"THE STRUCOLE IS (OUR) LIFE"

Bew "C130

Dearest Sister and Comrade

I wish to thank you very much for having made it possible for us to meet. The consultations were very fruitful, and your presence made an impact, and a resounding success in everything we did.

Our Natal comrades came, but because the system constantly followed them wherever they went, they decided to return. As a consequence the consultations could not materialize. But do not worry I shall find a method that will ultimately make the consultations a success. I am constantly hounded and harassed by the police, but his will never deter me from the struggle. In the words of my comrad@and leader: "The struggle is my life", and if need be I "am prepared to die" to see that a just and non-racial democratic society is established. The Gestapo-Fascist regime must be destroyed.

Yesterday (3 August 1931) I met the 13 American Congress men who were refused permission to visit our leader on the Island. It was not difficult for me to present the ANC'S determination to make a success of the struggle for liberation. I indicated that we require no external intervention in our struggle. We shall liberate ourselves, and that no one will stop us, or distract us from that road.

I presented to them what I imagined our leader would have told them, if they had had a chance to meet him. All educational systems in this country are unacceptable. Both these systems are a deviation from the aspirations of "The Freedom Charter", I told them. And that anybody who deviates from the demands of the 'Charter' is a traitor, and a fraud, or a downright quisling.

From 1975, I have always stressed the fact that Black Education (For Africans, Coloureds, and Indians) domesticates i.e. it only teaches people to labour, and to take instructions.

Plack people are runed into accepting a subservient position, and that promate labour is all that they are fit for. The

motive behind Black education is that 'Whiteman is Boss', and that this position must be entrenched.

Now, what is White Education - known also as "Mational Christian Education?" This as you will realize is neither "Mational" nor "Christian". White education is unacceptable because it indoctrinates. It seeks to entrench White supremacy. Pupils and students are trained to develop a capacity to calculate, decide, and manage.

I totally reject P.W. ECTIA'S "total strategy" because it means a 'total' and perpetual subjugation, and enslavement of the Black majority. I reject any dialogue with the oppressor because it is a false premise. I reject any consultation with the oppressor because it is a fruitless exercise, and an attempt to defuse, and delay the struggle for liberation.

Both education systems are strictly a capitalist facade to inculcate in pupils and students all the false values that the colonialists/imperialists/capitalists have used for more than 300 years. A rejection of all these false values will quickly bring us nearer liberation than all the clap trap about "black is beautiful", and all those mouthings about how black we are. That the people should know is that we are fighting for genuine liberation. We are fighting for complete political rights in which "the people shall govern", in which "the land shall belong to those who live in it". Adhering to "The Freedom Charter" is the only way in which we can mobilise the masses. Any deviation from this, is in my humble opinion, a complete betrayal of the struggle for liberation.

Ifien I initiated the formation of COSAS, and AZASO, the intention was to create the 'Congress Youth League' with the hope that an illational organization would be formed to contain, and work fruitfully with the league. I am, as you know, in constant contact with the Youth League. A genuine or relevant latter of the league is bound to emerge in the foresecable future.

I have revived the Teachers' Action Committee, although as the chairman, the banning order makes it impossible to function, I have eliminated such aimslings as DEKE HOWHLELE, . HOLOPE, and T.M. KANDULE anyone and I will see to it that TAC plays a significant role in the struggle for liberation. ily alternate to the present educational impasse is the democratic system, call it socialist or polythechnic if you prefer. It is related to the Russian, Cuban, Chinese, Tanzanian, or Mozambican system of education. I have also studied "Education for Liberation" in Zimbabwe. And because all these systems have one thing in common, there will be no problems in implimentation. Fortunately (our SOLONON MANLANGU school employs the democratic system of Education. I have already prepared a document that espouses the democratic system of education, and a questionaire on school administration. By the way, this year, I am the Monorary Vice-President of NUSAS - the position that HELLE held last year, but the banning order makes it impossible to function.

At the moment I am trying to restructure "The Momens's Federation". It is at the moment ineffective. The success of the struggle depends on the role that our women should play. I shall not fail to make this a success. The AZASO Conference, that was held recently was a roaring success. But the COSAS one failed to achieve the required result. As the consequence, another conference will be held in September. I am confident that there will be excellent results. The struggle will continue no matter what happens. The COSAS conference was not well organized. There are no funds to organize on a country-wide scale. I managed to raise R400, but his could not possibly bring all the representatives to Welgespruit. One encouraging feature was that Soweto was well respresented.

To cope with the load of work, I need funds. Because I am employed, I can only consentrate on doing work for the struggle at might. In doing so, I have to take grave risks trevelling from one location to are her for consultations. As a doing some

my car is in bad shape. By financial position is a disaster, more that I have been in and out of detentions. For more than h year, I have had no income. Without financial assistance. ROSE and I - with four teenagers, are literally living from hand to mouth. If I had funds it would be easy for me to organize, and mobilize the Reef into a Powerful force.

ATAPO is becoming a spent force. Immediately after the June 16th Commemorations, the executive committee approached me for assistance. I told them that the problems they had with COSAS, ATASO, and the Momen's Tederation was of their making. Each group should continue on its course without any interference.

Please let us keep in touch. Phone ue at work (011) 703-5225)

Your loving brother and Comrade

CURTIS

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Jour Loving brother and Commade.

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