

SOUTH AFRICA'S ONLY SATURDAY

Registered at the G.F.O. as a Newspaper. NATIONAL BANTU NEWSPAPER

APRIL 5, 1952 (Both year of publication)



Faced with a threat of removal from a quarter they have occupied for more than forty years, Sophiatown residents are determined to fight to the bitter end through permissible channels for the retention of their township. Meetings have been held to protest against a

scheme to remove Africans from the area and, last Sunday, residents re-affirmed their determination to oppose this plan aimed to uproot them ruthlessly from their homes to a new

Ratepayers, or land-owners, who will be hardest hit when this plan is carried out. Their worry is not so much the removal, but the fact that no compensation will be granted by way of land on free

Sophiatown represents the aspirations of the African who wants to own his own home, to build for himself according to his means and design. In the township, many Africans have erected homes whose standards are compatible with, and in many cases surpass those owned by Europeans. These houses are in many cases superior to those built by local authorities for Afri-

cans living in locations.
There is, for example, the wellbuilt at £1,800. There are many pending a memorandum to be submitted later, other fine structures representing

other fine structures representing years of patient saving for homeownership.

Alongside, however, are slum dwellings, overcrowding and the resultant anti-social effects. Pressed by bonds at first, and later encouraged by the large number of homeless people, certain landlords have erected outbuildings with an eye to making money. It was in the war years and after, when Johannesburg in particular suffered a terrific housing shortage that

to Moroka Emergency Camp which they say is even worse; they also point to Pimville which they call a long-standing disgrace which should have been cleared first before any thought is entertained of removing Sophiatown. Challenged that their assumptions are wrong and that the real motive for the removal of Sophiatown is found in the present policy of apartheid, the residents' answer is that they the residents' answer is that they have been cleared first before any thought is entertained of removal of Sophiatown is found in the present policy of apartheid, the residents' answer is that they have any the soft of the same and that the real motive for the residents in the Johannesburg western areas the residents' answer is that they have a gain that residents in the Johannesburg western areas that they have a gain that residents in the Johannesburg western areas the residents in the area and Euroship's removal; the residents point council. were first in the area and Euro peans encroached later until their

Newtown Mass Meeting Further, apartheid, they contend, should make provision for freehold land title in the new area; by this fied that apartheid or the removal of Sophiatown is being carried out with the sincere aim to help and improve the Africans' living conditions. The charge is also laid that the sincere i means, only, would they be satis-

always complained that they protest and prayer meetings.

Highlight of the arternoon be the representation of a mass burg.

be the representation of a mass burg.

African National Congress African planned at posed of all leading choral groups in Johannesburg. It will be remembered that the J.B.M.F. has Northern and Western Transvaal, busana Park on Sunday afternoon membered that the J.B.M.F. has Northern and Western Transvaal, busana Park on Sunday afternoon decided to extend its services to and more than 50,000 leaflets when, according to a circular, Dr.

tsieloa and the following soloists:

Miss Edith Diphooko, Mr. E. Mogale, Mr. Lucas Scott and Mr.

Miss Edith Diphooko, Mr. E. Mogale, Mr. Lucas Scott and Mr.

Mr. Lucas Scott and Mr.

Mr. Witwatersrand, has warned action songs.

IFRICA

DER TAN

B2

SURVIVAL



built seven-roomed house a resident of long standing in the township has erected for £1,600. A woman owns an eight-roomed house

ed a terrific housing shortage that shanties began to appear.

This, however, is not accepted in the area as an excuse for the town-direct or inderect link with the scheme was a denial of direct or inderect link with the elementary human rights, cont-

APRIL 6-30UND UP

rary to Christian ethics and hu-

Without Civic Guards, Tsotsis Again Active

Since the official statement made by Major-General Brink, Commissioner of Police during the Newclare disturbances last month, that the Civic Guards were acting without the authority of the Government, and that there was no possibility of them being re-cognised, tsotsis are again active in the Western Areas of Johannesburg particularly Sophiatown. Several cases of brutal assault, such as have been not seen for many months past, were told to the Bantu World.

Mr. Reuben Mathebula, who is on the staff of Waterval Hospital and a law-abiding citizen, was attacked by a gang of hooligans on Saturday night as he was walking home during the heavy rain. He was robbed of his coat and other belongings and badly assaul-

An old man walking out of an Indian shop on Friday night at the corner of Edith Street and Victoria Road, was immediately followed and accosted by tsotsis, robbed of his parcels and money, kicked and heavily punched. Dazed as he was, he was in no fit state to report to the police. He feared being attacked again. "I do not know why Civic Guards have not been encouraged to operate," he said, 'they have been of great help to us."

Sophiatown residents, strongly of the opinion that the Police on beat in the area, concentrate on the main road where, comparatively speaking, there is hardly any serious crime. It is off the main road that isotsis operate. As a re-

Smash At Nancefield Bus



Twenty-two people were injured last Wednesday when this bus over turned down an embankment on the Potchefstroom road, it was coming from Nancefield station with a full load of workers who were travelling to White City, Jabavu, All the injured were taken to the Baragwanath hospital where after treatment, they were al-

MASS MEETIN AGAINST INADEQUATE BUS

FOLLOWING A BUS ACCIDENT ON THE JABAVU NANCEFIELD ROUTE (SEE PICTURE ABOVE), JABAVU RESIDENTS CALLED A MASS MEETING LAST SUNDAY, THE LARGEST EVER HELD IN THIS AREA. SEVERAL SPEAKERS PROTESTED STRONGLY ON WHAT THEY CALLED AN INADEQUATE SERVICE FOR THEM. BLAME WAS PUT ON THE OPERATOR OF THE TRANSPORT SERVICE FOR THE MOROKA-JABAVU ROUTE. IT WAS STATED THAT THE BUSES WERE INADEQUATE AND THAT MOST WERE NOT IN

GOOD ORDER. be called to attend another meantime, improvements should A representative of the operat-meeting in Jabavu on Easter Sunbe made in the running of the import rectification it was difficult. import restrictions, it was difficult

It is finally agreed that the On March 31. Brakpan location manager of the bus service should

accepting this resignation, the executive appointed Mr. T. P. Sililo, B.A., to act as president until the next conference. Mr. Sililo is vice-president of the Boards' Congress

British Government that Seretse
Khama should not succeed to the
Bamangwato chieftainship, a suggestion has been made in the
House of Lords that some kind of
Legislative Council should be
established for Bechuanaland as a
whole. Putting forward this prowhole. Putting forward this prowhole. Putting forward this prowhole. Putting forward this prowhole with the civic guard in
Pretoria will be discussed at a
meeting called for Friday at 10
a.m., at Atteridgeville. The meeting is being held as a result of the
alleged indiscriminate flogging of
guards movement on the grounds
guards movement on the grounds
that the government has failed to
a wellknown school principal and
curb crime for years and that it a wellknown school principal and a respected clergmen were both taken to the organisation's started that the crime wave sub-sided.

They were threatened sided.

They were threatened sided.

They were threatened sided.

S. Modise, A. M. P. Mahiatjie, F. J. Mareka representing Kgudu-Morogo; J. Lobakeng Letsebe, J. K. 'Matli, N. Mogatle, Levy Lekoko, L. B. Moleele and John Moleele representing "Kopano Ea Bana Ba Transefala"; J. S. M. Lekgetho and Stephen Tefo representing the African National senting the African National

Mr. Walter Mhini will preside and Mr. Roos Molefe will assist him.—"Spark."

The meeting of the Witwaters rand district of the Transvaal African Teachers Association scheduled to be held at the Albert Street School, Johannesburg, last Saturday, was postponed after short discussion on matters of policy. Mr. Motsepe, chairman, appealed to all members to attend the next meeting on April 19, at the same venue, when, matters of far-reaching consequence would be discussed.

Two public meetings were held at the Donaldson Orlando Community Centre last Sunday; these were meetings of the Sons of Young Africa and the local branch of the Congress Youth League. Mr. R. Ndziba, presiding at the youth league meeting, read a manifesto connected with declarations he made at a recent annual conference of the youth league in Western Native Township.

Mr. Martin addressed the other meeting on "Trade Unionism—its beginnings and development."

To add to the amount already collected the school committee of the burnt-out Amalgamated School of Western Native Township gave a concert at the Odin Theatre, Sophiatown, last Sunday. The Manhattan Brothers and Shantytown Sextet entertained

The Bantu World was told that over £3,500 had already been received but no start in re-building has yet been undertaken.

CONGO REWARDS SKILL Speaking at a Press Conference in ashington on Monday, M. Pierre Wigy, a former Minister of the Colonies aid that the Belgian Congo had always rejected the South African Govern-ment's policy of apartheid, reports Sapa-United Press. "In the Congo we give Natives whatever posts their skill deserves," he said,

to obtain spare parts; the meeting rejected this explanation. In a heated discussion speakers Tor Fortnight beld up in passages by tsotsis.

a ceiling in the civilian guards patrolled northern sector of the township. The Civic Guards were looking for the contact sector of the township. The Civic Guards were

looking for vacant rooms to accommodate refugees who are still pouring in from the "Russian" sector, when they discovered this several ways of trapping room to the several ways of trapping rooms.

Council) to room empty, but lock-ed. Lest Saturday molning they robbed found it unlocked; foot prints robbed happen

comprised blankets, primus stove, battle axes and spears. He was

In a heated discussion speakers alleged that the operators of the service were responsible for the dismissal of private lorries on the route during the past months. These "mekhukhu's." speakers pointed out, were serving a useful purpose.

It is finally assent that the content of the past months are clashes, was discovered living in a ceiling in the civilian guards.

General Eisenhower is a Repub with physical punishment.

The Vigilance Committee is sponsoring the meeting which will be attended by Messrs David assaulted again; the Police patrol avenues while people are being January, 1953.

General Eisenhower is a Republicant. Elections are in September but President Truman's four year assaulted again; the Police patrol January, 1953.

cherished hope fulfilled to attend preparatory to April 6 were held communities show no enthusiasm

Melody Boys, a quartette from the Normal Coloured High School thousands were expected from all who will give Negro Spirituals and a Children's Choir, trained and sponsored by Mrs. Emily Mo-Joseph Mmuso. De Pitch Black that people who assembled at the Follies are popular for their Square on April 6, for the purpose traditional song numbers and of holding a meeting will be com-

Africans and to refuse them the particular, was that strike action along the lines of civil dis-right to land-ownership. particular, was that strike action along the lines of civil dis-obedience would be initiated on April 6: but, speakers on various Ratepayers in the township have platforms last weekend announced that the day will be marked by Choral Concert According to a bulletin issued European areas in the city on April 6 have however been In City Hall

Congress and the Transvaal Indian authorised. It is not clear whether individual Reef centres will conduct independent meetings, but on the West Rand, the African

Forbidden, Others No

a musical ceremony in the City
Hall when on Saturday, April 20
at 2.30 p.m. the Johannesburg
Bantu Music Festival Committee
sponsors a Sacred Concert there.
Highlight of the afternoon will
he the representation of a mass

mitting an offence.

Boksburg residents are apathetic. Under the aegis of the East all corners of the country.

Among the artistes will be De Pitch Black Follies under Mr.

Godfred Mabaso; Gay Robinaires:

A mass meeting planned for April 6 on Market Square, New
Congress chaplain, will deliver a Congress chaplain, will deliver a sermon at a national service at this rally; he will be assisted by Rev. Rapiya, Mr. A. P. Mda, leader of the Congress Youth League, will also speak.

Speaking at a Newclare meeting last Sunday afternoon, Mr. P. Q. Vundla told his audience that no strike action would be taken on April 6; the people would be ask-ed to attend protest meetings at which prayers would also be offered. At a Ladyselborne meeting on Sunday, Rev. N. B. Tantsi. chaplain of the Transvaal African National Congress branch. said that protest meetings would be held in all locations and African areas round Pretoria against the government's racial laws.

At a meeting last week of the African wholehearted support of the residents for the resolutions of the bloc's annual conference held at Brakpan on March 2, 1952, Full confidence in Mr. R. V. Selope Thema as leader of the bloc

as confirmed.

The Brakpan conference resolutions of the bloc forewarned Africans of possible dangers on April 6, and also possible dangers on April 6, and also called upon Africans not to associate themselves with events intended for that day, Eight people Joined the bloc at Western Native Township meeting, while seventeen others signified their intention to enrol later.

At Alexandra last Sunday, two meetings were held simultaneously on No. 2 Square. One was that of the

meetings were held simultaneously on No 2 Square. One was that of the national-minded bloc and the other that of the group led by Mr J. B. Marks who, with Dr Y. M. Dadoo, spoke, Four lorry loads of people imported from other areas were brought to the Marks group meeting; among them were Indians, Speakers at the national bloc meeting included Mr R. V. Selope Thema, Mr J. G. Miwesi who presided; Mr D. W. Gumede, Mr E. P. Mart Zulu, Mr A. M. Kumalo and Mr E. C. Molefakgolia, At the end of the meeting eleven new members were enrolled into the national bloc.

olled into the national bloc.

BECHUANA

whole. Putting forward this pro-posal, Lord Jowitt (Chancellor in Labour Government) that this proposal seemed to have received the general approval of tribal chieftains.

Chief Citizen Of Atteridgeville



Mr. Alf. Sehloho, known as the Black Mayor of Atteridgeville is the outstanding citizen of the township. A Southern Sotho by birth Mr. Sehloho was born at Woyenthil, Heidelburg district, Transvaal where he grew up before coming to Pretoria.

For many years he has been the leader of the Pretoria Location Residents Association (Namune Civic Party), Since 1928 he has only been defeated on four occasions at the polls for the election of board me mbers representing Atteridge-ville, Bantule and Marabastad

locations. 'Not a single party can beat Namune. It is only when two or three parties come together as one that they can stand the chance," he says. A business man, Mr. Schloho

owns a shop and the only dairy in Atteridgeville and has a number of properties in Pretoria. He is one of the founders of the Mathabathe school and chairman of its committee, member of the committee of the Hof-meyr High School, Atteridge-

Mr. Sehloho has a son studying for the B.Sc. degree at Fort





Vereeniging Road Safety Oueen

Eileen Motsuenyane was crowned "Road Safety Queen" recently Miss Eileen Motsuenyane was crowned "Road Safety Queen" recently at a Road Safety Rally in Sharpville, Vereeniging, The programme included various competitions and a parade of floats through the streets. Appearing with her are: (standing left to right) A. Motsuenyane, M. N. Tihabe, S. Kolisang, Mrs Motsuenyane and P. J. Moloko. Seated: P. Thakholi, "Queen" Eileen Motsuenyane and Qhama Koane,

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The successful applicant will be required to perform all such duties as may from time to time be allotted to her by the Medical Officer of

testimonials must accompany the offi-cial application form. A bedroom, with a bathroom, will be made available free of charge to the successful

sealed applications, endorsed P.O. BOX 3042, "Non-European Nurse," will be re-ceived by the undersigned up to 12 noon on TUESDAY. 15th APRIL. 1952—O. S. WARREN, Town Clerk, Bethlehem,-26th March, 1952.

Parys Municipality VACANCY-NATIVE NURSE

VACANCY—NATIVE NURSE
APPLICATIONS on the prescribed forms, which are obtainable from the undersigned, are invited for the position of General and Maternity Nurse (Native) in the Purys Location on the salary scale £160 x 8 208 plus statutory cost-of-living allowance which at present amounts to £5. I. 10d. per month to the commencing valury

nencing salary.

Three recent testimonials and a must accompany each application.

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Appointment in the service of the Council is subject to the submission by the successful applicant of a satis-factory medical certificate issued by the Council's Medical Officer of Health on the date of assumption of duties. The successful applicant will be appointed on probation for a period of three months whereafte her permanent appointment will be

Applications must reach the undersigned not later than noon on Wednesday, 23rd April. 1952, and must mention the earliest date on which duties can be assumed.

Canvassing for appointment in the gift of the Council is strictly prohibited and proof thereof will disqualify a candidate for appointment.

—By order, W. P.SCHONKEN, Town Clerk.—Town Offices, Parys, 21st March, 1952.—Notice No. 3/1952.

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sehola sa P.C.A. Ntate-Moholo u siile ba ra Simon. Daniel le barali "Mamonyatsi le Meriam likhutsana. Ke mohau le mahlomola pelo, hobane ha re tsebe moo Meriam a leng teng. Ebile re

motsibisa hore ntate o re siile. Sene sephuthehlle serhaba sa Saila Lehloo le metsoalle. Koleke en e ba £4-15. Re a le leboha metsoalle kaofela. Re kopa 'Mopi hore a be le lona a lehlohonolofatse.—J. D. Lehloo, 4928-x-5-4

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Durban 21/3/52: Share No. D.A.

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No. D.B.5061. Share No. DA7072.

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LEGAL NOTICES

ALBANNS LESOTHO, 1976 Nhingwi Avenue. Pimville, descried by Johanna Lesotho (Morige) on November 22, 1947, whereabouts unknown, must return within 21 days.
4846-x-1-4

ENKUNDLENI YEZAHLUKANISO ZEMISHADO YABANSUNDU (Central Division). Ehlala eJohannesburg. Icala 459/51. Phakathi kuka: ERNEST MVUKELA. wase Box 200, Navington Colliery. Witbank, Tvl.. umMangali; no CATHERINE MVU-KELA (ozalwa kwa Sibuyi), okade ese Schoongezicht. Witbank, Tvl.

Ku: CATHERIINE MVUKELA (o-

Ku: CATHERIINE MVUKELA (o-zalwa kwa Sibuyi).

QAPHELIISA ukuthi ngesamanisi elikhishiwe elise zandleni zoMbhali walenkundla yezahlukaniso zemishado yabansundu, ubiziwe ukuba uvele phambi kwayo lenkundla ehloniphekayo ezoba cJohannesburg ngomhlaka 23 ku May, 1952, ngo 10 ekuseni, lapho indoda yakho ikumangalele, ngoba uyishiye ngaphandle kwesizathu ngo 1942, icela :—

(1) ukuba uyihiyi pige imfenelo zo.

(1) ukuba uyibuyisele imfanelo zo-mshado uma kungenjalo kuqhawulwe umshado wenu (2) Wamukwe konke komshado wenu enihlanyele ifa lenu; (3) Athathe abantwana aba-thathu benu abase bancane; (4) okunye angase akugwetshelwe; (5) ukhi-phe indleko zecala.

Uma kukhona okunye othanda i-ncazelo ngakho ungakuthola kuye u-Mbhali wale nkundla. Uma ungafikanga ecaleni kuzokwe-

nziwa isicela kulenkundla ehloniphe-kayo ngalelilanga elingasenhla uku-ba kunikelwe isigwebo njengoba ku-eeliwe ngaphezulu Ilotshwe eJohannesburg lelilanga lika 17 ku March, 1952.—(Sgd.) H. P. KLOPPERS, uMbhali weNkundla e-Hloniphekayo. x-5-4

IN THE MAGISTRATE'S COURT FOR

THE DISTRICT OF JOHANNES BURG, Held at Johannesburg, Case BURG. Held at Johannesburg. Case
No. 4033/52. Between: NANCEFIELD
AUTO REPAIRS. Plaintiff: and
JOHANNES MABALA. Defendant.
TAKE NOTICE that the Plaintiff
has issued summons against you for
£48. 6. 0. in respect of goods sold
and delivered and services rendered
to you at your instance and respect to you at your instance and request during April 11, 1951, and that the Court has ordered that the publica-tion of this advertisement in the "Bantu World" shall be sufficient ser-

vice upon you of the Summons, and any Warrant of Execution and also any Notice of Attachment of Sale in Execution which may be issued in the event of obtaining judgment AND FURTHER TAKE NOTICE that you are required to enter an appearance with the Clerk of the above Court within TWENTY-ONE (21) days of the publication hereof, failing which Default Judgment may

be entered against you.
Dated at JOHANNESBURG this 24th day of JANUARY, 1952.—(Sgd)
J. D. FITZ. Clerk of the Court.—
(Sgd.) EDWARD GORDON: Plaintiff's Attorney, Chancellor House,
25 Fox Street, Johannesburg. x-5-4 IN THE NATIVE DIVORCE COURT ENKUNDLENI YEZAHLUKANISO IN THE NATIVE DIVORCE COURT MAPANGA. Location, Witbank Tvl. ormerly of Stand 77, Withank Loca-

To: JOSEPH MAPANGA.
TAKE NOTICE that by summons issued by and filed with the Registrar of the Native Divorce Court, yo have been cited to appear before the abovementioned Honourable Court day of May, 1952 at 10 o'clock in the forenoon, in an action wherein your wife, housewife, by reason of your licious desertion of her during 1948 claims :-

(1)an order for restitution of con-jugal rights, and falling compliance therewith, a decree of divorce; (2) forfeiture of the benefits arising out of the marriage in community of property; (3) alternative relief; (4) eosts of suit.

Any further particulars required

can be obtained from the said Regis-

Any default of your appearance application will be made to the abovementioned Honourable Court

terms of the above prayer.

Dated at Johannesburg this 17th day of March, 1952.—H. P. KLOP-PERS, Registrar of the above Honourable Court

ENKUNDLENI YEZAHLUKANISO ZEMISHADO YABANSUNDU (Cen-BUIZABTH MASEKO tozalwa kwa Mabena), wase Stand 597. Witbank Location, Witbank, Tvl., umMangali; no JEREMIAH MASEKO, obese Stand 597. Witbank Location, Witbank, Tvl., ongaziwa lapho akhona

Ku: JEREMIAH MASEKO. QAPHELISA ukuthi ngesamanisi e-likhishiwe elise zandleni zoMbhali mainkuwe euse zandieni zomonali walenkundia yezahlukaniso zemishado yabansundu, ubiziwe ukuba uvele phambi kwayo lenkundla ehloniphekayo ezoba eJohannesburg ngomhlaka 23 ku May, 1952, ngo 10 ekuseni.
lapho umfazi wakho, uELIZABETH MASEKO, akumangalele, ngoba umshiya nganhandla kwesizathu ngo shiye ngaphandle kwesizathu ngo

(1) ukuba umbuyisele imfanelo zo mshado uma kungenjalo kuchawu lwe umshado wenu; (2) wamukw konke okomshado wenu enihlangaakugwetshelwe: (4) ukhokhe indleko

Umakukhona othanda incazel agakho ungakuthola kuye uMbhali

Uma ungafikanga ecaleni kuze wenziwa isicelo kulenkundla ehlo iphekayo ngalelilanga elingasenhli kuceliwe ngaphezulu.

Holshwe eJohannesburg lelilanga
lika 21 ku March. 1952—(Sgd.) H. P
KLOPPERS, uMbhali weNkundla e-

IN THE NATIVE DIVORCE COURT For Central Division. Held at Johan nesburg. Case No. 440/51, Between ELIZABETH MASEKO (born Ma bena), of Stand No. 597, Withau Location, Wilbank Transvaal, Plain tiff; and JEREMIAH MASEKO, formerly of Stand 597. Witbank Location, Witbank, Transvaal, but hose present whereabouts are un-

To: JEREMIAH MASEKO. TAKE NOTICE that by summons issued by and filed with the Registrar

of the marriage in Community of property; (3) Alternative relief; (4) Costs of suit. Any further particulars required can be obtained from the said Regis

Any default of your appearance application will be made to the abovementioned Honourable Court on the day aforesaid for an order in terms of the above prayer.

Dated at Johannesburg this 21st day of March, 1952.—H. P. RLOP-PERS, Registrar of the above Honourable Court. x-5-4

'NA, ABEL LINAGANA, ea Room 471, Wolhuter Men's Hostel, Jeppe Johannesburg, ke tsebisa mosali oak MARTHA LINAGANA ('Ma-Majoe George Goch, Johannesburg ka 1941, hore a khutlele ho 'na pele matsatsi



I wouldn't dare!"

Is this YOUR answer when offered some feeds you like? In most cases what one's stomach needs is just a little help. So many people-normally quite healthy-seldom feel themselves and deny themselves delicacles when all they need is Mother Seigel's. It has been the lifelong friend of countless families because it is Nature's own remedy, a combination of 12 curative herbs, wonderful in its tonic and strengthening effect on stomach, liver, kidneys and bowels. Its success is due to its Gentle, Safe, Non-drastic action. From Chemists and Stores, 2/- and 3/6; or direct from Box 490, Port Elizabeth. 2/3 and 3/9, post free

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ZEMISHADO YABANSUNDU (Cen-

Ku: JOSEPH MAPANGA.

(I) ukuba umbuyisele imfanelo zo-

mshado uma kungenjalo kuqhawu-lwe umshado wenu; (2) wamukwe

konke komshado wenu enihlanganyeli

tshelwe; (4) ukhokhe indleko zecala

ngakho ungakuthola kuye uMbhal walenkundla.

Uma ungafikanga ecaleni kuzo-kwenziwa isicelo kulenkundla ehlo-niphekayo ngalelilanga elingasenhla ukuba kunikelwe isigwebo njengoba

Ilotshwe eJohannesburg lilelilanga lika 17 ku March, 1952.—(Sgd.) H. P. KLOPPERS, uMbhali weNkundla

kuceliwe ngaphezulu.

Uma kukhona othanda incazelo

tral Division). Ehlala eJohannesburg Navigation Colliery, Withank, Tvl. Plamtiff: and CATHERINE MVU-Icala 458/51, Phakathi kuka: BETTY MAPANGA, wass Stand 77. Wit-KELA (born Sibuyi), formerly of Schoongezicht, Witbank, Tvl. but bank Location. Withank, Tvl., umwhose present whereabouts are un-known, Defendant. Mangali; no JOSEPH MAPANGA. obese Stand 77. Withank Location. (Born Sibuyi). Witbank, Tvl., umMangalelwa.

issued by and filed with the Registrar of the Native Divorce Court, you QAPHELISA ukuthi ngesamanisi elikhishiwe elise zandleni zoMbhali have been cited to appear before the abovementioned Honourable Court held at Johannesburg on the 23rd day of May, 1952 at 10 o'clock in the walenkundla yezahlukanisu zemi-shado yabansundu, ubiziwe ukuba uvele phambi kwayo lenkundla ehlo-niphekayo ezoba eJohannesburg ngoforencon, in an action wherein your husband, labourer, by reason of mhlaka 23 ku May, 1952, ngo 10 e-kuseni, lapho umfazi wakho altuma-ngalele, ngoba umshiye ngaphandle kwesizathu ngo 1948, ucela: your malicious descrition of him on or about 1942 claims:—

(1) an order for restitution of con-(1) an order (or restitution of con-jugal rights, and failing compliance therewith, a decree of divorce; (2) forfetture of the benefits arising out of the marriage in community of children; (4) alternative relief; (5)

CATHERINE MVUKELA

can be obtained from the said Regis-

Any default of your appearance application will be made to the abovementioned Honourable Court on the day aforesaid for an order in terms of the above prayer,
Dated at Johannesburg this 17th
day of March, 1952.—H. P. KLOPPERS, Registrar of the above
Honourable Court. x-5-4

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BANTU WORLD

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Why Not Freehold Rights?

Nobody, except of course those with vested interests, will object to slum clearance. In fact everybody knows the danger which slums constitute to society. Talk of the removal of "black spots" in the Johannesburg western area might have something to do with slum clearance; indeed, certain portions in the area are nothing but slums which must go.

But the contemplated programme on these "black spots" has certain disturbing features; one is the rooting out of a people from an area in which they have lived for generations as property owners, without offering them freehold land title which they have enjoyed all those many years. Sophiatown, for instance, has many African landlords; many have built decent houses comparing favourably with those owned by Europeans,

What is more, some of these houses by far outclass structures erected in municipal locations. In crecting these houses, African property owners have gone a long way to ease the burden of the local or central authority in building houses for Africans. This is a fact which has escaped public attention, but one which must be recognised and upheld.

Africans are appalled at the government's declared policy not to permit them the right to freehold land tenure in urban areas. With the removal of Sophiatown Emsley Jackals. in the Johannesburg western area, and other similar townships in the country, freehold Club will be held in No. 3, Irages to the property ownership for Africans Kerk Street (Off Harrison Street) on Thursday. April 3, 1952 at 8 p.m. The recent statement by Unesco experts on country to the past.

But all this will only lead to dissatisfaction among Africans, many of whom have already complained that this policy merely aims to dispossess Africans of the little land they own. In certain quarters, the charge even being made that this move is designed to leave Africans homeless nomads, doomed for all time to live in locations which they regard as nothing last respects to the late David Ma-ribe who died on March 14, 1952, at National Hospital. The deceased cheap labour reservoirs. With land ownership, they see hopes of independence and happiness; they see also some-thing which instills pride, some-thing which will contribute the some-thing which instills pride the some-thing which instills pride the some-thing which will contribute the some-thing which will be some-thing with the some-thing which will be some-thing with the some-thing will be some-thing will be some-thing with the some-thing will be s thing which will contribute to wife and children. peace and harmony in this coun-

Schools' Singing Association held an annual meeting recently. The The extent to which Africans are appalled by this dispossession is voiced even by an organisation There are two bursaries given by generally known for moderation.
The general secretary of the advisory boards' congress of cials: chairman, Mr. E. Thagane: advisory boards' congress of South Africa protested strongly against the intention to disallow Africans freehold land and added that his organisation would fight to the bitter end for freehold land tenure.

Chabane, I. Boom and J. T. Moke
"Fulcrum"

There is a mounting tide of dissatisfaction among Africans today; they are harrassed by laws and regulations of an irksome nature. Africans are now demnature. Africans are now demnature. nature. Africans are now dem- Recently many were taken by van anding the repeal of many laws which they consider purposeless. But it would seem that those who wield power take delight in adding more pinpricks. The most painful in the latest collection of pinpricks is this dispossession of the African of his freehold land title and the refusal to compensate him with land in what-ever area he is to be removed under apartheid.

Not every African can, of course, afford to own land and build his home; indeed, for the great majority, homes will have to be built. What, then, is the fear in giving the comparatively few the necessary land for homeownership on free tenure?

Africans would be suspicious if it was used for propaganda.

Africans would be suspicious if it was used for propaganda.

Feeling in Orlando is that the service can be used for propaganda.

Feeling in Orlando is that the service can be used for propaganda.

Explaining that he has a greater that the service can be used for propaganda.

The welcomed this advice from the board.

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How Civic Guards Helped To Halt The March Of

guards went into action, lawless-ness, especially among the young—the tsotsis—reigned. People found on the streets at night were robbed, assaulted and even murdered. Most young men in-volved in this hooliganism were of the "won't work class." many of the "won't work class;" many held that there were no suitable billets available for them, and some that it paid better to live by robbery than working for low

This gang's activities included loitering about in search of possible targets for burglary at night; assembling in back-yard rooms for dice-throwing, dagga smoking and drink during the day. In fact, dagga and drink have played a great part in the activities of these people just as much as they have played no small part in the crime-wave

Dagga supplies must be plentiful, but the smugglers and sellers are Information gathered from resi-wary to the extent that it is dents points to "master brains" cidence of dagga-smoking is revealed by the fact that groups of tsotsis passed at a street corner either loitering or Night parties held at weekends throwing dice, nearly always take pulls from some substance, people have been robbed and assaulted. Sometimes the unsubstance to the cinema and people have been robbed and assaulted. Sometimes the unsubstance to the lawless, is an indication of the lawless, is an indication of the dangerous situation which area. difficult to locate them. The in-

recent statement by Unesco experts on race problems will be explained and

completed the requirements for the Bachelor of Arts degree of the

More than a thousand residents

of Bloemfontein villages paid their

action. It was, he said, the duty

of the board to raise their views on such matters. Mr. W. J. P. Carr

said he welcomed this advice from

University of South Africa.

Bloemfontein and

From Town and Country

race problems will be explained and interviewed by The Bantu World critically examined by Dr. Edward said that it was high time the

Mochochoko, pricipal of the Bantu United "A" Mission School, has

on the look-out for unknown people who might be interpreted to be detectives, a password "arrah" is given to warn the others. If it is a policeman seen coming along, the gang will run helter-skelter in all directions to avoid being accosted for passes.

Liquor, another factor associated with crime in the area, is available in large quantities. This can either be the various concoctions brewed by "skokiaan queens," and stored in all sorts of places—even in lavatories— or the adulterated European of places—even in ravatories or the adulterated European brands kept by the "queens" or sold by some storekeepers. Fortified by an admixture of dagga and liquor, or their powers of streets; it was not common, also, and liquor, or their powers of streets littered with streets, and its payment may be extended, with the Minister's and the streets and the streets and the streets and the streets are streets. gangs set out in their vile mission of hooliganism, of robbery and assault and, in their wake, cause much harm to human beings and property.

dents points to "master brains" behind some of the gangs. A type of shopkeeper is said to be

and, before he knows, a gang

authorities established food stalls at Nancefield, such as those cater-

Like speakers at Moroka board

meeting, he said that the women

should not be raided by the police

The money obtained from mealies

helped them pay, among many

Although the police have carried

Little Interest

In Orlando

Radio Scheme

things, rent for their houses.

robs him of his money sometimes of his clothes.

At the height of this brutality.

form against their own friends. In the streets after dark, the

civilian guards had ensured peaceful movement; people

obtained in the area.

a visit from the circuit inspector and two District Visiting Teachers.

Among recent visitors here was Mrs.

Among recent visitors here was Mrs.

P. Rudonza from Cape Town; she is eldest daughter of Rev. Mabille.—

Emsley Jackals.

Emsley Jackals.

Corry loading women to Kliptown for prosecution. At the selling spot stood braizers where mealies was roasted.

LUIPAARDSVLEI.—Mr. Nimrod M. Biyana of East Champ d'Or Mine, has returned from a we I-spent month's holiday with his parents at Ngámaholiday with his parents at Ngama-khwe CP. During his stay in the Cape. Emsley Jackals.

In the lorry were women, some old and others with young babies.
The police took occasion also to search women who had parcels a well-known sportsman on the West Rand. A leading resident of Jabavu

(See also page 7)

WHY G. RADEBE RESIGNED FROM A.N.C. EXECUTIVE

Mr. Gaur Radebe has resigned from the National Executive of the African National Congress, He has also re-signed from the position of secretary of the A.N.C. Council of Action.

In a letter Adressed to the Concerts Necretary denoral Mr. Radebe last necessary denoral Mr. Radebe last last annual conformer Communists in Congress leadership, refusal of the executive committee to discuss the leadership of former Communists at last annual conformer Communists at last annual c Transval provincial Congress elections, while these cards were issued to followers of Mr. J. B. Marks; refusal to hear the national-minded bloc at conference and, tastly, "that as a result of mismanagement of the affairs of Congress in this manner, the people will carry on the struggle for freedom unnecessarily divided—more than ever before "

"No strike has been called on April 6 as alleged by some mischievour people in some quarters. After all 6t is on Sunday, how can there be strike? It is also a prelude to the defiance of unjust laws which does not begin on April 6, the date of which handly yet been fixed. The National Executive will consider this on April 26 or 27. Criticism of charges for radio services to Africans followed the introduction of the second reading of the

propaganda by the Department of Native Affairs among Africans. Mr. Piet van der Byl said the scheme would be useful to counter wild rumour, but Africans would be suspicious if it was seeking ways and means of restoring

Seridom"; our sign-post: "United we Stand. Divided we Fall."

—Z. R. Mahabane, Kroonstad late Division of the Supreme Court

first place? When people use cheap
The Chief Justice has made it clear promises financial support, propaganda stunts they usually imagine that no reasons were given for the 1 have left out numer

-Eric Moleko, Pinetown

AGENCIES

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For those who cannot call, a Postal Order will secure a pair of trousers or a new suit in any colour or design.

TROUSERS-29/3 SUITS-95/-

LEVY ON **EMPLOYERS**

Employers of Native labour in South Africa's larger towns pay. to their local authority a levy of sets upon him, beats him up up to 2s, 6d, for each week's work by an African employee under the sometimes of his clothes. The worst type of party is that called "famo" characterised by immorality, drink and dagga.

By an African employee under the by an African employee under the sometimes of his clothes. The Native Services Levy Bill, introduced to Parliament last week. Not more than six-pence out of each weekly contribution will go to a fund for law-abiding residents decided on the civilian guard movement.

Last year, Western Native Township residents set the ball rolling. Sophistows and March 1982 a special fund in the local authority's Native Revenue ing: Sophiatown and Newclare residents followed suit. But their movement was not welcome among lawless elements. African as may be approved by whose activities were curbed. the Minister.

to see streets littered with extended, with the Minister's passes and papers of victims of approval, to smaller towns and night prowlers; nor was the other urbanised areas. The casualty list large. In deed, Minister may also declare that tsotsis themselves began to in- the provisions of the Act shall no

The employers concerned will include the Union Government, could go to evening church services as well as attend night shows—concerts, dances and the provision makes it an offence for any employer to reduce or deduct any amount from the wages of an African to help meet the levy contribution or to discharge a Native in consequence of the Act.

The Bill also provides for the appointment of a Services Levy Committee, consisting of a chair-cording to Rev. F. E. Setuke, the mis-sionary conference of The Apostles and members, including two to re-Christian Brethren Church of South Africa, of which he is president, will be held here from April 6-13, 1952. MAYEAKGORO.—While waiting on Warrenton Station to board a Johan-burg-bound train. Mrs. Maria Leewidi collapsed and died. Rev. S. L. Tihapane of the A.M.E. Church officiated at her funeral service attended by people from various denominations. The local Berlin Mission school had a visit from the circuit inspector and two District Visiting Teachers.

Among recent visiting Teachers.

Among recent visiting Teachers.

Among recent visiting Teachers.

Africa, of which he is president, will be held here from April 6—13, 1952.

When The Bantu World reporter be held here from April 6—13, 1952.

When The Bantu World reporter of the South African Police Force here, has been transferred to Bethlehem on promotion as Sergeant. He served here for ten years.

The local football club will tour the north-eastern Free State during the Easter holidays.—James Mathobisa.

The local football club will tour the north-eastern Free State during the Easter holidays.—James Mathobisa.

COMMENT ON APRIL 6

The following statement was made by Mr. W. Sisulu, Secretary-General of the African National Congress to the Bantu World when asked to comment on April 6:

"The 6th of April is the day of national protest and dedication. Meet-ings shall be held throughout South Africa. There will also be some prayers aid in some churches and other areas will prove the solidarity of the African people and their faith and con-fidence in the struggle as is contained

"The African people have shown in

secretary, Mr. E. Moipolai; treasurer; Mr. D. Matseletsele. Committee members are Messrs. Z. Chabane, I. Boom and J. T. Mokeyane, —"Fulcrum"

C JABAVU.— The S.A. Police have been raiding women who sell mealies near Nancefield station. Recently many were taken by van to the Police Station where they were fined.

At a meeting held at Moroka, board members spoke strongly on this matter. Mr. L. D. Newana, secretary of the Moroka board asked that the police at Kliptown should be warned strongly against this action. It was, he said, the duty

tion of the second reading of the sunded to start first at too of the second reading of the sunded that the police at Kliptown should be warned strongly against this action. It was, he said, the duty

tion of the second reading of the sunded to start first at too of the second reading of the sunded that the police at Kliptown should be warned strongly against this action. It was, he said, the duty

tion of the second reading of the sind to the school and the second reading of the school and the struggle for freedom unnecessarily divided—more than ever before."

Broadcasting Act Amendment Bill which the finding of the supportance in the support of the support of the school of the sch

can enjoy ourselves on that day unless this was done on the complete basis o equality. Only then would it have be come a day of nation-building.

"On my tour of Natal, Zululand, Western Transvaal, Western Cape an Griqualand West, I am quite satisfied hat the people will respond to the larion call issued in December by the A.N.C. supported by other organisat on of oppressed people. Among meeting I have addressed was one at Nev Brighton, Port Elizabeth, attended by 10,000 people; at Ngutu in Zuluiand at tended by 2,000 people. In all meetings the people are unanim their resolution to carry on the struggle with all its implications.

"Among letters of support I will mention few from the United States of America—(1) from the Council of African Affairs and a call by Paul Robeson to the people of America to observe April 6 in sympathy with the in The Bantu World wist facts like this? It upon himself to statement like the one that "the dandela-Mda ax's engineered a certain resolution in favour of Mr. Mda?

What pleases me most is the statement of the Chizing ment of

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Readers Forum

An historic Judgment has been made by the Appellate Why does he take it upon himself to Division of the Supreme Court of South Africa in the Separate make a scandalous statement like the Representation of Voters Act Clause. The Government of the Union has taken up a strange attitude towards this decision. Dr. D. F. Malan, the Leader of the Government, has announced that it is the determined intention of his Government to take the necessary steps to introduce legislation to ensure, inter first place? alia, "That the sovereignty of Parlimanent as representing propaganda to themselve the will of the electorate will be placed beyond all doubt." alia, "That the sovereignty of Parlimanent as representing to themselves that they are smart. The the will of the electorate will be placed beyond all doubt."

By this announcement the Union and orderly government of this multiplication of the sovereignty of Parlimanent as representing to themselves that they are smart. The fundings in the Ndtwana v. Hotmeyr case which should now be reconsidered by the Appellate Court.

Government has virtually declared racial community.

Government has virtually declared racial community.

That no reasons were given for the fundings in the Ndtwana v. Hotmeyr case which should now be reconsidered by the Appellate Court.

I have left out numerous others to themselves that they are smart. The fundings in the Ndtwana v. Hotmeyr case which should now be reconsidered by the Appellate Court.

I have left out numerous others from Asia. Africa Europe and other desire to pay tribute to Mr. Mda was political warrare upon the non-white I, in my capacity as President of the same and Mr. Lettaka felt in this direction.

HAWKERS—

HAWKERS—

Political warfare' upon the non-white people of the country.

Never before, then, has ever a rallying call come to a people to sink all petty differences on small issues of a transient nature, but close its ranks and mobilise its political and other forces into one unified force to resist this sinister intention to entrench the sovereignty of a Parliament that is representative of a small section of the people, which functions for the benefit of that section of the people.

I, in my capacity as President of the spontaneous, and Mr. Letlaka felt it his duty to pay tribute to a man who helped to build the Congress Youth League.

That certain Transvaal elements were neadly attempts at the fortification of this sectional parliament in such a manner that its tawns shall be like the people, which functions for the benefit of that section of the people.

The time has come when a halt must columns on March 15, 1952. I would

ections of the population. It has com- common enemy, end the TATU can come together to letely demonstrated its incompetence. Let our motto be: "Unite for Free-thresh out their differences, make laws for the good, peaceful dom"; our battlecry be: "Freedom, Not —H. L. Schlodimela, Nuwe Smittorp

the people which functions for the benefit of that section of the people to the detriment of the interests of the larger section of the people.

Such a Parliament must not be called; when the whole parliament constituted.

By the mass of anti-Native, anti-ndian and anti-Coloured legislation it has forested all claim, all right, moral or even cegal, to tegislate for the unrepresented common enemy.

Let our motto be: "Unite for Free-line and the people which functions of the people to the determined of the people to the starts of the medes and Persiams of the medes and Persiams of the interests of the larger stars which are supposed to be unsubstituted.

In supporting your correspondent, "Neutral" whose letter appeared in these columns on March 15, 1952. I would that all of us could reason the same against idling about unity apong with the parents' co-operation. It is the only unfortunate however, that while teachers way to secure ors are prepared to improve the life recognition by the of children at school parental corporation by the organisations or an speak with one voice, and act in unison, and march together as one lighting force against the columns on March 15, 1952. I would that all of us could reason the same against idling about unity apong with the only unfortunate however, that while teachers way to secure ors are prepared to improve the life.

Conference

Wanted

October this year their children been; the children in the refuse to the proportion of the population. It has comlikely the mass of anti-Native antitary system of this country must be called; when the whole parliament as a problem, the proportion of the test all of us could reason the same against idling about unity apong with the only unfortunate however, that while teacher way to secure ors are prepared in these section of the total all of us could reason the same against idling about unity apong with the only unfortunate however, that while teacher way to secure or are proportion. It is some a country must be recast when the same and t By the mass of anti-Native, anti-reversed. This can only be brought indian and anti-Coloured legislation it about if the whole Non-European has placed upon the Statute Book of peoples of the Union or their present this fair land, this Parliament has for-organisations, can speak with one voice. feited all claim, all right, moral or even and act in unison, and march together legal, to legislate for the unrepresented as one fighting force against the

Why is it that people are afraid of took against the government in what telling the truth? Why does your political correspondent in The Bantu World of March 8, 1952 twist facts like this?

Why does by take it there is the control of the Supreme Court took against the government in what the work is known as the Vote Act Case.

What pleases me most is the statement of the China.

Lies Have dandela-Mda ax s' engineered a cer-Short Legs

Is there a "Mandela-Mda axis" in the roll,

referred to the growth of tsotsism in the reserves. I support his suggestion for youth clubs in these areas, also that teachers should run these clubs so that the minds of the young should be inter-

Youth Glub social activities a about shop corners

even to work) -M, S. Mashao, Makapanstad

tlabe ba kotula 'me ba rekisa.

ha feela kutloano e ka ba teng.

Maoba ka li Ist. March, ke ha

ne ke hlalositse hore Ma-

Afrika re utloaneng kaofeela re se

le mang moo a tsamaeang o tsa-

ka thata.



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TSA FREISTATA LE TRANSVAAL

1953 re siloe ke morena e moholo, ntate Simon Mabea ea keneng maho-limong, a tsamaea ka khotso e kholo. Morena enoa o ne a tsejoa a tumile, o ne a e na le mali a borena hobane 'mae e ne e le morali oa Poso Kortjass, mohale ea neng a sie manolali a fi mohale ea neng a sie mapolasi a 6.

Mofu e ne e le morapeli Kerekeng ea Methodist e le kofuto e matla ea ho theta majoe. O ne a sebetse le moruti mofu Rev, Charles Pamla en neng a bitsoa "Molai oa pitsa tsa joala". Ba ne ba qule lefatseng lena la Matatiele ho le lefifi, ho sa tsejoe le sekolo. Ka khothatso tsa bona likolo tsa ba teng. Se seng se pela polasi ea mofu, lebitso ke Tsoelike moo mosuoe e moholo. Leonard Mabea, e leng eena mora mofu. Se fella ho Std VI. Hlakong ha Mzongwana ba theha sekolo sa Pamlaville seo le sona se fellang ho Std VI. Batho ba ba ngata ba sokolotsoe ke mofu le moruti eo ntate Pamla, Mofu e bile mo-evangeli nako e telele. Qete-llong a phomola polasing ea hae, e a faletseng ho eona, e bitsoang Nonqobo

Ka musong o ne a o hlompha haholo, A thusa muso ntoeng ea Moorosi, a boela a thusa ntoeng ea Maburu, O ne

U tla ela hloko muli, sello, hore ha se baneng ba hae feela. Ho lla lefatse lohle, Polasing ea hae ke moo bale-

lohle, Polasing ea hae ke moo bale-leri ba fellang teng.
Phupu ea hae e bile kholo haholo.
Ha etsahala hore a putoe ke ngoana oa hae oa tumelo ea neng o ma kenye boruting, a mo ruta le ho bala Sesotho. e leng Rev. J. Z. Pamla oa Nqamakwe, a thusca ke ralehae Rev. S. B. Tlatsi oa Matatiele African Methodist Circuit, Mats'eliso le thuto li ne li le kholo. Mats'eliso le thuto li ne li le kholo Ha ho pelaelo meea e mengata e tla phela. O ne a le mashomeng a 90; empa u no u ke ke ua kholoa hobane o ne a tille a sa palama pere. Phupung libui Isa bolelisa semelo, botho le ho ikoko-betsa, e le motsoalle oa bohle.

Batho ba ne ba le 500, ba etsoa ka hohle, ba bang Lesotho, ho le lilori le limotokara. Re ts'elisa bana ba mofu. Re ba beha matsohong a Mopi, —Theo, Pamla le phuntseng tse

e re ferekanya maikutlo e ile ea hlaha na motokara oa tichere Molibeli o thu-ana le oa lekhoon le leng. Moqhobi ena tichere o fle a utloa bohloko ka efubeng, Tichere U. Leputla a hia a soa kotsi e is'abehang a ba a phallise-soa sepetlele Bloemfontein.

Re mo rapellela ho fola ka pele. Oa boraro le eena che o ile a ngoapeha mahlong feela, Letsatsi le boetse le phile matla ha re ne re ile ra thetscha ke pula ea maobeng.
Sekolo sa Makokong sa tichere N.
Sekhobe se bile le mokete o monate on
concert Mooidraai moo ho rutang tichere E, Khofu. —Mor'a Mangope

EERSTELING: Mono borwa bja Pletersburg Good Hope — Eersteling Section re bile le kopano ye kgolo ya basadi ba merapelo ba Setau le tho-Ke gore dikereke ka moka tsa Wesele

Ke gore dikereke ka moka tsa Wesele e leng Setau. Eersteling Borman, Ko-waneng, Rakgwatha, Moletlane, Makushwaneng, Molapo, Hlakana, Mafefe e diphuthego lla moka tsa ga-Mphallele di be di etetswe ke President wa basadi ba Merapelo.

Tsatsing leo gape Setau go be gosena botswelo bja Mare. E be e le nolla koma. Ke gore motse ka moka e be e le hwibaaa! Iela le mohumagadi a ba a ithumela a amogelwa gabotse ke mmagorena le tatago rena Rev. L. P. Motshnbi le diphutego tsa gagwe.

Mona pula e nele fela e be e setse

Mona pula e nele fela e be e setse sentse kudu la masemong fela bo bangwe ba tla dira-dira. Sekolo sa Eersteling se ruletswe ka

ga-Mma-Nape le ga-Letwaba a-Malatjie, -H. L Sehlodimela

TZANEEN: Ke mathomo ruri

khufille Lejoeleputsoa sebokeng sa Baruti.

Mr. P. Motloung, molisa Ie
mohlomeli oa sekolo ke emong
sa ba ntsitsoeng kotsi ka phirima hona vekeng ena o bile a potlakisetsoa sepetlele, eka thuso
wa rena, ra kwa le mosadi Maite le
yena a re tlocetse, ge re kgobakane re yo boloka Maite, re hlaka le
sehkopha se sengwe se boya dirapeng.

Byale rabots'is'a, na ba ts'o boloka mang? Mongwe are: ke Mapalle, aoui! Na go dira byang? Aowa re dutsi matsa a mabedi fela ra
be re ekwa gore ngwana wa
Rackson Mboweni o re tlogetse, geba rwala ngwana yola ba yo mmoloka gae aowa, Resanomakala leo
gwa feta letsatsi fela ra ba re tlogwa feta letsatsi fela ra ba re tlo-

South Africa, haholoholo lehlako-reng la Ma-Afrika, le feta nakong e ts'oanang hantle leo Ba-Heberu ba neng ba feta ho eona, nakong eo Moshe a iponts'itseng hore pe-lo ea hae e sakametse ka ho bona, le hore kelello ea hae e phopholetsa tsela eo ba ka lopolloang ka eona, hona mohla a fumanang Ba-Heberu, ba betane, ba hoebeshana, ba thulana ka lihloho le ka lithue, ba rahana yoaleka mekoko, a khalemela taba eo ka matla, Ba-Heberu bo ha ba ka ba e rata. Ha ba ka ba e thabela, ba e hanyetsa, ba bi-le ba ho sokela, ba mo senela hore bona hase Mo-Egepeta eo a tsoa 'molaea maoba a thusetsa Mo-He beru e mong ea neng a hlekefe-tsoa ha bohloko-hloko, etsoe a ne a sa talingoe yoaleka motho.

Moshe a ba papaela a lahla boa hlomphuoa, a ratoa ke batho bohle ba bats'o, E ne re ha ho hlaha joini tsa ntoa a thuse 'muso. Ba ba ngata ba ile ntoeng ka khothatso tsa hae. rena le boiketlo bo boholo, Molula moroonono oa taba, ba batla pheko e ka phekolang boholo bo song bo topetse Ma-Afrika, bohole ba ho loants'ana, ba ho sebana, ho batla mabitso le botsepehi ho Ba-Hennenman tsoelepele e kholo re Basoeu. Pele sechaba se ka kopa-bona batho ba Tokolohong ba le-tho empa ona o teng na, sa tsepana, sa tlamahana, eka me lipalesa tse ntle-ntle ka pela khona bohole bona bo phekoloe, matlo a bona ho rateha ruru, e bimaoto le maleme a mabatha a obna ho rateha ruru, e bimaoto le maleme a mabatha a obna ho rateha ruru, e bimaoto le maleme a mabatha a obna buoe, ba rutoe boithato, bo-itlhoe ea teng e metle. buoe, ba rutoe boithato, boithho-nepho, Mo-Afrika a itsebe hore ke eena ka emong, ha a le mong ha a phethahala, leha a leka ka matla ho ikopanya le e mosoeu ha ho lumellehe. Ke ngola taba ena ba ntse ba e fonoka mohlomong ba tla e fumana mahamo a eona, e be phe-

Ma-Phiritona ha a kena menyateng e thabelang lekhooa la pele, tsohle tsa botho, ba maka- mokete ona o ne o thabets lla Ma-Afrika a itumeletseng ho letsa le ho tilinya liharepa tsa bona tlasa khethollo le khatello

NEWCLARE: Selemong sa 1951

Eka moea oa bo- (Racialism) moea kanga ka tumellano ea bona ka tumellano ea b kana-kana.

Eka lehola la metse e meng le foforehetse motseng oona, ho se ho batla ho khanya ntoa kapa li- li tseka lesapo, re ikhopotseng ba- limo ba rona hobane motho mang ba tsepile hore ba ke ke ba bonoa ba tseyoa hantle, athe mona Phiritona, linatla tsa banna li teng, ba ntse ba utolloa ba hlahisoa pontseng. Vekeng ena ho bile le o tla re hlompha hape le batho baonyege tse thare tsa manuta a mafili maea le balimo.

Ke bua ho lingaka tsa batho ba Bats'o re hlompha pongaka ba rona hobane ha re hlompha molao o tla re hlompha hape le batho baonyege tsa thare tsa mafilia maea le balimo. oa bang ka melamu hara mafifi iyeoe tse tharo tsa mofuta o yoa- e seng lingaka ba utloane ba utloe-

hile vekeng ena ho ea Fort Hare moo a ileng ho ntsetsa li-thuto tsa Boruti pele, ebile thuso e kholo ho Moruti T. Matebesi le Circuit ea hae, na-ko eohle eo a bileng mons ka eona. Moruti Petrus Sebakeng o sa nketse Spring, sebokeng sa bona sa selemo. Moruti Kazela oa Ermelo o kile a ba koano ka tsa Kereke. Moruti J. A. P. Thipanyane oa Frankfort le Moruti J. Chalale oa Reitz ba kile ba eba mona ve-keng ena. Moruti Khabi o khutlile Lejoeleputsoa sebokeng sa Baruti.

TSE LING TSA MATHOKO

(Gardening) me re na le kholo Bantu Methodist Church of S.A. ba kile ba ragoga ka lorry moo. Ottos-dal ka di 22 Marah ha tarah Sebate di Mondio ha Mr. Sebate da Vredefort Location. "A hlabile e phatsoa khomo Mora Sebate" ho tlile batho ba Location. ntle hore ka mora likhoelinyana ba Maoba ka li March ka li7. Ke dal ka di 22 March ba tswa Matlo- ba Lipolasi le ba Kolobeng ha komiti ea Henneman Whites
African Football Association e
kopane ho lokisetsa papali ea selemo sena. Hape komiti ena e ile
ca roma litho tse pell lekhotleng
la Orange Free State African
Football Association e neng e lurootball Association Football Association e neng e lu- mogela batho dikolobetse tsa ba- mokete oa bana ba ntate Sebate

Lemong sena re na le kholo e ntie Church of S.A. - J. Bud Mtetwa. hore re tlaba le papali e ntle ruri. HLOKOMELA-U-RAPELE: Ha Mane lokoesheneng le lecha la se lelats'e feela lekhots'eng mofere fere, eka le liphuthehong tsa N.W

Sekolo sa Tokolohong le sona se khoa oo e sebelisoang ka ona. Ha hauoe ka makethe ke 'muso, nka re | isa-isa a e fumana, 'me a e sebelisa ke se seng sa likolo tse mohaho o feela joaleka ha Elija a ne a e sebe

motle mona Freistate, me sekolong seo hona le bana ba ka bana 200 le mesuoe e 'mene e ka hloho ea sekolo seo, e ka tsoara ea tiisetsa ba ta tsoara ea tiisetsa la ta tsoara la t

bo ja khomo. Mokhoa oa tsamaiso, makhotleng te phuntseng tsela ea hore ba tle ntate Majoe a entse mokete o mo-ba mapeloe lefatse, ba amohuoe li- holo, le ba ha ntate Matang, 'me kandela o luleloa fatse ke libloho kaofela tsa tsamaiso, ka moea o

ka tumellano ea bona kaofela. Eka moea oa bo- (Racialism) mo-futa oa sisinyeka ka lebitleng, o batla ho tsoha bafung, selemong se-

le bara. "Lerato la chelete ke mo-tso oa libe tsohle", 'me lerato la litulo le bolaile motho.

O OOGIES: Morena Petros Mano-

ATTERIDGEVILLE: Hoble mo na Afrika ke litlatse thabo li thoko tse rorisang molaoli Jan yan Riebeeck na a ile a hloma morak oa temo ea meroho moo kajeno h bitsoang Cape Town.

Ka beke eona ena ke lilemo ts makholo a mararo batho ba Ba-soeu ba le mona Afrika. Joale ho teng makhotla a reng re seke ra thaba ra kena moketeng ona. Molaoli Jan van Rieb phula-maliboho, o tlisitse lesed tsoelopele, bokreste le bibele e Modimo. Khotla la konkrese l senya nako.

Motsoalle oa rona Lekalakala oa kereke ea Seabatha o ile a bolela ka Ba-Roma 3-4

-Rev. A. Seleka

SPINNER'S

teng mokete o moholo ha Mr

ROKA KAPELE KA

OA SINGER

MOKHOEPHETSANE

Ha u sa tla "roka ka tsoho le le leng", ha u sa tla sotha lebili ka letsoho . . . matsoho a hau ka bobeli a tla ts'oara lesela. Mokhoephetsane oa mochini oa

Singer o potlakisa mosebetsi ka bokhabane,

GA MOLEPO: Ka di 5 tsa March ke be ke efetse koa Ga Molepo lapeng la ga Mampa go tsedisha mma oa rena ea re tlogeoa lekhooa a bolailoe ka mokhoa Ge ke sepela ka lorri ea Ga oa ho thikhithoa joalo ka nku, 'me Haufinyane ho ne ho tsoa bolaoa

na bana le mesuoe ea bona ba nkile lipeke, ligarafu, liharaka le ligitiri ba lema, ba jala jareteng ea sekolo, ba jala merobo ka ho fapana hoa eona, 'Me hona ho paka hantle hore mosuoe e moholo. (Principal) P. I. Moroke o tsoa ithuta thuto ea 'nete ea temo ea masingoanyana (Gardening) me re na le kholo e

tse Bloemfontein ka li 9th March.

Barumuoa bane e ne e le bana,
A. J. Mokapela, L. C. Monatisa.

holo le Bana 6 di kereke tse di le teng Bechuana Methodist le Mme Mosebetsi wa kereke Wesile Rev.

K. Booi le Makau e Ethiopian

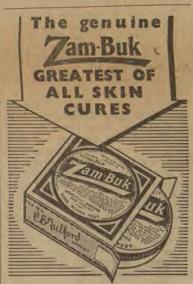
Lepotlapotla le ja puli, bonolo

Maikutlo a futhumetse a barali

- Rev. E. J. Tilo.

nela wa kereke ya American Methodist Episcopal Church, o hlokofetse ka la 28 February, 1952. O bolokilwe ke moruti Rev. E. Madoda wa the Transvaal Basotho Church ka la 1—3—1952, a thu-shana le Rev. S. K. Msiza. Palo nyeoe tse tharo tsa mofuta o yoalo. Taba ena e mema banna ho tsoa matlung hape, ho lisa le ho sireletsa baahi, baholo le ka bana, litsebeletso tsa Molimo li tle li se ke tsa ripitloa le ho felisoa ke makhotla a Morena oa lefifi, Ralefu. Ra-lihele.

Moruti David Mholo o theo-



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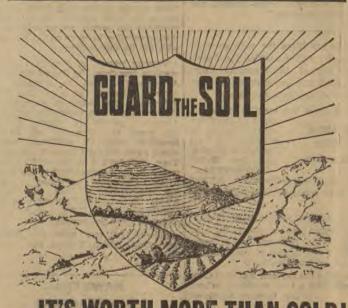
Setlolo sa MUM se felisa ntho ena e mpe, ebile se rekoa ka theko e bonolo

Batho bohle ba ea fufuleloa. Ho fufuleloa ho etsa hore motho a nkhe hampe ere motho a le motle batho ba mo ts'abe. Mohlankana e motle ea sebetsang har'a batho ba bangata, ha a nkha hampe ha ratoe. Etsisa batho ba bangata ba America le England-Sebelisa MUM. Kamehla itlotse ka MUM ka mahafing pele u chaka, 'me u tla nkha hamonate. Batho ba tla rata le ho

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Umbiko Wesonto Lase Barberton

Mhleli, Ngibe nekujabula nekudabuka okukhulu emoyeni wami uma ngibona indaba yami engiyithumele kuleliphepha elifundwa yizwe lonke, iphuma ingesiyo, njengokuyiloba kwami.

Woxola Mhleli, nani bafundi; injongo zami kuloludaba olumaqo-ndana nomsebenzi obewenziwa la-pha eBarberton, kukwazisa abantu kuloludaba olumaqo-ndana nomsebenzi obewenziwa la-lumeni uthi wenzela bona kodwa uyabezwa bayakwala abakufuni nga ebarberton, kukwazisa abantu abaningi abafisele ukwazi nge-Nghubela phambili yeSonto lama-Methodist lapha eBarberton. Lo-khu, ngiyazi bakubheke ngamehlo Shukbali ukukubana kuyala eziabukhali, ukukubona kuvela ezinleni zaleliphepha; okwesibili, ukukubonga abaningi abakhiphe izin uma zifa ezimbili noma ezinlehu ndleko zabo, ukuzakumisa lomse-benzi, nabaningi abathumele izi-mali zabo, abafisele ukwazi ngesi-amankonyane azo. Uma ziyisithuqalo salomsebenzi omkhulu.

Bakwethu noxola ke ngoba ukujubeka kwendaba yami kwenze ukuba kusale ezona zinhloko ziphambili; ngingasayikude, bengitha-nda nokho ukwazisa ngo Dr. Rev. and Mrs. J. B. Webb, kunye ne Ma-yor yeDolobha uMr. D. Ross, naba-ningi abamhlophe nabansundu, abavela kwizindawo ngezindawo.

Imali eyatholakala ngaleyo mi, yaba i£82.4.6. kodwa zalokho zingena yaza yafika ku £101.

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Lamazwi abhalwe ngunobhala khanyilanga basidukisa, nempeli webandla lika Chief Isaac Molife saduka, sibhekile ngawo onke.

—M. M. Maisela, Nigel. nawe mfo ka Sukati ungasilahli thina bo Mjindi.

Mrs. M. B. Dhlamini, Barberton.

Ngenxa yokufinyela kwesithuba siphoqekile ukuba sizingume izindaba. Akufakangwa magama a-Abalobeli bazame ukuloba isiZelu bangasixubi nesiXhosa, Futhi seluzona zihloko ziphambili uma bezona zihloko ziphambili uma bezona zihloko ziphambili uma bezinsuku zempucuzeko. Into ebandia ilena yobungwadia mnumzane othobekile kwelakho lodumo, ngike ngithi-nje fahla ngobhici esengilwelamela phakathi kwesizwe sethu esinsundu kulezinsuku zempucuzeko. Into lodumo, ngike ngithi-nje fahla hakuseli kwezingungwadia ilena yobungwadia bolimi lwesizwe esilubona lufa nambangasixubi nesiXhosa, Futhi seluzona ngithatha ngithi ngita ngithi ngithi ngita ngithi ngith loba ukuze kuthi okungunywayo kungabi zinhloko eziphambili.

SIKOSANA, M. HENA, H. MOLI-FE NO S. SIBIYA BENAMADO-DA AMANYE EKOMIDI ABA-NUMZ. THOS. I. S. KHANYILE (UNOBHALA), G. BUTELEZI, A SIBISI, I. MOLOI.

Umlungu uhlale waze wazilalela motweni yakhe. Kuthe ukuba ku-haye u10.30 ekuseni wasekhulua uNobhala uMnz. Thos. Khanyi wathi: "Nkosi akusekho nkomo zizayo, asihambe." Umfungu wabiza iNduna uMoses Hena wathi Angikutshenanga yini ukuthi a-woletha izinkomo namuhla njena na?" Wathi uHena: "Yiqiniso mina ingizilethanga ngoba ngingathand ziphungulwe ezami izinkomo." Wathi umlungu "Ziphi ezabanye na?" Wathi uHena "Bonke bathi bakutshena ukuthi azizi." Kwathuleka akuvelanga ngisho nokunca ne. Abantu base Nqutu bathi bazi

pha (6) kuthathwa ibenye kusale 5. Uma zifa ezintathu ebusika uyi-hlabe enye zisale zibembili. Ife tho. Awuvunyelwe uthenge ezinye sekuphelile kuwena ukubizwa sekuphelile kuwena ukubizwa ngenkomo. Nenzala yakho ngeke be isabanayo. Amasimi ngama-kela ama 3 indoda noma inabafaabangaki, Abafelokazi aba 6

UmgidikaZulu ESophiatown

Umgidi kaZulu, ngaphansi kwe-Street, Sophiatown.

uZulu ose Coronation esibhedlela yalishaya phakathi kepha ngoba

Ubelapho uMnz. W. B. Mkasibe, uNodlulazihlinzwa, Xam' Kavinje-lwa okunguyena khonde novule umhlangano. Phakathi kwezikhulumi bekuyilaba: UNodlulazihlinzwa uqobo; Mnz. I. S. Mabaso, usikhwa-ma; Mhlengo, okunguyena okhu-lume ngokubanzi nangokushiseka. Ugide uZulu ngesizotha sakhe kwala nabedlulayo bazibona sebe-phakathi kwakhe. Umoya ubemuhle, kwabonakala ukuthi uma u-

KU MAKHANDAKHANDA

phelela futhi engafuni ukuzwa ngo-

phiwa umkhulu ozala ubaba uNyo-niyamanzi, elandela ukuzalwa kwami. Angikwelami. Ukube kusaqhutshwa njengoba babeqhuba nye bakhona kodwa angitholi ka-okhokho ngabe sengizobuthwa manje. Phoke bafika Ondlebezi- engu 12, nginabo laba bantu, kokhanyilanga basidukisa, nempela

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Mhleli, Ngicela isikhadlana tho ebandla ilena yobuNgwadla

thi kwesizwe sethu esinsundu ku lezizinsuku zempucuzeko. Into kwezinye izifunda nezigodi kulengenza ukuthi ngize ngithathe usiba lolu ngibeke izwi elingelu-abadala lapho sisakleza selusa amathole obaba. Imbangi yalokhu kazisekho izingwadla ezimabudla kazisekho izingwadla ezimabudla sontweni ngani ngoba isonto lingumthombo weginiso naso sonke isi-

ea banyali Mose kapa oa yingane egaqayo-nje, qhwaba. intuthuko. Akusizi lutho ukuzethwesa ilunda sicikacike ulimi
lwesinye isizwe, kuyilapho silufibona niphila kahle. thiliza, silushwampuluze ngokuluxovaxova ngendlela elichilo ku-

kufile bakwetnu ukuthi isiZulu IsiZulu kasaziwa. bakhuluma belatisi sibe ubhedu olubangwayo kithina Ndaba. Ngingabandlululi. Ngisho zonke izilimi zesintu. Yilowo akaziqhenye ngolimi lwakhe bandla. Ningizwe Zulu ka Malandela: kangikusoli neze uku-funda izilimi zezizwe. Kuyinto bakwaMalandela Zulu hhayi uku-thi lufa njilihbakila. Hamani ni

Manje ngingathi ulimi okufuneka ngokuphoqeka ukuthi siluqa-phuze olwethu. Alube into yoku-gala emaphimbeni ethu, sazi uku-thi kufanele kuthe ngqe singqavize lona, ukuze silulolonge silwatuse njengezinye izilimi. Zining izindikimba enkambeni yethu esingaloba izincwadi ngazo. Abalobi bezincwadi ngesiZulu bayabalwa.
Ngineqiniso ukuthi kabalihlanganisi ishumi, noma belihlangazinkulumo zokuphikisana nokubeni ngoba umunxa ozavo wethembele kini. Ulimi selufile ngoba umuntu okuwuyena engumzali kaluwazi ulimi alukhulumayo ngokwakhe. Ingyuhenia, Zora lewa nisa basakhasa. Lobani ningengekwakhe, Ingxube-nje. Zona lezo- mo ezakha isizwe. nhlamvu zamagama azozonke izilimi zibhitha ingqondo yengane, ngangoba iyave ingazi ingane noma ingu Msuthu, iSwazi, iShangane noma iKilimane. Kuthi lapho ibuzwa isimze ikheve noma ithi ahakaze bangitshele ekhaya." Mhlaumbe ithi "Ngingu-Msuthu mina." Kodwa lapho i-khuluma uzwe ithi: "Hakitsibi mna hore ntate a werka emiula-kisi is trugodi." Kuthi ngoi kithina maqaba eziviliba angazi lutho ngobuqabuqabu besivilizashini.

Kasithi sithi ngqibithi sibese hlela kwelethu ulimi, hhayi uku-thi sicabange ukuthi sobesilokhu singqwathaza siphokophele ukuba zingowele zezilimi ezintsha sifu na ukushaya abanye ingqotho. ko dwa kuthi uma sikhuluma esidla-ngaleni ngolomdabu kuthi ngci si de sinkankaza njengofunda ulim lwesizwe engazi igamu azolikhi-pha. Abangazi bathi: "Kanti izifu-ndiswa zifithiliza iNgilishi-nje

Ezebhola **EStanela**

Ngomhlaka 24 bokuhlangene iphiko lamaDodana akwaZulu, owa- Pirates F.C., neHome Sweepers be ulungiselelwe umhlaka 9 March, F.C. Kuthe ngo 4 ntambama basukodwa waze wagudluzwa udushe ka zalibamba ezimnyama ze Piraolwabakhona eNewclare ngalolo su- tes kodwa ngoba zizondwa yiwo ku ekuseni nje, kade ukhonake nge-sonto lomhlaka 23 March. Lomse-benzi ubewenzelwe emabaleni ase yathi iHome Sweepers uma ibona Ndondakusuka eNo. 40 Edith ukuthi manje ayehluleka ukufaka igoal asedlala irafu iPirates yali-UMnz. O. Theo. Xulu ubememe shaya phakathi. ISweepers nayo oze ngamabutho akhe evunule e-phelele, ingqaylzivele kweze S.O.Z. Kuthe lapho silingomutsha wendo-score sathi 1—1 draw. Kwadlalwa da - ngempela atheleka amabutho impela kwase kusuka omunye ueholwa nguNduna Robert Ntuli mfo we Highlanders ngoba bokweenamagosa Mageja Mvelase, wase nziwe ipick wafuna ukulwa no S. Msinga; Dibhastolo Blose, wase D. Swaziland ngoba ehluleka uku-Mzimkulu; Nkandla Mbata, Zulu- thola iscore wase uyalwisa manje leyonto ilihlazo elikhulu im - F. S. Khubeka

Umbuzo Ngenqubo YamaKholwa

esineke; ukungichazela nansi ingaba kayitshelwana. Ngendlela e-ku bantu be Anglican Church. Na-Zulu etsheliwe ngento yakhe wonxa ku shaye sengathi yinqaba kayitshelwana nje. Kwenziwa yini uma kukhona, oshonileyo, welinye isonto engowejoyini kusonto lakhe, makufanele ukuba wonke makholwa agqoke iuniform, bona abaligqokeli lelo kholwa okunge-silo lakubo? Noma kukhona um-Mhleli, Ngicela isikhadlana esi-ngasho lutho. Qha mina Makha-hlangano okufanele ukuba abantu ndakhanda ngivele ngezimvula bake bahlangane bonke bamabaezinkulu zika 1925. Igama engali- ndla, bona abezi, abase Anglican

Abahlangani nabanye bamanye amasonto. Sengike ngabuza abadwa isizathu esihle angisitholi? Kanti ubandlululo lolu sesiyo luqala ukululahla mhlazana singena eZulwini na? Noma, asikakaqondi kahle ukuthi munye lomuntu esizibiza ngaye na? Mhleli yimi uMakhathaza.—J. Hlophe, Hammans-

Ukusonta

Zulu; kakhulukazi kuleNtsha esinomnoweno wokuqoshwa nge iNgilishi nesiBhunu ikhohlwe ukuthi nalolu ulimi lwesiZulu lusehi nalolu ulimi lwesiZulu luse-ringane egaqayo—nje, qhwaba. Luyakhala ulimi bandla lufuna Luyakhala ulimi bandla lufuna -P. J. Kumalo, Pimville.

Kuhle bakwethu ukuthi isiZulu isiZulu kasaziwa, bakhuluma be-

enhle kakhulu ngoba izwe esiku-lo namhlanje seliphethwe yizo izi-ngabangcazeli Zulu. Zulu! - Albert Mdakane, Barberton,

Muzi Wakwethu

Muzi wakwethu, into efuneka

Ukuphikisana Akunambuyiselo Ngolwami ulwazi oluncane nolu-

fushane eyokukhuthaza uZulu, u-kuba azakhe, azingele amafa akhe, azisize yena ngokwakhe, afunde zinkulumo zokuphikisana nokube- nakho ukuba ndawonye nezizwe

Ngiyanicela njengenhloko ye S.O.Z. ngithi baholi asiyeke izinkulumo ezizodunga imiqondo kaZulu kube kuyilapho nathi singenaku yuna lutho "ngempikisano". "Asizi - ngu J. Nxumalo. hloniphe".

NGIBONISELENI

ukuba siyenze njengabakhi besi-zwe sakwa Zulu, ukuba sifune amazwe sakwa Zulu, ukuba sifune ama-su, nokucabanga ukuqoqa uZulu Todd Esq., Box 18, Stegi, Swaziukuba azakhe. Singaphikisani nga- land ucela abafundi ukuba bambokho konke esinakho kusale esiku- nisele umngani wakhe owayekade khohliwe, kodwa okuyilona ludaba ehlala eNo. 118—4th Avenue, Alexa "ukwakha uZulu" sikhumbule ukuthi lenhlanganiso akusiyo yo- Mnz. J. Mloto uma kukhona omaziyo lapho ekhona okwamanje.

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Izwi LoMhleli:

nkundla ukuba abafundi, ababhaleli nabanye abathanda Inhlangano yakwaZulu eGoli babeke umqondo wabo ngokuqhekeka phakathi kukaZulu eGoli — inhlangano yakhe le ye Sons of Zululand; baphendule ngokubona kwabo. Nangempela kulutshiwa kwabonakuluwan kulotshiwe, kwaphendulwana futhi. Uma sibhekile sezibhodlile izinhlangothi zombili ngakho sesiyaluvala loludaba lokuphikisana ngaphandle kwezaziso qondile zomhlangano ozobakhona noma umbiko nje ogondile womhlangano ozayo. Kwehlukile ukubika umhlangano njengoba ubunjalo kunokubeka owakho umqondo ngento eyenzakele. Kungokwabaholi nhlangothi zombili ukuba bagezane izingozi — kuqhutshelwe phambili umsebenzi kaPhunga noMageba.

Igama liphumile ngomunye umholi ukuthi akuxatshenwe, inhlangano kaZulu inye — alikho eledlu-la lelo, futhi uma abaholi benga-zicabangeli bona iziqu zabo bezicabangeli bona iziqu zabo be-cabangela isizwe uqobo akukho lutho olobehlula bangahlangani baqondise kahle konke okuphu-me endleleni. Akuqali ukuthi u-Zulu oseGoli aze adabuke phakathi, kodwa kuyaqala ukuthi kuze kulotshwe ngokubanzi kangaka ngaye, mayelana nokwahlukana kwemigondo lokhu.

Jma sibhekile, ukuze kubekhona uqhekeko kubengenxa yokushiseka ngakwolunye uhlangothi ngebhaxa lokuthi umsebenzi awu-saqhubekeli phambili kanye nokusola ukuguqulwa kwegama kantike nolunye uhlangothi luzabalazile lalumi khona luzibona lungenacila, Ngokusobala inhloso iseyinye yokubutha uZulu nokusizana kwakhe azane.

UMnz. W. B. Mkasibe ngomunye

wamathonga alenhlangano — wabaqambi aziwa inkuthalo yakhe nothando olukhulu lwakhe luka Zulu. Kusemandleni akhe ukuba ahlanganise izinhlangothi zombili — kanye nabanye abaho-li abadala balenhlangano bazame ukucima isibi — futhi sikubona kungumsebenzi wezinhlangothi zombili ukumhlonipha njengoba ngempela kuyinhloso yamacala omabili ukukhuthaza ukuhloniphana nokugcina amasiko ka

Ngokwethu ukubona uyivulile i-ndlela uMnz. C. Danibe obonise umoya wothando lokupheza ukungezwani. Lokho kubonise uthando, oluyinto yokuqala no-kuzimisela ukusebenzela uZulu. Iningi liyokhumbula ukuqhamuka kwe Re-Organising Commit-tee ye S.O.Z. eDavies Street, Doornfontein ngesikhathi sawo A. J. Zondi no A. D. Ndaba, Kwathi noma izinhliziyo ziduduzela thi noma izinhliziyo ziduduzela. abaholi babeka umoya phansi ukuthi asilalelane sizwe ukuthi abantabaka Zulu beza nani. noma sebezibiza ngokuthi bayi Re-Organising Committee njo. Asilusekeli uqhekeko, kodwa uma seluvelile siphakamisa umoya ophansi nowesineke - nje ngomzali onabantwana abaningi akaze azi ukuthi bonke bayokhula babenjani uma bemdumaza i hlazo lakhe lelo - akuvamisile

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SLOAN'S E **BOLAEA BOHLOKO**

. . . ka nakonyana!





This Year" Says Mr. Siwisa

There are three meetings on the Rand this week-at Newmarket today, Benoni on Friday, and Turffonteln on Saturday, and racegoers are certainly going to have their fill.

race is a Nursery Handicap in which the best two-year-olds on the Rand are likely to be seen in action. the programme the fields are going to be up to standard and the meeting will a good one. One I like best is Djaipur who won a maiden race by eight lengths without ever being at his top. This form is good enough and as he is well drawn he should be hard to beat. If the stable

prefers Golden Road then the inference But there are some good ones in the

race like Gunsmoke, Gambler Son, Hydrant, Priory Park and Ray of Light and they may give Diajour a hard race. AT BENONI

The Friday meeting is at Benoni 3. where the chief race is a Holiday Handicap over one mile.

I am inclined to give Criterion another chance despite his defeat at 4.

Turffontein by Newsboy. The easy mile will suit him and if he is inclined to gallop he can win. On his best form he would be a certainty. Next to him I like Prince Bertrand, also a horse of moods, who gallops well on the Benoni course. Bachelor, just back from Cape Town must have a chance while Interlude ran a bright race last Saturday to indicate that she is not out of it. Apart from Nile Bank and Fire Eater the rest of the field not inspire confi-

The following are the weights for the

Holiday Handicap at Benoni.	
8 Furlongs £750	
10 Prince Bertrand	9 2
5 Criterion	9 0
3 Bachelor	8 8
9 Nile Bank	8 4
2 Hit The Deck	7 9
1 Ballycheek	7 8
6 Hoojah	7 7
11 Fire Enter	7. 6
4 Flash Out	7 3
7 Bramaputra	7 0
8 Interlude	7 0

Turffontein on Saturday, four race are for horses and four for ponies and

galloways.

Because of the meetings on Wednesday and Friday it would be foolhardy to attempt detailed selections but in the City and Surburban Handicap (tops) I like Newsboy, Norvic, and Crown Light with a leaning towards Crown Light as the likeliest winner over his pet distance of one mile. Some of the entries are likely to run on Fri-day and consequently the field for this

Eastern Districts Sporting Club

RACING AT BENONI

Friday 4th April

8 EVENTS

	the Eastern Transvaal Bantu Rug-			
2	by Football Union will be held at	The same of	and the same of th	200
3	Rose Deep Compound on Saturday	12.30	Race	1st
2	April 5 at 2 p.m. New Clubs wishing to join should	1 6%	The state of the s	8.31
3.	New Clubs wishing to join should	···· ±.50	l Race	zna
2	communicate with the General	Dans 1 12	Double fiel & 4th	1-6
8	Secretary before the date of the	maces 1.45	Donnie and & 4th	181
0	meeting.	the same of the party of		
h	Secretary before the date of the	Races 1.45		1st

Today at Newmarket, the feature race will be small, but in the rest of

SELECTIONS FOR BENONI (FRIDAY 4/3/1952) JUVENILE HDCP 7 furlongs

CRITERION Prince Bertrand

LEVEL PEGGING

ROBERT BURNS

Eskimo Lad

Leaf Mould

GREENSONG

ROBERT BURNS

Excalibur Paramash

Snag Pot Boy

Priory Park

Charter Day Ray of Light

SHACKY BOY Horse Shoe

Sleeping Art

Bright Stripe

MAIDEN HDCP 6 furlongs

BENONI HDCP (D) 6 furlongs

BENONI HDCP (B) 6 furlongs

SELECTIONS

GALLOWAY HDCP (C) 1 mile

5 furlongs

5 furlongs

KRUGERSDORP HDCP (D)

KRUGERSDORP HDCP (B)

NEWMARKET NURSERY

DJAIPUR or GOLDEN ROAD

MILLSITE HDCP (B) 1 mile

MILLSITE HDCP (C) 11 miles SOCIOLOGY or HAPPY WAVE 1

KRUGERSDORP HDCP (C)

Mary Stuart or Amandier ... & MILLSITE HDCP (D) 11 miles

Rugby Meeting

The Annual General meeting of

he Eastern Transvaal Bantu Rug-

Majezi, General Secretary,

P.O. Box 6, Germiston.

Bachelor Interlude

BOKSBURG HDCP (D) 11 miles SNUB London Lights Apple Juice BOKSBURG HDCP (C) 1 mile

During the Easter holidays a unique Beach Patrol meeting of all provinces will be held in Port Elizabeth. Among important BENONI HDCP (C) 5 furlongs matters for discussion, the meeting will probe the feasibility or otherwise a Bantu XV tour through the Union. Mr. Siwisa goes on to thank Profes-Naval Port HOLIDAY HDCP 1 mile

BOXING RESULTS

The following are the full official results of the Boxers' Benevolent Fund tournament held at the B.M.S.C., Johannesburg on Friday, March 28 and sponsored by the Transvaal Associa-tion of Non-European Professional

Flyweights: Chester Morris outpointd William Mangena. Featherweight: Richard Mosupyoe

beat Titus Mabuse on points.

Bantamweight. Freddy Mills was disqualified in his fight against Rocky Cid Billican. Welterweights: Richard Hlubi won

by t.k.o. in the first round against Paulos Simons. Thomas Shai beat Robbey Nxumalo on points. Lightweights: Raymond Mkonza kayoed MacVicar Ndaba in round one. Gorrilla Thompson beat Ike Williams on points. Tsi-Tsi beat Freddy Moloi 6 furlongs

Middleweights: Solomon Mlangeni beat Daniel Molefe on points. Elijah Nyakale beat Paul Mononyane on

Heavyweights: William Nongwane beat Swankie on points.

AMATEUR BOXING TOURNAMENT NEXT WEEK

The Johannesburg and District Non-European Ama-Boxing Association stages a big tournament at the B.M.S.C., Johannesburg on Saturday April 12.

Due to certain difficulties facing the new Executive committee and the big financial loss, the Association suffered last year it became temporarily impossible for the committee to arrange for a Boxing Tournament. Things have now been straightened and the Asso-

ciation is put on its proper

footing again. All the affiliated clubs should send in not more than 6 boxers to represent them in the tournament. As it is long since a boxing tournament of this kind was last staged, it is expected that boys are going to put in "fire work" and the fans will get their money's worth. - Z. J. R. Sibande,

Secretary.

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Mr.S.M. Siwisa, president of the South African Bantu;Rugby Board, has issued for according the Board the use of the a goodwill message to all the Pro-vinces affiliated to the Board. In his the InterCollegiate High Secondary message. Mr. Siwisa refers to the closing of the last season with a grand finale at the Green Point Track, Cape Town where the Bantu XV played the Coloureds.

Town where the Bantu XV played the Coloureds.

This year by mutual consent the Bantu Rugby Board are staging no tournament. "That in itself implies, inter-alia, the long desired rest from the strengous journeys that delve

the strenuous journeys that delve deeply into the unwilling pockets of empty-handed provinces. It affords a period of reconstruction of intensive and extensive reconstruction by both the Board and the old established and newly-fledged provinces." Mr. Siwisa says: 'Last but not least, let me appeal with all earnestness at my command to all provinces that subscribe to the policy of the Board for genuine and unstinted sportsmanship on and off the field of play."

Press Tickets Should Be Issued

The professional boxing tournament, which was staged by the Transvaal Association Non-European Professional Boxing, for the Boxers' Benevolent Fund, last Friday night March 28, was not covered because I was ignored by Mr. A. D. Tihopane, orga-nising secretary, when I want-ed to gain admission. At first, Mr. Thopane told me to wait, and I waited and waited until I spoke to him again, and he he still asked me to wait. Despite the fact, that I told him that I am representing the Bantu World, he had no time, but instead he attended to

some Europeans. In their first promotion in February, the same thing happened when as a result of waiting I missed the first two bouts. This happens because the promoters never bother to issue press tickets. In Durban the promoters give out press ticket a week in advance. This business of going to tournament, without a ticket is like playing a role of a beggar. For the good of the promoters, and this newspaper, in the future press tickets should be sent in advance. —By "Thunderbolt".

ALEXANDRA RESULTS: A big crowd saw matches organised by the local African Football Association. The strength of the crowd is increasing week by week. The results were: Moonlight Darkies 5, Sporta2; Rangers 7, African Springboks 4; P.U.T.O. 7, Young Fighters 2; Moroka Lions 4. Celtics 1; the Lions were lead by Englishman and Celtics by Khomo the Great. Alexandra Rangers hope to Great. Alexandra Rangers hope to play against Ladyselborne Football Association on Easter Monday. Ar-

The Annual General Meeting of the Boksburg National Football Association was held on Sunday March 23, in the Stir-tonville Location Advisory Board Room, Boksburg, The meeting was well attended and the following were elected as office bearers for th year 1952: Patron: G. M. Retief, Esq.; President: V. D. Radebe, Esq.; Vice President: J. B. Zwane, P. Cindi and Maboe, Esq.; Secretary: M. M. Bham, Esq.; Vice Secretary: A. Domingues; Treasurer: A. H. Khan, Esq.; Trustee: A. Wenske Esq.

All correspondence should be addressed to the Secretary: 1008, 5th Street, Stirtonville, Boksburg.

RACING NOTES "No S.A. Rugby Tournament Boksburg soccer Boksbur IN OPENING MATCH AT WNT

Several matches were played at Western Township ground, Johannesburg in the opening fixtures of the Transvaal Bantu Rugby Association on Sunday March 30. Olympic appeared in a fast match against Villagers. The Villagers took the initiative but failed to score. Villagers, a newly-formed team, impressed when they won against an experienced side the Olympic by 10 points to nil against an experienced side, the Olympic, by 10 points to nil.

Both sides played well keeping played a grand and encouraging the game open. There were some rushing movements from the Villagers which resembled those heard over the air during the big match of the Springboks in Great Britain and Krance.

Britain and France.
Y. Mpamba and W. Nombe both medical students at the Witwatersrand University played a great wards. S. X. Ntshepe, the skipper,

Johannesburg Boxer Arrested

combined well at right wing.

John L. Sullivan, Transvaal heavyweight professional boxer, who was billed to fight on the boxers' benevolent programme sponsored by the Transvaal Association for Professional Boxing at the B.M.S.C. Johannesburg on Friday March 28, did not fight. Sullivan (whose real name is Samson palala), and a former weightlifter, is reported to have been arrested in the Free State. The cause of his arrest is unknown.

Tennis Officials

tators were thrilled throughout. The match ended 30 points to 7 in favour of the home team.

The second event was a football

The remaining events in the "A"

Officials of the Western Lawn
Tennis Club, Johannesburg, were elected as follows for the year sults in this division were football:

4—1 in favour of the visiting team favour of the home team.

The second event was a football match between the senior teams and basketball: 43—15 in favour of the visiting team and basketball: 43—15 in favour of the home team.

Transvaal Golf Championship At elected as follows for the year 1952: Patrons, Superintendent, W. N. T., Mr. W. J. P. Carr. Johannesburg Non-European Affairs, and Mr. A. M. Phohlela; president, Mr. J. P. Stephen; vice president, Mr. J. P. Stephen; vice president, Mr. H. Boikangoa; secretary, Mrs. H. Matshaba; assistant secretary, Mrs. H. Matshaba; assistant secretary. secretary, Mrs. H. Matshaba: assistant secretary, Mr. G. Tau: captain, Mr. J. E. Modise; vice captain, Mr. J. Louw; treasurer, Mr. J. Manoto: lady captain, Miss C. Mantje and vice lady captain, Miss A. Koyo.— H. Matshaba. bi, will not defend it because he



JOHANNESBURG PONY AND GALLOWAY CLUB

5th APRIL, 1952 at Turffontein Race Course-Racing Commences at 12.30 p.m.

Last Race 5 p.m.
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On 5th and 6th Races.
Consolation Double Dividends
in operation at this Meeting.
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Stand. son remains if ordered off the Course by a Steward or Official.

D. G. DALLAS Secretary, P. O. Box 1754, Johannesburg.



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Viljoenskroon Students Play At Potcheistroom

ed Primary School.

set both teams showed a high ing team.

Scholars from Viljoenskroon O. Roselle (the smallest of all the F.S. visited Potchefstroom on players) of the home team im-March 22 to play football and pressed the spectators who rushed

basketball against the Bantu Unit- into the playing ground when he scored two goals in close succes-The basketball "B" team opened the day's programme. From the on-

Randfontein

(By R. Ditsebe)

The Transvaal Open Non-

through delegates to the Union

meeting at the B.M.S.C. on Sun-

day April 6 (tomorrow). It is

qualifying rounds to avoid con-

gestion on the course, The non-

April 10. The entries must be

qualifiers may be given a special

hoped that there will

Championship At

Transvaal Golf

European Golf championship will has severed connections with the be played at Randfontein over 72 holes on April 13 and 14. The entry fee of £1. 1. should be sent reminded to take cognisance The Randfontein Committee are reminded to take cognisance of the following requirements in

respect to their course: (1) The Flagstick must be long enough to be seen from the

(2) The cups must conform to the required standards. (3) The greens must be large

enough. Each green to cover an area of 12 yds, diameter. (4) The out-of-bounds and all other local rules, impediments, hazards etc must be clearly stated on the score cards and visibly marked on the course,

Soccer Games At B. S. C. Ground On Sunday

mean time continue on the club. The season demands at least one A. division men's singles semi-finals: I. Nhlapo beat E. Buti 6-2, 6-3, 6-4; Kambule lost to S. Itholeng 2-6, will be out of bound until the grass has covered the whole of it.

Work on seats which have to be

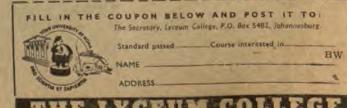
B. division men's singles: J. Phetlhobeat E. Modise 6-3, 6-2; Semi-finals: V. Moahloli lost to V. Nxumalo 8-3-6, 4-6, 3-6; A. Mathiba beat J. Phetlho 6-3, 5-7, 8-6, 6-1. Men's Doubles: N. Mogorosi and E. Kambule beat Matsoso and S. Leole 6-2, 6-3; R. D. Molefe and M. Nhlapo beat W. Mdaki and B. Zimu 6-0, 6-1; E. Buti and M. Mpambela beat F. Chwenyane and R. Loate 6-0, 6-4; S. Itholeng and S. Sikakane beat J. Hlongwane and Mamabolo 6-0, 6-2; Semi-finals: R. D. Molefe and M. Nhlapo beat N. Mogorosi and E. Kambule 6-1, 6-1, 6-4; S. Itholeng and S. Sikakane beat E. Buti and M. Mpambela 6-4, 6-3, 6-2; Women's singles semi-finals: Mrs. L. MORE MONEY for you

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mang le mahloko,

o matlafatsa pe-lo, mats'oafo le

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E SA LENG LE O LEBELETSE

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Competition Reaches Final Stage a competitor from being "walkedby SEBATALADI The Johannesburg Central Bantu Tennis Association's open championships were brought to the final stages in all events at the Pinville Stadium on Sunday, March 30. The Johannesburg Central Bantu As a result of this firmness, barring the finals which are to be played at the Bantu Sports Club courts, on April 12, the whole tournament lasted only four Sunday, March 30. The Bantu Sports Club No. 1 Socoer ground will be opened on Sunday, April 6 (tomorrow) by a member of the City Council, Johannesburg. Work will in the Course on condition that no person remains if ordered off the Course by a Steward or Official.

Johannesburg Central Bantu Tennis

asked to run the championships in the shortest possible time. In order to do E. this, he resolved that no "hard-luck 'story" would be good enough to save

Mr. R. D. Molefe, "referee" of the should be run. Sundays-and that is how tournaments tournament, said that owing to the high cost of tennis balls, he had been A. division men

B. division men's singles: J. Phetlho

Women's singles semi-finals: Mrs. L. Abrahams beat Miss C. Hawkins 6-3, 6-4, 6-1; Mrs. M. Mofokeng lost to Mrs

Mixed Doubles: M. Nhlapo and Mrs. V. Watson beat C. Johnson and Miss Raditladi 6-1, 6-2; M. Mokitlane and Mrs. L. Abrahams lost to S. Itholeng and Miss J. Taukobong 4-6, 0-6; M. Mogorost and Miss G. Mvubu beat R. D. Molefe and Miss A. Mbangeni W.O.; L. J. Nkosi and Miss E. Nolwane lost B. Malope and Mrs. M. Motokeng

A Rare Incident
In the top half of the women's doubles, the semi-finalists were Misses G. Myubu and E. Nolwane versus Mrs. M. Mofokeng and Miss. N. M. Mofokeng and Miss N. Motaung. As there was only one of each pair present, both pairs were walked-over

Orlando Beat Moroka 32-21 In Softball

Orlando High students beat Moroka Community school senior boys by 11 home-runs in an excitting friendly softball match played at Orlando, Johannesburg on Wednesday, March 26.

The match was the first of a contemplated series of friendly matches in the Orlando, Moroka/Jabavu, and Pimville circuit which, it is hoped, will encourage boys and girls in the game of softball among Africans in Johannesburg.

Orlando High was represented by: C. Ngelesa, M. Dladla, D. Maba-lane, S. Kubeka, A. Taunyana, M. Bosakwe, A. Mazibuko, L. Mbenge, C. Ngubeni, and I. Moloi. Moroka Community: E. Hagana, A. Sho-mang, D. Matlakeng, A. Mtshali, J. Khampe, G. Mota, G. Mahlasela, I. Mkwananzi, and S. Mcube.

Mr. R. D. Molefe, manager/trainer of the Orlando High team, was present with Mr. S. S. Selepe who managed the Moroka team. The "umpire" was Mr. C. Monkoe, student of the Jan Holmeyr School of - Sebataladi. Social Work,

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ATS-RADOGE

From Town and Country

BOKSBURG.—Established at Stirtonville recently, the Boksburg African Cultural Club is making headway in catering for the cultural needs of

the local community.

Africans interested in developing the standards of their people are being asked to join the club whose patron is the Mayor of Boksburg. The mayor has given generous financial support to the club. Mrs. M. T. Ponoana, secretary, whose address is 379—"F" Street. Stritonville, will supply full particulars,—J. W. P. Shai.

BULTFONTEIN.—Rev. and Mrs. 1.
D. Makhudu are new arrivals here, Rev. Makhudu studied at Fort Hare and distinguished himself in Psycho-Movement. Although material re-

SCHWEIZER RENEKE. — Many people thronged to the newly-dedicated church at which Rev. Tennyson of Krugersdorp officiated. Among clergymen who assisted were Revs. Greve of Bethel Training College. Lichtenburg: Mothupi from Kopella and D. Rapoo from Wolmaransstad. Leeuwdoornstad church choir conducted by Mr. P. Motjale rendered music, as did also the Kopella Church choir under the baton of Mrs. Mothupi.

Evangelist W. Ngamole, of the L.M. S. spoke on behalf of all local churches.—B. M. Motjale.

**

the point.

For the information of officials of the Trade Union Movement The Bantu World reporting staff will, even at short notice, attend any of their meetings and report proceedings in this column.

This week we publish certain demands made in a memorandum to the Minister of Transport by the South African Railways, Harbours, and Airport Workers' Union, Transvaal Branch, whose membershi is about 4,000 and which is represented by H. Van Niekerk

The advertised show in aid of school funds drew patrons as far afield as Newclare. Orlando and Bylvooruitzicht; all, however, left in disgust. The sponsors of the function tender sincere apology to those who left before the announcement that another nusic troupe had come to substitute.—"Correspondent."

* Union as a channel through which non-European workers under it may air their grievances.

The Union, in its memorandum stresses that it is a branch of the National Union of the Railway. Harbour and Airport Workers' Union which was registered in 1937 in terms of the Industrial Conciliation Act 36 of 1937.

LUIPAARDSVLEI .- At a meeting ciliation Act 36 of 1937. b LUPAARDSVLEI.—At a meeting of the local advisory board on March 18, members discussed the proposed action to which non-Europeans are called by the African National Congress, on April 6, 1952.

The board adopted the following resolutions: "Members of the Luipaardsviei Advisory Board dissociate themselves from a resolution adopted by

selves from a resolution adopted by the African National Congress at its meeting in Bloemfontein; they therefore will not participate in any meet.

3. Payment of Sundays: Time ings. demonstrations or any illegal activities during the month of April. worked on Sundays to be paid at 1952, particularly on April 6, 1952."—

3. Payment of Sundays: Time worked on Sundays to be paid at the rate of double pay for every



Hlatsoa meno a hau ka mehla ka

IPANA me u phele hantle

Meno a hau ha u sa a hlatsoe a tla u bakela likhathatso a be bohloko. Ho hobe holetisa ke hore meno a lits'ila a kulisa

hore meno a lits'ila a kulisa mala a hau.

U ka thusa ho thibela ho hlora hona ka ho hlatsoa meno a hau kamehla ka IPANA. IPANA e fumanoa ka theko e nyenyane me ke moriana o hlatsoang meno a be masoeu a tiee, 'me o thibela ho bola. O etsa meno a hau a benye ha u ts'eha.

IPANA e lokile baholo le ho pikitloeng mareneneng a hau.

E etsa a tiee a be matla 'me e thusa ho thibela hore a qhitse mali.



ho feta meriana e meng e hla-tsoang meno. Hona ke ponts'o e tiileng hore IPANA e molemo.

D7

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Moriana o Hlatsoang Meno oa

Iphumancie e lelaneng le 'mala o mofubelu le o mosehia Kemiing ea heno kapa levenkeleng.

TRADE UNIONS

logy and Theology. A welcome recep-tion for both was held recently.—

Movement. Although material re-ceived in this office is very long.

It is planned to present as much as possible in abridged form i.e. taking extracts of the most important items which give the essence ville Bantu School paid a visit to Pretoria recently. They were accompanied
by the school staff consisting of Mr.
D. Sekgaphane, principal; Messrs
Dikrole and Ntlatseng.
Places of interest visited include the
museum, zoo, Voortrekker Monument
and the Union Buildings.—"Observer."

tant items which give the essence
of the matters in question. Trade
Union leaders are also requested
to note that, in preparing matter
for this new column which we
hope will be fully patronised, they
should arrange their statements
for publication to be short and to
the point. the point.

is represented by H. Van Niekerk were disappointed when what was expected to be one of the biggest shows in the Far West Rand's most popular hall failed to take place. News had gone round that famous stage "stars" were bringing the best and biggest show to Venterspost, after having failed to appear on three occasions.

The advertised show in aid of school funds drew patrons as far affeld as

3. Payment of Sundays: Time

4. Overtime: Employees in any department to be paid for over-

5. Annual leave: 21 days paid mual leave including Sundays. 6. Sick leave: 12 day sick leave for any employee who has comple ted 12 months' service with Administration upon production of medical certificate from any qualified practitioner.

7. Protective clothing: (a) Rain capes. (b) Boots, (c) Shirts and Overalls, (d) Winter Overcoats for all employees.

Termination of contract of Employment: All non-European workers to be given one month's notice to terminate contract of employment, after 12 months service rendered and the question of suspension of workers to be abandon-

Further, The Union to be the only mouthpiece to represent workers to the Administration and the question of Stop Order for members of this Union to be considered.—"Union-



Monthly Boards' Congress Discusses Beerhalls And Travelling Allowances

PROTESTS AGAINST WHAT THEY CONSIDERED UN-NECESSARY INTERFERENCE WITH REASONABLE LIBERTIES OF THE PEOPLE WERE RAISED AGAINST THE DUTCH RE-FORMED CHURCH BY SEVERAL SPEAKERS DURING DIS-CUSSION ON THE RESTRICTION OF BEERHALL HOURS ON SUNDAYS, AT THE MONTHLY MEETING OF THE JOHANNES. BURG JOINT-ADVISORY BOARDS LAST WEEK. DEMANDS WERE ALSO MADE FOR THE CHURCH TO "MIND ITS BUSI-NESS," AND THE SUGGESTED RESTRICTION ON BEERHALL HOURS WAS REJECTED.

There was, however, no unanimity among the boards on this question; the Western Native Township Board in particular stood for no municipal

beerhalls at all

Mr. P. Mathole, Moroka Board, said that the Dutch Reformed Church had gone too far in bringing forward this suggestion. The church has failed to rectrict lighter allowed and the suggestion had rectrict lighter allowed. suggestion. "The church has failed to restrict liquor sales and consumption among white people, how does it hope to succeed with Africans? If the church insists upon this restriction, then the people must be allowed to carry beer from the beerhalls for Sunday consumption in their own houses," he said.

Moroka board, he added, had decided that the Dutch Reformed Church, if it the suggestion had come from the Dutch Reformed Church.

Inadequate allowances granted by the Islanuseshure City Council to persisted, must be asked to pack up and clear out of the township. "This church must mind its own business."

Mr. A. Ntoi, Moroka Board, asso ciated himself with Mr. Mathole's remarks, adding also that the Dutch Reformed Church should confine it-self to its circle of activities and not seek to interfere with the normal life and liberties of people who did not fall within the scope of its acti-

"We have discussed the Dutch Reformed several times in connection with politics," said Mr. J. J. Masupha of the Orlando Board. "A church must to conferences of the Boards' Congression of the Boards of oot interfere with those outside its each year; delegates were often strand-lock. The Dutch Reformed Church ed because their an all allowances had ministers who are so concerned about this matter should have been here to answer questions; since the clergy concerned do not brew beer in their proud, stood in disgrace as compared

ments should operate on Sundays to serve the large number of people working in the town area. Feeling was that there should be no restriction of

Speaking in the name of the Western Township Board, Mr. P. Q. Vundla threw a bomb into the debate when he charged speakers in favour of beer-halls with insincerity. "Residents in my township do not want beer sold on Sundays nor even on any other day."

"When the municipal beerhall sys-tem was introduced, all boards were against these establishments; in speaking for the refention of this system now, these board members are self-contradictory and they do not know where they stand."

Found Through The Bantu World



Mbuti Keswa and his parents after he had been found.

Almost two months after having been Hostel, Pretoria, Mbuti Keswa, aged between 3 and 4 years is home again in Alexandra. Mbuti strayed from his

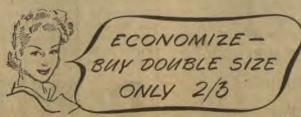
in Alexandra. Mbuti strayed from his home and the principal of the hostel circulated letters among African schools in Pretoria, with the hope of tracing Mbuti's parents.

A story of this boy's plight followed later in The Bantu World which gave details and asked readers to help trace his parents.

Mr. C. J. Kriel. Wierda Hostel principal, has now written to say that Mbuti's parents called to claim him on February 16. "It was a genuine case of a fost child, and it was indeed a pleasure to see the family re-union," states see the family re-union," states sure to see Mr. Kriel.



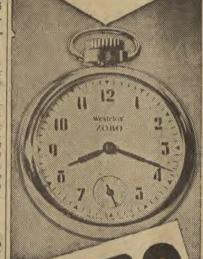
Sweet and lovely skin like her's needs the tenderest treatment. That's why wise mothers the world over use Johnson's—the softest powder in the world. Such universal demand means that it costs less. So Johnson's is the wise way to grown-up glamour too - tender treatment for your skin and your budget. Remember, too, that Johnson's blends with any perfume because it's completely neutral.



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Inadequate allowances granted by the Johannesburg City Council to delegates attending conferences of the South African Locations Adviscry Boards Congress have adversely affected the prestige of the city according to Johannesburg Joint-Advisory Boards. At a meeting last week, several board members pleaded with Mr. W. J. P. Carr, Acting Manager of the City's Non-Europear Affairs Department who presided to secure better allowances for delegates from "the golden city."

what do they know about with what smaller municipalities allo-cate to their delegates for conference Mr. E. P. Motolo, Moroka Board, in opposing restriction of beer-hall sales hours on Sundays, suggested that people should be taught not to take liquor. "You cannot force people not to drink; even now, the government is continuing its fight against liquor, yet still the people drink," he added.

Mr. Matloporo, Eastern Native Township Board, said agreement was arrived at on the introduction of the beerhall system, that these establishments should operate on Sundays to

"We were disgraced at Durban we had to eat in low class hotels," interjected Mr. A. Ntoi. He said he could not eat the food provided for delegates with limited means; the food was not fit and for two days he went without food.

went without food.

"It will be a great disgrace to the city were newspapers to report that Johannesburg delegates failed to attend conferences because of poor allowances." Mr. Masupha said.

Mr. Carr pointed out that Johannesburg had a far greater population compared to other municipalities; this meant al great strain on its finances. There were the later against to be

here were as it is new areas to be reclaimed and population numbers The City Council itself sends a a small delegation to important con-ferences; the time had arrived when only delegates conversant with prob-lems in all locations should be sent to conferences, Mr. Carr suggested this in order to curb expenses. There was, he added, a deficit of £326,000 on the Native Revenue Account; this

Account of the city. It was unreasonable for every board to have a full quota of delegates to annual conferences; in the circums-tances Mr. Carr suggested a reduction

Mr. Matloporo said that Mr. Carr's suggestion involved constitutional issues; a change in the constitution would have to be made in order to make the suggestion for a limited deegation workable.

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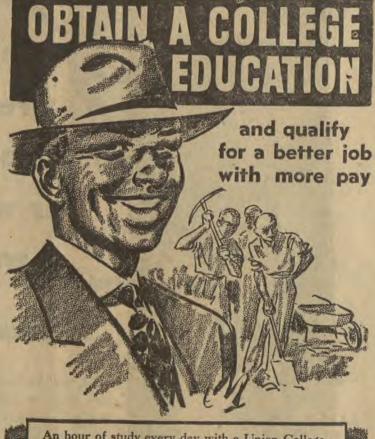
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wonderfully effective Carter's ti nwana tinxaka e ka "Bantu World." Loko a ri hina macha-Little Liver Pills to get those 2 world. Lord a ha ha kasa pints of bile flowing freely to Siku rinwana hi ta yima ni ku make you feel yourself again. Get famba ku kota yanwana. a package today. Ask for Carter's Little Liver Pills at any chemist



TIMHAKA TA MAHLOMULA MBILU NWANA AFA TATANA A DLAYIWA

Haleno Duivelskloof ku hume-sukela hosi ya yena hi mukwana lele mhaka yo hlamarisa le'yi fa-a nwi xeka mikolo a hundzula neleke ku ya dyondzo ka hina kwiri a fa!

nwana wa mufana kutani nwana loyi a vabya a yisiwa e ka Shilu-vane hosipitala. Nwana loyi o heta masik unyana kutani a lova hi a ku ndzilo nwi dlayo hikuva wa ku ra ti 24—1—52. Kutani vatswari va vitaniwile Maporisa va nwi teka va famba

leswaku va vona mofi wa vona.

Va fika kona hi ti 26—1—52 va
huma e ka Modjadji. Va kuma
Hosipitala Va hetile ntiro wo lahla mufi. Tata wa mufi na ntsongwana wa yena ya sukile ya ya nwina hikuva mufi o Wisile kaya loko ya fika e kaya, e matsa-nwini yo rila mufi. Ntsongwana o kwembu,—J. H. Baloyi

Vusiwana I Vuloyi Makwerhu

ku i vutlhari. Makweru i mura siwana a hi vuloyi makweru, ndziwana. Kutani hi nga hlamusela hi ku ku hemba i vutlhari ma-

kweru. Ndza ha ri ni swikombiso swi-nwana hi leswi: Muzamani a fihliie vuswa na nyama ni murho wa kona, u chava xitlhavangoma le-swaku a nga nwi hetela. Hi loko xitlhavangoma a ta ku ghaa! Mu-zamani o nwi byela leswaku vusiwana i vuloyi makweru, hi le-swo o pfumala swakudya. Kambe Muzamani a nga swi tivangi le-swaku o vurile leswaku ku hemba vutlhari makweru. Xitihavango ma o hlamurile a ku vusiwana a hi

vuloyi i k utsonana. Va kona vanwana la'va vulaka le waku vusiwana i vuloyi, hikwala o ke namuntiha swi tiyeni yama

Hi Nkhenseni

Nwina vahlayi va Bantu tsakile ngopfu ku vona leswaku e xiphephana xa hina, xi namarherotten, look rotten.

It takes those mild, gentle yet vale handle. Sweswi, hi vanwe ni

-Hi Joseph J. Tihabela.



Swi nga pfuna ngopfu loko hl kweru leswaku vusiwana a hi vunga kota k utsika ku vula leswaku. Ioyi, ndzi nga ku matsanwini yo vusiwana i vuloyi makweru. Xo sungula hi nga ntiha-ntiha rito hi ku hlamusela. Vusiwana hi nga vula leswaku i vuhembi. Vuloyi hi nga loko ngi hi nga tolovela ku ri vu-

- hi E. G. T. Mphaphuli.

Swinwana Swa Haleno Joni

Siku rinwana hi lona chavisa okwani wa mina, o ahi fambi hi ona vanghana kutai hi loko ndzi umela i ve hi suka hi famba, lo to hi fika hi va kumile vanghana va kona. Ku fikile vanwani va ku hilingi a yi du kas va endlela ku langa madayisi. Va tlange nkari vo leha kutani mina ndzi ku ka kowani a hi fambi yena o hi ta famba sweswi.

E ndzaku ka "karhi ko ta fika abosimani manharu loko ndzi ma yona, ndzo kokwani a hi fambi ye-na a nga ndzi hlamuli, Ndzo vona mabosimani lawaya o fika a yima yvangweni a humesa xibamu xitsongo lexo veka xikhwameni lexi ra nge i nenge wa huku, loko umesile xona vo vula hi xibunu a ku hi nyikeni mali kutani la va va tlanga va humesa va va nyika a ri karhi va rurumela. Mhaka a madayisi yi bihile ti voneleni.

- hi William Maswanganyi.

Ta Madodana

Hi siku ra 8-3-52 madodana ya Petoria a mayile Rama na Rev. Khosa, Hi fikile hi sungula ntiro hi risimu ra 87 Rev Khosa a kho-lela i vi a hlaya Buku ya Tihosi I 6. 1 ku fika 7 risimu ra 168. E odzaku ku nyikiwile e ntiro e ka za manani va ambesha unifomo zona va hetile i vi ntiro wu tihe-ela e ka madodana. Chairman J. Miyabo, vena a nyiketa J. Mlam-oo leswaku a fambisa ntiro wa

Hi wishle kutani Rev. Khosa ungula kambe hi risimu ra 30 sungular kambe hi risimu ra 30 a khongela a hlaya buku ya Johana 4: 34 risimu ra 115. Ni misho ntiro wu fambisile hi Chairman J. Muyaba, ku joyinile madodana ya 7 siku rero kutani hi tihelela: kaya hi mova. Madoana ya Pitori ya ringeta ku tirha loko hosi yi pluna, hi ta ya e Shangaan. Association a Doorn-Pietersburg a hi si tiva siku ra fontein hi Sonto ra ti 15 March kona. Hi kombela xikwembu le -Hi W. H. Mpande, (Pretoria). laka.

KHUMBULANI MUDZIMU

Nulaudzi. Hano ndi humbela phindulo ngavhe mafhungo anga o pfala nga vhahulwane. Ndi do vha nwalela mafhungo othe a ngeno ngavhe o pfala zwavhudi. Ndi fhedza nga bugu ya dziphi-Ndi fhedza nga bugu ya dziphi-

Tshi Kundisaho **Vharemal Bvela** Phanda

(Nga T. D. Lambanyika) Ndi a humbela u dzhenisa mafhungo angavho kha tari la Bantu World. Ndi amba na Vhavenda vhothe vhahashu ndi ri fundzani vhana vhanu. Ni nga si kone u

phanda. Tshithu tshi dinaho ndi u sa pfana na vhuswina na uri u lushaka-de. Muvenda a ya ha Zulu ndi Muzulu a ya Vhasu-thuni ndi Musuthu. Na hone arali wa mu wana a na lunwe lushaka wa amba nae nga Tshivenda a nga si u fhindule nga Tshivenda. Vhahashu a zwi thu-si tshithu ni isa lulimi lwahanu fhasi.

Na hone Muvenda ha tendi zwi no amba munwe. Arali wa ri kha ri ite tshikene ha tendi, hu pfi ri nga luza. Arali wa mu vhudza zwauri ri nyage vhasadzi afho wo pfana nae. Huno vhahashu ni do vhuya na zwi vhona. Na hone ni zwi divhe zwauri makhuwa vha ni litsha na di-vhusa vhunga kale. Fhedzi naho vha ni fha mu-lawo wanu wa kale a zwi nga thusi tshithu ngauri a ni pfani Hu ri mahosi ha na mulanga. Zw di-sumba uri a ni pfani nga

Huno mahosi fundani u difhata ni vhe vhathihi. Na home arali ni sa yi khoroni ya phala-mennde a si uri ni ya divha mulayo wa u vhusa shango. Vho-Ramabula vho humbela uri kha ri ite khoro, a ho ngo vha na inwe khosi yo zwi fhindulaho. No vha ni tshi do kona u thusana naho munwe o welwa nga khombo. Mahosi na vha na khoro ndi hone ni tshi do shavhiwa nga vhathu. Nndaa.

(Ri a vha livhuha mafhungo avho. Ndi mafhungo-fhungo. -Mudzudzanyi-B.W.)

Mahungwa Hungwana

Nyimpi leyi a yi ri kona le New-clare a Johannesburg xikari ka Marhaxiya ni Masivili gada yi imekile sweswi maporisa ya ri-ndza nhlikonhi ni Madyambu. . Mr. S. J. Nkwinika loyi a ri Baths Hotel P.O. Box 1, Badplaats o sukile ni valungu va yena o le Transvaal. Hotel, P.O. Box. 83, Barbeton.

Ku vile na nhlengeletano va 1952. Vanhu vo hlaya a va rikona. swaku xi hi nyiko ntamu wo tirha ntiro wa xona. Mateo 28: 18—19. 1951 swi ta tsariwa maviki la'wa

Maambiwa Nga Vho-J. Schoeman Vha Tshitandani

lushaka lwa thoifho. A ni koni u dzumba tshithu, zwino zwo ni di-sela vhutngu. No funza makhuwa vhutali nga u shaya tshidzumbe. Vho J. Schoeman vha ri vhanzhi Vhavenda vha a vha divha. Mura-hu wavho ndi toloki ngei Tshitandani. Ro guda mafhungo a u tho-ma na ipfi la Mudzimu kha la Ve-nda na uri kereke dzo thoma ha-ni. Kereke ya mavhuru ya "Dutch Reformed Church" ndi yone ya

handa ha dzothe.

phanda na dzotne.

Nga nwaha wa 1857 phutheyo ya kereke iyo yo vha i tshi shaya mufunzi wa u funza mavhuru na vharema vha dzulaho Koloni na mahangoni manwe. Mufunzi nanga Robertson a rumiwa a ya Yuropa i yo toda vhafunzi, a vhuya na vhafunzi vhanzhi, vhavhili ndi vha u funza mavhuru ndi Henry Conin a Alexander Mackidet, H. Coin o vha e Muswisi Mickeder e Ishikotshi. Vha swika Khepithau-ni nga nwaha wa 1861. Vho Conin tha rumelwa u funza vhakhadza ha ha khamanyana vhokhotsi ya wha ha khamanyaha vhokhotsi ya mufunzi Lentswe Khamanyana na vhalanda vhawe vho fhataho Pi-lansberg. Vhafunzi vho Mackidet vha rumlewa Tshitandani dzitha-vhani dza Venda. O thoma mushumo wawe nga 1863, o fa nga mura-hu ha minwaha mivhili. Ha rume-lwa mufunzi S. Hofmeyr tshidzu-

loni tshawe. Inwi Vhavenda ndi nnyi we a (Nga John Samuima)

Ndi fhindulo mafhungo e vha nwala kha tari la 15-2-52. Ndi ri vhahashu litshani halwa ni humbule Mudzimu ngauri ndi ene Muhulwane.

Hone ndi ri mvula yo na nga maanda nga dzi 13-2-52 niani na ma pani, ho vha na mashudu mahulwane. Hone ndi divhisavho Venda mafhungo a Vho-J. M. Nulaudzi. Hano ndi humbela phindulo ngavhe mafhungo anga o pfala nga vhahulwane. Ndi do

Phindulo Kha Vho Hamisi (Nga. A. M. Mukhwamuvhi)

Ndi fhindula zwe vha amba nga phepha la dzi 23-2-52. Phuthu-mennde ine nda vha nayo ndo tou renga. Zwino vha tshi ri ndo tou renga. Zwino vha tshi ri ndo gunea vha nkhatula vhone. Tshine nda amba tshone ndi ri tshivhi-dzo ndi tsha Yeso. Kani vhone vha thanzi dza vhafunzi. Kha vha dovhe u vhala. Ndi hana khetho. Mufunzi u shumani? Ri si na mufunzi a ri rabeli naa ? Vha xela hani? Mufunzi haho.

Kelello e Nyane holim'a LITLAPELI

Haho es'o tsejoe hore lefunyana lena la methapo e senyehileng ea mali le KA folisoa hantle. Schlare sena se tsoakiloeng sa MANZAN se folisa litlapeli kapele. ManZan e qala ka ho felisa botsikinyana—ebe e folisa methapo eo le moo ho ruruhileng. E tlosa habonalo ka pihoana ea teng setsoa habonolo ka nthoana ea teng se-hlare sena sa ManZan. Theko ke 3/6 likemising tsohle.

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Tabeng ea ka, ho felisa phokolo le mahlaba mokokotlong a neng a nhlokisa thabo ho bile bonolo ka mokhoa o makatsang. Ke hlasetse khathatso ena mo-

tsong o e bakang-e leng liphio. Ha se mang le mang ea lemo- lebohang, tse o sebclisitseng li hang taba ea hore liphio tse kha- fumane hona e le 'nete.

thetseng e ka nna ea e-ba lebaka a mahlaba a mangata a robang mokokotlo le linoko tse petso-hang. Eel ha liphio tsena tse hlokehang li hloleha mosebetsing on tsona on ho sefa le bo nts'etsa ntle lits'ila tsa 'mele u ka kholoa hore u tla tleloa ke hlopheho. Ka lebaka leo feela ha u belaela hore liphio tsa hau li khathetse u etse joaloka ha ke entse, tjekela ho moriane o tsejoang lefats'eng lohle o entsoeng ka hlokomelo ho felisa khathanang a bonts'a likete tsa ba re hantle.



De Witt's Pills li sebetsa liphiong feela 'me hape ka pele, li li hlatsoa hape li li lokisetsa hore li tsebe ho etsa mosebetsi oa tsona oa ho qhala lits'ila 'meleng tse ka bang le kotsi, tse bakang mahloko le ho se phele thuso ho ba hlophehang lefa-ts'eng lohle. Fumana De Witt's Pills 'me u hlasele khathatso ea hau joale. Tefello ke 3/6 le 4/6. Tsa 6/6 li feta tse peli tsa 3/6.

Nakong ea lilemo tse mashome tso ena-De Witt's Pills. Ma- a mahlano moriana ona o tsengolo a mangata a re a fuma- joang o tlisitse lehlohonolo la

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Shoet 3

at A Ū a

16 a grand ratch was played between Modderfon-ein Shooting Stars and Iscor Blue Birds the Iscor Sports ators saw the match the B. Division

ory for Iscor. In the A division natch Modderfontein

Iscor team. The match ended in a 1-1 draw. For Modder the fullback (More and More Modimo wa Modder) and the outside right (Deliver the message) played well while in the Iscor ranks it was centre-forward Dibe who scored a goal.

Pilgrimsrest visit Nelspruit: A team of footballers led by Mr Nkosi, a teacher, travelled to Nelspruit recently.

of the matches they played, they lost one and drew another.

Seven hour draughts tournament at Graskop: At the home of Mr. Jan Mphela, a draughts tournament which lasted well over 7 hours took place on March 16. After all other contestants had been eliminated, the final took place between Messrs, Dibakwane and M'pawu, Mr. Dibakwane became cham-pion of Graskop by winning the tour-

-Sid-Soja-Boy

500 watch Germiston Shooting Stars beat Early Birds: 3-1 was the score in the match between Germiston Union Shooting Stars and Early Birds F. C. from Vanderbijl Park played at the Industrial Grounds, Germiston on Sun-day March 16. This was a return

In the junior division Shooting Stars won by 4-1. "Wavela", "Speed Fire", and Bala Mabalane were the heroes of

the match.

Any club wishing to play the Germiston Union Shooting Stars, should write to Box 68. Germiston or phone 51-5341, Senior team members are: H. Ntombela (New Look) W. Masuku (Round and Round). A. Khoza (Rocks of London). Springfield (Flying Squad), Tommy London. M. Dn. Mbele (School master). O. Zwane. (Phymenellici) masler). O. Zwane (Phumendlini). Rubber Rings, P. P. R. Mbata (Ngewele Amen). E. Mlotshwa (Pretoria Line) and G. Dineka (Black Cat).

Pimville Inter-school Sports League: The annual general meeting of the above league was held at the Pimville Government school on February 6. The report of 1952 was read. The mainly to the help extended by the Jan Hofmeyr School of Social Work and Mr. C. B. Ngandela, local sports

The great day was won by the Moa-holl House with the highest number

of points.

In the annual inter-district school natches, Pinville successfully won the floating shield for the second time in

Office-bearers for 1952 are: Messrs A. Maqubela, chairman; V. Madibane, vice-chairman; H. Mannya, secretary; S. Pooc, ass. sec.; Mrs. 'Musi, treasurer; committee members; J. Moublo. J. Mashushi, F. Bukula,

John Mabusela and Maxwell Mgidi played a grand game for New State Areas.

On the soccer field the conflicting parties were Spaarwater F. C. and New State Areas. The visiting team won the match 3-0, Outstanding players were: "Water line", and "Umlungu" for the local team and Lukas "Penny I do" and Jika for the visitors. This game was refereed by Mr. Godfrey Posholi.

telms entered the field and the scores were 23-11 all in favour of Khaiso.

In the afternoon the boys second eleven entered the football field and the match started at 1.15 p.m. and was played until 2.15 p.m. and the scores were 1-0. The first eleven entered the field at 2.45 p.m. and were dismissed at 4.15 p.m. and the scores were 4-1 all in favour of Khaiso Khaiso was crowned "Bull of the North" at Bethesda on Mirch 15 by the Bethesda teams.

Khaiso representatives in football were: Ist team A. S. Mashao, A. Semenya. S. Mohasoa, E. Gwangwa (vice) and S. Maseola half backs: E. Dikgale.

T. Madikoto and S. Tleane, Full backs: Mr. R. M. Resha, secretary and Mr. B. Morema and S. Dzumba and E. Molefe as the goatkeeper (captain).

—Spectator

Disc. There is no such thing as a South African Bantu side, because of the failure of the various provinces to present representative sides. One other question under consideration is that of a white manager. The African officials are agreeable that the responsible authorities should make the necessary arrangements, but the general feeling is that the manager of the touring side should be an African.

Mr. R. M. Resha, secretary and Mr. G. G. Xorile. The Transvaal delegates leave by train on Thursday.

April 17.

DEAR CHILDREN,

I hope you are very busy on your drawings for the competition. It really is fun is'nt it? The first entries are beginning to arrive and in a few weeks I'm sure my desk will be piled high. Remember to mark your envelope; J.B.W. Drawing Com-

Our membership is growing fast. I'm glad to see new members from the Free State. Remember it does not make any difference where you stay, as long as you are interested in our column and feel that you would like to become a member. Just write to Malome. The Bantu World, Box 6663 Johannesburg. I will then send you a membership card. On it you will see what is expected from you.

Here is the continuation of our story. "The Four old friends," by Godfrey Rams. "They walked on and when they came near the house, they saw that the light came from a window. The

house belonged to some robbers. The donkey walked up to the window and peeped in. "Long ears, what do you see there?" asked his friend the old cock. "I see a table spread with nice food and drink. The robbers are at supper," replied the donkey. The four friends wondered whether they had any right to be there at all. By this time they felt

At last they thought of a plan to get some food. The donkey put his front legs on the window-sill and stood on his hind legs, while the dog stood on his back. The cat with the cock on his back limbed on the dog. These four began to make music, as they hought. It was loud and awful. The cat mewed, the cock crow-

d. the donkey brayed, and the dog barked!

The robbers in the house were frightened as they thought the noise was made by giants. They rushed out of the house and fled into the woods nearby. That was just what the four friends wanted. They went into the house and ate all that there was on the table, as they were very hungry.

Well, children, read the conclusion of this steer were part week Percember to the conclusion.

of this story next week. Remember too, I'm looking forward to seeing some good drawings. Send me some more news and good stories.

Malome.

rnamite Mishali 1401 lbs. outpointed hannes Kgompiri 140 lbs.—by Ful-

Amalgamation

Necessary Before

Congo Tour

Commissioners office and the Bel-

Our picture shows young Adam Hamane of Alexandra, with his choir. How many members has your choir now Adam and what do they sing? Write and tell support the shows and good stories.

My Postbag: Letters were received from the following members, Daniel Khubeka, Rosina Mathsabe, Peter Monyali, Nicodemus Mabusela, A. Ratshisusu. Watson Nganio, Dennis Gawu. me. susu, Watson Nganjo, Dennis Gawu, Assan Malatsi, Dan Zulla, Joseph Mokhonoana, Enoch Moroe, Ribbon Nkuna, Claudia Ntlokotsi, Andrew Radikeledi. Thank

Many happy returns of the day to Enoch Moroe. Your Friend, delines for (B) II my

outclassed by Selby Mabaleng 128 lbs.; Hurrican Hlatshwayo 129 lbs. was out-pointed by Kid Snooky 129 lbs. Light Welterweight: Walcott Mahlangu 138½ lbs. outpointed John Botlhoko 136½ lbs.; Slow Motion Nkonyane 140 lbs was t.k.o'd in first twenty seconds of 1st round by Cuban Hawk 143 lbs.; Vic Ntombela 147½ lbs.; t.k.o.'d Japie Steel 143 lbs. in 2nd round; Joe Ray Gcabe 138 lbs. was beaten by Kid Chocolate 139 lbs. on points; Kid Dynamite Mishali 1400 lbs. outpointed

A. Maqubela, chairman; V. Madibane, vice-chairman; H. Mannya, secretary; S. Pooc, ass, sec; Mrs, 'Musi, treasurer; committee members: J. Moublo. J. Mashushi, F. Bukula,

New State Areas Rughy and Soccer: The New State Areas Rugby F. C. met Grootvlei club in a match on March 10 at the State Areas ground. Grootvlei lost the match, The only try of the day was scored by Cronje Nyakatya.

For Grootvlei, "River" tried hard to burst through but was unsuccessful, John Mabusela and Maxwell Mgidi played a grand game for New State Areas.

There were fifteen bouts, Alexandra won ten fights and lost five. The officials of the O.F.S. and Basutoland

TOURNAMENT

mentioned first in each case, are as tween the Johannesburg

Paperweight: Patrick Legabe 100 lbs. was beaten by John Mohau 103 lbs. on proposed return match to the Cowron but it must be a South

Pictersburg: Those who remember well must have read that a certain spectator refused to recognise Khaiso as the "Bull of the North" as it had not played Bethesda, Now to our great disappiontment we found that Bethesda was one of the weakest teams we have ever played against, and this was proved on March 15 when we met them at their grounds.

The matches were arranged as follows: 10 to 11 a.m. girls second teams played. The scores were: 42-16, From 11.15 to 12.15 a.m. the girls first teams entered the field and the scores were 23-11 all, in favour of Khaiso.

In the afternoon the boys second eleven enleted the football. Selection of the search of the se

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Empire Theatre in Boom Street, Pretoria has been visited by big crowds from all over the Transvaal on Good Friday each year when the film of the "Life of Christ" or "Passion Play" has been hitherto shown. But on account of a recent Government promulgation, no films of any kind are to be shown on Good Friday. For this reason, the showing of the films of the "Life of Christ" will, from this year and henceforth be shown on Easter Monday. In order to satisfy the huge crowds that are expected, 12 shows will be presented on Easter Monday commencing at 8 p.m. Miss Dolly 'Katz' Rathebe, pioneer African filmstar, was released from Coronation Hospital, Johannesburg on Saturday morning, March 22. Dolly had been stabbed in the back the previous Sunday. Following the publication

of the news in the Bantu World that Dolly was in hospital scores of friends and well-wishers brought her books and On the evening of her release from hospital Miss Rathebe sang before a house-full audience at the Odin Ci

nema, Sophiatown on the request and demand of her admirers among whom were many Europeans. She received a big ovation.

When I visited Dolly in hospital, she was at first, in a happy mood. But when I asked her to explain what really happened before she was assaulted, she replied 'I do not know what to do in order to please my people.' Dolly recalled that this was the third time she had been involved in an assault. At one time she was shot in the leg-that was during the shooting of the film, Jim Comes to Joh'Burg." The film-making had to stop for six days through her absence.

Snowy who was then associated with Mr. Griffiths Motsieloa of De Pitch

Black Follies, on the latter's return from England on a musical vocation

in 1940. Snowy's parents were approached and thus Snowy took her

first step to her stage career. Snowy soon became a leading vocalist and soprano of the company and this she has maintained to date. Her name

is known in the four corners of our

Mabaso. Their next big show will be in Maseru, Basutoland shortly. Snowy's sister, Catherine Radebe

Snowy's sister, Catherine Radebe sings with De Pitch Black Follies.—

"Dolly and the African Inkspots are supposed to sing in Maseru, Basuto-land early this month," said Mr. S. ment, They had established a family choir in which Snowy took a leading part. It was at this time when the late Jonathan Masoleng saw young 'Cockey' Alcock, manager of the party, "but not unless Dolly recovers completely will this trip be possible.
All it now amounts to is that Dolly must be escorted, as was done before, whenever she goes to a show as brawls have often followed." Miss Rathebe has paved the way for African filmstars in major screen

The story of Miss Suzanne Seeku given in this column two weeks ago caused a great sensation among the readers. This is one of the letters sent to me, "Suzanne Seeku owes a lot to her audience for not appearing often. Thanks to the Bantu World for seeing her photograph and story which we read with great interest. Hope to hear more of her by some of her admirers (three boys

Most record lovers, and lovers of Bantu traditional music, have heard Bantu traditional music, have heard of the name Miss Snowy Radebe, now Mrs S. N. Mahlangu. Her photograph dorns our column today. Mrs. Mahlangu was born in Ladyselborne in the early twenties and married Mr Nimrod Mahlangu in the early forties. Snowy Radebe, her maiden name, is one of those music stars of whom very little is said in newswhom very little is said in news-papers today. Her music career dates back as 1933 when her mother Mrs. Sophic Radebe was herself a popular soloist on the Rand. Snowy took after her mother who won several soprano contests, the last time being in 1937 when she appeared in the finals of a great music eisteddfod with Faith Caluza. The winner was

When Snowy stayed with her parents in George Goch, her mother used to give her all possible encourage-



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Our photograph shows Mrs. S. N. Mahlangu, formerly Miss Snowy Radebe whose story appears on this page. Mrs. Mahlangu is a mother of two children, a boy Morgridge and daughter Margretta. Her husband is son of the late Rev. J.S. Mahlangu formerly of Sop hiatown. We hope Snowy will enter one of her babies for our great Mother and Baby Competition! It is also our hope that young Margretta will follow he mother's footsteps as Snowy inherited her voice from her mother.

Creche Opened

At Kimberley

Advisory Board opened the ceremony

Councillor E. O. Davies, chairman of

the Native Affairs Committee deputis-ing for the Mayor, said: "The present

building is the realisation of a long

Addressing the huge gathering Miss

and self-sacrificing work of Mrs. Elliot. Mrs. O. J. Malunga, social worker under the Child Welfare and member of the African Women's Com-

Union of all denominations in uniforms

attended. The singing of both African

Anthems brought the ceremony to an end with deafening shouts of Pula! Pula!—J. Kumalo.

HELPFUL HINTS

and tomatoes are very good for

the sight (eyes) as well as for the

Give children plenty of fruit but see that it is washed before

they eat it. In some hot places

oranges, lemons, guavas and mangoes are quite easy to grow, so you ought to try and sow some

with prayer.

country.

De Pitch Black Follies prospered rapidly under Mr. Motsieloa, who died two years ago after a short illness. The Follies have been a popular group of singers for many years and have appeared before many appreciative audiences with the Merry Black Birds under Peter Rezant. The Follies' present leader is Mr. Godfred Mabaso. Their next big show will be whose side was seated Miss Evelyn Letsimo, 1951 Miss Wilberforce, now teaching at Nigel. The students were:
Sydney Makhudu, Nathaniel Kooma,

Waterval Hospital,
ear Sophiatown,
ohannesburg is
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he venue of a big oncert put on by he hospital staff n Saturday April

Proceeds will to the Anti-T.B.

ampaign, Our notograph shows

e Nurses' Choir

ing before the big pular band will



Founders' Day celebrations in the Evaton village, near Vereeniging attracted a big crowd at Wilber-force Institution on Saturday, March 22 to witness the crowning of Miss Wilberforce, 1952 and to listen to

tributes paid to the founders of the

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Michael Tsoke, Josiah Masilela, John Makenete, Leonard Mochochoko, Paul Mahlonoko and Samuel Ngcobo. The coronation ceremony was held under the trees opposite the principal's office where raised seats covered with white material were arranged. Here the two queens sat with their attendants Misses Constance Mashao, Hildah Qobolo, Hildah Losaba, Margaret Serobatse, Betty Tsubane and Elizabeth Koko,

Do not cook your vegetables a long time and always pick them fresh. Vegetables that are withered and cooked too. fresh. Vegetables that are A huge audience of the Women's withered and cooked too long Prayer Meeting Leagues and Mother have lost the things the body

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Good luck to all those proud mothers who are sending in photographs of their fine babies. Please make sure you are quite satisfied with the photograph before you send it in. All photographs will be acknowledged.



Centre: Shadrack Butelezi seems a bit surprised to find himself in the paper at the early age of three months. Shadrack is a credit to you, Mrs, Johanna Butelezi of Pimville

Bottom: Pendered Shoko lives far away.



How To Enter

All you have to do to enter for the huge first prize of £100 in our Mother and Baby Competition is to send in a good photograph either of good photograph either of your baby, or yourself and your baby. The photograph must not be smaller than a postcard. The address is, Mother and Baby Competition, Bantu World, P.O. Box 6663, Johannesburg.

Konke okudingeka ukuba ukwenze ekungeneleni um-ncintiswano omkhulu we £100 womntwana nonina, ukuba uthumele lapha isithombe esihle esomntanakho noma wena nomntanakho. Isithombe asidingeki uma singaphansi kwepost card ubukhulu. Ikheli yileli: Mother and Baby Competition, Bantu World, P.O. Box 6663, Johan-

Contract the Contract of the C



'Malitaba's Post Bag

Addressing the huge gathering Miss Mackenzie said the creche gave Africans the opportunity to build their young children into decent men and women. At the creche in their infant stages they received physical training and care to make them good citizens. "Keep your families together and set a good example of family life so that your children may follow. We in welfare work have to deal with failures, not of children, but of parents who have failed their children. Do not let your children become delinquents, delinquents are made not born," concluded Miss Mackenzie.

Rev. J. G. Mohosh, Director of the St. Paul Mission and member of the Advisory Board passed a vote of thanks. He paid tribute to the sterling and self-sacrificing work of Mrs. Could you furnish me with the postal address of Mr Benjamin A. Bangeni? He is the author of "Kuphilwa Phi." Perhaps you could also direct me where to make enquiries about him,—
"Z. Z." Krugersdorp.

Could you please tell me at which ollege or institution I can qualify as chef? I have 15 years experience.— W. Mathebula, Louis Trichardt.

(I am afraid there is no such college or institution. Hotels offer the only training which you claim to have acquired in the past 15

Teach your children to eat a child born on February 29 (leap year) will celebrate his next birthday? — lettuce without cooking. Carrots M. M. Schlodimela, Lydenburg. (Once in four years—that is when the next leap year falls.)

I want to make an application for a general dealer's licence; could you direct me how to go about it? Next, where can I obtain copies of music com-

"Sunset," Rustenburg.

(As you live outside town, you should apply to the rural licensing in your area. The Bantu board in your area. The Bantu News Agency, 11 Newclare Road, Industria, Johannesburg, will probably help to procure the music you want.)



In November this year she will write together in wishing her another bril

Staff Nurse Margaret Dlamini and her mother, both of No. 36, 9th Avenue, Alexandra Township, Johannesburg, wish to thank all relatives and friends who helped so greatly during the sad death of Staff Nurse Dlamin's father, the late Jonathan ka Josiah Dlamini on March 1, 1952, at Alexandra Town-ship.

Nurse Mary Mbuli of the Waterval Hospital was a recent visitor to the Bantu World offices. by "Our Correspondent"

Bragwanath and Coronation Hospitals who are on duty at the Native Affairs Department pavillion of the Van Riebeck Festival in Cape Town are quite happy and enjoying the work they are doing there. It is stated that while they had been expected to return at the end of March, their stay there has been extended to the middle of April. It is to be hoped that they will have a lot of stories to tell other nurses through this column and Ausi is arranging for this and will make an announcement soon.

PRETORIA HOSPITAL NEWS

Malitaba's Post Bag

Could you furnish me with the postal address of Mr Benjamin A. Bangeni? It is the author of "Kuphilwa Phi." Perhaps you could also direct mewhere to make enquiries about him.—IZ. Z.," Krugersdorp.

To the best of my knowledge, he used to be employed by the Lovedale Press where his book was published. You should write to: The Manager, Lovedale Bookstore, P.O. Alice, C.P. for further information.)

PRETORIA HOSPITAL NEWS

Nurse Constance Schlall leaves at the end of March to spend her annual holiday with her parents at Aliwal North.

Nurse Elizabeth Myobongwane recently passed her Preliminary Nursing Examination. Congratulations!

Following Nurses have now written the final exams in preparation for serving the commutity as new Staff Nurses; R. Phahiwa, C. Lokwe. Staff Nurses; R. Phahiwa, C. Lokwe. Staff Nurses; R. Phahiwa, C. Tshipa, M. Maneli, P. Thwisha, V. Kekana, E. Dubase, R. Khakaza, G. Mlomzale, R. Nurse Theophilla has reason to be proud of this achievement, personally and on behalf of her hospital.

In November this year she will write the constance Schlall leaves at the end of March to spend her annual holiday with her parents at Aliwal North.

Nurse Elizabeth Myobongwane recently passed her Preliminary Nursing Examination. Congratulations!

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S. Musi, K. Sishuba, V. S. Tshipa, M. Maneli, P. Thwisha, V. Kekana, E. Dubase, R. Khakaza, G. Mlomzale, R. Nurse Constance Schlall leaves at the end of March to spend her annual holiday with her parents at Aliwal North.

North.

Nurse Elizabeth Myobongwane recently passed her Preliminary Nursing Examination in Midwifery with honours. Information reaching the final exams in preparation for serving the commutity as new Staff Nurses; R. Phahiwa, C. Lokwe.

S. Musi, K. Sishuba, V. S. Tshipa, M. Maneli, P. Thwisha, V. Kekana, E. In November this year she will write.

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