



A drawing is not some inspired flowering out of a dark artistic miasma. It is rather the deliberate production of imagery based upon a concious understanding of the world around us. Like every cultural worker graphic artists too must ask: what is that thing that we are trying to say, and why? who are we trying to say it to? and only then, how can we most clearly get that point across?

For me, the reality of Southern Africa is that of change, of development, of conflict. Not in terms of theoretical abstracts, but in the actual process of people's lives, in the work they do with their hands, in the songs they sing, in long evenings talking, in meetings, in washing dishes as well as in the 'operational zone'; in actions and beliefs and committments. The images I attempt to portray are conceived of in this reality.

This reality is not my private property; it is seen and lived in by all of us in our differing circumstances. So it cannot be me alone at my drawing board dreaming up images. Rather, a graphic artist must work with other cultural workers, and with members of the community, with people caught up in these changes, to find a clearer perception of what is happening out there. It does not just happen inside my head; it is a reality we share.

And on a purely practical ground, it is not enough to find and develop an image! it has to be presented to an audience. And exhibition in a gallery is one way, but that defines the audience as those who come to the museum. One of the challenges facing us as graphic workers is to find ways of bringing our images into people's lives on a day to day basis: in posters, in printed graphics in magazines and books, in murals in public places. This does not mean we should water down our aesthetics into mass production; rather, it means we must explore the capabilities of these media to capture images as successfully as the "art" framed and hung over someone's mantlepeice. This exhibit attempts to explore some of these practical directions as well as the questions of imagery.

But in the end, no matter how they are produced, graphic images have no value if you, the audience, look and say "how ugly" or "how pretty" and get on with the rest of your life. Our job as graphic artists is to find out how best to put these images down so that you say yes, that is how it is; that looks right; so that you recognise

these things on the street as you walk home so that you discover echoes in your life of these realities we have painted. No one would produce a pair of shoes for someone else to lock in a cabinet labelled 'shoes'. You have to put them on and walk away.

1.	Woman I	charcoal	40 cm x 60 cm P60	0
2.	Teacher	charcoal	40 cm x 60 cm P60	)
3.	Strike	charcoal	40 cm x 60 cm P60	C
4.	Pensive man	charcoal	40 cm x 60 cm P60	C
5.	Looking out I	charcoal	40 cm x 60 cm P60	C
6.	Looking out II	charcoal	40 cm x 60 cm P60	C
7.	Woman II	charcoal	40 cm x 60 cm P60	C
8.	Flute	charcoal	40 cm x 60 cm P60	C
9.	Washing	charcoal	40 cm x 60 cm P60	0
10.	Statement	charcoal	40 cm x 60 cm ' P60	0



11.	Letta	charcoal	40 cm x 60 cm	P60				
12.	Drums	charcoal	40 cm x 60 cm	P60				
13.	Seamstress	charcoal	40 cm x 60 cm	P60				
14.	Carrying	charcoal	40 cm x 60 cm	P60				
15.	Nellie	charcoal	60 cm x 80 cm	P90				
16.	Drummers	charcoal	60 cm x 80 cm	P90				
17.	Guitarist	charcoal	60 cm x 80 cm	P90				
18.	Miners I	charcoal	60 cm x 80 cm	P90				
19.	Miners II	charcoal	60 cm x 80 cm	P90				
20.	Miners III	charcoal	60 cm x 80 cm	NFS				
21.	Construction Workers							
	and the second	charcoal	60 cm x 90 cm	P90				
22.	Dish Washer	pastel	60 cm x 80 cm	P125				
23.			e 60 cm x 80 cm	P125				
24.	Give her sweet nothing							
			ge 60 cm x 40 cm	P90				
25.		pastels		P125				
26.		pastel	60 cm x 80 cm	P125				
27.	Canning Factory		60 cm x 80 cm	P125				
28.	At this point i							
	paste:			cm				
29.	Detainees Suppo							
00 B	Land on the with the	pastel	40 cm x 60 cm	NFS				
	iscussion		40 cm x 60 cm	NFS				
31.	Oscar Mpetha	pastel	40 cm x 60 cm	NFS				
32.	Alex Youth Co		tel 40 cm x 60 cm	NHC C				
33	Mas. Luthuli	pastel						
		-						
34.	Francis Baard			NFS				
	Defend SAAWU		60 cm x 80 cm	NFS				
36.	Unity (Clothing							
37	Dogidonta Asses	pastels	60 cm x 80 cm	NFS				
3/	Residents Assoc							
38.	Cono Vouth	pastels	60 cm x 80 cm	NFS				
39.	Cape Youth		60 cm x 80 cm	NFS				
40.	SIIKSCIEEN							
	Now you have touched a woman							
41.	A Woman's Place							
	Defeat Aggression							
43.	The People Shal	1 Govern						

44. Woman I pen and ink 28 cm x 28 cm P30

45. Woman II pen and ink 19 cm x 40 cm P20

46. Cape Flats pen and ink 58 cm x 26 cm 50

47. Trumpet pen and ink 38 cm x 58 cm P40.

Biography: Judy Seidman was born in the U.S. in 1951. She was educated in West Africa and then at the University of Wisconsin. Since 1973 she has lived in Southern Africa. For the past 3 years she has been a member of Medu Art Ensemble in Gaborone.

One-woman exhibitions:
MFA exhibit Madison Wisconsin March 1973
Lusaka Library, Zambia, January 1974
British Council Lusaka Zambia, June 1975
Botswana National Museum and Art Gallery, Gaborone
July 1976
Hemmingway Africa Gallery, New York, October 1976
Pentonville Gallery, London, September 1981

Main Joint exhibitions'
Louder than Words (With Pitika Ntuli and Harry Iles)
University of London May 1980
New Beginnings (Group Show) Pentonville Gallery London
September 1983



Collection Name: MEDU ON-LINE

## **PUBLISHER:**

Publisher: Historical Papers Research Archive, University of the Witwatersrand

Location: Johannesburg

©2022

## **LEGAL NOTICES:**

## **Copyright Notice:**

All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

## **Disclaimer and Terms of Use:**

Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of the Historical Papers Research Archive, at the University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document is part of the MEDU Art Ensemble Consolidation Project, Historical Papers Research Archive, University of the Witwatersrand, Johannesburg, South Africa.