahloe, Head Native Clerk, J. Qoiyise, M. Chere, M. Kubedi, C. Mpondo, R. Da bula, G. Seleso, E. Booi, W. Nguqu and M. Matetwa.

Mr H.I.E. Dhlomo's Mr Joel's reply to them reads thus: 'This letter is for all of you who have contributed to the splendid address which was presented to me on your behalf by Simon Molahloe on Saturday. I Unless one is actuated by big. must say I appreciated it very ever I look at it, it will always cations from graduates— was Ryn Deep. And when I leave offered to him. this earth, this everlasting ad-In some quarters, as well as in dress will be handed down to my some papers-African-Mr Dhlo- children. Now, I must conclude,

C. C. JOEL,

Yeoville.

Blind Critics

In your issue of February 13, there appeared an article by one, Mr. James R. Korombi headed-The New Fangled Zulu Orthography' in which the writer made an adverse attempt at criticising the new Zulu Ortho-

I daresay Mr Korombi as well as the readers of your medium, would unanimously agree with me n that no critic could successfully discharge his duties unless Whittlesea, who has been asked he himself is thoroughly versed by the Natives of his area to on the subject he is called upon stand for them as a candidate in to judge. Mr Korombi's criticism the House of Assembly for the in this respect is quite unwarrant-Cape Eastern Circle, held a ed in view of the fact that he is not a Zulu and has not the least

There is nothing 'fangled' in the phonetic writing of Zulu, and the students of Zulu language, to whom he has alluded, are quite satisfied with the new orthography and feel no need of ful, he would do all in his power setting the hands of the clock of to advance the interests and progress backward by resorting to the faulty spelling which has meeting gave Mr Duncan a full hitherto been followed. Mr Kovote of confidence. Mr Dancan rombi is merely 'carrying coal to has visited many places holding Newcastle' by trying to make, as he does, a haphazard criticism on a people who know the writing of their lang tage so much and so well.

> If Mr Korombi would write an article and tell what faults he finds in the orthography of the Swahi li or any Eastern language -then 'The Bantu World' would certainly contain some interesting news for reading.

S.G.M. KUNENE.

Are you clean inside?

> Intestone clears away all body poisons

In every factory, every workshop and ever kitchen there is some rubbish left over. Just so with the HUMAN BODY. The Stomed and the Liver turn the food into Blood flesh and energy, but they leave much was over. If this waste is not cleared away to body is poisoned. INTESTONE medicine which clears away the Slime the Stomach, the excess of Bile and to masses of poisonous rubbish which lie is the Bowels. INTESTONE contains ber and fruits for this purpose but it also contin chemicals for cleansing the Blood Street This is why it clears the coated tengu removes pimples from the face and rash free

FOR MEN Use Intestone for all diseases of the Stomsch w Impure Blood.

The Big Bowel is where

Constipation arises. In

this large gut masses

accumulate which should

be passed out each day.

FOR WOMEN Intestone is splendid for women who are prepar and those who are constipated.

FOR CHILDREN If your child complains of headachs, to give a small dose of Intestone.

FOR BABIES If a baby does not have a daily motion of a Bowels give it a little Intestone—the result is wonderful.

NTESTON

is just like jam being taken out of a spoon. The price is 1/9 per pot free all chemists in the Union.

Use INTESTONE for Constipation and all the symptoms mentioned above

Thabisa Ke Mosebetsi oa hao.



Matlafetse!

Ho phela ho lokile ha u thabisa ke motsebetsi oa hao. Ha u matlafetse me u sa khatele habonolo, motsebetsi o ea thabisa. Empa ho boima bo sebetsa ka le letsatsi le letsatsi. Ho batleha hore u fumane ntho e ka ho matlafatsang. Ba-Afrika ba bangata ba tshepile Phosferine, pheko dipheko. U ka fumana Phosferine venkeieng lefe le lefe, ele

metsi kapa dikholokoe. (Mefuta e mo bedi ena e rekoa ka theko e tshuanang.)

Phosferine e phekola ho opa hi meno le mahloko ohle a methapo. (Mihlokong ana nka marothi ale leshome kapa dikholokhoe tse pedi, kamora hora tse tharo kapa hane ka letsatsi, ho fihles bohloko bo fela.)

PHOSFERINE Pheko ea dipheko

Makhooa a lefatshe lohle s e tseba 'me a dumela ho cons. E REKISOA KE DIKHEMESE LE MAVENKELE OHLE

Beng: PHOSFERINE (Ashton & Parson's) Ltd., London, England.

Mr. Titus Mabaso, of the N.A. D. Pretoria, left by the 2 30 p.m. Natal train from Germiston on March 6 for Paulpietersburg on official duty.

0 0 0 Mr. Milton Ncalo, formerly. of the Pass Office, Johannesburg, has been transferred to the Native Commissioner's offices, Pretoria.

0 0 0 It was with the greatest regret to the staff of the Native Commissiones, Pretoria, when Mr. D. Jenner, additional Native Commissioner's, was trans'erred to Germiston on promotion after having served under him for a number of Vears.

0 0 0 Miss Betty Makubo, of 137, Albert Street, has returned from Nigel where she went on a visit to her sister Miss Rose Makubo. 0 0 0

Mr. James Monareng and some members of Monareng, family M. D. Monareng, S. C. Monareng. A. J. Tshabalala, and Miss Martha Monareng took a flying visit last week-end by car through Reitz, Africanskop and Harrismith.

0 0 0 Miss Leah Malupisi, visited Eastern Native Township as the guest of Mr. and Mrs. Asa Edgar Ankhoma.

0 0 0 Mr. A.G. Corner, Mr. Stanley Highboy and Mr. Asa Edgar Ankhoma visited Pimville a fortnight ago. These are prominent Nyasalanders.

0 0 0 Mr. Paul G. Ngovi, the organising secretary of Combined Rand Students League and Get-together left the city last Sunday evening by the Cape Town train bound for the Medical School at Fort

0 0 0 The Rev. W. B. Modikoane, passed through the city last week from Evaton where he had hoped to attend the laying of the Foundation Stone ceremony which was postponed. He visited Vereeniging with Mr. Thoba, of Wilberforce by car. Last Saturday morning he was joined by Mrs. Modikoane who had come to attend the Dedication of the A. M.E. Church at Alexandra Township on March 7, Mr. and Mrs. Modikoane returned to Schildpadfontein on Wednesday.

0 0 0 Mr. Jacob Matros, of Crown Mines, has sent his son to Lovedale for further studies. Young Matros has been schooling in Kimberley up to December, 1936.

0 0 0

The death occurred at Crown Mines of the son of Mr. Ntintili on Sunday; he was buried on Monday All who have known him will miss his cheerfulness. 0 0 0

Mr. A. J. Hendrick M. Mathang. arrived in the city from Parys and Heilbron and is staying with his son Mr. Mathang.

0 0 0 Miss Matilds Thulo, of W. N. Township left : he city on Sunday, March 7, for Masite, Basutoland, to see her mother who is ill at home.

0 0 0 Mr. E. Faku Siqebengn, paid a Aisit to "The Bantu World" offices last week to see his cousin Mr. Lawrance Mhlauli, of "The Bantu World" staff.

0 0 0 Miss E. Mketane, of Rosebank, paid a visit to her friends Mr. and Mrs. G. Malunga. of Western

Township 000 Will Mr. T. Mpeelebone, of the Orange Free State, please send us his full address, plainly written We are unable to read the address accompanying his subscriptions.

the city on March 20 to spend Shoanoa were seen at Pimville her holidays in Natal. She will last week. be accompanied by her friends the Misses V. Tusie, M. R. Hade be and Mr. P. Spann.

0 0 0 Padi on his appointment as ship of I. M. D. Mbuli a teacher Boarding Master at Ohlange in the Methodist School are stag-Institution. Mr. Padi is an old ing a concert at Tladistad on Ohlange student who started March 20. Pathfinding among the boys! while still a student. Dr. be offered him a post at Ohlange to his family at Makapanstad. as a Pathfinder Master. Evidently Mr. Peter P. Padi did not rest on his laurels : hence his new responsible appointment. and Mrs. Mushu, of Makapanstad, Forward!

Mr. Dan Denalane, Induna of Mushi is still weak. Robinson Deep and Mrs. L. Matvise were the guests of Mr. and Mrs. M. Molahloe of Orlando, last week-end.

wife of Mr. D. B. Khotle, teacher Mtoloane. at Makau School, arrived at Makau (De-Wildt) with her first newly-born baby girl from her home Basutoland. Both the mother and the child are in good health.

0 0 0 Inspector Achteberg and his Supervisor Mr. S. Mphablele made their first official visit to Makau School on Monday, March 1,. Inspector Achteberg spent kraal was the guest of Captain 0 0 0

Two more school rooms for the Makau School have been completed. 0 0 0

Mr. Simon Machinini was seen at Belfast last week-end. 0 0 0

Miss Sophia Silfa, who has been in Pretoria on domestic duties, has now returned home with her master and mistress. 0 0 0

Mr. A. H. Mothoa, who has been head teacher at Doornkop Tribal School, a member of the Middelburg Local African Teachers' Association and se-African cretary of the Eastern District Association (T.A.T.A.) is now at Botshabelo Training Institution for further studies. The M.L.ATA. wishes him good luck in all undertakings,

0 0 0 The second grand ball, given under the suspices of the United Friends' Club, will be given in th Communal Hall, Eastern Native Township, to-night (Saturday, March, 13) the funct in is expected to be a very grand one. Music will be supplied by the famous Ramblers Jazz | Edward the VII. Hospital.

0 0 0

Mr. Percy Cameron Kumalo arrived in the mty last week on Weinesday from Driefontein, Natal. Mr. Kumalo has been away for some time owing to the lamented illness of his father the late Josiah Mahlubi Kumalo to which he succumbed.

The Rev. J. M. Hums, of Eastwood, Pretoria, was in the city last week-end on a visit. 0 0 0

0 0 0

The Rev. J. Tshongwe, of Reitz, visited Vrede on ministerial duties recently.

000

Mr. A. Tladi, principal, Bantu United School, is doing very good work. His pupils enjoy attending the afiernoon classes.

The Ray. S. Sekhoto is now better. He will visit Frankfort on church matters.

000

Mr. Lawrence Mhlauli intends going away on leave in July. He hopes to visit Umtata and Mt. Aylıff his original home

Miss M. Vinah Mtembu leaves | Miss E. Sibisi and Mr. and Mrs.

0 0 0

The famous Canaries of We congratulate Mr. P. P. Makaparstad under the conduct-

0 0 0

Dube was so impressed with Mr. H. Tladi working in the Peter's keenness in his work that Pretoria P.O. paid a flying visit 0 0 0

> Mr: I. M. D. Mbuli and Mr. were attacked by fever but have now recovered although Mr.

Miss Apolonia Mareme who had visited the city was seen again in Makapastad by Miss Mrs. Mirriam D. B. Khotle, Annah Selepe and Miss Nelika

0 0 0

Mr. W. J. Nxumalo, of Randfontein Estate Native Hospital, paid a visit to bis brother Mr. L J. Nxumalo of West Springs during the weee-end. 0 0 0

Mr. A. McMukhari, of Hamans' about an hour or so, while and Mrs. Mukhari, of the Springs the Supervisor spent four days. Salvation Army. He met his friend Mr. R. Selby Mkwananzi one of the Mabhalan's there.

0 0 0

Miss Lucy McMukhari has been admitted to the Helping Hand Club Training School as from March 6.

0 0

Mr. R. N. Gugushe of the Ohlange High School staff embarked on February 18 for East London en route to Fort Hare where he intends to complete his B.A. degree as well as the College Diploma in Education this year.

0 0 0

Nurse R. Setlogelo who has been staff Nurse at the King Edward the VIII Hospital, left Durban by the Free State Mail on Monday She was seen off by Nurse J. Nongogo. It is possible she will take up a position in the Bloemfontein Location,

0 0 0

Mr. Job Kambule of Ladysmith was in Durban during the werk-end to see his sister Mrs. R. Kortjaas who is still ill at King

Memoriam

In sweet memory of my loving cousin John Matsang the only child of my late dear uncle, Ntsebele, who passed away at the Mental Hospital at Pretoria, on March 14, 1936.

Oh ! I cannot get over the last words he spoke,

"I cannot see of my people here My aunt, cousins nor my mother,

Remember me to them all I am going," and vanished,

Cousin darling those who think of you to-day.

Are those who loved you When the rest of the world

forgets. Deeply missed by your courin Rose Manamela.



IZAZISO ZIKA RHULUMENTE.

UKUGUOULWA KWESI BHENGEKO NO 1 KU 1930

Phantsi nangamandla amagunya endembheswe wona sisi qendu sama shumi arrabini anantlanu somthetho wo Laulo lwaba Ntsun'u, Mthetho 38 ku 1927. ndiya bhengeza ndiyazisa ndiyatyatyasha khona apha okokuba Isibhengezo 1 sika 1930 ngoku guqulwe zizibhengezo 186 ku 1935 no 64 ku 1936 siya guqulwa kwakhona ngoku hlonyelwa kwesisi qeadu sitsha silandelayo kwisi qendu sesi hlanu:-

5 bis. (1) Nokokuba imigqaliselo yesisi Bhengezo neya wuphina omnye umthetho ithinina. Umphatiswa Micimbhi ya Bantu angathi ngoku bona kwake phantsi kwemigqaliselo angathi ayibeke ngokwe mfuneko nganye, avumele nawuphina umbutho okanye iqumru loluntu eliqeshe abantu abantsundu aba ngama shumi amahlanu nangaphezulu okokuba lisilele simahla aba qeshwa abo utywala obulingeneyo okokuba basele beselela kulondawo basebenza kuyo. U Mphathiswa angathi nanga liphina ixesha ngesaziso esibhaliweyo ayirhoxise lemvume.

(9) "Umbutho" ngokwe siqendu, uquka naliphina isebe lakwa Rhulumente, okanye u Rhulumente we Phondo, Oololiwe bo Mzartsi Afrika, naliphina lesithili, le dolophu, u masipalati, njalo njalo, kunye naliphina ibhunga laba

Esisi Bhengezo Sakhiwayo silandelayo sipapashelwa okokuba abantu bonke basazi phantsi kwamagama esi qendwana (2) sesiqendu sama shumi amabini anantathu so Mthetho woku Laula kwa Bantu Mthetho No. 38 ka 1927.

ISIBHENGEZO ESISEKWAYO; UKUGUQULWA KWEMITHE-THO ELAULA INANI LEMBHONGOLO KWIZITHILI EZITHI-LE ZABA NTSUNDU.

Njengoko kungweneleka okokuba iphinde iguqulwe imithetho elaula inani lee mbhongolo kwi zith li ezithile zabantsundu:-

Ngoku, ngako oko phantsi nangamandia amagunya endembheswe ngawo sisi qendwan» (1) sesi qendu sama shumi amabin anambhini so Mthetho wo laulo Iwaba Nstundu, 1927 (Mthetho 38 ku 1927) ndiyabhengeza ndiyazisa, ndiyatyatyasha khone aphe, ukususela nasemva komhla woku vela kwesi saziso, okokuba isiqendwana (1) sesiqendu sesi thathu sesi bhengezo No. 196 ku 1932 siya kuguqulwa ngokuhlonyelwa kwala magama:—

"Okokuba u Mphatiswa Micimbhi ya Bantu uyagunyazisa okokuba kungeniswe kweso sithili inani elithile lenkunzi ze mbhongolo ngenjongo yoku fuya ii Meyile."

No. 225

12 February, 1937 UKUSILWA KOTYWALA

Kuyaziswa khona apha okokuba u Mphatiswa (we Sebe Lomthetho) uvume'e, ngama gunya esiqendu sekhulu elima shumi mabini ane sixenxe (1) so Mihetho wo Tywala (No. 30 ku 1928), ukusilwa kotywala nokuselwa kwabo kumasango e Northern Lime Co., Ltd ; emi kwi Buxton Location kwi Taungs Reserve kwisithili sase Taungs kwi Phondo le Kapa. Obot wala bayakusilwa ngoko mlinganiselo ofanelekileyo buze bunikelwe simahla kuba qeshwa be Nkampani leyo, abantsundu nabe bala, okokuba babu mimithe,

IMIGANGATHO, NGORWE SIQENDU SAMA SHUMI AMA THATHU ANANTANDATHU NESAMA SHUMI AMAHLANU SO MTHETHO NO 48 KU 1934. YABANTU ABATHENGISA INYAMA NGOCUKUCEZO,

U Mhlekazi i Ruluneli-Jikele'e ubone kuyi mfanelo phantsi nangamandla ambheswe ngawo sisi qendu sama shumi amahlanu so Mthetho Wempahla ne Nyama 1934 (Mthetho 48 ku 1934) okokuba enze imi ggaliselo ela ndelayo ngoku ngqalene nemi gangi tho yabanini z lara ngokweneza isiqendu sama shumi amathathu amatandatu o Mthetho lowo:-

1. U Nosilara okanye umnquaqi umqeshi okanye umnqeshwa, uya kuphumelela imiggaliselo elandelavo: -

(a) Uyakuba nako ukwahlula ezindawo

(i) Imilenze ye nkomo :- Umbalo umpežulu, ithanga, nobambho lokugqibela (II) Imikhono ye akomo : - Umbelo, umbombho olaphembhili olu hakethi incum oluncinci, imbhambho eziphezulu ubilo. nelunda,

(iii) Imilenze yegusha : - Umlenze Iroro Isali.

(iv) lmikho ye gusha :- lgxalaba, lncum lntamo ubambho olukulu.

(v) Ihlangu: - Umlenze, Iroro, isali,

(vi) Ihayamakazi: Umlenze, Isinge, Igxalaba Intamo, Incum, Imilenze. (b) Uyakuba noku yisikelela inyama ukuze iinyama ezi xelwe kwisi qendu a) zibe nokuphuma ukuze lomibengo ibe nguwo nawuphina umlingani-

(c) Uyakuba nako ukusonga loomibengo ngokufunwa ngaba hloli abakhankanywe kumgoaliselo west thathu (a)

2. Emva kwethuba leminyaka emine emva koku bhengezwa kwezizaziso unyawo lokuqala omaluthathwe nangubanina ojonge ukuhlalela uviwo olukhankanywe ngezantsi loloku cacisa okokuba uneminyaka engenga-

phantsi kwesi thathu esebenza esilareni. 3. (a) Kobakho abahloli abana bancedisi abanyulwe ngu Mphathiswa ngokwethuba eliqondwe nguye, abayakuvavanya ngo kwemigqaliselo ebekiweyo kanye ubuncinci kwinyanga ezintandathu.

(b) Umhla nendawo yoviwe ziyakwalathwa ngu Mphathiswa aze azalathe kwi Gazette. 4. Ekufumaneni isatifikethi kubahloli okokuba umviwa upase nge 60 kwi 100 isatifikethi sokufaneleka komviwa siya kunikezelwa ngu Mphathi-

swa ngokwemigqaliselo ka No 3 (a). 5. U Nosilara oqesha umntu ongenaso isatifikethi so Mthetho 4 uyakufumanisa loomntu isatifikethi esixela ixesha abe emqeshe ngalo, aze agcine ingxelo yomsebenzi wabantu kwisithuba seminyaka emihlanu.

6. Imiggaliselo yale mithetho ayisayi kusebenza kwabafundayo ngoko Mthetno Wezifundi, 1922 (Mthetho No. 26 ku 1922) nakumntwana osebenza ngemfundo ngoko mgqaliselo wesiqendu sesine (2) so Mthetho lowo.



THE BANTU WORLD, JOHANNESBURG

The Bantu Sports Tennis played a friendly match against Alexander United Tennis Club at Alexandra Township recently. The two teams played well. The game the spectators gather round the together for the first time on two courts as the match was in both courts. I must thank the friends play.

The day ended and the B.S.C. team was successful.

S. Mogoye, Manager; J S Mathibe. Captain : I. Mooeloa, P. Nhla-

LADIES

M. Ramorola, R. Jacobs, E. Tshoene, F. Moeketsi, R. Mpho-

Durban News

Dancer's Visit (By M. F. M.)

Sir.-May I please be allowed a space in your esteemed journal to remind your readers about an article that appeared in your issue of January this year when the writer went so far as to say "Johannesburg dancers will try to pay Natal dancers a visit in this venture" Now, Mr. Editor, as one who is interested in all (Continued next column)

Jumbo riding quite at ease fromAB ASTRON CHEF CYCLES CAL BY ASSESSE CHIEF RAILAGE PAID TO NEAREST STATION We carry the largest range

of accessories & spare parks in Johannesburg.

SEND FOR NEW BUMPER ILLUSTRATED

At Bantu Sports Ground

(By R. J. Kabanyane)

The Rand Teachers of the was so interesting that it made South Eastern Circuit met March 6 at 10 p.m. on the occasion of the Chief Inspector Dr. people of Alexandra who spent all W. Eiselen's loyal welcome. their time with us watching their About two hundred teachers were present. Mr. H. Liebenberg, our circuit inspector, presided. In his opening address, he introdu-cribed his life history briefly. It is interesting to note here that his life has some identical relationship with that of a Native po. B. Fihla, W. Mhlambe, J. Bhe- boy, for in early age he obtained the same education as given to the Natives at Kuchabela Institution, where he sat side by side in the same class and the same desk with a Native pupil.

> Our Circuit Inspector then proceeded to say that it could not have been otherwise but that the Chief Inspector should return to those with whom he has this common beginning in order to do that which his extensive travels and higher education have taught him; to uplift those whose difficulties he knows so well and show hem the road to salvation.

Then followed singing by the Benoni Examining Board. They sang most admirably and indeed dominated all the other boards in this respect. An illuminated address, bordered most artistically with pictures showing Native childrens' lives under different social undertakings, I would like conditions of living, was subsequently read by Miss Clara Masekela, who also showed unequalled performance in her pronunciation and purity of tone.

> This address contained some of those things which it is the wish as is the expectation of all ambitious Africans to see effected, e.g. compulsory education, better classrooms, higher education and bursaries and the augmentation of the African teachers' salaries. As variation is the spice of life; the Benoni group under Mr. Vduna gave us a song once more, after which the Chief Inspector replied. He unhesitatingly complied with the requests as laid and embodied in the presentation address, and further stressed the importance of better conditions and better education as fundamentally essential in building up a nation.

> Yet while he agreed, he did not forget to emphasise the need of hard work, while all such pleas and negotiations are made. He further assured us that better times are bound to come in spite of all difficulties, oppressions, and setbacks that check the progress of the Bantu It is no wonder that he received wonderful applause, not because he is re pected because of the truth of what he said.

> to draw the attention of all those officials of social organisations and entertainments to know that Natal Champion Dancers are desirous of paying a visit to Johannesburg soon.

> That, of course, will be the first evennt of its kind to be witnessed n the golden city when dancers from far-off challenge you popular dancers for a silver trophy to be competed for. The day-if at all it will com will be a red letter day in Johannesburg! Natal dancers are really making those arrangements of connecting the link of social enterprise with your dancers.

Thank you Mr. Editor.

Mr P. Mogale accompanied by our famous pianist Mr. M. S. Radebe kept the audience speltbound with his wonderful baritone in a highly appreciated solo. Mr. Nduna once again appeared on the scene in his last item.

A vote of thanks was ably proposed by Mr. H. B. Nyati who thanked the Chief Inspector for his untiring and unfailing attitude in responding to our requests. He also pointed out the futility of the Inspectors in forcing on us a magazine which we do not need as we have our own. The Chief Inspector replied to this that this newspaper would be given free to all teachers; this of course, received applause.

I must now reluctantly draw to the end of my report, and further make this little comment: "It could have been done better." Then tea time came, the only part of our well-arranged programme that, if I may be open, displeased me. There was a great deal of confusion and misunderstanding. yet on the who e, to say it in two words, we do not hesitate in saying, "Once more !" On behall of the Inspector and supervisors, and the arrangement committee and teachers, I thank the manager of the Bantu Sports Mr. D. Twala, jointly with Jack Philips for what they did to assist us in all ways.

I further wish that these results could not have been achieved without the valued and devoted assistance and collaboration of a host of teachers, of whom it would be invidious to single out any names for special mention, where all worked so spendidly and so determinedly if in face of all difficulties. Above, all, however, the success of this occasion was largely due to the work of Messrs. T. Twala, Mphahlele, and Motlhabi together with our enthusiatic and courageous circuit inspector Mr. H. Liebenberg. This circuit feels greatly inspired by the new activities of our new Inspector in so short a time, and greatly prides itself in the possesion of a man as Mr H. Liebenberg.

Umtata Sports News

The football season has started and things look very bright for the Home Defenders who lost a lot of their members who left on transfer to other towns like Cape Town and Johannesburg but still their places have been filled by new members just come small towns. Seeing them on the field they promise. They have good ball—control. Cricketers too have been very good and the players were in good form in batting and bowling, the fielding also was of a high standard. They ought to beat these teams Tsolo, Butterworth, School, and Gillespie.

A. S. MBETE.

For Sports News READ

The Bantu World

= First

Competition Fixtures

SUNDAY 14 MARCH 1937 S. G. SENAOANE'S DIVISION:

Winter Roses Wemmer B. Birds vs. Springboks

E.N.T. 2 3:15 P.M. St. Cyprians Wemmer 3:15 P.M. E. Leopards Transvaal Tigers Wemmer I2:15 P.M. F.S. Callies EN.T. 2.

Arcadia H. Boys vs. Canvas Masters vs. Violets Pre nier Swallows vs.

Stone Breakers vs.

I. H. RATHEBE'S DIVISION : Sol. St. Royals W.N.T. 3 1:45 P.M.

Ded, Partriots E.N.T. 2. 12: 15 P.M.

Moonlight Stars E.N.T. 3. 12: 15 P.M. W.N.T. 3. 4:45 P.M. Rusapies

Special Cup Competitions

The special Cup Competitions are now reaching their most exciting stage-the final. On Sunday at Wemmer the Eastern Leopards of Eastern Township, will meet their old rivals the Wemmer Blue Birds. This match takes place at 3.15 p.m.

Soccerites will enjoy this match as it will be a sort of a semi - final for the Eastern Leopards in the Special Cup Competition, for if they win this match they will then meet the Winter Roses in their last match, Wemmer Blue are a strong side. They play clean football Last year they gave the Eastern Leopards a game of their lives in their division fixtures.

While the Eastern Leopards last year romped home with their League Cup plus the City Cup.

This year sees the Eastern Leopards in fine form and, let us hope in better tempers. They say, have been joined by new players who will be seen in action this

All are agreed that if the Eastern Leopards could only control their tempers as they control the ball

they would be an unbearable side This hope will be realised for at the meetings of this club the cause of "hot tempers" has been removed. What the outcome of their match with Wemmer Blue Birds will be will be answered to-morrow, Sunday at Wemmer Ground.

Agents WANTED IN EVERY DISTRICT for the "DIANA" Society of Medical Herbalists.

If you are ambitious and trustworthy here is your chance to make, in your

EXTRA MONEY, EASY MONEY, BIG MONEY. No outlay of capital required, but

> Apply: Box 33,

honest and good work.

Benoni.

SAFETY FIRST!



The Cause of many accidents.

- 1. Keep close to the kerb and watch for motor cars coming in either direction.
- 2. When etering a road from a side street, go slowly and do not swing out into the middle of the road. If you ride out into the middle of the road you may be knocked down by the car approaching on the far side or by one following in the same side. The man in the white shirt has done the wrong thing. The man in the jacket, is careful and is doing the right thing.
- 1. Ha u palame Paesekela hlokomela hore u haufi le setupu, me u shebe kahohle.
- 2. Ha u fihla moo ditarata di fapanang teng u seke oa jaga. me u seke oa kena hara setarata, Ha u palama hara seta rata, u ka hatoa ke motorokari o hlahang ka lehlakoreng le leng. kapa ke o ho latelang. Monna eona oa hempe e tshueu o entre phoso, oa baki e ntsho o entse ntho e lokileng.

SAFETY FIRST ASSOCIATION 512 Shell House, Johannesburg





April sees the opening of the great soccer season. Clubs are already in 'rim. See above.

Ficksburg News

(By B S.T. LIKATE)

March 6 will long be remembered here for on this date the concert by the Ficksburg Sparcs was staged in the Methodist Church. In the chair sat Ntate Lucas Phumoli, Society Steward, Methodist and B S T. Likate, teacher. The doorkeepers were Messrs Samuel Mokhachane, Gabriel Chaotsane and Elia Rahantlane. These three are some of the leading members of the Methodist Church.

The attendance in this show was only fair. Of the few who attended mention may be made of Mesdames Laida, Muller, S. Mohono, Misses A.B.M. Rampa. L J. Mokotelakoena, Violet Toba and Muller; Messrs Moshesh, Bokako Zulu, L. L Lecheko, Samuel Mohono, Paul Kambule, A. Moiloa, H.D Khati, P. Tsh. Lelosa, P. J. B Bona, J. I. C. Mothibi and Thabo Molelle.

The performers under the able leadership of Miss Bessie Rose Matsie, daughter of the Methodist pastor locally and Mistress in the United School, kept he audience awake. In this undertaking the Mistress deserves much praise and support from our community. Her attempt being the first of its kind was indeed appreciable.

Of all the performers in that company special mention may be made of "The Three Mad Boy" whose wits and tactics were of a very high standard The fact that the audience were spell-bound from beginning to end is accountable to their good show. If they keep on this pace they will become real artists.

The members of the Primroses Lawn Tennis Club are going from strength to strength. We learn from reliable sources that they have sent a letter of challenge to the Linare L.T.C of Leribe Basutoland. 'Pele'a pele baheso.'

This year's members of the Location Advisory Board are Messrs Leo Rakho jane, Lucas Phumoli, Peter Vermeulen, Samuel Makakane, Elliot Mabesa and J. J. Mosunkutu (secretary). We hope they will be of service to us. It is already rumoured that they support the candidature of Mr. J D. Rheinalt Jones.

'The Bantu World" is enthusiatically read and partronised in Ficksburg, the following are its appreciative readers: -Evang. J.M. Mokhitli, Misses A. B. M. Ramps, L. J. Mokotelakoens; Messrs J. J. P. Mosunkutu (princ. Bantu U.S.), E. Mape, Sam. Mohono, D. Lebona, C. Malefane, D. Mohale, P.J.B. Cona, H.D.E. Khati, J I. C. Mothibi, C. Tuoane, D. L. S. Mohapi, and P. Shad, Nhlapo. The agent of this paper locally is Mr. BST. Likate.

The Rev. Nelson D. Matsie has returned from Hobhouse where he had gone to conduct his ministerial duties. Arrangements are already advanced for a beginning in school sports.

Some of the B.U.S. staff contemplate the formation of a Cricket Club. Ahead Ficksburg.

(continued at foot of next column)

The unexpected departure of Nurse Millicent Nukuna who has relinquished her post at the Emmaus Clinic has come as a great shock to the commun ty. Nongoma succeeds her.

School has sustained a nother loss in the hearteachersh p of Mr. M. Nkosi who had served for nearly 10 years. Mr. B. Xakaza, of kwa Maphumulo has been appointed to the post.

It is rumoured that the Pickup squad, that has been combing the district for poll tax defaulters during the last three months, has been temporarily transferred to Impendle.

Action Homes, one of the oldest Wesleyan Mission stations Vers. Modder Bee in the district. will be the centre of attraction during the week-end. The local branch of the Natal Bantu Teachers' Union will hold its quarterly session. It is hoped a record attendance will be registered. This is anticipated in view of a circular minute issued by the District Inspector of schools urging all teachers to participate in local and provincial teachers meetings.

for discussion is that of the made 10 - 12 in favour of the Bantu appointment of European head masters to the Newcastle and Modder Bee 77 games. Ladys .ith Bantu Schools respectively in preference to African Services L T. Club: Robert Matjeka, headmastership.

the Bethany Primary School, is president whilst the secretarial post is ably filled by Mr. I. S. M. Shabalala, head at Dukuza Primary School.

Mrs. Mohono, wife of Mr. S. Mohono, reader of "The Bantu World," has successfully undergone an operation in the Leribe Hospital. We hope she will not take long to recuperate.

The Rev. E.R. Diutloileng of the A. M E. church is also out on church affairs.

It is with much regret that we report the illness of Mistress H. A. Machogo, nevertheless she seems to be steadily improving towards complete recovery. May it not take her long.

Johannesburg Banta Football Association

Notice of Annual Meeting

Street Extension, Johannesburg, on Thursday Evening, March 18, at 7 p.m. Each Club is to send two delegates to amateurs frequent the place. this meeting.

AGENDA:

- Meeting.
- 2. Matters arising from Minutes.
- 3. Correspondence.
- 4 Annual Report and Financial State ment of Account.
- ensuing year.
- subscriptions from old clubs. 7. To determine date of commence
- ment of fixture. days Programme."

S. G. SENAOANE Secretary.

East Rand African Football Association

In about 15 months she had The election of office bearers for ER.A subdued that suspicious mind FA took place on March 7 at Br kp an with which some Africans look Mines. The following were elected: upon European Medical Aid. Messrs I. W. Mkwanazi, President; J J This she accomplished by her Solang, vice President; Mfans, vice cheerful personality and tact. President; Theo. D. November, Gen. She motored by taxi to Ladysmith | Secretary; D. L. Morobo, Ass Secreon Monday where she entrained tary; Xulu Additional Secretary; Z for her home Randfontein. Nurse Malemohe, Recording Secretary; H. L. Maria Mdletshe who halls from Msimang, Hon. Treasurer; Metsing, Nongoma succeeds her.

Auditor. Patron W. Gemmil. Esq. Similarly the local Primary Life Presidents:-Welbeloved Esq. and Granger Esq. Hon. President: AHE. Andreasen Esq. Clubs should note well Fixtures will commence immed ately after the Easther Holidays

> A thriling Football match was played at the New Klrinfontein ground on March 7 Ocean Swallows B) versus S A. P. team. Both teams showed keen play. The match ended in a draw

United Services

Bantu United Services played a very hard tennis match against Modder Bee team of Benoni on Sunday February 28 at Bantu Sports Club, Johannesburg.

The match started at 10 30 a.m. and ended at 530 pm. Before lunch Madder Bee had two sets against United's four sets After lunch R Matjeka and his partner J. Mongale registered 6-0 against Modder Bee players.

The final set was won by R. Matjeka Amongst the subjects set down and P. Cuai. They played until they United Services United Services 98

These are the players of Bantu United Jacob Mongale, J. P. M Sealanyane, Pieter Cuai, Misses L. Berman and L Mr. P. Skakane headmster at Mogorosi. J. Modibedi, W. L. Daniels and Captain TTT. Mphahlele. Modder Bee Plavers: C.N. Lusabe, A.W. Mdontsua, V. Mtoba, D Watson, C. Landsberg, V. Van Stallen and L. Ngwenva.

OF BLOOD MIXTURES

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c/o Troye and Commissioner Street, Johannesburg.

The people interested in social activities in Springs can boast without fear that their Recrea-The 8th Annual General Meeting of ion Hall is the finest the Johannesburg Bantu Football Asso. for theatrical enter ciation, will be held at the BANTU tainments throughout the East MEN'S SOCIAL CENTRE, Eloff Rand. That is one of the reasons why many leading actors, professional artists as well as

On Monday, March 15 the miracle man, Mr. Perry E. Samson 1. Minutes of last Annual General the only Bantu magician in the ent re universe with such amaz ing skill of conjuring magical and hair-raising powers, will make his first debut after his remarkable triumph at the Incheape 5. Election of Office Bearers for the Hall before a large audience a few weeks ago. He brings with 6. To receive affiliations and the usual him a strong cast of the Johannes-Music Hall entertainers, known as the Show Boat Versatile "14" of the Empire Exhibition and 8. General Business. "Easter Holi- Singer Record fame consisting of the following celebrated artists who are shortly to tour the O.F.S Cape Province: G. Motsieloa J. J. Masoleng of Darktown Strutters Fame, Petros Qwabe. Natel's Own Laughter Maker known as Pee Quu Umfundisi)-Babsy Oliphant, the crooner with a striking personality, and the Merry Blackirds Band, who lately sing and dance just as cleverly as they play.

The Durban and District African Football Association elections turned out as sollows: Mr. P. S. Nblapho, President: Mr. A W. Dlamini Vice-President; Mr. L F. J. Radebe, Treasurer; Mr. P. D. Mashao, General Secretary and Mr. A. C. Maseko-Auditor.

READ

The Bantu World FIRST

And You'll Jump Out of Bed Feel-ing You Could Push a Bus Over ing You Could Push a Bus Over
The liver should pour out two pists of fiquid bile into your bowels daily. If this bile is not flowing freely your food doesn't digest. It just decays in the bowels, Gas bloats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks punk.

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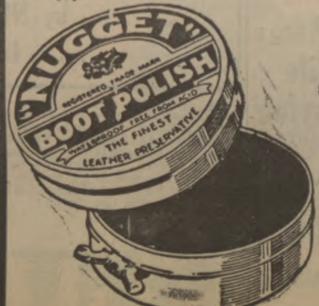
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Mabuza's

Faction Fights Among Africans

THREE KILLED ON EAST RAND MINES

Two African faction fights took place on the East Rand on Sunday resulting in two deaths, two being seriously result of a shooting affair in

and Nigel was hurried to the saw no sign of their assailant. scene and quickly succeeded The sound of shots brought in restoring order.

mines and Africans employed dition at the Crown brickworks. One man was killed and and armed men from Booy several injured.

Man Shot In Location

As an African was walking along a street in the Benoni location on Sunday night he saw a flash in the darkness Man's Remarkable and felt a stinging pain in the arm.

He had been shot by an unknown assailant

The incident is being investigated by the police.

Africans Warned Against Use Of Knife By Judges

Remarking that it "sailed close to the border line of murder," Mr. Justice Grindley Ferris at the Rand Criminal Sessions sentenced William Nkosi, to seven years' hard labour and strokes with the cane for culpable homicid ..

The Crown Prosecutor, Mr. W. B. Stuart, referred to the preval ence of stabbin cases in Johan. nesburg, and pointed out that several cases of murder and culp able homicide were set down or that week's roll. The majority of these were the result of the use of knives.

"I am instructed by the police at Prospect Town-hip that as many as 30 cases are brought to their notice over the week end," saic Mr. Stuart. "Magistrates and Judges have repeatedly issued warnings to Natives about the indiscriminate use of the knite. Even the Press has taken up the matter, and I would be fail ng in my duty if I did not dwell upon that aspect of the case."

Train Takes Away His Arm While Asleep At Mayfair

Jack Makutebela (40) a railway labourer went to sleep near the line at Mayfair station on Tuesday with his arm resting on one of the rails.

A passing train took off his arm.

Jack is now in the Non-European Hospital.

Busy Street Of Orlando Township

One African died as the wounded and several injured Orlando last Sunday and should know who is who in There was a serious confict another wes seriously injured. public life and should therefore, at Poortjie Mine, on the The two men were walking take keen interest in politics. Nigel Heidelberg boundary. down the street when, with One man was killed and two out warning, a shot rang out seriously wounded. Many and one of them dropped others received minor injuries with a bullet in the stomach. Under the command of Before the other had realised of misleading and misrepresent-Captain Moss, District Com what had happened another ation. And yet it has been the mandant, a detachment of shot was fired and he was policy of the Africans in the police from Springs, Brakpan wounded in the thigh. They

ehlp, and the injured men A fight also took place on were taken to hospital. The Sunday afternoon been one died a few hours later and Atrican from the Sub Nigel the other is in a serious con-

The police were notified sens police station immedi ately began a search. The country surrounding the townwas combed. 15 bi 19 SI

It is understood that the assailant was arrested at Pimville.

Escape From Death At Pietersburg

An African had a remarkable escape from death when he was struck by lightning at Pietersburg on Tuesday.

Besides knocking him unconsious, the flash cut two small holes in his forehead The man is now in hospital chieftainship and establish on its and is progressing favourably. His wife, who was in the hut, was also knoked down by the flash and was paralysed in the lower part of her body for some considerable time

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Mr. B. J. Mabuza's Appeal To Chiefs And African People

Mr. B. J. Mabuza, well known Mr. Ballinger Will business man in the city in a clarion call issued this week to the chiefs and the African people, states that "the time has come when the African people and Chiefs

"The question of electing a senator in the Transvaal and the Orange Free State has created divisions among the African people and there is a great deal



Mr. B. J. MABUZA

offence. Men, who would if they had the power destroy chieftainship, have gone out to the chiefs to solicit their votes and they are appealing to ministers of religion to support their nominee although they do not believe in the religion 1 of Christ. Is that fair? Is that

"These men take advantage of the fact that the Chiefs do not know the Europeans who seek election as senators and instead of giving them good advice they enlist their support for the candidature of white men who are out to destroy ruins a "Black Republic" controlled by the Communist Party.

"I wish to warn my people and chiefs that if they listen to the advice of men who are now running about the country in motor cars, they are putting back the clock of African progress and freedom. If you nominate and vote for Mr. J. D. Rheinallt Jones you will save the African people from the explotation of men who have their own axes to grind. Mr. Jones has served the African people in the past, and is still serving them and will continue to do-so."

Not Stand Down For Communism

Mr. W. G. Ballinger, one of the Candidates for Senatorial honours in a letter to The Star, states: Reports have reached my office inquiring if it is true that because Mr. Graham Ballenden (manager. Native Affairs, Johannesburg) has resigned his candidature for the O.F.S. Transvaal Senate election READ in favour of Mr. Rhemallt Jones, I have also withdrawn my candi dature, so that the radical vote may not be split, in favour of Mr. H. Basner, the Communist candi-

I have not withdrawn and do EA TLANG KA LIKOBO! not contemplate withdrawing my condidature. It is coupled with that of Mr. S. H. Thema, of Pietersburg, and Mr. Jameson G. le Marena le Bakhethi tiko Coka, of Johannesburg, both of logong ea Pretoria, Rusten whom are candidates for the two burg le Transfala Leboca o Transvaal seats on the Native Thema, of Pietersburg, should not be confused with Mr. Selope
Thema, editor of The Bantu Rustenburg.

World who is also Representative Council. World, who is also a candidate Ka Satardaga, 20th March for the Native Representative 1937 ka nako ea 10 a m.

a member of the Communist Perty, either in South Africa or overseas.

Yeta III. To Attend Coronation

King George VI his honoured Paramount Chief Yeta III by inviting him to attend the Coronation in England. Yeta wil sail from Cape Town on Gloucster Castle on April 6 With him will go the Ngambela, an interpreter and his valet, says "Muten-

Man Stabbed To Death At Orlando

An African was stabbed to death at Orlando last Sunday night.

Egypt Applies For Admission In The League Of Nations

A message from Cariro, states that: Having received invitations from 22 mem. bers, Egypt has formally applied for admission into the League of Nations. E ypt expresses a sincere desire to participate in international co-operation.

M. Avenol, General of the League of Nasions. has been asked to include Egypt's application in the ageda of the next meeting of the Assembly.

(Sub-Editing and headlins on political news in this issue by R.V. Selope Thema, 3 Polly St. Johannesburg

Th Bantu Word

FIRST

PHUTHELO

Mongali R. B. Baloyi

Ea ileng a tsamaea a kopana kopile Marena le Bakhethi

Marena le Bakhethi ba Dumette I am not and never have been gore ba tla fella ha Morem Mamogale ka tsatsi leo.

Metsoalle eohle e ratangho ba teng ea mengoa horeeb teng. Marena le Barumion ba tla fumana bese (Motor Bus) Wolhuterskop. Litrene li tloga Pretoria ka nako a 6. 30 a.m.



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