

20. ECONOMIC OUTLOOK OF NATIVES.

Native now thinks he is indispensable to the farmer; thinks he has as much right on farm as owner, and thinks he is badly treated. (Neethling p.23-24)

Native feels he has scored if he finishes his task early (Gilbertson p.47)

Native will not stay merely because you pay him more money (50)

Native pays what he owes - does not understand prescription. (59)

How can Native get rich? (Takalane. 165,168-9)

All family possessions. (Daheel 206)

Native has independent feelings. (212)

Native will sell all his grain and then have to buy: reasons. (van Rensburg. 37596)

Prefers farm with many squatters. (Visser. 447)

Natives call squatters work "forced labour" (Andrews. 516)

Natives prefer working 90 days (Hall. 549)

Workers getting heaps of work. (550)

The nearer the ^{game} ~~xxxx~~ area the less the efficiency. (562)

Why stay under unfavourable conditions. (Phokanoko. 623)

Why farm service is slavery. (624)

To buy clothes or blanket must go empty. (625)

Very difficult get away from farm. (636)

Old men without support. (638)

Natives regard crown land charges as tax; no landlord. (Major Hunt. 668)

Native if mollicoddled, likes to get to whites and be free. (688)

Distances Natives have to go to pay tax. (709)

Native would be able to go forward on higher wages and better education. (Kgolokwe. 737)

Most young men give most of their money to parents. (Masangu 749)

Had to accept farmer's conditions. (751)

White people always get the better of us. (752)

Natives use and sell their corn and buy cattle with money; impossible for Natives live as well in location as on my farm. (van Rensburg. 780)

Native wants to be helped to raise himself economically. (Schwellmus. 805)

Native with individual tenure progressing very well. (Yates 830)
Some have squatters.

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Many Natives are in debt. (Makome Zulu. 938)

Native not content unless he has ten sacks mealies. (Bosman.955)

Native striving to own own span of oxen. (Penzhorn. 965)

Natives sell and then have to buy back; Chief must stop this.(982)

Native is impatient for progress. (988)

Aim of most Natives to go in for farming. (1001)

Always wants to come back to his people because of land. (1023)

Many Natives want to progress. (Stegmann. 1035)

Object is not number of cattle now. (1046)

Native with stock prefers to sell them and remain at home. (Emmett
1076)

When man in town is injured he remembers he is member of a tribe
and comes home. (Chiefs. 1110)

If we must sell cattle we shall have nothing left; most have
got very little. (1120)

Today people not in hurry to sell best mealies; wait for better
prices. (1125)

Very many want to remain on farms but cannot. (1131)

We know we can never go to the schools where the white people go.
(1158)

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